

Gorhoffed Owain Cyfeiliog⁺ *The Delight of Prince Owen Kyveiliog.*

With Dignity.

⁺ The above hero was Prince of Powis, in the year 1166. see the first Volume, page 118, and page 39 of this Book.

Conset Siri. — *The Sheriff's Fancy.*Y Gofid Glâs. — *The Blue Devils.*Trichant o Bunnau. — *Three Hundred Pounds.*

Yr hên Gymraes. *The old Cambrian Dame.*

Slow and Expressive

Yr hên Erddigan. *The Ancient Harmony.*

With Dignity

Tenderly.

Cainge Llywelyn.* *Llywelyn's Lay.*

See Gray's Bard, verse the 2nd.

Solemn.

Sedately.

pia

Cresc.^{do}

1st Variation

Solemn.

P

Sedately.

* The above Air probably alludes to Prince Llywelyn ab Gruffydd, who flourished about A.D. 1267. See his Elegy, in Page 42.

2d. Var:

Solemn,

f

Sedately.

Cresdo

3d. Var:

Solemn

Sedately.

..

The musical score consists of six staves of handwritten notation for piano. The first two staves are in common time (C) and minor key (indicated by a 'b' below the C). The first staff has a dynamic of 'p' and is labeled 'Solemn,'. The second staff has a dynamic of 'f'. The third staff begins with a dynamic of 'f' followed by a 'C' (common time) signature. The fourth staff begins with a dynamic of 'p' followed by a '4' (common time) signature. The fifth staff begins with a dynamic of 'f' followed by a '3' (common time) signature. The sixth staff concludes with a dynamic of 'p' followed by a '4' (common time) signature. Various slurs, grace notes, and triplets are indicated throughout the score.

*The Creation of the World.**

Dechreuad v Byd.

Majestic

st. Variation

nd. Var.

rd. Var:

* The earliest Interludes among the Ancient Britons were Sacred Dramas. There is a Cornish manuscript play in the Bodleian Library, called *The Creation of the World*. — See more in the first Volume of this work page 69 —



Codiad yr Haul. — *The Rising Sun.*



Orddigan Hûn Gwenllian[†]—*The Harmony of Gwenllian's Repose.*



[†] Gwenllian implies, a beautiful Fair; or more literally, White as the torrent foam. I presume that this Lady, was the Daughter of Prince Rhŷs ab Griffith, of South Wales, and wife of Ednyfed Vychan; who is mentioned in Powel's History of Wales, to have exceeded all other Women of her time, both in beauty and accomplishments, and died greatly lamented, in the year 1190 — The title of the Tune seems to imply it to be, the Lullaby, that was played to sooth this Prince's to sleep; which was not an unusual custom among the old Britons. See the first Volume of the Welsh Bards, page 27, &c.

Yr Hên Rogero Bengoch^{*}—*Old Roger Red Poll.*



* Query, whether this was Roger of Conway, the Franciscan fryer, who was renowned for learning and Author of several Books, in the reign of Edward the Third, or, Roger Nightingale, a clergyman and a distinguished Singer, who was patronised by Archbishop Williams, and flourished in the time of Charles the First, and Second.

Hafod y Wraig lawen. — *The merry Woman's Dairy House.* 69
For a Dish of Tea.

Moderately

Pretty charmer, glossy dish, Daily ob-ject

of my wish, Let me sip thy li-quid tea, sweet-est leaf of Indian tree!

cres^{do}

How I feel my spi-rits flow, and new vi-gour in me glow, When from tea-pot

you dis-til, Lit-tle tea-pot's s-mak-ing till; And you lose your golden stream,

cresc^{do}

In a sil-ver flood of cream; And I lift you to my lip, and, like nec-tar,

Sym.

thee I sip.

2.nd Oh! how charming is the bliss
 Of thy aromatic kiss!
 Happy he, who twice a day,
 Thus can taste his life away; —
 Who with each returning morn,
 After walking o'er the lawn,
 And at night again can sip
 India's fragrance from thy lip.
 Purer joys by far he knows,
 Than from frantic Bacchus flows:
 Fit for who's a flame of mine,
 Fit for Bronwen, maid divine.

The words which are set to this Air are modern.
 Mr. Tea was first brought into Europe in the beginning of the 17th Century and sold for 60^s per pound.

70 Caingc Dafydd Brophwyd.—*The Tune of David the Prophet.*



A musical score for two staves. The top staff continues the basso continuo and treble parts from the previous system. The bottom staff begins the '1st Variation.' The basso continuo part consists of sustained notes, while the treble part features sixteenth-note patterns. The music is marked with a dynamic 'p' (piano).

A musical score for two staves. The top staff continues the basso continuo and treble parts. The bottom staff begins the '2^d Var.' The basso continuo part consists of sustained notes, while the treble part features sixteenth-note patterns. The music is marked with a dynamic 'f' (forte).

A musical score for two staves. The top staff continues the basso continuo and treble parts. The bottom staff begins the '3^d Var.' The basso continuo part consists of sustained notes, while the treble part features sixteenth-note patterns. The music is marked with a dynamic 'f' (forte).

The above Subject, was taken from a curious musical Manuscript of the 11th Century; and probably the Tune is of a much more ancient date.

4th Var:

5th Var:

Turn Over

72 6th Var:

7th Var:

8th Var:

Cân Dafydd Brophwyd. A Psalm of David the Prophet.

73

Psalms. 136.

O give thanks un - to the Lord; for he is good: and his mercy en -
Majestic.

dureth for e - ver. O give thanks un_to the God; O give thanks unto the God of Gods for his mercy,

for his mercy en - dureth for e - ver. O thank the Lord, O thank the Lord of all Lords:

for his mercy en - dureth for e - ver. Who only doth great wonders; who only doth great

wonders; for his mercy en - dureth for e - ver. Who by his excellent wisdom

made the Heavens: for his mercy en - du - reth for e - ver.

who laid out the Earth a - bove the wa - ters; for his mercy en - dureth for e - ver.
who hath made great lights; who hath made great lights: for his mercy en - dureth for e - ver.

Mwynnen Gwynedd.*—*The Sweet Melody of North Wales*^{1st} Variation.^{2nd} Var.

* This Celebrated Air is very Ancient; and recorded to be a production of the Seventh Century. See Cambrian Britannica Cymreig, by D^r. J. David Rhys, printed in 1592; and the first volume of my Relicks of the Welsh Bards, page 26, Second Edition.

3d. Var.



4th Var.



"Mynwn böh mwynder i'm Annedd,
"Mynwn gannu Maynen Gwynedd,"—
Cydrain Cerddorion, by Arch Deacon Prys, who fl^d about 1600.

76

Blodau yr Gogledd. *The Flower of the North.*Grisial Ground. — *The Crystal Ground.*Ffarwel Dic Bibydd. *Dick the Pijer's Adieu.*

A Druidical Song.

With Dignity.

When infant Sci - ence first be - gan, to shed its in - flu -

ence on man, and on the Fathers of our Isle, with look be -

nig - nant deign'd to smile; with look be - nig - nant deign'd to smile.

Chorus of Bards.

Hail, all hail, to the Mistle-toe, hail! hail, all hail to the Mistle-toe, hail!

Hail, all hail to the Mistle-toe, hail! hail, all hail to the Mistle-toe, hail!

Hail, all hail to the Mistle-toe, hail! hail, all hail to the Mistle-toe, hail!

Harp.

These words are modern, altho' in imitation of the ancient.

Turn over.

2nd. Verse.

The Seer whom na - ture's o - pen page, and me - di - ta - tion

ren - der'd sage; Be - neath the Oak's wide spreading shade, In - struc - tion

to the crowd convey'd, In - struc - tion to the crowd con - vey'd,

Chorus.

Hail, all hail to the Mifsl - toe, hail! Hail, all hail to the Mifsl - toe, hail!

Hail, all hail to the Mifsl - toe, hail! Hail, all hail to the Mifsl - toe, hail!

Hail, all hail to the Mifsl - toe, hail! Hail, all hail to the Mifsl - toe, hail!

3rd. Verse.

Th' en light - end Crowd with grateful raptures glow, And crown his

head with Sacred Mistle-toe, with Mis-sle-toe, the

leaves of Oak they bind, And hail him Druid, friend of hu-man

kind! and hail him Druid, friend of hu-man kind!

Chorus.

Hail, all hail to the Mistle-toe, hail! Hail, all hail to the Mistletoe, hail!

Hail, all hail to the Mistle-toe, hail! Hail, all hail to the Mistletoe, hail!

Hail, all hail to the Mistle-toe, hail! Hail, all hail to the Mistletoe, hail!

The musical score consists of three systems of music. The first system has three staves: soprano (G clef), alto (C clef), and bass (F clef). The second system also has three staves. The third system has three staves. The fourth section, labeled 'Chorus.', has four staves: soprano, alto, bass, and piano (represented by a single staff with various symbols). The music includes lyrics in each system, such as 'head with Sacred Mistle-toe' and 'Hail, all hail to the Mistle-toe, hail!'. The piano part features chords and some rhythmic patterns. Measure numbers 1, 2, 3, and 4 are indicated above the staves.

Meillionen.* or Sir Watkin's Delight.

The music is arranged for two voices (Soprano and Bass) and piano. The vocal parts are in common time, with a key signature of one flat. The piano part provides harmonic support throughout the piece. The first staff is labeled 'Allegro.' The subsequent staves show various musical variations, labeled '1st Var.' and '2nd Var.'

* There is an old mansion called Meillionen, near Beddgelert, in Caernarvonshire; and this Tune was formerly called, Consett Gwraig Meillionen, or The Delight of the Lady of Meillionen. It has also been called, y Feillionen o Feirionydd, therefore she might probably be a native of Merionethshire; But Meillionen literally implies, the Trefoil.

3. Var.

Harmonic Sound

The Drone

4. Var.

Turn over.

5th Var:

Anni bröpr. *Pretty lancy.*

With Sentiment

The name of M^r. Jones's Mansion, near Wrexham in Denbighshire.

Graceful.

Variation.

Siciliano.

Mwynen Machno. *The Enjoyment of Machno.*

Cheerful.

^{+ Machno, is a parish in Caernarvonshire.}

Caniad Pibau Morfudd.* *The Tune of Morwydd's Pipes.*

* See page 26 in the 1st Volume of this work.)

Tlysig. _____ or, *The Beauty.*

Yr Helyg Gân. The Willow Hymn.

Plaintive and Slow.

85

Psalm. 137.

By the rivers of Babylon, there we sat down, yea, we wept, yea,
we wept, when we remember'd Zion. We hanged our Harps, we
hanged our Harps up - on the wil - lows, up - on the willows, up - on the willows in
the midst there - of. For they that led us a - way captive, requir'd of us a
Song: and they that wafted us requir'd of us mirth, saying, Sing us one of the Songs of Zion.
How shall we sing the Lord's Song, in a strange land? If
I for - get thee, O Je - ru - sa - lem; let my right hand for - get her cunning.

Agoriad Cywair. *The Opening of the Key.*



1st. Variation.



2nd Var.



A handwritten musical score for two staves, likely for piano or organ. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves are in common time and key signature of one flat. The music consists of eight measures. Measures 1-2 show eighth-note patterns. Measures 3-4 show sixteenth-note patterns. Measures 5-6 show eighth-note patterns. Measures 7-8 show sixteenth-note patterns. Measure 3 is labeled "3rd Var." above the staff.

Turn over

4th Var:

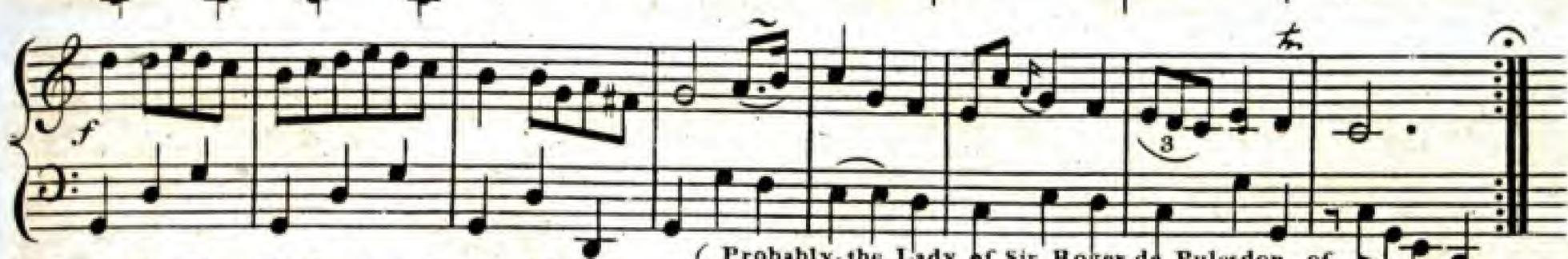
The musical score consists of four staves of music for piano. The top two staves are in treble clef, and the bottom two are in bass clef. The key signature is one flat (B-flat). The time signature is common time. The music is labeled "4th Var:" above the first staff. The notation is primarily eighth and sixteenth-note patterns, with some sustained notes and rests.

Blodau y' Gorllewin.—The Flowers of the West.

Lively.

The musical score consists of three staves of music for piano. The top staff is in treble clef, and the bottom two are in bass clef. The key signature is one flat (B-flat). The time signature is common time. The music is labeled "Lively." above the first staff. The notation is primarily eighth and sixteenth-note patterns, with some sustained notes and rests.

Blodeu Gwynedd.—*The Mower of North Wales.* 89



Lady Puleston's delight.

Probably, the Lady of Sir Roger de Pulesdon, of
Plas Puldesdon, in Caernarvon A.D. 1284. Or, the Lady of Sir John
Puleston, of Bersham, in Denbighshire, Knight, and Chamberlain of
North Wales, in 1544.



Troiad y Droell. *The Whirling of the Spinning Wheel.*

Probably this is the same ancient
Air, as that of Erddigauy Droell.



90

Tôn Alarch. *The Swan's Note.*

Majestic.

This section contains three staves of musical notation for a piano. The top staff uses a treble clef, a key signature of one sharp (F#), and a common time (indicated by a '4'). The middle staff uses a bass clef, a key signature of one sharp (F#), and a common time (indicated by a '4'). The bottom staff uses a bass clef, a key signature of one sharp (F#), and a common time (indicated by a '4'). The music features various note values including eighth and sixteenth notes, and rests. The first staff begins with a single note followed by a series of eighth-note pairs. The second staff starts with a single note followed by a series of eighth-note pairs. The third staff begins with a single note followed by a series of eighth-note pairs.

Rhywbeth. *Something.*

Moderate time

This section contains two staves of musical notation for a piano. The top staff uses a treble clef, a key signature of one sharp (F#), and moderate time (indicated by a '2'). The bottom staff uses a bass clef, a key signature of one sharp (F#), and moderate time (indicated by a '2'). The music consists of eighth-note patterns. The top staff has a dynamic marking 'p' at the end of the first measure. The bottom staff has a dynamic marking 'hr' at the beginning of the second measure.

Pob pêth. *Everything.*

Rather Slow.

Brisker.

This section contains two staves of musical notation for a piano. The top staff uses a treble clef, a key signature of one sharp (F#), and a common time (indicated by a '4'). The bottom staff uses a bass clef, a key signature of one sharp (F#), and a common time (indicated by a '4'). The music features eighth-note patterns. The top staff has a dynamic marking 'p' at the end of the first measure. The bottom staff has a dynamic marking 'hr' at the beginning of the second measure. The tempo is indicated as 'Rather Slow' for the top staff and 'Brisker' for the bottom staff.

Pant corian yr \widehat{w} yn: neu Dafydd or Garreg-lâs.

*The Lamb's-fold Vale; or David of the Blue-stone.**

Sprightly.

^{1st} Variation

^{2d} Var:

Volti

* Siôn Dafydd Lâs, is said to have been a native of Cefn-gwyn Llan-uwchlllyn, in the district of PENLLYN, Merionethshire; and flourished about 1690. — He was an archetype of the ancient Bards, both a Poet and Harper of some eminence, and was retained in that capacity by Hugh Nanney, Esq^r of Nanney.

A musical score for piano, consisting of six staves of music. The score is in common time and uses a key signature of one flat.
 - Staff 1: Shows a continuous pattern of eighth-note pairs in the treble and bass staves.
 - Staff 2: Continues the eighth-note pairs pattern.
 - Staff 3: Starts with a dynamic of *f*. The instruction "Rather Slower and Expressive." is written above the staff. It then continues with eighth-note pairs.
 - Staff 4: Starts with a dynamic of *p*. It features a series of eighth-note pairs with various slurs and grace notes.
 - Staff 5: Starts with a dynamic of *f*. It consists of eighth-note pairs with slurs and grace notes.
 - Staff 6: Starts with a dynamic of *p*. It is labeled "4. Var." and "Quicker". It features eighth-note pairs with slurs and grace notes.

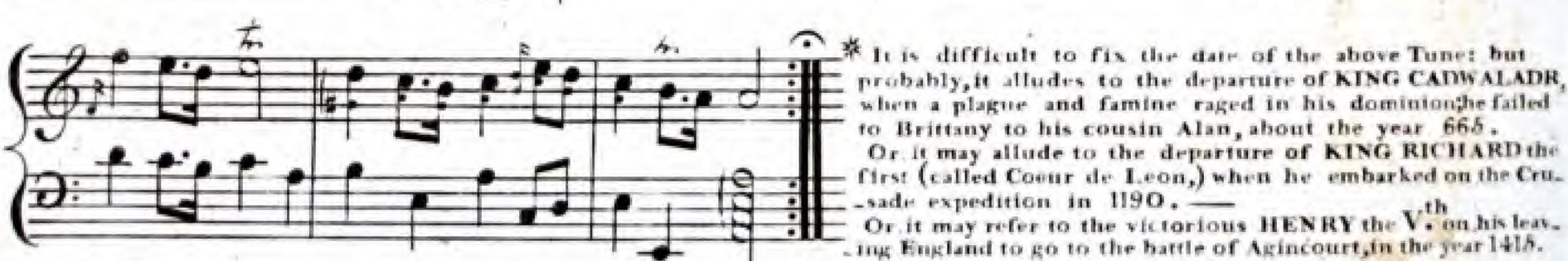
Conclude with the Subject.

Y Brython. — *The Britons.*

The image shows three staves of musical notation for two voices. The top staff is in G clef, 6/4 time, and has a label "Plaintive." The middle staff is in C clef, 6/4 time. The bottom staff is in G clef, 3/4 time. The notation includes various note values, rests, and dynamic markings like forte and piano.

Nôs Fercher.

Wednesday Night.

Probably Ash-wednesday, being the first
day of Lent.Ymdawiad y Brenhin. *The Departure of the King.**

* It is difficult to fix the date of the above Tune; but probably, it alludes to the departure of KING CADWALADR, when a plague and famine raged in his dominions; he fled to Brittany to his cousin Alan, about the year 665.

Or, it may allude to the departure of KING RICHARD the first (called Coeur de Leon,) when he embarked on the Crusade expedition in 1190.

Or, it may refer to the victorious HENRY the Vth, on his leaving England to go to the battle of Agincourt, in the year 1415.

Y Tŷ trwy'r ffenest. *The House through the Window.*

Hoffedd y Brenhin. — *The King's Fife*.^{*}

95

Moderate.

Cymro o b'le? A Welshman from where? This Tune is usually danced in Wales by Six persons

A Lively Jig.

* Possibly, the above Tune alludes to King Henry the Seventh, grandson of Owen Tudor, who had experienced the affection of the Welsh towards him at Bosworth-field; consequently, he reformed those inhumane laws which were enacted against the Welsh by his predecessors, and granted them a Charter of Liberty and Equality, the same as the English.

ACCOUNT of the CORNISH MAY SONG.

The inhabitants of Cornwall, being a remnant of the Ancient Britons, ~~subsequently they~~ still retain some of their ancient customs, as the Welsh do. This old traditional Ballad is the source of conviviality of the inhabitants of the Town and neighbourhood of Helston, in Cornwall, where it is always Sung, and universally danced by them, on the eighth of May, when they hail the Summer with peculiar rejoicings; rural revelry, festivity, and mirth. The common people call the ceremony FRYNNU, and FFODI; which implies prosperity, and happiness; and others call it, FLORA-day. This custom seems to have originated from the DRUIDS; because, the fruits of the earth are then tender; and to avert their being blasted, it was usual to return thanks to GOD for his infinite blessings, and to rejoice at the flourishing prospect of the produce of the Earth; which was generally celebrated on the sixth day of the new moon.*

The custom now is this: at break of day, the commonalty of HELSTON go into the fields and woods to gather all kinds of flowers, to decorate their hats and bosoms, to enjoy the flowery meads, and the chirruping of the birds; and during their excursions, if they find any person at work, they make him ride on a pole, carried on men's shoulders, to the river, over which he is to leap in a wide place, if he can; if he cannot, he must leap in, for leap he must, or pay money. After this rustic sport is over, they then return to the Town and bring their flowery garlands, or Summer home, (Hawthorn boughs, Sycamore, &c.). Then they form themselves into various dancing groups, with the lasses, and they jig it, hand in hand all over the town; claiming a right of dancing through any person's house, in at one door, out at the other, and so through the garden; thus they continue their FFODI, or prosperous song, and dance, until it is dark.

Hail bounteous may, that dost inspire
Mirth and youth, and warm desire;
Woods and groves, are of thy dressing;
Hill, and dale, doth boast thy blessing.
Thus we salute thee with our early Song,
And welcome thee, and wish thee long.

Milton.

In the afternoon, the gentry of the place, take their May excursions in parties, and some go to the farm-houses in the neighbourhood to drink Sillabubs, Cider, Tea, &c; and afterwards, they return to the Town in a Morrice-dance; both the Ladies and Gentlemen elegantly dressed in their summer attirement, and adorned with nosegays, and accompanied with Minstrels, who play for the dancers this traditional May-Tune; so they whisk it along all through the streets, and after a few dancing essays, each gentleman leads his partner into the Assembly-room, where there is always a Ball that Evening; and such Bevies of fair women, in their native simplicity, as are rarely to be seen. There they enjoy their happy dance until supper time; when they repair to their festive houses to their convivial repasts; thus, the night is crowned with harmony, as well as the day. The inferior classes of the people pass their evening in similar merriment at the public houses, and at other places; which is continued until midnight, with the greatest hilarity and decorum.

To welcome the summer was a very ancient custom among the old Britons, by the number of May-Carols, which are still preserved among the Welsh; and indeed, it is an universal custom among most nations. The month of May, among the ancient Romans, was consecrated to MAIA, the daughter of ATLAS, and mother of MERCURY. Hall's Chronicle mentions King Henry the eighth, and Queen Catherine's going a maying, from Greenwich to the high ground of Shooters-hill, accompanied with many Lord's and Ladies.

* Psalm 81. Verses 1, 2, 3. — And Psalm 148. v. 3.

The Cornish May Song.

97

Ro - - bin Hood and Lit - - le John, they both are gone to Fair - O;

And we will to the merry green wood, to see what they do there - o;

And for to chase - o the Buck and Doe, to chase the Buck and Doe: and

cres. do Chorus the 2^d. time.
for to chase - o the Buck and Doe; with Halan tō, sing merry - O.

^{2nd Verse.}
We were up as soon as day - o, for to fetch the summer home; the Sum - - mer, and the

may - o, for Summer is a come - O: And winter is a gone - o, and

cres. do Chorus the 2nd. time.
Summer is a come - o; And winter is a gone - o: with Halan tō sing merry O.

N.B. HALAN, or KALAN, mentioned above is the Colends of May, or of any other month; and Tō, is what they call, a large bunch of Flowers, which is carried on a pole on men's shoulders.

Turn over

3rd. Verse.

Those French-men that make such a boast, they shall eat the grey-goose fea - - ther;

And we will eat up all the roast, in ev - ery land where e'er we go; And

we will eat up all the roast-o: Sing Halan tō, and mer - ry O.

Chorus *f*

4th. Verse

Saint George next shall be our Song, Saint George he was a knight — O:

Of all the kings in Christ-en - dom, King Georgy is the right - O; In every land that

e'er we go, Sing Halan tō, and Geor - gy O. Sing Halan tō and Geor - gy O.

Chorus

5th. Verse.

Bles aunt Mary with pow - er and might; God send us peace in merry England,

Pray send us peace both day and night, for ever more in
merry England; Pray send us peace both day and night; with Ha-lan-to, sing
Chorus
mer-ry o, with Ha-lan to, sing mer-ry o.

Probably the before-going Ballad is only a part of the original Cornish May Song, the remainder is now forgotten; some of it evidently appears to be ancient, and part modern; that is, some verses have been added at different periods; according to the circumstances of the times, like those of God save the King. Aunt Mary, mentioned in the 5th stanza, may probably allude to Queen Mary, in whose reign, the war was not altogether successful: Also, according to tradition there was an old Lady at Helston, whose name was Mary, who used to give libations of liquor to the inhabitants, on the eve of Flora-day, thinking she was remembered in their Song.

The Town Arms of HELSTON, is S^t. MICHAEL slaying the Dragon. The common tradition is, that a fiery-Dragon in days of old, threatened destruction to the Town; but that the goddes FLORA, having collected such powerful odours of flowers, whose perfumes filled the air, the monster kept aloof, and by that means, the place was preserved.

"Take it upon this condition;

"It holds credit by tradition."

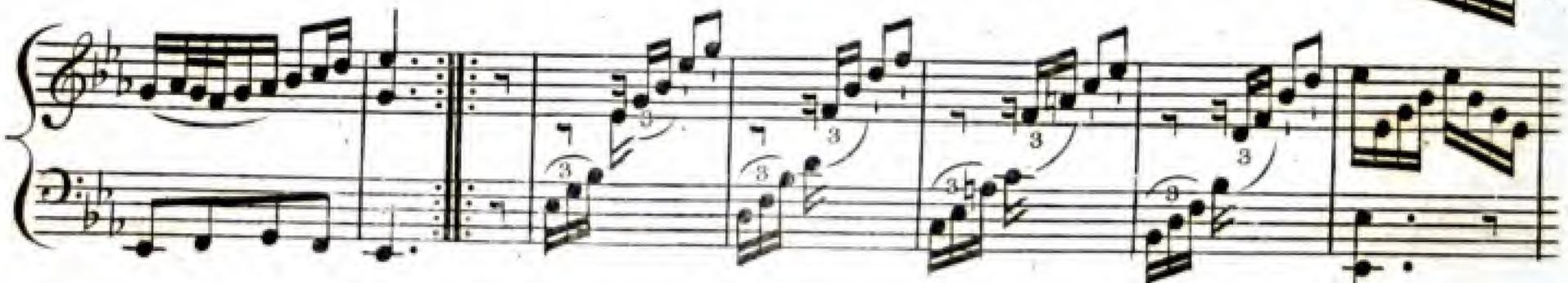
Merry MICHAEL, the celebrated Cornish poet, who flourished about the year 1250, wrote against HENRY of AURANCES, poet Laureat to King Henry the third, (who had play'd upon the Cornish-men, as the fag-end of the world,) in defence of his Country, has these verses;

"Twere needless to recount their wondrous store,
"Vast wealth and fair provisions for the poor;
"In Fish, and Tinn, they know no rival shore."

The Cornwallians are also famous for wrestling, and hurling. And in King Arthur's time, they were honoured with the post of honour, of being placed in the front of Battle. —

Ffarwel Glanddyn.—*The Jovial Fellow's Farewell.*

Variation.

Y Gŵr a'i Farch.—*Horse and Jockey.*

This Tune is usually danced in
North Wales, by five persons.



Hoffedd Hywel ab Owen Gwynedd.^{+ The delight of Prince Hywel, son of Owen Gwynedd}



The above warrior lived about the year 1169.
See this Royal Bard's poems in page 36, 37, & 38.

Afon Elwy.—*The River Elwy.*

In the Vale of Clwyd, Flintshire, and in Denbighshire.



Wyres Megen. *Peggy's Niece.*



Caniad Clŷch. — Chiming of the Bells.

See page 50, note 6.

A grand Theme.

st. Variation

2^d. Var:

3^d. Var:

4th. Var:

5th. Var:

6. Var:

7. Var:

8. Var:

Harmonic

f

Harmonic

9. Var.

10. Var:

This page contains ten staves of musical notation for a piano. The first five staves are labeled '6. Var.', '7. Var.', '8. Var.', 'Harmonic', and '9. Var.' from top to bottom. The last five staves are unlabeled and follow the 'Harmonic' section. The notation includes various note heads, stems, and bar lines. The piano's bass clef is on the left staff, and its bass staff is on the right. Measure numbers are present at the beginning of each staff. The 'Harmonic' section is indicated by a dynamic marking 'f' and a sustained note. The '10. Var.' section concludes with a double bar line and repeat dots.

Dyfyrwch Ieuan Delyn or Dall. *The pastime of Evan the blind Harper.*



Ned y Gô. *Ned the Smith.*



Y Dydd cyntaf o Awst. *The First of August.* This Tune is commonly danced in Wales as a Hornpipe.



[#]"Lammas Day, or the First of August is supposed to be so called, because formerly on that day our ancestors offered bread made of new wheat; * and anciently those tenants that held lands of the Cathedral church of York, were by Tenure to bring a lamb alive into Church at high mass."[†] Dye's Dictionary.

It is still a custom in Wales for the parochial Clergy to collect their tithes in Lambs on the first of August.

* see Deuteronomy, Chap^l. XVI.

Mwynen Meirionydd. *The Delight of Meirionydd.*

105

Plaintive

Mopsi dôn; yr hên fford. *Mopsi's Tune; the old way.*

A Jig.

Prestwick Bells*

*In Lancashire.

Cheerful

Sidanen. *The Silken-fair.*

{ Which alludes to Queen Elizabeth, who is said to have been
the first who wore Silk-stockings in England, in 1561.

Gracefully.

A handwritten musical score for two staves, likely for piano or organ. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves are in common time (indicated by a 'C'). The key signature changes throughout the section, starting in G minor (two flats), moving to E major (one sharp), then to D major (no sharps or flats), then back to G minor, and finally to A major (one sharp). Measure 107 starts with eighth-note patterns in G minor. Measure 108 begins with sixteenth-note patterns in E major. Measure 109 shows eighth-note patterns in D major. Measure 110 features sixteenth-note patterns in G minor. Measure 111 contains eighth-note patterns in A major. Measure 112 concludes with a dynamic instruction 'Crescendo' followed by sixteenth-note patterns in A major. Measures 113 and 114 continue with sixteenth-note patterns in A major. Measure 115 ends with a final dynamic instruction 'Forte' and a series of sixteenth-note patterns.

Fferdinando.*

Musical score for Fferdinando. The score consists of four systems of music for two staves. The top staff is in common time (indicated by a '4') and the bottom staff is in common time (indicated by a '2'). The first system starts with a dynamic 'Pompous..'. The second system begins with a dynamic 'p'. The third system starts with a dynamic 'f'. The fourth system ends with a fermata over the bass clef staff.

* Probably this was Ferdinand, the fifth Earl of Derby, who had an estate in Wales, and was Lord of the Isle of Man, about A.D. 1694.

Tŷb y Brenhin Siarles.—King Charles's Fancy.*

Musical score for Tŷb y Brenhin Siarles and King Charles's Fancy. The score consists of three systems of music for two staves. The first system is labeled 'Rather Slow.' The tempo changes to 'C' (common time) in the second system. The third system ends with a fermata over the bass clef staff.

Döed a ddêl. — *Hit or miss.*

109

Musical score for "Döed a ddêl." The score consists of four staves of music. The first two staves are in common time (indicated by a '4') and the last two are in 3/4 time. The first staff has a treble clef and a key signature of one flat. The second staff has a bass clef and a key signature of one flat. The third staff has a treble clef and a key signature of one flat. The fourth staff has a bass clef and a key signature of one flat. The music features various note heads, stems, and bar lines. The first staff is labeled "Plaintive".

Mwyneidd-dra. — *The Complaisance.*

Musical score for "Mwyneidd-dra." The score consists of two staves of music. Both staves are in common time (indicated by a '6'). The top staff has a treble clef and a key signature of one flat. The bottom staff has a bass clef and a key signature of one flat. The music features various note heads, stems, and bar lines. The instruction "Rather Slow" is written above the top staff.

Distyll y Drain. — *The Trickle of the Thorns.*

Musical score for "Distyll y Drain." The score consists of two staves of music. Both staves are in common time (indicated by a '3'). The top staff has a treble clef and a key signature of one flat. The bottom staff has a bass clef and a key signature of one flat. The music features various note heads, stems, and bar lines. The instruction "Lively" is written above the top staff.

Y Bardd yn ei Awen.—*The Inspired Bard.**

Harmonic Sound — — —

* Formerly there were ancient Tunes called AWEN WRU; AWEN OLEUDDYN; and AWEN GOLEUDDYDD; that is, Welsh Inspiration; Oleuddydd's Inspiration; and Goleuddydd's Inspiration — which were so called after the names of their Composers, who probably were celebrated Bards; but the latter name Goleuddydd, appears to have been a female Bard.

The musical score consists of six staves of music for two voices. The top staff uses a soprano C-clef, and the bottom staff uses an alto F-clef. The music is in common time.

- Staff 1:** Features eighth-note patterns with slurs and grace notes. A dynamic instruction "The Drone." is placed above the staff.
- Staff 2:** Features eighth-note patterns. A dynamic instruction "With Boldness." is placed above the staff. The instruction "4. Var." is written above the staff.
- Staff 3:** Features eighth-note patterns with slurs and grace notes.
- Staff 4:** Features eighth-note patterns with slurs and grace notes.
- Staff 5:** Features eighth-note patterns with slurs and grace notes. A dynamic instruction "pia" is placed above the staff. The instruction "5. Var." is written above the staff.
- Staff 6:** Features eighth-note patterns with slurs and grace notes.

Turn over

6th Var.

6th Var.

The musical score consists of six staves of music for two voices. The top two staves are in treble clef, and the bottom four staves are in bass clef. The music is written in common time. The notation includes various note values such as eighth and sixteenth notes, and rests. The first staff has a dynamic marking 'f' (fortissimo). The second staff begins with a bass note followed by a treble note. The third staff features a series of eighth-note patterns. The fourth staff contains a bass line with eighth-note chords. The fifth staff shows a treble line with sixteenth-note patterns. The sixth staff concludes the section with a bass line.

Y Derwydd.—The Druid.

A Jig.

A Jig.

The musical score consists of two staves of music for two voices. The top staff is in treble clef and the bottom staff is in bass clef. The music is written in common time. The notation includes eighth and sixteenth notes. The top staff has a dynamic marking 'f'. The bottom staff has a dynamic marking 'p' (pianissimo). The music is characterized by its rhythmic energy and repetitive patterns.

The musical score continues with two staves of music for two voices. The top staff is in treble clef and the bottom staff is in bass clef. The music is written in common time. The notation includes eighth and sixteenth notes. The top staff has a dynamic marking 'f'. The bottom staff has a dynamic marking 'p'. The music maintains the rhythmic style of a jig.

Finis.