

I did in heart reioyce

The Whole Booke of Psalmes (1621) - Psalme 122

Giles FARNABY (ca. 1563 - 1640)

CANTVS

MEDIVS

TENOR
or Playnsong

BASSVS

5. French Tune

I did in heart re-joyce to hear the peo - ple's voice, in of - f'ring so wil - ling-ly:

I did in heart re-joyce to hear the peo - ple's voice, in of - f'ring so wil - ling-ly:

I did in heart re-joyce to hear the peo - ple's voice, in of - f'ring so wil - ling-ly:

I did in heart re-joyce to hear the peo - ple's voice, in of - f'ring so wil - ling-ly:

4

S.

A.

T.

B.

For let us up say they, and in the Lord's house pray, thus spake the folk full lo - ving - ly,

For let us up say they, and in the Lord's house pray, thus spake the folk full lo - ving - ly,

For let us up say they, and in the Lord's house pray, thus spake the folk full lo - ving - ly,

For let us up say they, and in the Lord's house pray, thus spake the folk full lo - ving - ly,

7

S.

A.

T.

B.

Our feet that wand - er'd wide shall in thy gates a - bid, O thou Je - ru - sa - lem full fair,

Our feet that wand - er'd wide shall in thy gates a - bid, O thou Je - ru - sa - lem full fair,

Our feet that wand - er'd wide shall in thy gates a - bid, O thou Je - ru - sa - lem full fair,

Our feet that wand - er'd wide shall in thy gates a - bid, O thou Je - ru - sa - lem full fair,

10

S.

A.

T.

B.

which art so seem - ly set, much like a Ci - ty neat, the like where - of is not else - where.

which art so seem - ly set, much like a Ci - ty neat, the like where - of is not else - where.

which art so seem - ly set, much like a Ci - ty neat, the like where - of is not else - where.

which art so seem - ly set, much like a Ci - ty neat, the like where - of is not else - where.

which art so seem - ly set, much like a Ci - ty neat, the like where - of is not else - where.

4. The tribes with one accord,
The tribes of God the Lord
are thither bent their way to take:
So God before did tell,
That there his Israel
Their prayers should together make.

5. For there are Thrones erect,
And that for this respect,
To set forth justice orderly:
Which Thrones' right to maintain,
To David's house peratin,
His folk to judge accordingly.

6. To pray let us not cease,
For Jerusalem's peace:
Thy friends God prosper mightily.
Peace be thy walls about,
And prosper thee throughout
thy places eke continually.

8. I wish thy prosperous state,
For my poor brtthrens sake
That comfort have by means of thee.
9. God's house doth me allure,
Thy wealth for to procure,
So much always as lyeth in me.

Critical notes:

Medius bar 11, note 6 is B \flat in the original;
text somewhat modernised.