

Second Number

A Selection
of
IRISH MELODIES,
with Symphonies and
Accompaniments

SIR JOHN STEVENS ON THE DOG

and Characteristic Words by



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Price 3*½* British
cents of American

To the

nobility and gentry
of Ireland.

The following Work

is respectfully Inscribed
by)

The Publisher

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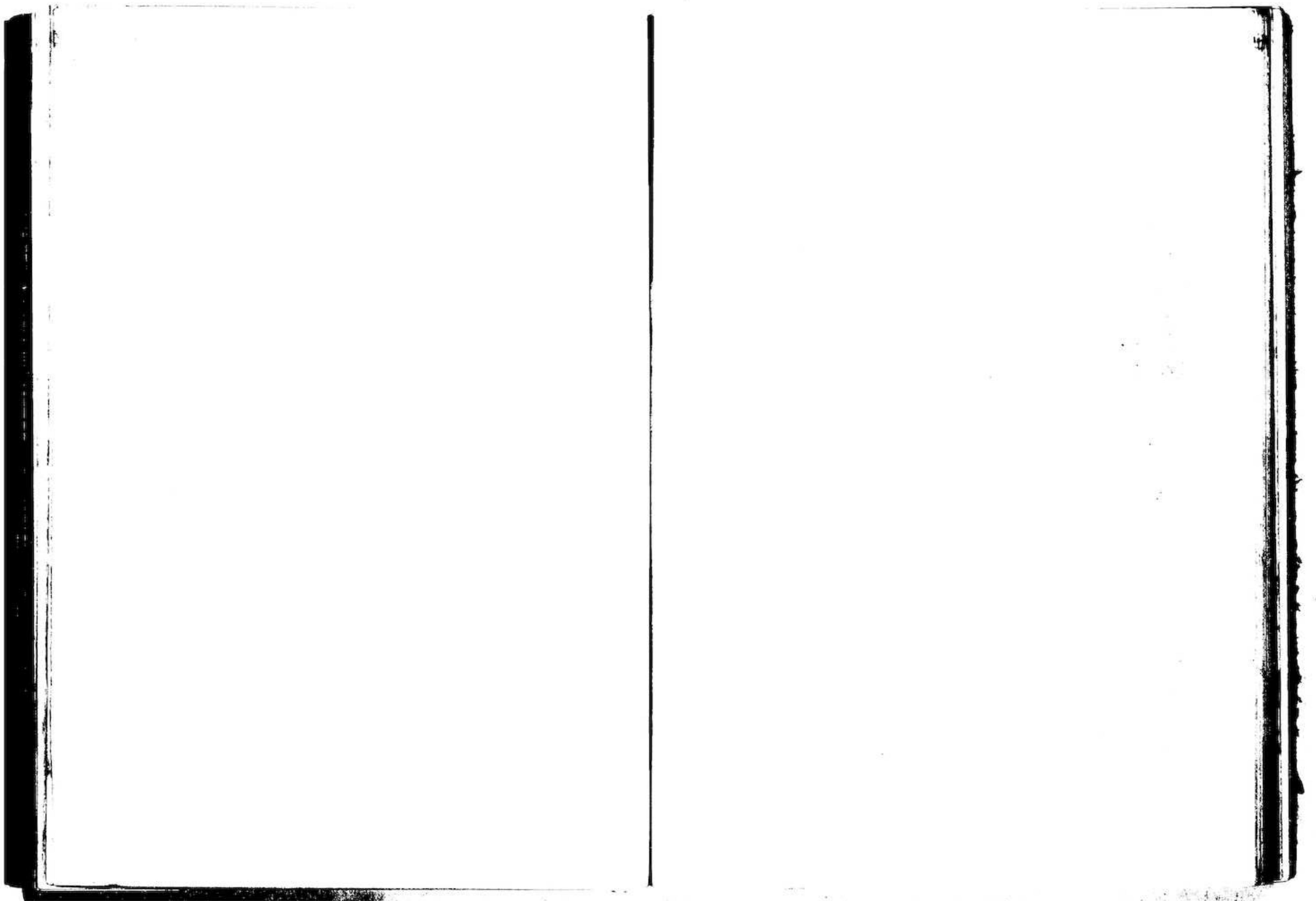
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S. Senamus

Oh hush and leave this sacred isle
Unholy bark ere the morning smile
For on thy deck the dark it be
- A female form I see
- And I have sworn this maledict seed
Shall never by woman's feet be trod!"



St. Senanus and the Lady

Moderate Time

Stacato

Cres.

St. SENANUS

Cres. f Oh haste and leave this sacred Isle, Un-holy

bark ere morning smile, For on thy deck the dark it be, A female

f *Lentando* form I see and I have sworn this sainted sod, Shall ne'er by

womans feet be trod

Oh Father send not hence my bark, Through wintry winds and o'er billows

dark, I come with hum-ble heart to share, Thy morn and ev-ning

pray'r, Nor mine the feet oh ho-ly Saint, The brightness

of thy sad to taint

TRIO:

The Lady's pray'r Se-nanus spurn'd, The wind blew fresh and the bark re-

The Lady's pray'r Se-nanus spurn'd, The wind blew fresh and the bark re-

The Lady's pray'r Se-nanus spurn'd, The wind blew fresh and the bark re-

Cres.

turn'd But legends hint that had the maid Till mornings light de-

turn'd But legends hint that had the maid Till mornings light de-

turn'd But legends hint that had the maid Till mornings light de-

Lentando ♪

lay'd and giv'n the Saint one rosy smile, She ne'er had left his lonely

lay'd and giv'n the Saint one rosy smile, She ne'er had left his lonely

lay'd and giv'n the Saint one rosy smile, She ne'er had left his lonely

Isle and giv'n the Saint one rosy smile, She ne'er had left his lonely Isle

Isle and giv'n the Saint one rosy smile, She ne'er had left his lonely Isle

Isle and giv'n the Saint one rosy smile, She ne'er had left his lonely Isle

OH! HASTE, AND LEAVE THIS SACRED ISLE.

AIR—*The Brown Thorn.*

*St. Senanus**. “ OH ! haste, and leave this sacred isle,
“ Unholy bark, ere morning smile ;
“ For on thy deck, tho' dark it be,
“ A female form I see ;
“ And I have sworn this sainted sod
“ Shall ne'er by woman's feet be trod ! ”

The Lady. “ Oh ! Father, send not hence my bark,
“ Through wint'ry winds, and billows dark ;
“ I come, with humble heart, to share
“ Thy morn and ev'ning pray'r ;
“ Nor mine the feet, oh ! holy Saint,
“ The brightness of thy sod to taint.”

The Lady's pray'r Senanus spurn'd ;
The winds blew fresh, the bark return'd :
But legends hint, that had the maid
Till morning's light delay'd,
And given the Saint one rosy smile,
She ne'er had left his lonely isle.

* In a Metrical Life of St. Senanus, which is taken from an old Kilkenny MS. and may be found among the *Acta Sanctorum Hiberniorum*, we are told of his flight to the Island of Scattery, and his resolution not to admit any Woman of the party; he refused to receive even a Sister Saint, St. Canners, whom an Angel had taken to the Island, for the express purpose of introducing her to him. The following was the ungracious Answer of Senanus, according to his Poetical Biographer.

*Cui Procul, quid feminis
Commune est cum monachis,
Nec te nec ullam aliam
Admittimus in insulam.*

See the *Acta Sanct. His.* Page 610.

According to Dr. Ledwich, St. Senanus was no less a Personage than the River Shannon; but O'Connor, and other Antiquarians, deny this Metamorphosis indignantly.

HOW DEAR TO ME THE HOUR.

Air—*The Twisting of the Rope**.

I.

HOW dear to me the hour when day-light dies,
 And sun-beams melt along the silent sea,
 For then sweet dreams of other days arise,
 And Mem'ry breathes her vesper sigh to thee.

II.

And, as I watch the line of light, that plays
 Along the smooth wave tow'r'd the burning west,
 I long to tread that golden path of rays,
 And think 'twould lead to some bright isle of rest!

* I had not sufficiently considered the structure of this delightful Air, when I asserted (in the Letter preface to this Work) that it was too wild for words of a regular metre.

How dear to me the hour when day-light dies

Slow
to be played
very smoothly

How dear to me the hour when
day - light dies, And sun-beams melt a - long the si - lent Sea.

For then sweet dreams of o - ther days - - a rise and

lentando.

mem'ry breathes her ves - per sigh to thee, For then sweet dreams of o - ther

days a rise and mem'ry breathes her ves - per sigh - to

tenuto

SECOND VERSE

And as I watch the line of light that plays, A long the smooth wave tow'r the

burn - ing west, I long to tread that gol - den path of rays And

lentando

think 'twould lead to some bright Isle of rest, I long to tread that golden

path of rays, And think 'twould lead to some bright Isle of rest

tenuto

pia

Take back the Virgin Page

With fading

Take back the vir - gin page White and un -

writ - ten still Some hand more calm and sage The leaf must fill

Thoughts come as pure as light Pure as ev'n you require But oh each

word I write Love turns to fire. fire.

1st time 2d time

1st time 2d time

The vocal line continues with the same melody and piano accompaniment.

Take back the Virgin Page

With fading

Take back the Vir - gin Page White and un - writ - ten still

Take back the Vir - gin Page White and un - writ - ten still

Some hand more calm and Sage The leaf must fill.

Some hand more calm and Sage The leaf must fill.

The vocal line continues with the same melody and piano accompaniment.

Musical score for 'Thoughts come as pure as light' featuring two staves of music. The top staff consists of soprano and piano parts, while the bottom staff consists of bass and piano parts. The lyrics are written below the notes.

Thoughts come as pure as light Pure as ev'n you require
 Thoughts come as pure as light Pure as ev'n you require

But oh! each word I write Love turns to fire, fire
 But oh! each word I write Love turns to fire, fire

1st time 2d time

1st time 2d time

TAKE BACK THE VIRGIN PAGE.

[Written on returning a blank Book.]

AIR—Dermott.

I.

TAKE back the virgin page,
 White and unwritten still;
 Some hand, more calm and sage,
 The leaf must fill.
 Thoughts come as pure as light,
 Pure as even you require;
 But oh! each word I write
 Love turns to fire.

II.

Yet let me keep the book;
 Oft shall my heart renew,
 When on its leaves I look,
 Dear thoughts of you!
 Like you 'tis fair and bright;
 Like you, too bright and fair
 To let wild passion write
 One wrong wish there!

III.

Haply, when from those eyes
 Far, far away, I roam,
 Should calmer thoughts arise
 Tow'rds you and home,
 Fancy may trace some line
 Worthy those eyes to meet;
 Thoughts that not burn, but shine,
 Pure, calm, and sweet!

IV.

And, as the records are,
 Which wand'ring seamen keep,
 Led by their hidden star,
 Thro' winter's deep;
 So may the words I write
 Tell thro' what storms I stray,
 You still the unseen light,
 Guiding my way!

THE LEGACY.

Air.—Unknown.

I.

WHEN in death I shall calm recline,
 O bear my heart to my mistress dear;
 Tell her it liv'd upon smiles, and wine
 Of the brightest hue, while it linger'd here;
 Bid her not shed one tear of sorrow
 To sully a heart so brilliant and light;
 But balmy drops of the red grape-borrow,
 To bathe the relic from morn to night.

II.

When the light of my song is o'er,
 Then take my harp to your ancient hall,
 Hang it up at that friendly door
 Where weary travellers love to call *;
 Then it some Bard, who roams forsaken,
 Revive its soft note in passing along,
 Oh! let one thought of its master waken
 Your warmest smile for the child of song.

III.

Keep this cup, which is now o'erflowing,
 To grace your revel when I'm at rest;
 Never, oh! never, its balm bestowing
 On lips that beauty hath seldom blest!
 But when some warm, devoted lover,
 To her he adores shall bathe its brim,
 Oh! then my spirit around shall hover,
 And hallow each drop that foams for him.

* "In every house was one or two Harps, free to all travellers, who were the more esteemed, the more they excelled in Music."—MALLORAN.

THE LEGACY.

65

When in death I shall calm recline.

*With feeling
and gravity*

When in death I shall calm recline O bear my heart to my mistress dear
 Tell her it liv'd upon smiles and wine of the brightest hue while it linger'd here,
 Bid her not shed one tear of sorrow To sully a heart so brilliant and light, But
 balmy drops of the red grape-borrow To bathe the relic from morn till night.

When the light of my Song is o'er Then take my harp to your
 an - cient hall. Hang it up at this friend - ly door, Where
 wea - ry Travel - ers love to call; Then if some bard who
 roams for sa - ken, Re-vive its soft note in passing a - long Oh
 let one thought of its Master waken Your warm-est smile for the child of Song.

How oft has the Benshee cried. 67

Slow and with solemnity

How oft' has the Benshee cried, How oft' has Death untied, Bright links that
 glory wove, sweet Bonds en-twin'd by love, Peace to each Manly soul that sleepeth
 Rest to each faith-ful eye that weepeth, Long may the fair and Brave, sigh o'er the
 Heros grave.

Dim

THE DIRE.

*(How oft has the Benshee cried
Harmonized for Four Voices)*

*Slow and with
Serenity*

How oft has the Ben_shee cried, How oft has death un-tied
Bright links that glo_ry wove, Sweet bonds en_twined by love

First Voice

Peace to each manly soul that sleepeth, Rest to each

Second Voice

Tenor

Peace to each manly soul that sleepeth, Rest to each

Bass

*Chorus Tercet
Accomp'*

faith-fil eye that weepeth, Long may the fair and brave Sigh o'er the
eye, that weepeth, Long may the fair and brave Sigh o'er the

He-ro's grave, Peace to each manly Soul that sleepeth, Rest to each

Peace to each Soul that sleepeth, Rest to each

He-ro's grave, Peace to each manly Soul that sleepeth, Rest to each

Peace Peace Rest to each

faithful eye that weepeth Long may the fair and brave Sigh o'er the Herosgrave
 eye that weepeth Long may the fair and brave Sigh o'er the Herosgrave
 eye that weepeth Long may the fair and brave Sigh o'er the Herosgrave
 eye that weepeth Long may the fair and brave Sigh o'er the Herosgrave
 eye that weepeth Long may the fair and brave Sigh o'er the Herosgrave

Cres *pp*

We're fallin' up-on gloomy days, Star af-ter star de-cays
 Ev'-ry bright name that shed, Light o'er the land is fled,

Dark falls the tear of him whomourneth, Lost joy or hope that ne'er returneth,
 Dark falls the tear of him whomourneth, Lost joy that ne'er returneth,
 But brightly flows the tear wept o'er a He-ro's bier
 But brightly flows the tear wept o'er a He-ro's bier
 Dark falls the tear of him whomourneth, Lost joy or hope that ne'er returneth
 Dark falls the tear which mourneth, Lost joy or hope returneth
 Dark falls the tear of him whomourneth, Lost joy or hope returneth
 Dark Dark Lost joy that ne'er returneth

But brightly flows the tear, Wept o'er a He-ro's bier,
 But brightly flows the tear, Wept o'er a He-ro's bier,
 But brightly flows the tear, Wept o'er a He-ro's bier,
 But brightly flows the tear, Wept o'er a He-ro's bier,
 But brightly flows the tear, Wept o'er a He-ro's bier,

Dim pp

Oh! quench'd are our bea-con-lights, Thou of the hun-dred fights!
 Thou on whose burn-ing tongue Truth peace and free-dom hung

Both mute, but long as valour shineth, Or mer-cy's soul at war re-pineath,
 Both mute, but long as valour shineth, Or mer-cy's soul re-pineath,
 Both mute, but long as valour shineth, Or mer-cy's soul re-pineath,
 So long shall E-rrins pride, Tell how they liv'd and died,
 So long shall E-rrins pride, Tell how they liv'd and died,
 Both mute but long as valour shineth Or mer-cy's
 Both mute but while love shineth Or mercy's
 Both mute but long as valour shineth Or mer-cy's
 Mute Mute Or mer-cy's

74

Cresc.

soul at war re-pin_ _eth So long shall E_ _rin's pride
 soul re-pin_ _eth So long shall E_ _rin's pride
 soul re-pin_ _eth So long shall E_ _rin's pride
 soul re-pin_ _eth So long shall E_ _rin's pride
 soul re-pin_ _eth So long shall E_ _rin's pride

Dim. *p*

Tell how they liv'd and died.
 Tell how they liv'd and died.
 Tell how they liv'd and died.
 Tell how they liv'd and died.

Dim.

HOW OFT HAS THE BENSHEE CRIED.

Air—The dear Black Maid.

I.

HOW oft has the Benshee cried!
 How oft has death untied
 Bright links; that glory wove,
 Sweet bonds entwin'd by love!
 Peace to each manly soul that sleepeth!
 Rest to each faithful eye that weepeth!
 Long may the fair and brave
 Sigh o'er the hero's grave!

II.

We're fall'n upon gloomy days*,
 Star after star decays;
 Ev'ry bright name, that shed
 Light o'er the land, is fled.
 Dark falls the tear of him who mourneth
 Lost joy or hope; that ne'er returneth;
 But brightly flows the tear
 Wept o'er the hero's bier!

III.

Oh! quench'd are our beacon-lights,
 Thou b., of the hundred fights!
 Thou, on whose burning tongue
 Truth, peace, and freedom, hung†!
 Both mute—but, long as valour shineth,
 Or mercy's soul at war repineth,
 So long shall Erin's pride
 Tell how they liv'd and died!

* I have endeavoured here, without losing that Irish character which it is my object to preserve throughout this Work, to allude to that sad and ominous fatality, by which England has been deprived of so many great and good men, at a moment when she most requires all the aids of talents and integrity.

† This designation, which has been applied to LORD NELSON before, is the title given to a celebrated Irish Hero, in a Poem by O'Grove, the Bard of O'Neal, which is quoted in the "Philosophical Survey of the South of Ireland," Page 433. "Con, of the hundred fights, sleep in thy grass-grown tomb, and upbraid not our defeats with thy victories!"

‡ FOX, "ultimo Romanorum."

WE MAY ROAM THRO' THIS WORLD.

AIR—*Gargoye.*

I.

WE may roam thro' this world, like a child at a feast,
 Who but sips of a sweet, and then flies to the rest,
 And, when pleasure begins to grow dull in the east,
 We may order our wings and be off to the west;
 But if hearts that feel, and eyes that smile,
 Are the dearest gifts that Heaven supplies,
 We never need leave our own Green Isle
 For sensitive hearts and for sun-bright eyes.
 Then remember, wherever your goblet is crown'd,
 Thro' this world whether eastward or westward you roam,
 When a cup to the smile of dear woman goes round,
 Oh! remember the smile which adorns her at home.

II.

In England, the garden of beauty is kept
 By a dragon of prudery, plac'd within call;
 But so oft this unamiable dragon has slept,
 That the garden's but carelessly watch'd, after all.
 Oh! they want the wild, sweet-briery fence,
 Which round the flowers of Erin dwells,
 Which warms the touch, while winning the sense,
 Nor charms us least when it most repels.
 Then remember, wherever your goblet is crown'd,
 Thro' this world whether eastward or westward you roam,
 When a cup to the smile of dear woman goes round,
 Oh! remember the smile which adorns her at home.

III.

In France, when the heart of a woman sets sail,
 On the ocean of wedlock its fortune to try,
 Love seldom goes far in a vessel so frail,
 But just pilots her off, and then bids her good-bye!
 While the daughters of Erin keep the boy
 Ever-smiling beside his faithful oar,
 Thro' billows of woe and beams of joy,
 The same as he look'd when he left the shore.
 Then remember, wherever your goblet is crown'd,
 Thro' this world whether eastward or westward you roam,
 When a cup to the smile of dear woman goes round,
 Oh! remember the smile which adorns her at home.

We may roam through this world.

Merrily

We may roam thro' this world like a child at a feast, Who but
 sips of a sweet and then flies to the rest, And when pleasure begins to grow
 dull in the east, We may order our wings and be off to the west, But if
 hearts that feel and eyes that smile are the dearest gift that heav'n supplies We

never need leave our own green Isle, for sensitive hearts and for
 sun bright eyes, Then re-member where-ver your goblet is crown'd Thro' this
 world whether eastward or westward you roam when a Cup to the smile of dear
 woman goes round, Oh! re-member the smile which a--dorns her at home

Eveleen's Bow'r,

Plaintively

Oh! weep for the hour whento Eveleen's Bow'r, the Lord of the Valley with false Vows came, The
 Moon hid her light from the heave ns that night And wept behind her clouds o'er the Maidens shame, The
 clouds past soon from the chaste cold Moon And heav'n smil'd again with her Vestal flame, But
 none will see the day when the clouds shall pass away, Which that dark hour left upon Eveleen's fame.

The white snow lay on the narrow pathway, Where the Lord of the Valley crost o'er the moor, And
many a deep print on the white snows tint, Shew'd the track of his footstep to Eveleen's door, The
next sun's ray soon melted a-way Every trace on the path where the false Lord came, But
there's a light above Which a lone can remove That stain upon the snow of fair Eveleen's fame.

Eveleen's Bower

Harmonized for Three voices

Plainchant

Oh weep for the hour when to Eveleen's bow'r, The
Lord of the Valley with false Vows came, The moon hid her light from the
heavens that night, And wept behind her clouds o'er the maiden's shame,

First Voice

The clouds past soon from the chaste cold moon And heav'n smil'd again with her
 The clouds past soon from the chaste cold moon And heav'n smil'd again with her
 The clouds past soon from the chaste cold moon And heav'n smil'd again with her
 vestal flame, But none will see the day when the clouds shall pass a way which that
 vestal flame, But no the clouds ne'er pass a way which that
 vestal flame, But none will see the day when the clouds pass a way which that
 dark hour left upon Eveleen's fame.
 dark hour left upon Eveleen's fame.
 hour left up-on Eveleen's fame.

EVELEEN'S BOWER.

Air—Unknown*.

I.

OH! weep for the hour
 When to Eveleen's bower
 The Lord of the Valley with false vows came;
 The moon hid her light
 From the Heavens that night,
 And wept behind her clouds o'er the maiden's shame.
 The clouds past soon
 From the chaste cold moon,
 And Heaven smil'd again with her vestal flame;
 But none will see the day
 When the clouds shall pass away,
 Which that dark hour left upon Eveleen's fame.

II.

The white snow lay
 On the narrow path-way
 Where the Lord of the Valley cross'd over the moor;
 And many a deep print
 On the white snow's tint
 Shew'd the track of his foot-step to Eveleen's door.
 The next sun's ray
 Soon melted away
 Ev'ry trace on the path where the false Lord came;
 But there's a light above,
 Which alone can remove
 That stain upon the snow of fair Eveleen's fame.

* Our claim to this Air has been disputed; but they, who are best acquainted with National Melodies, pronounce it to be Irish. It is generally known by the name of "The Pretty Girl of Derby, O!"

LET ERIN REMEMBER THE DAYS OF OLD.

Aira—*The Red Fox.*

I.
LET Erin remember the days of old,
Ere her faithless sons betray'd her;
When Malachi wore the collar of gold*,
Which he won from her proud invader;
When her Kings, with standard of green unfurl'd,
Led the Red-Branch Knights † to danger,
Ere the emerald gem of the western world
Was set in the crown of a stranger.

II.
On Lough-Neagh's bank‡, as the fisherman strays,
When the clear cold eve's declining,
He sees the round towers of other days
In the wave beneath him shining!
Thus shall Memory often, in dreams sublime,
Catch a glimpse of the days that are over;
Thus, sighing, look thro' the waves of Time
For the long-faded glories they cover!

* " This brought on an encounter between Malachi (the Monarch of Ireland in the 10th Century) and the Danes, in which Malachi defeated two of their Champions, whom he encountered successively hand to hand, taking a Collar of Gold from the neck of one, and carrying off the Sword of the other, as trophies of his victory." *WARNER'S HISTORY OF IRELAND*, Vol. I, Book 2.

† " Military Orders of Knights were very early established in Ireland; long before the Birth of Christ we find an hereditary Order of Chivalry in Ulster, called *Craobhla na Craobhba ruadh*, or the Knights of the Red Branch, from their chief seat in Emania, adjoining to the Palace of the Ulster Kings, called *Tragh na Craobhba ruadh*, or the Academy of the Red Branch; and contiguous to which was a large Hospital, founded for the sick Knights and Soldiers, called *Bros-Mhearg*, or the House of the Sorrowful Soldier." *O'HALLORAN'S INTRODUCTION, &c.* Part 1, Chap. 5.

The Inscription upon Connor's Tomb (for the Fac-Simile of which I am indebted to Mr. Murphy, Chaplain of the late Lady Morda) has not, I believe, been noticed by any Antiquarian or Traveller.

‡ It was an old tradition, in the time of Giraldus, that Lough-Neagh had been originally a fountain, by whose sudden overflowing the country was inundated, and a whole region, like the Atlantis of Pluto, overwhelmed. He says that the fishermen, in clear weather, used to point out to strangers the tall ecclesiastical towers under the water, "Piscatores aqua illius turres ecclesiasticas, quae more patrio arcta sunt et alter, necnon et rotunda, sub undis manifeste, sereno tempore conspicunt et extraneis transversibus rei que causa admirantibus frequenter ostendunt." *TERRAE, HIB. DIST. 2, C. 9.*

Irish Inscription
of an ancient Irish Inscription upon a tomb stone in the
Abbey of Mullingen County of Westmeath - Ireland

le oimmbuiō ior-sról viātēne
mēppisē cuī nā craobhbe ruādē
as seaō biōd as Cōncabig sa ccaūcōoc
ri siōr cuārs amhāibe mē gällinupmac

Translation

A yellow lion upon green Sutton
The Standard of the Heroes of the Red Branch
Whick Cover curriton Battle
Strongly supporting them for the judgment of foreigners

Let Erin remember the days of Old. 85

*Grand
and
Purified*

Let Erin remember the days of old, Ere her faith less Sons be-
tray'd her when Malachi wore the collar of Gold which he won from her proud In - va - der,
When her Kings with Standards of Green unfurled led the red branch Knights to dan - ger Ere the
emerald gem of the western world was set in the crown of a stranger

Let Erin remember the days of old.
Harmonized for Three Voices.

Grand and Spirited

Let Erin remember the days of old, Ere her faith - less Sons be -

Let Erin remember the days of old, Ere her faith - less Sons be -

Let Erin remember the days of old, Ere her faith - less Sons be -

tray'd her When Ma - la-chi wore the collar of Gold Which he

tray'd her When Ma - la-chi wore the collar of Gold Which he

tray'd her When Ma - la-chi wore the collar of Gold Which he

won from her proud in - va - der When her Kings with Stand - ards of

won from her proud in - va - der When her Kings with Stand - ards of

won from her proud in - va - der When her Kings with Stand - ards of

Green un - furld Led the red branch Knights to dan - ger Ere the

Green un - furld Led the red branch Knights to dan - ger Ere the

Green un - furld Led the red branch Knights to dan - ger Ere the

emerald gem of the western world Was set in the crown of a stranger.

emerald gem of the western world Was set in the crown of a stranger.

emerald gem of the western world Was set in the crown of a stranger.

On Lough Neagh's bank as the fisherman strays, When the clear cold eve's de-

On Lough Neagh's bank as the fisherman strays, When the clear cold eve's de-

On Lough Neagh's bank as the fisherman strays, When the clear cold eve's de-

p.
clin-ing, He sees the round tow'r's of o-ther days In the

clin-ing, He sees the round tow'r's of o-ther days In the

clin-ing, He sees the round tow'r's of o-ther days In the

wave be-neath him shin-ing. Thus shall mem'ry often in

wave be-neath him shin-ing. Thus shall mem'ry often in

wave be-neath him shin-ing. Thus shall mem'ry often in

dreams sub-lime, Catch a glimpse of the days that are o-ver, Thus

dreams sub-lime, Catch a glimpse of the days that are o-ver, Thus'

dreams sub-lime, Catch a glimpse of the days that are o-ver, Thus

sighing look thro' the waves of time, For the long faded glories they cover.

sighing look thro' the waves of time, For the long faded glories they cover.

sighing look thro' the waves of time, For the long faded glories they cover.

for pia

90. *Silent oh Moyle! be the roar of thy water.* X

Mournfully

Silent oh Moyle! be the roar of thy water. Break not ye breezes your chain of repose While
 murmur-ing mournfully Lir's lonely daughter Tells to the night-star her tale of woes,
 When shall the Swan her death-note singing Sleep with wings in darkness fur'd,
 When shall heav'n its sweet bell ringing Call my spirit from this stormy world.

THE SONG OF FIONNUALA*.

AIR—*Arrah, my dear Eveleen.*

I.

SILENT, oh Moyle! be the roar of thy water,
 Break not, ye breezes, your chain of repose!
 While, murmuring mournfully, Lir's lonely daughter
 Tells to the night-star her tale of woes.
 When shall the swan, her death-note singing,
 Sleep with wings in darkness fur'd?
 When will Heaven, its sweet bell ringing,
 Call my spirit from this stormy world?

II.

Sadly, oh Moyle! to thy winter-wave weeping,
 Fate bids me languish long ages away;
 Yet still in her darkness doth Erin lie sleeping,
 Still doth the pure light its dawning delay!
 When will that day-star, mildly springing,
 Warm our isle with peace and love?
 When will Heaven, its sweet bell ringing,
 Call my spirit to the fields above?

* To make this story intelligible in a Song would require a much greater number of verses than any one is authorized to inflict upon an audience at once; the reader must therefore be content to learn, in a note, that Fionnuala, the daughter of Lir, was, by some supernatural power, transformed into a Swan, and condemned to wander, for many hundred years, over certain lakes and rivers of Ireland, till the coming of Christianity, when the first sound of the Mass-bell was to be the signal of her release.—I found this fanciful fiction among some manuscript translations from the Irish, which were begun under the direction of that enlightened friend of Ireland, the late Countess of Moira.

COME, SEND ROUND THE WINE.

Air—*It brought the Summer with us*

I.

COME, send round the wine, and leave points of belief
 To simpleton sages, and reasoning fools;
 This moment's a flower too fair and brief
 To be wither'd and stain'd by the dust of the schools.
 Your glass may be purple, and mine may be blue,
 But while they are fill'd from the same bright bowl,
 The fool, who would quarrel for difference of hue,
 Deserves not the comfort they shed o'er the soul.

II.

Shall I ask the brave soldier, who fights by my side
 In the cause of mankind, if our creeds agree?
 Shall I give up the friend I have valued and tried,
 If he kneel not before the same altar with me?
 From the heretic girl of my soul shall I fly,
 To seek somewhere else a more orthodox kiss?
 Not perish the hearts and the laws that try
 Truth, valour, or love, by a standard like this!

Come send round the Wine

The musical score consists of four staves of music in common time and G major. The first staff is a piano introduction with dynamic markings 'pianissimo' and 'fortissimo'. The second staff is for the voice, starting with 'Come send round the Wine and leave points of belief to'. The third staff continues the vocal line with lyrics about simpleton sages and reasoning fools. The fourth staff concludes the phrase with lyrics about moments and flowers.

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Scherzando.

wilferd and stain'd by the dust of the Schools your glass may be purple and
mine may be blue but while they're both fill'd from the same bright Bowl the
fool that would quarrel for diff'rence of hue to serves not the comfort the
shed on the soul.

for pia for

for pia for

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Sublime was the warning which liberty spoke.

With Spain

Sublime was the warning which liberty spoke, And grand was the moment when Spaniards awoke, In to
life and revenge from the Conqueror's chain. Oh! Liberty! let not this
spirit have rest, Till it move like a breeze over the waves of the west, Give the light of your look to each
sorrowing spot, Nor Oh! be the Shamrock of Erin forgot, While you add to your garland the
Olive of Spain.

SECOND PART.

If the fame of our fathers, bequeath'd with their rights, Give to country its charm, and to
home its delights, If deceit be a wound and suspicion a stain; Then ye
men of IBERIA! our cause is the same, And oh! may his tomb want a tear and a name Who would
ask for a nobler, a holier death, Than to turn his last sigh into Victory's breath For the
Shamrock of ERIN, and Olive of SPAIN!

SUBLIME WAS THE WARNING:

AIR—*The Black Joke,*

I.

SUBLIME was the warning which Liberty spoke,
And grand was the moment when Spaniards awoke
Into life and revenge from the Conqueror's chain!
Oh, Liberty! let not this spirit have rest
Till it move, like a breeze, o'er the waves of the west—
Give the light of your look to each sorrowing spot,
Nor, oh! be the Shamrock of Erin forgot,
While you add to your garland the Olive of Spain!

II.

If the fame of our fathers, bequeath'd with their rights,
Give to country its charm, and to home its delights;
If deceit be a wound, and suspicion a stain;
Then, ye men of Iberia! our cause is the same—
And, oh! may his tomb want a tear and a name,
Who would ask for a nobler, a holier death,
Than to turn his last sigh into victory's breath
For the Shamrock of Erin and Olive of Spain!

III.

Ye Blakes and O'Donnells, whose fathers resign'd
The green bails of their youth, among strangers to find
That repose which, at home, they had sigh'd for in vain,
Breathe a hope that the magical flame, which you light,
May be felt yet in Erin, as calm and as bright;
And forgive even Albion, while, blushing, she draws,
Like a truant, her sword, in the long-slighted cause
Of the Shamrock of Erin and Olive of Spain!

IV.

God prosper the cause!—O! it cannot but thrive,
While the pulse of one patriot heart is alive,
Its devotion to feel and its rights to maintain;
Then how sautred by sorrow its martyrs will die!
The finger of glory shall point where they lie;
While, far from the footstep of coward or slave,
The young Spirit of Freedom shall shelter their grave
Beneath Shamrocks of Erin and Olives of Spain!

BELIEVE ME, IF ALL THOSE ENDEARING YOUNG CHARMS.



AIR—*My Lodging is on the cold Ground.*

I.

BELIEVE me, if all those endearing young charms,
Which I gaze on so fondly to-day,
Were to change by to-morrow, and fleet in my arms,
Like fairy-gifts, fading away!
Thou wouldst still be ador'd as this moment thou art,
Let thy loveliness fade as it will;
And, around the dear ruin, each wish of my heart
Would entwine itself verdantly still!

II.

It is not while beauty and youth are thine own,
And thy cheeks unprofan'd by a tear,
That the fervour and faith of a soul can be known,
To which time will but make thee more dear!
Oh! the heart, that has truly lov'd, never forgets,
But as truly loves on to the close;
As the sun-flower turns on her god, when he sets,
The same look which she turn'd when he rose!

— Believe me if all those endearing young charms.⁹⁹

With Feeling

Believe me if all those endearing young charms, Which I
gaze on so fondly to day, Were to change by to morrow and fleet in my arms, Like
fairy gifts fading a way Thou wouldst still be ador'd as this moment thou art, Let thy
loveliness fade as it will, And a round the dear ruin each wish of my heart Would en-
twine it self verdantly still.

Believe me if all those endearing young charms
Harmonia for Two Voices

With Feeling

SECOND VERSE

It is not while beauty and youth are thine own, And thy cheeks unprofan'd by a
 It is not while beauty and youth are thine own, And thy cheeks un profan'd by a

B. D.

A handwritten musical score for voice and piano. The score consists of six staves of music. The top two staves are for the voice, and the bottom four staves are for the piano. The music is in common time, with a key signature of one flat. The vocal parts are written in soprano C-clef, and the piano parts are in bass F-clef. The lyrics are written below the vocal staves. The score is numbered 102 at the top left. A signature "B. D." is written in the top right corner of the page.

tear, That the fervor and faith of a soul can be known, To which time will but make thee more
tear, That the fervor and faith of a soul can be known, To which time will but make thee more
dear, Oh the heart which has truly lov'd never forgets, But as truly loves on to the
dear, Oh the heart which has truly lov'd never forgets, But as truly loves on to the
close, As the sun-flow'er turns on her God when he sets, The same
close, As the sun-flow'er turns on her God when he sets, The same
look which she turn'd when he rose.
look which she turn'd when he rose.

pianissimo