

49

UNION HARMONY:

OR

BRITISH AMERICA'S SACRED VOCAL MUSIC.

COMPRISING A LARGE PORTION OF ANCIENT STANDARD CHURCH TUNES

IN THE VARIOUS METRES NOW IN USE.

ALSO,

MODERN EUROPEAN AND AMERICAN COMPOSITIONS
FROM THE MOST APPROVED PROFESSORS IN MUSIC:

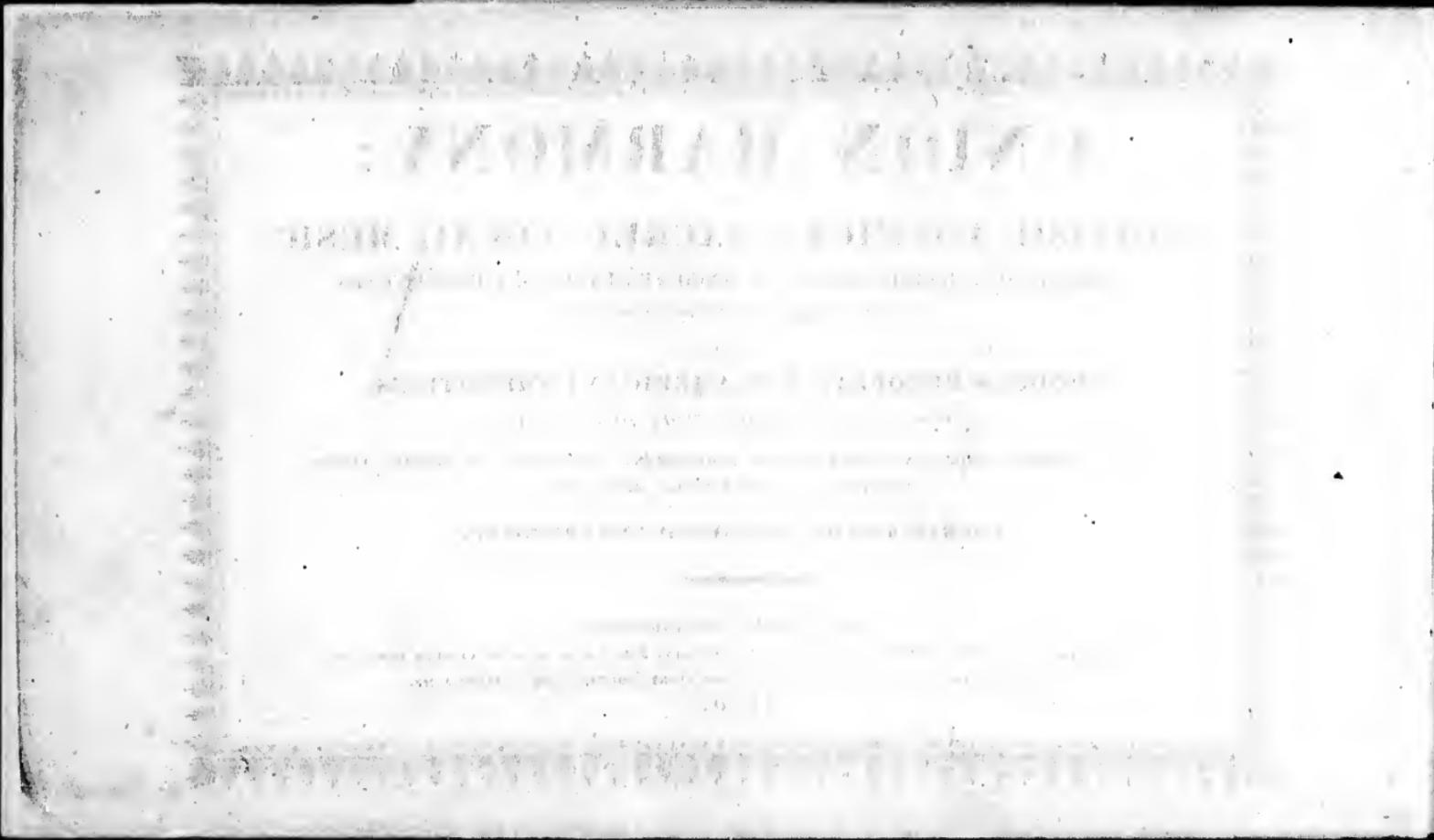
WITH A NUMBER OF ORIGINAL TUNES OF EASY ACQUIREMENT; ANTHEMS, AND SPECIAL PIECES,
ADAPTED TO VARIOUS PUBLIC OCCASIONS.

FOURTH EDITION, ENLARGED AND IMPROVED.

SAINT JOHN, (*New Brunswick:*)

PUBLISHED BY STEPHEN HUMBERT, AND SOLD BY HIM IN SAINT JOHN; ALSO SOLD BY WILLIAM REYNOLDS,
DAVID M'MILLAN, V. H. NELSON, AND WILLIAM AVERY, BOOKSELLERS IN SAINT JOHN.

1840.



P R E F A C E.

SINCE the sale of the last edition of this work has been completed, the author has been frequently importuned to republish the Second Edition entire. The approbation with which that book was received has not been diminished, notwithstanding the various editions of sacred music which have been circulated through the British Provinces.

The author would have been happy to have gratified his musical friends, and still hopes he will not forfeit their favorable regards, by having only copied a great part of that work into this edition, and supplying the remainder from the valuable resources within his power.

In compiling this fourth edition, he has endeavored to embody as much style and diversity as could well be comprised in a work of this size. Many sound and standard tunes of ancient origin are retained, others of modern date, of simple style or chanting form are added, and are here recommended for church practice, in preference to such tunes as are often used, burthened with overmuch slurring and useless repetition, occupying much time without affording that pleasing melody, always found in correct simple sacred music. Should the present work meet a favorable reception, it is hoped such useless custom will be discontinued.

It is also further hoped and fervently wished, that the present too much prevailing practice of dull and monotonous performance, particularly in time, in devotional exercises, may drop into disuse; and the audience thereby be relieved from that impatience to which such performances naturally subjects them.

In most of the sacred music that has come within the author's reach, especially that of ancient date, Melody is the grand ingredient; but latterly, professors of music have adopted a general system in which *Melody* is wholly confounded in *Harmony*; hence in the most

PREFACE.

popular music of modern date, no one part of the compound in the several parts of a tune affords a pleasing melody, and it is only when the parts move together that the pleasing sensations arising from good music are obtained.

To correct in some degree such system, and urge a consistent melody in each and all the parts of a tune, the present work has a general tendency; and those teachers and leaders in the science of sacred music, who will exert their influence in restoring that style in their performances which naturally produces the best melody, and that movement in the respective modes of time, which secures the life and spirit of the tune, will render essential service to the general practice of sacred music, and stimulate more effectually, the ardor of devotional exercise in public worshipping congregations.

The author acknowledges with gratitude the kindness of several Publishers and authors of music in Boston, who have allowed him to enhance the value of his work, by extracting from their publications.

INTRODUCTION TO THE GROUNDS OF MUSIC.

THERE are in Music only seven sounds or tones, whose distance or degrees are measured by five whole, and two half tones, which tones are represented by Notes placed upon five lines and their Spaces, called a Staff; and when a tune requires notes above or below the five lines, other lines are added, either above or below, as occasion may require.

The first lesson for the learner, is the Scale or Gamut of Music.

THE GAMUT OR SCALE OF MUSIC.

For Base.

Space above	B
Fifth Line	A
Fourth Space	G O Sol
Fourth Line	F O Faw
Third Space	E O Law
Third Line	D O Sol
Second Space	C O Faw
Second Line	B O Mi
First Space	A O Law
First Line	G O Sol
Space below	F

For Tenor, Counter and Treble.

Space above	G O Sol
Fifth Line	F O Faw
Fourth Space	E O Law
Fourth Line	D O Sol
Third Space	C O Faw
Third Line	B O Mi
Second Space	A O Law
Second Line	G O Sol
First Space	F
First Line	E
Space below	D

which the learner is to get by heart without asking for any explanation. The next lesson in order is the rule for the transposition of the Mi, which is the regulating note, and is to be learned in the same manner as the Scale and repeated as follows:

INTRODUCTION.

The natural place for Mi is in B, but
If B be flat, Mi is in E.

" B and E be flat, Mi is in A.

" B E and A be flat, Mi is in D.

" B E A and D be fl. Mi is in G.

If F be sharp, Mi is in F.

" F and C be sharp, Mi is in C.

" F C and G be sharp, Mi is in G.

" F C G and D be sharp, Mi is in G.

By these flats and sharps, Mi is removed from B to any letter on the Scale.

Flats and sharps are characters used to remove the Mi note as above, and for that purpose are placed at the commencement of a tune; each line or space having either flats or sharps is raised by a sharp one half tone, and by flats depressed one half tone through the whole tune, unless altered by occasional flats, sharps, or naturals. Note, when there are neither flats or sharps at the commencement of a tune, then that tune is called natural, and the Mi remains unmoved on B. The tunes in this work are either in three or four parts, and are braced accordingly. To distinguish the parts of a

tune, characters called Cliffs are used, and are placed on the Staffs as marked in the tune. Having ascertained the part you are to sing by the Cliff, the next thing is to find the Mi note; for which purpose you are to repeat the letters as they stand on the Scale, until you come to B, and then you say the natural place for Mi is in B, and the learner has now all the use for which the letters on the Scale is intended, as the same rule for finding the Mi note holds good in tunes where the Mi note is removed by flats or sharps.

The singing names of what is sometimes called Sol Fa-ing, now come in use, and are always besides the Mi, only three, viz. Fa Sol and La. The first line or space is always Fa, and the first line or space below Mi is always La; rising from Mi Fa Sol La twice, then Mi again, and by descending to, or from the Mi, La Sol Fa twice, then Mi again. The Fa and La should always sound as Faw, Law, and the Mi as Mee. The next lesson is to raise and fall the sound of notes on the Scale in regular succession; each line or space contains one degree of sound, two of which are only half tones, and are always La and Fa, and Mi and Fa.

Before attempting to learn a tune, it is necessary to comprehend the scale showing the proportion of notes and rests, as to their duration of sound, as for example :

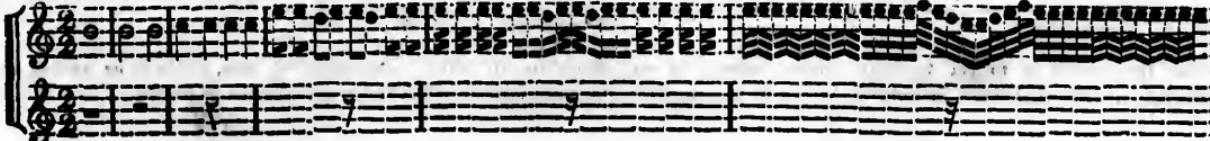
SCALE SHOWING THE PROPORTION OF NOTES.

1 Semibreve. 9 Minims. 4 Crotchetts.

8 Quavers.

16 Semiquavers.

32 Demisemiquavers.



INTRODUCTION.

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One of the two most important characteristics in the Science of Music, is Time. The Staff on which music is written is divided by bars across the lines of the Staff. The space between those bars,

commonly called a bar, contains the measure of Time, as in $\frac{3}{4}$ or $\frac{2}{2}$

one semibreve, or two minims, or four crotchets, &c. fill one bar, and each bar contains only the Time, regardless of the number of notes in the bar. The same rule holds in all modes of Time.

To secure a proper and correct movement in Time, it is necessary to practice some artificial movement until the learner has obtained some proficiency in singing; the most convenient method is, to beat or measure Time with the hand. Various modes have been practised, either may do if correctly performed, but the most consistent is that mode recommended in this work.

In $\frac{3}{4}$ or $\frac{2}{2}$ Time, which is the slowest mode, there are four movements to each bar, to perform which

- 1st. Let the fingers of the right hand fall.
- 2d. Drop the heel of the hand.
- 3d. Raise the fingers, and draw them towards the breast.
- 4th. Raise the fingers upwards.

In $\frac{3}{4}$ or $\frac{2}{2}$. Time is measured by the same proportion of notes

as in $\frac{3}{4}$ Time, and is beat or measured by two movements to a bar, as

- 1st. Let the fingers fall.
- 2d. Raise the hand.

In $\frac{2}{2}$ Time is measured by one minim to a bar, and is beat as $\frac{2}{2}$ only one third quicker.

Triple time is marked, first $\frac{3}{2}$, and contains one pointed semibreve to a bar, and is measured by three beats to each bar, as

- 1st. Let the fingers fall.
- 2d. Drop the heel of the hand.
- 3d. Raise the hand. Time same as $\frac{2}{2}$.

Triple Time, secondly, contains one pointed minim to a bar, is beat as the preceding, only one third quicker.

Compound Time $\frac{5}{4}$, contains two pointed minims to a bar, and is beat the same as $\frac{2}{2}$.

INTRODUCTION.

 Time contains two pointed crotchets to a bar, is beat as  a bar, and is beat as  only one third quicker.

In  or  Time, the under figures show the fractional parts of the measure note, viz. four crotchets; the upper figures denote four beats to a bar, that is, one to each crotchet, or four beats to the measure note, (a semibreve) which fills the bar.

In  or  Time, the measure of notes is as in , but the beat is only two to the bar, because the time is quicker.

 shows that only two crotchets, or fourths of a semibreve, fills a bar, and has two beats to a bar.

In Triple Time, , three minims, or seconds of a semibreve, fills the bar, and has three beats to a bar.

Second mode of Triple Time  contains two pointed minims in

a bar, and is beat as  only one third quicker.

In Compound Time, the beats to a bar are equal, and the notes to a beat odd, it is therefore called Compound Time.

First mode,  contains two pointed minims, or six crotchets (a pointed minim being equal to three crotchets) to a bar, has two beats, each taking half the bar, or the time of three crotchets.

Compound time  same as , only crotchets are instead of minims, and quavers in place of crotchets, beat as , only one third quicker.

To the foregoing general explanation, a knowledge of the following Musical Characters will comprehend ample instruction for the learner, in all that is necessary to begin practising upon plain and familiar music. As the intention of the Publisher of this work was to avoid scrupulously all unnecessary embarrassment in the elementary part of this book, nothing has been introduced that is not necessary, or any thing superfluous retained.

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MUSICAL CHARACTERS EXPLAINED.

Examples.

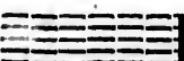
The *Base Cliff* is placed on the fourth line, and called the *F Cliff*, and is used only in Base.



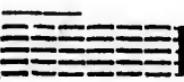
The *Tenor and Treble Cliff* is placed on the second line, and called the *G Cliff*, and is used in Tenor and Treble, and in Counter.



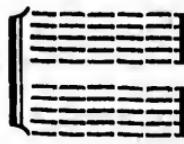
A *Staff* is five lines with their spaces, whereon notes and other characters are written.



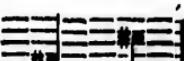
Ledger Lines are used when notes ascend or descend beyond the compass of the staff.



A *Brace* shows how many parts are sung together.



A *Sharp* set before a note raises it one semitone.



Examples.

A *Flat* set before a note sinks it one semitone.



Either a *Sharp* or *Flat* set at the beginning of a tune has influence through it, unless contradicted by a *Natural*.



Observe, that *Sharps*, *Flats*, and *Naturals* affect the sound of no letters but those on which they are set.

A *Repeat* shows what part of a tune is to be sung over again.



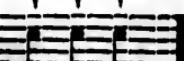
Figures, 1, 2, signify that the note under figure 1 is to be sung before repeating, and the note under figure 2 at repeating; if tied, both are to be sung.



A *Slur* shows what notes are sung to one syllable: but when the notes are tied at the bottom, the slur is unnecessary.



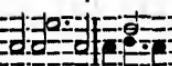
Staccato Marks should be performed distinctly; when dots are introduced, they must be sung soft and distinct.



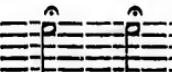
INTRODUCTION.

Examples.

A *Point of Addition* adds to a note one half its original length. When set after a Semibreve, it makes it equal to three Minims; when set after a Minim, it makes it equal to three Crotchets, &c.



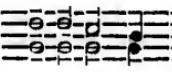
A *Hold* signifies that the notes, over which it is set, may be continued at the pleasure of the performer.



A *Figure 3*, placed over or under any three notes, reduces them to the time of two of the same kind.



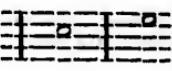
Choosing Notes are placed in a direct line, one above another, either of which, or both may be sung.



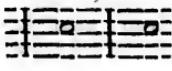
A *Ligature* or *Tie*, comprehends two or more notes upon the same line, or space, tied with a slur, which must be sung with one name, and as one sound.



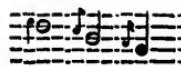
A *Single Bar* divides the time according to the measure note.



A *Measure Note* is that which fills a bar.

*Examples.*

Appoggiatures, or *Leaning Notes*, are sung according to the value of the note, which follows.



A *Double Bar* shows the end of a strain.



A *Close* shows the end of a tune.



When the learner has committed the preceding explanations, and the names of the several Musical Characters to memory, he will soon be enabled to apply them to their respective uses, and with but small verbal instruction proceed to a correct practical performance in his progress. The necessity of paying particular attention to the principles must be obvious, and should therefore in no case be dispensed with, as the knowledge of Notes, Musical Characters, and their uses, are every way requisite to proficiency in the art of music.

Much depends in assigning suitable voices upon the several parts. In order to secure a proper expression, both in *sound* and *sense*, notes, however long or short in their duration, should be struck and ended soft, gradually increasing the sound on the first part, and diminishing toward the close. As the notes ascend on the Staff, they should be sung softer than the low, which should always have a bolder accent. The words should retain their proper accent, and be sung as distinctly as possible. Sounds on the base should be full, on the

INTRODUCTION.

11

tenor bold and *manly*, (not effeminate, as in the present practice of modern time, by females) the counter soft, yet firm, and the treble smooth and *delicate*. The directive terms in this work are generally in plain English, understood at first sight, and require a suitable attention from the performer. A good effect is produced by alternate *loud* and *soft* singing in particular parts of some tunes, under the directive term *soft*. Some of the singers may be silent, one singer should not be heard above another, faintness in expression should be avoided, and the time of the tune kept true. In changing from soft to loud, strike the first loud note moderately, not rashly loud, as those terms are only relative; extremes must be avoided. Other graces in music, such as *Holds*, *Trills*, leading *small notes*,

transitions, &c. must be acquired by practice; they may be omitted without serious injury until knowledge and judgment dictate how and where to apply them.

Singers should always consider, that a becoming deportment in a company performing, or learning "Sacred Music," cannot consistently be dispensed with. Scripture and reason both forbid it. Solemnity of manner, in the performer, will add importance to the subject. The frequent occurrence of the sacred name of God, the solemn recital of the important concerns of religion and immortality, are too weighty to admit even the indication of levity; and, doubtless, if the very soul of the singer was poured forth in his music, his audience could but scarcely resist imbibing his inspiration.

LESSON FOR BEATING TIME ON NOTES AND RESTS.



COMMENCEMENT.

13

I'll tune my pipe to joyful notes, And raise each nodding grove; Un - til the birds distend their throats, To sing my Saviour's love.

LESSON IN HARMONY OF FOUR PARTS.

Treble.

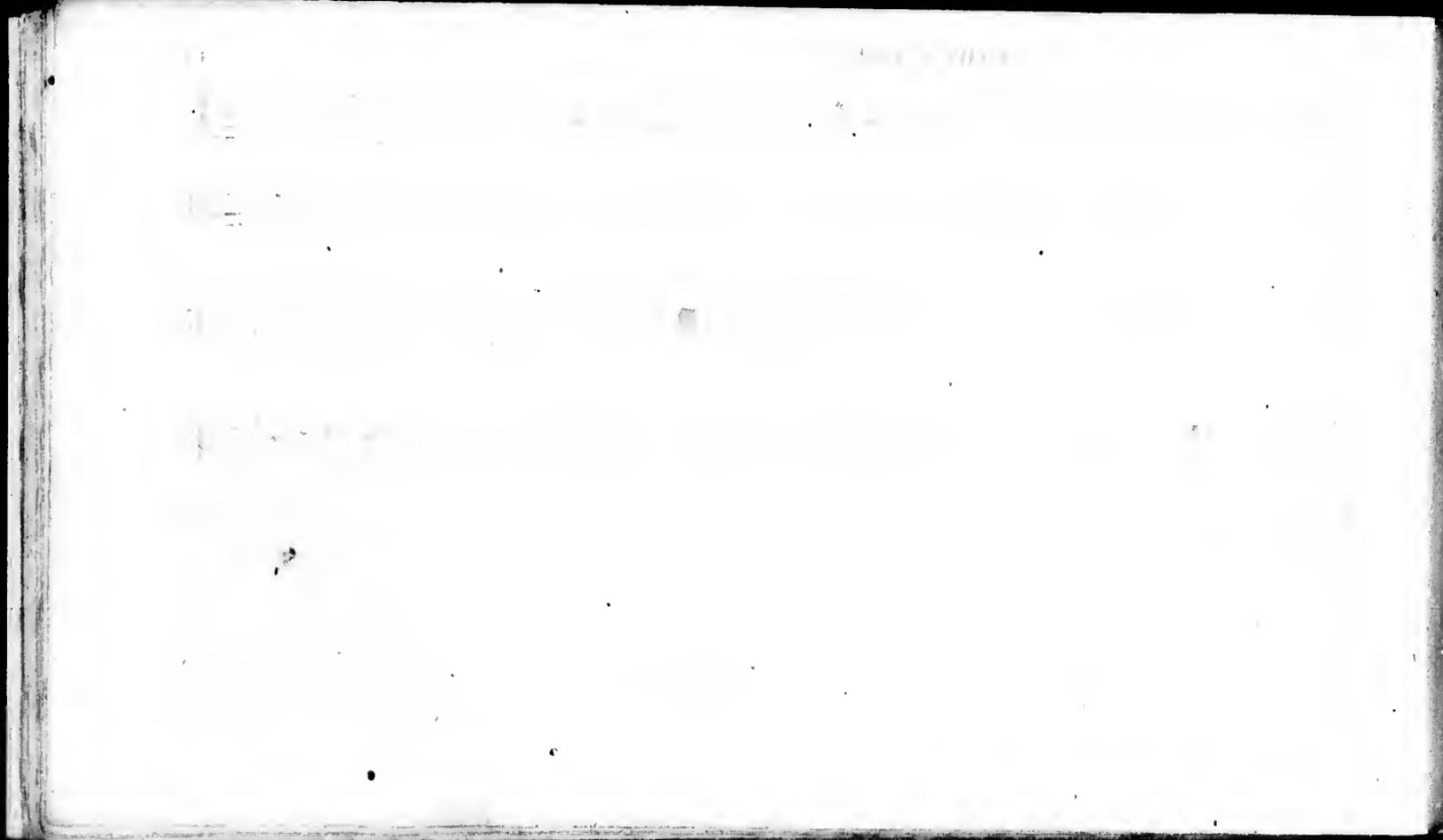
Counter.

Tenor.

Bass.

Be - hold the morning sun, Be - gins his glo - rious way, His beams thro' ell the nations run, And life and light con - vey.

¶ Give as much time to the several rests, as to the notes they represent; and be careful that you make but one sound of the pointed minims, sounding them smoothly without jerking the voice.



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ALACRITY. L. M.

S. Humbert.

The image shows three staves of musical notation, likely for three voices (Soprano, Alto, and Bass). Each staff consists of five horizontal lines. The first staff begins with a treble clef, the second with an alto clef, and the third with a bass clef. The music is written in common time (indicated by '2'). The notes are represented by vertical stems with small dots or dashes indicating pitch and rhythm. The notation is continuous across the three staves.

Praise ye the Lord, 'tis good to raise, Our hearts and voices in his praise; His nature and his name in - vite, To make this duty our de - light.

TRUTH. L. M.

S. Humbert.

Death like an o - verflow - ing stream, Sweeps us away, our life's a dream, An empty tale, a morning flow'r, Cut down, cut down and wither'd in an hour.

VIVACITY. L. M.

S. Humbert.

He makes the grass the hills adorn, And clothes the smiling fields with corn; The beasts with food his hand supply, And the young ravens when they cry.

MOUNT CALVARY. L. M.

S. Humbert.

17

To shame our sins he blush'd in blood, He clos'd his eyes to shew us God, Let all the world fall down and know That none but God such love could show.

OCEAN NEW. L. M.

R. S. Benison.

Would you behold the works of God, His wonders in the earth abroad,
Go with the mariner and trace, the unknown re - gions of the seas.
Go with the mariner and
trace, the unknown re - gions of the seas.

CONTEMPLATION. L. M.

R. S. Benison.

The musical score consists of three staves of music in 2/2 time. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The music is composed of eighth and sixteenth note patterns, with several grace notes indicated by small vertical strokes above the main notes. The lyrics are integrated into the music, appearing below the staff lines. The first two staves are aligned under the same lyrics, while the third staff begins with a different set of lyrics.

When I sur - - vey the wond - - rous cross, On which the Prince of glo - - ry died,

My rich - est gain I count but lose, And pour con - tempt on all my pride.

PORTER. C. M.

Altered from Stanley.

19

Come, sound aloud Jehovah's name, And in his strength rejoice; When his salvation is our theme, Exalted be our voice— Exalt-ed be our voice.

MEDFORD. C. M.

2d ending.

What shall I ren - der to my God, For all his mer-cies shown? My feet shall visit thine e-bode, My songs ad - dress thy throne.

DOUGLASS. C. M.

Where'er I turn my gaz - ing eyes, Thy radiant footsteps shine ; Ten thousand pleas - ing won - ders rise, And speak the hand di - vine.

COVENTRY. C. M.

2d ending.

Oh, could our thoughts and wishes fly, A - bove these gloomy shades, To those bright worlds beyond the sky, Which sorrow ne'er in - vades.

CORDOVA. C. M.

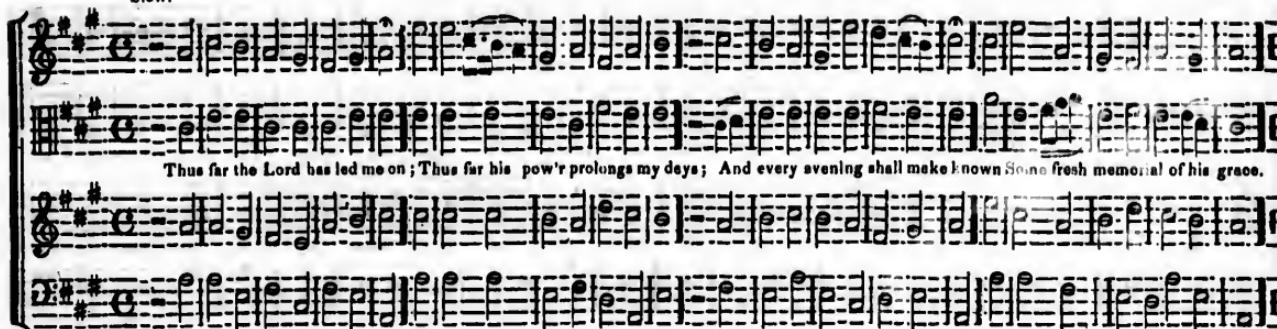
21

1. To God, your strength, your voice a - loud, In strains of glo - ry raise; The great Je - ho - vah,
2. With psalms of hon - or, and of joy, Let all his tem - ples ring; Your va - rious in - stru -
Ja - cob's God, Ex - - - ult in notes of praise, Ex - - - alt in notes of praise.
- - ments em - ploy, And songs of tri - - - umph sing, And songs of tri - umph sing.

OLD HUNDRED. L. M.

Dr. Douland.

Slow.



PLEYEL'S HYMN. L. M.

Pleyel.

Very Slow.



PORTUGUESE HYMN. L. M.

Dixon's Coll.

28

Lord, 'tis a pleasant thing to stand In gar - dens plant - ed by thine hand; Let me with-

In thy courts be seen, Like a young ce - der, Like a young ce - der, like a young ce - dar fresh and green.

These three verses may be sung as separate tunes.

When march - ing to thy blest a - bode, The wond' - ring mul - ti - tude survey'd, Tho pomp - ous state of thee our
God, In robes of maj - es - ty or - ray'd. Tho pomp - ous state of thee our God, In robes of maj - jes - ty or - ray'd.

PENTECOST. Continued.

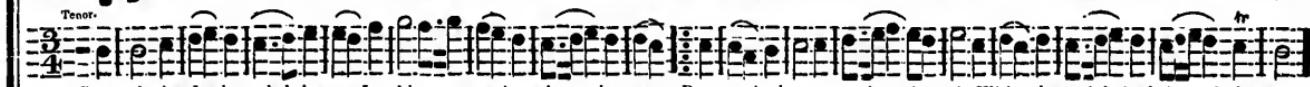
25

2d Part.

Treble.



Tenor.



Sweet singing Levites led the van, Loud instruments brought up the rear; Between both troops a vir - gin train With voice and timbrel charm'd the ear.

Bass.

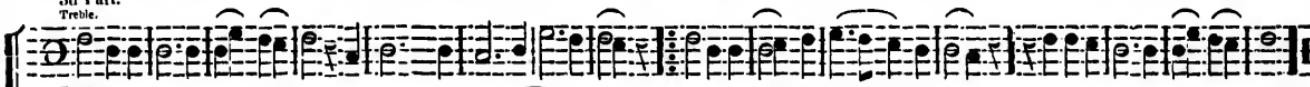


Bassoon.

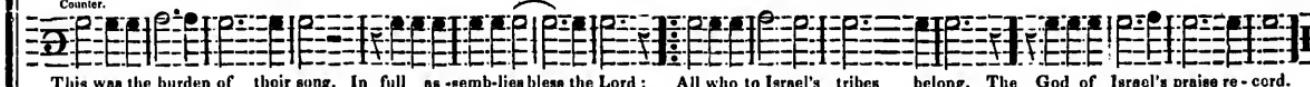


3d Part.

Treble.

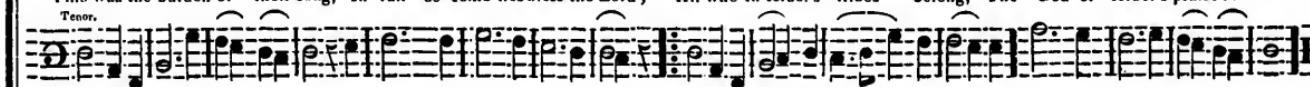


Counter.

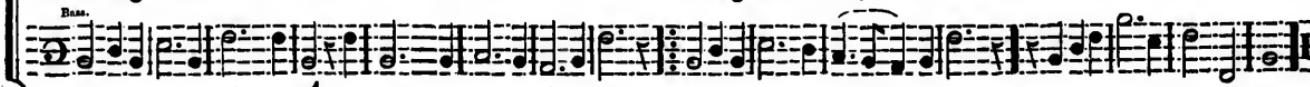


This was the burden of their song, In full as - semb - lies bless the Lord; All who to Israel's tribes belong, The God of Israel's praise re - cord.

Tenor.



Bass.



When the great builder arch'd the skies, And form'd all na - ture with a word: The joy - ful cher - ubs tun'd his
praise, And every bending throne adored. The joyful cherubs tun'd his praise, And ev' - ry bending throne adored, And every bend - ing throne adored.

HOPKINTON. L. M.

Wood.

27

Death like an o - ver - flowing stream, Sweeps us a-way ; our life's a dream, An empty tale, a morning flow'r, Cut down and wither'd in an hour.

RUSSIA. L. M.

Read.

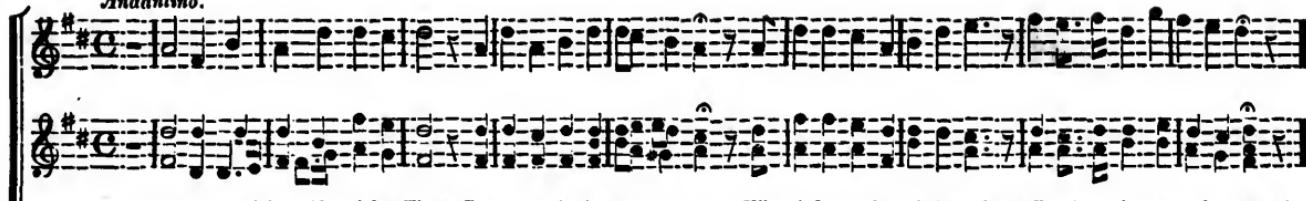
False are the men of high degree, The baser sort are vani - ty ; Laid in, &c.

Laid in balance both ap - pear Light as a puff of emp - ty air.

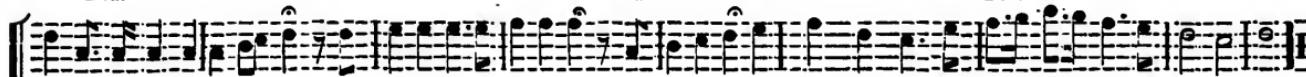
Laid in, &c. Laid in, &c. Light as, &c.

Laid in, &c. Light as, &c.

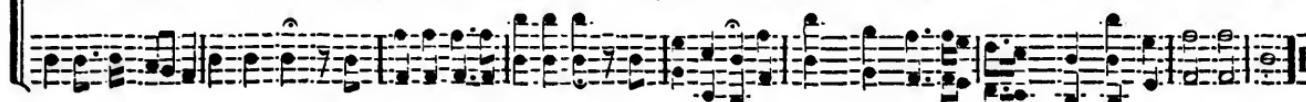
CHELSEA. L. M.

Andantino.

Thou sa - cred One, Al - mighty Three, Great ever - lasting mys - te - ry; What lofty numbers shall we frame, Equal to thy tremendous name?

*Pia.**For.**Pia.**For.*

Seraphs, the nearest to the throne, Be - gin and speak the great unknown, Attempt the song, wind up your strings, To notes un - try'd and boundless things.



COWPER. L. M.

Holden.

29

A musical score for 'Give the Song' by Holden, L. M. The score consists of four staves of music in common time, G major, with a key signature of one sharp. The vocal line is in soprano C-clef, and the piano accompaniment is in bass F-clef. The lyrics are integrated into the music, appearing below the staves. The first two lines of the lyrics are: 'For - give the song that falls so low Be -neath the grati - tude I owe :'. The subsequent three lines of lyrics are: 'It means thy praise, &c.', 'It means thy praise, how -', and 'It means thy praise, however poor, It means, &c.'. The final line of lyrics is: 'ev - er poor, An en - gel's song can do no more. It means, &c.' The music features various note values including eighth and sixteenth notes, and rests.

The musical score consists of two staves of handwritten notation on five-line staff paper. The notation uses a treble clef, a bass clef, and a bass staff. Time signatures include common time (indicated by 'C') and 3/2 time (indicated by '3/2'). Key signatures show changes between G major, F major, and C major. The music features various note heads, stems, and rests, with some notes connected by horizontal lines. The lyrics are written below the notes, corresponding to the melody. The first section of lyrics is:

'Twas on that dark that dole - ful night, When powers of earth and hell a-

The second section of lyrics is:

rose A - gainst the son of God's da - light, And friends be - tray'd him to his foes.

NEW TRIUMPH.

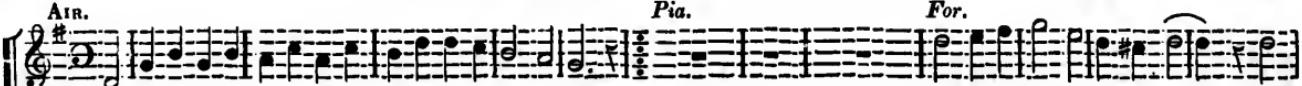
L. M.

Pia.

Janes.

81

AIR.

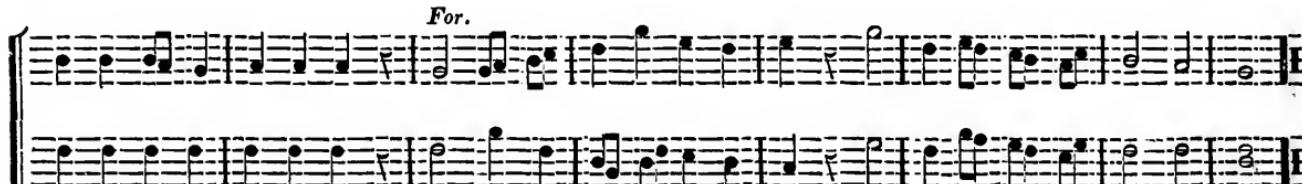
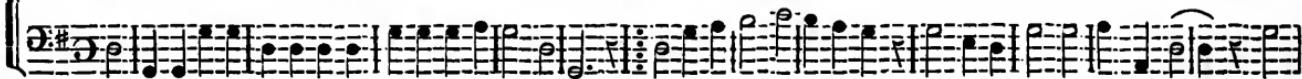


And where's thy vict'ry boasting grave ?



Say live for - ev-er wondrous king, Burn to redeem and strong to save ; Then ask the monster where's thy sting ?

Then



ask the monster, where's thy sting ? And where's thy vict'ry boasting grave ? And where's thy vict'ry boast - ing grave.

GROTON. L. M.

Pia.

For.

Sanger.

Pia.

In TREBLE.
2d TREBLE.
TENOR.

Let the shrill trumpet's war-like voice, Make rocks and hills his praise rebound; Praise him with harps melodic noise, And gentle

For. Pia.

For.

Pia.

For.

psalter's all-ver sound. Let virgin troops soft tim-brs bring, And some with graceful motion dance; Let instruments with various strings, With organs join'd his praise advance.

WILLIAMSTOWN. L. M.

Edson.

38

A faithful, &c.

A faithful, &c.

Lord, if thou dost not soon appear, Virtue and truth will flee away; A faithful man among us here, Will scarce be found if thou de - lay.

A faithful, &c.

Will, &c.

WINDHAM. L. M.

Read.

Broad is the road that leads to death, And thousands walk together there, But wisdom shows a narrow path, With here and ther a trav - el - ler.

BRIDGEWATER. L. M.

Edson.

My soul thy great Cre - a - tor praise, When cloth'd in his ce - los - tial rays,
He in full ma -
He in, &c.
He in full maj - es - ty ap - pears, He in full ma - es - ty ap-pears, And like a robe his glo - ry wears.
jes - ty ap - pears, He in, &c. And like, &c.

FOUNTAIN. L. M.

Leach.

35

O every one that thirsts draw nigh, 'Tis God invites the fallen race, Mer - cy and free sal - va - tion buy, Buy wine and milk and gospel graca.

PARIS. L. M.

Billings.

He reigns, the Lord the Saviour reigns, Praise him in e - van - gel - ie strains; Let the whole earth in songa rejoice, And distant islands join their voice.

Sweet is the day of sa - cred rest, No mor - tal care shall eeize my breast;

O
O may my heart in

O may, &c.

O may, &c. Like David's, &c.

may, &c. Like, &c.

tune be found, Like Da - vid's harp of sol - emn sound,

PENNSYLVANIA. P. M.

Ingalls.

37

The God of glory sends his summons forth, Calls the south nations and a - wakes the m^o
From east, &c.

From east, &c.

From east to west the sov'reign orders spread,
east, &c. The
From east, &c. Thro' dis-tant worlds and re-gions of the dead:
From east to west the sov'-reign or-ders spread,

PENNSYLVANIA. Continued.

trumpet sounds, hell trem - bles, heav'n re - joie - es,

The trumpet, &c.

The trumpet, &c.

The trumpet sounds, The trumpet, &c.

The trumpet, &c.

The trumpet, &c.

trem - bles, heav'n re - joie - es,

Lift up your heads, ye saints, with cheer - - - ful voi - ces.

MONTAGUE. L. M.

Swan.

39

Ye sons of men with joy record, The various wonders of the Lord, And let his pow'r and good - ness sound, Thro' all your tribes the world around,
Let the high heav'ns your
Let the, &c.
Where, &c.
Let the, &c.
Where sun and moon and planets roll, And stars that glow from pole to pole,
Where, &c.
songs invite, Those spacious fields of brilliant light, Where sun, and moon, and planets roll, Where, &c.

The lof - ty pil - lars of the sky, And spacious concave rais'd on high, Spangled with stars a shin - ing frame, Their

Th' unweary'd, &c.

great O - rig - i - nal pro - claim. Th' unweary'd, &c.

Th' unweary'd sun from day to day, Pours knowledge on his gold - en ray, And

BRISTOL. Continued.

41

frame, Their
And pub - - - lish - es to ev' - ry land, The work of an Almighty hand.
And, &c.
pub - - - lish - es to ev' - ry land, And, &c.

WELLS. L. M.

Holdrayd.

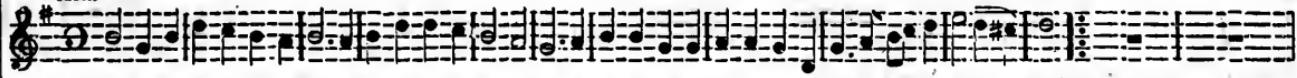
Life is the time to serve the Lord, The time t'insure the great reward; And while the lamp holds out to burn, The vilest sin - ner may re - turn.

CONFIDENCE. L. M.

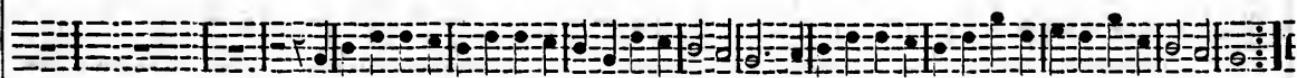
Holden.

Pia.

AIR.



Now can my soul in God rejoice, I feel my Saviour's cheering voice, My heart awakes to sing his praise, And longs to join immor - tal lays. Hold me, O Jesus, in thine

*Pia.**For.*

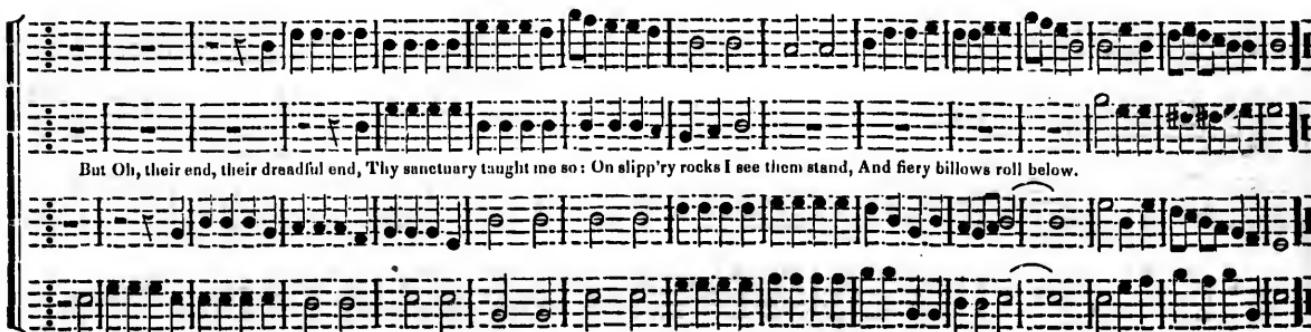
arms, And cheer me with immortal charms, 'Till I awake in realms above, For - ev - er to en - joy thy love, 'Till, &c.



GAGETOWN. L. M.

Humbert.

49



INVITATION. L. M.

Corrected from the Rural Harmony.

A musical score for 'INVITATION' in G major, 2/4 time. The score consists of four staves of music. The first two staves begin with a treble clef, the third with an alto clef, and the fourth with a bass clef. The key signature is one sharp, indicating G major. The time signature is 2/4. The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like 'p' (piano). The lyrics are integrated into the music, appearing below the staves. The first two staves contain the first two lines of the lyrics: 'Come my be - lov-ed haste a - way, Cut short the hours of thy de - lay; Fly like a youthful hart or roe, O - ver the'. The third staff begins with 'hills where spi - ces grow.', followed by 'Fly like, &c.' The fourth staff continues with 'Fly like, &c.' followed by 'O - ver, &c.' The score concludes with another 'Fly like, &c.' at the end of the page.

Come my be - lov-ed haste a - way, Cut short the hours of thy de - lay; Fly like a youthful hart or roe, O - ver the

hills where spi - ces grow.

Fly like, &c.

Fly like, &c.

O - ver, &c.

Fly like, &c.

O - ver, &c.

ny.
O - ver the
Fly like, &c.

INVITATION. Continued.

45



St. JOHN. L. M.

Humbert.

A musical score for two voices. The top voice is labeled "St. JOHN. L. M." and the bottom voice is labeled "Humbert". The lyrics are: "Life is the time to serve the Lord, The time t'insure the great reward; And while the lamp holds out to burn, The vilest sin - ner may re - turn." The music consists of six staves of eight measures each, with a common time signature.

To thee, my God, my voice I'll raise, My pow'r shall join to sing thy praise ; While life shall last, the sweet employ Shall be my constant theme and joy.

2.

For O how many and how great
Thy mercies, Lord, to me are shewn !
Each morning does thy love repeat,
Each night thy goodness does return.

3.

When dangers lurk around our tent,
And thousands stare us in the face,
To Israel's God our cries we vent,
And he preserves us by his grace.

4.

Since day and night we are thy care,
And mercies every moment flow,
O may each night and day declare
The praise that to our God we owe.

5.

Hosannah to the great Three One :
Let angels raise the anthem higher ;
And all intelligences known
Strike in and join the blissful choir.

ARMLEY. L. M.

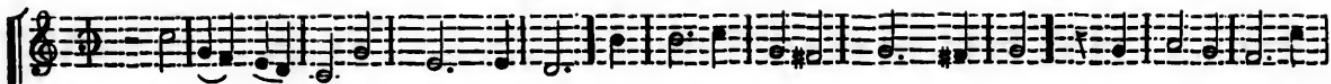
T. Williams' Coll.

47

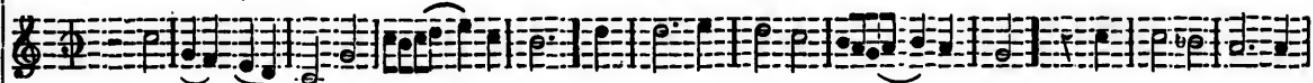
AIR.

Thou, whom my soul ad - mires a - bove All earth - ly joy, and earth - ly love,

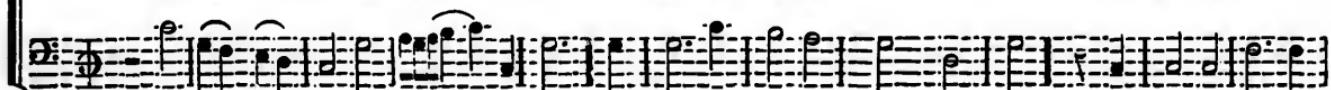
Tell me, dear shop - herd, let me know, Where do thy sweet - est pas - tures grow.



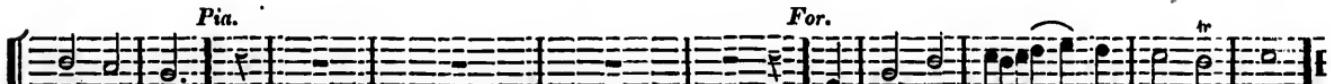
AIR.



Would you be - hold the works of God, His wonders in the world a - broad, Go with the mar - i-



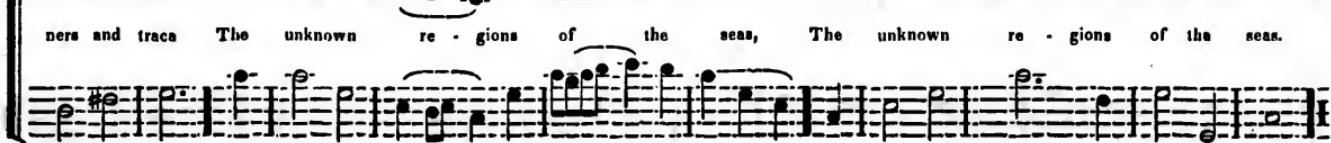
Pia.



For.



ners and trace The unknown re - gions of the seas, The unknown re - gions of the seas.



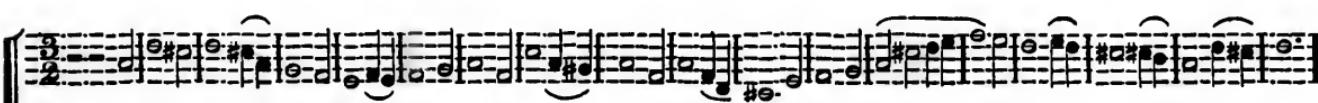
LIVERPOOL. L. M.

49

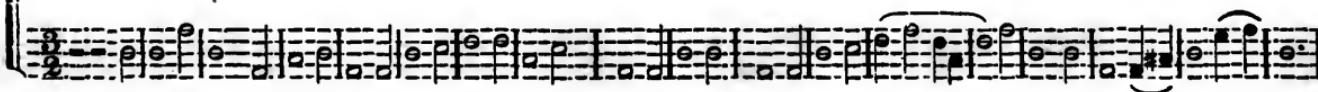
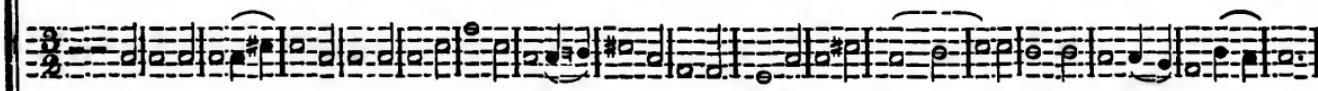
The day glides sweetly o'er their heads,
And soft and silent as the shadows,
Quick as their thoughts their
Made up of innocence and love,
Their nightly minutes gently move.
joys come on, But fly not half so fast a-way ; Their souls are ever bright as noon, And calm as summer evenings be, And calm, &c.

AIR. *Affettuoso.*

Lord, with a griev'd end aching heart, To thee I look, to thee I cry ; Supply my wants, and ease my smart : O help me soon, or else I die !



Here on my soul a burden lies, No human pow'r can it re - move, My num'rous sins like mountaine rise, Do thou re - vest thy pard'nig love.



CONTRITION. Continued.

51

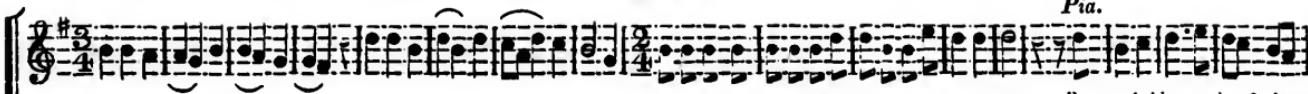
Pia. For.

Break off these adamantine chains, From cruel bondage set me free, Rescue from everlasting pain, And bring me safe to heav'n and thee, And, &c.

ANGELS' HYMN. L. M.

W. Tansur.

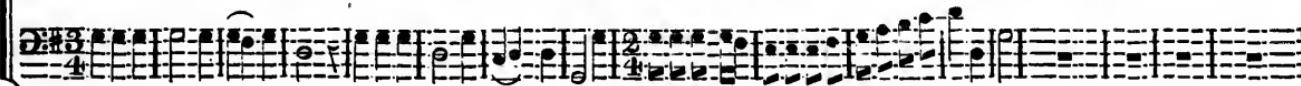
AIR. High in the heav'ns, eter - nal God, Thy goodness in full glory shines ; Thy truth shall break thro' ev'ry cloud, That veils and darkens thy designs.



Be - yond this curtain of the



Descend, ye hosts of angels bright, And bear me on your guardian wings, Thro' regions of celestial light, Above the reach of earthly things.



sky, Up where e - ternal a - ges roll!



Where sol - id pleasures nev - er die, And fruits immor - tal fest the soul, And fruits, &c.



CONCORD. L. M.

PIA.

Belknap.

53

'Tis finish'd! so the Sa - viour cry'd, And meekly bow'd his head and died; 'Tis finish'd; yea, the

For.

race is run, The bat - tle's fought, the vict'ry won, 'Tis finish'd; yea, the race is run, The, &c.

Now in the heat of youth - ful blood,
Re - mem - ber your Cre - a - tor God:
Behold the
months come hast'ning on,
When thou shalt say, my joys are gone,
When thou shalt say, my joys are gone,

HALIFAX. Continued.

55

When thou shalt say, my joys are gone, my joys are gone.

are gone, When thou shalt say, my joys are gone.

When thou shalt say, my joys, my joys, my joys are gone.

SIMPLICITY. L. M.

Humbert.

AIR.

O come, loud anthems let us sing, Loud thanks to our almighty King: For we our voices high should raise, When our salvation rock we praise.

The musical score consists of four staves of music, each with a treble clef, a key signature of two sharps, and a common time signature. The first staff begins with a dotted half note followed by eighth notes. The second staff begins with a quarter note followed by eighth notes. The third staff begins with a quarter note followed by eighth notes. The fourth staff begins with a quarter note followed by eighth notes. The lyrics are written below the staves:

Thou man of grief re - mem - ber me, Who nev - er canst thy - self for - get;

Thy last mys - te - rious ag - o - ny, Thy faint - ing pangs, and bloody sweat.

PARADISE. L. M.

Holden.

57

for - get;

sweat.

8

BELIEVER'S CONSOLATION.

Moderato.

My soul, my soul thro' my Redeemer's care, Sav'd, sav'd from the second death I feel, My eyes from tears of
dark, of dark dea - pas, My feet from fall-ing, My feet from fall-ing, My feet from fall-ing in - to hell.

*Burts.
2d time For.**Spirito.*

Where - fore to him my feet shall run, My eyes on his per - sec - tions gaze, My

BELIEVER'S CONSOLATION. Continued.

59

2d time For.



soul shall live, shall live, shall live to God a - lone, And all with - in me shout his praise, And



all with - in me, all with - in me, And all, And all with - in me, shout his praise.

FALL OF BABYLON.

Beaumont.

*Moderato.**Pia.*

In Gab - riel's hand, a mighty, mighty stone, Lies a fair type of Ba - by - lon; Prophets re - joyce,
In Gab - riel's hand a mighty stone,

*For.**Pia.*

And all ye saints, God shall avenge your long complaints. He said, he said, and dreadful as he

For.

stood, He sunk the mill-stone in the flood: Thus ter - ri - bly shall Ba - bel fall, Thus ter - ri - bly shall Ba - bel fall, shall

FALL OF BABYLON. Continued.

61

Full.

Musical score for 'Fall of Babylon' continued, section Full. The score consists of two staves of music. The top staff is for the full ensemble and the bottom staff is for the piano. The vocal parts sing 'Ba - bel fall, And nev - er, nev - er, nev - er more be found at all, And nev - er more be found at all.' followed by 'And nev - er, &c.' The piano part provides harmonic support with sustained notes and chords.

CHORUS. SPIRITO.

For.

Pia.

For.

Musical score for the Chorus 'Haste happy day' in Spirito style. The score consists of three staves. The top staff is for the full ensemble, the middle staff is for the piano, and the bottom staff is for the full ensemble. The vocal parts sing 'Haste happy day, Haste hap - py day, Haste happy day, that time I long to see, When ev'ry son of Adam shall be free:' The piano part provides harmonic support with sustained notes and chords.

CHORUS. Continued.

Pia.

For.

The pleas - ing, &c.
Then shall the happy world a - loud proclaim, The pleas - ing wonders, The pleas - ing wonders of the Saviour's name,
The pleas - ing, &c.

SANDWICH. L. M.

Maxim.

Whose daughters, bright as polish'd stones, Give strength and beauty to the state.
AIR. Happy the city where their sons Like pillars round the palace set, And daughters, bright as polish'd stones, Give strength and beauty to the state.
Whose daughters, bright as polish'd stones, Give strength and beauty to the state, Give, &c.
Whose daughters, bright as polish'd stones, Give strength and beauty to the state, Givo, &c.

PORTLAND. L. M.

Maxim.

63

Air. Sweet is the day of sacred rest, No mortal cares shall seize my breast;

O may my heart in tune be found, Like David's harp of solemn sound,
O may, &c.

O may my heart in tune be found, Like David's harp of solemn sound,
Like, &c.

O may my heart in tune be found, Like David's harp of solemn sound,
O may my heart in, &c.

Like David's harp of solemn sound, O may my heart in tune be found, Like David's harp of solemn sound.
O may, &c.

O may my, &c.

Lord, when thou didst ascend on high, Ten thousand angels fill'd the sky, Ten thousand angels fill'd the sky ;
Those
Those heav'ly guards a - round thee wait, Like chariots that at - tend thy state, Those heav'ly guards a - round thee
Those heav'ly guards a - round thee wait, Like cha - - - - riots,
heavy guards a - round the wait, Like cheriots that at - - - - - tend thy state, Like che - - - - - riots, Like cha - - - -
round thee wait, Like chariots that at - tend thy state, Like chariots that at - tend thy state, Those heav'ly guards a - round thee wait, Like

BILLINGS. Continued.

65

wait, Like cha - riots, Like cha - riots,
chariots that attend thy state, Those heav'ly guards a-round thee wait, Like chariots that at - tend thy state.
riots, Like chariots that at - tend thy state,
chariots that at - tend thy state, Those heav'ly, &c. Like cha - riots,

WARD. L. M.

Washburn.

AIR. Spare us, O Lord, cloud we cry, Nor let our sun go down at noon; Thy years are one eternal day! And must thy children die so soon, And must, &c.

NAPLES. L. M.

Shall mortal, &c. More, &c.
Shall mortal worms presume to be More holy, wise, or just than he.
Shall mortal, &c. More, &c.
Shall mortal, &c. More, &c.
Shall mortal, &c. More, &c.

MORTALITY. L. M.

SLOW.

Death like an o - ver - flowing stream, Sweeps us away; our life's a dream; An empty tale; a morning flow'rt, Cut down end wither'd in an hour.

LIMEHOUSE. L. M.

Husband.

67

The musical score consists of two staves of music in common time, key signature of one sharp (F#), and a tempo marking of 3. The first staff begins with a treble clef and the second with a bass clef. The music features various note heads (circles, squares, diamonds) and stems, with some stems pointing up and others down. The lyrics are written below the notes:

In mem'ry of your dy - ing Friend, Do this, he said, till time shall end;

Meet at my ta - ble and re - cord The love of your de - part - ed Lord.

A musical score for three voices (Soprano, Alto, Bass) in common time. The key signature changes from C major to G major at the beginning of the second system. The vocal parts are separated by vertical bar lines. The lyrics are as follows:

E - ter nal are thy mer cies, Lord ! E - ter nal truth at - tends thy word ; Thy praise shall sound from shore to shore, Till suns shall rise and set no more.

Till

ZION. L. M.

A musical score for three voices (Soprano, Alto, Bass) in common time. The key signature is G major throughout. The vocal parts are separated by vertical bar lines.

CORINTH. L. M.

Blanchard.
Pia.

69

The musical score consists of two staves of music. The top staff is in common time (indicated by '2') and the bottom staff is in common time (indicated by '4'). The key signature is one sharp (F#). The music is composed of eighth and sixteenth note patterns. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is:

Ja - sus shall reign wher - o'er the sun, Does his suc - cess - ive journeys run; His king - dom

The second section of lyrics is:

stretch from shore to shore, His king - dom stretch from shore to shore, Till moons shall wax and wane no more.

Accompaniment figures are shown above the lyrics in both staves, with '1' and '2' indicating different parts or measures.

EXHORTATION. L. M.

Now in the heat of youth - ful blood, Re - mem - ber your Cre - a - tor God; Behold the months come hast'ning on, When

you shall say my joys are gone, When you shall say my joys are gone, . . . When you, &c.

CLINTON. L. M.

71

2d Treble.

Sal - va - tion is for - ev - er nigh The souls that fear and trust the Lord ; And grace, descending from on high, Fresh hopes of glo - ry shall afford.

PILESGROVE. L. M.

2d Treble.

Awake, my soul, to hymns of praise ; To God the song of tri - umph raise ; Adorn'd with majes-ty di - vine, What pomp, what glory, Lord, are thine.

'Twas on that dark that dismal night, When pow'rs of death and hell arose, Against the Son of God's delight, And friends betray'd him to his foes.

DERBY. L. M.

Come sing the wonders of that love, Which angels play on ev'ry chord; Let all below and all above,
With hallelujahs praise the Lord, With hallelujahs praise the Lord.
With hallelujahs praise the Lord.

BALLSTOWN. L. M.

Arranged from Cramer.

73

his foes.
ise the Lord.
tr

Oh! may our ar - dent zeal em - ploy Our lost - iest thoughts our loud - est songs;
Let thore be sung, with warm - est joy, Ho - sun - na from ten thou - sand tongues.

10

ILLINOIS. L. M.

With all my pow'rs of heart and tongue, I'll praise my Mak - er in my song; Angels shall hear the notes I raise, Approve the song, and join the praise.

HANOVER. L. M.

Show pity, Lord, O Lord for - give! Let a ro - penting rebel live! Are not thy mercies large and free? May not a sinner trust in thee?

ROTHWELL. L. M.*

75

The heavens declare thy glory, Lord, In every star thy wisdom shines; But when our eyes behol^d thy word, We read thy name in fairer lines—We rend thy name in fairer lines.

* The first four notes of this tune may be sung in unison.

BRENTFORD. L. M.

2d Treble. Alto.

Be all my heart, and all my days, Devoted to my Saviour's praise; And let my glad o - be - dience prove, How much I owe—how much I love.

The musical score consists of two staves of music. The top staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The bottom staff begins with a bass clef, a key signature of one flat (B-flat), and a common time signature. The lyrics are written below the notes, with some words underlined and others in parentheses. The first section of lyrics is:

Oh! hap - py (day,) that fixed my choice, On thee, my Sav - iour (and) my God;

The second section of lyrics is:

Well may this glow - ing heart (re - joice,) And tell its rap - tures all (abroad.)

QUITO. L. M.

77

Who is this stran - ger in dis - tress, That trav - els through this wil - der - ness? Op - pressed with sor - row

and with sins, On her be - lov - ed Lord she leans, On her be - lov - ed Lord she leans.

QUEBEC. L. M.

Thou, whom my soul admires, above All earth - ly joy all earth - ly love—Tell me dear Shepherd, let me know, Where do thy sweetest pastures grow—Where do, &c.

MENDON. L. M.

Loud swell the pealing organ's notes ; Breathe forth your soul in raptures high ; Praise ye the Lord with harp and voice, Join the full chorus of the sky.

WAYNE. L. M.

79

O all ye people, clap your hands, And with triumphant voices sing; No force the mighty power withstands, Of God the u - niversal King, Of God the u - niversal King.
Unison.

PENDLETON. L. M.

Loud Halle - luahs to the Lord, From all be - low and all a - bove; In lofty songs ex - alt his name, In songs as lasting as his love.

Come, O my soul, in sacred joys, Attempt thy great Creator's praise : But oh ! what tongue can speak his name, What mortal verse can reach the theme.

PARK STREET. L. M.

Venua.

Wake, O my soul, and hail the morn, For unto us a Saviour's born ; See, how the angels wing their way, To usher in the glorious day, To usher, &c.

* This passage may be sung by two Tenors and Base—or by two Trebles and Alto, as it is written.

NOTTAWAY. L. M.

81

Give thanks to God; he reigns a - bove; Kind are his thoughts, his name is love; His mercy a - ges past have knwn,
And a - ges long to come shall own— And a - ges long to come shall own.
And a - ges long to come shall own— And a - ges long to come shall own.

2d ending.

A musical score for four voices (SATB) in common time, key of G major (indicated by a 'G' and a sharp sign). The score consists of four staves, each with a different vocal range: soprano (highest), alto, tenor, and bass (lowest). The lyrics are integrated into the music, appearing below the corresponding staves. The music features various note values including eighth and sixteenth notes, and rests. Measure numbers are present above the first few measures of each staff.

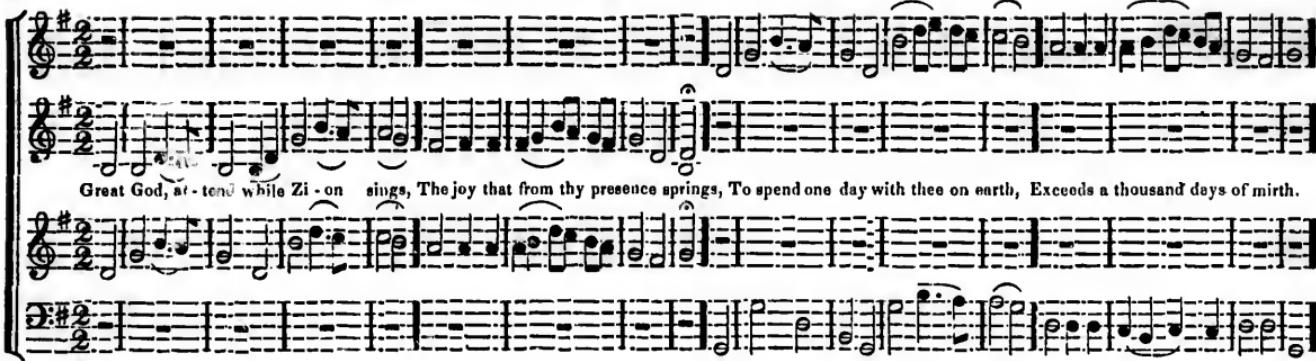
Now to my God, my heart and tongue, With all their powers, shall raise the song; On earth thy glo - ries I'll de - clare, Till heaven th'immor - tal notes shall hear, Till heaven, th'im - mor - tal notes shall hear.

WELLVILLE. L. M.

83

The musical score consists of four staves of music. The first three staves are in common time (indicated by '2') and the fourth staff is in 3/4 time. The key signature is one sharp (F#). The lyrics are integrated into the music, appearing below the staves where they fit. The lyrics are:

thy
Lord, 'tis a pleas - ent thing to stand, In gar - dens plant - ed by thy hand; Let me with-
in thy courts be seen, Like a young ce - dar fresh and green, Like a young ce - dar fresh and green.



For.



HAWLEY. L. M.

85

1. Oh, could our thoughts and wishes fly, Above these gloomy shades, To those bright worlds be - yond the skies, Which sorrow ne'er in - vedes.

2. Oh then, on faith's sublim - est wing, Our ardent souls should rise, To those bright scenes, where pleasures spring, Immortal in the skies.

STONEFIELD. L. M.

Stanley.

Now may the God of power and grace, Attend the people's humble cry ; Je - ho - vah hears when Israel prays, And brings deliverance from on high.

Will he remember all our sighs, His love exceeds our best deserts, His love accepts the sa - cri - fice Of humble groans, and broken hearts.

Now save us Lord, from slavish fear, Now let our hope be firm and strong ; Till thy salvation shull ap - pear, And joy and triumph raise the song

Organ.

Voice.

The spacious earth and swell-ing flood, Pro - claim the wise and power-ful God; And thy rich glo - rios

from a - fir, Spar - kle in ev' - ry roll - ing star.

2
But in thy Son a glory shines,
Drawn out in far superior lines;
The lustre of redeeming grace
Outshines the beams of nature's face.

3
Grace, 'tis a sweet, a charming theme ;
My thoughts rejoice at Jesus' name ;
Ye angels, dwell upon the sound ;
Ye heavens, reflect it to the ground.

4
O may I live to reach the place
Where He unveils his lovely face,—
Where all his beauties you behold,
And sing his name to harps of gold.

NEW HUNDRED. L. M.

Birkenhead.

87

Worthy the Lamb of boundless sway, In earth and heaven the Lord of all; Ye princes, rulers, powers, obey,
Organ.

And low before his sceptre fall, And low before his sceptre fall.

2
The deed was done ; the Lamb was slain ;
The groaning earth the burthen bore :
He rose, he lives,—he lives to reign,
Nor time's strong arm shall shake his power.

3
Riches, and all that decks the great,
From worlds unnumbered hither bring ;
The tribute pour before his seat,
And hail the triumphs of our King.

4
From heaven, from earth, loud bursts of praise
The mighty blessings shall proclaim,—
Blessings that earth to glory raise ;
Awake, each soul, and shout his fame.

INTERMENT.

Largo Affetuoso.

For Funeral Occasions. Handel.

Unveil thy bosom, fail - ful tomb, Take this new treasure to thy trust; And give these sacred reli - ice room, To slumber in the si - lent dust.

And give these sa - cred reli - ice room, To slumber in the si - lent dust.

Nor pain, nor grief, nor anxious fear,
 2
 . Invade thy bounds. No mortal woes
Can reach the lovely sleeper here,
 . While angels watch the soft repose.

So Jesus slept, God's dying Son,
 3
 . Pass'd thro' the grave, and bless'd the bed;
Rest here, dear ssint, till from his throne,
 . The morning break, and pierce the shade.

Break from his throne, illustrious morn,
 4
 . Attend, O earth, his sov'reign word,
Restore thy trust,—a glorious form
 . Shall then arise to meet the Lord.

ACTIVITY. C. M.

S. Humbert.

89

Je - sus, my Lord, I know his name, His name is all my trust, He will not put my soul to shame, Nur let my hope be lost.

LIVELY. C. M.

S. Humbert.

Rhearse his praise with awe profound, Let knowledge lead the song, Nor mock him with a solemn sound, Upon a thoughtless tongue.

Come let us join our cheerful songs, With angels round the throne, Ten thousand thousand are their tongues, But all their joys are one.

SUBMISSION. C. M.

S. Humbert.

Thee we a - dore, e - ter - nal name, And hum - bly own to thee, How feeble is our mortal frame, What dy - ing worms are we.

MOUNT PISGAH.

S. Humbert.

91

The musical score consists of two staves of music. The top staff is in common time (indicated by '2:2') and the bottom staff is in common time (indicated by '2:2'). The music is written in a treble clef system. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is:

Could we but climb where Moses stood, And view the landscape o'er, Not Jordan's streams nor death's cold flood,

The second section of lyrics is:

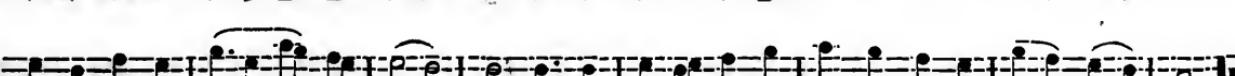
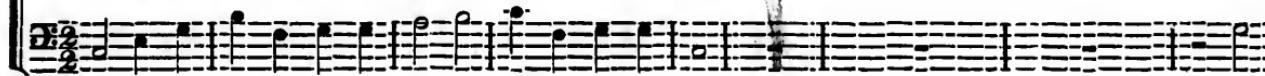
Should fright us from the shore, Should fright us from the shore, Not Jordan's streams nor death's cold flood, Should fright us from the shore.



The an - gel of the Lord came down, The



While shepherds watch'd their flocks by night, All seat - ed on the ground,



An - gel of the Lord came down, The an - gel of the Lord came down, And glo - ry shone a - - round.



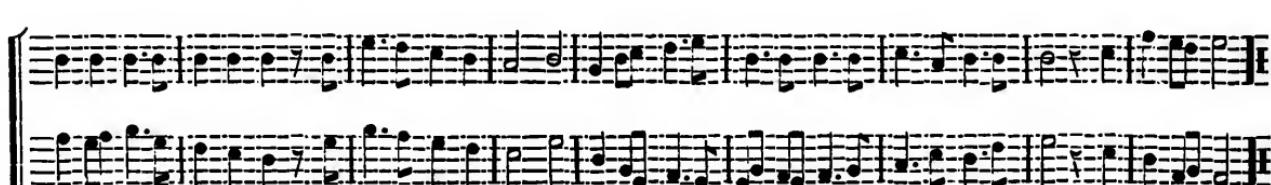
INVITATION. C. M.

Christian Lyre.

98



Ya wretched hungry starving poor, Be-hold a roy - al feast, Where mercy spreads her bounteous store, For every humble guest. See



Jesus stands with open arms, He calls he bids you come, Guilt holds you back and fear a - larms, But see there yet is room, there yet is room.



Great God, with wonder and with praise, On all thy works I look, But still thy wisdom pow'r and grace, Shine brighter in thy book, Shine, &c.

Than what my Father please, Than what my Father please.

Not all the pains that e'er I bore, Shall spoil my fu - ture peace, For death and hell can do no

Than what my Fa - ther please.

Than what my Fu - ther please.

SHERBURN. C. M.

Reid.

95

The musical score consists of two staves of music in common time, key signature of two sharps, and treble clef. The lyrics are integrated into the music, appearing below the notes. The first staff begins with a dotted half note followed by eighth notes. The second staff begins with a quarter note followed by eighth notes. The lyrics describe a scene where shepherds are watching their flocks at night, and an angel of the Lord comes down, bringing glory. The music features various note patterns including eighth and sixteenth note combinations, and rests. The lyrics are as follows:

While shepherds watch'd their flocks by night, All seated on the ground,
The angel of the Lord came down, And
All seat-ed on the ground, The angel of the Lord came down, And glo - ry
The angel of the Lord came down, And glo - . . . ry

Lord came down, And glo - ry shone around, And glo - ry shone around, The an - gel of the Lord came down, And glory shone a - round.
glo - ry shone around, And glo - . . . ry shone around, The un - gel of the Lord came down, And glory shone a - - round.
shone around, And glo - ry shone a - round, The ang'l of the Lord came down, And glo - ry shone around, And glo - ry shone a - round.
shone around, And glo - . . . ry shone around, The angel of the Lord came down, And glo - ry shone a - round.

SOLEMNITY. C. M.

R. S. Benison.

The year rolls round and steals a - way The breath that first it gave, Where'er we are, whate'er we be, We're trav'ling to the grave.

WINDSOR. C. M.

Kirby.

Slow.

My God, how many are my fears! How fast my foes in - crease! Their number, how it mul - ti - plies! How fa - tal to my peace.

BANGOR. C. M.

Tansur's Coll.

97

Slow.

Fools in their hearts be - lieve and say That "all ro - li - gion's vain; There is no God, that reigns on high, Or minds th' affeirs of men."

CORONATION. C. M.

Holden.

*So/ft.**Loud.**So/ft.**Loud.*1
2

All hail the pow'r of Jesus' name, let angels prostrate fall, Bring forth the myrial diadem, And crown him Lord of all, Bring forth, &c.

The musical score consists of four staves of music in common time, key signature of one sharp (F#), and a vocal part in common time, key signature of one sharp (F#). The music is written in a cursive hand style. The lyrics are integrated with the music, appearing below the vocal staff and corresponding to the vocal line.

Jesus, I love thy glorious name,
'Tis music to my ear;
Fain would I sound it out so loud,
That heav'n and earth might hear.

Yes, Thou art precious to my soul,
My treasure and my trust;
Jewels to thee are sordid toys,
And gold is glitt'ring dust.

BUCKINGHAM. C. M.

Williams' Coll.

99

Help, Lord! for men of vir-tue fail, Religion los-es ground; The sons of wick-ed-ness pre-vail, And treashe-ries abound.

SUTTON. C. M.

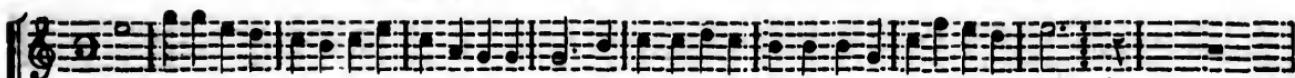
Goff.

I sink, &c.

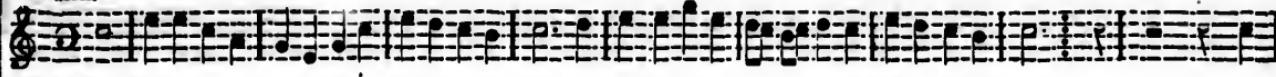
Seve me, O God, the swelling floods Break in upon my soul,

I sink, end sorrow o'er my head, Like mighty waters roll.

I sink, &c. Like mighty, &c.

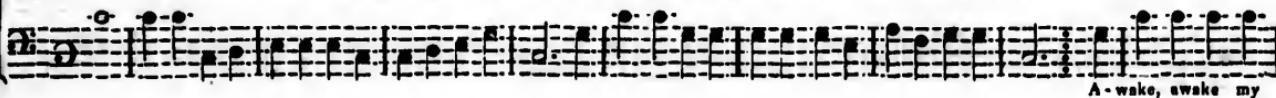


AII.

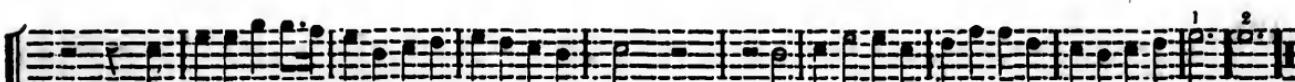


My Saviour my Al - mighty friend, When I begin my praise, Where will the glowing numbers end, The numbers of thy grace,

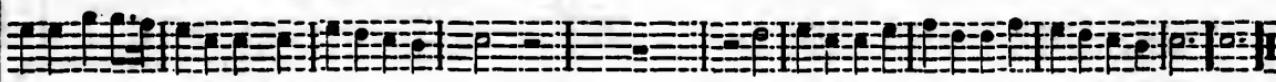
A-



A - wake, awake my



A - wake, awake my tuneful pow'rs, With this delightful song,



And en - tertain the darkest hours, Nor think the season long.



tune - - ful

pow'rs, - - - - -

With this delightful song,

RESOLUTION. C. M.

FOR PAST DAY.

Holden.

101

Great King in Zion, Lord of all, We bow before thy face ; With grief we own our follies past, With, &c. And seek thy pard'ning grace.

With grief, &c.

With grief, &c.

2
While we invoke thine awful name
In this appointed rite,
May love divine inspire our songs,
And fill our souls with light.

3
Near to thy seat would we approach,
And find acceptance there,
Jesus, by thine own sacrifice,
Present our ardent prayer.

4
A grateful tribute, Lord, inspire,
For all thy mercies past :
Let goodness crown each future day,
While months and years shall last.

5
Before thy throne, great God, we bring,
Our highly favour'd land ;
Be thou our never failing friend,
And guide us by thine hand.

How did my heart re - joice to hear My friends de - vot - ly say, In Zi - on let us all op - peer, And
Up to, &c.

keep the solemn day, Up to his courts with joye un - known, The ho - ly tribes re - pair, The
Up to, &c.

CANTON. Continued.

103

A musical score for the hymn "CANTON. Continued." It consists of two staves of music. The top staff is in common time and the bottom staff is in common time. The lyrics are written below the notes. The lyrics are: "son of Dav-id holds his throne, And sits in judgment there, The son, &c." The title "The son, &c." is centered above the second staff.

DANVILLE. C. M.

Williams.

A musical score for the hymn "DANVILLE. C. M." It consists of four staves of music. The first three staves are in common time and the fourth staff is in common time. The lyrics are written below the notes. The lyrics are: "O what immortal joys I feel, And raptures all divine, When Jesus told me, I was his, And my Beloved mine; And my Be-loved mine." The name "Williams." is written above the fourth staff.

<img alt="Handwritten musical score for Psalm 119th, C. M., by Smith. The score consists of four staves of music with lyrics. The first staff starts with a treble clef, a key signature of one sharp, and a common time signature. The lyrics are: 'Had not thy word been my delight, When earthly joys are fled, My soul, &amp;c.' The second staff continues with the same key and time signature. The lyrics are: 'My soul, &amp;c. Had, &amp;c.' The third staff begins with a treble clef, a key signature of one sharp, and a common time signature. The lyrics are: 'My soul oppress'd with sorrow's weight Had sunk among the dead, Had sunk a- My soul, &amp;c.' The fourth staff continues with the same key and time signature. The lyrics are: 'Had, &amp;c. My soul, &amp;c.' The fifth staff begins with a treble clef, a key signature of one sharp, and a common time signature. The lyrics are: 'Had, &amp;c. My soul, &amp;c.' The sixth staff continues with the same key and time signature. The lyrics are: 'My soul, &amp;c.' The seventh staff begins with a treble clef, a key signature of one sharp, and a common time signature. The lyrics are: 'mong the dead, My soul oppress'd with sorrow's weight, Had sunk a - mong the dead, Had sunk a - mong the dead, Had sunk a - mong the dead.' The eighth staff continues with the same key and time signature. The lyrics are: 'My soul, &amp;c. Had sunk, &amp;c.'</div>

SUNBURY. C. M.

105

Had, &c.
sunk a-

What shall I ren - der to my God For all his kindness shown,
My feet, &c.

My feet shall vis - it thine a - - bode,

My feet, &c.

My songs ad - dress thy throne. 1 2

14

Each pleasure hath its
How vain are all things here be-low, How false and yet how fair, Each
Each pleasure hath its poison too, And
Each pleasure hath its poison too, And ev'-ry sweet a
poison too, And ev'-ry sweet a
pleasure hath its poi - son too, And ev'-ry sweet a snare, Each pleasure hath its poi - son too, And ev'-ry sweet a snare.
ev'ry sweet a snare,
snare,

VICTORY. C. M.

Read.

107

Now shall my head, be lift - ed high, A - bove my foes a - - round,

And songs of joy and vic - to - ry, sound, With - in thy temple sound,

And songs of joy and vic - to - ry, Within thy temple sound, sound, With - in thy tem - ple sound.

And songs, &c. With - in, &c. sound,

And songs, &c. sound,

The Lord de - scend - ed from a - bove, And bow'd the heav'n's most high, And un - der -neath his feet he
cast, The dark - - ness of the sky. On cherubs and on cherubim, Full ruy-al - ly he rode, And

MAJESTY. Continued.

109

A musical score for two voices. The top line consists of a soprano vocal line with a basso continuo line below it. The bottom line consists of an alto vocal line with a basso continuo line below it. The music is written in common time with a key signature of one sharp. The lyrics are: "on the wings of mighty winds Came fly - ing all a - broad, And on the wings of mighty winds Came fly - ing all a - broad."

MEAR. C. M.

A. Williams' Coll.

A musical score for three voices. The top line is a soprano vocal line, the middle line is an alto vocal line, and the bottom line is a basso continuo line. The music is written in common time with a key signature of one sharp. The lyrics are: "O 'twas a joy - ful sound to hear, Our tribes devoutly say, Up Is-reel to the temple haste, And keep your fea - tal day."

The musical score consists of three staves of music in common time (indicated by a 'C'). The top staff uses a soprano C-clef, the middle staff an alto F-clef, and the bottom staff a bass G-clef. The first two staves begin with a treble clef, likely indicating a transposition or a specific vocal part. The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like 'p' (piano). The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is: 'Thy works of glo-ry mighty Lord, That rule the boist'rous sea, The sons of courage shall record, Who tempt the dang'rous'. The second section starts with 'At thy, &c.', followed by 'way. At thy command the winds a-rise, And swell the tow-ring waves, And swell the tow-ring waves,' and ends with 'At thy, &c.'. The third section concludes with 'At thy, &c.'

Thy works of glo-ry mighty Lord, That rule the boist'rous sea, The sons of courage shall record, Who tempt the dang'rous

At thy, &c.

way. At thy command the winds a-rise, And swell the tow-ring waves, And swell the tow-ring waves,

At thy, &c.

At thy, &c.

OCEAN. Continued.

111

A musical score for "Ocean. Continued." It consists of three staves of music. The first two staves are in common time, while the third staff begins with a measure in common time and then changes to 2/4 time. The lyrics are written below the first staff: "The men as - ton - ish'd mount the skies, And sink in gap - - ing graves." The music features various note heads, stems, and rests, with some notes having vertical dashes through them.

CHARLESTON. C. M.

A musical score for "Charleston. C. M." It consists of three staves of music. The first two staves are in common time, and the third staff begins with a measure in common time and then changes to 2/4 time. The lyrics are written below the first staff: "With earnest long - ings of the mind, My God, to thee I look, So pants the hunted hart to find And taste the cooling brook, And, &c." The music features various note heads, stems, and rests, with some notes having vertical dashes through them. The word "SLOW." is written above the first staff.

Fly like a tim'rous, trembling dove,
My refuge is the God of love, My foes insult and cry,
Fly like a tim'rous, trembling dove,
Fly like a tim'rous, trembling dove,
Since I have plac'd my trust in God, Why
dove, Fly like a tim'rous, trembling dove, To dis-tant moun-tains fly. my trust in God, A refuge always nigh,
Fly, &c. my trust in God, A refuge always nigh, Why

SOLITUDE-NEW. Continued.

113

A musical score for 'SOLITUDE-NEW' featuring a single melodic line on a staff. The lyrics are integrated into the music, appearing below specific notes. The lyrics include 'should I like a tim'rous bird, Why, &c.', 'Why, &c.', 'a tim'rous, &c.', 'Why, &c.', 'Why, &c.', 'a tim'rous, &c.', 'should, &c.', and 'a tim'rous, &c.'.

St. MARTIN'S. C. M.

Tansur's Coll.

A musical score for 'St. MARTIN'S' in common time (indicated by 'C. M.') and G major (indicated by a 'G' with a sharp sign). The score consists of three staves, each with a treble clef and a key signature of one sharp. The lyrics 'O thou, to whom all crea-tures bow, Within this earthly frame, Through all the world how great art thou! How glorious is thy name.' are written below the third staff. The music features various note heads, including open circles, solid dots, and small squares, with stems extending either up or down.



Me - thinks I see a heav'ly host Of an - gels on the wing; Me-thinks I hear their cheerful notes, So mer - ri - ly they sing.



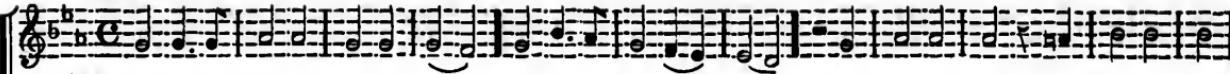
Let all your fears be banish'd hence; Glad tid - ings I pro - claim, For there's a Saviour born to day, And Je - sus is his name.



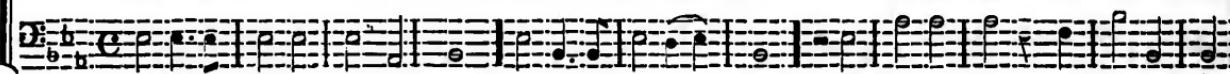
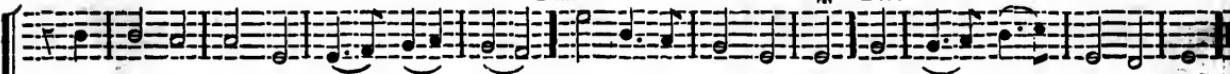
CARTHAGE. C. M.

T. Williams' Coll.

115

Andante.*AIR.*

There is a fountain fill'd with blood, Drawn from Im-man - uel's veins; And sinners plung'd be - neath that flood,

*Pia.**For.*

And sin - ners plung'd be - neath that flood, Lose all their guilty stains, Lose all their guilty stains.



With songs and honors sounding loud, Ad - dress the Lord on high;

O - ver the heav'ns he spreads his cloud, And waters veil the

O - ver the heav'ns ho

O - ver the heav'ns he

O - ver the heav'ns he

sky, - - - And waters veil the sky,

He sends, &c.

spreads his cloud, And waters veil the sky, He sends his show'rs of blessing down, To cheer the plains below, He makes the grass the

sky, And wa - - - ters veil the sky, He sends, &c.

spreads his cloud, And we - - - terns veil the sky, He sends, &c.

He makes the grass the mountains crown, And corn in valleys grow, And corn in valleys grow.
 mountains crown, And corn in valleys grow, . . . He makes, &c. And corn, &c.

He makes, &c. And corn, &c.

WALSAL. C. M.

A. Williams' Coll.

A. Lord, in the moring thou shalt hear My voice ascending high: To thee will I direct my prayer, To thee lift up mine eye.

I. Burney.

AIR.

Our lit - tle bark, on hoist' - rous seas, By cru - el tem - pest lost, With - out one cheer - ful beam of hope,

N. B. The Hallelujahs to be sung only at the end of the 5th and 6th verses.

Ex - pect - ing to beloat, Halle - lu - jah, Halle - lu - jah, Halle - lu - jah, Amen.

2
We to the Lord in humble prayer
Breathe'd out our dire distress;
Though feeble, yet with contrite hearts
We begg'd return of peace.

3
With pitying eyes, the Prince of grace
Beheld our helpless grief;
He saw, and (O amazing love!)
He came to our relief.

5
Oh! may our grateful, trembling hearts
Sweet hallelujah sing
To him who hath our lives preserv'd,
Our Saviour and our King.

4
The stormy winds did cease to blow,
The waves no more did roll;
And soon again a placid sea
Spoke comfort to each soul.

6
Let us proclaim to all the world,
With heart and voice, again,
And tell the wonders he hath done
For us, the sons of men.

GASCONY. C. M

119

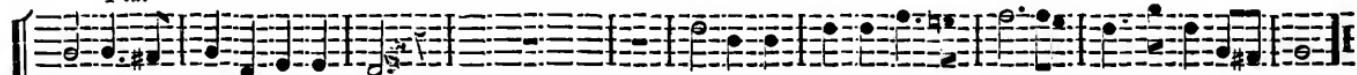
AIR.



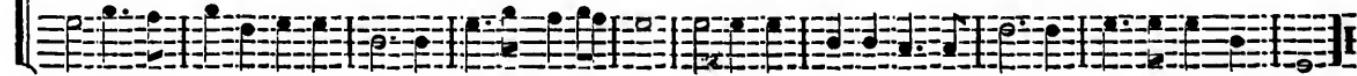
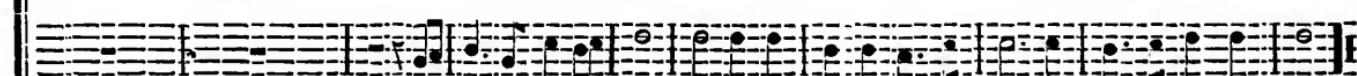
To thee, be - fore the dawning light, My gra - cious God, I pray; I med - i - tate thy name by night, And keep thy law by day.



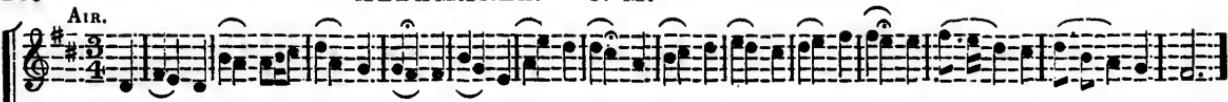
Pia.



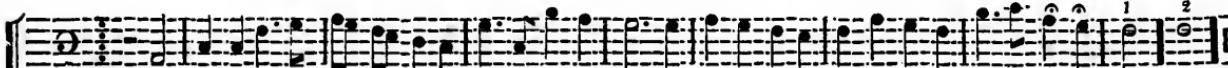
When midnight darkness veils the skies, I call thy works to mind; My tho'ts in warm do - vo - tion rise, And sweet ac-cept - ance find.



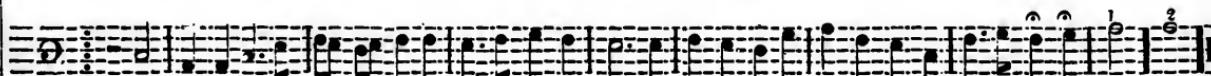
AIR.



Dear Lord, while we a - dor - ing pay Our humble thanks to thee, May ev' - ry heart with rapture say, The Sav - iour died for me.



O may the sweet, the bliss - ful theme, Fill ev'ry heart and tongue, Till strangers love thy charming name, And join the sacred song.



THE DOVE. C. M.

Capen.

121



A.R.



O, were I like a feather'd dove! If innocence had wings, I'd fly and make a long remove From all these restless things.



Let me to some wild desert go, And find a peaceful home, Where storms of malice nev·er blow, Temptations never come.



NORTHFIELD. C. M.

Ingalls.

Ari. How long, dear Saviour, O how long, Shall this bright hour delay; Fly swifter, &c. Fly swifter, &c. And bring the welcome day.

Fly swifter, &c.

Fly swifter round the wheel of time, Fly swifter round the wheel of time, And bring the welcome day.

SINGING SCHOOL. C. M.

Humbert.

'Tis please-ing to my pen-sive mind, To re-col-lect the hours, When so-ciel-ly we

When so-ciel-ly we all combin'd, To

SINGING SCHOOL. Continued.

123

When, &c.
all combin'd,
exert our vo - cal pow - ers,

To, &c.
Whew, &c.
When, &c.

2
Oft we beguil'd the winter eve,
Forgot the chilling storm,
The charms of music to receive,
The sacred notes perform.

3
'Twas not obscene and vulgar song,
That did our time employ,
But themes divine, flow'd from our tongues,
And fill'd our hearts with joy.

4
While others waste the sinful night,
And kill their youthful prime,
In songs profane take their delight,
And murder their best time.

5
Regardless of the passing hours,
Which silent steal away,
And waft them to the fatal shores,
Of sorrow and dismay.

6
O I might they yet their folly mourn,
Their error quickly see,
With hymns divine, to God return,
And happy, happy be.

7
Since heav'n, indulgent heav'n has deign'd,
To smile on our design,
While heart, and voice, and tongue remains,
Kind heav'n! they shall be thine.

8
And when on earth those pow'r's shall fail,
The silver strings give way,
When those cold stony hearts and frail
Shall moulder in the clay—

9
Then with celestial and sublime
The tow'ring notes shall soar,
Angels in the sweet chords shall join,
Jehovah to adore.

God, my supporter and my hope, My help for - ev - er near, Thine arm of mercy held me up, When sinking in despair. Thy
counsel, Lord, shall guide my feet Thro' life's be - wilder'd race; Thine hand con - duct me near thy seat, To dwell be - fore thy face.

REMEMBRANCE. P. M.

Humbert.

125

How tedious end taste-less the hours, When Je-sus no long-er I see; Sweet prospects, sweet birds, and sweet
birds and sweet flow'rs, Have all lost their sweetness to me, Have all lost their sweetness to me.

Come, shed abroad a Saviour's love, And
Come, Ho - ly Spirit, heav'nly dove, With all thy quick'ning pow'r's;
Come, shed abroad a Saviour's love, Come, shed abroad a
Come, shed abroad a Saviour's love, Come, shed abroad a
Come, shed abroad a Sav - iour's love, And that shall kindle
that shall kin - die oure,
Saviour's love, And that shall kin - die ours, Come, shed a - broad a Sav - iour's love, And that shall kin - die ours.
Saviour's love,
ours,

NATIVITY. C. M.

Humbert.

127

The angel of the Lord, The angel
While shepherds watch'd their flocks by night, All seated on the ground,
The angel of the Lord came down, The angel
The en - gel of the Lord came down, The angel
of the Lord came down, And glo - ry shone a - round,
of the Lord came down, And glo - ry shone a - round.
And glory shone a - round, And glo - ry shone a - round.
of the Lord came down, And glo - ry shone a - round,

Aria. Behold the glories of the Lamb Amidst his Father's throne ; Prepare new honors for his name, And songs before unknown, And songs before unknown.

LEVERETT STREET. C. M.

Lane.

Aria. When all thy mercies, O my God, My rising soul surveys; Transport-ed with the view I'm lost In won-der, love and praise.

CHINA. C. M.

T. Swan.

129

AIR.
Why do we mourn departing friends, Or shake at death's alarms; 'Tis but the voice that Jesus sends To call them to his arms.

REFLECTION. C. M.

Ellis.

AIR.
Whence do our mournful tho'ts a - rise, And where's our courage fled? Has restless sin, and raging hell Struck all our comforts dead.

A. There is a land of pure delight, Where saints immortal reign! In - finite day ex - cludes the night, And pleasures ben - ish pain.

Soft.

Sweet fields beyond the swelling flood, Stand dress'd in living green; So to the Jews old Canaan stood, While Jor - dan roll'd be - tween.

Loud.

WOODSTOCK. C. M.

Maxim.

131

Thou makest the sleeping bil - lows
Thou makest the sleeping bil - lows
Thou makest the sleeping bil - lows roll, The roll - ing
Thou makest the sleeping bil - lows roll, The rolling bil - lows sleep.
roll, - - The roll - ing bil - lows sleep, Thou, &c.
billows roll, The roll - ing billows sleep, Thou makest the sleeping bil - lows roll, The roll - ing bil - lows sleep.
bil - lows sleep, Thou, &c.
The rolling billows sleep, Thou, &c.

HANOVER. C. M.

Maxim.

A musical score for three voices (Soprano, Alto, Bass) in common time, key of G major. The vocal parts are written in soprano, alto, and bass clef. The piano accompaniment is written in treble clef. The music consists of two staves, each with four measures. The lyrics are as follows:

AIR. Teach me the measure of my days, Thou Maker of my frame ! I would survey life's narrow space, And learn how frail I am, And learn how frail I am.

WARREN. C. M.

Washburn.

A musical score for three voices (Soprano, Alto, Bass) in common time, key of G major. The vocal parts are written in soprano, alto, and bass clef. The piano accompaniment is written in treble clef. The music consists of two staves, each with four measures. The lyrics are as follows:

AIR. The present moments just appear, Then slide away in haste ; That we can nev - er say—they're here ; But on - ly say—they're past.

WHITEFIELD. C. M.

Washburn.

133

AIR. How shall the young so - cure their hearts, And guard their lives from sin?

Thy word the choicest rules impart To keep the conscience clean, Thy, &c.

Thy word the choicest rules impart, To keep the conscience clean, Thy, &c.

Thy word the choicest rules impart To keep the conscience clean.

rules impart To keep the conscience clean, Thy, &c.

keep the con - science clean, Thy, &c.

BOHEMIA. C. M.

Maxim.

AIR. Ye sons of pride, who hate the just, And trample on the poor; When death has brought you down to dust, Your pomp shall rise no more.

BARBY. C. M.

Hope looks beyond the bounds of time, When, what we now deplore, Shall rise in full immortal prime, And bloom to fade no more.

BOWERBANK. C. M.

135

Soft.

Where'er I turn my gaz-ing eyes, Thy ru-diant footsteps shine; Ten thousand pleas-ing

Org.

Lond.

won-ders rise, Ten thou-sand pleas-ing won-ders rise, And speak the hand di-vine.

Once more, thy soul, the rising day, Salutes my waking eyes; Once more, my voice, the tribute pay, To him that rules the skies.

God, my sup - port - er and my hope, My help fur - ev - er near, Thine arm' of mer - cy held me up, When sinking in de - spair.

SOLWAY. C. M.

137

When glimm'ring life re - signs its flame, Thy praise shall tune my breath, Thy praise shall tune my breath;

The sweet re - mem - brance of thy name, The sweet re - mem - brance of thy name, Shall gi - - - - ld the shades of death.

Shall gild the shades of death, Shall gild, &c.

Moderate.

AIR. Let Him to whom we all belong, His sov'reign right as - cert, And take up every thankful song, And ev'ry loving heart. He

Loud.

justly claims us for his own,
The Christian lives to Christ a - lone, To Christ alone he dies, To Christ alone he dies.
Who bought us with a price;

SHELBYNE. C. M.

Reynolds.

139

In Zion let us all appear, And

AIR. He How did my heart rejoice to hear My friends devoutly say, In Zion let us

In Zion let us all ap - pear, And

In Zion let us all appear, And keep the solemn day.

keep the solemn day, In 1 2

all ap - pear, And keep the solemn day, In Zion let us all ap - pear, And keep, &c. 1 2

keep the solemn day, In

AIR. As on some lonely mountain top, The sparrow tells her moan,

Far from the tents of joy and hope, I

Far from the tents of joy and hope, Far, &c.

Far from the tents of joy and hope, I sit, &c.

sit - - and grieve a - lone,

joy and hope, I sit and grieve a - lone, Far from the tents of joy and hope, I sit and grieve a - lone.

PSALM 34th. C. M.

J. Stephenson.

141

The praises of my God shall still, The

AIR. Through all the changing scenes of life, In trouble and in joy, The praises of my

The praises of my God shall still, The

The praises of my God shall still, - - - The

still, The praises of my God shall still, My heart, my heart and tongue employ, My heart and tongue em - ploy.

God, The praises of my God shall still, My heart and tongue employ, My heart and tongue em - ploy.

praises of my God shall still, My heart and tongue employ, My heart and tongue em - ploy.

TREBLE.

Musical score for Wayne, C. M. in Treble clef. The score consists of three staves of music. The first two staves are in common time (indicated by 'C') and the third staff is in 2/4 time. The key signature is one sharp (F#). The lyrics are:

My soul, come meditate the day, And think how near it stands,
When thou must quit this house of clay, And fly to unknown lands, And fly, &c.
When thou must quit, &c.
When thou must quit, &c.

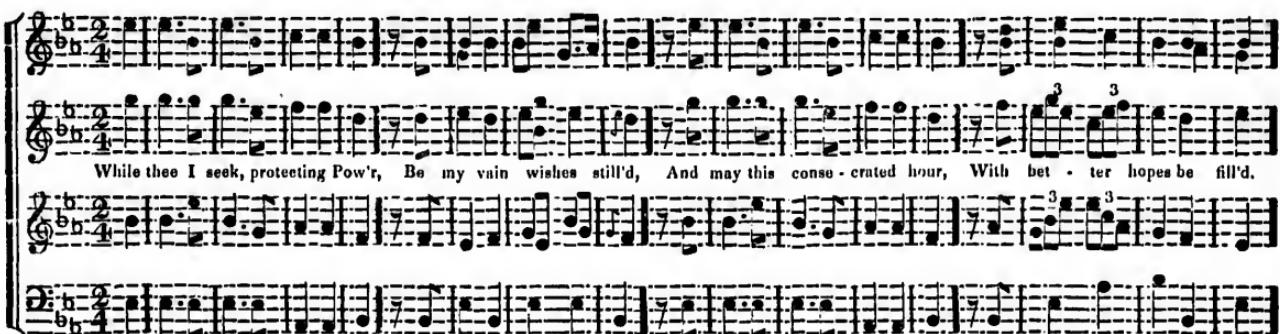
Musical score for Nazareth, C. M. in Treble clef. The score consists of four staves of music. The first three staves are in common time (indicated by 'C') and the fourth staff is in 2/4 time. The key signature is two sharps (G major). The lyrics are:

See, Israel's gen - tle Shepherd stands, With all - en - gaging charms; Hark, how he calls the tender lambs, And folds them in his arms.

BRATTLE STREET. C. M.

Pleyel.

143

*Pia.**For.*

A continuation of the musical score for 'BRATTLE STREET'. It includes two staves for the piano (labeled 'Pia.') and two staves for the voice (labeled 'For.'). The lyrics are: "Thy love the pow'r of thought bestow'd, To thee my thoughts would soar: Thy mercy o'er my life has flow'd, That mer - cy I a - dore." The piano part provides harmonic support and rhythmic patterns throughout the piece.

The musical score consists of two staves of music. The top staff is in common time (indicated by 'C') and has a key signature of one flat (indicated by 'F'). The bottom staff is also in common time and has a key signature of one flat. The music is written in a treble clef. The lyrics are integrated into the musical lines, with some words underlined and others in regular text. The first section of lyrics is:

To Zion's hill I lift mine ova, From thence is all my aid; From Zion's hill and Zi - on's

The second section of lyrics is:

God - From Zi - on's hill and Zi - on's God, Who heav'n and earth hath made - Who heav'n and earth bath made.

BURFORD. C. M.

Purcell.

145

2d Treble.

Dark was the night, and cold the ground, On which the Lord was laid; His sweat, like drops of blood ran down, In ang-o-n-y he pray'd.

MARTYRDOM. C. M.

Be merci - ful to me, O God, Thy mer - cy un-to me Do thou extend, because my soul Doth put its trust in thee.

SHREWSBURY. C. M.

The musical score consists of three staves of music in common time (indicated by 'C') and common key (indicated by 'G'). The first two staves begin with a treble clef and a key signature of one sharp (F#). The third staff begins with a bass clef and a key signature of one sharp (F#). The music features various dynamics such as 'tr' (trill), 'P.', 'MP.', and 'F.'. The lyrics are integrated into the music, appearing below the notes. The first two staves contain the following lyrics:

With songs the throne surround,
Hark! how the saints in lof - ty strains,

The third staff contains the following lyrics:

With songs the throne sur - round;
Hark! how they charm the star - ry plains,
Hark! how they charm the starry plains, With an im - mor - tal sound.
Hark! how they charm the star - ry plains,

DESERT. C. M.

147

We walk at large and praise the hand, To which we freedom owe, To which we freedom owe; And drink those
riv - ers with do - light, Which thro' this desert flow, Which, &c.
Which thro' this desert flow, Which, &c. Which, &c.
Which thro' this desert flow, Which, &c. Which, &c.

O for a thousand tongues to sing, My great Redem - er's praise; The glories of my God and King, The triumphs of his grace.

ADMIRATION. C. M.

(From the Seraph.)

J. Jaap.

Ye little flock whom Jesus feeds, Dismiss your anxious cares; Look to the Shepherd of your souls, And smile away your fears, And smile away your fears.

WINTER. C. M.

Reed.

149

graco.

His hoary frost and fleecy snow, Descend and clothe the ground; The liquid streams for - bear to flow, In icy fetters bound.

GENEVA. C. M.

J. Cole.

When all My rising Transported

When all In wonder

When all thy mercies, O my God, My rising soul surveys, Transport - ed with the view, I'm lost In won - der, love and praise.

When all Transported

From the Seraph.

To Christ, the Lord, let every tongue Its noblest tribute bring ; When he's the subject, When ho's the subject of the song, Who can refuse to sing ?

When he's the subject,

Who can refuse to sing ?

When he's the subject of the song, Who can - - - re - fuse to sing ?

Who can - - - re - fuse to sing ?

Who can

Survey the beatu²les of his face,
And on his glori²es dwell ;
Think of the wond'rs of his grace,
And all his trium²ph tell.

Majestic sweetnes³s sits enthroned
Upon his holy brow ;
His head with radiant glories crowned,
His lips with grace o'erflow.

To him I owe my life, and breath,
An' all the joy a I love :
He makes me triumph over death
And saves me from the grave.

To heaven the place of his abode,
He brings my weary feet ;
Shows me the glories of my God,
And makes my joys complete.

Since from his bounty I receive
Such proofs of love divine,
Had I a thousand hearts to give,
Lord, they should all be thine !

Shepherds, rejoice, lift up your eyes, And send your fears away, And send - - - News from the regions of the skies, Salvation's born to day,

ORGAN.

News from the regions of the skies, Sal - vation's born to day, Sal - vation's born to day.

" Go shepherds, where the infant lies,
And see his humble throne;
With tears of joy in all your eyes,
Go, shepherds, kiss the Son."

" Glory to God that reigns above,
Let peace surround the earth;
Mortals shall know their Maker's love,
At their Redeemer's birth."

Lord, and shall angels have their song,
And men no tunes to raise?
O may we lose our useless tongues
When they forget to praise.

Glory to God that reigns above,
That pitied us so low,
We join to sing our Maker's love,
For there's a Saviour born.

GRATITUDE. C. M.

S. Humbert.

O how shall words, with equal warmth, The gratitude de - clare, That glows within my ravish'd heart, But thou canst read it there, But thou, But thou canst read it there.

SUDBURY. S. M.

Sanger.

Ye pilgrims to Jehovah's ways,

Now let your voices join To form a sacred song, Ye pilgrims in Jehovah's ways, With music pass along, Ye pilgrims, &c.

YARMOUTH. S. M.

Kimball.

158

Whose
there.
My soul, re - peat hie praise, Whose mercies are so great,
Whose anger is so
Whose anger is so slow to rise, So
Whose anger is so slow to rise, So
anger is so slow to rise, 1 2
slow to rise, 1 2
Whose anger is so slow to rise, So ready to a - bate, 1 2
ready to a - bate, Whose anger, &c.
ready to a - bate, 1 2

Welcome sweet day of rest, That saw the Lord arise,
Welcome to this reviving brea.t, And these re - joic - ing eyes.
Welcome, &c.
Welcome, &c.
Welcome, &c.

AMERICA. S. M.

Within thy presence, Lord, Forever I'll abide;
Thou art the tow'r of my de - fence, The refuge where I hide.
Thou art the tow'r of my defence, The refuge where I hide, The refuge where I hide.
Thou art the tow'r, Thou art, &c.

Wetmore.

Thou art, &c.

Within thy presence, Lord, Forever I'll abide;
Thou art the tow'r of my de - fence, The refuge where I hide.
Thou art the tow'r of my defence, The refuge where I hide, The refuge where I hide.
Thou art the tow'r, Thou art, &c.

TROY. S. M.

Peck.

155

Deep as the sea his
eyes.
His truth transcends the sky, In heav'n his mercies dwell;
Deep as the sea his judgments lie,
Deep as the sea his judgments lie, His anger burns to
judgments lie, Deep as the sea his judgments lie, His un - ger burns to hell.
as the sea his judgments lie, Deep as, &c.
Deep as the sea - - - his judgments lie, His an - ger burns to hell.
hell, - - - Deep as, &c.

AIR.

Sym.

Hark! hark, how the watchmen cry! Attend the trumpet's sound: Stand to your arms, the foe is nigh, The powers of hell surround.

Stand to your arms, the foe is nigh, The powers of hell surround.

Sym.

Pia.

For.

Who bow to Christ's command, Your arms and hearts prepare; The day of battle is at hand, The day of battle is at hand, Go forth to glorious

The day of battle is at hand, The day of battle is at hand, Go forth, go forth to glorious

Your arms and hearts prepare: The day of battle is at hand. The day of battle is at hand. Go forth, go forth to glorious

STEPNEY. Continued.

Sym.

157

A musical score for two voices. The top staff is for the bass voice, and the bottom staff is for the treble voice. The music consists of six measures. The lyrics "war, Go forth to glorious war." are written below the notes. Measure 1: Bass has eighth notes, Treble has eighth notes. Measure 2: Bass has eighth notes, Treble has eighth notes. Measure 3: Bass has eighth notes, Treble has eighth notes. Measure 4: Bass has eighth notes, Treble has eighth notes. Measure 5: Bass has eighth notes, Treble has eighth notes. Measure 6: Bass has eighth notes, Treble has eighth notes.

war,
war, Go forth to glorious war.
war,

LITTLE MARLBOROUGH. S. M.

Williams' Coll.

A musical score for two voices. The top staff is for the bass voice, and the bottom staff is for the treble voice. The music consists of six measures. The lyrics "To God I lift my eyes, My trust is in his name; And they whose hope on him re - lies, Shall nev - er suf - fer shame." are written below the notes. Measure 1: Bass has eighth notes, Treble has eighth notes. Measure 2: Bass has eighth notes, Treble has eighth notes. Measure 3: Bass has eighth notes, Treble has eighth notes. Measure 4: Bass has eighth notes, Treble has eighth notes. Measure 5: Bass has eighth notes, Treble has eighth notes. Measure 6: Bass has eighth notes, Treble has eighth notes.

SLOW.

To God I lift my eyes, My trust is in his name; And they whose hope on him re - lies, Shall nev - er suf - fer shame.

6/8 time signature, common key signature.

Lyrics:

- My sor - rows like a flood, Im - pa - tient of restraint,
- Into thy bosom, O my God, Pour out a long complaint.
- Into thy bosom, O, Into thy bosom, O my God, Pour out a long complaint.
- Into thy bosom, O, Into, &c.
- Into thy bosom, O my God,
- Pour, &c.

6/8 time signature, common key signature.

Lyrics:

- Ah! whither shall I go, Burthen'd and sick and faint? To whom should I my troubles show, And pour out my com - plaint.

LEWISTON. S. M.

Bonney.

159

Air. Lord, what a feeble piece Is this our mortal frame?
Our life, how poor a
Our life, how poor a tri - fle 'tis, Our
Our life, how poor a tri - - fle 'tis, Our
life, how poor a tri - fle 'tis, That scarce, &c.
tri - - - fle 'tis, That scarce de - - serves the name, That scarce deserves the name,
life, how poor a tri - fle 'tis, That scarce, &c.
life, how poor a tri - - - - - fle 'tis, That scarce, &c.

Animato.

The musical score consists of three staves of music in common time (indicated by 'C') and G major (indicated by 'G'). The first staff begins with a treble clef, the second with an alto clef, and the third with a bass clef. The key signature is one sharp, indicating G major. The tempo is marked 'Animato.' The vocal line is as follows:

Je - su, my strength, my hope, On theo I cast my cere, With hum - .
ble con - fi - - dence look up, And know thou hear'st my pray'r.

A '2d time For.' is indicated at the top right of the page.

STAFFORD. S. M.

Read.

161

A. See what a liv - ing stone, The build - ers did re - fuse; Yet

Yet God hath built his

Yet God hath built his church there - on, In spite, &c.

Yet God hath built his church - - there - on, In spite - - of en - vious Jews.

God, &c. Yet God hath built his church there - on, In spite, &c.

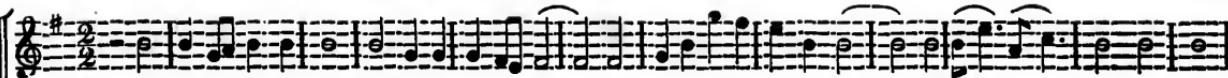
church there - - on, Yet God, &c.

Aix. What if the saint must die, And lodge amoog the tombs; He need not mourn, he shall re - turn Re - joic-ing as he comes.
Tho'
With bands and mighty bars; Yet he shall rise a - bove the skies, And sing a - bove the stars.
death shall hold him down

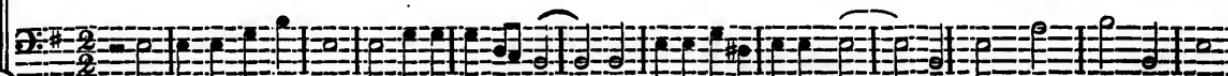
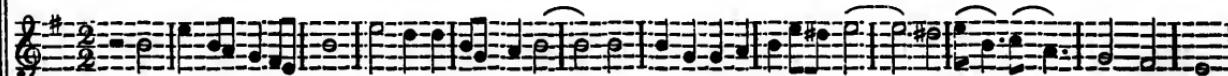
POMFRET. S. M.

Ellis.

163



God of e - ter - nal love, How fickle are our ways; And yet how oft did Isr'el prove Thy con - stan - cy of grace.



They saw the wonders wrought, And then thy praise they sung, But soon thy works of pow'r forgot And murmur'd with their tongues.



HATFIELD. . S. M.

Maxim.

AIR. O let me feel thy love, Dear Jesus, ev'ry hour; Fix my af - sec - tions all a - bove, By heav'n's attracting pow'r.

NORWAY. S. M.

Brownson.

AIR. The swift declining day, How fast its moments fly, While ev'ning's broad and gloomy shade, Gains on the western sky, Gains on the western sky.

2.
3.
4.
Strong
Then
But me
Ever

MARCELLUS. S. M.

Methodist Hymn Book, Hy. 439.

165

1. Soldiers of Christ, arise, Now put your armour on, Strong in the strength which God supplies, Through his eternal Son ;

2. Stand then in his great might, With all his strength endued; Take ye, to arm you for the fight, The pano - ply of God;

3. Stand then against your foes, In close and firm array; Legions of wi - ly fiends oppose, Throughout the evil day:

4. Leave no unguarded place, No weakness of the soul; Take every vir - tue, every grace, And fortify the whole:

Strong in the Lord of hosts, And in his mighty power; He who in his Re - deemer trusts, Is more than conquer - or.

Then when your work is done, And all your conflicts past, Ye shall o'ercome, through Christ alone, And stand entire at last.

But meet the sons of night, Oppose their vain design; Arm'd in the arms of heav'ly light, Of righteousness di - vine.

Ever together joined, To battle all proceed; Arm ye yourselves with all the mind That was in Christ your Head.

Who bring salvation on their tongues, And words of peace reveal, Who bring salvation on their tongues, And
Who stand on Zion's hill,
How beauteous are their feet,
words of peace re - veal. How charming, charming, is their voice! How sweet the tidings are! Zi - on be -
Zi - on behold thy Saviour
Zi - on be - hold thy Saviour King, He reigns and

WORCESTER. Continued.

167

Zion be - hold thy Saviour King, He reigns and triumphs here, Zion
 hold thy Saviour King, He reigns and triumphs here, He reigns and triumphs here, Zion behold thy Saviour King, He reigns and triumphs here.
 King, He reigns and triumphs here, Zion behold thy Saviour King, He reigns and triumphs here,
 triumphs here, Zion behold thy Saviour King, He

DORCHESTER. S. M.

Washburn.

AIR. My sorrows like a flood, Impatient of restraint in - to thy bosom, O my God, Pour out a long complaint, Pour out a long complaint.

Now let our songs abound, And every tear be dry, We're march - ing through Im - man - uel's ground, To fair - er worlds on high.

CODA. To be sung or omitted at pleasure.

We're marching through Im - man - uel's ground, To fair - er worlds on high— To fair - er worlds on high,

SILVER STREET.

Smith.

169

Musical score for "SILVER STREET." featuring three staves of music. The first two staves are in common time (2/2) and the third staff is in 2/4 time. The lyrics are:

Come, sound his praise a - broad, And hymns of glo - ry sing; Je - hovah is the sov' - reign God, The u - ni - ver - sal King.

Continuation of the musical score for "SILVER STREET." featuring three staves of music. The lyrics are:

Praise ye the Lord, Halle - lu - jah, Praise ye the Lord, Halle - lu - jah, Halle - lu - jah, Halle - lu - jah, Hal - le - lu - jah, Praise ye the Lord.

ADR.

The
Ah when shall I a - wake From sin's soft soothing pow'r, The slumber from my spir - it
The slumber, &c. The slumber, &c.
And rise, &c. And rise, &c. And rise, &c.
shake, And rise to fall no more, And rise, &c. And rise, &c.
spir - it, &c. And rise to fall no more, no more, And rise, &c. And, &c.

WATCHMAN. S. M.

Leach.

171

Air. Ah, when shall I a-wake From sin's soft soothing pow'r, The slum - ber from my spir - it shake, And rise to fall no more.

REQUEST. S. M.

S. Humbert.

My God per - mit my tongue, This joy to call thee mine, And let my early cries pre - vail, To taste thy love di - vine.

Behold the morning sun, Begins his glo - rious way; His beams through all the na - tions run, And life and light con - vey.

ORGAN.

My soul, be on thy guard, Ten thousand foes arise, The hosts of sin are pressing hard, The hosts of sin are pressing hard, To draw thee from the skies.

O watch, and fight, and pray, The battle ne'er give o'er; Renew it boldly every day, Renew it bldily every day, And help di - vine implore.

Fight on, my soul, till death, Shall bring thee to thy God; He'll take thee at thy parting breath, He'll take - - Up to his blest abodu.

HOPE. L. P. M.

R. S. Benison.

178

I'll praise my Mak - er while I've breath, And when my voice is lost - in death, Praise shall em - ploy my no - bler
pow'r, My days of praise shall ne'er be past, While life and health and be - ing last, Or im - mor - tal - i - ty en - dures.

The Lord my pas - ture simil pre - pare, And feed me with a sheph - ord's care, His presence shall my wants supply And goard me

with a watch - ful eye, My noonday walkes he shall attend, And all My midnight hours defend, And all my midnight hours defend.

And all my midnight hours defend.

TERAH. 6's, 8's.

Leach.

175

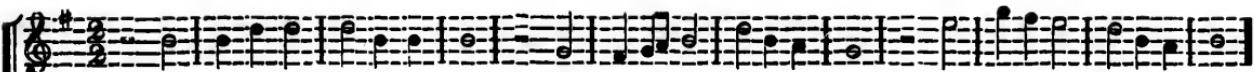
Lead - er of faith - ful souls and guide, Of all that trav - el to the sky, Come and with us e'en us a - bide, Who

Our spirits stay,

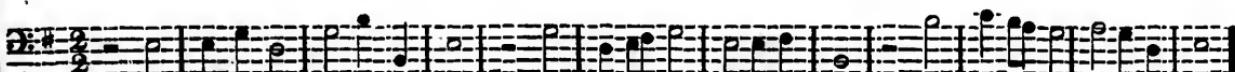
would on thee a - lone re - ly. On thee a - lone, our spirits stay, While held in life's un - ev - en way.

Our spirits stay,

On thee a - lone, our spirits stay,



O love divine, what hast thou done? Th' immor - tal God hath died for me; The Father's co - e - ternal Son,



Bore all my grief up - on the tree; Th' immor-tal God for me hath died, My Lord my Love is cruci - fied.



GREENFIELD. L. P. M.

Edson.

177

AIR. God is our refuge in distress, A present help when dangers press; In him undaunted we'll con - fide:

Tho' earth were from her

Tho' earth were from her centre lost, And mountains in the o - cean lost, Torn, &c.

Tho' earth were from her centre lost, And mountains in the ocean lost, Torn piecemeal by the roaring tide,

earth were from her centre lost, And mountains in the ocean lost, Torn piecemeal by the roaring tide,

centre lost, And mountains in the o - cean lost, Torn piecemeal by the roar-ing tide,

Peace, coupl'd soul, whose plaintive moan, Hath taught these rocks the notes of woe, Cease thy complaint, suppress thy groan,

And let thy tears for - got to flow; Be - hold the precious balm is found, To lull thy pain, to heal thy wound.

BROOKLYN. L. M. 6 lines, or L. P. M. From Haydn's Creation. 179

The musical score consists of three staves of music in common time (indicated by 'C') and a key signature of one flat (indicated by 'F'). The first staff begins with a bass clef, the second with an alto clef, and the third with a soprano clef. The lyrics are integrated into the music, appearing below the notes. The first two staves begin with a single note followed by a series of eighth notes. The third staff begins with a single note followed by a series of sixteenth notes. The lyrics are as follows:

Look up, ye saints di - rect your eyes, To Him who dwells a - bove the skies; With your glad notes his praise re - hearse,

Who fram'd the migh - ty u - ni - verse, With your glad noten, his praise rehearse, Who fram'd the migh - ty u - ni - verse.

Dare they condemn the
helpless poor, And
let op - press - ors rest se - cure, While gold, &c.

Shall tyrants rule by impious laws?
Shall they despise the righteous cause,
When innocence before them stands?

Dare they condemn the helpless poor, And
let op - press - ors rest se - cure, While gold, &c.

Dare they condemn the helpless poor, And
let op - press - ors rest se - cure, While gold, &c.

Do they forget th' Al - mighty Name, That God o'er all is Judge supreme?
High in the

1 2

1 2

1 2

sore rest se - - - - - cure, - - - - - While gold, &c.

58th. PSALM. Continued.

Slow and Impressive.

181

heav'n's his justice reigns; Yet they in - vade the rights of God, And send their bold decrees abroad, To bind the free-born soul in chains.

LYONS. 10's & 11's.

Haydn.

2d Treble.

Oh! praise ye the Lord, prepare a new song, And let all his saints in full concert join; With voices u - nited, the anthem prolong, And show forth his praises in music divine.



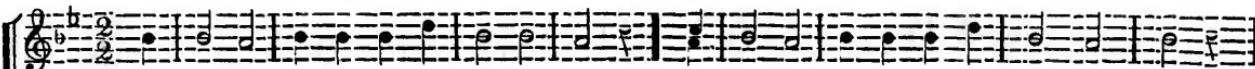
X

To hear his jus - tice and the sinner's doom,
But gather first my saints, the Judge commands;
Bring them, ye an - gels, from their distant lands.

SAVANNAH. 10's.

Pleyel.

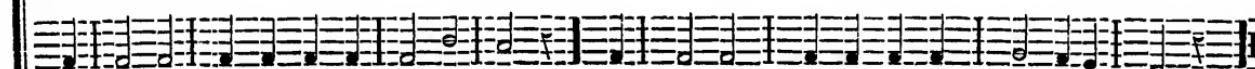
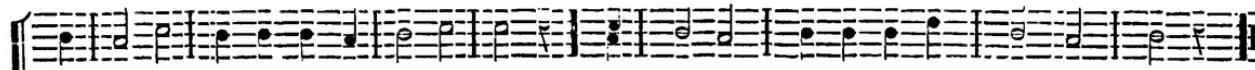
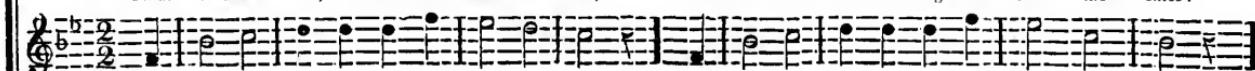
183



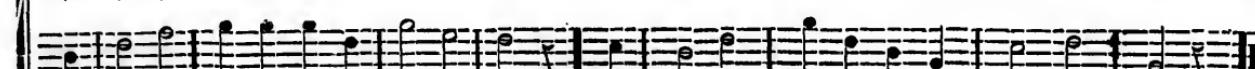
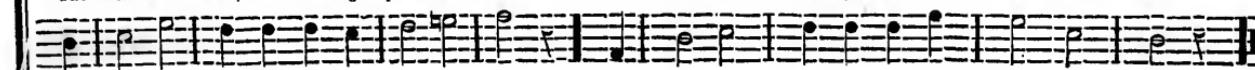
2d Treble.



From Jesse's root, behold a branch a - rise, Whose sacred flow'r with fragrance fills the skies:



The sick and weak, the healing plant shall aid, From storms a shelter, and from heat a shade.



2d Treble.

Oh! praise ye the Lord, prepare your glad voice, His praise in the great assembly to sing; In their great Creator let all men rejoice, And heirs of salvation be glad in their King.

RAPTURE. 11's.

Christian Lyre.

My soul's full of glo-ry in - spiring my tongue, I'd sing of my Jesus and tell of his charms, Could I meet with an - gels I'd sing them a song, And beg them to bear me to his loving arms.

CONFIDENCE NEW. 10's & 11's.

Christian Lyre.

185

The musical score consists of two staves of music. The top staff is in common time (indicated by 'C') and the bottom staff is in 6/4 time (indicated by '6/4'). Both staves use a treble clef. The music is composed of eighth and sixteenth notes. The lyrics are written below the notes:

Tho' trouble as - sails and dan - gers af - right, Tho' friends should all fail and foes all u-

nite, Yet one thing se - cures us what - ev - er be - tide, The prom - ise es - sures us the Lord will pro - vide.

How sweet to re - flect on those joys that a - wait me, In yon bliss - ful re - gion the hay - en of
rest, Where glo - ri - fied spir - its with welcome shall greet me, And lead me to mansions pre - par'd for the blest, En-

EDEN OF LOVE. Continued.

187

The musical score consists of two staves of music. The top staff uses a soprano C-clef, common time, and a key signature of one sharp. The bottom staff uses an alto F-clef, common time, and a key signature of one sharp. The lyrics are written below the notes:

cir - cled with light and with glo - ry en - shrouded, My hap - pi - ness per - fect, my mind's eye un - cloud - ed, I'll

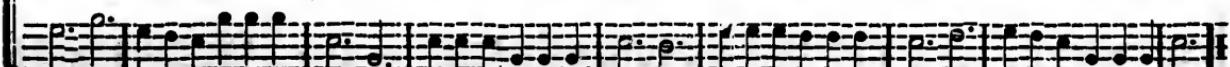
bathe in the o - cean of pleas - ure un - bound - ed, And range with de - light thro' the E - den of love.



Ah! lovely appearance of death, What sight upon earth is so fair, Not all the gay pageants that breathe, Can with a dead body com-



pare, With solemn delight I sur - vay, The corpse when the spirit is fled, In b - the beautiful clay, And longing to lie in its stead.



nigh,

EXPOSTULATION. P. M.

Christian Lyre.

189

The musical score consists of three staves of music. The top two staves are in common time (indicated by '2') and the third staff is in 6/8 time (indicated by '6'). The key signature is two sharps. The music is composed of eighth and sixteenth note patterns. The lyrics are integrated into the music, appearing below the notes. The first two staves correspond to the first part of the lyrics, and the third staff corresponds to the second part.

O turn ye, O turn ye, for why will ye die,
When God in great mer - cy is com - ing so
nigh,
Now Je-sus in - vites you, the Spir-it says come,
And en - gels are wait-ing to wel-come you home.



In form I long have bow'd the knee, But nought attractive then could see, To win my wayward heart to thee my Sav -

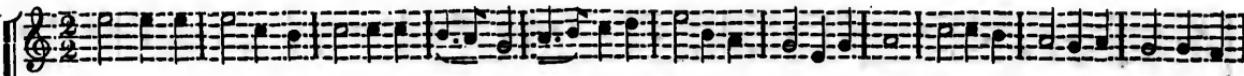


iour, Yet oft I trembled when I thought, How I had sold myself for nought, But still against thy love I fought, my Sav - iour.

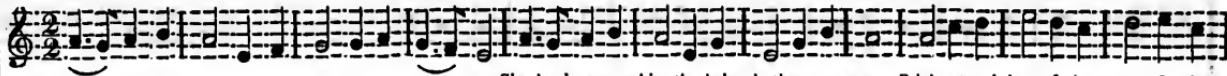


STAR IN THE EAST. P. M.

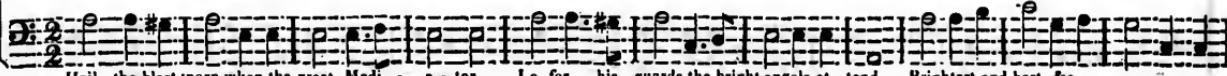
191



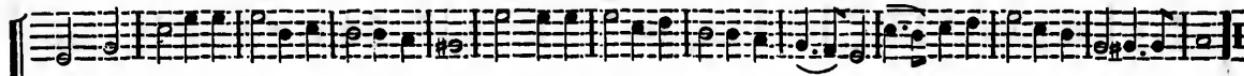
Down from the regions of glory de - scend, Brightest and best, &c.



Shepherds go worship the babe in the man - ger, Brightest and best of the sons of the



Hail the blest inorn when the greet Medi - a - tor, Lo for his guards the bright engels at - tend. Brightest and best, &c.



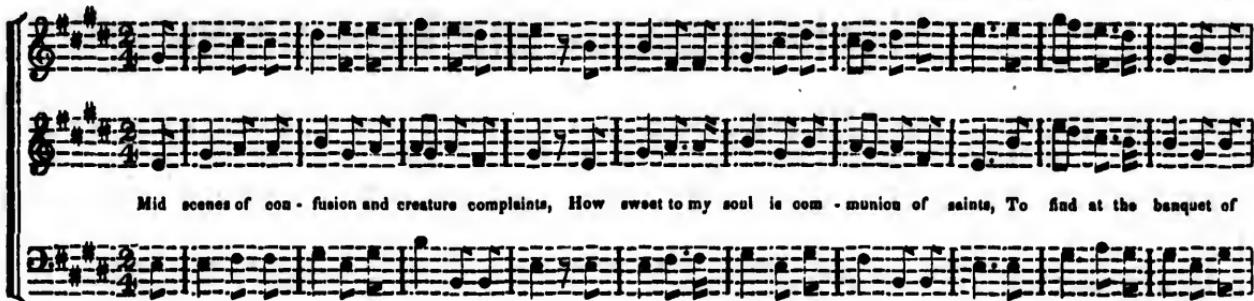
Star in the east our ho - ri-zon a - dorning, Guide where our infant Rodeemer was laid.



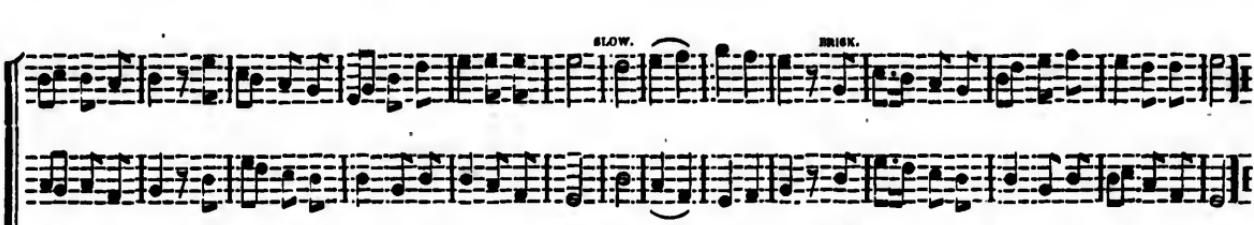
morn - ing, Down on our darkness and lend us thine aid,



Hap - py soul thy days are end - ed, All thy mourn - ing days be - low, Go by an - gel guards - at -
tend - ed, To the sight of Ja - sus go, Hail - le - lu - jah, Hail - le - lu - jah, Hail - le - lu - jah, A - men.



Mid scenes of con - fusion and creature complaints, How sweet to my soul is com - munion of saints, To find at the banquet of



mercy there's room, And feel in the presence of Jesus at home, Home, home, sweet, sweet home, Prepare me, dear Saviour, for glory to come.



BETHESDA. H. M.

Williams' Coll.

195

Blow ye the trumpet, blow The gildy sol - emn sound; Let all the nations know, To earth's re - mot - est bound,
The year of ju - bi - lee is come; Re - turn, yo - ran - som'd sin - ners, home.

GOSPEL TRUMPET. P. M.

1. Hark, haw the gos - pal trumpet sounds, Through all the world he ech - o bounds, And

2. Fight on, ye conquering souls fight on, And when the con - quest you have won, Then

3. There we shall in full charge join, With saints and an - gels all com - bine, To

And Je - sus by re-

Ja - sus by re - deeming blood, Is bringing sinners back to God; And guides them safely by his word, To end - less day.

palms of vict'ry you shall bear, And in his kingdom have a share, And crowns of glory ev - er wear, In end - less day.

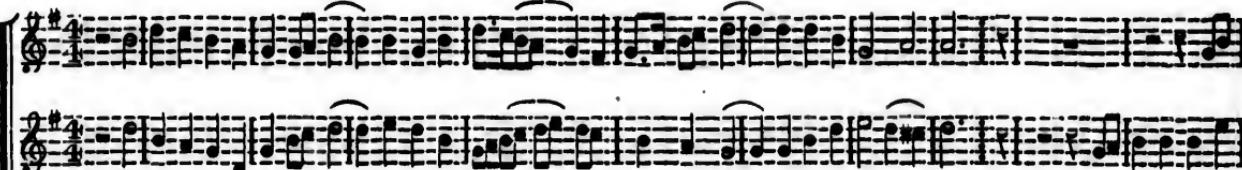
sing of his re - deeming love, When rolling years shall cease to move, And this shall be our theme above, In end - less day.

redeeming blood, &c. And guides, &c.

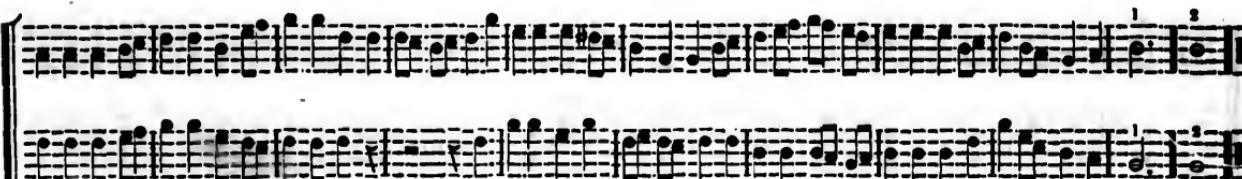
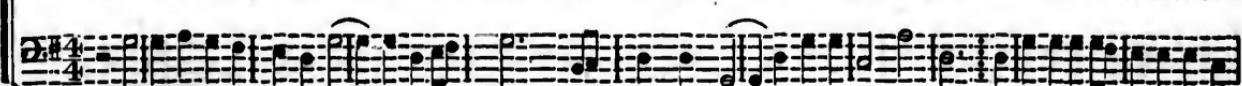
HARMONY. P. M.

A. Ellis.

197



Wake all ye soaring throng, and sing; Ye cheerful warb - ler of the spring, Harmonious anthems raise To him, who shap'd your



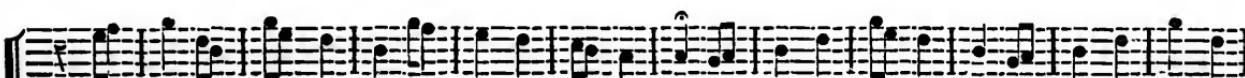
finer mould, Who tip'd your glitt'ring wings with gold, To him, &c.

And tu'd your voice to praise.





The voice of free grace, Cries escape to the mountain; For Adam's lost race, Christ has open'd a fountain.



For sin and trans-gres-sion, And ev'-ry pol-lu-tion; His blood it flows free-ly, In streams of sal-va-



tion.



FREE GRACE. Continued.

199

tion. Halle - lu - jah to the Lamb, Who has purchas'd our pardon; We'll praise him a - gain, When we pass o - ver Jor - dan.

DELECTION. S. P. M.

Ari: How pleas'd and bless'd was I To hear the people cry, Come, let us seek our God to-day; Yes, with a cheerful zeal We haste to Zion's hill, And there our vows and honors pay.

1. How tedious and tasteless the hours, When Jesus no long - er I see; Sweet prospects, sweet birds, and sweet
birds and sweet flow'rs, Have all lost their sweetness to me, Have all lost their sweetness to me.

9
The midsummer sun shines but dim,
The fields strive in vain to look gay,
But when I am happy in him,
December's as pleasant as May.

3
His name yields the richest perfume,
And sweeter than music's his voice,
His presence dispenses my gloom,
And makes all within me rejoice.

5
Dear Lord, if indeed I am thine,
If thou art my sun and my song,
Say, why do I languish and pine,
And why are my winters so long.

4
I would were be always thus nigh,
Have nothing to wish or to fear,
No mortal so happy as I,
My summer would last all the year.

8
O drive those dark clouds from my sky,
Thy soul cheering presence restore,
Or take me up to thee on high/
Where winter and clouds are no more.

BURNHAM. P. M.

201

Lord of the worlds a - bove,
How pleas - ant and how fair, The dwellings of thy love,
Thine earth - ly temples
To thine a - bode my heart as - pires, my heart as - pires, With warm, with warm desires to see my God.
To thine a - bode my heart as - pires, To thine a - bode my heart as - pires,
To thine a - bode my heart as pires, my heart as - pires, With warm, with warm desires to see my God

Fare - wall, fare - well, Farewell, dear friends, I must be gone, I have no home or stay with you, I'll

take my staff and trav - el on, Till I a bet - ter world can view. I'll march to Canaan's land, I'll land on Canaan's

PILGRIM'S FAREWELL. Continued.

203

A musical score for two voices. The top staff is in common time and the bottom staff is in 2/2 time. The music consists of eighth and sixteenth note patterns. The lyrics are: "shore, Where pleasures never end, And troubles come no more, Fare - well, fare - well, my loving friends, farewell."

ADMIRATION. P. M.

S. Humbert.

A musical score for two voices. The top staff is in common time and the bottom staff is in 2/2 time. The music consists of eighth and sixteenth note patterns. The lyrics are: "Lord of the worlds above, How pleasant and how fair, The dwellings of thy love, Thine earthly temples are, To thine abode My heart aspires, With warm desires, To see my God."

A musical score for a hymn tune. It consists of four staves of music in common time (indicated by '2') and G major (indicated by a 'G' with a sharp). The music is written in a tablature-like system where vertical stems represent note heads and horizontal dashes represent note heads. The first two staves begin with a single note followed by a series of eighth notes. The third staff begins with a single note followed by a series of sixteenth notes. The fourth staff begins with a single note followed by a series of eighth notes. The lyrics are integrated into the music, appearing below the staves. The first two staves have lyrics: 'Ye boundless realms of joy, Ex - alt your Mak - er's fame; His praise your song em - ploy,' with the word 'Mak - er's' on a single note. The third and fourth staves have lyrics: 'A - bove the star - ry frame. Ye ho - ly throng Of an - gels bright, In worlds of light, Begin the song.' The word 'frame' is on a single note, and 'begin' is on a single note.

The musical score consists of two staves of music. The top staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The bottom staff begins with a bass clef, a key signature of one sharp (F#), and a common time signature. Both staves feature a series of eighth-note patterns. The lyrics are integrated into the music, appearing below the notes. The first stanza of lyrics is:

To spend one sacred day, Where God and saints a - bide,
Affords di - vin - er joy, Than thousand days be - side:

The second stanza of lyrics is:

Where God re - sorts, I love it more To keep the door, Then shine in courts.

Lord of the worlds a - bove, How pleasant and how fair, The dwellings of thy love, Thine earthly temples are. To
To thine a - bode, To &c.

To thine a - bode My heart aspires, With warm desires to see my God.
thine a - bode My heart aspires,
To thine a - bode, &c.

SUSSEX VALE.

Humbert.

207

Ar-ray'd in beauteous green, The hills and vallies shine; And man and beast are fed By Providence di-vine.
The
The harvest blows, &c.

The her-vest, &c.

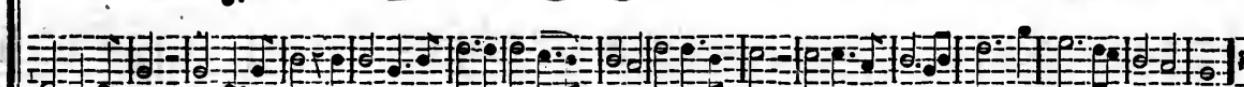
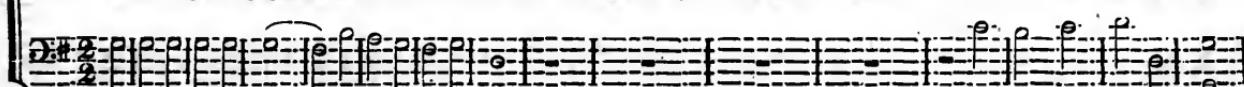
harvest bows his golden ears, The copious seed of future years. The har-vest, &c.
The harvest, &c.



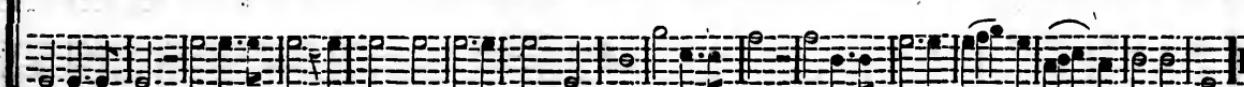
AIR.



Jesus, our great high priest, Offer'd his blood and died; My guil - ty conscience seeks No sac - ri - fice be - side.



His pow'rful blood Did once atone, And now it pleads Before the throne, His pow'rful blood Did once atone, And now it pleads Before the throne.



NEWBURGH. S. M.

Munson.

209

Ye heav'ly, &c.

Let ev'ry creature join, To praise th' eternal God ; Ye heav'ly hosts the song be - gin, And sound his name abroad.

Ye heav'ly, &c. Ye heav'ly, &c.

Pia.

Thou sun with golden beams, And moon with paler rays ; Ye starry lights, ye twin'-ling flames, Shine to your Maker's praise, Ye, &c.

LENOX. H. M.

Edson.

Ye tribe of Adam join, With heav'n, and earth, and sea, And offer notes divine To your Creator's praise; Ye holy throng Of angels bright, In worlds of light Begin the song.

Ye tribe of Adam join, With heav'n, and earth, and sea, And offer notes divine To your Creator's praise; Ye holy throng Of angels bright, In worlds of light Begin the song.

Ye tribe of Adam join, With heav'n, and earth, and sea, And offer notes divine To your Creator's praise; Ye holy throng Of angels bright, In worlds of light Begin the song.

Ye tribe of Adam join, With heav'n, and earth, and sea, And offer notes divine To your Creator's praise; Ye holy throng Of angels bright, In worlds of light Begin the song.

HADDAM. H. M.

The Lord Jehovah reigns, His throne is fixed on high; The garments he assumes, Are light and majestic: His glories shine with beams so bright, No mortal eye can bear the sight.

The Lord Jehovah reigns, His throne is fixed on high; The garments he assumes, Are light and majestic: His glories shine with beams so bright, No mortal eye can bear the sight.

The Lord Jehovah reigns, His throne is fixed on high; The garments he assumes, Are light and majestic: His glories shine with beams so bright, No mortal eye can bear the sight.

HARWICH. H. M.

211

A musical score for three voices (Soprano, Alto, Bass) in common time, key of G major. The vocal parts are arranged in three staves above a continuo staff. The vocal parts consist of eighth-note patterns, while the continuo part provides harmonic support with sustained notes and eighth-note chords.

Give thanks aloud to God, To God the heavenly King; And let the spacious earth, His works and creation sing. Thy mercy, Lord, shall still endure; And ever sure Abides thy word.

MARAH. H. M.

A musical score for three voices (Soprano, Alto, Bass) in common time, key of G major. The vocal parts are arranged in three staves above a continuo staff. The vocal parts consist of eighth-note patterns, while the continuo part provides harmonic support with sustained notes and eighth-note chords.

Let every creature join To bless Jehovah's name, And every power unite, To swell th' exalted theme: Let nature raise, From every tongue, A general song Of grateful praise.

GATH. H. M.

Ye boundless realms of joy, Exit your Maker's name; His praise your songs employ, Above the starry frame. Your voices raise, Ye cherubim, And seraphim, To sing his praise.

ELIM. 7's.

Words by Merrick.

AIR.

Lift your voice and thankful sing Praises to your heavenly King; For his blessings far extend, And his mercy knows no end.

AMSTERDAM. C. M.

213

Rise, my soul and stretch thy wings, Thy better portion trace, Rise from tran - si - to - ry things, Tow'rs heav'n thy native place.

Sun and moon and stars do - day, Time shall soon this earth re - move, Rise, my soul, and hasten a - way, To seats prepar'd a - bove.

Musical score for Harts. P. M. 7's, 4 lines. The score consists of two staves of music in 2/4 time, key of G major (two sharps). The vocal line is in soprano range, accompanied by a piano or organ bass line. The lyrics are:

Lord I cannot let thee go, Till a blessing thou bestow, Do not turn away thy face, Mine's en urgent pressing case.

A HYMN FOR EASTER DAY. 7's.

H. Carey.

Musical score for A Hymn for Easter Day. 7's. The score consists of four staves of music in 2/4 time, key of G major (two sharps). The vocal line is in soprano range, accompanied by three instrumental parts (likely piano, organ, and strings) shown in different colors. The lyrics are:

Air. Christ, the Lord, is ris'n to day, Hal - - - le - lu - jah, Our triumphant ho - ly day, Hal - - - le - lu - jah.

A musical score for a hymn. It consists of three staves of music, each with a key signature of one sharp (F#) and a common time signature. The first staff begins with a treble clef, the second with an alto clef, and the third with a bass clef. The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like 'p' (piano) and 'f' (forte). The lyrics are written below the staves:

Who so lately on the cross, Hal - - - le - lu - jah, Suffer'd to ro - deem our loss, Hal - - le - lu - jah.

2
Hymns of praises let us sing,
Unto Christ, our heav'nly King,
Who endur'd the cross and grave,
Sinners to redeem and save,

Hallelujah.
Hallelujah.
Hallelujah.
Hallelujah.

3
But the pains which he endur'd,
Our salvation has procur'd :
Now he reigns above the sky,
Where the angels ever cry,

Hallelujah.
Hallelujah.
Hallelujah.
Hallelujah.

BETHLEHEM: Or, Christmas Hymn. C. M.

While shepherds watch'd their flocks by night, All seat - ed on the ground, The angel of the Lord came down, And glo - ry

The an - gel of the Lord came down, And glo - ry shone a - round, The Angel of the
shone a - round. The an - gel of the Lord came down, And glory shone a - - - rou - - -
The an - gel of the Lord came down, And glo - ry shone a - - - round, The
The an - gel of the Lord came down, And glo - ry shone, And glo - ry shone a - - - rou - - -

BETHLEHEM. Continued.

217



COOKHAM. P. M. 7's. 4 lines.



2d Treble.

Son of God, thy blessing grant! Still sup - ply my ev'ry want! Tree of life, thine in - fluence shed,
 With thy sap my spir - it feed— Tree of life, thine influence shed, With thy sap my spir - it feed.

MONTGOMERY. 7's.

T. Whittemore.

219

1. What are these in bright array? This innumer - able throng, Round the altar night and day, Tuning their triumphant song? Tuning their triumphant song.

2. These through fiery trials trod; These from great affliction came; Now before the throne of God, Sealed with his eternal name, Sealed with his eternal name.

3. Hunger, thirst, disease unknown, On immortal fruits they feed, Them the Lamb, amidst the throne, Shall to living fountains lead; Shall to living fountains lead;

"Worthy is the Lamb once slain, Blessing, honor, glory, power, Wisdom, riches to obtain, New dominion, every hour," "New dominion, every hour."

Cled in raiment pure and white, Victor palms in every hand, Thro' their great Redeemer's might, More than conquerors they stand, More than conquerors they stand.

Joy and gladness banish sighs; Perfect love dispels their fears; And forever from their eyes God shall wipe away all tears, God shall wipe away all tears.

1. Happiness! thou lovely name, Where's thy seat, O! Tell me whero? Learning, pleasure, wealth and faine, All cry out, "it is not here." Not the wisdom

2. Object of my first desire, 'Je-sus crucified for me!' All to hap - pi - ness aspiro, On - ly to bn found in theo; Thee in praise, and

3. Lord, it is not life to live If thy presence thou deny; Lord, if thou thy presenco give, 'Tis no longer death to die; Source and giver

of the wise, Can inform me where it lies; Not the grandeur of the great. Can the bliss I seek create, Can the bliss I seek create.

thee to know, Constitue our bliss below; Theo to see, and then to love, Consti - tute our bliss above, Con - sti - tute our bliss above.

of re - pose, Singly from thy smile it flows; Peace and happiness are thine, Mine they are, if thou art mine, Mine they are, if thou art mine.

Waiting
Bring

EDGAR. 7's. 6 lines.

Church Psalmody, Hy. 461.

221

1. Safe - ly through an - oth - er week, God has brought us on our way; Let us now a bless - ing seek,

4. May the gos - pel's joy - ful sound, Conquer sin - ners - comfort saints; Muke the fruits of grace a - bound,

2d ending.

Waiting in his courts to - day; Duy of ell the week the best, Emblem of e - ter - nal rest.

Bring re - lief from all com - plaints: Thus let all our Sabbaths prove, Till we join the church a - bove.

1. Gently glides the stream of life, Oft a - long the flow'ry vale; Or im - petuous down the cliff, Rushing roars when storms a - sail.
 2. 'Tis an ov - er va-ried flood, Always roll - ing to its sea; Slow, or quick, or mild, or rude, Tending to e - ter - ni - ty.

GRANT. 7's.

Church Psalmody, Hymn 244.

1. Come, said Je - sus' sacred voice, Come, and make my paths your choice; I will guide you to your home— Weary pilgrim, hith - er come.
 2. Hith - er come, for here is found Balm for every bleeding wound, Peace, which ever shall endure, Rest e - ter - nal— ^{as} - cred - sure.

While the choir re - spon - sive rings, Let the cheer - ful peal - try join, } Let the lof - ty or - gan join,
In - stru - ments of va - rious strings, Harp, with mel - o - dy di - vine; }

Loud - ly peal, or soft - ly swell, And in sa - cred sol - emn sound, On Je - ho - vah's praises dwell.

Morning breaks up - on the tomb, Jesus dia - si - pates the gloom: Day of triumph through the skies,—See, the glorious Saviour rise.

WILMOT. 7's.

Arranged from Weber.

1. *p.* Heavenly Father, sovereign Lord, *f.* By thy glorious name adored! *p.* Lord, thy mercies nev-er fail; *f.* Hail, cele- tial goodness, hail.

2. *p.* Though unworthy, Lord, thine ear, Deign our humble songs to hear; *m.* Purest praises we hope to bring, When around thy throne we sing.

3. *f.* Then with angel herds a - gain, We will wake a no - bler strain, There, in joyful songs of praise, Our triumphant voi - ces raise.

1. Glorious things of then are spoken, Zi - on, city of our God; He, whose word can never be broken, Chose thee for his own abode.

3. On the rock of a - ges founded, What can shake her sure repose? With sal - va - tion's wall surrounded, She can smile at all her foes.

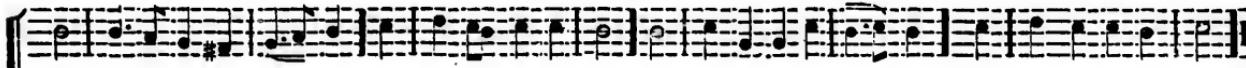
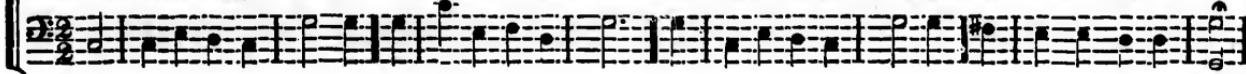
2. Lord, thy church is still thy dwelling, Still is precious in thy sight; Judah's temple far ex - cel - ling, Beaming with the gospel's light.

4. Glorious things of thee are spoken, Zi - on, city of our God; He, whose word can never be broken, Chose thee for his own abode.



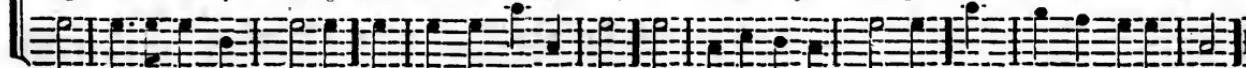
1. When shall the voice of singing, Flow joy - ful - ly a - long? When hill and valley ring - ing, With one tri - umphant song,

2. Then from the craggy moun-tains, The sacred shout shall fly; And shady vales and foun-taines Shall echo the re - ply.



Pro - claim the contest end - ed, And IIM who once was slain, A - gain to earth de - scand - ed, In righteousness to reign.

High tower and low - ly dwel-ling Shall send the chorus round, All hal - le - lu - jah swelling, In one e - ter-nal sound.



And

Shall

1. When shall the voice of singing, Flow joyfully a - long ? When hill and valley, ringing With one triumphant song, Proclaim the contest ended,
2. Then from the craggy mountain, The sacred shout shall fly ; And shady vales and fountains Shall echo the re - ply. High tower and lowly dwelling

And Him who once was slain, A - gain to earth descended—Again to earth descended—A - gain to earth de - scended, In righteousness to reign.
Shall send the chorus round, All halle - lu-jah swelling—All hal-lolujah swelling—All hal - le - lu-jah swelling, In one eter - nal sound.

WOODMAN. 8's, 7's & 4.

Musical score for "WOODMAN." The score consists of two systems of music. The top system features a treble clef, a key signature of one sharp, and a time signature of common time (indicated by a '2'). It includes four staves of music, each with a different rhythmic pattern: 8's, 7's, and 4's. The lyrics for this section are:

Angels! from the realms of glo - ry, Wing your flight o'er all the earth; Ye who sang ero - a - tion's sto - ry,

The bottom system also has a treble clef, a key signature of one sharp, and a time signature of common time (indicated by a '2'). It includes four staves of music. The lyrics for this section are:

Now pro - claim Mes - si - ah's birth; Come and worship, Come end wor - ship, Worship Christ, the new born King.

Accompaniment dynamics include *p.* (piano dynamic), *f.* (forte dynamic), and *Slow.* (tempo marking).

COBURN. 8's, 7's & 4.

229

1. Song n - now of honor fram - ing, Sing ye to the Lord alone; All his wondrous works proclaim - ing, Jesus wondrous works hath done! Glorious victory, Glorious victory, His right hand and arm hath won.

2. Shout aloud, and hail the Saviour: Jesus, Lord of all proclaim! As ye triumph in his favor, All ye lands declare his fame; Loud rejoicing, Loud rejoicing, Shout the honor of his name.

RIPLEY. 8's & 7's. [Double.]

D. C.

Glorious things of thee are spoken, Zi - on city of our God; } Lord thy church is still thy dwelling, Still is precious in thy sight:
He, whose word can ne'er be broken, Chose thee for his own a - bode. }

Judah's temple fur ex - colling, Beaming with the gospel's light. D. C.

1. All ye nations, praise the Lord, All ye lands your voices raise; Heaven and earth with loud accord, Praise the Lord, for ever praise.

3. Praise him, ye who know his love; Praise him from the depths beneath; Praise him in the heights above; Praise your Maker, all that breathe.

CALVARY. 8's, 7's & 4.

Words by Geo. E. Head.

SLOW.

1. Hark! from yonder cross arise Notes of sadness—Jesus dies! On the cross the Lord of lords, Love for guilty man records; Sinner, sinner, hear your dying Saviour's words.

2. Mortal! for your guilt I die, Guilt that dared your God defy; Blood for blood I freely give; Death I taste that you may live; Will you, sinner, free salvation now receive?

Bread
Strong
Song Solo

OLIPHANT. 8's, 7's & 4.

23

MERDIN. 7's, 6's & 7's.



1. Burst, ye em'rald gates, and bring, To my raptored vision, All th'ecstat - ic joys that spring Round the bright E - lys - ian.

4. Hark! the thrilling symphonies, Seem, methinks, to seize us; Join we too the ho - ly lays, Sing of him who saves us;

Lo! we lift our longing eyes, Break ye in - ter - ven - ing skies, Sons of righteousness arise, Ope the gates of par - a - dise.

Sweetest sound in seraph's song, Sweetest sound on mor - tals tongue, Sweetest carol ev - er sung, Let its echoes flow along.

SARDIS. 8's & 6's.

Manual of Christian Psalmody, Hy. 725.

233

1. Sing hallo - lu - jah! praise the Lord! Sing with a cheerful voice; Ex - alt our God with one ac - cord, And in his name rejoice;

2. There wo to all e - ter - ni - ty Shall join th'angel - ic lays, And sing in perfect harmo - ny To God our Saviour's praise;

Ne'er cease to sing, thou ransomed host, To Father, Son, and Holy Ghost, Till in the realms of endless light, Your praises shall u - nite.

He hath redeemed us by his blood, And made us kings and priests to God; For us, for us the Lamb was slain, Praise ye the Lord! A - men.

1. Now be the gospel banner, In every land un - sur'd; And be the shout hosanna, Re-echo'd through the world, Re-echo'd through the world.

2. What though th'embattled legions Of earth and hell combine? His arm throughout their regions Shall soon in terror shine, Shall soon in terror shine.

3. Yes, thou shalt reign forever, O Jesus, King of kings; Thy light, thy love, thy favor, Each ransom'd captive sings, Each ransom'd captive sings.

Till ev'ry isle and na - tion, Till ev'ry tribe and tongue, Re - ceive the great sal - va - tion, And join the hap - py throng.

Gird on thy sword vio - torious, Im - manuel, Prince of Peace, Thy triumph shall be glo - rious, Ere yet the bat - tle cease.

The idea for Thee are waiting, The deserts learn thy praine, The hills and valleys greeting, The song respon - sive raise.

CHOR

Now b

THE GOSPEL BANNER. Continued.

235

CHORUS, to be sung at the end of each verse.

Now be the gospel banner, In ev'ry land unfurl'd, And be the shout hosanna, Re-echoed through the world, Re-echoed through the world.

ZION. 8's, 7's & 4.

1. On the mountain's top ap - pearing, Lo ! the sacred herald stands ! Welcome news to Zion bearing, Zi - on long in hostile lands. Mourning captive ! God himself shall loose thy bands—Mourning captive ! God himself shall loose thy bands.

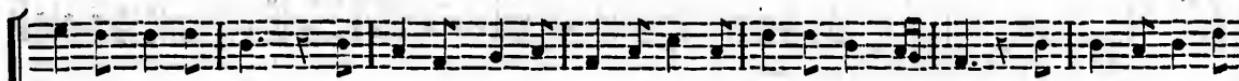
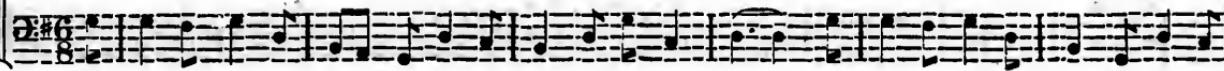
2. Lo ! thy sun is risen in glo - ry ; God himself appears thy friend ; All thy foes shall flee before thee ; Here their boasted triumphs end : Great deliverance Zion's King vouchesafes to send—Great do - liverance Zion's King vouchesafes to send.

3. Ere miles no more shall trouble ; All thy wrongs shall be redressed ; For thy shame thou shalt have double, In thy Maker's favor blest ; All thy conflicts End in an e - ternal rest—All thy conflicts End in an e - ter-nal rest.

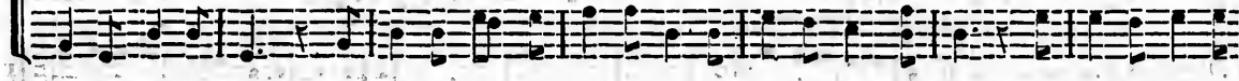
ANTHEM OF HARMONY.



Our souls, in love, to - geth - er knit, Ce - ment - ed, mixt in one, One hope, one heart, one mind, one voice, 'Tis



heav'n on earth be - gun, Our hearts have of - ten burnt with - in, And glow'd with sa - cred fire, While Je - sus spoke and



ANTHEM OF HARMONY. Continued.

237

The musical score consists of two staves of music. The top staff begins with a treble clef, a key signature of one sharp, and a common time signature. The bottom staff begins with a bass clef, a key signature of one sharp, and a common time signature. The lyrics are written below the notes. The first section of lyrics is:

fed and blest, And fill'd th'enlarg'd de - sire, "A Sav - iour," let cro - a - tion sing, "A Sav - iour,"

The second section of lyrics is:

let the heav - en's ring, 'Tis God with us, we feel him ours, His full - ness in our

ANTHEM OF HARMONY. Continued.

A musical score for 'ANTHEM OF HARMONY' featuring two staves of music with corresponding lyrics. The music is in common time, with notes primarily in eighth and sixteenth values. The lyrics describe a spiritual journey and reunion.

soul he pours, 'Tis al - most done, 'tis al - most o'er, We're join - ing those who've gone be-
fore, We soon shall meet to part no more, We soon shall meet to part no more.

1. Dro
2. And
3. Lik

LEBANON. L. M.

T. Whittemore.

Words by Knox. 289

1. Time speeds away, away, a - way; Another hour, anoth - er day, An - other month, another year, Drop from us like the leaf - lets year.

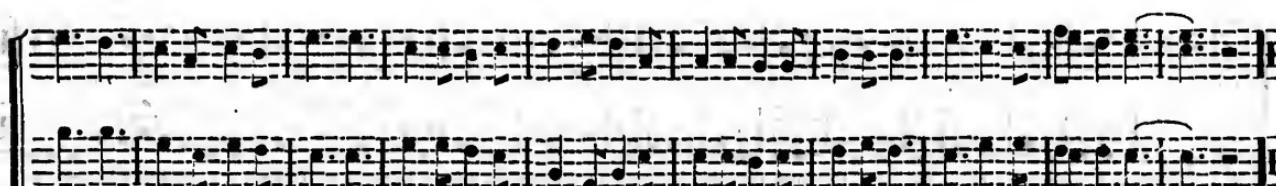
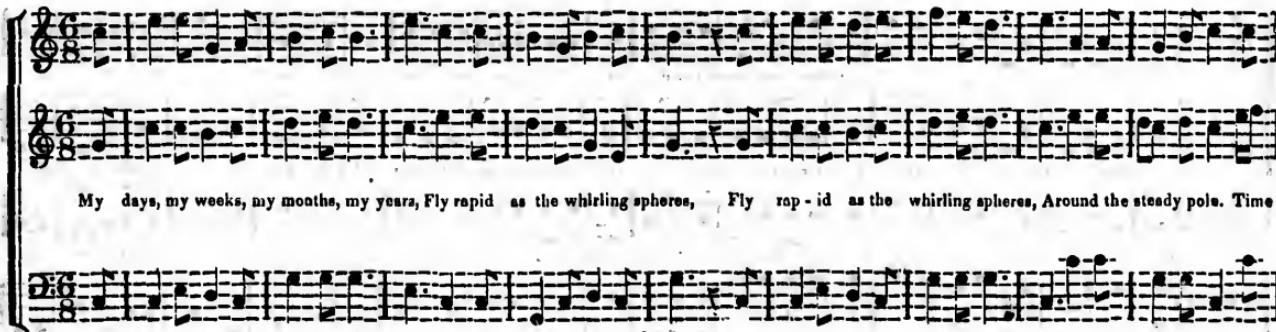
2. Time speeds a - way, away, a - way; Like torrent in a stormy day, He undermines the stately tower, Uproots the tree and snaps the flower;

3. Time speeds a - way, away, a - way. No eagle through the skies of day, No wind along the hills can flee, So swiftly, or so smooth as he.

1. Drop the life blood from our hearts, The rose-bloom from the cheek departs, The tresses from the temples fall, The eye grows dim and strange to all, The eye - .

2. And sweeps from our distracted breast, The friends that lov'd, the friends that bleas'd; And leaves us weeping on the shore, To which they can return no more, To - .

3. Like fiery steed from stage to stage, He bears us on, from youth to age; Then plunges in the fearful sea, Of fathomless eternity, Of fathomless eternity.



like the tide its motion keeps, And I must launch in - to the deep, And I must launch in - to the deep, Where endless a - ges roll.



ZION. P. M. 8's & 6's.

241

O love di - vine, how sweet thou art! When shall I find my will - ing heart, All tak - en
up with thee; I thirst, I faint, I die to prove, The greatness of re - deeming love, The love of Christ to me.

Wake, all ye soaring throng, and sing; Ye feathered warblers of the spring, Harmonious anthems raise; Praise him who shaped your finer mould,

Second Treble.

Alto.

Who tipped your glittering wings with gold, And tuned your voice to praise— And tuned your voice to praise.

TRENTON. C. P. M.

W. M. J.

243

My God, thy boundless love I praise; How bright on high its glories blaze! How sweetly bloom below! It streams from thine eternal throne;

Thro' heaven its joys for ev- er run, And all the earth o'erflow, And all the earth o'erflow.

'Tis love that paints the purple morn,
And bids the clouds, in air upborne,
Their genial drops distil;
In every vernal beam it glows,
And breathes in every air that blows,
And glides in every rill.

It robes in cheerful green the ground,
And pours its flowery banties round;
Whose sweets perfume the gale;
Its bounties richly spread the plain,
The blushing fruit, the golden grain,
And smile on every vale.

But in thy word I see it shine
With grace and glories more divine,
Proclaiming罪人 forgiven;
There faith, bright cherub, points the way,
To realms of everlasting day,
And opens all her heavens.

Lord, thou hast won—at length I yield, My heart, by mighty grace compell'd, Surrenders all to thee: Against thy ter - rors long I strove,

If thou hadst bid thy thunders roll,
And lightnings flash to blast my soul,
I still had stubborn been :
But mercy has my heart subdued,
A bleeding Saviour I have viewed,
And now, I hate my sin.

Now, Lord, I would be thine alone ;
Come, take possession of thine own,
For thou hast set me free ;
Released from sin,—at thy command
See all my powers in waiting stand,
To be employed by thee.

[This beautiful Hymn is by Newton. We take it from
"Church Psalmody,"]

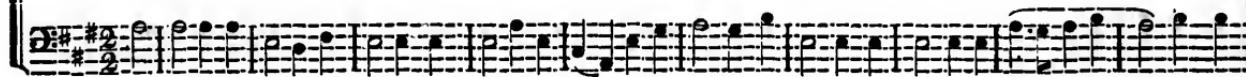
JUDAH'S TRIUMPH.

S. Humbert.

245



Go forth to the mount, Bring the olive branch home, And rejoice, for the day of our freedom is come, And re - joice . . . for the



day of our freedom is come. Bring anyr - tle, bring palms from ev' - ry tree, That is wor - thy to wave o'er the tents of the free,



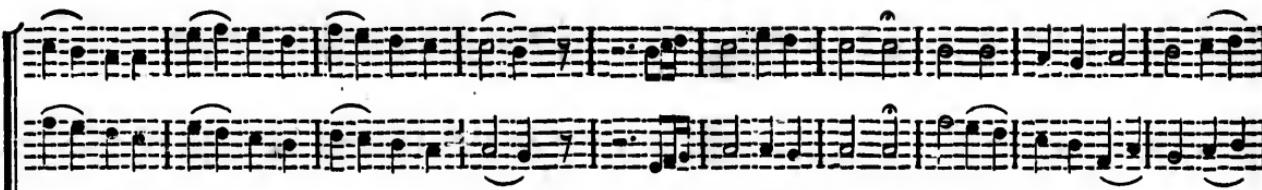
JUDAH'S TRIUMPH. Continued.



From that time when the moon upon A - ja - lon's vale, Looking mo - tion-less down, saw the kings of the earth, In the

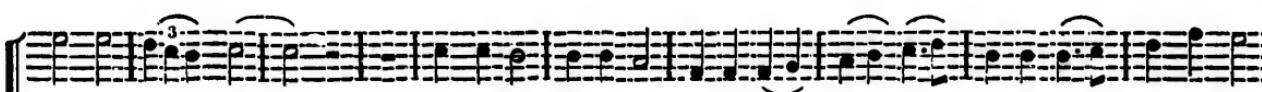
JUDAH'S TRIUMPH. Continued.

247

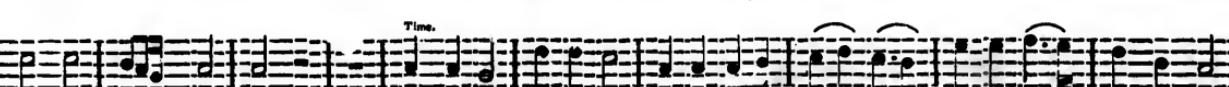


presence of God's mighty champions grow pale,

O nev - er had Ju - dah, O nev - er had Ju - deh an

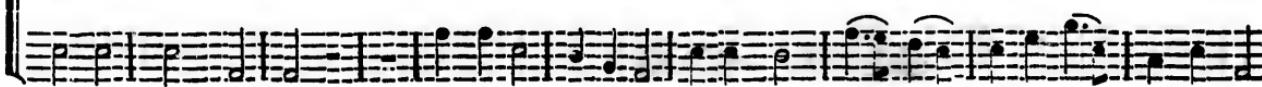


Time.



hour of such mirth.

From that when the footsteps of Is - ra - el shone, With a light not their own,



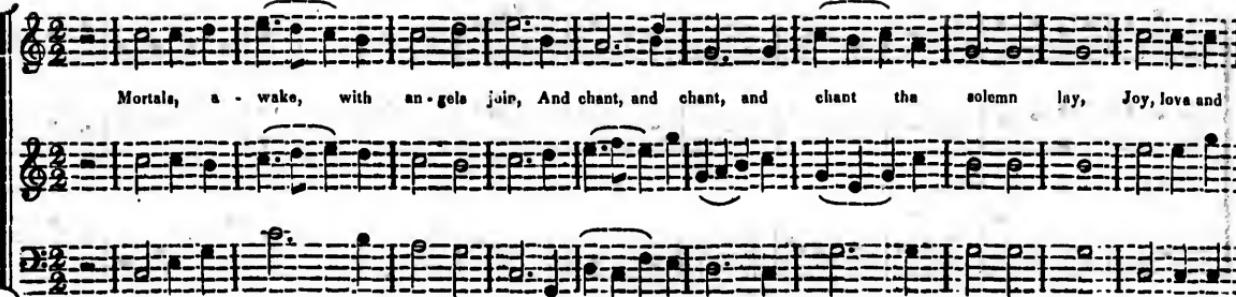
JUDAH'S TRIUMPH. Continued.

A musical score for two voices, likely soprano and alto, featuring four staves of music. The music is in common time, with a key signature of one sharp. The vocal parts are written in soprano and alto clefs. The lyrics describe a scene from the Bible where the Israelites cross the Jordan River under the leadership of Joshua. The first two staves of music correspond to the lyrics: "from the Jor - dan's deep tide, Whose wa - ters shrunk back, As the ark glid - ed on, O nev - er, O nev - er,". The third and fourth staves continue the narrative with the lyrics: "nev - er had Ju - dah an hour of such pride, O nev - er had Ju - dah an hour of such pride." The music includes various note values such as eighth and sixteenth notes, and rests. Measure numbers 3 and 4 are visible above the staff lines.

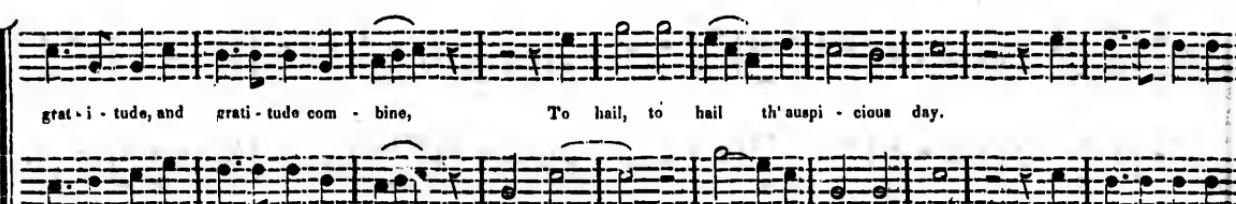
MORTALS AWAKE.

S. Humbert.

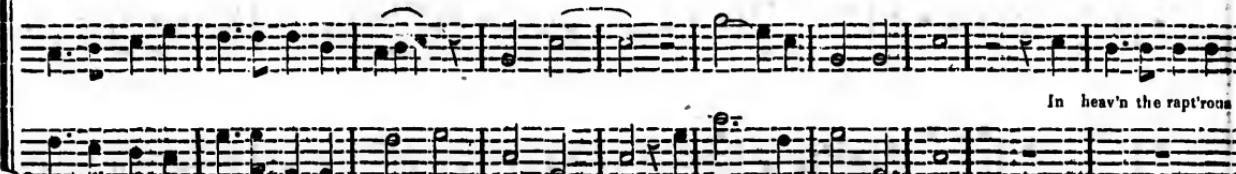
240



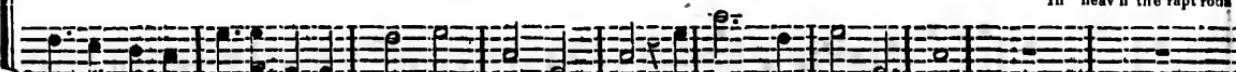
Mortals, a - wake, with an - gels join, And chant, and chant, and chant the solemn lay, Joy, love and



grat - i - tude, and grat - i - tude com - bine, To hail, to hail th'auspi - cious day.



In heav'n the rapt'rous



To hail, to hail, to hail th'auspi - cious day,

MORTALS AWAKE. Continued.

A musical score for two voices, consisting of two staves of five-line music. The top staff begins with a treble clef, a common time signature, and a key signature of one sharp. The lyrics for this staff are: "theme was sung, in heav'n, And sweet ser - aph - io fire, Through all the shining legions ran," followed by a repeat sign and "In heav'n the rapt'rous theme was sung," which concludes the first section of the song.

The bottom staff begins with a bass clef, a common time signature, and a key signature of one sharp. The lyrics for this staff are: "Swift thru' the and strung and tun'd the lyre, and strung and tun'd, And strung and tun'd the lyre. Swift thru' the vast ex-

MORTALS AWAKE. Continued.

251

The musical score consists of two systems of music. The top system features three staves of music with corresponding lyrics. The lyrics are:

vest expanse it flow, echo, roll'd, The theme, the song the joy was new, 'Twas more than
pa - se it flow, and loud the ech - o, echo,
And loud the ech - o ech - o, roll'd,

The bottom system also has three staves of music with lyrics:

heav'n could hold, 'Twas more than heav'n could hold. tor - rent
'Twas more than heav'n could hold. Down from the portals of the sky,
Th'im - petuous tor - - rent

MORTALS AWAKE. Continued.



And angels flew with eager joy, To bear the news to man, And angels flew with eager joy, To bear the news to man, to bear the
song, ran, And



news to man, to men. Hark, bark, the cheru - bio le - gions shout, shout, shout, And glo - ry leads the

Th' ha

MORTALS AWAKE. Continued.

258

song, Good news and peace, are heard throughout, Good news and peace are heard throughout, Th' harmonious heav'nly throng,

Th' harmo - nious heav'n - ly throng, th' harmonious heav'nly throng.

The chorus we'll re - peat, with

With joy the chorus, the chorus we'll re - peat, with

MORTALS AWAKE. Continued.

joy - - the cho - rus we'll re - peat,
Glo - ry to God on high, good will end
Glory to God,
joy, &c.
Glo - ry to God,

peace, Are now com - plete, good will and peace are now complete, Je - sus was born to die, Je - sus was

MORTALS AWAKE. Continued.

255

A musical score for three voices, likely soprano, alto, and bass, arranged in three staves. The music consists of measures of common time with quarter and eighth note rhythms. The lyrics are integrated into the music, appearing below the notes. The first staff begins with a treble clef, the second with an alto clef, and the third with a bass clef. The lyrics include:

born to die. Hail, hail, hail Prince of life for - ev - er hail, Hail, Prince of life, for - ever hail, for - ev - er hail,
Hail, Prince of life, for - ev - er hail, for - ever, Hail, Prince of life, for - ev - er hail, for - ev - er,
for - ev - er, for - ev - er, for - ev - er, Hail, Prince of life, Re - deem - er, Brother, Friend. Tho' earth, and time, and
Hail, Prince of life, for - ev - er hail,

MORTALS AWAKE. Continued.

A musical score for three voices (Soprano, Alto, Tenor/Bass) in common time, featuring a treble clef and a key signature of one sharp. The vocal parts are arranged in three staves above a piano accompaniment staff. The lyrics are integrated into the music, appearing below the vocal lines. The piano part is partially visible on the right side of the page.

life shall fail, Thy praise shall never end, Though earth, and time, and life shall fail, Thy praise shall never end, Thy
praise, thy praise, thy praise shall nev - er, nev - er end, Thy praise shall nev - er, nev - er end.

TRUMPET.

257

TREBLE.



TENOR.



We sing his love, who once was slain, Who soon o'er death re - vived a - gain, That all his

BASS.



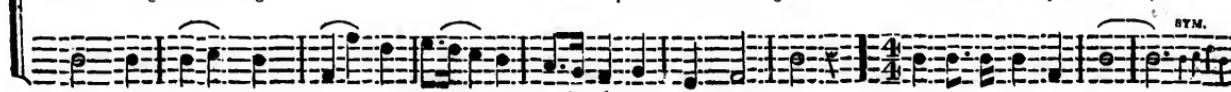
CHORUS. slow.

Soon shall the trumpet sound,

saints through him might have E - ter - nal con - quest o'er the grave.

Soon shall the trumpet sound,

SYM.



TRUMPET. Continued.

soon shall the trumpet sound, soon shall the trumpet sound, And we shall rise, shall rise, shall rise, shall rise to immor-

soon shall the trumpet sound, soon shall the trumpet sound, And we shall rise, shall rise, shall rise, shall rise to immor-

8TH.

tal - i - ty, shall rise to im - mor - tal - i - ty.

tal - i - ty, shall rise to im - mor - tal - i - ty. The saints who now in Je - sus sleep, His Al - migh-

TRUMPET. Continued.

259

Repeat "Soon shall the trumpet sound," &c.



TRUMPET. Continued.

Loud.

silent clay, To realms of ev - er - last - ing day; From beds of dust, and si - lent clay, To realms of ev - er-

last - ing day, From beds of dust, and si - lent clay, To realms of ev - er - last - ing day. When land - ed on that

TRUMPET. Continued.

261



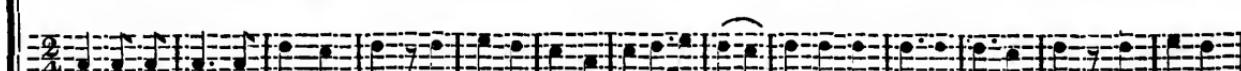
Death and the curse, Death and the, death and the curse, Death and the curse, will be no more.



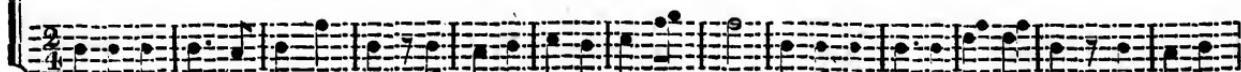
heaven - ly shore, Death and the curse, Death and the curse, Death and the curse, the curse, will be no more.



Instruments. Death, &c. Death and the curse, Death and the curse, death and the curse, will be no more.



Hasten, dear Lord, that glorious day, And this delight - ful scene dis - play, Hasten, dear Lord, that glorious day, And this de-



TRUMPET. Continued.

A musical score for the trumpet, consisting of two staves of music. The top staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The bottom staff begins with a bass clef, a key signature of one sharp (F#), and a common time signature. The music consists of eighth-note patterns with various rests and grace notes. The lyrics, written in a cursive font, are placed below the notes. The first line of lyrics is: "lightful scene dis - play, Wben all thy sainte, from deeth shell rise, Raptur'd in bliss, bo - yond the skies, Raptur'd in bliss, bo-". The second line of lyrics is: "yond the skies, When all thy saints from death shall rise, Raptur'd in bliss, be - yond the skies, Raptur'd in bliss, be - yond the skies." To the right of the main score, there is a vertical column of musical staves, likely for another instrument, with the word "glori" visible at the bottom.

TRIUMPH OF TEMPERANCE.

T. Whittemore.

263

F. BOLD AND ANIMATED. FF.

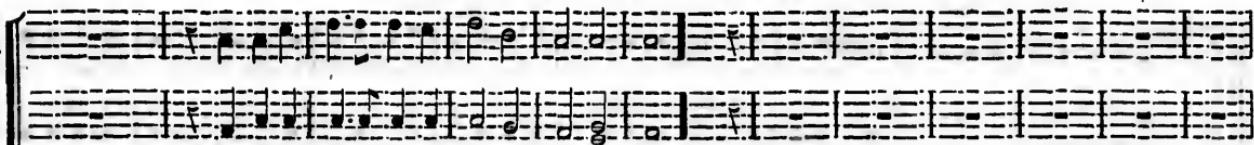
FF.

Victo - ry ! Victo - ry ! Shout, shout, shout, Victo - ry ! victo - ry ! shout, shout, shout, Shout for victo - ry, A

glorious conquest won, A glorious conquest won, A na - tion's lib - er - ty re - stored, A tyrant's power o'erthrown,

A tyrant's

TRIUMPH OF TEMPERANCE. Continued.



TREBLE SOLO.

power o'erbrown,

The people rose to - gother, One heart, one mind, in all;
Instrumental.

TENOR SOLO.

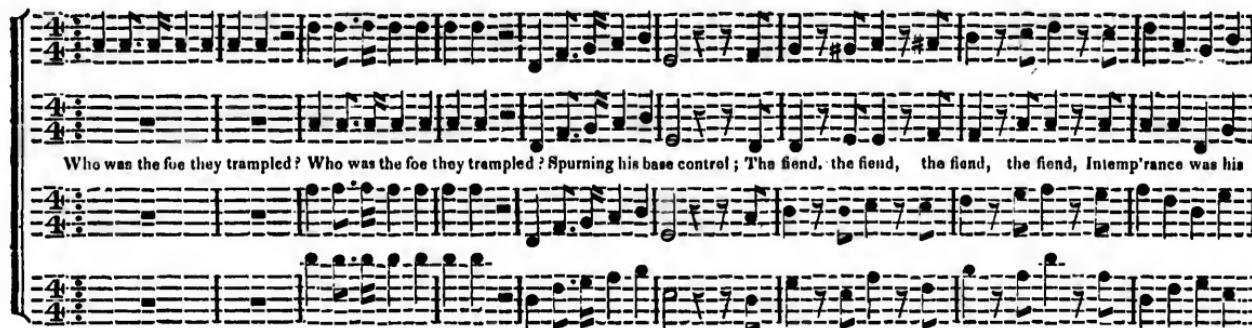
In the calm in - nes - ty of might, They wrought the des - pot's fall. The champions were no armor, They grasped no blood-stained

sword, Their strength was in their high resolve, Their trust was in the Lord, Their strength was in their high resolve, Their trust was in the Lord.

4 :
4 :
Who
4 :
4 :
4 :
4 :
name,

TRIUMPH OF TEMPERANCE. Continued.

265



Who was the foe they trampled? Who was the foe they trampled? Spurning his base control; The fiend, the fiend, the fiend, the fiend, Intemp'rance was his

A musical score for three voices (Soprano, Alto, Tenor/Bass) in common time. The vocal parts are in soprano, alto, and bass clef. The piano accompaniment part is in common time and includes bass and treble staves. The music consists of eight measures of a rhythmic pattern followed by lyrics.

ANDANTE. FOR.

name, Intemp'rance, intemp'rance, The fiend intemp'rance, The fiend intemp'rance was his name, Debaser of the soul. Our God! Our God!

TRIUMPH OF TEMPERANCE. Concluded.

INCREASE.

The musical score consists of two staves of music. The top staff begins with a treble clef, a key signature of one sharp, and a common time signature. The bottom staff begins with a bass clef, a key signature of one sharp, and a common time signature. The music features a variety of note heads, including solid black dots, open circles, and small squares. The lyrics are integrated into the music, appearing between the staves. The first line of lyrics is: "in thee we triumph, Thou hast the fight begun, And by thy grace and strength divine, The victory is won, the victory, the victory is won, The". The second line of lyrics is: "victory, the victo-ry is won, is won, The victo-ry is won, The victory is won, And by thy grace and strength divine, The victory is won.". The music concludes with a final line of lyrics: "victory, the victo-ry is won, is won, The victo-ry is won, The victory is won, And by thy grace and strength divine, The victory is won."

No
2 4
2 4
2 4
2 4
SOLO
2 4
2 4
Ha
2 4
2 4
Hark the
PULL

THE SONG OF JUBILEE.

T. Whittemore.

267

NOT TOO SLOW.

The musical score consists of four staves of music. The first three staves are in common time (indicated by a 'C') and the fourth staff is in 2/4 time (indicated by a '2'). The first staff is for a solo voice, the second for piano, and the third for a counter-melody. The fourth staff is for a full ensemble. The lyrics are as follows:

Solo: Hark! Hark! Hark!

Piano: Hark the song of Ju - bi - lee,
FOR.

Chorus: Hark! Hark! Hark!

Full Ensemble: Hark the song of Jubilee,
PULL.
Loud as mighty thun - ders roar, *pp.* Loud as mighty thunders roar, Loud as mighty thunders roar,
Or

SONG OF JUBILEE. Continued.

The musical score consists of two staves of music. The top staff uses a soprano C-clef and the bottom staff uses an alto F-clef. The music is in common time. The lyrics are integrated into the musical lines, appearing below the notes. The first section of lyrics is:

Or the fulness of the sea, Or the fulness of the see, When it breaks, when it breaks up - on the shore, When it breaks, when it breaks up -
the Or the,

The second section of lyrics is:

on the shore, Loud as mighty thunders roar, Loud as mighty thunders roar,
SYM. pp.

SONG OF JUBILEE. Continued.

269

A musical score for three voices. The top two staves are soprano parts, and the bottom staff is a bass part. The music consists of six measures of common time, 2/4 time, and 3/4 time. The lyrics are: "Loud as mighty thunders roar, Or the fulness of the sea, When it breakes, when it breakes, up - on the shore. Or - the". The bass part continues the melody in measure 7.

SOLO.

A musical score for three voices. The top two staves are soprano parts, and the bottom staff is a bass part. The music consists of six measures of common time. The lyrics are: "Hark! Hark! Hark! Hark the song of Ju - bi - lee, The song of Ju - bi - lee, The". The bass part continues the melody in measure 7.

SONG OF JUBILEE. Continued.

song of Ju - bi - lee, the song of Ju - bi - lee, Hark! Hark! the song of Ju - bi - lee, of Jubi - lee, the
song of Ju - bi - lee, the song of Ju - bi - lee, Hark, hark the song, hark, hark the song of Ju - bi - lee.

TUTTI.

Hal - le - lu - jah for the Lord, God om - nip - o - tent shall reign, Halle - lu - jah let the word, echo round the earth and mein,

SONG OF JUBILEE. Continued.

271

Halle - lu - jah, Halle - lu - jah, Halle - lu - jah, let the
Echo round tha earth and main, Halle - lu - jah, Hal - le - lu - jah, Hal - lo - lu - jah, let the word, Echo round the earth and
Halle - lu - jah, Halle - lu - jah, Halle - lu - jah, let the
Halle - lu - jah, Halle - lu - jah, Halle - lu - jah, let the
Halle - lu - jah, Halle - lu - jah, Halle - lu - jah, let the word
main, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, let the word Echo round the earth and main.
Halle - lu - jah, Halle - lu - jah, Halle - lu - jah, let the word,
Halle - lu - jah, Halle - lu - jah, Halle - lu - jah, let the word Sym.

SONG OF JUBILEE. Continued.

A musical score for three voices (Soprano, Alto, and Bass) and piano. The score consists of three staves of music with corresponding lyrics. The piano part is on the right side of the page.

The lyrics are:

God om - ni - po - tent, om - ni - po - tent shall reign,
God om - ni - po - tent, om - ni - po - tent shall reign, God om -
ni -
God om - ni - po - tent shall reign, shall reign,
God om - ni - po - tent, God om - ni - po - tent shall reign, God om -
ni - potent shall reign, shall reign, shall reign, shall reign.

SONG OF JUBILEE. Continued.

273

The musical score consists of three staves of music. The top staff uses a soprano C-clef, the middle staff an alto F-clef, and the bottom staff a bass G-clef. The music is in common time. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is: "ni - po - tent shall reign, God om - ni - po - tent shall reign, shall reign, shall reign, God om - ni - po - tent shall reign," followed by a repeat sign. The second section of lyrics is: "God om - ni - po - tent shall reign, God om - ni - po - tent shall reign, Hal - lo - lu - jah, hark the sound, heard thro' earth, and thro' the skies. SOLO." The music concludes with a final section of lyrics: "ni - po - tent shall reign, God om - ni - po - tent shall reign, shall reign, shall reign, God om - ni - po - tent shall reign," ending with a final repeat sign.

SONG OF JUBILEE. Continued.

Wakes above, beneath, around, All cre - a - tion's harmo - nies, All cre - a - tion's harmo - nies, All cre - a - tion's har - mo - nies. See Jehovah's SLOWER.

FOR,
QUICKER.
Are the
banner furl'd, Sheath'd his sword, He speaks, 'tis done, And the kingdoms of this world, Are the kingdoms of his Son, Are the kingdoms of his Son, Are the king-
Are the
Are the
Are the

SONG OF JUBILEE. Continued.

275

kingdoms,
- doms, are the kingdoms, are the kingdoms of his Son, Are the kingdoms, kingdoms of his Son, Are the kingdoms
Are the king - doms of his Son,
kingdoms, Are the kingdoms, are the kingdoms of his Son.

of his Son.
HYM. FOR.
He shall reign from pole to polo, With illim - i - table away, He shall reign when like a scroll,
Yon-

Yon - der heav'ns shall pass away.
SYM.
- der heav'ns shall pass away, Yon - der heav'ns shall pass away.
Yonder

Then the end be -neath his rod, Man's last on - a - my shall full, Halle - lu - jah, Christ in God, God in Christ is
For.

SONG OF JUBILEE. Continued.

277

A musical score for three voices, likely a soprano, alto, and bass, arranged in three staves. The music consists of measures of quarter and eighth notes. The lyrics are integrated into the music, appearing below the notes. The first two staves begin with the lyrics "Halle - lu - jah," followed by "all in all, God in Christ is all in all, Halle - lu - jah," and then "Halle - lu - jah, Halle - lu - jah, A -". The third staff begins with "men." followed by "God in Christ is all in all, God in Christ is all in all, A - men, A - men, A - men." The score concludes with "men." at the bottom of the page.

Halle - lu - jah, Halle - lu - jah, Halle - lu - jah, A -
Halle - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, A -
all in all, God in Christ is all in all, Halle - lu - jah, Halle - lu - jah, Halle - lu - jah, A -
Halle - lu - jah, Halle - lu - jah, Halle - lu - jah,
men. God in Christ is all in all, God in Christ is all in all, A - men, A - men, A - men.
men.
men.

SONG OF JUBILEE. Concluded.

A musical score for "Song of Jubilee" featuring two staves of music. The top staff consists of five horizontal lines, and the bottom staff consists of four horizontal lines. Both staves begin with a clef symbol (F or C) and a key signature of one sharp (F#). The music is written in common time. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is: "Hal - le - lu - jah, God in Christ is all in all, A - men, Amen, A - men. A - men. God in Christ is all in all." The second section of lyrics is: "God in Christ is all in all, God in Christ is all in all, ALL IN ALL." The third section of lyrics is: "ALL IN ALL." The page number 278 is located in the top left corner, and the title "SONG OF JUBILEE. Concluded." is centered above the music.

Who's
He sto

FITCHBURG. 8, 8, 6, or C. P. M.

T. Whittemore.

279

1. Should impartial eye, Look back on days o' men passed by, Even back to days of yore, What countless millions would she see,

2. See the inebriate—half repents, His drunken follies he relents, And heeds to virtue's lore; But ah! that soft and sooth-ing voice!

Whn've trod the path of mis - o - ty, By list'ning to once more, Once more, once more, By list'ning to once more.

He stops and makes the foolish choice, And says, I'll taste once more, Once more, once more, And says, I'll taste once moro.

3
See reason pleading with a youth,
To turn from paths of vice to truth,
And dwell on virtue's shore;
He listens with attentive ears,
He feels the truth of what he hears,
But says, "I'll taste once more."

4
Thus goes the world with mortals here,
Thus they steal on from year to year,
No wiser than before—
The plot, with ill, from day to day,
Till death shall close the tragic play,
Is but "once more, once more."

5
But hark! there comes an awful sound,
It shakes the rocks, the solid ground,
With dread from shore to shore;
It speaks—oh heed the solemn word!
"I am the great and sovereign Lord,
With me there's no 'once more.'"

SHEFFIELD. L. M.

280

Sin - ner, O why so thought - less grown, Why in such dreadful haste to die, Dar - ing to
leap to worlds un - known, Hoodless a - gainst thy God to fly. Wilt thou despair e - ter - nal fate, urg'd on by

SHEFFIELD. Continued.

281

sin's fan - tes - tio dreams, Med - ly at - temp th' in - fer - nal gate, And force thy pas - sage to the flames.

Stay, stay, stay sinner stay, Stay sin - ner on the gos - pel plains; Be - hold, behold the God of love un-

SHEFFIELD. Continued.

sold, The glories of his dying pains, For - ev - er telling yet un - told, For-ev-er, for - ev - er, for - ev - er tell - ing,

er tell - ing yet un - told, for - ev - er tell - ing, ev - er tell - ing, yet un told.

ASCENSION.

288

Je-sus our tri-umphant head, Ris'n vic-tori-ous from the dead, To the realms of glo-ry gone, To as-cend his

rightful throne. Cherubs on the conqu'or gaze, Seraphs glow with brighter blaze; Each bright or-der of the

ASCENSION. Continued.

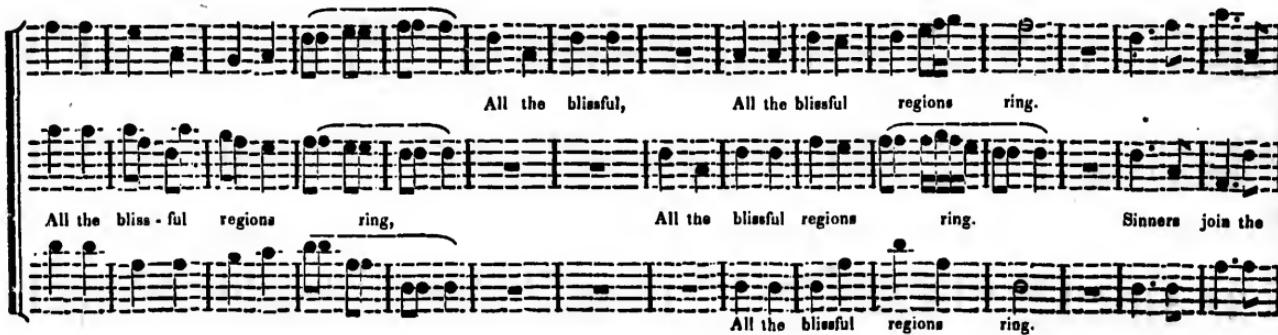
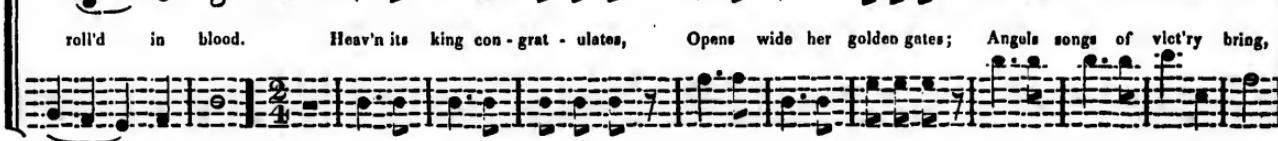
Hail him, hail him,
Hail him as he passes by,
sky, Hail him as he passes by,
Hail him, hail him, Hail him as he passes by.
Hail him as he passes by,

Saints the glorious triumph meet, See their garments at his feet; By his scars his toils are view'd, And his garments

All

ASCENSION. Continued.

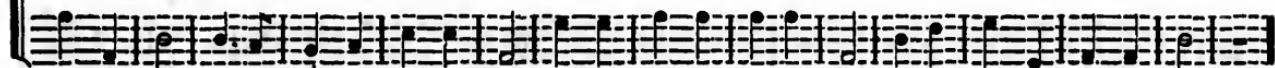
285

Loud.

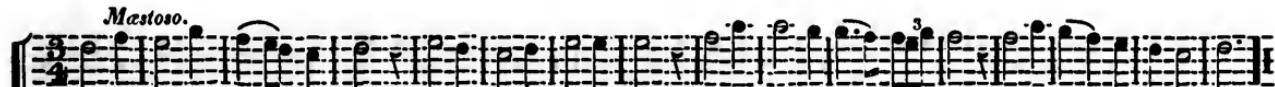
ASCENSION. Continued.



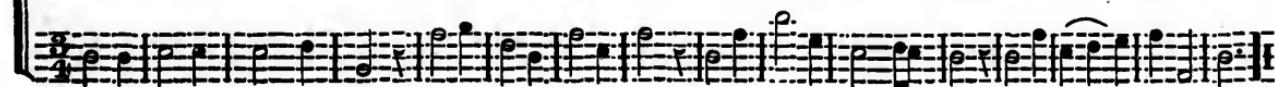
heav'nly pow'rs, For re - demption all is ours; None but burden'd sinners prove, Blood-bought pardon dy - ing love.



Molto



Hail, thou dear, thou wor - thy Lord; Holy Lamb, incarnate Word! Hail, thou suff'ring Son of God! Take the trophies of thy blood.



A FUNERAL ANTHEM. Rev. Chap. 14th.

287

The musical score consists of three staves of music. The first two staves begin with a treble clef, a key signature of one flat, and a common time signature. The third staff begins with an alto clef, a key signature of one flat, and a common time signature. The lyrics are integrated into the music, appearing below the notes. The first two staves contain the lyrics: "I heard a great voice from heev'n say-ing un-to me, Write from hence- forth, write from hence-forth, write from hence-forth, blessed are the dead which die in the Lord." The third staff contains the concluding part of the verse: "blessed are the dead which die in the Lord."

I heard a great voice from heev'n say-ing un-to me, Write from hence- forth, write from hence-forth, write from hence-forth, blessed are the dead which die in the Lord.

ANTHEM. Continued.

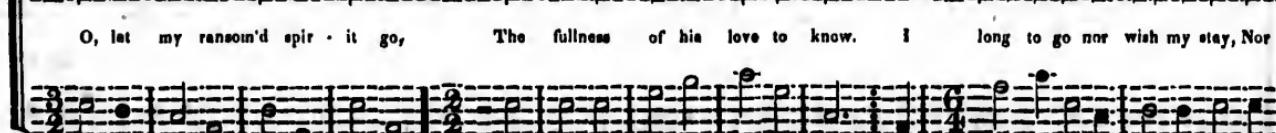
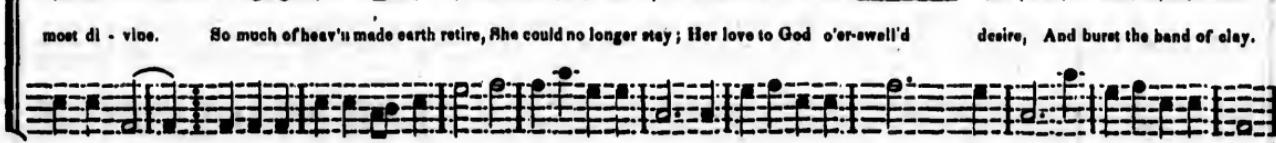
A musical score for two voices (Soprano and Alto) and piano. The score consists of four systems of music. The top system has lyrics: "Yes, with the spir - it, for they rest, for they rest, for they rest," followed by a repeat sign. The second system continues with "for they rest, From their la - bors, from their la - bors, from their la - bors, and their". The third system begins with a key change to F major (indicated by a sharp sign and a 2). The fourth system concludes the piece. The piano part is indicated by a treble clef and a bass clef, with various dynamics and rests.

works, which do fol - low, fol - low, fol - low, which do fol - low, fol - low them, Which do fol - low them.

MOUNT VERNON. To the memory of Mrs. MARY SNELLING. Humbert.

To part with thee, To part with thee my na - ture bleeds, The painful task is mine; My best of earthly gifts has fled, A gift el-

MOUNT VERNON. Continued.



MOUNT VERNON. Continued.

291

ask but for my flight; Then joy - ful I shall soar a - way To ev - er - last - ing night. I see, I see my

Saviour dear, I hear a solemn call; Heav'n smiles on his tri - umph - ent car, My Saviour and my all. She

MOUNT VERNON. Continued.

Musical score for two voices and piano, page 292. The score consists of three staves. The top staff is for the right hand of the piano, featuring a treble clef and common time. The middle staff is for the left hand of the piano, featuring a bass clef. The bottom staff is for the voice, featuring a soprano clef. The lyrics for this section are: "ceas't, she ceas't, her spir - it soar'd a - way, To man - sions in e - ter - nal day."

Then dry my flowing fall-ing tears, On faith's strong pinions fly ; Pass but a few more fleet-ing years, Be-neath the frowning sky.

Continuation of the musical score for two voices and piano. The score consists of three staves. The top staff is for the right hand of the piano. The middle staff is for the left hand of the piano. The bottom staff is for the voice. The lyrics for this section are: "O how we'll greet each other there, On that e - ter - nal shore ; And sweetly sing re - deeming love, When time shall be no more."

JESSOP'S LAMENTATION. Words by Rev. W. Jessop.*

Humbert. 203

The musical score consists of three staves of music. The top staff is in G major, the middle in C major, and the bottom in A major. The lyrics are integrated into the vocal line, appearing below the notes where appropriate.

Whose weeping, &c.

This tree a sacred monument I rear, Whose weeping boughs, weeping boughs . . . give birth to vent the flowing
Whose weeping boughs, weeping, weeping, weeping, &c.

Tears; And shall in future years Tell me that thou art born. The rose at thy feet Shall also bear a part, And information give, That here thou art. Resting in silence,
Tell me, Tell me, &c.

* Occasioned by the death of his sister, on whose grave he planted a weeping willow and a rose bush, and inscribed these lines.

JESSOP'S LAMENTATION. Continued.

Resting in silence, Resting in silence, in this dark retreat, Where roa - es fade, end tend' - rest lovers meet. Farewell,
Where roa - es, roses fade, end tend'rest, tend'rest, &c.

End with the last strain but one, "Farewell."

Farewell, Farewell, my sister, Fare - well. Jesus calls thee home; My bleeding heart re - signs; "Thy will be done."

VICTORS.

Holyoke.

295

Musical score for 'VICTORS.' featuring two staves of music in G major, 4/4 time. The first staff consists of eighth-note patterns, and the second staff consists of sixteenth-note patterns. The vocal line begins with the lyrics 'Sing the triumphs of your conq'ring head,' followed by a repeat sign and the continuation 'Sing the triumphs of your conq'ring head, and oru - ci - fi - ed king.'

*tr.**Moderato.*

Continuation of the musical score for 'VICTORS.' featuring two staves of music in G major, 4/4 time. The first staff continues the eighth-note pattern, and the second staff continues the sixteenth-note pattern. The vocal line begins with the lyrics 'His achievements, when he vanquish'd all our enemies,' followed by a repeat sign and the continuation 'His achievements, when he vanquish'd all our en - e - mies, we'll sing.'

VICTORS. Continued.

PIA.

FOR.

Musical score for piano and organ, page 296. The score consists of two systems of music. The top system is for piano (PIA.) and organ (FOR.). The bottom system is for organ (FOR.). The music is in common time, key signature of one sharp (F major). The vocal parts are in parentheses below the piano/organ parts. The lyrics are:

Most triumphant, great and glorious, He from death and hell a - rose; In him all his church victorious, Triumph'd o'er her dreadful foes.

Continuation of the musical score for piano and organ, page 296. The score consists of two systems of music. The top system is for piano (PIA.) and organ (FOR.). The bottom system is for organ (FOR.). The music is in common time, key signature of one sharp (F major). The vocal parts are in parentheses below the piano/organ parts. The lyrics are:

High ascend - ing 'midst an - gelic Songs and sounds of trumpets loud, In e - ter - nal triumphe leading All the captives of his blood.

VICTORS. Continued.

297

For.

Crescendo.

Moderato.



MEDLEY.

Humbert.

A musical score for three voices (Soprano, Alto, Tenor/Bass) in common time. The vocal parts are labeled 'Humbert.' The lyrics are: 'Where is the holy heav'n born, heav'n born Child, Hoir of the everlasting throne, Who God and men hath reconcil'd, hath reconcil'd, And'

MEDLEY. Continued.

see there,
heav'n and earth rejoin'd in one, re - join'd in one. See there, new born Saviour see, By faith dis - cern the
see there the
great I Am, 'Tis he, th' e - ter - nal God, 'tis he, That bears the mild Im - manuel's name. On Je - sus's

MEDLEY. Continued.

299

face with eager amaze, And pleasure extat - ic the seraphims gaze. Their newly born King, transported they sing, And heaven and earth with the

triumph doth ring. Let engels and arch - en - gels sing, The won - der - ful Im - manuel's name, A - dore with

Musical score for two staves. The top staff consists of two measures of music, each ending with a fermata. The bottom staff consists of three measures of music, also ending with a fermata. The music is written in common time with various note heads and stems.

us the new-born King, And still the joy - ful news proclaim. Ye morning stars your hymns employ, And shout ye sons of God for joy.

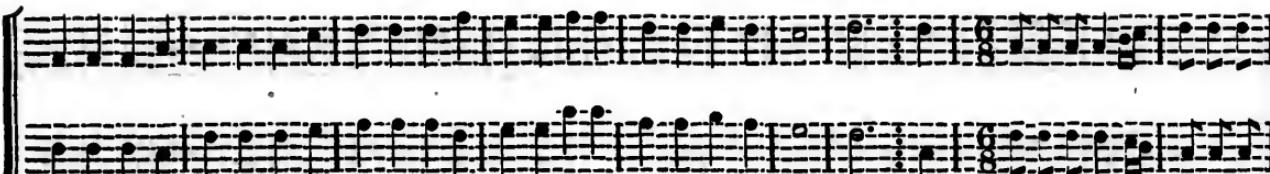
Musical score for two staves. The top staff consists of four measures of music, ending with a fermata. The bottom staff consists of five measures of music, ending with a fermata. The music is written in common time with various note heads and stems.

He laid his glo - ry by, He wreathe him in our clay, Unmark'd by hu - man eye, The latest Godhead lay. In - fant of days he

MEDLEY. Continued.

301

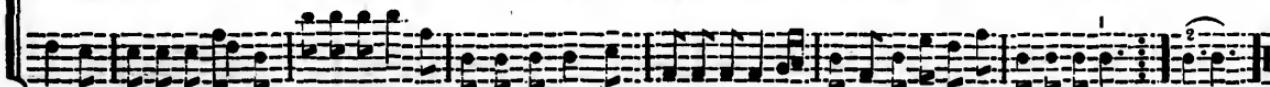
here became, And bore the mild Im - manuel's name. Go see the King of glo - ry, Discern the heav'nly stranger; So poor
and mean his court an inn, His credle is a manger. Gaze on that help - less ob - ject Of endless ad - o : ration; Those



In - fent hands shall burst our bands, Those infest hands shall burst our bands, And work out our salva - tion. Then let us behold Mes - siah the



Lord, By prophets foretold, by angels ador'd, Our God's in - car - nation with angels proclaim, And sing of salvation in Je - sus's name.



BENEVOLENCE.

Humbert.

303

Blessed is he that con - sid - er - eth the poor, The Lord will de - liv - er him in the time of trou - ble:

all his bed, ell, &c.

Thou wilt make all his bed, all his bed, in his sickness, all his bed, all his bed in his sickness.

BENEVOLENCE. Continued.

And thou wilt not de - liv - er him into the will of his enemies, thou wilt not deliv - er him in - to the will of his en - e - mies.

Thy bread up - on - - the waters; for

For thou shalt find it, for

Cast thy bread up - - on the wa - ters,

BENEVOLENCE. Continued.

305



thou shalt find it af-ter ma-ny days. Blessed are the merci-ful, for they shall find mercy. Blessed are the merci-ful, for



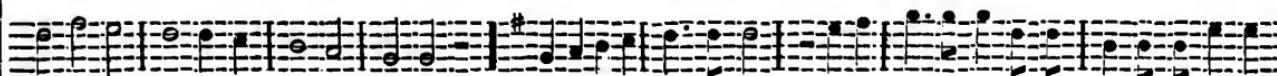
they shall find mercy. The poor man cried, and the Lord heard him, and sav-ed him out of all his trouble,



BENEVOLENCE. Continued.



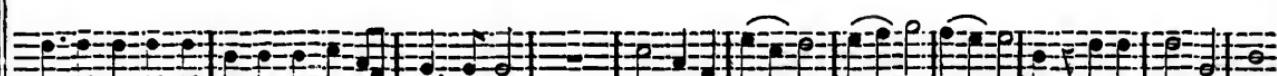
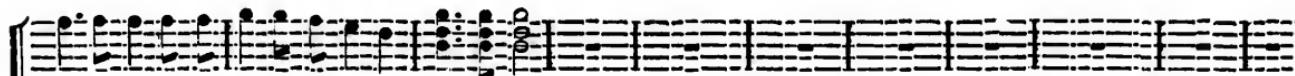
char - i - ty, faith,



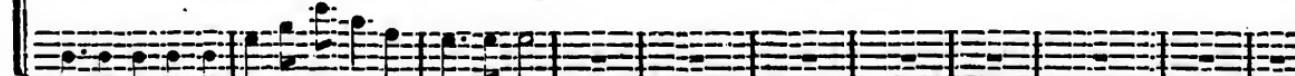
and saved him out of all his trouble. Follow after char - i - ty, hope, and char - i - ty; but the greatest of these is



char - i - ty, faith,



char - i - ty, but the greatest of these is char - i - ty. Be ready to give, glad to dis - tribute, Laying up in store



BENEVOLENCE. Continued.

307

a good founda - tion, for God is not un - righteous to forget your la - bor of love. In - oomuch as ye have done it unto one
ye have, &c.

of the least of these my brethren, ye have done it un - to me, yo have done it un - to me, ye have done
3

BENEVOLENCE. Continued.

ver-i-ly, and ver-i-ly,

it un-to me. And veri-ly, and ver-i-ly I say unto you, You shall in no wise lose your re-word,

You shall in no wise lose your reward.

Blessed be the Lord God of Israel, from ever-lasting to ever-lasting,

you shall, &c.

BENEVOLENCE. Continued.

309

from, &c.

- wurd,
from ev - or - last - ing, to ev - er - last - ing, to ever - last - ing, and let all the people, and let

last - ing,
all the people say, and let all the peo - ple say, let the peo - ple say, A - men, Praise ye the Lord.

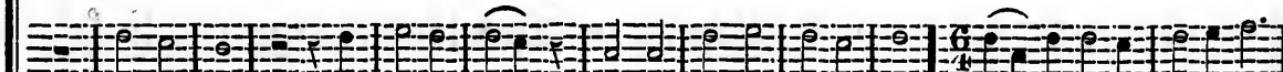
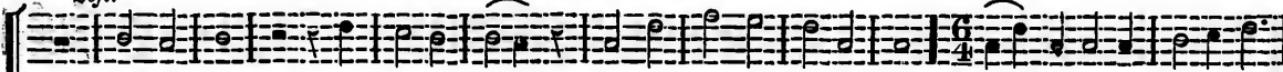
HERALD ANGELS.

Humbert.

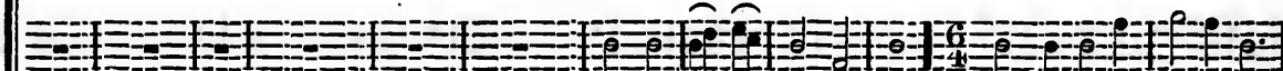
Hark! the herald, the herald, the herald an - gels sing, the herald, the herald, her - ald angels sing:
the herald an - gels sing, glo - - - ry, glo - - - ry, glo - - - ry to the new-born King.

HERALD ANGELS. Continued.

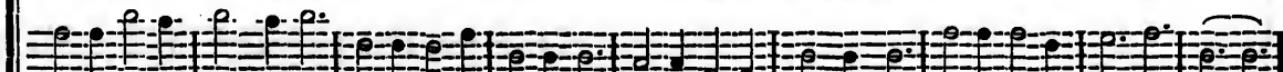
311

Soft.

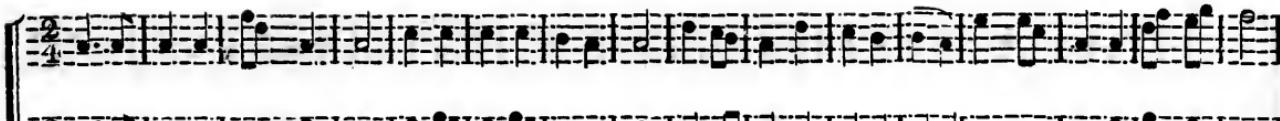
Peace on earth, and mercy mild, God and sin - ners recon - cil'd. Joy - ful all ye nations rise,



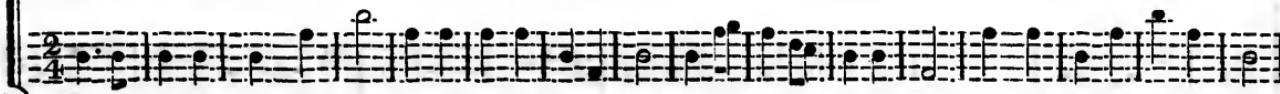
Join the triumph of the skies, With th'angelic host proclaim, Christ is born at Beth - le - hem, Christ is born at Beth - le - hem,



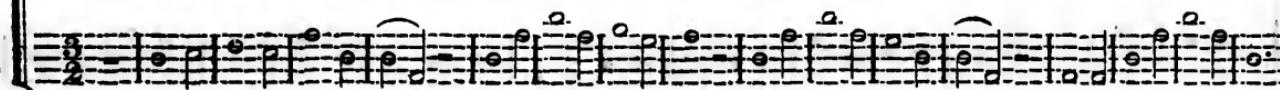
HERALD ANGELS. Continued.



Christ by highest heav'n a - dor'd; Christ the ev - er - lasting Lord, Late in time behold him come, Offspring of a vir - gin's womb,

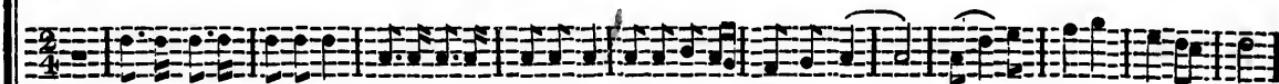
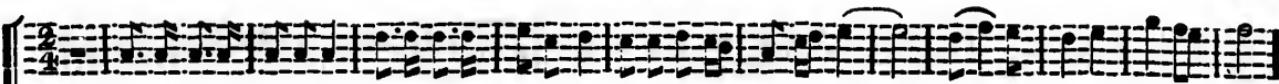


Veil'd in flesh, the Godhead he, Hail th'incarnate De - i - ty, Pleas'd as man with man appear, Jesus our Immanuel here.

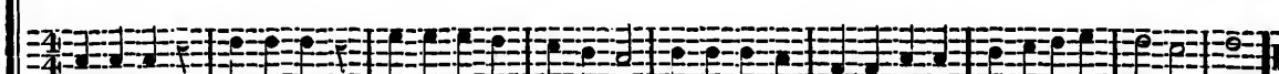
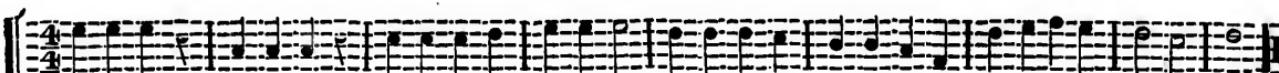
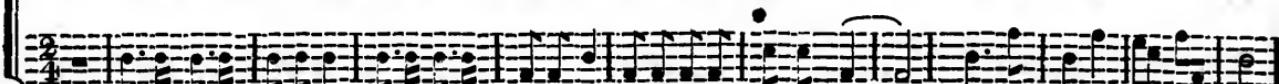


HERALD ANGELS. Continued.

313



Hail the heav'n-born Prince of peace, Hail the son of righteousness; Light and life is all he brings, Ris'n with healing in his wings.



Praise the Lord, Praise the Lord, Hallelujah, Praise the Lord, Hallelujah, Hallelujah, Hallelujah, Praise the Lord.



ANTHEM FOR EASTER.

Billings.

Aria.
The Lord is ris'n in - deed,

Hal - le lu-jah, The Lord is ris'n in-deed, Hal - le - lu - jah.

Now is Christ ris - en from the dead and be - comes the first fruits of them that slept.

ANTHEM. Continued.

315

The musical score consists of three staves of music. The first two staves are identical, featuring a continuous sequence of eighth-note chords in common time. The third staff begins with a single eighth note followed by a fermata, then continues with a similar pattern of eighth-note chords. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is: "Now is Christ risen from the dead and become the first fruits of them that slept. Halle - lu - jah, halle - lu - jah, hal - le - lu - jah." The second section starts with "And did he rise," followed by a bracket over the next line of "And did he rise," which is repeated. This is followed by "Hear, O ye nations, Hear it, O ye dead." The third section begins with another "And did he rise," followed by a bracket over the next line of "And did he rise," which is repeated. The final line of lyrics is "And did he rise, And did he rise," with a bracket over the last two words.

Now is Christ risen from the dead and become the first fruits of them that slept. Halle - lu - jah, halle - lu - jah, hal - le - lu - jah.

And did he rise, And did he rise,

And did he rise, And did he rise, *LOUD.*

Hear, O ye nations, Hear it, O ye dead.

And did he rise, And did he rise,

And did he rise, And did he rise,

He rose, ha rose, Ha rose, he rose, he burst the bars of death, He burst the bars of death, he burst the bars of death, and triumph'd o'er the grave.

Then, then, then I rose, then I rose, then I rose, then I rose, Then first hu - mani - ty triumphant past the crystal ports of light and

ANTHEM. Continued.

317

The musical score consists of four staves of music. The top two staves are for voices, and the bottom two staves are for piano. The lyrics are written below the vocal staves. The first two staves begin with a treble clef, a common time signature, and a key of A major. The third and fourth staves begin with a bass clef, a common time signature, and a key of C major.

ssiz'd e - ter - nal youth. Man, all im - mortal, hail, hail, heaven ell lavish of strange gifts to man.

Thine all the glo - ry, man's the boundless bliss. Thine all the glo - ry, man's the boundless bliss.

HAIL TO THE DAY SPRING.

Humbert.



Soft.

Musical score for "Hail to the Day Spring" continuing from the first system. The score consists of three staves. The lyrics "Bright in the east I see, I see his na-tal star. Pris'ners of" are written below the staves. The music features eighth-note patterns and rests. The dynamic instruction "Soft." is placed above the middle staff.

HAIL TO THE DAY SPRING. Continued.

319

hope lift up your eyes, Be - hold, Be - hold the King of glo - ry from the skies. Lo An -

choirs his peaceful advent greet, And Gentile ang - es, And Gentile ang - en, And Gentile angles worship at his feet.

DUETT.

Fair as that Heav'nly plant whose scions shoots with healing verdure, with healing ver - dure and im - mor - tal fruits.

HAIL TO THE DAY SPRING. Continued.

The tree of life, the tree of life, Be - side the stream that laves, that laves the field of Paradise, with glad'ning waves, He

comes, He comes to preach good tidings, good tidings, good tidings, good tidings, good tidings to the poor, and heal the wounds that

HAIL TO THE DAY SPRING. Continued.

321

nature cannot cure ; Son of the Highest who can tell thy fame, who can tell thy fame,

The deaf shall hear it, the deaf shall

The deaf shall hear it,

bear it, shall hear it, and the dumb proclaim, Son of the Highest who can tell thy fame, can tell thy fame, The deaf shall hear it, The deaf shall hear it, The deaf shall

HAIL TO THE DAY SPRING. Continued.

Musical notation for two staves. The top staff consists of ten measures of music, primarily quarter notes and eighth notes. The bottom staff consists of eight measures, featuring eighth notes and sixteenth notes. The music is written on five-line staves.

hear it, and the dumb proclaim. Now shall the blind behold their Saviour's might, the lame go forth rejoicing in his might.

Musical notation for two staves. The top staff consists of ten measures of music, primarily quarter notes and eighth notes. The bottom staff consists of eight measures, featuring eighth notes and sixteenth notes. The music is written on five-line staves.

He comes, He comes, He comes, Ye bars of steel, Ye gates of brass, Ye bars of steel give way, Ye gates of brass give way, He comes, He comes, Ye

HAIL TO THE DAY SPRING. Continued.

323

Pia. For.

golden portais, ye gold - en portais, ye gold - en por - tais of the spheres,
The Son of righteousness appears, the Son of righ - teousness ap-

Open, Open,

pears. But ah my spirit sinks beneath that blaze that breaks and brightens o'er this glor'ous day, that breaks and brightens, & brightens, that breaks &

HAIL TO THE DAY SPRING. Continued.

brightens o'er those glorious days, shall reign, he shall reign, shall reign, shall reign, shall reign, shall reign with undi - vided power, to earth's re-

For he shall reign,

molest bounds, to nature's fi - nal hour, to earth's re - motest bounds, to nature's fi - - nal hour.

WATERLOO.

S. Humbert.

325

The musical score consists of four staves of music, each with a treble clef, a key signature of one sharp (F#), and a common time signature. The first two staves begin with a dotted half note followed by eighth-note patterns. The third staff begins with a quarter note followed by eighth-note patterns. The fourth staff begins with a half note followed by eighth-note patterns. The lyrics are as follows:

The voice of him that crieth in the wilderness, that crieth in the wilderness, Prepare ye the way of the Lord, Prepare ye the way of the Lord,

Ev'ry valley shall be ex - alt - ed, and ev'ry moun - - - tain and hill shall be made low, And all flesh shall see the salva - tion of
and ev'ry mountain and hill shall be made low,

God, and all flesh shall see the sal - vation of God; For unto us a child is born, unto us a Son is giv'n, And his name shall be emi - ed

Slow.

Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of Peace. Ye mountains and valleys his praises resound, Ye hills and ye dales re-

WATERLOO. Continued.

327

The musical score consists of two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. The music is written in common time. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is:

Break forth into singing ye trees of the wood, ye trees of the wood,
echo the sound, Break forth into singing ye trees of the wood, For Jesus is bringing lost sinners to God, For Jesus is bringing lost sinners to God. Blessed,

The second section of lyrics is:

Blessed, Blessed be the Lord God of Israel, For he hath vis - it - ed and redeem - ed his peo - ple,
And thou shalt call his

WATERLOO. Continued.

The musical score consists of two staves of music. The top staff features three vocal entries: "Je - sus," "Je - sus," and "Je - sus," followed by a verse with lyrics. The bottom staff features three vocal entries: "name," "Je - sus," and "Je - sus," followed by a chorus section. The lyrics for the verse are: "For he shall save his people, his people, his people from their sins, for he shall save his name, Je - sus, Je - sus." The lyrics for the chorus are: "CHORUS. people from their sins. To our Re - deemer God, wis - dom and pow'r be - long, Im-". The music includes various note heads, stems, and rests, typical of early printed music notation.

WATERLOO. Continued.

329

mortal crowns of Maj - es - ty and everlast - ing songs, Immortal crowns of majes - ty and ev - er - last - ing songs.

PAULUS. S. M.

MODERATE.

How charming is the place Where my Redeemer God
Unveils the glories of his face, And sheds his love, his love a - broad.

LOUD.

How charming is the place Where my Redeemer God
Unveils the glories of his face, - - - And sheds his love a - broad.

DIM.

How charming is the place Where my Redeemer God
Unveils the glories of his face, - - - And sheds his love a - broad.

How charming is the place Where my Redeemer God
Unveils the glories of his face, And sheds his love, his love a - broad.

Ch. Ps. Hy. 458.

PAULUS. Continued.

LOUD.

9. Here, on the mercy-seat, With radiant glo - ry crowned, Our joyful eyes behold him *LOUD.* *Loud,* And smile on all around.

2. Here, on the mercy - seat, With radiant glo - ry crowned, Our joyful eyes behold him *Loud,* And smile on all, on all *DIM.* a - round.

9. Here, on the mercy - seat, With radiant glo - ry crowned, Our joyful eyes behold him *Loud,* And smile on all, on all *DIM.* a - round.

9. Here, on the mercy-seat, With radiant glo - ry crowned, Our joyful eyes - - - behold him *Loud,* And smile on all, a - round.

LOUD.

DIM.

3. — their prayers and cries Each contrite soul presents: And while he heare their humble sighs, He grants them all their wants.

3. To him their prayers and cries Each contrite soul presents: And while he hears their humble *LOUD.* *Loud,* sighs, He grants them all their wants.

3. To him their prayers and cries Each contrite soul presents: And while he hears their humble *DIM.* sighs, He grants them all their wants.

3. — their prayers and cries Each contrite soul presents; And while he bears - - - their humble sighs, He grants them all their wants.

PAULUS. Continued.

331

4. Give me, O Lord, a place Within thy blest n - bode; Among the children of thy grace, The servants of my God.

4. Give me, O Lord, a place Within thy blest n - bode; Among the children of thy grace, The servants of my God.

4. Give me, O Lord, a place Within thy blest n - bode; Among the children of thy grace, The servants of my God.

4. Give me, O Lord, a place Within thy blest n - bode; Among the children of thy grace, The servants of my God.

HYMN. "Sweet is the scene when Christians die."

Ch. Ps. Hy. 615.

Soprano

1. Sweet is the scene when Christians die, When holy souls retire to rest: How mildly beams the closing eye! How gently leaves th'expiring breast, th'expiring breast!

HYMN. Continued.

So sinks the gale when storms are o'er; So dies a wave a - long the shore. D.M. D.M.

2. So fades a summer cloud away; So gently shuts the eye of day; So dies a wave a - long the shore.

So sinks the gale when storms are o'er; So dies a wave a - long the shore. D.M. D.M.

3. Tri - umphant smiles the vic - tor's brow, Fanned by some guardian an - gel's wing, Fanned by some guardian an - gel's wing:

ORGAN TONE.

3. Tri - umphant smiles the vic - tor's brow, Fanned by some guardian an - gel's wing.

ORGAN TONE.

HYMN. Continued.

388

LOUD.

O grave! where is thy vic-tory now, O grave! where is thy vio-tory now, And where, O death, where is thy sting, sting, And

where, O death, And where, O death, where is thy sting? where, where, where is thy sting?

SOFT.

1st Time. 2d Time. Lead.

1st Time. 2d Time.

1st Time. 2d Time.

1st Time. 2d Time.

LOUD.

where, O death, And where, O death, where is thy sting? where, where, where is thy sting?

where, O death, And where, O death, where is thy sting? where, where, where is thy sting?

He reigns, the Lord the Saviour reigns, Praise him in e - van - gel - ic strains; Let the whole earth in songs rejoicen, And distant islands join their
voice, And distant islands join their voice. Deep are his counsels and unknown; But grace and truth support his throne; Tho' gloomy clouds his way sur - round,

VICTORY. Continued.

335

Flat Key.

join their
join their

Justice is their e - ternal ground. In robes of judgment, lo, he comes! Shakes the wide earth and cleaves the tombs; Shakes the wide earth and cleaves the tombs;

Before him burns de - vor - ing fire, The mountains, mountaine, &c.

Before him burns devouring fire, The mountains melt, the seas retire. His enemies, with sore dis-

Before him burns devouring fire, The mountains melt, the seas re - tire, The, &c.

Before him burns devouring fire, The, &c.

Tho, &c..

VICTORY. Concluded.

The musical score consists of two staves of music. The top staff begins with a treble clef, a common time signature, and a key signature of one sharp. The lyrics for this section include "Then lift your heads ye saints on high, And sing," followed by "may, Fly from the sight and shun the day; Fly from the sight and shun the day;" and "Then lift your heads, ye saints on high, And si-". The bottom staff begins with a bass clef, a common time signature, and a key signature of one sharp. The lyrics for this section include "Then lift your heads, lift, &c.", "Then lift your heads, lift, &c.", and "sing, sing, sing, sing for, &c.". Both staves conclude with a final section of lyrics: "ng, for your redemption's nigh. Then lift your heads, ye saints, on high, And si - - - - ng, for your redemption's nigh."

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