

FROM THE LIBRARY OF

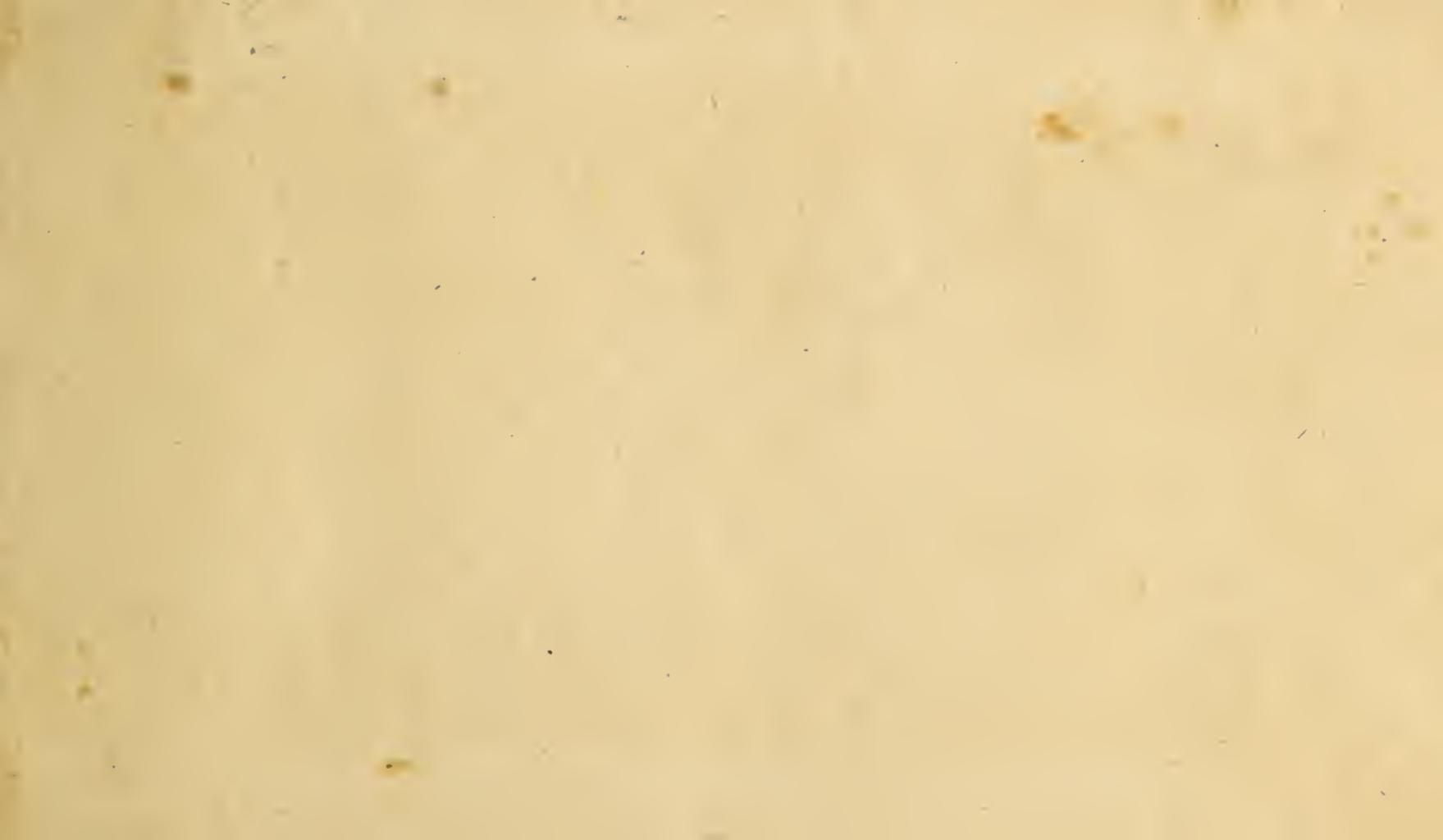
REV. LOUIS FITZGERALD BENSON, D. D.

BEQUEATHED BY HIM TO

THE LIBRARY OF

PRINCETON THEOLOGICAL SEMINARY

Divided SCB
Section 2678





Digitized by the Internet Archive
in 2012 with funding from
Princeton Theological Seminary Library

<http://archive.org/details/carmion00bost>



TEMPLI CARMINA.



SONGS OF THE TEMPLE,

OR

BRIDGEWATER COLLECTION of SACRED MUSIC.

"*Kai ὑμηταῖς ἐξηλθον εἰς τὸ ὄξος τῶν ἰδαιῶν.*" Mark xiv. 26.

Sixth Edition, improved and enlarged.

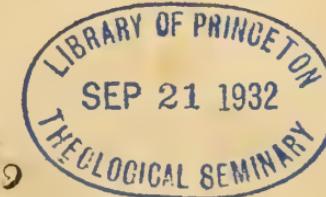


BOSTON :

PUBLISHED BY WEST, RICHARDSON & LORD, No. 75, CORNHILL.

Printed by J. H. A. Frost, *Congress-street.*

October, 1818.



DISTRICT OF MASSACHUSETTS,

DISTRICT CLERK'S OFFICE.

BE IT REMEMBERED, that on the twenty sixth day of October, A. D. 1816,
and in the forty-first year of the Independence of the United States of America,
WEST & RICHARDSON, of the said District, have deposited in this office the title
of a Book, the right whereof they claim as Proprietors, in the words following, to
wit :

" *Templi Carmina. Songs of the Temple, or Bridgewater Collection of Sacred
Music.* Καὶ ὑμετέρις. ἐγράψατο εἰς τὸ ἔγος τῶν Ἰαζίων. *Mark xiv. 26.*

" Fourth edition, improved and enlarged."

In conformity to the Act of the Congress of the United States, entitled, " An Act
for the encouragement of Learning, by securing the copies of Maps, Charts and
Books, to the Authors and Proprietors of such copies, during the times therein
mentioned :" and also to an Act entitled, " An Act supplementary to an Act, enti-
tled, An Act for the encouragement of Learning, by securing the copies of Maps,
Charts and Books, to the Authors and Proprietors of such copies, during the times
therein mentioned ; and extending the benefits thereof to the Arts of Designing,
Engraving and Etching Historical and other prints."

JOHN W. DAVIS,
Clerk of the District of Massachusetts.

ADVERTISEMENT, Prefixed to the Fourth Edition, published November, 1816.

THE public opinion in favour of former editions of this work has been so amply expressed by the sale they have met with, that the proprietors now have it in their power to offer to the public the present enlarged and improved edition. They flatter themselves, that it contains a larger collection of approved church or congregational music, than can be found in any other book now extant. Besides a very competent proportion of short tunes in all the variety of measures for usual Sunday service, there is added a selection of Anthems and longer hymn tunes for particular occasions. This will render it more suitable and convenient for the practice and improvement of country schools and church choirs. A considerable proportion of the music has never before been published in this country, and will therefore have all the effect of original compositions. The proprietors and compilers have omitted no pains or exertions in their power to render the work as perfect in all respects as possible. There may be found some errors of the press, which, however, the eye of a master will readily discover, and which can easily be corrected with the pen. Perfect typography in a work like this is not to be expected, and is indeed impossible. It is hoped, however, and believed, that errors of this kind are few and not very material.

In this edition, utility has been a leading object, and therefore the character of the music, it is believed, will be found suited to every sober, sacred, and religious purpose, and adapted to the use of public worship among all societies and denominations of christians. In this hope, and with sentiments of gratitude for past encouragement, the proprietors now present this work to the public, soliciting the continuance of their patronage, and sincerely hoping that their exertions and labours may have some influence in aiding the public worship of God, and promoting morality and religion among their fellow men.

To the Compilers and Publishers of the Bridgewater Collection of Sacred Music.

BOSTON, October 31, 1816.

GENTLEMEN,

THE Trustees of the Handel and Haydn Society, having seen the work entitled "Songs of the Temple, or Bridgewater Collection of Sacred Music," could not refrain from expressing the satisfaction they derived from the examination of its pages. For beauty of style, justness of adaptation, and correctness of harmony, it is equalled by few, if any, and excelled by none, of which they have any knowledge.

Much praise is due to the compilers for their great research and superior taste; and to the publishers for its handsome execution. The Trustees hope that its circulation may be as extensive as its merits. I am, gentlemen, with much respect, your obedient servant,

By order of the Board of Trustees of the Handel and Haydn Society,

M. S. PARKER. Secretary.

A DICTIONARY OF MUSICAL CHARACTERS.

ADAGIO, (or *Ado.*) slow.

Affettuoso, or *Con Affetto*, tenderly.

Alla Breve, an Italian term for church music of four minimis in a bar, to be performed quick ; it is usual however at the present day, to insert a bar after every semibreve or two minimis, and the movement is denoted by a bar drawn through the *Adagio* character.

Allegretto, a little brisk.

Allegro, (or *Allo.*) brisk.

Allegro ma non troppo, brisk, but not too fast.

Alto, or *Altus*, the Contra Tenor.

Andante, distinct, exact.

Andantino, very exact and slow.

Amoroso, see *Affettuoso*.

Anthem, a portion of Scripture set to music.

Bis, signifies a repeat.

Canon, a regular and exact fugue, in either the unison, fifth, or eighth. In these pieces one singer begins alone, and when he comes either to the end of his part, or to a repeat, if written on one staff, a second begins, then a third in like manner, and so of the rest.

Cadences are closes in music, similar, in effect to stops in reading.

Canto, or *Cantus*, the Treble.

Capella, a chapel or church, as *Alla Capella*, in church style.

Chorus, full, all the voices.

Cantabile, in a graceful and melodious style ; an extreme cadence made by the principal performer while the rest stop.

Con, as *Con Spirito*, with spirit.

Crescendo, (or *Cres.*) to swell the sound.

Con Lamento, in a melancholy style.

E, and, as *Moderato e Mestoso*, moderate and majestic.

Da Capo, (or *D. C.*) to repeat and conclude with the first strain.

Decani and Cantoris, the two sides of a choir.

Diminuendo, to diminish the sound.

Dolce, sweet and soft.

Duo, *Duetto*, for two voices or instruments.

Del Segno, (or *D. S.*) from the sign.

Fagotto, the Bassoon part.

Fine, the end of a piece or book.

Forte, (or *For.*) loud.

Fortissimo, (or *F. F.*) very loud.

Fuga, or *Fugue*, a piece in which one or more parts lead, and the rest follow in regular intervals.

Grazioso, gracefully, with taste.

Grave, the slowest time.

Larghetto, pretty slow.

Largo, *Lentamente* or *Lento*, very slow.

Ligature, a slur.

Mestoso, slow, firm, and bold.

Moderato, moderately.

Notetto, a kind of Latin Anthem.

Mezzo, moderately, rather, as,

Mezzo Forte, moderately loud.

Mezzo Piano, rather soft.

Organo, the Organ part.

Piano, (or *Pia.*) soft.

Pianissimo, (or *P. P.*) very soft.

Piu, prefixed to another word, increases its force.

Poco, the contrary of *Piu*.

Presto, quick.

Prestissimo, very quick.

Primo, the first part.

Pomposo, in a grand or pompous style.

Recitative, kind of musical recitation between speaking and singing.

Ritornello, see symphony.

Secondo, the second part.

Semi Chorus, half the voices.

Siciliano, a slow, graceful movement in Compound Time.

Solo, for a single voice or instrument.

Soprano, the Treble.

Spirituoso, or *Con Spirito*, with spirit.

Stoccatto, very distinct and pointed.

Sotto Voce, middling strength of voice.

Symphony, a passage for instruments.

Tempo, time ; as, *A Tempo*, or *Tempo Giusto*, in true time.

Trio, a piece in three parts.

Tempo di Marcia, martial time.

Tutti, when all join after a solo.

Thorough Base, the instrumental Base, with figures for the Organ.

Verse, one voice to a part.

Vivace, with life and spirit.

Volti Subito, turn over quick.

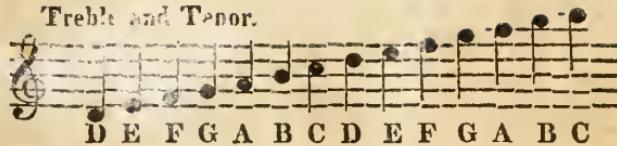
RUDIMENTS OF MUSIC.

MUSIC is written on five lines, drawn over each other, and in the intermediate spaces, which, together, are called a *Staff*. If the notes ascend or descend beyond the staff, short lines are added called *Ledger Lines*: thus,

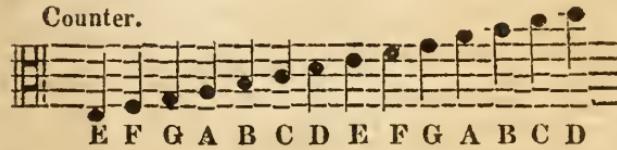


The lines and spaces of the staff are named from the first seven letters of the alphabet, every eighth being a repetition of the same series. The situation of these letters on the staff is known by a character at the beginning, called a *Clef*, which represents a letter, and is always placed on a line. The clefs used in this book are three, viz. the F (or Base) Clef, the G (or Treble) Clef, and the C (or Counter) Clef. The F Clef is placed on the fourth line, and therefore that line is called F; the G Clef is placed on the second line, which is therefore called G; and the C Clef is placed on the third line, which is therefore called C. The situations of the other letters on the staff are ascertained from these three. Thus,

Treble and Tenor.



Counter.



Base.



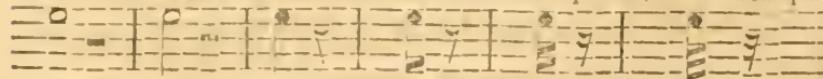
There are but seven original sounds or tones (every eighth being the same in nature as the first,) five of which are whole tones, and two are semitones. The semitones are found between B and C, and between E and F.

In singing, to the notes are applied the syllables, Mi, fa, sol, la, in the following order, viz. Above the Mi are fa, sol, la, fa, sol, la; and below the Mi are la, sol, fa, la, sol, fa; after which the Mi returns, either ascending or descending.

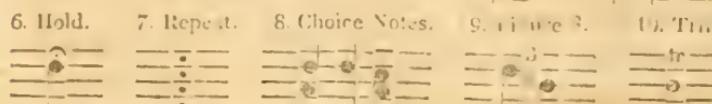
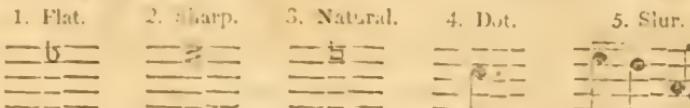
If no Flat or Sharp is at the beginning of a tune, Mi is in B; but If B be Flat, } Mi is in { E | If F be Sharp } F
If B and E } Mi is in { A | If F and C } C
If B, E and A } Mi is in { D | If F, C and G } G
If B, E, A & D } Mi is in { G | If F, C, G & D } D

The notes are six in number; and to each note belongs a Rest, or note of silence, of the same name and duration. The names of the notes, and their forms and proportions, are as follows:

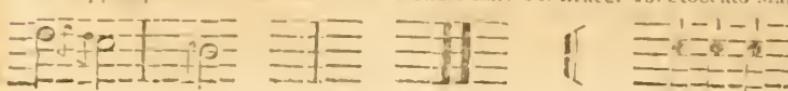
1 Semibreve, 2 Minims, 4 Crotchets, 8 Quavers, 16 Semiquavers, 32 Demisemiquavers.



Other musical characters are,



11. Appoggiatura. 12. B. r. 13. Double Bar. 14. Brace. 15. Staccato Marks.

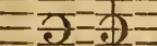
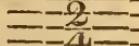
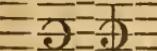
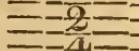


1. A *Flat*, set before a note, sinks it half a tone.
2. A *Sharp*, set before a note raises it half a tone.
3. A *Natural* restores a note made flat or sharp to its original sound.
4. A *Dot*, after a note, adds to it one half of its original length.
5. A *Slur* is drawn over or under those notes which are sung to one syllable.
6. The *Hold* shews that the sound of the note over which it is placed may be continued longer than its usual length.
7. The *Repeat* shews what part of a tune is to be sung twice, and is placed at the beginning and end of the strain to be repeated.
8. *Choice Notes* give the performer liberty to sing which he pleases.
9. The *Figure 3*, over or under three notes, directs that they be performed in the time of two of the same kind.
10. The *Trill* shews that the note over which it is placed should be shaken.
11. The *Appoggiaturas* are small notes, which divide the time of the principal note, unless it be followed by a point or rest and then they take the whole time of the principal note, and that takes the time of the point or rest only.
12. A *Bar* divides the tune into equal parts according to its measure note.
13. A *Double Bar* shows the end of a strain.
14. The *Brace* connects those parts of a tune which move together.
15. Notes having *Staccato Marks*, should be performed distinctly; and when dots are used instead of marks, the performance should be soft and distinct.

OF TIME.

There are three kinds of Time, viz. *Common*, *Triple*, and *Compound*.

COMMON TIME may be expressed by four modes :

First Mode.	Second Mode.	Third Mode.	Fourth Mode.
			
			

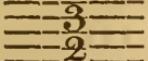
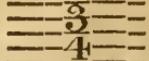
The first is the slowest mode, containing four crotchets in a bar. It has four beats, two down and two up ; and is performed in four seconds.

The second mode is beat as the first, but one fourth faster.

The third mode has two beats in a bar, one down and one up, and is performed in two seconds.

The fourth mode is beat as the third, but performed one fourth faster.  In all the modes of Common Time, the accent falls on the first and third parts of the bar.

TRIPLE TIME has three modes :

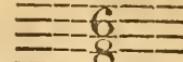
First Mode.	Second Mode.	Third Mode.
		

The first mode has three minimis in a bar, each minim sounded in a second of time ; and is performed with three beats to a bar, the two first with the hand down and the last with it up.

The second mode has three crotchets to a bar ; the time measured as in the first mode, but performed one fourth faster.

The third mode has three quavers in a bar ; the time measured as in the preceding modes, but performed one fourth faster than the second mode.  In Triple Time, the accent falls principally on the first, and faintly on the third part of the bar, in all the modes.

COMPOUND TIME has two modes :

First Mode.	Second Mode.
	

The first mode contains six crotchets in a bar ; three sung with the hand down and three with it up, in the time of two seconds. It is accented principally on the first part of the bar, and faintly on the fourth.

The second mode has six quavers in a bar ; performed like the first mode, but one fourth faster. Accented as the preceding.

OF THE KEYS.

There are two Keys in music, the sharp or major Key and the flat or minor Key, which are distinguished by their greater or lesser thirds. But it is a sufficient rule for this book that, if the last note in the Base (which is called the Key note) be next above the Mi, the tune is in the Major Key ; if next below the Mi, it is in the Minor Key.

NOTE. It is deemed unnecessary to enlarge on the Rudiments of Music in a school book like the present, as a master properly qualified to instruct will be able to supply all that is wanting, and even more than could well be published in a collection of music for general use.

GENERAL OBSERVATIONS.

IN the following work, the air or principal melody is universally placed next above the Base, to accommodate those who perform on organs, or other keyed instruments. The natural order is to place the air or Treble at the top, and the other parts in order downwards, as Counter, Tenor and Base. It has however for a long time been customary to place the parts as we have here arranged them, and is perhaps the most convenient, for the reasons above mentioned. Females should, however, generally sing the air or principal melody, otherwise the harmony will often be destroyed, or at least it will not have its intended and proper effect. Singers should also be informed, that, where a piece is set for one, two or three voices, and contains such directions, only the number of voices prescribed should be employed in the performance. Such directions are generally misunderstood, and instead of one person only on each part, all the singers on the parts mentioned unite, which is altogether wrong in practice, and should be corrected. When three voices, for instance, are directed to perform a piece, three persons are intended, and not three parts ; one person only on each part is meant. After such directions, they will generally find the word *Tutti*, or *Chorus*, used, which indicates that the whole choir is again to unite. And generally where *Tutti* or *Chorus* occurs, it is understood that the previous strain should be performed by one voice on each part, whether such directions are expressly given or not. This rule however is not absolute, but is generally proper, and in some instances essential.

ARLINGTON.

C. M.

Dr. Arne.

9

Jesus, with all thy saints above, My tongue would bear her part, Would sound aloud thy saving love, And sing thy bleeding heart.

ARUNDEL.

C. M.

All glory be to God on high, And to the earth be peace, Good will henceforth from heaven to men Begin and never cease.

2

Musical notation for 'IRISH' in common time with a key signature of one sharp. The music consists of two staves of sixteenth-note patterns.

Blest is the man wh^o shuns the place Where sinners love to meet, Who fears to tread their wicked ways, And hates the scoffer's seat.

Musical notation for 'IRISH' in common time with a key signature of one sharp. The music consists of two staves of sixteenth-note patterns.

Musical notation for 'CANTERBURY' in common time with a key signature of one flat. The music consists of two staves of eighth-note patterns.

Why do we mourn departing friends, Or shake at death's alarms? 'Tis but the voice that Jesus sends, To call them to his arms.

Musical notation for 'CANTERBURY' in common time with a key signature of one flat. The music consists of two staves of eighth-note patterns.

FUNERAL THOUGHT.

C. M.

Smith.

11

Hark! from the tombs a mournful sound! My ears, attend the cry; Ye living men, come view the ground Where you must shortly lie.

St. MARTIN's.

C. M.

Smith.

O thou, to whom all creatures bow Within this earthly frame, Thro' all the world how great art thou, How glorious is thy name!

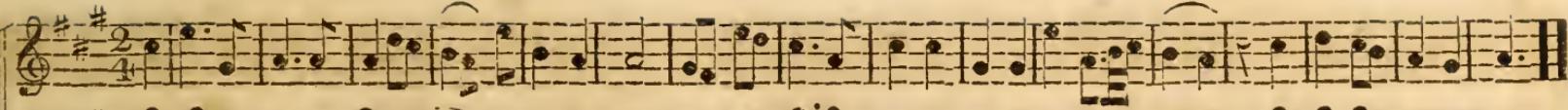
DURHAM. C. M.

H. Purcell.

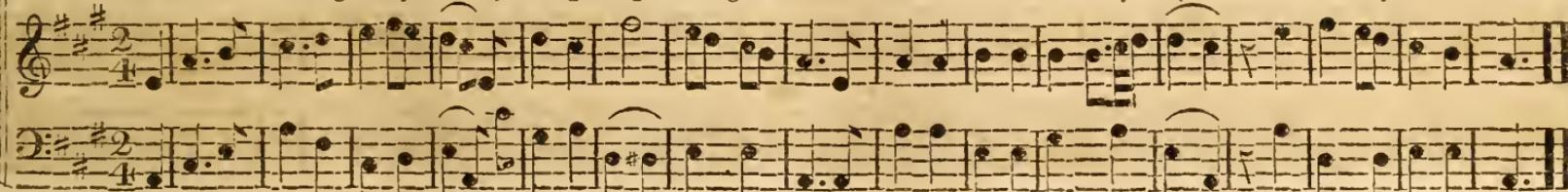
Lord, who's the happy man that may, To thy blest courts repair,
And while he bows before thy throne, Shall find acceptance there?

CHAPEL. C. M.

See, gracious God, before thy throne, Thy mourning people bend, 'Tis on thy sovereign grace alone Our humble hopes depend, Our humble hopes depend.



On thee, each morning, O my God, My waking thoughts, thoughts attend, In whom are founded all my hopes, In whom my wishes end.



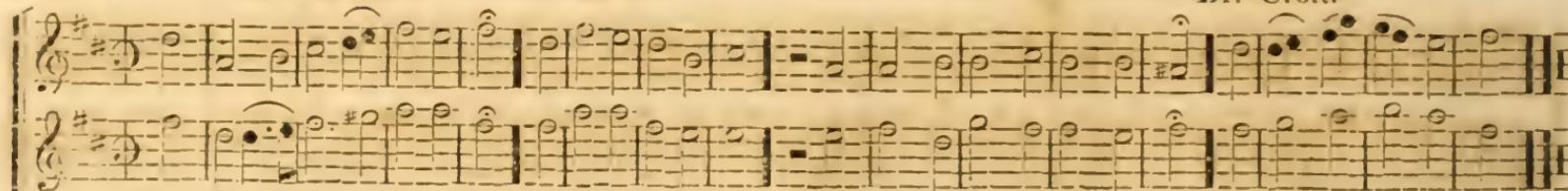
My soul, in pleasing wonder lost, Thy boundless love surveys, And fir'd with grateful zeal, prepares Her sacrifice of praise, Her sacrifice of praise.



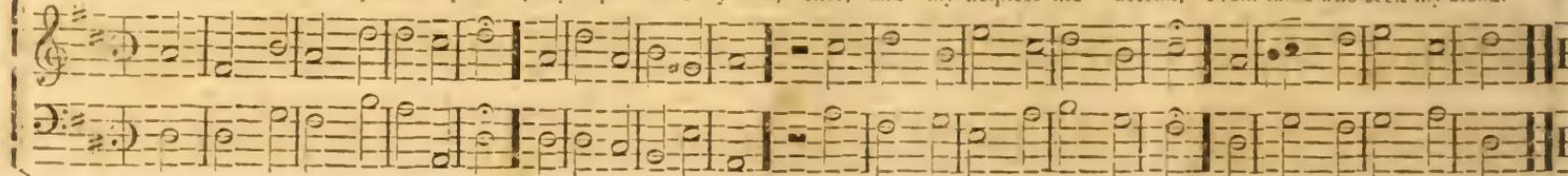
St. ANNE's.

C. M.

Dr. Croft.



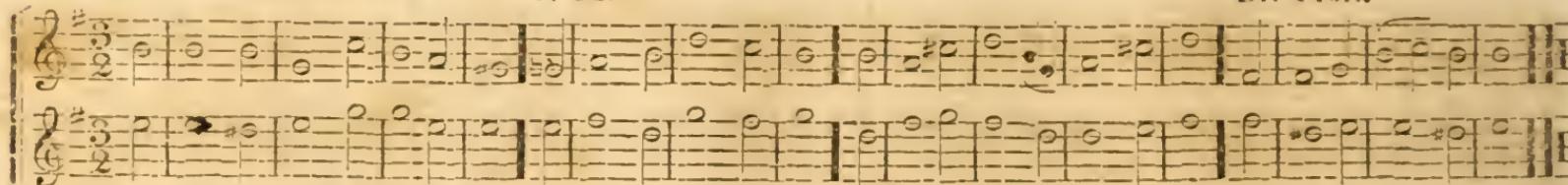
My trust is in my heavenly friend, My hope in thee my God, Rise, and thy helpless life defend, From those who seek my blood.



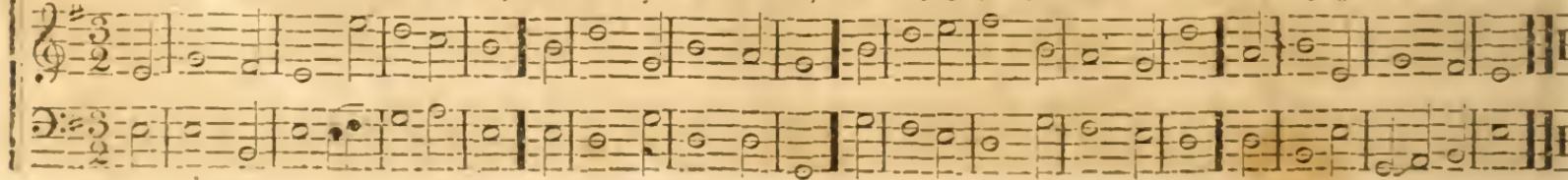
St. MARY's.

C. M.

Dr. Croft.



Thee we adore, Eternal Name, And humbly own to thee, How feeble is our mortal frame, What dying worms are we.





When pale with sickness, oft hast thou With health renew'd my face, And when in sin and sorrow sunk, Reviv'd my soul with grace.



Thy bounteous hand, with worldly good, Has made my cup run o'er, And in a kind and faithful friend, Has doubled all my store.



BRAINTREE. C. M.

While shepherds watch'd their flocks by night, All seated on the ground, The angel of the Lord came down, And glory shone around.
fr

WINDSOR. C. M.

Kirby.

My God, how many are my fears! How fast my foes increase! Their number, how it multiplies! How fatal to my peace!

BROOMSGROVE.

C. M.

Dr. Green.

17

My God, I cry with every breath, For some kind power to save, To break the yoke of sin and death, And thus redeem the slave.

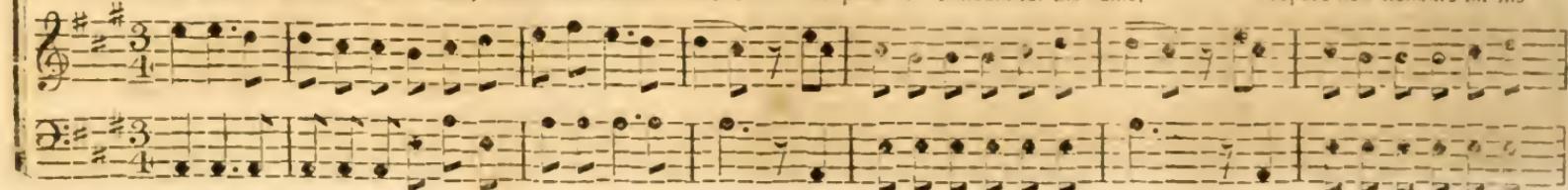
PLYMOUTH.

C. M.

Now let our lips, with holy fear And mournful pleasure, sing The sufferings of our great High Priest, The sorrows of our King.



Behold the glories of the Lamb, Amidst his Father's throne! Prepare new honours for his name, Prepare new honours for his



name, And songs before unknown. Let elders worship at his feet, The church adore around, With

vials full of odours sweet, With vials full of odours sweet, And harps of sweeter sound, And harps of sweeter sound.

BEDFORD. C. M.

Wheall.

The heavens declare thy glory, Lord, Which that alone can fill: The firmament and stars express Their great Creator's skill.

ROCKBRIDGE. C. M.

The musical score consists of two staves of handwritten notation. The top staff uses a treble clef and a key signature of one flat (B-flat). The bottom staff uses a bass clef and a key signature of one flat (B-flat). The music is in common time. The lyrics are written below the notes in a cursive hand. The first stanza of lyrics is:

There is a fountain, fill'd with blood, Drawn from Emmanuel's veins, And sinners, plung'd beneath that flood, And

The second stanza continues:

sinners plung'd beneath that flood, Lose all their guilty stains, Lose all their guilty stains

GREENWALK.

C. M.

21

How vain are all things here below! How false, and yet how fair! Each pleasure hath its poison too, And every sweet a snare.

DUNDEE.

C. M.

Let not despair nor fell revenge Be to my bosom known; O give me tears for others' woe, And patience for my own.

Let heaven arise, let earth appear, Said the almighty Lord, The heavens arose, the earth appear'd, At his creating word

Thick darkness brooded e'er the deep; God said, Let there be light; The light shone round with smiling ray, And scatter'd ancient night.

Musical score for "HERMON" in C. M. time signature. The score consists of two staves. The top staff uses a treble clef and a key signature of one sharp (F#). The bottom staff uses a bass clef and a key signature of one sharp (F#). The music features various note heads, stems, and rests, with some notes having horizontal dashes through them.

Nor eye hath seen, nor ear hath heard, Nor sense nor reason known, What joys the Father hath prepar'd, For those who love his Son. Pure are the

Continuation of the musical score for "HERMON". The top staff continues with a treble clef and one sharp key signature. The bottom staff continues with a bass clef and one sharp key signature. The music continues with various note heads, stems, and rests.

Bass Viol.

Continuation of the musical score for "HERMON". The top staff continues with a treble clef and one sharp key signature. The bottom staff continues with a bass clef and one sharp key signature. The music continues with various note heads, stems, and rests.

joys above the sky, And all the region peace, No wanton lip, nor envious eye, Can see or taste the bliss.

Continuation of the musical score for "HERMON". The top staff continues with a treble clef and one sharp key signature. The bottom staff continues with a bass clef and one sharp key signature. The music continues with various note heads, stems, and rests.

FUNERAL HYMN.

G. M.

Dr. Miller.

The righteous souls, that take their flight
Far from this world of pain,
In God's paternal bosom blest,
Forever shall remain.

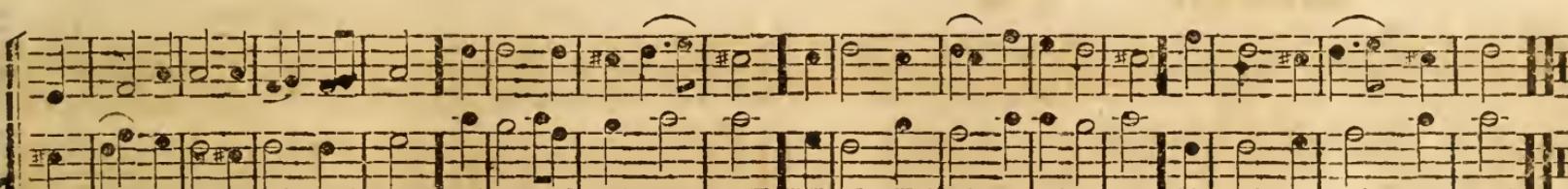
WORKSOP.

C. M.

To calm the sorrows of the mind,
Our heavenly friend is nigh,
To wipe the anxious tear that starts
And trembles in the eye.



Hear, gracious God, my humble moan, To thee I breathe my sighs : When will the tedious night be gone, And when the dawn arise !



My God, O could I make the claim, My Father and my Friend, And call thee mine by every name, On which thy saints depend.



Now let our drooping hearts revive,
And ev'ry tear be dry.

Why should these eyes be drown'd in grief,
Which view a Saviour nigh?

BUCKINGHAM.

C. M.

27

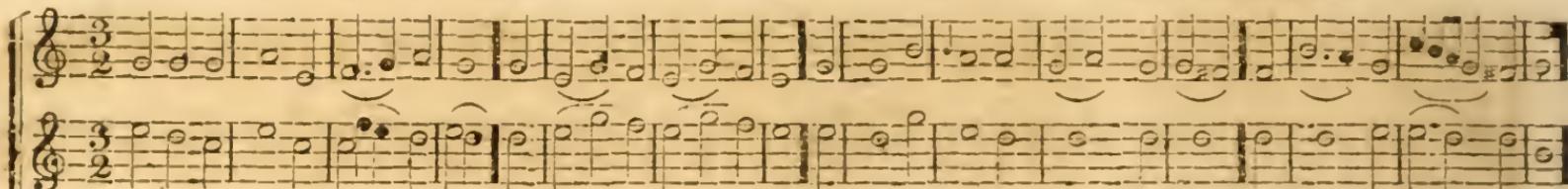
Help, Lord, for men of virtue fail, Religion loses ground, The sons of wickedness prevail, And tracheries abound.

KENDALL.

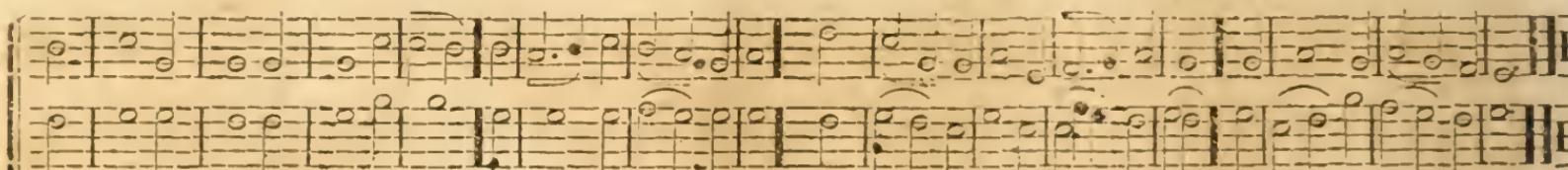
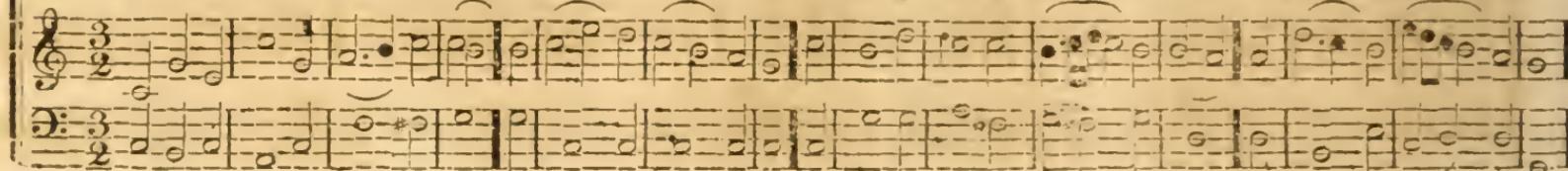
C. M.

Clark.

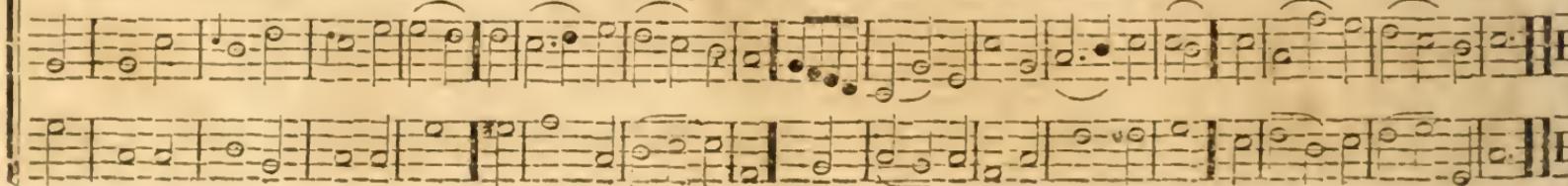
Lord, when together here we meet, And taste thy heavenly grace, Thy smiles are so divinely sweet, We're loth to leave the place.



More gaily smiles the blooming spring, When wintry storms are o'er ; Retreating sorrow thus may bring Delight unknown before.



Then, Christian, send thy fears away, Nor sink in gloomy fear ; Though clouds o'erspread the scene to-day, To-morrow may be fair.



MARTYRS.

C. M.

29

The year rolls round and steals away The breath that first it gave ; Whate'er we do, where'er we be, We're hast'ning to the grave.

LINCOLN.

C. M.

Coombs.

Elest be the dear uniting love, That will not let us part ; Our bodies may far off remove ; We still are one in heart.

VENI CREATOR.

C. M.

Steffani.

Come, Holy Ghost, Creator, come, Inspire the souls of thine, Inspire the souls of thine,

Till every heart which thou hast made, Is fill'd with grace divine, Is fill'd with grace divine

FLORENCE.

C. M.

Jomelli.

31

Soft.

Loud.

Lies mingled

Musical score for 'How long shall death the tyrant reign'. The score consists of two staves. The top staff is in common time (indicated by 'C') and has a key signature of three flats (indicated by 'F'). The bottom staff is also in common time and has a key signature of three flats. The vocal line begins with eighth-note patterns, followed by sixteenth-note patterns. The lyrics 'How long shall death the tyrant reign, And triumph o'er the just, While the rich blood of tyrants slain Lies mingled,' are written below the notes. The vocal line ends with a forte dynamic, indicated by 'Lies mingled' above the notes.

How long shall death the tyrant reign, And triumph o'er the just, While the rich blood of tyrants slain Lies mingled, Lies mingled with the dust.

Musical score for 'Lo faith beholds the scatter'd shades'. The score consists of two staves. The top staff is in common time (indicated by 'C') and has a key signature of three flats (indicated by 'F'). The bottom staff is also in common time and has a key signature of three flats. The vocal line begins with eighth-note patterns, followed by sixteenth-note patterns. The lyrics 'Lo faith beholds the scatter'd shades, The dawn of heaven appears, And the bright morning gently spreads its blushes, Its blushes round the spheres.' are written below the notes. The vocal line ends with a forte dynamic, indicated by 'Organ.' and 'Voice.' below the notes.

Organ.

Voice.

Musical score for 'Lo faith beholds the scatter'd shades'. The score consists of two staves. The top staff is in common time (indicated by 'C') and has a key signature of three flats (indicated by 'F'). The bottom staff is also in common time and has a key signature of three flats. The vocal line begins with eighth-note patterns, followed by sixteenth-note patterns. The lyrics 'Lo faith beholds the scatter'd shades, The dawn of heaven appears, And the bright morning gently spreads its blushes, Its blushes round the spheres.' are written below the notes. The vocal line ends with a forte dynamic, indicated by 'Organ.' and 'Voice.' below the notes.

Lo faith beholds the scatter'd shades, The dawn of heaven appears, And the bright morning gently spreads its blushes, Its blushes round the spheres.

Organ.

Voice.

How large the promise, how divine, To Abr'ham and his seed; I'll be a God to thee and thine,
 Supplying all their need. I'll be a God to thee and thine, Supplying all their need.

Indulgent Father, how divine, How bright thy glories are! Thro' nature's ample round they shine, Thy goodness to declare;

O holy, holy, holy Lord, Whom heavenly hosts obey, The world is with thy glory fill'd, Of thy majestic sway.

Jesus, the friend of sinners calls, With pity in his eyes; And warns them of the dangerous foes, That all around them rise.

WANTAGE. C. M.

Our days run thoughtlessly along, Without a moment's stay; Just like a story or a song, We pass our lives away.

CAROLINA. C. M.

Coombs.

35

God of my life, look gently down, Behold the pains I feel; But I am dumb before thy throne, Nor dare dispute thy will.

ROCHESTER.

C. M.

God my supporter and my hope, My help for - ever near, Thine arm of mercy held me up, When sinking in despair.

I know that my Redeemer lives, And ever prays for me; salvation to his saints he gives, And life and liberty.

The dear delights we here enjoy, And call our own in vain, Are but short favours borrow'd now, To be repaid agaiu.

ARCADIA.

C. M.

37

The lamb shall lead his heav'ly flock, Where living fountains rise ; And love divine shall wipe away, The sorrows of their eyes.

ST. JAMES'.

C. M.

Courteville.

To celebrate thy praise, O Lord, I will my heart prepare ; To all the list'ning world thy works, Thy wond'rous works, declare.

Once more, my soul, the rising day, Salutes my waking eyes; Once more my voice thy tribute pay To him that rules the skies.

COLCHESTER. C. M.

Lord, in the morning thou shalt hear, My voice ascending high; To thee will I address my prayer, To thee lift up mine eye.

BANGOR.

C. M.

39

Bangor Hymn (C. M.)

Return, O God of love, return, Earth is a tiresome place, How long shall we, thy children, mourn Our absence from thy face.

MEAR.

C. M.

Mear Hymn (C. M.)

Sing to the Lord ye distant lands, Ye tribes of ev'ry tongue : His new discover'd grace demands A new and nobler song.

Mear Hymn (C. M.)

Arise, O King of grace, arise, And enter to thy rest; Lo! thy church waits with longing eyes, Thus to be own'd and blest.

BURFORD.

C. M.

Purcell.

How shall the young secure their hearts, And guard their lives from sin; Thy word the choicest rules imparts, To keep the conscience clean.

Thy words the raging winds control,
And rule the boisterous deep, And rule the boisterous deep;

Thou mak'st the sleeping billows roll,
The rolling billows sleep, The rolling billows sleep.

TEMPEST. C. M.

Calleott.

Let earth stand trembling on her base, And clouds the heav'n's deform ; Blow, all ye winds, from every place,

Blow, all ye winds, from every place, And rush the final storm. And rush the final storm.

Soon shall the glorious morning come, When all thy saints shall rise, And cloth'd in

Bassoon.

their im - mor - tal bloom, Attend thee to the skies, Attend thee to the skies.

PEMBROKE. C. M.

Dalmer.

Praise ye the Lord, immortal choir, That fill the realms above, Praise him who form'd you of his fire, Praise him, &c And feeds you with his love

BARBY. C. M.

Hope looks beyond the bounds of time, When, what we now deplore, Shall rise in full immortal prime, And bloom, to fade no more.

ELIM.

C. M.

Grigg.

45

Musical score for "ELIM. C. M." featuring two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. The music consists of eighth and sixteenth note patterns. The lyrics are as follows:

With joy we meditate the grace, Of our High Priest above,
His heart is made of tenderness, His bowels melt with love.

NEWTON.

C. M.

T. Jackson.

Musical score for "NEWTON. C. M." featuring two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. The music consists of eighth and sixteenth note patterns. The lyrics are as follows:

In every joy that crowns my days, In every pain I bear, My heart shall find delight in praise, Or seek relief in prayer.

ABRIDGE. C. M.

Smith.

To meditate thy precepts, Lord, Shall be my sweet employ, My soul shal ne'er forget thy word, Thy word is all my joy.

BLANDFORD. C. M.

Awake, my soul, arise, my tongue, Prepare a tuneful voice; In God, the life of all my joys, Aloud will I rejoice.

PENROSE.

C. M.

Tucker.

Your lofty thoughts are vain,

But ye must die like men, But ye must die like men.

Air.

Your lofty thoughts are vain,

But ye must die like men, But ye must die like men.

Know that his kingdom is supreme,

He calls you gods, that awful name,

DUNKENFIELD.

C. M.

R. Harrison.

Thee we adore, Eternal Name, And humbly own to Thee, How feeble is our mortal frame, What dying worms are we

'Tis nature's cheerful voice, 'Tis nature's cheerful voice,
Hark ! how the feather'd warblers sing, Soft music hails the lovely
spring, Soft
music— Soft music hails the lovely spring, And woods and fields re - joice.
spring, And woods and fields rejoice.
music bails the lovely spring,

CLIFTON.

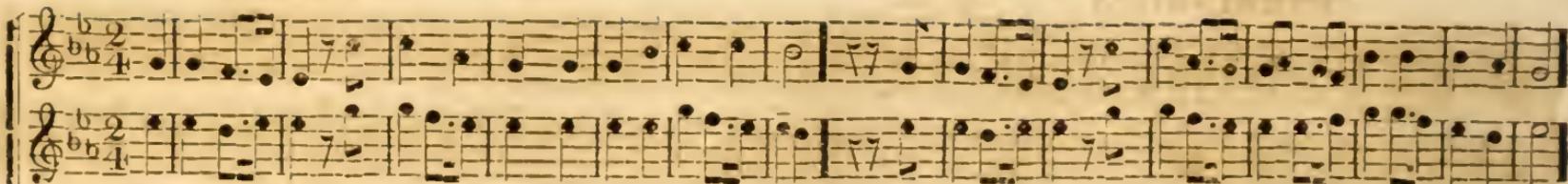
C. M.

W. Arnold.

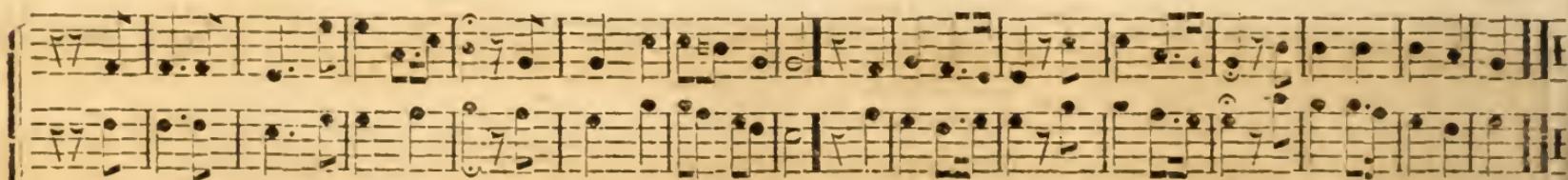
49

Hark ! the glad sound, the Saviour comes, The Saviour promis'd long ; Let ev'ry

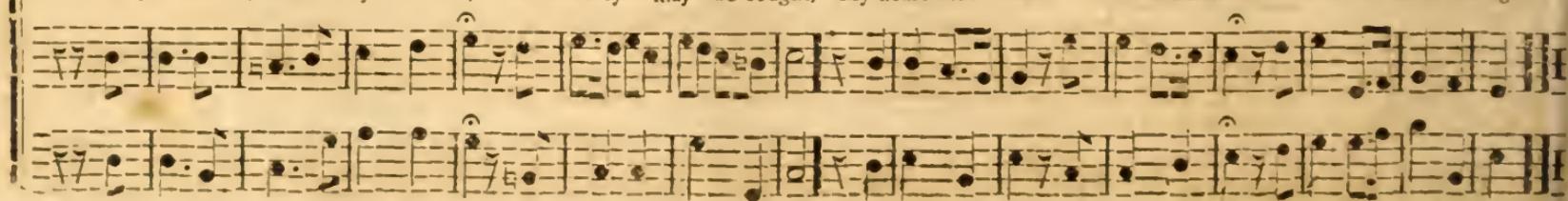
heart a throne prepare, And every voice a song, And every voice a song.



When rising from the bed of death, O'whelmed with guilt and fear, I see my Maker face to face O how shall I appear!



If yet while pardon may be found, And mercy may be sought, My heart with inward horror shrinks And trembles at the thought.



FARRINGDON.

C. M.

Wyvill.

51

Hence from my soul, sad thoughts be gone, And leave me to my joys. My tongue shall triumph in my God, And make a joyful noise.

Pia.

Cres.

For.

Pia.

For.

Darkness and doubts had veil'd my mind, And drown'd my head in tears,

And drown'd my head in tears, Till sovereign grace with shining rays Dispell'd my gloomy fears, Dispell'd my gloomy fears

Darkness, Darkness and doubts had veil'd my mind,

And drown'd my head in tears, Till sovereign grace dispell'd my gloomy fears.

Life is a span, a fleeting hour; How soon the vapour flies! Man is a tender, transient flower, That in the blooming dies.

DORT. C. M.

In innocence I wash my hands, And so encompass round Thine altar, with the sacred bands, Whose tongues thy praises sound.

BRIGHTON.

C. M.

Milgrove.

58

Musical score for three staves. The first staff uses a treble clef, the second a bass clef, and the third a bass clef. All staves are in common time (indicated by 'C'). The key signature is one sharp (F#). The music consists of eighth-note patterns. The lyrics are: Father, I long, I faint to see The place of thine abode, I'd leave these earthly courts and flee Up to thy seat, my God.

Father, I long, I faint to see The place of thine abode, I'd leave these earthly courts and flee Up to thy seat, my God.

CHRISTMAS.

C. M.

Handel.

Musical score for three staves. The first staff uses a treble clef, the second a bass clef, and the third a bass clef. All staves are in common time (indicated by 'C'). The key signature is one flat (B-flat). The music consists of eighth-note patterns. The lyrics are: Awake, my soul, stretch every nerve, And press with vigour on : A heavenly race demands thy zeal, And an immortal crown, And an immortal crown.

Awake, my soul, stretch every nerve, And press with vigour on : A heavenly race demands thy zeal, And an immortal crown, And an immortal crown.

CLARENDON. C. M.

Tucker.

Blest are the souls that hear and know The gospel's joyful sound ; Peace shall attend the path they go, And light their steps surround.

ROSS. C. M.

Calleott.

O God of hosts, the mighty Lord, How lovely is the place, How lovely is the place, Where thou enthron'd in glory show'st The brightness of thy face.

The various months thy goodness crowns, How beauteous are thy ways ! The bleating

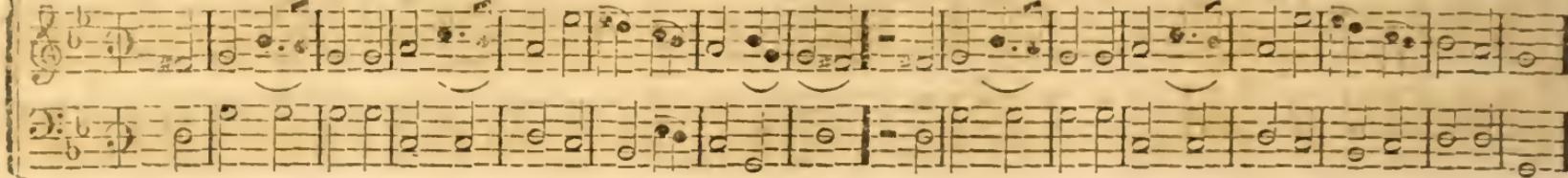
And shepherds shout, And shepherds shout thy praise.

flocks spread o'er the downs, And shepherds shout, And shepherds shout, And shepherds shout thy praise.

And shepherds shout thy praise.



O were I like a feather'd dove, If innocence had wings, I'd fly and make a far remove From all these earthly things.



Let me to some wild desert go, And find a peaceful home, Where storms of malice never blow, Temptations never come.

TISBURY.

C. M.

Husband.

57



Shepherds, rejoice, Shepherds, rejoice, lift up your eyes, And send your fears away!

News from the regions of the skies, Salvation's born to-day. Salvation's born to-day Salvation's born to-day.

HARTFORD.

C. M.

Dr. Heighington.

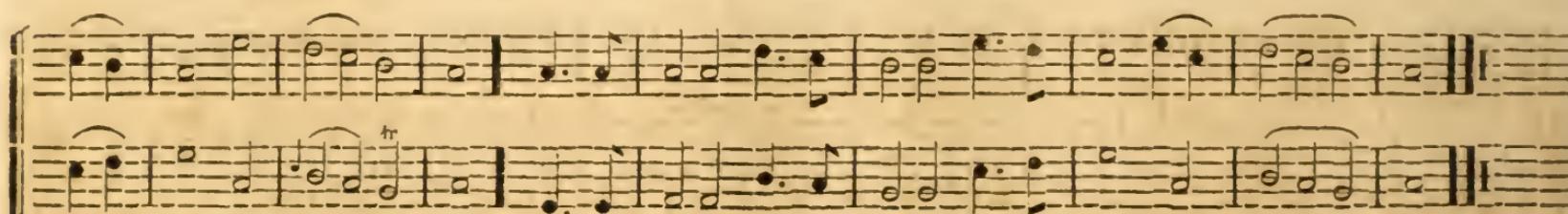
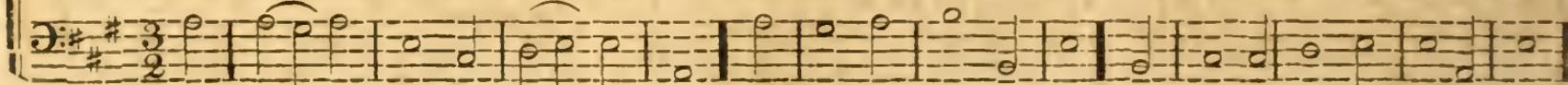
59

The Lord sup - plies his people's need, Je - ho - vah is his name; In pas - tures

fresh he makes me feed, Be - side the living stream. Be - side the living stream.



With pity - ing eyes, the Prince of grace Beheld our helpless grief: He saw, and (O amazing love!)



He came to our relief.

Hallelujah,

Hallelujah,

Hallelujah,

A · men.



ANNIVERSARY.

C. M.

61

Father, how wide thy glories shine, How high thy wonders rise ! Known thro' the earth by thousand signs, By thousands thro' the skies By thousands, thousands—
By thousands through the skies.

ROCKINGHAM.

C. M.

Dr. Burney.

He is a God of sovereign love, That promis'd heav'n to me, And taught my soul to soar above, Where happy, where happy, where happy spirits be.

The notation consists of two staves of music. The top staff uses a treble clef and has a key signature of one sharp (G major). The bottom staff uses a bass clef and has a key signature of one sharp (G major). The music is in common time, indicated by a 'C' at the beginning of each staff.

The heav'ns declare thy glory, Lord, Which that alone can fill ; The firmament and stars express Their great, their great Creator's skill.

The notation continues with two staves of music, identical in style to the first, using a treble clef, one sharp key signature, and common time.

The notation consists of two staves of music. The top staff uses a treble clef and has a key signature of one sharp (G major). The bottom staff uses a bass clef and has a key signature of one sharp (G major). The music is in common time, indicated by a 'C' at the beginning of each staff.

My Saviour, my Almighty Friend, When I begin thy praise, Where will the growing numbers end, The numbers of thy grace !

The notation continues with two staves of music, identical in style to the first, using a treble clef, one sharp key signature, and common time.

Music for Portsea, Common Measure (C. M.). The music consists of two staves. The top staff is in common time (indicated by '3') and has a key signature of one sharp (F#). The bottom staff is also in common time (indicated by '3') and has a key signature of one sharp (F#). The music features eighth-note patterns and rests.

God of our mercy and our praise, Thy glory is our song; We'll speak the honours of thy grace, With a rejoicing tongue.

Music for Portsea, Common Measure (C. M.). The music consists of two staves. The top staff is in common time (indicated by '3') and has a key signature of one sharp (F#). The bottom staff is in common time (indicated by '3') and has a key signature of one sharp (F#). The music features eighth-note patterns and rests.

Music for Palmyra, Common Measure (C. M.) by Buononcini. The music consists of two staves. The top staff is in common time (indicated by '3') and has a key signature of two sharps (G major). The bottom staff is in common time (indicated by '3') and has a key signature of two sharps (G major). The music features eighth-note patterns and rests.

That once lov'd form, now cold and dead, Each mournful thought employs, And nature weeps, her comforts dead, And wither'd all her joys.

Music for Palmyra, Common Measure (C. M.) by Buononcini. The music consists of two staves. The top staff is in common time (indicated by '3') and has a key signature of two sharps (G major). The bottom staff is in common time (indicated by '3') and has a key signature of two sharps (G major). The music features eighth-note patterns and rests.

Musical notation for the hymn "Advent". The music consists of three staves of eight measures each, in common time (indicated by a 'C'). The key signature is one sharp (F#). The melody is primarily composed of eighth and sixteenth notes, with some quarter notes. The lyrics are: "Let Zion and her sons rejoice; Behold the promis'd hour; Her God hath heard her mourning voice, And will exalt his power. And will, &c."

Let Zion and her sons rejoice; Behold the promis'd hour; Her God hath heard her mourning voice, And will exalt his power. And will, &c.

DANVILLE. C. M.

Dixen.

Musical notation for the hymn "Danville". The music consists of three staves of eight measures each, in common time (indicated by a 'C'). The key signature is one sharp (F#). The melody is primarily composed of eighth and sixteenth notes, with some quarter notes. The lyrics are: "When I am buried deep in dust, My flesh shall be thy care; These with'ring limbs with thee I trust, To raise them strong and fair. To raise, &c."

When I am buried deep in dust, My flesh shall be thy care; These with'ring limbs with thee I trust, To raise them strong and fair. To raise, &c.

BRATTLE-STREET.

C. M.

Pleyel.

65

Slow.

While thee I seek, protecting Pow'r,
Be my vain wishes still'd, And may this consecrated hour With better hopes be fill'd.

Pia.

For.

Thy love the pow'r of thought bestow'd, To thee my thoughts would soar: Thy mercy o'er my life has flow'd, That mercy I adore.



When God reveal'd his gracious name, And chang'd my mournful state, My rapture seem'd a pleasing dream, The grace appear'd so great, The grace, &c.



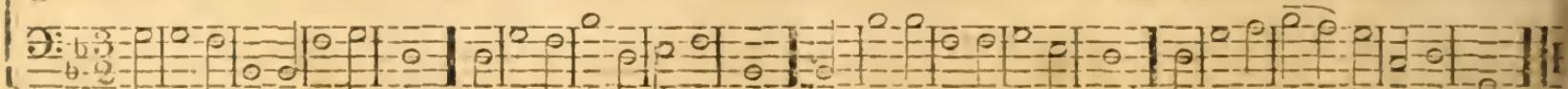
BABYLON.

L. M.

Ravenscroft.



Now let our mournful songs record The dying sorrows of our Lord, When he complain'd in tears and blood, As one forsaken of his God.



OLD HUNDRED.

L. M.

67

Musical notation for the hymn "Old Hundred" in Lyric Measure (L. M.) time. The music consists of three staves: Treble, Alto, and Bass. The Treble staff uses a treble clef, the Alto staff an alto clef, and the Bass staff a bass clef. The key signature is G major (one sharp). The music features a repeating pattern of eighth-note chords and sustained notes. The lyrics are as follows:

Be thou, O God, exalted high,
And as thy glory fills the sky,
So let it be on earth display'd,
Till thou art here as there o' ey'd.

BATH.

L. M.

Musical notation for the hymn "Bath" in Lyric Measure (L. M.) time. The music consists of three staves: Treble, Alto, and Bass. The Treble staff uses a treble clef, the Alto staff an alto clef, and the Bass staff a bass clef. The key signature is G major (one sharp). The music features a repeating pattern of eighth-note chords and sustained notes. The lyrics are as follows:

Come hither, all ye weary souls,
Ye heavy laden sinners, come;
I'll give you rest from all your toils,
And raise you to my heav'nly home.

A musical score for three voices. The top voice is in G major, the middle voice in A major, and the bottom voice in E major. The music consists of two staves of six measures each, followed by a repeat sign and another two staves of six measures. The lyrics for this section are: "The heav'ns declare thy glory, Lord, In every star thy wisdom shines; But when our eyes be-

A musical score for three voices, continuing from the previous section. It consists of two staves of six measures each, followed by a repeat sign and another two staves of six measures. The lyrics for this section are: "hold thy word, We read thy name in fairer lines. We read thy name in fairer lines."

A musical score for a hymn tune. The title "NANTWICH." is at the top left, "L. M." is in the center, and "Dr. Madan." is at the top right. The page number "69" is at the top right. The music consists of four staves of music with black note heads and stems. The first three staves are in common time (indicated by a "2" over a "4") and the fourth staff is in 3/4 time (indicated by a "3" over a "4"). The lyrics are written below the music. The first two lines of lyrics are: "Thus saith the high and lofty One, I sit upon my holy throne, My name is God, I". The third line of lyrics is: "dwell on high, Dwell in my own e - ter - ni - ty. Dwell in my own e - ter - ni - ty." The music concludes with a final staff of notes.

Thus saith the high and lofty One, I sit upon my holy throne, My name is God, I

dwell on high, Dwell in my own e - ter - ni - ty. Dwell in my own e - ter - ni - ty.

SURRY. L. M.

Costellow.

No more fatigue, no more distress, Nor sin nor death shall reach the place, No groans shall mingle with the songs,

Which warble from im - mor - tal tongues. Which warble from im - mor - tal tongues.

EVENING HYMN.

L. M.

Clark.

71

Sleep, downy sleep, come close my eyes, Tir'd with beholding vanities, Welcome, sweet sleep, that driv'st away The toils and follies of the day.

KENT.

L. M.

Dr. Green.

Where shall we go to seek and find A habitation for our God ! A dwelling for th' Eternal Mind Among the sons of flesh and blood.

LUTON. L. M.

Burder.

With all my powers of heart and tongue, I'll praise my Maker in my song : Angels shall hear the notes I raise, Approve the song, and join the praise.

WINCHESTER. L. M.

Dr. Croft.

Life is the time to serve the Lord, The time t'insure the great reward ; And while the lamp holds out to burn, The vilest sinner may return.

Thou whom my soul admires, a - bove All earthly joys, all earthly love,

Tell me, dear Shepherd, let me know, Where do thy sweetest pastures grow.

Tell me, dear Shepherd, let me know, Where do thy sweetest pastures grow.

O let us to his courts repair,
And bow with adoration there,
Down on our knees de-

voutly all Before the Lord our Maker fall,
Before the Lord our Maker fall.

A musical score for three voices (Soprano, Alto, Bass) in common time. The music consists of three staves of notes, with lyrics written below each staff. The Soprano staff begins with a treble clef, the Alto staff with an alto clef, and the Bass staff with a bass clef. The key signature changes between G major (two sharps), F major (one sharp), and D major (no sharps or flats). The lyrics are:

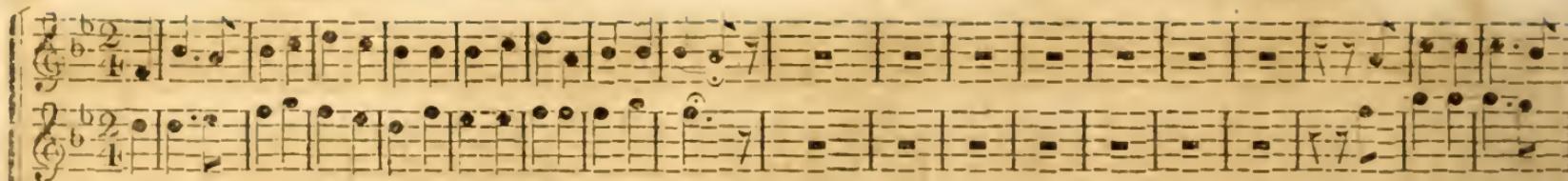
Shew pity, Lord, O Lord, forgive ; Let a repenting rebel live. Are not thy mercies
large and free ? May not a sinner trust in thee ? May not a sinner trust in thee ?

Father of all, omniscient Mind, Thy wisdom who can comprehend? Its highest point what eye can find, Or to its

lowest depths descend! Its highest point, what eye can find, Or to its lowest depths descend!

And didst thou, Lord, for sinners bleed? And could the sun behold the deed? No, he withdrew his sick'ning

ray, And darkness veil'd the mourning day. No, he withdrew his sick'ning ray, And darkness veil'd the mourning day.



Great God, at whose all pow'rful call,

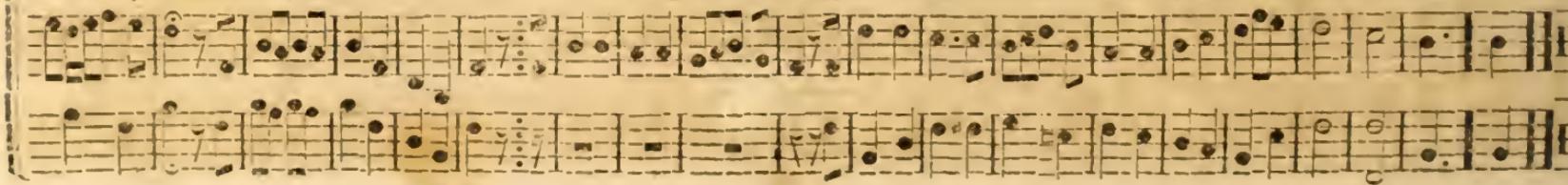
At first arose this beateous frame,

Thy bounty bids the

Thou mak'st the seasons change and ail
The changing seasons speak thy name.



infant year From wintry storms recover'd rise, When thousand grateful scenes appear, When thousand, &c. Fresh op'ning to our wond'ring eyes.

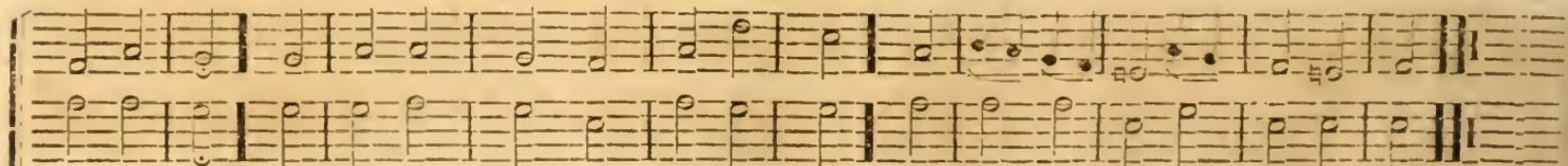
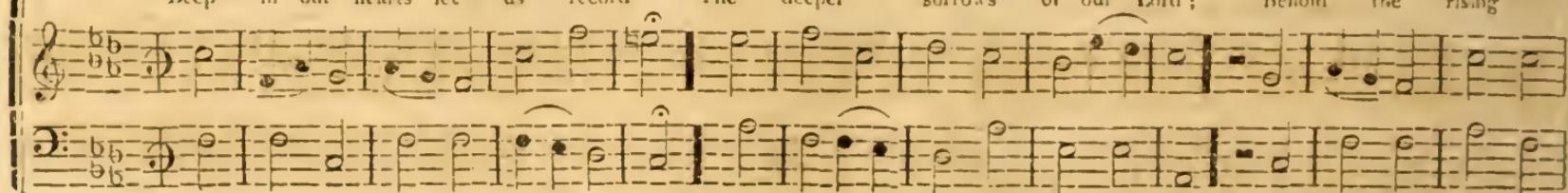
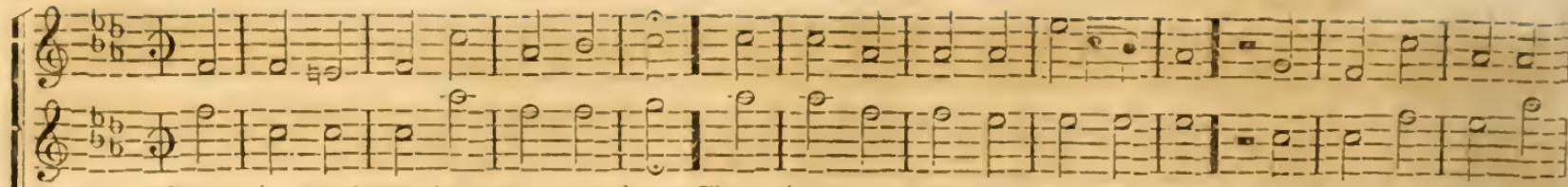


CASTLE-STREET.

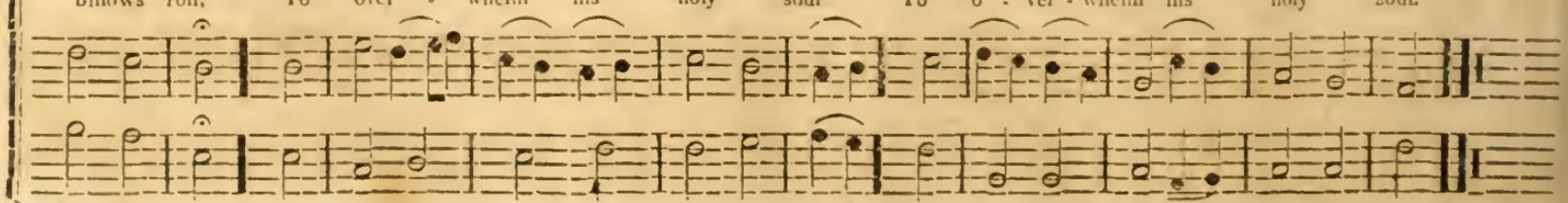
L. M.

79

Lord in thy great, thy glorious name, I place my hope, my only trust : Save me from sorrow,
guilt and shame, Thou ever gracious, ev - er just,



billows roll, To over - whelm his holy soul To o - ver - whelm his holy soul.



I send the joys of earth away, Away, ye tempters of the mind, False as the smooth de-
ceit - ful sea, And empty as the whistling wind. And empty as the whistling wind.

A musical score for three voices (Soprano, Alto, Tenor) and piano. The music is in common time, key signature of one sharp (F#). The vocal parts are written in soprano, alto, and tenor clefs. The piano part is at the bottom, featuring a bass staff and a treble staff for the right hand. The lyrics are as follows:

On ev' - ry side I cast mine eye, But find no friend, no helper nigh,
No len - ient tongue, my grief to cheer, No eye to drop a so - cial tear.

St. PETER.

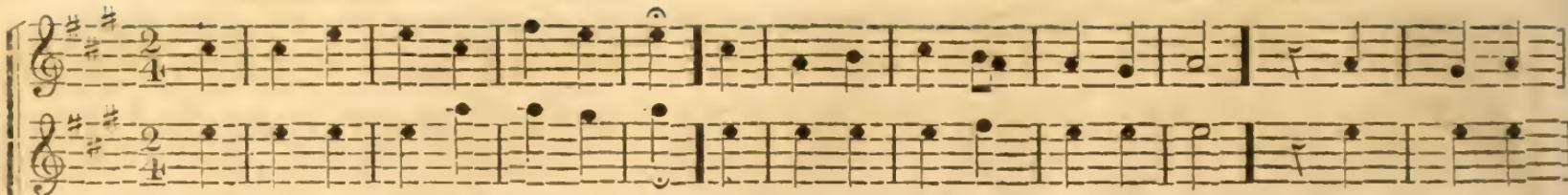
L. M.

Harwood.

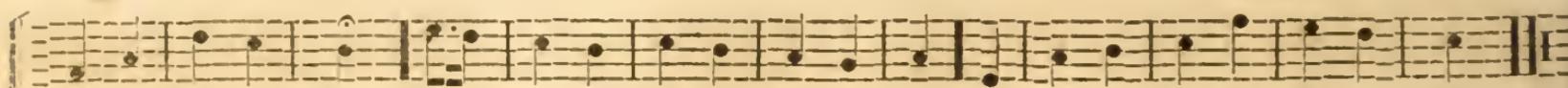
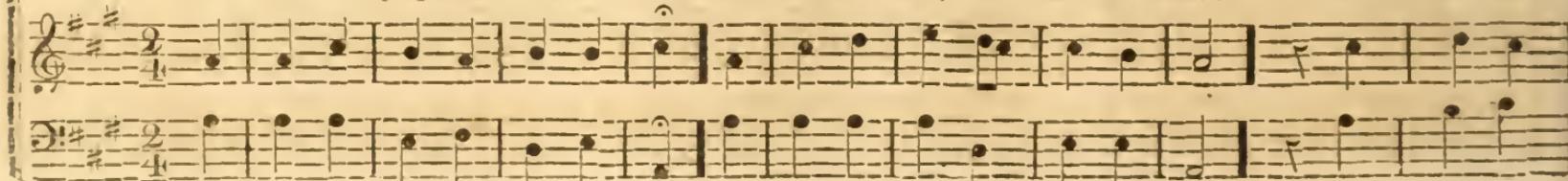
83

His hand will smooth my rugged way, And lead me to the realms of day,

To milder skies, and brighter plains, Where ev - er - last - ing pleasure reigns.



In robes of judgment, lo ! he comes, Shakes the wide earth, and cleaves the tombs ; Be - fore him



burns devouring fire, The mountains melt, the seas retire. The mountains melt, the seas ro - tire.

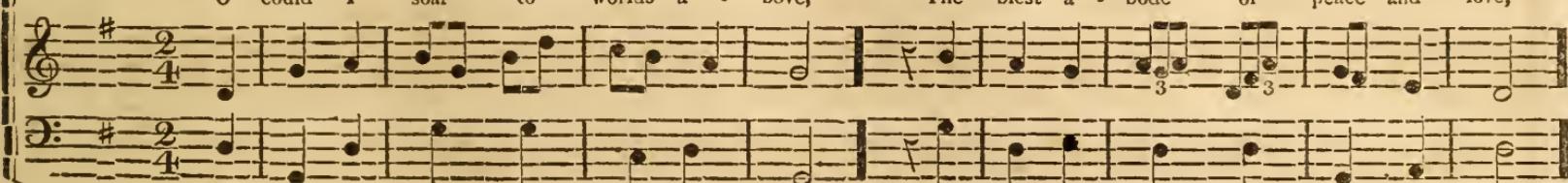
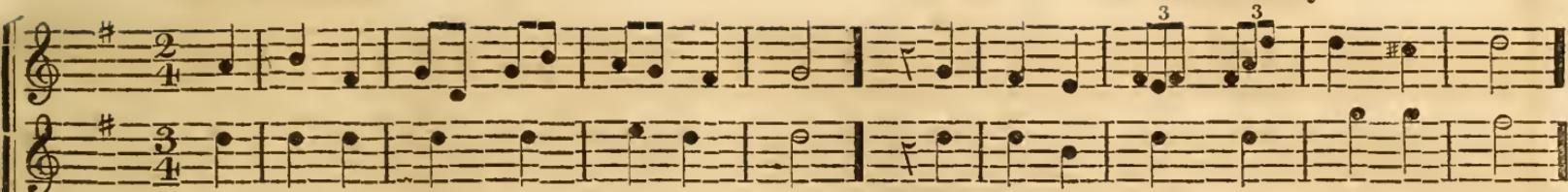


PORTUGAL.

L. M.

Thorley.

85



Musical score for "Magdalen" in L.M. time signature. The music consists of two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves begin with a key signature of one sharp (F#). The music features a mix of eighth and sixteenth note patterns, with some rests and dynamic markings like 'f' (fortissimo) and 'p' (pianissimo).

My God, permit me not to be A stranger to myself and thee, Amidst ten thousand thoughts I rove, Forgetful of my highest love.

Musical score for "Magdalen" in L.M. time signature. This section continues the musical theme from the previous page, maintaining the same key signature and instrumentation (two staves with treble and bass clefs).

Musical score for "Blendon" in L.M. time signature. The music is composed for two staves using a treble clef. The key signature changes to two sharps (D major). The notes are primarily eighth notes, with some sixteenth-note patterns and rests.

Lord, when thou didst ascend on high, Ten thousand angels fill'd the sky ; Those heav'nly guards around thee wait, Like chariots that attend thy state.

Musical score for "Blendon" in L.M. time signature. This section continues the musical theme, featuring a treble clef and a key signature of two sharps (D major). The music consists of two staves with eighth-note patterns and rests.

LEEDS.

L. M.

Dr. Madan.

87

Musical score for two hymns. The first section, 'LEEDS.', consists of three staves in common time (indicated by '3/4'). The second section, 'Dr. Madan.', also consists of three staves in common time (indicated by '3/4'). The music is composed of eighth and sixteenth note patterns. The lyrics for 'Dr. Madan.' are: 'Great God whose universal sway The known and unknown worlds obey, Extend the kingdom of thy Son, Till ev'ry land his laws shall own.'

PUTNEY.

L. M.

Musical score for 'PUTNEY.' It features three staves in common time (indicated by '3/4'). The lyrics are: 'Spare us, O Lord, aloud we pray, Nor let our sun go down at noon, Thy years are one eternal day, And must thy children die so soon !'

ANTWORTH.

L. M.

No bleeding bird, nor bleeding beast, Nor hyssop branch, nor sprinkling priest, Nor running brook, nor flood nor sea, Can wash the dismal stain away.

WINCHELSEA.

L. M.

Prelleur.

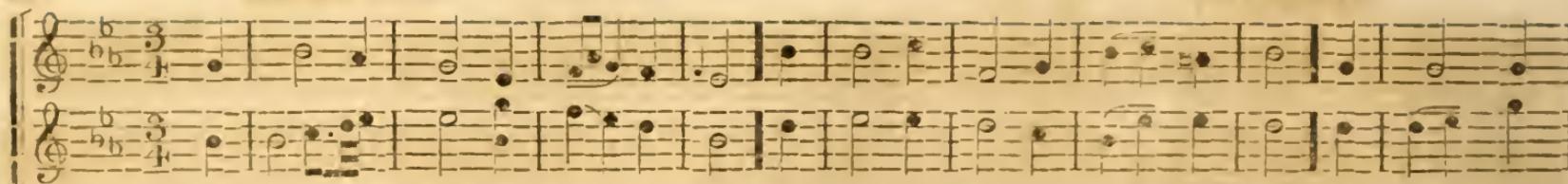
In ambient on the bending sky, The Lord descended from on high, And bade the darkness of the pole Beneath his feet tremendous roll.

He comes, he comes, the judge severe; The seventh trumpet speaks him near; His lightnings flash, his

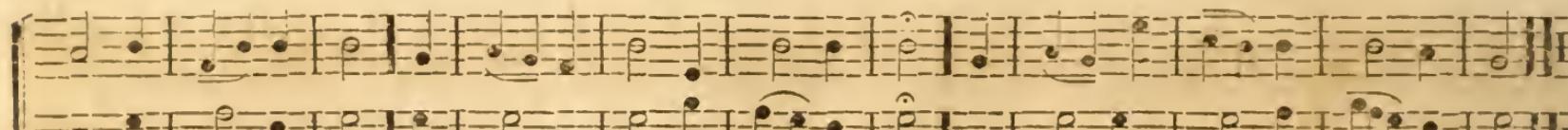
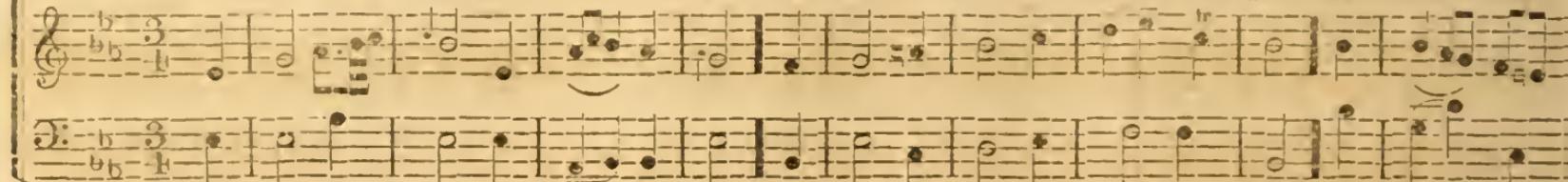
Pia.

For.

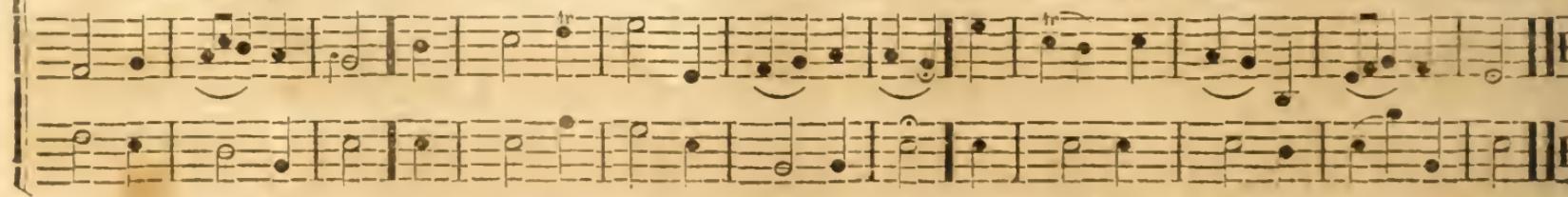
thunders roll, He's welcome to the faithful soul. He's welcome to the faithful soul.



Buried in shadows of the night, We lie till Christ re-store the light.



scend to heal the blind, And chase the darkness of the mind. And chase the darkness of the mind.



Who, from the shades of gloomy night, When the last tear of hope is shed,

Can bid the soul re - turn to light, And break the slumber of the dead !

Broad is the road, that leads to death, And thousands walk to . geth - er there. But wisdom shows a

narrow path, With here and there a trav - el - ler. With here and there a trav - el - ler.

narrow path, With here and there a trav - el - ler. With here and there a trav - el - ler.

WESTBURY.

L. M.

Prelleur.

93

So fades the lovely blooming flower, Frail, smiling solace of an hour ; So soon our transient comforts fly, And pleasure only blooms to die.

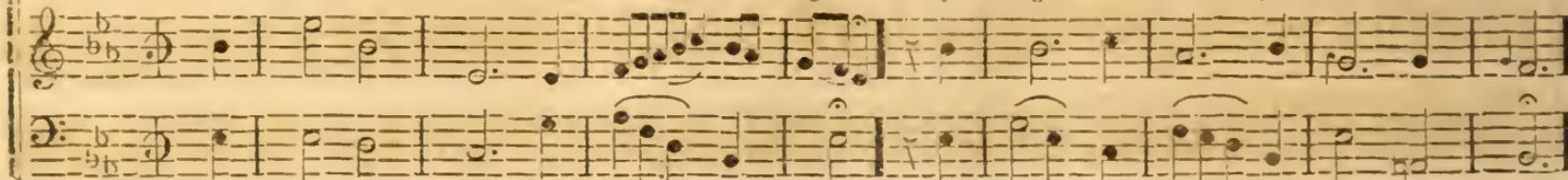
PILESGROVE.

L. M.

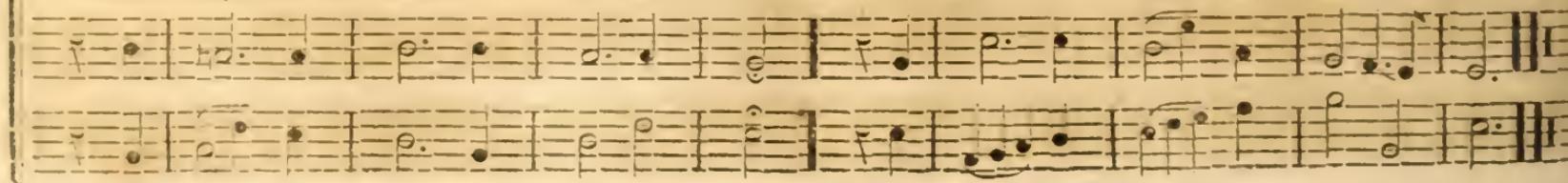
Awake, my soul to hymns of praise, To God the song of triumph raise ; Adorn'd with majesty divine, What pomp, what glory, Lord are thine !



Great God, a - midst the darksome night, Thy glories dart up - on my sight,



While wrapt in wonder, I be - hold The sil - ver moon, and stars of gold.



ST. GEORGE.

L. M.

Stanley.

95

God of my life, through all its days, My grateful tongue shall sound thy praise, The song shall wake with dawning light, And warble to the silent night.

ROTHWELL.

L. M.

Blest be the Father and his love, To whose celestial source we owe Rivers of endless joy above, And rills of comfort, And rills of comfort here below.

Musical notation for the hymn "Locke" in L. M. key signature of B-flat major, time signature of common time. The music consists of two staves of six measures each, with various note heads and stems.

My thoughts are searching, Lord, for thee, Amidst the shades of lonesome night, My earnest prayers ascend the skies, Before the dawn restores the light.

Continuation of the musical notation for the hymn "Locke" in L. M. key signature of B-flat major, time signature of common time. It consists of three staves of six measures each, continuing the melodic line.

ALL SAINTS.

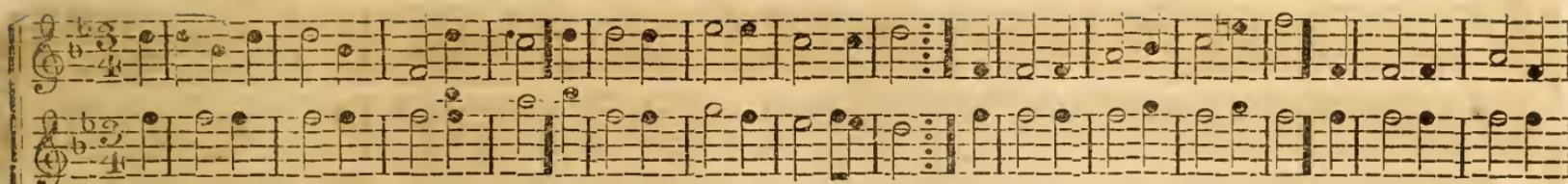
L. M.

Knapp.

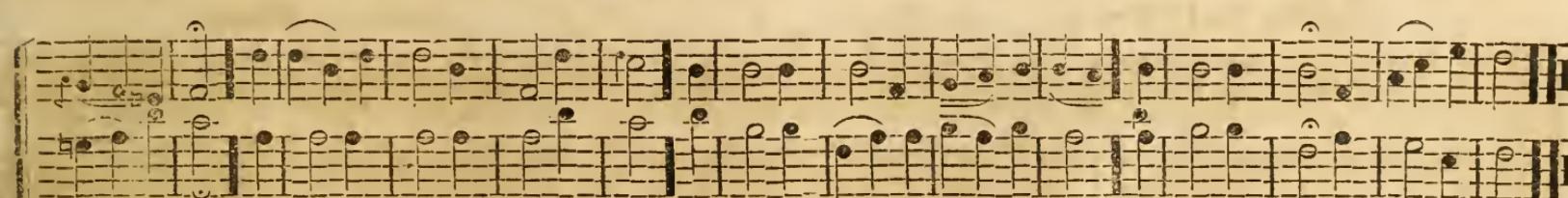
Musical notation for the hymn "All Saints" in L. M. key signature of G major, time signature of common time. The music consists of three staves of six measures each, with various note heads and stems.

God of the sabbath, hear our vows, On this thy day, in this thy house; And own, as grateful sacrifice, The songs that in thy temple rise.

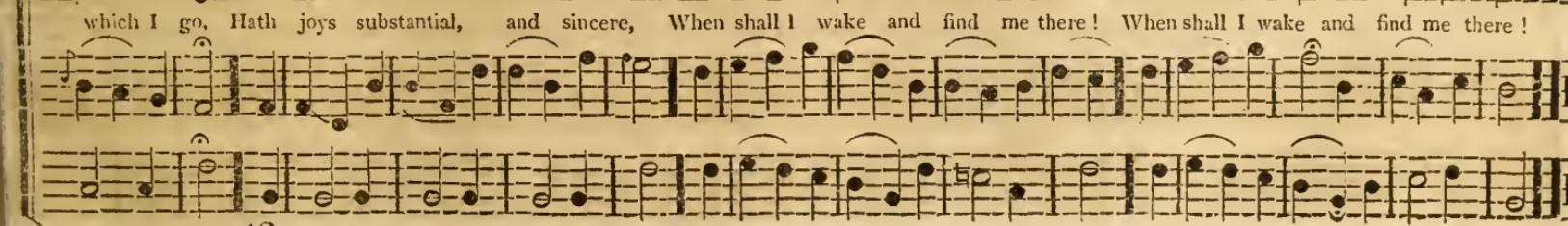
Continuation of the musical notation for the hymn "All Saints" in L. M. key signature of G major, time signature of common time. It consists of three staves of six measures each, continuing the melodic line.



What sinners value I resign, Lord, 'tis enough that thou art mine ; This life's a dream, an empty show, But the bright world to
I shall behold thy blissful face, And stand complete in righteousness.



which I go, Hath joys substantial, and sincere, When shall I wake and find me there ! When shall I wake and find me there !



A musical score for 'CUMBERLAND' in L. M. by Carey. The score consists of two staves of music with lyrics underneath. The top staff begins with a treble clef, a key signature of one sharp, and a common time signature. The bottom staff begins with a bass clef, a key signature of one sharp, and a common time signature. The lyrics are as follows:

When I sur - vey the wondrous cross, On which the Prince of glo - ry died,
My rich - est gain I count but loss, And pour con - tempt on all my pride.

DUNSTAN.

L. M.

Dr. Madan.

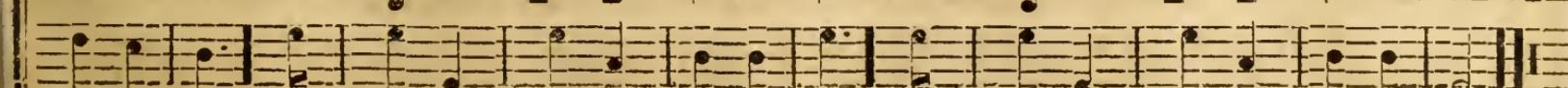
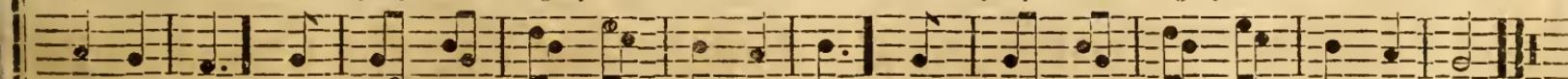
99



Awake, my soul, to hymns of praise, To God the song of triumph raise. Adorn'd with majes-



ty divine, What pomp, what glory, Lord, are thine ! What pomp, what glory, Lord, are thine !



The musical score consists of two systems of music. The first system, in common time, features four staves. The lyrics for this section are:

The flocks which graze the mountain's brow,
The corn which clothes the plains below,

The second system, also in common time, features four staves. The lyrics for this section are:

To ev'ry heart new transports bring,
And hills and vales, And hills and vales rejoice and sing.

TRURO. L. M.

101

Musical score for the hymn "TRURO". It consists of two staves of music. The top staff is in G minor (indicated by a 'G' with a flat symbol) and the bottom staff is also in G minor (indicated by a 'G'). Both staves have a common time signature ('C'). The music is written in a simple note style with stems.

Now to the Lord a noble song, Awake, my soul, awake, my tongue, Hosanna to th' Eternal Name, And all his boundless love proclaim.

QUERCY. L. M.

Musical score for the hymn "QUERCY". It consists of two staves of music. The top staff is in G major (indicated by a 'G') and the bottom staff is also in G major (indicated by a 'G'). Both staves have a common time signature ('C'). The music is written in a simple note style with stems.

With all my pow'rs of heart and tongue, I'll praise my Maker in my song, Angels shall hear the notes I raise, Approve the song, and join the praise.

Musical score for the hymn "QUERCY". It consists of two staves of music. The top staff is in G major (indicated by a 'G') and the bottom staff is also in G major (indicated by a 'G'). Both staves have a common time signature ('C'). The music is written in a simple note style with stems.

Sweet is the work, my God, my King, To praise thy name, give thanks and sing, To show thy love by morning light, And talk of all thy truth at night.

KIRKE. L. M.

O Lord my God, in mercy turn, In mercy hear a sinner mourn: To thee I call, to thee I cry, O leave me, leave me not to die.

WELLS.

L. M.

Holdrayd.

103



Sing to the Lord, who loud proclaims His various and his saving names ; O may they not be heard alone, But by our sure experience known.



NINETY-SEVENTH PSALM.

L. M.

Tuckey.



Darkness and clouds of awful shade

His dazzling glory shroud in state, Justice and truth his guards are made, And fix'd by his pavillion, wait.



Finis.

Preserve me, Lord, in time of need For succour to thy throne I flee, But have no merit there to plead, My goodness cannot reach to thee. D.C.

MAYHEW. L. M.

Were I inspir'd to preach and tell All that is done in heav'n or hell, Or could my faith the world remove, Still I am nothing without love.

Come, gentle patience, smile on pain, Then dying hope revives again, And wipes the tear from sorrow's eye,

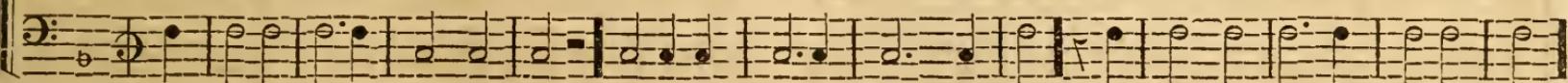
While faith points upwards to the sky. And wipes the tear from sorrow's eye, While faith points upward to the sky.

Musical score for two voices (Soprano and Alto) and piano, in common time, key signature of one flat. The score consists of four systems of music. The vocal parts are written in soprano and alto clefs, with lyrics underneath. The piano part is written in bass clef. Measure numbers 1 through 12 are indicated above the vocal parts. The lyrics are as follows:

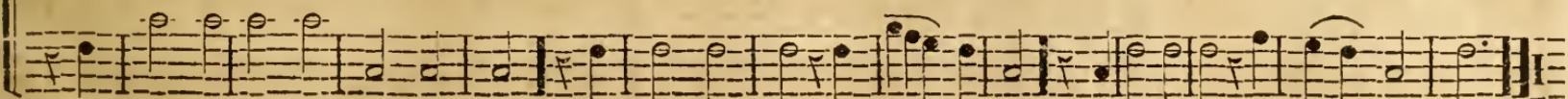
To whom but thee shall mortals go,
To find the true and living way,
That leads us
thro' this world of woe,
To the bright realms of endless day.
To the bright realms of endless day.



Unveil thy bosom, faithful tomb, Take this new treasure to thy trust, And give these sacred relics room



To slumber in the silent dust. And give these sacred relics room, To slumber in the silent dust.



Is he a star? he breaks the night, Piercing the shades with dawning light; Piercing the shades with dawning light.

Pia.

For.

I know his glories from a - far, I know the bright, the morning star. I know the bright, the morning star.

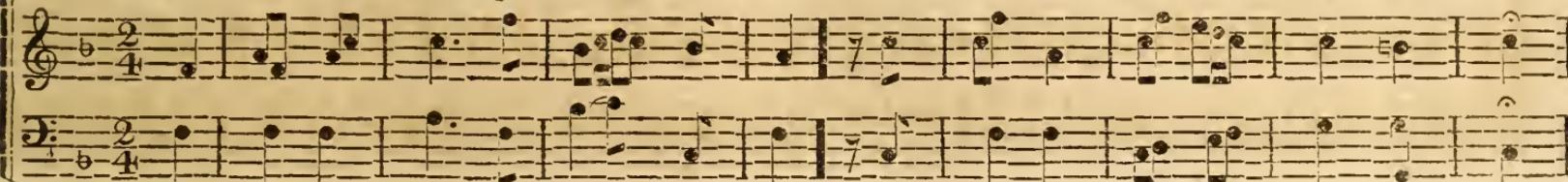
SHOEL. L. M.

Shoel.

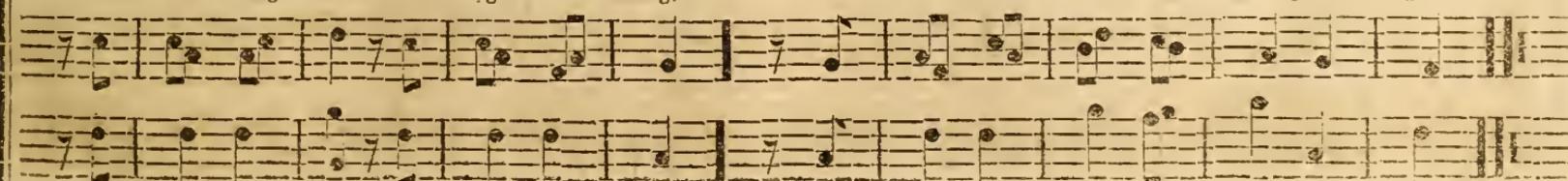
109



Now shall the trembling mourner come, And bind his sheaves, and bear them home;



The voice, long broke with sighs shall sing, Till beav'n with hal - le - lu - jahs ring.



The musical score consists of three staves of music. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The time signature is common time (indicated by 'C'). The music is divided into measures by vertical bar lines. The lyrics are integrated into the music, appearing below the staff lines. The first two staves begin with a dotted half note followed by eighth notes. The third staff begins with a quarter note followed by eighth notes. The lyrics for the first two staves are: "Lord, I will bless thee all my days, Thy praise shall dwell up - on my tongue." The lyrics for the third staff are: "My soul shall glory in thy grace, And saints re - joice ' to hear the song."

LIMEHOUSE.

L. M.

Husband.

111

In mem'ry of your dying friend, Do this, he said, till time shall end;

Meet at my ta - ble, and re - cord The love of your de - part - ed Lord.

The King of saints, how fair his face,
A - dorn'd with maj - es - ty and grace !

He comes with blessings from a - bove,
And wins' the nations to his love.



O what a - mazing joys they feel, While to their golden harps they sing, And sit on ev' - ry

heav'n - ly hill, And sit on ev'ry heav'nly hill, And sing the triumphs of their King.

My passions rise and soar above,
I'm wing'd with faith and fir'd with love;
Fain would I reach eternal things,
And learn the

notes which Gabriel sings.
Soon the kind minute will appear,
When we shall leave these bodies here,
And mount aloft to worlds on high,

To join the songs above the sky. And mount a - loft to worlds on high, To join the songs above the sky.

LORN. L. M.

Pleyel.

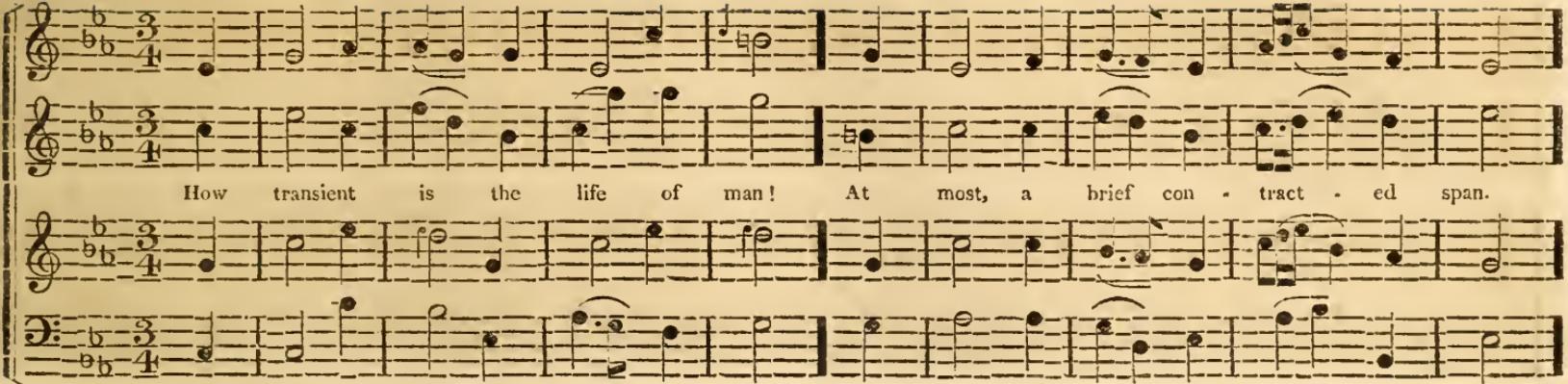
Look down, O Lord, with pitying eye, Tho' loud our crimes for vengeance cry, Let mercy's louder voice prevail, Nor thy long suffering patience fail.

Pia

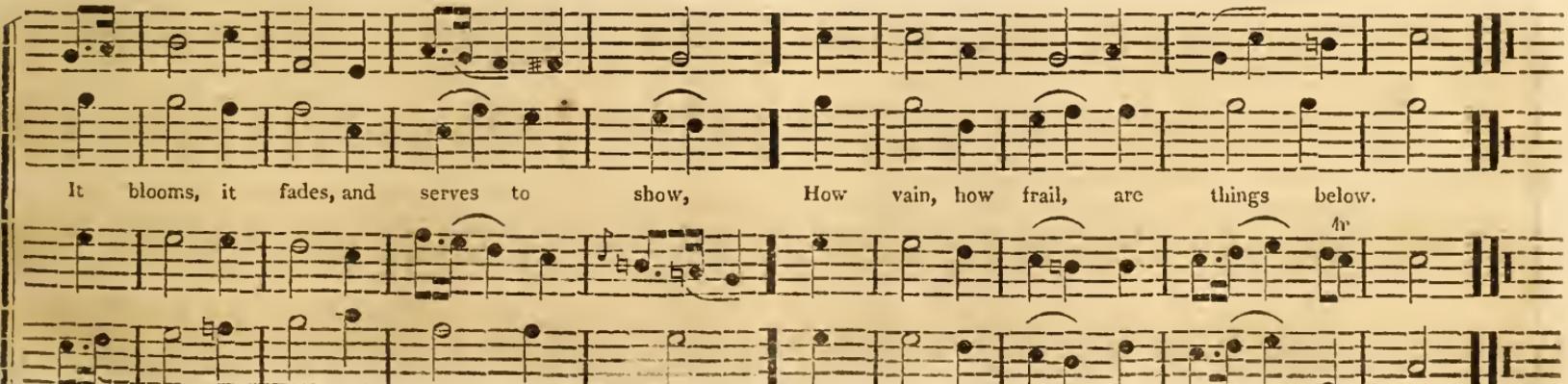
Thou dost the raging sea control, And change the surface of the deep; Thou mak'st the sleeping billows roll,

For.

Thou mak'st the rolling billows sleep. Thou mak'st the sleeping billows roll, Thou mak'st the rolling billows sleep.



How transient is the life of man ! At most, a brief con - tract - ed span.



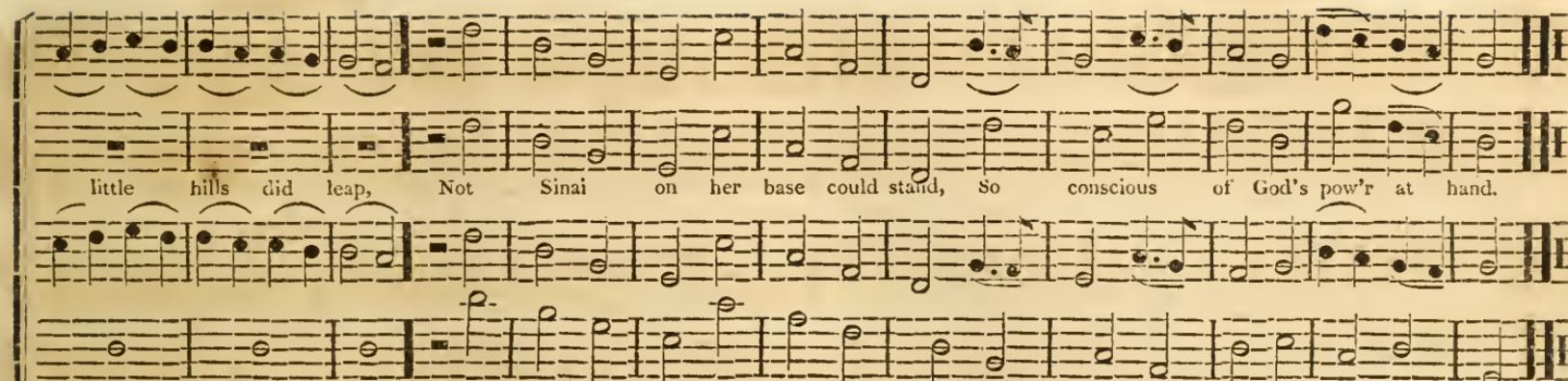
It blooms, it fades, and serves to show, How vain, how frail, are things below.

4r

When Israel, freed from Pharaoh's hand, Left the proud tyrant and his land. Across the deep their

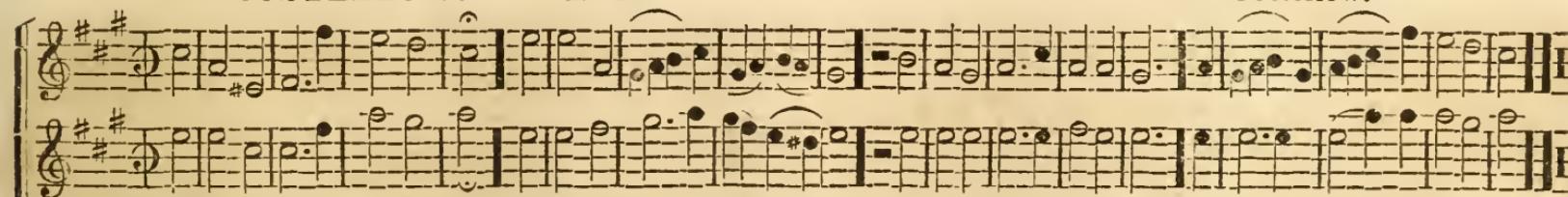
journey lay, The deep divides to make them way. The mountains shook like trembling sheep, Like lambs the

Bassoon.

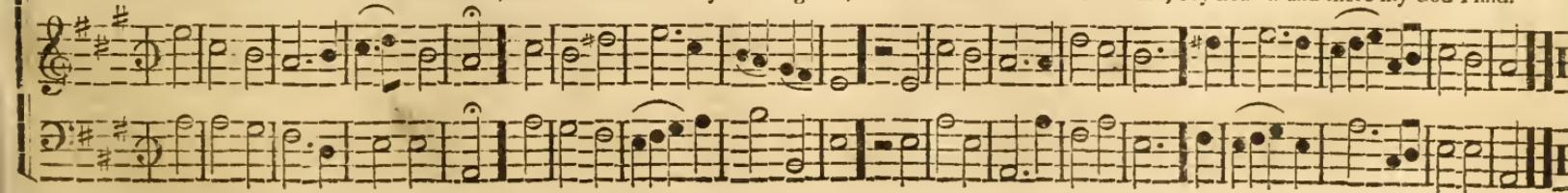


COSTELLOW. L. M.

Costellow.



Be earth with all her scenes withdrawn, Let noise and vanity be gone ; In secret silence of the mind, My heav'n and there my God I find.



Musical score for the hymn "Sterling". It consists of two staves of music in common time (indicated by a 'C') and a key signature of one sharp (F#). The music features various note heads, including solid black dots, open circles, and solid black circles, with stems extending either up or down. The first staff begins with a half note followed by a quarter note. The second staff begins with a half note followed by a quarter note.

O come, loud anthems let us sing, Loud thanks to our almighty King, For we our voices high should raise, When our salvation's Rock we praise.

GHENT. L. M.

Handel.

Musical score for the hymn "Ghent" by Handel. It consists of four staves of music in common time (indicated by a 'C') and a key signature of one sharp (F#). The music features various note heads, including solid black dots, open circles, and solid black circles, with stems extending either up or down. The first staff begins with a half note followed by a quarter note. The second staff begins with a half note followed by a quarter note. The third staff begins with a half note followed by a quarter note. The fourth staff begins with a half note followed by a quarter note.

For ever shall my song record The truth and mercy of the Lord; Mercy and truth forever stand, Like heav'n, supported, by his hand.

DODDRIDGE.

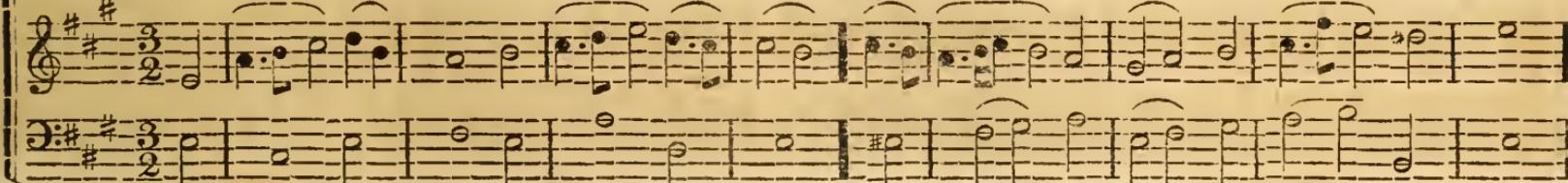
L. M.

Dr. Arnold.

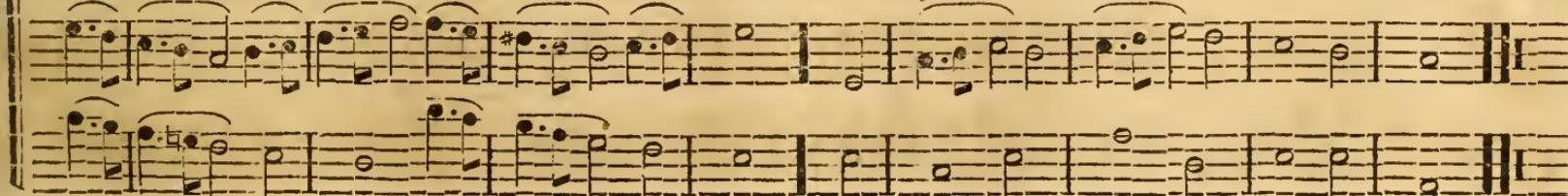
121



When life's last conflict here is o'er, My spir - it, chain'd to flesh no more,



With what glad ac - cents shall I rise, To join the mu - sic of the skies.





We bless the Lord, the just, the good, Who fills our mouths with joy and food;



Who pours his blessings from the skies, And loads us with his rich supplies.

CARMEL.

L. M.

Handel.

123

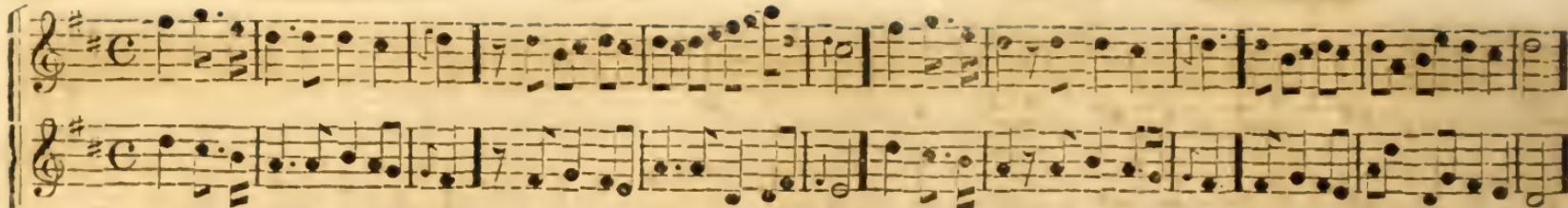
Earth from afar hath learnt thy fame, And men have learn'd to lisp thy name ; But the full glories of thy mind, Leave all our soaring thoughts behind.

HALIFAX.

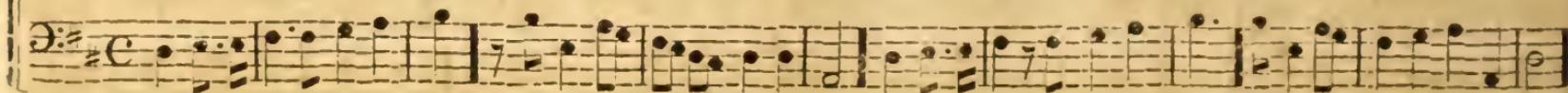
L. M.

Dr. Madan.

Come, all ye weary fainting souls, ye heavy laden sinners, come, I'll give you rest from all your toils, And lead you to my heav'ly home.

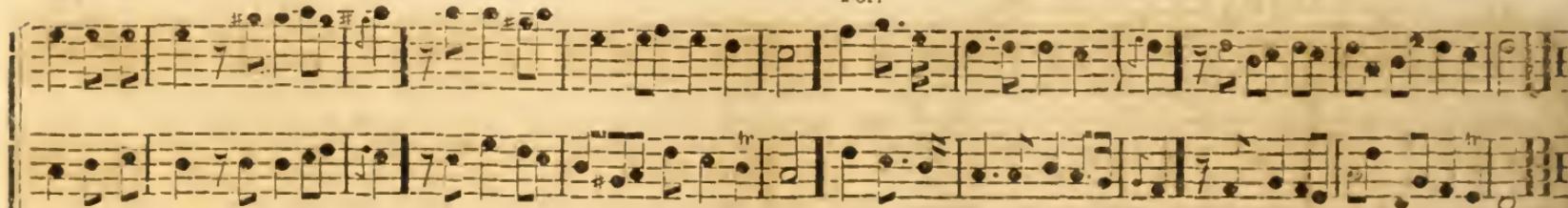


The spacious firmament on high, With all the blue ethereal sky, And spangled heav'ns, a shining frame, Their great Original proclaim.



Pia.

For.



Th' unwearied sun, from day to day, Does his Creator's pow'r display; And publishes to ev'ry land, The work of an Almighty hand.



Pia.

For.

'Tis fin - ish'd, 'Tis fin . ish'd, so the Saviour cried, And meekly bow'd his

head and died. 'Tis finish'd, yes, the race is run, The battle's fought, the vict'ry won.

GUILFORD.

S. M.

J. Arnold.

I hear the voice of woe, I hear a brother's sigh, Then let my heart with pity flow, With tears of love mine eye.

FAIRFIELD. S. M.

Let differing nations join, To celebrate thy name, And all the world, O Lord, combine, To praise thy glorious name.

FROOME.

S. M.

Husband.

127

Musical score for three voices. The top two staves are in common time (indicated by 'C') and the bottom staff is in common time (indicated by 'C'). The vocal parts are written in soprano (S. M.) and basso (Husband) clefs. The music consists of six measures of rhythmic patterns followed by lyrics.

Shall wisdom cry aloud, And not her speech be heard ? The voice of God's eternal word, Deserves it no regard ? Deserves it no regard ?

WARTON.

S. M.

T. Jackson.

Musical score for three voices. The top two staves are in common time (indicated by 'C') and the bottom staff is in common time (indicated by 'C'). The vocal parts are written in soprano (S. M.) and basso (T. Jackson) clefs. The music consists of six measures of rhythmic patterns followed by lyrics.

Behold the lofty sky Declares its Maker God, And all the starry works on high Proclaim his pow'r abroad.

Behold, the morning sun Begins his glorious way, His beams through all the nations run, And nse and light convey.

USTICK.

S. M.

O lead me to the rock, That's high above my head, And make the covert of thy wings My shelter and my shade.

Pia.

My soul repeat his praise, Whose mercies are so great, Whose anger is so slow to rise, So ready to abate. High as the

For.

Pia.

For. -

heav'ns are rais'd Above the ground we tread, So far the riches of his grace Our highest thoughts exceed. Our highest thoughts exceed.

Handel's musical score for "Sing to the Lord aloud". The music is written for three voices (SATB) in common time, with a key signature of one sharp. The vocal parts are arranged in three staves. The lyrics are as follows:

Sing to the Lord aloud, And make a joyful noise. God is our strength, our Saviour God. Let Israel hear his voice.

St. BRIDGE'S.

S. M.

Dr. Howard.

Two musical settings for the same hymn. The top setting is by St. Bridge's (in common time, one sharp) and the bottom setting is by Dr. Howard (in common time, one sharp). The lyrics are as follows:

From lowest depths of woe, To God I send my cry; Lord, hear my supplianting voice, And graciously reply.

LITTLE MARLBOROUGH.

S. M.

131

O thou, whose mercy hears Contrition's humble sigh, Whose hand, indulgent, wipes the tears From ev'ry weeping eye

SUTTON. S. M.

Maker and sovereign Lord Of heav'n and earth and seas, Thy providence confirms thy word, And answers thy decrees.

Behold, the morning sun begins his glorious way,
His beams through all the nations run, And life and light convey.

St. THOMAS. S. M.

A. Williams.

Hark! it's wisdom's voice, That spreads itself around; Come hither, all ye sons of death, And listen to the sound.

A musical score for 'RUTLAND' in S. M. (Standard Measure) key signature. The music is written in common time. The score consists of two staves. The top staff uses a treble clef and has a key signature of one sharp. The bottom staff uses a bass clef and has a key signature of one sharp. The music features various note values including eighth and sixteenth notes, with several grace notes indicated by small dots before main notes. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is: 'Grace, 'tis a charming sound, Harmonious to the ear; Heav'n with the echo shall resound,' followed by a repeat sign and another section: 'And all the earth shall hear. Heav'n with the echo shall resound, And all the earth shall hear.' The music concludes with a final section of lyrics: 'And all the earth shall hear. Heav'n with the echo shall resound, And all the earth shall hear.'

On the fair heav'nly hills, The saints are blest a - bove, Where joy like
morning dew des - til's. And all the air is love. And all the air is love.

SHIRLAND.

S. M.

135

He leads me to the place Where heav'nly pasture grows, Where living waters gently pass, And full salvation flows.

LUCERN.

S. M.

Dixon.

The hill, the lawn, the lake With thousand beauties, shine, The silent grove, and awful shade. Proclaim his pow'r divine.

Sound his praise abroad, And hymns of glory sing; Jehovah is the sovereign God, The universal King.

CHORUS.

Slow.

Praise ye the Lord, Hallelujah, Praise ye the Lord, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Praise ye the Lord,

Let all our songs a - bound, And all our tears be dry, We're marching

through Im - man - uel's ground, To fairer worlds on high, To fairer worlds on high.

Thou centre of my rest, Look down with pitying eye, While with protracted pain oppress'd, I breathe the plaintive sigh.

Far as thy name is known, The world declares thy praise; Thy saints, O Lord, before thy throne, Their songs of honor raise.

BINGHAM.

S. M.

T. Jackson.

139

My thirsty fainting soul Thy mercy does implore, Not travellers, in desert lands, Can pant for water more.

MOUNT EPHRAIM.

S. M.

Milgrove.

Great is the Lord our God, And let his praise be great; He makes his church his blest abode, His most delightful seat.

A musical score for three voices (Soprano, Alto, Bass) and piano. The music is in common time, key signature of one sharp (F#), and consists of two staves of eight measures each. The vocal parts are written in soprano, alto, and bass clef. The piano part is at the bottom, featuring a treble clef and a bass clef. The lyrics are integrated into the vocal parts. Measure 1: If God af - ford me aid, Why should I yield to fear? Cho' I may walk thr' death's dark shade, (Measure 2 starts here). Measure 2: My shepherd's with me there Though I may walk thro' death's dark shade, My shepherd's with me there.

Pia.

O may the church be low Re - semble that a - bove, Where springs of purest pleasure flow,

For.

And ev'ry heart is love. Where springs of purest pleasure flow, And ev'ry heart is love.

My soul, with joy at - tend, While Je - sus si - lence breaks:

No an - gel's harp such mu - sic yields, As what my shep - herd speaks.

LOWELL. S. M.

143

With looks se - rene, he said, Go vis - it Christ your king : And straight a

flaming troop appear'd, The shep - herds heard them sing The shepherds heard them sing.

Musical notation for the hymn tune Aylesbury, in common time (indicated by 'C'). The notation uses a soprano clef and consists of two staves of six measures each. The melody is primarily composed of eighth and sixteenth note patterns.

Shall we go on to sin. Because thy grace abounds ? Or crucify the Lord again. And open all his wounds?

FOUNDER'S HALL. S. M.

Walker.

Musical notation for the hymn tune Founder's Hall, in common time (indicated by 'C'). The notation uses a soprano clef and consists of two staves of six measures each. The melody features sustained notes and rhythmic patterns typical of early printed music notation.

Behold, with awful pomp, The Judge prepares to come, Th' archangel sounds the dreadful trump, And wake the gen'ral doom, And wake, &c.

Array'd in beauteous green, The hills and valleys shine, And man and beast are fed By Provi-
 dence divine. The harvest bows Its golden ears, The copious seed Of fu - ture years.

Blow ye the trump - et, blow The gladly, sol - emn sound; Let all the na - tions know,

To earth's re - mot - est bound. The year of Jubilee is come, Return, ye ransom'd sinners, home. Return, Return ye

To earth's re - mot - est bound. The year of Jubilee is come, Return, ye ransom'd sinners, home. Return, Return ye

ransom'd sinners home. Return, ye ransom'd sinners, home, Re . turn, ye ransom'd sinners, home.

N. B. In singing other words, omit what is between the two last double bars.

GROVE. H. M.

The God who rules above : And makes them taste his love. His saints shall raise His honors high,

Let all the nations fear He brings his people near, While earth and sky Attempt his praise.

We give immortal praise To God the Father's love, For all our comforts here, And better hopes above. And better hopes above.

He sent his own beloved Son To die for sins which man had done. To die for sins which man had done.

Ye tribes of Adam, join, With heav'n and earth and seas, And offer notes divine To your Cre-

ator's praise. Ye holy throng Of angels bright, In worlds of light, Begin the song.

Ye boundless realms of joy. Exalt your Maker's fame; His praise your songs employ, His

praise your songs employ. Above the starry frame, Above the starry frame. Ye holy throng Of

The musical score consists of four staves of music for voices. The first two staves are in common time (indicated by '2') and the last two are in common time (indicated by '4'). The vocal parts are written in soprano, alto, tenor, and bass. The lyrics are integrated into the musical lines, with some words underlined and others enclosed in brackets. The music features various note values including eighth and sixteenth notes, and rests. The vocal parts are separated by vertical bar lines, and the musical phrases are divided by measures.

angels bright, In worlds of light, Begin the song. Ye holy throng of angels bright, In worlds of light, Begin the song.

NORWICH.

H. M.

Dr. Green.

To save our souls from death?

To keep our mortal breath.

Nor fear to die,

Thou call us home-

Hast thou not giv'n thy word,

And we can trust thée, Lord,

We'll go and come,

Till from on high,

Loud to the Prince of heav'n Your cheerful voices raise : To him your vows be giv'n, And fill his courts with praise.

With conscious worth, All clad in arms, All bright in charms, He sallies forth. All bright in charms, He sallies forth.

Forth in the flowery spring We see thy beauty move ; The birds on branches sing Thy tender-

ness and love. Wide flush the hills ; The air is balm ; De - vo - tion's calm The bosom fills.

Blow ye the trumpet, blow The gladly solemn sound : Let all the nations know To earth's re-

motest bound, The year of Jubilee is come ; Re . turn, ye ransom'd sinners, home.

To God, the mighty Lord, Your joyful thanks repeat: To him due praise afford, As good as

he is great. For God does prove Our constant friend; His boundless love Shall never end.

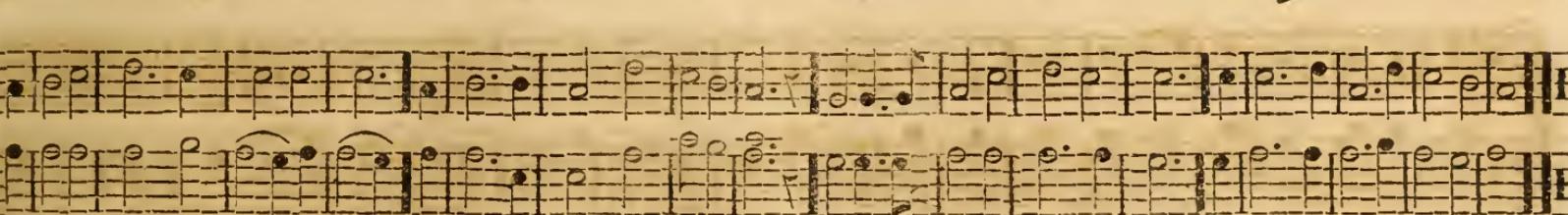
Dixon.

Think, mighty God, on feeble man, How few his hours, how short his span! Short from the cradle to the grave!

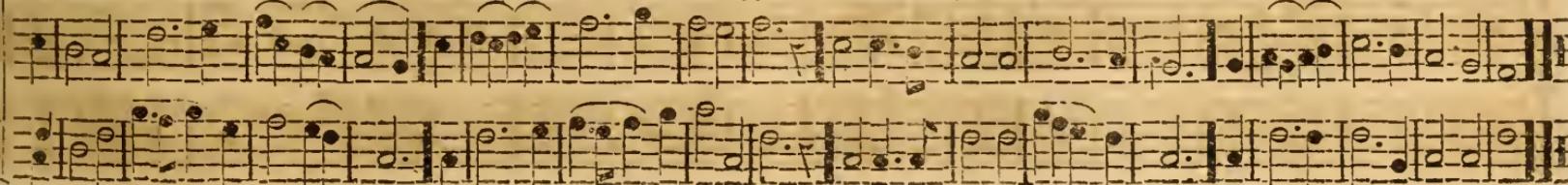
Who can secure his vital breath, Against the bold demands of death, With skill to fly or pow'r to save?



Great God, the heav'n's well order'd frame Declares the glories of thy name; Here thy rich works of wonder shine;

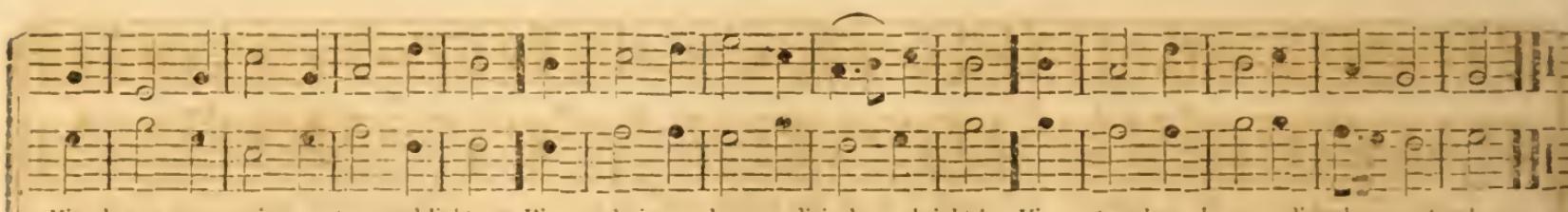
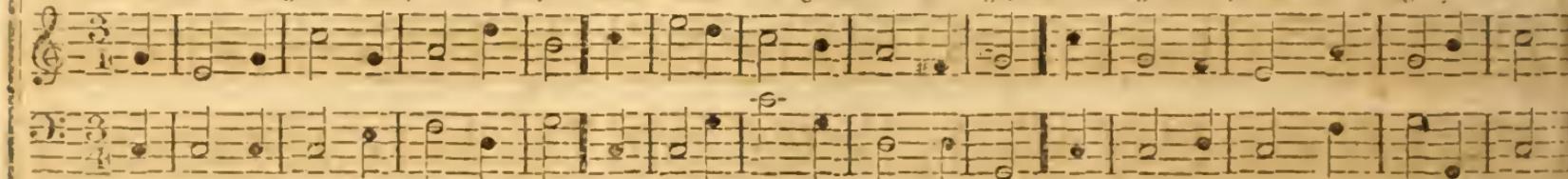


A thousand starry beauties there, A thousand radiant marks appear, Of boundless pow'r and skill divine, Of boundless pow'r and skill divine.





He fram'd the globe, he spread the sky, And all the shining worlds on high, And reigns complete in glory there.



His beams are majes - ty and light, His glories how divinely bright! His temple, how divinely fair!



A musical score for four voices. The top two staves are in G major (two sharps) and the bottom two are in E major (one sharp). The time signature is common time (indicated by '2'). The vocal parts are: Treble, Alto, Bass, and Tenor/Bassoon. The lyrics are:

God is our refuge in distress, A present help when dangers press, In him undaunted we'll confide,

The continuation of the musical score for the four voices. The lyrics are:

Though earth were from her centre tōst, And mountains in the ocean lost, Torn piecemeal by the roaring tide.

The final section of the musical score for the four voices.

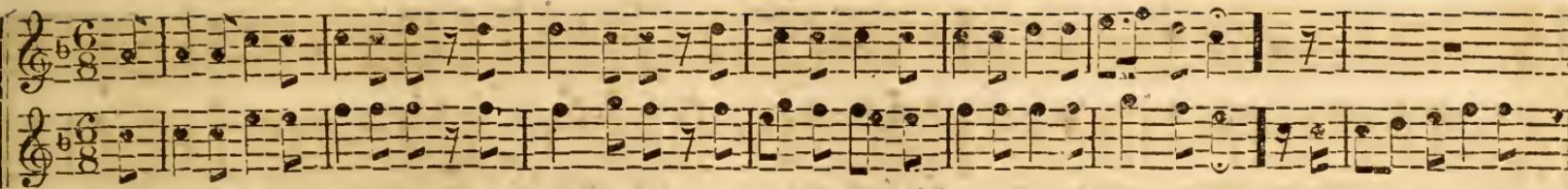


I'll praise my Maker with my breath, And when my voice is lost in death, Praise shall employ my nobler pow'rs.



My days of praise shall ne'er be past, While life and thought and being last, Or immor - tal - i - ty endures





Yet a few years, or days, perhaps, Or moments pass, in silent lapse, And time, to me, shall be no more, No more the sun these



eyes shall view, Earth o'er these limbs her dust shall strew, her dust shall strew, And life's delusive dream be o'er.



Musical score for the first stanza of "Jesus, we hang upon the word". The score consists of two staves. The top staff is in common time (indicated by a 'C') and has a key signature of two flats (indicated by 'F# Bb'). The bottom staff is also in common time and has a key signature of two flats. The music is composed of six-line musical notation, which is a form of musical shorthand where each vertical column of six lines represents a single note. The lyrics for the first stanza are:

Jesus, we hang upon the word Our faithful souls have heard of thee; Be mindful of thy promise, Lord,

Musical score for the second stanza of "Jesus, we hang upon the word". The score consists of two staves. The top staff is in common time and has a key signature of two flats. The bottom staff is also in common time and has a key signature of two flats. The music is composed of six-line musical notation. The lyrics for the second stanza are:

Thy promise made to all and me, Thy foll'wers, who thy steps pursue, And dare believe that God is true.

Come, sinners, attend, And make no delay; Good news from a friend I bring you to-day;
Glad news of sal - va - tion, Come now and re - ceive; There's no condem - nation, To them who believe.

Come, sinners, attend, And make no delay; Good news from a friend I bring you to-day;
Glad news of sal - va - tion, Come now and re - ceive; There's no condem - nation, To them who believe.

O praise ye the Lord, Prepare your glad voice, His praise in the great Assembly to sing ;

In their great Cre - a - tor Let all men rejoice, And heirs of salvation Be glad in their King

Eternal Spirit, Source of light, Enliv'ning con - se - crating Fire, Descend, and with cele - tial, heat, Our
dull, our frozen hearts inspire; Our souls refine, our dross consume; Come, con - de - scand - ing Spirit, come.

How can we adore, Or worthily praise, Thy goodness and pow'r, Thou God of all grace ! With honor and blessing Be-

fore thee we fall, Most gladly confessing Thee Father of all, Most gladly confessing Thee Father of all.

How can we adore, Or worthily praise, Thy goodness and pow'r, Thou God of all grace ! With honor and blessing Be-

MORNING HYMN.

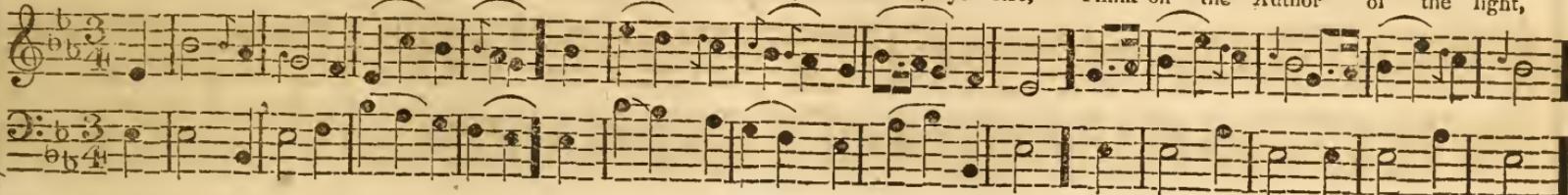
Six Line L. M.

Costellow.

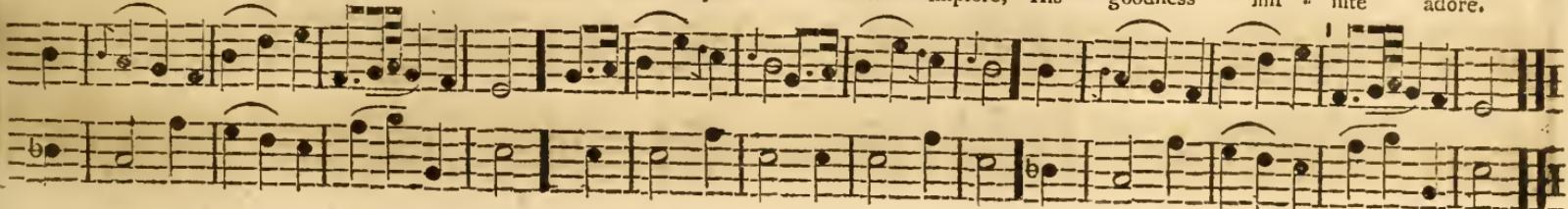
167



Soon as the morn salutes your eyes, And from sweet sleep, refresh'd, you rise, Think on the Author of the light,



And praise him for that glorious sight; His mercy infinite implore, His goodness infinite adore.



Musical score for Claybury hymn, Six Line L. M., Walker. The score consists of six staves of music. The first two staves are in common time (indicated by '2') and the third staff is in common time (indicated by '4'). The fourth staff is in common time (indicated by '2') and the fifth staff is in common time (indicated by '4'). The sixth staff is in common time (indicated by '2'). The music features various note heads (solid black, open circles, etc.) and rests, with some notes having stems pointing up or down.

Come, thou dear Lord, thyself reveal, And let the promise now take place: Be it according to thy will

Continuation of the musical score for Claybury hymn, Six Line L. M., Walker. The score continues with six staves of music, maintaining the same time signatures and note patterns as the previous section.

Continuation of the musical score for Claybury hymn, Six Line L. M., Walker. The score continues with six staves of music, maintaining the same time signatures and note patterns as the previous sections.

According to thy word of grace. Thy sorrow - ful dis - ci - ples cheer, And send us down the Comforter.

Continuation of the musical score for Claybury hymn, Six Line L. M., Walker. The score continues with six staves of music, maintaining the same time signatures and note patterns as the previous sections.

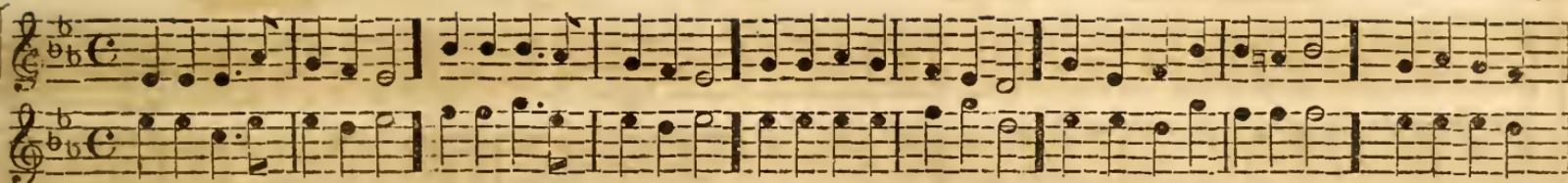


The Lord is our shepherd, our guardian, and guide, Whatever we want he will kindly provide; To sheep of his pasture his



mercies abound, His care and protection, His care and protection, His care and protection his flock will surround.

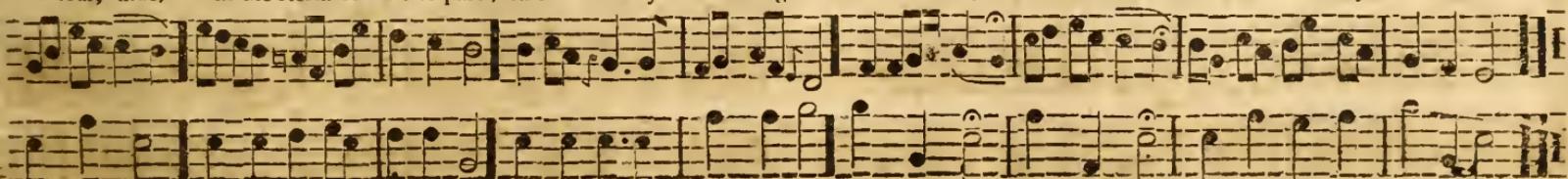
Bless God, O my soul! Rejoice in his name, And let my glad voice Thy greatness proclaim, Thy greatness proclaim. Surpassing in
honour, Dominion and might, Thy throne is the heaven, Thy robe is the light. Thy throne is the heaven, Thy robe is the light.



Jesus, lover of my soul, Let me to thy bosom fly, While the nearer waters roll, While the tempest still is high. Hide me, O my



Saviour, hide, Till the storm of life is past ; Safe into thy haven guide ; O receive, O receive, O receive my soul at last.



Son of God, thy blessing grant, Still supply our ev'ry want, Tree of life, thine influence shed,
With thy sap our spirits feed. Here we suppli - cate thy throne, Here thou mak'st thy glories known.

EASTER HYMN.

Sevens.

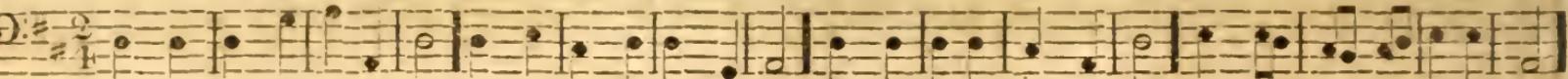
Carey.

173

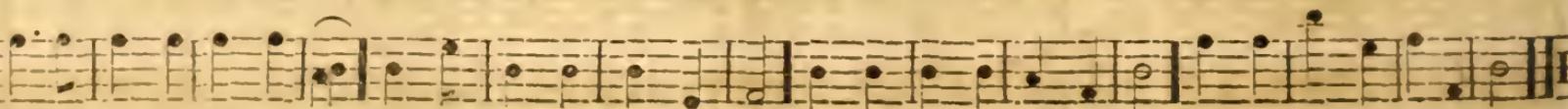
Christ our Lord is ris'n to day, Hal - le - lu - jah. Sons of men and angels say, Hal - le - lu - jah.

Raise your joys and triumphs high, Hal - le - lu - jah. Sing, ye heav'ns, and earth reply, Hal - le - lu - jah.

When his spirit leads us home, When we to his glory come, We shall all his fullness prove Of our Lord's redeeming love.



Hither all your music bring, Strike aleud each cheerful string: Mortals, join the host above, Join to praise redeeming love.



REDEEMING LOVE.

Sevens.

Dr. Worgan.

173

Musical score for "REDEEMING LOVE." featuring three staves of music. The top two staves are in treble clef and the bottom staff is in bass clef. The music consists of measures separated by vertical bar lines. The lyrics are written below the notes:

Now begin the heav'ly theme, Sing aloud in Jesus' name, Sing aloud in Jesus' name:

Continuation of the musical score for "REDEEMING LOVE." featuring three staves of music. The top two staves are in treble clef and the bottom staff is in bass clef. The music consists of measures separated by vertical bar lines. The lyrics are written below the notes:

Ye who Jesus' kindness prove, Triumph in redeem - ing love. Triumph in redeeming love.

When the morning paints the skies, When the stars of ev'nning rise, We thy praises will record, Sovereign Ruler, mighty Lord.

CONDOLENCE.

Sevens.

Pleyel.

See, the lovely, blooming flow'r Fades and withers in an hour; So our transient comforts fly, Pleasure only blooms to die.

Pia.

Three staves of musical notation in common time, key of C major. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The music consists of eighth and sixteenth note patterns.

Blessed are the sons of God : They are bought with Christ's own blood : They are ransom'd from the grave ;

Continuation of the musical score for three staves in common time, key of C major. The notation remains consistent with the previous section.

For.

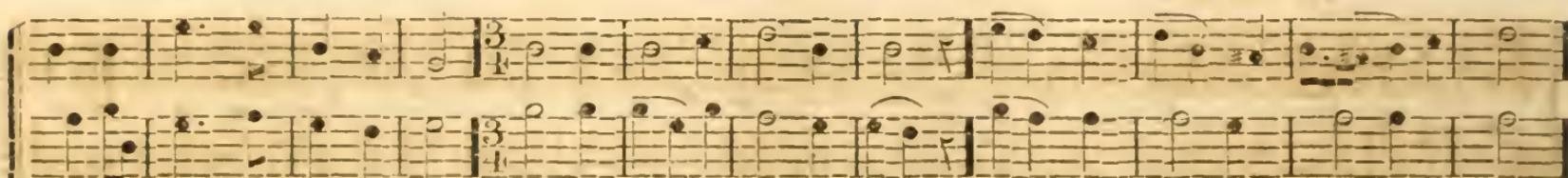
Continuation of the musical score for three staves in common time, key of C major. The notation remains consistent with the previous sections.

Life eter - nal they shall have. With them number'd may we be, Here and in e - ter - ni - ty.

Continuation of the musical score for three staves in common time, key of C major. The notation remains consistent with the previous sections.



Father, Son, and Holy Ghost, One in three and three in one, As by the celestial host, Let thy will on earth be done.



Let thy will on earth be done, Praise by all to thee be giv'n, Glorious Lord of earth and heav'n.



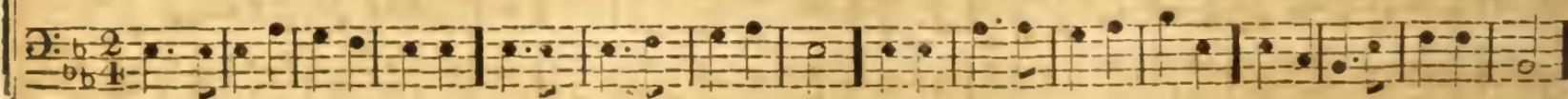
Glorious Lord of earth and heav'n. Men on earth and saints above, Sing thine ever - lasting love.

LO'THIAN. Sevens.

Angels, roll the stone away; Death, give up thy mighty prey. See, he rises from the tomb, Shining in immortal bloom.



Jesus, full of all compassion, Hear a humble suppliant's cry, Let me know thy great salvation, See I languish, faint and die.



Guilty, but with heart relenting, Overwhelm'd with helpless grief, Prostrate at thy feet repenting, Send, O send, Send O send me quick relief.



Musical score for "HELMSEY" Hymn, 8. 7. The score consists of six staves of music in common time (indicated by a '2' over a '4') and a key signature of one sharp (F#). The music is divided into three systems. The first system contains two staves, the second system contains two staves, and the third system contains two staves. The lyrics are integrated into the music, appearing below the staves. The lyrics are:

Praise to thee, thou great Creator, Praise to thee from every tongue! Join, my soul, with ev'ry creature,
Join the u - ni - versal song, Hal - le - lu - jah, A - men.

Lord, dismiss us with thy blessing, Hope and comfort from above, Let us each, thy peace possessing, Triumph in redeeming love.

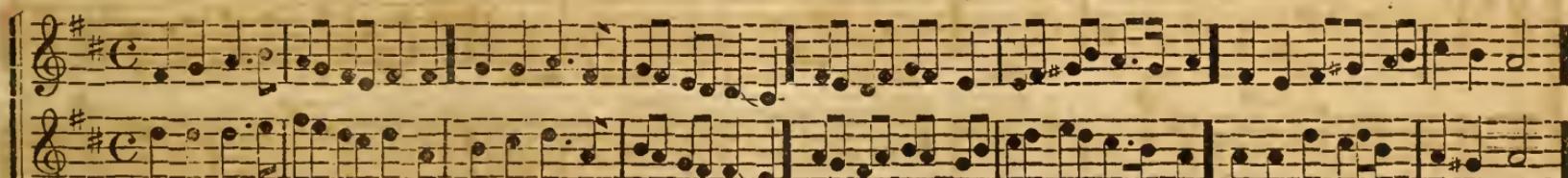
JORDAN. 8. 7.

Guide me, O thou great Jehovah, Pilgrim, through this barren land ; Bread of heaven, Bread of heaven, Feed me till I want no more.

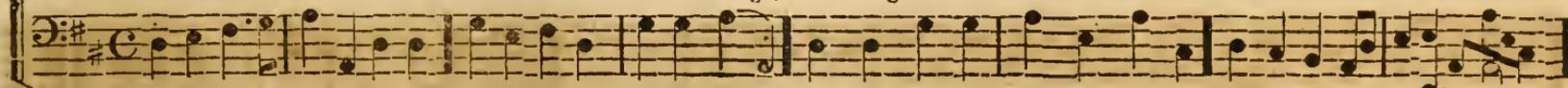
I am weak, but thou art mighty, Hold me with thy pow'rful hand.

Come, thou Fount of every blessing, Tune my heart to sing thy grace. Streams of mercy
never ceasing, Call for loudest songs of praise. Call for loudest songs of praise.

A musical score for a hymn tune. It consists of two systems of music, each with four staves. The top system starts with a treble clef, a key signature of one sharp (F#), and a common time (indicated by '3'). The lyrics for this system are: "Love divine, all love excelling, Joy of heav'n to earth come down! Jesus, thou art all compassion, Fix in us thy humble dwelling, All thy faithful mercies crown." The bottom system starts with a bass clef, a key signature of one sharp (F#), and a common time (indicated by '3'). The lyrics for this system are: "Pure, unbounded love thou art; Visit us with thy salvation, Enter ev'ry trembling heart." The music features various note values including eighth and sixteenth notes, and rests. Measures are separated by vertical bar lines, and some notes are connected by horizontal stems.



See how beauteous, on the mountains, Are their feet whose blest design, Is to guide us to the fountains, That o'erflow with bliss divine.



While these heralds of salvation His abounding grace proclaim, Let his friends, in ev'ry station, Gladly join to spread his fame.

Pia.

For.

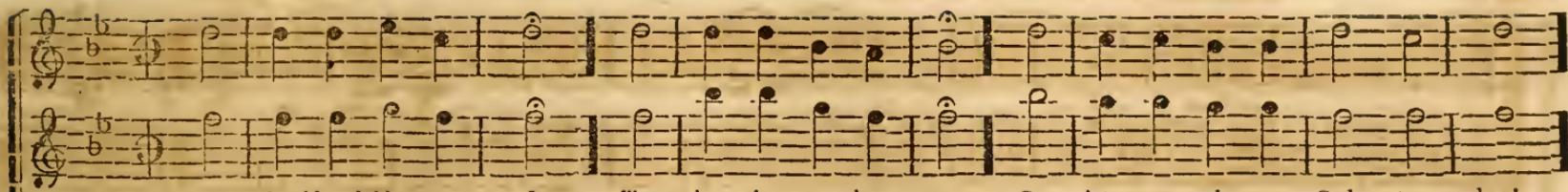
Guide me, O thou great Jehovah,
Pilgrim through this barren land!
I am weak, but thou art

Pia.
For.

mighty, Hold me with thy pow'rful hand. Bread of heaven, Bread of heaven, Feed me, till I want no more.

How pleasant 'tis, to see Kindred and friends agree, Each in their proper station move,

And each fulfil their part, With sym - pa - thi - sing heart, In all the cares of life and love.



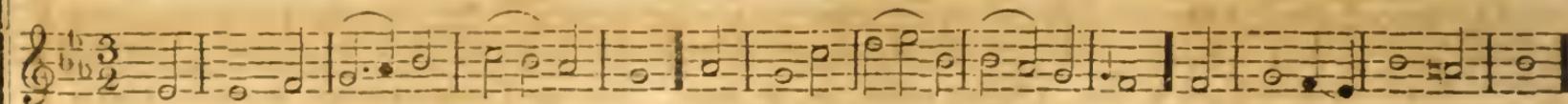
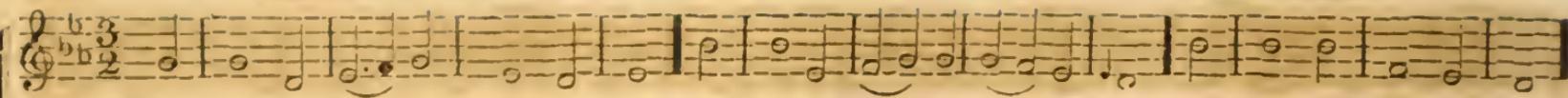
How pleas'd and blest was I, To hear the people cry, Come, let us seek our God to day!



Yes, with a cheerful zeal, We haste to Zion's hill, And there our vows and honours pay.

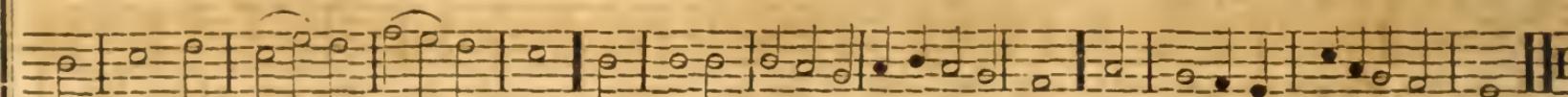
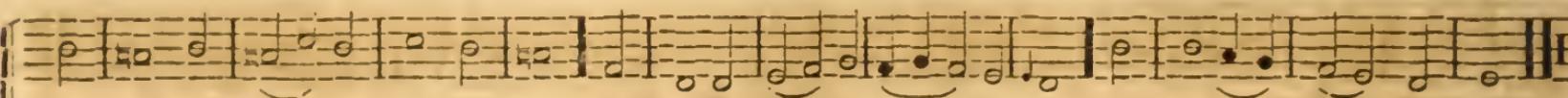
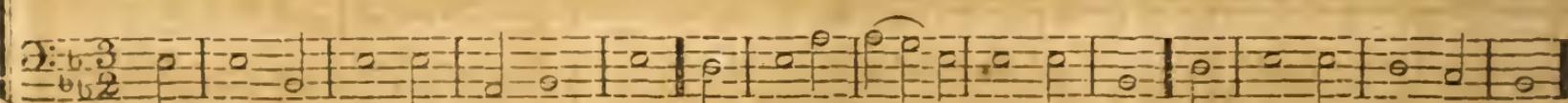
The joyful morn, my God, is come, That calls me to thy honour'd dome, Thy presence . to a . dore; My feet the summons shall at - tend, With willing

A musical score for two voices and piano. The top system consists of three staves: a treble staff for the soprano, a bass staff for the alto, and a staff with a bass clef and a common time signature for the piano. The lyrics for this system are: "steps thy courts as - cend, And tread the hallow'd floor. My feet the summons". The bottom system also has three staves: a treble staff for the soprano, a bass staff for the alto, and a staff for the piano. The lyrics for this system are: "shall at - tend, With willing steps thy courts ascend, And tread the hallow'd floor.". The music features various note values including eighth and sixteenth notes, and rests. The piano part includes bass notes and harmonic support.



Thou God of glorious majesty,

To thee, against myself, to thee, A worm of dust, I cry:



An half awaken'd child of man, An heir of endless bliss or pain, A sinner, born to die.



Now let our hearts conspire to raise A cheerful anthem to his praise, Who reigns enthron'd above : Let music, sweet as
incense, rise, With grateful odours to the skies, The work of joy and love The work of joy and love.
The work of joy and love,

A musical score for three voices: Treble (top), Alto (middle), and Bass (bottom). The music is in common time (indicated by '2') and consists of two staves per system. The first system starts with a treble clef, a key signature of one flat, and a bass clef. The second system starts with an alto clef, a key signature of one flat, and a bass clef. The lyrics for the first system are: "Let the bright hosts above, In realms of endless love, Praise his dear name." The lyrics for the second system are: "To him as · crib · ed be, Honour and maj · es · ty, Through all e · ter · ni · ty,"

A continuation of the musical score for three voices. The score consists of two staves per system, continuing from the previous page. The lyrics for the second system are: "To him as · crib · ed be, Honour and maj · es · ty, Through all e · ter · ni · ty,"

Slow.

Adagio.

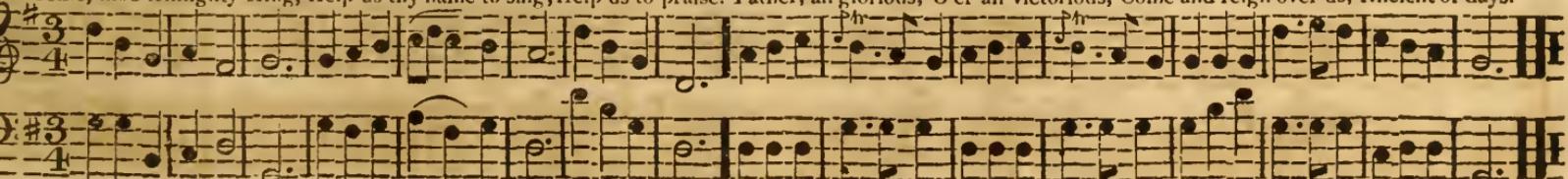
Worthy the Lamb. Worthy the Lamb. Worthy the Lamb. Thro' all e - ter - ni - ty, Worthy the Lamb.

ITALIAN HYMN.

6. 6. 4.

Giardini.

Come, thou Almighty King, Help us thy name to sing, Help us to praise. Father, all glorious, O'er all victorious, Come and reign over us, Ancient of days.



Glory to God on high, Let earth and skies reply, Praise ye his name ; His love and grace adore Who all our sorrows bore, Sing aloud
evermore. Worthy the Lamb. Worthy the Lamb. Worthy the Lamb. Sing aloud evermore Worthy the Lamb.

LAMBETH. Eights.

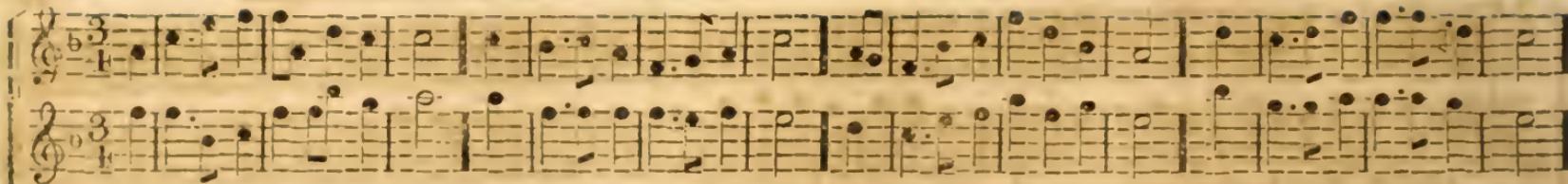
Milgrove.

197

Musical score for two hymns. The top section, "LAMBETH.", consists of three staves of music in common time (indicated by a '2' over the staff), a key signature of one flat (B-flat), and a tempo of eighth notes (indicated by 'Eights.'). The lyrics are: "Encompass'd with clouds of distress, Just ready all hope to resign, I pant for the light of thy face, And fear it will never be mine." The bottom section, "Milgrove.", also consists of three staves of music in common time, a key signature of one flat, and a tempo of eighth notes. The lyrics are: "Dishearten'd with waiting so long, I sink at thy feet with my load; All plaintive I pour out my song, And stretch forth my hands unto God."

Continuation of the musical score for the Milgrove hymn. It consists of three staves of music in common time, a key signature of one flat, and a tempo of eighth notes. The lyrics continue from the previous section: "Dishearten'd with waiting so long, I sink at thy feet with my load; All plaintive I pour out my song, And stretch forth my hands unto God."

NEW JERUSALEM. Eights.



How shall I my Saviour set forth? How shall I his beauties declare? O how shall I speak of his worth, Or what his chief dignities are?



His angels can never express, Nor saints who sit nearest his throne, How rich are his treasures of grace; No, this is a mystery unknown.



Behold the Judge descends, his guards are nigh, Tempest and fire attend him down the sky; Heav'n, earth and hell draw near, let all things come,

To hear his justice and the sinner's doom. But gather first my saints, the Judge commands, Bring them, ye angels, from their distant lands.

NEW FIFTIETH.

Tens.

Dr. Arne.

Not to our names, thou only just and true, Not to our worthless names is glory due. Thy pow'r and grace, thy truth, and justice claim

Immortal honours to thy sovereign name, Shine thro' the earth from heav'n thy blest abode, Nor let the heathen say, And where's your God?

DIRGE.

Tens.

Handel.

201

Adagio.

Pia.

Musical score for 'DIRGE.' by Handel, featuring two staves for strings and piano. The top staff uses a treble clef, and the bottom staff uses a bass clef. Both staves are in common time with a key signature of one sharp.

Few are our days, those few we dream away; Sure is our fate to moulder in the clay:

Continuation of the musical score for 'DIRGE.' by Handel, showing the strings and piano parts continuing the melody.

For.

Pia.

For.

Pla.

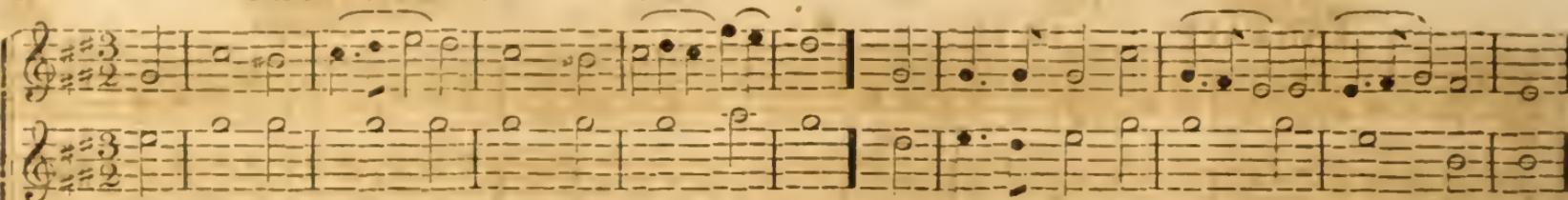
Continuation of the musical score for 'DIRGE.' by Handel, showing the strings and piano parts continuing the melody.

Rise, immortal soul, above thine earthly fate, Time yet is thine, but soon it is too late.

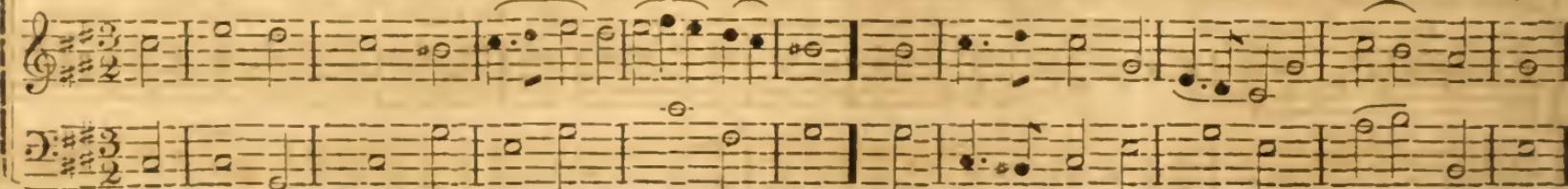
Continuation of the musical score for 'DIRGE.' by Handel, showing the strings and piano parts concluding the piece.

DESPONDENCE.

Tens.



Along the banks where Babel's current flows, Our captive bands in deep de - spond - ence stray'd.



While Zi . on's fall in sad remembrance rose, Her friends, her children, mingled with the dead.

DIRGE.

Tens.

Handel.

201

Adagio.

Few are our days, those few we dream away; Sure is our fate to moulder in the clay:

For.

Pia.

For.

Pia.

Rise, immortal soul, above thine earthly fate, Time yet is thine, but soon it is too late;

DESPONDENCE.

Tens.

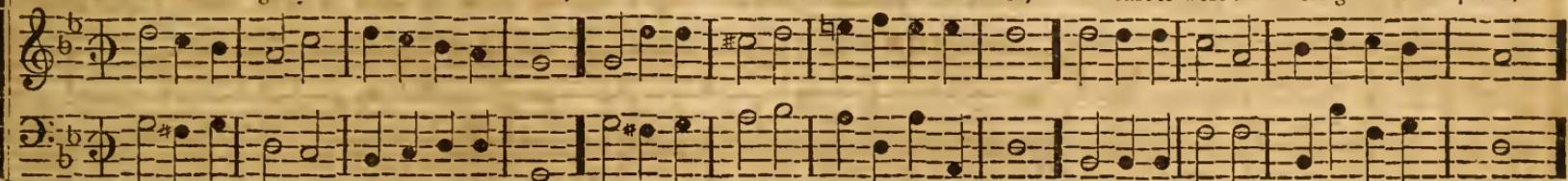
A handwritten musical score for "Despondence" featuring two staves of music and lyrics. The music is written in common time, with a key signature of one sharp (F#). The first staff begins with a treble clef, and the second staff begins with a bass clef. The lyrics are written below the music, corresponding to the notes. The first section of lyrics is: "Along the banks where Babel's current flows, Our captive bands in deep de - spond - ence stray'd." The second section of lyrics is: "While Zi - on's fall in sad remembrance rose, Her friends, her children, mingled with the dead." The music consists of six measures per staff, with each measure containing four notes. The notes are represented by open circles with stems, and some have small dots or dashes indicating specific dynamics or performance instructions.

Along the banks where Babel's current flows, Our captive bands in deep de - spond - ence stray'd.

While Zi - on's fall in sad remembrance rose, Her friends, her children, mingled with the dead.



The God of glory sends his summons forth, Calls the south nations and awakes the north, From east to west his sovereign orders spread,



Through distant worlds and regions of the dead ; The trumpet sounds, hell trembles, heav'n rejoices ; Lift up your heads, ye saints, with cheerful voices.



A musical score for three voices (Soprano, Alto, Tenor/Bass) in common time, featuring a key signature of one flat. The music consists of four systems of staves. The lyrics are integrated into the music, appearing below the notes in two distinct sections. The first section of lyrics is:

On wings of faith mount up, my soul, and rise, View thine inheritance beyond the skies. Nor heart can think, nor

The second section of lyrics is:

mortal tongue can tell, What endless pleasures in those mansions dwell. There our Redeemer lives, all

P.

F.

P.

F.

F.

bright and glorious, O'er sin, and death, and hell, O'er sin, and death, and hell, he reigns victorious.

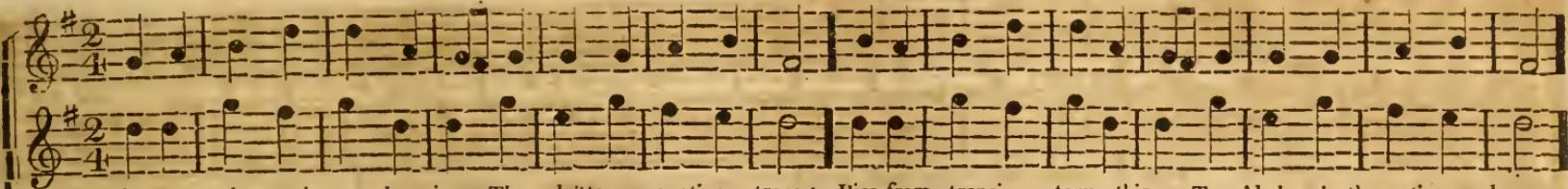
FAIRFAX. 7. 6. Peculiar.

Come, my soul, before the Lord, Fall and do him rev'rence; Praise him for his blood and name, Sing his great de - liv'rance.

The God of glory sends his summons forth, Calls the south nations and awakes the north;

From east to west his sovereign orders spread, Through distant worlds and regions of the dead.

The trumpet sounds, hell trembles, heav'n rejoices; Lift up your heads, ye saints, with cheerful voices



Rise, my soul, stretch out thy wings, Thy better portion trace : Rise from transi - tory things, Towr'ds heav'n thy native place.



Sun and moon and stars decay, Time shall soon this earth remove ; Rise, my soul, and haste away To seats prepar'd above.



For.

Pia.

No war or battle's sound Was heard, the world around, No hostile chiefs to furious combat ran, But peaceful was the
night, In which the Prince of light His reign of peace upon the earth began. His reign of peace upon the earth began.

Cres.

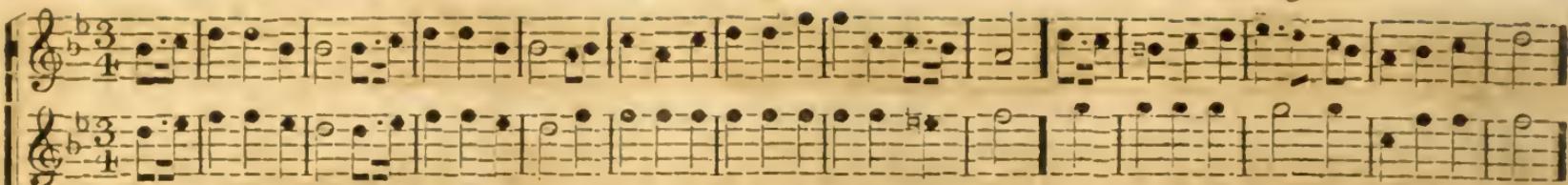
For.

No war or battle's sound Was heard, the world around, No hostile chiefs to furious combat ran, But peaceful was the
night, In which the Prince of light His reign of peace upon the earth began. His reign of peace upon the earth began.

O tell me no more Of this world's vain store: The time for such trifles, The time for such

trifles, The time for such trifles, With me now is o'er. With me now is o'er.

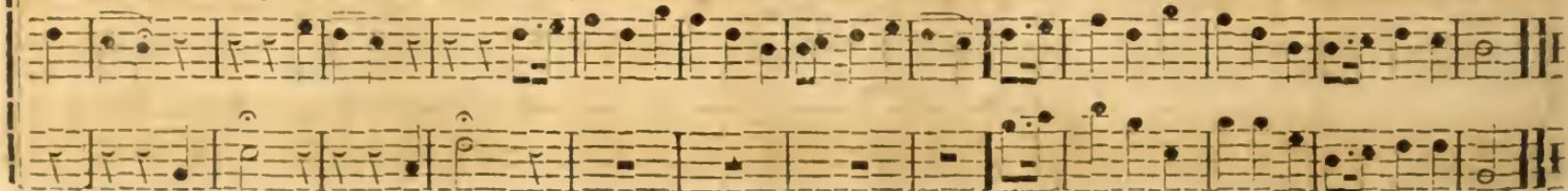
trifles, The time for such trifles, With me now is o'er. With me now is o'er.

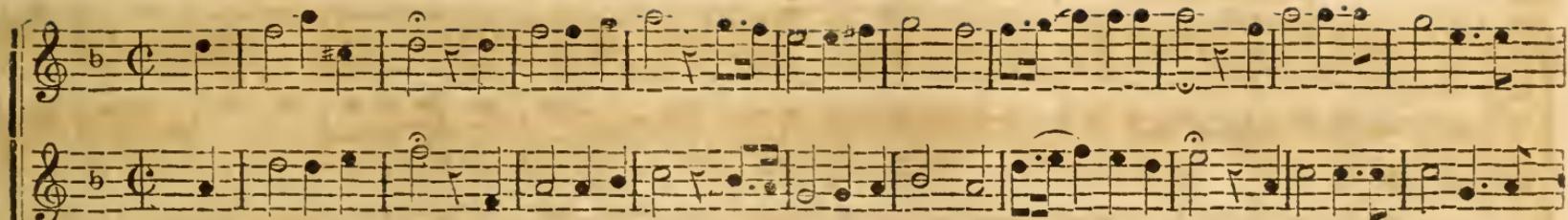


All ye that pass by, To Jesus draw nigh; To you is it nothing that Jesus should die? Our ransom and peace, Our surely be is,



Come, see, Come, see, Come, see, Come, see if there ever was sorrow like this. Come, see if there ever was sorrow like this





Bless God, O my soul, Rejoice in his name, And let my glad voice Thy greatness proclaim. Surpassing in honour, Do-

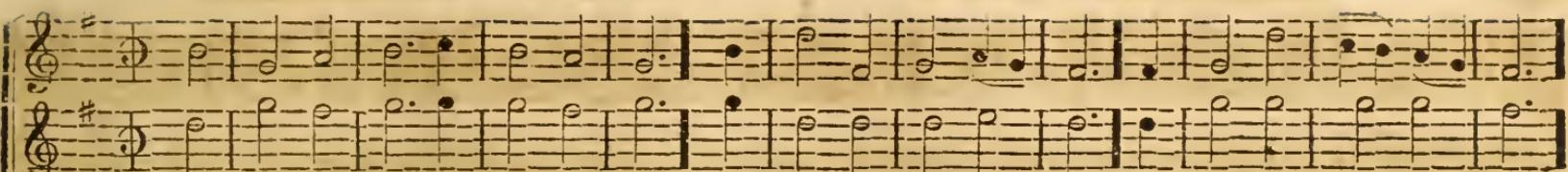


minion and might, Thy throne is the heaven, Thy robe is the light, Thy throne is the heaven, Thy robe is the light.

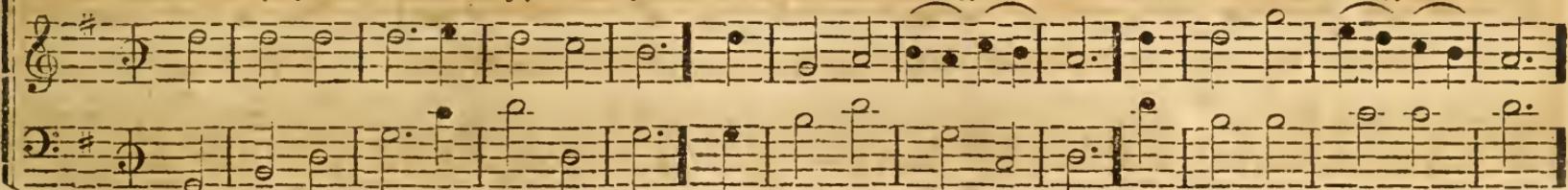


Come, let us ascend, My companion and friend, To a taste of the banquet above. If thine heart be as

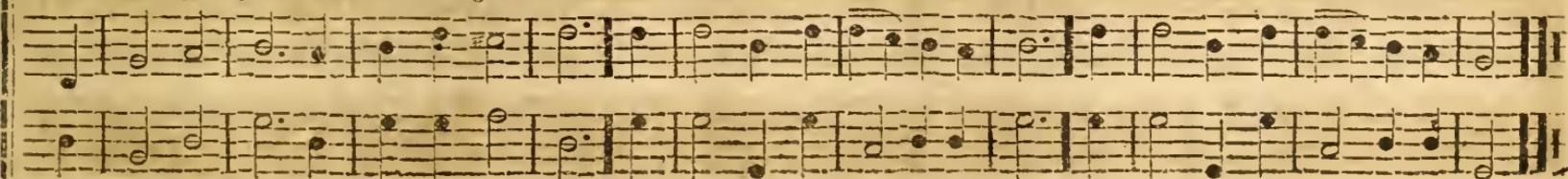
mine, If for Jesus it pine, Come up into the chariot of love. Come up into the chariot of love.



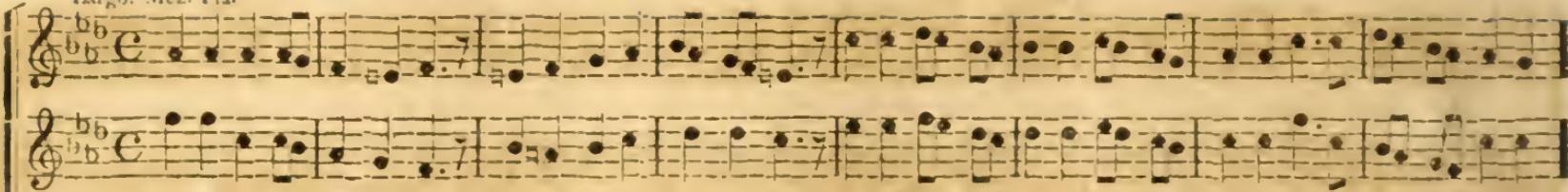
Lift up your heads in joyful hope, Salute the happy morn, Salute the happy morn:



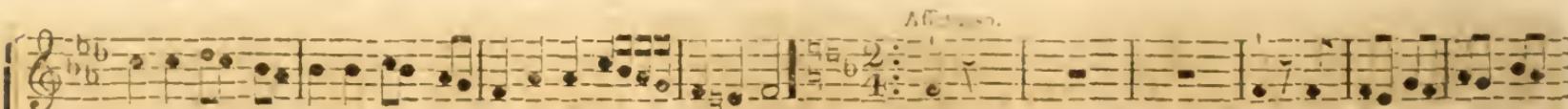
Each heav'nly pow'r Proclaims the glad hour, Lo Jesus the Saviour is born, Lo Jesus the Saviour is born.



Largo. Mez. Pia.



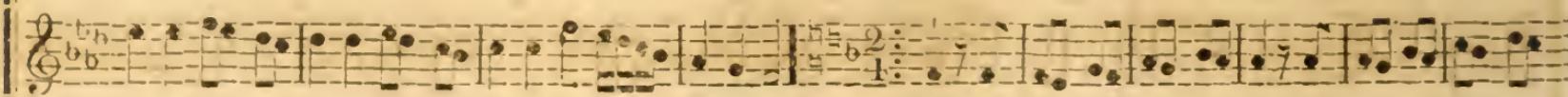
Vital spark of heav'ly flame, Quit, O quit this mortal frame. Trembling, hoping, lag'ring, flying, O the pain, the bliss of dying.



A major.

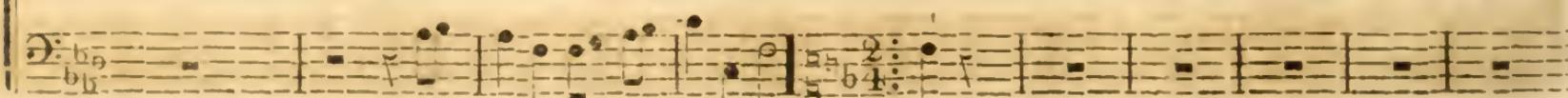
Hark,

Hark, they whisper, angels



Cease, fond nature, cease thy strife, And let me languish into life.

Hark, they whisper, angels say, they whisper, angels



For.

Pia.

For.

say, they whisper, angels say, Hark,

say, Hark, Hark, they whisper, angels say, Sister spirit, come a - way. Sister spirit, come away.

Hark, they whisper, angels say, Hark,

Pia.

Cres.

Pia.

Cres.

What is this, absorbs me quite, Steals my senses, shuts my sight, Drowns my spirit, draws my breath, Tell me, my soul, can

For.

Pia.

Pia. Andante

Cres.

this be death? Tell me, my soul, can this be death? The world recedes, it dis - ap - pears, Heav'n

For.

Dim.

Cres.

Vivace. For.

opens on my eyes; My ears with sounds se - raph - ic ring. Lend, lend your wings, I mount, I fly, O

grave, where is thy victory, O grave, where is thy victory, O death, where is thy sting? O grave, where is thy

Pia.

victory, O death, where is thy sting? Lend, lend your wings, I mount, I fly, O grave, where is thy

Handwritten musical score for two voices (treble and bass) and piano. The music consists of four staves. The top two staves are for the voices, and the bottom two staves are for the piano. The key signature is B-flat major (two flats). The time signature is common time. The vocal parts sing eighth-note patterns. The piano part features eighth-note chords.

victory, thy victory, O grave, where is thy victory, thy victory, O death, where is thy sting ! O death, where is thy sting ?

Adagio.

Handwritten musical score for two voices (treble and bass) and piano, continuing from the previous page. The music consists of four staves. The top two staves are for the voices, and the bottom two staves are for the piano. The key signature is B-flat major (two flats). The time signature is common time. The vocal parts sing eighth-note patterns. The piano part features eighth-note chords. The section is labeled "Adagio".

Lend, lend your wings, I mount, I fly, O grave, where is thy victory, thy victory ? O death, O death, where is thy sting ?

PASTORAL HYMN.

Six Line L. M.

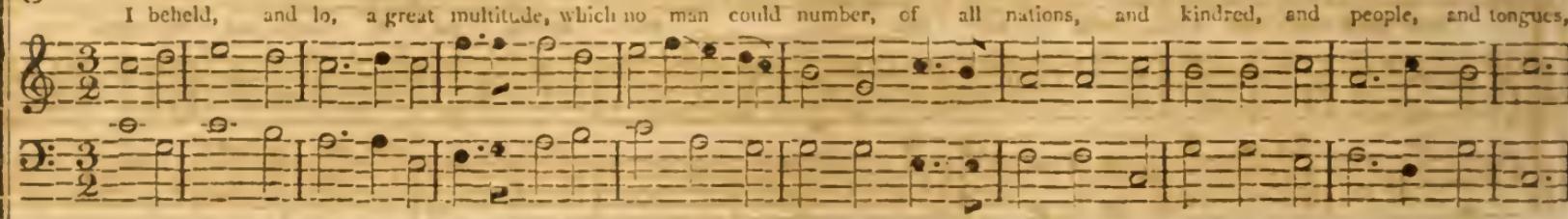
Dr. Boyce.

219

The musical score consists of six staves of handwritten notation in common time (indicated by 'C'). The notation uses vertical stems and horizontal dashes to represent pitch and rhythm. The lyrics are written below the staves, corresponding to the musical phrases. The first two staves begin with a treble clef, and the third staff begins with a bass clef. The lyrics are:

The Lord my pasture shall prepare, And feed me with a shepherd's care ; His presence shall my wants supply,

And guard me with a watchful eye. My noonday walks be shall attend, And all my midnight hours defend.



with a loud voice,
un - to God, sal-

And they cried with a loud, a loud
voice, saying, sal - va - tion, sal - va - tion, unto

loud . . . a loud voice, un - to God, sal-

vation unto God, who sitteth
God, sal - va - tion unto God, who sitteth on the throne,
on the throne, and unto the Lamb.

vation unto God, who sitteth



with a loud

And they cried with a loud a loud voice, saying, Blessing, Hallelujah, and glory, Hallelujah, and

loud a loud



wisdom and thanksgiving, and honour, Hallelujah, Blessing and glory, and wisdom, and thanksgiving, and

honour, and pow'r, and might, be un - to the Lord, the Lord God, for ever and ever, for ever and

Hal - le - lujah, Hal - le - lujah,

ever and ever, A - men,

A - men, Hal - le - lu - jah, Hal - le -

A men, Hal - le - lujah, Hal - le - lujah,

Hal - le - lu - jah, Hallelujah, Halle-

lu . . jah, Hal . le . lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, A . men.

Hallelujah, Halle - lu - jab,

HAVANT. 8. 3. 6.

Ere I sleep, for ev'ry favour, This day show'd, By my God, I will bless my Saviour.

EASTER ODE.

J. Peck.

225

Bold.

The musical score consists of four staves of music, each with a key signature of one sharp (F#) and a time signature of common time (indicated by a '2'). The music is divided into two sections by a vertical bar line. The first section contains the lyrics:

Behold, behold, the blind their sight receive,
Behold, behold, the dead awake and live,
The dumb speak wonders, and the lame
Leap like the hart,

The second section continues the lyrics:

dumb speak wonders and the lame leap like the hart,
and bless his name.

Three Voices.

Thus doth th'E - ter - nal Spirit own And seal the mis - sion of his Son; 'The Father vindi-

cates his cause, While he hangs bleeding, While he hangs bleeding, While he hangs bleeding, on the cross.

Alla Breve.

Poco Allegro For.

He dies, the heav'ns in mourn - - ing stood,

He ri - ses, ri - ses,

He ri - ses, ri - ses, rises and appears a God, He rises and ap -

ri - ses, ri - ses, rises, and appears a God, He ri - ses and ap - pears

rises and appears a God, He ri - ses, ri - ses, and ap - pears

Pia.

pears a God. He ri - ses and appears a God, He
 a God. He ri - ses, ri - ses, and ap - pears a God. He
 ri - ses, He ri - ses, and ap - pears a G.d.

Andante M. Pia.

ri - ses, He ri - ses, and ap - pears a G.d.
 ri - ses, ri - ses, and ap - pears a God. Behold the Lord, as.
 ri - ses, ri - ses, and ap - pears a tr. God.

A handwritten musical score for two voices and piano. The score consists of four systems of music. The top system has lyrics in the middle staff: "cend - ing high, No more to bleed, no more to die. Hence, hence, Hence, and for-". The bottom system has lyrics in the middle staff: "ever, for ever from my heart, for ever from my heart, I bid my doubts and". The piano part is on the outer staves of each system, featuring bass and treble clefs. The music is in common time, with various note values including eighth and sixteenth notes. The handwriting is in black ink on aged paper.

M. Pia.

Cres.

fears de - part,
And to those hands my soul re . sign,
Which bear Which bear cre-

Dim.

gn,
And to those hands my soul re - si - gn,
And to those hands my dentials so divine.
And to those hands my soul re . si - gn,
And to those hands my

Dim.

Which bear cre - den - tials so di - vi - ne, so divine.

soul resign,

Which bear cre - den - tials so divine And

Which bear cre - den - tials so di - vi - ne. And

Which bear cre - den - tials so divine.

to those hands my soul resign, Which bear cre - den - tials so di - vine.

MAGDALEN ODE.

Dr. Madan.

Grateful notes and numbers bring, While Jeliovali's praise we sing! Holy, holy Lamb of God, Be thy

Soft.

glorious name ador'd. Men on earth and saints above, Men on earth and saints above Sing the great Redeemer's love.

Loud.

Soft.



Sing the great Redeemer's love. Sing the great Redeemer's love. Men on earth and saints above, Men on earth and saints above,

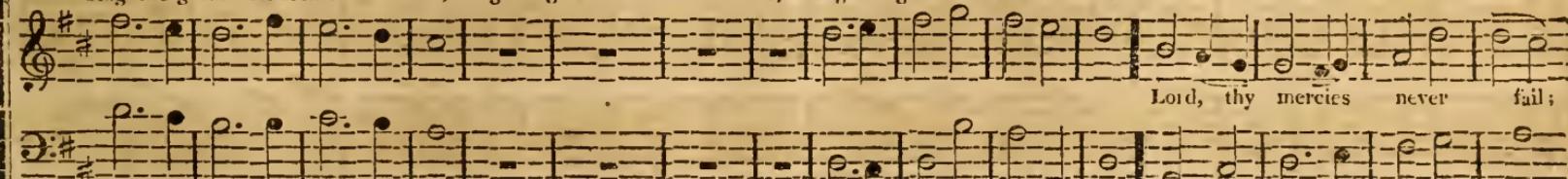


Loud.

Soft.



Sing the great Redeemer's love, Sing the great Redeemer's love, Sing the great Redeemer's love.



Lord, thy mercies never fail;

Loud.

Lord thy mercies never fail, Hail, hail, ce . festial goodness hail, hail, hail, ce . festial goodness hail !

Soft.

Loud

Though un - wor - thy, Lord, thine ear, Our hum - ble hal - le - lu - jahs bear : Pur - er

praise we hope to bring, When with saints we stand and sing.

Siciliano.

Lead us to that blissful ate, Where thou reign'st su - preme ly great;

Look with pity from thy throne, And send thy ho - ly Spir - it down.

While on earth or - dain'd to stay, Guide our footsteps in thy way,

Till we come to reign with thee, And all thy glorious greatness see.

CHORUS. Loud.

Very loud.

Then with angels we'll again Wake a louder, louder strain. Wake a louder, louder

Soft.

Loud.

Soft.

strain, Then in joyful songs of praise We'll our grateful voices raise, There no tongue shall silent be,

Loud.

There all shall join sweet har - mo - ny, That thro' heav'n's all spacious round Thy praise, O God, may ever sound.

Praise ye the Lord in his holy places. Praise ye him, in the firmament of his pow'r. Praise him,

for nighly acts, according to the multitude of his greatness; Praise the Lord with sound of trumpet.

For nighly acts, according to the multitude of his greatness; Praise the Lord with sound of trumpet.

A musical score for three staves, likely for organ or harpsichord, featuring three distinct melodic lines. The music is divided into measures by vertical bar lines. The lyrics are integrated into the music, appearing below specific notes and groups of notes. The lyrics are:

- Praise the Lord with psaltery and harp.
- Praise him with timbrel and choir.
- Praise him with
- Praise the Lord with strings and organs,
- timbrel and choir, Praise him with strings and organs.
- Praise the Lord, Praise the Lord with
- Praise the Lord, with strings with strings and organs,
- Praise the Lord,

strings and organs, Praise the Lord, Praise the Lord, Praise the Lord on high sounding cymbals.

Praise him on cymbals of joy. Let ev'ry spirit praise the Lord. Praise him on high sounding

cymbals, sounding cymbals, Let ev'ry spirit praise the Lord. Praise the Lord, with sound of

Praise him on high sounding cymbals, Praise the Lord, Praise the Lord, with sound of

Let ev'ry spirit praise the Lord.

Slow.

trumpet, Praise the Lord, with psalt'ry and harp, Praise the Lord, with strings and organs, Let ev'ry spirit praise the Lord.

Praise the Lord, Praise him on high sounding cymbals, him on high sounding cymbals,

Praise him on high sounding cymbals, Let ev'ry

spirit praise the Lord, Praise the Lord, with sound of trumpet, Praise the Lord, with

psalt'ry and harp, Praise the Lord, with timbrel and choir. Praise the Lord, with strings and organs, with

Slow.

Allegro.

strings and organs. Praise him on high sounding cymbals, Praise him on cymbals of joy.

Slow.

Let ev'ry spirit praise the Lord, Let ev'ry spirit it, Let ev'ry spirit praise the Lord.

Forte.

Praise the Lord with sound of trumpet, Praise the Lord, with psaltry and harp, Praise the Lord with timbrel and choir.

Adagio.

Musical score for "Let ev'ry spirit praise the Lord" in Adagio tempo. The score consists of two staves. The top staff uses treble clef and the bottom staff uses bass clef. The music features eighth-note patterns and rests. The lyrics are repeated three times: "Let ev'ry spirit praise the Lord, Let ev'ry spirit praise the Lord, Praise the Lord, Praise the Lord."

Let ev'ry spirit praise the Lord, Let ev'ry spirit praise the Lord, Praise the Lord, Praise the Lord.

ANTHEM.

Handel.

Brisk.

Musical score for "O praise the Lord with one consent" by Handel in Brisk tempo. The score consists of four staves. The top two staves are in treble clef and the bottom two are in bass clef. The music features eighth-note patterns. The lyrics are: "O praise the Lord with one consent, O praise the Lord with one consent, And magnify his name, Praise the Lord with one consent."

O praise the Lord with one consent, O praise the Lord with one consent, And magnify his name, Praise the Lord with one consent.

sent, And mag - nify his name. Let all the servants of the Lord His worthy praise, His worthy, worthy praise proclaim.

CHORUS. Brisk.

O be joyful in God, all ye lands, O be joyful in God, all ye lands, all ye lands, O be joyful in God, all ye

A page from a music book containing four staves of musical notation and lyrics. The music is in common time, with a key signature of one flat. The lyrics are as follows:

lands, O be joyful in God, all ye lands, Make his praise glorious ; O be joyful in God all ye lands, in God, all ye
In God, all ye lands,
lands, in God, all ye la - - - nds, O be joyful in God, all ye lands, Make his praise glorious.
lands, O be joyful in God, all ye lands, in God, all ye lands,
O be joyful in God, all ye la - - - nds,

HYMN FOR THANKSGIVING.

Dr. J. A. Stevenson.

Maestoso. For.

Pia.

For

Redeemed by their Shepherd's care, Re - deem - ed by their Shepherd's care, In
As Israel's people in despair, ORG. Redeemed by their Shepherd's care,

rejoice, rejoice,
gratitude rejoice, In gratitude rejoice, rejoice, In gratitude rejoice, In



gratitude rejoice,

Or, as on Sinai's banks reclin'd, Our



Cres.

Pia.

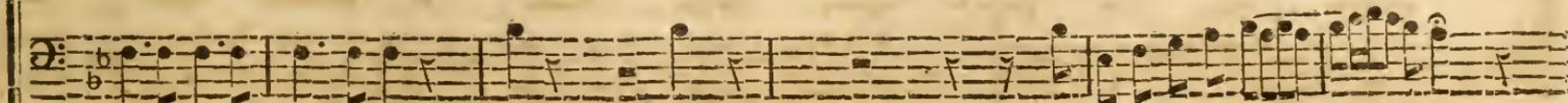
Cres.

For.

Pia.



holy fathers swell'd the wind With hallelujah's voice, With hallelujah's voice, Our holy fathers swell'd the wind, With



For.

F. F.

hal - le - lu - jah's, with hal - le - lu - jah's voice, With hallelujah's voice, With hallelujah's voice, Our
 With hal - le - lu - jah's voice.

With hal - le - lu - jah's, with hallelujah's voice, With hallelujah's voice, With
 With hallelujah's voice,

hallelujah's voice.

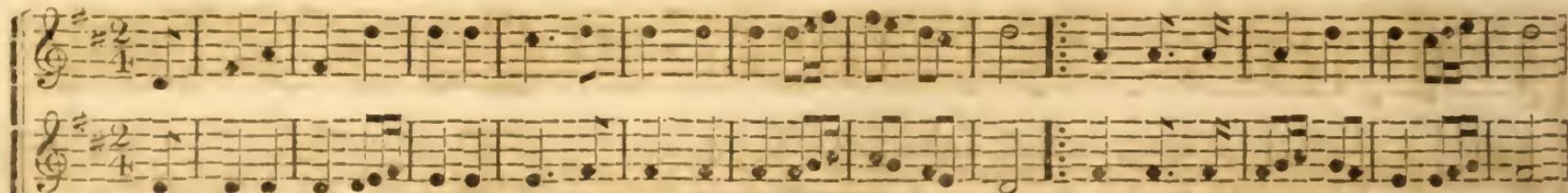
2
Or as by proud Euphrates' stream,
They rais'd to Thee the heav'nly theme
Of wonder, love, and praise ;
So we, for all thy bounteous care,
Thy Providence, divinely fair,
Our hallelujahs raise.

3
How vast thy gifts, Almighty King,
From Thee, what matchless bounties spring,
Our grateful songs shall tell :
The raptures liberty bestows,
The heav'nly joys thy gospel shows,
Our hallelujahs swell !

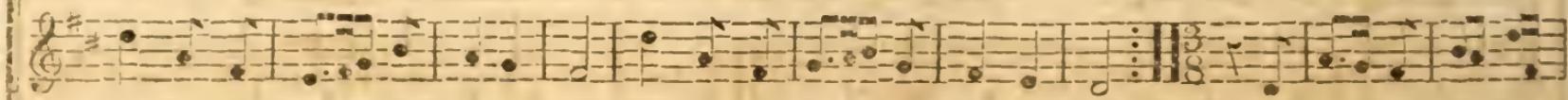
N. B. In the 4th and 5th verses, repeat the two first syllables or word.

4
Say, should we search the globe around,
Where can such happiness be found,
Or who such comforts know ?
Here Plenty reigns ; here Freedom sheds
Her choicest blessings on our heads ;
Let hallelujahs flow !

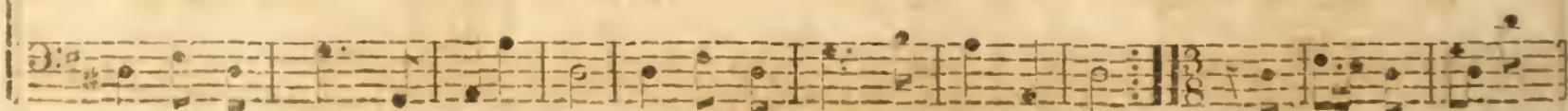
5
With cheerful hearts and flowing tongues,
We'll raise aloud united songs
To God, who ever reigns !
Jehovah here hath fix'd his throne :
And this through every age we'll own
With hallelujahs swell !



Before Jehovah's awful throne, Ye nations, bow with sacred joy: Know that the Lord is God a - lone;

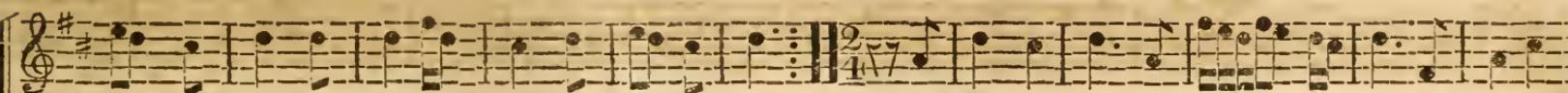
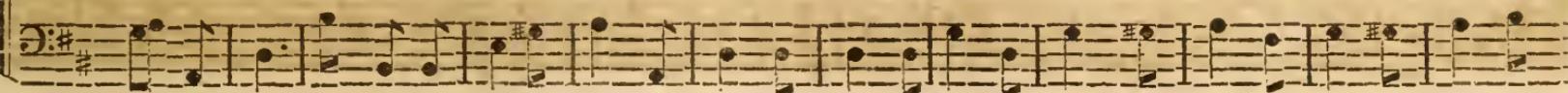


He can cre - ate and he destroy. He can cre - ate and he destroy. His sovereign pow'r with-





out our aid, Made us of clay, and form'd us men ; And when like wand'ring sheep we stray'd, He brought us to his



fold again ; He brought us to his fold again.

We'll crowd thy gates with thankful songs, High as the



A handwritten musical score for three voices. The top two staves are soprano and alto voices in treble clef, both in common time and major key. The bottom staff is a basso continuo part in bass clef, also in common time and major key. The music consists of a series of eighth-note patterns. The lyrics begin with "heav'n's our voices raise, And earth, And earth with her ten thousand, thousand tongues, Shall fill thy courts with sounding praise." The word "Shall" is written above the basso continuo staff.

heav'n's our voices raise, And earth, And earth with her ten thousand, thousand tongues, Shall fill thy courts with sounding praise.

Wide, wide as the world is thy command,

A handwritten musical score for three voices. The top two staves are soprano and alto voices in treble clef, both in common time and major key. The bottom staff is a basso continuo part in bass clef, also in common time and major key. The music consists of a series of eighth-note patterns. The lyrics continue from the previous section: "fill thy courts with sounding praise, Shall fill Shall fill thy courts with sounding praise. Wide, wide as the world is thy command," followed by a repeat sign with figures 1 and 2 above the basso continuo staff.



Vast as e - ter - ni - ty, e - ter ni - ty thy love ; Firm as a rock thy truth must stand, When rolling years shall cease to



move, shall cease to move, When rolling years shall cease to move. When roll - ing years shall cease to move.



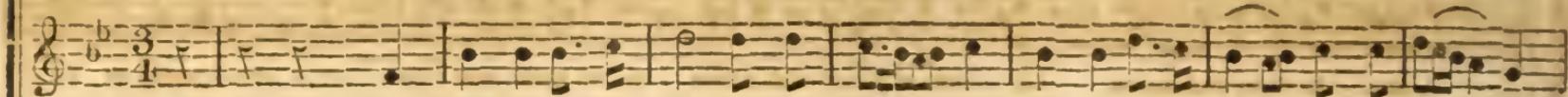
ANTHEM.

Capel Bond.

3 Voices.



The glory of the Lord, of the Lord

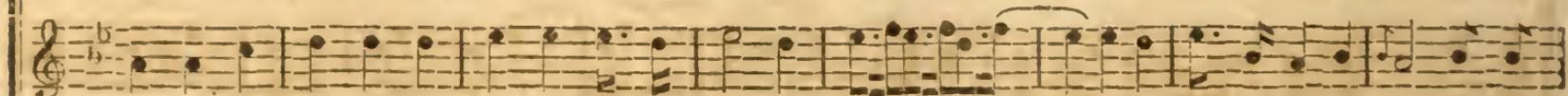


The glory of the Lord shall en - dure for ever, of the Lord shall en - dure for



ORG.

The glory of the Lord



ever, the glory, the glory of the Lord, the glo - . . . ry, the glory of the Lord shall en-



the glory, the glory,

dure for ever, shall endure for ever, the Lord shall rejoice in his works, shall rejoice in his works, in his

The Lord shall re - joice,

Lord shall re - joice, in his works, shall re - joice shall re - joice

works, shall re - joice in his works, shall re - joice, shall re - joice, The

Lord shall rejoice . . . rejoice in his works, shall rejoice, rejoice, rejoice in his works.

re . joyce, rejoice,

Chorus.

the glo . . . ry of the

The glory of the Lord shall en - dure for ever, the glory of the Lord, the glory of the Lord, of the

The glory of the Lord, of the Lord shall en - dure the glo . . . ry of the

The glo . . . ry

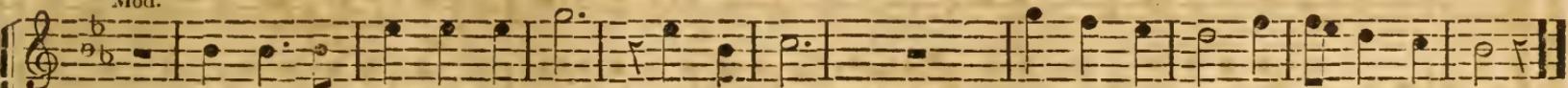


Lord shall endure for ever, the glo - - ry, of the Lord shall endure for ever, shall endure for ever.

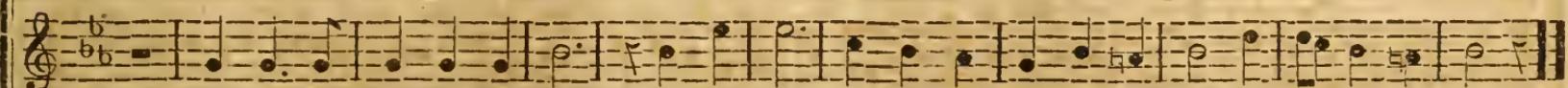


the glory, the glory,

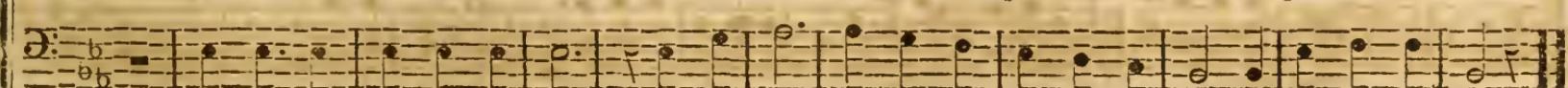
Mod.



I will be glad,



My med - i - tation of him shall be sweet; I will be glad in the Lord, be glad in the Lord.



CHORUS. Allegro.

CHORUS. Allegro.

Bless thou the Lord, O my soul, bless, praise, O bless thou the Lord, praise the Lord.
Prai
O my soul, praise the Lord, Praise the Lord, the Lord,
O my soul, prai - se the Lord, O my
Prai
se the Lord, praise the Lord, Praise the Lord, the Lord,

soul. Bless thou the Lord, bless thou the Lord, O my soul, bless, praise, O

Adagio.

Praise thou the Lord, Bless thou the Lord, Praise thou the Lord, Amen.

Prai - se thou the Lord.

A musical score for a three-part anthem. The top part consists of two staves in common time, treble clef, and B-flat key signature. The middle part has one staff in common time, bass clef, and B-flat key signature. The bottom part has one staff in common time, bass clef, and B-flat key signature. The music features various note heads (circles, squares, diamonds) and rests. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is: "Blessed, blessed be thou, Lord God of Is - ra - el, our Father, Blessed, blessed be thou, Lord". The second section of lyrics is: "God of Is - ra - el our Father, for ever and ever, for ever and ev - er, bles-sed, bles-sed be thou, Lord". The third section of lyrics is: "Bless - ed, bless - ed,".

Blessed, blessed be thou, Lord God of Is - ra - el, our Father, Blessed, blessed be thou, Lord

God of Is - ra - el our Father, for ever and ever, for ever and ev - er, bles-sed, bles-sed be thou, Lord

Bless - ed, bless - ed,

Bless - ed, Bless - ed,
God of Is - ra - el our Father, for ever and ever, for ever and ever, Blessed, Blessed be thou, Lord
Bless - ed for ev - er and ev - er,

for ever and ever, for ev - er,

God of Is - ra - el our Father, Bless - ed for ev - er and ev - er, for ever, and ever,
for ev - er and ev - er,

Bless - ed, for ev - er and ever,

Bless - ed, for ev - er,

Bless ed, Blessed art thou, for ev - er and ev - er, for ever, and ever.

for ev - er and ev - er

for ev - er, for ev - er and ev - er, for ev - er,

Two Voices.

Thine, O Lord, O Lord, is the greatness, Thine, O Lord, O Lord, is the greatness.

ORG.

Tutti.

Thine, O Lord, O Lord, is the greatness, and the pow'r, and the glory, and the vic - to - ry,

VOICE.

and the maj - es - ty, and vic - to - ry and maj - es - ty. Thine, O Lord, thine, O Lord, is the

34

ORG.

VOICE.
ORG.

greatness and the pow'r, is the greatness and the pow'r, and the glory, and the victory, and the majesty, the majesty, for all that

Organ. Voice.

is in the heav'n, in the heav'n and the earth are thine: Thine is the kingdom, thine is the kingdom, o'

For all that is in the heav'n.

Organ. Voice.

Lord, and thou art exalted as head over all, as head over all, as head over all.
 over all,
 as head over all.

DUET.

Both riches and honour come of thee, come of thee, riches and honour come of thee.

and thou reignest, thou reignest, thou reignest
and in thine hand, in thine hand is
is pow'r,
And in thine hand it is to make great, and to give strength un - to all.
pow'r and might, and in thine hand it is to make great, to make great, and to give strength un - to all.

CHORUS.

we thank thee, we thank thee, O God, and prai - - -

Now therefore, our God, we thank thee, we thank thee, we thank thee, O God, we thank thee, O God,

we

we thank thee, we thank thee, O God.

se thy glo - rious name, we thank thee, we thank thee, and

we thank thee, and prai - - - se thy glo - rious

thank thee, and prai - - - se thy glo - rious name, we

we thank thee and prai - - -

prai - se thy name, we thank thee, we thank thee and praise thy name, we thank thee and prai
name, we thank thee and praise thy name,
thank thee and praise thy name, and praise thy name and praise thy name,
se thy name, we thank thee, we thank thee, we thank thee, we thank thee and

we thank thee, and
praise thy glo - rious
name, we thank thee,
we thank thee and
praise thy glo - rious
name, we thank thee,
we thank thee and
praise thy glo - rious
name, we thank thee,
we thank thee, we thank thee,
we thank thee and
praise thy glo - rious
name, we thank thee,
we thank thee, we thank thee,
we thank thee, we thank thee,

CHORUS from HAYDN's CREATION.

The heavens are telling the glory of God,
The wonder of his works, displays the firmament.

3 Voices.

To day that is coming, speaks it the day,
the night that is gone to fol - low - ing night, the

Tutti.

The heavens are telling the glo - ry of God, the won - der, the
 night that is gone, to fol - low - ing night. The heav - ens are telling the glory of God. the
 the wonder of his
 The heav - ens are tell - ing the glo - ry of God, the wonder, the wonder of his
 wonder of his works, displays, displays the firmament. The wonder of his works, displays, displays the firmament.
 works, the wonder of his works displays the firmament. The wonder of his works displays the firmament.

Three voices.

In all the lands resounds the word, never unper ceiv - ed, ever understood, ever, ever,
 In all the lands resounds the word, never unperceiv - ed, ever understood, ever, ever,
 In all the lands resounds the word,

Piu. Allo. Tutti.

The heav - ens are telling the glory of
 ev - er understood, 1 2 ever, ever, ev - er, ev - er understood. The heavens are telling the
 The heavens are telling the glo - ry of

God, the wonder, the wonder of his works,
The wonder of his
glory of God, the wonder of his works displays, displays the firmament.
glory of God, the wonder of his works, the wonder of his works displays the firmament.

God, the wonder, the wonder of his works, the wonder of his works,
The wonder of his works displays the firma-
works displays the firmament, the firmament.
The wonder of his works dis-
The wonder of his works displays the firmament.
The wonder of his works displays the firmament.
The wonder of his works displays, dis-

plays the firmament, the wonder of his works displays the firmament, the wonder of his works displays the firma-
 of his works displays the firmament. The wonder of his works displays the firm - a -
 The wonder of his works displays the firmament, the firmament.
 plays the firmament, the wonder of his works, the wonder of his works dis - plays, the firm - a - ment, dis -
 ment, the firmament, the wonder of his works dis - plays, dis - plays the firmament, dis - plays, dis -
 ment, the wonder of his works displays the firma - ment, the wonder of his works dis -
 The wonder of his works the wonder of his works dis - plays, dis - plays the firmament. The wonder
 plays, dis - plays the firmament, the wonder of his works displays the firma -

plays the firmament, the firmament
 The wonder of his works displays the firm-a-ment, the firm-a-
 plays, displays the firmament The wonder of his works the wonder of his works dis-plays, displays the
 of his works displays the firmament.
 me - nt, the firmament. The wonder of his works, the wonder of his works displays, displays the
 ment. The heavens are telling the glo - ry of God, the wonder of his works displays the firma-
 firm - a - ment. The heavens are telling the glo - ry of God. The
 The heavens are telling the glory of God, The wonder of his works displays the firma-
 firm - a - ment. The heavens are telling the glo - ry of God, the wonder of his works - - - - - dis-

ment, displays the firmament, dis - pla - ys the firmament. The wonder of his works displays the

wonder of his works displays the firmament, the firm - a - ment, The wonder of his works, the wonder of his

ment, displays the firmament, dis - pla - ys the firmament.

plays - - - dis - plays - - - the firmament. The wonder of his works, the wonder of his

firma - ment the firm - a - ment. The heavens are telling the glo - ry of God, - - - the wor-

works displays displays the firm - a - ment. The heavens are tell - ing, are tell - ing the glo-

The heavens are telling the glory of God, the wonder of his works dis-

works displays, displays the firm - a - ment The heavens are telling the glory of God, - - the won - der

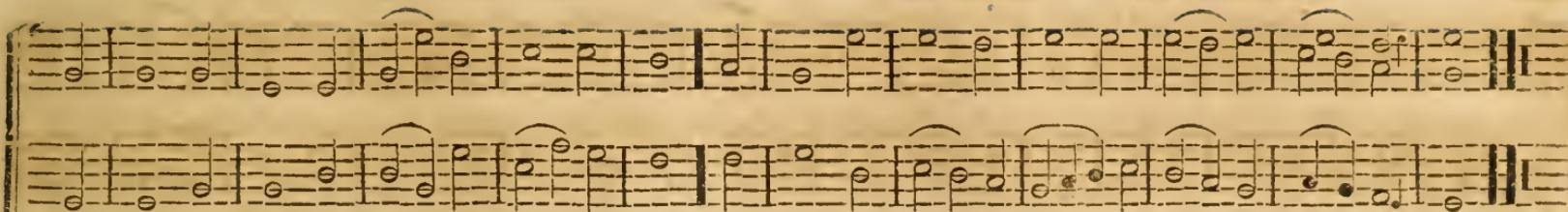
der of his wo - rks displays the firmament,
ry of God, - the wonder of his works displays the firmament, displays the firmament, displays the firmament.
plays dis - plays - the firmament, displays the firmament,
of his works displays the firmament, displays the firma - ment,

STOKE. S. M.

Lord, let our humble cry Before thy throne ascend ; Behold us with compassion's eye, And still our lives defend.

All nature hear the sacred song, At - tend, O earth, the solemn strain; Ye whirlwinds wild that sweep a - long,

Ye dark'ning storms of beating rain, Umbrageous glooms of forests drear, And sol - i - ta - ry deserts hear,

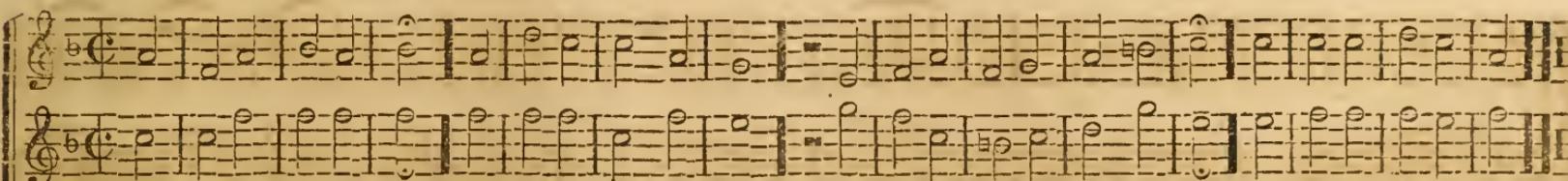


Be still, ye winds, while to your Maker's praise, The creatures of his pow'r as - pire their voice to raise.

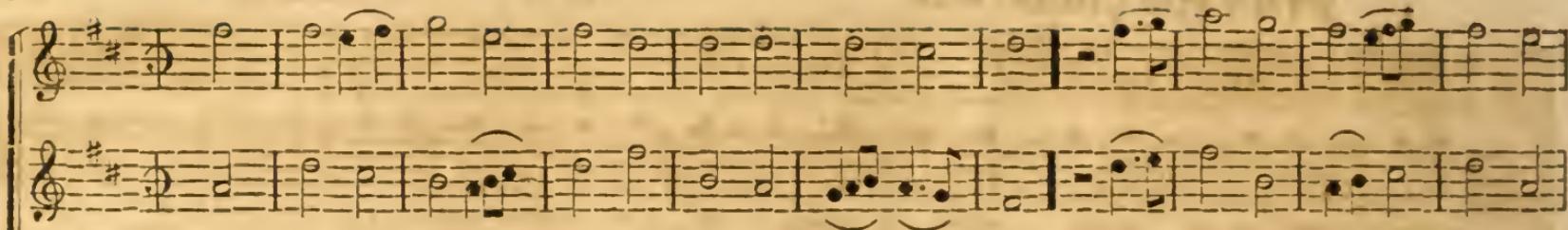
OLD LEEDS.

S. M.

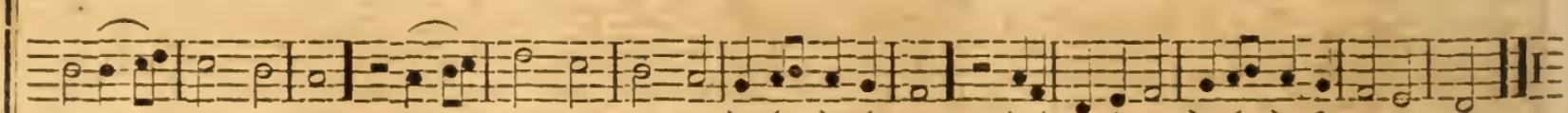
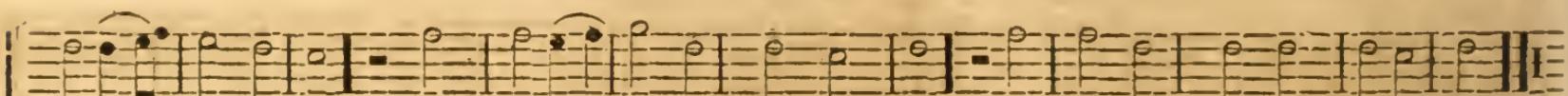
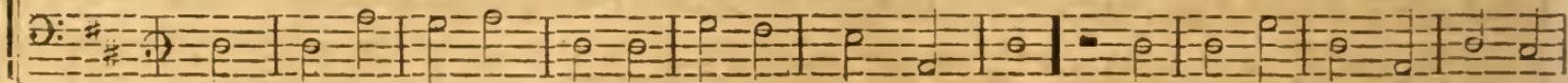
A. Williams.



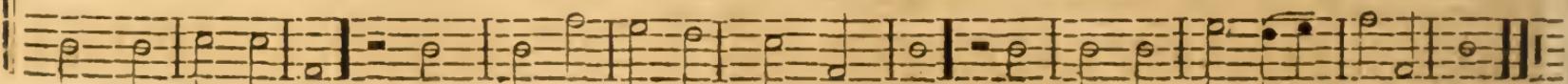
The Lord, the sovereign King, Hath fix'd his throne on high ; O'er all the heav'nly world he rules, And all beneath the sky.



To God I lift my eyes, From whom is all my aid : The God who built the skies, And,



earth's foundations laid. God is the tow'r, To which I fly; His grace is nigh, In ev'ry hour.



HYMN FOR CHRISTMAS.

Leach.

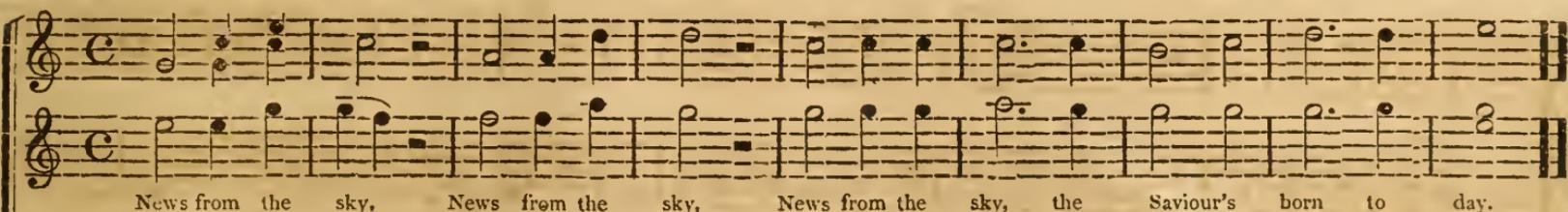
283



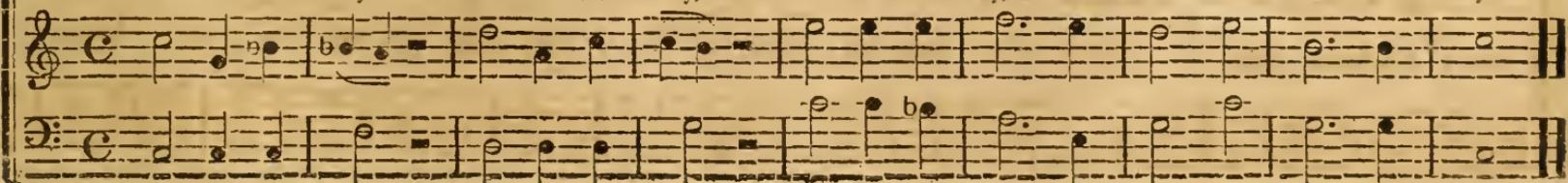
Shepherds, rejoice, rejoice, rejoice, rejoice, and send your fears away, and send your fears away !



re - joice



News from the sky, News from the sky, News from the sky, the Saviour's born to day.



DUET—Treble and Base.

Jesus the Lord comes down to dwell with you, To day he comes, but not as monarchs do. To day he comes, but not as monarchs do No
 gold nor purple, royal, shining things, A manger stands, and holds the King of kings, A manger stands, and holds the King of kings.

TRIO

Thus Gabriel sang, Thus Gabriel sang, the heav'ly angels throng, They tu - - - ne their harps, they
 They tune their harps, they tune their harps.

A musical score for three voices (Soprano, Alto, Bass) in common time. The Soprano part consists of two staves of music with lyrics: 'They tune - - their harps,' followed by 'tune - - - - - their harps, they tune their harps, they tune their harps, they tune their harps, and thus conclude the song.' The Alto part has one staff of music with lyrics: 'they tune their harps,'. The Bass part has one staff of music.

CHORUS.

who reigns enthron'd above, who reigns, who reigns enthron'd a - bove, Good will to
 reigns enthron'd above, who reigns enthron'd above, who reigns, who reigns enthron'd above, Good will to
 who reigns enthron'd, who reigns enthron'd above,
 who reigns enthron'd, who reigns enthron'd above,

Pia.

For.

Pia.

men, Good will to men, and pea - ce, and endless love, Good will to men, and peace, and peace, and peace and
 and peace,
 and peace, peace and endless love,

Good will to men, and peace, peace, and endless love,
endless love. peace. - and endless love, and peace, and peace and endless love, Good
Good will to men, and pea - ce
peace, peace, peace, peace and endless love,

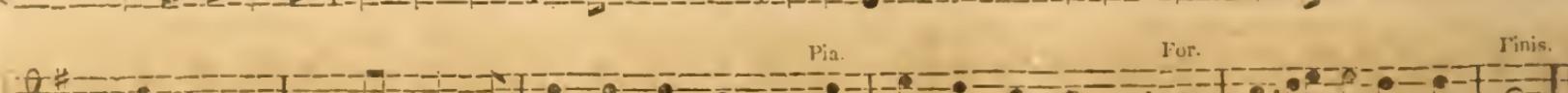
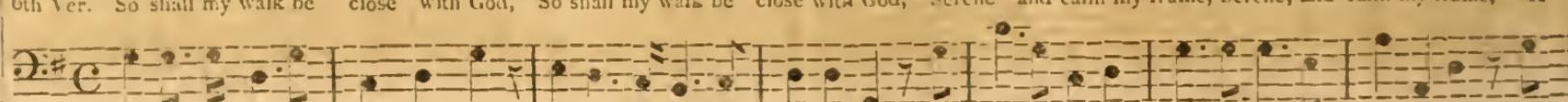
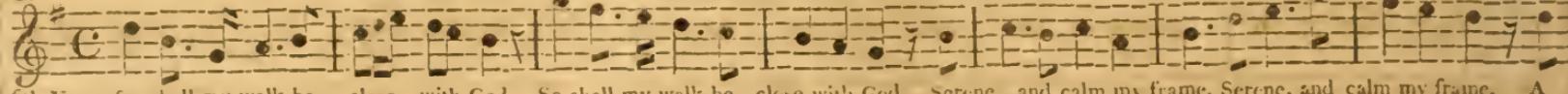
will to men, and peace, and peace - and endless love, and peace, peace, and end-less love.

WOBURN ABBEY.

Andante.

Pia.

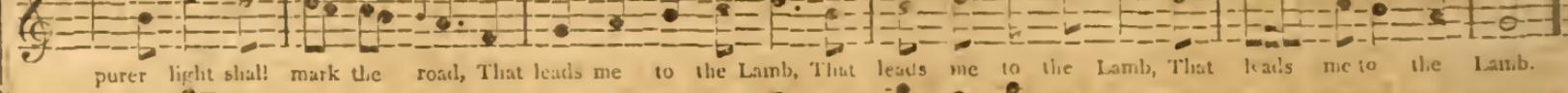
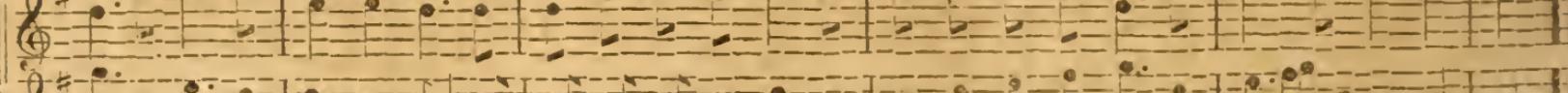
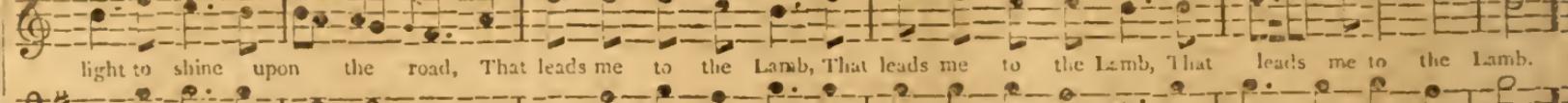
For



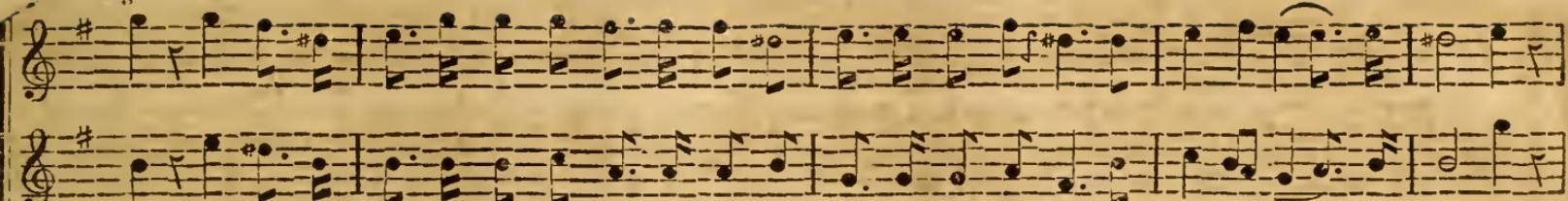
Pia.

For.

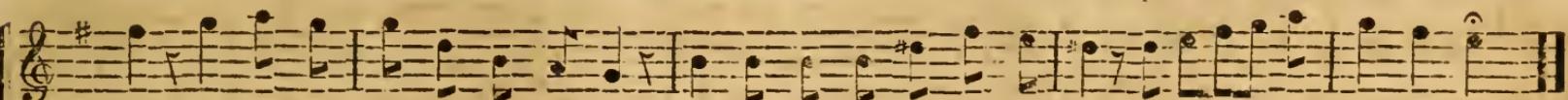
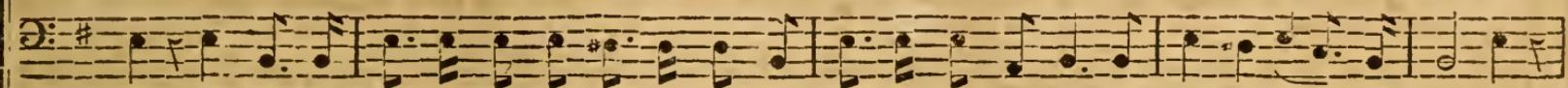
Finis.



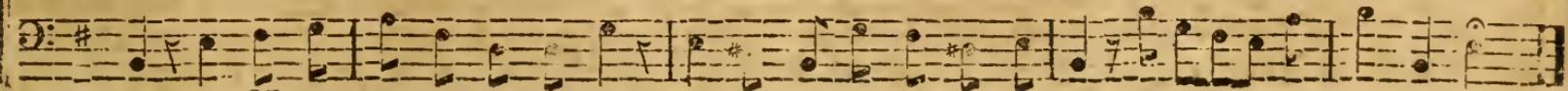
Larghetto Pia.



Where, where is that blessedness, that blessedness, that blessedness, I knew, When first I saw the Lord? Where,



Where, where is that soul refreshing view, Where is that soul refreshing view Of Je - sus and his word?



Tutti. Andante For.

2 voices, no chords.

Musical score for two voices in 2/4 time, key of A major. The top voice starts with quarter notes, followed by eighth-note pairs. The bottom voice starts with eighth-note pairs, followed by quarter notes. Measure 1 ends with a repeat sign and a 3 overline.

What peaceful hours I then enjoy'd, How sweet their mem'ry still ! But now I find an aching void, Which God alone can fill.

Continuation of the musical score for two voices in 2/4 time, key of A major. The top voice has eighth-note pairs. The bottom voice has quarter notes. Measure 2 ends with a repeat sign and a 3 overline.

Tutti Larghetto. For.

Continuation of the musical score for two voices in 2/4 time, key of A major. The top voice has eighth-note pairs. The bottom voice has quarter notes. Measure 3 ends with a repeat sign and a 3 overline.

Return, return, O holy Dove, return, return, return, Sweet messenger of rest, I hate the sins that made me mourn, I

Continuation of the musical score for two voices in 2/4 time, key of A major. The top voice has eighth-note pairs. The bottom voice has quarter notes. Measure 4 ends with a repeat sign and a 3 overline.

Andante.

hate the sins that made me mourn, 't hat drove thee from my breast. The dearest idol I have known, Whate'er that idol be, Whate'er that idol be,

D.C.

Help me to tear it from my heart, Help me to tear it from my heart, And worship only thee.

The souls of the righteous are in the hand of God,

The souls of the righteous are in the hand of God, and there

no tor - . . . - ment

shall no torment touch them, there shall no tor - . . . - ment

there shall no torment touch them, no tor - . . . - ment

Cres.

touch them. The souls of the righteous are in the hand of God, are in the hand of God, and there shall no

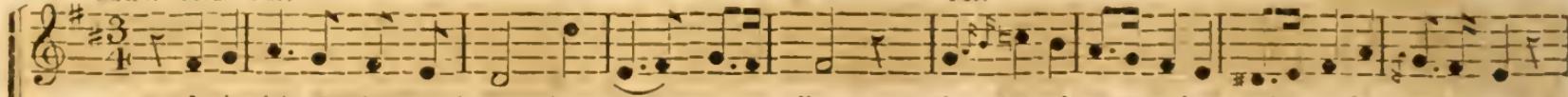
tor - - - - - ment, no tor - - - - - ment touch them.

there shall no tor - - - - - ment touch them.

torment touch them, no tor - - - - - touch them, no torment, no tor - - - - - torment touch them.

SOLO. Mez. For.

For.



In the sight of the unwise, they seem to die, and their departure is taken for misery.



Mez. For.

ORG.

Pia.

their de - parture is taken for misery, but they are in peace, they are in peace,



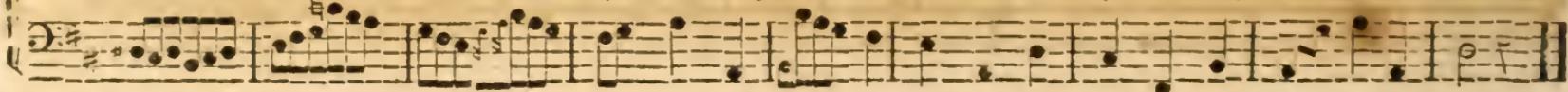
Cres.

Mez. For.

they are in peace In the sight of the unwise they seem to die, and their departure is



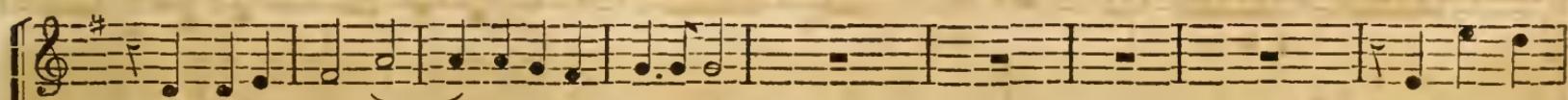
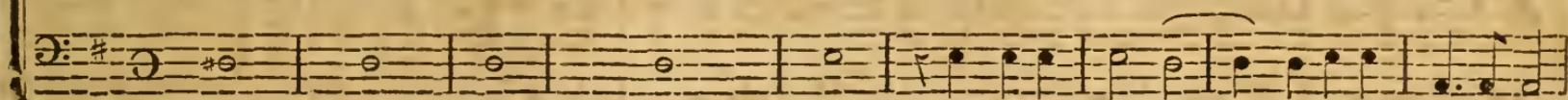
taken for misery. but they are in peace, they are in peace, they are in peace.



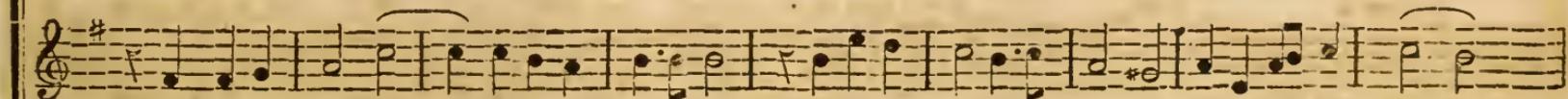
RECITATIVE.



For though they be punish'd in the sight of men, yet is their hope full of immor - tal - i - ty,



For God hath



yet is their hope full of immor - tality. For God hath prov'd them and found them worthy of hum - self.



Per

A handwritten musical score for three voices (Soprano, Alto, Tenor/Bass) and piano. The music is in common time, with a key signature of one sharp (F#). The vocal parts are written on treble, alto, and bass staves respectively. The piano part is on a separate staff at the bottom. The score consists of four systems of music. The first system starts with "prov'd them and found them worthy of himself." The second system starts with "For God hath found them worthy of himself." The third system starts with "God hath found them". The fourth system starts with "shine, they shall judge, shall judge the nations, and have dominion and have dominion over the people." The vocal parts sing in a three-part harmonic setting, while the piano provides harmonic support and rhythmic drive.

prov'd them and found them worthy of himself.
 And in the day of visit - a - tion they shall
 For God hath found them worthy of himself.
 And in the day of visit - a - tion they . . . shall
 God hath found them of visit - a - tion they shall
 shine, they shall judge, shall judge the nations, and have dominion and have dominion over the people.
 shine, they . . . shall judge,

Allegro.

CHORUS.

They shall judge the nations, and have do - minion over the people. And their Lord shall

for - ev - er, and ever, shall reign for - ever, their Lord shall reign for

reign for - ev - er, for

ev - er and ever, shall reign for - ever, their Lord shall reign

ev - - er,

Fer.

ever, shall reign for . ever,
 ever, their Lord shall reign, shall reign, for - ever, their Lord shall reign for . ever, shall
 shall reign for - ever, shall reign

Adagio.

reign for . ever, shall reign for . ever, their Lord shall reign for . ever. A . . men.

SHEFFIELD.

G. Breillat.

299

Molto.

Sinner, O why so thoughtless grown? Why in such dreadful haste to die? Daring to leap to worlds un-

Pia.

known, Headless against thy God to fly? Wilt thou despise eternal fate, Urg'd on by sin's fantastic

dreams, Madly attempt th' infernal gate, And force thy passage to the flames? Stay, Stay,

Stay, sinner, stay, Stay, sinner, on the gospel plains, Behold, Behold, the God of love unfold, The

glories of his dying pains, For ever telling, yet untold, For ever, for ever, for

Slow.

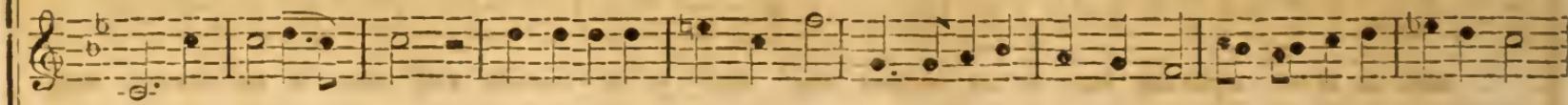
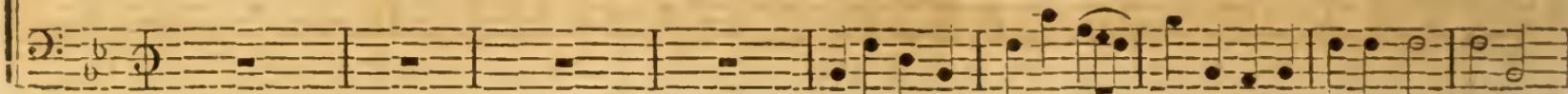
ever telling, ever telling, yet untold, For ever telling, ever telling, yet un - told.

HERALD ANGELS.

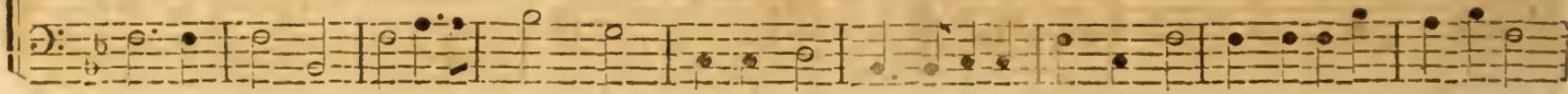
Dr. Arnold.



Hark, the herald angels sing, Hark, the herald angels sing Glory to the new-born King, Glory to the new-born King, Peace on



earth and mercy mild, God and sinners reconcil'd, God and sinners reconcil'd. Joyful, all ye nations, rise,



Join the triumph of the skies, With the angelic host proclaim Christ is born at Bethlehem. Hark, the herald angels sing,

Finis.

Hark, the herald angels sing Glory to the new-born King, Glory to the new-born King, Glory to the new-born King.

Handwritten musical score for two voices. The top staff uses a treble clef and the bottom staff uses an alto clef. Both staves are in G minor (indicated by a 'b' below the clef) and common time. The music is divided into two sections of eight measures each.

Christ, by highest heav'n ador'd, Christ, by highest heav'n ador'd, Christ the ever - lasting Lord, Christ the ever - lasting Lord,

Handwritten musical score for two voices. The top staff uses a treble clef and the bottom staff uses an alto clef. Both staves are in G minor (indicated by a 'b' below the clef) and common time. The music consists of two staves of eight measures each.

Handwritten musical score for two voices. The top staff uses a treble clef and the bottom staff uses an alto clef. Both staves are in G minor (indicated by a 'b' below the clef) and common time. The music consists of two staves of eight measures each.

Handwritten musical score for two voices. The top staff uses a treble clef and the bottom staff uses an alto clef. Both staves are in G minor (indicated by a 'b' below the clef) and common time. The music consists of two staves of eight measures each.

Late in time behold him come, Offspring of a virgin's womb, Offspring of a virgin's womb. Veil'd in flesh, the

Handwritten musical score for two voices. The top staff uses a treble clef and the bottom staff uses an alto clef. Both staves are in G minor (indicated by a 'b' below the clef) and common time. The music consists of two staves of eight measures each.

Godhead he, Hail, hail th' incarnate Deity, Hail th' incarnate Deity. Pleas'd as man with man ap-

From the Repeat to Finis.

our Immanuel here, Our Immanuel here. D. S.
pear, Jesus our Immanuel here, Jesus our Immanuel here
Our Immanuel here, Our Immanuel here.

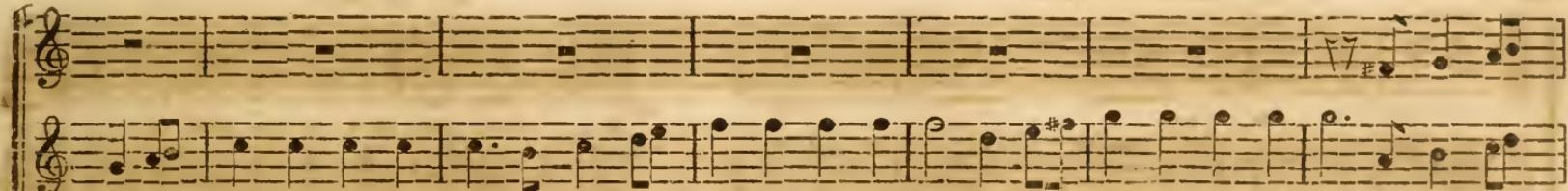
HANOVER.

Dr. Arnold.

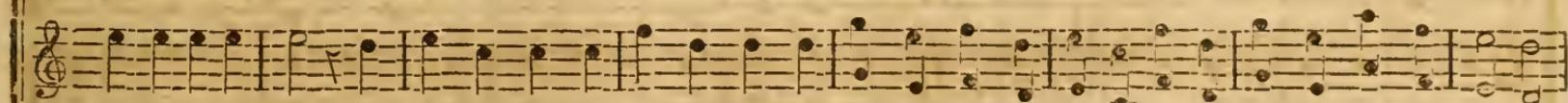
Slow.

O prai - se, O praise the Lord in that blest place,
 O prai - se, O praise the Lord in that blest place, From
 O prai - se, O praise, &c.

whence his goodness largely flows, largely flows; Praise him in heav'n, where he his face, Unveil'd in perfect glory shows.



Praise him for his mighty acts, Which he on our behalf hath done ; Praise him for his mighty acts, Which he on



our behalf hath done, His kindness this return exacts, With which our praise should equal run, With which our praise should equal



Musical score for three voices (Soprano, Alto, Tenor) and Organ. The vocal parts are in treble clef, and the Organ part is in bass clef. The vocal parts sing eighth-note patterns, while the Organ part provides harmonic support with sustained notes and chords.

Text below the vocal parts:

equal run,

ru

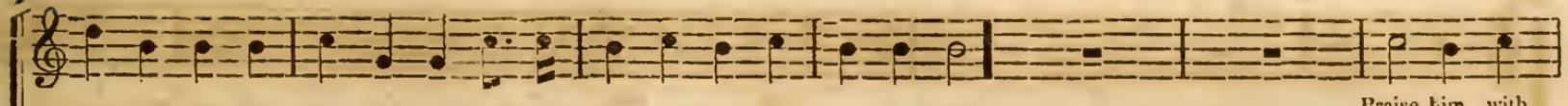
ORG.

Finis.

Continuation of the musical score for three voices and organ. The vocal parts sing eighth-note patterns, and the Organ part provides harmonic support.

Text below the vocal parts:

n, our praise should equal run. Let the shrill trumpet's warlike voice, Let the shrill trumpet's warlike voice Make the



Praise him with

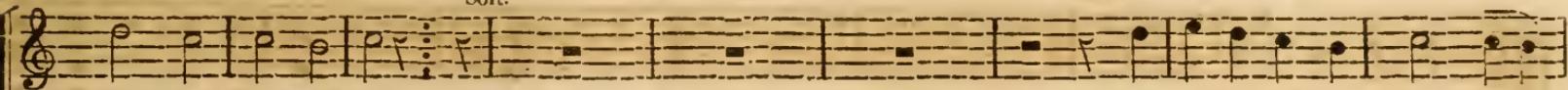


rocks and hills his praise rebound, Make the rocks and hills his praise rebound. Praise him with harps me - lo - dious



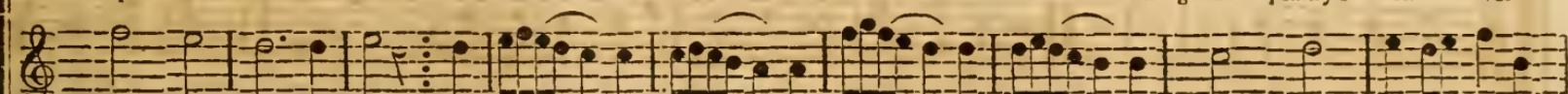
Praise him with harps me-

Soft.

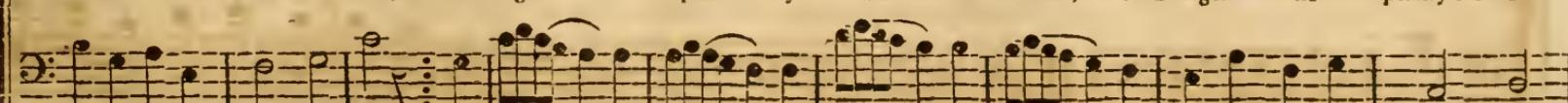


harp's

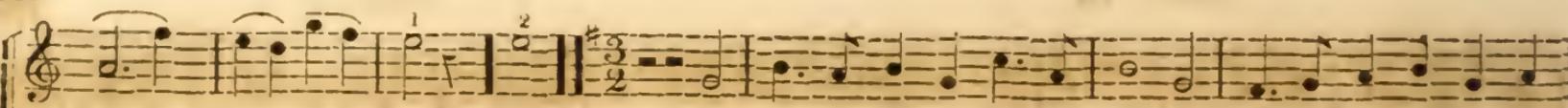
And gentle psaltry's sil - ver



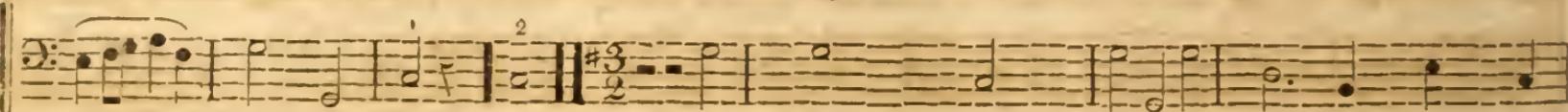
noise, me - lodious noise, And gen - tle psal - try's sil - ver sound, And gen - tle psaltry's silver



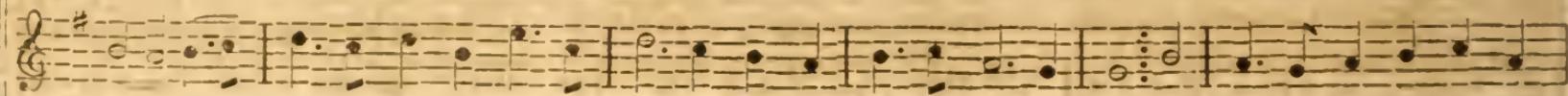
lодious noise, melodious noise, And gentle psaltry's sil - ver

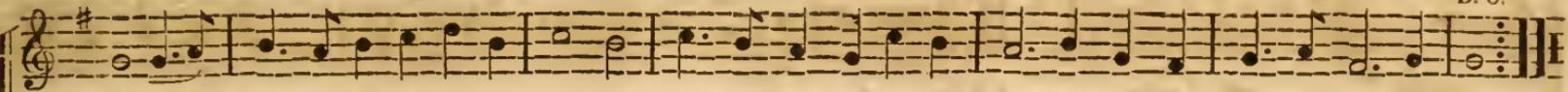


sound, sil - ver sound. 2 Voices. Let virgin troops soft timbrels bring, And some with graceful motions

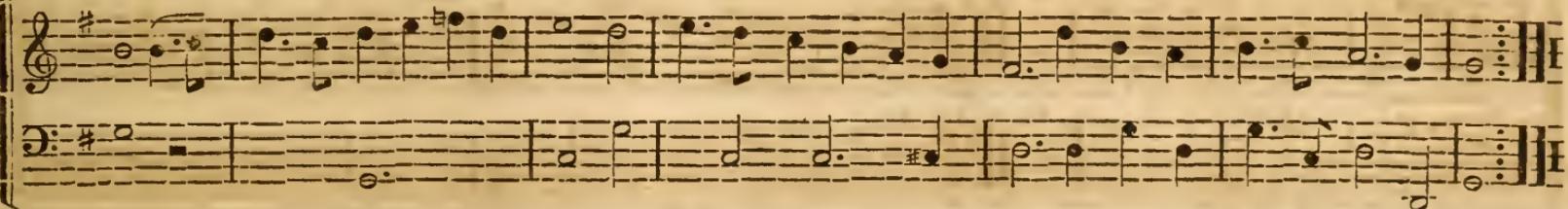


dance, Let instruments of various string, With organs join'd, his praise advance. Let virgin troops soft timbrels



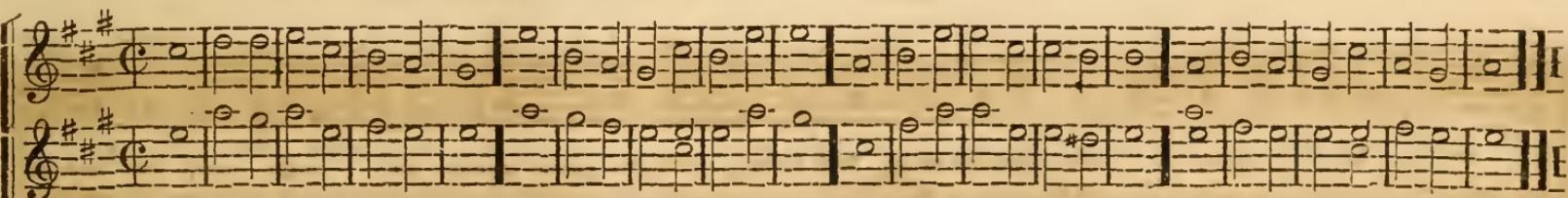


bring, And some with graceful motions dance, Let instruments of various string, With organs join'd, his praise advance.

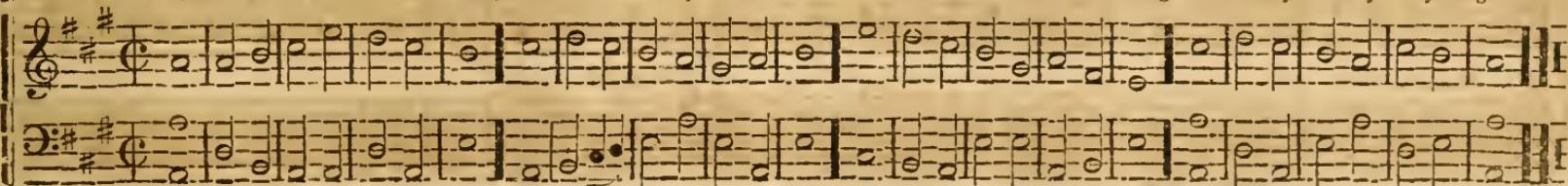


OLD TEN COMMANDMENTS.

L. M.



From all that dwell below the skies, Let the Creator's praise arise, Let the Redeemer's name be sung, Thro' ev'ry land, by ev'ry tongue.



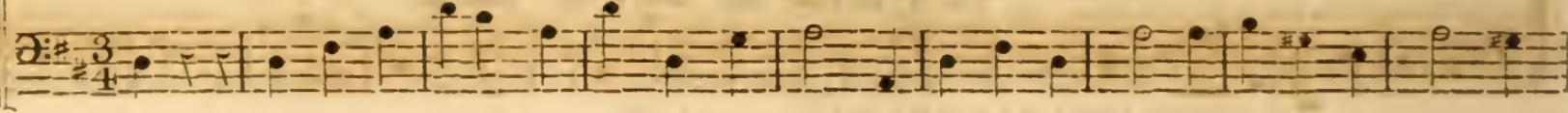
2 Voices. Allegro.



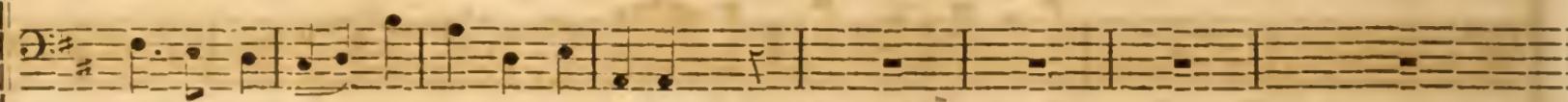
Come, let us sing unto the Lord, let us sing unto the Lord, because he hath dealt so lovingly with us, bc-



Come, let us sing, let us sing, &c.

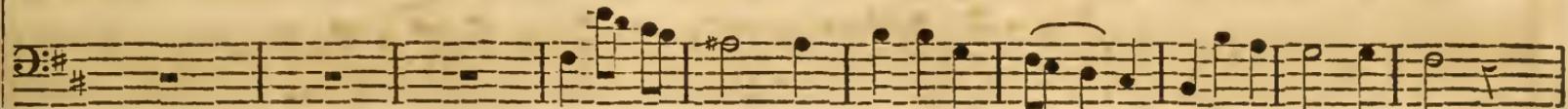


cause he hath dealt so lovingly with us.

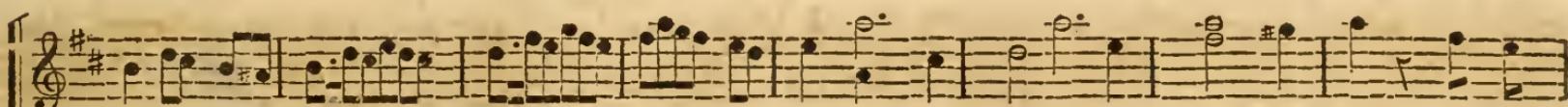
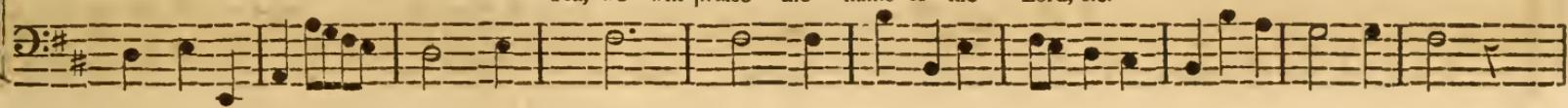




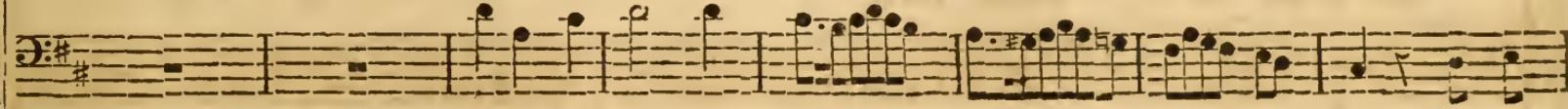
Yea, we will praise the name of the Lord, of the Lord most high, of the Lord most high.



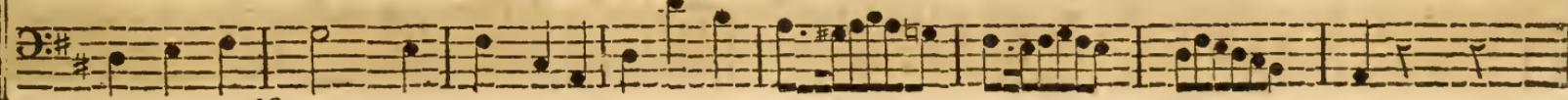
Yea, we will praise the name of the Lord, &c.



Yea we will praise . . . the Lord most high, we will



Yea, we will praise, will praise the Lord, we will

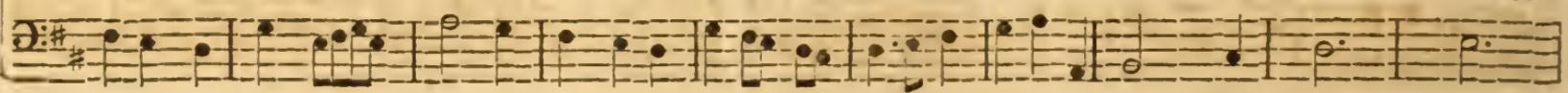




praise the name of the Lord most high, of the Lord most high, of the Lord most high, we will praise the name of the



we will

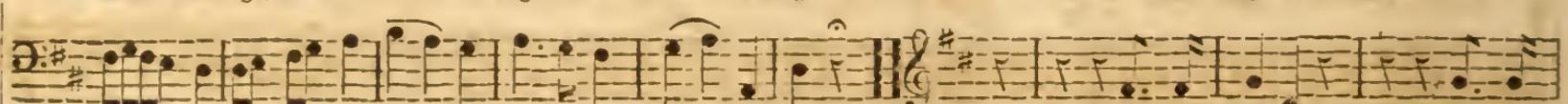


CHORUS. Air.



Lord most high, of the Lord most high, of the Lord most high.

For ever, halle - lujah, and ever, halle-



praise the name of the Lord, &c.





lujah, and ever, halle - lujah, and ever, halle - lujah, for ever and ever, for ever and ever, for ever and



ever, for ever and ever, for ever, halle - lujah, and ever, halle - lujah, for ever and ever, for





ever and ever, for ever, halle . lujah, and ever, halle . lujah, halle . lujah, halle . lujah, halle .



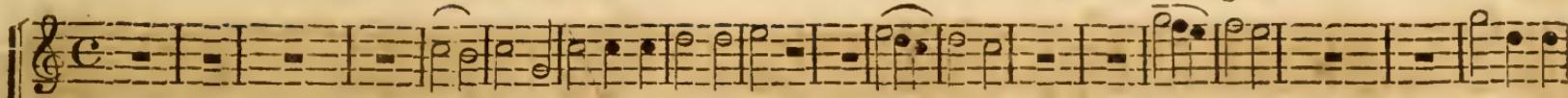
lujah, halle . lujah, halle . lujah, halle . lujah, halle . lujah, A - men, A - men.



CHORUS ANTHEM.

Rev. C. Gregore.

317



AIR.



Hosanna, blessed is he that comes,

Hosanna,

Hosanna,

blessed is he that comes,



he that comes, he that comes in the name of the Lord.

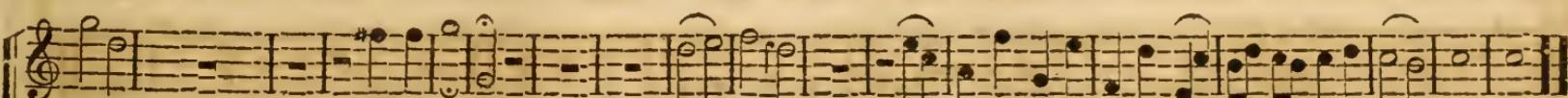
Hosanna, blessed is he that comes, Hosanna, Ho-



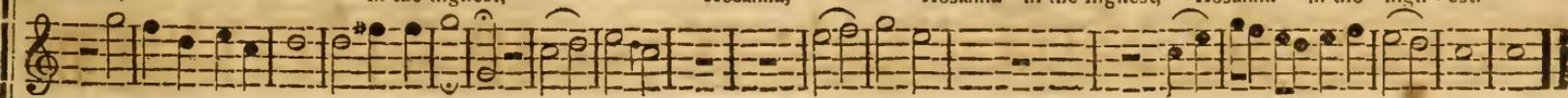
he that comes in the name of the Lord.

Hosanna, blessed is he that comes,

Hosanna, Hosanna,



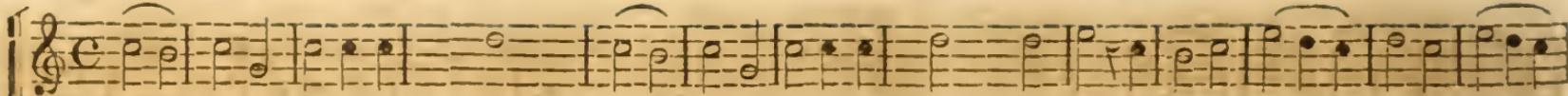
sanna, in the highest, Hosanna, Hosanna in the highest, Hosanna in the high - est.



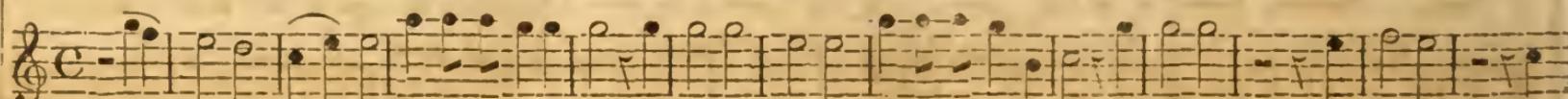
Hosanna, in the highest, in the highest, Hosanna, Hosanna in the high - est.

CHORUS. Forte.

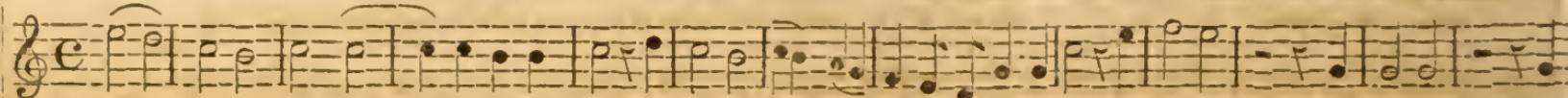
Pia.



Ho - sanna, blessed is he, Ho - sanna, blessed is he that comes, Hosanna, Ho - sanna, Ho-

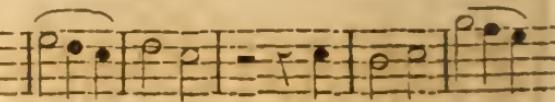


Ho - sanna, blessed, blessed is he that comes, Hosanna, blessed, blessed is he that comes, Hosanna, Hosanna, Ho-



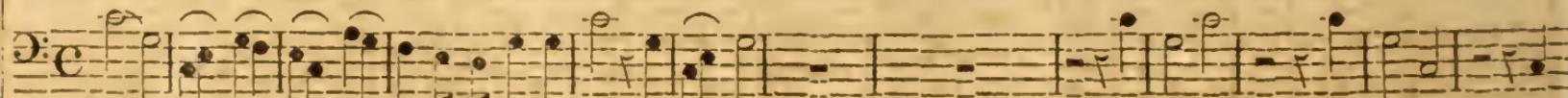
Ho - sanna, bless - ed, is he that comes, Hosanna, blessed, blessed is he that comes, Hosanna, Hosanna, Ho-

AIR.



Pia.

Ho - sanna, blessed is he that comes, Hosanna, Ho - sanna, Hosanna, Ho-



Ho - san - na, blesse l, blessed is he that comes, Hosanna, Hosanna, Hosanna, Ho-

Pia.

Fortis.

Pia.

sanna, Hosanna, blessed is he that comes, - he that comes in the name of the Lord, in the name of the Lord, Hosanna,

Fortis.

Fortis.

sanna, Ho - sanna,

blessed is he that comes in the name of the Lord, in the name of the Lord,

Pia.

sanna, Hosanna, blessed is he that comes, - - he that comes in the name of the Lord, in the name of the Lord, Ho - sanna,

sanna,

Hosanna,

blessed is he that comes in the name of the Lord, in the name of the Lord,

Pia.

Cres.

Fortis.

blessed is he that comes,

Hosanna,

Hosanna,

Hosanna in the highest,

Hosanna, blessed is he that comes, Hosanna . . . Ho - sanna, . in the highest,

blessed is he that comes,

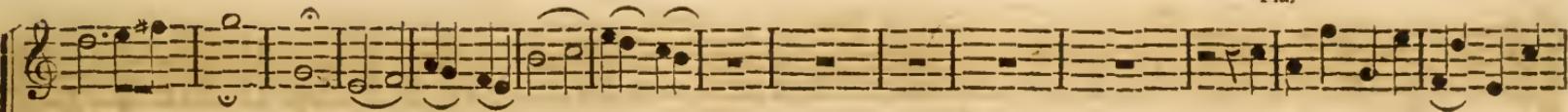
Hosanna,

Hosanna,

Hosanna in the highest,

Hosanna, blessed is he that comes, Hosanna, . . . in the highest,

Pia,



in the highest. Ho - sanna, Ho - sanna,

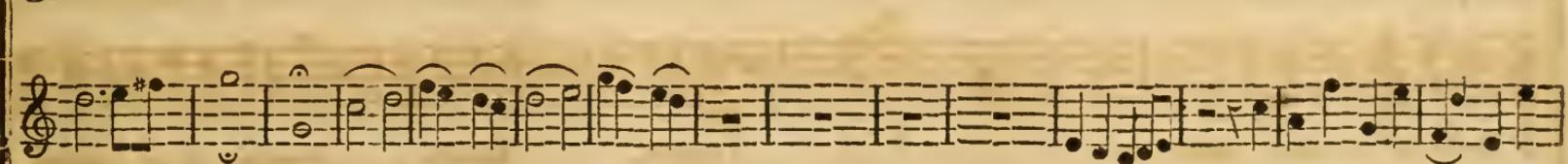
Hosanna in the highest, Ho-



in the highest.

Ho - sanna, Ho - sanna,

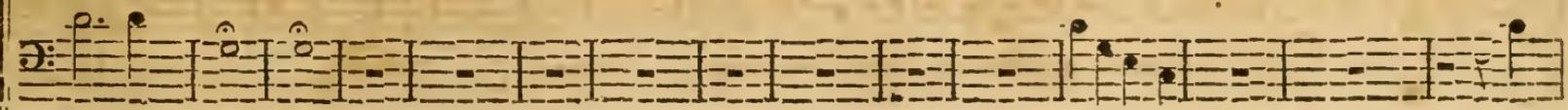
Hosanna in the highest, Ho-



in the highest. Ho - sanna, Ho - sanna,

Hosanna in the highest, Ho-

Fortissimo.



For.



sanna in the high - est. Ho - sanna in the highest, Ho - sanna in the high - - est.



sanna in the high - est. Ho - sanna in the highest, Ho - sanna in the high - - est.



sanna in the highest. Hosanna in the highest, Ho - sanna, in the high - - est.



ACTON.

8. 10.

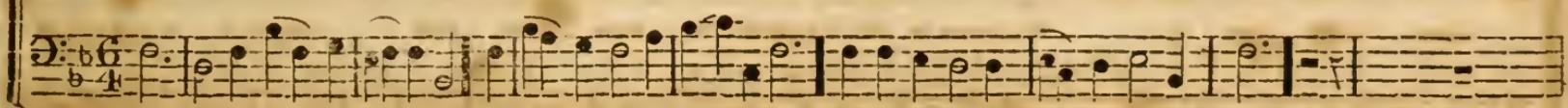
Smith.

323

Andante.



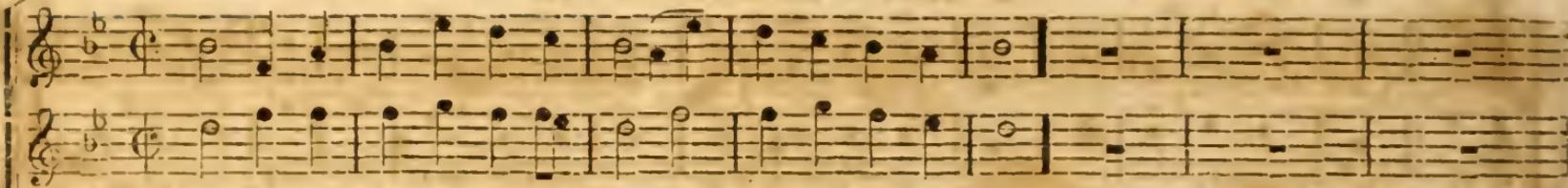
O azure vaults, O crystal sky, The world's transparent canopy, Break your long silence, and let mortals know, With what contempt you



look on things below. With what contempt you look on things below. Sym.



MISSIONARY. C. M.



To our Almighty Maker, God, New honours be address'd; His great salvation shines a-



P'st.

For.

broad, His great salvation shines abroad, His great salvation shines abroad, And makes the nations bless.



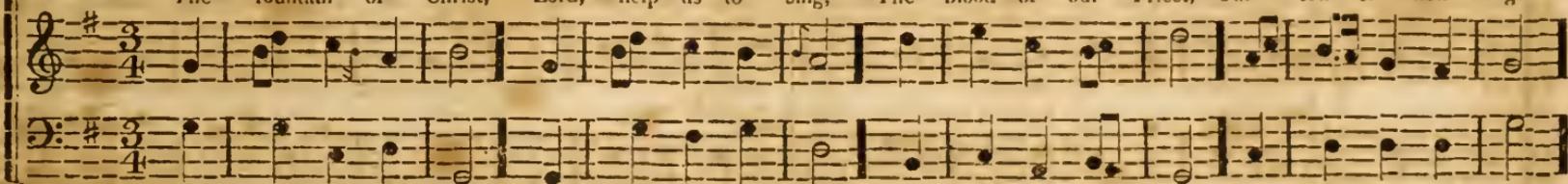
ROMAINE.

5. 6.

325



The fountain of Christ, Lord, help us to sing, The blood of our Priest, Our crucified King.



Here's strength for the weakly, That bather are lead, Here's health for the sickly, And life for the dead.



ALPHABETICAL INDEX.

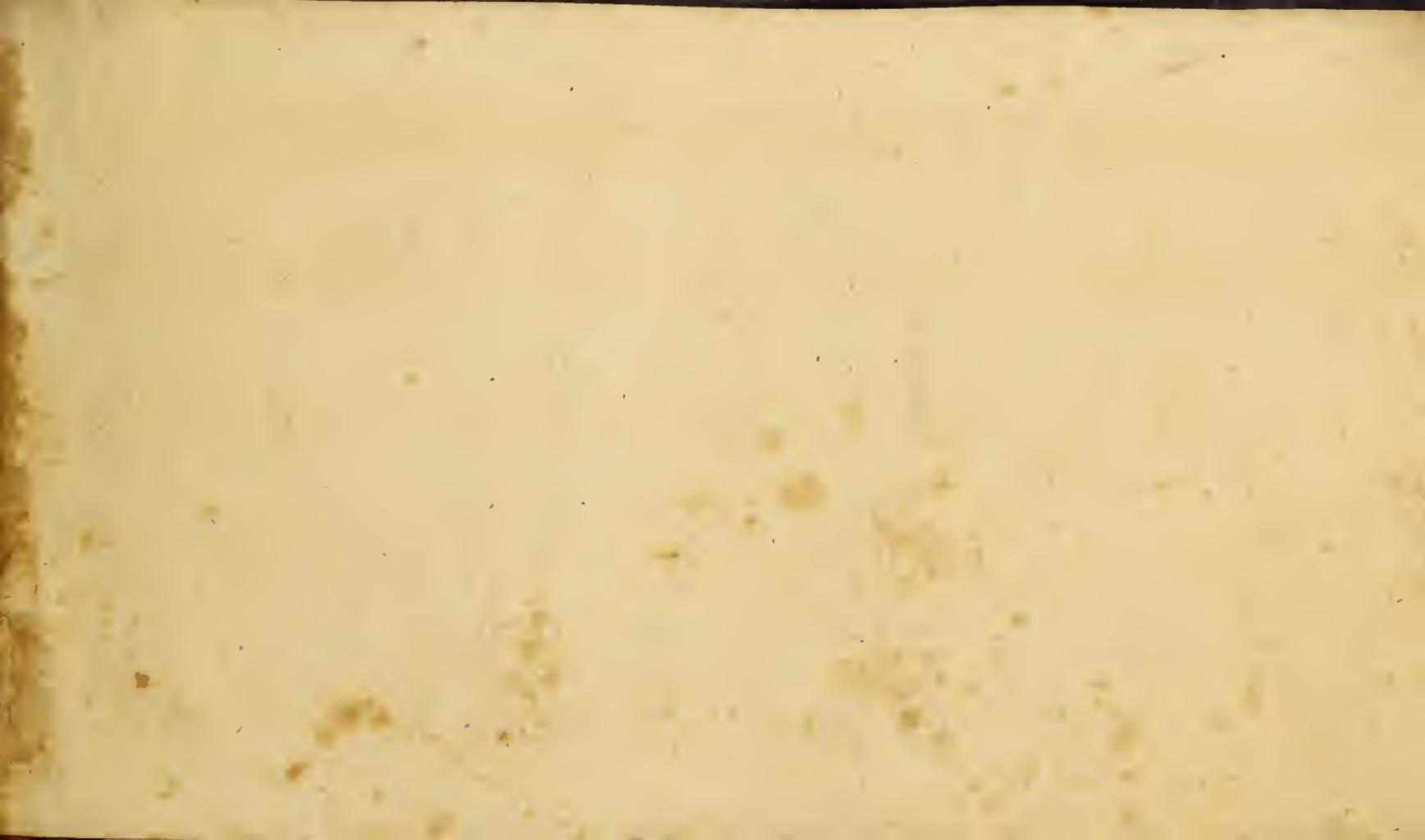
ABERDEEN	56	Buckingham	27	Despondence	202	Greenwalk	21	Limerick	80	Peckham	148
Abridge	36	Buckminster	28	Devotion	157	Grove	147	Lincoln	29	Pelew	108
Acton	323	Burford	40	Durge	201	Grovehouse	58	Little Marlboro'	131	Pelham	149
Adams	312	Chorus Anthem	317	Doddridge	121	Guillord	126	Locke	96	Pembroke	44
Advent	64	Canterbury	10	Dorset	25	Halifax	123	London	33	Penrose	47
Alcester	176	Cardiff	282	Dort	52	Hanover	306	Loretto	92	Peterborough	38
Allerton	153	Carmarthen	152	Dover	132	Hartford	59	Lorn	115	Pilesgrove	93
All Saints	96	Carmel	123	Dresden	104	Harwich	210	Lothian	179	Plymouth	17
Amsterdam	207	Carolina	35	Drummond	185	Havant	224	Lowell	143	Plympton	26
Anniversary	61	Carthage	76	Dundee	21	Helmsley	181	Lucern	135	Portsea	63
Antigua	112	Castle Street	79	Dunkenfield	47	Herald	89	Luton	72	Portsmouth	150
Antworth	108	Chapel	12	Dunstan	99	Herald Angels	302	Magdalen	86	Portugal	83
Arcadia	37	Charmouth	62	Durham	12	Hermion	23	Magdalen Ode	232	Portuguese Hymn	169
Arlington	9	Chelsea	52	Dying Christian	214	Hopkins	142	Martyr's	29	Prescot	188
Armley	73	Cherriton	204	Easter Hymn	173	Hotham	171	Mayhew	104	Price	137
Arundel	9	Cheshunt	163	Easter Ode	225	Hoxton	165	Mear	39	Psalm 46th	160
Aylesbury	144	Chilton	192	Eaton	105	Hymn for Christmas	283	Messiah	36	Psalm 97th	103
Babylon	66	China	113	Elian	45	Hymn for Thanks.	248	Middleburg	66	Putney	87
Baltimore	190	Christmas	53	Elysium	134	Interment	107	Milan	50	Querey	101
Bangor	39	Christmas Hymn	283	Epworth	280	Irish	10	Missionary	324	Quinney	161
Barby	45	Churchill	156	Evening Hymn	71	Islington	100	Monmouth	84	Redeeming Love	175
Bath	67	Clarendon	54	Fairfax	205	Italian Hymn	195	Morden	162	Rochester	35
Bath Abbey	174	Claybury	168	Fairfield	126	Italy	97	Morning Hymn	167	Rockbridge	20
Bathford	75	Clifton	49	Farrington	51	Jordan	182	Mount Ephraim	159	Rockingham	61
Beckwith	90	Colchester	38	Fawcett	106	Jubilee	146	Munich	125	Romaine	325
Bedford	19	Collingham	36	Faversham	212	Kendall	27	Music	77	Ross	54
Bermondsey	196	Condolence	176	Finedon	177	Kent	71	Nantwich	69	Rothwell	95
Bethesday	154	Costellow	119	Florence	31	Kingston	13	New Fiftieth	200	Rowlstone	114
Bethlehem	213	Courtney	208	Foreland	41	Kippis	15	New Jerusalem	193	Rushton	170
Bingham	139	Cowley	62	Forty-sixth Psalm	160	Kirke	102	Newton	45	Rutland	138
Blandford	46	Cumberland	98	Founders Hall	144	Kirkland	124	Ninety-seventh Ps	103	Ryland	140
Blendon	86	Dalston	189	Froome	127	Knaresboro'	48	Northamp. Chapel	183	St. Ann's	14
Bradbury	193	Danville	64	Funeral Hymn	24	Lambeth	197	Norwich	151	St. Bridge's	130
Braintree	16	Dartmouth	148	Funeral Thought	11	Landaff	203	Old Hundred	67	St. David's	40
Bramham	209	Darwells	149	German	117	Laus Deo	238	Old Ten Command.	311	St. George	95
Brattle Street	65	Darwent	91	Ghent	120	Leeds	87	Oxford	82	St. Giles'	167
Bridgeton	194	Dedham	206	Gloucester	116	Leeds Old	281	Palmyra	63	St. Helen's	158
Brighton	53	Denmark	252	Gouldsburn	81	Leyden	74	Parma	18	St. James'	37
Broomsgrove	17	Deptford	178	Green's Hundred	102	Limehouse	111	Pastoral Hymn	219	St. Mark's	122

ALPHABETICAL INDEX *continued.*

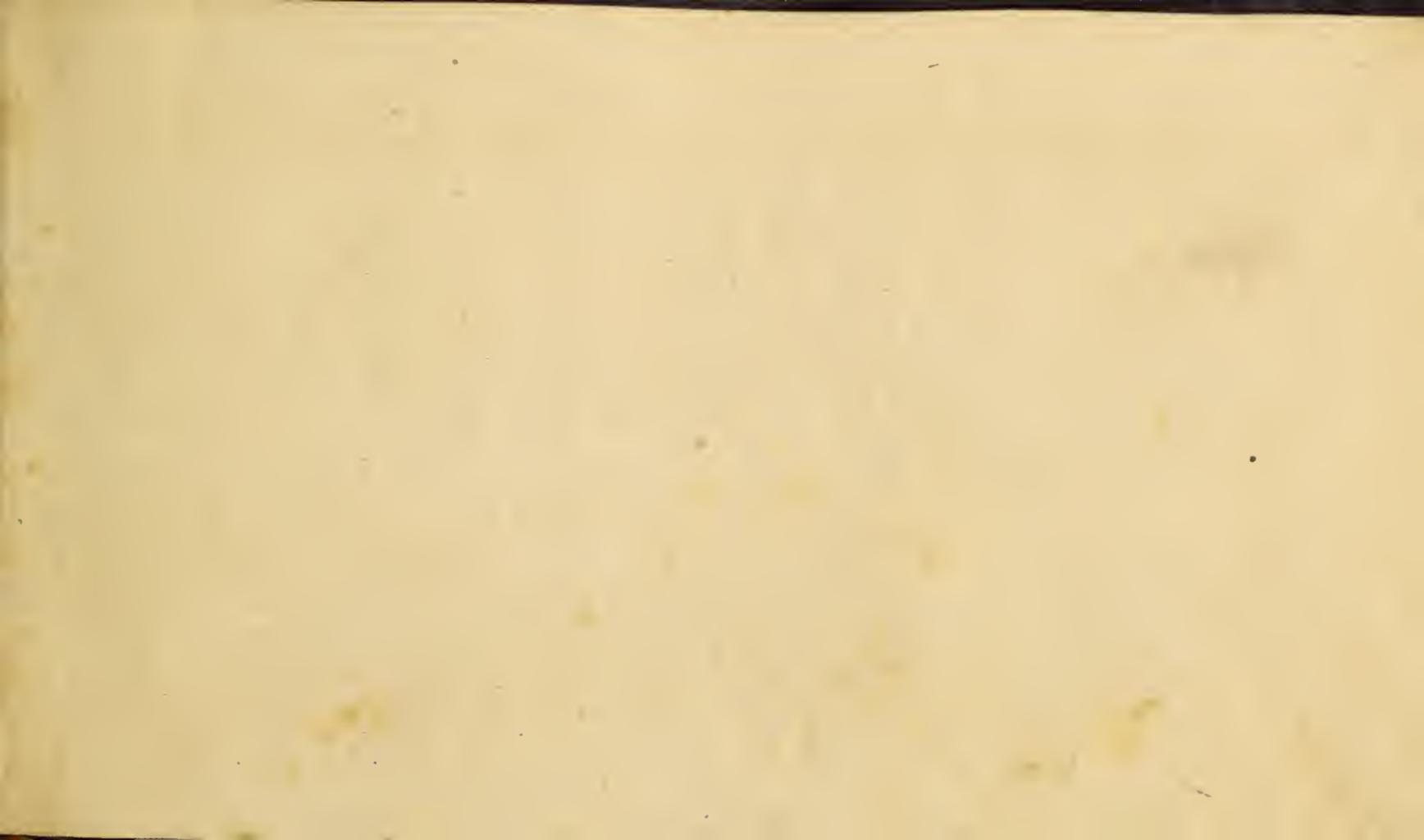
METRICAL INDEX.

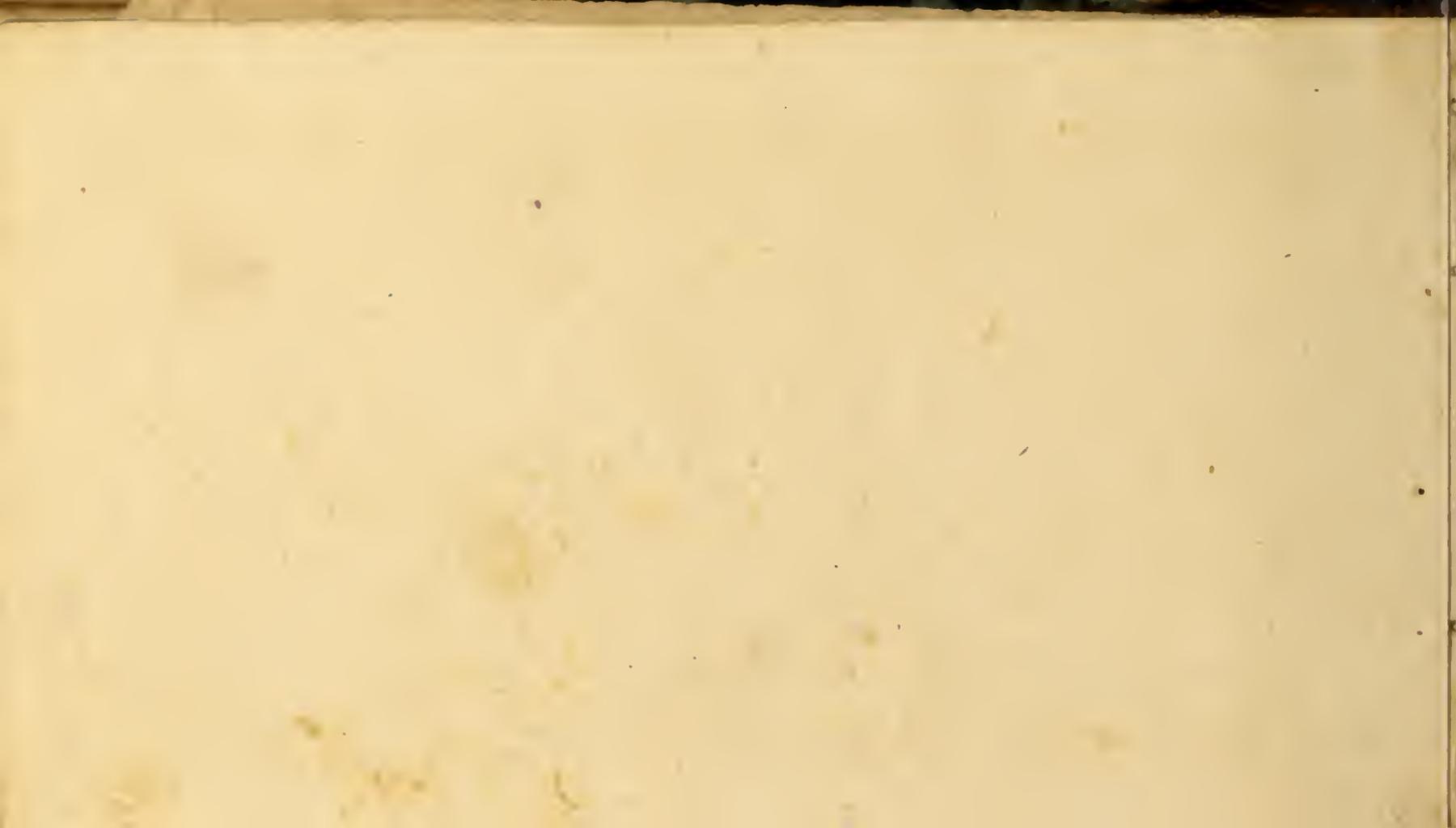
METRICAL INDEX.										
C. M. Major.	Cowley		Milan		Tisbury		Funeral Hymn		Castle Street	
ABRIDGE	46	Danville	62	Missionary	50	Veni Creator	57	Funeral Thought	24	China
Advent	64	Dort	64	Newton	324	Wareham	30	Greenwalk	11	Costellow
Anniversary	61	Dundee	52	Parma	45	Welkin	32	Martyrs'	21	Cumberland
Arcadia	37	Elm	21	Pembroke	18	York	33	Palmyra	29	Doddridge
Arlington	9	Farrington	45	Penrose	44		34	Plymouth	63	Dresden
Arundel	9	Florence	51	Peterborough	47			Plympton	17	Dunstan
Barby	45	Grovehouse	31	Portsea	38	C. M. Minor.		Rockingham	26	Eaton
Bedford	19	Hartford	58	Rochester	63	Aberdeen	56	St. Mary's	61	Fawcett
Blandford	46	Hermon	23	Rockbridge	20	Bangor	39	Wantage	14	Ghent
Braintree	16	Irish	10	Ross	54	Broomsgrove	17	Windsor	34	Gloucester
Brattle Street	65	Kendall	27	St. Ann's	14	Buckingham	27	Worksop	24	Green's Hundred
Brighton	53	Kingston	13	St. David's	40	Burford	40			Halifax
Buckminster	28	Kippis	15	St. James'	35	Carolina	35			Herald
Canterbury	10	Knaresborough	48	St. Martin's	37	Chapel	12	L. M. Major.		Interment
Charmouth	62	Lincoln	29	St. Matthew's	11	Chelsea	52	All Saints	96	Islington
Christmas	53	London	33	Salem	22	Collingham	36	Antigua	112	Italy
Clarendon	54	Mear	39	Stade	55	Dorset	25	Bath	67	Kent
Clifton	49	Messiah	36	Swanwick	60	Dunkenfield	47	Beckwith	90	Kirkland
Colchester	38	Middleburg	66	Tempest	43	Durham	12	Blendon	86	Leeds
						Foreland	41	Carmel	123	87











✓ *Urticaria*
Glossy red & shiny

