

# Kyrie, fons bonitatis

Ad Modum Gregorianum

Rob Peters

1. Ky-ri - e, fons bo-ni-ta-tis, Pa-ter in-ge-ni-te, a quo bo-na cunc-ta pro-ce-dunt: e-le - i-son.

2. Ky-ri - e, qui pa-ti Na-tum mun-di pro cri-mi-ne, ip-sum ut sal-va-ret mi-sis-ti: e-le - i-son.

3. Ky-ri - e, qui sep-ti-for-mis dans do-na Pneu-ma-tis, a quo cae-lum, ter-ra re-plen-tur: e-le - i-son.

4. Chris - te, u-ni-ce De-i Pa-tris Ge-ni-te, quem de Vir-gi-ne nas-ci-tu-rum mun-do mi-ri-fi-ce.

sanc-ti prae-di-xe-runt pro-phe-tae: e - le - i-son. 5.Chris - te ha - gi - e, cae - li com - pos re - gi - ae,

me - los glo - ri - ae cu - i sem - per ad - stans pro nu - mi - ne An - ge - lo - rum de - cla - tat a - pex: e - le - i-son.

6.Chris - te cae - li - tus ad - sis nos - tris pre - ci - bus, pro - nis men - ti - bus quem in ter - ris de - vo - te co - li - mus,

ad te pi - e Je - su cla - men - tes: e - le - i-son. 7.Ky - ri - e, Spi - ri - tus al - me,

co-hae-rens Pa-tri Na-to - que, u-ni-us u-si-ae con-sis-ten-do, flans ab u-tro-que: e-le - i-son.

8. Ky - ri - e, qui bap-ti-za - to in Jor-da-nis un-da Chris - to, ef-ful-gens spe-ci-e

co-lum-bi - na ap - pa - ru - is - ti, e - le - i - son. 9. Ky - ri - e, ig - nis di - vi - ne,

pec-to-ra nos-tra suc-cen - de, ut dig-ne pa-ri-ter pro-cla-ma-re pos-si-mus sem-per: e-le - i-son.