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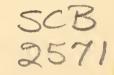
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## BOSTON HANDEL AND HAYDN SOCIETY COLLECTION OF CHURCH MUSIC<sub>3</sub>





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THE

## BOSTON HANDEL AND HAYDN SOCIETY 1932 COLLECTION OF CHURCH MUSIC

BEING A SELECTION OF THE MOST APPROVED

## PSALM AND HYMN TUNES;

TOGETHER WITH MANY BEAUTIFUL EXTRACTS FROM THE WORKS OF

HAYDN, MOZART, BEETHOVEN, AND OTHER EMINENT MODERN COMPOSERS.

HARMONIZED FOR THREE AND FOUR VOICES, WITH A FIGURED BASE FOR THE ORGAN OR PIANO FORTE.

"\_\_\_\_\_ Assembled men, to the deep Organ join The long-resounding voice, oft breaking clear, At solemn pauses, through the swelling Base; And, as each mingling flame increases cach, In one united ardour rise to Heaven !"\_\_\_\_ Thomson.

Second Edition, with additions and improvements.

PUBLISHED BY RICHARDSON AND LORD, No. 75 CORNHILL.

PRINTED BY J. H. A. FROST, CONGRESS-STREET.

1823.

#### DISTRICT OF MASSACHUSETTS, to wit : DISTRICT CLERE'S OFFICE.

(L. S.) BE IT REMEMBERED, that on the seventh day of July, A. D. 1323, in the forty-eighth year of the Independence of the United States of America, JOSEPH LEWIS, Secretary of the Handel and Haydn Society, of the said District, has deposited in this office the title of a book, the right whereof he chaims as proprietor, in the words following, to wit:

> "The Boston Handel and Haydn Society Collection of Church Music; being a selection of the most approved Psalm and Hymn Tunes; together with many beautiful extracts from the works of Haydn, Mozart, Beethoven, and other eminent modern composers. Harmonized for three and four voices, with a figured Base for the organ or piano forte.

> > "------Assembled men, to the deep Organ join The long-resounding voice, oft breaking clear, At solemn pauses, through the swelling Base;

And, as each mingling flame increases each,

In one united ardour rise to Heaven !"---- Thomson.

Second Edition, with additions and improvements."

In conformity to the Act of the Congress of the United States, entitled, "An Act for the Encouragement of Learning, by securing the Copies of Maps, Charts and Books, to the Authors and Proprietors of such Copies, during the times therein mentioned:" and also to an Act entitled, "A Act Supplementary to an Act, entitled, An Act for the Encouragement of Learning, by securing the Copies of Maps, Charts and Books, to the Authors and Proprietors of such Copies during the times therein mentioned; and extending the Benefits thereof to the Arts of Designing, Engraving and Etching Historical and other Prints." JOHN W. DAVIS,

Clerk of the District of Massachusetts.

THE HANDEL and HANDN SOCIETY, having been instituted for the purpose of improving the style of Church Music, have felt it their duty to keep two objects continually in view; the first to acquire and diffuse that style and taste in performance, without which even the most exquisite compositions lose their effect; the second, what was indeed a necessary pre-requisite, to furnish the public with a selection of the most approved and useful compositions, from both ancient and modern authors.

With regard to the first of these objects, they reflect with great pleasure upon the success which has attended their efforts. A visible improvement has taken place in the style of singing, and consequently in the taste of the community. Not only the practice but the science and theory, have been the objects of great attention; the increase of patronage has been commensurate with the increase of knowledge and fondness for the art: and the various collections of psalmody, and the number of editions to which some of them have passed, are sure and certain indications of increasing refinement in the public taste.

These favourable appearances have animated the exertions of the Society, with regard to what they have mentioned as the second object of their attention. It is obvious that no collection of Sacred Music, can be so extensively useful in this country, as one of Psalmody. The only question which can arise therefore, is with respect to the peculiar advantages to be derived from that which is now presented to the public.

The Handel and Hayda Society have certainly no disposition to detract from the merits of the respectable collections which are now in use; and they wish to avoid any appearance of depreciating the efforts of those whom they consider as fellow-labourers for the promotion of a common benefit. They are highly gratified with the improvement in the selection and performance of Psalmody, which has, within the fast few years, been made in the American Churches. But while much attention has been bestowed upon the selection of appropriate

Melodies, it is evident that a correspondent attention has not been paid to correct Harmony. To remedy this defect, has been the special object of the Society, in the present work.

Many of the oldest and best psalm tunes, as they were originally composed, were simple melodies; and as the practice of singing metre psalms in public worship was only allowed, not enjoined in England, and was confined to the parish churches, it was not much attended to by the principal masters, who were chiefly engaged in the composition of Cathedral Music. When therefore the other parts were added to these simple melodies, metre psalmody being considered of minor importance, the harmonies were mostly added by inferior composers. And even when the harmonies were original parts of the composition, a beautiful air might be composed without any of that science which was necessary to direct with propriety the subordinate parts.

Of late years however, a great change has taken place in the public sentiment with regard to the importance of psalmody, and this has of course called the attention of the most eminent masters in England to the subject. Several of them have been recently employed in harmonizing anew, many of the old standard airs, and also in selecting and adapting movements from the works of Handel, Haydn, Mozart, Beethoven, and other great masters, whose mighty talents have been displayed and acknowledged throughout Europe.

The Society are fully aware of the cautious delicacy with which variations should be admitted into tunes, that by long use have become familiar, and by the power of association with holy purposes have been in some measure sanctified. They have been careful therefore to retain in general, the airs of the several tunes unaltered; but as the longest usage cannot reconcile science and correct taste with false harmony, it has been found indispensably necessary to introduce changes into the accompanying parts. The leading part, however, being unaltered, the change will not be such as to shock even the most accustomed car; while the increased richness of the harmony cannot fail to increase the delight of every lover of Sacred Music.

The very rapid sale of the first edition of the Handel and Haydn Society Collection of Church Music, while it has encouraged the hope that their labours have not been in vain, has stimulated them to renewed efforts to render their work more worthy the patronage of the public. The best collections of Church Music, which have recently appeared in Europe have been procured. It is believed indeed that few publications of Psalmody of any importance, have escaped the notice of the Society.

The form in which some of the best European Organists have lately presented many of the old Church Melodies, has, in several instances, been preferred to that of the copies in the first edition. On account of the purchasers of that edition, it is regretted that these alterations

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were necessary: but it would have been unpardonable to have published a new edition, without those improvements which it was in the power of the Society to make.

A method of indicating the precise time in which any piece of music should be performed, has long been considered a desideratum. The terms Adagio, Largo, Andante, Allegro, and others, commonly used to denote the time of music, are very indefinite. The proportions which they bear one to another are undecided; composers, as to this point, differing from one another, and sometimes being inconsistent with themselves. And even if the proportions were decided, the actual degree of velocity denoted by any one of the terms would yet remain undetermined.

Malcolm, in his Treatise of Music, published in 1721, describes a machine invented by M. Loulie, a French musician, for the purpose of measuring time by means of a Pendulum: and Rousseau in his Dictionary speaks of a similar instrument, called a Chronometer, which appeared about 1750. But the machine most recently invented, and which now deservedly possesses the greatest celebrity, is Maelzel's Metronome, or Musical Time-Keeper.

"The object of this invention is twofold: 1st. It affords to the composers of every country the means of indicating, in a simple and decisive manner, the degree of quickness with which their works are to be executed. 2ndly. It accustoms the young practitioner to a correct observance of time, which it beats with unerring precision, and according to any velocity required, during the whole performance."\* Many of the most respectable composers in Europe, now mark their compositions, by this Metronome, and within a few years it has been employed in several publications of Sacred Music.

To those patrons of the following work, who possess Maelzel's Metronome, it will be sufficient to say, that the time is marked at the commencement of every tune, with a view to the use of that instrument. This notation of the time, however, will not be without its use to such as do not possess the Metronome.

The degrees marked on the Metronomic Scale, denote the number of vibrations performed by the Pendulum in one minute : hence if a tune be marked \$20, or \$30, &c. the meaning is that it is to be sung at the rate of 80 crotchets, or quavers, &c. per minute ; in which case we have only to adjust the sliding gauge of the Metronome to the 80th degree of the scale, and the Pendulum will then perform 80

" Jones' History of Music.

The Society would not have it inferred that a tune ought, on all occasions, to be performed in the exact time here marked: for the time should necessarily be slower, when singing is performed by a congregation, than when it is performed by a choir; and not so slow in the chamber, as in the church; and "Church Tunes, which are to be performed with a great variety of Hymns and Psalms, will require often very different movements."\*

-In the general selection of the music and revision of the harmonies of this edition, the Society are happy in acknowledging their obligations to Mr. Lowell Mason, one of their members, "a gentlemen whose musical science is highly honorable to American talent."

The Society are far from thinking, that with all their care and advantages, they have produced a perfect work. Imperfection is the characteristic of every human effort; and works of this nature especially will approach the ideal standard, only by a slow and gradual approximation. They indulge the hope, however, that, in presenting to the public the following collection of Church Music, they contribute something towards the promotion of correct taste, and the improvement of an interesting and a delightful part of PUBLIC WORSHIP.

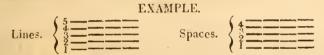
\* Templi Carmina, Tenth Edition.

## INTRODUCTION TO THE ART OF SINGING.

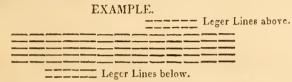
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#### OF THE STAFF.

MUSIC is written upon five parallel lines, with their intermediate spaces. These lines and spaces are called a STAFF, and are counted upwards, from the lowest.



Every line or space is called a degree: thus the Staff includes nine degrees, viz. five lines and four spaces. When more than nine degrees are wanted, the spaces below and above are used; and if a still greater compass is required, LEGER LINES are added either below or above the staff.

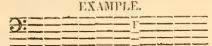


The distance between any two degrees of the Staff is called an Interval: as from the first line to the first space, or from the first to the second line, &c.

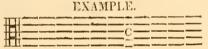
## Of CLEFS, and the application of Letters to the Staff.

There are seven original sounds in music, and these are named from the first seven letters of the alphabet: viz. A, B, C, D, E, F and G. The application of these letters to the Staff is determined by a character called a CLEF.

There are three Clefs: viz. the Base, or F Clef; the Tenor, or C Clef; and the Treble, or G Clef. The Base Clef always denotes F, is placed upon the fourth line of the Staff, and is used for the lowest voices of men.



The Tenor Clef always denotes C, and is placed either on the third or fourth line of the Staff.\* When placed upon the third line, it is called the Alto, or Counter Tenor Clef, and is used for the highest voices of men.



\* This Clef was formerly used upon the first, second, and fifth, as well as upon the third and fourth line of the Staff:

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#### INTRODUCTION TO THE ART OF SINGING.

When placed upon the fourth line, it is called the Tenor Clef, and || The Treble Clef always denotes G, is placed upon the second line-used for the middle voices of men. is used for the middle voices of men.

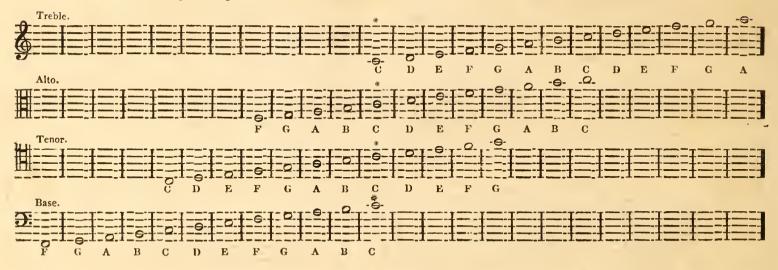
EXAMPLE.



EXAMPLE.



The following Example exhibits at one view the different Clefs with their relative situations :



" Unison, or the same sound.

#### INTRODUCTION TO THE ART OF SINGING.

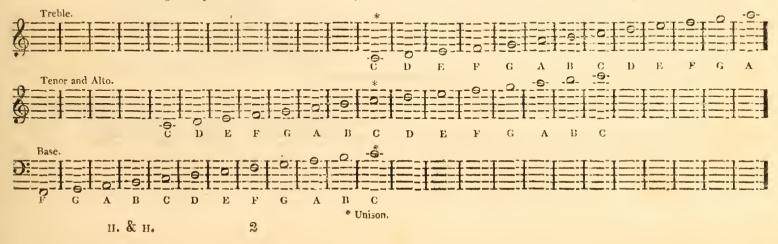
In many late publications, the C Clef has been omitted, and the F and G Clefs only have been used; the latter being appropriated to the Tenor and Alto as well as to the Treble. This indiscriminate use of the G Clef, inasmuch as it exhibits the harmony in a false point of light, is certainly calculated to embarrass and mislead both composer and performer: it is much to be regretted, therefore, that its general prevalence in this country, has created a sort of necessity

\* Dr. John Clarke, Professor of Music, Cambridge, (in his late edition of Handel's works,) and a few other respectable English Composers, have employed the G Clef for Tenor and Altn. Horsley, in a late publication of Sacred Music, observes that "this absurd expedient is adopted in no country but our own, (England,) and it is earnestly to be hoped that it will quickly be banished from among us, by the spirit of musical improvement which has give abroad." Webbe, in his excellent collection of Psalm Tunes, 3d. cd. expresses a hope that

of its admission into the present work.<sup>\*</sup> It should be observed, however, that when the G Clef is used for Tenor or Alto, it denotes G an octave, or eight notes, lower than when used in its proper place; viz. for the Treble. This will explain some apparently forbidden progressions, as those intervals which appear to be a fifth above, are often in reality a fourth below; and vice versa.

"this undistinguishing use of the G Clef will in time be altogether abandoned :" and Jacob, in the preface to his Natinnal Psalmndy, "greatly laments that to coaform to an absurd custum be had set the Tenor in the G Clef." Crotch, Attwood, Gardiner. Novello, and other composers of the highest standing, both ancient and mudern, have employed the G Clef; and a knowledge of it is therefore indispensable to every one who would form an acquaintance with their works.

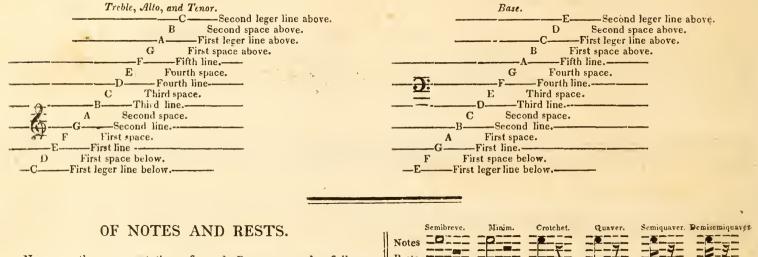
The following example will exhibit, at one view, the Clefs as used in this work, with their relative situations.



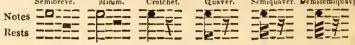
#### INTRODUCTION TO THE ART OF SINGING.

As it is of the greatest importance that the situation of the letters upon the Staff, should be perfectly known, the student is advised to commit to memory, with great care, the following

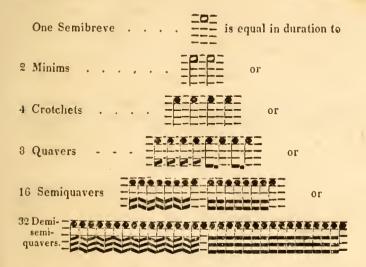
GAMUT.



Notes are the representatives of sound; Rests are marks of silence : of each of these there are six kinds in modern use, as follows :



The proportion which the different notes bear to each other is exhibited in the following table :



Consequently one Minim is equal in duration to two Crotchets; one Crotchet to two Quavers; one Quaver to two Semiquavers, &c.

The Rests are equal in duration to their corresponding notes : thus a Semibreve rest is equal to a Semibreve ; a Minim rest is equal to a Minim, &c.

A Semibreve rest is used to fill a measure in all kinds of time.

A Dot, after a note or rest, adds one half to its original length: thus, a dotted Semibreve, is equal in duration to three Minims; a dotted Minim to three Crotchets, &c.



A figure 3, placed over or under three notes, signifies that they are to be performed in the time of two notes of the same kind without the figure : thus, three crotchets, with the figure 3 over or under them, are to be performed in the time of two crotchets without the figure, &c.



A figure six, placed over or under six notes, signifies that they are to be performed in the time of four notes of the same kind without the figure.

## OF VARIOUS OTHER MUSICAL CHARACTERS.

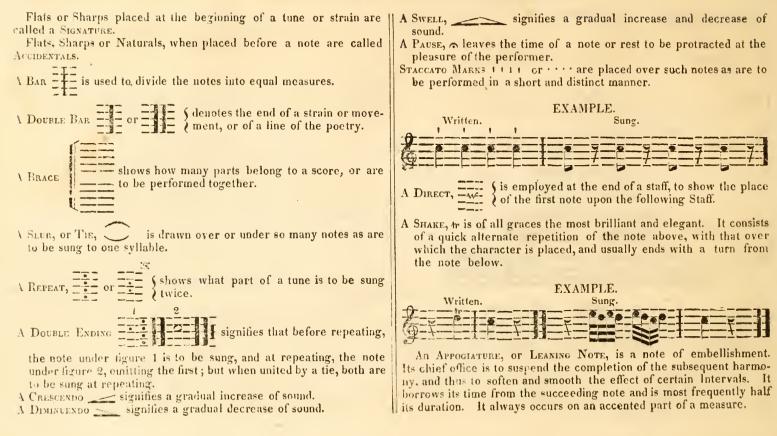


A SHARP === raises a note half a tone.

A NATURAL ==== { restores a note made flat or sharp to its original sound.

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INTRODUCTION TO THE ART OF SINGING.



#### EXAMPLE.



An AFTER NOTE is also a note of embellishment. It borrows its time from the preceding note, and always occurs on an unaccented part of a measure.



As the insertion of the Appogiature and After Note is a matter of taste, no definite rule can be given for their performance, which must vary according to the expression of the passage. They are usually written in a smaller character than common notes, to show that they do not properly belong to the chord in which they appear; by which means a visible breach of the laws of harmony is avoided.

Syncopated, or Driving Notes, are those which commence on an unaccented, and are continued on an accented, part of a measure. EXAMPLE.



### OF SOLMIZATION.

SOLMIZATION, or SOLFAING, is the application of certain syllables to musical notes. It enables the young practitioner to after the sound of a note with fulness and freedom, and assists him to secure a correct intonation. By associating the idea of the several syllables used, with their corresponding sounds, he becomes familiar with the exact relation which one note bears to another, and acquires the power of expressing those notes with ease and certainty.

The syllables usually adopted in Solmization, are either

FA, SOL, LA, FA, SOL, LA, MI;\* OF, Do, RE, MI, FA, SOL, LA, S1.<sup>†</sup>

Pronounced Faw, Sol, Law, Faw, Sol, Law, Mee.
Pronounced Doc. Rac, Mee, Faw, Sol, Law, Sco.

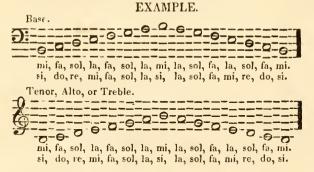
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In the former method the first six syllables are dependent upon the M1, and in the latter they depend upon the S1. To find the Mi or Si observe the following rule :--

The natural place for Mi (Si) is on B.-

If B be flat  $\mathcal{M}i(Si)$  is on E || If F be sharp  $\mathcal{M}i(Si)$  is on F If B and E be flat  $\mathcal{M}i(Si)$  is on A || If F and C be sharp  $\mathcal{M}i(Si)$  is on C If B, E and A be flat  $\mathcal{M}i(Si)$  is on D || If F, C and G be sharp  $\mathcal{M}i(Si)$  is onG If B, E, A and D be flat  $\mathcal{M}i(Si)$  is on G || If F, C, G & D be sharp  $\mathcal{M}i(Si)$  is onD #

The Mi or Si being found—above Mi are Fa, Sol, La, Fa, Sol, La, and below Mi are La, Sol, Fa, La, Sol, Fa: in like manner above Si are Do, Re, Mi, Fa, Sol, La, and below Si are La, Sol, Fa, Mi, Re, Do.



From mi to fa, and from la to fa; or from si to da, and from mi to fa, are semitones; the rest are whole tones.

To secure a perfect intonation, which is an essential quality of good singing, it often becomes necessary to change the syliables applied to

notes that are affected by Accidentals. Various modes of effecting this change have been adopted by the most respectable teachers of vocal Music. Mr. Hastings, author of an able "Dissertation on Musical Taste,"\* and of several other valuable musical publications, observes in his "Musical Reader," page 8, that "in general, when notes are to be raised by Accidentals, the syllables appropriated to them may be altered by adding to their initials the letter *i*, in imitation of the syllable Mi. When Accidentals are designed to depress or lower sounds, the syllable Fa may be used. Or in other wordswhen Fa, Sol, &c. are sharped, they may be called Fi, Si, &c. (pronounced Fee and See.) and when Mi is flatted it may be called Fa. When the effect of Naturals is to elevate notes, their appropriated syllables may be altered as in the case of sharps; but when they are to depress them, the syllable Fa may be used.

Another method of producing correct intonation where Accidentals are used, is to consider and treat them as occasional changes of. Signature ; thus, if in a tune whose original Signature is B flat, the E becomes flat by an Accidental, the Signature for the time being, may be considered as consisting of two flats, and the Mi (Si) transferred to A. When an accidental C sharp occurs after the Signature of one sharp, the Mi (Si) while the accidental continues, may be removed to C sharp, &c."

But although either of these methods may be generally adopted with success, chromatic passagest will sometimes occur, especially in modern music, to which it will be almost impossible to apply any system of Solmization, and in the performance of which it may be proper to substitute the open vowel A, as in *far*, or as in *fall*, in place of the syllables in common use.

\* This work should be in the hands of every one who is desirous of acquiring a correct taste, or style of performance.

† That is, such passages as are affected by Accidentals.

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## OF TIME.

By TIME, in music, is meant the duration and regularity of sound. There are two kinds of time : viz. Common, or Equal, and TRIPLE, or UNEQUAL. Common time contains two equal notes in each measure. as two minims; two crotchets, two dotted crotchets, &c. Triple time contains three equal notes in each measure, as three minims, three crotchets, three dotted crotchets, &c.

Simple Common Time, has three signs :----

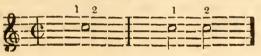
The first,  $\overline{\underline{\mathbf{E}}}$   $\left\{ \begin{array}{c} \text{contains one semibreve, or its equal in other notes} \\ \text{or rests, in a measure. It has four motions, or beats, and is accented on the first and third parts of a measure.} \end{array} \right.$ 

#### EXAMPLE.



The second,  $\mathbf{\Phi}$   $\left\{ \begin{array}{c} \text{contains one semibreve, or its equal in other} \\ \text{notes or rests, in a measure, it has two motions, or beats, and is generally accented on the first part of a measure.} \end{array} \right\}$ 

#### EXAMPLE



The third,  $\frac{2}{4}$  (which is also called Half Time,) contains one min-im, or its equal in other notes or rests, in a measure. It is beat, and accented, as the former.



Simple Triple Time, has three signs :---

The first,

contains three minims, or their equal in other notes or rests, in a measure. It has three motions or beats, and is accented principally on the first, and slightly on the third parts of a measure.

#### ENAMPLE.



The second,  $\underbrace{\mathfrak{F}}_{\operatorname{Au}}$  (contains three crotchets, or their equal in other notes or rests, in a measure. It is beat, and ac-41 | cented as the former.





The third,  $\underbrace{35}_{42}$  (contains three quavers, or their equal in other notes or rests, in a measure. It is beat, and accented as the former.



Compound Common Time has two signs in common use :--

The first,  $\underbrace{\mathbf{G}}_{44}$  (contains two dotted minims, or their equal in other notes or rests, in a measure. It has two motions, or beats, and is accented on the first and fourth parts of a measure.



The second,  $\underbrace{\overline{\mathfrak{G}}}_{\mathfrak{S}}$  contains two dotted minims, or their equal in other notes or rests, in a measure. It is beat and accented, as the former.



Compound Triple Time, has several signs; as  $\frac{9}{4}$ ,  $\frac{9}{8}$ ,  $\frac{9}{16}$ , &c. They are found in the works of Correlli, HANDEL, and others;

but seldom occur in modern music.

The Semibreve (now the longest note in common use) is made the general standard of reckoning : therefore, when figures are employed as signs of time, those figures express the fractional parts of a semibreve contained in each measure : as  $\frac{3}{4}$ , three crotchets, or three fourths of a semibreve ;  $\frac{3}{8}$ , three quavers, or three eighths of a semibreve, &c.

## OF THE DIATONIC SCALE, AND MAJOR AND MINOR MODES.

The natural scale of music is called Diatonic, and is a gradual succession of eight regular sounds, including five whole tones and two semitones. The whole doctrine of melody or tune, depends on rightly understanding the application of the two semitones and their places in the scale. These vary according to the Mode.

There are two Modes, Major and Minor. In the Major, the semitones are always found (ascending from the Tonic or Key note) between the third and fourth, and between the seventh and eighth notes. The only natural series of this Mode is that which commences with C. Example of the Diatonic Scale in the Major Mode of C.

Do, Re. Mi, Fa, Sol. La, Si, Do.

In the Minor, the semitones are found between the second and third, and between the fifth and sixth notes. The cnly natural series of this Mode is that which commences with A.

Example of the Diatonic Scale in the Minor Mode of A.



In the Major Mode the series of sounds are the same, both in ascending and descending; but in the Minor Mode the ascending scale and the descending scale differ. In the ascending scale of the Minor' Mode, the seventh is raised a semitone as the proper Leading Note to the Octave. This leaves the interval, between the sixth and seventh, a tone and a half; but as the Diatonic Scale must consist of tones and semitones only, the sixth is also sharped, by which means this harsh Interval (the extreme sharp second) is avoided. Thus the ascending scale of the Minor Mode is artificial, and is formed with two notes altered from the Signature.

But in the descending scale the seventh is depressed a semilone to accommodate the sixth, and the natural scale of the Signature remains unaltered.

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Examples of the Ascending and Descending Scale in the Minor Mode.



But the note which determines the Mode to be either Major or Minor, and which constitutes the principal difference between the two, is the *Third*. By the arrangement of the Semitones in the two Modes, it is evident that the third of the Major Mode, as from *Do* to *Mi*, is comparatively great, and the third of the Minor Mode, as from *La* to *Do*, is of course comparatively small; the former consisting of two tones, and the latter consisting of one tone and one semitone : and it is chiefly to this difference of the *third* in the two Modes, that we are to attribute the effect peculiar to each; the Major Mode being cheerful and vigorous, and the Minor Mode being plaintive and languid.

As these two series of tones and semitones form the constituent characteristics of the two modes. Major and Minor, it follows that upon whatever note or pitch either of these series begins, the same proportion and order of Intervals must be strictly observed. Hence the utility of flats and sharps. If, for instance, we begin with G, instead of C, and from it form the Diatonic Scale in the Major Mode, the seventh, or F, will require to be raised, by a sharp, one semir. tone.

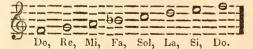
Example of the Diatonic Scale in the Key of G Major.

-0-2-Do, Re. Mi, Fa, Sol. La, Si, Do,

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Or if we begin with F, and from it form the Diatonic Scale in the Major Mode, the fourth, or B, will require to be depressed, by a flat, one semitone. It is the Relative to E Minor; A Minor is the Relative to C Major; G Major is the Relative to E Minor; E Minor is the Relative to G Major, &c. The Relative Minor to any Major Key is its sixth above, or its

Example of the Diatonic Scale in the Key of F Major.



Or if we begin with E, instead of A, and from it form the Diatonic Scale in the Minor Mode, the second, or F, will require to be raised, by a sharp, one semitone.

Example of the Diatonic Scale in the Key of E Minor.

Or if we begin with D, and from it form the Diatonic Scale, in the Minor Mode, the sixth, or B, will require to be depressed, by a flat, one semitone.

Example of the Diatonic Scale in the Key of D Minor.



When the Major and Minor Mode agree with respect to their Signature, they are denominated Relatives: thus, C Major is the Rela-

The Relative Minor to any Major Key is its sixth above, or its third below; and the Relative Major to any Minor Key is its third above, or its sixth below.

## OF THE QUALITIES OF THE SEVERAL NOTES WHICH COMPOSE THE DIATONIC SCALE.

The seven notes (for the eighth is but a repetition of the first) which form the Diatonic Scale, in either Mode, are known by the following technical appellations, which are descriptive of their peculiar character and relative situation, viz:

The first, or Key Note, is called the Tonic, because it regulates the tune of the Octave, and upon it all the other notes depend.

The second is called the SUPERTONIC, from its being the next above the Tonic.

The third is called the MEDIANT, from its being midway between the Tonic and the Dominant. It is the most important note in the Diatonic Scale, since upon it depends the nature of the Mode.

The fourth is called the SUBDOMINANT, from its sustaining the same relation to the Octave, which the Dominant sustains to the Tonic; being a fifth from the Octave, as the Dominant is a fifth from the Tonic.

The *fifth* is called the DOMINANT, from its importance in the Scale, and its immediate connexion with the Tonic.

The sixth is called the SUBMEDIANT, from its being midway between the Tonic and the Subdominant.

### INTRODUCTION TO THE ART OF SINGING.

The secenth is called the SUBTONIC, or LEADING NOTE, from its be- ing immediately beneath the Octave, and because upon hearing it the ear naturally anticipates the Tonic. The last note in the Base is always the Tonic; if it be Do it is the Major Mode, if it be La it is the Minor Mode. The Major Tonic salways the first degree above the last sharp, or the third degree below the last flat, of the Signature. The Minor Tonic is always the first degree below the last sharp, or the second degree above the last flat, of the Signature. The Minor Tonic is always the first degree below the last sharp, or the second degree above the last flat, of the Signature. <b>OF DIATONIC INTERVALS AND THEIR INVER-</b> SION. Mysor. This cannot properly be called an futerval, although in composition it is consider. Mixor Second; as from E to F, consisting of Ex.	greater third ;) as from C to E, consisting of Ex.   Image: Construct of Construction of Construct
MINOR THIRD; (called also the <i>flat third</i> or lesser third;) as from E to G, consisting of one Ex.	As from D to C, consisting of four tones and two { Ex

OCTAVE ; as from C to C, consisting of five Ex.

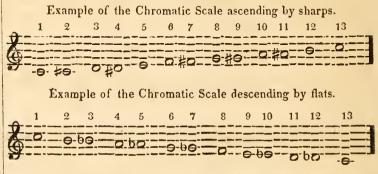
When the lowest note of an Interval is placed an Octave higher, or when the highest note of an Interval is placed an Octave lower. such change is called Inversion. Thus by inversion a



The Diatonic Intervals are either Consonant or Dissonant. The Octave, Fifth, Fourth, Thirds, and Sixths, being agreeable to the Octave, Fifth, Fourth, Thirds, and Sixths, being agreeable to the Extreme sharp, or Superfluous, Second; as Ex. Fourth being less pleasing are called Dissonant.

#### OF THE CHROMATIC SCALE, CHROMATIC INTERVALS. &c.

By a division of the Diatonic Scale, ascending by sharps, and descending by flats, a scale is formed of Semitones only, which is called CHROMATIC.



Here we have twelve distinct sounds, from each of which as a Tonic, by the use of flats or sharps, we may form the Diatonic Scale in either mode.

From this Scale are also derived the following Chromatic Intervals, viz:

Extreme sharp, or Superfluous, Unison; as Ex.



and the first the second second second

#### INTRODUCTION TO THE ART OF SINGING.

For D# to F.

Extreme flat, or Diminished, Fourth ; as from } Ex.

Extreme sharp, or Superfluous, Fifth; as Ex.

Extreme flat, or Diminished, Sixth ; as from Ex.

Extreme sharp, or Superfluous, Sixth; as from Ex.

Extreme flat, or Diminished, Seventh; as Ex.





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Extreme flat, or Diminished, Octave; as Ex.

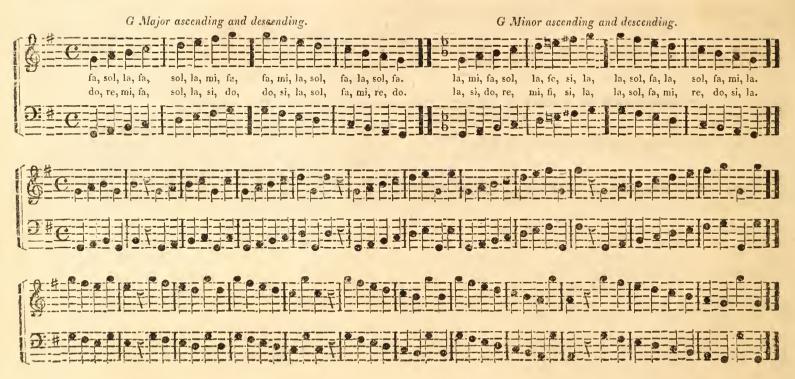
40·

The Scale is also subdivided into smaller intervals called *Dieses*, or *Quarter tones*, as from C# to Db, or from G# to Ab, &c. and thus divided, it is called the ENHARMONIC SCALE. These distinctions, however, although theoretically important, are of little practical utility; since upon keyed instruments, as the Organ, or Piano Forte, the extreme sharp second, is the same as the Minor third; the extreme flat third is the same as the Major second, &c.—and the same key is used for C# and Db—for G# and Ab, &c.

It is believed that, with the assistance of a judicious instructor, the foregoing principles will be sufficient for all the purposes of vocal performance. To such as wish to become acquainted with the Theory of Music, Callcott's Musical Grammar, Kollman's Essay on Musical Harmony, and the articles on Music in Rees' Cyclopedia, are recommended as the best works which have been published in this country.

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LESSONS FOR THE EXERCISE OF THE VOICE.



## EXPLANATION OF MUSICAL TERMS.

A, signifies in, for, at, with, &c.	Crescendo, (or Cres.) to increase the sound.	Mezzo, half, middle, mean.
Adagio, (or Ado.) signifies the slowest time.	Da Capo, (or D. C.) to return and end with the first	Mezzo Forte, moderately lou'l.
Ad libitum, as you please.	strain.	Mezzo , ano, rather soil.
Affettuoso, tender and affecting.	Diminuendo, to diminish the sound.	Perdendosi, signifies a gradual decreasing of time to
Air, the leading part.	Dolce, sweet and soft.	the last note; and a diminishing of tone, till en-
Allegretto, a little brisk.	Duo, (or Duello,) two; as two voices or instru-	tirely lost.
allegra (or Alla) brisk.	ments.	Piano, (or Pia.) soll.
Allo (or Counter Tenor.) that part which lies between	E, and ; as Moderato é Maestoso, moderate and ma-	Pianissimo, (or P. P.) very soft.
the Treble and Tenor.	jestic.	Poco, little ; as Poco piu lento, a little slower ; Poco
Amoroso, in a soft and delicate style.	Expressione, an expressive manner,	più allegro, a little quicker.
Andante, rather slow and distinct.	Expressive, with expression.	Quartetto, four voices, or instruments.
Andantino, somewhat quicker than Andante.	Forte, (or For, or F.) loud,	Quintetto, five voices, or instruments.
	Fortissimo, (or F. F.) very loud.	Sempre, always, throughout ; as Sempre piano, soft
	Forzando, (or fz.) implies that the notes over which it	
which are generally selected from the Psalins, and	is placed is to be struck with particular force and	Siciliano, a composition of $\frac{6}{2}$ or $\frac{6}{2}$ , to be performed
used in divine service.	held on.	
Ardito, bold and energetic.	Fugue, a piece in which one or more parts lead, and	slowly and gracefully.
Assai, generally used with other words, to express an	the rest follow in regular intervals.	Solo, for a single voice of instrument.
increase, or diminution of the time of any compo-	Giusto, in an equal, steady and just time.	Soprano, the Treble or higher voice part.
sition : as Adagio assai, more slow : Allegro assai	Grave, (or Graremente,) denoting a time slower than	Sostenuto, a word implying that the notes are to be
more quick.	Largo, but not so slow as Adagio.	sustained, cr held on to the extremity of their
		lengths.
Brilliante, signifies that the movement is to be per-		Spirituoso, (or Con Spirito,) with spirit.
	Larghello, not so slow as Largo.	Staccato, notes to be staccated, must not be slurred,
Canon, a vocal composition, in two or more parts so	Lamentevole, denotes that the movement over which	but performed in a distinct manner.
constructed as to form a perpetual fugue.	it is placed is to be sung in a melancholy style.	Symptony, a passage for instruments.
Cantabile, in a graceful, elegant and melodious	Legalo, signifies that the notes of the passage are to	Tasto, no chords.
style.	be performed in a close, smooth and gliding man-	Tempo, time.
Canto, (or Cantus,) the Treble.	ner.	Trio, three voices or instruments.
Chorus, signifies that all the voices sing on their re-		Tutti, all; a word used in contradistinction to Solo
spective parts.	Maestoso, with majesty.	Verse, one voice to a part.
Con, with; as Con Spirito, with spirit.	Moderato, moderately.	Vivace, in a brisk and animated style.
and a set of the option of the	a a a a a a a a a a a a a a a a a a a	

#### ERRATA.

Page

32, Second base staff, 8th measure, the minim on E should be on F.

35, First Tenor staff. 5th measure, the minim on D should be on G 2d line.

35. Second Alto staff, 10th measure, the first crotchet on Eb, should be a minim.

38. Tenor, 8th measure, the crotchet on C, should be on D.

38. Tenor, 8th measure, the dotted semibreve on F#, should be on E.

42, Alto, 2d measure, the crotchet on D, should be on Eb.

44. Tenor, 6th measure, the two first crotchets should be quavers.

48, Tenor, 8th measure, the last semiguaver on C#, should be on D.

72, Base, the last note on C should be on Bb .

84, Base, the 4th note from the close on E, should be on C.

85, Tenor, 1st staff, the two crotchets in the fifth measure should be quavers.

95, Treble staff, 3d measure, the two crotchets on G# and A, should be two quavers

119, Alto staff, the last note on Eb, should be on D.

174, Alto staff, the 1st note on D should be on C.

182, 2d Alto staff, the first note on C, should be on E.

183, 1st Tenor staff, the first quaver on E should be on D.

183, 2d Treble staff, 3d measure, the first crotchet on A, should be on G.

184, 2d Treble staff, the first crotchet in the 5th measure on G, should be a minim.

139, 2d Treble staff, last measure but one, the first quaver on Ab, should be on Bb.

203, 2d Treble staff, the third quaver in the last measure but one should be on C.

205, 2d Alto staff, 2d measure, the fifth and sixth notes on C and B should be on E and D.

206, Tenor, 2d measure, the crotchet on G should be on D fourth line.

207, 2.1 Alto staff, 4th measure, the semibreve on C, should be on D.

208, 2d Treble staff, the crotchet on A in the 9th measure, should be on C.

210, 2d Tenor staff. 3d measure, the second crotchet on B should be on G.

238, 2d Treble staff, 2d measure, the crotchet on F#, should be on D.

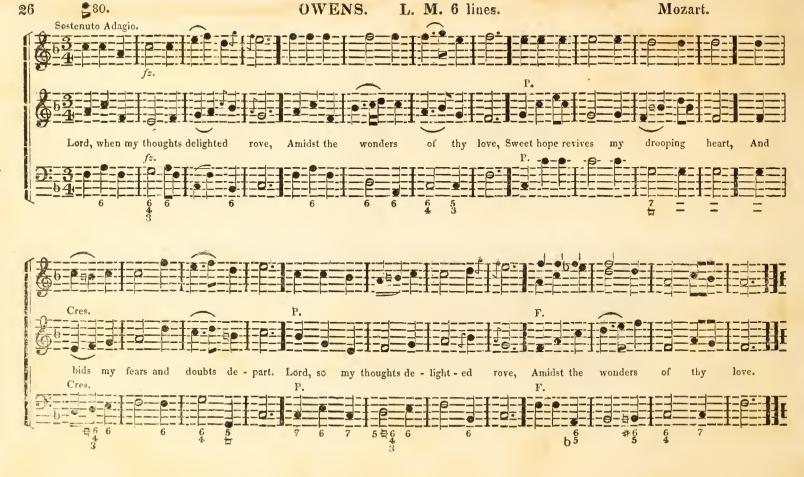
273, 1st Alto staff, 8th measure, the semibreve on F should be on E.

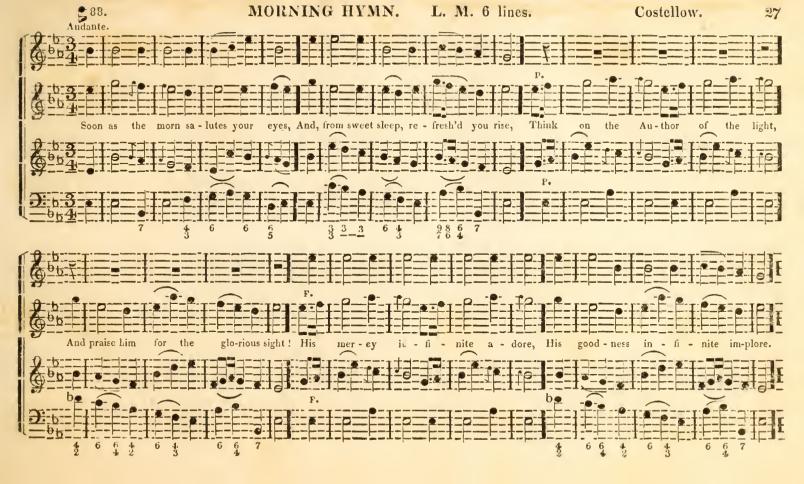
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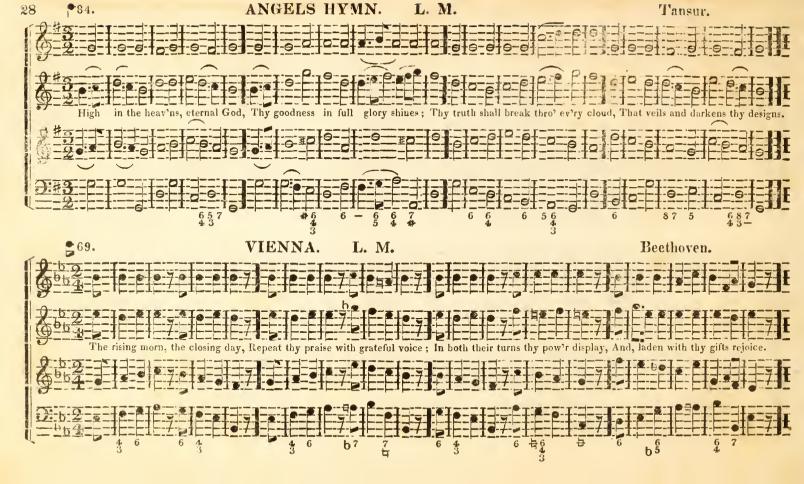
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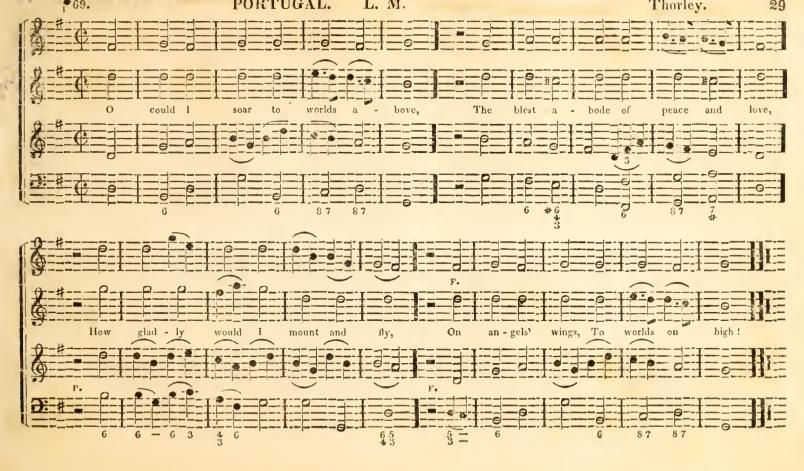


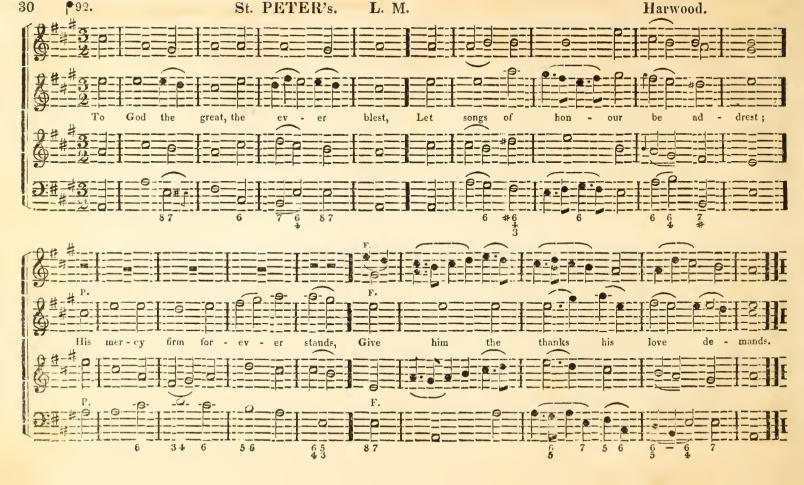
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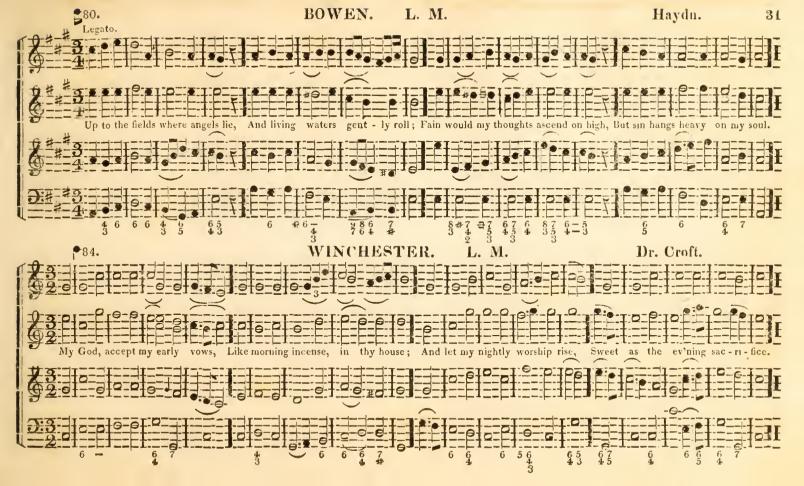




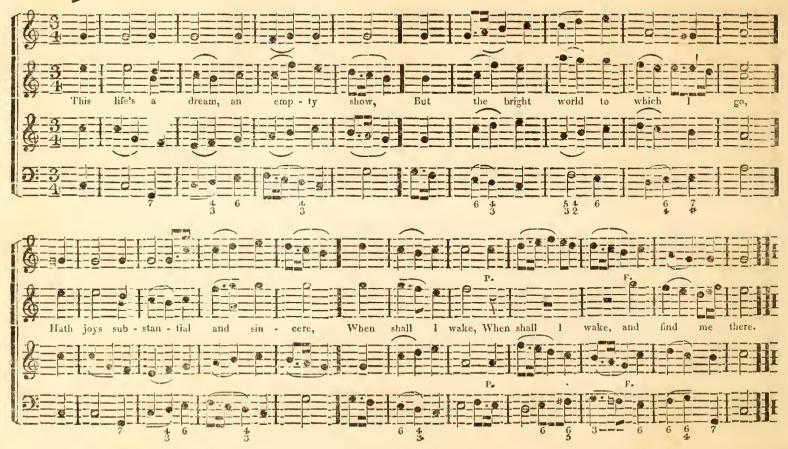




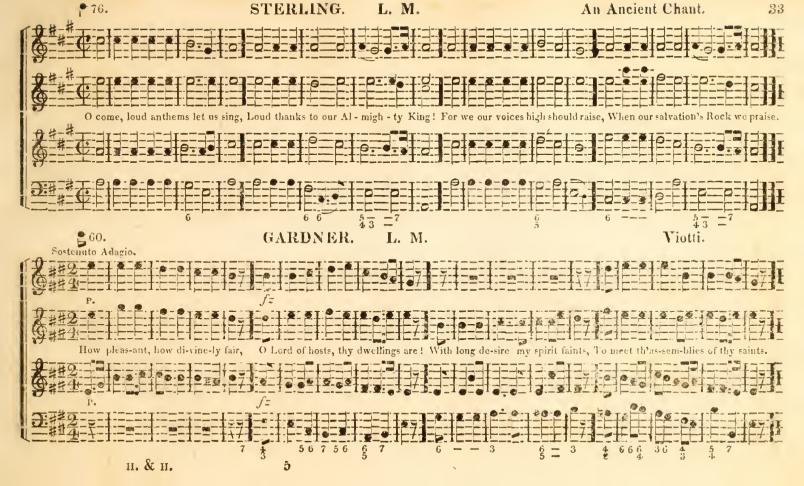


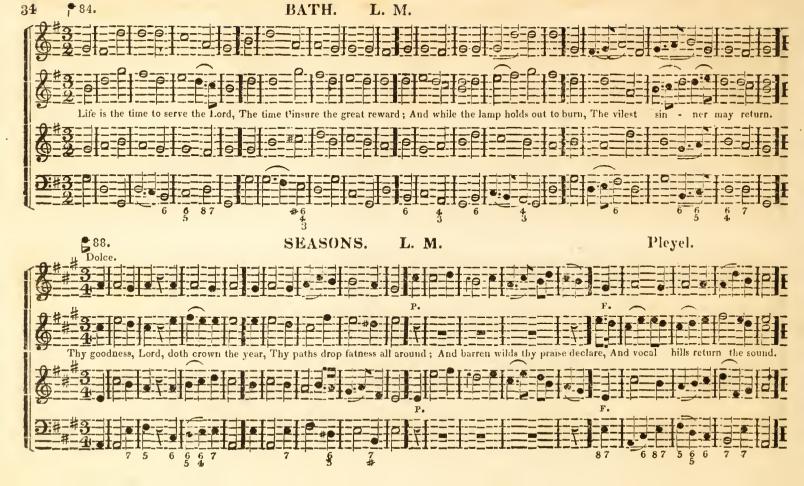






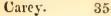
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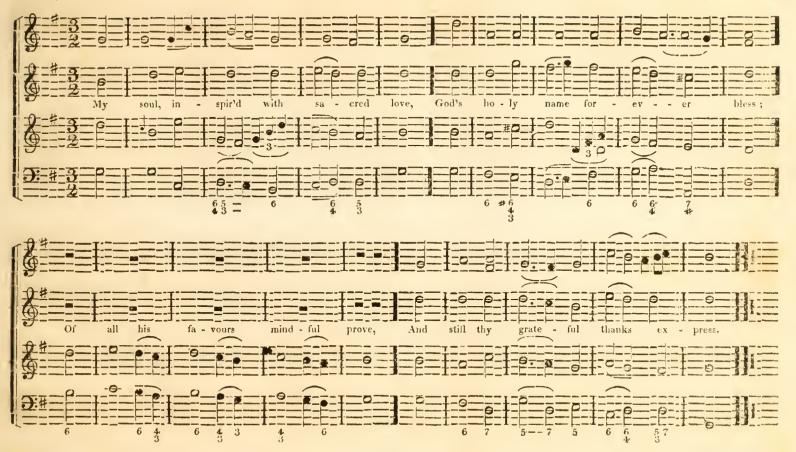


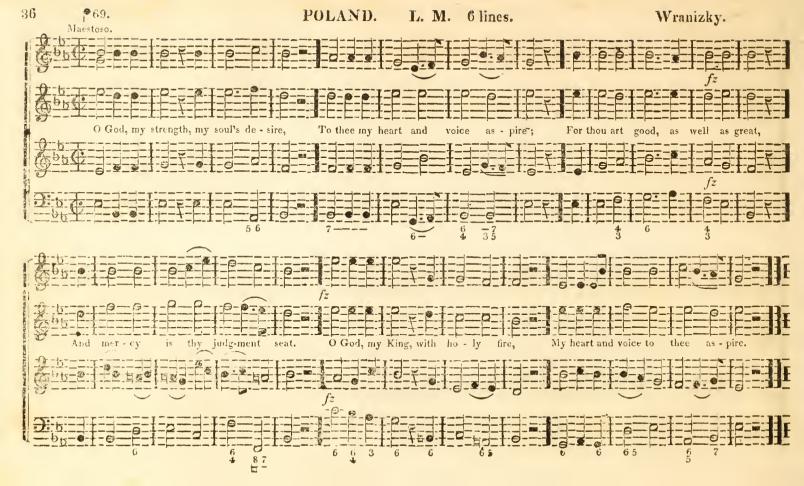


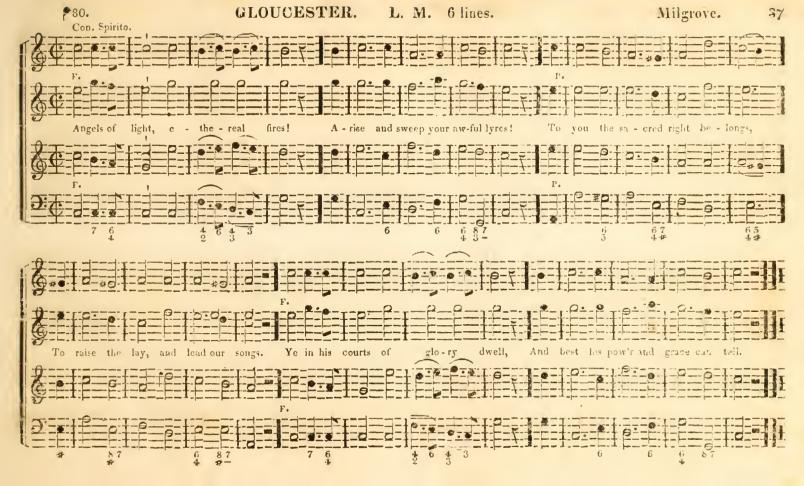
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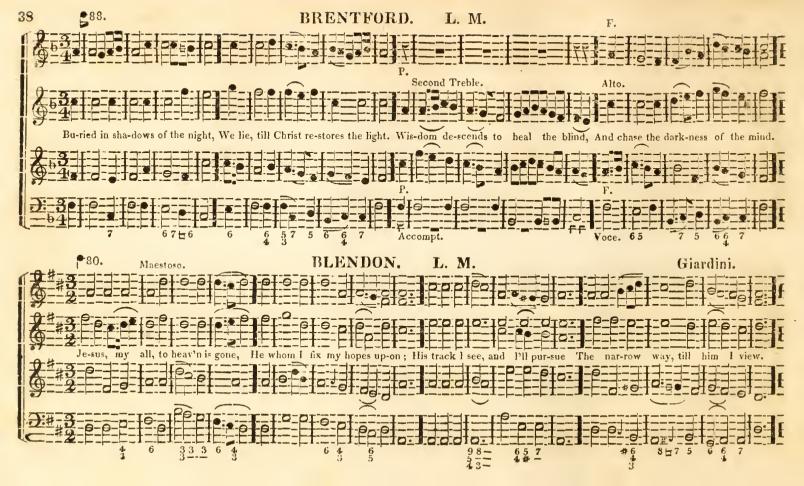
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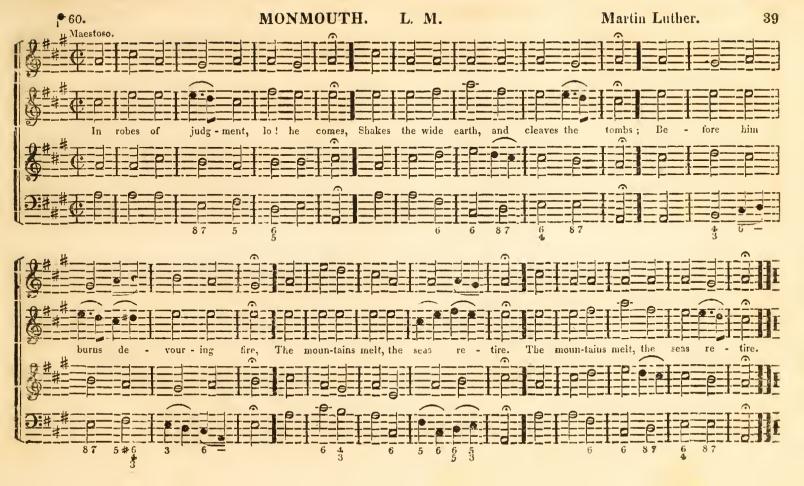


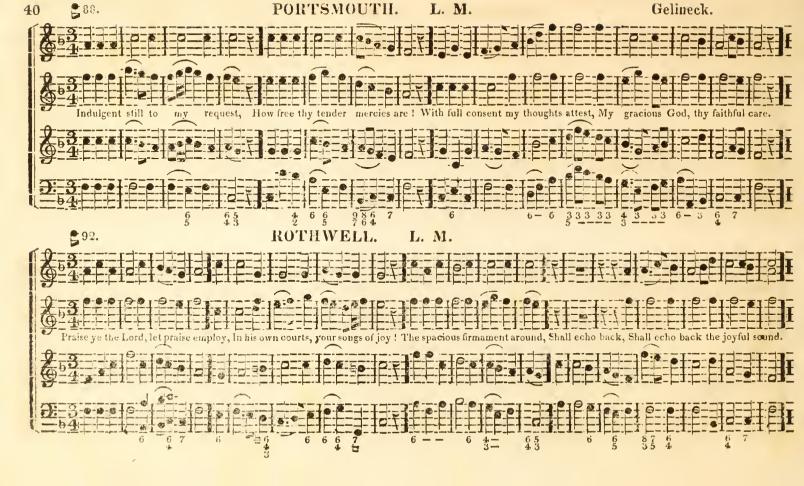


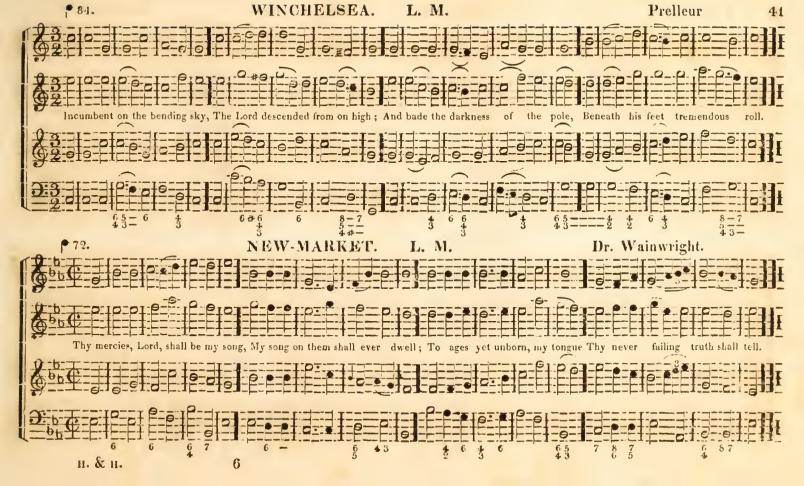


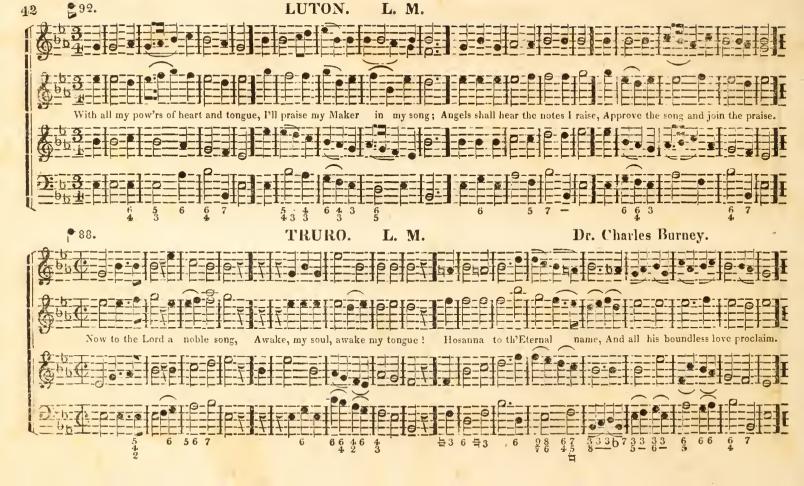


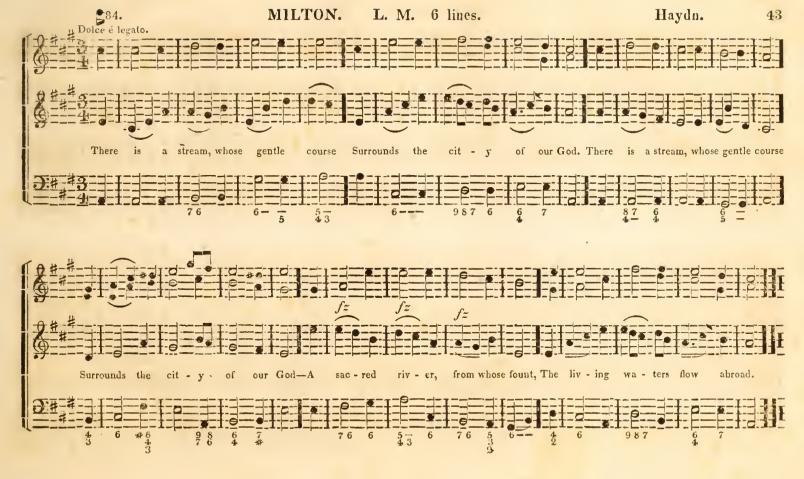


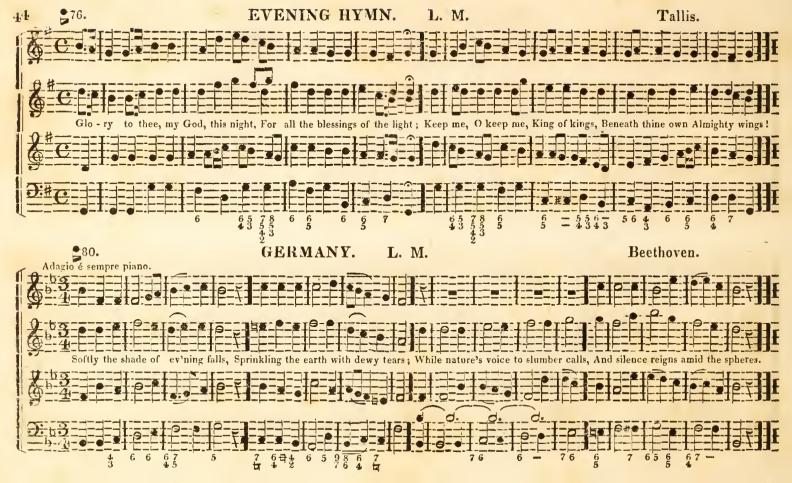


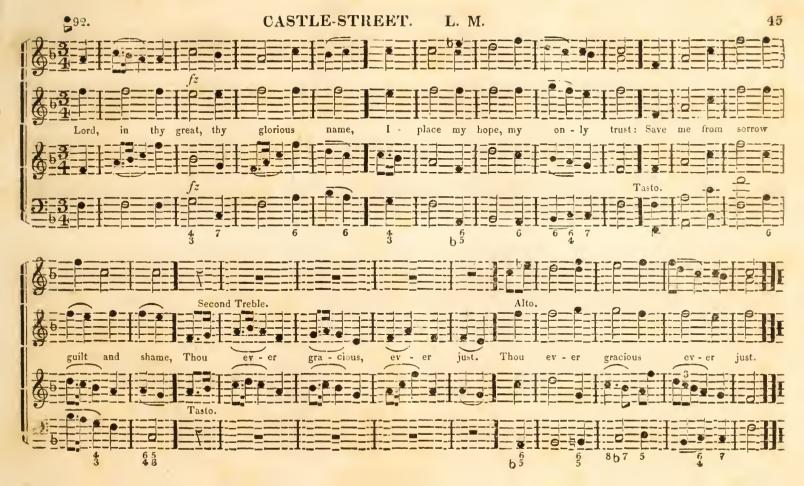




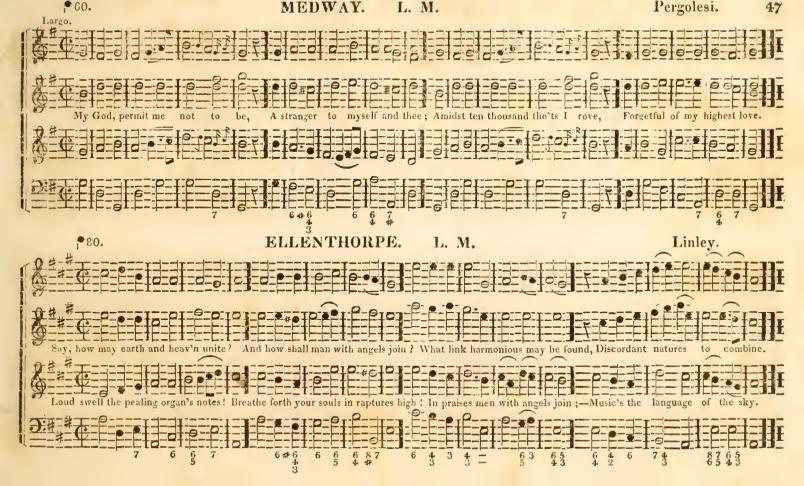




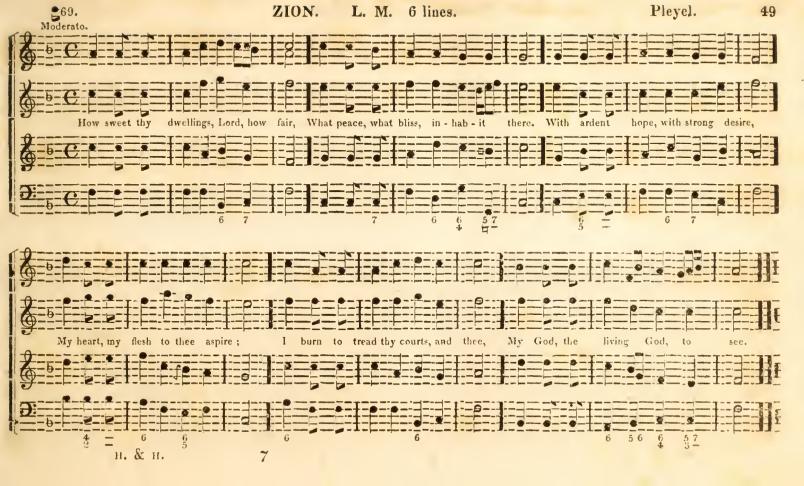


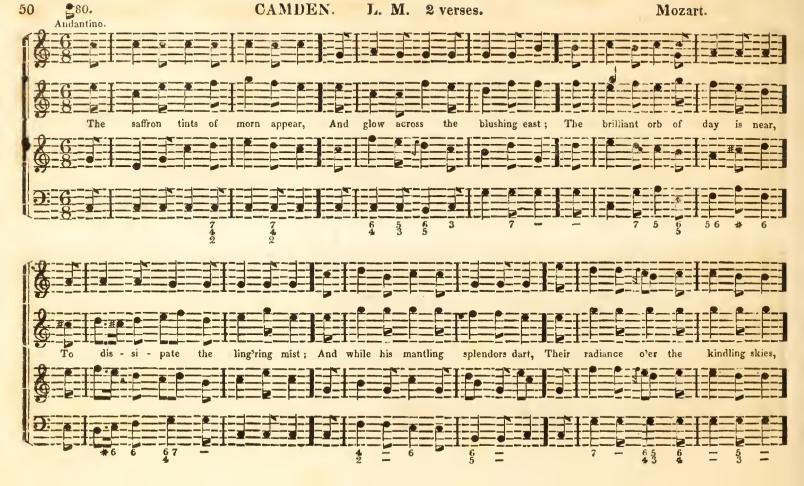


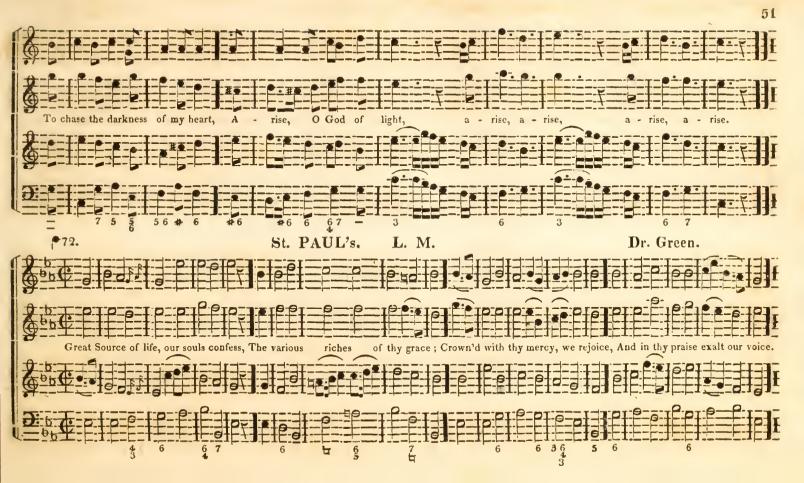


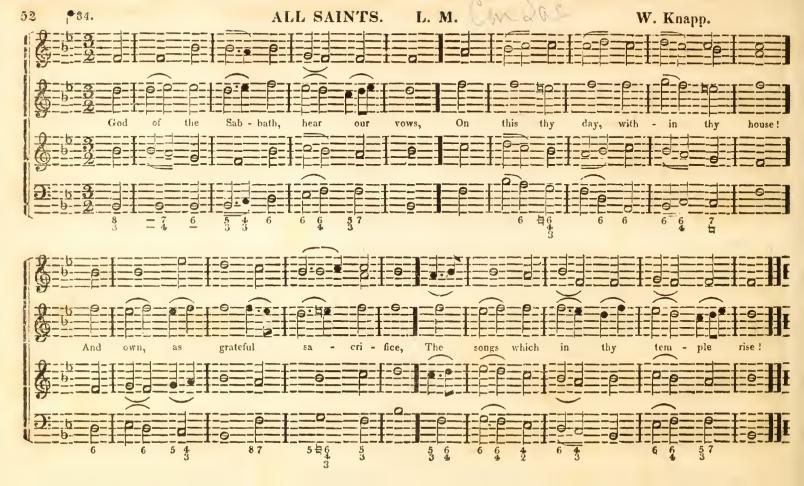


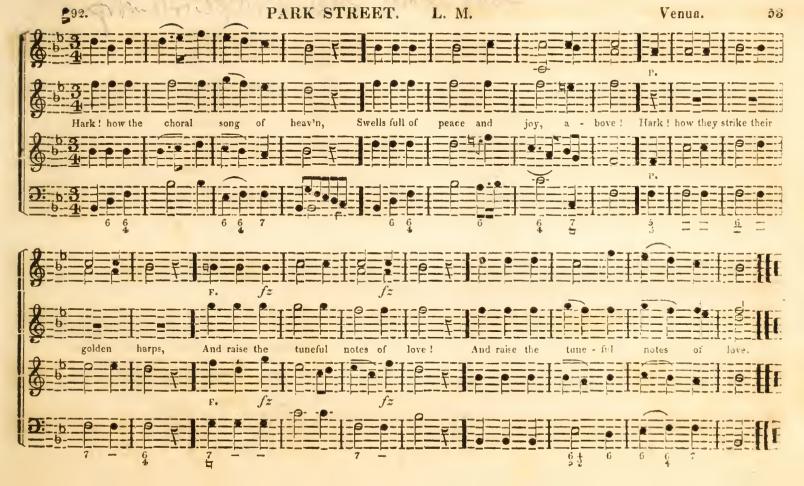


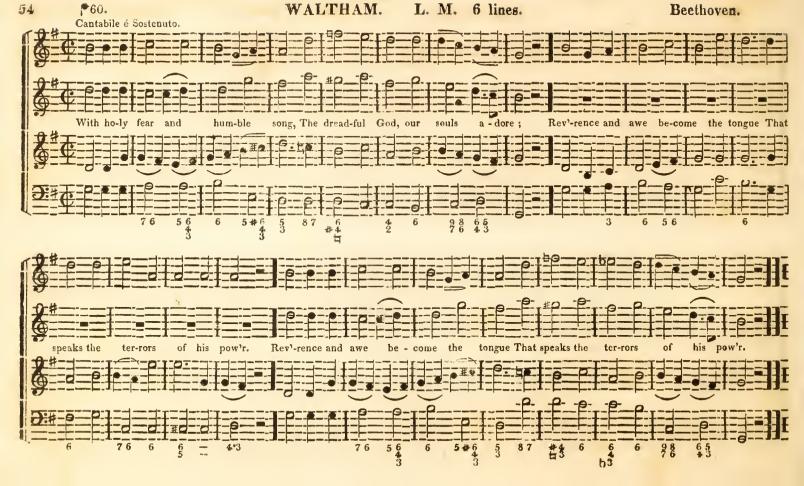


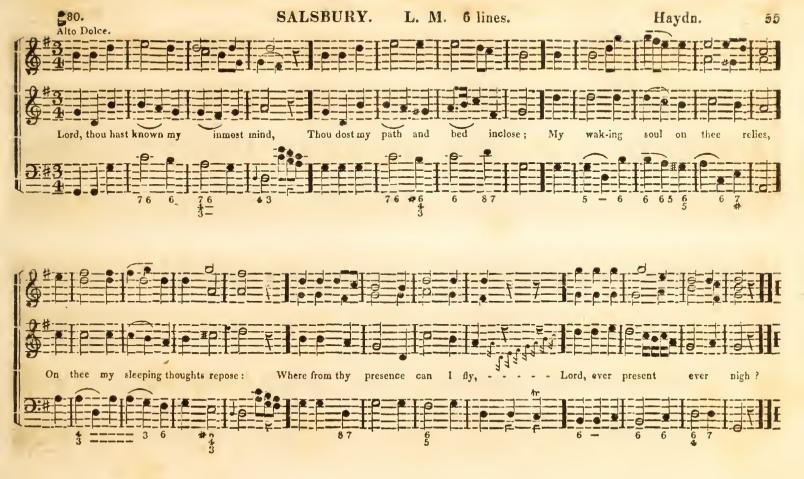












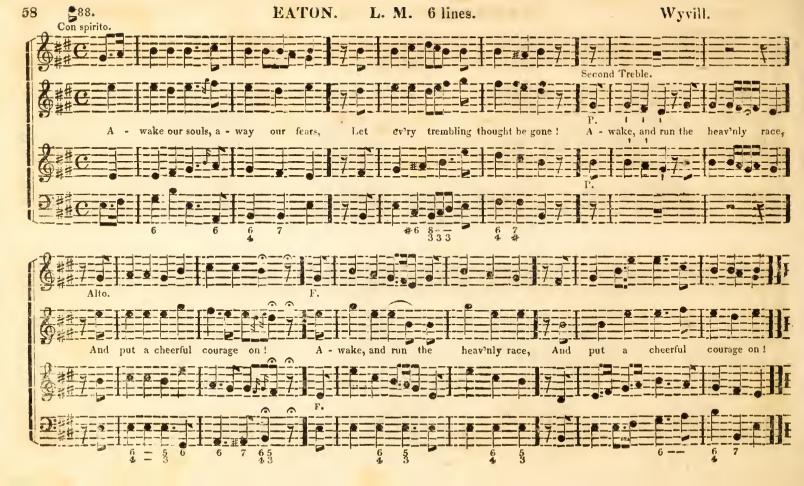


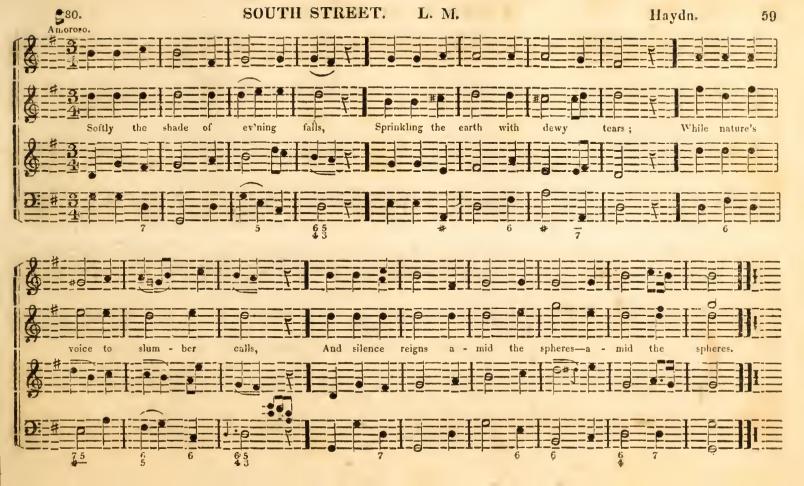
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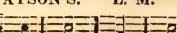


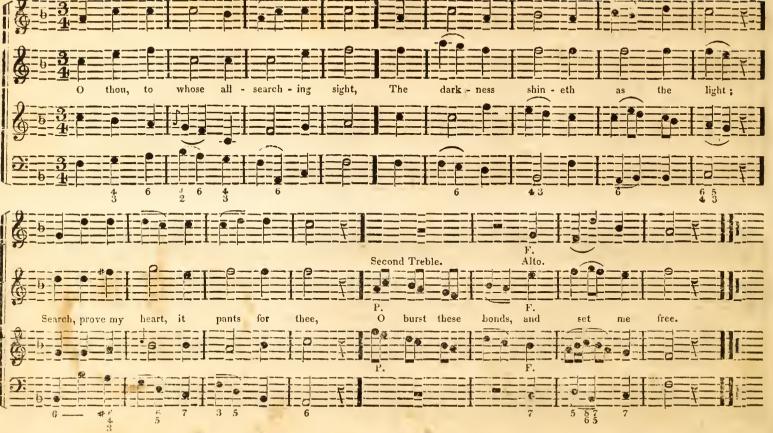




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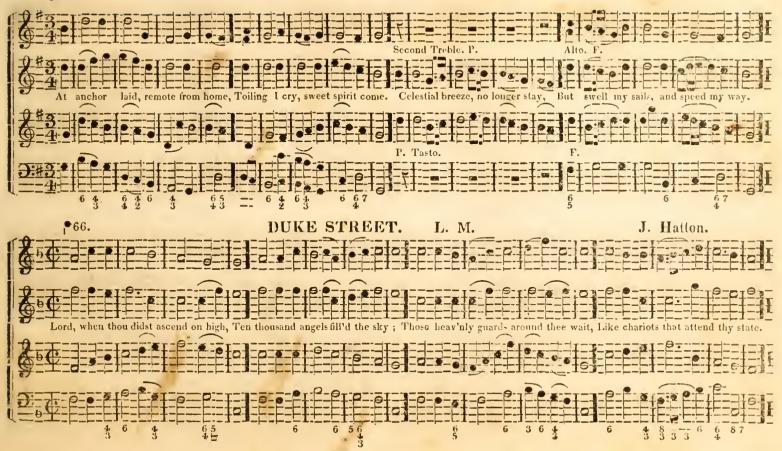
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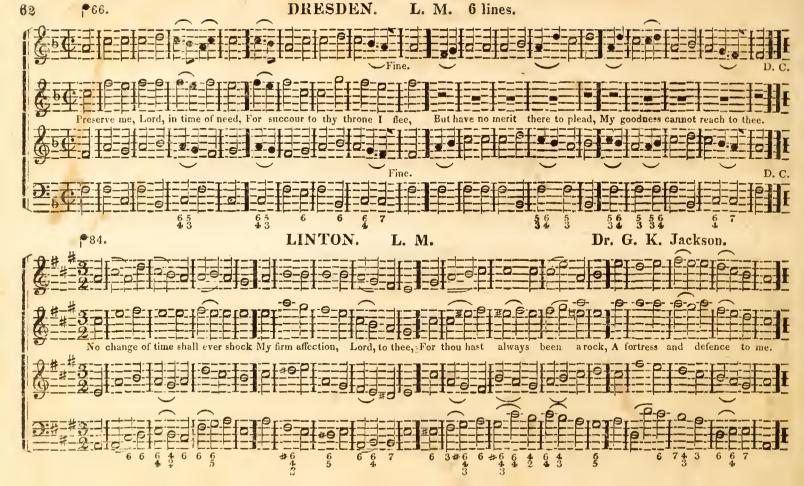


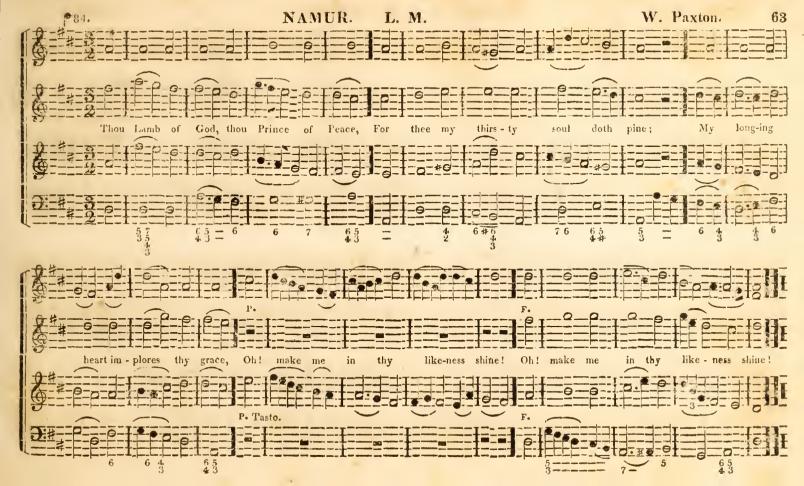


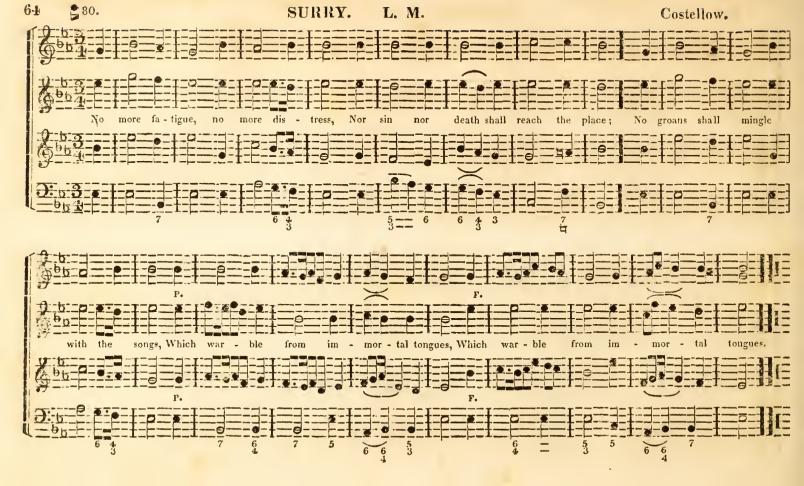


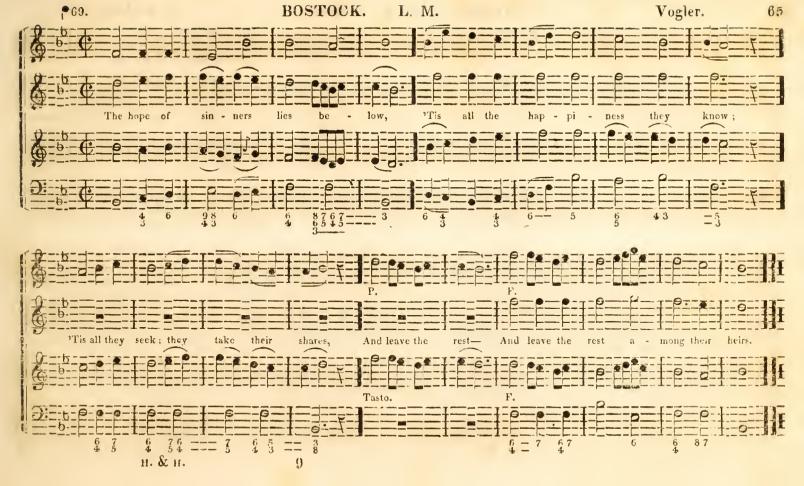
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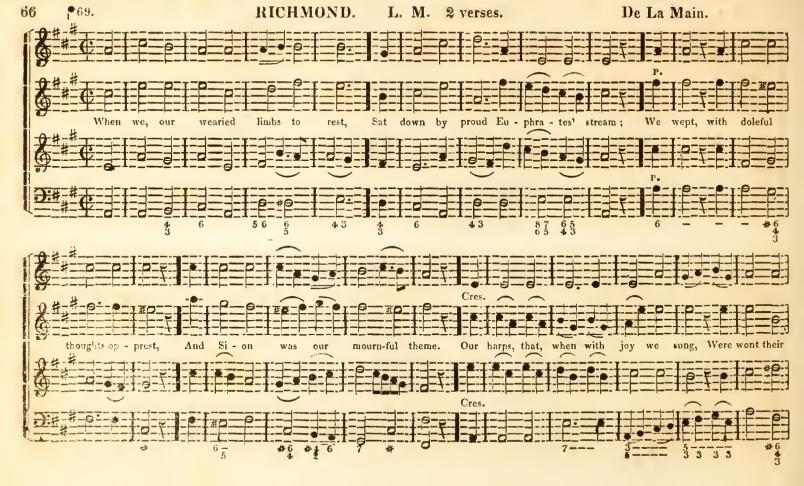


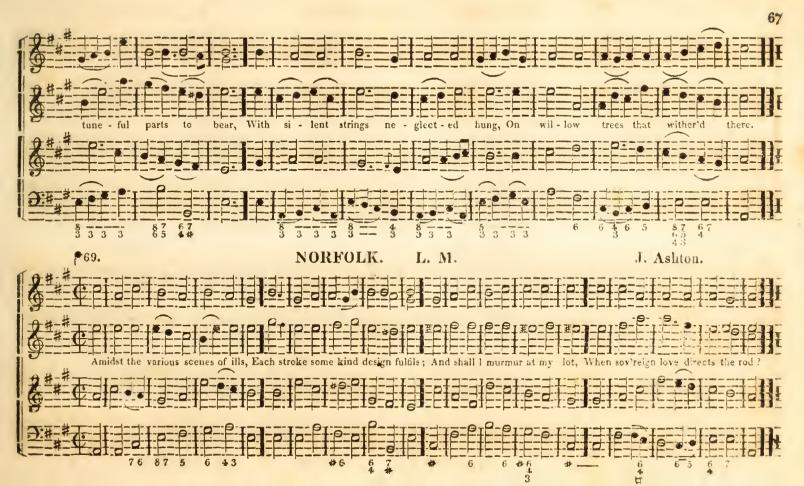


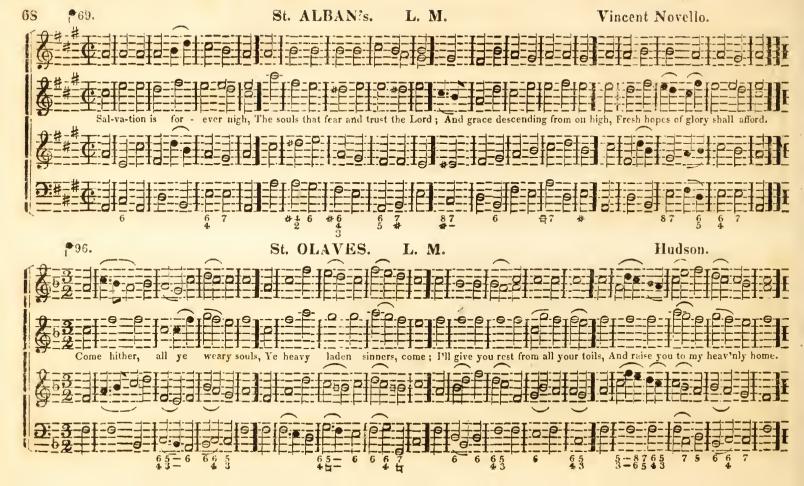


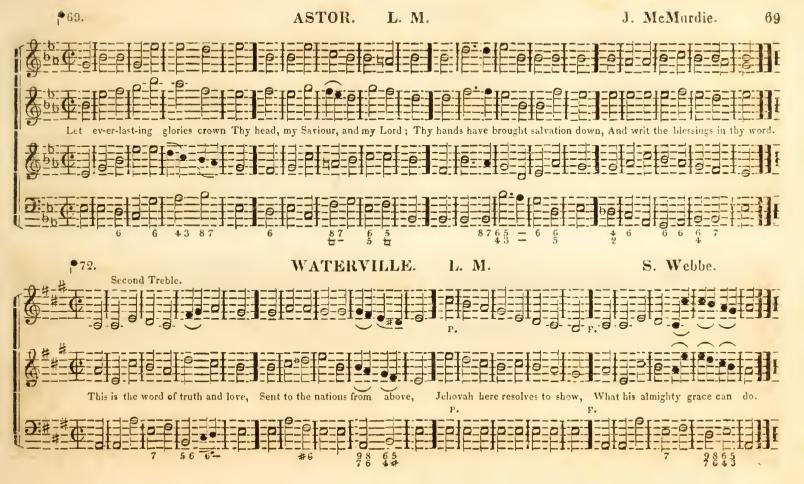






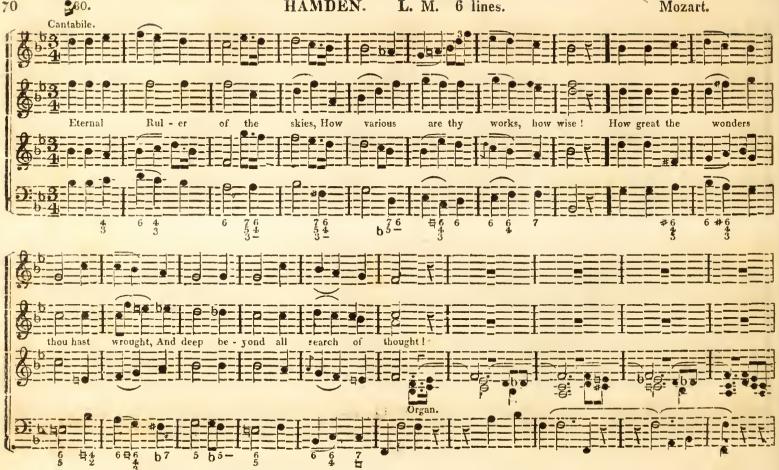


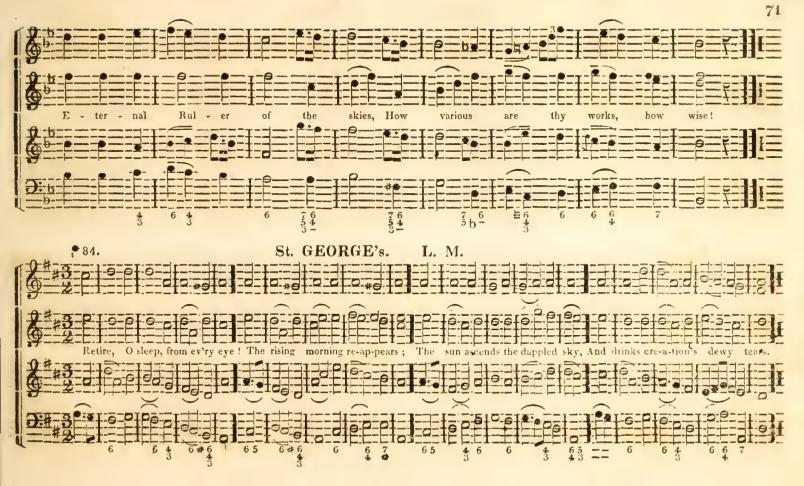


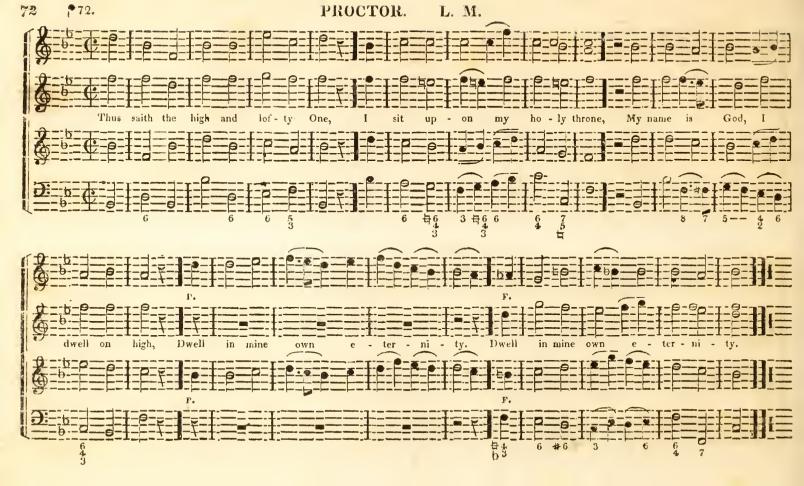


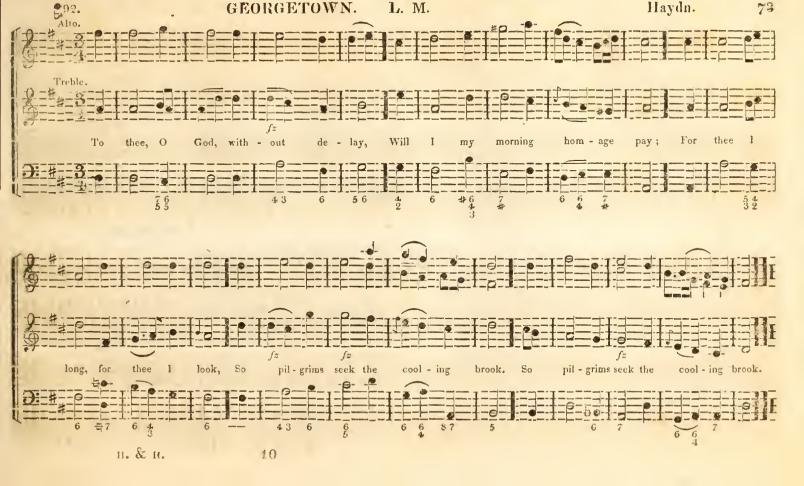


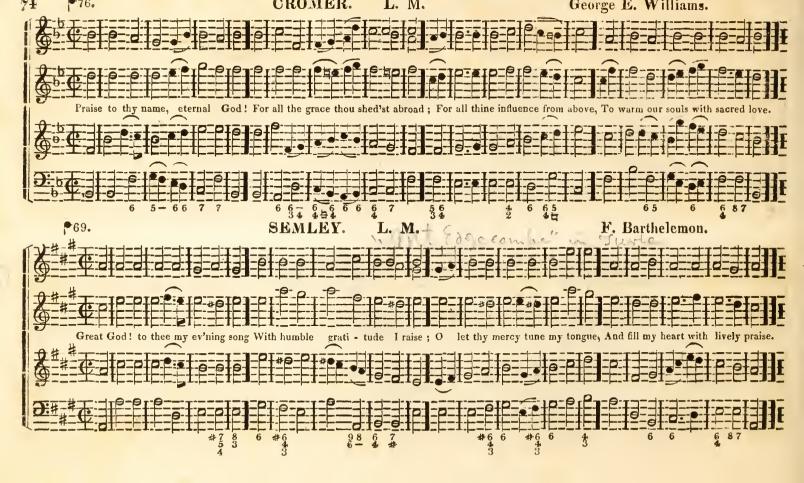


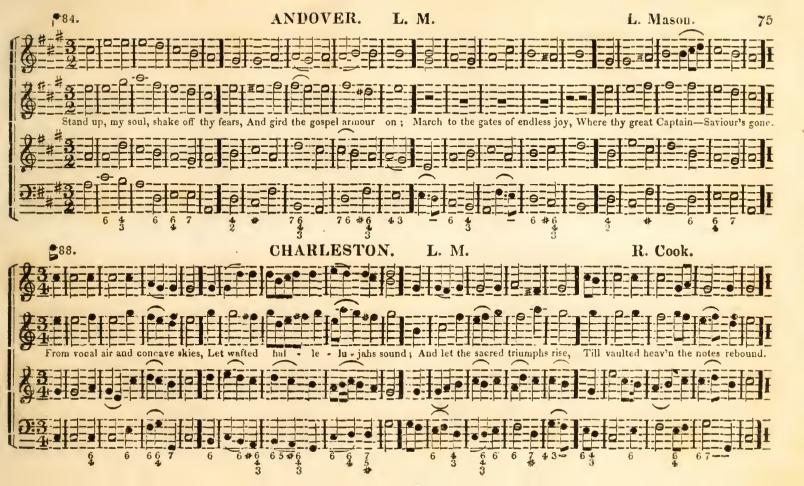


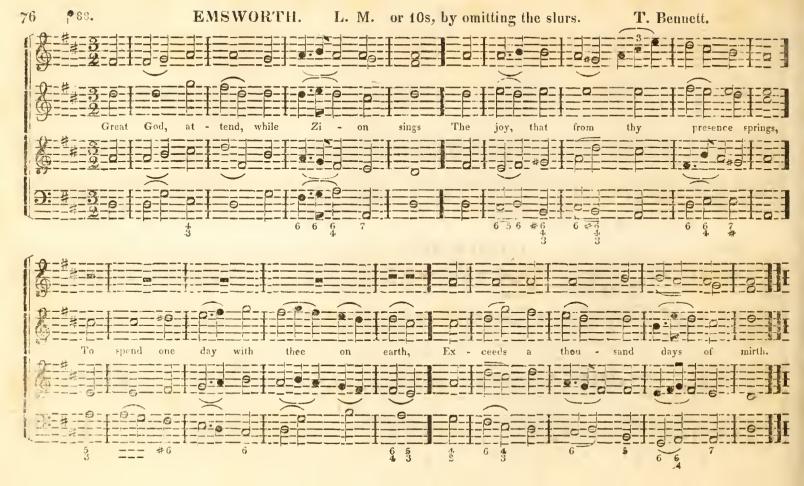


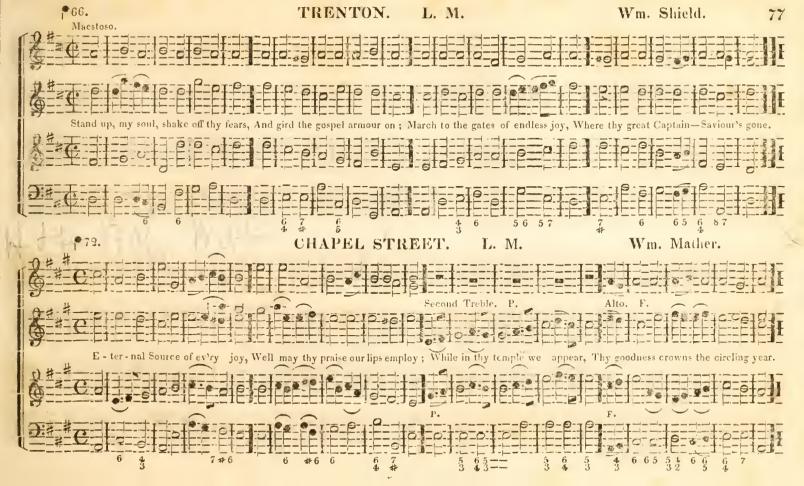












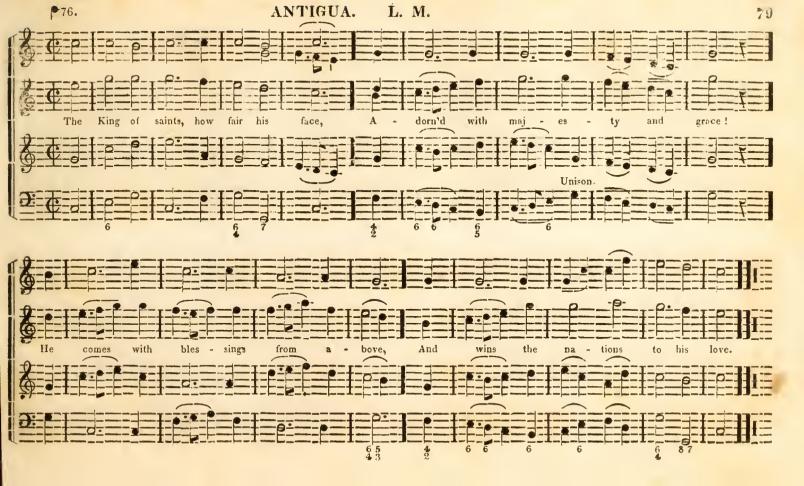
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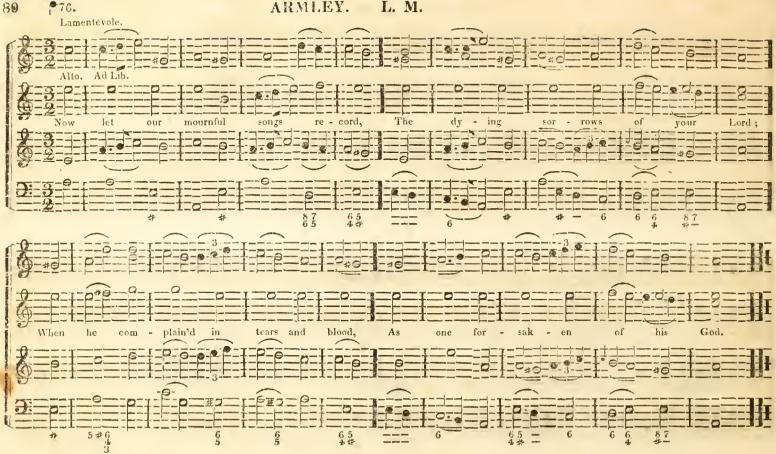
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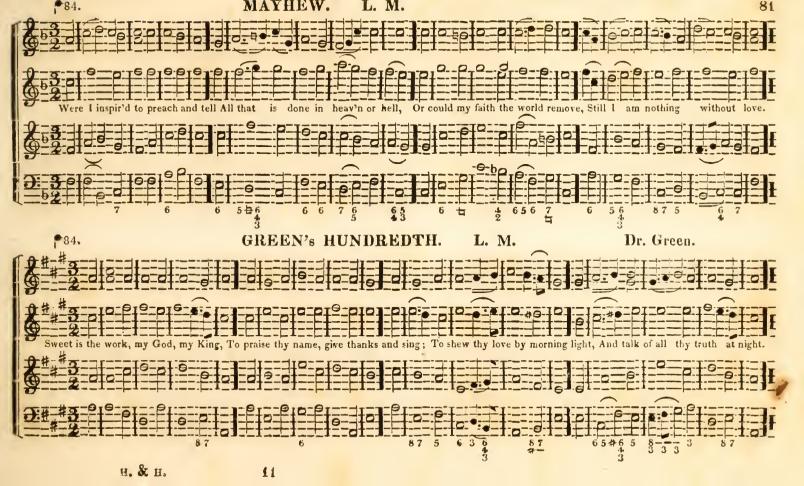
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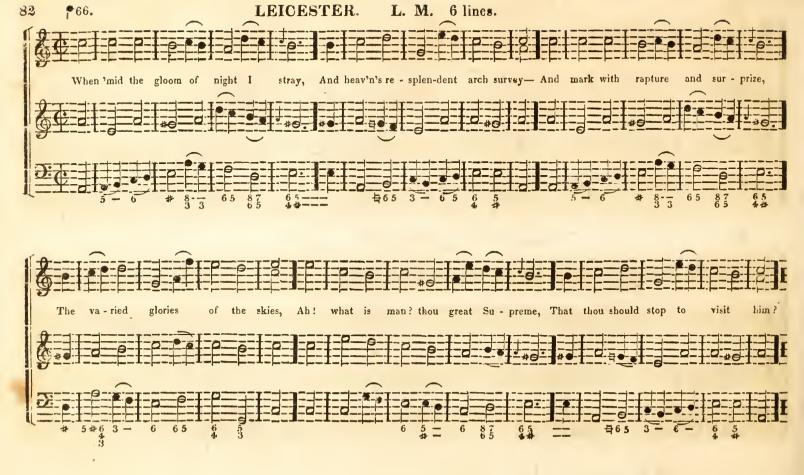


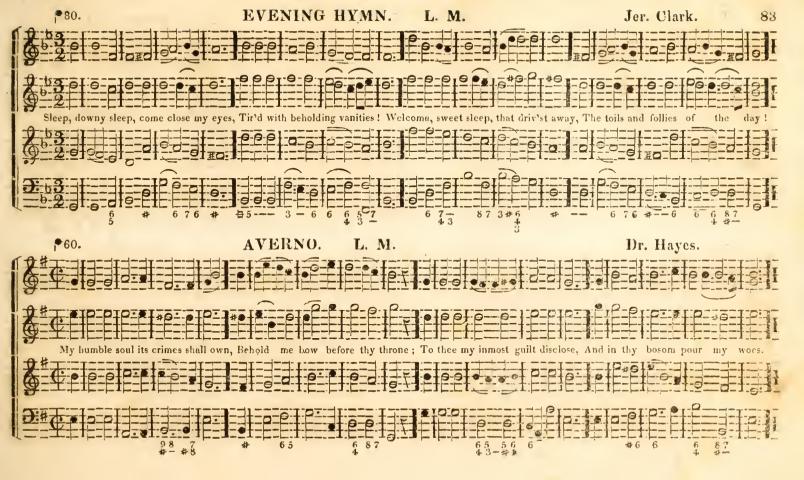


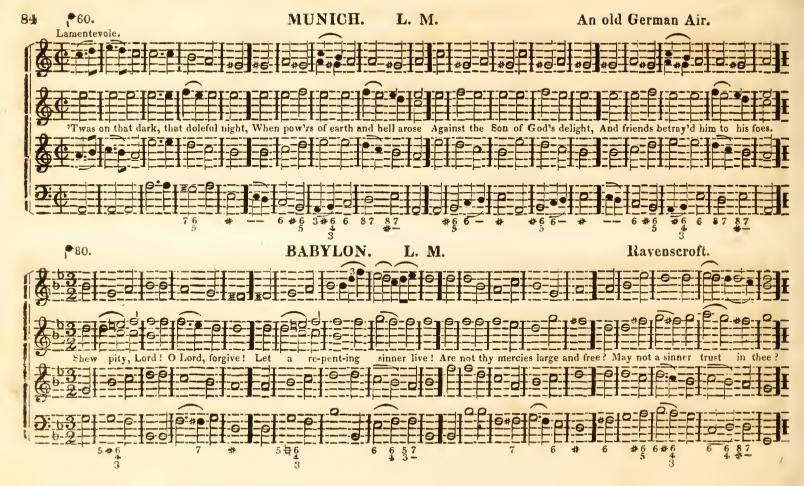
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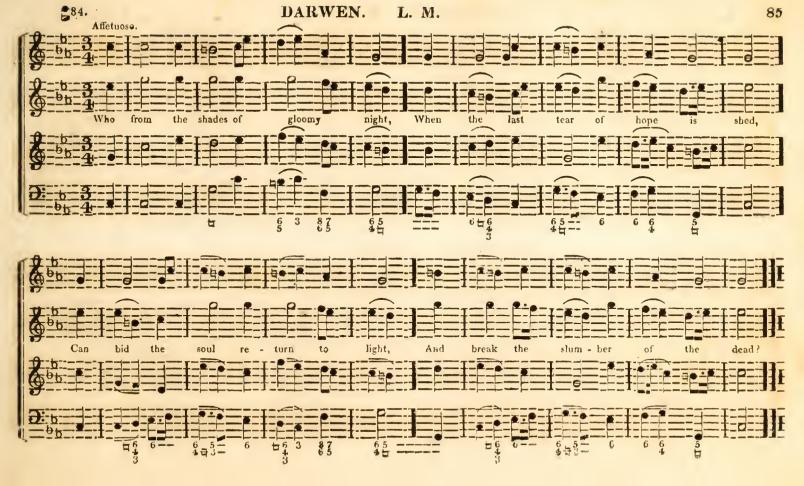


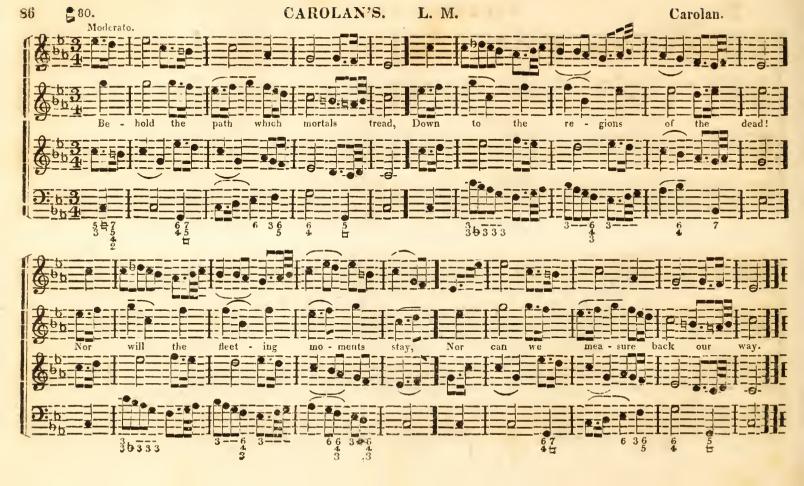












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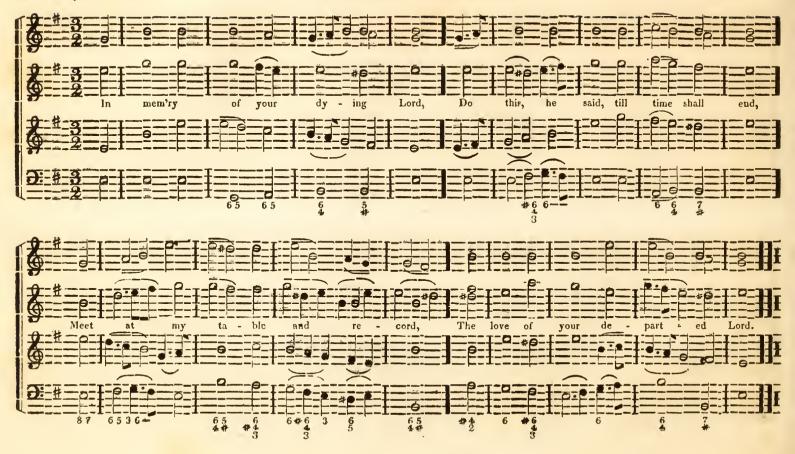
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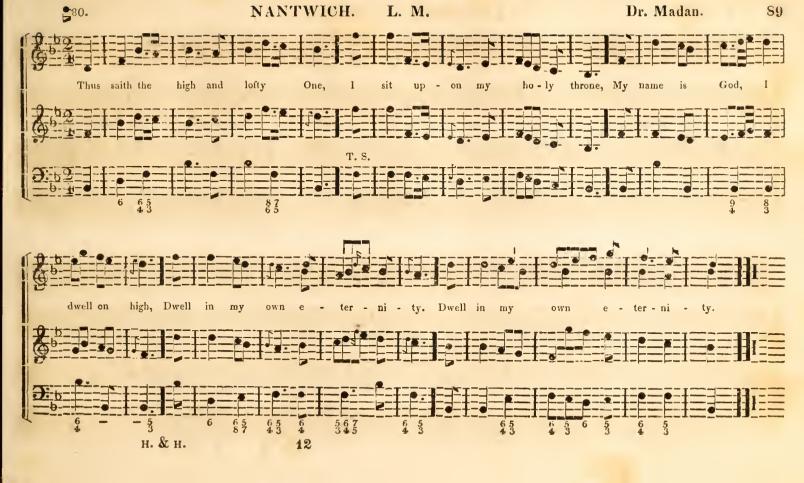


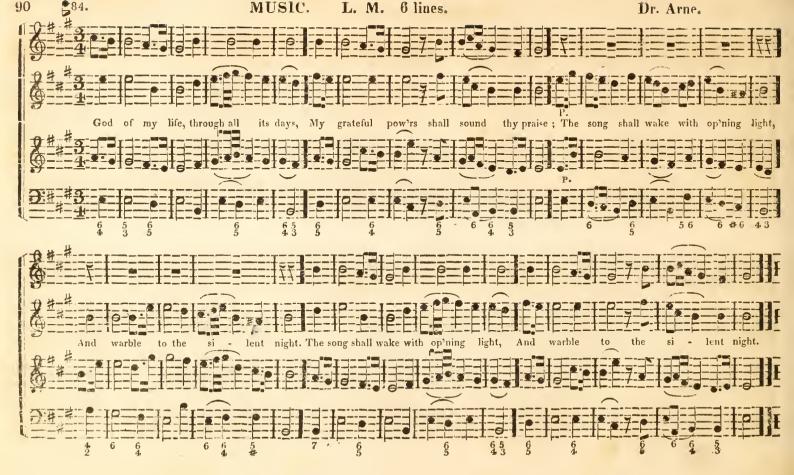
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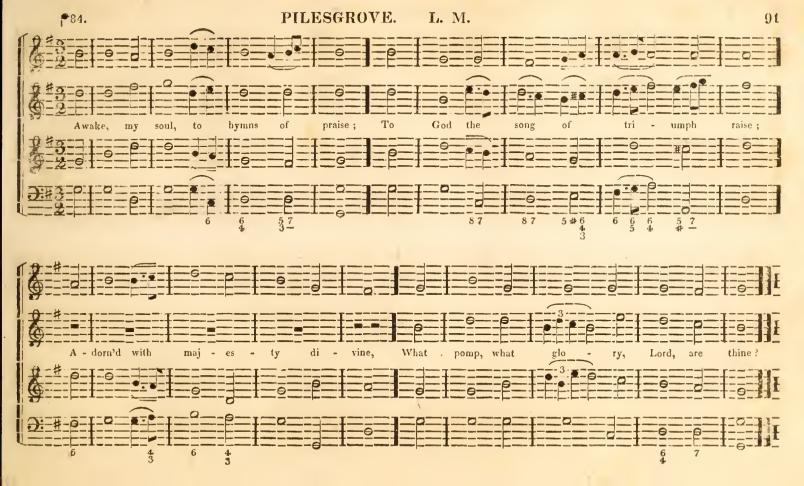
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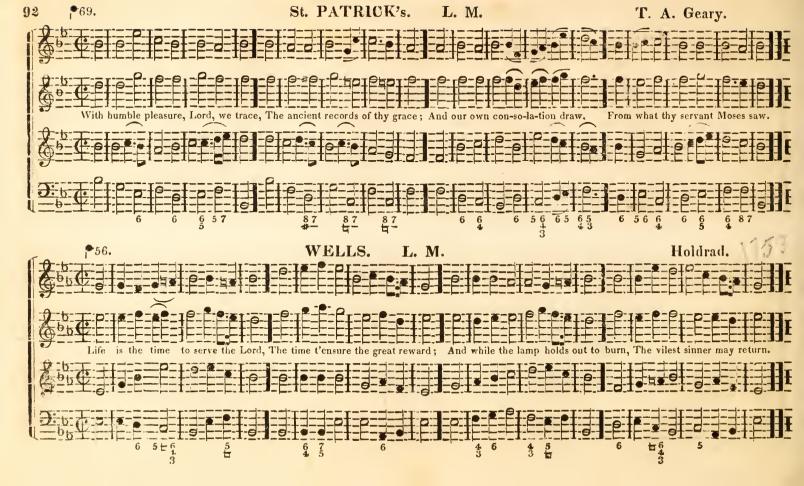
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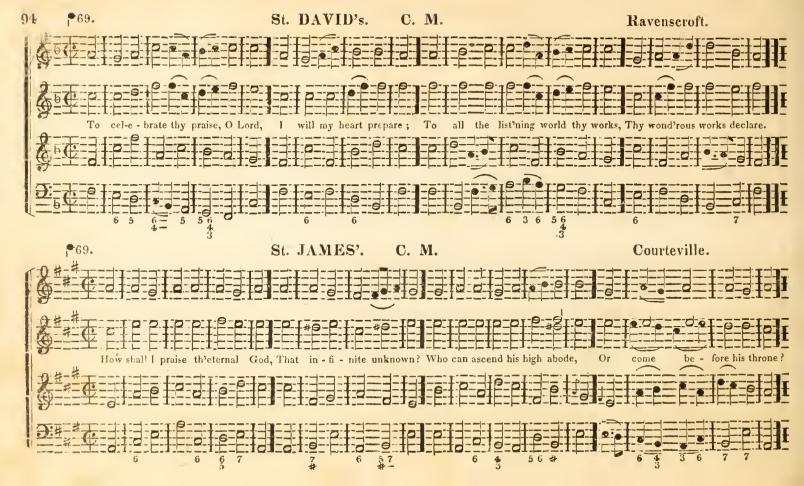


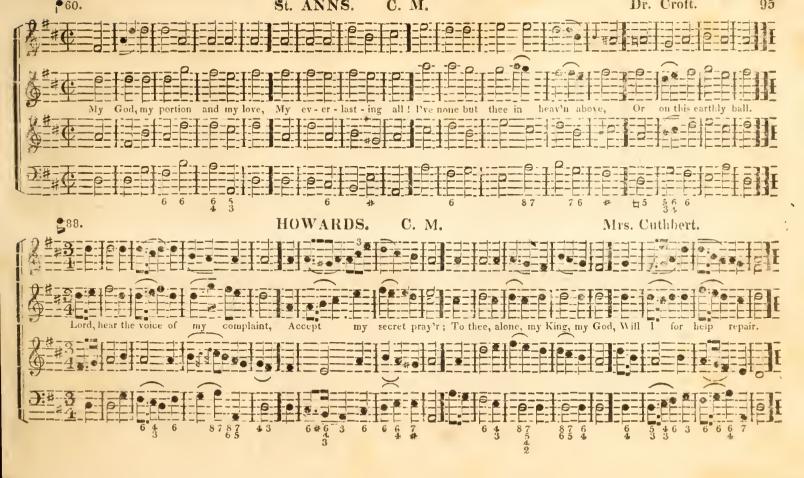


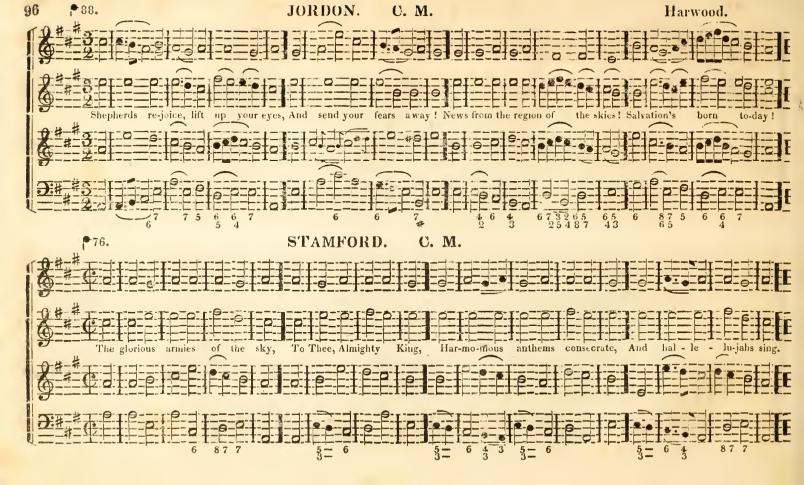
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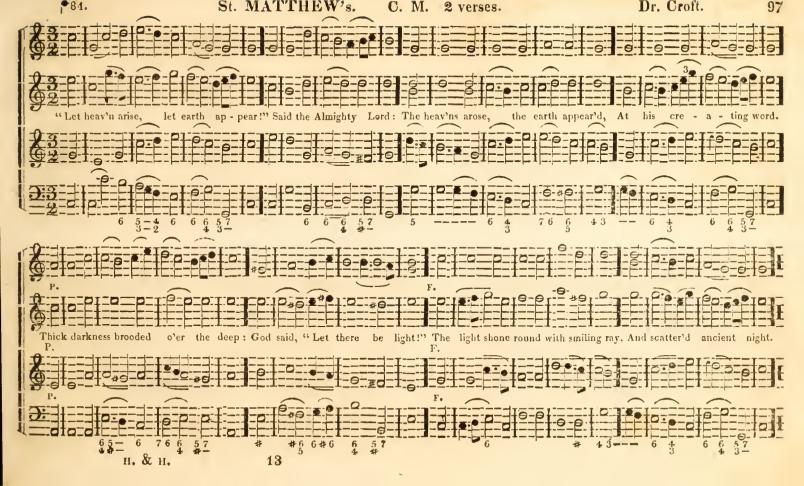


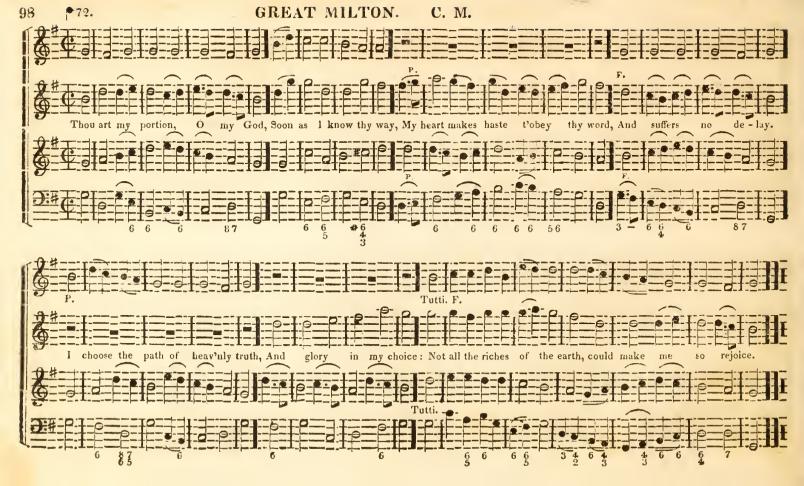
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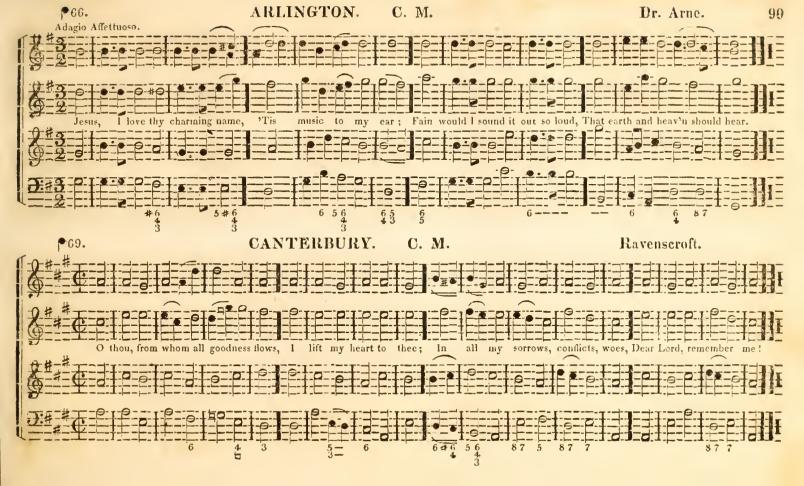


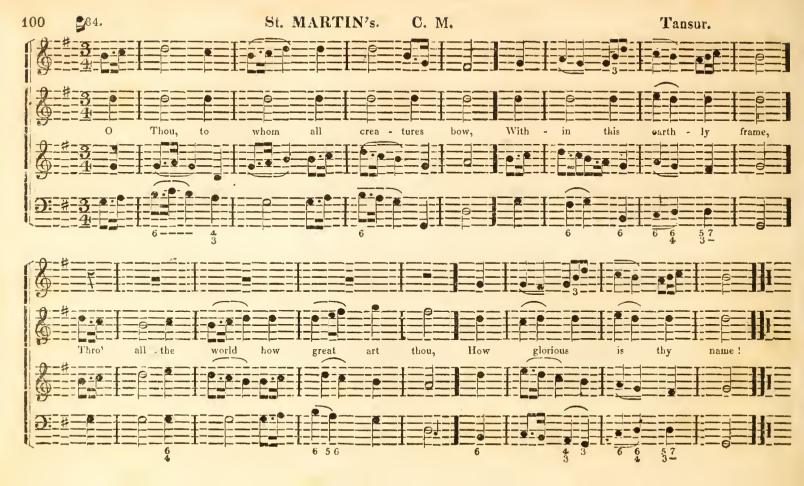




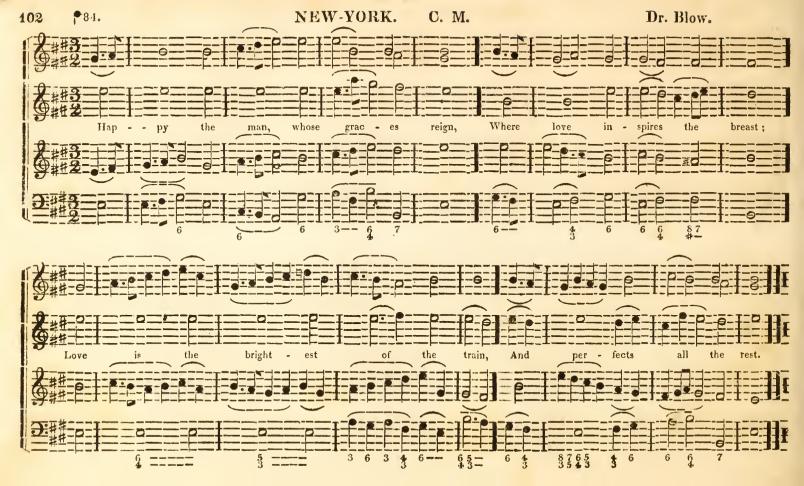


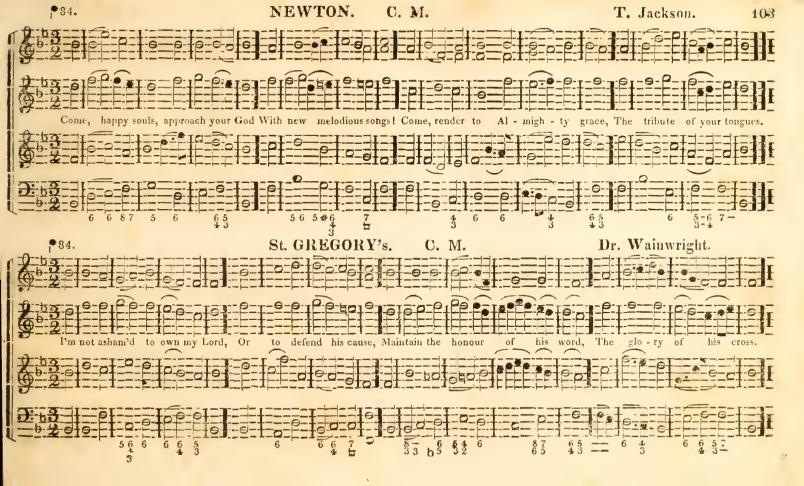


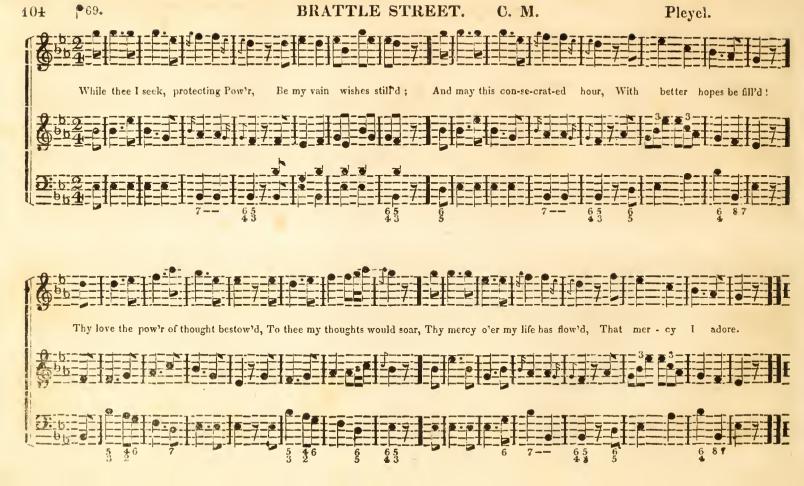


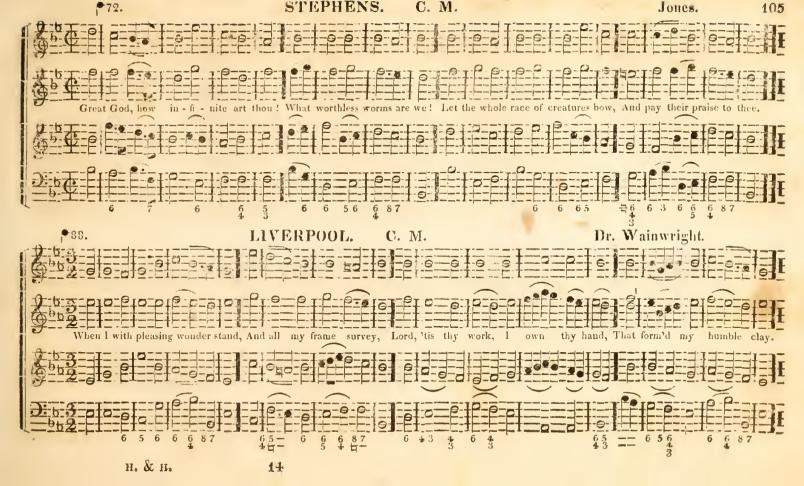




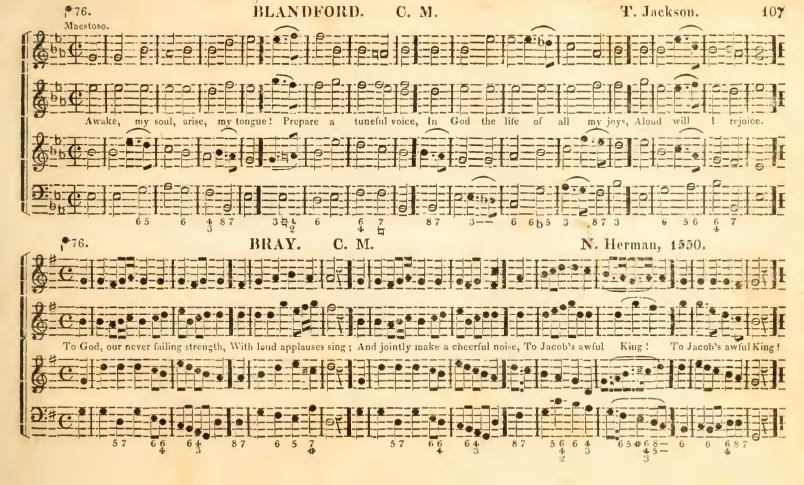


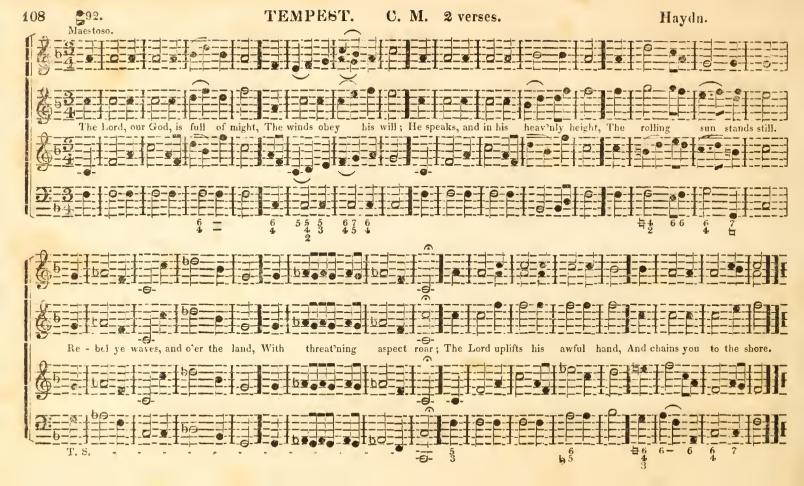


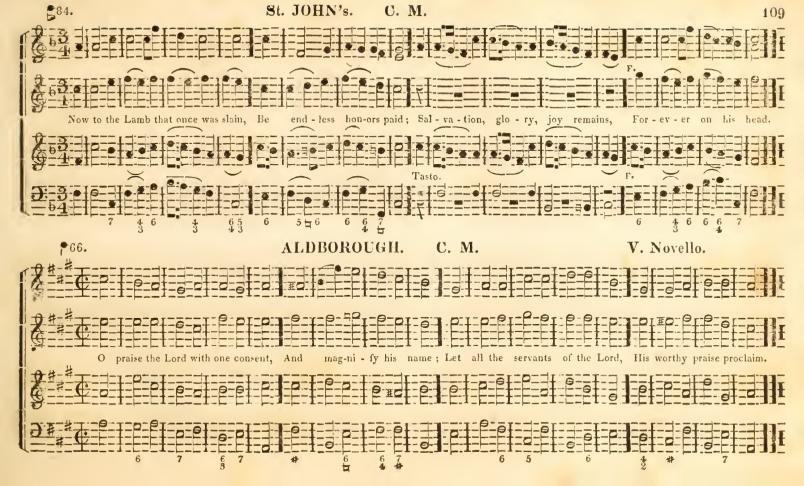


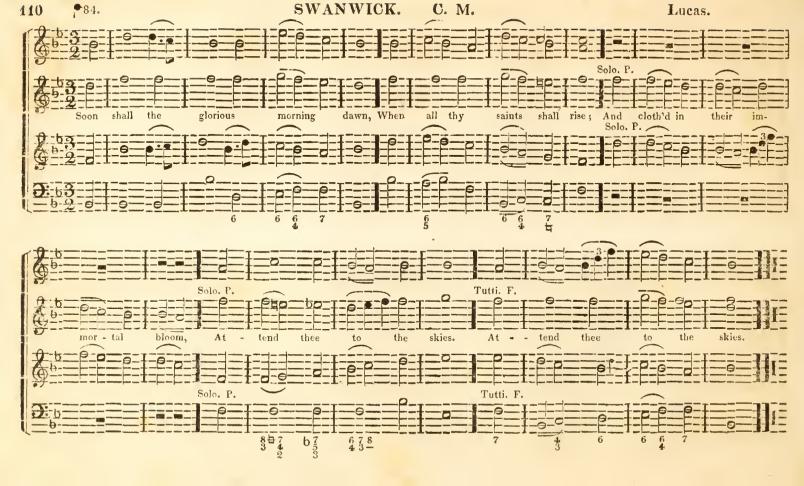


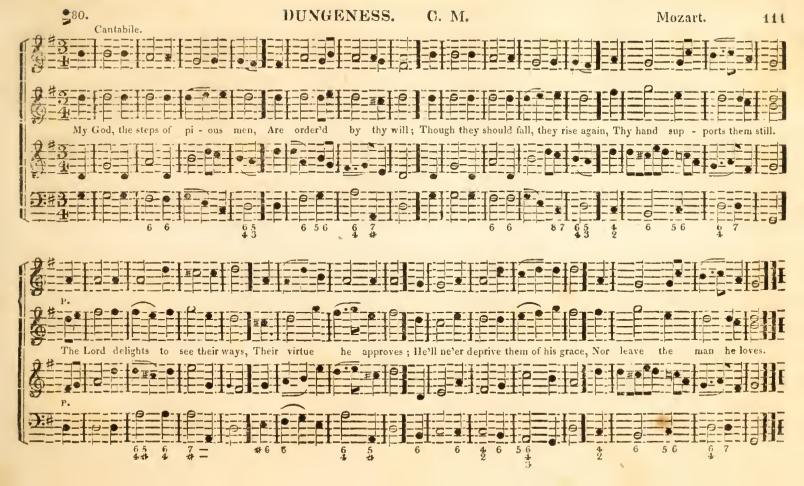


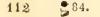






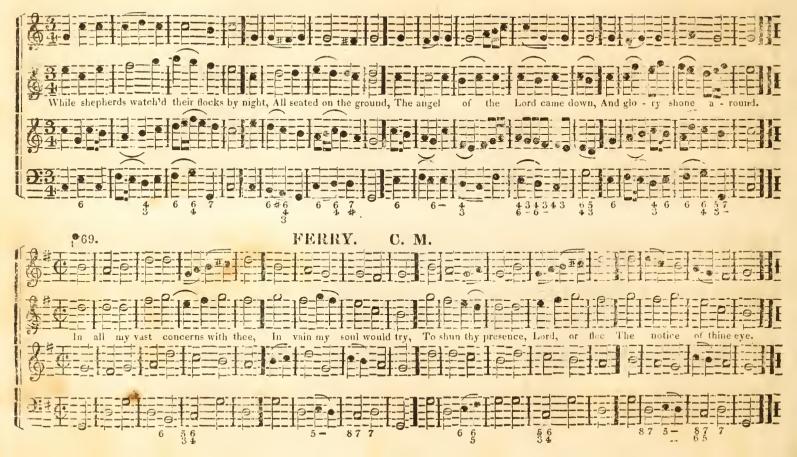


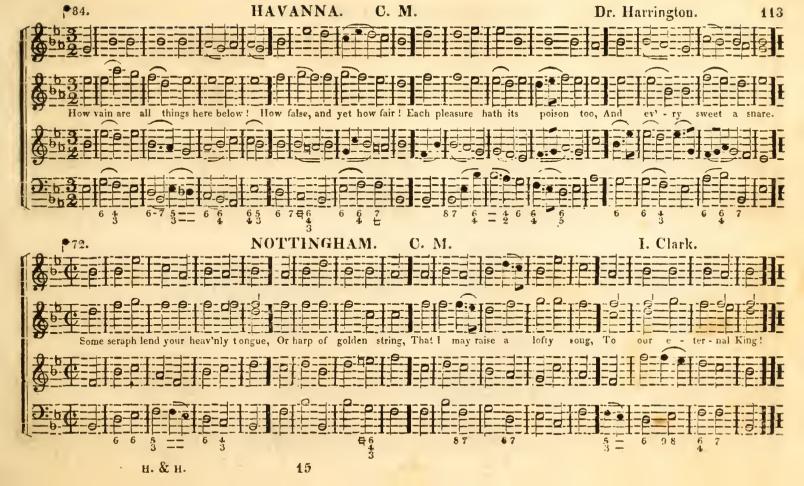


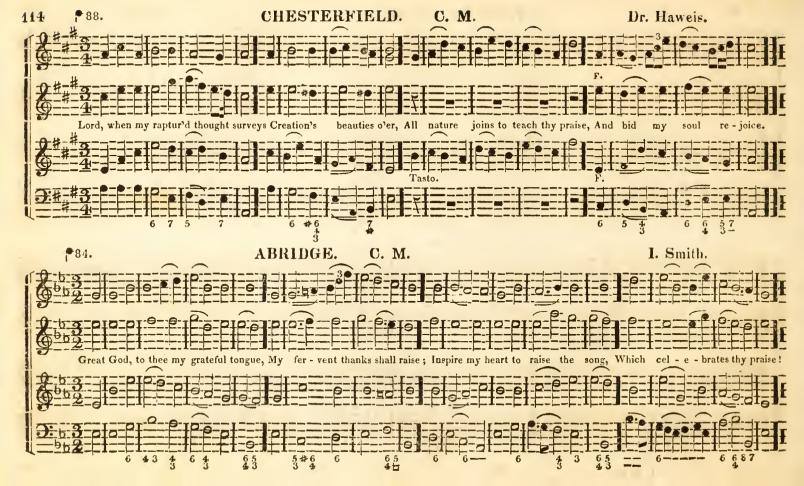


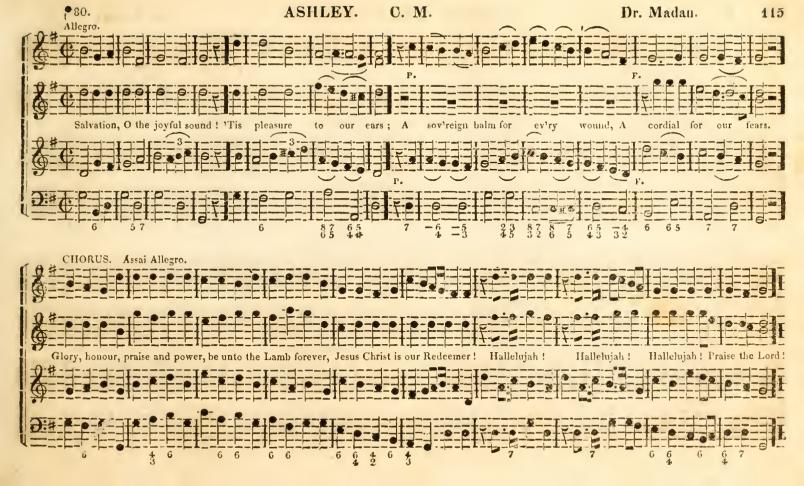
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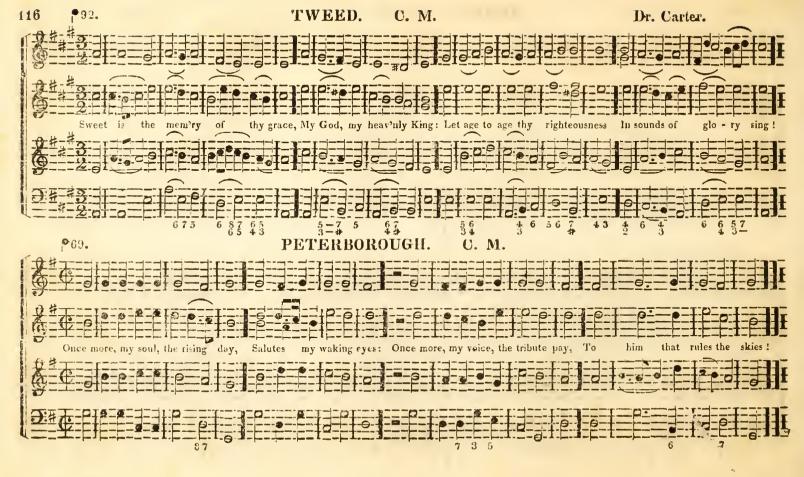
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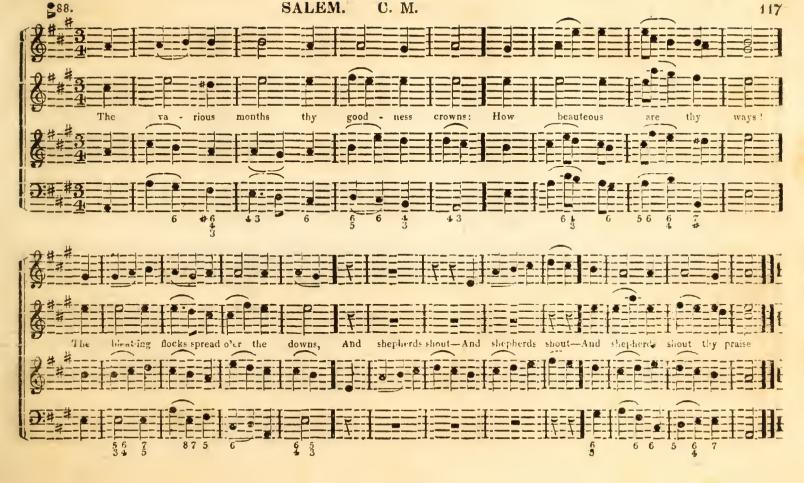


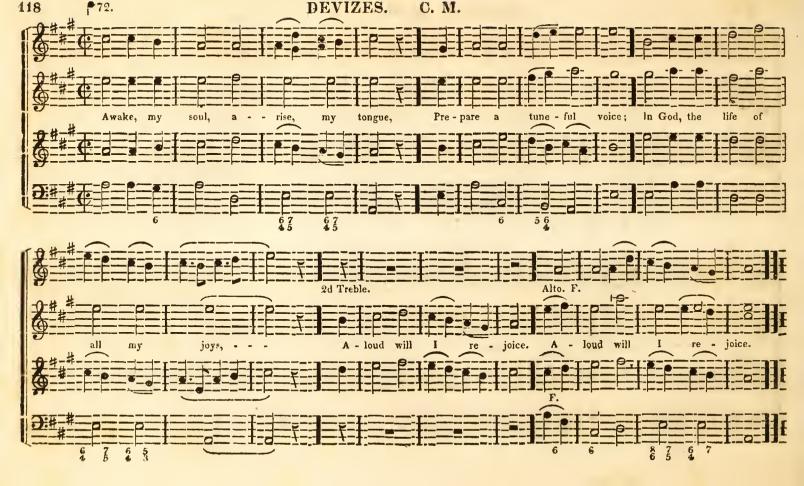


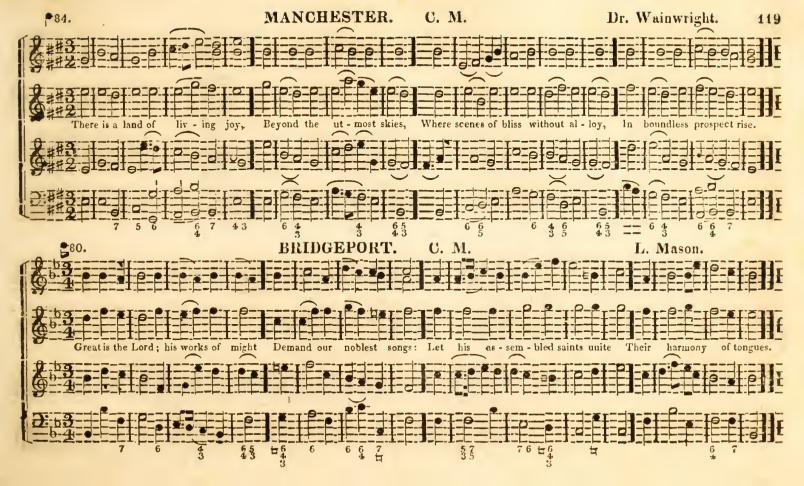


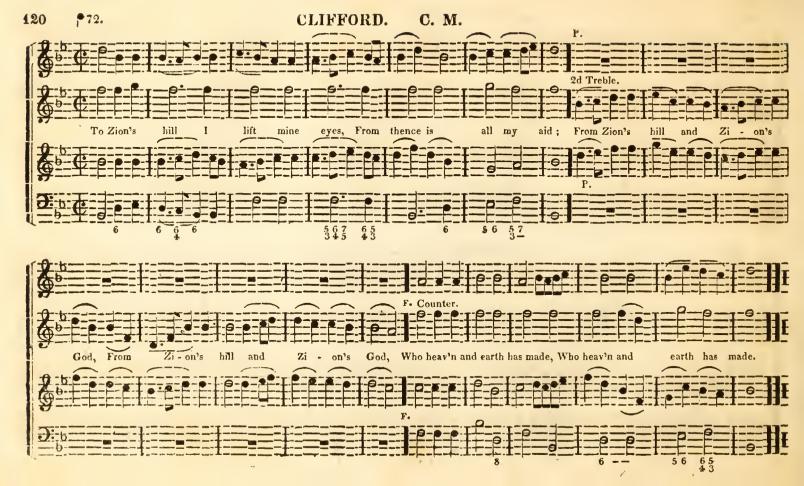


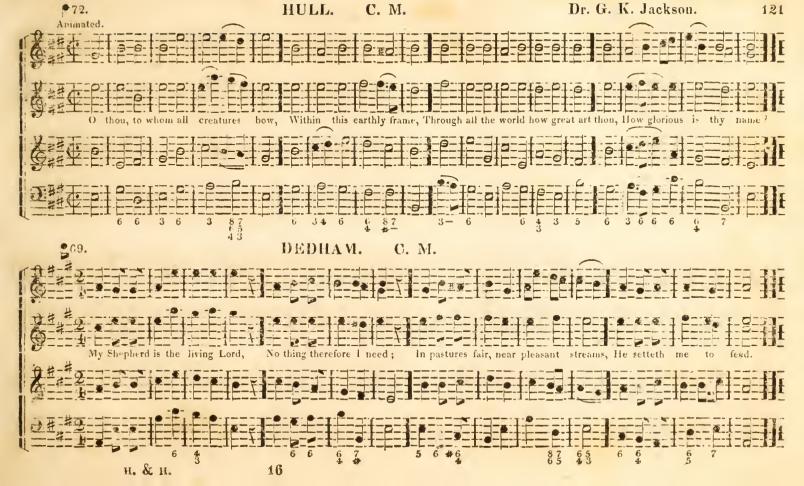


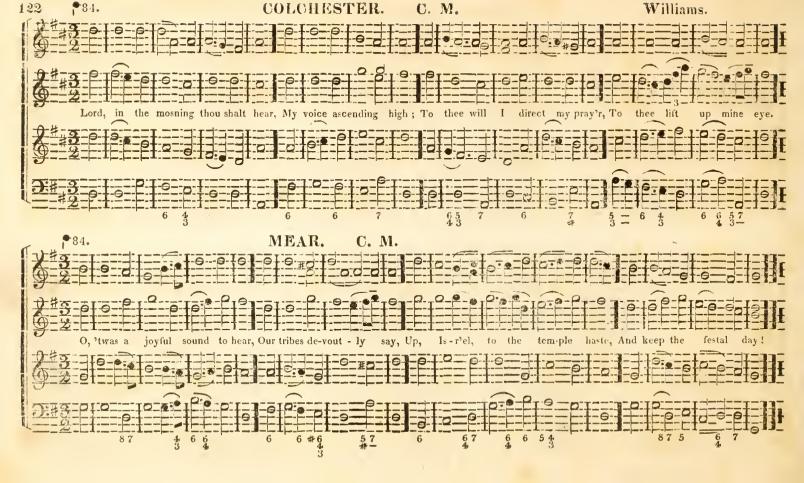


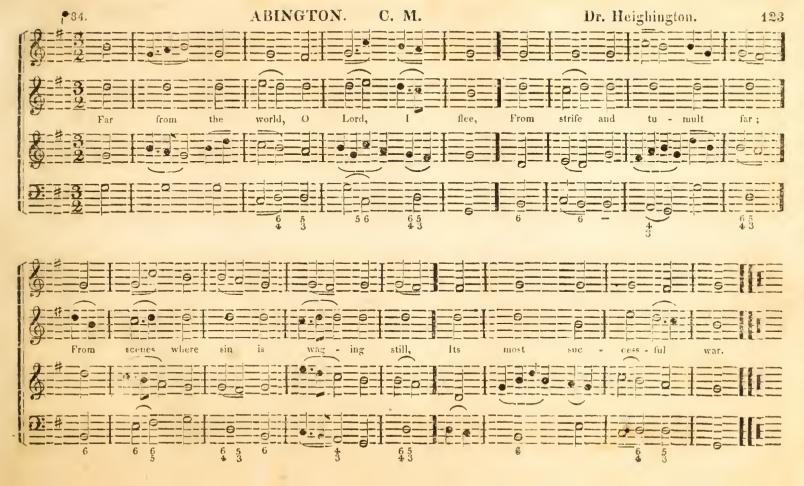


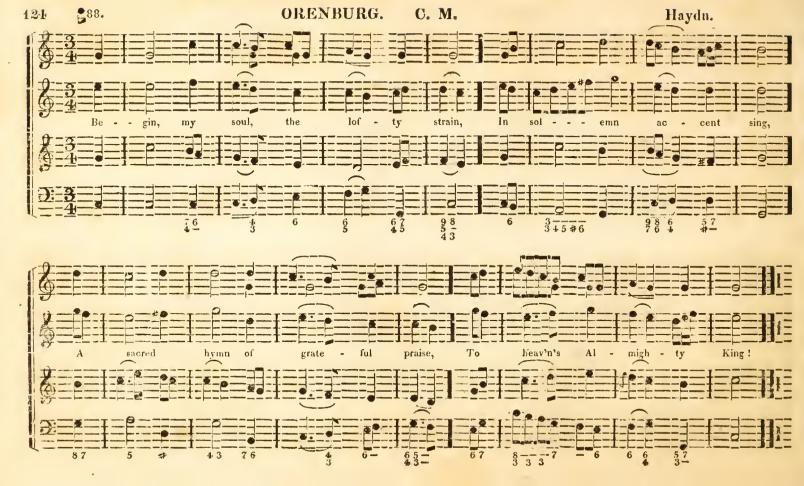


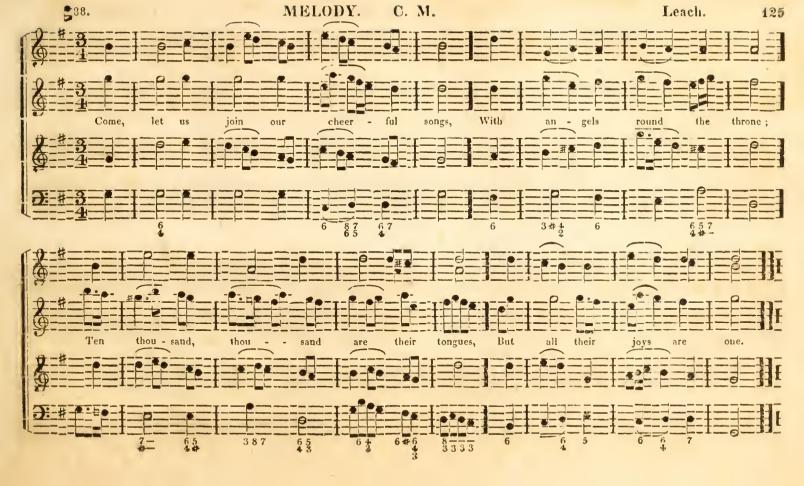


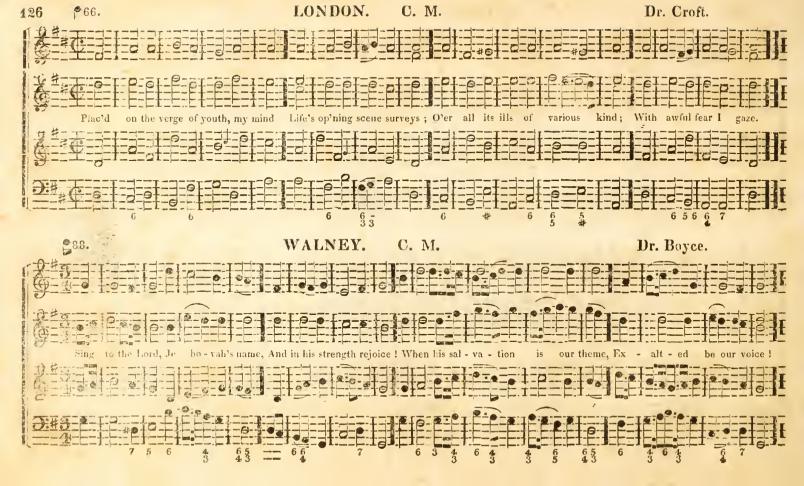


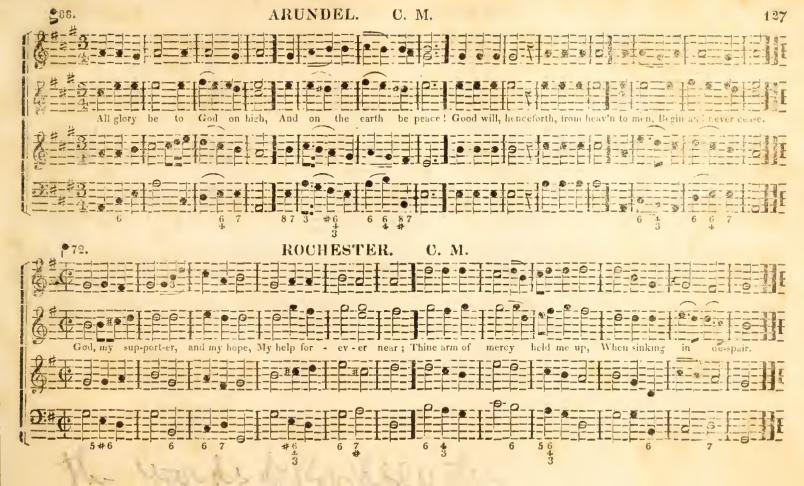


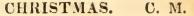




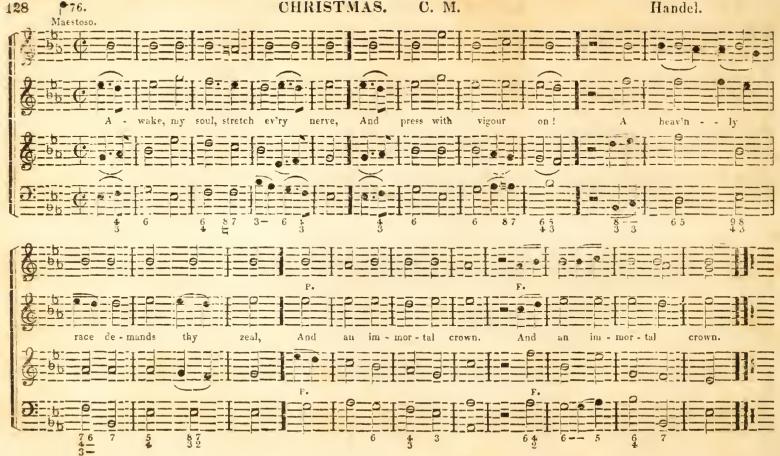


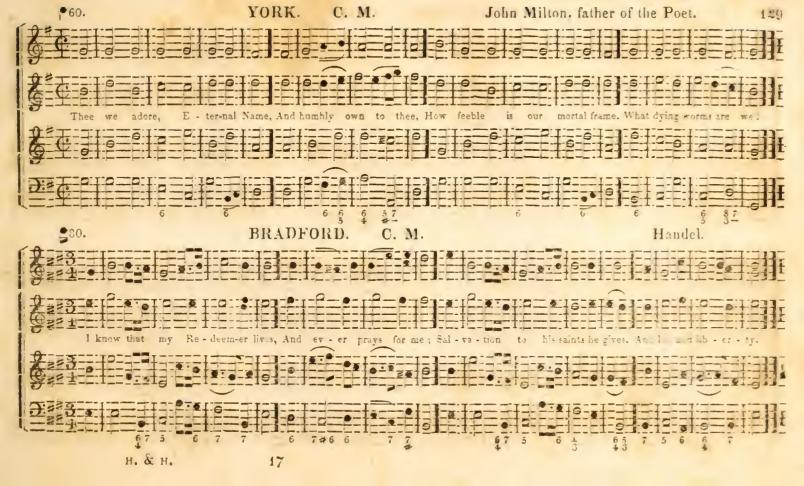


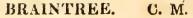


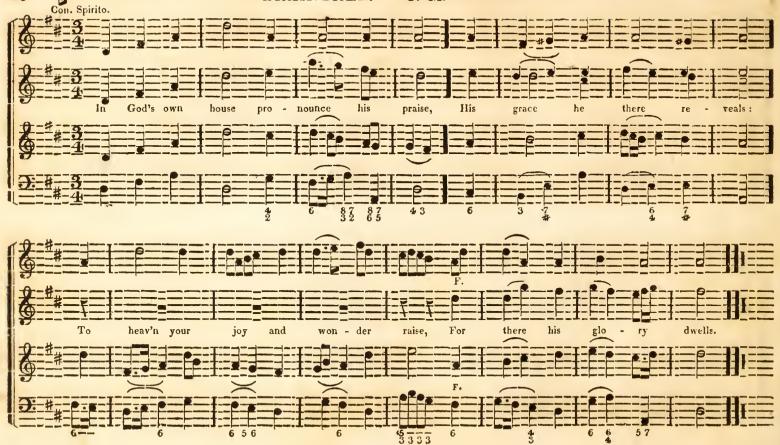


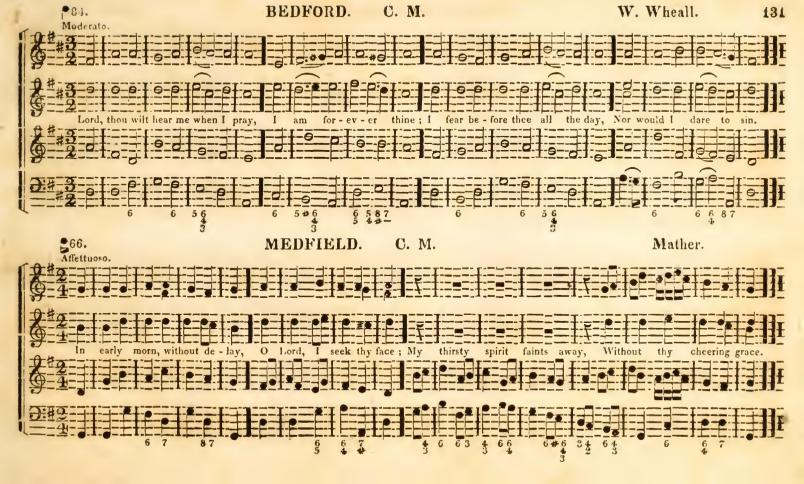


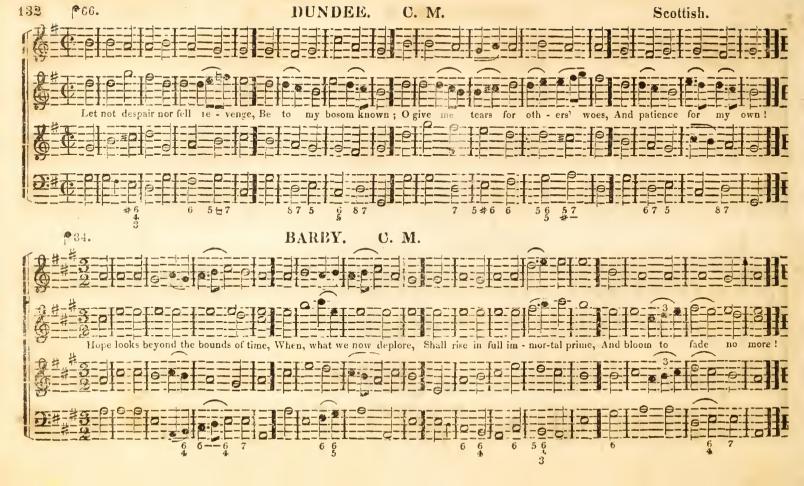


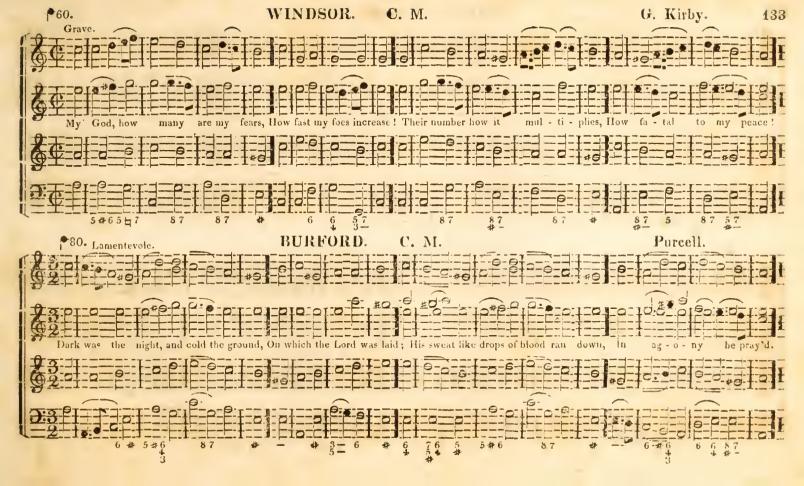


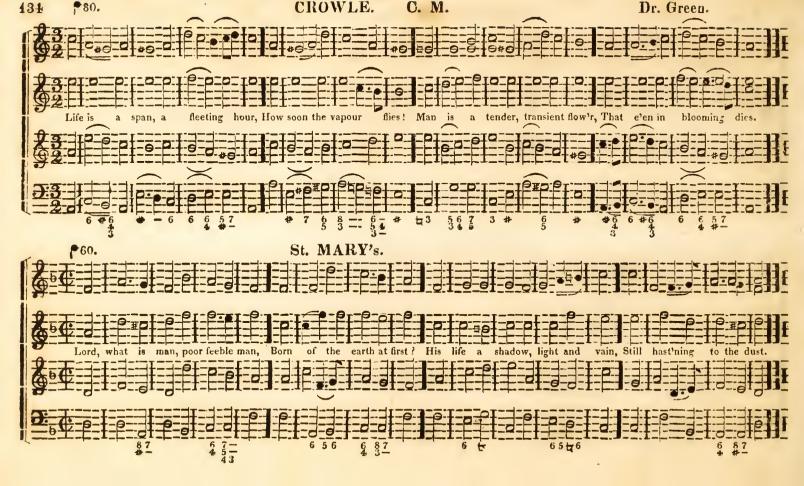




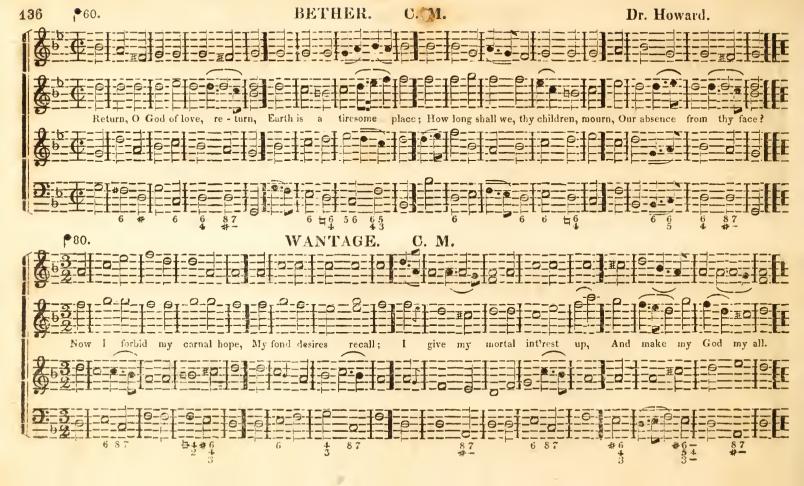


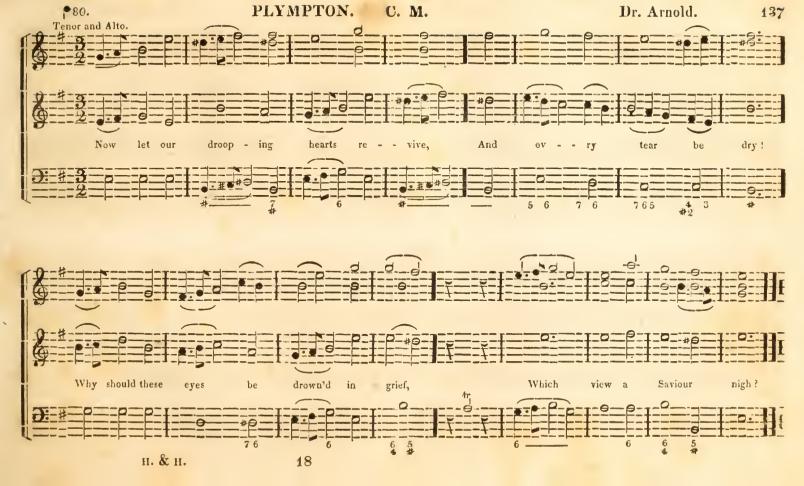


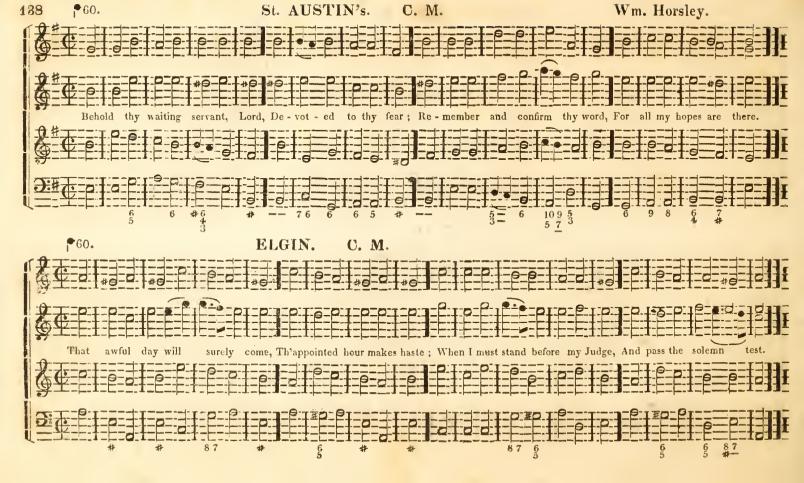


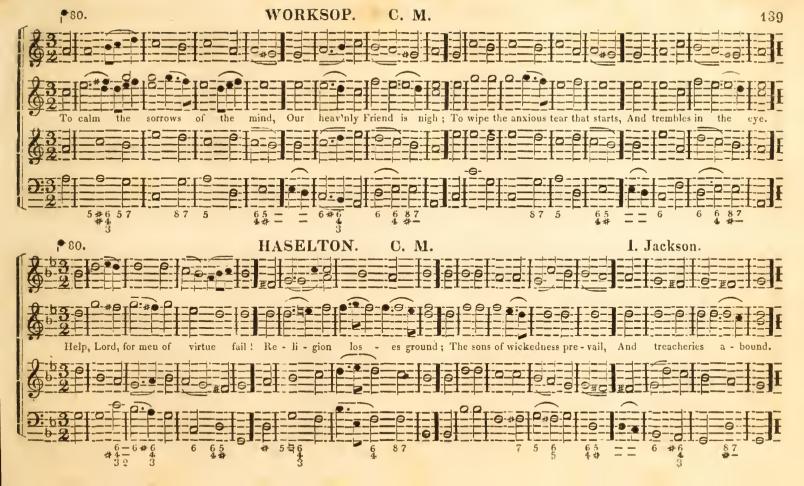


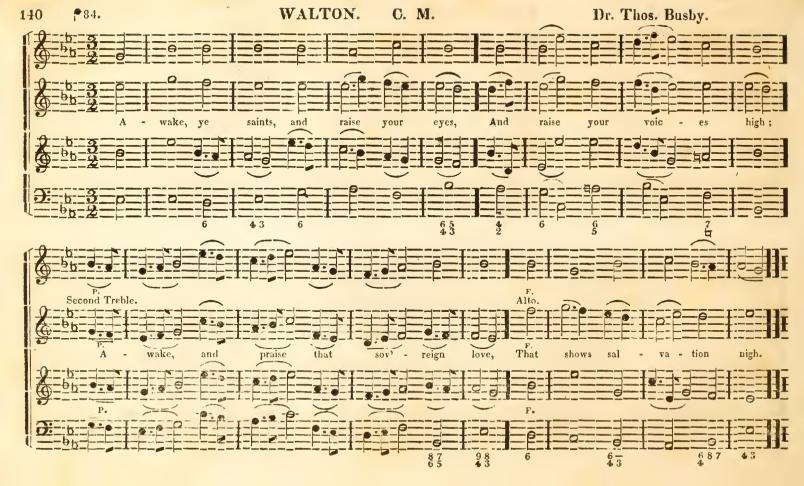


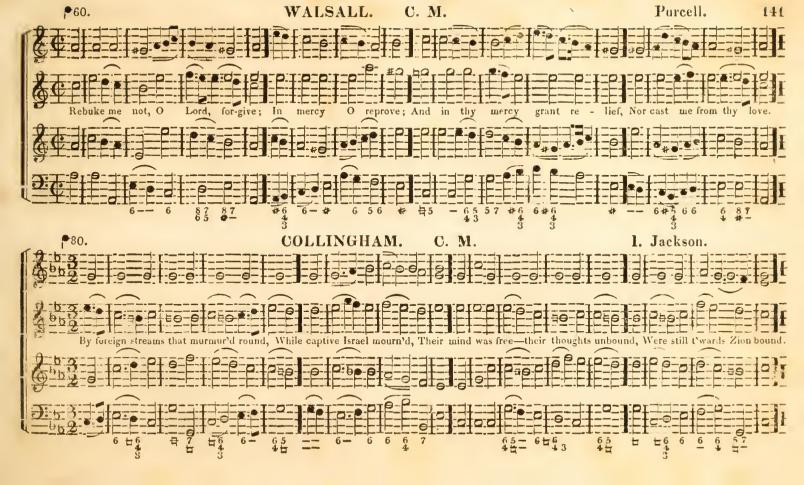


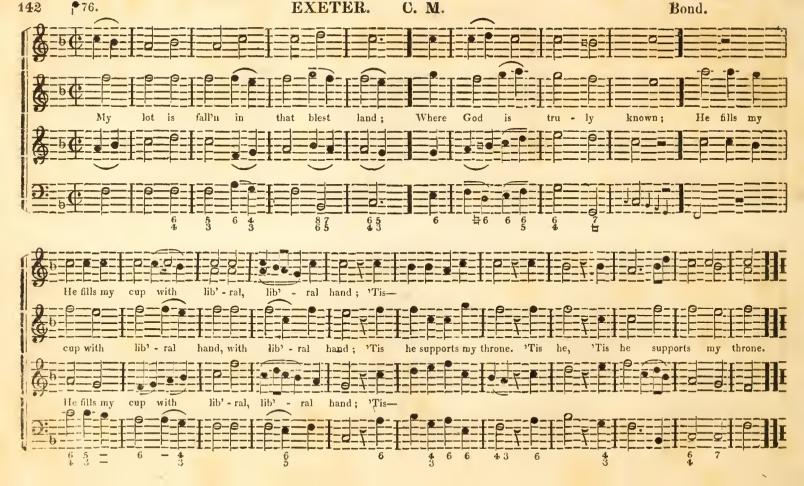


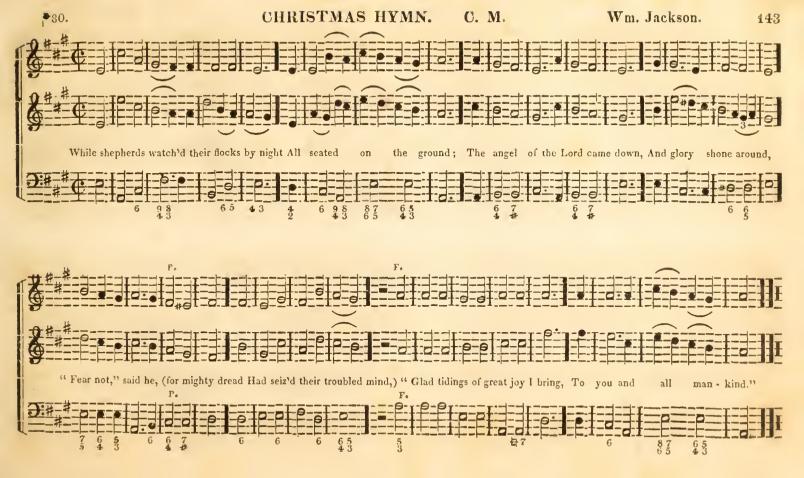


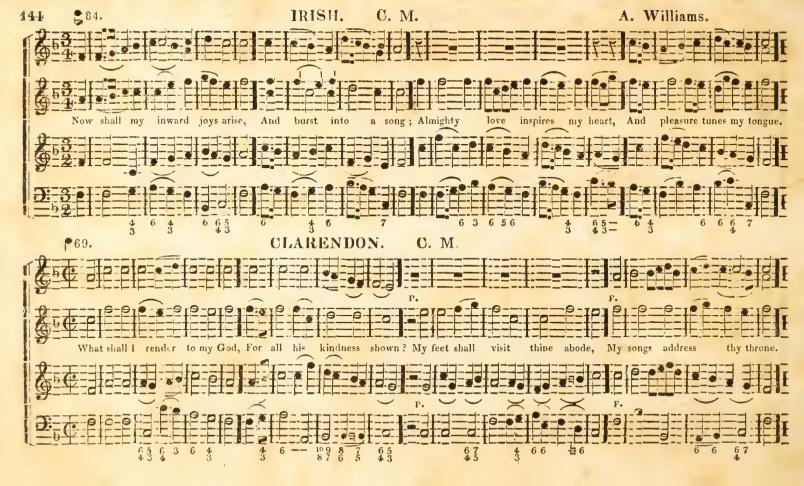


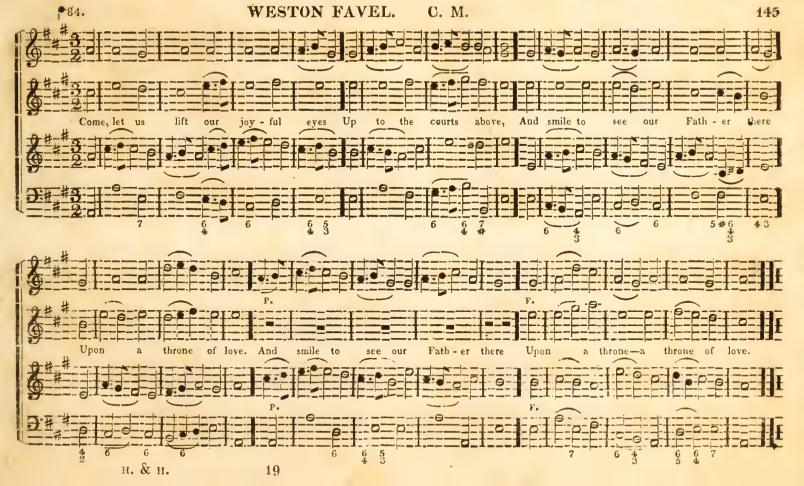


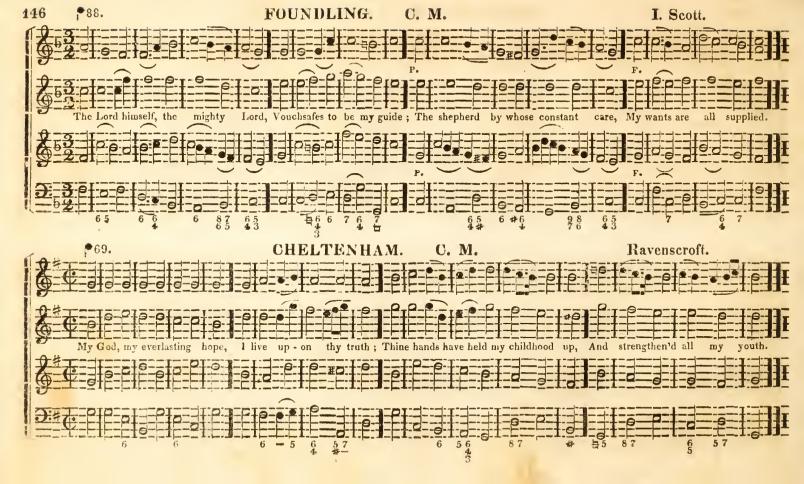


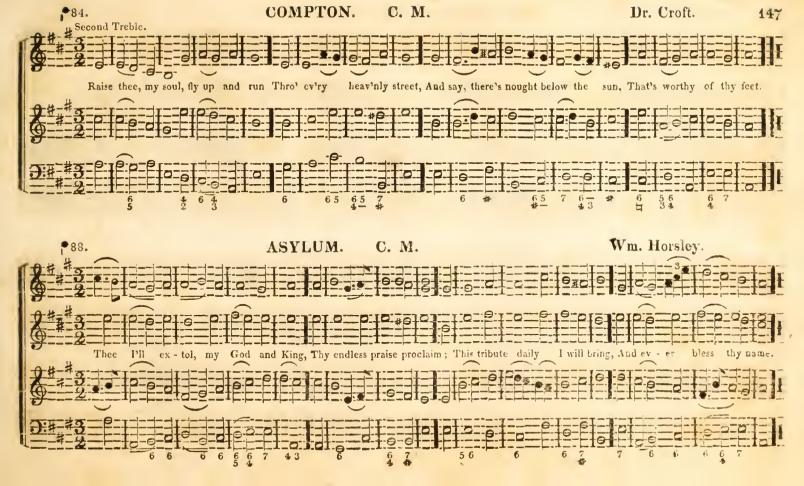


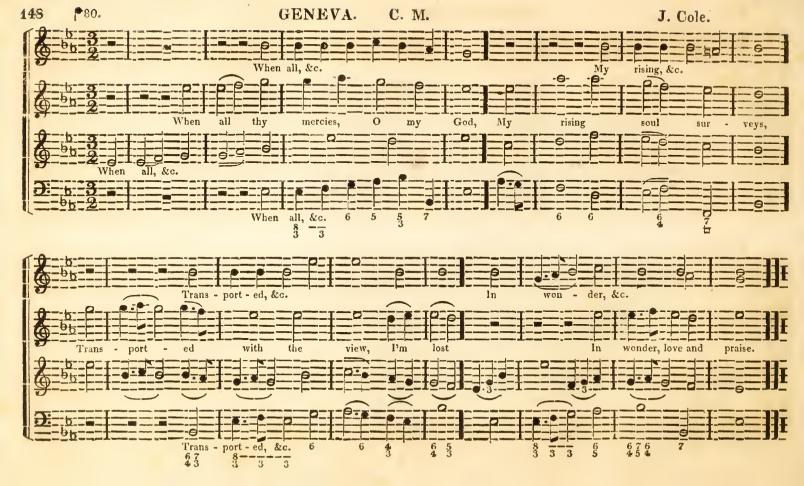


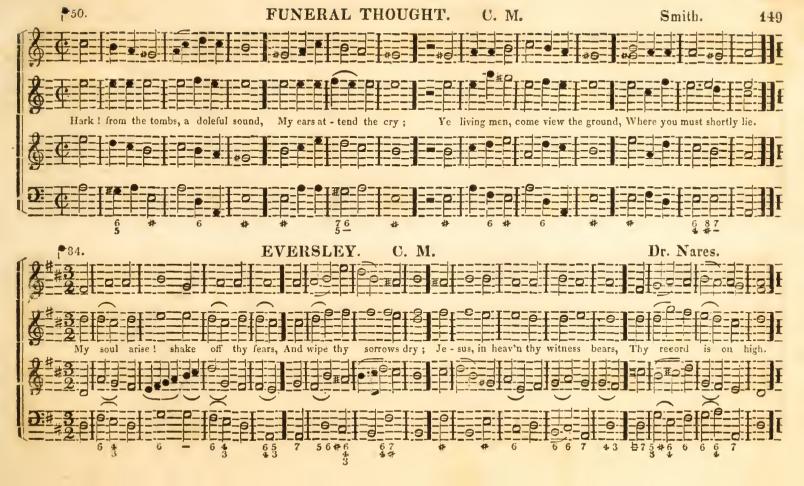


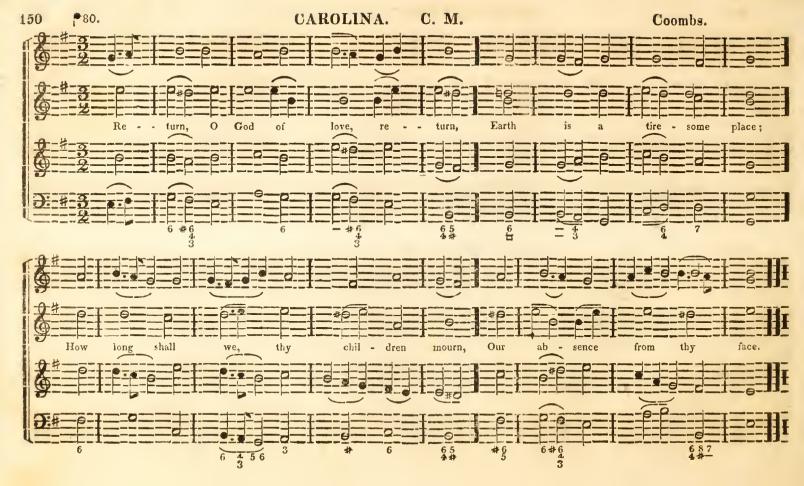


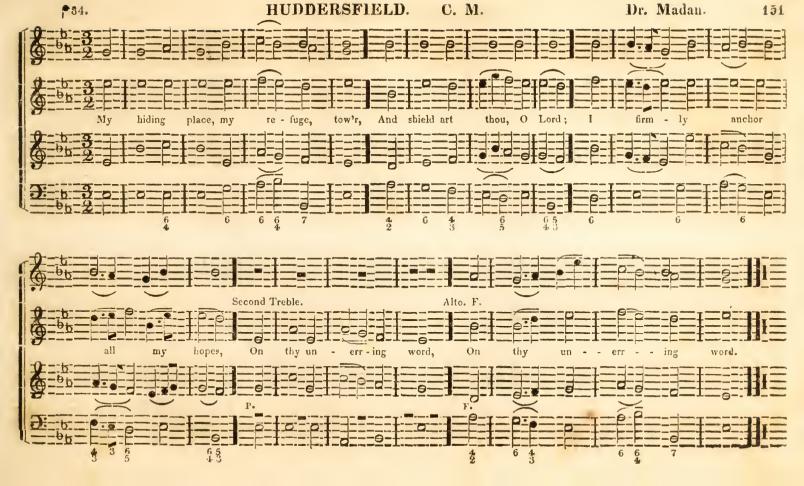


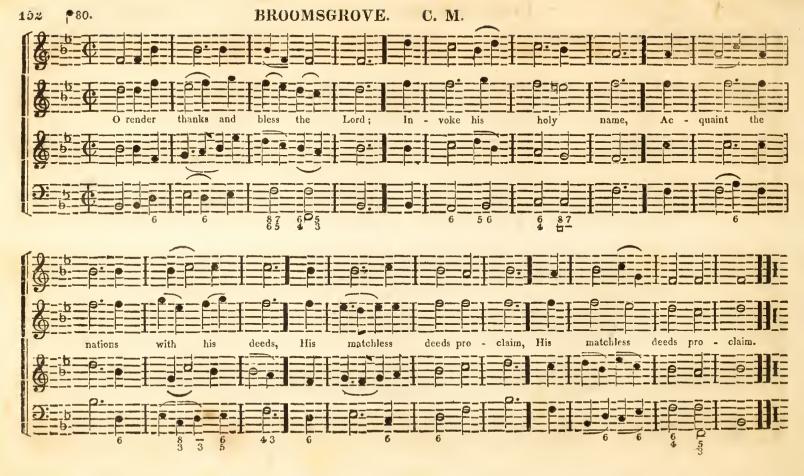


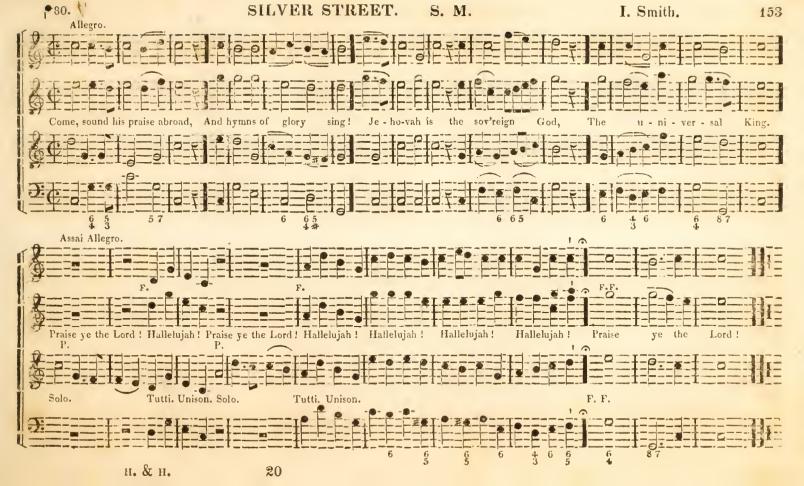


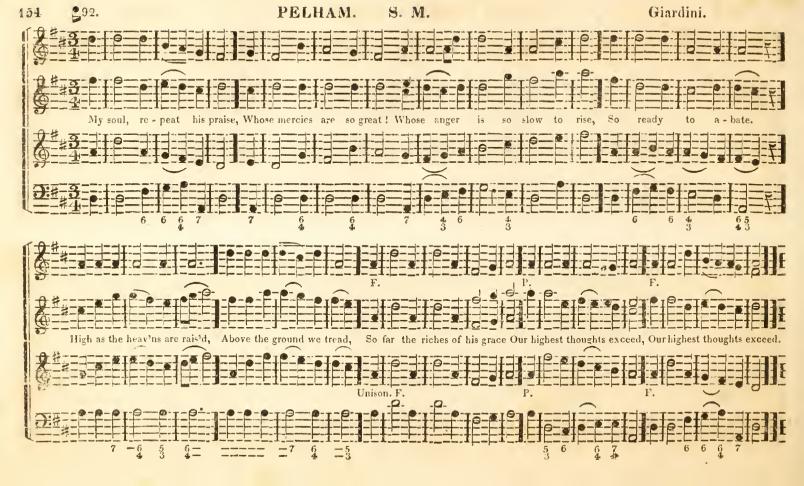


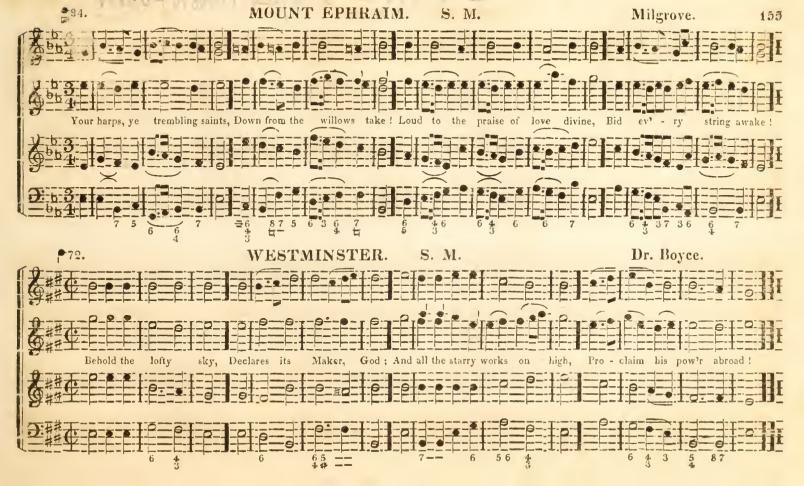


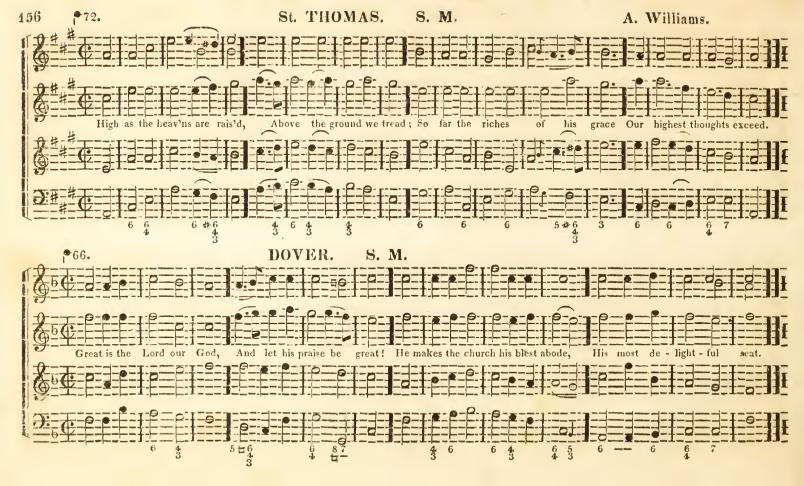


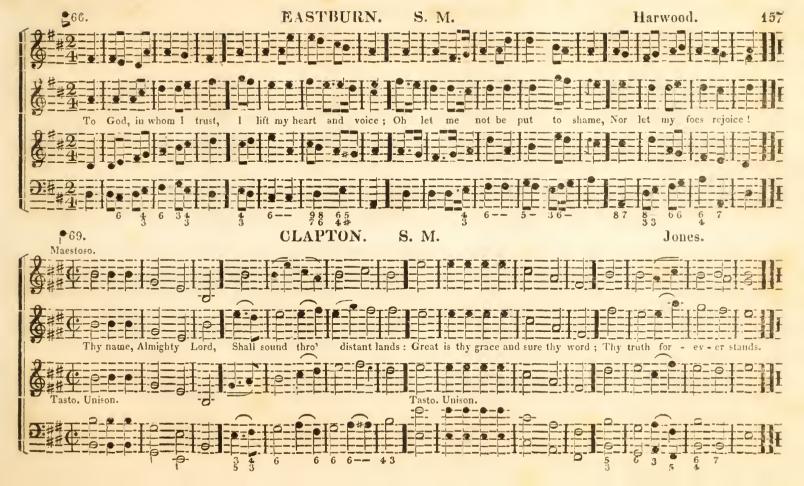


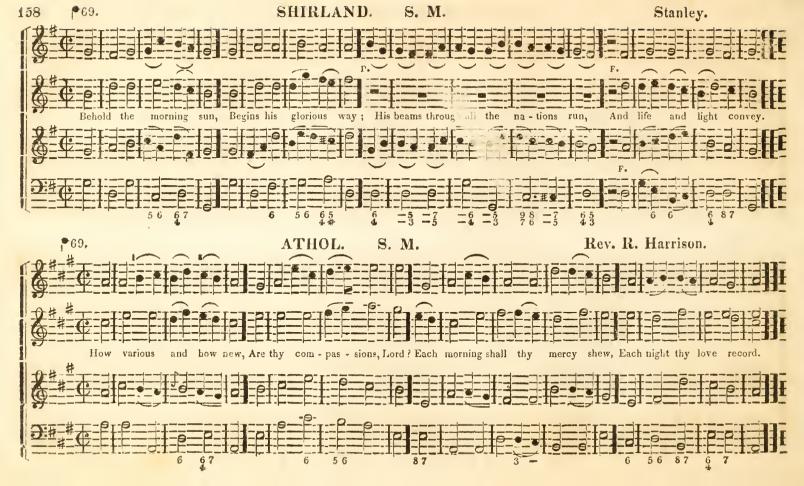


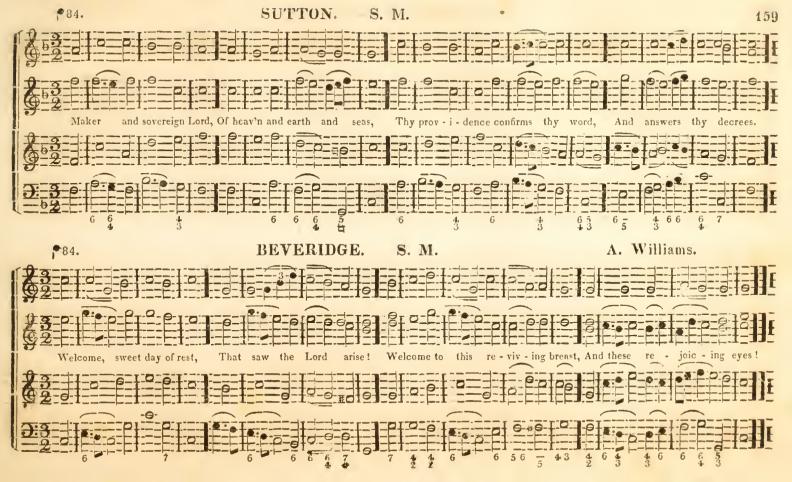


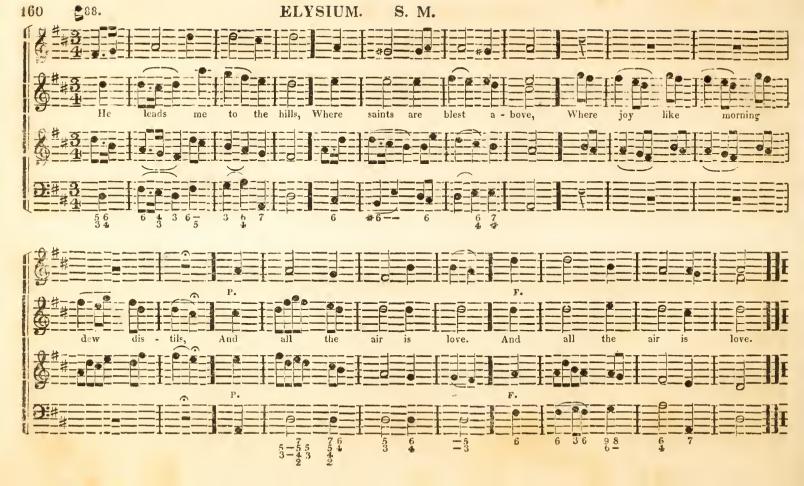


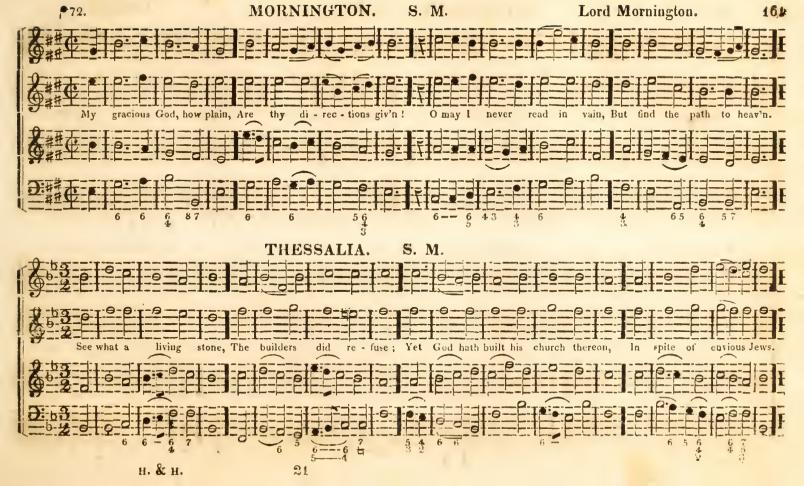


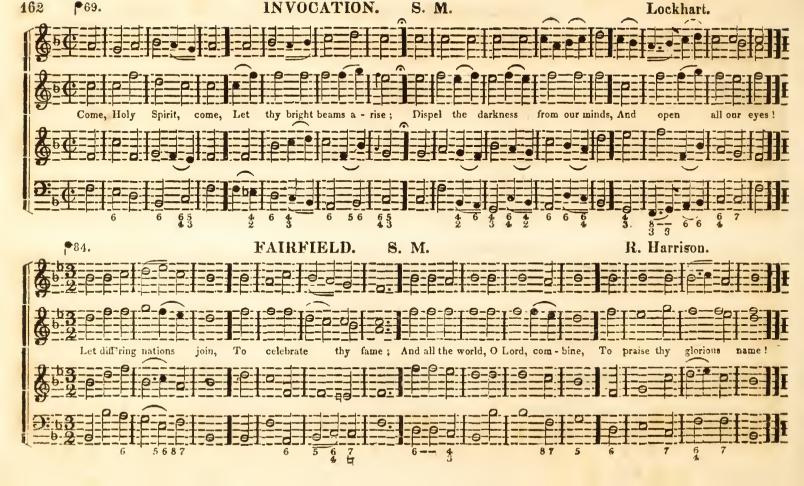


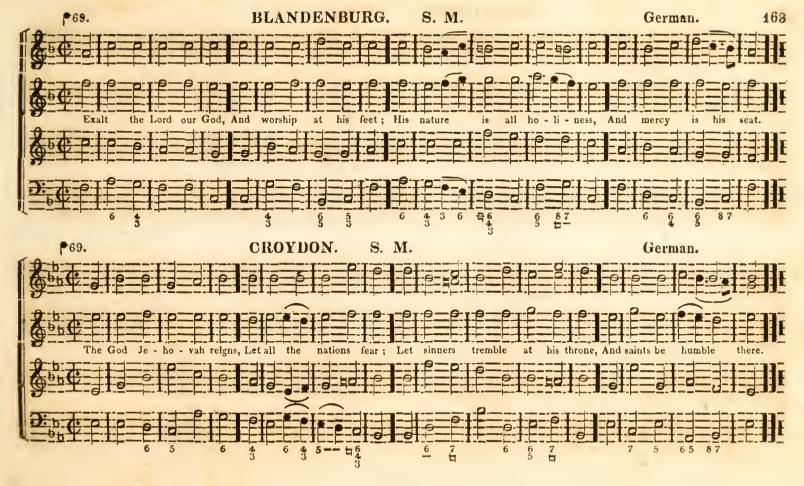






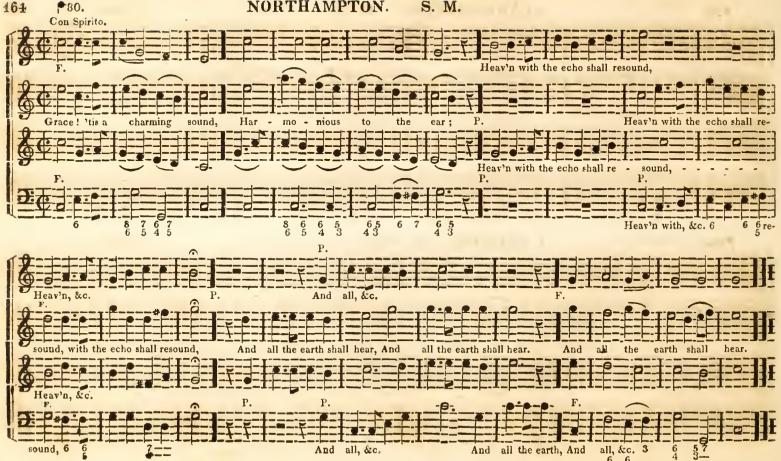


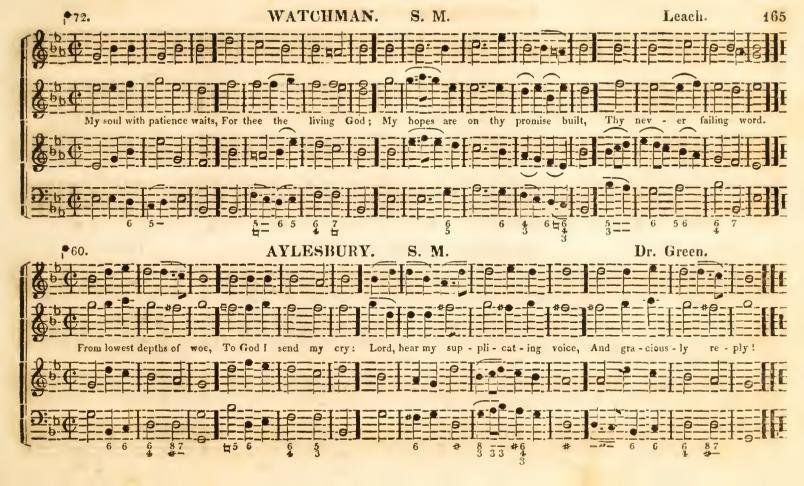




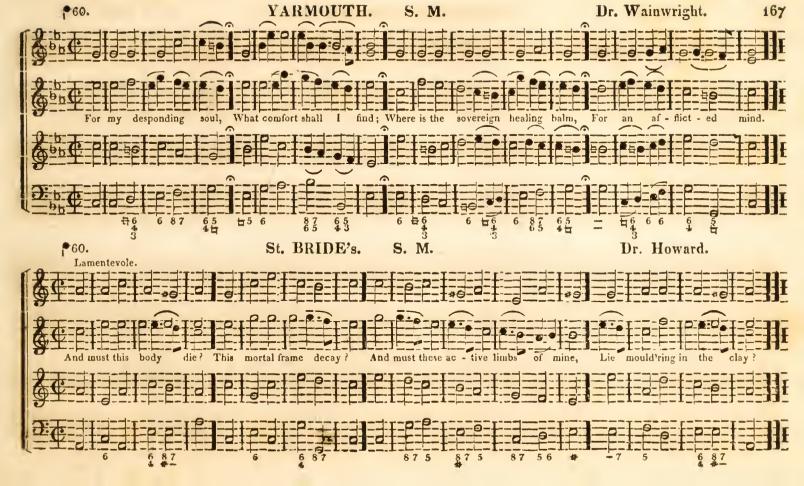








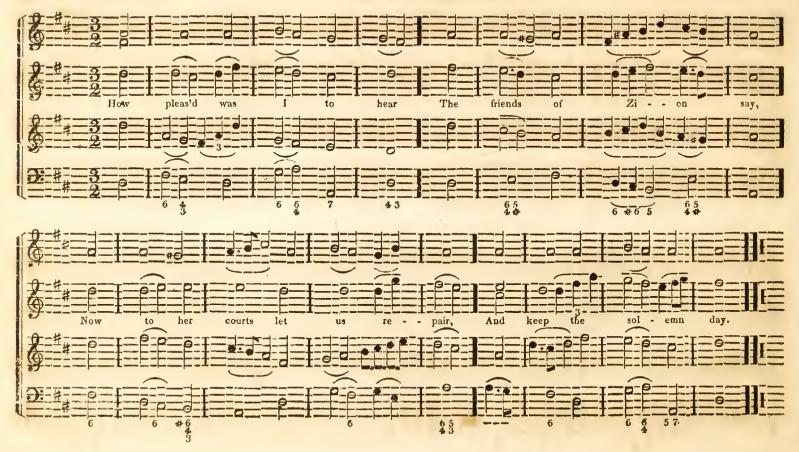


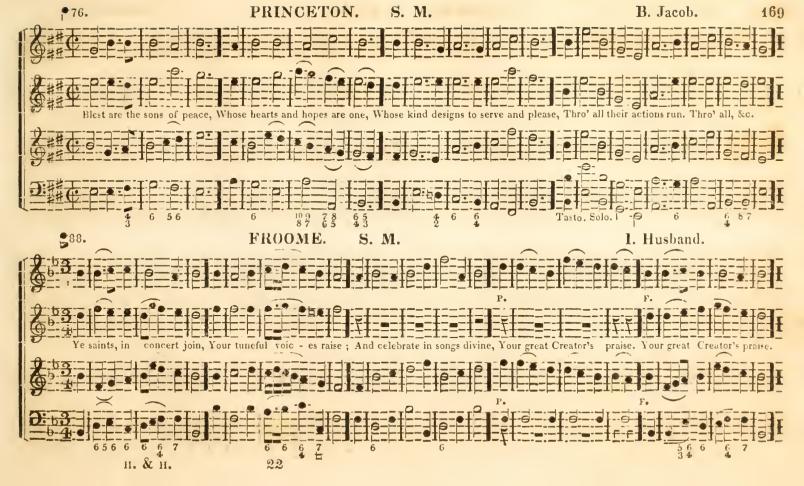


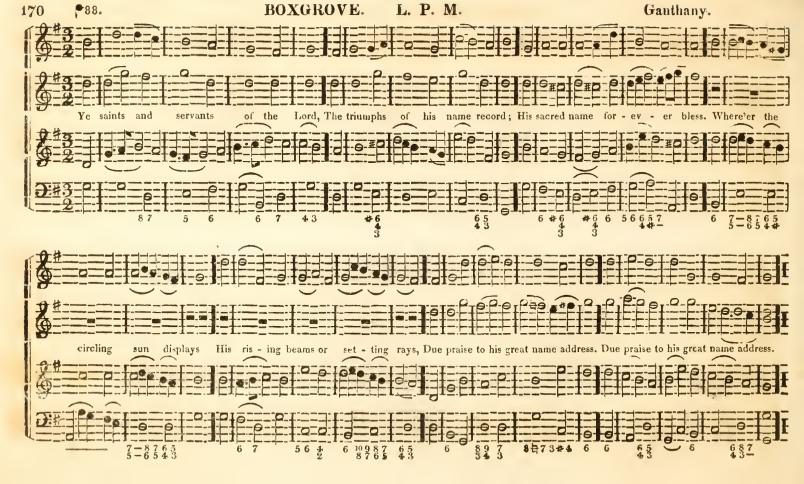


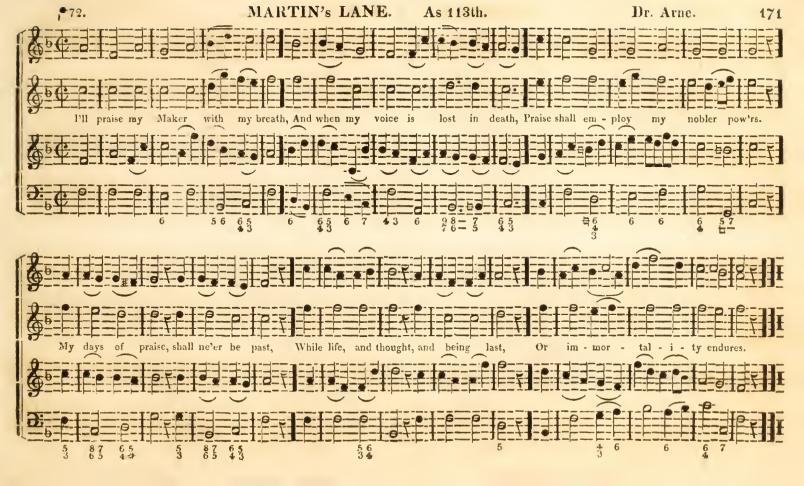
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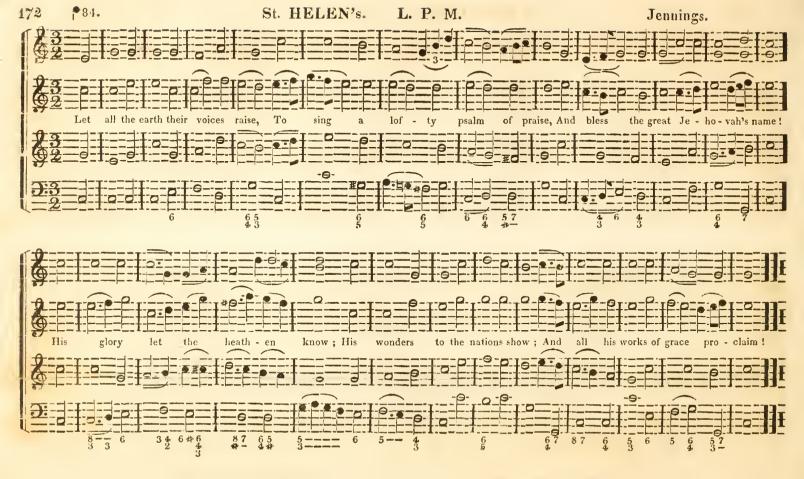
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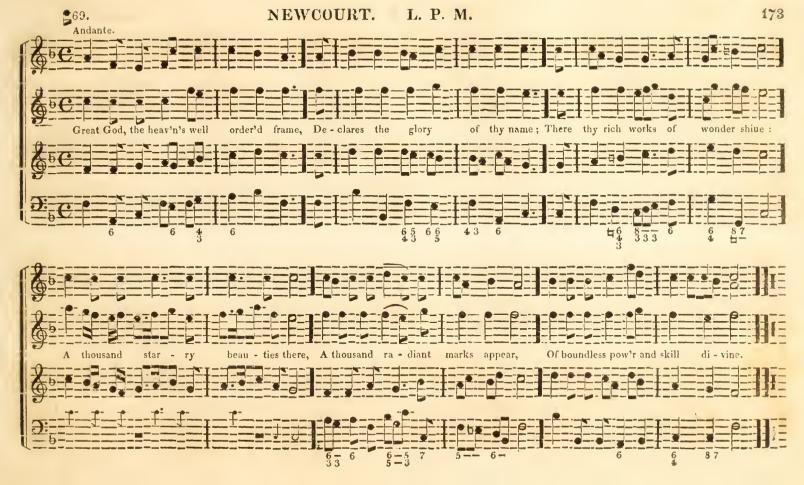


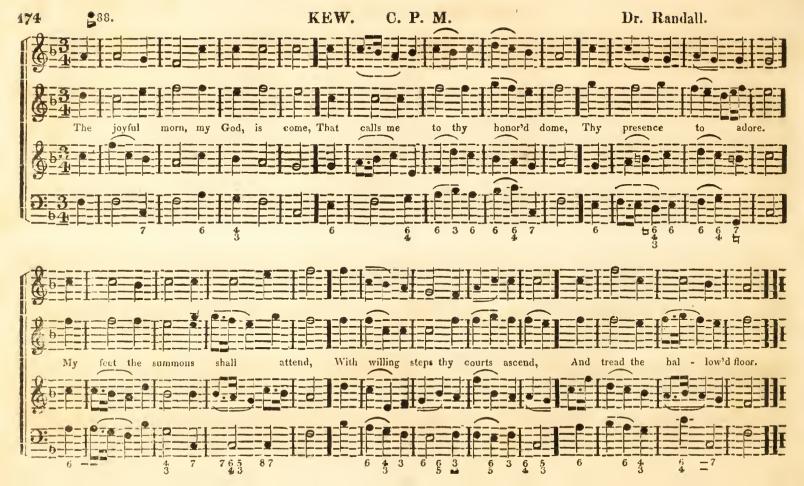


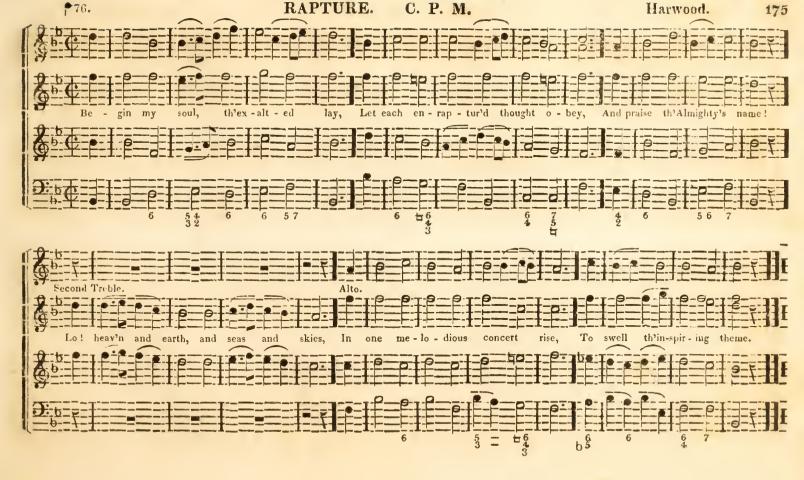


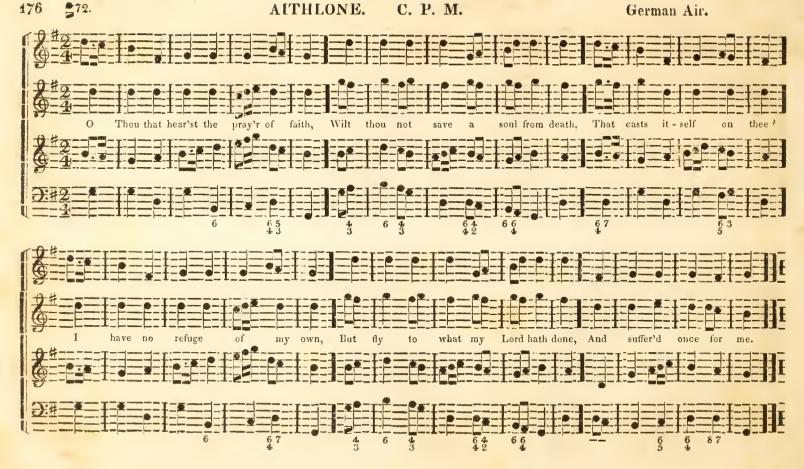


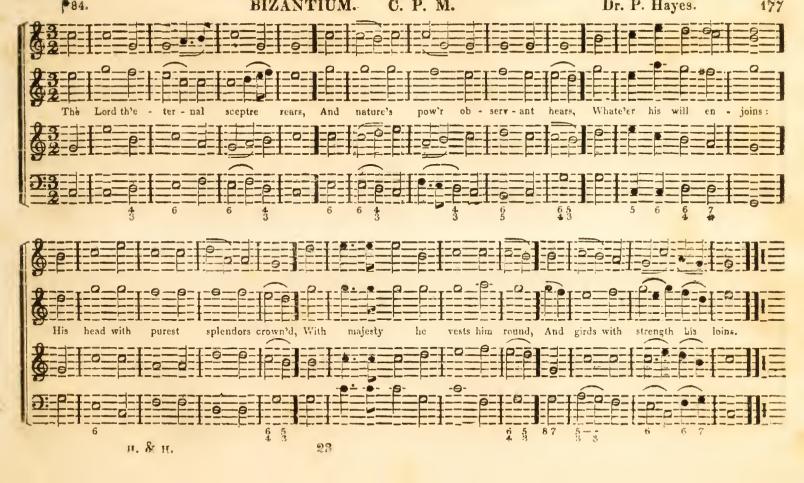


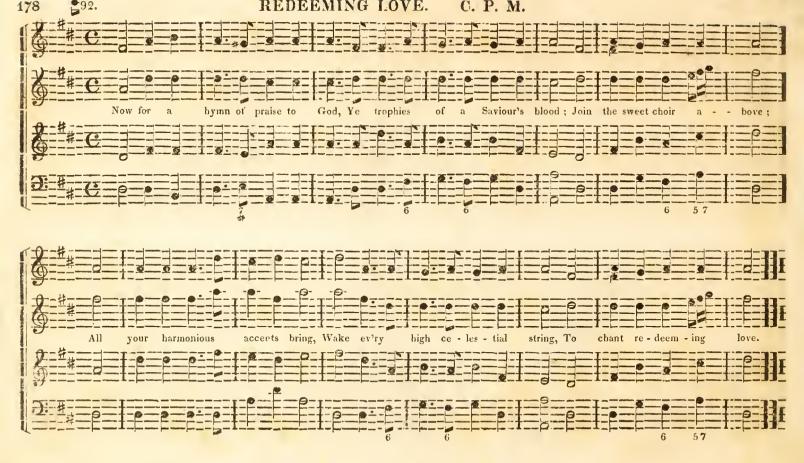


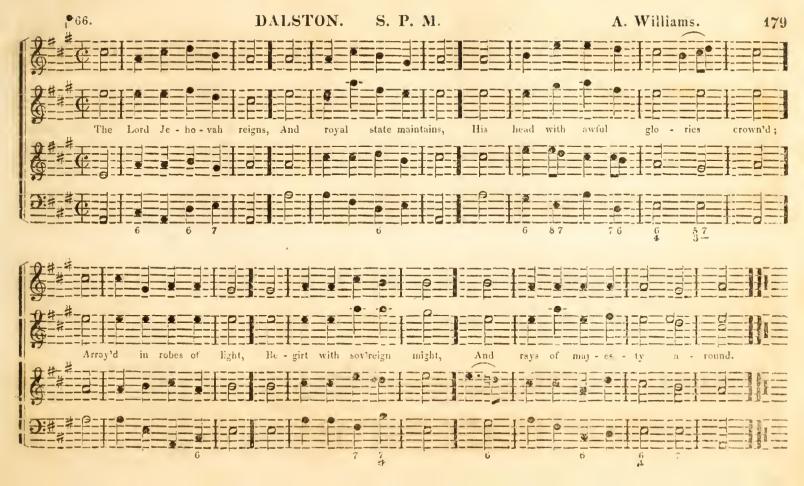


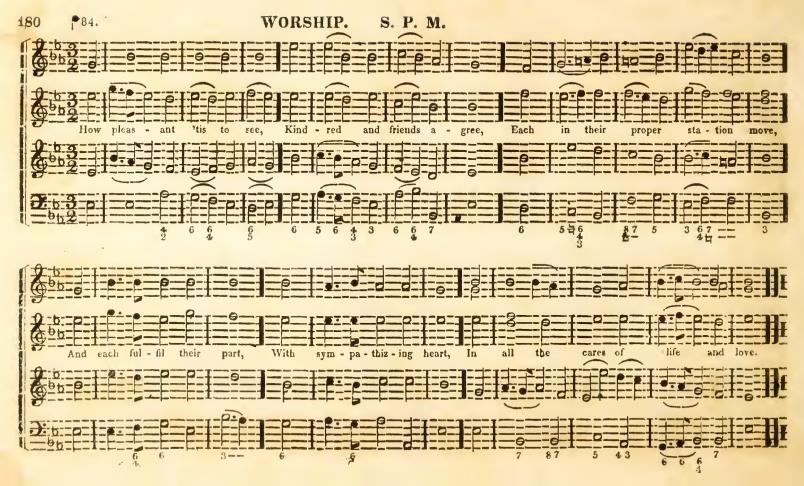


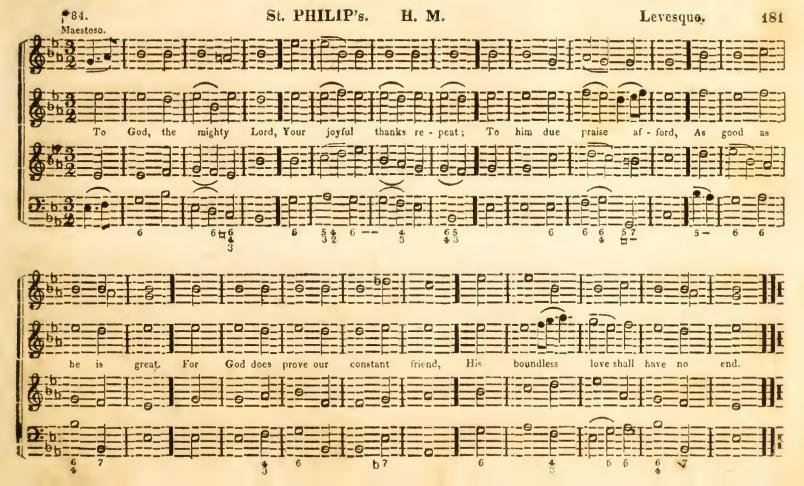


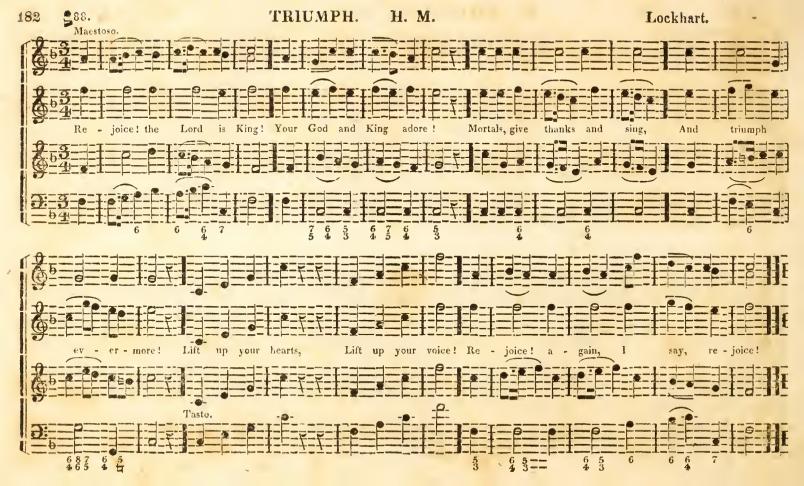


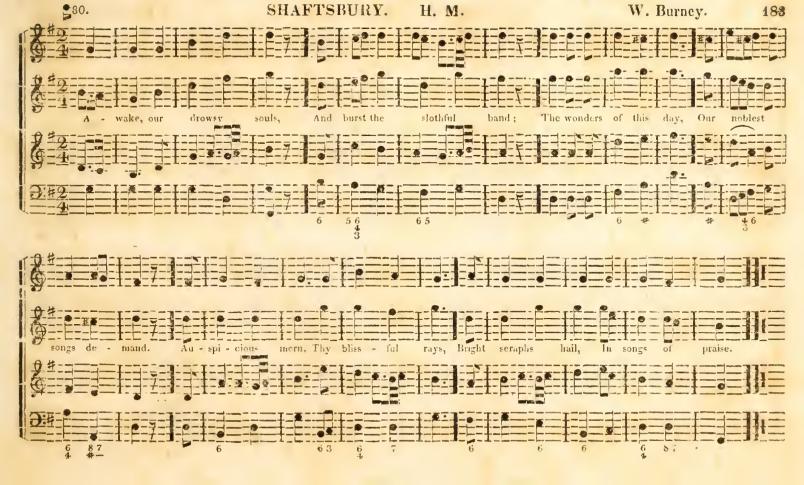


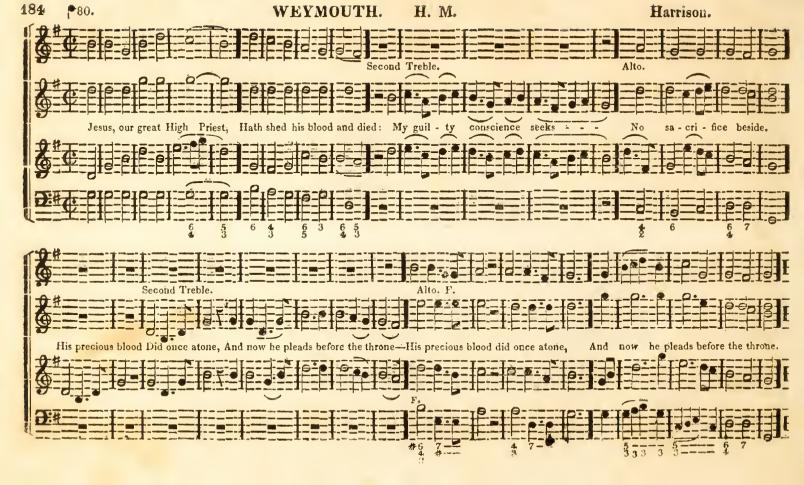


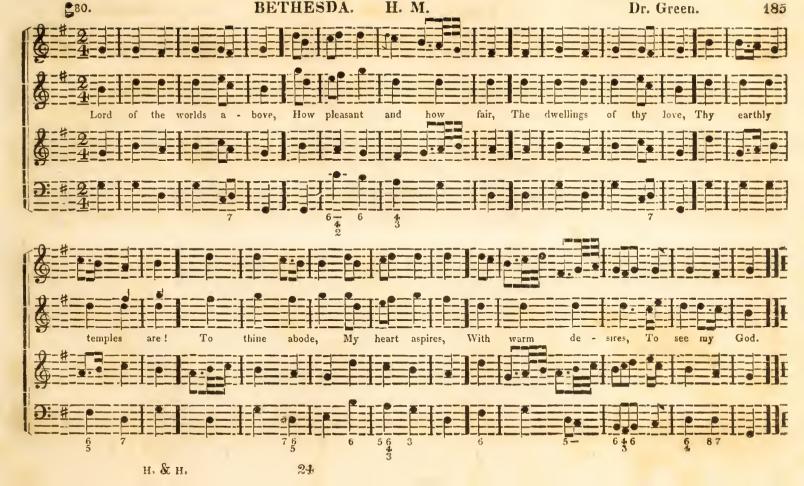


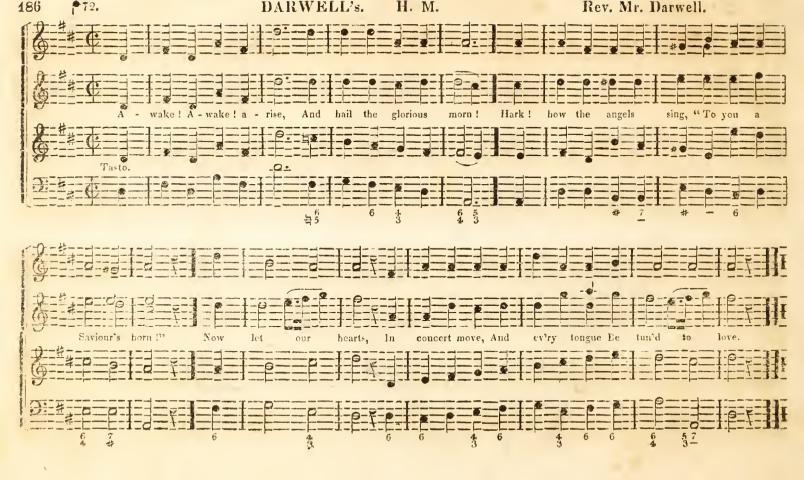


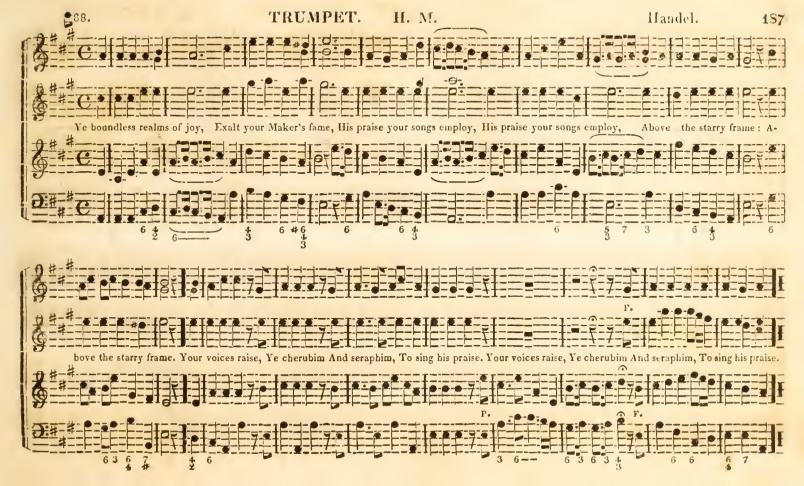


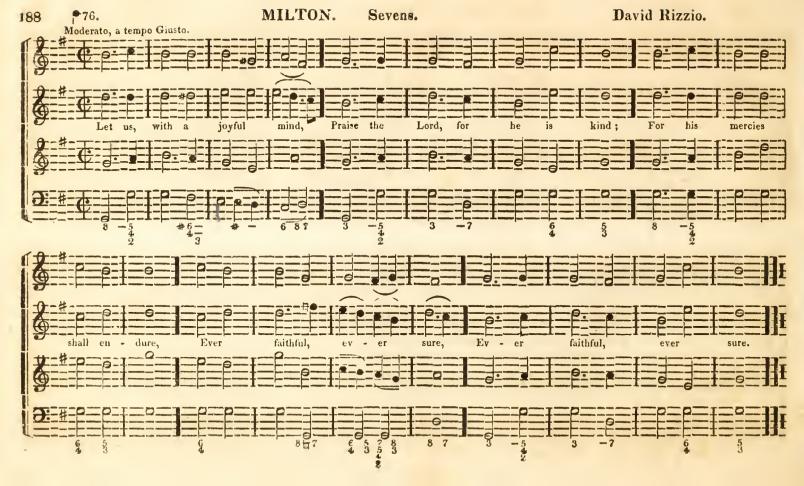




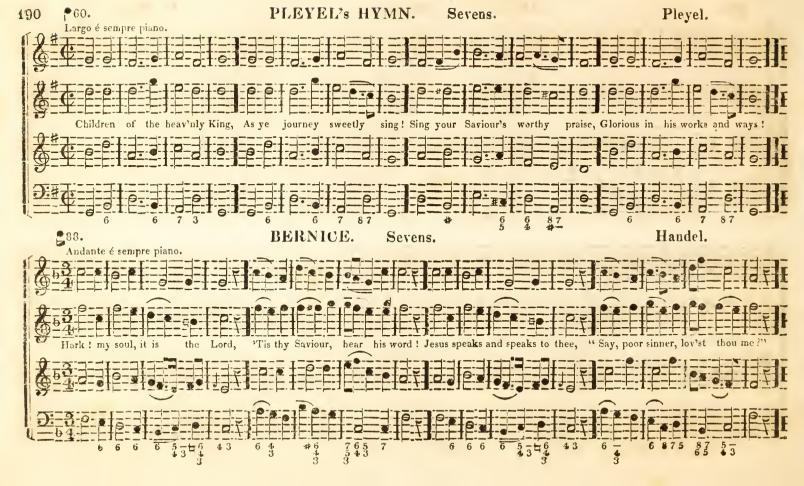


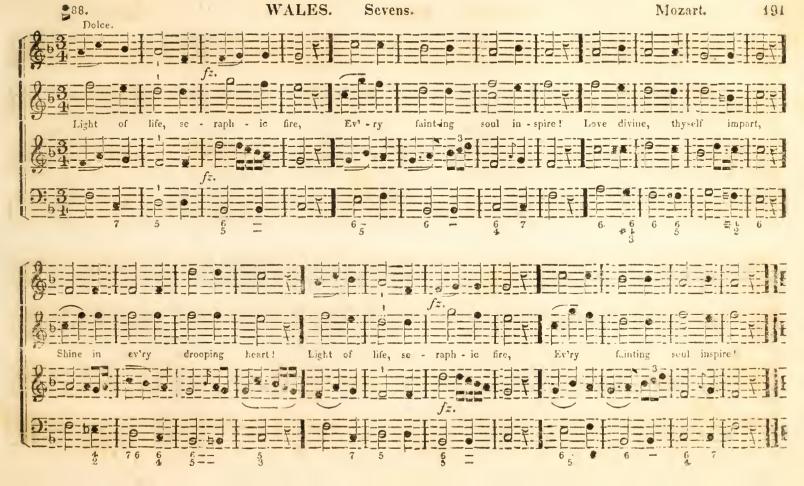










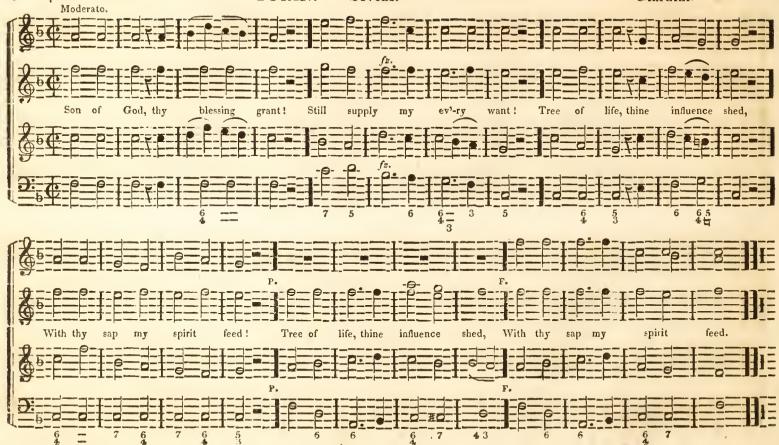


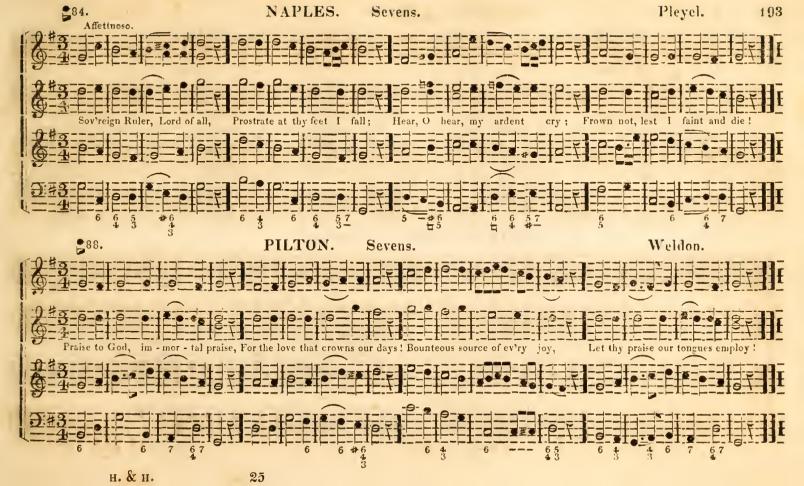
## TURIN. Sevens.

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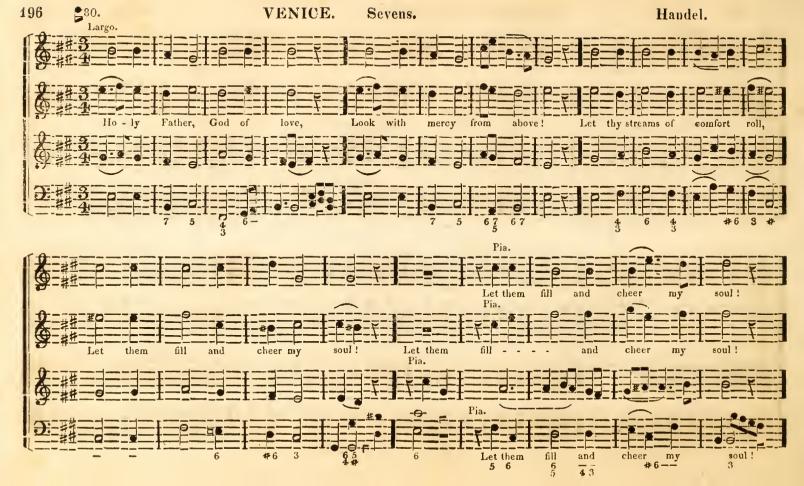
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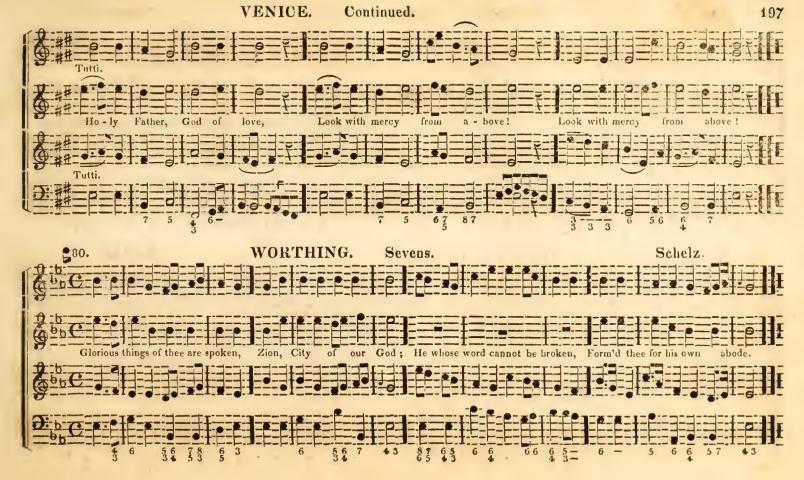


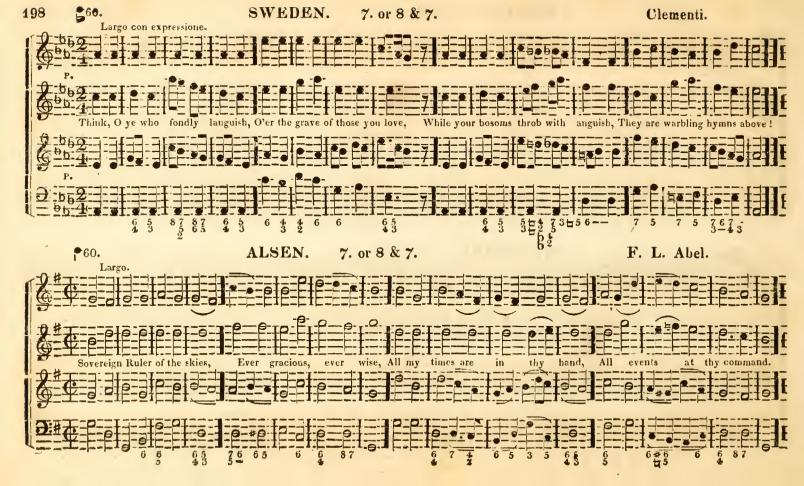


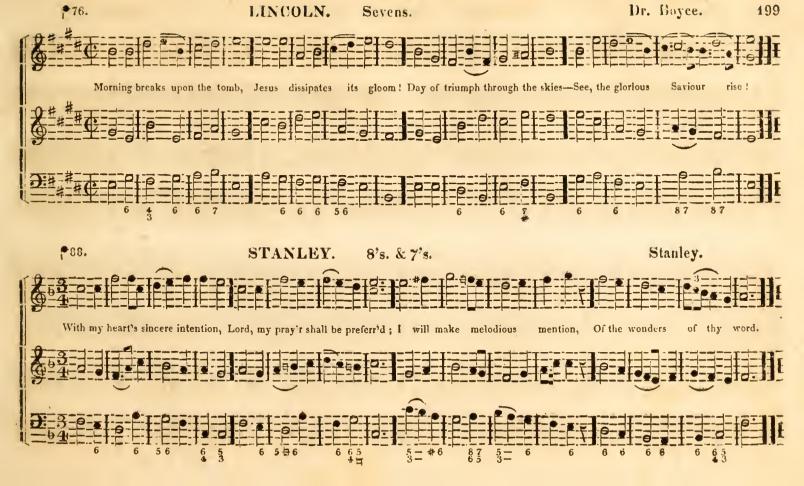


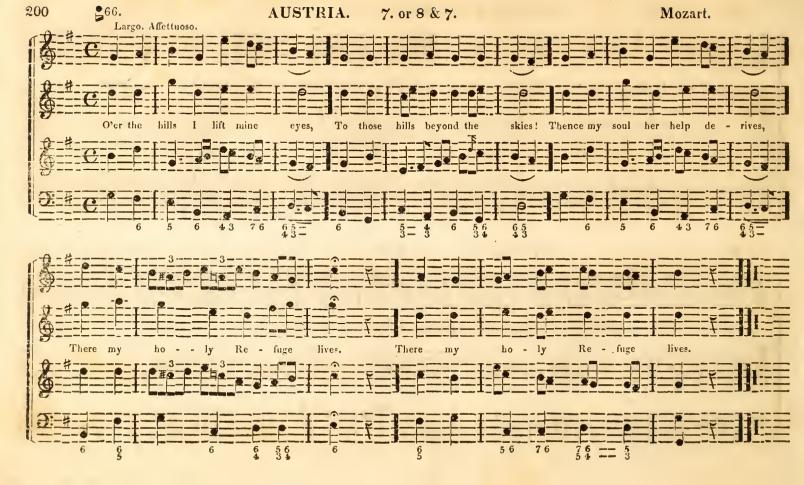


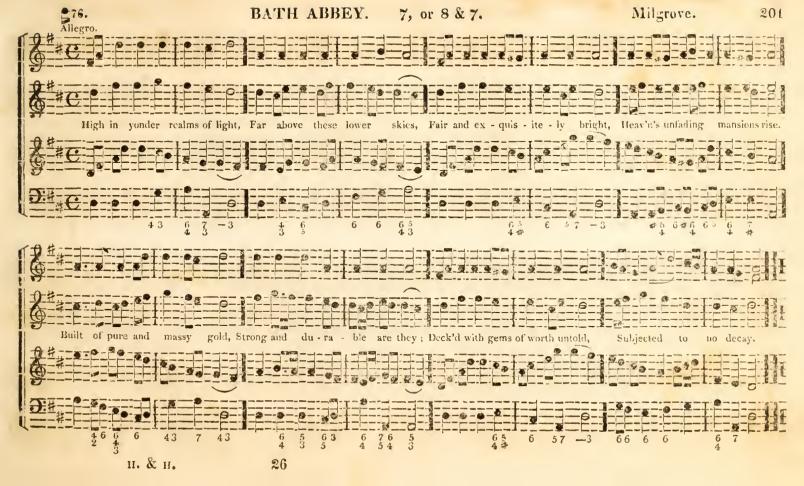


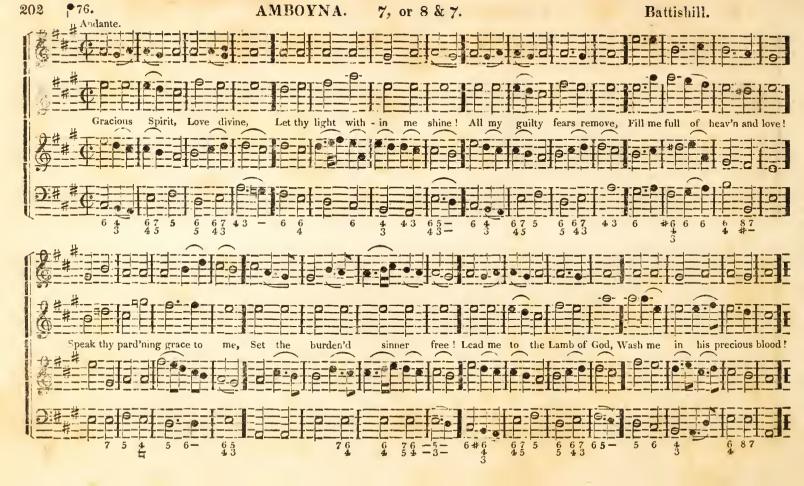


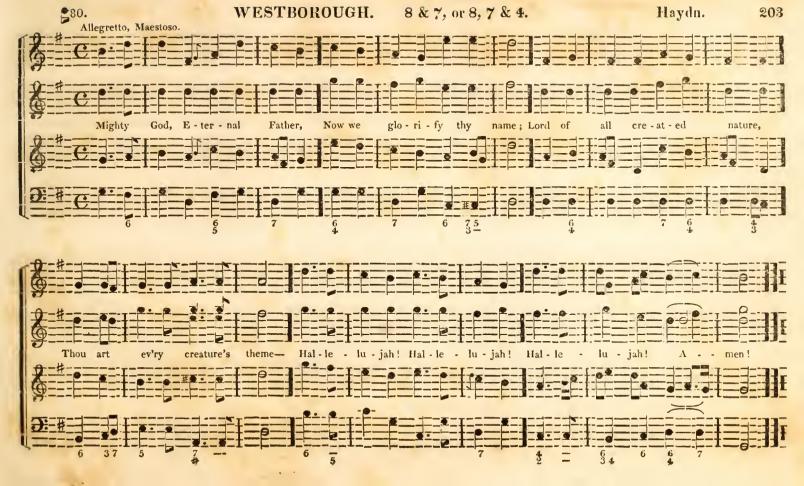


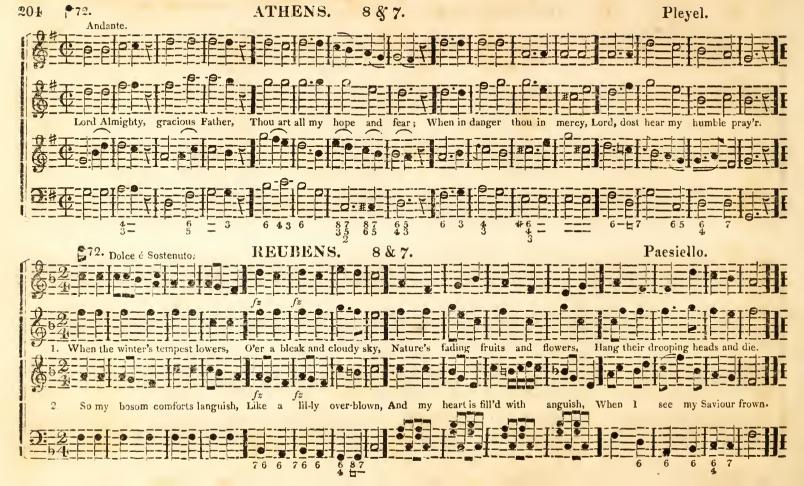


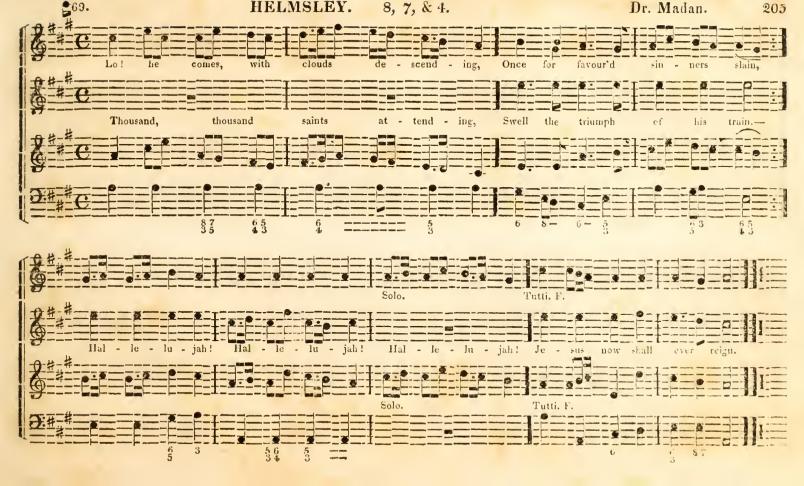




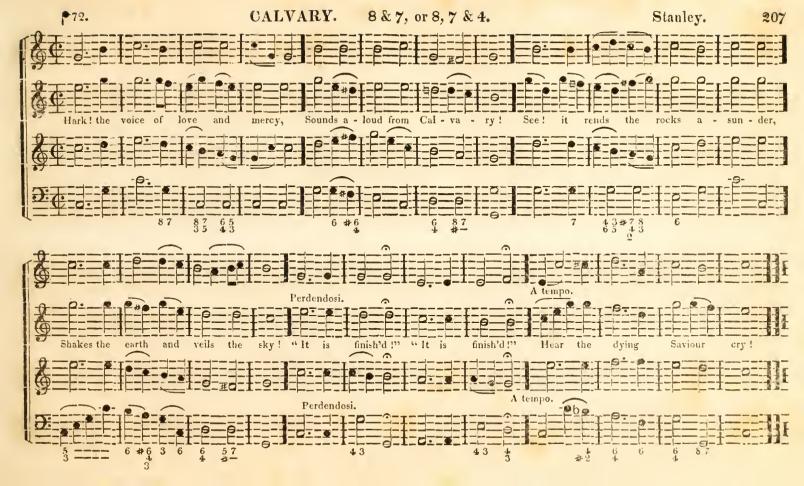




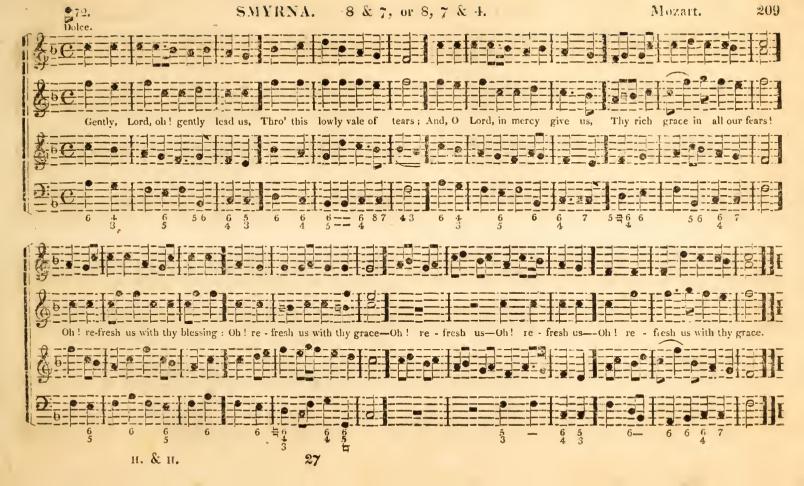




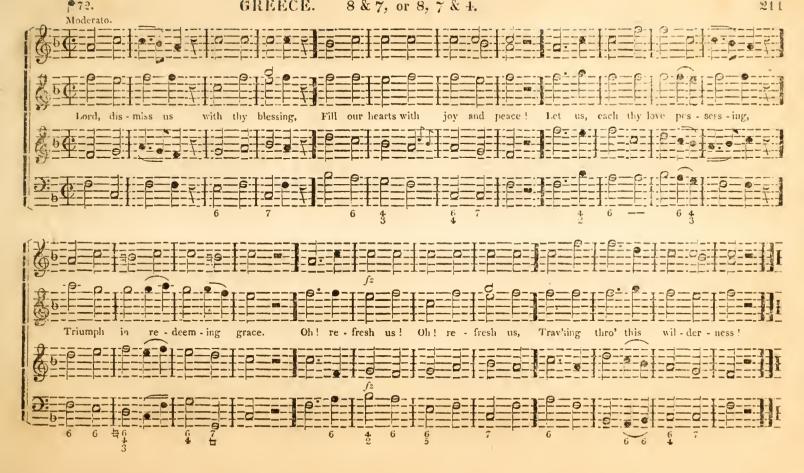




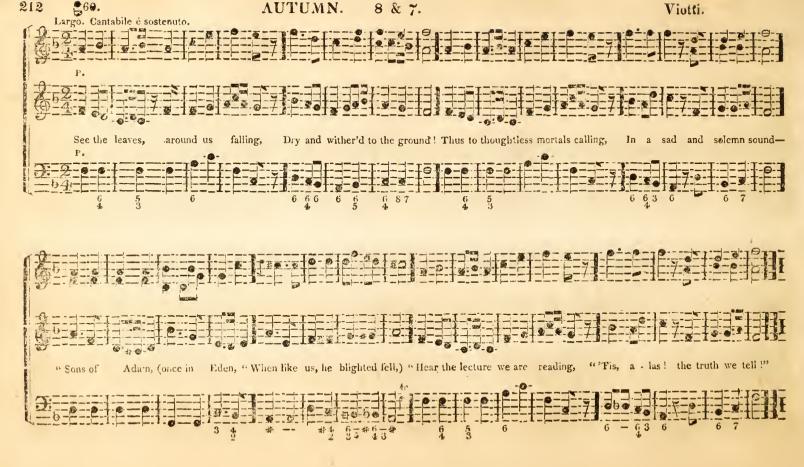




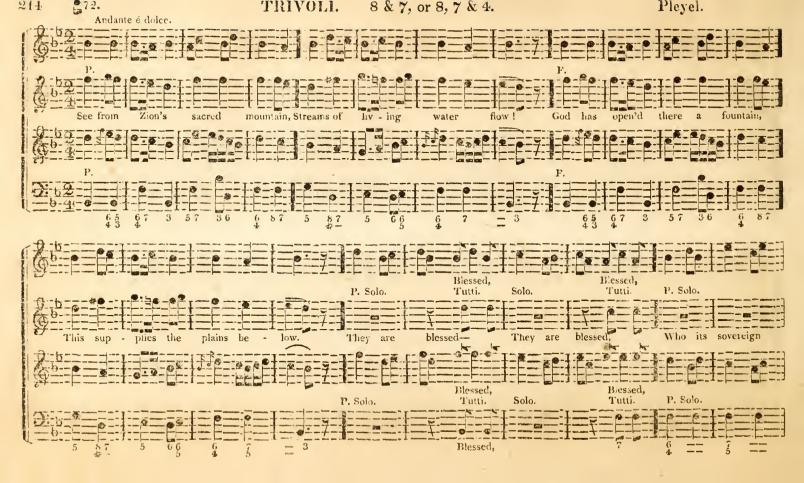




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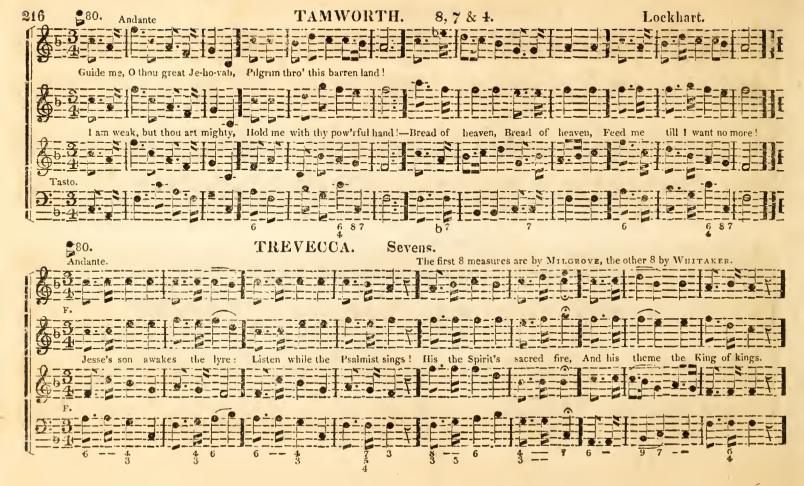


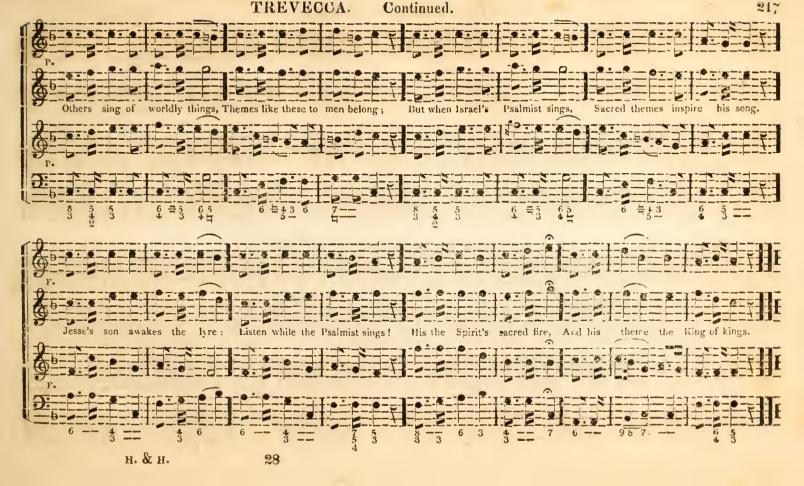


TRIVOLI. Continued.



215



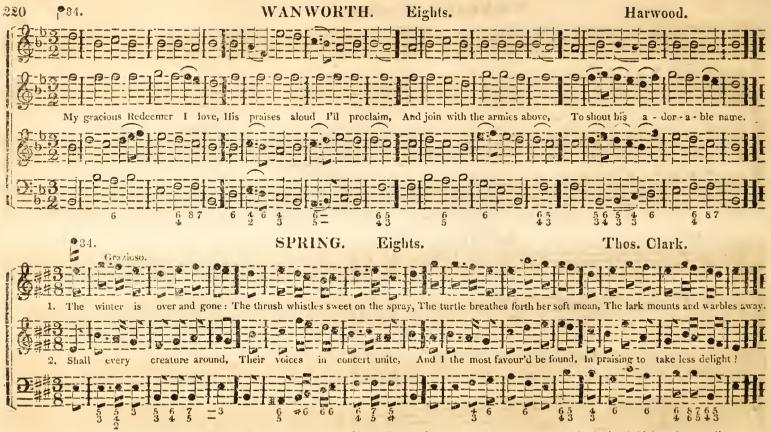




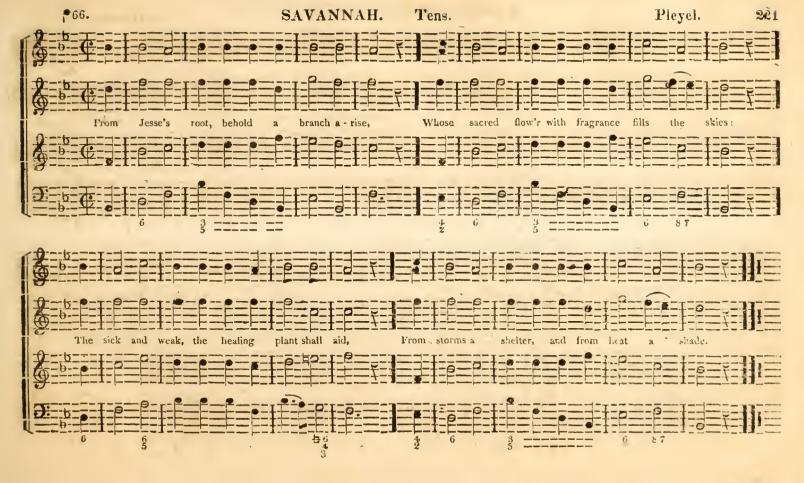
## WICKLOW. Continued.

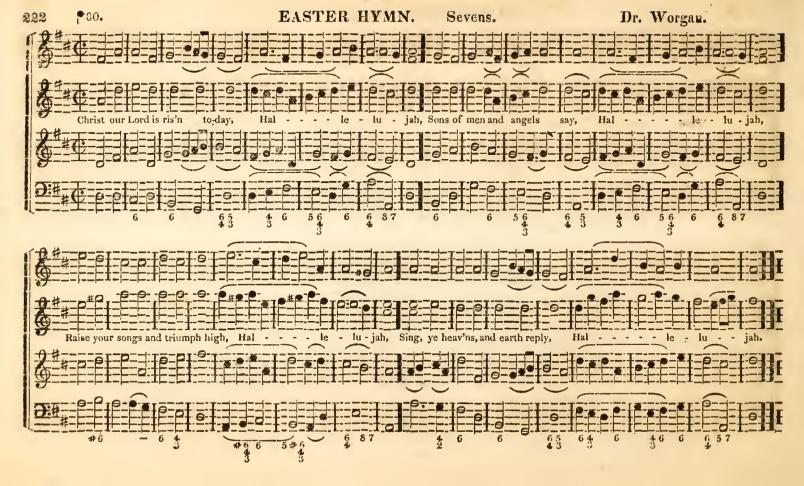


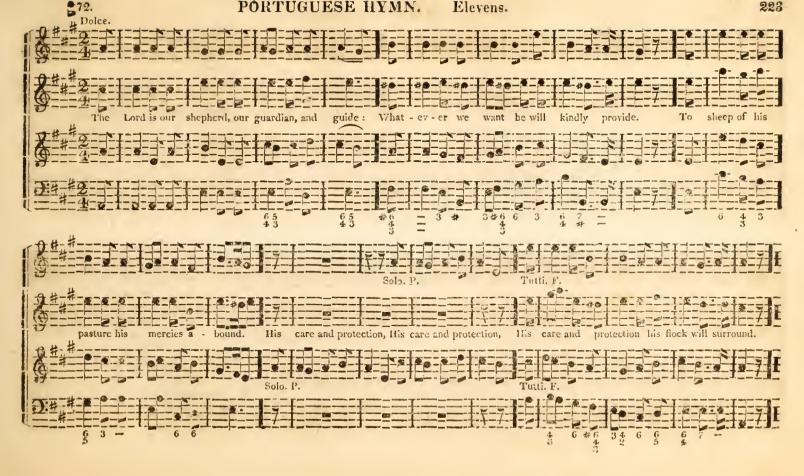
219

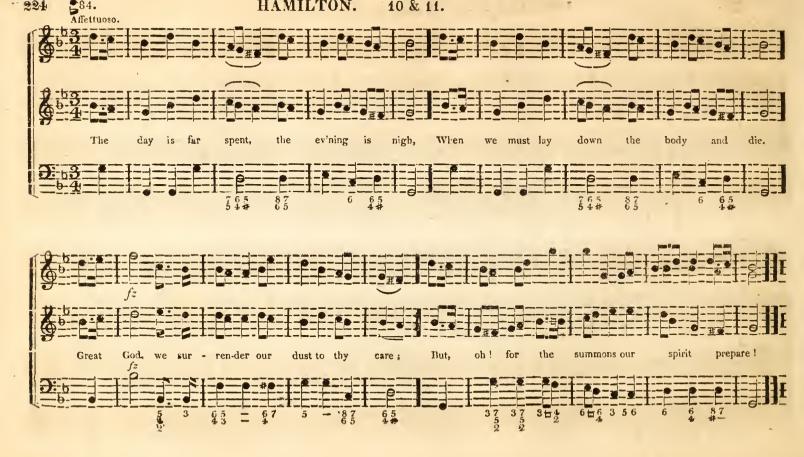


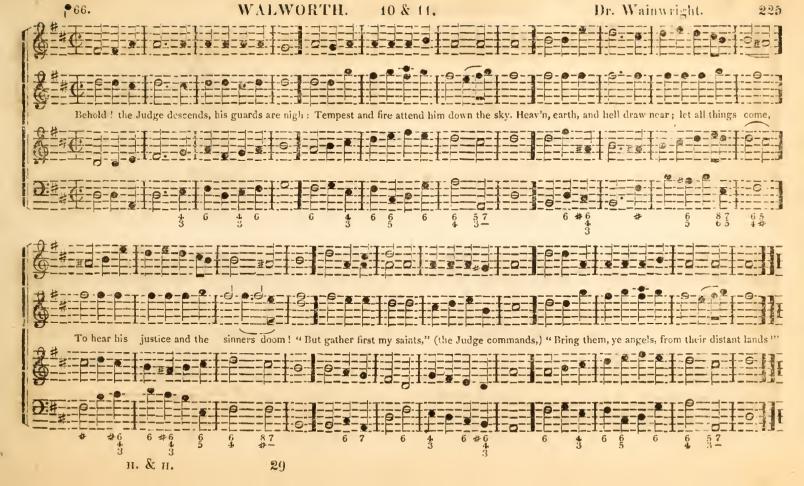
3. Awake, then, my harp and my lute! Sweet organs your notes softly swell! No longer my lips shall be mute, The Saviour's high praises to tell. 4. His love in my heart shed abroad, My graces shall bloom as the spring ; This temple, his Spirit's abode, My joy, as my duty, to sing.

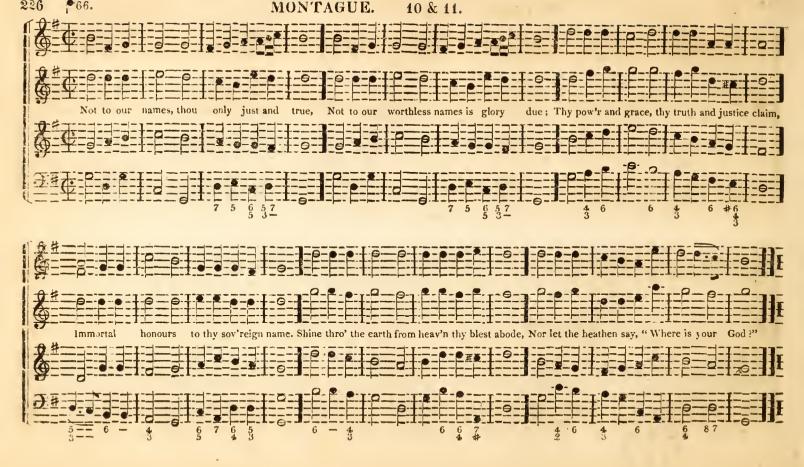


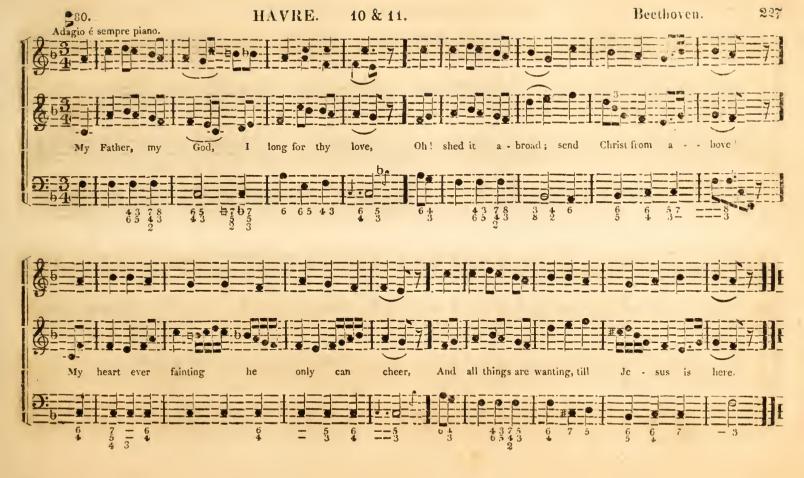


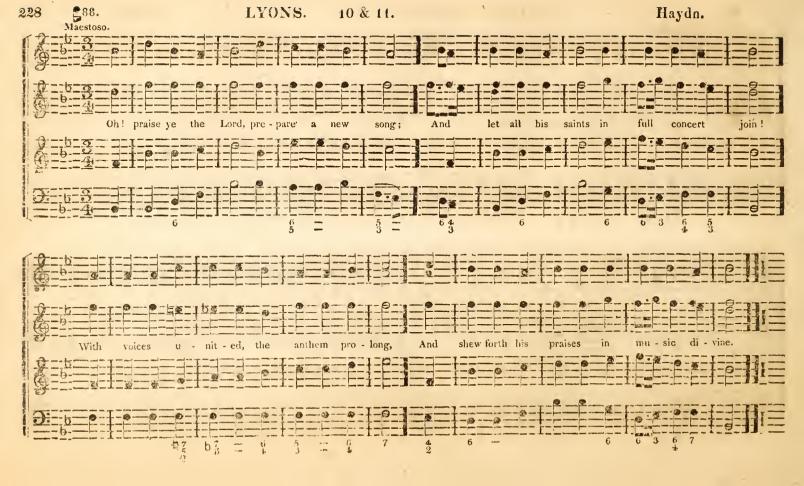




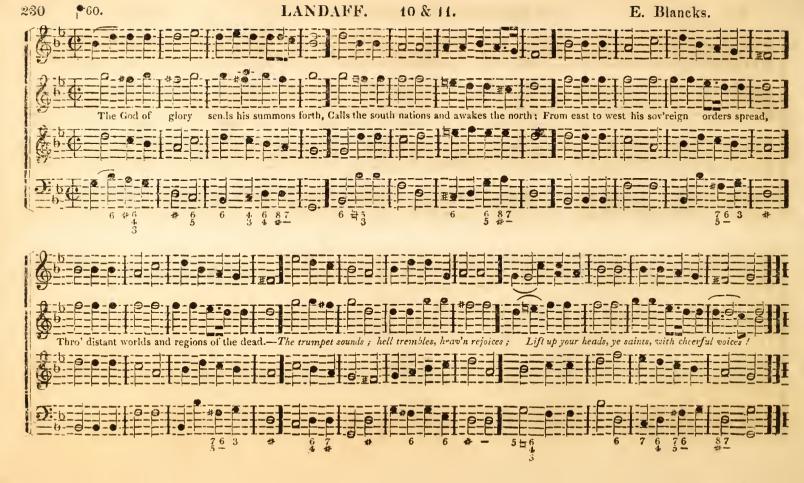


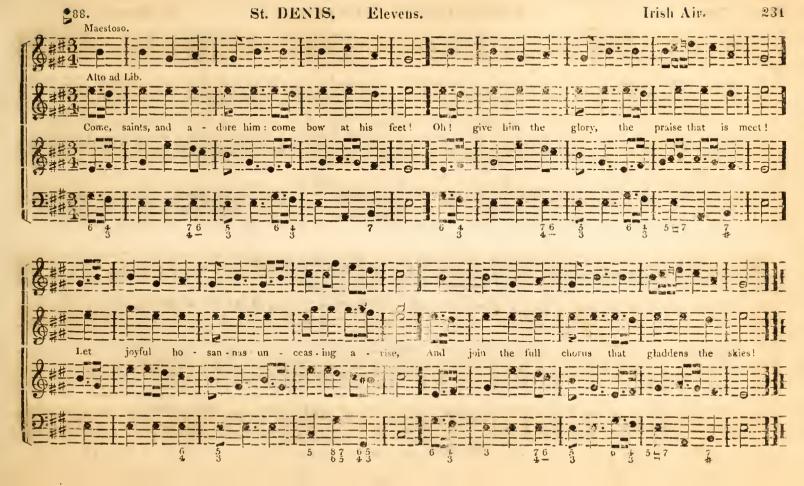


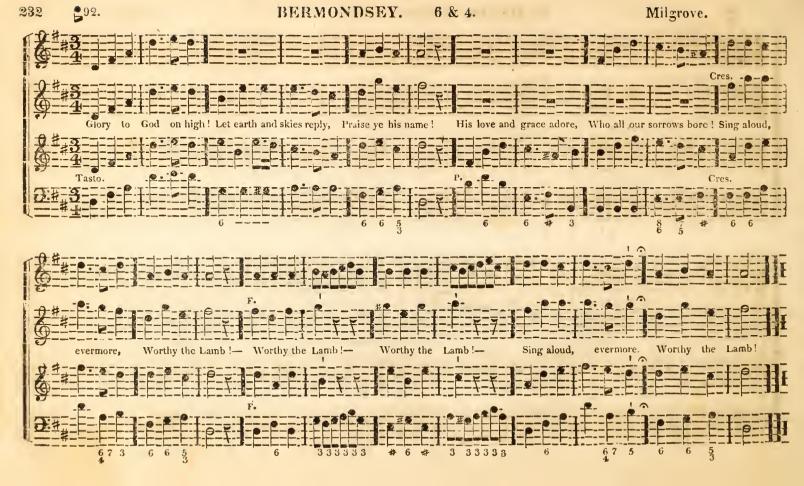


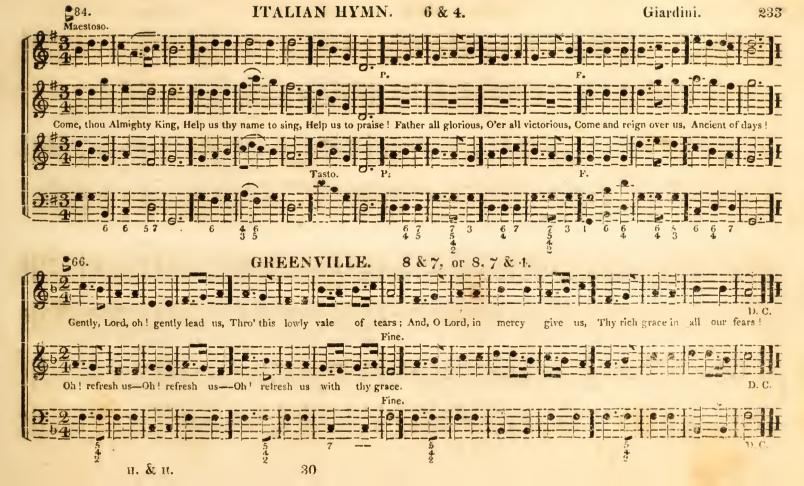


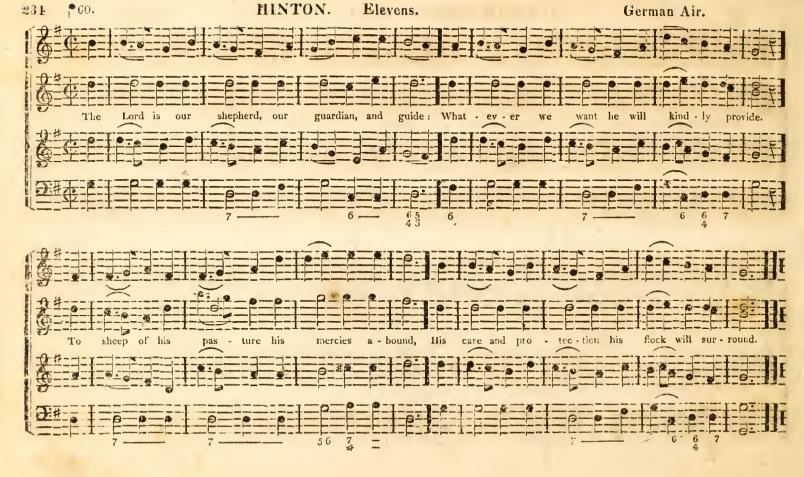


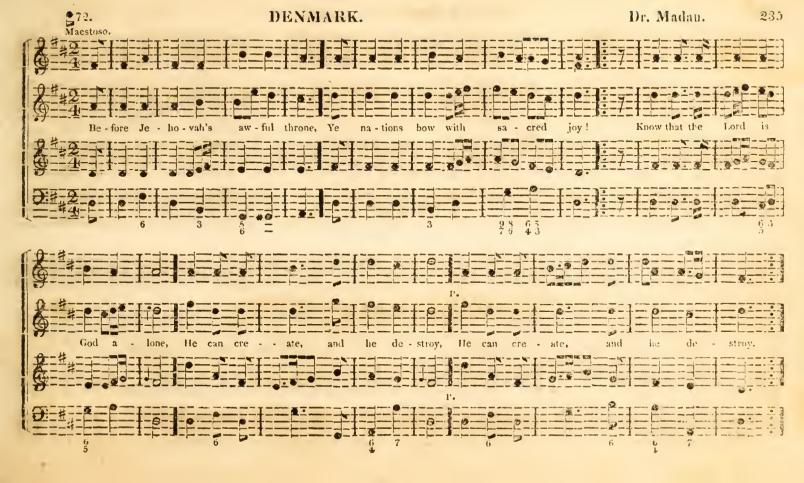


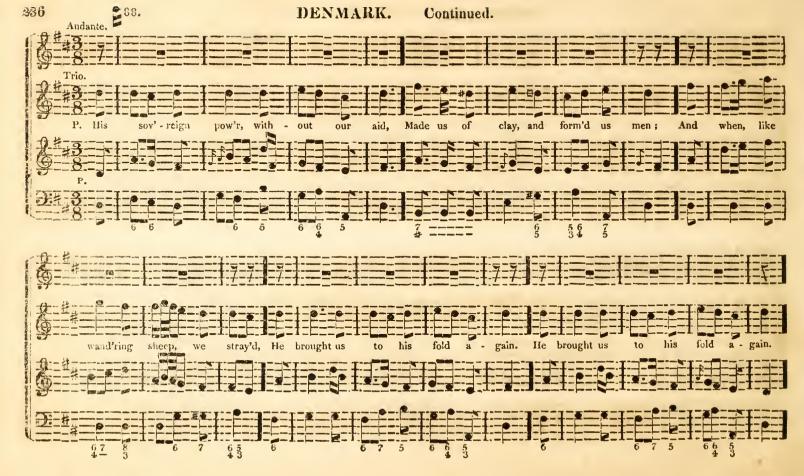


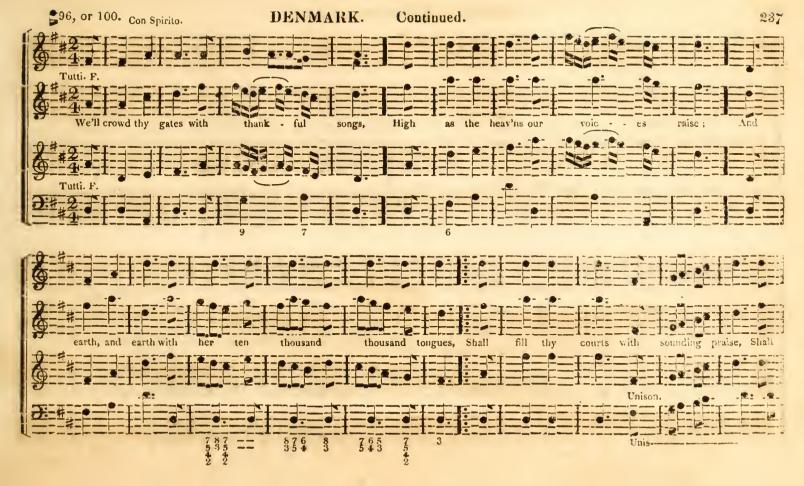




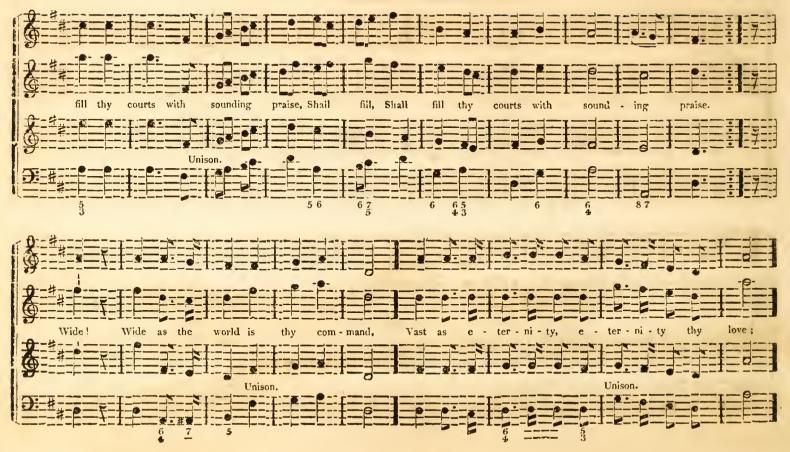






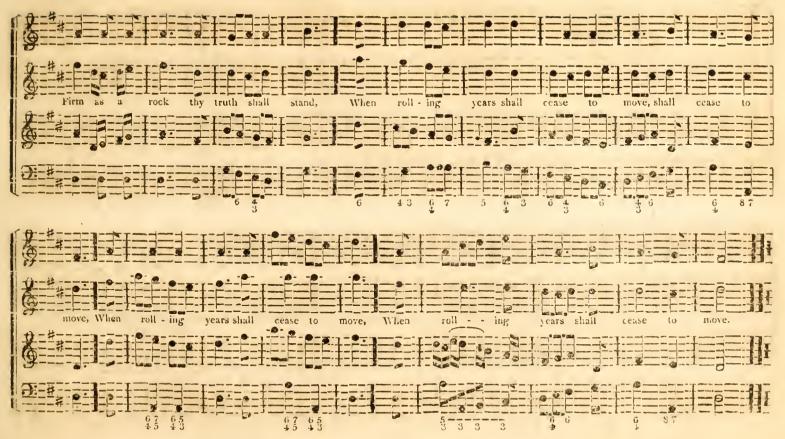


## DENMARK Continued.

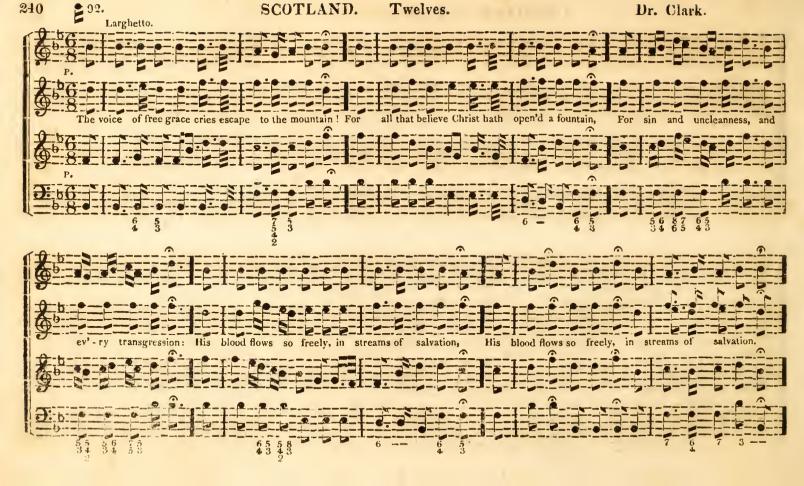


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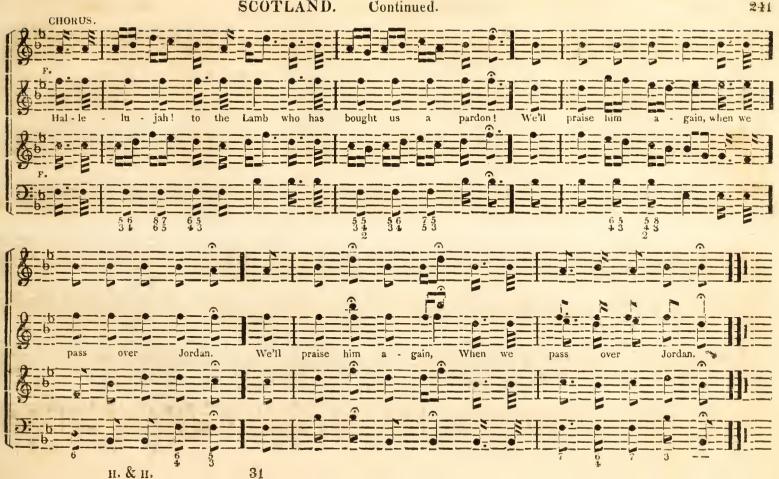
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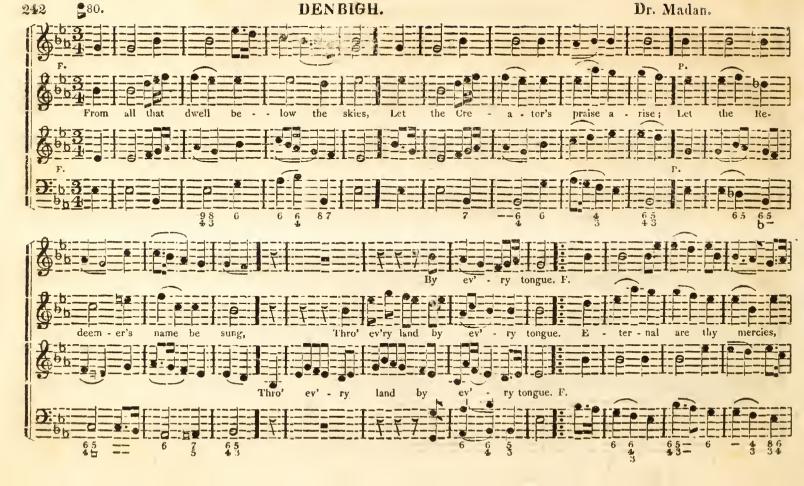


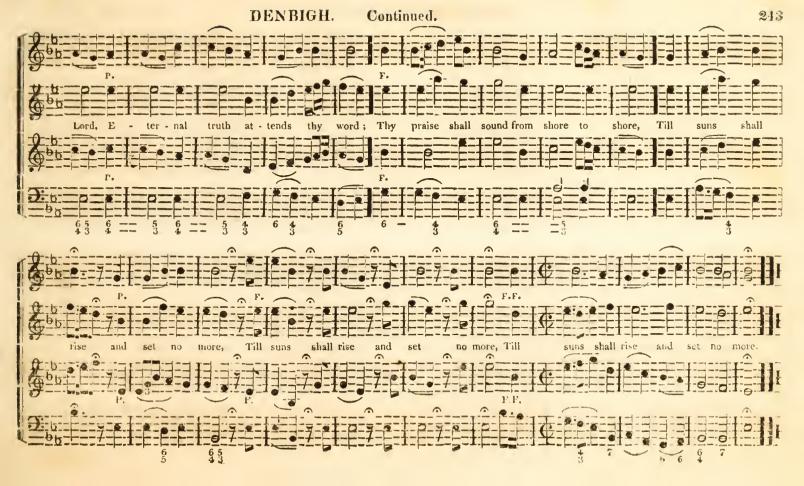
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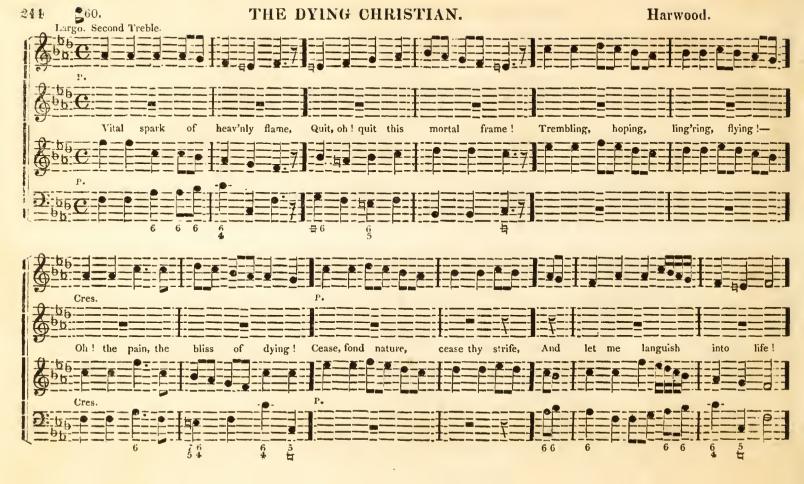


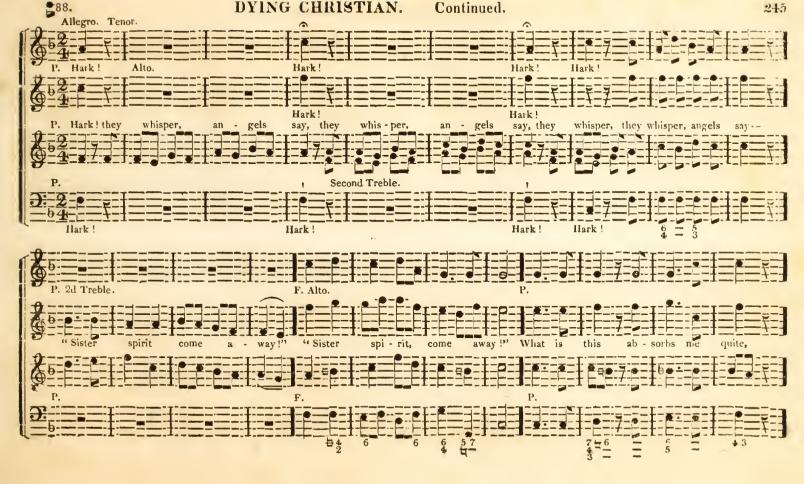
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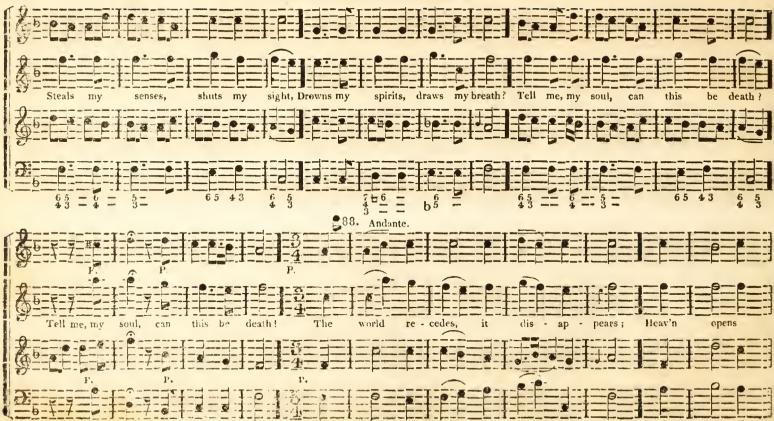








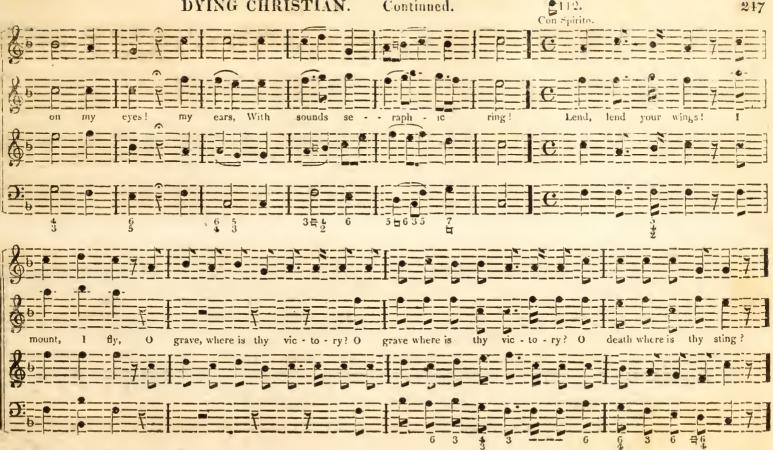


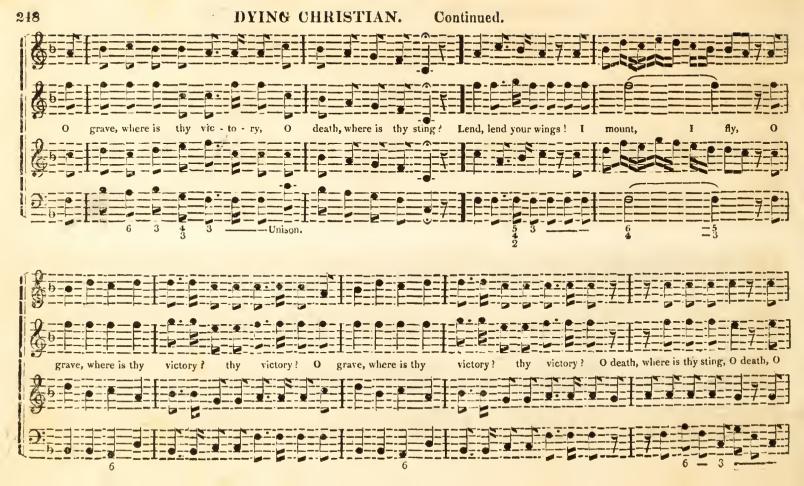


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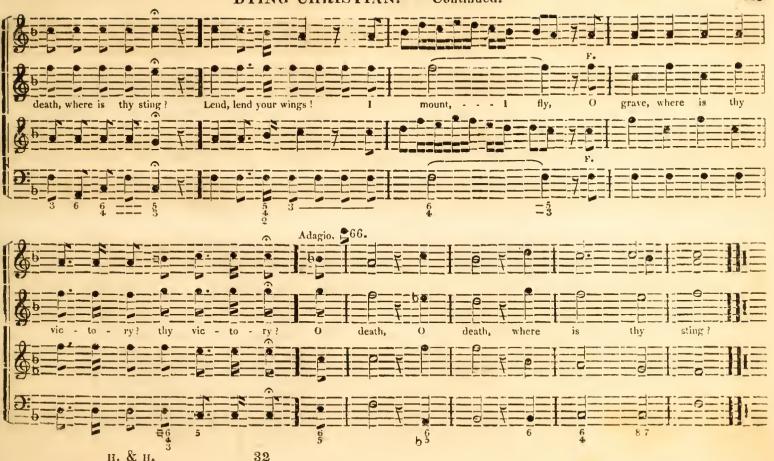
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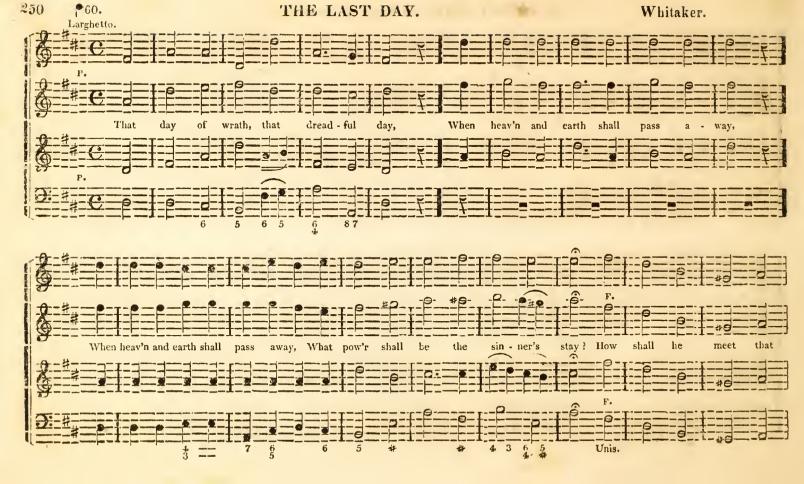
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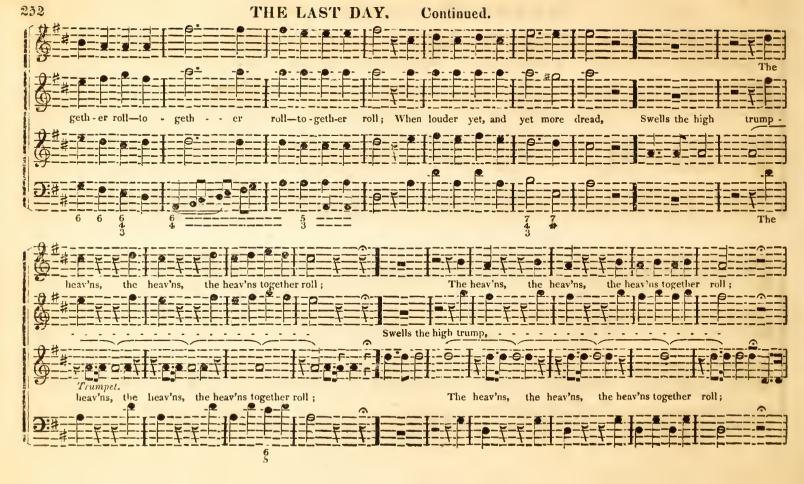


DVING CHRISTIAN. Continued.

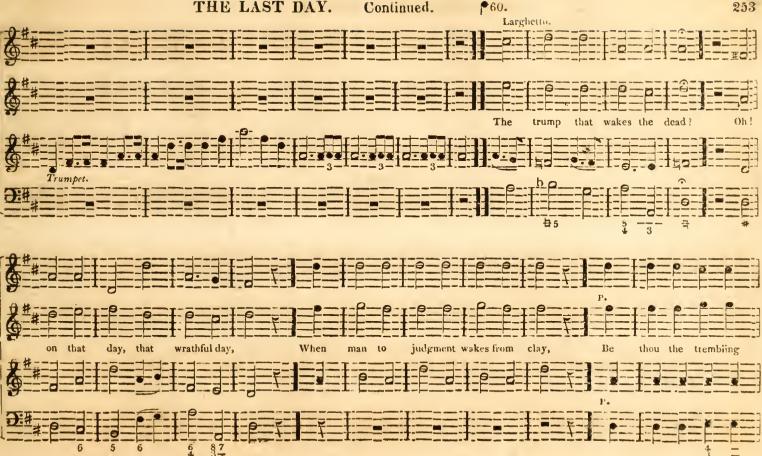




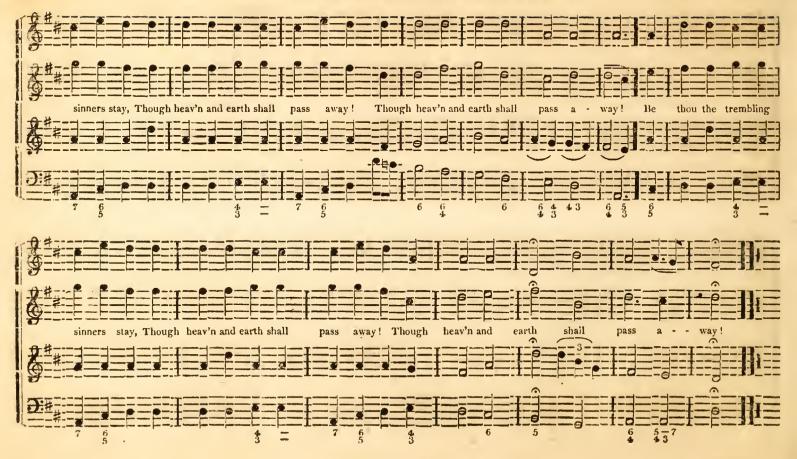


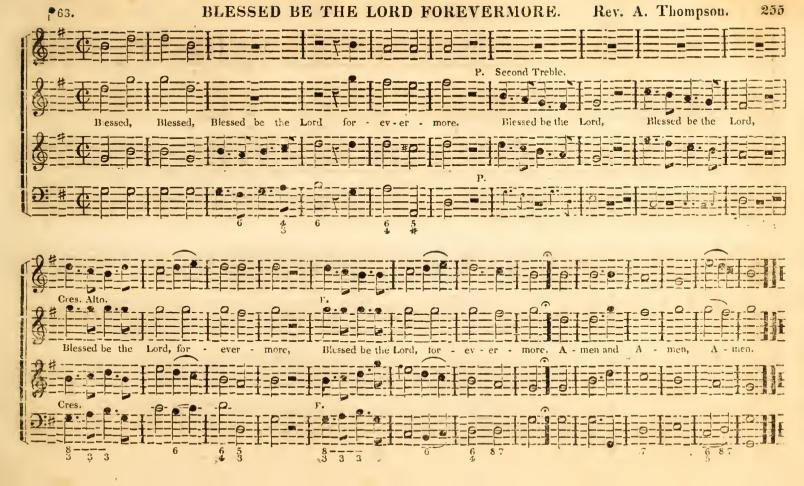


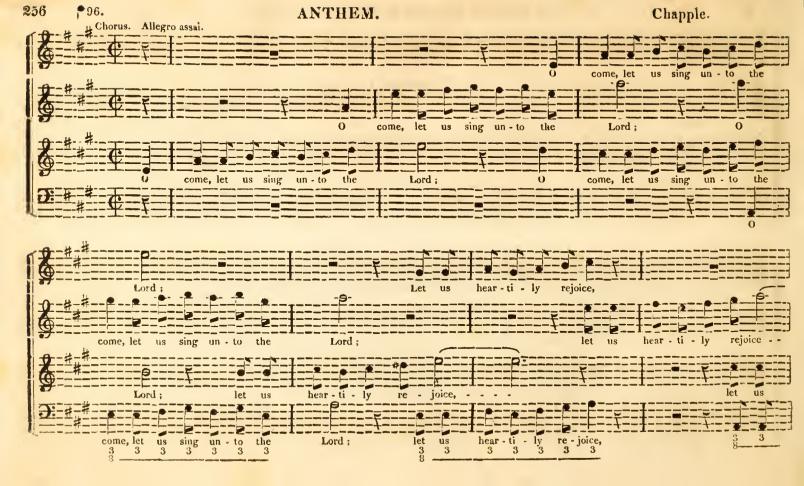
THE LAST DAY. Continued.

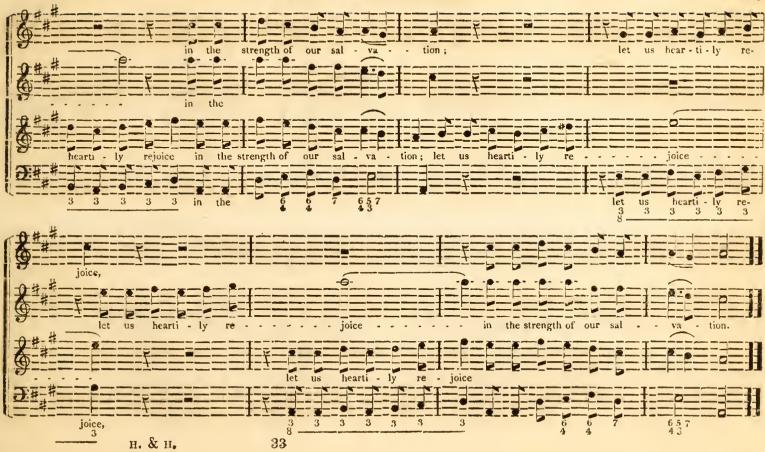


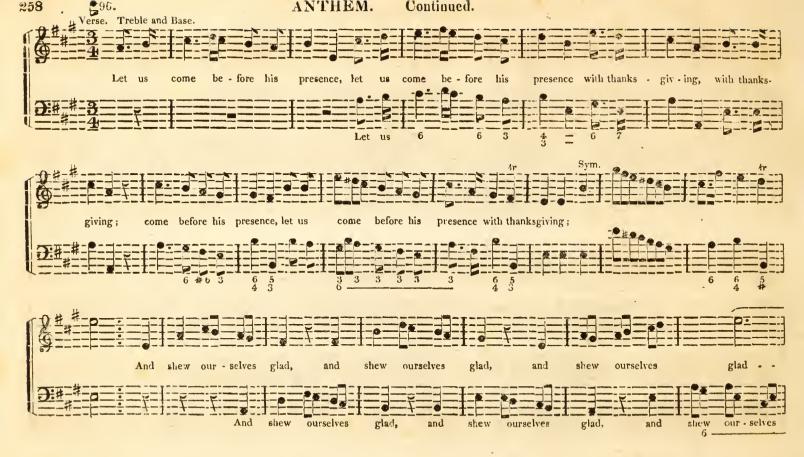
## THE LAST DAY. Continued.

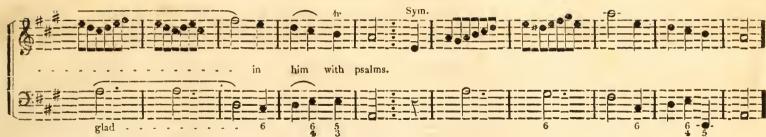




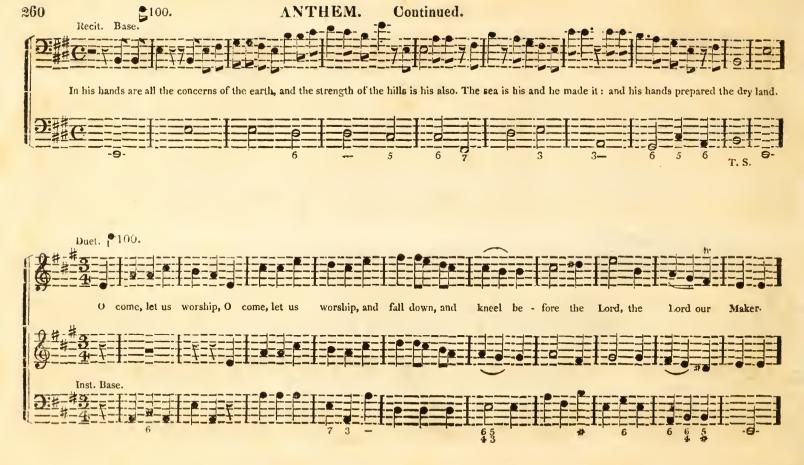


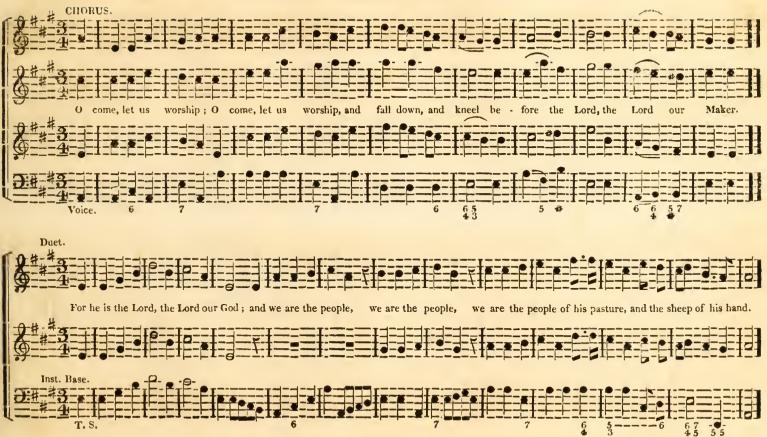




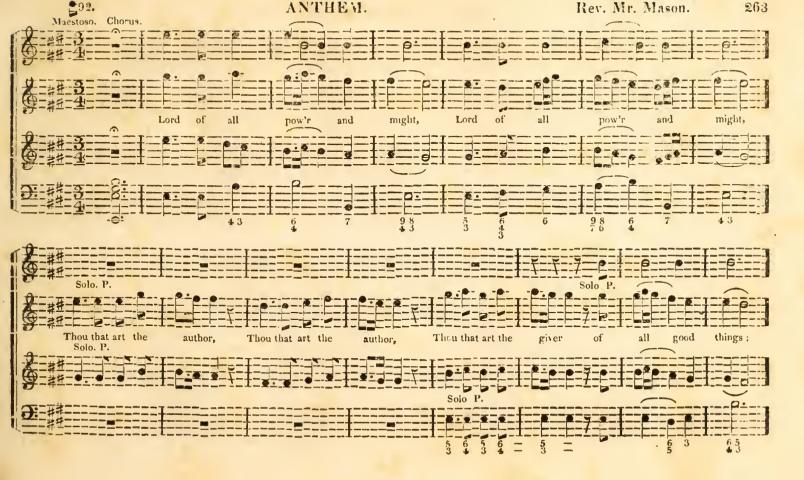






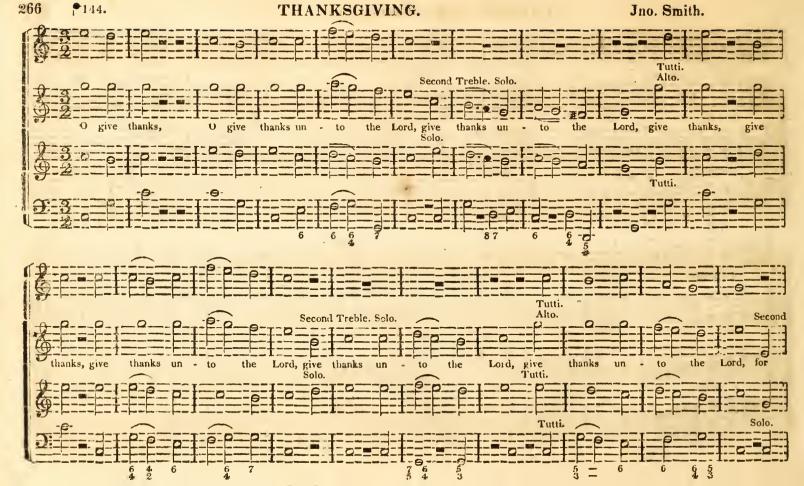




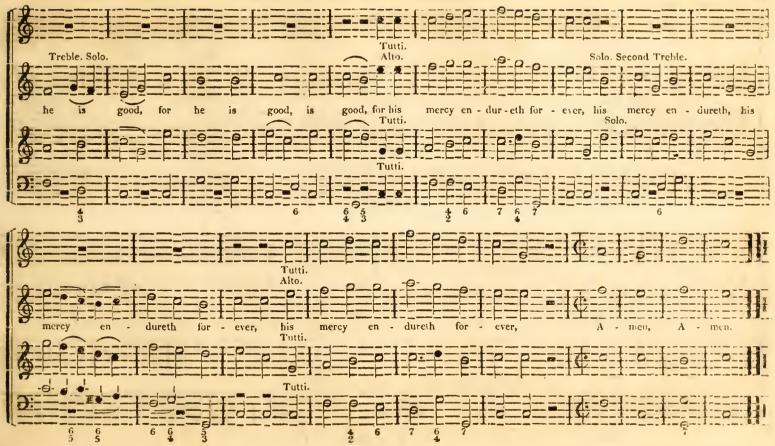


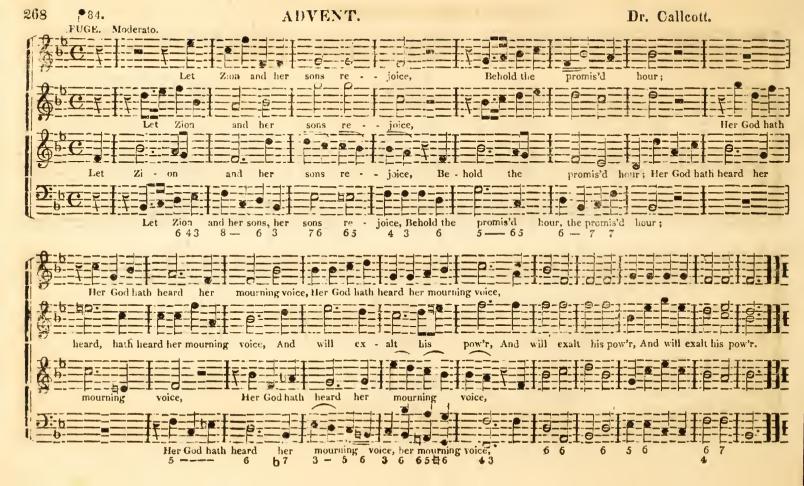


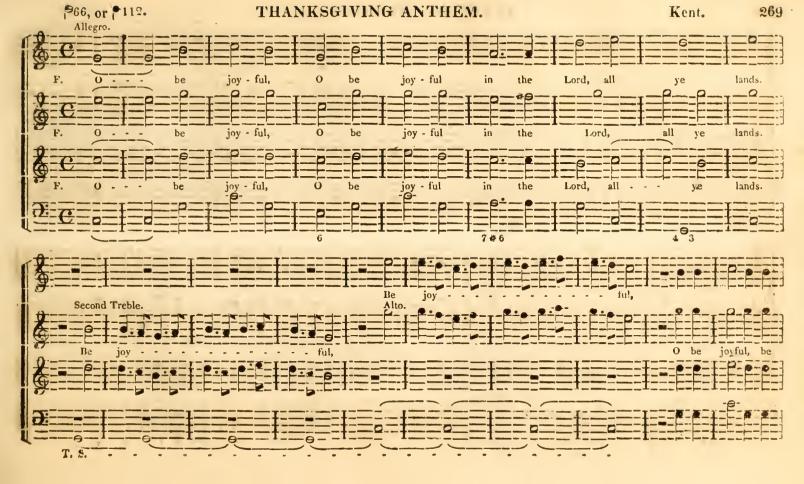


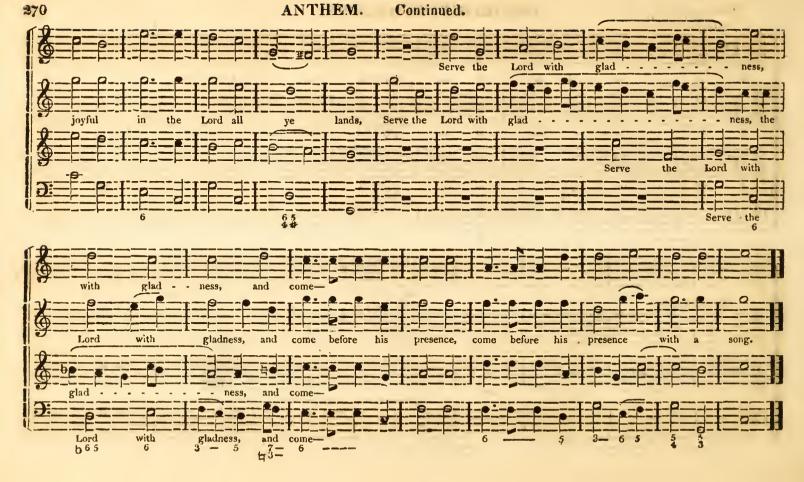


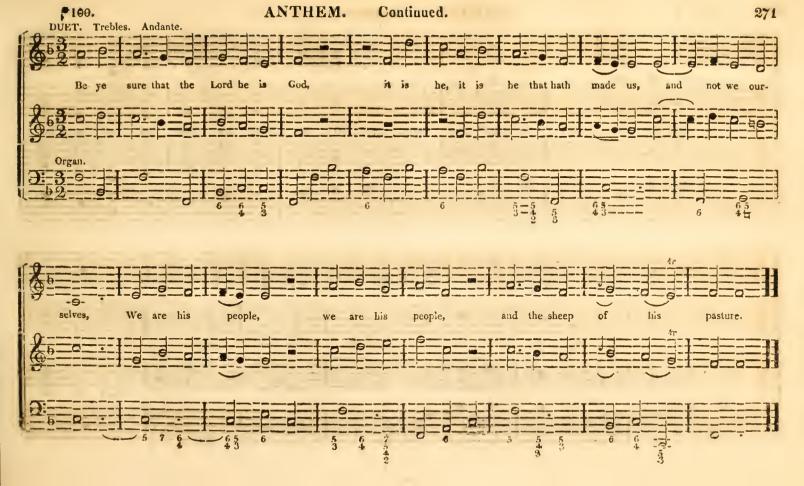
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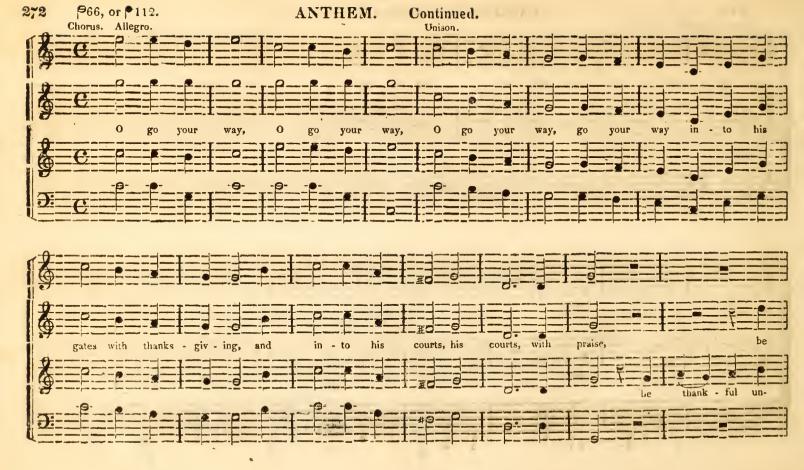


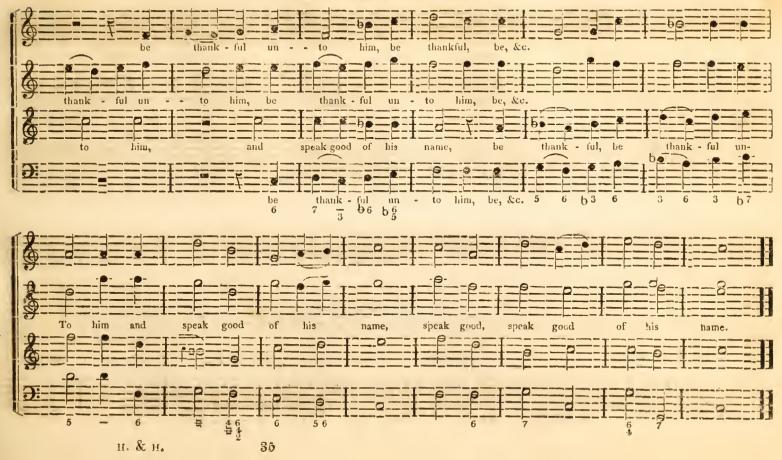


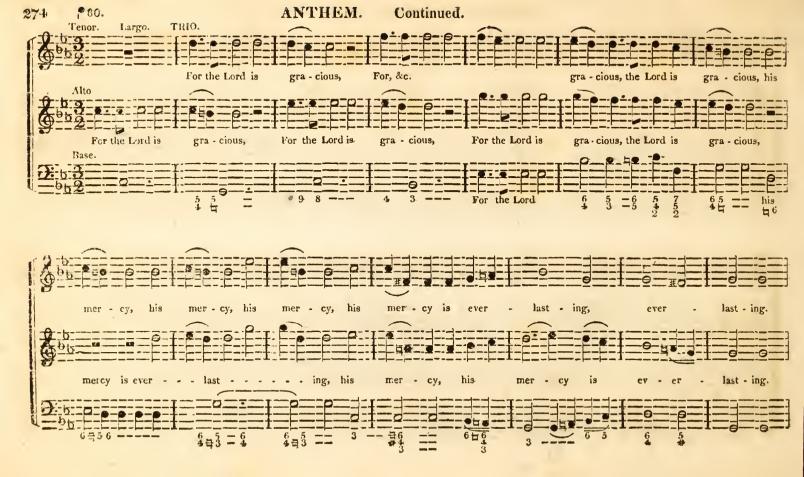


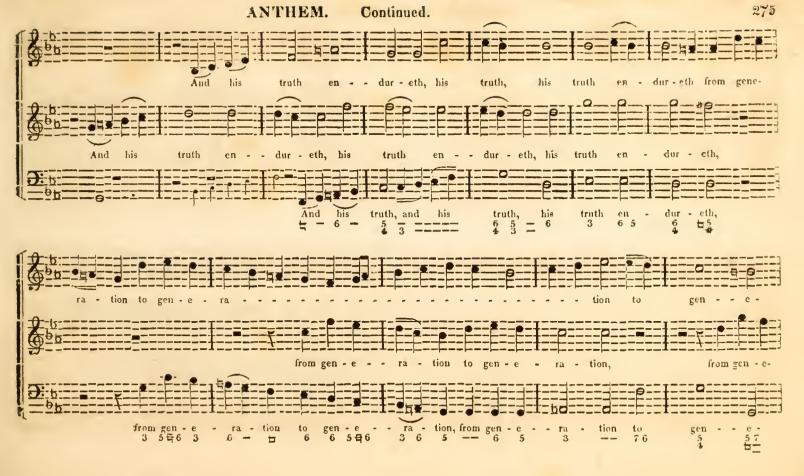


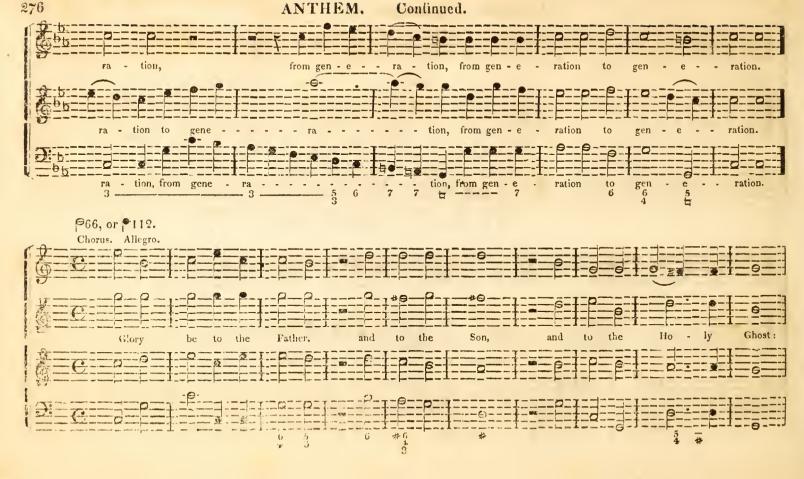










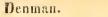




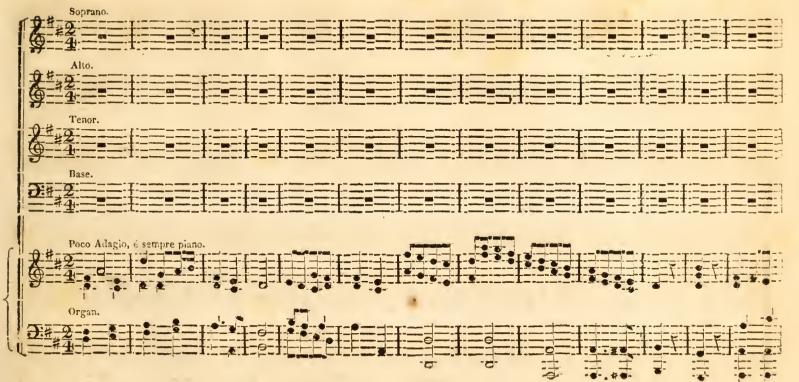


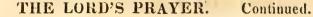
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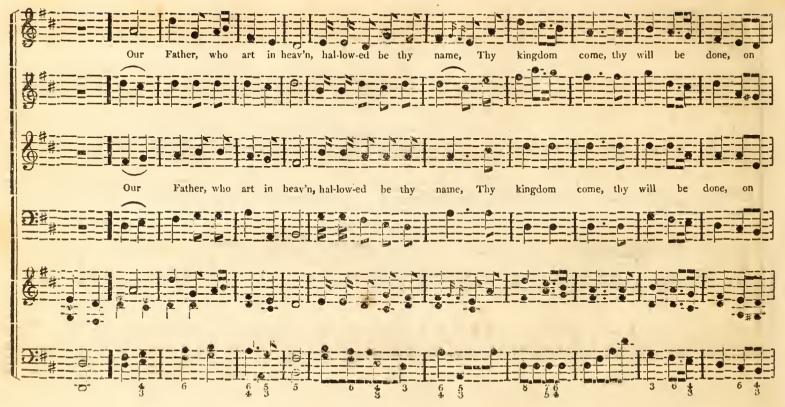
## THE LORD'S PRAYER.



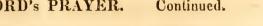
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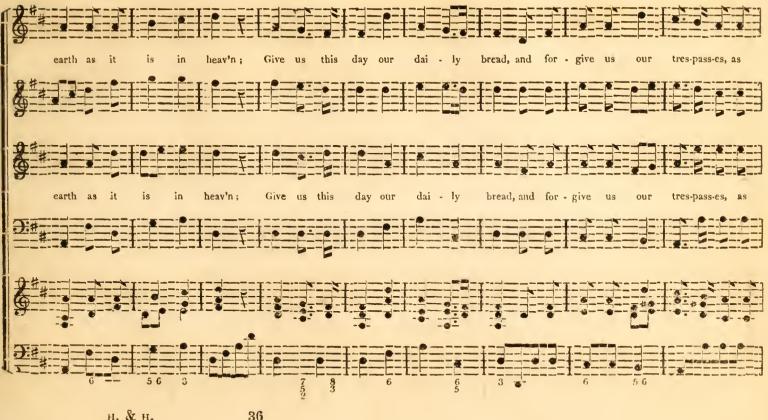


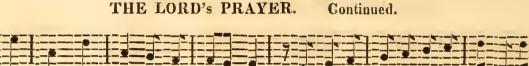


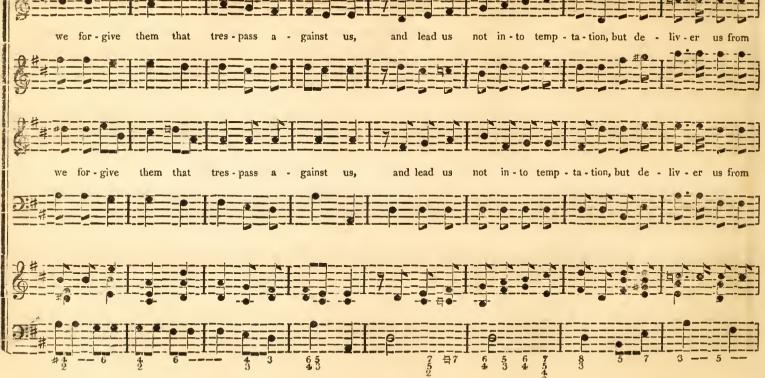


THE LORD'S PRAYER. Continued.

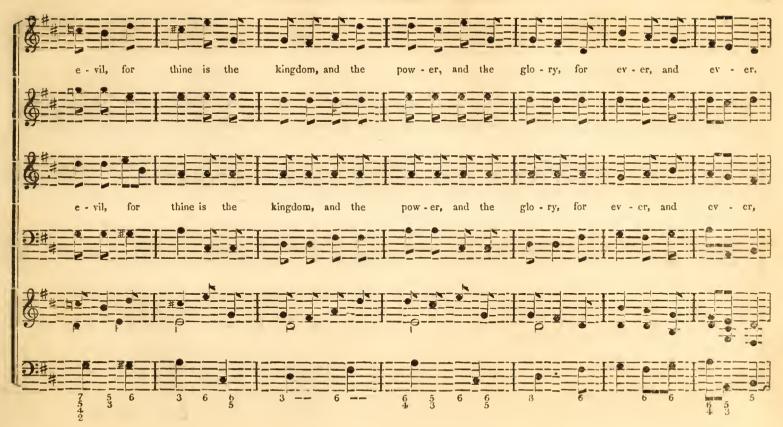




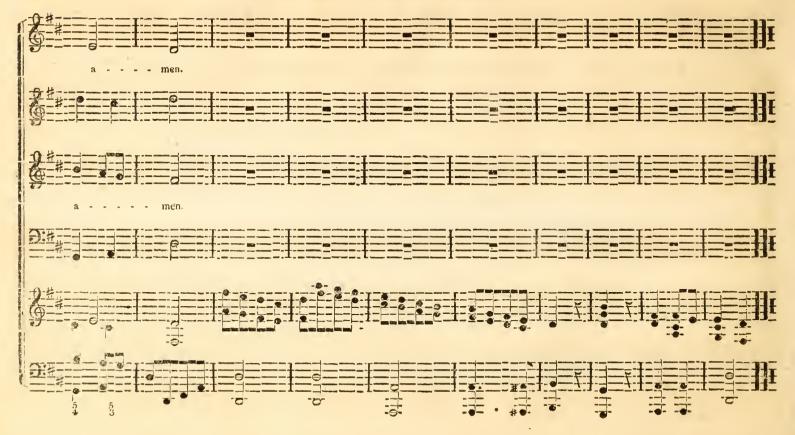


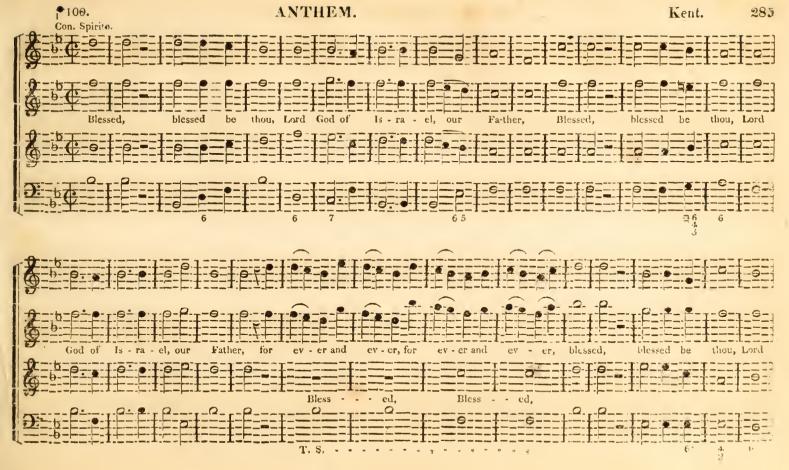


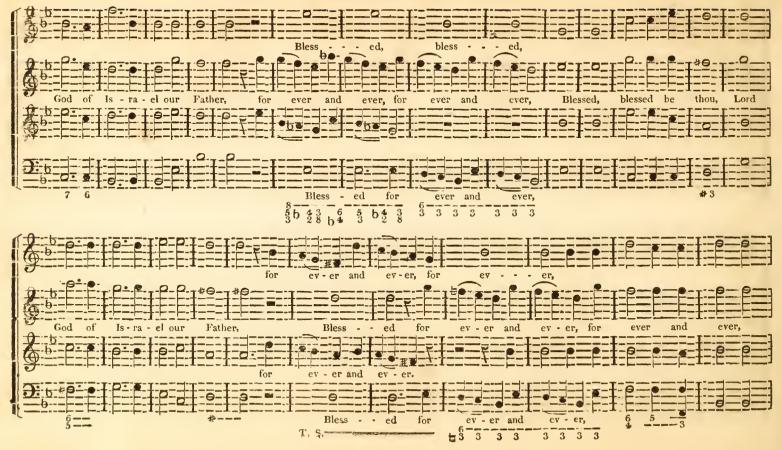
THE LORD's PRAYER. Continued.



## THE LORD's PRAYER. Continued.

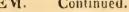




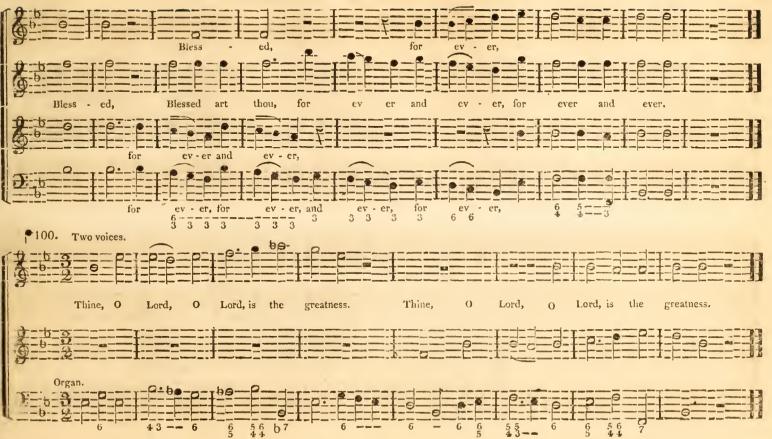




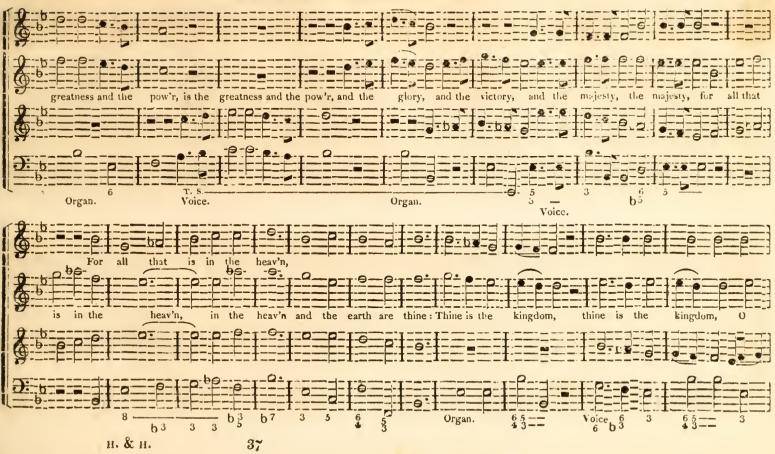


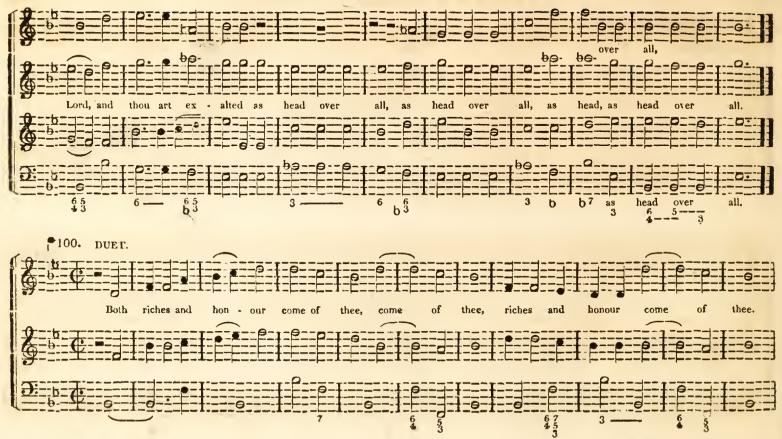


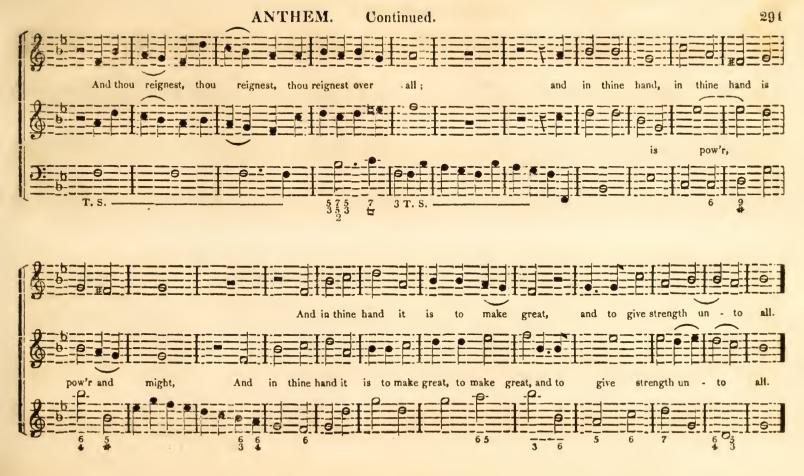


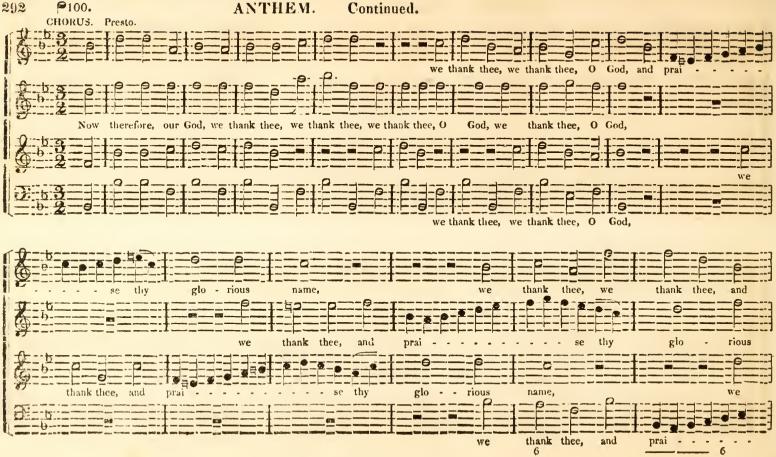




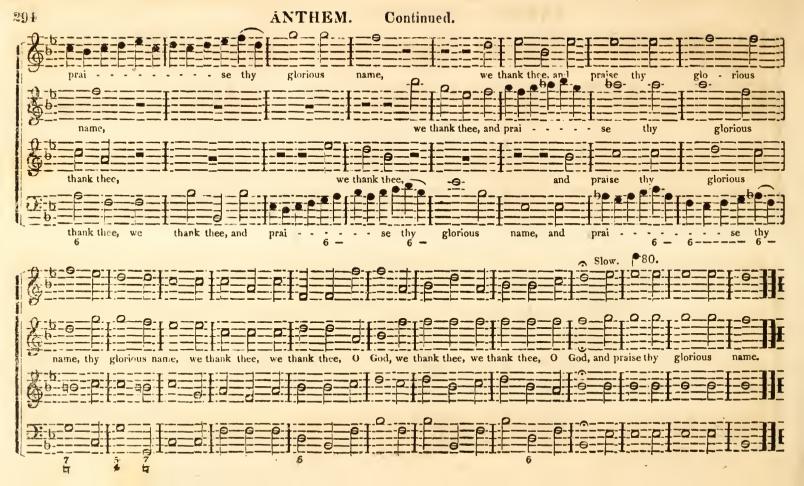


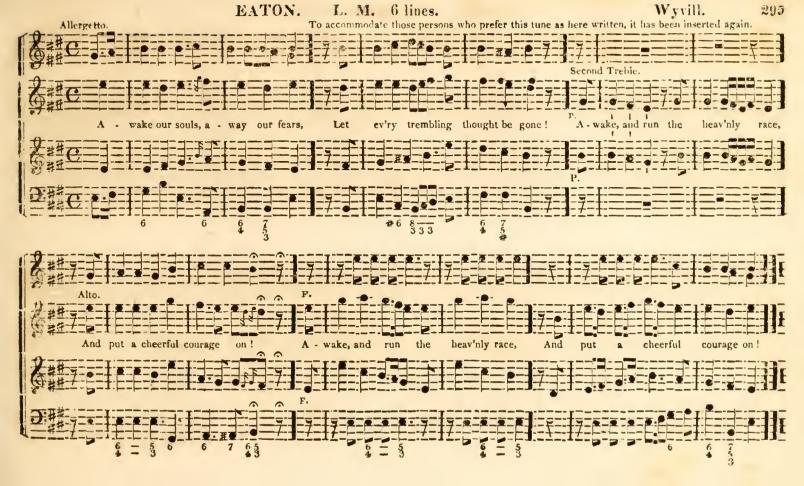








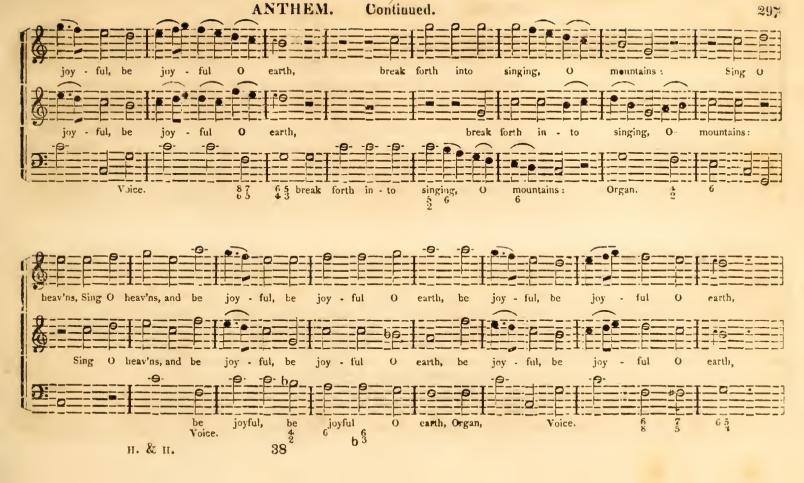


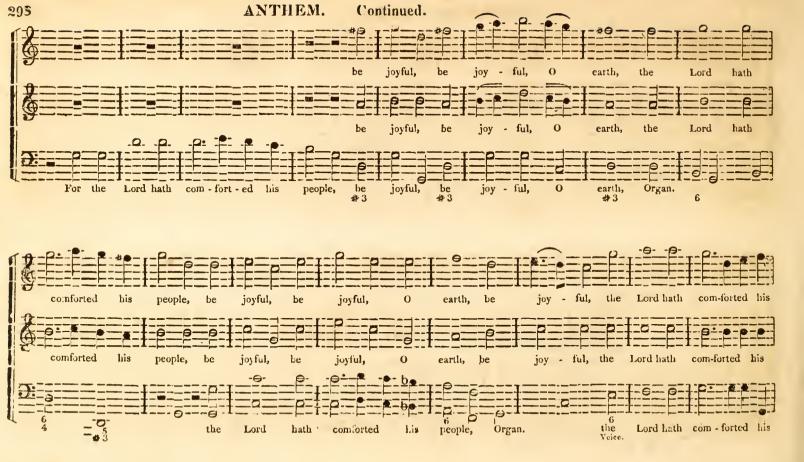


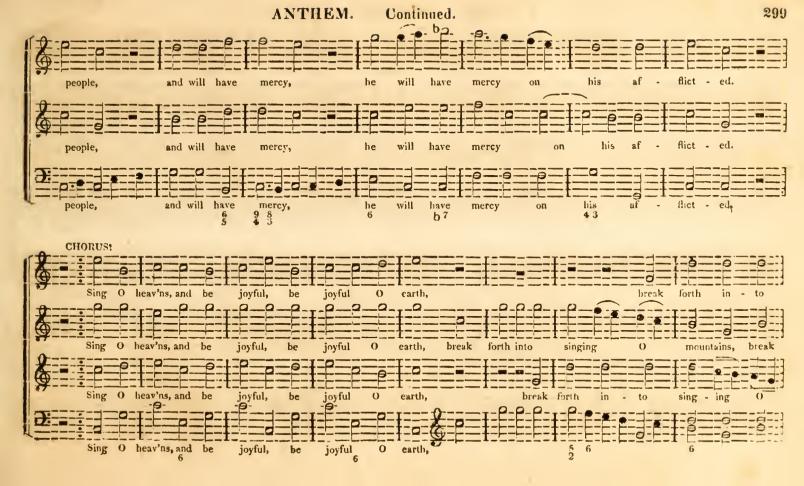
### ANTHEM. For three voices.

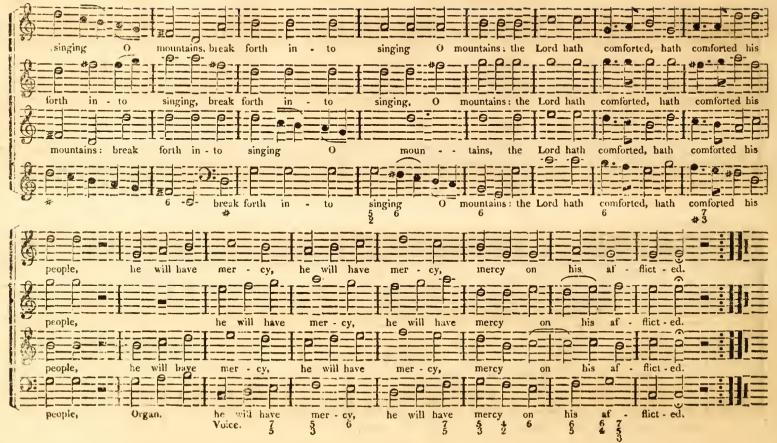


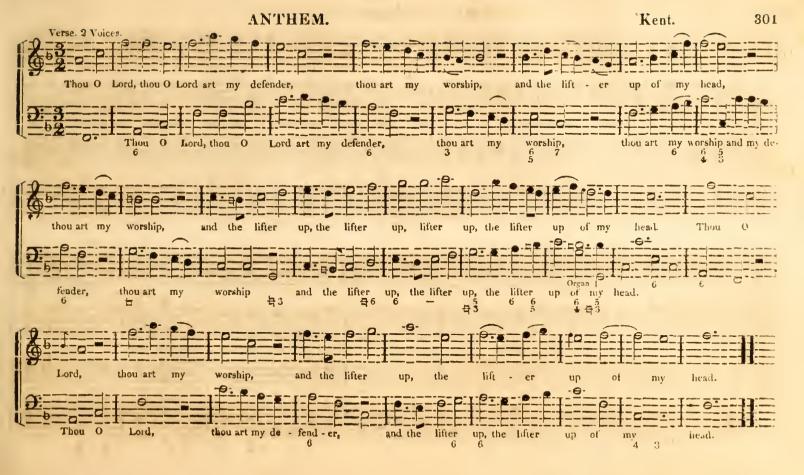


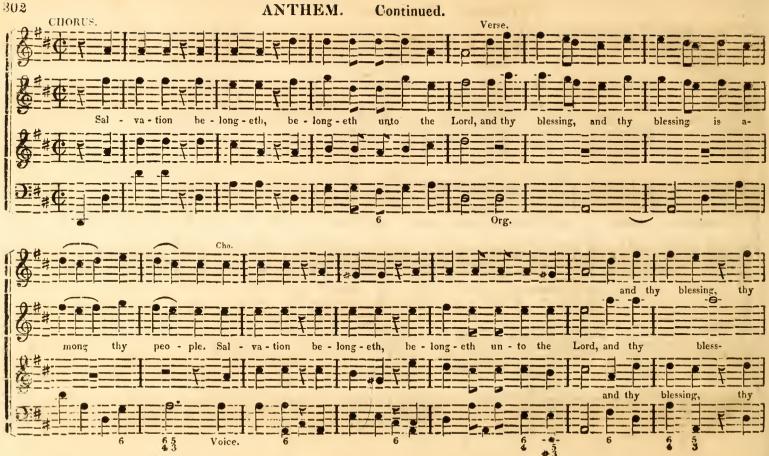




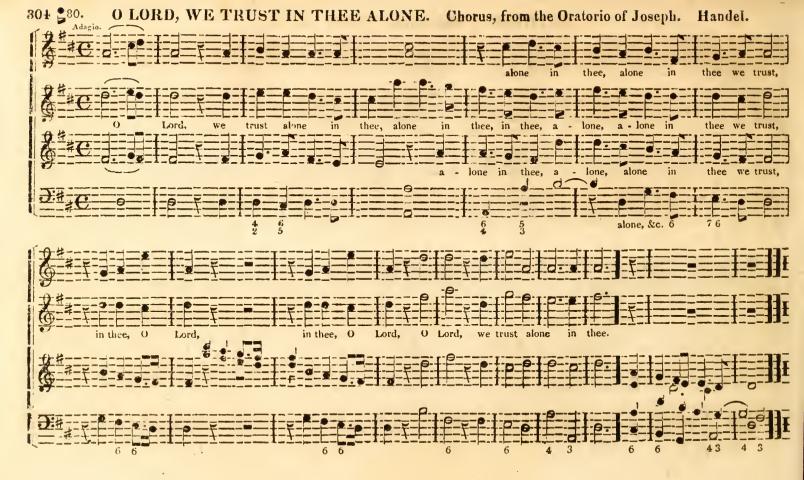


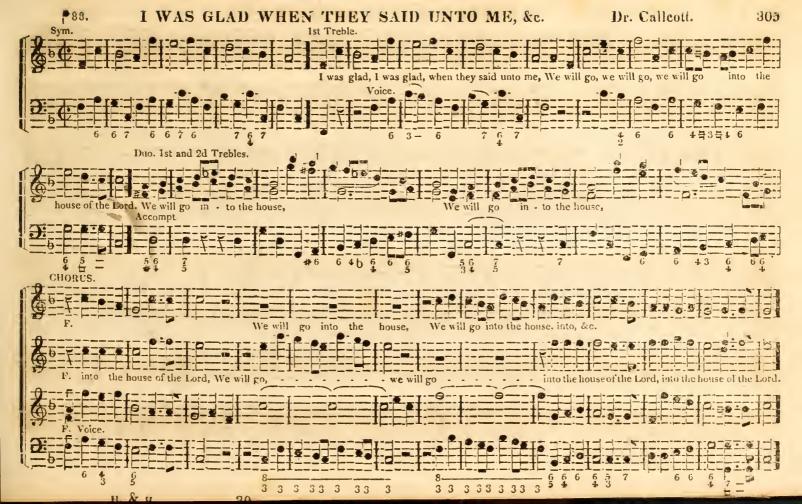




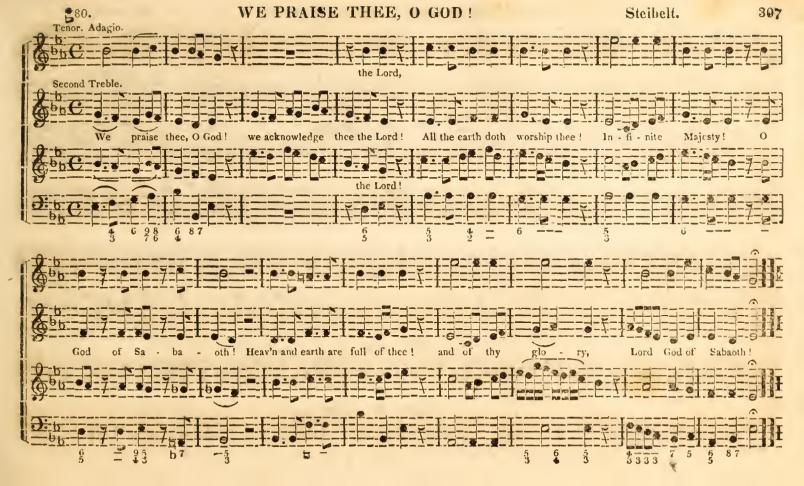


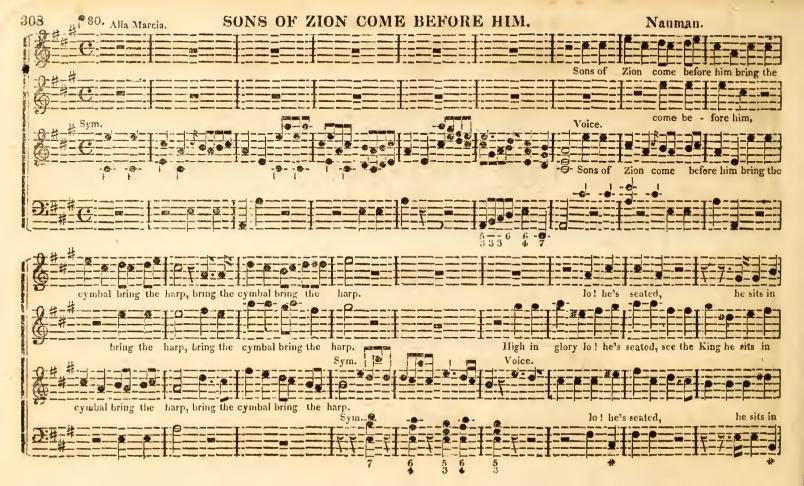






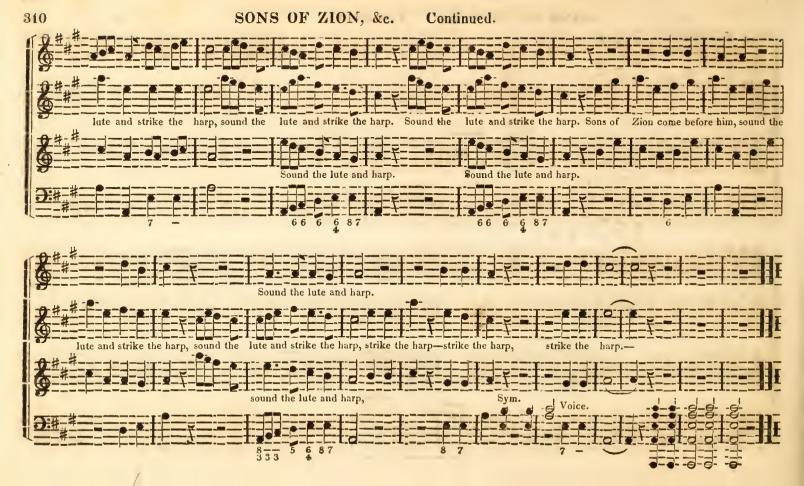


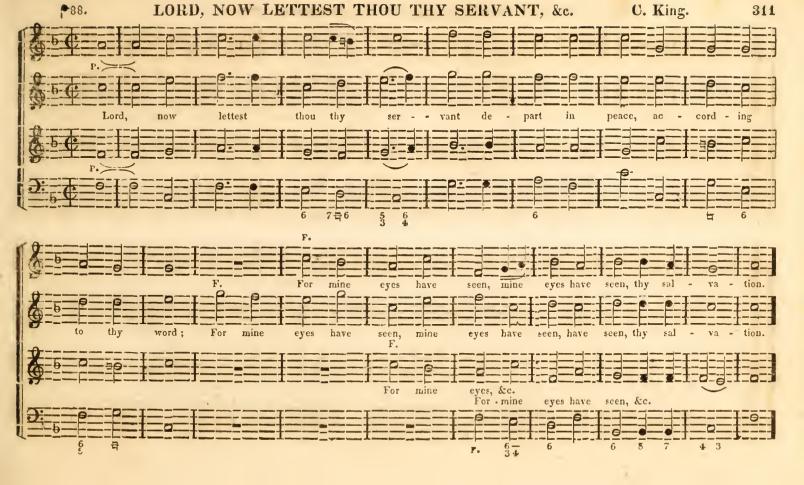


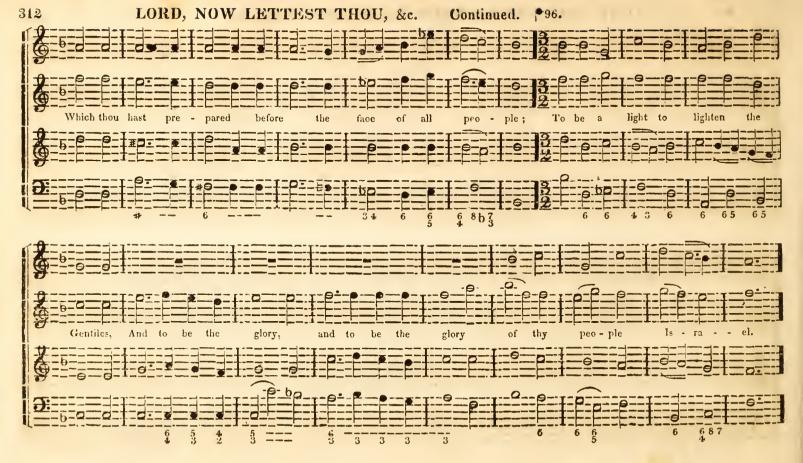


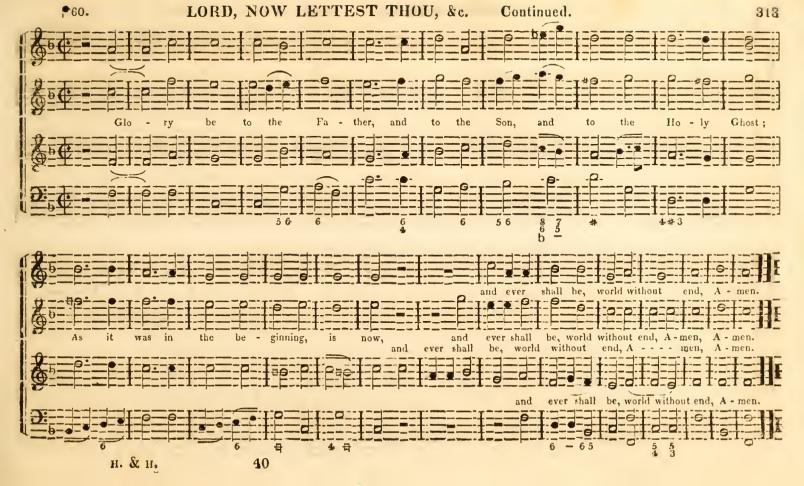
SONS OF ZION, &c. Continued.

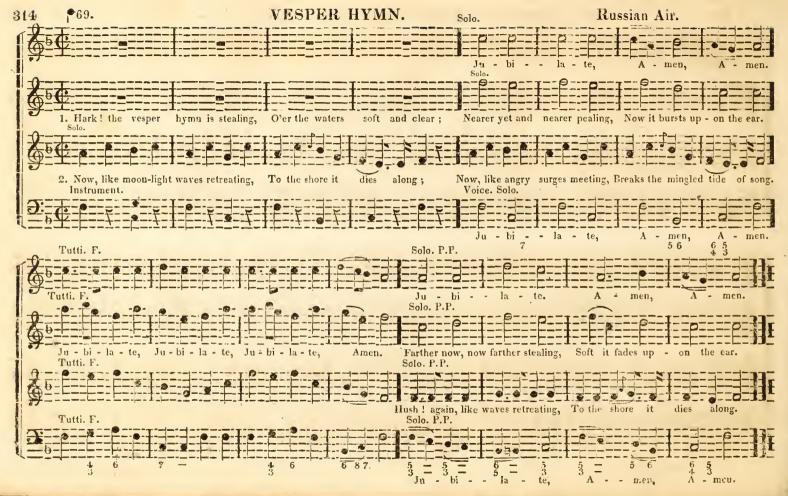












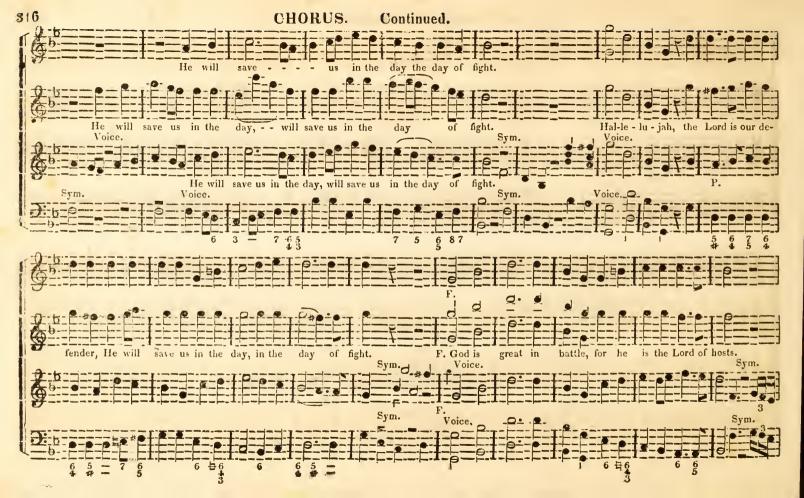
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€120, or €60.

CHORUS. Hallelujah to the God of Israel.

Haydn. 315

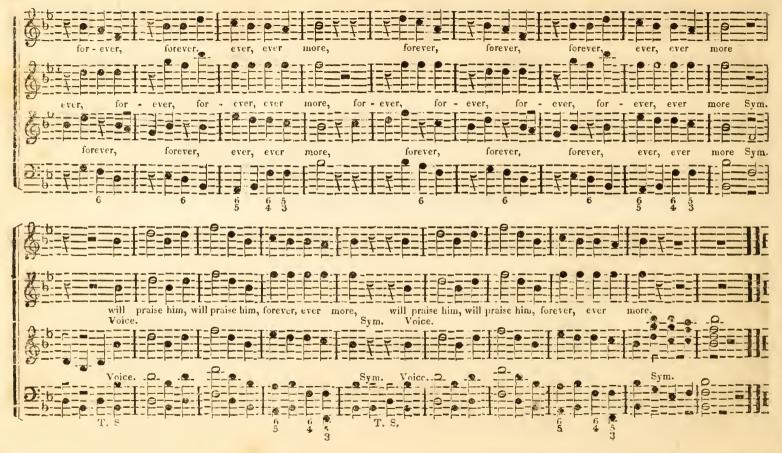


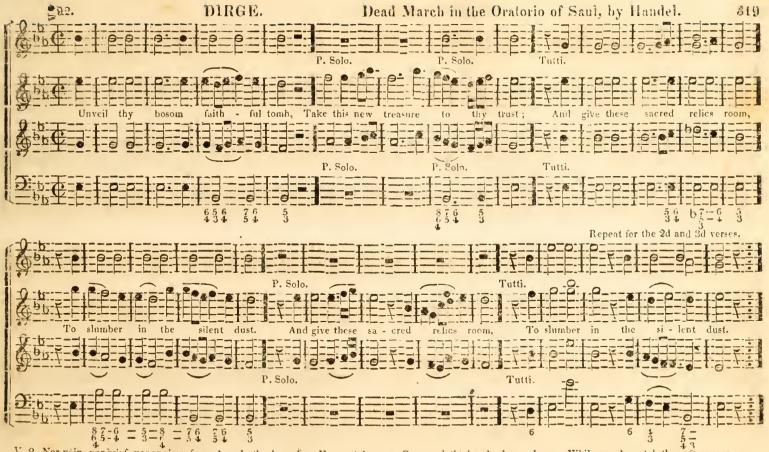


CHORUS. Continued.



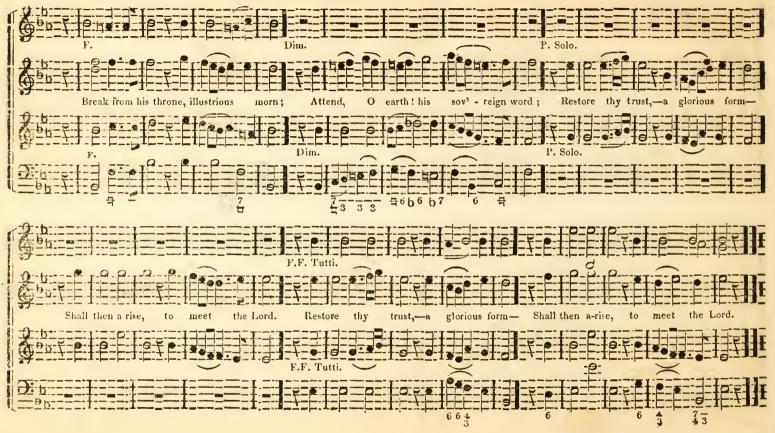
CHORUS. Continued.





V. 2. Nor pain, nor grief, nor anxious fear Invade thy hounds. No mortal woes Can reach the lovely sleeper here, While angels watch the soft repose. 3. So Jesus slept ;-God's dying Son Pass'd thro' the grave, and bless'd the bed ; Rest here, dear saint, till from his throne The morning break, and pierce the shade.

## DIRGE. Continued.

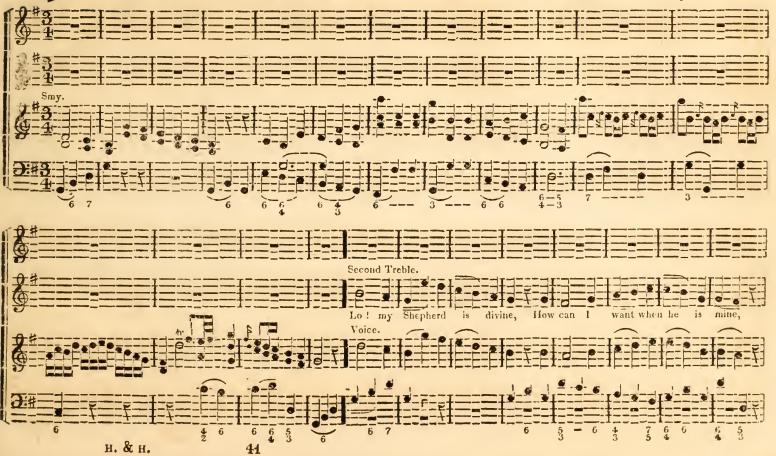


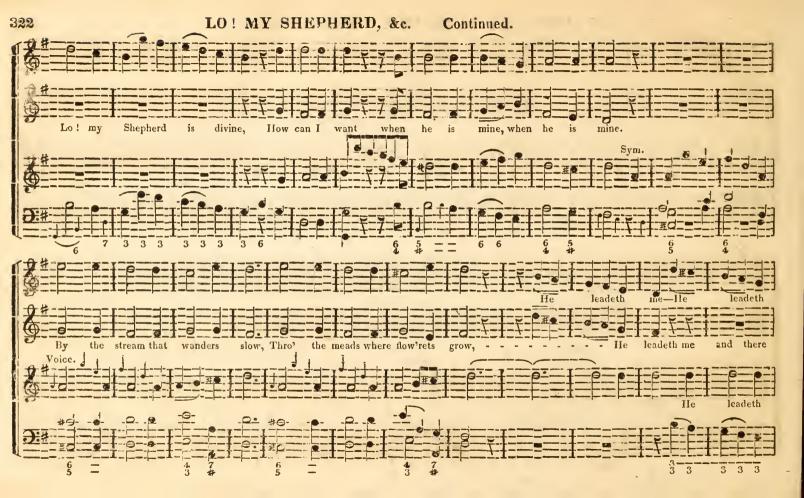
320

Verse 4th.

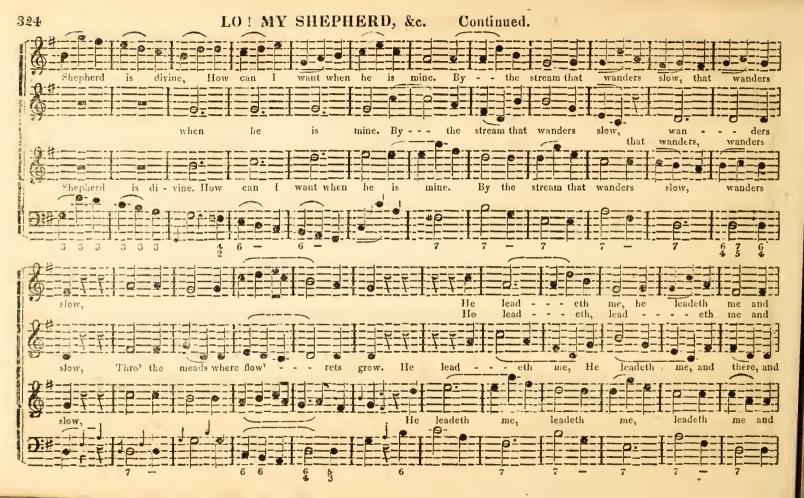
**9**2.

321

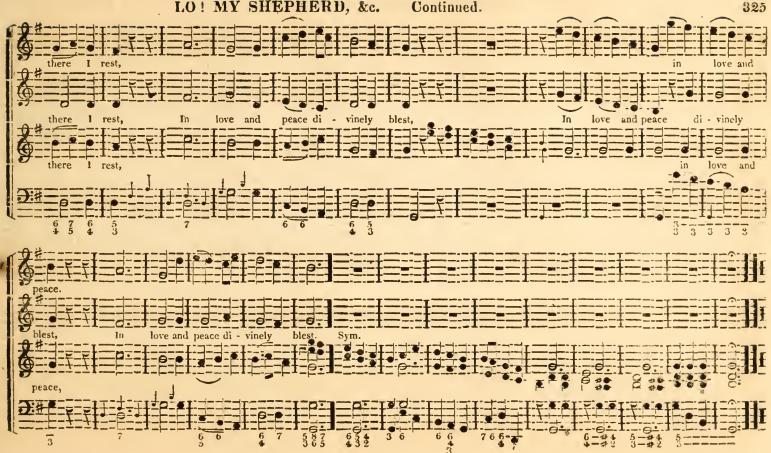


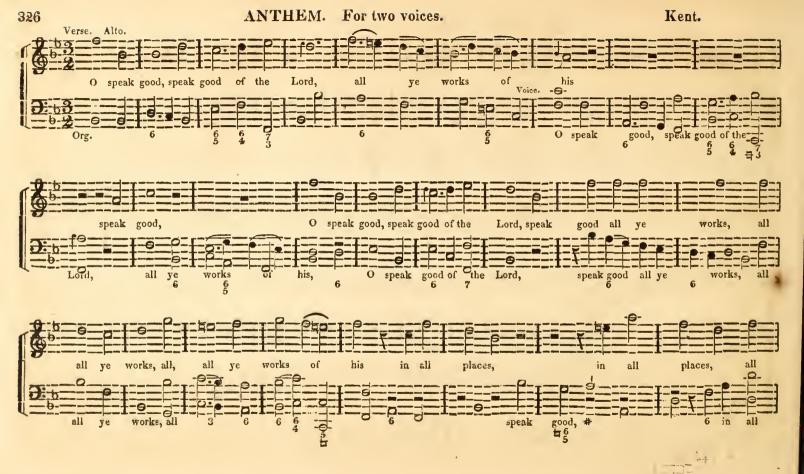


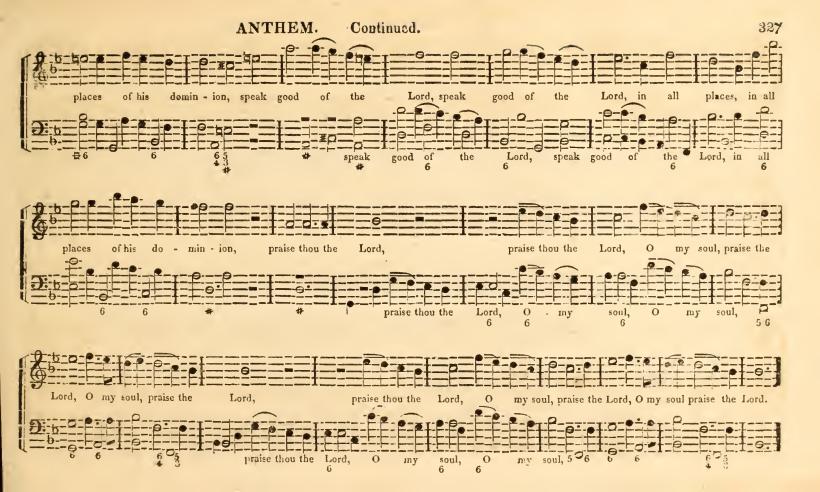




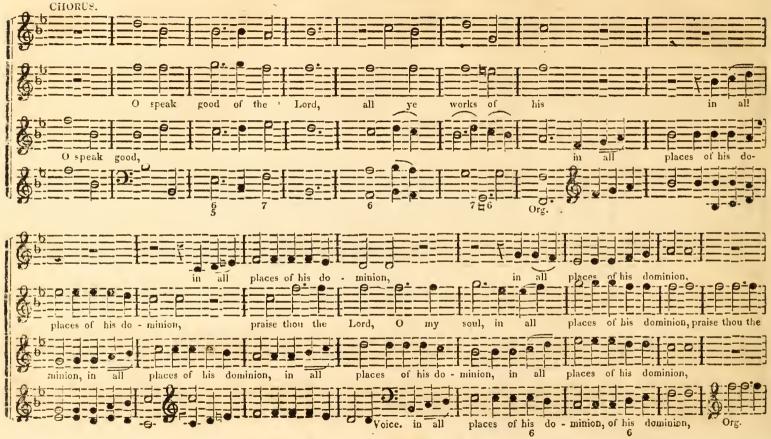
LO! MY SHEPHERD, &c. Continued.



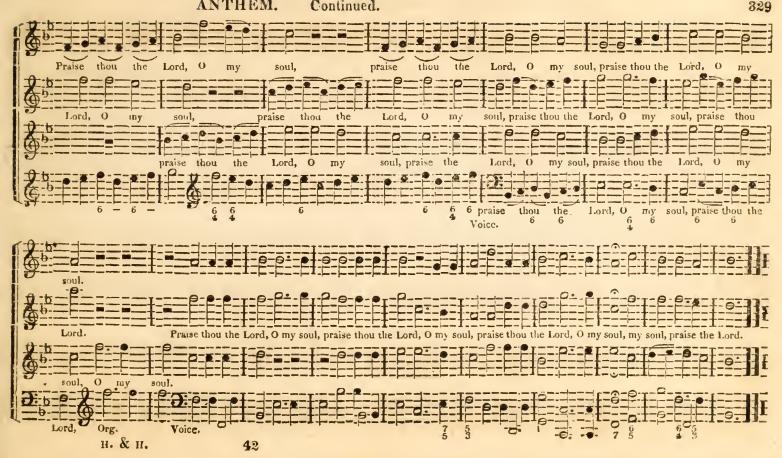


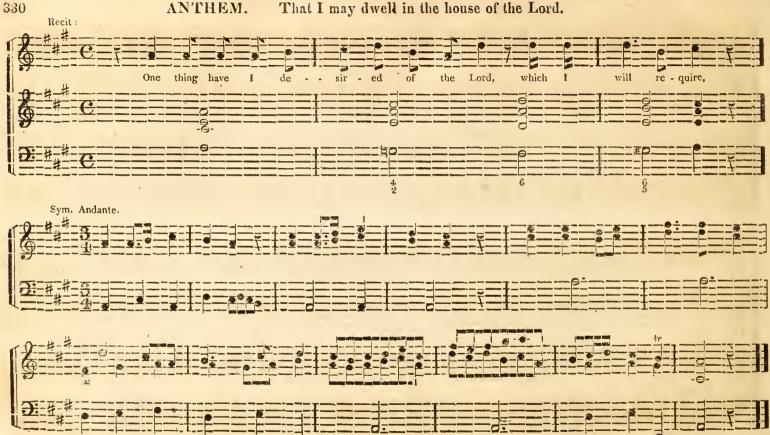


## ANTHEM. Continued.



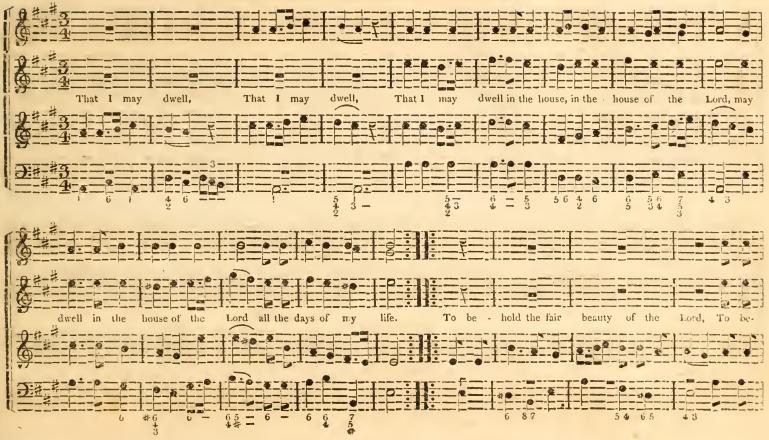
ANTHEM. Continued.



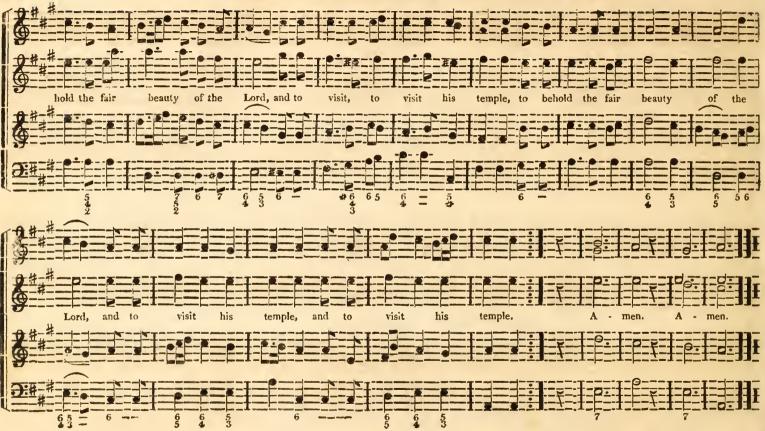


# ANTHEM. That I may dwell in the house of the Lord.

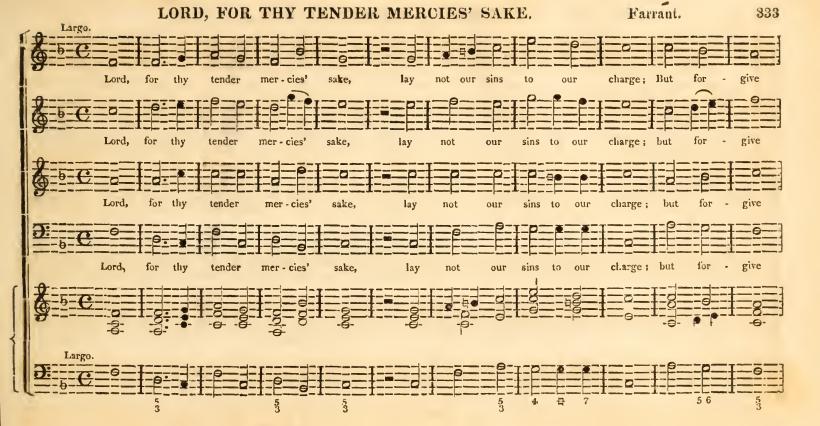
### ANTHEM. Continued.



#### ANTHEM. Continued.



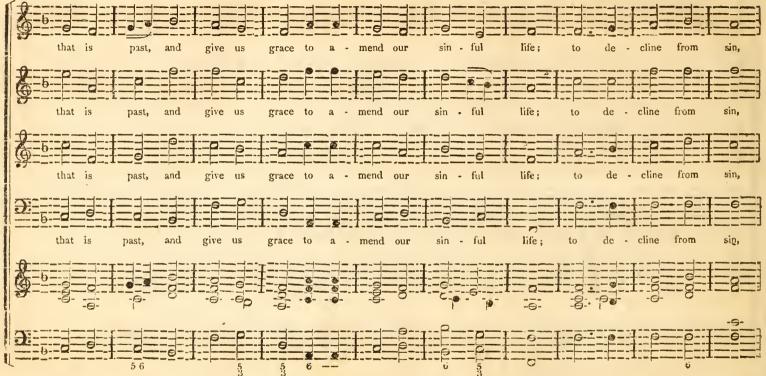
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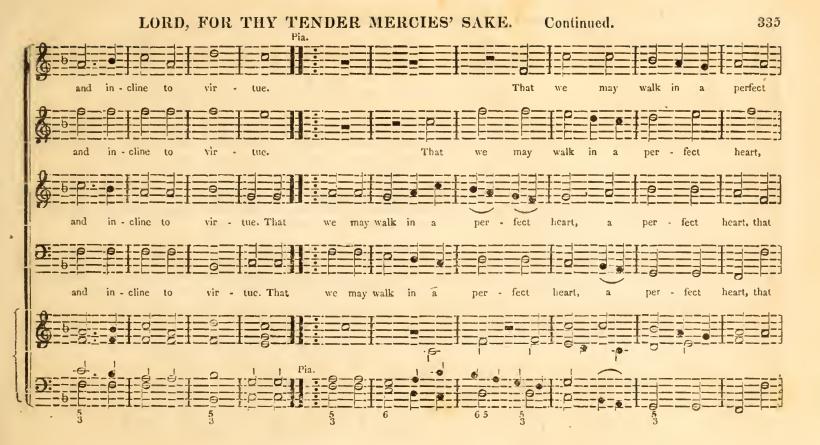
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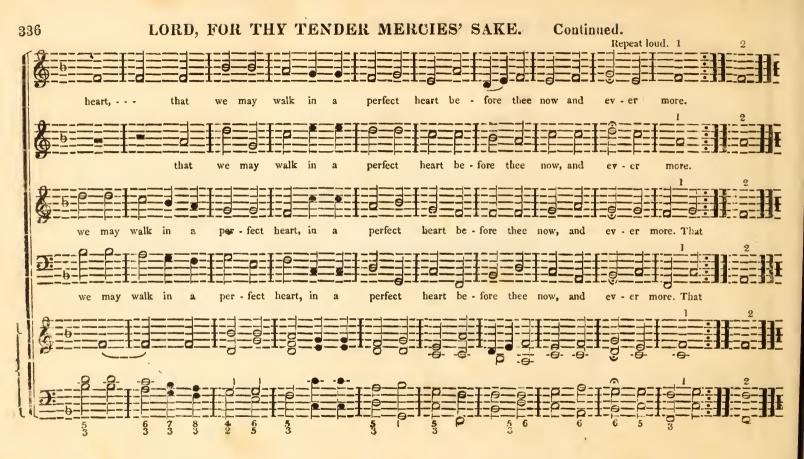


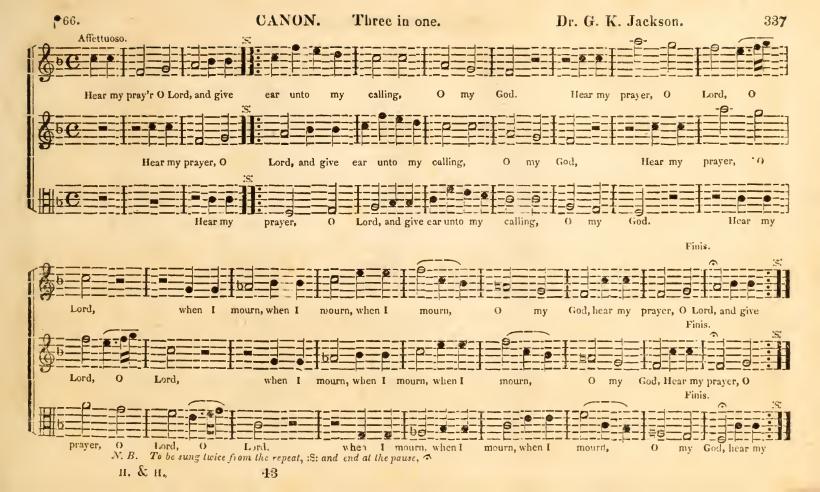
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