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TEMPLI CARMINA.

SONGS OF THE TEMPLE,

OR

BRIDGEWATER COLLECTION OF SACRED MUSIC.

“Καὶ ὑμεῖς εἰσέλθωτε εἰς τὸ ἀρέσ τῶν ἐλασιῶν.” Mark, xiv. 26.

Twentieth Edition.

BOSTON :

PUBLISHED BY RICHARDSON, LORD AND HOLBROOK, NO. 133, WASHINGTON STREET.

1830.



DISTRICT OF MASSACHUSETTS—TO WIT:

DISTRICT CLERK'S OFFICE.

BE it remembered, that on the twenty-third day of October, in the year of our Lord one thousand eight hundred and thirty, in the fifty-fifth year of the Independence of the United States of America, MELVIN LORD and JOHN C. HOLBROOK, of the said District, have deposited in this Office, the title of a book, the right whereof they claim as proprietors, in the words following, to wit:

“*Templi Carmina. Songs of the Temple, or Bridgewater Collection of Sacred Music.*
‘Καὶ ὑμνῶντες ἐξαλοῦ εἰς τὸ ἄρδε τῶν ἵλαῖών.’ Mark, xiv. 26. Twentieth edition.

In conformity to the act of the Congress of the United States, entitled, “An act for the encouragement of learning, by securing the copies of maps, charts and books, to the authors and proprietors of such copies, during the times therein mentioned;” and also to an act, entitled, “An act, supplementary to an act, entitled, an act for the encouragement of learning, by securing the copies of maps, charts and books, to the authors and proprietors of such copies during the times therein mentioned; and extending the benefits thereof to the arts of designing, engraving and etching historical, and other prints.”

JOHN W. DAVIS,
Clerk of the District of Massachusetts.

ADVERTISEMENT.

PUBLIC opinion in favour of this work has been fully evinced by the rapid sale of the former editions ; and the still great and increasing demand for it, has induced the proprietors to offer to the public another edition.

Utility has always been the leading object in this work ; and the music, it is believed, will be suited to every sober, sacred and religious purpose, and adapted to the use of public worship among all societies and denominations. In selecting the music, simple and easy, but chaste, compositions, have been preferred to the more artificial and difficult, from a desire to present to the public a work, which may prove useful and practicable. Besides a competent and enlarged number of short and concise tunes, in all the variety of measures, for usual Sunday service, it contains a number of Anthems and longer Hymn tunes for particular occasions, among which will be found several popular and much esteemed compositions. This will render it more suitable and convenient for the practice and improvement of common school and church choirs.

Most of the tunes in each metre, intended for common use, are arranged alphabetically, or nearly so, which will save the inconvenience of recurring to the index so often, as would otherwise be necessary. The Rudiments are divided into seven Lessons, and a number of questions are added at the end of each, calculated to assist the master in calling the attention of the scholar to the important parts of the Lesson, and will be useful also in pointing out to the scholar the particular information, which the lesson is intended to convey. This has been found very advantageous in other school books, and it is thought will be peculiarly so in a school book of this kind.

The desire of preserving uniformity, and a reluctance at introducing unnecessary changes, have induced us to present to the public this edition without any important alterations. A very few corrections are made, and in such cases only as were thought to be absolutely necessary. There are also a few Tunes omitted to make room for others believed to be more pleasing and useful, and several new Anthems and Hymn Tunes are added. The great body of the work is however unaltered, and the tunes will generally be found in the same pages, which they occupied in the preceding editions, so that this edition may be used with them without any great inconvenience.

A DICTIONARY OF MUSICAL CHARACTERS.

ADAGIO, (or *Ado.*) slow.

Ad Lib, or *Ad Libitum*, allows the performer to sing at his pleasure, without a strict regard to what is written, or to the time.

Affettuoso, or *Con Affetto*, tenderly.

Alla Breve, an Italian term for church music of four minims in a bar, to be performed quick ; it is usual, however, at the present day, to insert a bar after every semibreve or two minims, and the movement is denoted by a bar drawn through the *Adagio* character.

Allegretto, a little brisk.

Allegro, (or *Allo.*) brisk.

Allegro, ma non troppo, brisk, but not too fast.

Alto, or *Altus*, the contra tenor.

Amoroso, see *Affettuoso*.

Andante, a little slow, or by gentle steps, as in walking.

Andantino, a light sort of Andante.

Anthem, a portion of Scripture set to music.

Assai, more, as *Allegro assai*, more quick than Allegro.

Bis, signifies a repeat.

Brillante, in a brilliant manner.

Brio, Con Brio, with life, or lively.

Cadences, are closes in music, similar in effect, to stops in reading.

Canon, a regular and exact fugue, in either the unison, fifth, or eighth. In these pieces one singer begins alone, and when he comes either to the end of his part, or to a repeat, if written on one staff, a second begins, and then a third in like manner, and so of the rest.

Cantabile, in a graceful and melodious style ; an extreme cadence made by the principal performer while the rest stop.

Canto, or *Cantus*, the Treble or Air.

Capella, a chapel, or church, as *Alla Capella*, in church style.

Chorus, full, all the voices.

Coda, a small number of bars added to the final close of a composition.

Con, as *Con Spirto*, with spirit. *Con Brio*, with life.

Con Lamento, in a melancholy style.

Crescendo, or *Cres.* to swell the sound.

Da Capo, or *D. C.* to repeat and conclude with the first strain.

Deeani and Cantoris, the two sides of a choir.

Del segno, or *D. S.* from the sign.

Diminuendo, to diminish the sound.

Dolce, sweet and soft.

Duo, Duetto, for two voices or instruments.

E, and, as *Moderato e Maestoso*, moderate and majestic.

Fagotto, the Bassoon part.

Fine, the end of a piece or book.

Forte, or *For.* or *F.* loud.

Fortissimo, or *Fortis* or *F. F.* very loud.

Forzando, Rinforzando, or *fz.* with force, or forcibly.

Fuga, or Fuge, a piece in which one or more parts lead, and the rest follow in regular intervals.

Grazioso, gracefully with taste.

Grave, the slowest time.

Larghetto, pretty slow.

Largo, *Lentemente*, } very slow.

Lento, slow.

Ligature, a slur.

Maestoso, slow, firm and bold.

Mezzo, moderately, rather, as,

Mezzo Forte, moderately loud.

Mezzo Piano, rather soft.

Moderato, moderately.

Motetto, a kind of Latin Anthem.

Organo, the organ part.

Pastorale, in a rural and pastoral style.

Piano, or Pia. or *P.* soft.

Pianissimo, Pianiss. or *P. P.* very soft.

Piu, prefixed to another word increases its force.

Poco, the contrary of *Piu*. Little.

Pomposo, in a grand and pompous style.

Presto, quick. *Prestissimo*, very quick.

Primo, the first part.

Recitative, kind of musical recitation, between speaking and singing.

Ritornello, see symphony.

Secondo, the second part.

Semi Chorus, half the voices.

Sempre, always, throughout the piece.

Siciliano, a slow graceful movement in compound time.

Soli, a single voice on each part.

Solo, for a single voice or instrument.

Soprano, the Treble or upper part.

Sotto Voce, middling strength of voice.

Spiritoso, or Con Spirito, with spirit.

Staccato, very distinct and pointed.

Symphony, a passage for instruments.

Tasto Solo, or *T. S.* no chords.

Tempo, time ; as *A Tempo*, or *Tempo Giusto*, in true time.

Tempo di Mareia, martial time.

Thorough Base, the instrumental Base, with figures for the organ.

Trio, a piece in three parts.

Tutti, when all join after a solo.

Verse, one voice in a part.

Virae, with life and spirit.

Volti Subito, turn over quick.

RUDIMENTS OF MUSIC.

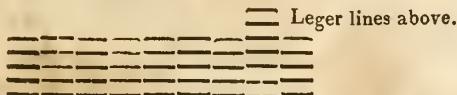
LESSON I.

OF THE STAFF AND CLEFS.

A Staff consists of five parallel lines, which, with the four intermediate spaces, make nine places or *degrees* for the notes, rests, and other musical characters. These degrees are counted upwards : Ex.



When more degrees are necessary, the spaces below or above the Staff are employed, and also short additional lines are used, called *Leger* lines, and thus the number of degrees may be increased at pleasure : Ex.



A Clef is a character prefixed to each Staff to designate the parts ; which are *Base*, *Treble*, *Counter* or *Alto*, and *Tenor*.

There are but two Clefs used in this work, which are the *Base* and *Treble Clefs*. The first is confined to the *Base*, and is placed on } the fourth line. In old church music it was sometimes placed on the middle line, and called the *Baratono Clef*. Ex.

The *Treble Clef* is used in the upper parts and is placed } Ex. on the second line.

Another Clef, of one and the same form, was formerly used, for the *Tenor* and *Counter Tenor* parts, and sometimes for all the upper parts, and was moveable at pleasure to any line in the Staff. Ex.

The Counter or *Alto Clef* was placed on the middle line.

The *Tenor Clef* was placed on the upper line but one, or fourth line.

When placed on the lower line it was called the *Soprano* or *Canto Clef*.

When placed on the second line it was called the *Mezzo Soprano Clef*.

When either the *Treble* or *Counter Clef*, is occasionally placed on the base staff, it is generally to bring down one of the upper parts to the view of the organist, and is intended only for him ; it occurs sometimes also where the *Base* would otherwise run too high for the staff.

The Counter, or *Alto Clef*, on the middle line, has heretofore been generally used, but the *Tenor Clef* on the upper line but one has not been much used, and the others not at all with us. Latterly they have all been laid aside as useless. As it is convenient, and even necessary, for every singer to be acquainted in some measure with all the parts, and as the different clefs require a different application and use of the staff, it necessarily follows that the more Clefs there are used, or the more they are varied, the more the difficulty is increased to the learner.

The *Base*, which is the foundation of all harmony, should be sung by the lowest voices of men.

The *Tenor*, is designed for the higher voices of men.

The Counter, or *Alto*, is designed for boys, or the lowest female voices, or the highest voices of men.

The *Treble Soprano*, or *Canto*, which is the principal Tune or Air, should be always sung by females, whose voices are naturally an octave higher than those of men.

This is the natural order in which the parts should stand, but it has been found convenient to place the *Treble* next to the *Base* to accommodate organists and other performers on keyed instruments, and the *Tenor* takes its place at the top. This is the order in this work.

If more parts than four are used, they are specially designated as 2d *Treble*, 2d *Tenor*, &c.

When the arrangement of the parts is thus understood, more than two clefs are certainly unnecessary and inconvenient.

QUESTIONS TO LESSON I.

1. What is a *Staff*?
 2. How many places for the *notes*, or *degrees* does it contain?
 3. How are they *counted* or reckoned?
 4. What is to be done when more *degrees* are wanted?
 5. What are *Leger lines*? 6. What is a *Clef*?
 7. How many *Clefs* are there, and what are their *names*?
 8. How many *Clefs* are used in this work, and what are they called?
 9. What are the respective *voices*, best suited to each *part*?
 10. When there are *more* than four parts, how are they designated?
- — —

LESSON II.

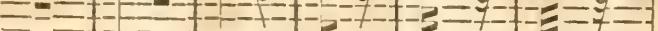
OF NOTES AND RESTS.

Notes are marks or characters designed to represent sounds, and are six in number.

Rests are marks of silence, and are six in number, and take their names from their corresponding notes: Ex.

Semibreve. Minim. Crotchet. Quaver. Semiquaver. Demisemiquaver.

Notes. 

Rests. 

A *Semibreve* is a round open note; and its *rest* is an oblong square, placed under a line, and is called a *Semibreve Rest*; but it is also used to fill a bar or measure in every mode of time, and is therefore called also the *Bar Rest*.

A *Minim* is formed like the semibreve with the addition of a stem. Its *Rest* is like the semibreve rest, but is placed above the line, and called a *Minim Rest*.

A *Crotchet* is formed like the minim, being only somewhat smaller, and its head black or opaque. Its *Rest* is a stem leaning to the left, with a hook at the top, turning to the right, and is called a *Crotchet Rest*.

A *Quaver* is formed like the crotchet, with a hook at the stem, generally turning to the right. Its *Rest* is a stem leaning to the right, with a hook at the top turning to the left, and is called a *Quaver Rest*.

A *Semiquaver* is like the quaver, but has two similar hooks. Its *Rest* also has two hooks; and is called the *Semiquaver Rest*.

A *Demisemiquaver* is like a semiquaver, but has three similar hooks. Its *Rest* has also three hooks; and is called the *Demisemiquaver Rest*.
The following is the proportion these notes bear to each other.

One Semibreve is



equal to



2 Minims



4 Crotchets



8 Quavers



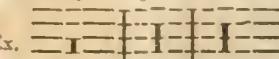
16 Semiquavers



32 Demi-semi-quavers.



It will be here seen that a *minim* is equal to two *crotchets*. A *crotchet* equal to two *quavers*, &c. The *rests* are equal to their corresponding *notes*. When the *semibreve rest* fills the space and unites two lines, it is called the *Breve Rest*, or *Two bar Rest*. When it fills two spaces, and connects three lines, it is called a *Four bar Rest*.



QUESTIONS TO LESSON II.

1. What are *Notes* in music, and how many are there?
2. Will you name them? 3. What are *Rests*, and how many are there?
4. Will you describe a *Semibreve* and its *Rest*? 5. A *Minim* and its *Rest*?
6. A *Crotchet* and its *Rest*? 7. A *Quaver* and its *Rest*?
8. A *Semiquaver* and its *Rest*? 9. A *Demisemiquaver* and its *Rest*?
10. How many *Minims* or other shorter *notes* are there in a *Semibreve*?
11. How many *Crotchets*, &c. in a *Minim*?
12. How many *Quavers*, &c. in a *Crotchet*?

13. How many *Semiquavers*, &c. in a *Quaver*?
 14. How many *Demisemiquavers*, &c. in a *Semiquaver*?
 15. Is a *Semibrere Rest* ever used to fill more than one measure, and how?



LESSON III.

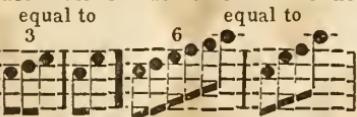
EXPLANATION OF MUSICAL CHARACTERS.

A *Point of Addition*, is a dot after a note, and adds one third to its length or duration: Ex.

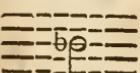


Thus a *pointed Semibrere* is as long as three minims; a *pointed Minim* as long as three crotchets; a *pointed Crotchet* as long as three quavers; a *pointed Quaver* as long as three semiquavers; and a *pointed Semiquaver* as long as three demi-semiquavers.

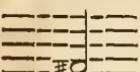
A *Figure of Diminution*, is a figure 3 placed over or under three notes of the same kind, or a figure 6 over 6 notes; and takes away one third of their length, so that three thus marked are equal to two without the figure, or six equal only to four. Ex.



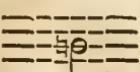
A *Flat* is the letter b placed before a note; and lowers it half a tone. Ex.



A *Sharp*, is a double cross placed before a note; and raises it half a tone. Ex.



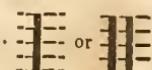
A *Natural* is a character placed before a note, to restore it to its natural sound. Ex.



A *Bar* is a perpendicular line or score, drawn through the staff to divide the music into equal measures. Ex.



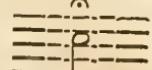
A *Double Bar* is one, or two, large perpendicular lines drawn through the staff to denote the end of a strain, or line of poetry. Ex. or



A *Brace* is a connecting line at the beginning of a piece to show how many parts move together, or compose the score. Ex.



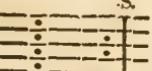
A *Hold*, or *Pause*, is a point covered by a curve line, placed over a note, and denotes that its sound may be continued at pleasure. Ex.



A *Slur*, or *Tie*, is a curve line drawn over or under several notes, and shews that they are to be sung to one syllable.—If the notes are quavers or smaller notes, they are tied at the bottom or top of their stems by their hooks, and need no slur, or other tie, Ex. and are called *Groupes*.



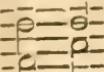
A *Repeat*, consists of dots or points placed at the end of a strain, or dots with a dotted S over them, and denotes that the strain is to be sung again. Ex. S.



A *Double ending* consists of dots at the end of a strain, with a double bar and a figure 1 over the preceding note and a figure 2 over the succeeding note, and signifies that the strain is to be repeated, and the note under figure 1 is to be sung the first time, and the note under figure 2 to be sung the second time, omitting that under figure 1, unless they are connected by a slur, in which case they are both to be sung the second time. Ex. 1 2 1 2 or



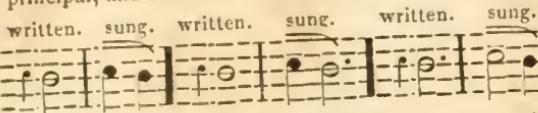
RUDIMENTS OF MUSIC.

Choic Notes are notes placed on different degrees in the staff and in the same part of the measure, and may both be sung together, and each singer may choose which he pleases. Ex. 

shaken.

A *Trill*, or *tr.* is placed over a note, and shews that it should be shaken. Ex. 

An *Appoggiatura* is a small note placed before the principal note, on an accented part of the measure, and takes a portion of its time, according to its comparative length; except the principal be a pointed note, in which case it takes the whole time of the principal, and that takes the time of the point: Ex.



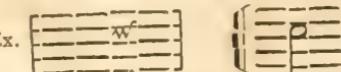
After Notes, are small notes following the principal note, on unaccented parts of the measure, and take one half of its time.



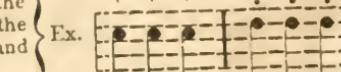
Syncopation, or *Driving Note*, is when a note begins on the weak, and ends on the strong part of the measure:



A *Direct*, is a character at the end of a staff, and shews that the first note of the next staff is on the degree where the direct stands:



Staccato Marks are dots or marks placed over notes, and shew that they should be performed short and distinct, and are the opposite of *Legato*, which implies that the notes are to be performed in a smooth and gliding manner, at full length:



A *Crescendo* is a mark placed over the staff, to signify a gradual increase of sound:

A *Diminuendo* is a mark to signify a gradual diminution of sound: Ex. 

A *Swell* is a character combining the crescendo and diminuendo, and signifies a gradual increase to the middle, and then a gradual diminution to the end: Ex. 

A *Signature* is the number of sharps or flats set at the beginning of a tune, which affect all the degrees on which they are placed throughout the tune, unless counteracted by naturals or otherwise. If there be no flats or sharps it is called the *Signature* of the natural key.

A *Close* denotes the end or conclusion: Ex.



QUESTIONS TO LESSON III.

1. What is a *Point of Addition*, and what are its uses?
2. What is a *Figure of Diminution*, and what are its uses?
3. A *Flat*?
4. A *Sharp*?
5. A *Natural*?
6. A *Bar*?
7. A *Double Bar*?
8. A *Brace*?
9. A *Hold or Pause*?
10. A *Slur or Tie*?
11. A *Repeat*?
12. A *Double Ending*?
13. *Choic Notes*?
14. A *Trill*?
15. An *Appoggiatura*?
16. *After Notes*?
17. *Syncopation or Driving Note*?
18. A *Direct*?
19. *Staccato Marks*?
20. A *Crescendo*?
21. A *Diminuendo*?
22. A *Swell*?
23. A *Signature*?
24. A *Close*?

LESSON IV.

OF THE SCALE, SOLMIZATION, AND GAMUT.

The Scale consists of seven original sounds, which are named from the first seven letters of the Alphabet, viz. A, B, C, D, E, F, G.

Solmization, or *Solfeggio*, is the application of certain syllables to the notes which represent these sounds: which are four in number, viz. Fa, Sol, La, Mi. Some nations use seven syllables, as

ut, re, mi, fa, sol, la, si.
or, do, re, mi, fa, sol, la, si.
or, da, me, ni, po, tu, la, be.

These syllables are used by students instead of words, only while they are practising, and until they become well acquainted with the scale and the various intervals it contains.

Note.—a in *fa* and *la* has the sound of that letter in *far*, and *i* in *mi*, has the sound of *e*.

THE GAMUT.

The *Gamut* is the application of the Letters and Syllables to the Staff: Ex.

Treble, Alto, and Tenor.

C	fa	Second leger line above.
B	mi	Second space above.
A	la	First leger line above.
G	sol	First space above.
F	fa	Fifth line.
E	la	Fourth space.
D	sol	Fourth line.
C	fa	Third space.
B	mi	Second space.
A	la	First space.
G	sol	Second line.
F	fa	First space.
E	la	First line.
D	sol	First space below.
C	fa	First leger line below.

This Gamut should be perfectly understood and committed to memory, so that the student may be entirely familiar with the situation of the letters upon the staff, as these never change, but always preserve the same places; while the syllables are always changing, as will be seen hereafter.

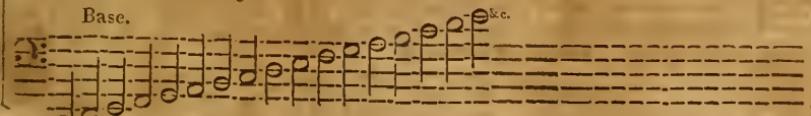
Treble.



Alto and Tenor.



Base.



C D E F G A B C D E F G A B C D E F G A B C
fa sol la fa sol la mi fa sol la fa sol la mi fa sol la fa sol la mi fa

Base.

E	fa	Second leger line above.
D	sol	Second space above.
C	fa	First leger line.
B	mi	First space above.
A	la	Fifth line.
G	sol	Fourth space.
F	fa	Fourth line.
E	la	Third space.
D	sol	Third line.
C	fa	Second space.
B	mi	Second line.
A	la	First space.
G	sol	First line.
F	fa	First space below.
E	la	First leger line below.

The Clefs, with their relative situation, as used in this work, will be understood from the following example, where the syllables are also applied to the letters and notes as they stand in the natural key, when there are no flats or sharps inserted.

Here it will be seen that the Base Clef stands on the line represented by F, and is called the F Clef; and the Treble Clef stands upon the line represented by G, and is called the G Clef. It will also be seen that the second C in the Base is in unison with the first C in the Alto and Tenor, and the third C in the Base, and the second in the Alto and Tenor are in unison with the first C in the Treble; this is so, because the Treble is an octave higher than the Alto or Tenor, female voices being naturally an octave higher than those of men.

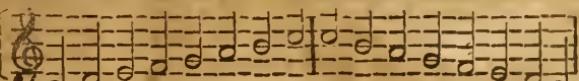
The other Clef of which we have spoken, and which is now out of use, is called the C Clef, and it gives the name of C to the line on which it is placed, and all the other letters must stand in their natural relative order.

The natural order of the seven sounds on the staff is as follows:

Treble

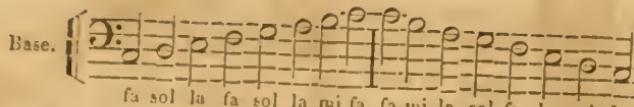
Alto and

Tenor.



fa sol la fa sol la mi fa fa mi la sol fa la sol fa

RUDIMENTS OF MUSIC.



The above will be a good lesson for trying the voices of the students, and familiarizing them to the seven sounds of the natural scale both rising and falling.

It will be perceived that *fa*, *sol*, *la*, being repeated, with the addition of *mi*, complete the seven sounds, and the eighth comes to *fa* again, and constitutes what is called the *octave*; so that, after the seven sounds have been performed, a new series commences precisely like the first, only an octave higher, or more acute, and if the series should be repeated ever so often, they are considered as one and the same.

In the foregoing examples, which are founded upon what is termed the natural key, it will be seen that the *mi*, which is considered as the guiding or leading note, is on *B*: but it may be removed by flats or sharps at the beginning of a tune, or changed in the course of modulation, to any other place or degree in the staff. It is important therefore, in solmization, first to ascertain where the *mi* is, and for that purpose the following rules should be perfectly familiar, and committed to memory.

RULE.

The natural place for *mi* is in *B*; but

If *B* be flat *mi* is in

If *B* and *I* be flat *mi* is in

If *B*, *E* and *A* be flat *mi* is in

If *B*, *E*, *A* and *D* be flat *mi* is in

If *F* be sharp *mi* is in

If *F* and *C* be sharp *mi* is in

If *F*, *C* and *G* be sharp *mi* is in

If *F*, *C*, *G* and *D* be sharp *mi* is in

F

A

D

D

Having thus found the place of *mi*, by the application of this rule to the signature, the natural order ascending from it will be *fa*, *sol*, *la*, *fa*, *sol*, *la*, and descending will be, of course, *la*, *sol*, *fa*, *la*, *sol*, *fa*, and then *mi* returns again either way. Of these seven original sounds two are only half tones. They are found between *mi* and *fa* and *la* and *fa* ascending. It is from these two semitones, that the necessity of modulation arises, and its principles depend upon them.

Modulation is a partial and temporary change of the key or Tonic occurring in the course of a tune, by the introduction of incidental flats, sharps, or naturals; and these affect all the subsequent notes on the same bar or measure, and sometimes the first note, or more, in the next measure, standing on the same degree, provided the last note in the other measure stood on the degree thus affected.

QUESTIONS TO LESSON IV.

1. What is the Scale of Music?
2. What is Solmization, and what are the names of the syllables used?
3. What is the Gamut?
4. How are the seven Letters applied to the Treble Staff?
5. How are they applied to the Base Staff?
6. What are the Syllables which other nations use in Solmization?
7. Do the Letters change their places on the Staff?
8. Do the Syllables change their places?
9. What Letter does the Treble Clef represent?
10. What Letter does the Base Clef represent?
11. What Letter does the other Clef, which is now obsolete, represent?
12. How do *fa*, *sol*, *la*, *mi*, represent the seven sounds, considering they are but four in number? 13. How is the Octave composed?
14. What is the name of the leading note?
15. What is the natural place of *mi*?
16. When, by flats or sharps at the beginning of a tune, the *mi* is changed to another place, by what Rule is its place ascertained?
17. What is the order of the syllables, in solmization, above and below *mi*?
18. How many half tones are there in the Octave, and where do they lie?
19. What is Modulation?

LESSON V.

OR MODES, TONIC OR KEY, AND INTERVALS.

There are two modes, the Major and Minor.

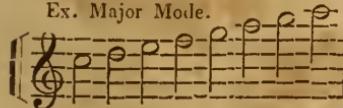
The *Tonic* or *Key note*, is either the first note above *Mi*, or the first note below it, according to the mode. In the *Major Mode* it is the first note above *Mi*, and is called *Fa*, as we have already seen. In the *Minor Mode* it is the first note below *Mi*, and is called *La*. In the *Major Mode* the semitones are always found between the third and fourth sounds and the seventh and eighth sounds, including, that is, between *La* and *Fa*, and *Mi* and *Fa*, as was before stated. From the Tonic *fa*, therefore, in the *Major Mode*, we gradually ascend to the third note by two whole tones, so that the third is a Major third, which gives it the name of the *Major Mode*: as *Fa*, *Sol*, *La*, as may be seen in the foregoing example. In the *Minor Mode* we ascend from the Tonic to the third by one whole tone and one half tone or Semitone, so that the third is a minor third, which gives it the name of *Minor Mode*; as *La*, *Mi*, *Fa*, and the two semitones in the Minor Octave will therefore be found between the second and third sounds, and fifth

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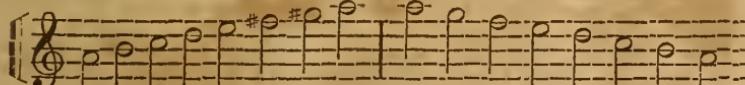
and sixth sounds ascending, that is, between Mi and Fa, and La, Fa; which are the same intervals and the same tones as in the *Major Mode*: Ex.

Ex. Major Mode.



The last note of the Base at every final close is either the first note above, or the first note below mi, that is, either Fa, or La, and thus determines the mode.

The *Minor Scale*, however, in modern music, is altered from its natural state, by sharpening the 6th and 7th from the tonic in ascending, which renders it in some measure an artificial scale: Ex.

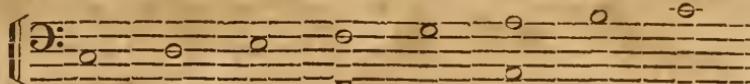


In ascending it is necessary that the seventh, as a proper leading note to the Octave or Tonic, should be sharped, leaving an interval only of a semitone between them. Having sharped the 7th, it becomes necessary also to sharp the 6th, otherwise there would be a tone and a half between them, which would not preserve the scale, as it ought to be, a regular series of tones and semitones. In descending the 6th and 7th are not to be sharped, but preserve their natural sounds, as the above example shows. The occurrence of these sharps on the 6th and 7th in this manner, does not change the key, but is called the *sign of the Minor mode*.

The seven sounds in the Octave, the eighth being the same as the first, have distinct names, from their situation and effect in the scale. The *Key Note* is called the *Tonic*, from its being the principal *Tone* or pitch of the Tune. The next note above, or its second, is called the *Supertonic*, from its being the next note above the *Tonic*. The next note above, or its third, is called the *Mediant*, from its being in the middle way between the *Tonic* and *Dominant*. The next above, or its fourth, is called the *Subdominant*, from its being the fifth below, as the

Dominant is the fifth above the *Tonic*. The next above, or its fifth, is called the *Dominant*, from its requiring the *Tonic* generally to be heard after it, especially at a close, and is therefore said to *govern* it. The next above, or its sixth, is called the *Submediant*, from its being in the middle way between the *Tonic* and its fifth below. The next above or its seventh, is called the *Leading* or *Sensible* note, from its leading naturally to the *Tonic*, and is the sharp seventh of the scale, and therefore, as has been said, is in the minor mode, necessarily sharped in ascending. The last, or eighth, is the *Octave* to the first note, and considered the same in effect.

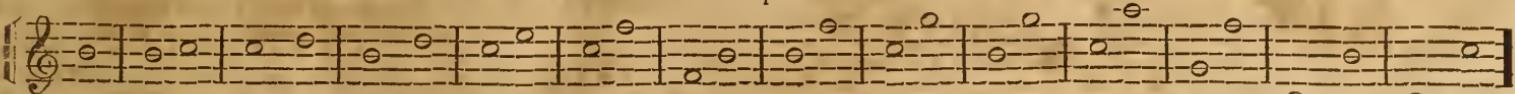
Example.



Tonic. Supertonic. Mediant. Subdominant. Dominant. Submediant. Leading Note. Octave.

An *Interval* is the distance of one note from another. There are fourteen intervals bearing distinct names, viz. The *Unison*, which is one and the same sound; as mi. 2d. The *Minor second*, which is a semitone, as from mi to fa. 3d. A *Major second*, which is a tone, as from fa to sol. 4th. A *Minor third*, consisting of a tone and a semitone, as from mi to sol. 5th. A *Major third*, consisting of two tones, as from fa to la. 6th. A *Perfect fourth*, consisting of two tones and a semitone, as from fa to sa. 7th. A *Sharp fourth*, consisting of three tones, as from fa below to mi. 8th. A *flat fifth*, consisting of two tones and two semitones, as from mi to the second fa above. 9th. A *Perfect fifth*, consisting of three tones and a semitone, as from fa to the second sol above. 10. A *Minor sixth*, consisting of three tones and two semitones, as from mi to the second sol above. 11th. A *Major sixth*, consisting of four tones and a semitone, as from fa to the second la above. 12th. A *Minor seventh*, consisting of four tones and two semitones, as from sol below to the second fa above. 13th. A *Major seventh*, consisting of five tones and one semitone, as from fa, the tonic, to mi above. 14th. An *Octave*, consisting of five tones and two semitones, as from fa, the tonic below, to fa, the tonic above. The Octave, fifth fourth, third, and sixth, are in harmony, called consonant; the second, sharp fourth, and seventh, dissonant.

Example.



Unison, Minor second, Major second, Minor third, Major third, Perfect fourth, Sharp fourth, Flat fifth, Perfect fifth, Minor sixth, Major sixth, Minor seventh, Major seventh, Octave.
mi mi fa fa sol mi sol fa la fa fa fa mi mi fa fa sol mi sol fa la sol fa fa mi fa fa

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Hence it appears that the Octave consists of five tones and two semitones, equal to twelve semitones. By including the first and last, there would appear to be 13, but it would be only counting one twice, as the first and last are the same, being Octaves to each other. There are therefore but 12 intervals, because the unison cannot properly be called an interval, and the sharp fourth, and flat fifth, although necessarily distinguished for the purposes of harmony, are

performed on keyed instruments with the same keys, and make but one interval, each containing the same number of semitones.

The *Inversion* of an interval is the placing of the lower note an Octave higher; or the upper note an octave lower, which is the same thing in effect; so that a second becomes a seventh; a third, a sixth; a fourth, a fifth; and vice versa.

Inverted. Inverted. Inverted. Example. Inverted. Inverted. Inverted. Inverted.

Second. Seventh. Third. Sixth. Fourth. Fifth. Fifth. Fourth. Sixth. Third. Seventh. Second.

The scale is divided into semitones by the use of flats or sharps, producing an artificial semitonic scale, as follows:

Ascending by Sharps. THE SEMITONIC SCALE. Descending by Flats.

1 2 3 4 5 6 7 8 9 10 11 12 (13) 1 2 3 4 5 6 7 8 9 10 11 12

Ascending by Flats. Descending by Sharps.

c db d eb e f gb g ab a bb b c b a[#] a^{bb} g[#] g^{bb} f[#] f^{bb} e d[#] d^{bb} c[#] c^{bb}

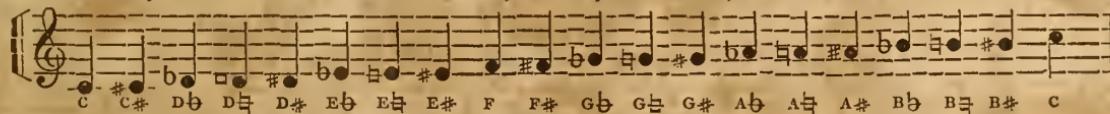
In ascending by flats, or descending by sharps, it is necessary after every flat or sharp to insert a *natural*, otherwise the sharp or flat would continue its effect, and the half tone would not be produced. Two of these are called natural semitones, as between E and F and B and C, and all the other ten are called artificial, as being changed by flats or sharps from their *natural* state. The natural semitones are sometimes called diatonic, and the artificial ones chromatic, in reference to the ancient Grecian scales.

It may be proper to observe that any two of the five whole tones, separated by an interval of one degree only, as from C to D—D to E—E to F—F to G—G to A and A to B will be brought together, to all practical purposes, either when sung or struck on keyed instruments, if the upper note of the interval be flattened, and the lower one sharpened; that is, C[#] and Db, for instance, are the same in sound, although they stand on different degrees in the scale; and so it is with the other four.

Besides the intervals before mentioned, there are others produced by the Semitonic scale, which are called *extremes*, namely, the *extreme or chromatic semitone*, the *extreme sharp 2d*, the *extreme flat 3d*, the *extreme flat 4th*, the *extreme sharp 2d*, the *extreme sharp 6th*, the *extreme flat 7th*, and the *extreme*

flat 8th.—These are principally theoretic distinctions, as on keyed instruments the *extreme sharp second* is the same as the *minor third*; and the *extreme flat third*, the same as a tone containing only two degrees, and the most of the rest correspond to other *natural intervals*.

The Scale may be theoretically subdivided into smaller intervals, called quarter tones, thus:



This is altogether an imaginary division of the scale in Modern music, as the quarter tones cannot be struck on keyed instruments; and it arises from writing one and the same key as the sharp of the key below, or as the flat of the key above, that is, making, for instance, a theoretic difference of *nearly* a quarter tone between G# and Ab, or C# and D-, &c. which, to all practical purposes, are really the same.—This is called in reference to the Grecian scales, the *Enharmonic*, as that by semitones is called, the *Chromatic* division. These names and distinctions, however, have but little use or applicability in modern music.

QUESTIONS TO LESSON V.

1. How many *Modes* of time are there, and what are they called?
2. Which is the *Tonic* or *Key Note*?
3. Which is the *Tonic* or *Key Note* of the *Major Mode*?
4. What is the distinguishing character of the *Major Mode*, and why is it so called?
5. What is the distinguishing character of the *Minor Mode*, and why is it so called?
6. By what rule is it determined whether the mode be *Major* or *Minor*?
7. Is the *Minor Scale* altered from its natural state, and how?
8. Have the seven sounds or notes in the scale *distinct names*, and what are they? 9. What is an *Interval*? 10. How many *Intervals* are there?
11. What are their *names*, and which are *consonant*, and which *dissonant*?
12. How many *Tones* and *Semitones*? and how many *Semitones* are there in an Octave? 13. What is the *Inversion* of an interval?
14. How is the *Scale* divided into *Semitones*?
15. How many *natural Semitones* are there in the scale and how many *artificial*? 16. Can the scale be further subdivided into smaller *Intervals*?
17. Is this subdivision a *practical* one, or only a *theoretic* and *imaginary* one?

LESSON VI.

OF THE REMOVAL OF THE KEY NOTE OR TONIC FROM ONE DEGREE TO ANOTHER IN THE SCALE, AND OF SIGNATURES.

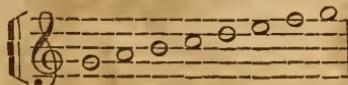
In the scale, as we have seen, we have twelve distinct sounds, each of which may become a new Tonic, from which to form the scale in either mode. In order to do this, we must place sharps or flats on such notes as are necessary to bring the two Semitones into their proper places in the scale. This will show the utility and necessity of flats and sharps. If, for instance, you would remove your *Mi* from *B*, its natural place, to *F*, so as to bring your tonic to *G*, instead of *C*, its natural place, you must place a sharp on *F*: Ex.

Mi in B.

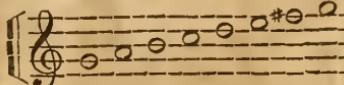
Tonic C.

Mi in F.

Tonic G.



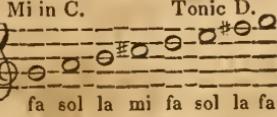
sol la mi fa sol la fa sol



fa sol la mi fa sol la mi fa

If you would again remove your Mi from F to C, and place your Tonic on D, you must place an additional sharp on C.

Ex.



Mi in C. Tonic D.

fa sol la mi fa sol la fa

It will be perceived that the syllables change their positions so as to conform to the natural order in which they should stand. And in every change by sharps the fourth above the Tonic, that is, its subdominant, must be first sharpened, and becomes the new leading note or *Mi*, and the Dominant becomes a new Tonic;

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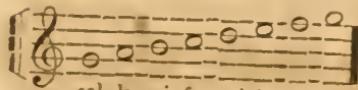
and thus sharps are regularly added by rising fifths, or what is the same thing, by falling fourths.

If you would remove your Tonic by flats, and wish to place it on F, instead of C, its natural place, you must place a flat on B, which will remove the Mi from B, its natural place, to E; and F will of course be the Tonic of the Major Mode.

Example.

Mi in B.

Tonic C.



sol la mi fa sol la fa sol

The regular changes by flats are made by flattening the Minor leading note, which renders it the subdominant or fourth of the new key in the Major Mode, and carries the Mi to the fourth above: so that flats are regularly added by rising fourths, or, what is the same thing, by falling fifths.

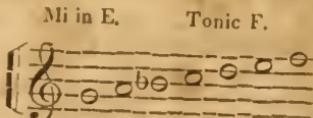
Wherever the Mi is placed, the Music may be either in the Major or Minor Mode. Whenever it is removed by sharps, the *Major* Tonic will be the first note above the last sharp, and the *Minor* Tonic, of course, the first note below it. When it is removed by flats, the *Major* Tonic will be the fourth below, or fifth above the last flat, and the *Minor* Tonic the sixth below, or third above it; which the foregoing examples will show.

By this process it will be perceived, that the two semitones will be made to occupy their proper places in the scale. These flats and sharps are placed on their proper letters in the beginning of the staff, and are called the Signature, and operate through the strain or piece, unless changed or removed by naturals, as has been before stated. It is usual to place the flat or sharp, in the signature, on one line or space only, but each line or space designated by the same letter is equally affected by it: Ex.

Mi in E. Mi in A. Mi in D. Mi in G. Mi in F. Mi in C. Mi in G. Mi in D.



When the Mi is placed on G or D by sharps, being themselves sharped, they are a semitone higher than when placed there by flats, which leave them in their natural state; and there is the same difference in their Tonics.



Mi in E. Tonic F.

sol la fa sol la mi fa

QUESTIONS TO LESSON VI.

1. How is the *Tonic* removed? 2. How would you remove the *Tonic* from C to G? 3. How would you remove it to D?
4. How is the *Tonic* removed to F? 5. How are *removals* generally made by *Sharps*? 6. How are they made by *Flats*?
7. Where will the *Tonic* be in the *Major Mode*, in relation to the last sharp?
8. Where will it be in the *Minor Mode*? 9. Where will it be in relation to the last flat in the *Major Mode*? 10. Where will it be in the *Minor Mode*?
11. What is the difference in the pitch of Mi, when placed on G or D by sharps, and when placed there by flats?
12. Is there any difference in their *Tonics*?

LESSON VII.—OF TIME.

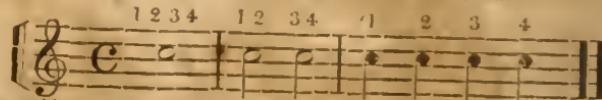
Time is the manner of regulating and measuring sound with regard to its duration, and is divided only by bars.

A *measure* is what is contained between two bars.

There are three kinds of time, viz: *Common*, *Triple*, and *Compound*.

Common Time consists of an even number of parts in each measure, and has three characters, signs or marks.

The *First* is a C, and contains one semibreve, or other notes and rests equivalent, in each measure. It has four beats or *Times* in each measure; and is accented on the first, or first and third parts of the measure: Ex.



The *Second* is a C with a bar through it, and contains one semibreve also, or its equivalent, in each measure; but has only two beats or *Times* in a measure; and is accented as the other: Ex.

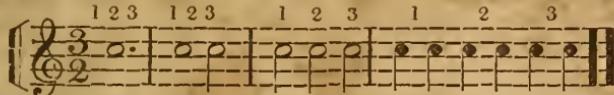


The *Third* is marked by a 2 with a 4 under it, and contains one minim, or its equivalent, in each measure; and has also two beats or *Times*, and is accented as the others. It is sometimes called *half time*: Ex.



Triple Time consists of three parts in each measure, and has three *characters*, signs or marks.

The *First* is a 3 with a 2 under it, and contains three minims in each measure, or their equivalents, and has three beats or *Times*, with the principal accent on the first, and a slight one on the last: Ex.



The *Second* is a 3 with a four under it, and contains three crotchets, or their equivalents, in each measure; and has three beats or *Times* in each measure, with the principal accent on the first, and a slight one on the last: Ex.

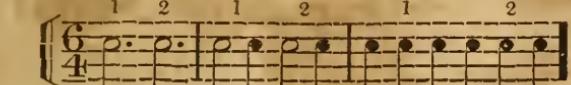


The *Third* is a 3 with an 8 under it, and contains three quavers, or their equivalents, in each measure; and has also three beats or *Times*, with the principal accent on the first, and a slight one on the last: Ex.



Compound Time has even beats or *Times* in each measure, but each time has three notes, and being thus compounded of *Common* and *Triple Time*, it is called *Compound Time*. It has two *characters*, signs or marks.

The *First* is a 6 with a 4 under it, and contains 6 crotchets, or their equivalents, in each measure; and has two beats or *Times*, with an accent on the first part of each: Ex.



The *Second* is a 6 with an 8 under it, and contains six quavers, or their equivalents, in each measure; and has also two beats or *Times*, with an accent on the first part of each: Ex.



There are other modes of time to be found in ancient music, and particularly in instrumental, as $\frac{5}{4}$, $\frac{2}{8}$, $\frac{9}{8}$, $\frac{12}{8}$, $\frac{9}{16}$, &c., but are not much used in modern music, and are unnecessary.

Figures, when used as the marks of time, are the fractional parts of a Semibreve, the upper one designating the number, and the lower one the kind of notes necessary to fill the measure, $\frac{3}{2}$ denotes that three halves of a Semibreve, that is, three Minims, fill a measure: $\frac{3}{4}$ denotes, that three quarters of a Semibreve, that is, three crotchets, fill the measure, &c.

The following terms are used to denote the different movements, or degrees of time, proceeding regularly from the slowest to the quickest. *Grave*, *Adagio*, *Largo*, *Lento*, *Larghettz*, *Andantino*, *Andante*, *Allegretto*, *Moderato*, *Mastoso*, *Tempo Guisto*, *Illegro*, *Vivace*, *Con Spirito*, *Spiritoso*, *Con Brio*, *Presto*, *Prestissimo*. Without a Metronome, however, it will be very difficult to determine the precise movement of each, and it has been thought better, generally, in this work, not to make use of these terms, but to leave it to the discretion of the Master or Leader. The mode of time, and the sentiment and spirit of the words, will generally indicate the proper movement. And Chnrch Tunes, which are to be performed with a great variety of Hymns and Psalms, will require often very different movements, and the general direction, which the mode alone indicates, has been thought to be sufficient. In anthems, and longer pieces, where the authors have given such directions and intimations as to the movement, they have generally been inserted.

The foregoing examples of Time, will be good exercises for beginners, and should be made perfectly familiar to them. The mode of beating, or rather keeping time, will be directed by the Master. It is usually done with the hand, and should be openly done by every scholar, till he becomes perfectly acquainted with each kind of time, so that he can perform in exact time without any motion. The beating of time is only for learners, and for them it is absolutely necessary. No person can become a good singer without an exact knowledge of Solmization and beating of time; and after he has become so, he has no longer any occasion for them, and should lay them aside.

RUDIMENTS OF MUSIC.

QUESTIONS TO LESSON VII.

1. What is Time as applied to Music?
2. How is it divided? 3. What is a Measure?
4. How many kinds of time are there, and how are they denominated?
5. What is Common Time, and how many characters has it?
6. What is the First? 7. What is the Second? 8. What is the Third?

9. What is Triple Time, and how many characters has it?
10. What is the First? 11. What is the Second? 12. What is the Third?
13. What is Compound Time, and how many characters has it?
14. What is the First? 15. What is the Second?
16. Are there other kinds of Time, not used in Modern Music?
17. What do Figures denote, when used as marks of Time?

LESSONS FOR THE EXERCISE OF THE VOICE.

G Major ascending and descending.

fa, sol, la, fa, sol, la, mi, fa, fa, mi, la, sol, fa, la, sol, fa,

la, mi, fa, sol, la, fa, sol, la, la, sol, fa, la, sol, fa, mi, la.

G Minor ascending and descending.

fa, sol, la, fa, sol, la, mi, fa, fa, mi, la, sol, fa, la, sol, fa,

la, mi, fa, sol, la, fa, sol, la, la, sol, fa, la, sol, fa, mi, la.

fa, sol, la, fa, sol, la, mi, fa, fa, mi, la, sol, fa, la, sol, fa,

la, mi, fa, sol, la, fa, sol, la, la, sol, fa, la, sol, fa, mi, la.

fa, sol, la, fa, sol, la, mi, fa, fa, mi, la, sol, fa, la, sol, fa,

la, mi, fa, sol, la, fa, sol, la, la, sol, fa, la, sol, fa, mi, la.

fa, sol, la, fa, sol, la, mi, fa, fa, mi, la, sol, fa, la, sol, fa,

la, mi, fa, sol, la, fa, sol, la, la, sol, fa, la, sol, fa, mi, la.

SONGS OF THE TEMPLE,

OR

BRIDGEWATER COLLECTION OF SACRED MUSIC.

ABRIDGE. C. M.

Smith.

A musical score for three voices (Soprano, Alto, Bass) in common time (C.M.). The key signature is B-flat major (two flats). The vocal parts are written in soprano, alto, and bass clef. The music consists of two staves of six measures each, followed by lyrics. The first staff begins with a soprano note, the second with an alto note, and the third with a bass note. Measure 1: Soprano (B-flat), Alto (A-flat), Bass (G). Measure 2: Soprano (D), Alto (C), Bass (B-flat). Measure 3: Soprano (E), Alto (D), Bass (C). Measure 4: Soprano (F), Alto (E), Bass (D). Measure 5: Soprano (G), Alto (F), Bass (E). Measure 6: Soprano (A), Alto (G), Bass (F). The lyrics are: "To meditate thy precepts, Lord, Shall be my sweet employ, My soul shall ne'er forget thy word, Thy word is all my joy." Measures 7-12 continue in the same style. The bass part includes a bassoon part in the first staff and a cello part in the second staff.

ADVENT. C. M.

Dr. Callcott.

Let Zion and her sons rejoice: Behold the promis'd hour: Her God hath heard her mourning voice, And will exalt his pow'r. And will, &c.

65 65 966 7 65 6 65 6 7 67 5 6 25 - 63 2 6 3 6 6 6 7

ARCADIA. C. M.

The Lamb shall lead his heav'ly flock, Where living fountains rise; And love divine shall wipe away, The sorrows of their crys.

56 6 6 6 7 6 56 6 6 6 2 6 6 6 3 6 - 63 6 6 7

ARLINGTON. C. M

Dr. Arne.

19

Jesus, with all thy *saints above, My tongue would bear her part, Would sound aloud thy saving love, And sing thy bleeding heart.

ARUNDEL. C. M.

All glory be to God on high, And to the earth be peace, Good will henceforth from heav'n to men, Begin and never cease.

BANGOR. C. M.

Return, O God of Eve, return, Earth is a dreome place, How long shall we, thy children, mourn, Our absence from thy lee

87 5 6 6 5 87 6 - 6 7

BARBY. C. M.

Hope looks beyond the bounds of time, When, what we now deplore, Shall rise in full im-mortal pine, And blis-s to fale no more.

6 - 3 6 3 7

BELMONT. C. M.

21

Soft.

See Israel's gen - tle Shepherd stands, With all en - gag - ing charms; Hark! how he

$\frac{6}{4}$ $\frac{5}{3}$ $\frac{6\ 5}{4\ 3}$ 7

Loud

calls the ten - der lambs, And folds them in his arms. And folds them in his arms.

$\frac{6}{4}$ $\frac{5}{3}$ Org.

6

$\frac{6}{4}\ \frac{5}{3}$ Voice.

6

7

BEDFORD. C. M.

Wheal.

The heav'ns declare thy glory, Lord, Which that alone can fill: The firmament and stars express Their great Creator's skill.

6 6 3 6 6 5 3 6 6 3 6 87

BLANDFORD. C. M.

D. Purcell.

Awake, my soul, arise, my tongue, Prepare a tuneful voice; In God, the life of all my joys, Aloud will I rejoice.

6 6 3 87 6 5 6 6 7 6 6 87 6 6 7

Soft.

Where'er I turn my gazing eyes, Thy radiant footsteps shine; Ten thousand pleasing
wonders rise, Ten thousand pleasing wonders rise,
And speak the hand di - vine.
Org.

$\begin{matrix} 2 \\ 6 \\ 4 \\ 3 \end{matrix}$ $\begin{matrix} 5 \\ 6 \end{matrix}$ $\begin{matrix} 6 \\ 4 \end{matrix}$ $\begin{matrix} 7 \\ 4 \end{matrix}$

Loud.

wonders rise, Ten thousand pleasing wonders rise,
And speak the hand di - vine.
Voice.

$\begin{matrix} 6 \\ 5 \end{matrix}$ $\begin{matrix} 6 \\ 5 \end{matrix}$

BRATTLE STREET. C. M.

Pleyel.

While thee I seek, protecting pow'r, Be my vain wishes still'd, And may this consecrated hour With better hopes be fill'd.

Pia.

For.

Thy liv'g pow'r of thought bestow'd, To thee my thoughts wou'd star: Thy mercy o'er my life is flow'.

BRAINTREE. C. M.

25

While shepherds watch'd their flocks by night, All seated on the ground, The angel of the Lord came down, And glory shone around.

6 6 4 6 5 8 7 * 6 6 7 6 6 4 3 2 3 6 6 4 3 6 6 7

BROOKS. C. M.

M. P. King.

As pants the hart for cooling streams, When heated in the chase, So longs my soul, O God, for thee, And thy refreshing grace.

7 6 5 7 6 7 8 7 6 5 6 6 7

BROOMSGROVE. C. M.

Dr. Green.

My God, I cry with ev'ry breath, For some kind pow'r to save, To break the yoke of sin and death, And thus redeem the slave.

BURFORD. C. M.

H. Purcell.

How shall the young secure their hearts, And guard their lives from sin; Thy word the choicest rules imparts, To keep the conscience clean.

CAMBRIDGE. C. M.

Dr. Randall.

27

Come, holy Spirit, heav'nly Dove, With all thy quick'ning pow'rs; Come, shed abroad a Saviour's love, And that shall kindle ours. And that, &c. And that, &c.

Tasto.

F.

7 6 8 7 7 6 6 6 8 7

CANTERBURY. C. M.

A musical score for four voices (Soprano, Alto, Tenor, Bass) in common time, key of C major. The vocal parts are arranged in two staves: Soprano and Alto on top, Tenor and Bass on bottom. The vocal parts sing a hymn tune, while the piano accompaniment provides harmonic support with sustained notes and chords. The lyrics are as follows:

 Why do we mourn departing friends, Or shake at death's alarms ! 'Tis but the voice that Jesus sends, To call them to his arms.

 The piano part includes numerical markings below the staff, such as 65, 7, 7, 65, 87, 65, 7, 7, indicating specific chords or harmonic progressions.

God of my life, look gently down, Behold the pains I feel; But I am dumb before thy throne, Nor dare dispute thy will.

5 4 5
3 2 3
6 6 * 6 4
3
6 5
4 *
6 6 4
3
6 7
4
*
6 5 5
4 *
6 5
4
6 6 4
3
6 6 7
4

See, gracious God, before thy throne, Thy mourning people bend, 'Tis on thy sov'reign grace alone, Our humble hopes depend, Our humble hopes depend.

6 * 6 - 7 * 6 *
4
6 7
4
6 5 6
4
5 6 7
4
6 5
4
6 * 6
4
6 5 *
4
6 6 5
4

CHARMOOUTH. C. M.

Dr. Wainwright.

29

My Saviour, my Al - mighty Friend, When I begin thy praise, Where will the glowing numbers end, The numbers of thy grace.

7, 6, 6 4, 7, 6 3, 6 4, 6 5, 6 4, 6 3, 6 4, 6 3, 6 4, 6 3, 6 4, 6 7

CHESTERFIELD. C. M.

Dr. Haweis.

Lord, when my raptur'd thought surveys, Creation's beauties o'er, All nature joins to teach thy praise, And bid my soul rejoice.

6, 7, 6, 8, 7, 6, *6 4, 6, 7, 6, 3, 6, 6, 8, 7

CLIFFORD. C. M.

2d Treble or Tenor.

Hark! the glad sound! the Saviour comes! the Saviour promis'd long, Let ev'ry heart pre - pare him
 room, Let ev' - ry heart pre - pare him room, And ev'ry voice a song, And ev' - ry voice a song.

Pia.
 Org. or Voice.
 Voice.

6 5 6 7 6 5 6 5 6 8 7 5 6 — 7 5 6 7 3 4 5 —

6 5 4 3 — 3 6 5 6 5 6 6 5

CLIFTON. C. M.

W. Arnold.

31

Hark! the glad sound, the Saviour comes, The Saviour promis'd long; Let ev'ry

heart a throne prepare, And ev'ry voice a song, And ev'ry voice a song.

Awake, my soul, stretch ev'ry nerve, And press with vigour on ; A heav'ly race demands thy zeal, And an immortal crown. And an immortal crown.

6 6 6 6 6 7 6 6 7 5 6 6 7 6 6 6 6 6 7

COLCHESTER. C. M.

Lord, in the morning thou shalt hear, My voice ascending high : To thee will I direct my pray'r, To thee lift up mine eye.

7 6 3 *6 4 3 6 7 7 6 7 6 7 6 7

COLLINGHAM. C. M.

T. Jackson.

33

The dear delights we here enjoy,
And call our own in vain, Are
but short favours borrow'd now,
To be repaid again.

$\frac{5}{7}$ $\frac{6}{5}$ $\frac{6}{4}$ $\frac{5}{4}$ $\frac{6}{5}$ $\frac{5}{4}$ $\frac{6}{5}$ $\frac{5}{4}$ $\frac{6}{5}$ $\frac{6}{5}$ $\frac{6}{4}$ $\frac{7}{5}$

DORT. C. M.

In innocence I wash my hands, And so encompass round Thine altar, with the sacred bands Whose tongues thy praises sound.

6 6 $\frac{6}{7}$ $\frac{6}{5}$ $\frac{6}{3}$ 6 5 $\frac{6}{5}$ 6 6 6 $\frac{6}{5}$ $\frac{6}{5}$ 6 $\frac{6}{5}$ 6 $\frac{6}{5}$

Be - hold the glories of the Lamb, Amid his Father's throne, Prepare new honours
 for his name, And songs be - fore un - known, And songs be - fore un - known.

6/3 6/5 6/7 6 5/6 8/7 6/7

DUNDEE. C. M.

Ravenscroft.

35

Let not despair nor fell revenge Be to my bosom known; O give me tears for others' woe, And patience for my own.

6 ♭ 7 8 7 6 6 * . 8 7

DURHAM. C. M.

H. Purcell.

Lord, who's the happy man that may To thy blest courts repair, And while he bows before thy throne, Shall find acceptance there.

7 6 # 6 6 7 # # 6 6 - # 6 5 6 # 6 6 # 6 5 * # 6 # 7 6 #

Soft.

Shepherds, rejoice, lift up your eyes, And send your fears a - way, News from the region of the skies,

4 6 6 5 5 6 5 8 7 6 3 7

Loud.

Soft.

Loud.

Sal - va - tion's born to - day. News from the region of the skies, Sal - va - tion's born to - day.

6 6 7 6 3 5 6 7 6 6 5 6 5 6 5 7

ELLINGHAM. C. M.

37

In thee, my God, is all my hope, My comfort all in thee; Whilst here I feel thy mercy nigh, I know thou guardest me.

7 6 6 3 6 6 6 - 6 5 2 6 6 7 4 6 6 7

EDWARDS. C. M.

The spacious earth is all the Lord's, The Lord's her fulness is; The world and they that dwell therein, By sov'reign might are his.

6 6 4 3 6 6 6 7 6 6 6 4 5 6 5 6 6 6 7

Hence from my soul, sad thoughts be gone, And leave me to my joys, My tongue shall triumph in my God, And make a joyful noise.

Darkness and doubts have veil'd my mind, And drown'd my head in tears, Till sov'reign grace with shining rays Dispell'd my gloomy fears, Dispell'd my gloomy fears.

FONTAINE. C. M.

39

O render thanks and bless the Lord; Invoke his ho - ly name: Acquaint the nations

6 6 8 7 6 5 6 3 6 5 6 4 8 7 6

For.

with his deeds, His matchless deeds pro - claim. His matchless deeds pro - claim.

5 6 - 6 5 6 6 6 6 8 7 4

FUNERAL HYMN. C. M.

Dr. Miller.

The righteous souls that take their flight,
Far from this world of pain,
In God's paternal bosom blest,
For ev er shall remain.

FUNERAL THOUGHT. C. M.

Smith.

Hark! from the tombs a mournful sound! My ears, attend the cry; Ye living men, come view the ground, Where you must shortly lie.

GARLAND. C. M.

41

He sends his show'rs of blessings down, To eheer the plains below; He makes the wood the mountainsrown, And corn in vallies grow.

Org. 4 5 7

6 5 3 Voiec. 6 6 7

GREENWALK. C. M.

How vain are all things here below! How false, and yet how fair! Each pleasure has its poison too, And ev'ry sweet a snare.

6 7 6 * 6 # 6 * 6 # 6 6 6 # 6 6 8 7

6 7 6 * 6 # 6 * 6 # 6 6 6 # 6 6 8 7

mf

P. Duet.

Give me the wings of faith to rise With - in the veil and see, The saints a - bove, how great their joys,
P.
tr

6 6 5 6 7 6 5 6 7 6 7
Org.

Chorus.

How bright their glories be. The saints a - bove, how great their joys, How bright their glories be.

Voice. b7 6 7 6 6 7

HILLSDALE. C. M.

43

My God, my portion, and my love, My ever - lasting all, I've none but thee in heav'n above, Or on this earthly ball.

6 7 6 8 7 6 $\frac{4}{3}$ 5 $\frac{4}{3}$ 6 $\frac{4}{3}$ 6 6 6 6 7

HILTON. C. M.

mf

The heav'n's declare thy glory, Lord, Which that a - lone can fill; The firmament and stars express, Their great Creator's skill.

4 5 6 4 6 7 6 $\frac{5}{6}$ 6 $\frac{5}{6}$ 6 4 6 $\frac{4}{3}$ 6 $\frac{5}{3}$ 6 7

Blest is the man who shuns the place, Where sinners love to meet; Who fears to tread their wicked ways, And hates the scoffer's seat.

Fingerings below the staff:

- Measure 1: 3 6
- Measure 2: 4 3
- Measure 3: 5 3 3 6 6
- Measure 4: 3 6 6 3
- Measure 5: 3
- Measure 6: 6 6
- Measure 7: 6 7

Lord, when together here we meet, And taste thy heavny grace, Thy smiles are so di - vine - ly sweet, We're loth to leave the place.

Fingerings below the staff:

- Measure 1: 6 -
- Measure 2: 6 7
- Measure 3: 7
- Measure 4: 6 6 7
- Measure 5: 6
- Measure 6: 6 7

LANESBOROUGH. C. M.

45

Ear - ly, my God, with - out de - lay, I haste to seek thy face; My thirsty spirit

Note: Measure 1 ends with a double bar line and repeat dots. Measures 2-3 continue below.

6 6 6 7 6 7 4 6 2 3

faints a - way, My thirs - ty spirit faints a - way, With - out thy cheering grace.

Note: Measure 1 ends with a double bar line and repeat dots. Measures 2-3 continue below.

6 6 5 6 7 4

Org.

Voice. 6 6 7 4

LINCOLN. C. M.

Coombs.

Blest be the dear u - nit - ing love, That will not let us part; Our bodies may far off remove; We still are one in heart.

LONDON. C. M.

Dr. Croft.

O holy, holy, holy Lord, Whom heav'nly hosts obey, The world is with thy glory fill'd, Of thy ma - jestic sway.

MARTYRS. C. M.

47

The year rolls round and steals away, The breath that first it gave; Whate'er we do, where'er we be, We're hast'ning to the grave

MEAR. C. M.

Sing to the Lord, ye distant lands, Ye tribes of ev'ry tongue: His new discover'd grace demands, A new and nobler song.

6

*

8

7

I know that my Redeemer lives, And ever prays for me; Salvation to his saints he gives, And life and lib - er - ty.

$\frac{6}{4} \frac{7}{7}$ $\frac{6}{5} \frac{5}{4}$ $\frac{6}{3} \frac{7}{5}$ $\frac{6}{4} \frac{7}{7}$ $\frac{4}{3}$ $\frac{6}{4} \frac{5}{3} \frac{7}{7}$

MATHER's. C. M.

Mather.

Thy favour, Lord, is all we want, Here would our spirit rest; O seal the rich, the boundless grant, And make us fully blest!

$\frac{6}{6} \frac{7}{7}$ $\frac{8}{8} \frac{7}{7}$ $\frac{6}{6} \frac{8}{8} \frac{7}{7}$ $\frac{6}{6} \frac{7}{7}$ $\frac{6}{6} \frac{7}{7}$ $\frac{6}{6} \frac{7}{7}$

MILFORD. C. M.

49

Pia.

Our quicken'd souls a - wake and rise From their long sleep of death; To heav'n - - ly

$\frac{6}{3}$ $\frac{6}{4} \frac{5}{3}$ $\frac{9}{7} \frac{8}{6} \frac{6}{4}$ $\frac{8}{7}$ $\frac{6}{4} \frac{7}{\sharp}$ $\frac{6}{4} \frac{6}{4}$ $\frac{8}{7}$

Org.

For.

things we turn our eyes, And praise em - ploys our breath, And praise ein - ploys our breath.

$\frac{7}{4} \frac{5}{3}$ $\frac{6}{6}$ $\frac{4}{3}$ $\frac{6}{6}$ $\frac{5}{6}$ $\frac{5}{7}$ $\frac{6}{6}$ $\frac{6}{4}$ $\frac{7}{7}$

Voice.

7

Musical notation for the hymn "Nazareth" in common time (C. M.). The key signature is G major (one sharp). The music consists of four staves of sixteenth-note patterns. The lyrics are:

See, Israel's gentle Shepherd stands,
With all-en-gaging charms; Hark, how he calls the tender lambs,
And folds them in his arms.

NEWTON. C. M.

T. Jackson.

Musical notation for the hymn "Newton" in common time (C. M.). The key signature is G major (one sharp). The music consists of four staves of sixteenth-note patterns. The lyrics are:

In every joy that crowns my days, In every pain I bear, My heart shall find de-light in praise, Or seek relief in prayer.

PEMBROKE. C. M.

Dalmer.

51

Praise ye the Lord, immortal choir, That fill the realms above, Praise him who form'd you of his fire, Praise him, &c. And feeds you with his love.

T. S.

6 6 7 3 3 3 3 4 5 6 6 7

PENROSE. C. M.

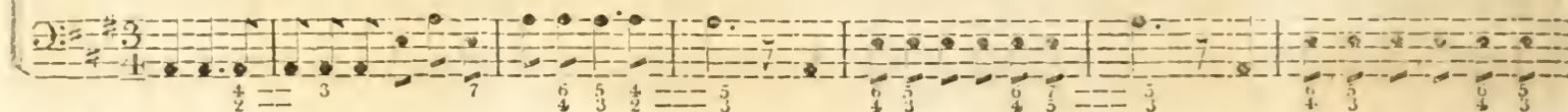
Tucker.

Know that his kingdom is supreme; Your lofty thoughts are vain; He calls you Gods, that awful name, But ye must die like men. But ye must die like men.

7 6 8 7 6 6 5 6 7 6 6 5 6 7



Behold the glories of the Lamb, Amidst his Father's throne ! Prepare new honours for his name, Prepare new honours for his



name, And songs before unknown. Let elders worship at his feet, The church adore around, With



vials full of odours sweet, With vials full of odours sweet, And harps of sweeter sound. And harps of sweeter sound.

6 3 6 5 3
6 5 3 6 5 3
6 6 5 3 6 4 3

PETERBOROUGH. C. M.

Once more, my soul, the rising day, Salutes my waking eyes; Once more, my voice, the tribute pay, To him that rolls the skies.

7
6 5
6
6 8 7

Now let our drooping hearts re - vive, And ev' - ry tear be dry :

Note: The music staff includes a key signature of one sharp, a time signature of common time, and a bass clef. The lyrics are aligned under the first measure of each staff.

Why should these eyes be drown'd in grief, Which view a Saviour nigh.

Note: The music staff includes a key signature of one sharp, a time signature of common time, and a bass clef. The lyrics are aligned under the first measure of each staff.

PLYMOUTH. C. M.

55

Now let our lips, with holy fear, And mournful pleasure sing The sufferings of our great High Priest, The sorrows of our King.

PORTSEA. C. M.

Kingsbury.

God of our mercy and our praise, Thy glo - ry is our song; We'll speak the honours of thy grace, With a re - joic - ing tongue.

RAINSFORD. C. M.

Soft on the downy bed I fell, Sweet sleep, and wish'd for you: There safe my Maker made me dwell, And safe I leave it too.

Fingerings below the music:

- Staff 1: 6, 6, 5 6 6 5
- Staff 2: 6 5 6 6 6 4 5 7
- Staff 3: 6 6 6 5 3
- Staff 4: 6 8 7

RALEIGH. C. M.

When nature fails, and day and night Divide thy works no more, My ever grateful heart, O Lord, Thy mercy shall adore.

Fingerings below the music:

- Staff 1: 6 6, 7 5 6 6 5 3
- Staff 2: 8 7 6 5 4 3 5 6 6 5
- Staff 3: 6 6 7 6 6 5 7 6 5 7

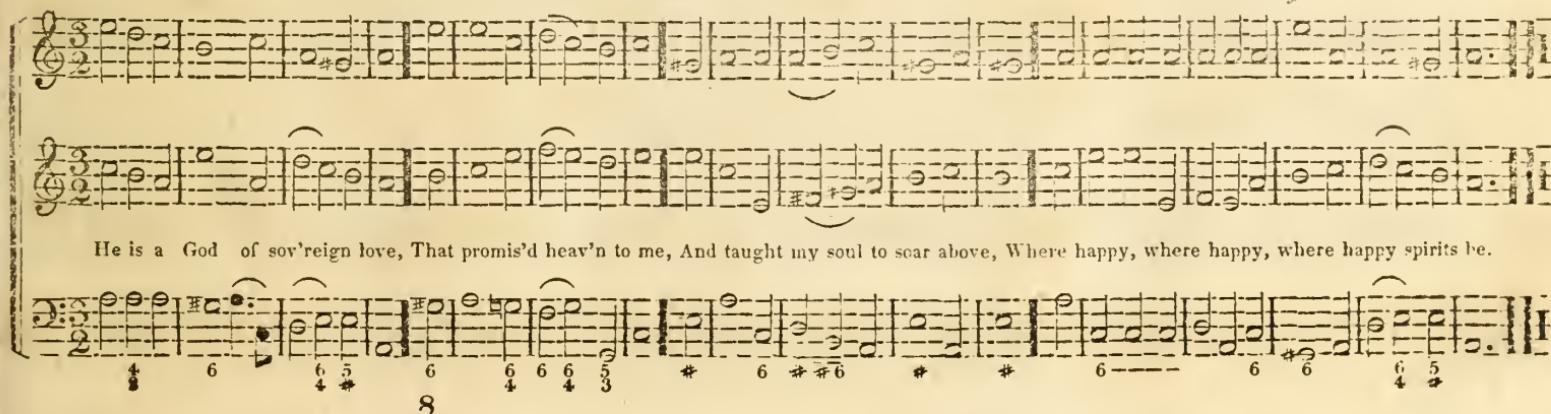
ROCHESTER. C. M.

三



ROCKINGHAM, C. M.

W. Burney.



ROCKBRIDGE. C. M.

There is a fountain, fill'd with blood, Drawn from Immanuel's veins, And sinners, plung'd beneath that flood, And

6 5 9 6 6 5 2

sinners, plung'd be - -neath that flood, Lose all their guilty stains, Lose all their guilty stains,

6 6 6 6 4 6 3 T. S. 4 3 6 6 7

St. ALBAN's. C. M.

59

Now to draw near to thee, my God, Shall be my sweet em - ploy ; My tongue shall sound thy

$\begin{matrix} 6 & 7 \\ 4 & 5 \end{matrix}$ $\begin{matrix} 6 & 7 \\ 4 & 3 \end{matrix}$ $\begin{matrix} 6 & 6 \\ 5 & 3 \end{matrix}$ $\begin{matrix} 6 & 5 \\ 4 & 3 \end{matrix}$ 6 $\begin{matrix} 6 & 7 \\ 5 & 6 \end{matrix}$

works a broad, And tell the world my joy. And tell the world my joy.

$\begin{matrix} 6 & 5 \\ 6 & 3 \end{matrix}$ $\begin{matrix} 6 & 7 \\ 5 & 3 \end{matrix}$ 6 6- $\begin{matrix} 6 & 7 \\ 4 & 3 \end{matrix}$

My trust is in my heav'ly Friend, My hope in thee, my God, Rise, and my helpless life defend, From those who seek my blood

Ari, O King of grace, arise, And enter to thy rest, Lo! thy church waits with longing eyes, Thus to be own'd and blest.

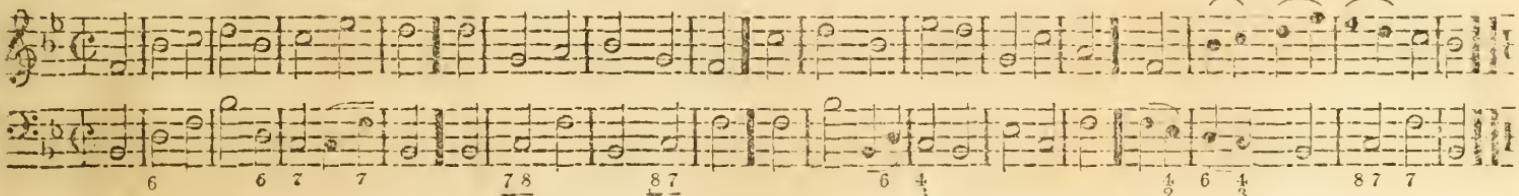
St. JAMES'. C. M.

Courteville.

61

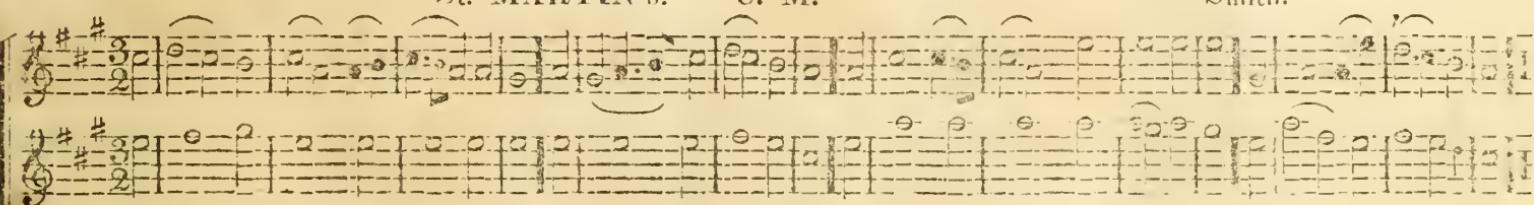


To celebrate thy praise, O Lord, I will my heart prepare; To all the list'ning world thy works, Thy wond'rous works declare.

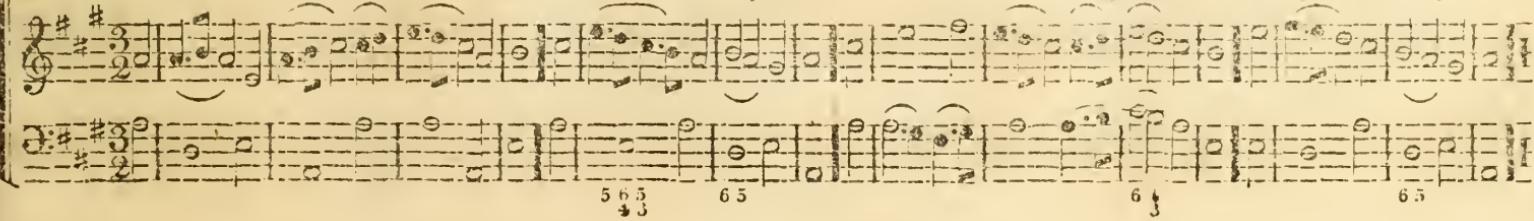


St. MARTIN's. C. M.

Smith.



O thou, to whom all creatures bow, Within this earthly frame, Thro' all the world how great thou, How glorious is thy name.



5 6 5
4 3

6
3

"Let heav'n arise, let earth appear," Said the Al - mighty Lord; The heav'ns arose, the earth appear'd, At his cre - at - ing word.

Thick darkness brooded o'er the deep; God said, "Let there be light;" The light shone round with smiling ray, And scatter'd ancient night.

SALEM. C. M.

63

The various months thy goodness crowns, How beauteous are thy ways! The bleating

$6 \ #6 \ 6$ $\frac{4}{3}$ $6 \ 5 \ 3$ $6 \ 5 \ 6$ $4 \ 3$ $6 \ 6 \ 4$ $6 \ 6 \ 7$ $5 \ 6 \ 7$

And shepherds shout, And shepherds shout thy praise.

flocks spread o'er the downs, And shepherds shout, And shepherds shout, And shepherds shout thy praise.

$6 \ 5$ $6 \ 6$ $6 \ 6$ $6 \ 5 \ 3$

7 $6 \ 6$ $6 \ 7$

Thee we adore, Eternal Name, And humbly own to thee, How feeble is our mortal frame, What dying worms are we.

SHOREDITCH. C. M.

My flying years time urges on, What's human must decay : My friends, my youth's companions, gone, Can I expect to stay ?

SOLWAY. C. M.

65

When glimm'ring life re - signs its flame, Thy praise shall time my breath; The sweet ro-

6 6 6 5 6 5
5 4 3 4 3

6 6
4 7

6 3
4 5

6 7 6 7
4 5 4 7

membrace of thy name, The sweet remembrance of thy name, Shall gi - - - id the shades of death.

5 7 -
6 6 7
6 -
5 -

Shall gild the shades of death, Shall gild, &c.
4 6 3 6
4 7

STEPHEN'S. C. M.

Jones.

Then since myself I cannot keep, Ev'n one short moment thro', Watch me, those eyes that never sleep, Till morning beams anew.

7 6 5 6 6 5 6 4 5 6 6 5 7 6 5 4 3

St. JOHN'S. C. M.

This line may be sung by the Treble and Tenor alone as a duet.

Thy presence, Lord, can cheer my heart, When earthly comforts die; Thy voice can bid my pains depart, And raise my pleasures high.

7 5 6 6 5 6 7 6 5 6 6 6 7 Org. or Voice. 5 6 7 6 5 6 7

SWANWICK. C. M.

Lucas.

67

Soon shall the glorious morn - ing come, When all thy saints shall rise, And cloth'd in

Organ. 8 7 6 5 4

their im - mor - tal bloom, At - tend thee to the skies. At - tend thee to the skies.

Voice. 6 5 4 8 7 5 4 3 5 4 6 3 4 6 5 7 2

With pitying eyes the Prince of grace, Be - held our helpless grief; He saw, and (O a-

6 6 5 6 6 8 7 3 4 6 # - 5 6 3 4 6 7 5 6

mazing love,) He came to our re - lief. Hal-le - lujah, Hal-le - lujah, Hal-le - lu - jah. A - - men.

7 5 4 6 6 6 5 6 7 6 3 6 6 6 7

WALLINGFORD. C. M.

69

Time, like an ever - rolling stream, Bears all its sons away; They fly forgot - ten as a dream Dies at the op'ning day.

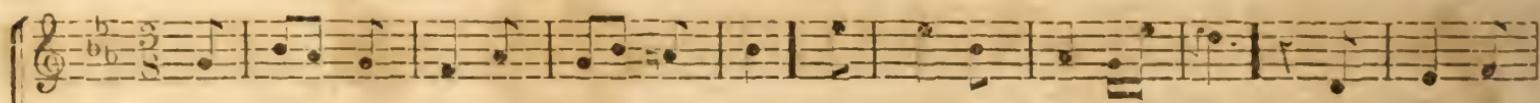
(Note: The lyrics are written below the staff, with musical notes above them.)

6 * 6 7 * 7 6 * 6 7 87 6 7

WANTAGE. C. M.

Our days run thoughtlessly along, Without a moment's stay, Just like a story or a song, We pass our lives away.

87 6 6 87 * # 87 * 6 # 6 7



WAREHAM. C. M.

Dr. Arnold.

71

How large the promise, how divine, To Abr'ham and his seed; I'll be a God to thee and thine,
Sup - ly - ing all their need. I'll be a God to thee and thine, Sup - ly - ing all their need.

WELKIN. C. M.

Indulgent Father, how divine, How bright thy glories are ! Thro' nature's ample round they shine, Thy goodness to declare

6 6 6 3 6 7 6 7 3 6 6 5 6 5 4 6 6 7

WINDSOR. C. M.

Kirby.

My God, how many are my fears ! How fast my foes increase ! Their number, how it multiplies ! How fatal to my peace !

6 * 87 * 87 5 7

WORKSOP. C. M.

73

To calm th: sorrows of the mind, Our heav'ly Friend is nigh,
To wipe the anxious tear that starts, And trembles in the eye.
87 #— 6 6 87 #— 87 #— 6 6 87

YORK. C. M.

Milton.

Jesus, the Friend of sinners, calls, With pity in his eyes;
And warns them of the dang'rous foes, That all around them rise.
6 6 6 * 6 6 6 6 6, 87

On wings of faith and strong desire, O may our spirits daily rise, And reach at last the shining choir In the bright mansions of the skies.

6 6 #6-
3 6 6 5 6 5 7 6 -2 6 6 6 6 6
6 6 6 6 7 6 6 5 6 5 7

ALDRIDGE. L. M.

God is the refuge of his saints, When storms of sharp distress invade; E'er we can offer our complaints, Behold him present with his aid.

6 6 4 6 6 3 6 4 7 6 5 5 6 5 4
6 6 3 6 6 3 6 4 7 6 5 5 6 5 4

ALL SAINTS. L. M.

Knapp.

75

Ged of the Sabbath, hear our vows, On this thy day, in this thy house;
 And own, as grateful sacrifice, The songs that in thy temple rise.

6 6 3 6 6 5 6 5 3 4 5 6 6 7

The King of saints, how fair his face,
A - dorn'd with maj - es - ty and grace!

He comes with blessings from a - bove,
And wins the na - tions to Lis love.

6 6 5
4 7 4
2 T. S. 2

6 6 5
5 3 6
6 7 6

ARMLEY. L. M.

77

Thou, whom my soul ad - - mires, a bove All earth - ly joys, all earth - ly love,
 # 5 6 7 * 6 # 6 6 6 7 #

Tell me, dear Shep - herd, let me know, Where do thy sweetest pastures grow
 3 6 5 * 6 6 6 7 *

BABYLON. L. M.

Now let our mournful songs record, The dying sorrows of our Lord; When he complain'd in tears and blood, As one forsaken of his God.

BATH L. M.

Come hither, all ye weary souls, Ye heavy laden sinners, come; I'll give you rest from all your toils, And raise you to my heav'ly home.

BARNSTEAD. L. M.

79

BATHFORD. L. M.

Milgrove.

BLENDON. L. M.

Giardini.

81

Lord, when thou didst ascend on high, Ten thousand angels fill'd the sky ; Those heav'ly guards around thee wait, Like chariots that attend thy state.

1 2 3 4 5 6 7 8 9 10 11 12

BRAMCOATE. L. M.

God is the refuge of his saints, When storms of sharp distress invade ; Ere we can offer our complaints, Behold him present with his aid.

1 2 3 4 5 6 7 8 9 10 11 12

Father of all, omniscient mind, Thy wisdom who can comprehend, Its highest point, what eye can find, Or to its depths descend!

1 depths descend ! Its highest point, what eye can find, Or to its lowest depths descend !

CASTLE STREET. L. M.

83

Music score for "CASTLE STREET. L. M." featuring three staves of music with corresponding lyrics.

The music is in common time (indicated by "3" over "4") and consists of three staves:

- Top Staff:** Treble clef. Notes include quarter notes and eighth notes. Measure numbers 1 through 12 are indicated above the staff.
- Middle Staff:** Treble clef. Notes include quarter notes and eighth notes. Measure numbers 1 through 12 are indicated above the staff.
- Bottom Staff:** Bass clef. Notes include quarter notes and eighth notes. Measure numbers 1 through 12 are indicated above the staff.

Lyrics:

Lord, in thy great, thy glorious name, I place my hope, my on - ly trust: Save me from sorrow,

guilt and shame, Thou ev - er gracious, ev - er just. Thou ev - er gracious, ev - er just.

Chord Progressions:

- Measures 1-4: 6 4/3
- Measures 5-8: 6 5/4 3
- Measures 9-12: 6 ----- 3
- Measures 13-16: 6 5/4 3
- Measures 17-20: 6 .
- Measures 21-24: 6 5/4 3
- Measures 25-28: 6 6
- Measures 29-32: 6 4/3 8 7

When I sur - vey the wond'rous cross, On which the Prince of glo - ry died,

My rich - est gain I count but loss, And pour con - tempt on all my pride.

COSTELLOW. L. M.

Costellow

85

Be earth, with all her scenes withdrawn, Let noise and vanity be gone; In secret silence of the mind, My heav'n and there my God, I find.

6 6 7 6 6 6 6 8 7 6 5 4#
6 7 6 6 7 6 5 4 7 6 5 4 7

DAWN. L. M.

Whitaker.

Awake, my soul, and with the sun, Thy daily stage of duty run; Shake off dull sloth, and early rise, To pay thy morning sacrifice.

5 6 6 5 6 6 8 7 6 6 6 6 7 6 6 8 7
4 3 4 6 6 7

A musical score for 'DARWENT' in L. M. key signature, 3/4 time. The score consists of two staves of music with corresponding lyrics below them. The first staff begins with a treble clef, a key signature of two flats, and a 3/4 time signature. The second staff begins with a bass clef, a key signature of two flats, and a 3/4 time signature. The lyrics are:

Who, from the shades of gloomy night,
When the last tear of hope is shed,
Can bid the soul re - turn to light,
And break the slumber of the dead.

The music features various note values including eighth and sixteenth notes, rests, and grace notes. Measure numbers 1 through 12 are indicated above the staff. Chord symbols are provided below the staff, such as $\frac{5}{3}$, $\frac{8}{7}$, $\frac{6}{7}$, $\frac{5}{4}$, $\frac{6}{5}$, $\frac{6}{4}$, $\frac{6}{3}$, $\frac{5}{4}$, $\frac{6}{5}$, $\frac{6}{4}$, $\frac{7}{5}$, $\frac{6}{5}$, and $\frac{6}{4}$.

Awake, my soul, to hymns of praise, To God the song of triumph raise ; Adorn'd with majes-

6 3 6 *6 6 5 4 3 5 4 3 6 *

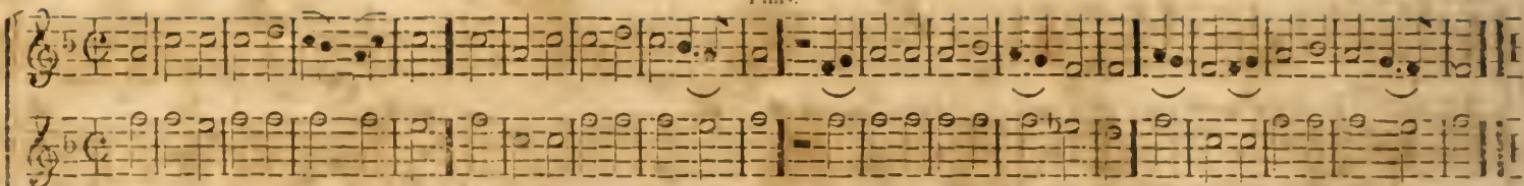
P.

F.

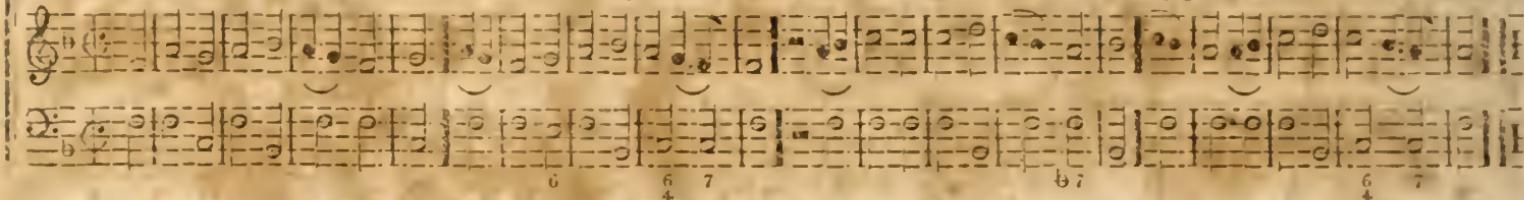
ty di - vine, What pomp, what glo - ry, Lord, are thine ! What pomp, what glory, Lord, are thine !

6 *6 6 5 6 5 6 8 7

Finis.



Preserve me, Lord, in time of need, For succour to thy throne I flee, But have no merit there to plead, My goodness cannot reach to thee. D.C.



EVENING HYMN. L. M.

Clark.



Sleep, downy sleep, come close my eyes, Tir'd with beholding vanities; Welcome, sweet sleep, that driv'st away, The tolls and follies of the day.



$\frac{6}{5} \frac{8}{7}$ $\frac{4}{4}$ $\frac{6}{7} \frac{6}{6}$ * $\frac{6}{6} \frac{6}{7}$ $\frac{6}{7}$ $\frac{6}{6}$ $\frac{6}{7} \frac{6}{6}$ * $\frac{6}{6}$ $\frac{6}{7} \frac{6}{6}$ * $\frac{6}{6} \frac{6}{5}$

EATON. L. M. or 6 lines.

Wyvill.

89

Come, gentle patience, smile on pain, Then dying hope revives again, And wipes the tear from sorrow's eye,
 While faith points upwards to the sky. And wipes the tear from sorrow's eye, While faith points upwards to the sky.
 (Measure numbers 2, 6, 6, 7, #6, 6, 6, 4, 87)

To whom but theo shall mortals go. To find the true and living way, That leads us

thro' this world of woe, To the bright realms of endless day. To the bright realms of endless day.

How transient is the life of man ! At most, a brief, con tract ed span ;

$\frac{2}{2}$ $\frac{6}{4}$ $\frac{6}{5}$ $\frac{6}{4}$ $\frac{6}{3}$ $\frac{5}{3}$ $\frac{5}{6}$ $\frac{6}{4}$ $\frac{7}{4}$

It blooms, it fades, and serves to show, How vain, how frail, are things be low.

$\frac{6}{5}$ $\frac{5}{6}$ $\frac{5}{6}$ $\frac{7}{6}$ $\frac{6}{5}$ $\frac{6}{5}$ $\frac{6}{4}$ $\frac{6}{4}$ $\frac{7}{4}$

Thou dost the raging sea control, And change the surface of the deep; Thou mak'st the sleeping billows roll,

7 6
4 5 6 3

6 6 7
6 4 7

6 5 7
6 5 *

Thou mak'st the rolling billows sleep. Thou mak'st the sleeping billows roll, Thou mak'st the rolling billows sleep.

6 6 5
6 5 8 7

7 6
6 5 3

6 6 5
6 5 2

GREEN. L. M.

Air by Dr. Green.

93

This musical score consists of four staves of music in common time (indicated by '3' over '4') and G major (indicated by a 'G' with a sharp). The music is divided into two systems by a double bar line with repeat dots. The first system contains the lyrics:

This earth and all the heav'nly frame,
Their great Cre - a - tor's love pro - claim :

The second system contains the lyrics:

He gives the sun his ge - nial pow'r,
And sends the soft re - fresh - ing show'r.

Below the music, the harmonic progression is indicated with Roman numerals and numbers:

6 7 5 6 6 4 6 5 3 6 5 6 7 5 5 6 6 4 7
4 4 3 4 4 3 2 4 3 2

Sweet is the work, my God, my King, To praise thy name, give thanks and sing, To show thy love by morning light, And talk of all thy truth at night.

HALIFAX.

L. M.

Dr. Madan.

Come, all ye weary, fainting souls, Ye heavy laden sinners, come, I'll give you rest from all your toils, And lead you to my heav'ly home.

God of our lives ! thy constant care With blessings crowns each opening year ;

7 6 4 6 6 6 7

P.

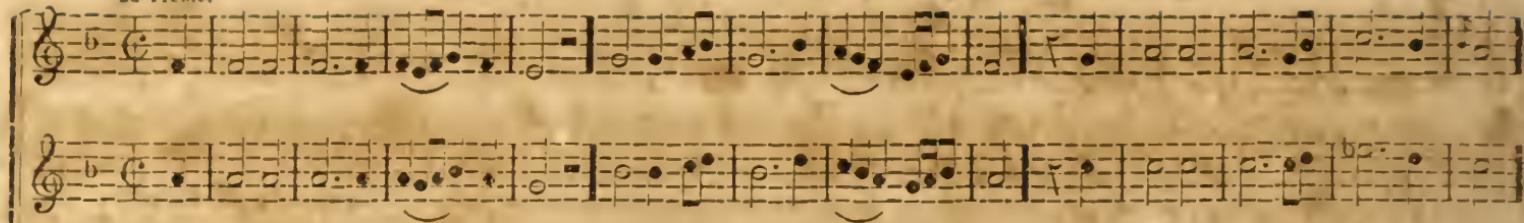
F.

And wakes, And wakes anew our annual songs.

These lives so frail thy love pro - longs, And wakes a - new our annual songs.

3 - 4 6 7 6 6 3 6 5 - 3 7

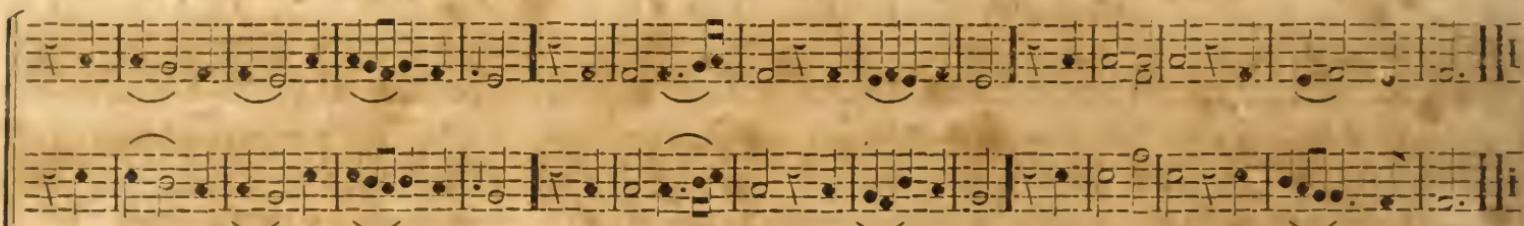
2d Treble.



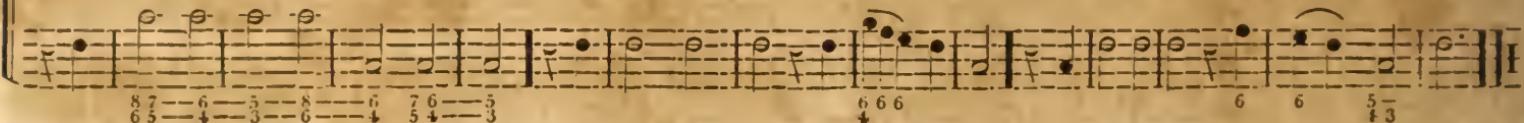
Un - veil thy bosom, faith - ful tomb, Take this new treasure to thy trust, And give these sacred reli - room,



6 7 6 5 3 7 2 5 9 7 8 7 6 5 6 7 5 3



To slum - ber in the si - lent dust, And give these sac - red reli - room, To slumber in the si - lent dust.



8 7 6 5 8 6 4 3 5 6 4 3

6 6 6

6 6 5 3

IPSWICH. L. M.

97

Andante.

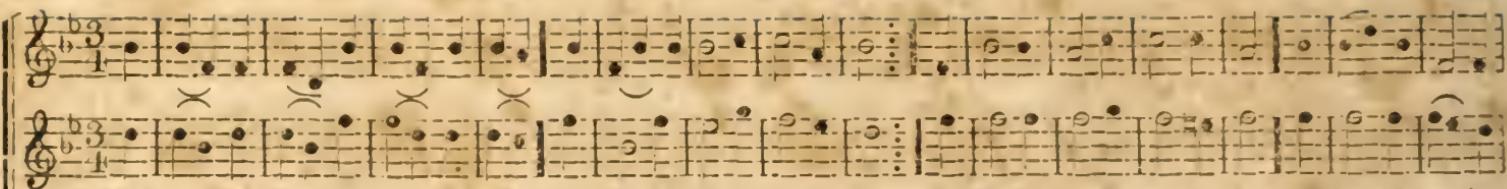
Lord, how delightful 'tis to see, A whole assembly worship thee ; At once they sing, at once they pray, They hear of heav'n and learn the way.

6 4 8 7 4 7 8 7 6 3 4 5 6 5 6 3 6 6 6 7

IREDELL. L. M.

Oft have I turn'd my eyes within, And brought to light some latent sin ; But pride, the vice I most detest, Still lurks securely in my breast.

6 7 6 7 6 2 6 3 6 4 6 3 6 7



What sinners value I resign, Lord, 'tis enough that thou art mine ; This life's a dream, an empty show, But the bright world to

I shall behold thy blissful face, And stand complete in righteousness.



which I go, Hath joys sub - stantial and sincere, When shall I wake and find me there ? When shall I wake and find me there ?



KENT. L. M.

G. Green.

99

Where shall we go to seek and find A habi - ta - tion for our God! A dwelling for th'Eternal Mind Among the sons of flesh and blood.

7 6 7 6 5 4 6 6 3 6 6 6 4 8 7

KIRKE. L. M.

O Lord my God, in mercy turn, In mercy hear a sinner mourn : To thee I call, to thee I cry, O leave me, leave me not to die.

* 6 * * * 6 8 7 6 * 7 - 6 6 6 7

Great God, whose u - ni - ver - sal sway, The known and un - known worlds o - bey;

Ex - tend the king - dom of thy Son, Till ev'ry land his laws shall own.

1 2 3 4 5 6 7 8 9 10

$\frac{5}{4}$ $\frac{6}{4}$ $\frac{5}{3}$ $\frac{8}{7}$ $\frac{6}{5}$ $\frac{1}{2}\frac{3}{2}$ $\frac{6}{5}$ $\frac{6}{5}$ $\frac{7}{4}$

LIMEHOUSE. L. M.

Husband.

101

In mem'ry of your dy - ing Friend, Do this, he said, till time shall end;

$6 \ 5 \ \frac{#}{3}$ $6 \ 4 \ \frac{7}{4}$ $\frac{#}{6} \ 6$ $6 \ 6 \ \frac{7}{4}$

Meet at my ta - ble and re - cord The love of your de - part - ed Lord.

$5 \ 6$ * $\frac{#}{3}$ 6 6 * - 6 $\frac{#}{6}$ 6 - $6 \ 4 \ \frac{7}{4}$

LIMERICK. L. M.

Deep in our hearts let us re - cord, The deeper sorrows of our Lord; Behold the rising

billows roll, To over - whelm his ho - ly soul. To over - whelm his holy soul.

6 6 6 6 3 . 5 6 5 6 3 7 6 5 6 7

LEYDEN. L. M.

Costellow.

103

O let us to his courts ro - pair, And bow with ado - ra - tion there; Down on our knees de-

6 6 6 7 6 6

voutly all Be - fore the Lord our Maker fall. Be - fore the Lord our Maker fall.

6 7 6 #6 6 6 T. S. 6 7

With all my pow'rs of heart and tongue, I'll pray my Maker in my song; Angels shall hear the notes I raise, Approve the song, an' join the psalm.

MAGDALEN. L. M.

Tallis.

My God, permit me not to be, A stranger to myself and thee. Amidst ten thousand thoughts I rove, Forgetful of my highest love.

MALDEN. L. M.

105

Sweet is the work, my God, my King, To praise thy name, give thanks and sing ; To show thy love by morning light, And talk of all thy truth at night.

$\begin{matrix} 3 & 7 & 6 & 6 & 5 \\ 5 & 6 & 7 \end{matrix}$ $\begin{matrix} 5 & * & 6 & 5 \\ 6 \end{matrix}$ $\begin{matrix} 6 & 8 & 7 \\ 4 & \# \end{matrix}$ $\begin{matrix} 2 & 8 & 7 \\ - \end{matrix}$ $\begin{matrix} 3 \\ 4 \end{matrix}$ $\begin{matrix} 6 & 3 \\ 4 & 3 \end{matrix}$ $\begin{matrix} 6 \\ 2 & 6 \end{matrix}$ $\begin{matrix} 6 & 7 \\ 4 & 7 \end{matrix}$

MAYHEW. L. M.

Were I inspir'd to preach and tell, All that is done in heav'n or hell, Or could my faith the world remove, Still I am nothing without love.

$\begin{matrix} 6 \\ 6 \end{matrix}$ $\begin{matrix} 6 \\ 6 \end{matrix}$ $\begin{matrix} 6 & 3 \\ 6 & 7 \\ 5 \end{matrix}$ $\begin{matrix} 6 & 3 \\ 4 & 3 \end{matrix}$ $\begin{matrix} 6 & 7 \\ 4 & 6 \end{matrix}$ $\begin{matrix} 6 & 7 \\ 4 & 6 \end{matrix}$ $\begin{matrix} 6 \\ 6 \end{matrix}$ $\begin{matrix} 6 & 7 \\ 4 & 7 \end{matrix}$

Pia.

He that hath made his refuge God, Shall find a most secure abode; Shall walk all day be-

6 6 6 7 6/4

For.

neath his shade,

And there at night shall rest his head.

6 6 3 6 8 7 6 6 5 3 6 6 6 7

MONMOUTH. L. M.

Martin Luther.

107



In robes of judgment, lo ! he comes, Shakes the wide earth and cleaves the tombs ; Be - fore him .



burns de - voring fire, The mountains melt, the seas re - tire. The mountains melt, the seas re - tire.



Siciliano.

P.

F.

Blest be the Father and his love, To whose ce - lestial source we owe, To whose ce - lestial source we owe,

$\frac{6}{3}$ 6 $\frac{6}{4}$ 7 2d Treble. Duet.

$\frac{6}{3}$ $\frac{6}{4}$ $\frac{6}{3}$ e 6 5 6 $\frac{6}{4}$ 7 Cho.

Rivers of endless joys a - bove, And rills of comfort here be - low. And rills of comfort here be - low.

$\frac{6}{3}$ Org.

$\frac{6}{4}$ $\frac{5}{3}$ 6 $\frac{6}{3}$ $\frac{4}{3}$ 6 7 Voice.

MORNING HYMN.

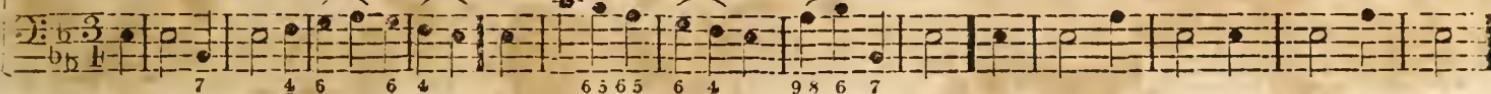
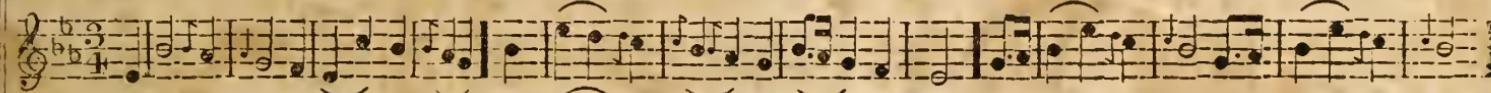
L. M. 6 lines.

Costellow.

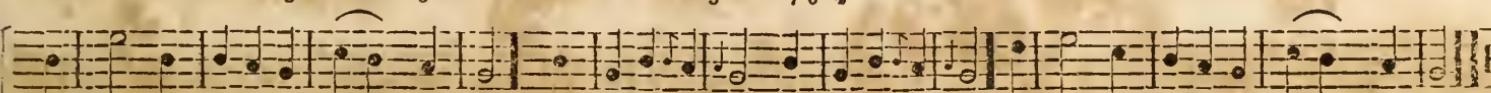
109



Soon as the morn salutes your eyes, And from sweet sleep refresh'd you rise, Think on the Author of the light,



7 3 6 6 4 6 5 6 3 9 8 6 4 7



And praise him for the glorious sight: His mercy in - fi - nite implore, His goodness in - fi - nite a - dore.



6 6 6 2 6 4 6 5 7 6 6 5 6 3 6 6 7

6 6 5 6 3 6 6 4 5 6 6 5 6 7

Trust in the Lord, ye sons of men, The Lord, almighty to redeem; Your faith in him shall not be vain, He saves whoever trusts in him.

MUNICH. L. M.

"Tis finish'd," so the Saviour cry'd, And meekly bow'd his head and died; 'Tis finish'd, yes, the race is run, The battle's fought, the vict'ry won.

MUSIC. L. M. or 6 lines.

Dr. Arne.

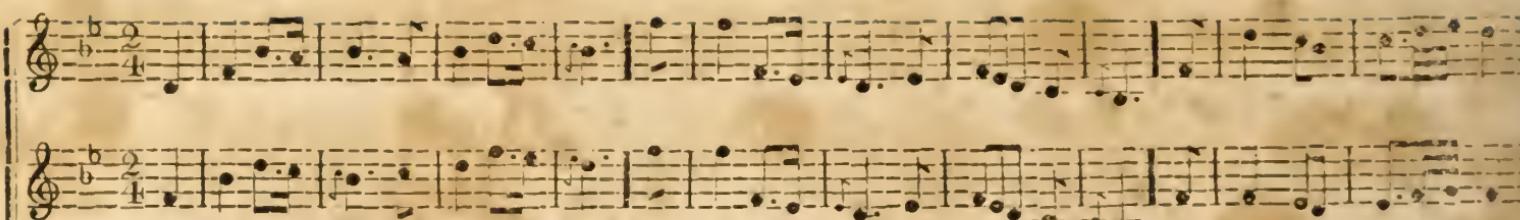
111

And didst thou, Lord, for sin - ners bled? And could the sun be - hold the deed? No, he withdrew his sick'ning

7 5 4 3 7 4 3 5 6 6 4 6 7 6 5 7 6 5 7

ray, And darkness veil'd the mourn - ing day. No, he withdrew his sick'ning ray, And darkness veil'd the mourning day.

9 8 2 6 6 6 4 3 6 5 7 7 6 5 4 3 7 6 5 6 6 7



Thus saith the high and lofty One, "I sit up - on my ho - ly throne, My name is God, I



Pia.

For.



dwell on high, Dwell in my own e - ter - ni - ty. Dwell in my own e - ter - ni - ty."



Be thou, O God, exalted high, And as thy glory fills the sky, So let it be on earth display'd, Till thou art here as there obey'd.

6 5 6 5 6 6 5 8 7

ORLAND. L. M.

Till

Eternal are thy mercies, Lord, Eternal truth attends thy word ; Thy praise shall sound from shore to shore, Till suns shall rise and set no more.

6 * 3 6 5 6 7 8 7 6 7 6 5 Till 6 5 4 7

The musical score consists of two staves of music, each with four measures. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The second staff begins with a bass clef, a key signature of one sharp (F#), and a common time signature. The lyrics are written below the notes, with some words underlined to indicate stress or duration. Measure 1: "On ev' - ry side I cast mine eye," Measure 2: "But find no friend, no help - er nigh," Measure 3: "No lenient tongue my grief to cheer," Measure 4: "No eye to drop a social tear." The music features various note values including eighth and sixteenth notes, and rests. Measure 1 ends with a half note on the third line. Measure 2 ends with a half note on the fourth line. Measure 3 ends with a half note on the fifth line. Measure 4 ends with a half note on the sixth line.

Pia.

Musical score for "Park Street" in L. M. time signature. The score consists of two staves. The top staff uses a treble clef and a key signature of one flat. The bottom staff uses a bass clef and a key signature of one flat. The music features eighth-note patterns and rests. The lyrics "Hark, how the choral song of praise, Swells full of peace and joy a - bove ; Hark, how they strike their golden" are written below the notes.

Hark, how the choral song of praise, Swells full of peace and joy a - bove ; Hark, how they strike their golden

Pia.

Continuation of the musical score for "Park Street" in L. M. time signature. The top staff continues the eighth-note patterns and rests from the previous section. The bottom staff begins with a bass clef and a key signature of one flat. The lyrics "For." are written below the notes.

For.

Continuation of the musical score for "Park Street" in L. M. time signature. The top staff continues the eighth-note patterns and rests. The bottom staff begins with a bass clef and a key signature of one flat. The lyrics "harps, And raise the tuneful notes of love, And raise the tune - ful notes of love." are written below the notes. Dynamic markings "fz" are placed above certain notes.

harps, And raise the tuneful notes of love, And raise the tune - ful notes of love.

For.

Continuation of the musical score for "Park Street" in L. M. time signature. The top staff continues the eighth-note patterns and rests. The bottom staff begins with a bass clef and a key signature of one flat. The lyrics "For." are written below the notes. Dynamic markings "fz" are placed above certain notes. The bass staff concludes with a bass clef and a key signature of one flat.

$\frac{6}{4}$

$\frac{7}{4}$

$\frac{5}{4}$

=

$\frac{7}{5}$

=

$\frac{6}{4}$

$\frac{6}{4}$

$\frac{6}{4}$

$\frac{8}{7}$

$\frac{8}{7}$

Paxton, L. M. (Three staves)

Music Staff 1 (Treble Clef):
Key: G major (two sharps)
Time: Common Time (indicated by 'C')
Notes: Whole notes, half notes, quarter notes, eighth notes, sixteenth notes.
Lyrics:
O Thou! at whose al - migh - ty word, Fair light at first from dark - ness shone, Teach
us to know our glo - rious Lord, And trace the Fa - ther in the Son.

Music Staff 2 (Bass Clef):
Key: G major (two sharps)
Time: Common Time (indicated by 'C')
Notes: Whole notes, half notes, quarter notes, eighth notes, sixteenth notes.
Lyrics:
O Thou! at whose al - migh - ty word, Fair light at first from dark - ness shone, Teach
us to know our glo - rious Lord, And trace the Fa - ther in the Son.

Music Staff 3 (Bass Clef):
Key: G major (two sharps)
Time: Common Time (indicated by 'C')
Notes: Whole notes, half notes, quarter notes, eighth notes, sixteenth notes.
Lyrics:
O Thou! at whose al - migh - ty word, Fair light at first from dark - ness shone, Teach
us to know our glo - rious Lord, And trace the Fa - ther in the Son.

Measure numbers and time signatures:
Staff 1: 6, 6, 6, 5, 6, 7, 3, 6, 6, 7, 4
Staff 2: 6, 6, 6, 5, 6, 7, 3, 6, 6, 7, 4
Staff 3: 6, 6, 6, 5, 6, 7, 4

PELEW. L. M. or L. P. M.

Walker.

Is he a star? he breaks the night, Piercing the shades with dawning light; Piercing the shades with dawning light.

Pia. For.

I know his glories from a - far, I know the bright, the morning star. I know the bright, the morning star.

A musical score for 'PORTUGAL' by Thorley, L. M. The score consists of four staves of music in common time (indicated by '2') and G major (indicated by a 'G'). The first three staves are in treble clef, and the fourth staff is in bass clef. The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like 'p' (piano). The lyrics are integrated into the music, appearing below the staves. The lyrics are:

O could I soar to worlds a - bove, The blest a - bode of peace and love,
How glad - ly would I mount and fly, On angels' wings to joys on high.

The music includes several measure numbers: 3, 6, 87, 87, #6, 6, 87, 87.

PSALM NINETY-SEVENTH.

L. M.

Tuckey.

119

Darkness and clouds of awful shade, His dazzling glory shroud in state, Justice and truth his guards are made, And fix'd by his pavilion, wait,

QUERCY. L. M.

With all my pow'rs of heart and tongue, I'll praise my Maker in my song ; Angels shall hear the notes I raise, Approve the song and join the praise.

Slow.

Kingdoms and thrones to God belong, Praise him, ye nations, in your song; He rides and thunders through the sky;

His name, Jehovah, sounds on high, Sing to his name, ye sons of grace, Ye saints, rejoice before his face. Ye saints, rejoice before his face.

ROTHWELL. L. M.

121

Blest be the Father and his love, To whose celestial source we owe, Rivers of endless joys above, And rills of comfort, And rills of comfort here below.

$\frac{6}{4}$ $\frac{6 \cdot 6}{4 \cdot 4}$ $\frac{6}{4}$ $\frac{7}{4}$ $\frac{6}{4}$ $\frac{6}{4}$ $\frac{6}{3}$ $\frac{6}{4}$ $\frac{6}{3}$ $\frac{6}{5}$ $\frac{6}{4}$ $\frac{5}{4}$ $\frac{6}{4}$ $\frac{7}{4}$

St. GEORGE's. L. M.

Stanley.

God of my life, thro' all its days, My grateful tongue shall sound thy praise ; The song shall wake with dawning light, And warble to the silent night.

$\frac{6}{4}$ $\frac{6}{3}$ $\frac{6 \cdot 6}{6 \cdot 6}$ $\frac{6}{3}$ $\frac{6}{4}$ $\frac{4}{3}$ $\frac{6}{3}$ $\frac{6}{4}$ $\frac{6}{3}$ $\frac{6}{4}$ $\frac{6}{3}$ $\frac{6}{4}$ $\frac{6}{3}$ $\frac{6}{4}$ $\frac{7}{4}$

Soft.

Lord, when my thoughts de - light - ed rove, Amidst the wonders of thy love, Glad hope re-

Loud.

vives my drooping heart, And bids in - trud - ing fear de - part, And bids in - trud - ing fear de - part.

St. MARK's. L. M.

123

We bless the Lord, the just, the good, Who fills our mouths with joy and food:

Who pours his blessings from the skies, And loads us with his rich supplies.

His hand will smooth my rug - gol way, And lead me to the realms of day;

To milder skies and brighter plains, Where ev - er - last - ing plea - sure reigns.

SHOEL. L. M.

Shoel.

125

Now shall the trembling mourner come, And bind his sheaves, and bear them home;

6 4 7 6 4 8 7

The voice, long broke with sighs, shall sing, Till heav'n with hal - le - lu - jahs ring.

6 6 7

Soft.

My sad complaints in praises end, And tears of grat - i - tude descend; I throw my sackcloth

6- 6 5 6
5 4 7
6 7
6 4

Loud.

on the ground, And ease and glad - ness gird me round. And ease and gladness gird me round.

7
6-
6 5
6 7

No more fatigue, no more distress, Nor sin nor death shall reach the place, No groans shall mingle with the songs,

7 6/4 2 6/4 #6/4 7 6/4

p.

Which warble from im - mor - tal tongues. Which war - ble from im - mor - tal tongues.

7 6/4 7 4 5/4 5 6/4 7

O come, loud anthems let us sing, Loud thanks to our Almighty King ; For we our voices high should raise, When our salvation's Rock we praise.

TIMSBURY. L. M.

John Smith.

Jehovah reigns, his throne is high, His robes are light and majesty ; His glory shines with beams so bright, No mortal can sustain the sight.

TRURO. L. M.

Handel.

129

Now to the Lord, a noble song, Awake, my soul, awake, my tongue; Hosanna to th'Eternal Name, And all his boundless love proclaim.

5 6 4
2 3 3 5 3 6 8 7 6 7 6 5 7 4 7

WATSON's. L. M.

O Thou, to whose all-searching sight, The darkness shineth as the light, Search, prove my heart, it pants for Thee, O burst these bonds, and set it free,

3 6 6 6 3 6 6 6 4 3 6 - * 6 5 6 7 6 7 6 8 7

The heav'ns declare thy glory, Lord, In ev'ry star thy goodness shines; But when our eyes be-

6 5 6 8 7 5 9 6 7 6 7 6 5 4 8 7 5 3 7

3 4 3 4 3 2 4 3 2 3 2 3

hold thy word, We real thy name in fair - er lines. We read thy name in fairer lines.

6 7 2 6 3 7 6 8 5 6 5 5 6 7

6 7 2 6 3 7 6 8 5 6 5 5 6 7

WELLS ROW. L. M.

131

The musical score consists of three staves of music in common time (indicated by '2'). The first two staves are in treble clef, and the third staff is in bass clef. The music is divided into measures by vertical bar lines. The lyrics are integrated into the music, appearing below the notes. Measure numbers are indicated below the bass staff.

Lord, I will bless thee all my days, Thy praise shall dwell up on my tongue:

My soul shall glo - ry in thy grace, And saints re - joice to hear the song.

Measure numbers: 6, 3, 6, 6, 6, 6, 3, 5.

Incumbent on the bending sky, The Lord descended from on high; And bade the darkness of the pole, Beneath his feet tremendous roll.

Life is the time to serve the Lord, The time t'insure the great reward; And while the lamp holds out to burn, The vilest sinner may return.

A handwritten musical score for "ZION. L. M." consisting of two staves of music. The top staff begins with a treble clef, a key signature of one sharp, and a common time signature. The bottom staff begins with a bass clef, a key signature of one sharp, and a common time signature. The music is written on five-line staves with various note heads and stems. The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is: "Kind is the speech of Christ our Lord, Af - fection sounds in ev'ry word ;". The second section of lyrics is: "'Thou art my chosen one,' he cries, 'Bound to my heart by various ties.'". Measure numbers 6, 5, 4, 7, 6, 7, 8, 7, 6, 5, 6, 5, 6, 6, 6, 7 are indicated below the notes in the lower staff.

Shall we go on to sin, Because thy grace abounds ? Or cruci - fy the Lord again, And open all his wounds.

Note below staff: 6 2 5 7 6 5 4 5 6 5 4 6 7 4

BINGHAM. S. M.

T. Jackson.

My thirsty fainting soul, Thy mercy does implore, Not travel - lers in desert lands, Can pant for water more.

Note below staff: 6 5 6 7 6 5 3 6 5 6 7 4

CRANBROOK. S. M.

T. Clark.

135

Come, all harmonious tongues, Your noblest music bring, 'Tis Christ, the glorious Son of God, 'Tis Christ, the glorious Son of
 God, 'Tis Christ, the glorious Son of God, And Christ the man we sing. And Christ the man we sing. And Christ the man we sing.

DOVER. S. M.

Behold, the morning sun Begins his glorious way,
His beams thro' all the nations run, And life and light convey.

FAIRFIELD S. M.

FAIRFIELD S. M.

Let differing nations join, To cele - brate thy fame, And all the world, O Lord, combine, To praise thy glorious name.

ELYSIUM. S. M.

W. Arnold.

137

2d Treble.

On the fair heav'nly hills, The saints are blest a - bove, Where joy like

6 6 7 6 5 7 6 5 4 3 5 6 5 3 4 3 6 5

Tenor.

morning dew dis - tilts, And all the air is love. And all the air is love.

5 6 5 6 5 6 6 5 8 7 6 5 6 7 3 - 6 5 6 4 7

Handwritten musical score for Hopkins, S. M. The score consists of three staves of music, each with a treble clef, a key signature of one flat, and a common time signature. The music is written in a rhythmic style using dots and vertical stems. The lyrics are integrated into the music, appearing below the staves. The first staff's lyrics are: "My soul with joy at tend, Wil Je sos si lence breaks:". The second staff's lyrics are: "No an gel's harp such mu sic yi lls, As what my Shen herd speaks.". The third staff's lyrics are: "6 7 6 7 6 6 6 6 6 7". Measure numbers 6, 7, and 8 are placed under the first, second, and third staves respectively.

FROOME. S. M.

Husband.

139

Shall wisdom in every sound, And not his speech be heard? The voice of God's eternal Son, Deserves it no regard? Deserves it no regard?

6 6 6-6 7 6+ 7 6 6 6 6 6 7

LITTLE MARLBOROUGH. S. M.

O Thou, whose mercy hears Contrition's humble sigh, Whose hand, indulgent, wipes the tears From ev'ry weeping eye.

6 5 ♫ 7 * 6 # 6 * ♫ # 6 8 7

For

With looks se - rene, he said, "Go, vi - sit Christ, your King;" And straight a'

Piano accompaniment chords: 6 4, 6 4 3, 6 7 4, 6 5, 6 7, 6 5 3, 6 5, 6 5

Pia.

Pia.

flaming troop appear'd, The shepherds heard them sing . . . The shepherds heard them sing.

6 5 7

6 3 6 5 5

6 5 6 7

Have mercy, Lord, on me, As Thou wert ev - er kind; Let me, oppress'd with

6 7 8 * 2 6 4 3 6 7 8 7 6

Thy wonted mercy fin - - - - d.

loads of guilt, Thy wonted mercy find. Thy wonted mer - cy find,

6 5 6 5 Thy wonted mercy fin - - - - d.

8 7 8 7

Great is the Lord our God, And let his praise be great; He makes his church his blest abode, His most delightful seat.

NEW YORK. S. M.

Give us the tender heart, That minglest fear with love; And lead us thro' what - ever path True wisdom shall approve.

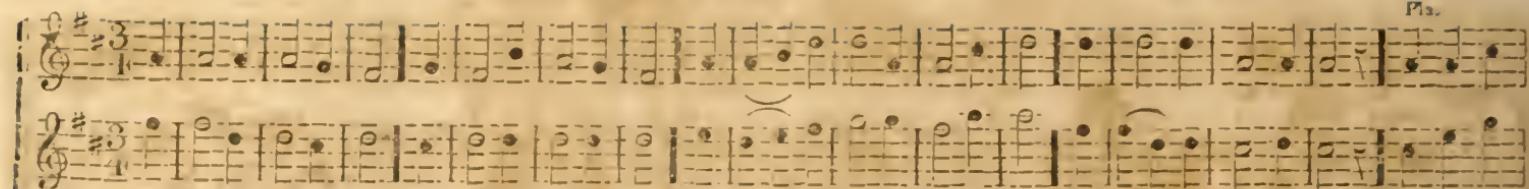
Be - hold the morn - ing sun, Be - gins his glo - - rious way,

$6\frac{4}{3}$ $6\frac{6}{4}$ 7 $6\frac{5}{4}$ 6 6 $6\frac{7}{4}$

His beams through all the na - tions run, And life and light con - - vey.

6 6 $*6\frac{6}{4}$ 3 6 5 6 $6\frac{5}{3}$ 6 6 $6\frac{6}{4}$ 7

Pia.



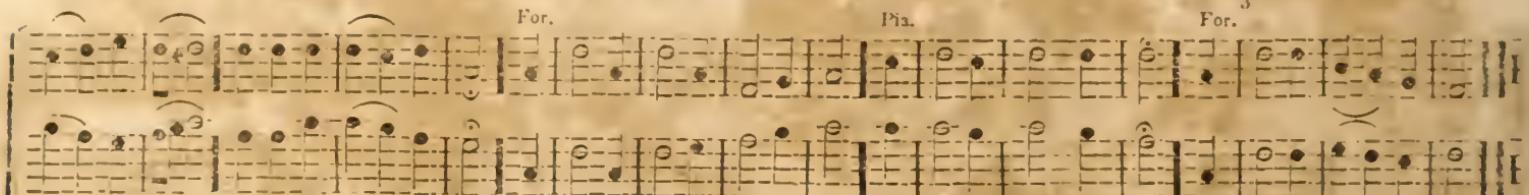
My soul, repeat his praise, Whose mercies are so great, Whose anger is so slow to rise, So ready to abate. High as the



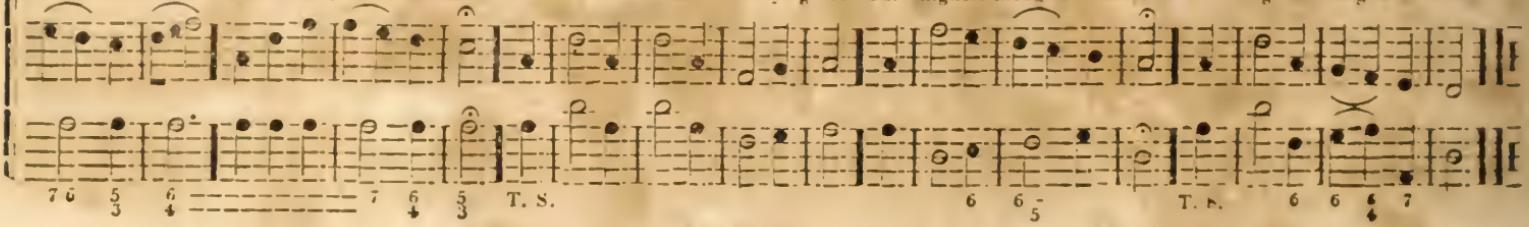
For.

Pia.

For.



heav'n's are rais'd Above the ground we tread, So far the riches of thy grace Our highest thoughts exceed. Our highest thoughts exceed.



Let all our songs abound, And all our tears be dry, We're marching thro' Immanuel's ground, To fairer worlds on high.

RUTLAND. S. M.

Grace, 'Tis a charming sound, Harmonious to the ear; Heav'n with the echo shall resound,

And all the earth shall hear, Heav'n with the echo shall re-sound, And all the earth shall hear.

Exalt the Lord our God, And worship at his feet, His nature is all holiness, And mercy is his seat.

WATCHMAN. S. M.

Leach.

A musical score for two voices and piano. The top staff is for the soprano voice, the bottom staff for the alto voice, and the right hand of the piano. The music is in common time, key signature of B-flat major. The vocal parts begin with eighth-note patterns, followed by sustained notes and sixteenth-note chords. The piano part features sustained notes and eighth-note chords. The lyrics "Ah when shall I awake, From sin's soft soothing pow'r; The slumber from my spirit shake, And rise to fall no more." are written below the vocal staves. Measure numbers 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 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1399, 1399, 1400, 1400, 1401, 1401, 1402, 1402, 1403, 1403, 1404, 1404, 1405, 1405, 1406, 1406, 1407, 1407, 1408, 1408, 1409, 1409, 1410, 1410, 1411, 1411, 1412, 1412, 1413, 1413, 1414, 1414, 1415, 1415, 1416, 1416, 1417, 1417, 1418, 1418, 1419, 1419, 1420, 1420, 1421, 1421, 1422, 1422, 1423, 1423, 1424, 1424, 1425, 1425, 1426, 1426, 1427, 1427, 1428, 1428, 1429, 1429, 1430, 1430, 1431, 1431, 1432, 1432, 1433, 1433, 1434, 1434, 1435, 1435, 1436, 1436, 1437, 1437, 1438, 1438, 1439, 1439, 1440, 1440, 1441, 1441, 1442, 1442, 1443, 1443, 1444, 1444, 1445, 1445, 1446, 1446, 1447, 1447, 1448, 1448, 1449, 1449, 1450, 1450, 1451, 1451, 1452, 1452, 1453, 1453, 1454, 1454, 1455, 1455, 1456, 1456, 1457, 1457, 1458, 1458, 1459, 1459, 1460, 1460, 1461, 1461, 1462, 1462, 1463, 1463, 1464, 1464, 1465, 1465, 1466, 1466, 1467, 1467, 1468, 1468, 1469, 1469, 1470, 1470, 1471, 1471, 1472, 1472, 1473, 1473, 1474, 1474, 1475, 1475, 1476, 1476, 1477, 1477, 1478, 1478, 1479, 1479, 1480, 1480, 1481, 1481, 1482, 1482, 1483, 1483, 1484, 1484, 1485, 1485, 1486, 1486, 1487, 1487, 1488, 1488, 1489, 1489, 1490, 1490, 1491, 1491, 1492, 1492, 1493, 1493, 1494, 1494, 1495, 1495, 1496, 1496, 1497, 1497, 1498, 1498, 1499, 1499, 1500, 1500, 1501, 1501, 1502, 1502, 1503, 150

2d Treble.

Stanley.

He leads me to the place, Where heav'nly pastures grow; Where liv-ing wa-ters gent-ly pass, And full sal-va-tion flows.

5 6 6 7 6 5 6 6 7 6 4 6 7

St. BRIDE's. S. M.

Dr. Howard.

From lowest depths of woe, To God I send my cry; Lord, hear my sup-pli-cating voice, And graciously re-ply.

6 6 8 7 6 4 6 7 * 6 6 8 7

SILVER STREET. S. M.

Smith.

149

Come, sound his praise abroad, And hymns of glo - ry sing; Jehovah is the sov'reign God, The u - ni - versal King.

Ad $\overline{\text{o}}$.

Praise ye the Lord, Hallelujah, Praise ye the Lord, Hallelujah, Hallelujah, Hallelujah, Hallelujah, Praise ye the Lord.

T. S. T. S. 6 6 6 4 7

St. THOMAS. S. M.

Handel.

Hark! it is wisdom's voice, That spreads itself around; Come hither, all ye sons of death, And listen to the sound.

6 6 6 4 3 3 6 2 6 6 6 7

SUTTON. S. M.

Maker and sov'reign Lord Of heav'n and earth and seas, Thy providence confirms thy word, And answers thy decrees.

5 4 7 3 6 5 4 3 6 6- 6 7

Sing to the Lord a - loud, And make a joyful noise; God is our strength, our Saviour God, Let Israel hear his voice.

7 6 6 7 .6 3 5 3 4 7#6 6 6 6 7

USTICK. S. M.

W. Cole.

O lead me to the rock That's high above my head, And make the covert of thy wings, My shelter and my shade.

6 4 5 6 6 7 6 6 4 7 6 5 6 6 4 6 7 * * # 6 6 6 4 7 *

The musical score consists of four staves of music in common time (indicated by '3' over '4') and G major (indicated by a 'G' with a sharp). The first three staves begin with a treble clef, while the fourth staff begins with an alto clef. The music is divided into measures by vertical bar lines. The lyrics are written below the notes, with some words grouped by brackets. Chord symbols are placed below certain notes in the fourth staff.

O may the church below Re - semble that a - bove, Where springs of purest pleasure flow,

And ev'ry heart is love. Where springs of purest pleasure flow, And ev'ry heart is love.

Chords indicated below the fourth staff:

- Measure 1: $\frac{6}{4} \frac{7}{4}$
- Measure 2: $\frac{6}{4} \frac{7}{4}$
- Measure 3: 6
- Measure 4: 6 5 $\frac{4}{3}$
- Measure 5: 6
- Measure 6: 6
- Measure 7: 6 3 3 $\frac{4}{3}$
- Measure 8: 6 5 $\frac{4}{3}$
- Measure 9: 6
- Measure 10: 6 6
- Measure 11: 6 4 7

WARTON. S. M.

T. Jackson.

153

Behold the lofty sky, Declares its Maker, God, And all the starry works on high, Proclaim his pow'r abroad.

WINTHROP. S. M.

T. Jackson.

Far as thy name is known, The world declares thy praise, Thy saints, O Lord, be - fore thy throne, Their songs of honour raise.

WOODBRIDGE. S. M.

T. Jackson.

How sweet that dawn of day, Which weary sinners find ! When mercy, with re - viv - ing ray, Beams o'er the fainting mind.

6 6 6 5 * 6 6 7

YARMOUTH. S. M.

Wainwright.

Thou centre of my rest, Look down with pitying eye ; While with protracted pain oppress'd, I breathe the plaintive sigh.

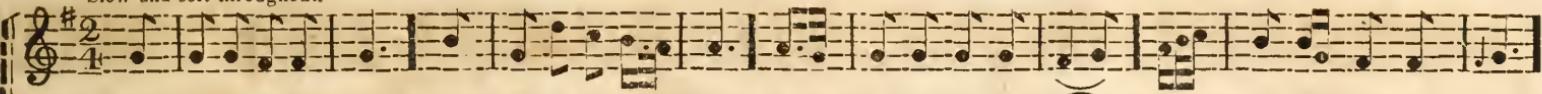
6 6 7 9 6 6 6 7 9 - 6 6 3 6 7 9

ALBION CHAPEL. H. M.

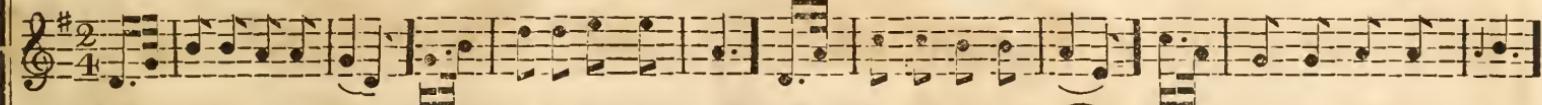
Haydn.

155

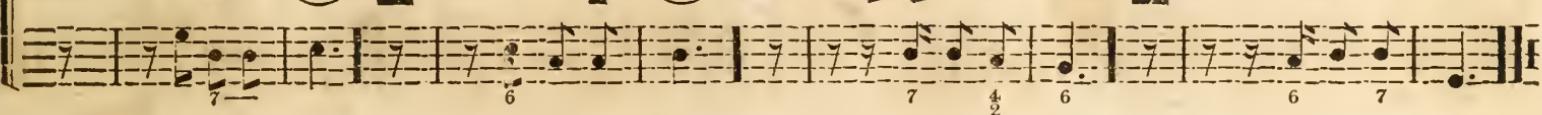
Slow and soft throughout.



I love my Shepherd's voice : His watchful eye shall keep My wand'ring soul, among The thousands of his sheep.



He feeds, he feeds his flock, He calls, he calls their names ; His bosom, his bosom bears The tender, the tender lambs.



Forth in the flowery spring We see thy beauty move; The birds on branches sing, Thy ten - der-

$6 \frac{1}{3}$

$6 \frac{1}{3}$

$6 \frac{1}{3}$

87

6

$\# 6 6 \frac{1}{3}$

ness and love. Wide flush the hills, The air is balm; De - vo - tion's calm The bosom fills.

6

7

$6 \frac{1}{3}$

$6 \frac{5}{3}$

6

3

$7 6$

6

87

BETHESDA. H. M.

G. Green.

157

Maestoso.

The Lord Je - ho - vah reigns, His throne is built on high ; The garments he assumes Are light and
 majes - ty. His glories shine with beams so bright, No mor - tal eye can bear the sight.

5 4 6 5 8 7 7 6 - 6 6 8 7 4 6 6 7

CARDIFF. - H. M.

The musical score consists of two staves of music. The top staff is in common time (indicated by 'C') and the bottom staff is in common time (indicated by 'C'). Both staves have a treble clef. The music is written in a style that includes various note heads (circles, squares, triangles) and rests, with some notes having stems and others not. The lyrics are written below the notes, corresponding to the music's rhythm. Measure numbers 1 through 12 are indicated below the bottom staff.

To God I lift my eyes, From whom is all my aid, The God, who built the skies, And

earth's foun - da - tions laid. God is the tow'r to which I fly; His grace is nigh in ev'ry hour.

1 2 3 4 5 6 7 8 9 10 11 12

Ye tribes of Adam, join, With heav'n and earth, and seas, And offer notes divine, To your Cre-

7 5 6 6 4 3

6 #6 # 6 6

a - tor's praise. Ye ho - ly throng Of angels bright, In worlds of light, Be - gin the song.

$\frac{6}{4}$ $\frac{7}{4}$

5 6

7

6

$\frac{4}{3}$

6

$\frac{4}{3}$

6

$\frac{6}{4}$

6

$\frac{7}{4}$

Let all the nations fear The God who rules a - bove ; He brings his people near, And makes them

7 6 6 6 6 7 7 7 7 1

taste his love : While earth and sky at - tempt his praise, His saints shall raise his honours high.

6 6 6 6 6 7

PORTSMOUTH. H. M.

Handel.

161

Ye boundless realms of joy, - - Exalt your Maker's fame; His praise your songs em - ploy, - - Above the starry

6 4 6 5 6 6 7 6 4₃

frame, Above the starry frame. Ye holy throng of angels bright, Ye holy throng of angels bright, In worlds of light, Begin the song.

3
6 6 6 7 6 6 6 7 4₃ 6 5 6 7

Andante e sempre piano.

The sparrow for her young, With pleasure seeks a nest, And wand'ring swallows long To find their wonted rest.

My spirit saints, With equal zeal, To rise and dwell, To rise and dwell A - mong the saints.

My spirit, spirit With equal, equal

To God, the mighty Lord, Your joy - ful thanks re - peat, To him due praise af - ford,

6 6 5 6 6 6 3 6 6 6 6 6 8 7.

As good as he is great, For God does prove our constant friend; His boundless love shall never end.

4 6 6 7 3 6 6 6 6 6 7

Array'd in beauteous green, The hills and vallies shine, And man and beast are fed By Prov - i-

$\begin{matrix} 6 & 3 \\ 3 & \end{matrix}$ $\begin{matrix} 4 \\ 3 \end{matrix}$ $\begin{matrix} 6 & 5 \\ 6 & 3 \end{matrix}$ $\begin{matrix} 6 & 5 \\ 6 & 6 \end{matrix}$ 6 $\begin{matrix} 6 & 6 \\ 5 & \end{matrix}$ 8 7 $\begin{matrix} 6 \\ 3 \end{matrix}$

dence di - vine. The har - vest bows its gol - den ears, The copious seed of future years.

$\begin{matrix} 6 & 4 \\ 6 & \end{matrix}$ $\begin{matrix} 7 \\ 4 \end{matrix}$ 6 3 $\begin{matrix} 6 & 4 \\ 6 & \end{matrix}$ $\begin{matrix} 6 & 5 \\ 6 & 3 \end{matrix}$ 6 6 6 $\begin{matrix} 6 & 7 \\ 6 & 4 \end{matrix}$

FORTY-SIXTH PSALM. L. P. M.

165

I'll praise my Maker with my breath, And when my voice is lost in death, Praise shall employ my nobler pow'rs.

My days of praise shall ne'er be past, While life and thought, and being last, Or im-mor-tal-i-ty endures.

Great God, the heav'n's well order'd frame,
Declare the glories of thy name, There thy rich works of wonder shine.
A thousand starry beauties there,
A thousand radiant marks appear,
Of boundless pow'r and skill divine.

O God, my gracious God, to Thee, My morning pray'r's shall offer'd be; For Thee my thirsty soul does pant.

My fainting flesh implores thy grace, Within this dry and barren place, Where I re-fresh-ing waters want.

Yet a few years, or days, perhaps, Or moments pass, in silent lapse, And time, to me, shall be no more; No more the sun these

eyes shall view, Earth o'er these limbs her dust shall strew, her dust shall strew, And life's de - lu - sive dream be o'er.

For - e - er blessed be the Lord, Who gives his saints a long reward, For all their toil, re - proach and pain.

6 6 5 7 4 3 7

Let all be - low and all a - bove, Join to proclaim his wond'rous love, And earth re - peat the loud A - men.

6 6 6 5 6 4 7 6 8 7

BENDISH. C. P. M.

A musical score for four voices (Soprano, Alto, Tenor, Bass) and piano. The music is in common time, key signature of one sharp (F#), and consists of three staves. The vocal parts are in soprano, alto, tenor, and bass clef. The piano part is in bass clef. The lyrics are: "Begin, my soul, th' exalted lay, Let each en - raptur'd thought o - bey, And praise th' Almighty's name:". The score includes measure numbers 6, 6, 6, 6, 87 at the bottom.

Begin, my soul, th' exalted lay, Let each en - raptur'd thought o - bey, And praise th' Almighty's name:

Lo, heav'n and earth, and seas and skies, In one melodious concert rise, To swell th'inspiring theme.

Lo, heav'n and earth, and seas and skies, In one melodious concert rise, To swell th'inspiring theme.

BIZANTIUM. C. P. M.

Dr. Hayes.

171

Encircled by th'e - the - real space, And fix'd by thee on firmest base, The earth's vast orb ap - pears.

From earliest age, great God, thy throne, A - lost in heav'n prepar'd has shown, Nor numbers time thy years.

Andante.

Musical score for Hatton, L. M. in Andante tempo. The score consists of three staves of music. The first two staves are in common time (C) and the third staff is in common time (C). The music features various note heads and stems, with some notes having vertical stems and others horizontal stems pointing upwards or downwards. Measure numbers are present below the staff lines. The lyrics are as follows:

Lord, we are blind, we mortals, blind, We can't behold thy bright abode ; O 'tis beyond a creature's mind, To glance a thought half way to God.

6 5 6 6 6 6 6 5 4 5 6 6 6 6 6 7 6 6 6 6 6 6 6 6 6 5 3

STODHART. S. M.

Lento.

Musical score for Stodhart, S. M. in Lento tempo. The score consists of three staves of music. The first two staves are in common time (C) and the third staff is in common time (C). The music features various note heads and stems, with some notes having vertical stems and others horizontal stems pointing upwards or downwards. Measure numbers are present below the staff lines. The lyrics are as follows:

Like Israel, Lord, am I, My soul is at a stand; A sea before, an host behind, And rocks on either hand.

6 7 6 5 6 4 5 6 5 6 3 6 6 6 5 6 5 6 4 5 6 7 6 6 7 6 6 7

WOODSTOCK. H. M. or 6's.

173

Bold.

Thou God, who reign'st a - lone, O'er earth, and sea and sky, Let man with praises own, And sound thy praises high.

Let earth and heav'n a - gree, Angels and men be join'd, To cel - e - brate with me, The Saviour of mankind.

6 6 4 3 6 * 6 6 6 5 7 6 7

The first part of this Tune may be sung to all 6's. metre.

T'adore the all a - ton - ing Lamb, And bless the sound of Jesus' name, And bless the sound of Jesus' name.

6 . 6 4 3 7 6 6 7

The musical score consists of three staves of music in common time (indicated by '2' over '4'). The key signature is one flat (B-flat). The first staff begins with a treble clef, the second with an alto clef, and the third with a bass clef. The music features various note heads (solid black, open circles, and solid dots) and rests, with some notes connected by horizontal stems. Measure numbers are present above the staves. The lyrics are integrated with the music, appearing below the staves. The first two staves have identical lyrics, while the third staff has a different set of lyrics.

My God, thy boundless love we praise, How bright on high his glories blaze, How sweetly bloom below!

It streams from thy e - ter - nal throne; Thro' heav'n its joys for - ev - er run, And o'er the earth they flow.

PILGRIM. C. P. M.

Whitaker.

175

Slow and expressive.

How happy is the pilgrim's lot, How free from ev'ry anxious thought, From worldly hope and fear! From worldly hope and fear!

Confid'd to neither court nor cell, His soul despairs on earth to dwell, He only sojourns here. He only sojourns here.

Triumphant Lord! thy goodness reigns, Through all the wide celestial plains; And its full streams redundant flow, To the abodes of men below.

O give to ev'ry human heart, To taste and feel how good thou art; With grateful love and reverent fear, To know how blest thy children are.

The musical score consists of four staves of music in common time, key signature of one sharp, and treble clef. The music is divided into measures by vertical bar lines. The lyrics are written below the third staff.

How pleasd and hlest was I, To hear the people cry, "Come, let us seek our God to-day!" Yes, with a cheerful zeal, We'll haste to Zion's hill, And there our vows and honours pay.

GREENWOOD. **S. P. M.**

Moderato.

Moderato.

The Lord Jehovah reigns, And royal state maintains, His head with awful glories crown'd. Array'd in robes of light, Begirt with sovereign might, And rays of majesty around.

LONSDALE. S. P. M.

Radiger.

How pleasant 'tis to see, Kindred and friends agree, Each in their proper sta - tion move,

T. s.

6 $\frac{5}{4} \frac{\#}{\natural}$ 6 6 $\frac{7}{4} \frac{6}{4} \frac{7}{\#}$

And each fulfil their part, With sym - pa - thiz - ing heart, To all the cares of life and love.

7 $\frac{2}{2}$ 6 6 $\frac{6}{4} \frac{7}{\#}$

Upheld by thy commands, The world securely stands, And skies and stars obey thy word. Thy throne was fix'd on high, Before the starry sky; Eternal is thy kingdom, Lord.

6 4 6 3 6 5 6 7 6 8 7 6 6 4 6 6 5 6 7 - 6 6 7

DISMISSION. P. M. 8. 7. 5.

Largo. Pia. 2d time.

For.

Haweis.

Some sweet savour of thy favour Shed abroad in ev'ry heart. Heav'nward as to thee we go, Leaving all our guilt below; Blessing, praising without ceasing, Bid us, Lord, depart.

6 6 6 6 9 8 6 5 6 6 6 T.S. 6 7 4 3 6 6 7

3

CHESHUNT. P. M. 5 and 6.

A. Williams.

3

6 4 3 6 6 7 6 6 4 6 5 4 6 7 2 6 6 7 2 6 7

Come now and receive, There's no condemnation To them that believe
in Christ, and I And make no delay, Good news from a friend I bring you to-day. Glad news of Salvation,

St. ANDREW'S. P. M. 6. 6's.

With heart I do accord, To serve and praise the Lord, In presence of the just For great his works are found, To search them such are bound, As do him love and trust

6 7 6 6 7

* - 6 6 5 7 5 4 6 3 5 6 4 5 7

How blest the sacred tie that binds In union sweet accord - ing minds!

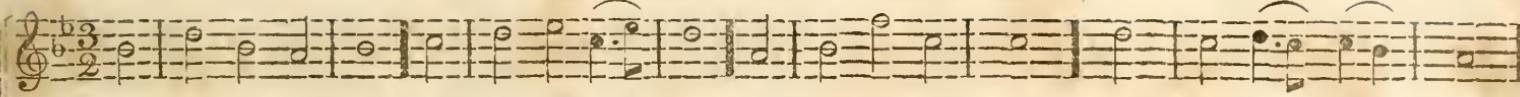
6 6 5 8 7

How swift the heav'nly course they run, Whose hearts, and faith, and hopes are one!

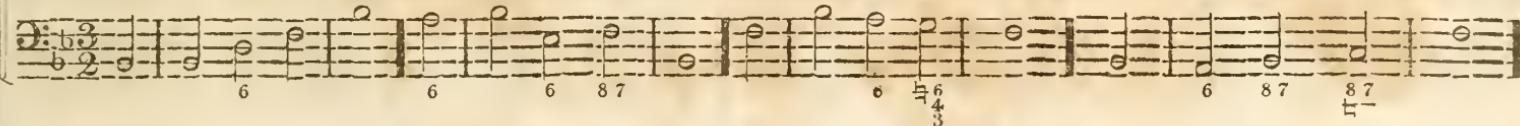
PORTUGUESE HYMN. P. M. 5 and 6.

The Lord is our shepherd, our guardian, and guide, What ever we want, he will kindly provide; To sheep of his pasture his

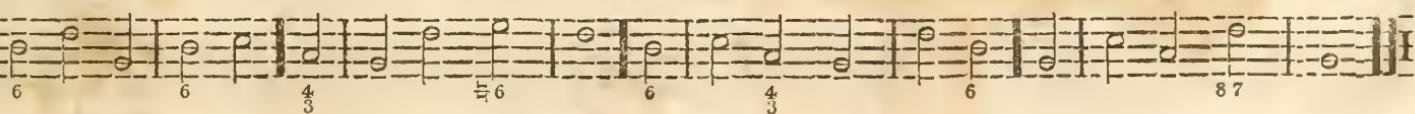
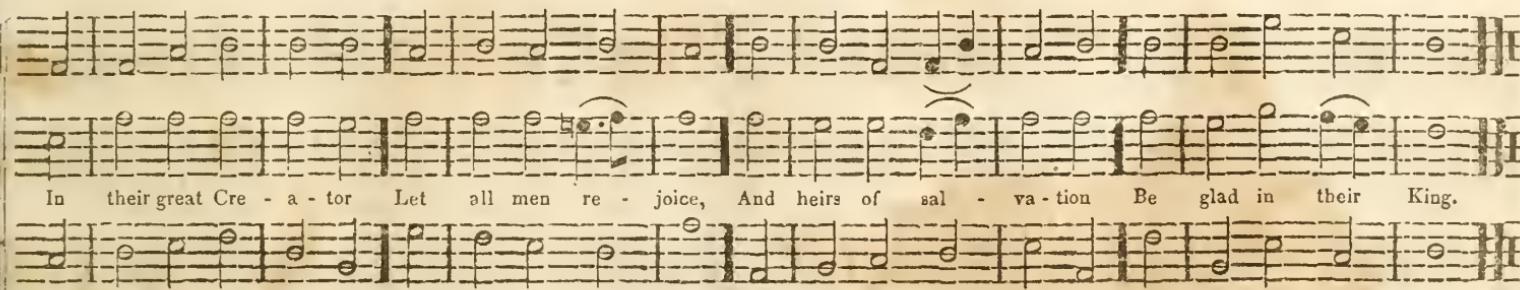
mercies a bound, His care and pro - tection, His care and pro - tection, His care and pro - tection his flock will surround.



O praise ye the Lord, Prepare your glad voice, His praise in the great As - sem - bly to sing.



In their great Cre - a - tor Let all men re - joice, And heirs of sal - va - tion Be glad in their King.



Ye servants of God, Your Master proclaim, And publish abroad His won - der - ful name, The name all vic-

6 ♫ 2 6 2 ♫ 6 6 2

torious Of Jesus extol; His kingdom is glorious, And rules over all. His kingdom is glorious, And rules over all.

6 6 7 6 5 6 ♫ * 6 6 6 6 6 - 6 8 7

The musical score consists of two staves of music. The top staff is in G major (indicated by a G with a sharp sign) and common time (indicated by a 'C'). The bottom staff is in E major (indicated by an E with a sharp sign) and common time. The music is written in a style with eighth and sixteenth notes, and includes various rests and dynamic markings like 'p' (piano). The lyrics are integrated into the music, appearing below the notes. The first section of lyrics is: "When the vale of death appears, Faint and cold this mor-tal clay, Kind Forerunner, sooth my fears; Light me through the darksome way." The second section of lyrics is: "Light me through the darksome way; Break the shadows, break the shadows, Usher in e-ter-nal day." Measure numbers 7, 5, 7, and 3 are marked under the notes in the middle section. Measure numbers 6, 6, 4, 6, 7, and 8, 7 are marked under the notes in the final section.

When the vale of death appears, Faint and cold this mor-tal clay, Kind Forerunner, sooth my fears; Light me through the darksome way.

Light me through the darksome way; Break the shadows, break the shadows, Usher in e-ter-nal day.

Hark! the voice of love and mercy, Sounds a - loud from Calva - ry! See! it tells the rocks a - sunder,

Slow. in time.

Shakes the earth and veils the sky. "It is finish'd! it is finish'd!" Hear the dying Saviour cry!

The musical score consists of two staves of music. The top staff is in common time (indicated by 'C') and G major (indicated by a 'G' with a sharp). The bottom staff is also in common time and G major. The music is written in a simple, melodic style with eighth and sixteenth note patterns. Below the music are three stanzas of lyrics in English, corresponding to the melody. The lyrics are as follows:

Lovely is the face of nature, Deck'd with spring's unfolding flowers; Birds with songs the time beguiling,
While the sun shows every feature, Smiling through descending showers.

Chant their little notes of glee; But to see a Saviour smiling, Is more soft and sweet to me.

Below the lyrics, there are some musical markings, including numbers (6, 7, 5, 4) and symbols (a star, a dash, a double bar line, a 2/4 time signature, a 6/5 time signature, a 6/4 time signature, a 5/6 time signature, a 6/7 time signature) placed under specific notes.

Lo! he comes, with clouds descend-ing, Once for favour'd sinners slain, Thousand, Hal - le -

6 5 6 8 7 4 2 6 8 7 6 5 4 3 5 4

Repeat with the Hallelujahs, &c.

thousand saints at - tend - ing, Swell the triumph, Swell the triumph, of his train.
lujah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, A - - - men.

7 5 6 5 3 7 3 6 2 6 7

Lord of nature! source of light! in Pity view thy world below; Guide our erring footsteps rightly, Thro' these scenes of guilt and wo.

#

5

—

6

6 4

7

4 2

6

—

6 4

7 #

SICILIAN HYMN. P. M. 8 and 7.

Lord, dismiss us with thy blessing, Hope and comfort from above, Let us each, thy peace possessing, Triumph in redeeming love.

#

4

5

4 3

6 5

6 6

4 4

5 6 5 6

7 —

5 4 3 4

8 7 6 5 5 6 5

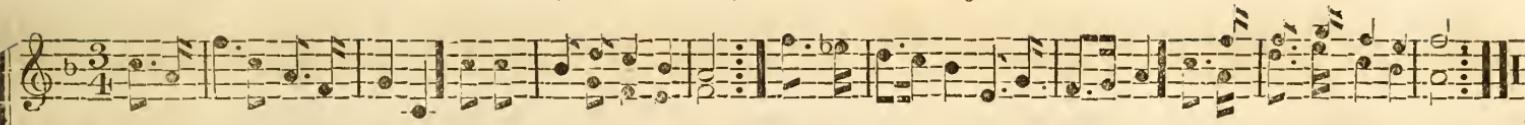
4 3 2 4

6 7

The musical score consists of three staves of music. The top staff is in G major, the middle staff is in F major, and the bottom staff is in E major. The lyrics are as follows:

 Jesus, full of all compassion, Hear a suppliant's humble cry; Let us know thy great salvation: See, I languish, faint and die.

 Guilty, but with heart relenting, Overwhelm'd with helpless grief: Prostrate at thy feet repenting; Send, O send me. Send, O send me quick relief.



Guide me, O thou great Jehovah, Pilgrim thro' this barren land; Bread of heaven, Bread of heaven, Feed me till I want no more.

Musical notation for Tamworth hymn, 8 and 7 lines, continued. This section starts at measure 9 and ends at measure 16. It features three staves in common time (indicated by '3' over '4'). The first staff has a treble clef, the second a bass clef, and the third an alto clef. The notation includes various note heads and rests, with stems pointing up or down. Measure numbers 9 through 16 are indicated above the staves.

I am weak, but thou art mighty, Hold me with thy pow'rful hand. Halle - lu - jah, Halle - lu - jah, Hold me with thy pow'rful hand.

WELCH. P. M. 8 and 7.

Musical notation for Welch hymn, 8 and 7 lines. The music is in common time (indicated by '3' over '4') and consists of three staves. The first staff uses a treble clef, the second a bass clef, and the third an alto clef. The notation includes various note heads and rests, with stems pointing up or down. Measure numbers 1 through 8 are indicated below the staves.

Love divine, all love excelling, Joy of heav'n to earth come down! Fix in us thy humble dwelling, All thy faithful mercies crown.

Musical score for Alcester, featuring three staves of music in common time (indicated by '2'). The first two staves are in G major (indicated by a treble clef and a key signature of one sharp), while the third staff is in E major (indicated by a bass clef and a key signature of one sharp). The music consists of eighth-note patterns. Below the music, lyrics are provided:

When the morning paints the skies, When the stars of ev'ning rise, We thy praises will record, Sov'reign Ruler, mighty Lord.

Below the lyrics, there are numerical markings under the notes of the third staff: 6 4 3, 7, 6, 6 4 3, 5 6, 6, 8 7, 8 7, 6 4 3, 6, 5, 6 4 7.

CONDOLENCE. P. M. 7's.

Fleyel.

Musical score for Condolence, featuring three staves of music in common time (indicated by '2'). The first two staves are in C major (indicated by a treble clef and a key signature of zero sharps or flats), while the third staff is in C major (indicated by a bass clef and a key signature of zero sharps or flats). The music consists of eighth-note patterns. Below the music, lyrics are provided:

See, the lovely blooming flow'r, Fades and withers in an hour; So our transient comforts fly, Pleasure only blooms to die.

Below the lyrics, there are numerical markings under the notes of the third staff: 6, 6 7 8, 6, 6 7 8 8 7, 7, 7, 8 7, 6, 6 7 8 8 7.

Andantino.

While with ceaseless course the sun Hasted round the former year, Many souls their race have run, Never more to meet us here.

Fix'd in an e - ter - nal state, They have done with all below; We a little longer wait, But how little none can know.

Christ, the Lord, is ris'n to - day, Sons of men and angels say; Raise your joys and triumphs high, Sing, ye hear'ns, and earth reply.

6 7 6 5 4 6 5 7 6 5 2 6 7 4 6 7 6 5 7

SAVANNAH. P. M. 7's.

Jesus comes with all his grace, Comes to save a fallen race; Object of our glorious hope, Jesus comes to lift us up.

6 7 6 6 5 6 6 7 6 4 6 7 6 4 5 6 7

FINEDON. P. M. 7's. 6 lines.

Lockhart.

195

A musical score for four voices (SATB) in common time. The key signature is C major. The vocal parts are arranged in two staves: soprano (top), alto (second from top), tenor (third from top), and bass (bottom). The lyrics are as follows:
Jesus, lover of my soul, Let me to thy bosom fly,
While the nearer waters roll, While the tempest still is nigh.
Hide me, O my

2d Treble.

Tenor.

A musical score for three voices (Soprano, Alto, Tenor/Bass) and piano. The vocal parts are in common time, 4/4, with various note heads and stems. The piano part at the bottom has a bass clef and includes harmonic markings like 6, 5, 4, 3, 6, 5, 6, 4, 7, 6, 5, 3, 6, - and 6, 6, 6, 7.

REDEEMING LOVE.

P. M 7's, or 6 lines.

R. Worgan.

197

Now be - gin the heav'ly theme, Sing a - loud in Jesus' name, Sing a - loud in Jesus' name:

5 6 7 - 6 5 6 7 6 5 3 6 4 5 6 4 5 7

Ye, who Jesus' kindness prove, Triumph in re - deem - ing love. Triumph in re - deem - ing love.

6 5 3 6 7 6 4 5 T.S. 6 7 - 6 4 6 5 6 7

Son of God, thy blessing grant, Still supply our ev'ry want, Tree of life, thine influence shed,

With thy sap our spirits feed. Here we sup - pli - cate thy throne, Here thou mak'st thy glories known.



I am pass'd with clouds of distress, Just ready all hope to re-sign, I pant for the light of thy face, And fear it will never be mine.

A continuation of the musical score for 'LAMETTE'. The vocal parts continue their melodic lines, and the piano accompaniment maintains its harmonic function. The vocal parts end with a cadence, indicated by a final chord and a fermata over the notes.

6 - 6 7 6 0 - 65 6 - 6 7 6 - 6 7

A continuation of the musical score for 'LAMETTE'. The vocal parts continue their melodic lines, and the piano accompaniment maintains its harmonic function. The vocal parts end with a cadence, indicated by a final chord and a fermata over the notes.

Dishearten'd at waiting so long, I sink at thy feet with the load; All plaintive I pour out my song, And stretch forth my hands unto God.

A continuation of the musical score for 'LAMETTE'. The vocal parts continue their melodic lines, and the piano accompaniment maintains its harmonic function. The vocal parts end with a cadence, indicated by a final chord and a fermata over the notes.

5 - 6 - 6 6 6 6 6 65 6 - 6 - 6 6 - 6 7 65 6 54 6 6 6 7

Come, thou Almighty King, Help us thy name to sing, Help up to praise. Father, all glorious, G'er all victorious, Come and reign over us, Ancient of days.

HIGHGATE. P. M. 5. 5. 6. 5.

Come, let us a - rise, And aim at the prize, The hope of our calling on this side the skies.

Glory to God on high, Let earth and skies reply, Praise ye his name! His love and grace adore, Who all our sorrows bere, Sing aloud

T. s.

ever - more, Worthy the Lamb. Worthy the Lamb. Worthy the Lamb. Sing aloud ever - more, Worthy the Lamb.

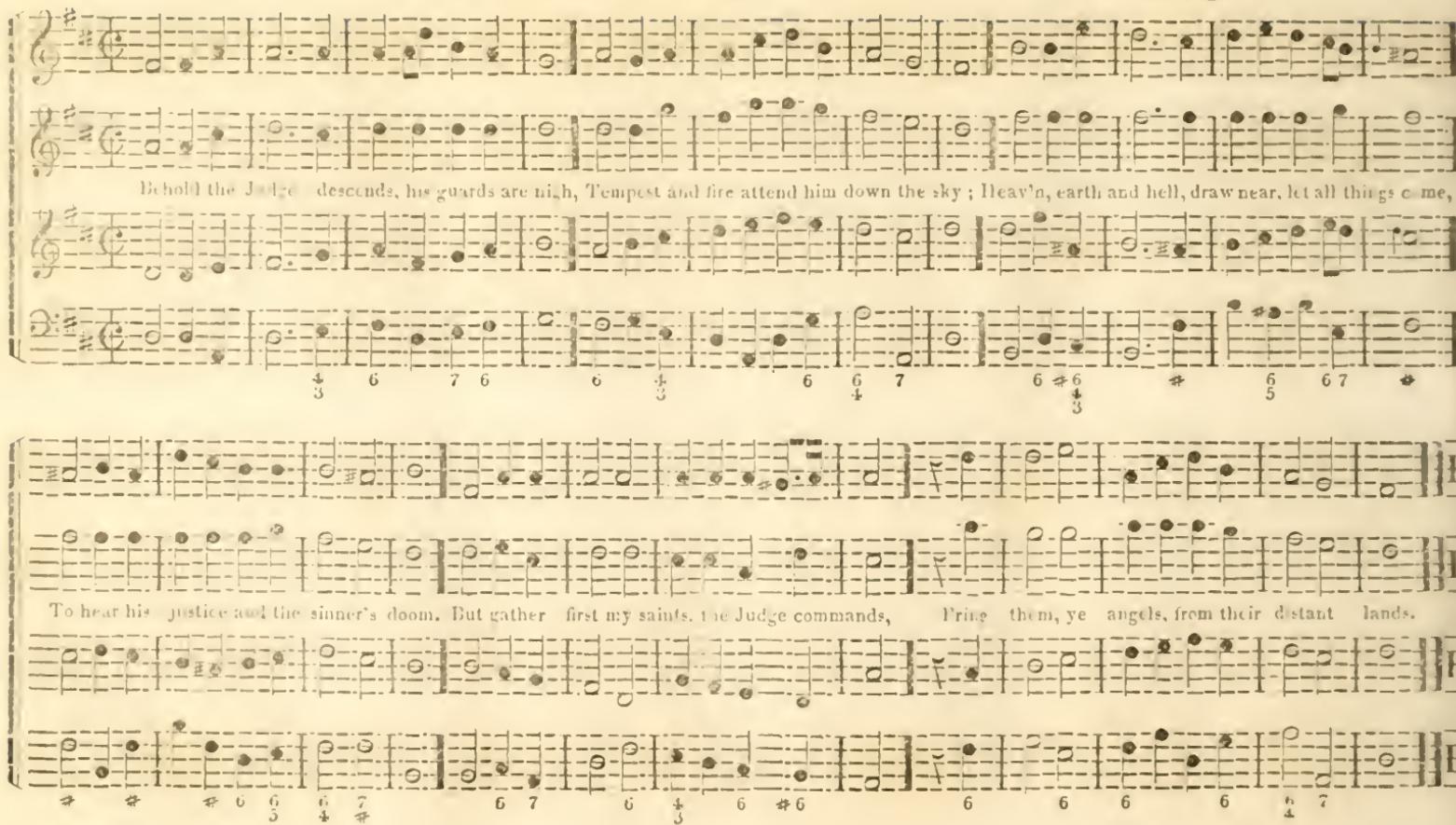
T. s.

The God of glory sends his summons forth, Calls the south nations and awakes the north, From east to west his sov'reign orders spread,

6 # 6 6 4 5 6 5 5 7 6 5

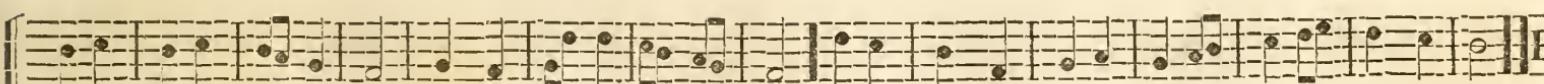
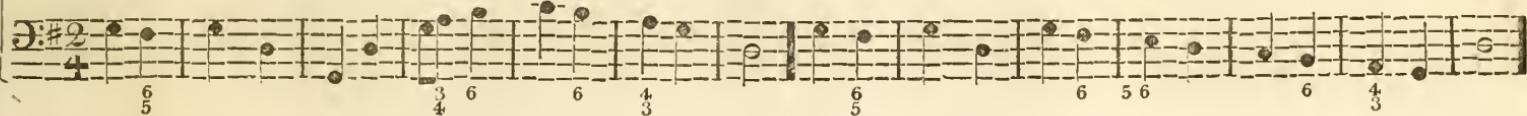
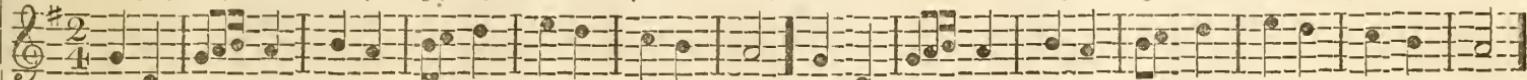
Through distant worlds and regions of the dead; The trumpet sounds, hell trembles, heav'n rejoices; Lift up your heads, ye saints, with cheerful voices.

7 6 5 6 6 6 # 6 6 5

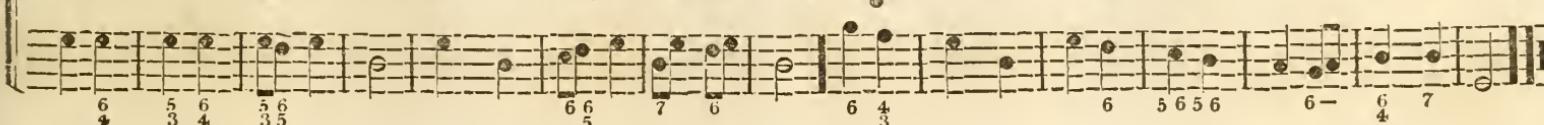




Rise, my soul, and stretch thy wings, Thy better portion trace; Rise from tran . si - tory things Tow'rds heav'n, thy native place.



Sun and moon, and stars decay; Time shall soon this earth remove; Rise, my soul, and haste away, To seats prepar'd above.



COURTNEY. P. M. 6. 6. 10.

For.

Brown.
Pia.

No war nor battle's sound Was heard, the world around, No hostile chiefs to furious combat ran, But peaceful was the

Cres.

For.

night, In which the Prince of light His reign of peace upon the earth be - gan. His reign of peace upon the earth began.

Lift up your heads in joyful hope, Sa - lute the happy morn, Salute the happy morn:

6

7

6

7

6

6

6

3

Pia.

For.

Each heavenly pow'r Proclaims the glad hour, Lo, Jesus the Saviour is born. Lo, Jesus the Saviour is born.

6

7

*

9 8
7 6
4 3

9

8
7 6
4 7



Come, and let us ascend, My companion and friend, To a taste of the banquet above, If thine heart be as



Pia.

For.



mine, If for Jesus it pine, Come up into the chariot of love. Come up into the chariot of love.



In ev'ry joy that crowns my days, In ev'ry pain I bear, My heart shall find delight in praise, Or seek relief in pray'r. My
 heart shall find delight in praise, Or seek relief in pray'r.

6 5 8 7 6 8 7 6 5 4 3 2 6 4 6 7 6 6 5 6 6 5

heart shall find delight in praise, Or seek relief in pray'r. My heart shall find delight in praise, Or seek relief in pray'r.

MOUNT SINAI. C. M.

106

Keep silence, all created things, And own your Maker's nod, My soul stands trembling while she sing The honor of her God Life, death, hell, and worlds under

Duet.

He who, Hung on his own decree His sits on no precarious throne, Nor grows leave to be. He sits on it by virtue, Nor borrows leave to be.

6 6 6 4 5 6 - 3 = 6 - 5 = 6 5 6 4 7

WARREN. S. M.

211

Pia.

Cres.

For.

Pia.

Jesus, thou light of men! Thy doctrine life imparts; O may we feel its quick'ning pow'r, To warm and glad our hearts.

6 4
3 6 6 6 6
6 4 # 6 7 6 6
6 6 7

SAVOY. C. M.

Moderato e staccato.

Who is the King of glory? who? The Lord, for strength renown'd: In battle mighty; o'er his foes E - ternal victor crown'd.

6 6 9 8 . 6 5
7 6 . 4 # 6 * 4 2 6 6 8 7 6 7

Come, O thou great Cre-a-tor, come, In - spire the souls of thine, Inspire the souls of thine;

Till ev'-ry heart which thou hast made, Is fill'd with grace di-vine, Is fill'd with grace divine.

Sing to the Lord, Jehovah's name, And in his strength rejoice; When his salvation is our theme, Ex - alt - ed be our voice.

6 6 3 - 6 6 - 6 9 8 6 7

BENSON. L. M.

"I know that my Redeemer lives," What comfort this sweet sentence gives! He lives, he lives, who once was dead, He lives, my ever - living head.

6 5 6 8 7 6 6 6 - 6 4 5 6 6 7

Up are the voices which in high, Around thy throne above the sky; Thy brightest glories shine above, And all their work is praise and love.

EFFINGHAM. L. M.

Pia.

For.

At anchor laid, remote from home, I toiling cry, sweet spirit, come; Celestial breeze, no longer stay, But swell my sails and speed my way.

Awake, my soul, and with the sun, Thy daily stage of duty run; Shake off dull sloth, and early rise, To pay thy morning sacrifice.

6 8 7 6 5
6 6 6 4 4
2 6 6 6 6
2 6 4 7

KINSALE. L. M. 2d Treble.

While some in folly's pleasures roll, And seek the joys which hurt the soul, Be mine the silent calm repast, A peaceful conscience to the last.

6 7 6 6 6
6 7 6 3 2 3
5 4 3 5 4 3
6 7

O ren - der thanks to God a - lone, The fountain of e - ter - nal love;

6 3 6 4 6 6 6 6 6 7

Trebles.

Tenor.

Whose mer - cy firm through a - ges past, Has stood, And shall for - ev - er last.

Org.

Voice.

6 3 6 6 7

Great source of wisdom ! teach our hearts To know the price of ev'ry hour, That time may lead us on to joys, Beyond its measure and its pow'r.

PILESGROVE. L. M.

Awake, my soul, to hymns of praise, To God the song of triumph raise ; Adorn'd with majesty divine, What pomp, what glory, Lord, are thine !

THORNTON L. M. or 6 line L. M.

P. Treille.

PRESTON. L. M.

T. Clark.

219

Blest is the man, whose ten - der care,

Blest is the man, whose tender care, Re - lieves the poor in their distress;

Blest is the man, whose ten - der care,

Blest is the man, whose tender care, 6 6 4 3 6 6 4 7

Whose pi - ty wipes the wi - dow's tear,

Whose pi - ty wipes the widow's tear, Whose hand sup - ports the fa - therless. 3

Whose pi - ty wipes the 6 6 6 4 3 6 7 6 4 3 6 4 7

Duet. Two Trebles.

This tune may be sung to two verses.

CHORUS.

Call me a - way from
flesh and sense, Thy sov'reign word can draw me thence;

Duet.

flesh and sense, Thy sov'reign word can draw me thence;

I would o - bey the voice di - vine, And all in-

CHORUS.

I would o - bey the voice di - vine, And all in - se - rior joys re - sign.

fe - rior joys re - sign.

6 5

6 8 7 6 5 4 3

6 5 5 6 4 7

PLAINFIELD. L. M.

Who from the shades of gloomy night, When the last tear of hope is shed, Can bid the soul return to light, And break the slumber of the dead?

6

*

6 5

4 4

6 6

7

6 6

8 7

(

6

*

6

4 3

4 3

6

6

*

The musical score consists of four staves of music in common time, treble clef, and G major. The lyrics are integrated with the music, appearing below the staves where the melody rests or changes. The first two staves are identical, while the third and fourth staves provide harmonic support. Measure numbers 1 through 12 are indicated at the bottom of each staff.

How blest the sight, the joy how sweet, When brothers join'd with brothers meet, In bands of mutual love;

Less sweet the liquid fragrance shed, On Aaron's consecrat-ed head, Ran trickling from a bove.

O God, my gracious God, to thee My morning pray'rs shall offer'd be, For thee my thirsty soul does pant;

6 6 4
5 5 3
4 5 6
6 4 5
6 4 3
6 5 6 7

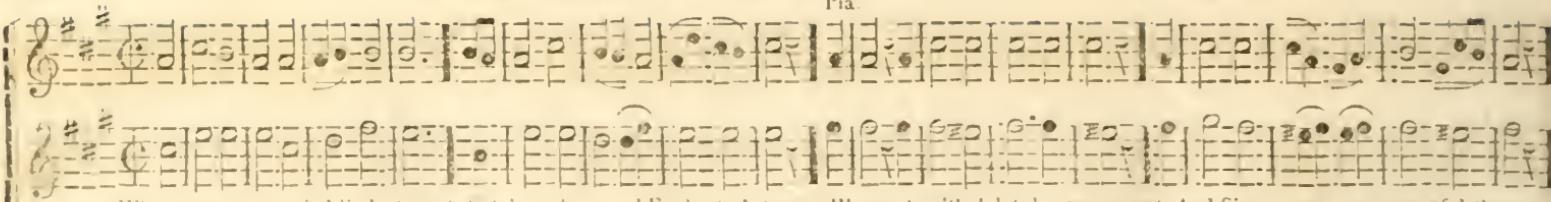
Trio. Trebles and Base.

Tenor.

My fainting flesh implores thy grace, Within this dry and barren place, Where I re-fresh-ing waters want.

5 7 5 4
3 2 3 26 5 4 3
4 3 2 3
5 —
6 5 4 36 7 6 7
4 2 4 5
6 6 7
4 3

Pia.



When we, our wearied limbs to rest, Sat down by proud Euphrates' stream, We wept, with doleful cares opprest, And Sion was our mournful theme,

Cres.

Our harps, that, when with joy we sung, Were wont their tuneful parts to bear, With silent strings neglected hung, On willow trees neglected there.

Mighty God, while angels bless thee, May an infant lisp thy name? Lord of men as well as an - gels, Thou art ev'ry creature's theme.

6 6 4
3 6 4 3
6 6 6
4 8 7 6 7

SPRING. P. M. 8's.

How sweetly along the gay mead, The daisies and cowslips are seen; The flocks as they carelessly feed, Rejoice in the beautiful green.

6 5 6 * 6 8 7 6 5
5 4 4 3 2 6 5 6 5
6 6 6 6 5 6 5

The heav'n's de - clare thy glory, Lord, In every star thy wisdom shines; But when our eyes be-

2d Treble.

A musical score for three voices or instruments. The top staff consists of three measures of music with a common time signature. The middle staff consists of four measures of music with a common time signature. The bottom staff consists of four measures of music with a common time signature. The lyrics are as follows:

hold thy word, We read thy name in fair - er lines. The rolling sun, the changing light, And nights and

The score includes a key signature of one sharp (F#) and a tempo marking of "Moderato". The bottom staff also includes a measure number "1" and a repeat sign.

Tenor.

days thy pow'r con - fess; But the blest volume thou hast writ, Re - veals thy jus - tice and thy grace.

$\frac{4}{2}$ 6 6 $\frac{6}{4}$ 6 6 $\frac{4}{3}$ 6 6 $\frac{4}{3}$ 7

NEWHAM. L. M.

Pia.

For.

My trembling flesh and aching heart, May often fail to succour me; But God shall inward strength impart, And my eternal portion be.

7 6 $\frac{4}{3} \ 6$ 6 $\frac{6}{4} \ 5$ 5 6 $\frac{6}{4} \ 7$ 6 6 $\frac{6}{4} \ 5$ 6 6 7 7 $\frac{6}{4} \ 7$

Duet.

The Lord the u - ni - ver - sal King, In heav'n has fix'd his lofty throne; To him, ye angels, praises sing,

$\frac{6}{4} \quad 6 \quad \frac{8}{6} \quad \frac{7}{5} \quad \frac{6}{4} \quad 3$

$6 \quad \frac{5}{4} \quad \frac{5}{3} \quad 6 \quad 5 \quad 4 \quad \frac{7}{4}$

For.

In whose great strength his pow'r is shown. To him, ye angels praises sing, In whose great strength his pow'r is shown.

$6 \quad 6 \quad 6 \quad - \quad 6 \quad \frac{4}{3} \quad 6 \quad \frac{6}{4}$

Slow.

Duet. Treble and Base.

When in the sultry glebe I faint, Or on the thirs - ty moun - tain pant, To fair - er vales and dewy
 6 5 6 5 6 7 6 5 6 5 6 4 5 #
 meads, My weary, wand'ring steps he leads Where peaceful rivers soft and slow, A - mid the verdant landscape flow.
 # 6 6 5 - 6 # # 5 6 5 6 5 6 4 5 #

Duet. Trebles.

Duet. Trebles.

O God of hosts, the mighty Lord, How lovely is the place, Where Thou, enthron'd in glory, show'st
 The brightness of thy face. Where Thou, enthron'd in glory, show'st The brightness of thy face.

For.

Org.

5 2 4 7 6 5 6 4 5 6 7

5 4 3 9 8 7 6 5 4 3 Voice. — 6 = 8 7 6 7 6 7

Oh! praise ye the Lord, prepare a new song! And let all his saints in full concert join!

6 5 6 4 6 6 6 4

With voices u - nit - ed the anthem prolong, And show forth his praises in mu - sic di - vine.

$\frac{7}{2}$ $\frac{7}{5}$ 6 5 6 7 4 6 6 6 6 7

MIRIAM'S SONG.

Avison.

Con Spirto. 1st time, Soli. Pia. 2d time, Tutti. For

The instrumental parts of this piece are in the Old Colony Collection.

1st V. Sound the loud timbrel o'er Egypt's dark sea; Je - hovah has triumph'd; his people are free. Sing for the pride of the

2d V. Praise to the Conqueror; praise to the Lord; His word was our arrow; his breath was our sword. Who shall return to tell

tyrant is broken; His chariots, his horsemen all splendid and brave; How vain was their boasting, the Lord hath but spoken. And

Egypt the story Of those she sent forth in the hour of her pride? The Lord hath look'd out from his pillar of glory, And

For.

1st time, Soli. Pia. 2d time, Tutti. For.

chariots and horsemen are sunk in the wave, Sound the loud timbrel o'er Egypt's dark sea ; Je-

all her brave thousands are dash'd in the tide. Praise to the Conqueror; praise to the Lord ; His

6 * 6 6 5 7 6 5 3 6 5 6 7 6

1st time.

2d time.

Coda Fortis.

hovah has triumph'd, his people are free, people are free. His people are free, his people are free.

word was our arrow ; his breath was our sword, breath was our sword. His breath was our sword, his breath was our sword.

5 6 5 3 6 5 6 7 4 7 6 7 5 6 7 8 7

Pastorale.

1. Ye verdant hills, ye smiling fields, thou earth, whose breast spontaneous yields To man a rich supply ; To man a rich supply ;

2. Attend the reapers' joyful lays, And hear the tribute of their praise, To nature's bounteous King ; To nature's bounteous King,

3. And now his hand hath crown'd our toil, We joy, like those who share the spoil, The harvest home to bear, The harvest home to bear.

7 7 5 7 6 5 6 6 6 7 6 6 4 5

1. Where echo's mimic notes prolong The melting strains, and bear along, O'er distant glades and caves among, The

2. Whose voice, loud sounding from the pole, In thunder oft is heard to roll, and oft has melted down the soul, When

3. With shouts the laughing pastures ring, With grateful hearts, ye reapers, sing, The praise of heav'n's e - ter - nal King, Thro'

6 6 5 6 4 3 6 5 6 3

mountain shepherd's artless song, Soft swelling to the sky. Soft swelling to the sky.

murm'ring deep a - long, it stole, The zephy'r's silken wing. The zephy'r's silken wing.

whose pa - ter - nal care ye bring, The produce of the year. The produce of the year.

$\begin{smallmatrix} 7 \\ * \end{smallmatrix}$ $\begin{smallmatrix} 6 \\ 4 \end{smallmatrix}$
3

CARLTON. Sevens.

Dr. Arne.

Glory be to God on high, God, whose glory fills the sky; Peace on earth to man forgiv'n,

Man the well belov'd of heav'n.

$\begin{smallmatrix} 4 & 5 & 6 & 5 \\ 2 & 3 & 4 & 3 \end{smallmatrix}$

$\begin{smallmatrix} 4 & 5 & 6 & 5 \\ 2 & 3 & 4 & 3 \end{smallmatrix}$ $\begin{smallmatrix} 9 & 8 & 7 \\ 7 & 6 & 5 \end{smallmatrix}$ $\begin{smallmatrix} 4 & 5 \\ 4 & 3 \end{smallmatrix}$

$\begin{smallmatrix} 4 & 5 & 6 & 5 \\ 2 & 3 & 4 & 3 \end{smallmatrix}$ $\begin{smallmatrix} 6 & 5 \\ 4 & 3 \end{smallmatrix}$ $\begin{smallmatrix} 3 & 9 & 8 & 7 \\ 5 & 4 & 3 & 2 \end{smallmatrix}$ $\begin{smallmatrix} 6 \\ 4 \end{smallmatrix}$

$\begin{smallmatrix} 4 & 5 \\ 3 & 2 \end{smallmatrix}$ $\begin{smallmatrix} 6 \\ 4 \end{smallmatrix}$ $\begin{smallmatrix} 5 \\ 3 \end{smallmatrix}$

TRISAGIUM. Holy, holy, Lord God of Hosts.

1

Holy, holy, Lord God of Hosts,
Holy, holy, holy, holy, holy, Lord God of Hosts,
Holy,
Duet. 2d Treble.

Ho - ly, ho - ly, holy, Lord God of Hosts. Heav'n and earth are full of thy glory, Heav'n and earth are
1st Treble.

full of thy glo - ry, Heav'n and earth are full of thy glo - ry, Heav'n and earth are full of thy glo - ry.

 $\frac{6}{4}$ $\frac{4}{2}$ $\frac{6}{4}$ $\frac{5}{3}$

CHORUS.

Glory be to thee, O Lord, glory be to thee, O Lord, most high, most high. Amen, Amen, A - men.

T. S.

6
36
566
6
4
3

VESPER HYMN.

Russian Air.

Moderato.

Soli.

Ju - bi - la - te. A - men. A - men.

1st V. Hark! the Vesper Hymn is stealing, O'er the waters soft and clear. Nearer yet and nearer pealing, Now it bursts up - on the ear.

2d V. Now like moon-light waves retreating, To the shore it dies along. Now like angry surges meeting, breaks the mingled tide of song.

Ju - bi - la - te. A - men. 5 6 A - men. 6 5 4 3

Soli. P. P.

Tutti.

Ju - bi - la - te. A - men. A - men.

Ju - bi - la - te. Ju - bi - la - te. Ju - bi - la - te. A - men. Further now, now further stealing, Soft it fades up - on the ear.

Ju - bi - la - te. Ju - bi - la - te. Ju - bi - la - te. A - men. Hush, again, like waves retreating, To the shore it dies along.

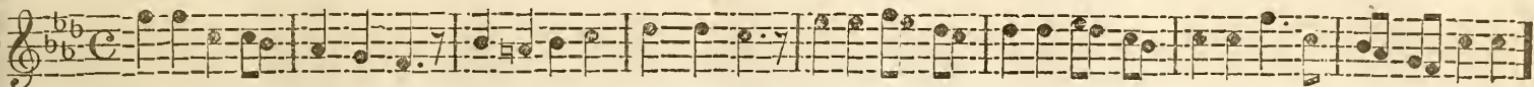
4 6 6 3 6 6 5 6 5 3 6 6 4 3

DYING CHRISTIAN.

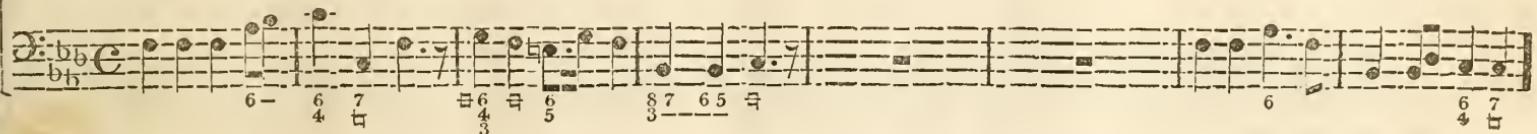
E. Harwood.

239

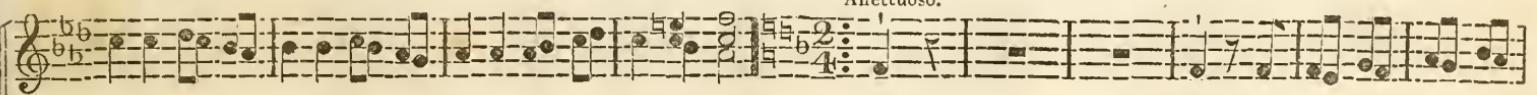
Largo. Mez. Pia.



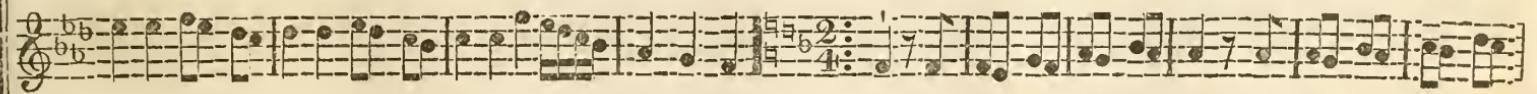
Vital spark of heav'ly flame, Quit, O quit this mortal frame. Trembling, hoping, ling'ring, flying, O the pain, the bliss of dying.



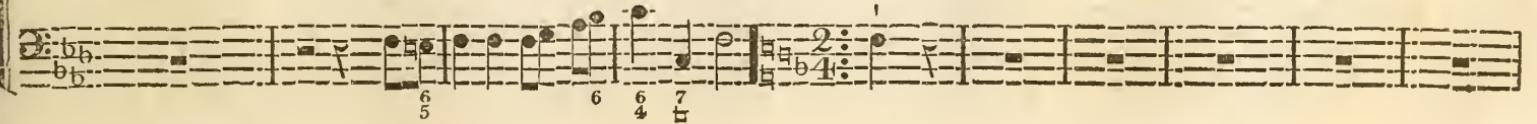
Affettuoso.



Hark, Hark, they whisper, angels



Cease, fond nature, cease thy strife, And let me languish into life. Hark, they whisper, angels say, they whisper, angels



For. Pia.

For.

say, they whisper, angels say, Hark,
say, Hark, Hark, they whisper, angels say, Sister spirit, come a-way, Sister spirit, come away.
Hark, they whisper, angels say, Hark,

3 2 4 3 5 4 6 5 6 6 6 6 5 tr

Pia.

Cres.

Pia.

Cres.

What is this, absorbs me quite, Steals my senses, shuts my sight, Drowns my spirit, draws my breath, Tell me, my soul, can

6 4 3 5 3 6 5 4 5 3 2 5 4 3 6 4 3 5 6 3 6 5 4 3 6 5 4 3 5 6 3 6 5 4 3 6 5 4 3

For.

Pia.

Pia. Andante.

this be death? Tell me, my soul, can this be death?

The world re - cedes, it

$\frac{5}{3}$ $\frac{4}{2}$ $\frac{5}{3}$ $\frac{6}{5}$ $\frac{4}{3}$ $\frac{3}{4}$ $\frac{6}{5}$ $\frac{6}{5}$ $\frac{6}{4}$ $\frac{5}{3}$ $\frac{3}{4}$ $\frac{6}{5}$ $\frac{4}{3}$ $\frac{6}{5}$

Cres.

For.

Dim.

Cres.

dis - ap - pears, Heav'n opens on my eyes; My ears with sounds se - raph - ic ring.

$\frac{6}{4}$ $\frac{6}{4}$ $\frac{7}{4}$ $\frac{7}{4}$ $\frac{8}{2}$ $\frac{6}{5}$ $\frac{6}{5}$ $\frac{5}{4}$ $\frac{6}{5}$ $\frac{6}{5}$ $\frac{6}{4}$ $\frac{5}{4}$

Lend, lend your wings, I mount, I fly, O grave, where is thy victory, O grave, where is thy victory, O death, where is thy sting? O

Pia.

T.S.

grave, where is thy victory, O death, where is thy sting? Lend, lend your wings, I mount, I fly, O grave, where is thy

T. S.

victory, thy victory, O grave, where is thy victory, thy victory, O death, where is thy sting? O death, where is thy sting?

6 6 6-

Adagio.

Lend, lend your wings, I mount, I fly, O grave, where is thy victory, thy victory? O death, O death, where is thy sting?

7 7 6 2 6 3 6 2 6 3

ANTHEM.

O God, the strength of all.

P. Treble and Base. Duet. Largo.

O God, the strength of all them that put their trust in thee, O God, the strength of all them that put their trust in thee, mercifully accept our pray'rs,

mercifully accept our pray'r's, and because thro' the weakness of our mortal nature we can do no good thing, we can do no good thing without thee.

CHORUS.

O God, the strength of all them that put their trust in thee, O God the strength of all them that put their trust in thee,

$\frac{5}{3}$ 6 6 5 7 7 $\frac{9}{3}$ 8 6 6 6 - 3 $\frac{8}{3}$ $\frac{6}{3}$

Trio. P.

mer - ci - ful - ly ac - cept our pray'rs, mer - ci - ful - ly ac - cept our pray'rs, and because thro' the weakness of our
 mortal na - ture we can do no good thing, we can do no good thing with - out thee.

mor - tal na - ture we can do no good thing, we can do no good thing with - out thee.

CHORUS.

Grant us the help, the help of thy grace, the help of thy grace, that in keeping thy commandments, in keeping thy com-

mandments we may please thee, please thee, please thee both in will and deed. Grant us the help, the help of thy grace, the help of thy

Grant us the help, &c.

Figured Bass (Basso Continuo):

- Staff 1: 7 6 6
- Staff 2: 6 6 5
- Staff 3: 6 6 5
- Staff 4: 6

grace, that in keeping thy com - mand - ments we may please thee both in will and deed, we may please thee both in

6 6 6 4 6 3 4 5 6 6 6 3

f.f. *p.p.*

will and deed, thro' Je - sus Christ our Lord, thro' Je - sus Christ our Lord. A - men. A - men.

6 4 3 6 6 6 4 3 6 7

Brisk.

O praise the Lord with one consent, O praise the Lord with one consent, And *mag - ni - fy* his name, Praise the Lord with one con-

sent, and mag - ni - fy his name. Let all the servants of the Lord His worthy praise, His worthy, worthy praise proclaim.

His worthy praise, His worthy, worthy praise proclaim.

His worthy praise, his worthy praise proclaim.

His worthy, worthy praise proclaim.

CHORUS. Brisk.

O be joyful, in God, all ye lands, O be joyful in God, all ye lands, all ye lands, O be joyful in God, all ye

6 7 6 7 6 7 $\frac{4}{3}$ 6 - 6 6 6 6 6 7 6 7

lands, O be joyful in God, all ye lands, Make his praise glorious; O be joyful in God, all ye lands, in God, all ye

6 3 6 6 5 5 5

lan - - - ds,

lands, in God, all ye lands, in God, all ye lands, O be joyful in God, all ye lands, Make his praise glorious.

lands, O be joyful in God, all ye lands, in God, all ye lands,

O be joyful in God, all ye lan - - - ds, 6 7 6 7 6 7 6 7 6 3 7 4

$\begin{matrix} 6 & 7 \\ 6 & 6 \\ 3 & 3 & 3 \end{matrix}$ $\begin{matrix} 3 & 4 & 5 \\ 5 & 5 \\ 4 & 5 \end{matrix}$ $\begin{matrix} 5 & 5 \\ 4 & 5 \\ 2 & 3 \end{matrix}$

Moderato

A SONG OF PRAISE.

Tutti.

This may be sung as a Coda to any suitable Tune.

Glory, honour, praise and power, Glory, honour, praise and power, Glory, honour, praise and power, be unto the Lamb forever,

Org.

Vcne.

 $\begin{matrix} 6 & 3 \\ 5 & 5 \\ 4 & 5 \end{matrix}$

Slow.

Quicker.

Tutti. Fortissimo.

Jesus Christ is our Re - deemer, Hallelujah, Hal - le - lu - jah, Hal - le - lu - jah,

$\begin{matrix} 7 & 6 \\ 4 & \end{matrix}$ $\begin{matrix} 3 & 6 \\ 5 & 4 \end{matrix}$ $\begin{matrix} 7 & 6 \\ 4 & \end{matrix}$ $\begin{matrix} 6 & 5 \\ 4 & 3 \end{matrix}$

Slow.

Hal - le - lu - jah, Hal - le - lu - jah, Praise ye the Lord. Hal - le - lu - jah. Praise ye the Lord.

$\begin{matrix} 6 & 6 \\ 4 & \end{matrix}$ $\begin{matrix} 6 & 6 \\ 4 & \end{matrix}$ 6 6

6 6

$\begin{matrix} 6 & 6 \\ 4 & \end{matrix}$ $\begin{matrix} 5 & 3 \\ 4 & \end{matrix}$ 6 7

ANTHEM. Almighty God, give us grace.

P. Duet. Treble and base.



Almighty God, Almighty God, give us grace, give us grace that we may cast away the works of darkness, and put upon us the armour of light,



now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great hu - mil - i - ty.

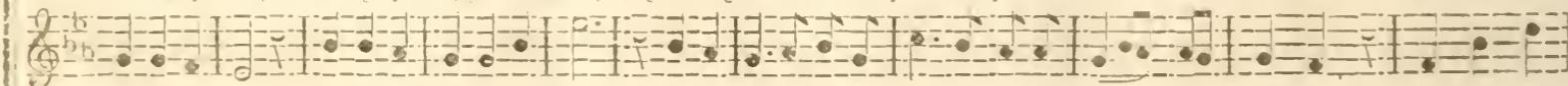


now in the time of this mortal life, in which

CHORUS. F.



Almighty God, Almighty God, give us grace, give us grace that we may cast away the works of darkness, and put up-



6 7 6 6 5 6 3 3 6 6 5 9 8 = 7 6 4 5 3

P.

on us the armour of light. Now in the time of this mortal life, in which thy Son Jesus Christ

6 7 6 6 5 6 6 6 - 6 5 6 4 3

F.

came to visit us in great hu - mil - i - ty. That in the last day when he shall come a - gain in his glorious

6 4 3 4 6 6 4 5 3 Unison. - - -

majesty, to judge both the quick and dead, we may rise to the life im - mor - tal, thro' him, who liveth and

6 6 7 6 3 6

P.

reigneth, who liveth and reigneth, who liveth and reigneth with thee and the Holy Ghost, now and ever,

6 6 6 6 6 6

5

F.

F. F.

P. P.

now and ever, and ever, who liveth and reigneth now and ever.
A - men. A - men.

ANTHEM. To be sung at the conclusion of Divine Service.

The grace of our Lord Je - sus Christ, and the love of God, and the fel - low - ship

Treble.

of the Holy Ghos be with us all, be with us all, be with us all, ever - more, be with us all, ever-

6 6 7 4 3 6 7

Slow.

more, A - men, A - men, be with us all, ev - er - more, A - men, A - men.

7 6 6 6 7 7

RESPONSE to the Commandments.

257

Slow.

Pia.

For.

Lord have mercy up - on us, And in - cline our hearts to keep this law. Lord have mer - ey

Fingerings below the 2d Treble staff:

- 5 4 over 3 2
- 6 over 4 7
- 6 over 4
- 6 - 4 5
- 5 4 over 3 2
- 6 7 over 4 6

Pia.

For.

up - on us, And write all these thy laws in our hearts, in our hearts, we beseech thee.

Fingerings below the For. staff:

- 6 over 4
- 6 over 4
- 6 - 4 5
- 6 - 4 7

Recitative.

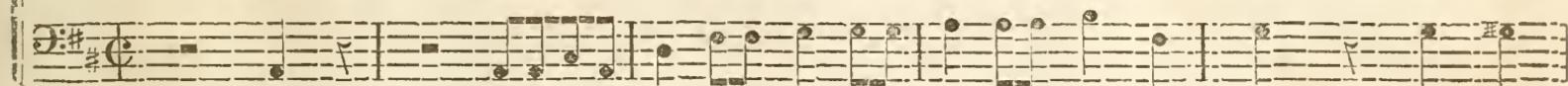
Sweet as the shepherd's tuneful reed, From Sion's mount I heard the sound; *Sym. Larghetto.*

Gay sprang the flow'rets of the

mead, And gladden'd nature smil'd a - round, Sym.

The voice of peace salutes mine ear, Christ's lovely

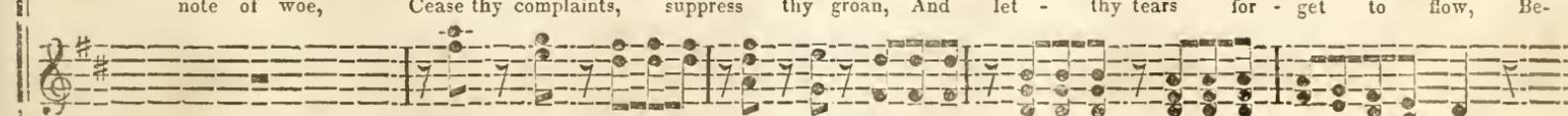
voice perfumes the air. *Andante.*



Solo.

Peace, troubled soul, whose plaintive moan, Hath taught these rocks the

5 6 6 5 6



CHORUS. Tenor.

Alto... Behold the precious balm is found, Which
Treble.

hold the precious balm is found, Which lulls - thy pain, which heals thy wound,

6 6 6 6 8 - 4 3 8 7 6 5 6 5 4 3 Behold, &c. 7 7

lulls thy pain, which heals thy wound. Solo.

Come, freely come, by sin opprest, Un - bur - den here the weighty load; Here

6 8 7 6 5 5 6 6 6 4 6 6 4 6 5 3

find thy refuge and thy rest, Safe in - the bosom of thy God; Thy blessed Saviour's glorious word, That

CHORUS.

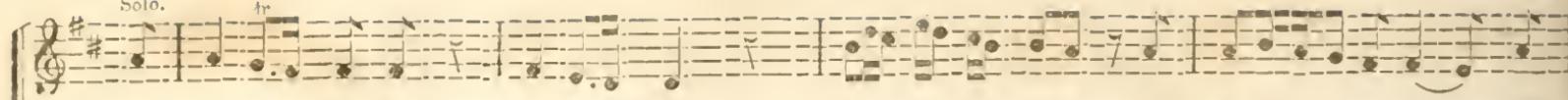
Thy blessed Saviour's glorious word That sheathes th'avenger's sword.

sheathes th'a - ven - ger's glitt'ring sword, Thy blessed Saviour's glorious word, That sheathes th'avenger's glitt'ring sword.

7 7 6 5 6 4³

Thy blessed Saviour's glorious word, That sheathes th'avenger's sword.

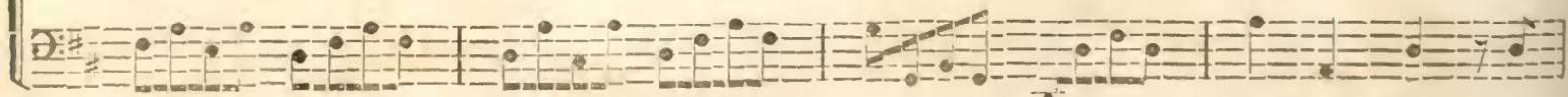
Solo.



As spring the winter, day the night, Peace, sorrow's gloom shall chace a-way, And



smil-ing joy, a se-raph bright, Shall tend - thy steps and near thee stay, Whilst



glo - - ry weaves th'im - mor - tal crown, And waits - to claim thee for her

CHORUS.

Whilst glo - ry weaves th'im - mor - tal crown, And waits to claim thee for her own.

own,

87

87

6

87

67
65
4

Be - fore Je - ho - vah's awful thron', Ye nations, bow with sacred joy: Know that the Lord is God a - lone,

6 5 6 9 8 6 5
7 6 4 3 3 3 3 3 5 5 ,

Tis.

He can cre - ate and he de - stroy. He can cre - ate and he de - stroy. His so' reign pow'r with -

6 6 6 7 6 6 5
4 4 4 5 6 6 5 6 5



out our aid, Made us of clay, and form'd us men ; And when, like wand'ring sheep, we stray'd, He brought us to his



For.

Pia.



fold a - gain ; He brought us to his fold a - gain. We'll crowd thy gates with thank - ful songs, High as the



For.

heav'n's our voic - es raise, And earth, And earth, with her ten thousand, thousand tongues, Shall fill thy courts with sounding praise, Shall

6 T. S. 6 — 7 T. S.

Pia.

For.

Pia.

fill thy courts with sounding praise, Shall fill, shall fill thy courts with sounding praise. Wide, wide as the world is thy command,

T. S. 5 6 6 — 6 4 3 6 6 5 1 2 7 T. S.

3

Vast as eternity, eternity thy love; Firm as a rock thy truth must stand, When rolling years shall cease to

Pia. For.

move, shall cease to move, When rolling years shall cease to move, When roll - ing years shall cease to move.

STRIKE THE CYMBAL.

Allegro. For.

The instrumental parts to this piece will be found in the Old Colony Collection.

Pucitta.

CHORUS.

Solo... Strike the cymbal, toll the tymbals, Let the tramp of triumph sound.

headlong bringing, Proud Go-li-ah to the ground. Solo.

From the river, re-ject-ing quiver, Judah's...

CHORUS.

Spread your banners, shout ho - sannas, Battle is the Lord's alone.

he - ro takes the stone.

$\#$ 6 7 7 6 7 7 5 4 6 7

SOLO.

All the band of Israel's daughters, Catch the sound, ye hills and waters,

Solo.

See, advances, with songs and dances,

$6--$ $6-7$ $6-$ $6-7$ $#$

CHORUS.

Soli. Low.

Spread your banners, shout ho - sun - mas, Battle is the Lord's a - lone. God of thunder, rend a-

6 7 6 6 7 2

CHORUS.

sunder, all the pow'r Phi - lis - ia boasts! What are nations? What their stations? Israel's God is Lord of hosts.

2 4 6 - 6 6 7 5 6 7

CHORUS.



Soft. Slower.

Faster.

To the dust Jehovah brings.

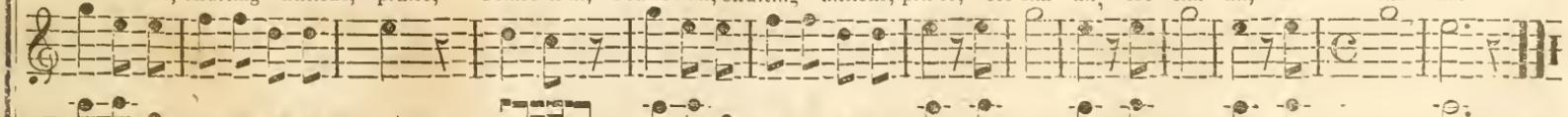
Praise him,



What are haughty monarchs now? Low before Jehovah bow. Pride of princes, strength of kings,



Praise him, exulting nations, praise, Praise him, Praise him, exulting nations, praise, Ho-san-na, Ho-san-na, Ho-san-na.



SANCTUS.

P. P. F.

Holy, holy, holy Lord God of hosts. Holy, holy

6 7 8

P. Duet. 2 Trebles.

A musical score for two treble voices. The vocal parts are written on two staves with black note heads and stems. The lyrics "Heav'n and earth are full of thy glo-ry" are placed below the notes. The music consists of a series of eighth-note chords.

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Heav'n and earth are full of thy glo - ry.

Heav'n and earth are full of thy glory, full of thy glory. Heav'n and earth are full of thy glory, full of thy glo - ry.

b76 5
54

F. Tenor.

Heav'n and earth are full of thy glory,

Glory be to thee, to thee, Most High.

Heav'n and earth are full, are full of thy glo - ry.

3 Voice.

F. F.

P.

P. P.

Glory be to thee, to thee, Most High. A - men. A - men. A - - men.

5

35

Sym.

Duet. Treble and Base.

The musical score consists of two staves. The top staff is in common time (indicated by a 'C') and has a key signature of one sharp (F#). It is labeled 'Sym.' above the treble clef. The bottom staff is also in common time and has a key signature of one sharp. It is labeled 'Duet. Treble and Base.' above the bass clef. The music features various note heads and stems, with some notes having vertical dashes through them. The lyrics 'I'll wash my hands in innocence, I'll wash my hands in innocence, O Lord, O Lord, and so will I go, so will I go, and so will I go to thine altar.' are written below the staves.

Sym.

innocence, O Lord, O Lord, and so will I go, so will I go, and so will I go to thine altar.

CHORUS.

The musical score consists of four staves. The top two staves are in common time (indicated by a 'C') and have a key signature of one sharp (F#). They are labeled 'Sym.' above the treble clefs. The bottom two staves are in common time and have a key signature of one sharp. They are labeled 'Duet. Treble and Base.' above the bass clefs. The music features various note heads and stems, with some notes having vertical dashes through them. The lyrics 'I'll wash my hands in in - no - cence, I'll wash my hands in in - no - cence, O Lord,' are written below the staves. Measure numbers 3, 6, 3, 6, 3, 2, 6, 5, 6, 4, and 6 are indicated at the bottom of each staff.

O Lord, and so will I go, so will I go, and so will I go to thine altar.

$\frac{6}{4}$ 6 6 $\frac{3}{2}$ = 6 3 6 6 3 4 6 7

Syn.

Treble Solo.

Sym

That I may show the voice of thanksgiving,

Syn.

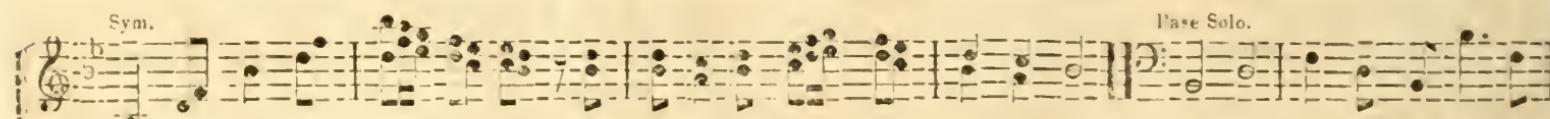
That I may show the voice of thanksgiving, And tell of all,



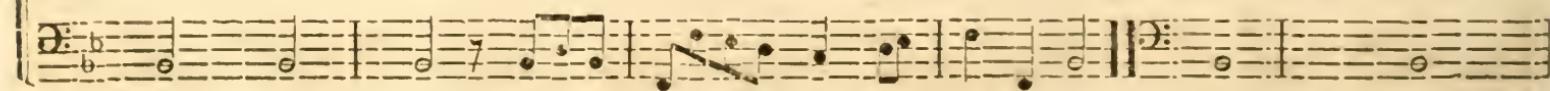
tell of all, and tell of all thy wond'rous works, and tell of all, tell of all, and tell of all thy



wond'rous works, and tell of all, tell of all, and tell of all thy wond'rous works.



Lord, Lord, Lord, I have lov'd the





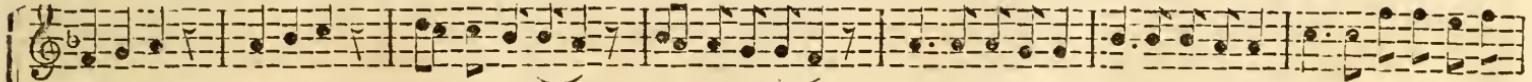
hab - i - ta - tion of thy house, and the place where thine honour dwelleth. Lord, I have lov'd,



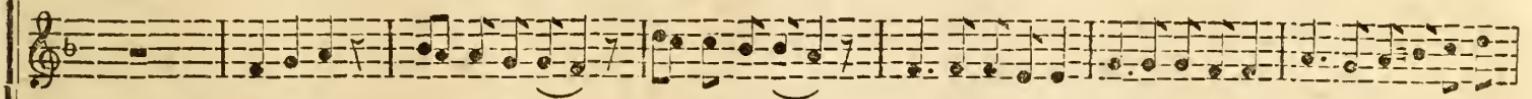
Lord, I have lov'd the hab - i - ta - tion of thy house, and the place, the place where thine honour dwelleth.



Duet. Trebles.



I will walk, I will walk in - no - cently, in - no - cently, O de - liver me, O de - liver me, And be merciful un-



Syr.

to me. O be merciful, O be merciful, O be merciful un to me.

6 5 6 3 7 2 3 4 3 7 6 6 3

CHORUS

I will praise the Lord, praise the Lord, praise the Lord in the congre - ga - tion, praise the Lord, praise the Lord in the congre-

6 5 6 6 7 8 - 9

ga - tion, I will praise the Lord, I will praise the Lord in the congre - gation, praise the Lord, praise the Lord

6 7

$\frac{4}{4}$

6 $\frac{3}{3}$

6 $\frac{4}{3}$ =

Slow.

in the congre - ga - tion, praise the Lord, praise the Lord in the congre - ga - tion. Praise the Lord.

6 6

6 7

$\frac{4}{4}$ =

6 6

6 7

Lord of all pow'r and might, Lord of all pow'r and might,

Thou that art the author, Thou that art the

6 6 3 4 6 6 5

Thou that art the giver of all good things, grant in our hearts the love of thy name, the
author.

A page from a musical score featuring four staves of music for organ and choir. The top two staves are for the organ, and the bottom two are for the choir. The music is in common time, with a key signature of one sharp. The lyrics in the bottom staff read: "love of thy name, in - crease in us true re - li - gion, Lord of all pow'r and might,". Measure 11 ends with a double bar line and repeat dots. Measure 12 begins with a bassoon entry. Measures 11 and 12 are numbered 6 at the bottom.

nourish us in all good - ness, Lord of all pow'r and might, and of thy great mercy, and

5 6 6 5 8 7 4 3 6 4 5 3

of thy great mercy, keep us, keep us, keep us, keep us in the same, through

3
3
6 6 6 6 -

A musical score for four voices (Soprano, Alto, Tenor, Bass) and piano. The music is in common time, key signature of one sharp (F#). The vocal parts sing "Jesus Christ our Lord, through Jesus Christ our Lord. Amen, Amen." The piano part provides harmonic support with chords and bass lines. Fingerings and dynamic markings are included. Measure numbers 1-10 are indicated above the staves.

ANTHEM. Lord, we pray thee.

283

P. DUET. Two Trebles.

T. DUNN. TWO VOICES.

Lord, we pray thee, Lord, we

Org. 4

CHORUS.

CHORUS.

pray thee, we pray, we pray thee, Lord, we pray thee, Lord, we pray thee that thy grace may

8 7 6 8 7 6 = 3 6 5 6 5 2 = 6



Soprano: eighth-note patterns.

Alto: eighth-note patterns.

Tenor: eighth-note patterns. Below the notes are fingerings: 3, 4, 3, 5, 5, 2, 4, 3, 6, 6, 4, 3.

Sym.

Soprano: eighth-note patterns.

Alto: eighth-note patterns.

Tenor: eighth-note patterns. Below the notes are fingerings: 3, 4, 3, 5, 5, 2, 4, 3, 6, 6, 4, 3.

Soprano: eighth-note patterns.

Alto: eighth-note patterns.

Tenor: eighth-note patterns. Below the notes are fingerings: 3, 4, 3, 5, 5, 2, 4, 3, 6, 6, 4, 3.

We pray that thy grace may pre - vent and

We pray that thy grace may always 2 6

Tenor: eighth-note patterns.

Follow us, and make us con - tinually to be giv'n con - tinually to be giv'n to all good works, and make us con - tinually,

Follow us, and make us con - tinually to be giv'n con - tinually to be giv'n to all good works, and make us con - tinually,

6 5 2 6 - 6 4

Quartet. CHORUS. Duet. P. Trio.

And make us con - tinually, con - tinually, con - tinually to be giv'n to all good works, Thro' Je - sus Christ, Thro' Je - sus

6 - 4 6 5 6 4 3

CHORUS. P. F. P.P.

Christ our Lord, thro' Je - sus Christ, Thro' Je - sus Christ our Lord. A - men. A - men. A - men.

Thro' 4, 6 5, 6, 6 5, 4, 4 3; 5, 6, 6 4, 7; 6, 7

1.



How beautiful, how beautiful, how beautiful upon the mountains are the feet of him that bringeth good

2.



That bringeth good tidings of good, of good, How beautiful, how beautiful, how beautiful upon the

3.



How beautiful, good tidings, how beautiful, how beautiful upon the

Pia.

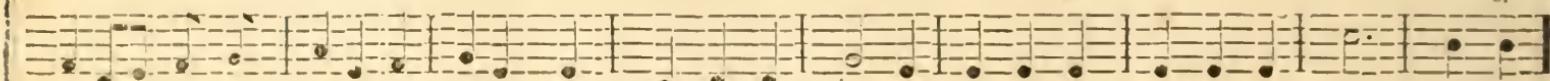
For.

2.



tidings, are the feet of him that pub - lish - eth peace, that saith un - to Zi - on, thy God reigneth.

3.



mountains are the feet of him that pub - lish - eth peace, that saith un - to Zi - on, thy God reigneth.

1.



mountains are the feet of him that publisheth sal - vation, that saith un - to Zi - on, thy God reigneth.

My God, my King, thy various ways Shall fill the remuant of my days; Thy grace em - ploy my

humble tongue, Till death and glo - ry raise the song. Till death and glo - ry raise the song.

humble tongue, Till death and glo - ry raise the song. Till death and glo - ry raise the song.

ANTHEM. O Lord, with angels and archangels.

Full.

Musical score for the first part of the anthem. The music is in common time (indicated by 'C') and major (indicated by a key signature of one sharp). The vocal parts are arranged in three staves: Bass (B), Tenor (T), and Alto (A). The Alto staff has a soprano C-clef, while the Bass and Tenor staves have a bass F-clef. The vocal parts sing in a mix of short note values (eighth and sixteenth notes) and sustained tones. The lyrics begin with "O Lord, with angels and arch - angels, and with all the company, with all the company of heav'n, we laud and magnify, we laud and". Measure numbers 6, 6, 3, 2, 6, 3, 6, 6, 4, 7, 4, 3, 6, and 5 are indicated below the staves.

Slow.

Musical score for the second part of the anthem. The music continues in common time and major. The vocal parts are the same: Bass (B), Tenor (T), and Alto (A). The Alto staff has a soprano C-clef, while the Bass and Tenor staves have a bass F-clef. The vocal parts sing in a mix of short note values and sustained tones. The lyrics begin with "magnify thy glorious name, evermore, evermore, praising thee and saying, Holy, holy, holy". Measure numbers 6, 6, 3, 6, 6, 4, 6, 6, 4, 6, 6, 4, 6, and 6 are indicated below the staves.

Tempo.

Pia.

Lord God of Hosts, Heaven and earth are full of thy glory, Heaven and earth are full of thy glory.

6 6 #6 # 7 6 4 3 6 6 6 6 - 6 7

Full.

Glory be to thee, O Lord, Most High, Amen, Hal - le - lu - jah, A - men, A - men.

5 6 6 6 7

Solo, F. Maestoso.

Tutti, F.

Go forth to the mount, bring the olive branch home, and rejoice for the day of our freedom is come,

Finis.

olive branch home, and rejoice for the day of our freedom is come.

6 6 5 7 8 6 7 6 6 7 6 5 7 9 3 9 3 6 7

Solo.

From that time when the moon up - on Ajalon's vale, Looking motionless down saw the kings of the earth, In the presence of God's mighty Champion grow pale,
Oh never had

Da Capo. Sym. Conclude with this Sym. and omit the first, after D. C.

Judah an hour of such mirth! Oh never had Judah an hour of such mirth!

* - 6- 6 7 5 5 6 7 5 6 5 - 6 6 5 5

ANTHEM. The peace of God.

Verse.

The musical score consists of three staves of tablature notation. The first two staves are identical, showing a bass line with quarter notes and eighth-note chords, and an upper line with eighth-note chords. The third staff shows a bass line with eighth-note chords and an upper line with eighth-note chords. The lyrics are written below the staves. The first two staves have a key signature of one flat (B-flat), while the third staff has a key signature of one sharp (F-sharp). Measure numbers 6, 7, 6, 6, 6, 7, 5, 5, 6, 5, 6, 7 are indicated below the staves.

The peace of God which passeth, which passeth understanding, Keep your hearts and minds, Keep your hearts and

Sym. Sym. Keep

The peace of God which passeth, which passeth understanding, Keep your hearts and minds, Keep your hearts and

Keep 6 7 6 6 6 7 5 5 6 5 6 7

The musical score consists of three staves of tablature notation. The first two staves are identical, showing a bass line with quarter notes and eighth-note chords, and an upper line with eighth-note chords. The third staff shows a bass line with eighth-note chords and an upper line with eighth-note chords. The lyrics are written below the staves. The first two staves have a key signature of one flat (B-flat), while the third staff has a key signature of one sharp (F-sharp). Measure numbers 6, 7, 6, 6, 6, 7, 5, 5, 6, 5, 6, 7 are indicated below the staves.

minds in the knowledge, in the knowledge and love of God and of his Son Jesus Christ our Lord. And the blessing, the

fr CHORUS.

minds in the knowledge, in the knowledge and love of God and of his Son Jesus Christ our Lord. And the blessing, the

Lively.

6 7 6 6 6 7 5 5 6 5 6 7

A page from a musical manuscript showing three staves of music. The top two staves are for the organ or harpsichord, and the bottom staff is for the basso continuo. The music consists of various note heads and rests on a grid of horizontal and vertical lines. The basso continuo staff features a series of bass notes with accompanying figures below them, such as '6' and '5'. The page number '45' is visible in the bottom right corner.

blessing, the blessing of God Almighty, the blessing of God, the Father the Son, the Father the Son and the Holy Ghost,

F. P. F.F. tr

P.

be amongst you, be amongst you And remain with you always, And remain with you always, Amen, Amen, Amen, Amen, Amen, A - men.

P.

6 6 5 3 6 6 5 3

ANTHEM. I will love thee, O Lord

First Treble.

Second Treble.

I will love thee, O Lord, O Lord, my strength, I will love thee, O Lord, O Lord, my strength, I will

Instruments.

D Voice.
I will love thee, O

First Treble.

I will love thee, O Lord, O Lord my strength.
Second Treble

Sym.

The Lord is my strength, my

Second Treble.

love thee, I will love thee, O Lord, O Lord, my strength.

The Lord is my strength, my strength and my de-

~~4~~ ⁵ Lord, I will love thee,

Lord, I will love thee, &c.

Cres.

For.

P.P.

Sym.

strength and my defence, my strength and

fence, my strength and my Redeemer, my Redeemer, O Lord, O Lord, my Saviour and my God.

Lord is my defence my strength and
 $\frac{5}{5} = \frac{7}{7} \frac{4}{2} \frac{3}{3} \frac{6}{8} \frac{8}{3}$

2 6 6 5

Tenor.

First time Trio without the Tenor, Pia. Second time Tutti, For.

Second Treble.

O send out thy light, thy light and thy truth, thy light and truth that they may

O send thy light, thy

lead me, O send thy light, thy light and truth, and bring me to thy ho ly hill and to thy
O send out thy light, thy light and thy
O send thy light,

and bring me, bring me
dwelling, and bring me to thy ho ly hill and to thy dwelling. Amen. A - men.

and bring me, bring me

ANTHEM. Praise the Lord.

Beethoven.

297

Allegro. F.

Second Treble.

Praise the Lord, O all ye sons of men, in holy songs of joy! in holy songs of joy!

Praise the Lord, O all ye sons of men, in ho - ly songs of joy! in holy songs of joy! in holy songs of joy!

men, in ho - ly songs of joy! in ho - ly songs of joy! in ho - ly songs of joy! in ho - ly songs of joy!

joy! in ho - ly songs of joy! Praise the Lord, O all ye sons of men, in ho - ly songs of joy! in ho - ly songs of joy!

Praise the Lord, O all ye sons of men, in ho - ly songs of joy! in ho - ly songs of joy!

F.

Praise the Lord, O all ye sons of men, in ho - ly songs of joy! in ho - ly songs of joy!

joy! in songs of joy!

Praise the Lord, O all ye sons of men,

Praise the Lord in songs of joy! in holy

holy songs of joy!

Praise the Lord, praise - the Lord - in ho - ly songs of joy!

holy songs of joy!

Praise the Lord in holy songs, in songs of joy! in holy

joy! in songs of joy!

Praise the Lord, O all ye sons of men, in ho - ly songs, - in ho - ly songs of joy! in holy

songs of joy! Praise the Lord, O all ye sons of men,

Praise the Lord, in holy songs of

Praise the Lord, O all ye sons of men, the Lord, O all ye sons of men, in holy songs, in holy

songs of joy!

Praise the Lord, O all ye sons of men, in holy songs of

songs of joy!

Praise the Lord, O all ye sons of men, in holy songs of

7 6 * 6 6 5

songs of joy!

Praise the Lord, O all ye sons of men, in holy

P.

joy! Praise - - - - - praise the Lord, in ho - ly, holy songs of joy!
 Worlds un-

joy! Praise the Lord, in ho - ly, holy songs of joy!
 joy! Praise - - - - - the Lord, in ho - ly, holy songs of joy!

songs! - - - - - Praise the Lord, in holy, holy, holy, songs of joy! Worlds unborn shall sing his glory,
 Cres. F. F.

born shall sing his glory, the ex - alt - ed, the ex - alt - ed, the ex - alt - ed Son of
 * * * * *

Worlds unborn shall sing his glory, the ex - alt - ed, the ex - alt - ed, the ex -
 * * * * *

Worlds unborn shall sing his glo - ry, the ex - alt - ed, the ex - alt - ed, the ex -
 * * * * *

sing his 4 glory, sing his glory, the ex - alt - ed, the ex - alt - ed, the ex - alt - ed Son of
 * * * * *

God! the alt-ed Son of God! the Son of God!

God! the alt-ed

God! the 5 5 Praise - - - - - the Lord in songs of joy, in songs of joy! Praise .

F.

the Lord, the Lord! Praise, praise - - - - - the Lord in songs of joy! in songs of joy!

Praise - - - - - the Lord in songs, in songs of joy!

Praise - - - - - the Lord in songs, in songs of joy!

6 - - 6 6 b5 6 6 - 7 6 - 7 - 6 - 5 - - - - - the Lord, the Lord! Praise - - - - - the Lord in songs of joy! in songs of joy! Worlds un-

Cres.

Worlds unborn shall sing his glory,

the ex - alt - ed, the ex - alt - ed,

Worlds unborn shall sing his glory,

the ex - alt - ed, the ex-

Worlds unborn shall sing his glory, the ex - alt - ed, the ex-

born shall sing his glory,

the ex - alt - ed,

the ex - alt - ed,

the ex - alt - ed,

the ex - alt - ed;

4

F. F.

the ex - alt - ed Son of God!

the ex - alt-ed Son of God! the

alt - ed Son of

God !

the ex - alt - ed Son of

God !

the ex - alt - ed Son of God ! the

Son of God !

alt - ed Son of

God !

the ex - alt - ed, Son of

God !

the ex - alt - ed

the ex - alt - ed Son of God !

the ex - alt-ed Son of God ! the

5

4

7

=

#

7

=

7

5

6

Piu Allegro.

Praise the Lord! Praise the Lord, Praise the Lord . . . in songs of joy! in songs of joy! in songs of joy!

T. S.

 $\frac{5}{4}$

P. P.

Cres.

F.

Praise the Lord . . . in songs of joy, in songs of joy, in songs of joy! Praise the Lord in holy songs, in holy songs! Praise the Lord in

T. S.

$\frac{5}{4}$ $\frac{4}{4}$ $\frac{4}{4}$ $\frac{6}{4}$ $\frac{6}{4}$

Unison.

FUNERAL ANTHEM. Death is swallowed up in victory.

Verse, ad libitum.

Unison.

Death is swallow - ed up in vic - to - ry, Death is swallow - ed up in vic - to - ry, in vic - to - ry.

TRIO. Slow.

Very Slow.

O death, O death, where is thy sting! O grave, O grave, where is thy victory, thy victory, thy victory, O grave, O grave, where is thy victory.

6 5 6 = 5 7 6 6 5 6 = 6 6 6 -

Ad libitum.

SOLO. Ad lib.

The sting of death is sin, The sting of death is sin, And the grave, O grave, where is thy victory.

6 5 6

The sting of death is sin, The sting of death is sin, And the strength, And the strength, And the strength of sin is the law.

6 5 6

CHORUS.

P.

who giveth us the vic-to-ry, who

But thanks be to God, who giveth us the vic-to-ry, who

who giveth us the vic-to-ry, who giveth us the vic-to-ry, -

6 #6 *

Thanks be to God, to God,

giveth us the vic-to-ry, who giveth us the vic-to-ry, thanks be to God, who giveth us the vic-to-ry, thanks be to

the victory, thanks be to God, -

6 7 6 6 8 3 3 3 6 7 -

Adagio.

thanks be to God,
God, to God, who giveth us the vic - to - ry, the vic - to - ry, the vic - to - ry, Through our Lord Jesus Christ.
God,

6 6 7 7 6 7 7

HYMN OF PRAISE. Arise ye people.

Alto.

French Air, arranged by Whitaker.

Tenor. Arise, ye people, clap your hands, Ex - ult - ing strike the

AIR. Animato.

Sing to the God in loudest strains, Perpetual praises

6 6 5 - 7 -

chord, Let ev'ry isle and ev' - ry land, Confess th' Almighty Lord, Confess th' Almighty Lord, How awful his mysterious
 sing, O'er earth's wide bounds extends his reign, O praise our God and King, O praise our God and King. His sway the sons of human

$\frac{5}{2}$ $\frac{6}{3}$ $\frac{6}{3} \frac{5}{3}$ 7 - 6 $\frac{5}{2} \frac{3}{2}$ T.S.

name, How high advanc'd his seat, Who bids the nations own his claim, who bids the nations own his claim, And casts them at his feet! And

$\frac{6}{3}$ 6 - $\frac{4}{3}$ $\frac{6}{3} \frac{5}{3}$ 7 $\frac{6}{3} \frac{5}{3}$ $\frac{7}{2}$ 6 $\frac{6}{3} \frac{5}{3}$ T.S.

kind, With humblest homage own, And sanctity with pow'r combin'd, And sanctity with pow'r combin'd, Supports his lasting throne, Sup-

casts them at his feet. He to our lot a land assign'd, His favour'd people's boast, And blest with gifts of various
 Pia. For. Pia.
 ports his lasting throne. For he whose hand amid the skies, Th'e - ter - nal sceptre wields, To earth's whole race his care ap-
 T. S. 6 6 6 5 3 4 6 6 6 5 6 6 6 6
 kind, Her health en - cir - cled coast.
 For. SYM.
 plies, And o'er them spreads the shield.
 5 6 6 6 5

HYMN. Angels ever bright and fair.

Handel.

309

Tenor. Moderato.

Verse.

Alto.

Tenor. Sym.

Base.

Sym.

Take, O

Angels ev - er bright and fair,

Take, O

ever bright and fair, Org.

Take, O take me, Take, O take me,

Take, O take me,

Take me,

Take, O take me,

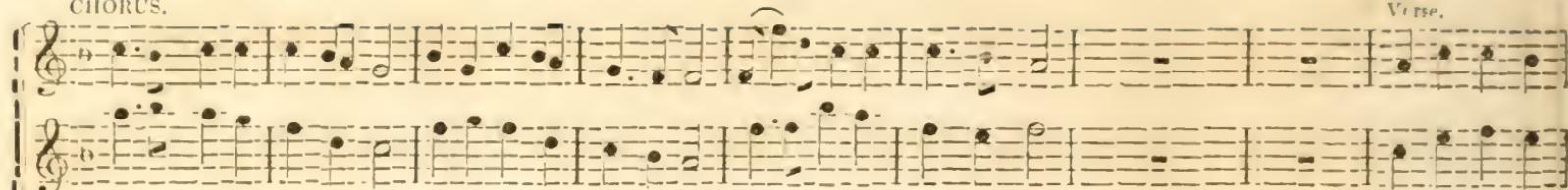
Take me to your care - - - take me

Take, O take me to your care, Org. Take, O take me, Org.

Take, O take me,

CHORUS.

Verse.



Angels, ever bright and fair, Take, O take me to your care, Take, O take me to your care ; Sym.

Speed to your own

4 5 6 5 6-6 6-5 7 5 6 - 3 6 7 6

Org.

6 5 6 6 6 6 # 6 6 6 5 6 5 6 6 6 6 6

Org.

courts my flight, Clad in robes of virgin white, Clad in robes of vir-gin white, Clad in robes of virgin white, Take me,

ever bright and fair, Take, O take me, Sym. Take, O take me, Take, O take me, take me,
 Take, O take me to your care, Take, O take me,
 Angels ever bright and fair, Take, O take me to your care.
 Take, O take me, Org. Take, O take me, Org. take me,
CHORUS.
 Take, O take me, Sym. Angels ever bright and fair, Take, O take me to your care, Take, O take me to your care.
 Org. Take,

$\frac{6}{4}$ $\frac{5}{4}$ $\frac{6}{5}$ $\frac{6}{6}$ $\frac{6}{5}$ $\frac{5}{6}$ $\frac{6}{3}$ $\frac{6}{4}$ $\frac{7}{4}$

Ante.

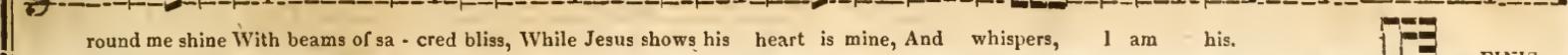
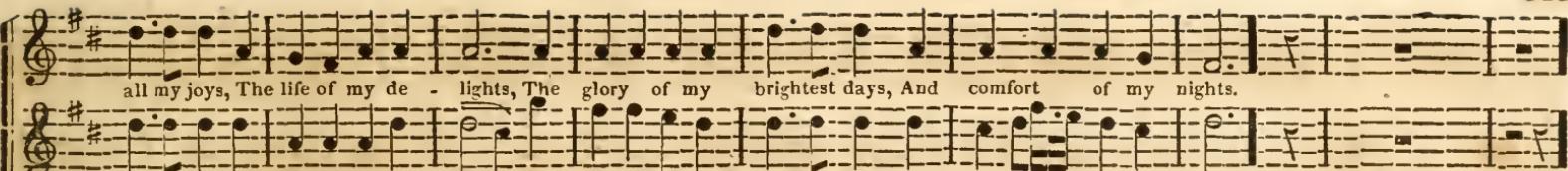
Treble Solo.

V. 1. My God the spring of
V. 3. The op'ning heav'ns a-

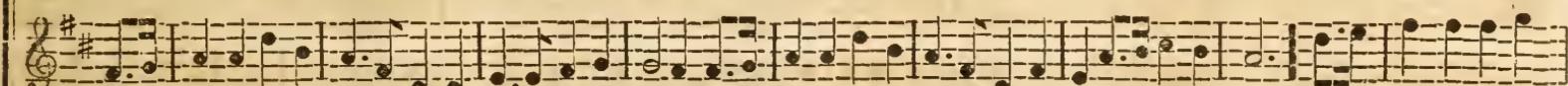
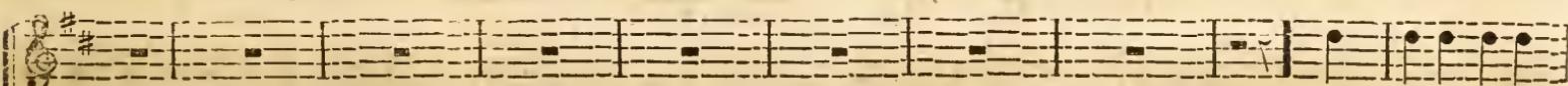
CHORUS:

all my joys, The life of my delights, The glory of my brightest days, And com-fort of my nights. My God the spring of

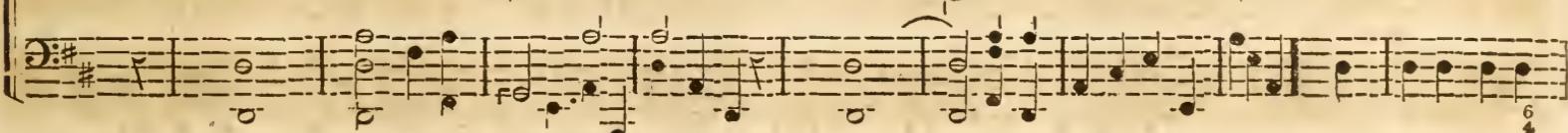
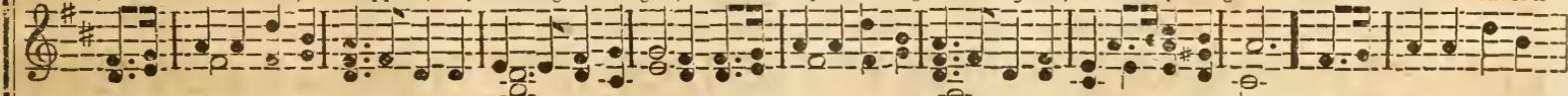
round me shine, With beams of sacred bliss, While Jesus shows his heart is mine, And whis-pers I am his. The op'ning heav'ns a-



FINIS.



V. 2. In darkest shades, if he appear, My dawning is be - gun, He is my soul's bright morning star, And he my rising sun. In darkest shades if



he appear, my dawning is be - gun, He is my soul's bright morning star, And he my ris - ing sun.

ANTHEM. Holy, holy, holy, Lord.

CHORUS. Largo.

Verse.

Holy, holy, holy, Lord God of hosts, Will God in very deed dwell with men on the earth, Will God in very

CHORUS.

heav'n of heav'n's cannot contain thee, cannot con-

dred dwell with men on the earth? Behold, behold heav'n, and the heav'n of heav'n's cannot contain thee, cannot contain, con-

tain thee, cannot con-

2 heav'n's cannot contain thee, cannot contain, con-

6 6 6 6 7 6 # 6 6 6 5 4 6 6 6

Verse.

CHORUS. Adagio.

Duet.

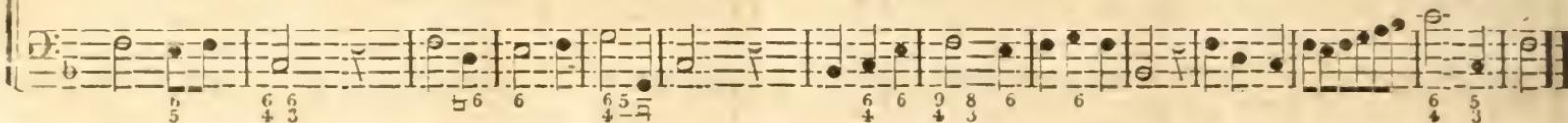
tain thee, the heav'n of heav'n's cannot contain thee, how much less, how much less this house! Have respect, Have respect

6 7 6 6 6 5 3 6 6 5 4 6 4 6 7

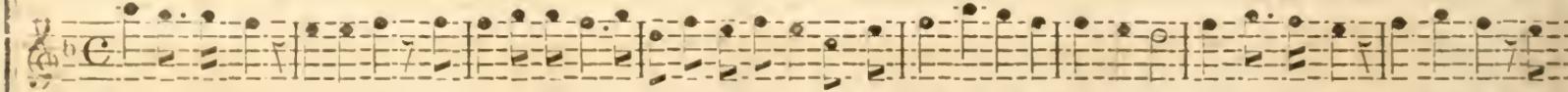
Organ. 7



therefore to the pray'r which thy servants pray be - fore thee, that thine eyes may be open up - on this house, up - on this house day and night.



CHORUS.



Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors, and the King of glory shall come in, Lift up your heads, O ye gates, and



The Lord, strong and mighty,
be ye lift up, ye everlasting doors, and the King of glory shall come in. *Solo.*

The Lord, strong and mighty,
Who is the King, the King of glory?

Organ. 6 5 6 / 4 3 The Lord, strong and mighty,

strong and mighty, the Lord, mighty in battle. Lift up your heads, O ye gates, even lift them up, even lift them up, ye

Solo.

CHORUS. Virace.

Who is this King, this King of glory?
ever-lasting doors, and the King of glory shall come in.
the Lord of hosts!

Organ. 6 7 7 4 6
 2 Voice.

Adagio.

he is the King, the King of glory, the Lord of hosts, he is the King, he is the King of glory.
he is the King, the King, 6 7
he is the King, 6 7

HYMN. [MICHAEL'S MOUNT.] Joy to the world.

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Joy to the world, Joy to the world, the Lord is come, Let earth receive her King, Let earth receive her King, Let earth receive her King,

6 - - - 6 7 7 * 6 6 87

Verse. -

CHORUS.

Let ev'ry heart prepare him room, Let ev'ry heart prepare him room, And heav'n and nature sing, And heav'n and nature sing.

*6 6 6 87 6 7 6 7

DUET. Trebles.

The image shows a musical score for organ. The top staff consists of two measures of music in common time (indicated by a 'C') and common key (indicated by a 'G'). The bottom staff also consists of two measures of music in common time and common key. Below the music, the lyrics are written in a single line of text. The organ registration is indicated as 'Org.' at the beginning of the first measure.

The musical score consists of two staves of music. The top staff uses a treble clef and the bottom staff uses a bass clef. The lyrics are written below the music:

comes to make his blessings flow, Far as the curse is found,
Far as the curse is found.

CHORUS. Allegro.

He rules the world with truth and grace, And makes the nations prove The glories of his righteousness And wonders of his love.

6 6 8 7 6 6 5 6 6 8 7

Pia.

Let men their tongues employ,

Joy to the world, Joy to the world, the Saviour reigns, the Saviour reigns, Let men . . . their tongues employ, While

Let men their tongues employ, Let men their tongues employ,

6 6 6 8 7

For.

Repeat the sounding

fields and floods, rocks hills and plains, While fields and floods, rocks hills and plains, Repeat the sounding joy,

Repeat the sounding joy, Re-

Adagio.

joy, While fields and floods rocks hills and plains, Repeat the sounding joy, Repeat, Repeat, Repeat the sounding joy.

Repeat the sounding joy, . . .

While fields and floods rocks hills and plains, Repeat the sounding joy.

peat the sounding joy, While fields and floods rocks hills and plains, Repeat the sounding joy, Repeat, Repeat the sounding joy.

peat, Re - peat, Re - peat the sounding joy,

5 6 6 6 4 3

7 6 8 7
4

Lord and God of heav'nly pow'rs, Their's, yet, O be - nign - ly, our's, Their's, yet, O be - nign - ly, our's.

Thee to laud in songs di - vine, Angels and arch - an - gels join, Angels and arch - an - gels join;

Worms at - tempt to praise thy name, Worms at - tempt to praise thy name.

Glorious King let earth pro - claim, Worms at - tempt to praise thy name.

We with them our voices raise, Echoing thy e - ter - nal praise, Echoing thy e - ter - nal praise.

by heav'n and

Ho - ly, ho - ly, ho - ly Lord, Live, Live, by heav'n and earth, and earth a - dor'd, by
by heav'n and

6 6 - by heav'n and earth 76 76 a - dor'd, by

earth, by heav'n and earth a - dor'd, Full of thee - - - they ever cry, Glory be to
heav'n and earth, and earth a - dor'd, Full of thee, they ev - - er cry, Glory be to
earth, by heav'n and earth a - dor'd, Full of thee they ever cry, ev - er cry, Glory be to
 $\frac{9}{7}$ $\frac{9}{7}$ $\frac{9}{7} \frac{6}{5}$ Full, Full of 6 $\frac{6}{5}$ they 6

God, Glo - ry be to God most high,

God most high, - - - - - Glory be to God, Glory be to God most

God, Glo - ry be to God most high,

high, - - - - - Glo - ry be to God most high, Glo - ry be to God most high.

God most high,

Andante Larghetto.

ANTHEM. O Lord our Governor.

Sir J. Stevenson.

Verse.

Pia.

Sym. Quintet.

O Lord our Governor, 2d Tenor.

how excellent

Two Trebles.

O Lord our Governor,

how

O Lord our Governor,

how

O Lord our Governor,

how excellent

how excellent is thy name,

how excellent, how excellent is thy name, thy

excellent,

how excellent,

excellent,

how excellent is thy name,

how excellent,

how excellent is thy name,

how excellent,

how excellent is thy name, thy

name in all the world. how excellent is thy name, O Lord, thy name in all the world. O Lord, how

thy name in all the world, O Lord, thy name how

thy name in all the world, O Lord, thy name how

name in all the world, how excellent is thy name, thy name, O Lord, thy name in all the world. Org.

$\frac{6}{4}$ $\frac{6}{4}$ $\frac{6}{4}$ $\frac{7}{7}$

excellent, how excellent thy name, thy name, O Lord, in all the world, how excellent thy name, thy name, O Lord, in all the world.

CHORUS. Spirto.

How excellent is thy name, O Lord, thy name in all - - in all the world.

Alto.

How excellent is thy name, O Lord, how excellent in - - all the world, O Lord, how excellent,

Pia.

How excellent is thy name, O Lord, thy name in all the world, O Lord, how

How excellent is thy name, O Lord, thy name in all the world, O Lord, how excellent,

6 7 6 9 6 7 6

For.

O Lord, how excellent, How excellent is thy name, thy name, O Lord, thy name, in all the

Pia.

excellent, O Lord, how excellent, how ex - cel-lent is thy name, thy name, O Lord, thy name in all the

O Lord, how excellent, how excellent is thy name, thy name, in all the

6 6 6 6

world, O Lord, thy name, thy name, O Lord, thy name how excellent, O Lord, in all the world. Thy name, O Lord, O Lord, thy

Thy name, O Lord, thy

world, O Lord, thy name, thy name how excellent O Lord, in all the world. Thy name, O Lord, thy

world, O Lord, thy name, thy name, how excellent thy name, O Lord, thy name in all the world. Thy name,

6 6 6 . 2 6 6 4 7 6 5 3 Adagio, last time.

name, how excellent thy name in all the world, O Lord, thy name thy name how excellent, thy name how excellent, O Lord, in all the world.

8 7 5 3 6 6 - 6 7 6 - 5 3 4 - 5 3 6 - 5 3 5 6 7

Sym. Andantino. Pia.

For.

Thou child divine Im - ma - nu - el, Welcome un-

Org.

Solo.

CHORUS.

With heartfelt

to thy hum - ble man-ger,

Thou child di - vine Im - ma - nu - el, Welcome un - to thy humble man - ger,

Voice. 6 6 5
4 37 7 5 3
24 6 4 6
2 4

7

CHORUS.

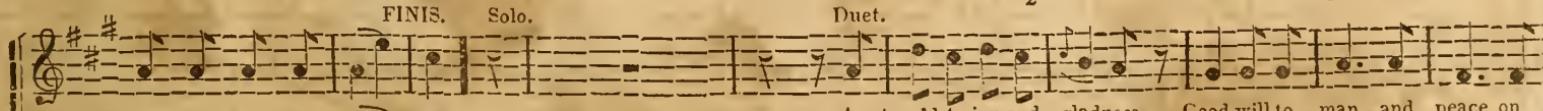


With heartfelt joy thy birth we hail, And greet with

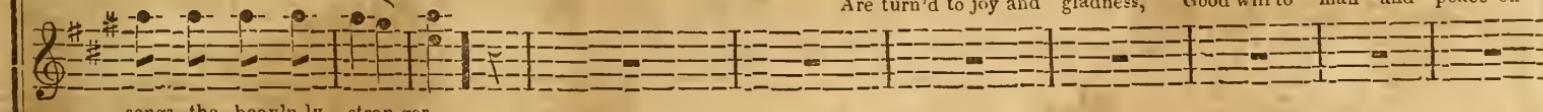


FINIS. Solo.

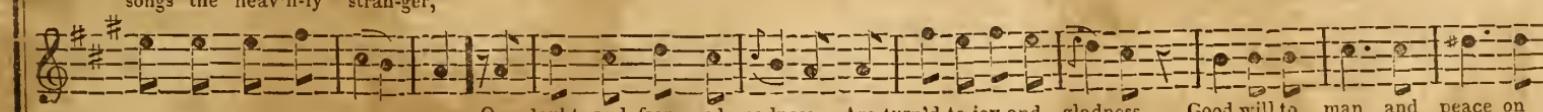
Duet.



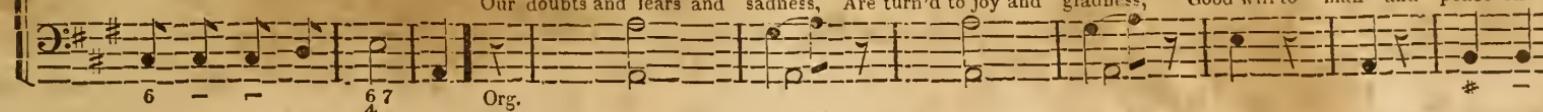
Are turn'd to joy and gladness, Good will to man and peace on



songs the heav'nly stran-ger,



Our doubts and fears and sadness, Are turn'd to joy and gladness, Good will to man and peace on



CHORUS. Tutti.

Sym. For.

DA CAPO.

A musical score for three voices and organ. The top staff is for Soprano, the middle for Alto, and the bottom for Bass. The music consists of four staves of music with corresponding lyrics: "san-na, Ho-san-na, Ho - san - na, Bless - ed is he that comes in the name of the Lord." The score includes dynamic markings like "f", "p", and "ff", and rehearsal numbers 6 and 7. The key signature changes between G major and F major. The vocal parts are labeled "Voic. 6" and "Org.".

HYMN. Child of Mortality.

Words by Mrs. Rowson. Music by the late Mr. John Bray.

333

Andante. Pia. Cres. For. Pia. For.

Treble Solo. Pia. Tenor. Duet. Treble Solo. Base Solo.

Child, child of mor - tal - i - ty. Child, child of mor - tal - i - ty, whence dost thou come? From the dark womb of earth, I
Treble.

N. B.—The instrumental accompaniments to this piece may be found in the 2d vol. of the Old Colony Collection.

Tenor. CHORUS.

first deriv'd my birth, And when the word goes forth, that is my home.

Alto.

From the dark womb of earth, I first deriv'd my birth. And

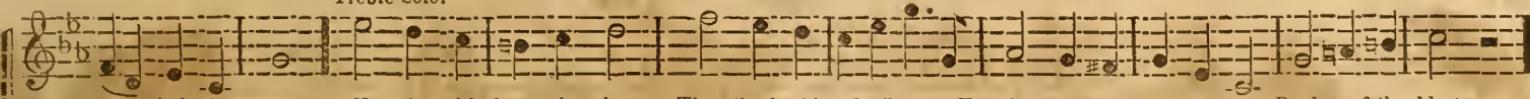
Sym. Tenor Solo.

Child of a transient day, There shalt thou rest, there, there,

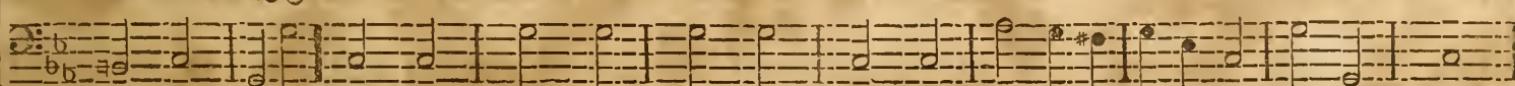
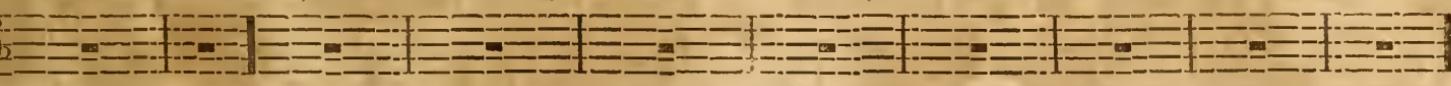
when the word goes forth, That, that is my home.

6 6 6 4 = 5 7 -

Treble Solo.



there shalt thou rest. No, when this dream is o'er, Then the free'd soul will soar, To where sorrow comes no more, Realms of the blest.



CHORUS.

Sym.



No, when this dream is o'er, Then the free'd soul will soar, To where sorrow comes no more, realms of the blest.



$\frac{7}{4}$ $\frac{5}{4}$ $\frac{6}{5}$ $\frac{7}{5}$ $\frac{9}{7}$ $\frac{6}{4}$ $\frac{5}{4}$

$\frac{7}{4}$ $\frac{6}{5}$ $\frac{5}{4}$ $\frac{4}{2}$ $\frac{5}{4}$ $\frac{5}{4}$ $\frac{5}{4}$

Base Solo.

Treble Solo. For.

Heir, heir of e - ter - ni - ty, Heir, heir of e - ter - ni - ty teach me the road. Trust a Redeemer's love, Faith by o-

CHORUS.

bedience prove, And share in courts above, Christ's own abode. Trust a Redeemer's love, Faith by obedience prove, And share in courts above,

Sym. Duet vivace.

CHORUS.

Sym. Duet vivace. CHORUS.

Christ's own abode. There, there in th'e-the - real plains, Join, join the an - gel - ic strains, Join, join the angelic strains.

5 6 Org. Voice. — 6

Bis.

Duet.

glory, glory, glory, glory. There in tho-

Jesus for - ever reigns, Jesus forever reigns, glory, glory, glory to God.

There in th'ethereal plains, Join the angelic strains, glory,

Org.

Voice.

v 6 6 5 4 4 3

Org.

CHORUS.

Duet.

thereal plains, Join the an - gelic strains,

Jesus for - ever reigns, glory to God. Jesus for - ever reigns, glory to God. There in the real plains
 glory, glory, glory,

Trio.

CHORUS.

Voice. $\frac{6}{4}$ $\frac{6}{2}$ $\frac{6}{3}$ $\frac{4}{3}$ $\frac{5}{4}$ $\frac{5}{4}$ $\frac{5}{3}$ $\frac{5}{4}$

Allegro.

Join the an - gelic strains. Glory, glory, glory to God, glory, glory, glory to God, glory to God, glory to God, glory to God.

$\frac{6}{4}$ $\frac{5}{3}$ $\frac{6}{4}$ $\frac{6}{4}$ $\frac{6}{4}$ $\frac{7}{4}$ $\frac{6}{4}$ $\frac{6}{4}$ $\frac{6}{4}$ $\frac{7}{4}$ $\frac{5}{3}$ $\frac{7}{4}$ $\frac{5}{3}$ $\frac{7}{4}$ $\frac{5}{3}$ $\frac{7}{4}$

CHORUS. Now elevate the sign of Judah.

Haydn.

339

Sym. Allegretto spiritu.

Sym.



Now elevate the sign of Judah, Now elevate the banner, Now elevate the banner, Call it forth in Zion, Call it



T. S.

Sym. Pia.

T. S.

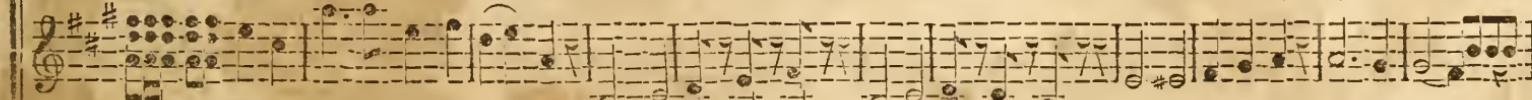
Org.

Verse. Soli. Pia.



Call it, Call it forth in Zion.

O desert us not, not, O Lord,



T. S.

Org.

6
46
56
5

thou art always gracious, gracious to thy servants, thou art always, always gracious to thy servants,

Thou, thou art

7 # 6 # 4 6 2 7 - 6 6 5 5 6 5 4 #

7 # 6 # 4 6 2 7 - 6 6 5 5 6 5 4 #

CHORUS. For.

Pia.

For.

thou art our God, O Lord of Hosts, O Lord of Hosts, So will we

So will we praise

$\frac{6}{4} = \frac{3}{2}$ $\frac{6}{4} = \frac{5}{3}$ T.S. $\frac{4}{4} = \frac{2}{2}$

praise - - thee, so will we praise thee, so will we praise thee, O God and Lord of Hosts; so will we praise thee,
 thee, so will we praise thee,
 praise - - thee, 6 4 Org. 6 4 6 6 6 8 7 6 4

so will we praise thee, O God and Lord of Hosts, O God and Lord of Hosts, Amen, Amen, Amen.
 6 6 6 8 7 6 6 6 5 6

DIALOGUE ANTHEM.

Tune we our voices.

For Thanksgiving.

Allegretto. Women. Pia.

Alto. Men. For.

Women. Pia.

21 Treble.

24 Tabor.

Tune we our voices, but we our hearts. Take we the Umbrel, Bring we the cymbal, Strike we the pealtery, Touch we the

by Tab.

by Lute.

Org.

Voice. 6

Org. 6

6 5

4 ♯

6 5

6 5

4 3

Men. For.

ARPEG.

merry, merry lute and harp. - Come we with anthems and with psalms, and hymns and spiritual songs. -

Voice.

7

7

Tenor. Tatti. Chorus.

Pia.

2d Treble and Boys.

praise we God, praise we God,

All together praise we God, All together praise we God, praise we God,
Treble.

singing with a cheerful voice, making melody, — making

praise we God, praise we God,

5 - 6 T. S. - 7 65
43

For.

卷之三

melo - dy - - in our hearts to the Lord, melody, melody, in our hearts to the Lord.

6 6 6 7 7
4 5 5 3 4

1st Treble. Solo.

2d Treble. Solo.

I would not forget, would not forget, I would not forget his loving kindness. I will remember all, I will remember,

I will remember, re - mom-ber all his tender mercies.

I will speak of his care over all his works, giving

Tenor Solo.

food, giving food unto all that have life.

But that love, O his love to the sons of men— his great love to the children of men.

Tenor. Tutti. Chorus.



2d Treble and Boys.

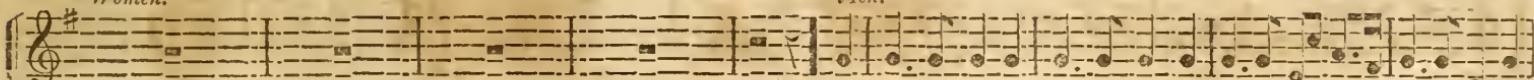


Therefore sing we all with grateful notes, with grateful notes unto our Father on high— to our Redeem-er in heav'n,
1st Treble.

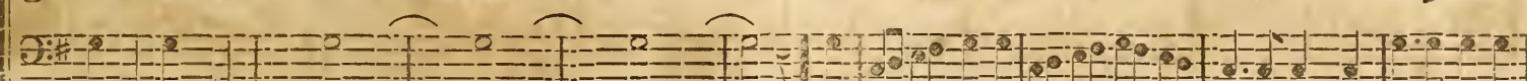
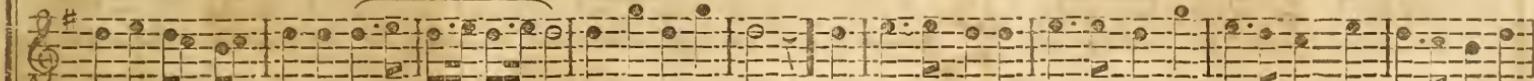
4
36
66
77
7#
#6
43
36
#6
67
66
77
7

Women.

Men.



Who hath fill'd our cup with joy — — — — fill'd our cup with joy, And crown'd the year, and crown'd the year with plenteousness, with plenteousness of



Org.

5
55
56
6

CHORUS. Tutti.

Pia.

all good things, plenty, plenty, plentousness of all good things. Sing we then to God all together, with thanksgiving, with thanksgiving, praising his name and

plenty, 6 6 7 T.S. 4 6 4 6 6 5 6 -

Fer.

Pia.

giving him glory, giving him glory and honour, and pow'r. Give we to him praise, songs, give we to him songs of praise,

7 - 7 - 7 6 - 4 5 *6 6 6 5 * 6 4 6 6 7

F. F. Pia.

T. S. For. 5 6 5 5 4 3 and thanksgiving,

Moderato e affetuoso.

Re-

thanksgiving. Sing we praise and thanksgiving. Remember we all his great goodness. Forget we not his tender mercies.

giving,

Tempo giusto e spirito.

Cres.

joice we in the Lord,

Rejoice we in the Lord our God. Thanksgiving, thanksgiving, Thanksgiving and praise

Re - joice we in the Lord - - - $\frac{6}{4}$ 8 76 - - 6 7 $\frac{6}{4}$ 5 3

be unto our God, thanksgiving and praise, thanksgiving and praise be unto the Lord our God for - ev - er.

 $\frac{7}{4}$ 5 7

5

6 6 6 7 $\frac{6}{4}$ 5 3

Praise we God in songs of joy, songs of joy, praise we God in songs of joy, singing and making melody, melody. Praise, melody,

G 7

8 7

F. F.

Lentando.

DIM.

praise and loud thanksgiving. Praise, praise and thanksgiving be un - to the Lord our God for - ev - er, for - ev - er.

T. S.

6 4 3 6 4 3 5 6 6 6 6 7

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