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REV. LOUIS FITZGERALD BENSON, D.D.

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## PRINCETON THEOLOGICAL SEMINARY

## DIvision

Section
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## EASTERN DISTRICT OF PENNSYLVANIA, to wIT:



Be it remembered, That on the first day of November, in the forty-sixth year of the independence of the United States of America, A. D. $18 \% 1$, Stepien st. John, of the said district, hath deposited in this office, the title of a book, the right whereof he claims as author, in the words following, to wit:
"The American Harmonist, containing easy and concise rules of Music, together with a collection of the most approved psalm and hymn tunes, fitted to all the various metres; together with odes, anthems, and set pieces: many of which were never before published. By Stephen St. John, professor of Music."

In conformity to the act of the Congress of the United States, intituled, "An act for the encouragement of learning, by securing the copies of Maps, Charts, ani Boriks, to the authors and proprietors of such copies, during the times therein mentioned;" and also to the act, entitled, "An act, supplementary to an act. entitled, "An act for the encouiagement of learning, by securing the copies of Maps, Charis, and Books, to the anthors and proprietors of such cepies during the times therein mentioned," and extending the bencfits thereof to the arts of designing, engraving, and etching historical and other prints."
D. CALDWELL, clerk of the eastern district of Pennsylvania.

## PREFACE.

PSALMODY is justly considered an important part of public worship. It tends to allay the boisterous tumults of the mind, and to dispose the heart to receive the sacred impressions of religious truth. The charms of music have indeed been celebrated in all ages, and among all nations. The singing of hymns was in use amongst the ancient heathens; and in the present age of refinement, it is universally admitted, that nothing can be more conducive to the purposes of religion. This opinion is confirmed by the records of holy writ; for Moses, by divine command, introduced it into his religious institution; and David raised it to high perfection by his poetical talents and musical skill. Its use has also been recommended by the practice of our blessed Saviour; in imitation of whom, St. Paul says, "Exhort ye one another in psalms and hymns and spiritual songs, singing and making melody in your hearts unto the Lord." And who, let me ask, ever heard "the solemn organ peal the note of praise," without being ready to exclaim,

> "'Tis sweet to hear the grateful anthem rise
> From hearts all glowing with devotion's flame;
> To catch the warm hosanna, as it flies,
> And bear some tribute to the Saviour's name."

In short, to adopt the language of the reverend Synod of New-York, "no act of social religion is either more pleasing in itself, or more happily adapted to cherish the love of God and man." When, therefore, Christianity is spreading to the remote corners of the earth, and millions of human beings, who, in the retired solitudes of nature, are raising their pious voices in solemn song and prayer, to the Supreme Author of good, it cannot be deemed superfluous to increase the fervour of devotion, by contributing such aid as this compilation is intended to afford.

In order to recommend his work to the taste and patronage of an enlightened public, the editor of this collection has been careful to select such approved pieces of music as are both useful and pleasing. He has also arranged the gamut in the most concise and comprehensive manner, so as to embrace not only the first rudiments, but, in fact, the whole system of sacred melody: It has also been constructed upon a plan that will render it easy to be committed to memory; an improvement which cannot fail to recommend it to beginners. Other innovations have also been made upon the old plan, which the compiler flatters himself will be highly advantageous to learners, and contribute more to the making of proficients in this pleasing and desirable art, than any other edition extant.

That it may have the contemplated effect, "and please Almighty God to give his blessing, and make it instrumental in glorifying his name," is the sincere wish of the

EDITOR.

## EASY AND CONCISE

## BUL:S OR PSALMODY。

THE seven primitive degrees of sound in music, are represented by characters, called notes, placed upon five lines and their spaces, called a stave; thus The notes being named after the first seven letters of the alphabet, A, B, C, D, E, F, G. The situation of these letters on the stave is governed by certain characters, called cliffs, placed at the beginning of the stave; first, the $F$, or bass cliff, is always placed on the fourth line, thus The C, or counter eliff, is placed upon the third line, $\#$


The G, or $g s$ cliff, being for the tenor and treble, is placed upon the second line

N. B. The general scale of music is, three octaves; all above are called notes in alt; and all below double; and should they be continued ever so high, or low, yet they are but a repetition of the first seven letters and their sounds.

## livles to find the mi.

The natural place for $m i$, is in $\mathbf{B}$;


The mi. removed by sharps, is half a tone higher than by flats. Above mi, is twice faw, sol, law, ascending; and below mi, is twice law, sol, faw, descending; then comes mi again, either way.

N B. The mi, removed by sharps. is a fifth from each other ascending, and a fourth descending; and by flats, a fourth ascending, and a fifth descending: as for example-one sharp places $m i$ on $\mathbf{F}$, a fifth obove and a fourth below $\mathbf{B}$; one flat places $m i$ on $\mathbf{E}$, a fourth above and 2 fifth below $\mathbf{B}$, \&ic. \&cc.

## Of the Keys used in Music.

There are but two natural or primitive keys in music, viz. C, the sharp, or major, and A, the flat, or minor key; all the others are called artificial. The last note in the bass is the key note, which is the first note above or below the mi; if above, it is in a sharp or major key, if below, it is in a flat or minor key.

AN EXAMPLE OF THE TWO NATURAL KEYS.
A, the natural flat key.
C, the natural sharp key.


The first is called A, the natural minor key, by reason of having the lesser thirit, sixth and seventh above its key. The second is called C, the natural major kcy, it laving the greater third, sixth and seventh above its key, which is half a tone sharper in the first third.

## Of Concords and Discords.

There are four Concords and three Discords. The Concords are the unison, third, fifth and sixth; the discords are the second. fourth and seventh. These are all useful in musical composition; the discords are used as preparatories to a resolving chord, and are always written, or supposed, preceding the introduction of a new pitch. Following firths, or octaves, are never admissible; those parts that move in unison, or by octaves, are in effect nothing more than solos strengthened by adding all the voices in the choir.

## Notes and their proportions.

The semibreve as a measure.


or EREMa
 quavers,

16 semiquavers,二arami nu yara S

or



Rests.
Semihreve. Minim. Crotchet. Quaver. Semiquaver. Demisemiquaver.


Rests are marks of silence, equil in length of time to notes of sound whuse names they bear. N. B. The semibreve rest fills a measure in all moods of time.

## Explantion of characters.

$\qquad$ The five lines and spaces on which music is set or writ-
Stave. ten.
$\left\{\begin{array}{l}\text { or } \\ \end{array}\right.$ shew how many parts are sung together.

are those added when notes ascend or descend beyond the stave, either above or below.

A single
 divides the notes of the composition into equal proportions.

Double bar
 marks the end of a strain.

A sharp
$\qquad$ is a mark of elevation, and when set before a note, raises it half a tone.

is a mark of depression, and when set before a note, sinks it half a tone.

A natural being set betore any note made flat or sharp at the be
Choosing rutes $\qquad$ gives the performer liberty to sing which he pleases.

A slur
or tie
 they are to be sung to one syllable.

A point makes a note half as long again.
of addition


Dots before $\because \square$
a double bar $=$ require a repetition of the preceding strain.

Dots after a $\frac{7 \div}{\square}$ double bar shew that the following strain is to be sung.
Staccato, $\qquad$ require the notes over or under which they are placed or marks of
distinction to be sung distinct and emphatical.

Two strokes
with dots :l: signify a repetition of words.
Figure $s=3$ placed over or under three notes, reduces them to the

placed over or under a note, shews that it is to be held longer than its proper time.

A direct $\qquad$ set at the end of a stave, points to the first note in the next stave.

A close shews the end of a tune.

Notes of Syncopation, are those notes which are thrown out of their proper order, or through the bar.

EXAMPLE.


## The various moods of time，and their marks．

## COMMON TIME．

Idagio，or Ist mood，

$\qquad$ hath a se nibreve $\square$ for a measure note；four beats in a bar two down aud two up；and sung in the三 tine of fuitr seconds．

Largo，or

$\qquad$ hath a se $\qquad$ for a measure note；four beats in a bar，two Largo，or uibreve $\qquad$ lown and two up；and sung in the time of 2l wood，
$\qquad$ hath a se
Allegro．or $\qquad$ for a measure note；two beats in a bar，on sd mood， $\qquad$ mibreve $\qquad$ lown and one up；and sung in the time of ＝－－two seconds．

## 2－4．or

 4th mood， for a measure note；two beats in a bar，oneTRIPLE TIME．
S－2，or -3 ath a pointer
lot mood－2 semibreve lst mood $\qquad$
$\qquad$ for a measure note；three beats in a bar， two down and one up；suug in the time $3-4$ ，or -3 hath a point－
2d mood． ed minim

$\qquad$ for a measure note；three beats in a bar， 2d nood
$\qquad$
$\square$ for a measure note；three beats in a bar， $3-8$ ，or $\begin{aligned} & 3 \\ & 3 \text { hath a point．} \\ & 3 d \text { mood，} \\ & =8 \\ & \text { ed crotchet }\end{aligned}$二8： ed crotchet of of one and an half seconds．

## COMPOUND TIME． <br> 6－4，or－6 hath a pointed 1st mood． －4t－semibreve

 for a measure note：two beats in a bar， 6－8，or $\overline{=6}$ hath a point or measure note：two beats in a bar， －Z time of two seconds．
$\qquad$ －for a measure note；two beats in a bar， une down and une up；and sung in the F－time of one aud an halt seconds．

There are several other moods used in music：they not being in common use，I shall set them down as follow：viz． $5-16,6-16,9-4,9-8,9-16,1$ 1～4， 12－8．12－16．Observe，that in all moods of time expressed by figures，the upper figure shows how many notes fill a bar；and the lower figure，how many of those are equal to a semibreve．

N．B．The following are the lengths of pendulums，measuring from the centre of the weight to the point of suspension，shewing the true time for a beat in each mond．counting one beat for each vibration：viz．For the Adagio，Allegro，5－2 and 6－4，moods of time，59．2 inches；for Largo， $9-4$ and 6－8， moods of time， 22.05 inches；for 3－4 inood， 17.4 inches；and for 3－8 mood， 9.8 inches．

## Of Beating Time.

For the first and second moods of Common Time, observe, first; strike the ends of your fingers; secondly, the heel of your hand; thirdly, raise your hand a little; and fuurthly, raise it to the position in which you commenced; whech completes the bar. The Triple Time moods should be beat as the two first moods of Common Time, omitting the last beat. The third and fourth moods of Common Time, and the moods of Compound Cine, have two equal motions of the hand.

## Miscellaneous Observations.

In singing, every word should be pronounced as clear and distinct as possible. It is this, in a great measure, gives vocal music the preference to instrumental; by affording, at the same time, the sweets of harmony, fogether with the sense of what is expressed. ACCENT is another very important part in music; it is inseparably connected with a good pronunciation, and in a great measure distinguishes one mood of ume from another. The first part of the bar, is the accented part, in all moods of time; in Common Time, when the bar is divided into four parts, there should be an hale Accent on the third part; and in any of the moods that are subdivided, the accent may be increased. The SWELL is an essential beauty in singing: it should be applied by striking the notes soft, and gradually increasing the sound to the centre, then diminishing in the same proportion. All notes should have their swell gently as the air of the tune requires. The concluding note should be sounded snooth, suelling the last beat like an echo; and all conclude at the same instant. The BASS should be sung grave and majestic; the TENOR, steady and engaging; the COUNTER, shrill and melodious; and the TREBLE, soft and delicate. The general proportions on the parts, are, three on the Bass, one on the Tenor, one on the Counter, and two on the Treble. To conclude; the most important part in PSALMODY, is strict decorum, with a heart deeply impreṣsed with the great truths we utter with our voices, aiming at the glory of God, and the edification of one another.

## Definition of Musical terms.

Accord. To agree in pifch and tone.
Adumio The slowest movement, with grace and embellishment.
Ad- Libitum. At pleasure of the performer.
Affethooso. Tender and affecting, rerguring a soft and delicate style of performance.
Agitato. A hrok int interrupted style of performance, calculated to shake alld surpise the hearer.
Iir. Then Leading part.
. $9 I^{\prime a}$ Jirve. A muvement with one breve, or two semibreves in a bar.
A in slt. 'fhe second note in Alt, the ninth above the G, or Treble cliff note. Silemro Gar. quick.
Ali. A cerm applied to that part of the great scale of sounds, which lies between F above the reible cliff nute, and G, in Altissimo.
Alto ©ounter-tenur part.
Altissimo. is applied to all notes situated above the upper line of the stave. Anúurite, implits a time sumewhat slow, and a perfurmance distmet and sonthing.
Intiphone. The response which one side of the choir makes to the other, in the clant.
Appoggiatura. A nute of embellishment.
. ${ }^{\text {P Tompo. In tine. }}$
Beat. A beat is a transient grace note, struck immediately before the note it is intended to ornament.
Bis. Thuse bars, over which this term is placed, should be performed twice. C'adence. A pause, or suspersion, at the end of an arr, 10 afford the performer an oppurtunity of introducing a graceful extempore close.
Canon. A vocal composition, in two or more parts, so constructed as to form a perpetual fugue.
Cantabile. A term applied to meivements intended to be performed in a graceful, elegant. and melorlinus style.
Canto signifying the melody, or highest vocal part.
Capricio. A loose, irregular species of composition.

Chromatic. That species of music which moves by semitones.
Con Affetto. I:nplying a smooth, tender, and affecting style of performance. C'on Spipirito. With spirit.
Concord in ution of two or more sounds.
Counter-tenor. Applied to the highest male voice.
Crescendo. This implies that the notes of the passage, over which it is placed, are to be grallually swelled.
D C. or Da C'apo. To cunclude with the first straid.
Diatonic. That speries of music in which both tones and semitones are used. Diminuendo. Diminishing the sound.
Dirge. A solemn, and noournful composition.
Divoto. Sulemn.
Dolce. Tenderly, or swcetly.
Iuett. I composition expressly written for two voices, or two instruments. Elegiac. An epithet given to certain plaintive and affecting melodies,
Expression. That quality in a peffurmance, from which we teceive a kind of appeal to our feelings, and which constilutes one of the first of musical requisites.
Expressivo. Expressively.
Falsetto. That species of voice in a man, the compass of which lies above his natural voice, and is produced by artificial constraint.

## Forte. Luud.

Fortissimo. Very loud.
Fuga, or Fugue. A composition, in which a subject is successively repeated. or imitated, in two or more parts.
G Gammut. The first $\mathbf{G}$ below the Bass cliff note.
Grave. A slow movement between Adagio and Largo.
Gusto. With taste.
Gustoso. The music before which it is written, is to be performed in an elegant style.
Interval. The difference in point of gravity, or acuteness, betwcen any two sounds.

Intonation. A word relating both to the consonance, and to the strenath, or $\|$ Prino. First. weakness, of sounds. It not only includes the act of tuning, but the giving to the tones of the voice that occasional impulse, swell, and decrease, on which, in a great measure, all expression depends.
Irrelatives. Applied to any two chords, which do not contain some sound common to both.
Larghetto. Not su slow as Largo.
Langrissant. In a languishing manner.
Largo. A movement one degree quicker than Adagio.
Areastoso. A word implying that the composition, or movement, to which it is prefixed, is to be performed with majesty and grandeur.
Mancando. Decreasing in sound.
Messa di roce. A swell of voice upon a holding note.
Mezza voce. A moderate strength of tone, and iv a delicate pleasing manner
Mezzo soprano. A reble voice, of a moderate, or somewhat low scale.
Mr. but as vivace manon troppo pesto. Lively, but not too quick.
Moderato. Somewhat slower than the true time.
Non, gencrally joined with the words Troppo Allegro. Not too quick.
Oratorio. A. species of musical drama, consisting of airs, recitatives, duetts trios, chorusses, \&c.
P. signifies Piano, soft.

Pianissimo. Very soft, the superlative of Piano.
Piz. More
I'. P'. or Piu-liano. More soft, or very soft.
Pomposo. In a grand and dignified style.
Prestissimo. The most rapid time.

Quartetto. A composition for four voices:
Quintetto. A composition for five
Recitative. Musical spest-:
Recte and Rectro snosi-d and Backward.
Responro rete name of a kind of anthem sung in the church after the morning lesson.
Rondo. A composition, generally consisting of three strains; the first of which closes in the original key, while each of the others are so construeted, in point of modulation, as to recunduct the ear, in an easy and natural manner, to the first strain.
Semitone. Half tone.
Solo. A composition for a single voice.
Staccato. Signifying, that the notes of the passage over which it is written, are to be perfornied in a short, pointed, and distinct manner.
Symphony. A part for instruments.
Unison. When parts unite in one sound.
Veloce. Implying that the movement to which it is prefired, is to be sung in a rapid manner.
Vigoroso. Implying that the movement before which it is placed, is to be performed in a bold, energetic style.
Vite. A lively and spirited style of performance.
Vivace. Implying that the movement is to be sung in a brisk and animated style.
Volti. Turn over.
Voluntary. An air played in the church without singing.

## Neys- sound included in an octave, with the number of semitones in each.

In the compass of every 8 th, or octave, tion ane twelve several degrees of sound; each degree having a proper name from the lowest note, which are called greater or lesser Perfect or Imperfect; as neears by this

工XAMPLE.
12. A Diapason, or 8th, or octave, contains - - - - - 12 semitones, 8th.
11. $\left\{\begin{array}{l}\text { A Semidiapason, or defective eighth, } \\ \text { A Sept Major, or greater seventh, }\end{array}\right\}$ contains - - - . 11 simitones, $\}$ 7th.
10. A Sept Minor, or lesser seventh, contains
9. A Hesachord Major, or greater sisth, contains
8. A Hexachord Minor, or lesser sisth, contains
7. A Diapente, or perfect fifth, contains
6. A Semidiapente, or imperfect fifth; a Tritone, or greater fourth, contains
5. A Dialessaron, or perfect fourth, contains
4. A Ditone, or greater third, contains
S. A Semiditone, or lesser third, contains
2. A Tone, or greater second, contains

1. A Semitone, or lesser second, contains

A Unison is one sound.

Eight notes for tuning the voice.


TRIPLE TIME.


COMPOUND TIME.




## MEPOSE. C. M. Minor Key on E.



The waves of tiouisle, how they rise, How loud the tempests roar! But death shall land our weary souls Safe on the hea venly shore.



TOLKel.D. P. M. Major Key on C.
S. Jenks. 19
 IU praise my Maker with my breath,

And when my voice is lost in death,
My days of praise shall neer be past,
2. न्न • (



$$
\text { beiner last, } O \text { : im }- \text { mor }-\mathrm{ta}_{2}-\mathrm{li} \text { - ty endures. Or immortality endures. }
$$




Sollbelth. C. M. Major Key on G.
French. 21


Bless'd morning, whose young dawning rays Reheld the Son of God, Arise trimphant from the grave, And leave his durk abole-



> FAIRLEE. L. M. Mijor Key on G. Holden.

h.IONR'ILI'I. S. M. Minor Key on A.
W. Newcomb.

##   <br> They'll walt us sooner u'er Ihis life's iempesiuous sea; soon we shall reach the peaceful shore of blest eternity. Of blest eternity.




DOTII.N.N. C. M. Minor Key on A.



> CIIRISTARAS. P. M. Minor Key on G.

$O$ wonder of wonders, astonish'd I gaze, To see in the manger the Ancient of Days. And angels proclaiming the stranger for-






## GOLGOTH.A. C. M. Minor Key on F.

Billings.



Hark! from the tombs a duleful sound; Mine ears attend the cry; Ye living men come view the ground Where you must shortly lie.
20 (2)



Princes, this clay must be your bed. In spite of all your tow'rs; The tall, the wise, the rev'rend head Must lie as low as oars.






NOLWALK.
C. M. Major Key on G.
S. Jenks.

 Orod, to whom revenge belongs, Thy vengeance now disclose; Arise thou Judge of all the carth, And crush thy haughty foes. And crush, \&ic.

 C 2


MALOTTEN゚. C. M. Minorkey on E. S. St.John.



SORTROW's TEAR. L. M. Minor Key on D.

## S. Jenks.


3. The beam of morn was on thy stream, But sullen clouds the day deform; Thou wer't indeed that morning beam, And death, alas! that sullen storm.
4. Thnu were not formed for living leere; For thou wer"t kindred with the sky: Yet, yet we held thee all so dear, We thought thou were not form'd to die.
7. How sweetly could I lay my head Within the cold grave's silent hreast; Where sorrow's tears no more are sherl, no more the ills of life molest.
6. For, ah my heart? licvi very scon The glittering dreams of youth are past! And long before it reach its noon, The sun of life is overcast.

2. We lay our çarments by, Upon our beds to resi; So deaih will soon disrobe us all Of what we here possess.
S. Iord keep us safe this night. Secure from all our fears; May angels guard us while ve sleep, Till morning light appears.
4. And when we early rise, And view th' unweary'il sun, May we set out to win the prize. And after glory run.
5. And when our days are past, And we from time remove; 0 may we in thy bosom rest, The bosom of thy love.


0 wash my soul trom ev'ru sin, And mak my guity conscience clean. Here on my heart the burden lies, And past offences panin mine eyes.


NORFOLK. L. M. Major Key on C.
S. Capin.




Judges, who rule the world by laws, Will ye despise the r:ghteous cause? When vile oppression wastes the land, Dare ye condemn the righteous poor, And let rich





#### Abstract

36 REMTGION. C. M. Minor Key on A. S. Jenks. 




My fond d-sire recall; I gire my mortal interest up, And make my God my ail.


FELICITY. L. M. Minor Key on E.
R. Wilcox. $3 \gamma$


## 38 <br> HIR.AM 』NTUEM. 183d Psalm. Major Key on C.





Lord have mercy, have mercy upon us, \& incline our hearts to keep this law. Lord have mercy, have mercy upon us, \& write all these thy laws in our hearts, we beseech thee.


## FLORID.I. S. M. Minor Key on D.

Dr. Wetmore.


> 122l PS.ALMM. P. M. Minor Key on A.


## 4sih TS.MAM. S. M. Major Key on F.



## INGRATITUDE. S. M. Sharp Key on A. A. Ellis.



#  


to abuse eternal love, Whence all our blessings flow.
Whence, \&c.



MNevoX. P. M. Major Key on C.<br>Edson.



Ye tribes of Adam join With heav'n and earth and scas, And offer notes divine To your creator's praise; Ye holy throng Of angels bright, In worlds of light Begin the song. (ब)


distant mountains fly. Why, \&c.
To distant




## LON゚DON. L. M. Major Key on B.

Swan. $4 \%$



On cherubs and on cherubims, Full royally he rode; And on the wings of mighty winds, Came flying all abroad. And on, \&c.


lirm was my health, my days were bright, And I presum'd't would ne'er be night; Fondly I said within my heart,




I:



## OLD HUNDRED. L. M. Major Key on A. <br> M. Luther.



le nations round the earth rejoice, Before the Lord your Sov'reign King; Serve him with cheerful heart and voice, With all your tongues his glory sing.




## 


DORMIDNT:
My feet
My feet
L. M. Minor Key on A. French.



Long as I live I'll bless thy name, My King, my God of love; My work and joy shall be the same In the brig't world above.




Before the rosy dawn of day, To thee my God I'll sing; Awake my solt and tuneful lyre, Awake each charming string, A-





## ZITǑ. C. M. Major Key on D.



How did my heart rejuice to hear My friends devoutly say, "In Zion let us all appear, And keep the solemn day." And keep, \&c.


I love her gates, I love the road; The churci, adorn'd with grace, Stands like a pracace built for God To show his mider face. Up

Zrow, continued.

##  <br> The son ot


to her courts，with joys unknown，＇The holy tribes repair；The holy，\＆c．
The son of David holds his throne，And sits in judgment there．



The suil of
WINDHAM．L．M．Minor Key on F．
Reed．



Broad is the road that leads to death，And thousands walk together there；But wisdom shews a narrow path，With heza and there a traveller．
20，・ー．美鹤
. IN'MEMIIOX. L. M. Major Key an C.


## BROOREIEITD. L. M. Minor Key on D. W. Billings.



Look down in pity Loord, and see The mighty woes that burden me; Down to the dust my life is brought, Like one long buried and forgot.


## diOUN'I OJIVET. P.M. Minor kicy on E.





Vital spark of heav'nly flame, Quit, oh! quit this mortal frame; Trembling, hoping, ling'ring, flying, Oh! the pain, the bliss of dying: Cease, fond nature,



Hark! they whisper; angels say, Sister spirit come away, Sister spirit come away. What is this absorbs ${ }^{\circ}$ me quite?




Steals my senses, shuts my sight, Drowns my spirit, draws my breath, Tell me, my soul, can this be death? Tell me, my soul, can this be death?

The world recedcs, it disappcars, Heav'n opcns on my eyes, My ears with sounds seraphic ring. Lend, lend your wings, I mount, I fy, 0 grave where is thy victory! O

grave where is thy victory! O death where is thy sting! O grave where is thy victory! $O$ death where is thy stine! Lend, lend your wings, I mount, 1 fly, 0


grave where is thy victory! thy victory! 0 grave where is thy victory! thy victory! O death where is thy s!ing! O death where is thysting!



F 2


## SUNDERT. NND . S. M. Major Kcy on C.



EVENING CHANT. Major Key on $A$.



Soldiers of Christ arise And put your armour on; Strong in the strength which God supplies, Throe his eternal Son:

Strong in the Lord of hosts, And in his mighty pow'r, Who in the n: me of Jesus trusts, Is more than conqueror. Stand then in his great might,
With all his strength en-

$$
\text { (20\#す } 4+1
$$





Ye pleasant trees on Vernon's mount, Ye groves and pines that flourish there, Within your seats will men recount The deeds of Washington the fair
The

AYKESBURY. S. M. Minor Key on A. Chetham.


The God we worship now; Will guide us till we die; Will be our God while here lelow, And ours above the sky.
Y = - F



Put not your trust in princes nor in the son of man, in whom there is no help:
His breath goctin forth, he returneth

God of Jacob for his help; Halpy is he who hath the God of Jacub for his help;
Whose hope is in the Lord his God.

 Wdisdils. C. M. Minor Key on A.
 Lord, in the morning thou shalt hear My voice ascendinm high;



IORK. C. M. Major Key on G.


Our moments fly apace, Our feeble pow'rs decay; Swift as a flood our hasty days Are sweeping us away. Are sweeping us away.


CHIN.A. C. M. Major Key on D.
Swan.


Why should we inourn departed friends, Or shuke at death's alarms? 'Tis but the roice that Jesus sends, To call us to his arms.


G



Heavin and earth are full of the majesty of thy glory. The glorious company of the apostles praise thee.



The holy church throughout all the world, doth acknowledge thee the Father of an infinite majesty; thine honourable, true,



Thou art the everlasting Son of the Father. When thou tookest upon thee to deliver man, thou didst not abhor the virgin's womb.


When thou hadst overcome the sharpness of death, thou didst open the kingdom of heav'n to all believers. Thou sittest at the right hand of God, in the glory of the Father.



We believe that thou shalt come to be our judge: We therefore pray thee belp thy needy servants, whom thou hast redeemed with thy blood;


# Te Devis Laudamus, continued. 

lift them upforever. Day by day we mannify thee, and we worship th's name ever world without end. Vouchrafe, 0



Lord, to keep us this day without sin. O Lord, have merey upon us, have mercy upon us.
0 Lord, let thy mercy lighten upon us,



My Saviour and my King, Thy beauties are uivine; Thy lips with blessings overflow, And ev'ry grace is thine. Thy lips, \&c.



MARIETVA. C. M. Major Key on G. - Dr. Arnold.


Come let us join our cheerful sung; With angels round the throne; Ten thousand thousand are their tongues, But all their joys are one,
 $\frac{2 \cdot+8}{2} \frac{2}{4}$ 1 -


'Tho' earth were from ner centre tost, And mountains in the ocean losi, Torn piecemeal by the roaring tide. Torn piecemeal, \&ic.
 …

St. MIRIINis. C. M. Major Key on A.



W'ords on the death of Miss Catharine Barringer, supposed to have heen prisoned by John Bruner.

hue, The drooping lilly mourns. O Bruner, 'twas a barb'rous deed, It makes my wounded bosom bleed, While I the tale relate.





Those who have passions for a tear, Must give them vent and drop it here, O'er Delia's hapless fate:
Lo in the dust confin'd she lies, For



ever clos'd those sparkling eyes; Her active spirit's gone; Ye dear companions of her youth, Remember'tis a solemn truth, That you must follow soon. Her active spirit



## Funeral Dirge, continued.



Funeral Dirge, continued.


Life in the rime to serve the Lord. The time $t^{\prime}$ insure the great reward; And while the lampholds nut to burn. The vilest sinner may returr. (f)-धी-





finer mould, Who tipt your glitt'ring wings with gold, To him,
And tun'd your voice to praise,



 =1

all my noul with transport fills.



## COLCUESTEP: S. M. Minor Key on A.

French.



EXUORTATION. L. M. Minor Key on A.

 jou shall say wy jurs are goree. When, \&c.




NOMTMEIELD. C. M. Mijor Key on C. Tusills.

 How long, dear Saviour, ohow long Shall this bright hour delay? Fly swifter round the wheel of time, And bring the welcome cay And bring, \&c.




MתTTIHIAS. S. M. Major Key on E.
Stanley. $9 \%$


## EdSTEL AN'THEAI. Major Kcy on A.

## Billings.



Now is Christ risen from the dead, And become the first fruits of them that slept. Now is Chist risen from the dead, And become the tirst fruts of them that slept.



Easter Anthem, continued.



Shout, shout curth and heav'n this sum of good to man, Whose nature then took wing,
Whose nature then took wing, and 11 ary




Man all immortal hail, hail, Ileaven, all lavish of strange gifts to man, Thine all the glory, man's the boundless bliss. Thine all the glory, man's the boundless bliss.




## Ode on Spring, continued.





# When Jesus, our Saviour, came down from above, How wond'rous his grace, how amaziar his love; His dear blood as a ransom for sinncrs he spilt, And he laid down his 



Hyan, on the Redemption, continued.


And now he in heav'n sits pleading our peace, Inviting us all to the throne of his grace. Then let us forever adore his dear name, And in

songs of thanksgiving his mercies proclaim; For sinners he bled when they pierced his side, And he bore, bore, bore, bore, bore all cur



## CHARINOG. S. M. Major Key on C.

T. Clark.

Spirito.



Come sound his praise abroad, And hymns of glory sing; Jehovah is the sov'reign God, The universal King. Jehovah is, \&e.
(10)


## URUCIFIXION. Major Key on G.



Behold the Saviour of mankind, Nail'd to the shameful tree, How vast the love that him inclin'd, To bleed and




sacred hearl, He bows his head and dies, He bows his head and dies. But soon he'll break death's envious chain, And in full glorv



PLMMPLOA*. C. M. Minor Key on E.

Dr. Ainold.
 23:

Now let our drooping lhearts revire, And all, our tears be dry; Why should these eyes be drown'd in grief, Which visw a Saviour nigh



Hath fix'd his throne on high;
O'er all the licav'nly world he rules,
And all beneath the sky.



## BRIDGEWATER. L. M. Major Key on C.

Edson.


Life is the time to serve the Lord, The time t'ansure the great reward; And while the lamp holds out to burn, The vilest sinner may return. The vilest, \&c.



SHIRIINDD. S. M. Major Kcy on A.

My God, my life, my love, To thee, to thee I call; I cannot live if thou remove, For thou art all in all.



## GILGiT. L. M. Major Key on D.




Tell ye the daughters of Jerusalem,

Behold
the Kineo cometh meekly,
Even at the de.


## Anthem, continued.



## Anthem, continued.



Adagio.



Qu
Man has a soul of vast desires；He burns within with restless fires；Post to and fro，his pas ions fy，From vanir－
（9）





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## GE.NEVA. L. M. Minor Key on A.



When I survey the wond'rous cross, On which the prince of glory died, My richest gain I count but loss, And pour contempt on all my pride.



## S.AV OY. C. M. Major Key on A.

 (4)O for a shout of sacred joy To God, the sov'reign King; Let ev'ry land their tongues employ, And hymns of triumph sing.

 PLNPNSYLVixiIeq. C. M. Major Key on $B$.



Ie trembling souls, dismiss yourfeary, Be mercy all your theme; Mercy which like a rixcr fiows In one continued stream.

 N

 tell times tavesan!!,





## Heayenly Vishon, continued.












 reconcild. God and sinners reconcild. Joyful all ye netions rise, Join the triumph of the skies; With the angelic host proclaim, Chist is born at Bethlehem.


#   <br> llark! the herald angels sing, <br> Glory to the new born King <br> Glory <br> to the new born king, <br> Glory to the new born Kirg. <br> 二! 

## 

Christ by highest heav'in ador'd,

Christ by highest heav'n ador'l, Christ the everlasting Lord, Christ the everlasting Lord; Late in time behold him come, offspring


## Herald Angels, continued.


D. S. from the repeat to finis.


Pleas'd as mon with man appear, Jesus, our Immanuel here. Jesus, our Immanuel here. Our Immanucl herc. Jesus our Inmanuel here.



## GEORGTA. C. M. Minor Key on E.



How vain are all things here below, How false and yet how fair! Each pleasure has its poisont $n$, And ev'ry sweet a snare.


COLUMBI.A. Major Key on D.

soil, most inviting thy clime; $\quad$ Let the crimes of the east ne'er encrimsin thy name, Be freedom, and science, and virtue, thy fame.


## Colombia-verses.

To conquest and slaughter iet Europe aspire Whelin nations in blood, and wrap cities in fire Thy herves the rights of mankind shall defend, And triumph pursue them, and glory attend. A world is thy realin; for a world be thy laws, Enlarg'd as thine empire, and just as thy eause; On Freedom's broad basis thy empire shall rise, kxtend with the man, and dissolve with the skies.

- Fair seience her gates to thy sons shall unbar, And the east see thy morn hide the beams of her star; New bards and new sages unrivall'd shall soar To fame, unextinguish'd when time is no more To thee, the list refuge of virtue design'd, Shall Hy from all nations the best of mankind: Mere, gratefnl to Heaven, with transport shall bring Their incense, more fragrant than odours of spring:

Nor less shall thy fair ones to glory ascend And genius and beauty in harmony blend; The graces of form shall awake pure desire, And the charms of the soul ever cherish the fire. Their sweetness unmingled, their manners refin'd, And Virtuc's bright image instamp'd on the mind; With peace and soft rapture, shall teach life to glow And light up a smile in the aspect of woe.
5. Thy fleets to all regions thy pow'r shall display, The nations admire, and the ocean obey; Each shore to thy glory its tribute unfold, And the east and the south yield their spices and gold. As the day-spring, unbounded thy splendor shall How.

- And earth's little kingdoms before thee shall bow;

While the ensigns of union, in triumph unfurl'd,
Hush the tumult of war, and give peace to the world.
6. Thus, as down a lone valley, with cedars o'erspreace, From war's dread confusion I pensively stray'd, The gloom from the face of fair lleaven retur d , The winds ceas'd to murmur, the thunders expir' $\bar{C}$, Perfumes, as of Eden, flow'd sweetly along, And a voice, as of angels, enchantingly suig, "Columbia, Columbia, to glory arise, The queen of the world, and the child of the skies."

## EXHORTATION: C. M. Major Key on F.




O be joyful in God, all ye lands, $O$ be joyful in Gol, all ye lands,
all ye lands,
O be joyful in
1st Tenor.

Bass.



O be joyful in God, all ye lands, in God all ye



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