O come and let us now rejoice

John FARMER (ca. 1570 - ca. 1601)



with in - ward re - ve - rence:

To thank him for all benefits, alway distributing: Wherefore to him right joyfully in Psalms now let us sing. And that because that God alone is Lord magnificent: And eke about all other Gods a King omnipotent.

His people doth not he forsake at any time or tide: And in his hand are all the coasts of all the world so wide. And with his loving countenance he longeth every where: And doth behold the tops of all the mountains far and near.

The sea and all that is therein are his, for he them made: and eke his hands have fashioned the earth, which doth not fade. O come therefore and worship him. and down before him fall: And let us weep before the Lord, the which hath made us all.

Critical notes: Cantus bar 2/note 3 is G in the original; Text somewhat modernised.

fes - sing all our for - mer sins, con

> He is our God, our Lord and King, and we his people are: His flock and sheep of his pasture, on whom he taketh care. Today if ye will hear his voice, yet harden not your heart: As in the bitter murmuring, when ye were in desert.

Which thing was of their negligence committed in their time Of trouble in the Wildernes, a great and grievious crime. Whereas your fathers tempted me, and tried me every way: They proved me, and saw my works, what I could do or say.

These forty years I have been griev'd, with all this generation: And evermore I sais they erred in their imagination. Wherewith their hearts were sore combered long time and many days: Wherefore I know assuredly they have not known my ways.

To whom I in mine anger swore,

di

that they should not be bless'd, Nor see my joy celestial, not enter in my rest.

-

gence.

Gloria Patri

All laud and praise be to the Lord O that of might art most: To God the Father and the Son, and to the holy Ghost. As it in the beginning was, for ever heretofore: And is now at this present time, and shall be evermore.