# SONGS

### OF

# SCOTLAND'S MINOR POETS.

In a song literature less rich than that of Scotland the names of Allan Ramsay, Lady Lindsay, John Skinner and Mrs. Cockburn would hardly be reckoned as minor bards. But the fact that their place is a comparatively humble one beside the names that precede them in this collection is a striking testimony to the supreme excellence of what is best in Scottish song. Professor Craik has said that "Literature is the artistic expression in words of what men think and feel, and is national in so far as it is colored by the beliefs and opinions prevalent at the time it may have been written; in so far as it reflects the history and lives of the people who have given it birth." By those who question the title of Scotsmen to claim the common heritage of a national character, it must be found difficult to explain the distinctively national tone and character which pervade the whole body of vernacular Scottish song from the very earliest fragments of it which we possess down to an example so modern as James Ballantyne's "Castles in the Air."

### ANNIE LAURIE





2.

Her brow is like the snaw-drift, Her neck is like the swan, Her face it is the fairest That e'er the sun shone on; That e'er the sun shone on, And dark blue is her e'e; And for bonnie Annie Laurie Id lay me doon and dee. 3. Like the dew on the gowan lying, Is the fa'o' her fairy feet; And like winds in simmer sighing, Her voice is low and sweet. Her voice is low and sweet, And she's a' the world to me; And for bonnie Annie Laurie Id lay me doon and dee.

ROY'S WIFE OF ALDIVALLOCH.





 $\mathbf{2}$  .

O! She was a canty quean

And weel could dance the Highland walloch; How happy I, had she been mine,

Or I been Roy o'Aldivalloch. Roy's wife &c. 3.

Her face sae fair, her e'en sae clear,

Her wee bit mou', sae sweet and bonnie;

To me she ever will be dear,

Though she's forever left her Johnnie. Roy's wife &c. AULD ROBIN GRAY





My faither couldna work, and my mither couldna spin, I toil'd day and night, but their bread I couldna win; Auld Rob maintain'd them baith, and wi' tears in his e'e, Said, "Jeanie for their sakes, will ye no marry me?"

My heart it said nay,-I lookd for Jamie back; But the wind it blew high, and the ship it was a wrack; The ship it was a wrack, why didna Jeanie dee? And why do I live to say, wae's me!

My faither urged me sair, my mither didna speak, But she look'd in my face till my heart was like to break; So they gied him my hand tho'my heart was at the sea, And Auld Robin Gray is gudeman to me.

I hadna been a wife a week but only four, When sitting, sae mournfully, ae night at the door, I saw my Jamie's wraith, for I couldna think it he, Till he said, "I'm come back, for to marry thee!"

Oh, sair did we greet, and mickle tell o'a'; I gied him ae kiss and bade him gang awa'; I wish that I were dead, but I'm no like to dee, For though my heart is broken, I'm but young, wae's me.

I gang like a ghaist, and I carena to spin: I darena think o' Jamie, for that wad be a sin; But I'll do my best a gude wife to be, For Auld Robin Grayhe is kind to me. THE FLOWERS OF THE FOREST





 $\mathbf{2}.$ 

I've seen the morning with gold the hills adorning,

And the dread tempest roaring before parting day;

I've seen Tweed's silver streams

Glitt'ring in the sunny beams,

Grow drumlie and dark as they rolld on their way.

3.

O fickle Fortune! why this cruel sporting?

O why thus perplex us, poor sons of a day?

Thy frowns cannot fear me,

Thy smiles cannot cheer me,

For the flowers of the forest are a' wede away.

## JOHNNIE COPE





 $\mathbf{2}.$ 

When Charlie look'd the letter upon, He drew his sword the scabbard from; "Come, follow me, my merry, merry men, And we'll meet Johnnie Cope i'the mornin'!" Hey!etc. 3.

Now Johnnie, be as guid as your word, Come, let us try baith fire an' sword; An' dinna flee like a frighted bird That's chased frae its nest i'the mornin'. Hey! etc.

### **4**.

When Johnnie Cope he heard o'this, He thought it wadna be amiss To hae a horse in readiness, To flee awa' i'the mornin'.

Hey!etc.

5.

Fy, Johnnie! now get up and rin, The bagpipes mak'an unco din; It's best to sleep in a hale skin, For 'twill be a bluidy mornin'. Hey!etc.

6.

When Johnnie Cope to Dunbar came, They speir'd at him, where's a' your men? "The de'il confound me gin I ken, For I left them a' i'the mornin'!"

### Hey!etc.

### 7.

"Now, Johnnie, troth ye were na blate, To come wi'the news o'your ain defeat, And leave your men in sic a strait, Sae early i'the mornin'. Hey!etc.

8.

"I' faith," quo' Johnnie," I got sic flegs, Wi' their lang claymores and philabegs; If I face them again, de'il break my legs, Sae I wish you a' guid mornin'!"

Hey!etc.

MY ONLY JO AND DEARIE, O!





2.

The birdie sings upon the thorn Its song o'joy, fu'cheerie, O! Rejoicing in the simmer morn, Nae care to mak'it eerie, O! Ah!little kens the sangster sweet, Aught o'the care I ha'e to meet, That gars my restless bosom beat, My only jo and dearie, O! 3.

When we were bairnies on yon brae, And youth was blinkin' bonnie,O!
Aft we would daff the lee lang day, Our joys fu'sweet and monie,O!
Aft I wad chase thee o'er the lea, And 'round about the thorny tree;
Or pu' the wild flowers a' for thee, My only jo and dearie, O!

#### 4.

I ha'e a wish I canna tine,
'Mang a' the cares that grieve me,O !
A wish that thou wert ever mine,
And never mair to leave me,O!
Then I would dawt thee night and day,
Nae ither warldly care I'd ha'e,
Till life's warm stream forgat to play,
My only jo and dearie,O!

### BONNIE BESSIE LEE





 $\mathbf{2}$ .

She grat wi'the waefu, and laughed wi'the glad, And light as the wind 'mang the dancers was she;

And a tongue that could jeer, too, the little lassie had,

Whilk keepit aye her ain side for bonnie Bessie Lee.

And she whiles had a sweetheart, and whiles she had twa,-

A glaikit bit lassie,-but, atween you and me,

Her warm wee bit heartie she ne'er three awa', Though mony a ane had sought it frae bonnie Bessie Lee. *Refrain*.

Our ain Bessie Lee, our bonnie Bessie Lee,

Though mony a ane had sought it frae bonnie Bessie Lee.

But ten years had gane since I gazed on her last, -For ten years had parted my auld hame and me;

And I said to mysel'as her mither's door I passed, "Will I ever get anither kiss frae bonnie Bessie Lee?"

But Time changes a'things,-the ill-natured loon! Were it ever sae rightly he'll no let it be;

But I rubbit at my e'en, and I thought I would swoon, — How the carle had come round about our ain Bessie Lee

Refrain.

Our ain Bessie Lee, our bonnie Bessie Lee,

How the carle had come round about our ain Bessie Lee! 4.

The wee laughing lassie was a gude wife growing auld— Twa weans at her apron and ane at her knee:

She was douce, too, and wiselike, -and wisdom's sae cauld: Oh! I'd rather had the ither ane than this Bessie Lee.

Omit 8 bars then go to Refrain.

Refrain.

Than this Bessie Lee, than this Bessie Lee, Oh! Id rather had the ither ane than this Bessie Lee. OH! WHY LEFT I MY HAME?











2.

The palm tree waveth high, And fair the myrtle springs, And to the Indian maid, The bulbul sweetly sings; But I dinna see the broom, Wi'its tassels,on the lea, Nor hear the linties' sang O'my ain Countrie 3. Oh! here no Sabbath-bell

Awakes the Sabbath morn,

Nor song o'reapers heard,

Amang the yellow corn:

For the tyrants voice is here, And the wail o' slaverie;

But the sun o'freedom shines In my ain Countrie.

4.

There's a hope for every woe, And a balm for every pain, But the first love o' the heart It ne'er comes back again. There's a track upon the deep, And a path across the sea, But the weary ne'er return To their ain Countrie.

## HAME, HAME, HAME





 $\mathbf{2}$ .

Hame, hame, hame, Oh, hame fain wad I be, Hame, hame, hame, to my ain countrie! The green leaf o' loyaltie's beginning for to fa', The bonny white rose it is withering an'a', But I'll water't wi' the blood o' usurping tyrannie, An' fresh it will blaw in my ain countrie.

3. Hame, hame, hame, Oh, hame fain wad I be, Hame, hame, hame, to my ain countrie! There's nought now frae ruin my countrie can save, But the key o'kind heaven to open the grave, That a' the noble martyrs wha died for loyaltie May rise again and fight for their ain countrie. 4.

Hame, hame, hame, Oh, hame fain wad I be, Hame, hame, hame, to my ain countrie! The great now are gane, a'wha ventur'd to save; The new grass is growing aboon their bloody grave; But the sun thro' the mirk blinks blythe in my e'e, I'll shine on you yet in your ain countrie.

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# JENNY'S BAWBEE





2.

The first a Captain to his trade, Wi'skull ill lined, but back weel-clad, March'd 'round the barn, and by the shed, And pappit on his knee: Quo he, "My goddess, nymph and queen, Your beauty's dazzled baith my een!" But deil a beauty he had seen But Jenny's bawbee.

### 3.

A Lawyer neist, wi'blathrin'gab, Wha speeches wove like ony wab, In ilk ane's corn aye took a dab, And a'for a fee.

Accounts he owed through a'the toun, And tradesmen's tongues nae mair could drown, But now he thocht to clout his goun Wi'Jenny's bawbee.

#### 4.

A Norland Laird, neist trotted up,
Wi'bawsand naig and siller whup,
Cried, "There's my beast, lad, haud the grup, Or tie't till a tree.
What's gowd to me? I've walth o' lan'!
Bestow on ane o'worth, your han'!"
He thocht to pay what he was awn Wi'Jenny's bawbee. 5.

Drest up just like the knave o'clubs, A thing came neist, but life has rubs, Foul were the roads and fu'the dubs,

And jaupit a'was he. He danced up squintin' through a glass, And grinn'd, "I' faith, a bonnie lass!" He thought to win wi'front o'brass, Jenny's bawbee.

### 6,

She bade the Laird gae kame his wig, The Sodger, no to strut sae big, The Lawyer, no to be a prig, The fool, he cried, "Tehee! I kenn'd that I could never fail!" But she preen'd the dishclout to his tail, And soused him wi'the water-pail,

And kept her bawbee.

### 7.

Then Johnnie cam', a lad o' sense, Although he had na mony pence, And took young Jenny to the spence, Wi'her to crack a wee. Now Johnnie was a clever chiel, And here his suit he press'd sae weel, That Jenny's heart grew saft as jeel, And she birled her bawbee. WAE'S ME FOR PRINCE CHARLIE!







Quoth I, "My bird, my bonnie, bonnie bird, Is that a sang ye borrow,
Are these some words ye've learned by heart Or a lilt o' dool an' sorrow?"
Oh! na, na, na! the wee bird sang, I've flown sin' mornin' early:
But sic a day o' wind and rain--Oh! wae's me for Prince Charlie!" 3.
On hills that are by right his ain, He roves a lanely stranger,

On every side he's press'd by want, On every side is danger.

Yestreen, I met him in a glen,

My heart maist burstit fairly,

For sadly changed, alas, was he, -Oh! wae's me for Prince Charlie! Dark night cam' on, the tempest roar'd, Loud o'er the hills and valleys, And where was't that your Prince lay down Wha's hame should been a palace? He row'd him in a Highland plaid, Which covered him but sparely; And slept beneath a bush o'broom, --Oh! wae's me for Prince Charlie! 5. But now the bird saw some red coats, An' he shook his wings wi'anger, "Oh, this is no a land for me, I'll tarry here nae langer!" He hover'd on the wing a while, Ere he departed fairly,

But weel I mind the fareweel strain Was, "Wae's me for Prince Charlie!" 155

## AND YE SHALL WALK IN SILK ATTIRE









 $\mathbf{2}.$ 

The mind whase evry wish is pure, Far dearer is to me; And ere I'm forced to break my faith I'll lay me down and dee; For I hae pledg'd my virgin troth, Brave Donald's fate to share, And he has gien to me his heart Wi'a' its virtues rare. 3. His gentle manners won my heart, He gratefu' took the gift; Could I but think to seek it back, It wad be waur than theft. For langest life can ne'er repay The love he bears to me;

And ere I'm forc'd to break my troth; I'll lay me down and dee. BLYTHE, BLYTHE, AND MERRY ARE WE.





The succeeding verses begin at S

### $\mathbf{2}$ .

The auld kirk bell has chappit twal-Wha cares though she had chappit twa! We're licht o'heart and winna part, Though time and tide may rin awa! Blythe, blythe, and merry are we -Hearts that care can never ding; Then let Time pass-we'll steal his glass, And pu'a feather frae his wing! 3. Now is the witchin' time o' nicht, When ghaists, they say, are to be seen;

And fays dance to the glow-worm's licht Wi'fairies in their gowns o'green.

Blythe, blythe, and merry are we – Ghaists may tak'their midnicht stroll; Witches ride on brooms astride,

While we sit by the witchin' bowl!

4.

Tut!never speir how wears the morn-The moon's still blinkin i'the sky, And, gif like her we fill our horn, I dinna doubt we'll drink it dry! Blythe, blythe, and merry are we-Blythe out-owre the barley bree; And let me tell, the moon hersel' Aft dips her toom horn i'the sea! 5. Then fill us up a social cup,

And never mind the dapple-dawn; Just sit awhile, the sun may smile,

And syne we'll see the gait we're gaun! Blythe, blythe, and merry are we; -

See! the sun is keekin' ben; Gi'e Time his glass-for months may pass

Ere sic a nicht we see again!

# LOGIE O' BUCHAN









2.

Though Sandy has owsen, has gear, and has kye, A house and a hadden, and siller forbye; Yet Id tak'my ain lad, wi'his staff in his hand, Before Id hae Sandy wi'houses and land. Saying, "Think nae lang, lassie, &c. 3.

My daddie looks sulky, my minnie looks sour, They frown upon Jamie because he is poor; Though I lo'e them as weel as a daughter should do, They're no half sae dear to me, Jamie, as you. Saying, Think nae lang, lassie, &c.

4.

I sit on my creepie, and spin at my wheel,
And think on the laddie that lo'es me sae weel;
He had but ae saxpence, he brak'it in twa'.
And gied me the half o't when he gaed awa'.
Saying, "Think nae lang, lassie, &c.





#### $\mathbf{2}_{\cdot}$

And gie to me my bigonet, My bishop-satin gown; For I maun tell the bailie's wife That Colin's come to town : MyTurkey-slippers maun gae on, My hose o'pearl blue; 'Tis a' to please my ain gudeman, For he's baith leal and true. For there's nae luck, &c. 3. Rise up and make a clean fireside, Put on the muckle pot; Gie little Kate her cotton gown, And Jock his Sunday coat; And mak'their shoon as black as slaes, Their hose as white as snaw: It's a'to please my ain gudeman, For he's been lang awa'. For there's nae luck, &c. 4. There's twa fat hins upon the bank, They've fed this month and mair, Mak' haste and thraw their necks aboot, That Colin weel may fare: And spread the table neat and clean, Gar ilka thing look braw; For wha can tell how Colin fared,

When he was far awa'. For there's nae luck, &c. Sae true his heart, sae smooth his speech, His breath like caller air ! His very fcot has music in't When he comes up the stair: And will I see his face again? And will I hear him speak? I'm downright dizzy wi'the thought, In troth, Im like to greet. For there's nae luck,&c. 6 The cauld blasts o' the winter wind, That thirled thro'my heart, They're a' blawn by, I hae him safe, Till death we'll never part: But what puts parting in my head, It may be far awa'; The present moment is our ain, The neist we never saw! For there's nae luck, &c. 7. Since Colin's weel, I'm weel content, I hae nae mair to crave; Could I but live to mak'him blest, I'm blest aboon the lave. And will I see his face again? And will I hear him speak? I'm downright dizzy wi'the thought, In troth, I'm like to greet. For there's nae luck, &c.

5.

### TULLOCHGORUM





 $\mathbf{2}$ .

O, Tullochgorum's my delight, It gars us a' in ane unite, And ony sumph that keeps up spite, In conscience, I abhor him; For blythe and merry we'll be a', Blythe and merry, blythe and merry, Blythe and merry we'll be a', And make a happy quorum. For blythe and merry we'll be a', As lang as we hae breath to draw, And dance till we be like to fa', The reel o'Tullochgorum. 3.

What needs there be sae great a fraise,
Wi'dringing dull Italian lays?
I wadna gie our ain strathspeys
For half a hunder score o' them.
They're dowf and dowie at the best,
Dowf and dowie, dowf and dowie,

Dowf and dowie at the best, Wi'a'their variorum.

They're dowf and dowie at the best, Their allegros, and a' the rest,

They canna please a Highland taste, Compared wi'Tullochgorum. 4.

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Let warldly worms their minds oppress Wi'fears o'want and double cess, And sullen sots themselves distress Wi' keeping up decorum. Shall we sae sour and sulky sit? Sour and sulky, sour and sulky, Sour and sulky shall we sit, Like auld Philosophorum? Shall we sae sour and sulky sit, Wi'neither sense, nor mirth, nor wit, Nor ever rise to shake a fit To the reel o' Tullochgorum? 5. May choicest blessings ave attend Each honest open-hearted friend, And calm and quiet be his end, And a' that's gude watch o'er him. May peace and plenty be his lot, Peace and plenty, peace and plenty, Peace and plenty be his lot, And dainties a great store o' them. May peace and plenty be his lot, Unstain'd by any vicious spot, And may he never want a groat, That's fond o' Tullochgorum !

 $\mathbf{5}$ 

But for the silly fawning fool,
Who loves to be oppression's tool,
May envy gnaw his rotten soul,
And discontent devour him!
May dool and sorrow be his chance,
Dool and sorrow, dool and sorrow,
Dool and sorrow be his chance,
And nane say, Wae's me, for him."
May dool and sorrow be his chance,
And nane say, Wae's me, for him."
May dool and sorrow be his chance,
And a' the ills that come frae France,
Wha e'er he be that winna dance
The reel o' Tullochgorum.

SAW YE JOHNNIE COMIN'?





2. Fee him, father, fee him, quo'she, Fee him, father fee him; Fee him, father, fee him, quo'she, Fee him, father, fee him; For he is a gallant lad, And a weel-doin'; And a'the wark about the house, Gaes wi'me when I see him, quo'she, Wi'me when I see him. 3. What will I do wi'him, quo' he, What will I do wi'him? He's ne'er a sark upon his back,-And I hae nane to gie him. I hae twa sarks into my kist, And ane o' them I'll gi'e him, And for a merk o' mair fee Dinna stand wi'him, quo'she, Dinna stand wi'him. 4. For weel do I lo'e him, quo'she, Weel do I lo'e him; For weel do I lo'e him, quo she, Weel do I lo'e him. O fee him, father, fee him, quo'she, Fee him, father, fee him; He'll haud the pleugh, thrash in the barn, And crack wi' me at e'en, quo'she, And crack wi'me at e'en.




 $\mathbf{2}.$ 

Says I, My dear, whare is thy hame? In muir or dale, pray tell me whether? She says, I tent these fleecy flocks That feed among the bloomin' heather. O'er the muir among the heather, O'er the muir among the heather; She says, I tent these fleecy flocks That feed among the bloomin' heather. 3.

We laid us down upon a bank, Sae warm and sunny was the weather; She left her flocks at large to rove Amang the bonnie bloomin' heather. O'er the muir amang the heather, O'er the muir amang the heather; She left her flocks at large to rove Amang the bonnie bloomin' heather. While thus we lay she sang a sang,
Till echo rang a mile and farther;
And aye the burden o'the sang
Was, O'er the muir among the heather.
O'er the muir among the heather,

4.

O'er the muir amang the heather; And aye the burden o'the sang Was,O'er the muir amang the heather.

 $\mathbf{5}$  .

She charm'd my heart, and aye sinsyne

I couldna think on ony ither:

By sea and sky! she shall be mine!

The bonnie lass amang the heather.
O'er the muir amang the heather;
By sea and sky! she shall be mine!
The bonnie lass amang the heather.

# CASTLES IN THE AIR





2.

He sees muckle castles towrin' to the moon: He sees little sodgers pu'in' them a' doun! Worlds whomblin' up and doun, bleezin' wi'a flare, — See how he loups! as they glimmer in the air. For a' sae sage he looks, what can the laddie ken? He's thinkin' upon naething, like mony mighty men; A wee thing mak's us think, a sma' thing mak's us stare, — There are mair folk than him biggin' castles in the air. 3.

Sic a night in winter may weel mak'him cauld: His chin upon his buffy hand will soon mak'him auld; His brow is brent sae braid, O, pray that Daddy Care, Would let the wean alane wi'his castles in the air! He'll glower at the fire! and he'll keek at the light! But mony sparklin' stars are swallow'd up by night; Aulder een than his are glamour'd by a glare, Hearts are broken, heads are turn'd wi'castles in the air.

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I WONDER WHA'LL BE MY MAN!





 $\mathbf{2}$ .

I wonder whaur he is the noo,
I wonder gin he's near me,
An' whaur we'll meet at first an' hoo,
An' when he'll come to speer me.
I wonder gin he kens the braes,
The bonnie braes whaur I ran,
Was't there he leev'd his laddie days?
I wonder wha'll be my man!

3.

O gude sake!how I wish to ken The man that I'm to marry, The ane amang so mony men, I wish I kent a fairy; Or ony body that can see A farer gate than I can, I wonder wha the chiel's to be, I wonder wha'll be my man!

4.

But losh na! only hear to me,
It's neither wise nor bonnie,
In askin' wha the lad may be,
I'll maybe ne'er get ony.
But if for me indeed there's ane,
I think he's but a shy man,
To keep me crying late and soon,
I wonder wha'll be my man!

### MAGGIE LAUDER





### 2.

Maggie, quo' he, and by my bags, I'm fidgin' fain to see thee;
Sit down by me, my bonnie bird, In troth I winna steer thee:
For I'm a piper to my trade, My name is Rob the Ranter;
The lasses loup as they were daft, When I blaw up my chanter.

### 3.

Piper, quo' Meg, ha'e ye your bags? Or is your drone in order?
If ye be Rob, I've heard of you, Live ye upon the Border?
The lasses a', baith far and near, Have heard o'Rob the Ranter;
I'll shake my foot wi'right gude will, Gif you'll blaw up your chanter.

#### 4.

Then to his bags he flew wi'speed, About the drone he twisted; Meg up and wallop'd o'er the green, For brawly could she frisk it. Weel done!quo'he - play up! quo'she; Weel bobb'd! quo' Rob the Ranter; 'Tis worth my while to play indeed, When I ha'e sic a dancer.

#### $\mathbf{5}.$

Weel ha'e you play'd your part, quo' Meg, Your cheeks are like the crimson;
There's nane in Scotland plays sae weel, Since we lost Habbie Simson.
I've lived in Fife, baith maid and wife, These ten years and a quarter;
Gin ye should come to Anster fair, Speir ye for Maggie Lauder. FAREWELL TO LOCHABER





2.

Though hurricanes rise, though rise every wind, No tempest can equal the storm in my mind; Though loudest of thunders on louder waves roar, There's naething like leavin' my love on the shore. To leave thee behind me my heart is sair pain'd; But by ease that's inglorious no fame can be gain'd; And beauty and love's the reward of the brave; And I maun deserve it before I can crave.

### 3.

Then glory, my Jeanie, maun plead my excuse; Since honour commands me, how can I refuse? Without it, I ne'er can have merit for thee; And losing thy favour I'd better not be. I gae then, my lass, to win honour and fame; And if I should chance to come glorious hame, I'll bring a heart to thee with love running o'er, And then I'll leave thee and Lochaber no more,

### WHEN THE KING COMES OWRE THE WATER





#### $\mathbf{2}$ .

O gin I live to see the day That I hae begg'd, and begg'd frae heaven;
I'll fling my rock and my reel away, And dance and sing frae morn till even.
For there is ane I winna name That comes the reigning byke to scatter,
And I'll put on my bridal goun

The day our king comes owre the water.

3.

I ha'e seen the gude auld day, The day o'pride and chieftain's glory,

When royal Stuarts bore the sway,

And ne'er heard tell o'Whig nor Tory.

Though lyart be my locks and grey,

And eild has crookd me down-what matter!

I'll dance and sing ae other day,

That day the king comes owre the water.

4.

A curse on dull and drawling Whig,

The whining, rantin', low deceiver,

Wi'heart sae black, and look sae big,

And cantin'tongue o' clishmaclaver!

My father was a gude lords son,

My mother was an earl's daughter,

And I'll be Lady Keith again

The day our king comes owre the water.

O, WAE BE TO THE ORDERS





O lang, lang is the travel to the bonnie pier o' Leith, O driech it is to gang on foot wi' the snaw drift in the teeth; And O the cauld wind froze the tear that gathered in my e'e, When I gaed there to see my luve embark for Germanie. I looked owre the braid blue sea, sae lang as could be seen, A wee bit sail upon the ship that my sodger lad was in; But the wind was blawin' sair and snell, and the ship sailed speedilie, And waves and cruel wars hae twinned my winsome luve frae me.

2.

### KELVIN GROVE





2.

Let us wander by the mill, bonnie lassie, O, To the cove beside the rill bonnie lassie,O, Where the glens rebound the call Of the roaring waters fall, Through the mountains' rocky hall, bonnie lassie, O. 3. O Kelvin banks are fair, bonnie lassie, O, When the summer we are there bonnie lassie, O, There the May-pinks crimson plume Throws a soft but sweet perfume Round the yellow banks o' broom, bonnie lassie, O. 4. Though I dare not call thee mine, bonnie lassie, O, As the smile of fortune's thine bonnie lassie, O, Yet with fortune on my side, I could stay thy father's pride, And win thee for my bride, bonnie lassie, O. 5. But the frowns of fortune lour, bonnie lassie, O, On thy lover at this hour, bonnie lassie,O, Ere yon golden orb of day Wake the warblers on the spray, From this land I must away, bonnie lassie, O. 6. Then farewell to Kelvin grove, bonnie lassie, O, And adieu to all I love, bonnie lassie, O, To the river winding clear, To the fragrant scented brier, Evn to thee of all most dear, bonnie lassie, O. 7. When upon a foreign shore, bonnie lassie,O, Should I fall midst battle's roar, bonnie lassie, O, Then Helen, shouldst thou hear Of thy lover on his bier. To his memory shed a tear, bonnie lassie, O!

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WHAT'S A' THE STEER, KIMMER?







2. I'm right glad to hear't, kimmer, I'm right glad to hear't; I ha'e a gude braid claymore, And for his sake I'll wear't.

3.

Sin' Charlie he is landed,

We ha'e nae mair to fear;

Sin' Charlie he is come, kimmer,

We'll ha'e a jub'lee year.

DOWN THE BURN, DAVIE.





 $\mathbf{2}.$ 

Now Davie did each lad surpass

That dwelt on yon burnside;

And Mary was the bonniest lass,

Just meet to be a bride.

Thus Davie's blink her heart did move

To speak her mind sae free.

Gang down the burn, Davie lad, &c.

MARY OF ARGYLE





 $\mathbf{2}$  .

Though thy voice may lose its sweetness,

And thine eye its brightness too;

Though thy step may lack its fleetness,

And thy hair its sunny hue:

Still to me wilt thou be dearer Than all the world can own;

I have lov'd thee for thy beauty, But not for that alone:

I have watch'd thy heart, dear Mary,

And its goodness was the wile,

That has made thee mine for ever,

Bonny Mary of Argyle!

I'LL NEVER LOVE THEE MORE









 $\mathbf{2}$ .

As Alexander I will reign, And I will reign alone; My thoughts did evermore disdain A rival on my throne. He either fears his fate too much, Or his deserts are small, Who dares not put it to the touch, To gain or lose it all. 3. But I must rule and govern still, And always give the law; And have each subject at my will, And all to stand in awe. But 'gainst my batteries if I find Thou storm and vex me sore, As if thou set me as a blind,

I'll never love thee more.

4.

Or in the empire of thy heart Where I should solely be, Another do pretend a part, And dare to vie with me, Or if committees thou erect And go on such a score, I'll smiling mock at thy neglect And never love thee more. 5. But if no faithless action stain Thy love and constant word, I'll make thee famous by my pen, And glorious by my sword! I'll serve thee in such noble ways, As ne'er was known before; I'll crown and deck thy head with bays, And love thee more and more !





2.

Wha wadna join our noble cheif, The Drummond and Glengarry, Macgregor, Murray, Rollo, Keith, Panmure and gallant Harry? Macdonald's men, Clan-Ranald's men, Mackenzie's men, Macgillavry's men, Strathallan's men, The Lowlan' men, O'Callander and Airly. 3. Fy! Donald up and let's awa', We canna langer parley; When Jamie's back is at the wa', The lad we lo'e sae dearly. We'll go, we'll go And meet the foe, And fling the plaid, And swing the blade, And forward dash, And hack and smash,

And fley the German Lairdie!

### SCOTLAND YET









2.

The heath waves wild upon her hills, And foaming frae the fells, Her fountains sing of freedom still, As they dash down the dells; And weel I lo'e the land my lads, That's girded by the sea; Then Scotland's vales and Scotland's dales, And Scotland's hills for me; I'll drink a cup to Scotland yet, Wi'a' the honours three. 3.

The thistle wags upon the fields, There Wallace bore his blade, That gave her foemen's dearest bluid, To dye her auld grey plaid; And looking to the lift, my lads, He sang this doughty glee:

- "Auld Scotland's right, and Scotland's might, And Scotland's hills for me!"
- I'll drink a cup to Scotland yet, Wi'a' the honours three.

THE MARCH OF THE CAMERON MEN





2. Oh, proudly they walk, but each Cameron knows He may tread on the heather no more; But boldly he follows his Chief to the field, Where his laurels were gathered before. I hear the Pibroch, &c. 3.
The moon has arisen, it shines on that path, Now trod by the gallant and true;
High, high are their hopes, for their Chieftain has said,
"That whatever mendare, they can do."
I hear the Pibroch, &c.

# JESSIE'S DREAM









Hark!surely I'm no wildly dreamin' for I hear it plainly now, Ye cannot, ye never heard it on the far-off mountain's brow; For in your southern childhood, ye were nourish'd saft and warm, Nor watch'd upon the cauld hillside the risin' o' the storm— Ay! now the soldiers hear it, an' answer with a cheer, As, 'The Campbells are a-comin', 'falls on each anxious ear. The cannons roar'd their thunder, and the sappers work in vain, For high aboon the din o'war resounds the welcome strain.

2.



3.

An' nearer still, an' nearer still, an' now again 'tis 'Auld Lang Syne,' Its kindly notes like life-bluid rin, rin through this puir, sad heart o' mine; Oh!leddy, dinna swoon awa! look up! the evil's past, They're comin' now to dee wi'us, or save us at the last. Then let us humbly, thankfully down on our knees and pray For those who come thro' bluid and fire to rescue us this day. That He may o'er them spread His shield, stretch forth His arm and save, Bold Havelock and his Highlanders, the bravest o' the brave!



## FAIR YOUNG MARY





2.
Time sall na touch thee, nor trouble come near thee, Thou maunna grow old like the lave;
And gin ye gang, Mary, the way o' the weary, I'll follow thee soon to the grave.
A glance o' thy e'en wad banish a' sorrow, A smile, and farewell to a' strife;
For peace is beside thee, and joy is around thee, And love is the light o' thy life. 203

# HO-RO, MY NUT-BROWN MAIDEN !




 $\mathbf{2}.$ O Mary, mild-eyed Mary, By land or on the sea, Tho' time and tide may vary, My heart beats true to thee. Ho-ro, &c. &c. 3. In Glasgow or Dunedin Were maidens fair to see, But never a Lowland maiden Could lure mine eyes from thee. Ho-ro, &c. &c. 4. And when with blossom laden, Bright summer comes again, II fetch my nut-brown maiden Doun frae the bonnie glen. Ho-ro, &c. &c.

### SOUND THE PIBROCH





 $\mathbf{2}.$ 

And see, a small devoted band, By dark Loch Sheil have ta'en their stand, And proudly vow with heart and hand To fight for royal Charlie.

#### Refrain.

#### 3.

Frae ev'ry hill and ev'ry glen Are gathering fast the loyal men; They grasp their dirks and shout again,

"Hurrah for royal Charlie!"

### Refrain.

### 4.

On dark Culloden's field of gore, Hark! hark! they shout, "Claymore! Claymore!" They bravely fight, what can they more? Than die for royal Charlie.

Refrain.

Gaelic Refrain

Tha tighin fodham, fodham, fodham, Tha tighin fodham, fodham, fodham, Tha tighin fodham, fodham, fodham, Tha tighin fodham, Eirigh !

#### Translation

I must rise and follow, follow! I must rise and follow, follow! I must rise and follow, follow! Rise and follow Charlie!

### TURN YE TO ME





 $\mathbf{2}.$ 

The waves are dancing merrily, merrily, Horo Mhairi dhu,turn ye to me; The seabirds are wailing wearily, wearily, Horo Mhairi dhu turn ye to me. Hushed be thy moaning, lone bird of the sea, Thy home on the rocks is a shelter to thee, Thy home is the angry wave, Mine but the lonely grave, Horo Mhairi dhu,turn ye to me. 209

THE MACINTOSH'S LAMENT



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# SONGS of NAMELESS BARDS.

Strictly speaking, the larger part of the song literature of Scotland is of nameless authorship. That is to say, the work even of Burns, and certainly that of Ramsay, could not have been what it was save for the legacy of song which had been inherited from long preceding generations. As is pointed out elsewhere, a large proportion of the songs presented here found their inspiration, their subject or their method in ballads of older date. The enduring characteristics of the folk-song of Scotland were conferred on it centuries before Ramsay and Burns came to impress on the vernacular the form which it bears here. The fact that a song bears no name is thus no special testimony to its antiquity though it will be found that of the eleven examples given here at least ten antedate the generation in which Burns wrote—the golden era of Scotlish song. They cannot be said to have defied time more successfully than the rest of the collection but it may possibly be claimed for them that they did not admit of improvement.

## THE PIPER O'DUNDEE.







 $\mathbf{2}$ 

He played, "The Welcome owre the Main," And "Ye'se be fou and I'se be fain," And "Auld Staurt's back again," Wi' muckle mirth and glee. He played, "The Kirk," he played, "The Queer," "The Mulin Dhu" and "Chevalier," And "Lang away but welcome here!"

And "Lang away but welcome here!"

Sae sweet, sae bonnilie.

And wasna, etc.

3 swords and

It's some gat swords, and some gat nane, And some were dancing mad their lane,

And mony a vow o' weir was ta'en,

That nicht at Amulrie.

There was Tullibardine and Burleigh And Struan, Keith and Ogilvie,

And brave Carnegie, wha but he,

The Piper o' Dundee!

And wasna, etc.

HAME CAM' OOR GUDEMAN AT E'EN











 $\mathbf{2}$ . Oh, hame cam our gudeman at e'en, An' hame cam' he; An' there he saw a siller sword, Whare nae sword should be; An' hoo cam' this sword here ? An' whase can it be ? An' hoo cam' the sword here, Withoot the leave o' me? "A sword", quo' she, "Aye, a sword,"quo' he. "Ye auld blin doited boddy, An' blin'er mat ye be, It's but a bonnie parritch stick My mither sent to me!" "A parritch stick,"quo' he, "Aye, a parritch stick," quo'she; "Weel, far hae I ridden, An' muckle hae I seen, But a tassel on a parritch stick, Saw I never nane!"

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Oh, hame cam' oor gudeman at e'en, An' hame cam' he: An' there he saw a muckle coat, Whare nae coat should be. "An' hoo cam' the coat here? An' whase can it be? An' hoo cam' the coat here, Withoot the leave o'me?" "A coat," quo' she, "Aye, a coat," quo he. "Ye auld blin' doited boddy, Blin'er mat you be, It's but a pair o' blankets My mither sent to me!" "Blankets," quo' he, "Ave, blankets," quo she. "Weel, far hae I ridden, An' muckle hae I seen, But buttons upon blankets Saw I never nane!"

4. Oh, hame cam oor gudeman at e'en, An' hame cam he; He spied a pair o' jack-boots, Whare nae boots should be. "What's this noo, gudewife, What's this I see? An' hoo cam' the boots here, Withoot the leave o'me?" "Boots," quo' she, "Aye, boots," quo' he. "Ye auld blin' doited boddy, An' bliner mat ye be, It's but a pair o'water stoups The cooper sent to me!" "Water stoups", quo' he, "Aye, water stoups,"quo'she. "Weel, far hae I ridden, An' muckle hae I seen, But siller spurs on water stoups Saw I never nane!"

#### 5.

Ben the hoose gaed oor gudeman, An', ben gaed he; An' there he saw a muckle man, Whare nae man should be ----"An' hoo cam' this man here? An' wha can he be -An hoo cam' the man here. Withoot the leave o'me?" "A man," quo' she, "Aye, a man," quo' he. "Hooly, hooly, oor gudeman, An'dinna angry be, It's just oor cousin Mc Intosh Come frae the North Countrie!" "Cousin Mc Intosh,"quo' he, "Aye, cousin Mc Intosh," quo' she. "Ye'll hae us a' hang'd an' quartered noo, An' that ye'll soon see, Ye're hidin' rebels in the hoose Withoot the leave o'me!"

# THE WOMEN ARE A' GANE WUD





2.

My wife she wears the cockade, Tho she kens it's the thing that I hate; There's ane too prinned on her maid, And baith will tak' their ain gate. The women are, &c.

### 3.

I've lived a' my days in the strath; Now Tories infest me at hame; And tho' I tak'nae part at a', Baith sides do gie me the blame. The women are, &c. 4.

The wild Highland lads they did pass, The yetts wide open they flee; They ate the very home bare, And ne'er spiered leave o'me. The women are,&c. 5.

The senseless creatures ne'er think What ill the lad will bring back; We'd hae the Pope and the deil, An' a' the rest o' the pack. The women are,&c.

#### 6.

But when the red coats gaed by, D'ye think they'd let them alane? They a' the louder did cry – Prince Charlie will soon get his ain. The women are, &c.

# WHA'LL BE KING BUT CHARLIE?





The Highland clans wi'sword in hand, Frae John o'Groats to Airly, Hae to a man declared to stand, Or fa'wi'Royal Charlie. Come through the heather,&c. 3. The Lowland a', baith great an' sma', Wi'mony a lord an' laird, hae Declared for Scotia's King an' law,

2.

An' spier ye wha but Charlie? Come through the heather, &c. 4.

There's ne'er a lass in a'the land, But vows baith late an'early, To man she'll ne'er gie heart or hand, Wha wadna fecht for Charlie! Come through the heather, &c. 5. Then here's a health to Charlie's cause, An' be't complete an'early, His very name our heart's blood warms, To arms for Royal Charlie!

Come through the heather, &c.

WHA WADNA FECHT FOR CHARLIE ?





Rouse, rouse, ye kilted warriors! Rouse, ye heroes of the North! Rouse, and join your chieftain's banners, 'Tis your Prince that leads you forth! Wha wadna fecht, &c.

 $\mathbf{2}$ .

#### 3.

Shall we basely crouch to tyrants? Shall we own a foreign sway? Shall a royal Stuart be banish'd, While a stranger rules the day? Wha wadna fecht, &c.

#### 4.

See the Northern clans advancing! See Glengarry and Lochiel! See the brandish'd broadswords glancing! Highland hearts are true as steel.

Wha wadna fecht, &c.

### 5.

Now our Prince has raised his banner, Now triumphant is our cause: Now the Scottish lion rallies, Let us strike for Prince and laws!

Wha wadna fecht, &c.

# THE BONNIE BANKS O' LOCH LOMOND





2.

'Twas there that we parted in yon shady glen, On the steep, steep side o' Ben Lomon', Where in purple hue the Hieland hills we view, And the moon coming out in the gloamin'. O, ye'll tak' the high road, &c. 3.

The wee birdies sing and the wild flowers spring,And in sunshine the waters are sleepin';But the broken heart it kens nae second spring again,Though the waefu' may cease frae their greetin'.

O, ye'll tak' the high road, &c.

TAK' YOUR AULD CLOAK ABOUT YE





#### $\mathbf{2}$

My Crummie is a usefu'coo, An she has come o a good kin'; Aft has she wat the bairns'mou', An I am laith that she should tyne. Get up, gudeman, it is fu' time, The sun shines in lift sae hie: Sloth ne'er made a gracious end, Gae, tak' your auld cloak about ye. 3 My cloak was ance a gude gray cloak, When it was fittin' for my wear; But noo it's scantly worth a groat, For I hae worn't this thretty year. Let's spend the gear that we hae won, We little ken the day we'll dee; Then I'll be proud, for I hae sworn To hae a new cloak about me. 4 In days when guid King Robert ran, His trews they cost but half-a-croon; He swore they were a groat owre dear, An' ca'd the tailor thief an' loon. He was the king that wore the croon, An' thou'rt a man o' laigh degree; Tis pride puts a' the country doon, Sae tak'your auld cloak about ye.

Ilka land has its ain lauch, Ilk kind o' corn has its ain hool; I think the world is a'gane wrang, When ilka wife her man wad rule. Do ye no see Rob, Jock and Hab, How they are girded gallantlie, While I sit hurklin in the asse? I'll hae a new cloak about me. 6 Gudeman, I wat it's thretty year Sin' we did ane anither ken; An' we hae had atween us twa, O'lads and bonnie lasses, ten. Noo they're women grown an' men, I wish an'pray weel may they be; If ye would prove a guid husband, E'en tak' your auld cloak about ye. 7 Bell, my wife, she lo'es nae strife, But she wad guide me, if she can, An' to maintain an' easy life, I aft maun yield, tho' I'm gudeman. Noughts to be gain'd at woman's han', Unless ye gie her a' the plea; So I'll leave off where I began, An' tak'my auld cloak about me.

5

GET UP AND BAR THE DOOR











2.

The wind blew cauld frae North to South, And blew into the floor, O! Quoth our gudeman to our gudewife, "Get up and bar the door O!" 3. "My hand is in my husswyfskip,

Gudeman, as ye may see O! An' it shoudna be barr'd this hunner year,

It'll no be barr'd by me,O!"

### 4.

They made a paction 'tween them twa, They made it firm and sure,O ! Whae'er should speak the foremost word,

Should rise and bar the door, O !

#### 5.

Then by there cam' twa gentlemen, At twal o'clock at nicht, O ! And they could see neither house nor ha', Nor coul nor can'le licht, O ! 6. Now whether is this a rich man's house, Or whether is it a poor, O ?

But ne'er a word ane o' them spak, For barrin' o' the door, O!

7. And first they ate the white puddin's, And syne they ate the black,O! Muckle thought the gudewife to hersel', Yet ne'er a word she spak, O ! 8. Then the ane unto the ither said-"Here, man, tak' ye my knife, O! Do ye tak'aff the auld man's beard, And I'll kiss the gudewife,O!" 9. "But there's nae water in the house, And what will we do then, O?" "What ails ye at the puddin' broo, That boils into the pan, O?" 10. O up then started our gudeman, And an angry man was he, O! "Will ye kiss my wife before my e'en, And scaud me wi'puddin' bree, O! 11. Then up and started our gudewife, Gied three skips on the floor, O! "Gudeman, ye've spak the foremost word,

Get up and bar the door, O!"

FINE FLOWERS IN THE VALLEY



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 $\mathbf{2}.$ 

She's howket a grave by the light o' the moon, Fine flow'rs in the valley;And there she's buried her sweet babe in, And the green leaves they grow rarely.

3.

As she was going to the church, Fine flow'rs in the valley; She saw a sweet babe in the porch, And the green leaves they grow rarely.

4.

O sweet babe, an' thou wert mine, Fine flow'rs in the valley;
I wad cleed thee in silk so fine, And the green leaves they grow rarely.

5.

O mother dear, when I was thine, Fine flow'rs in the valley; You did na prove to me sae kind— And the green leaves they grow rarely.

> NOTE. - The above are a few verses of a very old Ballad, called the "Cruel Mother." see Prof. Child's English and Scottish Ballads. Vol. I. page 218.

AYE WAUKIN, O !





Lanely night comes on, A' the lave are sleepin'; I think o' my dear lad, And blear my een wi'greetin'. Aye waukin', 0 ! Waukin aye, and wearie, Sleep I can get nane, For thinkin' o' my dearie. Aye waukin', 0 ! 3. When I sleep I dream, When I wake I'm eerie; Rest I canna get, For thinkin' o' my dearie. Aye waukin', O! Waukin' aye, an' wearie, Sleep I can get nane, For thinkin' o' my dearie, Aye waukin', O!

 $\mathbf{2}.$ 

# O WALY, WALY.







 $\mathbf{2}$  .

O waly, waly, but love be bonnie A little time while it is new; But when it's auld it waxes cauld, An' fades away like mornin' dew. O wherefore should I busk my heid, Or wherefore should I kame my hair? For my true love has me for sook, An' says he'll never love me mair. 3. Now Arthur's Seat shall be my bed, The sheets shall ne'er be press'd by me, St Anton's Well shall be my drink, Since my true love's forsaken me. Martinmas wind, when wilt thou blaw, An' shake the green leaves aff the tree? O,gentle death, when wilt thou come?

For o'my life I am wearie.

4.

'Tis not the frost that freezes fell, Nor blawin' snaw's inclemencie; Tis not sic cauld that makes me cry: But my love's heart's grown cauld to me. When we cam' in by Glasgow toun, We were a comely sicht to see; My love was clad in the black velvet, An' I mysel' in cramasie. 5. But had I wist, before I kiss'd, That love had been sae ill to win, Id lockd my heart in a case o' gold, An' pinn'd it wi'a siller pin. Oh, oh! if my young babe were born, An' set upon the nurse's knee, An' I mysel' were dead an' gane, An' the green grass growin' over me !

ALLISTER MAC ALLISTER




The miller Rab was fidgin' fain To dance the Highland fling his lane; He lap an' danced wi'might an' main, The like was never seen. Oh! Allister &c.

As round about the ring he whuds, He cracks his thumbs and shakes his duds; The meal flew frae his tail in cluds, An' blinded a' their e'en. Oh! Allister &c.

Noo wanton Willie was na blate, For he got hand o'winsome Kate; "Come here,"quo he, "I'll show the gate To dance the Highland fling!" Oh! Allister &c. Neist rauchle-handed smiddy Jock, A' blackend o'er wi'coom an' smoke, Wi' blethern bleer e'ed Bess did yoke,

> That harum-scarum queen. Oh! Allister &c.

He shook his doublets in the wind, His feet like hammers strack the grund; The very moudie warts were stunn'd Nor kenned what it could mean. Oh! Allister &c.

Now Allister has done his best And weary stumps are needin' rest; Forbye wi'drouth they're sair distress'd Wi'dancin' sae I ween. Oh! Allister &c.

I trow the gauntrees gat a lift, An'round the bickers flew like drift, An' Allister that very nicht Could hardly stand his lane. Oh! Allister &c.

# MUIRLAND WILLIE











2.

On his grey mare as he did ride, Wi'dirk an' pistol by his side, He prick'd her on wi'muckle pride, Wi'muckle mirth an' glee, Out o'er yon moss, out o'er yon muir, Till he cam' to her daddie's door,

With a fal da ra, &c.

#### 3.

Guid man, quo' he, be ye within? I've come yer dochter's love to win, I care na' for makin' muckle din; What answer gae ye me? Noo wooer, quo' he, would ye licht doon, I'll gie ye my dochter's love to win,

With a fal da ra, &c.

4.

The maid put on her kirtle broon; She was the brawest in a'the toon: I wat on him she did na' gloom, But blinkit bonnilie. The lover he stentit up in haste, An gript her tight aboot the waist, With a fal da ra, &c. 5.

The maiden blush'd an bing'd fu'law, She hadna will to say him na, But to her daddie she left it a', As they twa could agree. The lover he gae her the tither kiss, Syne ran to her daddie,an'tell't him this, With a fal da ra, &c.

# 6.

The bridal day it cam' to pass,
Wi'mony a blythesome lad an'lass;
An'siccan a time there never was,
Sae muckle mirth an'glee.
This winsome couple they strakit han's,
Mess John tied up the marriage ban's,
With a fal da ra, &c.

# LEEZIE LINDSAY













 $\mathbf{2}.$ 

To gang to the Hielan's wi'you, sir, I dinna ken how that may be, For I ken na' the land that ye live in, Nor ken I the lad Im gaun wi'? 3.

O Leezie, lass, ye maun ken littleIf sae be ye dinna ken me,My name is Lord Ronald Mac Donald,A chieftain o' high degree.

·**1**.

She has kilted her coats o'green satin, She has kilted them up to the knee, And she's aff wi'Lord Ronald Mac Donald, His bride an' his darlin' to be. "THE BROOM O' THE COWDENKNOWES."





# 2.

He tuned his pipe and played sae sweet The birds sat list'ning by, Ev'n the dull cattle stood and gazed Charm'd wi' his melody. Oh, the broom,&c. 3.

Adieu, ye Cowdenknowes, adieu ! Farewell, a' pleasures there !
Ye Gods, restore me to my swain, It's a' I crave or care. Oh, the broom, &c. "HEY THE BONNIE BREIST KNOTS."



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# 2.

At nine o'clock the lads convene, Some clad in blue, some clad in green, Wi'glancin' buckles in their shoon, And flow'rs upon their waistcoats. Hey the bonnie, &c. Forth cam' the wives a'wi'a phrase, And wish'd the lassie happy days; And meikle thocht they o'her claes, And 'specially the breist-knots. Hey the bonnie, &c.

3.

WILLIE'S GANE TO MELVILLE CASTLE.











 $\mathbf{2}$ .

The first he met was Lady Kate, Who led him thro' the ha'; And wi'a sad and sorry heart, She let the tears down fa'. Beside the fire stood Lady Grace Said ne'er a word ava'; She thought that she was sure o' him Before he gaed awa'. 3.

Then ben the hoose cam Lady Bell,
"Gude troth, ye need na craw,
Maybe the lad will fancy me,
And disappoint ye a'!"
Then down the stair tripp'd Lady Jean,
The flow'r amang them a'.
Oh! lassies, trust in Providence,
And ye'll get husbands a' !

# 4.

As on his horse he rade awa', They gathered round the door, He gaily waved his bonnet blue, They set up sic'a roar. Their sighs, their tears brocht Willie back, He kissed them ane an a', Oh! lassies, bide or I come hame An'then I'll wed ye a'! THE BONNIE HOUSE O' AIRLY





 $\mathbf{2}.$ 

The lady lookd o'er her window sae hie, And,oh! but she lookd weary, And there she espied the great Argyle Come to plunder the bonnie house o'Airly.

3.

"Come down, come down, Lady Margaret," he says, "Come down and kiss me fairly,

Or before the morning clear day-light, I'll no leave a standing stane in Airly."

**4**.

"I wadna kiss thee,great Argyle, I wadna kiss thee fairly,

I wadna kiss thee, great Argyle, Gin you shouldna leave a standing stane in Airly."

# 5.

He has ta'en her by the middle sae sma' Says, "Lady, where is your drury?"

"It's up and down the bonnie burn-side, Amang the planting o' Airly."

#### 6.

They sought it up, they sought it down, They sought it late and early,

And found it in the bonnie balm-tree, That shines on the bowling-green o'Airly.

#### 7.

He has taen her by the left shoulder, And, oh! but she grat sairly,

And led her down to yon green bank

Till he plunder'd the bonnie house o'Airly. 8.

"O it's I ha'e seven braw sons,"she says, "And the youngest ne'er saw his daddie, And although I had as mony mae, I wad gi'e them a' to Charlie.

9.

"But gin my good lord had been at hame, As this night he is wi'Charlie, There durst na a Campbell in a' the west

Hae plunderd the bonnie house o'Airly."

# OH, GIN I WERE A BARON'S HEIR







Or should ye be content to prove In lowly life, unfading love, A heart, that nought on earth could move, Lassie, wad ye lo'e me? And ere the lavrock wing the sky, Say, wad ye to the forest hie And work wi'me sae merrily, Lassie, wad ye lo'e me?

2.

3.

And when the fair moon glistens o'er Our wee bit bield and heather muir, Will ye no greet that we're sae puir,

Lassie, for I lo'e ye!

For I hae nocht to offer ye,

Nae gowd frae mine, nae pearl frae sea,

Nor am I come o'high degree,

Lassie, but I 10'e ye!

MY FAITHFU' JOHNNIE



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2.

Then winter's wind will blaw, my faithfu' Johnnie, Then winter's wind will blaw; Though the day be dark wi' drift, That I canna see the lift, I will come again, my sweet and bonnie,

I will come again.

# 3.

Then will you meet me here, my faithfu' Johnnie, Then will you meet me here? Though the night were Halloween, When the fearfu' sights are seen, I would meet thee here, my sweet and bonnie, I would meet thee here.

# 4.

O come na by the muir, my faithfu' Johnnie, O come na by the muir. Though the wraiths were glinting white, By the dim elf candles' light, I would come to thee, my sweet and bonnie,

I would come to thee.

# 5.

And shall we part again, my faithfu' Johnnie, Shall we part again? Sae lang's my e'en can see, Jean, That face sae dear to me, Jean, We shall not part again, my sweet and bonnie,

We shall not part again.

BONNIE LADDIE, HIELAND LADDIE.





 $\mathbf{2}.$ 

When he drew his gude braid sword, Bonnie laddie, Hieland laddie,
Then he gave his royal word, Bonnie laddie, Hieland laddie,
That frae the field he ne'er would flee, Bonnie laddie, Hieland laddie,
But wi'his friend would live or dee, Bonnie laddie, Hieland laddie. 3.
Weary fa' the Lawland loon Bonnie laddie, Hieland laddie,

Wha took frae him the British crown. Bonnie laddie, Hieland laddie;

But blessings on the kilted clans,

Bonnie laddie, Hieland laddie,

That fought for him at Prestonpans, Bonnie laddie, Hieland laddie.

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# THE AULD SCOTCH SONGS.—

Rev. George W. Bethune, the author of this beautiful song, was born in New York about the year 1805, of Scotch parentage. The composer of the melody, J. F. Leeson, was an accomplished musician and organist of Dunfermline, where he died in 1862. This song may be appropriately used as introductory to a recital of Scottish songs.

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Marshall, who was a fine violinist, born at Fochabers, Dec. 17, 1748.

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In an interleaved note made by Burns in a copy of Johnson's "Museum," the author says: "the last stanza of this song is mine, and out of compliment to one of the worthiest fellows in the world, William Dunbar, Esq., writer to the Signet, Edinburgh, and Colonel of the Crochallan Corps, a Club of wits who took that title at the time of raising the fencible regiments." The music is a bag-pipe melody of the class common to the South of Scotland.

### AULD LANG SYNE .---

The poet seems to have taken a special delight in mystifying his friends about the authorship of this immortal song. In a letter to Mrs. Dunlop, of December 17, 1788, he says: "Apropos, is not the Scotch phrase Auld lang syne exceedingly expressive? There is an old song and tune which has often thrilled through my soul. You know I am an enthusiast in old Scotch songs. I shall give you the verses on the other sheet. . . . Light be the turf on the breast of the heaven-inspired poet who composed this glorious fragment! There is more of the fire of native genius in it than in half a dozen of modern English Bacchanalians." In sending a copy of it to George Thomson, in September, 1793, Burns accompanied it with the following note: "The following song—the old song of the olden times, and which has never been in print, not even in manuscript, until I took it down from an old man's singing—is enough to recommend any air." That there was an old air for which Burns wrote the song is beyond any question, but it is equally certain that he was under no obligation to any one else for more than the title and possibly a single phrase of the song.

# SONGS OF SIR WALTER SCOTT.

JOCK O' HAZELDEAN.---

This fine song has all the charm and romance of the old border ballad. The melody is old.

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"Bonnie Dundee," otherwise Graham of Claverhouse, created Viscount Dundee, the scourge of the Covenanters. The air is distinctly Scotch.
BLUE BONNETS ARE OVER THE BORDER.—
This stirring song of the Border is from Sir Walter's novel "The Monastery." The air is the most popular of the many versions of the old air known as "Lesley's March."
MACGREGOR'S GATHERING.—
This powerful lyric depicts the wrongs of the outlawed Macgregors. (The introduc-
tion to Sir Walter's novel "Rob Roy" gives interesting information about this Clan). The
music is by Geo. Alexander Lee.

#### HAIL TO THE CHIEF.

BONNIE DUNDEE.

The words of this song are from "The Lady of the Lake." The melody is a very old Gaelic air.

# PIBROCH OF DONAL DHU.-

The words of this thoroughly Gaelic lyric were written by Sir Walter in 1816. The air is an old Highland melody, "Lochiel's March."

#### YOUNG LOCHINVAR.-

Sung by Lady Heron in "Marmion" embodying the familiar border tale of the dashing suitor who runs off with his lady love under the very eyes of her expectant bridegroom and relations.

# SONGS OF LADY NAIRNE.

# THE LAND O' THE LEAL.

One of the most popular of our Scottish songs. It is sung to the same air as "Scots wha hae," the most heroic of songs, while "The Land O' The Leal" is surely the most pathetic, the measure, the phrasing and, of course, the sentiment changing entirely the character of the melody.

# 

A song of exquisite humor; while the air entitled "When she cam ben she bobbit," is one of the oldest specimens of surviving Scottish music.

#### CALLER HERRIN'.---

The music of this fine song was composed by Nathaniel Gow, son of Neil Gow, and is based upon the cry of the Newhaven fish-wives and the chimes of St. Andrew's Church.

# THE BRIER BUSH.

How sweetly, how sympathetically has Lady Nairne sung of the hopes and disappointments of the lost cause of the Jacobites, but perhaps in none of her lyrics has she introduced so gentle and delicate a vein of pathos as in this. The melody is old.

#### THE ROWAN TREE.—

A sweetly poetic memory of the author's younger days; a song to which no one can listen without its recalling some cherished scenes of the past. The melody is an old one.

# WILL YE NO COME BACK AGAIN?-

This is one of the most beautiful of the Jacobite songs and is wedded to a very popular and most appropriate air, attributed to Neil Gow, grandson of the famous Neil.

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#### THE HUNDRED PIPERS.

This spirited song recalling Bonnie Prince Charlie's march into England, has a fine martial tread. It is somewhat uncertain who is the author of the music, although it has been attributed to Nathaniel Gow.

THE AULD HOOSE .--

In this song Lady Nairne lovingly commemorates the old house of Gask, with ardent expressions of her inherited Jacobite sympathies. The melody is attributed to Nathaniel Gow.

O CHARLIE IS MY DARLING .---A song of which there are several versions, one sent by Burns to Johnson's "Museum," another written by James Hogg and a third by Capt. Charles Gray, R. M. That adopted here is attributed to Lady Nairne. It appeared anonymously in the Scottish Minstrel (1821). The air is comparatively modern

# SONGS BY ROBERT TANNAHILL.

JESSIE, THE FLOWER O' DUNBLANE.— This is Tannahill's most popular song. The third verse is not given in this edition, as the song is quite long enough without it, and it is of somewhat unequal merit. The music was composed by R. A. Smith.	104
O ARE YE SLEEPIN' MAGGIE?— A fine song set to a very old and characteristic melody.	106
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	inspiration, and there can be no question of the poetic feeling with which he celebrated	
	their beauties. The melody is by James Barr.	

### SONGS OF JAMES HOGG.

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WHEN THE KYE COME HAME.— This favorite pastoral contains originally seven verses, of which three have been omitted here, the four verses being quite long enough for one song. The air "The Blathrie O't" is old.	118
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The air to which this song is sung is old, and its nationality uncertain.	
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The air of this beautiful song is also by Lady Scott. Its wide popularity and universal acceptance are finely indicated by Bayard Taylor in his "Song of the Camp":

"They sang of love and not of fame; Forgot was Britain's glory: Each heart recalled a different name, But all sang 'Annie Laurie'."

# ROY'S WIFE OF ALDIVALLOCH.—Mrs. Grant.

A song of enduring popularity, sung to a fine old Strathspey tune.

# AULD ROBIN GRAY.—LADY ANNE LINDSAY.

One of the most tender and affecting of all our ballads of humble life which it would be difficult to match in any literature. The ancient Scottish melody which inspired Lady Lindsay to the writing of the song was "The Bridegroom Greets When the Sun Gaes Doun," but it is now almost universally sung to the air composed for it, about 1771, by the Reverend William Leeves, Rector of Wrington, in Somersetshire, who had received a copy of the verses from the Honorable Mrs. Byron.

#### THE FLOWERS OF THE FOREST.—Mrs. Cockburn.

Not inspired, like Jane Elliot's song of the same name, by the ruin wrought at Flodden, but by the financial ruin of seven landed proprietors in Selkirkshire, though the sentiment suffers nothing from the less poetical character of the theme. It is sung to a modernized extension of a melody which is at least three hundred years old.

# JOHNNIF, COPE.—Adam Skirving.

A humorous ballad purporting to give an account of General Sir John Cope's fiasco at Prestonpans. The air is an old one and assumes its most inspiring form when played by the pipers of a Highland regiment on the march.

# MY ONLY JO AND DEARIE O'.-RICHARD GALL.

This beautiful song was written by request of a friend of Gall's for an old air whose name it bears.

#### BONNIE BESSIE LEE.—ROBERT NICOL.

This song, by the poor lad who fought so bravely and who died so young, is a masterpiece of gentle humor and real pathos, and is well worthy of a permanent place in the literature of Scottish song. The air is modern but the composer unknown.

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OH! WHY I LEFT MY HAME.—ROBERT GILFILLAN. How often in far off lands "Where the palm tree waveth high" has this beau expressed the emotion of the Scottish heart? The melody is an old air altered by Peter McLeod.	PAGE 148 tiful song
HAME, HAME, HAME.—ALLEN CUNNINGHAM. The song of the exiled Jacobite was a great favorite of Sir Walter Scott music is based on "My Luve's in Germanie."	150 's. The
JENNY'S BAWBEE.—SIR ALEXANDER BOSWELL. This delightfully humorous song, so full of quaint Scotch satire, is quite a ma in its way. The air is an old dance tune.	152 asterpiece
WAE'S ME FOR PRINCE CHARLIE.—WILLIAM GLEN. "Bonnie Prince Charlie" inspired many songs, but surely none more sympa more finely touched with poetic fancy than this one. Air "The Gypsie Laddi	
AND YE SHALL WALK IN SILK ATTIRE.—SUSANNA BLAMIRE. The author of this song though not of Scottish birth, absorbed, during a long in Scotland, at an impressionable period of her life, the spirit and vernacular of try so thoroughly that her lyrics have been counted as a rich addition to Scottish	the coun-
BLYTHE, BLYTHE AND MERRY ARE WE.—CAPTAIN CHARLES GRAY, R This is a capital convivial song written in a thoroughly Scottish vein which worthy of the original which inspired it, which Burns described as "this blythes so full of Scottish humor and convivial merriment, is an intimate favorite at bric and house-heatings." Burns's own song "Blythe, Blythe, and merry was She" to the same old air entitled "Andre and his Cutty Gun."	h is quite ome song, dal-trystes
LOGIE O' BUCHAN.—GEORGE HACKETT. The Logie of this song is situated in Crimond, a parish adjoining that in author lived and officiated as parish schoolmaster—Rathen, Aberdeenshire. Th that delved in the yard" was gardener at the mansion-house—James F by name. The melody is said to be an adaptation of "The Taylor Fell Thr Bed, Thimbles an' a' "—to which the worshipful Corporation of Taylors march.	e "Jamie Robertson rough the
THERE'S NAE LUCK ABOOT THE HOUSE.—WILLIAM JULIUS MICKLE. This song with its whiff of sea air, its realistic picture of Scottish domestic life and constant love, is one of the very best of our Scottish songs. It was very much by Burns. The air is a modernized version of "Up an' waur them a' Willie."	162 , its loyal a admired
TULLOCHGORUM.—REVEREND JOHN SKINNER. Burns has this to say of "Tullochgorum:"—"This first of songs is the master my old friend Skinner. He was passing the day at the town of Cullen—I thin in a friend's house, whose name was Montgomery. Mrs. Montgomery observing sant, that the beautiful reel of 'Tullochgorum' wanted words, she begged them Skinner, who gratified her wishes, and the wishes of every lover of Scottish son most excellent ballad."	nk it was g, en pas- n of Mr.
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There is the highest authority for the statement that "this song for genuine humor, and lively originality in the air, is unparalleled." The tender simplicity of the air has had general recognition though the "language of despair" which Burns found in it is not so easy to trace.

The tune appears as a reel in Bremner's collection about 1764 and its very extensive compass may, as has been remarked, well have put Jean's voice upon its mettle. The "Craigs o' Kyle" are a range of small hills in the district of Kyle, Ayrshire.
CASTLES IN THE AIR.—JAMES BALLANTYNE. This charming song is a fine bit of refined Scottish verse, telling of the Bonnie Bairn in the "Land that never was," and is not without some very sound philosophy. The music is a slightly altered version of an excellent old melody "Bonny Jean."
I WONDER WHA'LL BE MY MAN.—EDWARD POLLIN. A very clever bit of humorous verse set to an old air "The Brechin Weaver."
MAGGIE LAUDER.—FRANCIS SEMPLE. The Habbie Simson referred to in this song had his praises sung in a poem by Robert Semple of Belltrees, Renfrewshire, just as Rob the Ranter, upon whom Habbie's man- tle fell, is here celebrated by Robert's son, Francis Semple of Belltrees—about 1642.
FAREWELL TO LOCHABER.—ALLAN RAMSAY. The beautiful air of this song is an extension of that to which the fine old ballad of "Lord Ronald" was sung. It is recorded that the officers of a Highland regiment stationed in the West Indies found it necessary to prohibit the band from playing "Loch- aber No More" owing to the home-sickness which the hearing of it caused among the men.
WHEN THE KING COMES OWER THE WATER.—LADY KEITH. This song, coming as if sung by Lady Mary Drummond, daughter of the Earl of Perth, and Dowager Countess, is plausibly assigned to her authorship, though there is a suspicion that James Hogg, the Ettrick Shepard, in whose collection it appears with- out trace of origin, was really the author of it. The tune is closely akin to "Boyne Water."
O WAE BE TO THE ORDERS.—WILLIAM MOTHERWELL. This song of Motherwell's so seldom found in any collection of Scottish song is, in my opinion, one of the most touching lyrics by any of our minor poets. The author of the music is unknown to me.
KELVIN GROVE.—JAMES LYLE. A fine product of one of the numerous band of Paisley poets. The air is old and the song to which it was originally sung is somewhat too broad for ears polite.
WHAT'S A' THE STEER KIMMER?—ROBERT ALLAN. This Jacobite song is set to a very spirited and popular dance tune which was pub- lished anonymously in 1821.
DOWN THE BURN DAVIE.—ROBERT CRAWFORD. The author of this song was one of the "ingenious young gentlemen" who contributed to Allan Ramsay's "Ten table Miscellany." The author of the melody, James Hook, was an Englishman and also composed the air of "Twas Within A Mile O' Edinburgh Toun."

O'ER THE MUIR AMONG THE HEATHER .-- JEAN GLOVER.

MARY OF ARGYLE.—CHARLES JEFFERYS.

This song belongs to what may be called the modern repertoire having been written about 1850. The air lacks the most distinctive characteristics of the older Scottish period though quite effective.

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# I'LL NEVER LEAVE THEE MORE.—MARQUIS OF MONTROSE.

Though not well known as a song these verses of the great Marquis are well worthy of a place in this collection, both on account of their literary quality and the celebrity of the author.

### THE STANDARD ON THE BRAES O' MAR .-- A. LAING.

This song refers to the gathering of the clans under the Earl of Mar on their march to Sheriffmuir, near Dunblane, in November, 1715. The air to which it is set is a Strathspey.

#### SCOTLAND YET.—HENRY SCOTT RIDDLE.

The last verse of this spirited patriotic song is omitted here because of the length of the preceding three which are complete in themselves. The air was composed by Peter McLeod.

# THE MARCH OF THE CAMERON MEN.—Mary Maxwell Campbell.

This is a fine martial song set to most appropriate music. The author says that she composed it when very young after traveling from morning to night through Highland scenery with a member of the family of Lochiel. Had its authorship not been assigned to others, Miss Campbell would probably never have acknowledged it.

# JESSIE'S DREAM.—"GRACE CAMPBELL.

The author of the words of this song is Benjamin Britten, an Englishman born in London who at the time of the Indian Mutiny was manager to a music seller. He was inspired by a letter in the Times, dated from Calcutta, October 8, 1857, in which was described the soul-stirring story of the relief of Lucknow. He published the song under a Scottish pseudonym thinking it more likely, thus attributed, to arouse interest in the hearts of the public. The verses were dashed off in a few minutes, and are in their way one of the most remarkable illustrations of literary facility in all song literature. The music by John Blockley.

# FAIR YOUNG MARY .--- A. C. McLeod.

Music, Old Highland Melody.

# HO-RO MY NUT BROWN MAIDEN.—PROF. JOHN STUART BLACKIE.

This fine song, one of the best known of Gaelic lyrics, has become very popular in recent years through the translation made by Professor Blackie. The air is an old Highland melody.

# SOUND THE PIBROCH.—Mrs. Norman MacLeod.

The air and Gaelic refrain were first printed in Campbell's "Albyn's Anthology" in 1816. The following verse was added to this song by the author's most famous son, Dr. Norman Macleod:

"No more we'll see such deeds again,

Deserted is each Highland glen;

And lonely cairns are o'er the men

Who fought and died for Charlie."

While this verse is very fine, the writer, in singing this song, has always finished with the fourth verse. It is a heroic song to be sung boldly, and to add this verse partakes more or less of the character of an anti-climax.

#### TURN YE TO ME-PROF. JOHN WILSON.

The air to this beautiful song "Ho-ro-Mhairi Dhu" is supposed to be a very old one.

#### THE MACINTOSH'S LAMENT.—Trans. by HAROLD BOULTON.

In its original Gaelic form, this lament is supposed to have been composed by the Bride of the Chief of the Clan Chattan who met his death by a fall from his horse when returning from his wedding. The music is an old Highland air.

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This most amusingly humorous song, the work of some "Gilbert" of the times, in a very droll way relates how the Gudeman found out that the Gudewife was "hidin' rebels in the hoose," illustrating the fact that it was not unusual for the sympathies of the fem- inine part of the family to be with Bonnie Charlie unbeknown to the head of the house.	
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This song has been attributed, only on internal evidence, however, to Lady Nairne. It Serves to illustrate the truth of the remark of Lord President Forbes that "men's swords did less for the cause of Charles than the tongues of his fair countrywomen."	
	224
This spirited and stirring call to the Clans is one of the most popular of Jacobite songs. The music is of Highland origin.	
	226
Hogg says that this is a Buchan song and the air is an old Strathspey which is pub- lished in Bremner's Collection (1764). But the song probably belongs to Post-Jacobite times.	
	228
This song which was long forgotten has of late years achieved the popularity which it deserves. It is supposed to have been written about 1746, and most probably refers to the hapless retreat of Prince Charles Edward from his English campaign.	
TAK YOUR AULD CLOAK ABOOT YE.— This fine old ballad refers to a little family jar in which the gudewife, as usual, comes off victorious. It is instructive to note that it is the appeal of the mother to which the gudeman makes his judicious submission. In Othello, Act II, Scene 3, Iago sings a slightly altered stanza of this ballad which, though it has an English form, was unques- tionably of Scottish origin.	230
GET UP AN' BAR THE DOOR.—	232
This very old ballad relates most humorously and dramatically a little marital con- troversy, with the usual issue. When sung with appreciation of the characters and the droll situations it has few equals.	
	234
In Professor Child's most comprehensive work "The English and Scottish Popular Ballads" this very old ballad will be found, in Vol. 1, Page 218, under the title of "The Cruel Mother." Only a few detached verses are given, but enough to illustrate the old style of ballad with the repetition of a phrase or "owercome" every other line, and also to convey a most lovely melody.	
AYE WAUKIN O'	236
Both the words and the melody of this song are very old, and have been retouched at various times by various authors.	
	238
This beautiful old song has been variously supposed to refer to some circumstance in the life of Queen Mary or of some of the ladies of her Court, and to the affecting tale of the divorced wife of James, Second Marquis of Douglas. The suggestion has been plausibly made that the song suggests more vividly the anguish of a betrayed damsel than the plaint of a divorced wife. The air is very old.	

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#### ALLISTER MAC ALLISTER.

There can be no question about the vividness of the picture presented in these verses or about the felicity with which it is limned. The author has, however, successfully maintained his anonymity. The air is a very popular Strathspey.

#### MUIRLAND WILLIE.—

As Burns has aptly written: "This lightsome ballad gives a particular drawing of those ruthless times when thieves were rife and the lads went a-wooing in their warlike habiliments, not knowing whether they would tilt with lips or lances." The air is believed to form the basis of "My Boy Tammy."

#### LEEZIE LINDSAY.

A considerable portion of this old ballad was published in 1806, whilst imitations of the original words have been produced by various writers. The air--an old Highland melody exists in various versions.

# 

There is a family group of ballads all referring to "The Broom," and evidently deriving their existence from what must have been a very popular original, now irrevocably lost. The version given here is that which appeared in Allan Ramsay's "Tea Table Miscellany" (1724).

### HEY THE BONNIE BRIEST KNOTS .---

The words and air of this song are to be found in Vol. II of Johnson's "Museum" accompanied by the note that they were received from an anonymous correspondent. The verses are written in the broad Buchan dialect.

# WILLIE'S GANE TO MELVILLE CASTLE .--

The words and air of this song suffered a long period of neglect but are now well known and appreciated. The contrasted styles in which the ladies placed themselves in evidence with Willie are very happily hit off.

# THE BONNIE HOUSE O' AIRLY .--

There are several versions of this ballad differing slightly in detail, but all agreeing as to the main incidents which probably relate to Argyle's raid on Airly and Furtour in 1639. The air is old and distinctly Scottish in character.

# OH! GIN I WERE A BARON'S HEIR.

The air to this popular song is by Joseph William Holder who, though an Englishman born in London, has produced a very pleasing imitation of the Scottish style.

#### MY FAITHFU' JOHNNIE.---

I have been unable to find the authorship of this very dainty Scotch song. The music is attributed to Beethoven.

# BONNIE LADDIE HIELAND LADDIE.—

The melody is very old and is based upon an air entitled "Cockle Shells" which was published in 1657. There are several songs and airs in the older repertoire-on this favorite theme of the "Highland Laddie.

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