

# MUSIC OF THE CHURCH;

(WITH A SUPPLEMENT.)

A COLLECTION

OF

## PSALM, HYMN, AND CHANT TUNES,

ADAPTED TO THE WORSHIP

OF THE

## PROTESTANT EPISCOPAL CHURCH

IN THE UNITED STATES.

EVENTH EDITION.

NEW-YORK:

PUBLISHED BY JAMES A. SPARKS,

111 NASSAU STREET.

1842.

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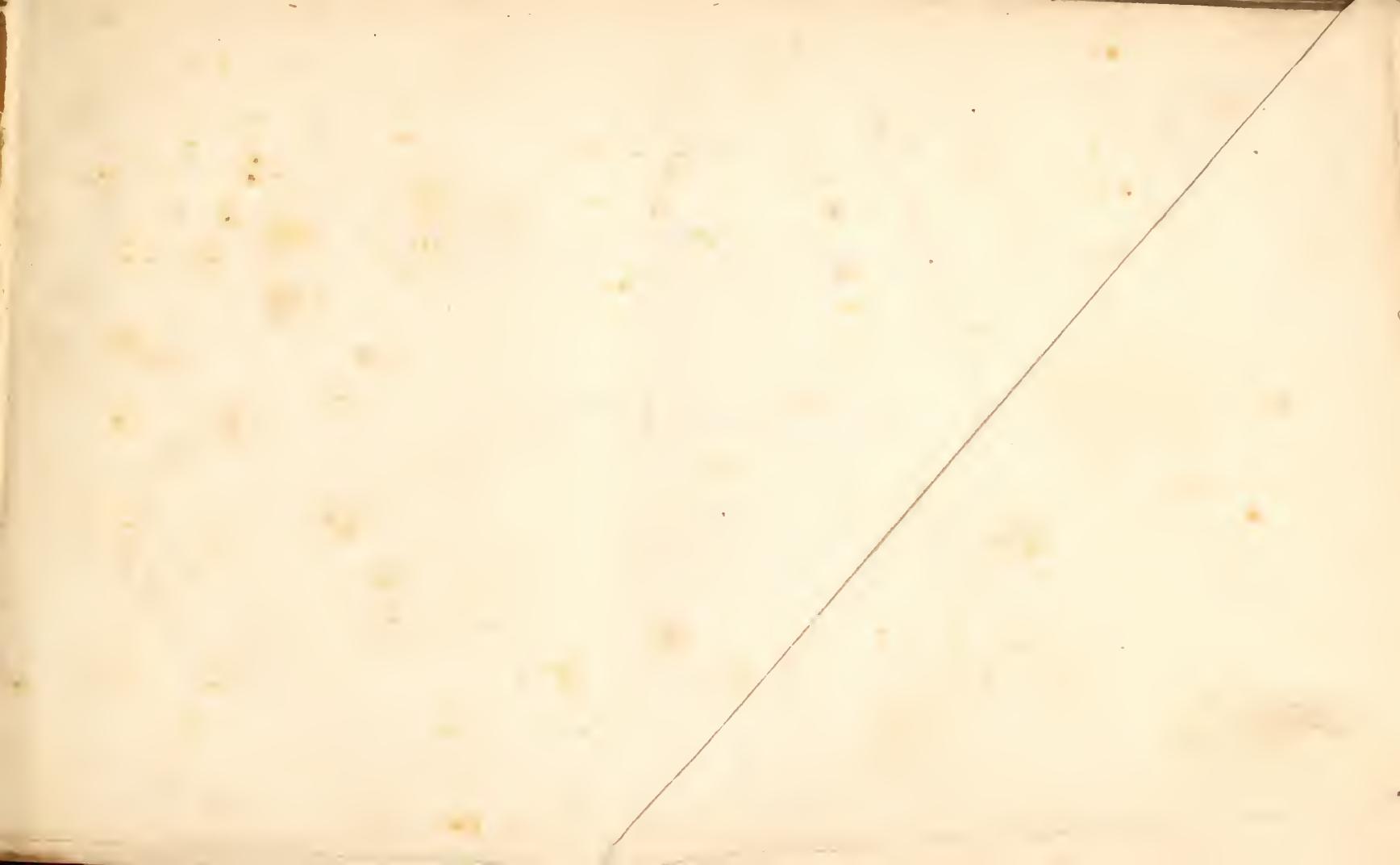
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UNITED STATES. ✓✓

J. Jonathan Mayhew Wainwright, C. J.

SEVENTH EDITION.

NEW YORK:

PUBLISHED BY JAMES A. SPARKS,  
111 NASSAU STREET.

AND SOLD ALSO BY SWORDS, STANFORD AND CO.; PROT. EPIS. S. S. UNION; A. V. BLAKE; AND  
THE PRINCIPAL BOOK-SELLERS AND MUSIC STORES IN THE UNITED STATES.

1842.



*Southern District of New-York, ss.*

BE IT REMEMBERED, That on the twelfth day of September, A. D. 1828, in the fifty-third year of the independence of the United States of America, J. M. Wainwright, of the said district, hath deposited in this office, the title of a Book, the right whereof he claims as proprietor, in the words following, to wit.

“ Music of the Church. A Collection of Psalms, Hymns, and Chant Tunes, adapted to the worship of the Protestant Episcopal Church, in the United States.

In conformity to the Act of the Congress of the United States, entitled, “ An Act for the encouragement of Learning, by securing the copies of Maps, Charts, and Books, to the authors and proprietors of such copies, during the times therein mentioned; and also an Act, entitled, “ An Act supplementary to an Act, entitled, “ An Act for the encouragement of Learning, by securing copies of Maps, Charts, and Books, to the authors and proprietors of such copies during the times therein mentioned, and extending the benefits thereof to the arts of designing, engraving, and etching historical and other prints.

FRED. I. BETTS.  
*Clerk of the Southern District of New-York.*

*To the*

**BISHOPS, CLERGY, AND LAITY**

*of the*

*Protestant Episcopal Church,*

*This Work, designed to improve the general taste for Sacred Music, and to extend its practice in Public and Family Worship, is*

*Most Respectfully*

*Inscribed.*

*J. M. W.*



## P R E F A C E .

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THE completion of this work has been delayed much longer than was anticipated, when the design of publication was first announced. It is believed, however, that the subscribers will not feel that they have cause for complaint on this ground when they are informed, that the delay was owing partly to the extension of the work to above one hundred pages more than was promised, and partly to the unwearied pains that have been taken to make it as comprehensive and perfect as possible.

The selection of tunes has been made with great care, and it contains every variety of metre and expression that can be required for the sacred poetry of the Church. For this purpose the standard collections of Psalmody in this country, and especially the Handel and Haydn Societies of Boston, perhaps the best, have been examined. But principal use has been made of two most excellent works, Webbe's collection of Psalmody and Gardiner's Sacred Melodies, never published in this country. But neither their harmony nor distribution of parts have been uniformly followed. For the prose parts of the Liturgy designed to be sung, there will be found a larger number of Chants than has ever before been published in this country, selected from the works of the best masters, and arranged in such a manner as to render this style of music easy of performance.

But the whole collection, however complete, must not be expected to contain every tune which each individual would desire to possess. A book prepared upon this principle would be far too large for general utility. Many tunes which have been for a time popular in particular places, but which have not merit sufficient to secure general or continued favour, have been omitted. Others which are common, and are in very general use, such as Devizes, Wells, Denmark, Cheshunt, and many more have been omitted for this very reason, that churches and individuals need not be obliged to purchase duplicates of what they already possess. If any individual or congregation, should be at first disappointed at not finding in this collection some favourite tunes, let them remember that they have already copies of those tunes, and their omission has afforded room for the introduction of music perhaps equally good, which they might not otherwise have seen. The proportion of new tunes, never before published in this country, will be found very considerable, but yet these have not been introduced to the exclusion of standard tunes of universally acknowledged excellence, such as Old Hundred, Windsor, St. Ann's, &c.

The melodies have been given according to the best usage, and in keys best adapted to congregational singing, and the

## PREFACE.

harmonies have been arranged with scrupulous attention to accuracy and purity. The score contains four parts. The upper staff is the Tenor, which, from a necessary compliance with custom, is written in the Treble Cliff, and therefore the harmonist will observe that it appears one octave above its real place. The second staff is the 2nd. Treble or Alto, and this reads in its true place. This arrangement was esteemed advisable on account of the great scarcity of male Alto, or Contra-Tenor voices. All those female voices that are of a low compass, which are in fact Contra-Tenor voices, should sing the 2nd Treble. When, however, a male Alto singer that has been accustomed to the common music books of this country, takes this part, he must transpose it an octave higher. The third staff contains the Treble or Air, having the stems turned up, and these notes in combination with those, the stems of which are turned down, and all those in the Bass Cliff, constitute the Organ or Piano Forte accompaniment. The fourth staff is the Bass, the lower notes of which are for the voice; the others which sometimes occur are for the instrument. In performing this music a Treble or Tenor voice may sing the air alone, or with a Bass voice; but neither of the two upper parts should be sung unless with the whole four, nor when the whole four are sung together, should any but a Treble voice sing the air.

The harmonies of all the tunes have been corrected, and the organ accompaniment arranged by Mr. P. K. Moran, Organist of St. John's, New York, whose long established reputation gives assurance that this part of the work is well done. Next to him, the editor of the work is under great obligations to Mr. Benjamin Carr of Philadelphia, well known for his enlightened and long continued exertions in the cause of sacred music, to Mr. John Paddon, Organist of St. Paul's in Boston, to Mr. Darley, Organist of St. Stephens Philadelphia, and to Mr. Gear, Organist of Grace Church, New York. These gentlemen have improved the work by their suggestions, and by several of their own valuable compositions. As to its mechanical execution it is believed, that taking into consideration the difficulty of expressing an Organ part with types, it will be found not inferior to that of any musical work which has lately been printed. For the great ingenuity and pains required, especially in the organ accompaniment, the editor is indebted to Mr. Peter C. Smith, with the assistance of Mr. Dodson. As to himself, the editor will only observe, that had he been aware that the work would have cost him one half of the labour and time he has devoted to it, he would have been deterred from the undertaking. If, however, it shall be found to improve the taste for sacred music, and to promote its practice in public and family worship, he will not regret the exertions he has made.

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GENERAL DIRECTIONS  
FOR THE PERFORMANCE OF SACRED MUSIC

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PSALMODY.

SACRED MUSIC is the application of sweet sounds to celebrating the praise and glory of God. In order then, to render this service acceptable to him, as well as edifying to ourselves, it should ever be remembered that preparation of heart is the first and most essential step. Without this, the finest strains of melody or harmony are no better than mockery, "a solemn sound upon a thoughtless tongue." But if the voice responds to devout affections of the soul, sounds coarse and inharmonious will be acceptable in the ears of the God of Sabbaoth; and even those whom nature has deprived both of ear and voice, and who cannot therefore, without great discomfort to their fellow worshippers, be vocal in their praise, may thus "sing and make melody in their hearts unto the Lord."

The true design of Sacred Music then, being to excite and to express devotional feeling; this design should be kept in constant view, both in a selection of tunes for the use of the Church, and in the manner of performing them. As the tunes should be simple, dignified, and solemn, so also should the style of singing them exhibit the same characteristics.

In this collection will be found tunes of every variety of character, from those which speak the highest sentiments of praise, to those suitable to the expression of the deepest penitence. Care has been taken to adapt appropriate words to these tunes. But as portions of Psalms or Hymns may be appointed to be sung which have no tune assigned to them, or as the *tune assigned* may not be known, or may not be approved, and another must be sought for; in such cases particular attention should be given by the person whose duty it is to select the tunes. He should first study the general character of the words, that he may avoid the error of setting a jubilant tune to penitential words, or vice versa, a tune in the minor mood to words of joyful praise.

Having thus adapted together the tune and the portion of words, according to their *general* character, he should next look at the distinct verses, and prepare to make slight alterations in the performance, as respects *faster or slower, piano or forte, crescendo or diminuendo*, as the sentiment may require. This is the only way by which a proper musical effect can be given, when the same notes are to be repeated to words vary-

NOTE.—These directions, while the perusal of them may perhaps be profitable to all who take an interest in Church Music, they yet suppose some knowledge of the rudiments of this art. There are many good treatises. Among the best and cheapest are Mr. Samuel Dyer's *Vocal Preceptor*, and Mr. Thomas Hasting's "*Musical Reader*." This latter gentleman has written an excellent work on "*Musical Taste*," worthy of attentive perusal.

## DIRECTIONS

ing in expression. And by a little attention to this point, and a little explanation and illustration, a choir or congregation will soon feel the propriety and beauty of thus making the sound an echo to the sense ; and they will learn to do it without any particular direction. Besides the advantage thus gained in point of musical expression, there will be a much greater one in keeping the singers constantly attentive to the meaning of the words they are uttering.

As a general rule it may be observed, that, in single tunes or tunes which carry through one verse only, the piano or diminuendo may fall upon the third line, and in double tunes upon the two first lines of the second verse; the forte and crescendo may, in most instances succeed to the next lines. But no rule can be given of uniform application. As an illustration of the above observations, we will take the 100th Psalm, and the well known tune Old Hundred, page 3. The singing of the first verse should be commenced moderately forte. In this manner should the first two lines be sung. The third line, "Glad homage pay with awful mirth," should be piano, and the last line should be forte. The second verse should be piano throughout. The third verse should begin moderately, it should gradually increase, till the last line, which should be double forte. The last verse should commence rather piano, the third line should be crescendo, and the last forte. The Gloria Patri should always be full. As a farther illustration, take the 165th Hymn, and the tune St. George's, page 14. The first verse should be animated, and moderately loud. The second verse should be sung in slower time, and more

piano. In the third verse, the first two lines should be piano, the last two crescendo. In the fourth verse there is a greater contrast, the first two lines should be rather slow and soft, the last two should have a decided and strong utterance. The last verse should be animated and forte. To the careful reader who will turn to the above mentioned tunes and words, and compare them with the explanations thus given, the observations made, in regard to varying the expression of the tune in conformity with the sentiment contained in the words, will be sufficiently obvious.

Attention should be paid to another point which has been much neglected in Psalmody, viz. accentuation. The different verses of our Psalms and Hymns vary so much in this particular—the first verse commencing, perhaps, with an unaccented syllable, while the second begins with a strongly accented word, that when the same notes are used in both cases the correct ear is greatly offended. Wherever it is practicable, if the poetry commences with an accented syllable, the tune should begin with a full bar; on the contrary, when the Psalm or Hymn begins with an unaccented syllable, the tune should commence with part of a bar. But, as in succeeding verses there is often a change in this respect, we must give some attention to remedy the difficulty. It is to be done with much greater ease than may at first be apprehended. As an illustration, let the reader take the 97th Psalm, and the tune German Air, on the 10th page. Here the tune begins with a full bar; but the first syllable of the first verse is unaccented. To sing correctly then, begin the word "Jehovah" on part of a

bar, and slur the two first notes of the tune to the 2d syllable "ho-." At the end of the tune the notes, as they should be sung, are printed in full. The next verse begins with a strongly accented word, "Darkness;" and here the accent of the tune and of the words coincides. Verse 10, also, "Ye who to serve," &c. accords with the tune; but verse 12, "Rejoice," &c. must be commenced with what may be termed a starting note, as above. Another illustration may be found in the Evening Hymn, page 181, "Glory to thee, my God," &c. Here the first syllable is strongly accented, and yet as the tune is usually arranged the accent is made to come on the second syllable, "ry," which is unquestionably wrong. In this book, then, the tune begins with a full bar. But, as in the next verse, "Forgive me, Lord," &c. the first syllable is unaccented, the tune should have the starting note, which is expressed by small notes. By a little attention to these observations, the rhetorical and the musical accent need not, in any case, be permitted to clash. Take an example not marked in the book.—Hymn 67, and a beautiful tune, Darley, on the 147th page.—The tune begins with a full bar, as is correct; the first syllable of the words being strongly accented. "High on the bending willows hung." But in the next verse the accent is entirely different, "Awake! thy loudest raptures raise," and,

unless we would produce a most disagreeable effect, the beginning of the tune must be changed. Suppose, then, we introduce part of a bar, a quaver on F in the treble, for the first syllable "A-." The next syllable, "wake," we sing to the first note of the tune; then slur the two quavers, for the word "thy." The tune and words then proceed regularly. Thus with a little attention and judgment, the principal inconvenience, arising from using the same tune for many verses, may be avoided. To make the time correct, it may be added to, or taken from the last bar of the tune. Still, however, perfect accuracy in regard to accentuation should not be anticipated or sought for. Nor is any attention to the above rules to be considered as absolutely essential to congregational singing. Perhaps the object cannot be effected, except when there is a good choir. Unquestionably the perfection of Psalmody, *considering its great design*, is when the whole body of a congregation unites, as with one heart, and one voice, to sing the praises of God. Then, faults of accent and occasional discords are overwhelmed in the general effect; even a musical ear will be affected with its majesty and power, and the devout worshipper will desire nothing more refined, to stir up the affections of his heart, and to open his mouth with praises to God.

## ANTHEM SINGING.

As the proper execution of Psalmody requires the voices of all in the congregation who can sing; the singing of Anthems should be confined to the choir. In the ancient Jewish Church, persons were expressly appointed by God to conduct his praises,

## DIRECTIONS.

and the assembled congregation occasionally united in the loud chorus. So also in the primitive Church, and in the Church of England, Anthems are performed by a choir, to which the congregation are supposed to listen, with devout sentiments. The form of the Anthem is naturally derived from the structure of some of the Psalms, in which we frequently find the soliloquy, the dialogue, and the chorus. Thus, as has been observed, "The Lord hear thee in the day of trouble," is the voice of a company encouraging a Priest in his intercession.

He then expresses his confidence in these words, " Now know that I the Lord helpeth his anointed." Then all join together in supplication. " Save Lord, and hear us when we call upon thee." The solo, the verse, and the chorus, in church music express all those turns of the sacred poetry when properly applied. But as Anthems are not often introduced in the service of our churches, and as it is presumed they will only be attempted when there is an able and well instructed choir, no farther observations are requisite in this place.

## CHANTING.

Although Chants are in themselves the most simple of all kinds of musical composition, yet to execute them with propriety and effect requires much practice. The single chant consists of two strains, the first containing three, and the last, four bars; the double chant, consists of four strains, of three and four bars arranged alternately. The first bar of each strain is the chanting note; and to this, the principal part of each half verse of the prose Psalms is recited; the remaining bars in each strain, form a species of cadence, and are to be expressed in the singing voice. The principal object to be attended to in chanting, is a distinct and forcible articulation of the words. They must be correctly accented, and where a stop occurs, it may be marked by a short rest. The recited part of the verse must occupy no longer time than a good reader would require to pronounce it, and the cadence must be given in correct time, the beat of which can be felt. A great difficulty in arranging

the words of a chant, is to know when to break off from the words of the recitative, and to begin the cadence. There are two errors to be avoided. The first, is the drawing effect produced by giving in every instance only single syllables to each note of the cadence; the second is the hurrying and confused effect, produced by taking too many syllables from the recitative, and crowding them into the cadence. The latter error, however, is by far most injurious, as it always destroys musical rhythm, and produces a light and trifling manner of singing, very inconsistent with sacred words.

In the adaptation of the words to the Chants contained in this book, an attempt has been made, and it is hoped successfully, to avoid both these errors. The general rules of adaptation are as follows, by following these rules any portions of the Psalter, or prose Psalms, may be chanted.

It is to be observed in the first place, that every verse is

divided into two parts, which division in the old prayer books and to this day, in all English editions, is marked with a colon stop for this very purpose. In the later editions of the Liturgy of our Church, this dividing point has been omitted, whether by design, or through ignorance of its use, we cannot say. But certainly, while our rubrics direct that certain prose portions of the service may be "sung or said," this great facility for singing, and one of such ancient standing should not be done away.

Suppose then, the verse to be divided at the semicolon or the comma, which most nearly separates it into two parts, always taking into consideration the sense. Then, to the first bar of the chant is chanted the first half of the verse, excepting the three last syllables, which are sung to the minims and semibreve of the two next bars respectively. If any small word, or article should occur in the three last syllables, it is generally to be sung to one of the minims of the second bar, without being reckoned as a principal syllable: and if the word immediately preceding the division of the verse consists of two syllables, or if it be a longer word having a strong accent on the penult, or last syllable but one, as the word "salvation"—in these cases two syllables are sung to the last note. The second part of the verse is sung to the first bar of the second strain of the chant, except the five last syllables, which are sung to the four minims and the semibreve of the second strain respectively. And as above, if any small words or articles occur in the five last syllables, they may be sung on one of the minims where the effect will be best. And if the verse ends with a word of two syl-

lables, or with a polysyllabic word having its accent on the penult, the last word of the chant is to have these syllables. This describes the manner of singing a single chant, but as a double chant is merely a repetition of the same number of bars, no farther direction is needed.

The great variety of sublime expressions in the verse psalms, renders it impossible to make any general rules, which can meet every case in applying them to the chants. And indeed, this style of singing is so peculiar, that perhaps no rules will be of much benefit. A truly good manner of chanting cannot be acquired, without the assistance of some person competent to teach it. As regards the division of the words, this book furnishes it, for all the ordinary services of the church. But no book can teach the tone and utterance which constitute the great beauty of chanting, and which render it, when well performed, the most devotional of all kinds of music, and of course the best adapted to the worship of the Church of God. We could wish that it were more general, and that instead of the metre version, which is often very feeble, compared with the Psalter, we could use portions of the prose Psalms and have them sung to chants instead of psalm tunes. A proposition was made to this effect, and a selection from the prose Psalms was published in reference to it, some years ago by the Rev. Dr. Smith of Connecticut.

Could we have chanting in perfection, it should be as it was designed, and as it is practised in the Cathedral Churches of England, a *responsive service*. When there are large choirs they might be divided into two equal parts, and be placed on each

## DIRECTIONS

side of the organ. One side corresponding to what in the Cathedrals is termed "Decani," should sing the chant through once, taking one verse if a single chant, and two if a double one. The other side, called "Cantoris," should respond in the same manner. The Gloria Patri should be sung by the whole unitedly. And in congregations, where the singing is, as it should ever be, general, where would be the difficulty of having the portion of the congregation on one side of the broad aisle to respond in its chanting the other? Where the vocal worshippers of God are, as is unhappily too much the case in our churches, few in number, such an arrangement should not be attempted. But may we not hope that sacred music will be more cultivated than heretofore. There is no want of attention

to the music of the world, and no sparing of expense in acquiring a knowledge of it. Why should not religious persons, and above all religious parents, take some interest in the music that appropriately belongs to God, and learn themselves, and have their children taught, how to give a correct and melodious expression to the sacred songs of Zion. Then would the services of the sanctuary appear in their full beauty and solemnity. And while confessing our sins with heartfelt penitence, praying and giving thanks with earnest devotion, hearing the sacred word with attentive and willing minds, we should also most delightfully and profitably "speak to ourselves in psalms and hymns, and spiritual songs, singing and making melody in our hearts to the Lord."

# TABLE I.

## SELECTIONS FROM THE METRE VERSION OF THE PSALMS.

WITH THE SUBJECTS STATED AND TUNES ADAPTED.

Psalm.	Metre.	Verses Selected.	GENERAL SUBJECTS.	Tunes.	Page.
1	C.	1, 2, 3, 6.	Good men, the blessing of - - -	Quebec Chapel.	48
—	C.	1, 4, 5, 6.	Wicked men, the condemnation of - - -	Quebec Chapel.	48
2	C.	7, 8, 9, 10-11, 12.	The Heathen, Christ's dominion over - - -	Arundel.	35
4	C.	1, 6, 7, 8.	Trust in God. - - - -	Kemp.	51
5	C.	1-2, 3, 8, 12.	Daily dependence upon God. - - -	Manchester.	29
7	C.	1, 9, 10-11, 17.	Righteous men protected by God. - - -	St. Mark's.	49
8	C.	1, 2, 3, 4, 9.	The glory of God. - - -	Mozart.	42
9	C.	1, 2, 9, 11.	God, his wondrous works. - - -	Abridge.	24
—	C.	7-8, 9, 10, 11.	God, just and good. - - -	Abridge.	24
11	C.	1, 4, 5, 7.	Trust in God. - - -	Manchester,	29
13	C.	1, 2, 3, 6.	Spiritual affliction, prayer in - - -	St. Mary's.	54
15	C.	1, 2, 3, 4, 5, 7.	Virtuous man, his happiness and security. - - -	St. Stephen's.	30
16	C.	1, 2, 7.	Dependence upon God. - - -	Trentam.	50
—	C.	8, 9, 11.	Resurrection, the hope of - - -	Trentam.	50
18	L.	1, 2, 6, 19.	Trust in God. - - -	St. George's.	14
—	L.	25, 26, 30, 31.	Superintending Providence of God. - - -	St. George's.	14
19	C.	1, 2, 3, 4.	The Heavens declare the glory of God. - - -	St. James's.	32
—	C.	7, 8, 9, 10, 11.	The scriptures correct and guide the soul. - - -	London.	33
—	C.	1, 12, 13, 14.	Sins, secret and presumptuous, prayer against - - -	Dundee.	52
22	C.	1, 2, 3, 11.	Affliction, prayer for God's presence in - - -	Walsal.	57
—	C.	23, 24, 29.	The rich and poor alike before God. - - -	St. Mark's.	49
23	C.	1, 2, 3, 4, 6.	God, our guide and protector. - - -	Bedford.	27
24	C.	1, 2, 3, 4, 5.	The righteous man, his character and reward - - -	St. Ann's.	26
—	C.	7, 8, 9, 10.	God, the king of glory. - - -	Bray.	47
25	S.	1-2, 3, 4-5, 6, 7.	Trust in God expressed. - - -	Watchman.	63
—	S.	1, 9, 10, 12.	Pardoning grace. - - -	Handel.	64
—	S.	11, 16, 17, 18.	Forgiveness of sins, prayer for - - -	Little Marlborough	69

\* This refers to the Psalms of David, and not the Selection.

TABLE I

Psalm.	Metre.	Verses Selected.	GENERAL SUBJECTS.	Tunes.	Page.	
27	C.	1, 4, 5.	Public worship, satisfaction in	-	St. Mark's.	49
	C.	7, 8, 9, 10.	Presence of God in affliction.	-	Walsal.	57
29	L.	1-3, 7-8, 10-11.	The power of God acknowledged.	-	Stonefield.	5
31	S.	1, 2, 5, 6.	Trust in God, and resignation to him.	-	Aylesbury.	70
	S.	15, 16, 19, 23, 24.	The providence of God, confidence in	-	Bankfield.	61
32	C.	1-2, 5, 6, 11.	Repentance, the advantages of	-	St. Paul's.	20
33	C.	1, 2-3, 4-5, 6, 8-9.	Praise of God for his attributes.	-	Braintree.	34
	C.	11, 12, 20-21, 22.	Trust in God, the happiness of	-	St. Ann.	26
34	C.	1, 2, 3, 4, 5.	The protection of God, comfort under	-	Trentam.	50
	C.	7, 8, 9, 22.	God's promises to those who fear and trust in him.	-	Swanwick.	28
	C.	12-13, 14, 22.	Evil speaking, against	-	Trentam.	50
36	II.2.	5, 6, 7, 8, 9-10.	Trust in God, reasons for	-	Alfreton.	9
37	II.2.	1-2, 3-4, 5-6.	Trust and obedience, our duty and interest.	-	Newcourt.	74
	II.2.	7, 8, 9, 10, 11.	Peaceful habits recommended.	-	Monmouth.	75
	C.	23-24, 27-28, 37—40.	The good man, God his protector and guide.	-	Newcourt.	74
38	C.	1, 4, 9, 21-22.	Penitential prayer.	-	Burford.	55
39	C.	4, 5, 6, 7.	Life, its shortness and uncertainty.	-	St. Mary.	54
	L.	4, 10, 12, 13.	Mortality, prayer in contemplation of	-	Windsor.	53
40	C.	1, 3, 4, 5.	Waiting upon God, its reward.	-	St. George's.	14
41	C.	1, 2, 3, 13.	The charitable man, reward of	-	Keimp.	51
42	C.	1, 2, 4, 5, 11.	God's presence desired.	-	Manchester.	29
44	C.	1, 4, 26.	National deliverance, prayer for	-	St. Ann's.	26
45	C.	1, 2, 3, 4.	Christ our King, praise of	-	Christmas.	31
	II.2.	2, 6, 7.	Christ, his exaltation.	-	Christmas.	31
46	L.	1-2-3, 4-5, 10-11.	Confidence in God.	-	Monmouth.	75
47	C.	1-2, 5-6, 7-8, 9.	Power of God, rejoicing in	-	Truro.	7
48	C.	1, 11, 12, 13, 14.	Church defended by God.	-	Arundel.	35
49	II.2.	6, 7, 8-9, 10, 13, 20.	Wealth, vanity of	-	St. James's.	32
50	II.2.	1-2, 3-4, 5-6.	Judgment, day of	-	Ravenscroft.	76
	II.2.	7-8, 9-10, 13-14.	Worship, external and formal condemned.	-	Ravenscroft.	76
	S.	15-16, 17, 21-23.	Wicked men, vengeance of God against	-	Newcourt.	74
51	S.	1, 2-3, 4, 5, 6, 7.	Repentance expressed.	-	Yarmouth.	68
	S.	7, 8, 9-10, 11, 12.	Sanctification, prayer for	-	Dunbar.	71
	C.	11, 12, 16, 17.	Repentance acceptable to God.	-	Little Marlborough.	69
53	C.	1, 2, 3, 6.	Human nature, corruption of	-	Burford.	55
55	C.	1-2, 4-5, 16-17.	Penitential prayer	-	Walsal.	57
56	C.	4, 10-11-12, 13, 14.	God's protection, trust in	-	Badford.	27

TABLE I

Psalm.	Metre.	Verses Selected.	GENERAL SUBJECTS.	Tunes.	Page.
57	L.	7, 8, 9-10, 11.	Praise to God.	Luton.	15
62	L.	1, 7, 8, 12.	Dependance upon God.	Alfreton.	9
63	II.2	1, 2-3, 4-5, 6-7.	Desire for the services of the sanctuary.	Martin's Lane.	78
65	L.	1, 2, 3, 4.	Public worship, delight in	St. Peter's.	4
—	L.	6, 9, 10, 11, 12, 13.	Seasons of the year, show the goodness of God.	Seasons.	17
66	C.	1-2, 3, 4, 5.	Praise of God incumbent on all.	Oatlands.	46
—	C.	16, 17-18, 19-20.	Prayer, accepted.	Liverpool.	25
67	S.	1, 2, 3, 4, 5.	Dissemination of religion prayed for	Pentonville.	58
68	L.	4, 17, 18, 19-20.	Providence of God.	Blendon.	11
—	L.	4, 5, 6.	Ascension of Christ.	Blendon.	11
69	L.	1, 13, 14, 15, 16.	Divine assistance, prayer for	Derby.	21
70	L.	1, 2, 4, 5.	Spiritual enemies, prayer for deliverance from	Limehouse.	23
71	C.	1-2, 3, 15, 16.	Divine grace, trust reposed in	Swanwick.	28
—	C.	17, 19, 23.	Redemption, praise for	Liverpool.	25
72	C.	6, 7, 8, 18, 19.	Church of Christ, its extension.	St. Marks.	49
73	L.	1, 25, 26, 27, 28.	Dependance upon God alone, the good man's	Grace Church.	13
76	II.2	1-2, 8-9-10, 11-12.	Judgment, God's coming to	Martin's Lane.	78
77	C.	7-8, 9, 10, 11-12, 13.	Despondency removed.	Burford.	55
78	C.	1, 2, 3, 4, 5, 6.	Instruction of youth recommended.	London.	33
79	C.	5, 8, 9, 13.	Pardon for sin, prayer for	Plympton.	56
80	L.	4, 7, 18, 19.	Conversion, prayer for	Limehouse.	23
—	L.	1, 8, 9, 14, 15.	Church, prayer for in affliction.	Limehouse.	23
81	C.	1, 2, 3, 4.	Praise of God, exhortation to	Bray.	47
84	C.	1, 5, 10, 11, 12.	Public worship, desire for	Swanwick.	28
85	C.	1, 10, 11-12, 13.	Redemption, trust in	Abridge.	24
—	C.	4, 5-6, 7.	Forgiveness of sins, prayer for	St. Mary's.	54
86	C.	1, 2, 3-4, 5, 6-7.	Affliction, prayer in	Dundee.	52
—	C.	5, 8, 9, 10.	God's mercy to be confessed by all men.	Trentam,	50
—	C.	6-7, 11, 12.	Divine Guidance, prayed for	Kemp.	51
88	L.	1-2, 3-4, 5-6, 13-14.	Spiritual distress, prayer in	Hartford.	167
89	L.	1, 2, 3, 4, 5.	Promise of a Redeemer, praise for	Peru.	18
—	L.	6, 7, 8, 11.	Power of God to be reverenced.	Peru.	18
—	L.	46, 47, 48.	Life short, death inevitable.	Carthage.	22
90	C.	3, 4, 5, 6, 12.	Life, its shortness.	Windsor.	53
91	II.2	1-2, 3-4, 9-10, 11-12.	God, his watchful providence.	Monmouth.	75
92	C.	1, 2, 3, 4.	Daily devotion, its pleasures.	Liverpool.	25
93	L.	1, 2, 3-4, 5.	Holiness, the necessity of	Stonefield.	5
94	C.	9-10, 11, 12.	Omniscience of God.	St. Ann's.	26

TABLE I.

Psalm.	Metre.	Verses Selected.	GENERAL SUBJECTS.	Tunes.	Page.
94	C.	12, 13, 14, 15.	Chastisement, a blessing. - - -	Manchester.	29
95	L.	1, 2, 3, 6.	Public worship, exhortation to - - -	Venua.	6
96	Par.	1-2-3, 10-11, 12-13.	Praises of God, as king and judge of the earth.	Gear.	184
97	L.	1, 2, 10, 11, 12.	Holiness, the necessity of - - -	German Air.	10
98	C.	1, 2, 3, 4, 9.	Christ's advent, praise for - - -	New-York.	45
—	C.	1, 4, 5-6, 7, 8.	Universal praise. - - -	Cliford.	181
99	C.	1, 2, 3, 4, 9.	God the king, his justice, truth and holiness adored.	Quebec Chapel.	48
100	L.	1-2, 3, 4, 5.	Praise to God for goodness, mercy and truth. -	Old Hundred.	3
102	C.	1, 2, 11, 12, 28.	Mortality, prayer in consideration of - -	Plympton.	56
—	C.	25, 26, 27.	God the creator, his eternal being. - -	St. James.	32
103	L.	1-2, 3-4, 8, 9-10.	Redeeming love, praise for - -	Eaton.	8
—	L.	8, 9-10, 11, 12-13.	, extent of - -	Eaton.	8
104	L.	1, 2, 3, 4, 24.	God, his majesty and power adored. - -	Luton.	15
105	C.	1, 2, 3, 4.	Seek the Lord, exhortation to - -	New-York.	45
106	L.	1, 2, 3, 4, 5.	Salvation, thanksgiving and prayer for - -	Portuguese Hymn.	19
107	L.	23, 24, 25, 28, 29, 30-31.	The Sea, God's power made known in - -	Stonefield.	5
108	C.	1, 2, 3, 4, 5.	Morning adoration. - -	Christmas.	31
110	II.2.	1-2, 3, 4-5, 6-7.	Christ, his office as our King and Priest. - -	Martin's Lane.	78
111	L.	1, 2, 3, 4.	Works of God, praise for - -	Truro.	7
—	L.	1, 5, 9, 10.	Will of God, to be known and done. - -	Truro.	7
112	L.	1, 2, 3, 4, 5, 6.	Good and charitable man, reward of - -	Peru.	18
—	L.	4, 5, 9.	Charitable man, description of - -	Peru.	18
113	II.2.	1-2-3, 4-5, 6.	Power and condescension of God, praise for - -	Ravenscroft.	76
115	C.	1, 11, 14-15.	Humility before God expressed. - -	Dundee.	52
116	C.	1, 2, 5, 6, 7.	Prayer, acceptance of - -	Wareham.	44
—	C.	1, 12-13, 14-15, 17-18, 19.	Public worship, resolution to join in - -	St. Ann.	26
—	C.	5-6, 7, 8, 9.	Sickness, on recovery from - -	Kemp.	51
117	C.	1, 2.	Praise to God for mercy and truth. - -	Bray.	47
118	C.	15, 19, 20, 21, 28.	Righteous, their praise of God. - -	Glandelough.	40
—	C.	22-23, 24-25, 26, 29.	Exaltation of Christ, praise for - -	Glandelough.	40
119	C.	1, 2, 3, 4, 5, 6.	Obedience religious, approved. - -	St. Stephen's.	30
—	C.	9, 10, 11, 12.	Youth, kept secure by religion. - -	Wareham.	44
—	C.	25, 27, 28, 29, 32.	Spiritual illumination, prayer for - -	St. Mary's.	54
—	C.	33, 34, 35, 36, 37.	Wisdom religious, prayer for - -	Reading.	36
—	C.	65, 67, 71, 72.	Affliction, benefits of - -	St. James.	32
—	C.	89, 90, 91, 96.	Immutability of God. - -	St. Stephen's.	30
—	C.	132, 133, 134, 135.	Sin, prayer for deliverance from - -	Burford.	55
—	C.	163, 170, 171, 172.	Spiritual illumination, prayer for - -	Manchester.	29

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Psalm.	Metre.	Verses Selected.	GENERAL SUBJECTS.	Tunes.	Page.	
122	C.	1, 2-3, 6, 7, 8, 9.	Church, prayer for its prosperity.	-	Reading.	36
125	C.	1, 2, 3, 4.	God the protector, trust in	-	Reading.	36
127	C.	1, 2.	Providence of God.	-	Abridge.	24
130	S.	1-2, 3-4, 5, 6.	Forgiveness of sins, hope of	-	Dunbar.	71
—	S.	5, 6, 7, 8.	Redemption, trust in	-	Shirland.	59
132	C.	7, 8, 9, 10.	Preparation for public worship.	-	Oatlands.	46
—	C.	8, 13-14, 15-16.	Church, God's presence with, and bounty to	-	St. Mark's.	49
133	C.	1, 2, 3, 4.	Brotherly love, advantage and pleasure of	-	Quebec Chapel.	48
134	C.	1, 2-3.	Ministers exhorted to praise God.	-	Wareham.	44
135	C.	1, 2, 3.	Praise, exhortation to	-	Braintree.	34
136	II. 4.	1,2-3,4-5,6,7-8-9,25-26.	Dependence of all on God.	-	Hobart.	91
137	C.	1, 2, 3, 4, 5, 6.	Jews, their unhappy condition.	-	Bray.	47
—	C.	1, 2, 3, 6, 7.	Affliction relieved, praise for	-	Braintree.	34
138	L.	1, 2, 3, 4, 5.	Omniscience and omnipresence of God.	-	Carthage.	22
139	L.	1, 14, 17, 18.	God's providence acknowledged.	-	St. Paul's.	20
141	C.	1, 2, 3, 5, 8.	Conviction of sin, prayer under	-	Walsal.	57
143	C.	1, 2, 6, 10, 11.	Forgiveness of sins, prayer for	-	Dundee.	52
144	L.	3, 4.	Life, shortness of	-	Hartford.	167
145	C.	1-2, 3, 5-6, 9-10, 11, 12.	Praise to God, for his mighty works.	-	Arundel.	35
—	C.	8, 14-15, 16, 17-18, 19.	Goodness and mercy of God.	-	Swanwick.	28
146	C.	6, 7, 8, 9, 10.	Poor and distressed, God their protector.	-	Abridge.	24
147	C.	1, 3-4, 5-6, 7.	Praise to God for goodness and power.	-	New-York.	45
—	C.	7, 8, 12-13, 14-15.	Thanksgiving for the fruits of the earth.	-	Clifford.	181
148	II. 4.	1-2, 3-4, 5-6, 13, 14.	Praise, creation exhorted to	-	Darwell.	89
149	IV. 4.	1, 3-4, 5-6	Praise to God for care and protection.	-	St. Michael.	133
150	L.	1, 2, 3, 6.	Praise to the Lord, universal	-	Corelli.	16

## TABLE II.

### THE HYMNS,

WITH THE SUBJECTS STATED AND TUNES ADAPTED.

Hymn.	Metr.	GENERAL SUBJECTS.	Tunes.	Page.
		<b>I. THE HOLY SCRIPTURES.</b>		
1	C.	Excellency of the Holy Scriptures, and prayer to understand them.	London.	33
2	C.	Contents of the Holy Scriptures, and prayer to delight in them. -	St. Ann's.	26
		<b>II. CREATION.</b>		
3	C.	Glory of God manifested in Creation. - - - - -	St. James's.	32
4	C.	Creation described. - - - - -	Abridge.	24
5	II. 1.	Praise from living creatures, - - - - -	Switzerland.	73
6	II. 1.	Praise from the elements and worlds. - - - - -	Switzerland.	73
7	C.	The heavens exhibiting the glory of God. - - - - -	Corelli.	16
		<b>III. PROVIDENCE.</b>		
8	L.	Providence illustrated in the seasons of the year. - - - - -	Seasons.	17
9	II. 3.	Providence in God's watchful care and presence. - - - - -	Carey.	82
10	C.	Providence during the whole period of human life. - - - - -	Brattle-Street.	38
11	III. 1.	Providence. "My times are in thy hand," - - - - -	Pleyel's Hymn.	105
12	C.	Providence of God, though mysterious, to be confided in. - - - - -	Abridge.	24
		<b>IV. REDEMPTION.</b>		
13	L.	Redemption essential to fallen man. - - - - -	Dunbar.	71
14	L.	Redemption obtained through a mediator. - - - - -	St. Paul's.	20
15	L.	Redemption, praise for, through Christ. - - - - -	Denbigh.	164
16	C.	Redemption, Salvation, glad tidings. - - - - -	Ashley.	182
17	C.	Redemption, praise to Christ for - - - - -	Arundel.	35
18	III. 3.	Grateful praise to the Saviour. - - - - -	Clementi.	121
19	C.	Redemption through Christ alone. - - - - -	St. Mark's.	49
20	C.	Lost state of man by nature. - - - - -	Dundee.	52
21	C.	God the author of all good works. - - - - -	Trentam	50
22	III. 1.	Praise to God for mercy through Christ. - - - - -	Carr.	107
23	S.	Grace displayed in redemption. - - - - -	Newton	60

TABLE II.

Hymn.	Metre.	GENERAL SUBJECTS.	Tunes.	Page.
<b>V. THE CHURCH.</b>				
24	S.	The Church, an ark of rest.	- - - - -	Pelham.
25.	S.	Love to the Church of God.	- - - - -	Handel.
26	C	The Church universal, of whom composed.	- - - - -	St. Ann's.
27	S.	Communion of saints in the church.	- - - - -	Mount Ephraim.
28	II.1.	The Church in glory.	- - - - -	Harwood.
29	L.	Future triumphs of the Church.	- - - - -	Truro.
<b>VI. FESTIVALS AND FASTS.</b>				
30	II.4.	THE LORD'S DAY, a day of rejoicing and praise.	- - - - -	Warsaw.
31	C.	its duty and privileges.	- - - - -	Liverpool.
32	S.	welcomed as a spiritual feast.	- - - - -	Bankfield.
33	L.	a day of rest.	- - - - -	St. Peter's.
34	II.3.	to be sanctified.	- - - - -	Griswold.
35	II.4.	A blessing invoked upon its services.	- - - - -	Warsaw.
36	L.	desire for a holy observance of	- - - - -	Bowen.
37	L.	prayer, for mindedness upon	- - - - -	St. Peter's.
38	III.1.	prayer to improve its public services.	- - - - -	Weldon.
39	L.	prayer to improve its preached word.	- - - - -	Grace Church.
40	III.5.	prayer on dismission from the services of	- - - - -	Dismissal Hymn.
<b>ADVENT.</b>				
41	C.	Design of the Saviour's Advent.	- - - - -	Reading.
42	III.3.	Prayer and Praise to Jesus.	- - - - -	Beethoven.
<b>CHRISTMAS.</b>				
43	C.	Message of the angel to the shepherds.	- - - - -	Bray.
44	C.	Response of men to the song of the angels.	- - - - -	Glandelough.
45	C.	Christmas hailed by angels and men.	- - - - -	Herald Angels.
46	C.	Homage to the King Messiah.	- - - - -	Avison.
47	C.	Prophecy fulfilled in Christ.	- - - - -	Quebec Chapel.
<b>END OF THE YEAR.</b>				
48	C.	Time departs, salvation comes.	- - - - -	Pennsylvania.
49	C.	The barren fig tree.	- - - - -	St. Mark's.
<b>NEW YEAR.</b>				
50	L.	Life continued, to be devoted to God.	- - - - -	Seasons.
51	C.	Lamentation for time unimproved.	- - - - -	Walsal.

TABLE II.

Hymn.	Metre.	GENERAL SUBJECTS.	Tunes.	Page.
EPIPHANY.				
52	S.	Our great privilege in the gospel message.	- - - - -	Mansfield.
53	II. 5.	Future triumphs of the church.	- - - - -	Walworth.
54	II. 6.	Blessings of Christ's reign,	- - - - -	Millenium.
55	C.	Universal prevalence of the gospel.	- - - - -	St. Stephen's.
LENT.				
56	II. 6.	The litany.	- - - - -	Litany.
57	III. 1.	Prayer for Spiritual mindedness.	- - - - -	Hartford.
58	L.	Prayer for Divine assistance.	- - - - -	St. Mary's.
59	C.	Penitential prayer.	- - - - -	Plympton.
60	C.	Prayer for purification.	- - - - -	Limehouse.
PASSION WEEK AND GOOD FRIDAY.				
61	III. 4.	Triumphs of the Saviour.	- - - - -	Shiloh.
62	L.	Glorying in the cross of Christ alone.	- - - - -	Limehouse.
63	C.	The Saviour on the cross.	- - - - -	Burford.
64	C.	Our sins crucifying the Saviour.	- - - - -	Walsal.
65	C.	Awfulness of the Saviour's death.	- - - - -	Plympton.
66	L.	Last words of the Saviour.	- - - - -	Hartford.
67	L.	For the Jews.	- - - - -	Darley.
EASTER.				
68	C.	How to keep the festival.	- - - - -	Glandelough.
69	III. 1.	Christ's resurrection, rejoicing upon	- - - - -	Easter Hymn.
70	L.	Christ's resurrection, a motive to holiness.	- - - - -	Truro.
71	C.	In Adam all die, in Christ all made alive.	- - - - -	Glandelough.
ASCENSION.				
72	L.	Christ's death, resurrection, and ascension.	- - - - -	Carthage.
73	L.	Christ, the King of Glory, triumphant.	- - - - -	Blendon.
WHITSUNDAY.				
74	C.	Prayer to the Holy Ghost, for spiritual illumination.	- - - - -	Brattle Street.
75	C.	Prayer for devotion.	- - - - -	Brattle Street.
75	C.	Praise for the comforter.	- - - - -	Reading.

TABLE II.

Hymn.	Metre.	GENERAL SUBJECTS.								Tunes.	Page.
TRINITY SUNDAY.											
77	L.	Praise to the triune God.	-	-	-	-	-	-	-	Old Hundred.	3
78	L.	Prayer to the triune God.	-	-	-	-	-	-	-	Grace Church.	13
79	II. 4.	Praise for redemption.	-	-	-	-	-	-	-	St. Philip's.	90
FAST DAY.											
80	C.	A nation's prayer for conversion.	-	-	-	-	-	-	-	Burford.	55
81	III. 3.	Prayer for deliverance.	-	-	-	-	-	-	-	Havergal.	126
82	L.	Prayer and hope of victory.	-	-	-	-	-	-	-	Luton.	15
THANKSGIVING DAY.											
83	—	Praise for national blessings.	-	-	-	-	-	-	-	Bath Abbey.	116
—	III. 2.	Trust in God in public calamities.	-	-	-	-	-	-	-	Braintree.	34
84	C.	Goodness of God in the seasons,	-	-	-	-	-	-	-	Venua.	6
85	L.	For public mercies and deliverances.	-	-	-	-	-	-	-		
VII. ORDINANCES AND SPECIAL OCCASIONS.											
86	III. 3.	BAPTISM of infants.	-	-	-	-	-	-	-	Paesiello.	120
87	S.	The same.	-	-	-	-	-	-	-	Shirland.	59
88	S.	of adults.	-	-	-	-	-	-	-	Newton.	60
CONFIRMATION.											
89	L.	Confirmation, rejoicing in	-	-	-	-	-	-	-	Peru.	18
90	C.	vows and prayers upon	-	-	-	-	-	-	-	St. Ann's.	26
91	C.	Advantages of religion in youth.	-	-	-	-	-	-	-	London.	33
92	C.	Exhortation to youthful piety.	-	-	-	-	-	-	-	Mozart.	42
THE LORD'S SUPPER.											
93	C.	Praise to the lamb.	-	-	-	-	-	-	-	New-York.	45
94	L.	Prayer for its extended observance.	-	-	-	-	-	-	-	St. Paul's.	20
95	C.	Praise for the privileges of	-	-	-	-	-	-	-	Bedford.	27
96	L.	Spiritual desires on approaching.	-	-	-	-	-	-	-	Portuguese Hymn.	19
ORDINATION OR INSTITUTION OF MINISTERS.											
97	L.	Duties of Ministers.	-	-	-	-	-	-	-	Venua.	6
98	L.	Ministers commissioned.	-	-	-	-	-	-	-	Blondon.	11
99	L.	Orders of the ministry appointed by Christ.	-	-	-	-	-	-	-	Old Hundred.	3

TABLE II.

Hymn.	Metre.	GENERAL SUBJECTS.	Tunes.	Page.
100	L.	Prayer for Ministers. - - - - -	German Air.	10
101	L.	CONSECRATION OF A CHURCH. MISSIONS. - - - - -	Luton.	15
102	L.	The Gospel universally to prevail. - - - - -	Venua.	6
103	L.	Jehovah every where adored. - - - - -	Denbigh.	164
104	L.	Prayer for the influence of the spirit upon	Alfreton.	9
105	II.1.	For missions to the new settlements in the United States. - - - - -	Harwood.	72
106	C.	The same. - - - - -	Bedford.	27
107	II.6.	Universal call for Missionaries, - - - - -	Heber.	96
108	L.	For the Jews. - - - - -	St. Paul's.	20
109	IV. 1.	Praise for the works and word of God. - - - - -	Lyons.	134
FOR SUNDAY AND CHARITY SCHOOLS.				
110	II.1.	Children and congregation. - - - - -	Bethesda.	179
111	III.1.	Children's praise to the triune God. - - - - -	Pleyel's Hymn.	105
112	C.	Jesus an example to children. - - - - -	St. Mark's.	149
113	L.	Delight in religious worship. - - - - -	Portuguese Hymn.	19
114	C.	Duties and pleasures of teachers. - - - - -	Trentan.	50
CHARITABLE OCCASIONS.				
115	C.	Reward of charity. - - - - -	Wareham.	44
116	C.	Future reward of charity. - - - - -	London.	33
117	III.3.	God's remembrance of the poor. - - - - -	Hadyn's Hymn.	125
TO BE USED AT SEA.				
118	L.	Power of God in the sea. - - - - -	Stonefield.	5
119	IV. 5.	"Save Lord or we perish." - - - - -	Moran.	141
120	C.	Which may be used at sea or land. - - - - -	St. Stephen's.	30
FOR THE SICK.				
121	L.	God the only refuge of the sick. - - - - -	Limehouse.	23
122	C.	On recovery from sickness. - - - - -	Abridge.	24
123	L.	The same. - - - - -	Alfreton.	9
FUNERALS.				
124	C.	Funerals, consolation at - - - - -	Funeral Hymn.	178
125	C.	improvement of - - - - -	Walsal.	57
126	C.	Death of a young person. - - - - -	Windsor.	53
127	L.	Death of an infant. - - - - -	Hartford.	167

TABLE II.

Hymn.	Metre.	GENERAL SUBJECTS.	Tunes.	Page.
<b>VIII. INVITATION AND WARNING.</b>				
128	III. 1.	Sinners expostulated with. - - - - -	Benevento.	104
129	III. 1.	Immediate repentance urged. - - - - -	Carr.	107
130	II. 3.	Jesus the refuge of sinners. - - - - -	Pastoral.	80
131	S.	Salvation free. - - - - -	Cambridge.	67
132	C.	Goodness of God to the humble. - - - - -	Abridge.	24
<b>IX. CHRISTIAN DUTIES AND AFFECTIONS.</b>				
133	C.	Prayer a refuge to the distressed. - - - - -	Kemp.	51
134	C.	Prayer, its nature. - - - - -	Swanwick.	28
<b>REPENTANCE.</b>				
135	L.	Prayer in time of repentance. - - - - -	Carthage.	22
136	L.	Prayer after relapses into sin. - - - - -	Derby.	21
137	L.	Longing for freedom from sin. - - - - -	Hartford.	167
138	C.	Penitential gratitude. - - - - -	Plympton.	56
<b>FAITH.</b>				
139	III. 2.	Faith in the rock of ages. - - - - -	Cecil.	118
140	L.	its power. - - - - -	Alfreton.	9
141	C.	dispelling fear. - - - - -	St. Stephen's.	30
142	C.	Dead faith. - - - - -	St. James.	32
143	III. 1.	Christ our refuge. - - - - -	Hotcham.	102
144	IV. 4.	The foundation of faith. - - - - -	Bethany.	138
<b>HOPE.</b>				
145		Hope of future bliss. - - - - -	Amsterdam.	144
146	III. 1.	its consolation in our pilgrimage. - - - - -	Himmel.	101
147	C.	raises us above the world. - - - - -	Oatlands.	46
<b>JOY.</b>				
148	C.	Joy, pure, found in religion alone. - - - - -	St. Marks.	49
149	S.	of the christian expressed. - - - - -	Mansfield.	62
<b>LOVE.</b>				
150	III. 3.	Love, to God expressed. - - - - -	Vesper Hymn.	122
151	III. 1.	examination of our state of - - - - -	Chase.	109

TABLE II.

Hymn.	Metre.	GENERAL SUBJECTS.	Tunes.	Page.
PRAISE.				
152	IV. 3.	Praise to Jehovah the God of Abraham. to God for his goodness and power.	- - - - -	Leoni. 146
153	L.	The same.	- - - - -	Mead. 136
154	III. 1.	Songs of praise.	- - - - -	Old Hundred. 3
155				Stanley. 106
CONTENTMENT.				
156	C.	Contentment, prayer for reasons for	- - - - -	Trentam. 50
157	L.		- - - - -	Eaton, 8
IN AFFLICITION.				
158	C.	Prayer.	- - - - -	Plympton. 56
159	II. 3.	Desire for God's presence.	- - - - -	Italy. 84
160	II. 3.	A compassionate High Priest.	- - - - -	Brownell. 83
161	L.	Sanctified affliction.	- - - - -	Derby. 21
DAILY DEVOTION.				
162	II. 3.	Daily dependence.	- - - - -	White. 86
163	L.	"I have set God always before me."	- - - - -	Bowen. 12
164	L.	Morning Hymn.	- - - - -	Morning Hymn. 186
165	L.	Prayer, to employ the day well.	- - - - -	St. George's. 14
166	C.	for God's protection through the day.	- - - - -	New-York. 45
167	III. 1.	to pass an unsinning day.	- - - - -	Austria. 115
168	L.	Evening Hymn.	- - - - -	Evening Hymn. 187
169	L.	Gratitude for the mercies of the day.	- - - - -	Eaton. 8
170	C.	Evening sacrifice,	- - - - -	Abridge. 24
171	S.	Evening, an emblem of mortality.	- - - - -	Watchman. 63
172	III. 1.	Communion with God.	- - - - -	Middleton. 112
173	IV. 2.	Trust in God's protecting care.	- - - - -	Goshen. 135
X. THE CHRISTIAN LIFE.				
174	C.	Renouncing the world.	- - - - -	Kemp. 51
175	L.	Not ashamed of Christ.	- - - - -	Peru. 18
176	S.	Prayer for Christian graces.	- - - - -	Pelham. 66
177	III. 3.	Prayer for guidance.	- - - - -	Tanworth. 127
178	L.	Following the example of Christ.	- - - - -	Peru. 18
179	S.	Duties.	- - - - -	Mount Ephraim. 65
180	C.	"Forgetting those things which are behind."	- - - - -	Christmas. 31

TABLE II.

Hymn.	Metre.	GENERAL SUBJECTS.	Tunes.	Page.
<b>THE CHRISTIANS LIFE, Continued.</b>				
181	C.	Doubting.	Burford.	55
182	C.	Desires after renewed holiness.	Manchester.	29
183	III.1.	Trials.	Pleyel's Hymn.	105
184	C.	Habitual devotion.	Brattle-Street.	38
185	C.	Walking with God.	Milgrove.	142
186	L.	Heaven seen by faith.	Bowen.	12
187	IV. 4.	" I would not live alway."	Muhlenberg.	140
<b>XI. DEATH.</b>				
188	C.	Death, inevitable.	Windsor.	53
189	C.	Reflections on the tomb.	Funeral Hymn.	178
190	S.	Time past irrecoverable.	Yarmouth.	68
191		The dying Christian.	Dying Christian.	158
<b>XII. JUDGMENT.</b>				
192	C.	Faith in Christ, our support in the prospect of judgment.	Pennsylvania.	180
193	S.	The certainty of judgment.	Little Marlborough.	69
194	II. 7.	Call to prepare for judgment.	Luther's Hymn.	99
195	III.1.	Christ's condemnation of sinners.	Jarman.	108
<b>XIII. ETERNITY.</b>				
196	S.	Eternity a rest to the righteous.	Aylesbury.	70
197	C.	Vanity of worldly things.	Manchester.	29
198	C.	The joys of eternity.	Mozart.	42
199	C.	The same.	Oatlands.	46
200	C.	Christ contemplated in eternity.	Trentam.	50
201	III.1.	Happiness of saints in eternity,	Olney.	110
<b>XIV. MISCELLANEOUS.</b>				
202	C.	Prayer for God's presence and guidance.	Swanwick.	28
203	III.3.	Praise for God's power and mercies.	Beethoven.	119
204	C.	Rewards of religion.	St. Stephen's.	30
205	L.	" His beauty fades as a flower."	Bowen.	12
206	C.	God a sure dependence.	Brattle-Street.	38
207	C.	God dwells with the humble.	St. Ann.	26

TABLE III.

Hymn.	Metre.	GENERAL SUBJECTS.	Tunes.	Page.
208	II. 1.	Trust in God.	Salop.	172
209	C.	Christ the way, the truth and the life.	Pennsylvania.	180
210	S.	Work out your salvation with fear and trembling.	Pentonville.	58
211	III. 1.	" Awake! thou that sleepest."	Olney,	110
212	C.	The Christian race.	Christmas.	31

TABLE III.

## PORTIONS OF THE PSALMS ADAPTED TO

## SUNDAYS AND HOLY DAYS.

1st. Sunday in Advent	I, 2, L, 1. LXXXVI.	1st. Sunday in Lent.	XXXII. LXXIX. LXXXVI, 3.
2d. . . . .	XIX, 2. CXIX, 4. XXIX.	2d. . . . .	CXXX, 1. XXVII, 2.
3d. . . . .	XCVIII, 1. XCVII. XCIX.	3d. . . . .	LI, 3. LXXXV, 2.
4th. . . . .	V. CXLVI.	4th. . . . .	XIX, 3. XXXI, 1. L, 2.
Christmas Day.	VIII. XLV, 1. LXXXV, 1. CX.	5th. . . . .	LI, 2. LXXXVI, 1.
Sunday after Christmas.	LXXXIX, 1. LXVII. XCVIII.	Palm Sunday.	LXX. LXIX.
Circumcision.	CXXII.	Good Friday.	XXII, 1. LV. XIII. LXXXVIII.
Epiphany.	XCVI.	Easter Day.	XVI, 2. CXVIII, 2. LXXXI.
1st Sunday after Epiphany.	II. LXVI, 1.	1st Sunday after Easter.	CXII.
2d. . . . .	IX, 1. CXIII.	2d. . . . .	CIII, 2.
3d. . . . .	XV.	3d. . . . .	CV.
4th. . . . .	XI.	4th. . . . .	LVI. LXXIII.
5th. . . . .	XXXIV, 2.	5th. . . . .	CVI.
6th. . . . .	XXV. 2.	Ascension.	XLVII, CIV. XXIV, 2.
Septua. Sunday.	XXIII.	Sunday after Ascension.	LXVIII, 2. XLV, 2. XCIII.
Sexa. Sunday.	XXIV, 1. LXXI, 1.	Whitsunday.	LXXII. CXLV.
Quin. Sunday.	LIII.	Trinity Sunday.	XXXIII, 1. XIX, 1. CXXXVI.
Ash Wednesday.	LI, 1. XXXVIII. XXV, 3. LXXX.	1st. Sunday after Trinity.	CXIX, 1. XXXVII, 1.

TABLE III.

2d. Sunday after Trinity.	XXXVI. XXXIV, 1.	24th Sunday after Trinity.	LXX, 1,
3d.	LXVI, 2.	25th.	LXXXV.
4th.	XXXVII, 2. XXV, 1.	Psalms adapted to Morning	V. XIX. XXVII. XXIX. XXXVI. XLII.
5th.	CXXXIII. VII.	Service.	LVII. LXIII. LXV. LXXXIV. XCII.
6th.	XXXIII, 2. IX, 2.		XCV. C. CV. CVIII. CXI. CXVII.
7th.	I, 1. CIII, 1.		CXLV. CXLVII. CXLVIII. CXLIX.
8th.	XXXI, 2. XVIII.		CL.
9th.	CXI, 2.	to Evening Service.	IV. XVI. XXIII. XXXIV, 2. CLXXVIII. XCI.
10th.	LXXXVI, 2.		CXXI. CXXVII. CXXXIX.
11th.	XXXII.	to Thanksgiving days.	LXV, 2. LXVI, 9. CXV. CXVII. CVII. CXI
12th.	CXLIII. CXXXVIII.		CXLV. CXLVI.
13th.	LXV, 1.	to Fast Days.	XLIV. LI. LXIX. LXX. LXXVII. LXXIX
14th.	CXIX, 4.		LXXX.
15th.	CXXV.	to Conventions.	XLVIII. CXV. CXXII. CXXVII. CXXXII
16th.	CXLVII. XLVI.		CXXXIII. CXXXIV. CXXXV.
17th.	CXII, 1	to Confirmation.	LXXVIII. CXIX, 2. CXIX, 4.
18th.	XIX, 3.		
19th.	XXXVII, 3.	to Funeral Occasions.	XXXIX. LXXXIX, 3. XC. CII. CXLIV.
20th.	CXIX, 7.		
21st.	XL. XXV, 1.		
22d.	LXVII.		
23d.	XLVI. CXLV, 2. LXII.		

The three preceding Tables have been prepared with a design of aiding persons in selecting portions of the Psalms and Hymns appropriate to particular subjects, or to the services of the Church, and in adapting to them suitable tunes.

Tables I. and II. contain respectively a reference to selections from the metre version of the Psalms, and to the whole collection of Hymns, and will be easily understood.

In the adaptation of tunes, there will be a great variety of judgment, and for this reason a space has been left opposite to each Psalm or Hymn, to give opportunity for writing the names of other tunes according to the taste of different choirs or individuals.

Table III. is a reference to Psalms appropriate to the order of the ecclesiastical year, and to other occasions of public worship. The Psalm is mentioned, and the small figure refers to 1st. 2d. 3d. &c. portions, as laid down in Table I. There was no necessity for referring to Hymns as they are already arranged upon this principle.

## METRICAL INDEX.

### L. M.

ALFRETON, -  
ARNOLD, -  
AUGUSTINE, ST. -  
BLENDON, -  
BOWEN,  
CARTHAGE, -  
CORELLI,  
DARLEY, -  
DENBIGH, -  
DERBY, -  
EATON, -  
EVENING HYMN,  
GEORGE'S, ST.  
GERMAN AIR,  
GRACE CHURCH,  
HARTFORD, -  
LIMEHOUSE, -  
LUTON, -  
MORNING HYMN,  
OLD HUNDRED,  
PAUL'S, ST. -  
PERU, -  
PETER'S ST. -  
PORTUGUESE HYMN,  
SEASONS,  
STONEFIELD, -  
TRURO, -  
VENUA, -

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170ANN, ST.  
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11ASHLEY,  
12BEDFORD,  
22BRAINTREE,  
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8CLIFFORD,  
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10GLANDELOUGH,  
13JAMES, ST.  
167KEMP, -  
23LIVERPOOL,  
15LONDON,  
186MANCHESTER,  
3MOZART,  
20MATTHEW, ST.  
18MARK'S, ST.  
4MARY'S, ST.  
19NEW-YORK,  
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6QUEBEC CHAPEL,

### C. M.

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26TRENTAM,	-	-	-	50
35WALSAL,	-	-	-	57
182WAREHAM,	-	-	-	44
27WINDSOR,	-	-	-	53
S. M.				
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31BANKFIELD,	-	-	-	61
181CAMBRIDGE,	-	-	-	67
52DUNBAR,	-	-	-	71
178HANDEL,	-	-	-	64
40LITTLE MARLBOROUGH,	-	-	-	69
32MANSFIELD,	-	-	-	62
51MOUNT EPHRAIM,	-	-	-	65
25NEWTON,	-	-	-	60
33PELHAM,	-	-	-	66
29PENTONVILLE,	-	-	-	58
42SHIRLAND,	-	-	-	59
174WATCHMAN,	-	-	-	63
49YARMOUTH,	-	-	-	68
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46	-	-	-	72
56HARWOOD,	-	-	-	172
180SALOP,	-	-	-	73
48SWITZERLAND,	-	-	-	

TABLE II.



# **Music of the Church.**

WITH A SUPPLEMENT.

---

## **PART I.**

---

CONTAINING

**PSALM AND HYMN TUNES.**

卷之三

卷之三

卷之三

Tenor

2d Treble  
or  
Alto.

Treble

Organ.

Bass.

With one con - sent let all the earth to God their cheer ful voi - ces raise;

Glad hom - age pay, with aw - ful mirth, and sing be - fore him songs of praise.

Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

Bass

For thee, O God, our con - stant praise in si - on waits, thy cho - sen seat

Our promis'd al - tars there we'll raise, and all our zea - lous vows com - plete.

FOR.

PIA.

Tenor

2d Treble  
or  
Alto.

Treble.

Bass.

Organ.

With glo - - ry clad, with strength ar - ray'd, the Lord, that o'er all na - - ture reigns,

FOR.

PLA.

The world's foun - da - tion strong - - ly laid, and the vast fa - bric still sus - - tains.

FOR.

PLA.

Tenor

2d Treble  
or  
Alto.

Treble.

O come, loud an - them s let us sing, Loud thanks to our Al - migh ty King; For we our voi ces

Musical score for Treble and Organ parts. The Treble part continues with six measures. The Organ part is indicated by a bracket under the Treble part, showing sustained notes and chords. The key signature changes to A-flat major (one flat) at the end. The time signature remains common time (3). The vocal line includes a melodic line with eighth and sixteenth notes. The organ part features sustained notes and chords, with a dynamic marking "PIA. CRES." indicating a crescendo.

Bass.



high should raise, When our sal - va - tion's Rock we praise. When our sal - va - tion's Rock we praise.

Musical score for Bass and Organ parts. The Bass part continues with six measures. The Organ part is indicated by a bracket under the Bass part, showing sustained notes and chords. The key signature changes to A-flat major (one flat) at the end. The vocal line includes a melodic line with eighth and sixteenth notes. The organ part features sustained notes and chords, with a dynamic marking "FOR" indicating a forte section.

Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

O all ye peo - ple, clap your hands, and with tri - umph - ant voi ces sing;

No force the migh - ty power with - stands of God, the u - ni - ver - sal King.

Tenor

2d Treble  
or  
Alto.

Treble.



Bass.



PIA.



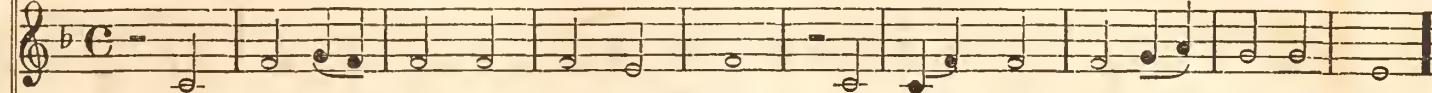
mind - ful prove, And still thy grateful thanks ex press. Of all his fa - vours mindful prove, And still thy grateful thanks express.



FOR.

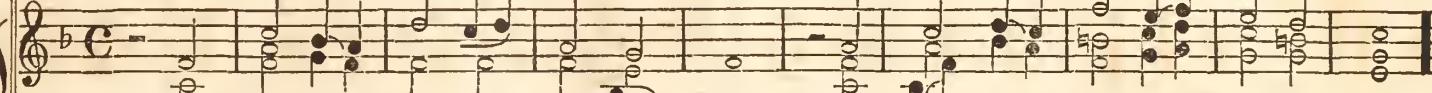


Tenor.

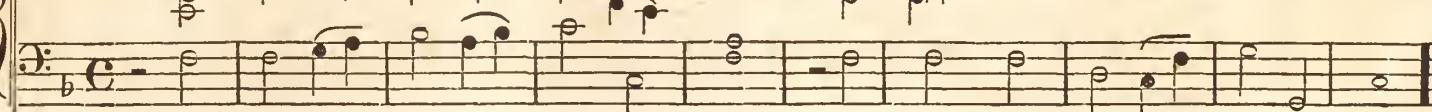
Old Treble  
or  
Alto.

But thou, my soul, on God re - ly; on him a lone thy trust re pose:

Treble.



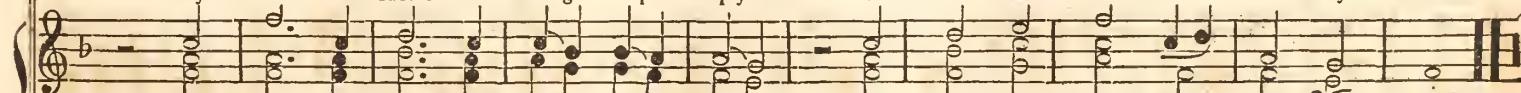
Organ.



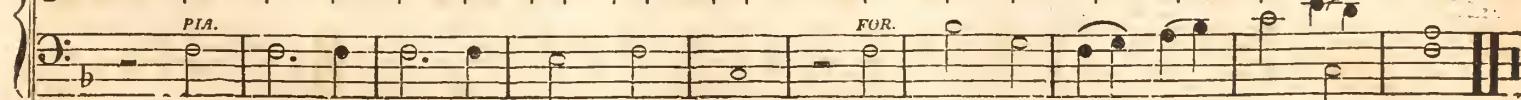
Bass.



My Rock and Health will strength sup - - ply to bear the shock of all my foes.



PIA.



FOR.

## GERMAN AIR. L. M.

Tenor.

2d Treble  
or  
Alto.

Tenor.

Treble

Organ.

Bass.

*Sostenuto.*

Je - ho - vah reigns, let all the earth ic his just go - vern - - ment re - joice;

V. 2. Darkness and clouds, &c.

Let all the isles with sa - cred mirth, in his ap - plause u - - nite their voice.

To be commenced thus, when the first syllable is unaccented.

Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

To him your voice in an - thems raise; Je - - ho - vah's aw - ful name he bears;

*Maestoso.*

In him re - - joice, ex - tol his praise, who rides up - - on high roll - - ing spheres.

Tenor. 3  
4

2d Treble.  
or Alto. 3  
4

As, when the weary tra - viler gains The height of some com - mand - ing hill,

Treble. 3  
4

*Legato.*

Bass. 3  
4

His heart re - vives, if o'er the plains He sees his home, though dis - tant still.

## GRACE CHURCH, L. M.

Plepet. 13

Tenor.

2d Treble or Alto.

Al - migh - ty Fa - ther! bless the word, Which, through thy grace, we now have heard;

Treble.

Organ. Sostenuto.

Bass.

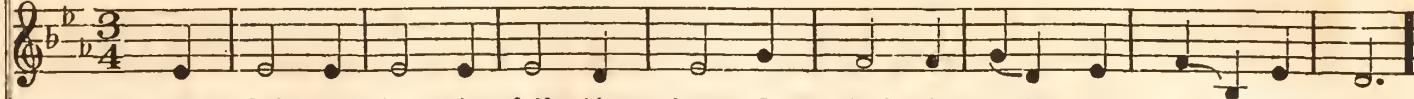
## ST. GEORGE'S, L. M.

The musical score consists of four staves, each with a key signature of one sharp (F#) and a time signature of common time (indicated by a '3').

- Tenor:** The first staff starts with a dotted half note followed by a quarter note, then a series of eighth notes and sixteenth notes.
- 2d Treble or Alto:** The second staff begins with a quarter note, followed by a series of eighth and sixteenth notes. The lyrics "No change of time shall ev - er shock my firm af - fee - tion, Lord, to thee," are written below the staff.
- Treble:** The third staff starts with a quarter note, followed by a series of eighth and sixteenth notes.
- Organ/Bass:** The fourth staff, labeled "Andante.", starts with a quarter note, followed by a series of eighth and sixteenth notes.

The lyrics "For thou hast al - ways been my rock, a for - tress and de - fence to me." are written below the Treble and Organ/Bass staves respectively.

Tenor.

2d Treble  
or  
Alto.

Treble.

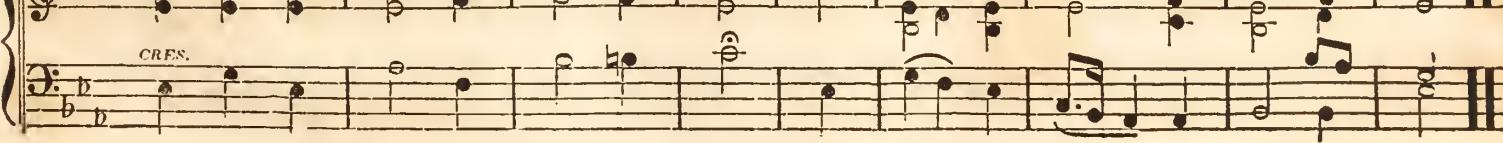
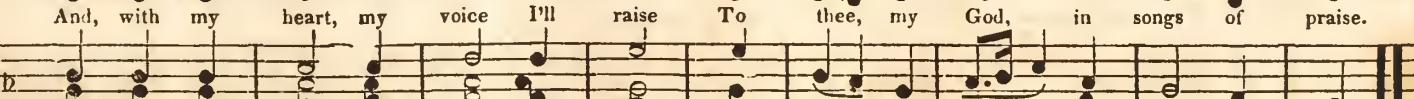
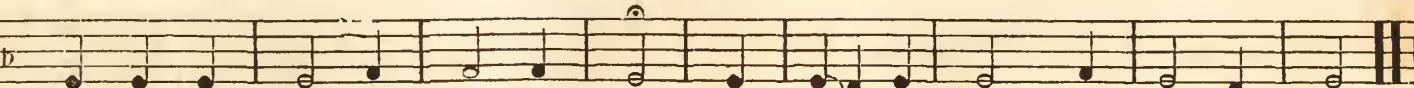


Bass.

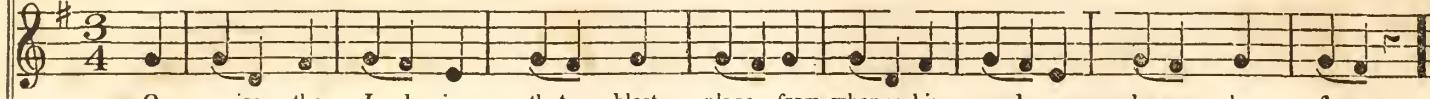


And, with my heart, my voice I'll raise To thee, my God, in songs of praise.

CLOS.



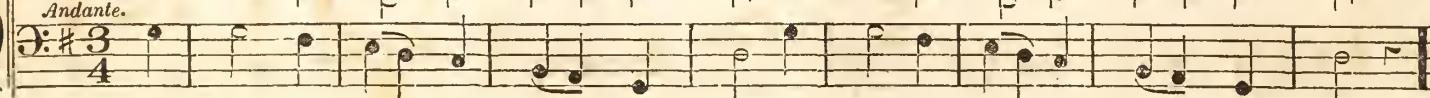
Tenor.

2d Treble  
or  
Alto.

Treble.



Bass.



TRIO.

CORO.

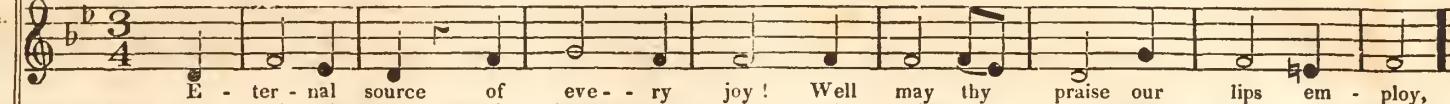
2d Treble.

Praise him in heaven, where he his face,  
un - veil'd, in per - fect glo - ry shows.

PIA.

FOR.

Tenor.

2d Treble.  
or  
Alto.

Treble.

Organ.

*Cantabile.*

Bass.



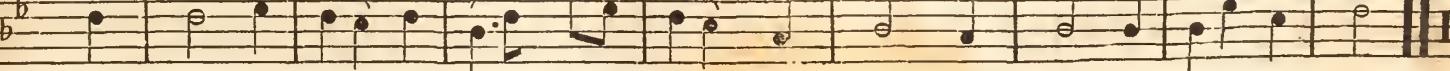
PIA.

FOR.

While in thy tem - ple we ap - - pear, To hail thee, sov' - reign of the year.

PIA.

FOR.



Tenor.

2d Treble  
or  
Alto.

Treble.

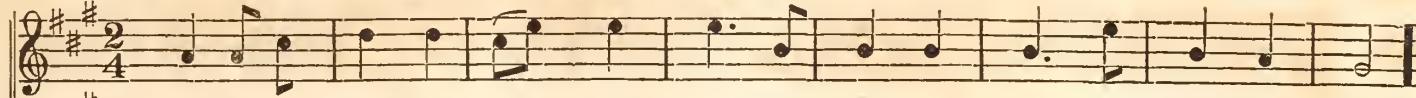
Organ.

Bass.

That man is bless'd who stands in awe of God, and loves his sa - - cred law;

His seed on earth shall be re - noun'd, and with suc - cessive honours crown'd, and with successive ho - nours crown'd.

Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.  
Andante.

Bass.



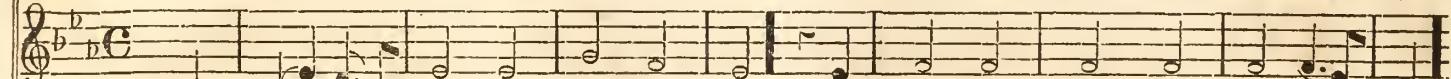
Whose mercy firm through a - ges past Has stood, and shall for e - ver last, Has stood, and shall for e - ver last.



## ST. PAULS, L. M.

Dr. Green.

Tenor.

2d Treble  
or  
Alto.

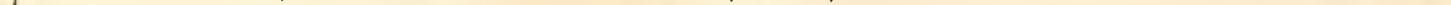
Treble.



Organ.



Bass.



He's blest whose sins have par - don gain'd, No more in judg - ment to ap - pear;

Whose guilt re - - mis - - sion has ob - - tain'd, And whose re - - pent - ance is sim - - cere.

Tenor.

2d Treble  
or  
Alto.

Treble.

Bass.

Organ.

Save me, O God, from waves that roll,  
And press, to o - ver - whelm my soul:

With pain - ful steps in mire I tread,  
And de - - lu - ges o'er - flow my head.

## CARTHAGE, L. M.

Gather.

Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

O thou that hear'st when sinners cry, Though all my crimes be - fore thee lie, Behold them not with an - gry look,

*Andante Expressivo.**P.I.R.*

But blot their mem' - ry from thy book, Behold them not with angry look, But blot their mem'ry from thy book.

*FOR.*

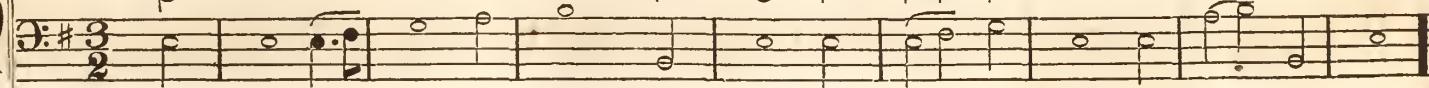
Tenor.

2d Treble  
or  
Alto.

Treble.



Organ.



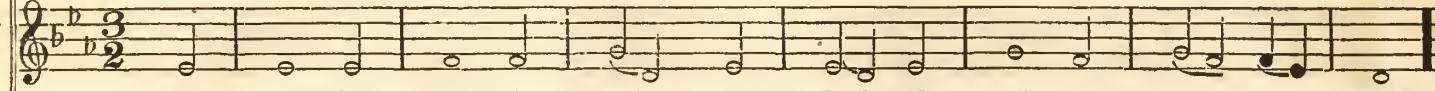
Search, prove my heart; it looks to thee, O burst its bonds, and set it free!



## ABRIDGE, C. M.

J. Smith.

Tenor.

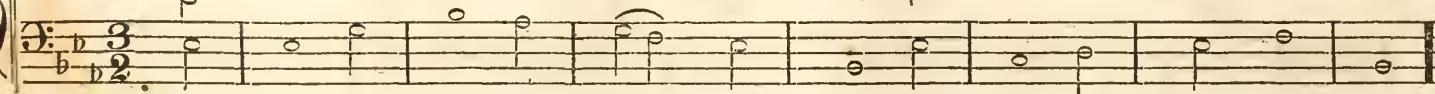
2d Treble.  
or  
Alto.

To ce - le - - brate thy praise, O Lord, I will my heart pre - pare;

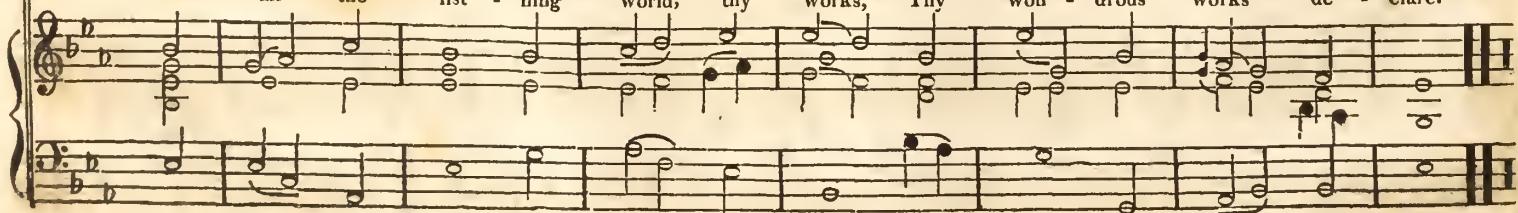
Treble.



Bass. Organ.



To all the list' ning world, thy works, Thy won - drous works de - clare.



Tenor.

2d Treble  
or  
Alto.

Treble.

Bass.

How good and pleas - ant must it be, To thank the Lord most high,

And with re - - peat - ed hymns of praise, His name to mag - - ni - - fy!

Tenor.

2d Treble  
or  
Alto.

Treble.



Organ.



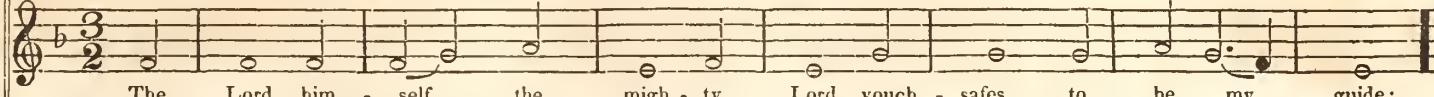
Bass.



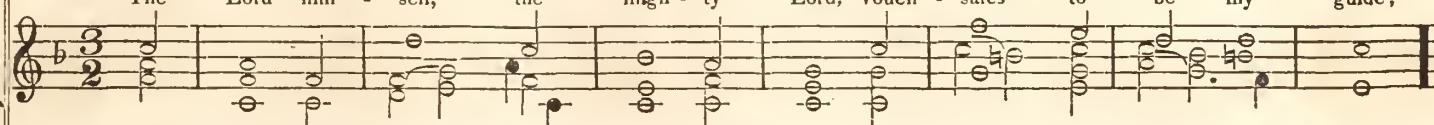
The world, and they that dwell there - in, By sove - reign right are his.



Tenor.

2d Treble  
or  
Alto.

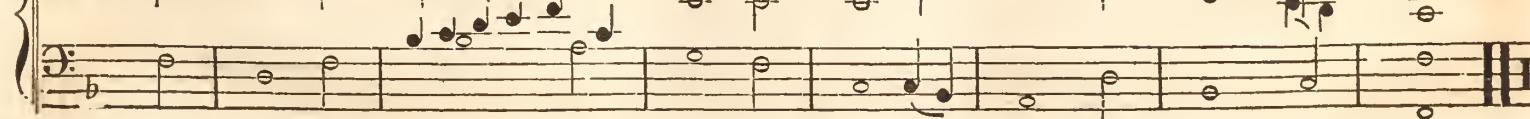
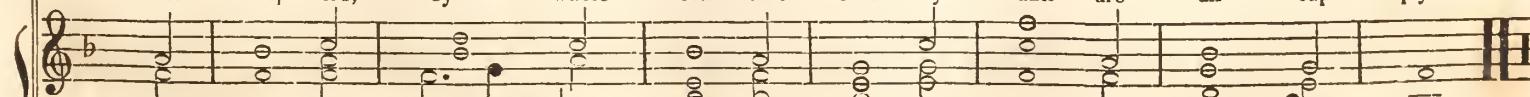
Treble.



Organ.



The shep - herd, by whose con - stant care my wants are all sup - ply'd.



Tenor.

2d Treble or Alto.

Treble.

Organ.

Bass.

Lord of hosts, my King and God, how highly bless'd are they,

P.I.A.

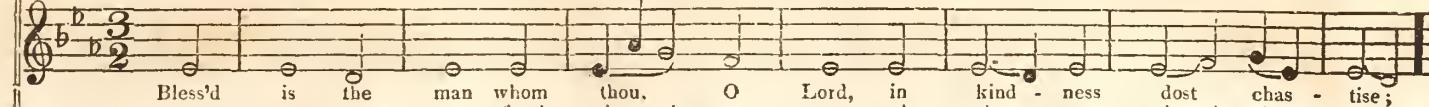
FOR.

Who in thy tem - ple al - ways dwell, and there thy praise dis - play, and there thy praise dis - play!

P.I.A.

FOR.

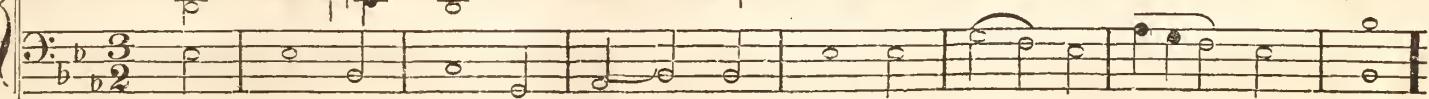
Tenor.

2d Treble  
or  
Alto.

Treble.



Organ.



Bass.



And by thy sa - cred rules to walk dost lor - - ing - - ly ad - - vise.



## ST. STEPHEN'S, C. M.

Jones.

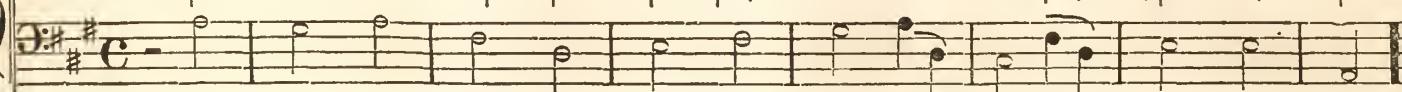
Tenor.

2d Treble  
or  
Alto.

Treble.



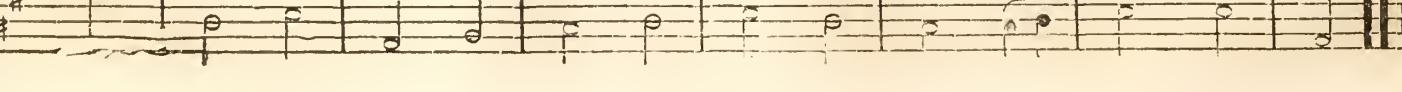
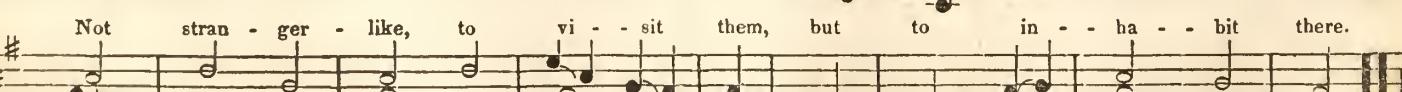
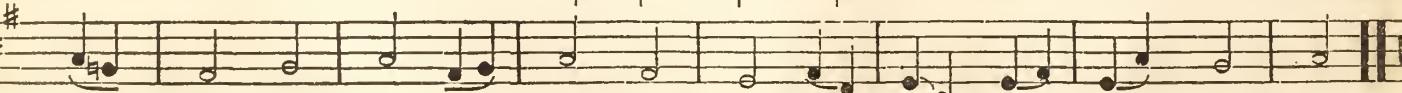
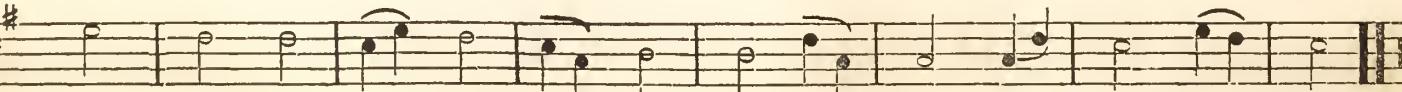
Organ.



Bass.



Lord, who's the hap - py man that may to thy blest courts re - pair,



Not stran - ger - like, to vi - - sit them, but to in - - ha - - bit there.

Tenor.

2d Treble  
or  
Alto.

O God, my heart is ful - ly bent to mag - ni - fy thy name;

Treble.

Bass.  
Organ.

PLA

FOR

My tongue with cheerful songs of praise, shall ce - le - brate thy fame, shall ce - le - brate thy fame.

PLA.

FOR.

Tenor.

2d Treble  
or  
Alto.

The heav'n's de - clare thy glo - - ry, Lord, which that a - - lone can fill:

Treble.



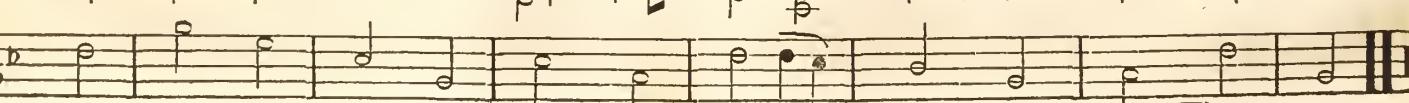
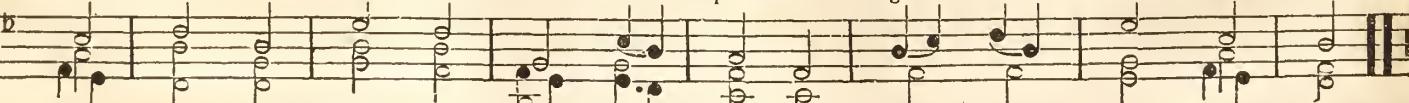
Organ.



Bass.



The firm - a - - ment and stars ex - - press their great Cre - - - a - - tor's praise.



Sopr.

2d Treble  
or Alto.

Treble.

Organ.

Bass.

How bless'd are they, who al - ways keep the pure and per - fect way!

Who nev - er from the sa - cred paths of God's com - mand - ments stray!

Tenor.

2d Treble  
or  
Alto.

Let all the just to God, with joy, their cheer - ful voi - -- ces raise;

Treble.



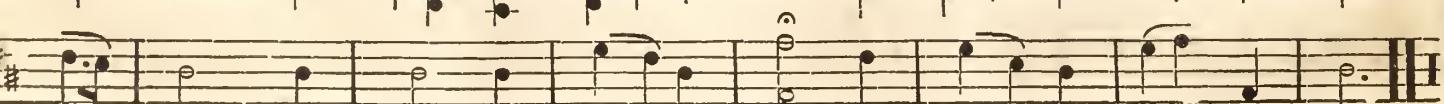
Organ.



Bass.



For well the right - eous it be - - comes to sing glad songs of praise.



Tenor.

2d Treble  
or  
Alto.

At - tend, O earth, whilst I de - clare God's un - con - troll'd # de - cree:

Treble.

Organ.

Bass.

"Thou art my Son; this day, my heir, have I be - - got - - ten thee."

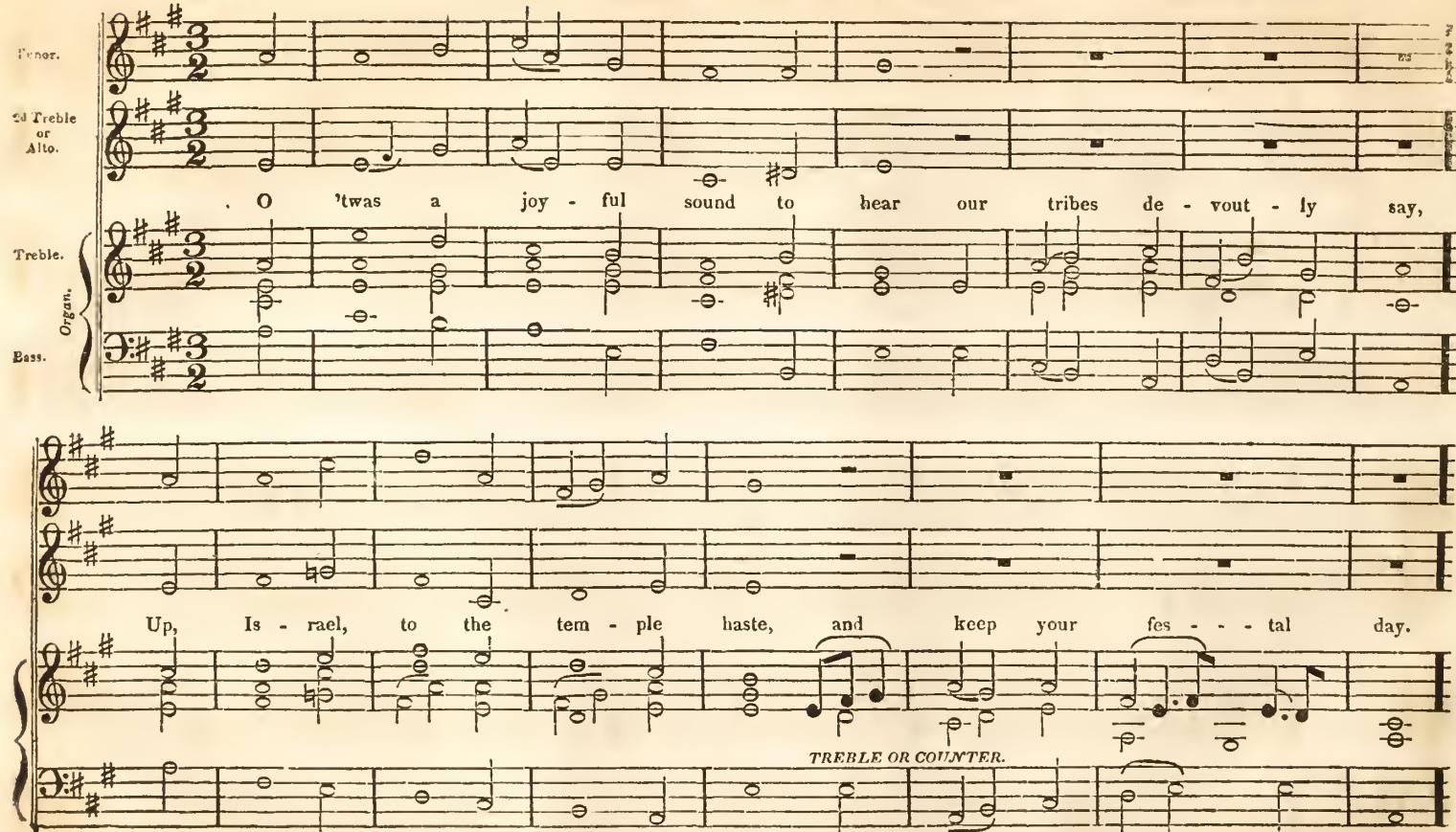
F<sup>n</sup>enor.

T<sup>d</sup>reble  
or  
A<sup>l</sup>to.

T<sup>r</sup>eble.

O<sup>r</sup>gan.

B<sup>a</sup>s<sup>s</sup>.



O 'twas a joyful sound to hear our tribes devoutly say,

Up, Israel, to the temple haste, and keep your fes-tal day.

TREBLE OR COUNTER.

# READING, *CONTINUED*

37

A handwritten musical score for three voices (Soprano, Alto, Tenor) and piano. The music is in common time, with a key signature of two sharps. The vocal parts are written on three staves above the piano part, which includes a bass staff and a treble staff for the right hand.

The lyrics are:

At Sa - lem's courts we must ap - - pear, with our as - - sem - - bled pow'rs;

In strong and beau - teous or - der rang'd, like her u - - ni - - ted tow'rs.

A dynamic marking "VIVACE" is written above the piano staff.

## BRATTLE STREET, C. M. D.

Piepel.

Tenor.

2d Treble  
or  
Alto.

While thee I seek, pro - - tect - ing Power, Be my vain wish - es still'd:

Treble.



Bass.



Organ.



And may this con - se - cra - ted hour With bet - - ter hopes be fill'd.



# BRATTLE STREET, *CONTINUED.*

39

A musical score for "Brattle Street, Continued." The score consists of two systems of music, each with three staves. The top staff is in treble clef, the middle staff is in bass clef, and the bottom staff is in alto clef. The key signature is one flat (B-flat). The time signature is common time (indicated by a 'C'). The music is divided into measures by vertical bar lines. The lyrics are written below the notes in a cursive font. The first system of music contains four measures of music followed by lyrics: "Thy love the pow'r of thought be - stow'd, To thee my thoughts would soar;". The second system of music also contains four measures of music followed by lyrics: "Thy mer - cy o'er my life has flow'd, That mer - - cy I a - - dore.". The music features various note values including eighth and sixteenth notes, and rests. The vocal line is supported by harmonic chords played on a piano or harpsichord.

## GLANDELOUGH, C. M.

Wesman.

Tenor.

2d Treble or Alto.

Tenor.

Organ.

Bass.

Then o - pen wide the tem - ple gates, to which the just re - - pair,

That I may en - - ter in, and praise my great De - - liv' - rer there.

# GLANDELOUGH.

CONTINUED.

41

Duo Trebles.

That I may enter in and praise my

FOR.

and praise my great De - liv' - rer there,

great - - - - my great De - liv' - - rer there.

FOR.

and praise my great De - liv' - - ter there.

Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

O Thou, to whom all creatures bow within this earthly frame,

Through all the world how great art thou! how glorious is thy name!

**MOZART,** *CONTINUED.*

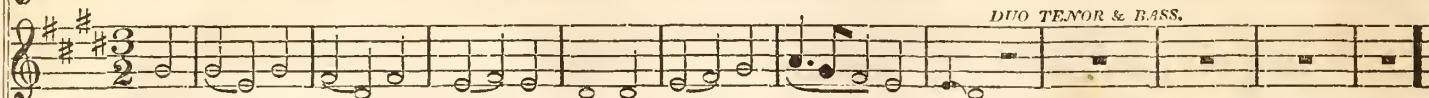
43

Musical score for Mozart's "Continent" (Continued). The score consists of two staves of music in G major, 2/4 time. The top staff features soprano or alto vocal parts, and the bottom staff features bass or tenor vocal parts. The lyrics are integrated into the musical lines. The music concludes with a final chord on the right.

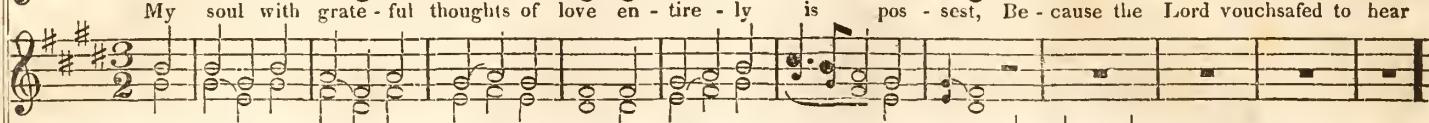
In heaven thy wondrous acts are sung,  
nor fully reck - on'd there;

And yet thou mak'st the infant tongue thy bound - less praise de clare.

Tenor.

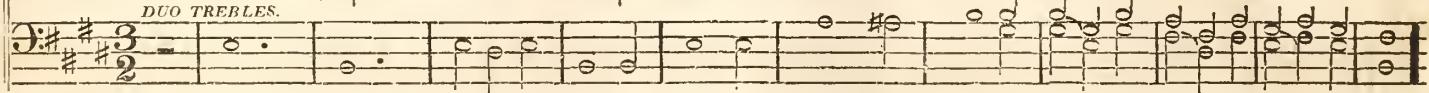
2d Treble  
or  
Alto.

Treble.



Organ.

DUO TREBLES.



Bass.



TREBLE, BASS &amp; ALTO.

the voice of my re - quest, Be - cause the Lord vouch - safed to hear the voice of my re - quest.

CHORUS.



Tenor

Old Treble  
or  
Alto.

Treble.

Organ.

Bass.

O praise the Lord with hymns of joy, and ce - - le - - brate his fame;

For pleas - - ant, good, and come - - ly 'tis to praise his ho - ly name.

## OATLANDS, C. M.

Clark.

Tenor.

2d Treble  
or  
Alto.

Let all the lands, with shouts of joy, to God their voices raise; Sing psalms in hon - our of his name,

Treble.

Organ.

Bass.

FOR.

and spread his glo - rious praise, and spread his glo - rious praise.

PIA.

FOR.

and spread his glo - rious praise, and spread his glo - rious praise, and spread his glo - rious praise.

The musical score consists of four staves. The top staff is labeled "Tenor." The second staff is labeled "2d Treble or Alto." The third staff is labeled "Treble." The bottom staff is labeled "Organ." A brace groups the Treble and Organ/Bass staves. The music is in common time with a key signature of one sharp. The vocal parts sing in unison. The organ part provides harmonic support. The lyrics are as follows:

To God, our never failing strength, with loud applause - es sing;

And joint - ly make a cheer - ful noise to Ja - cob's aw - ful King - - to Ja - cob's aw - ful King.

## QUEBEC CHAPEL, C. M.

A. Padden.

Tenor.

2d Treble  
or Alto.

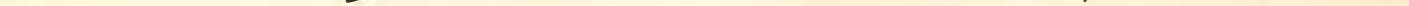
Treble.



Organ.



Bass.



Nor stands in sin - ners' ways, nor sits where men pro - face - ly talk.

Nor stands in sin - ners' ways, nor sits where men pro - fane - ly talk.

Nor stands in sin - ners' ways, nor sits where men pro - fane - ly talk.

Tenor.

2d Treble or Alto.

Treble. { Organ.

Bass.

O with due reverence let us then to his abode repair;

DUO.

TUTTI.

And, prostrate at his foot-stool fall'n, pour out our humble pray'r, pour out our humble pray'r.

Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

Through all the chang - ing scenes of life, in trou - ble and in joy,

The prai - ses of my God shall still my heart and tongue em - ploy.

Tenor.

2d Treble,  
or  
Alto.

Treble.

Bass.

Hap - py the man whose ten - der care re - lieves the poor dis - tress'd!

When trou - bles com - pass him a - round, the Lord shall give him rest, the Lord shall give him rest.

## DUNDEE, C. M.

Tenor.

2d Treble or Alto.

To my com - plaint, O Lord my God, thy gra - cious ear in - - cline:

Treble.

Organ.

Bass.

The musical score consists of five staves. The top staff is for Tenor, followed by two staves for 2d Treble or Alto, then a bracketed section for Treble and Organ, and finally Bass. The music is in common time, key signature of one flat. The vocal parts sing eighth notes, while the organ part uses sixteenth-note patterns. The bass part provides harmonic support with sustained notes.

Hear me, dis - - tress'd, and des - - ti - - tute of all re - - lief but thine.

The musical score continues with the same four voices: Tenor, 2d Treble or Alto, Treble/Organ, and Bass. The vocal parts sing eighth notes, and the organ part continues its sixteenth-note harmonic pattern. The bass part provides harmonic support.

Tenor.

2: Treble  
C. M.

Treble.

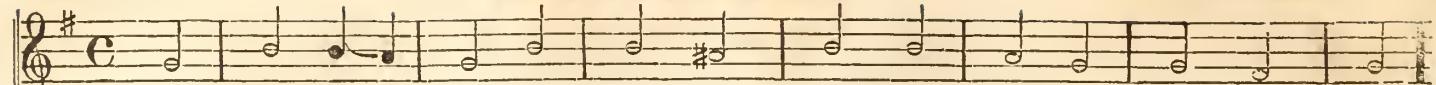
Organ.

Bass.

Thou turn - est man, O Lord, to dust, of which he first was made;

And when thou speak'st the word, Re - - turn, 'tis in - stant - - ly o - - bey'd.

Tenor.

2d Treble  
or  
Alto.

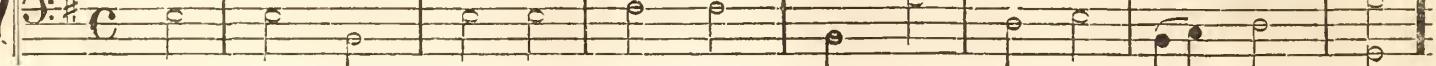
Treble.



Organ.



Bass.



Lord, let me know my term of days, how soon my life will end:

The num' - rous train of ills dis - close, which this frail state at - - tend.

Tenor.

2d Treble  
or  
Alto.

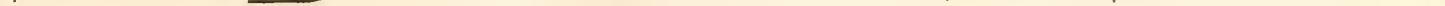
Treble.



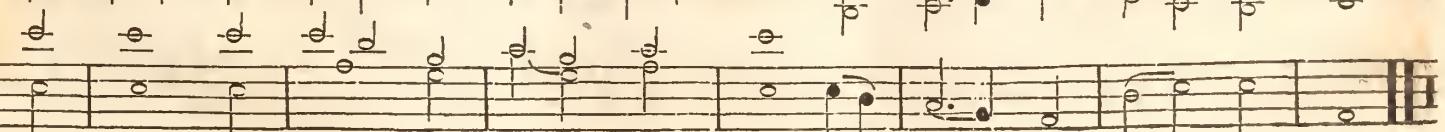
Organ.



Bass.



Nor let on me at once the storm of thy dis - - plea - - sure fall.



Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

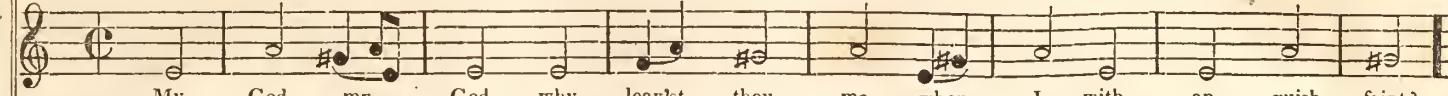
Bass.

How long wilt thou be an - - gry, Lord? must we for e - - ver mourn?

Shall thy de - vor - ing jeal - - ous rage, like fire, for e - - ver burn?

ORGAN.

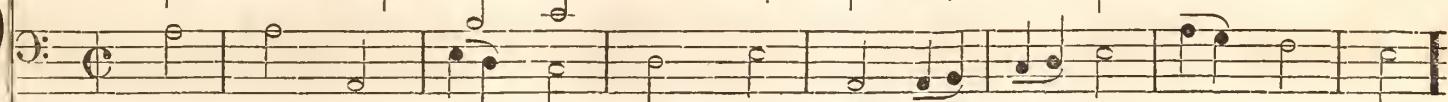
Tenor.

2d Treble.  
or  
Alto.

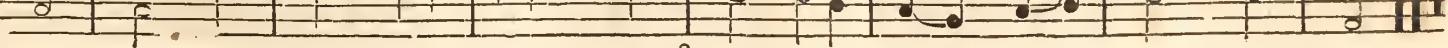
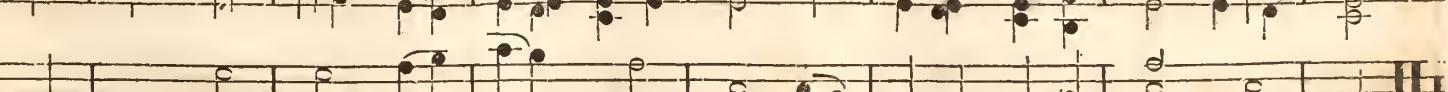
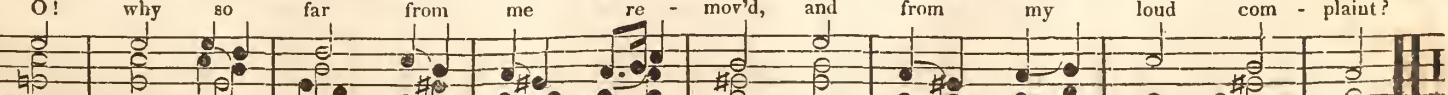
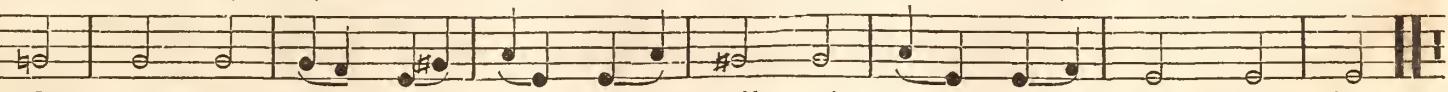
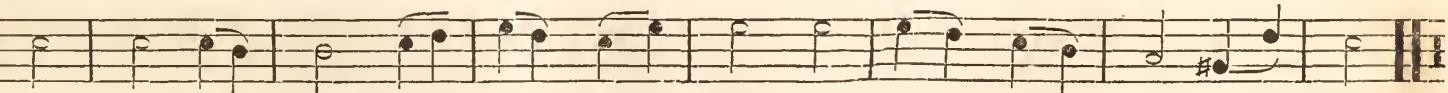
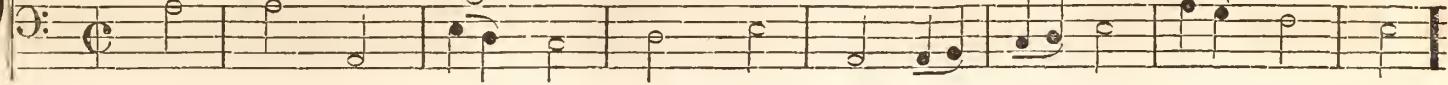
Treble.



Organ.



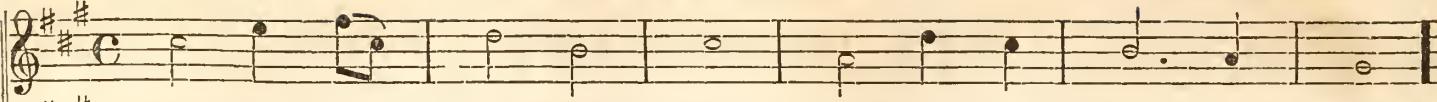
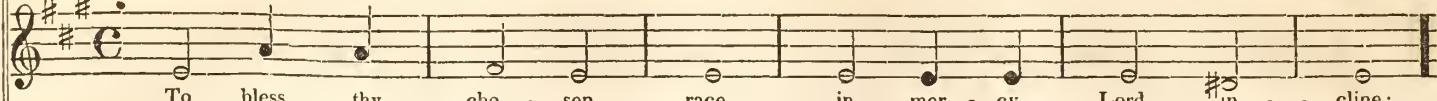
Bass.



## PENTONVILLE, S. M.

C. Linley.

Tenor.

2d Treble  
or  
Alto.

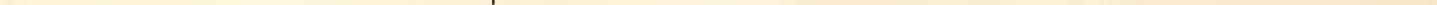
Treble.



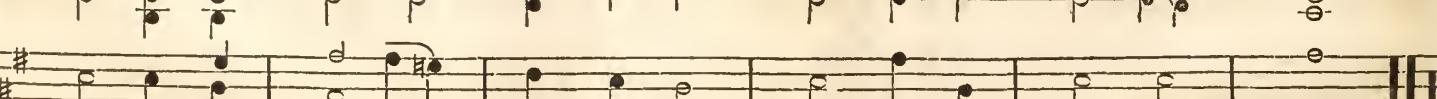
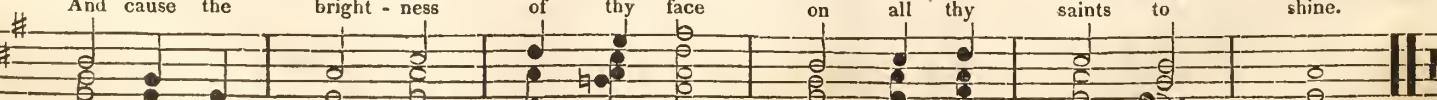
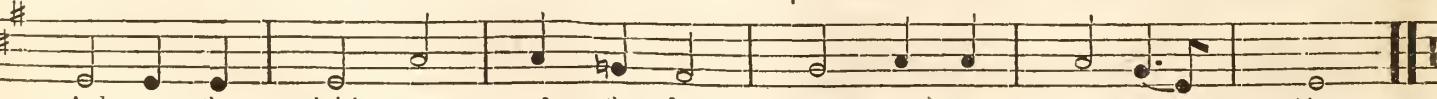
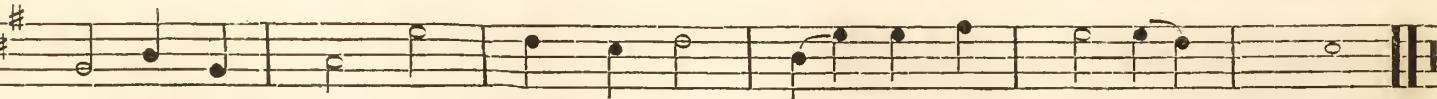
Bass.



Organ.



And cause the bright - ness of thy face on all thy saints to shine.



Tenor.

2d Treble or Alto.

Treble.

Organ.

Bass.

*PI. 1.*

My soul with pa - tience waits for thee, the liv - ing Lord;

*FOR.*

*PI. 2.*

My hopes are on thy pro - mise built, thy ne - ver fail - ing word.

*FOR.*

Tenor.

2d Treble.  
or  
Alto.

Treble.

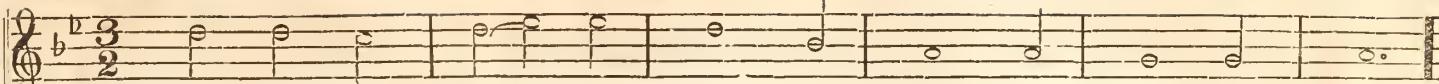
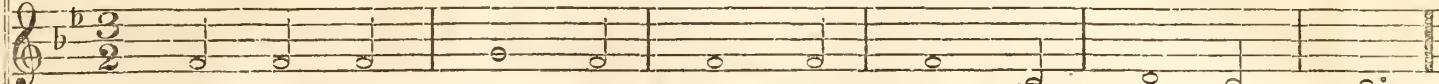
Organ.

Bass.

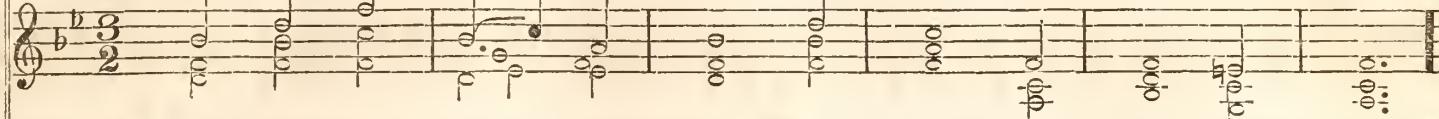
Grace! 'tis a charm - ing sound! Har - - mo - nious to the ear;

Heaven with the c - - cho shall re - - - sound, And all the earth shall hear.

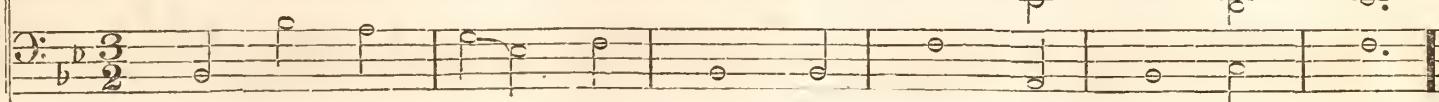
Tenor.

2d Treble  
or Alto

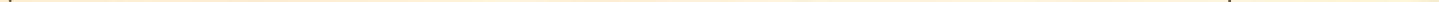
Treble.



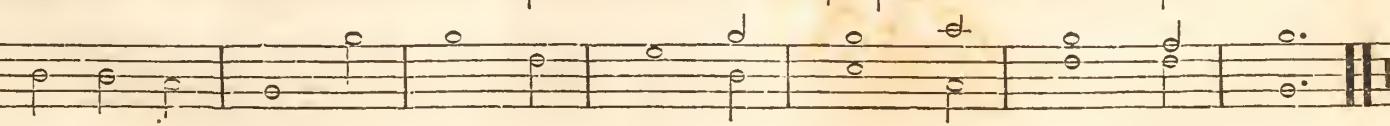
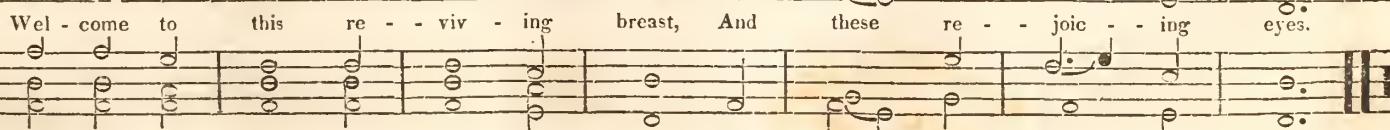
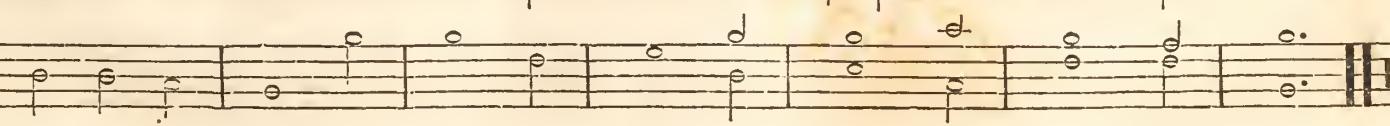
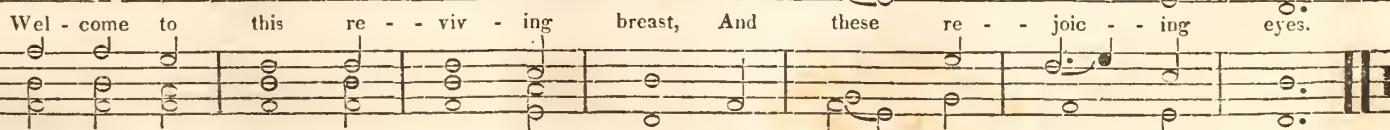
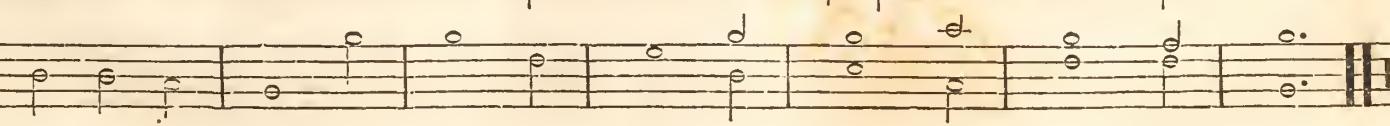
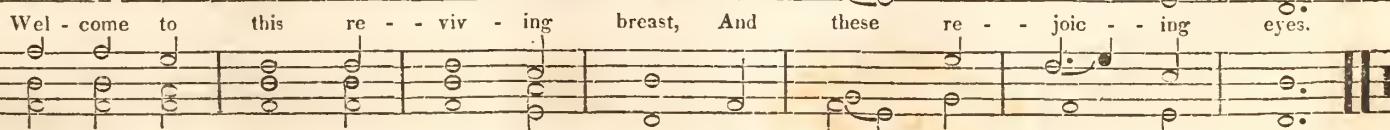
Organ.



Bass



Wel - come, sweet day of rest, That saw the Lord a - - rise;



## MANSFIELD, S. M.

Tenor

2d Treble  
or  
Alto.

Come, ye that love the Lord, And let your joys be known; Join in a song with sweet ac - cord,

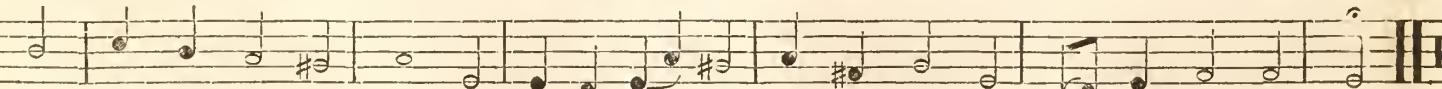
Treble.



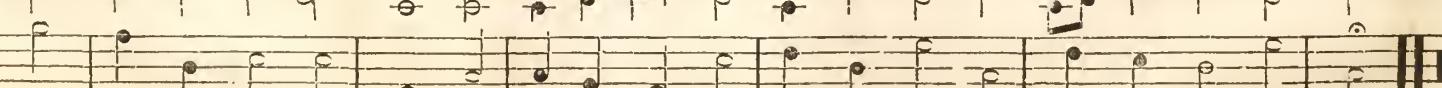
Organ.



Bass.



And thus sur - round the throne. Join in a song with sweet ac - cord, And thus sur - round the throne.



Tenor.

2d Treble,  
or  
Alto.

Treble.

Bass.

Org. n.

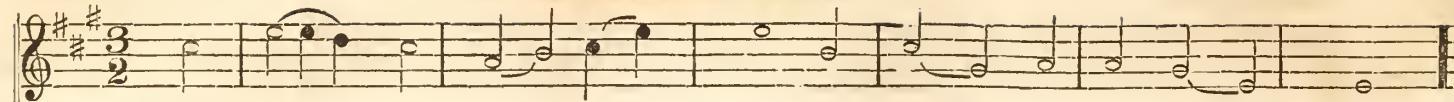
To God, in whom I trust, I lift my heart and voice;

O let me not be put to shame, nor let my foes rejoice.

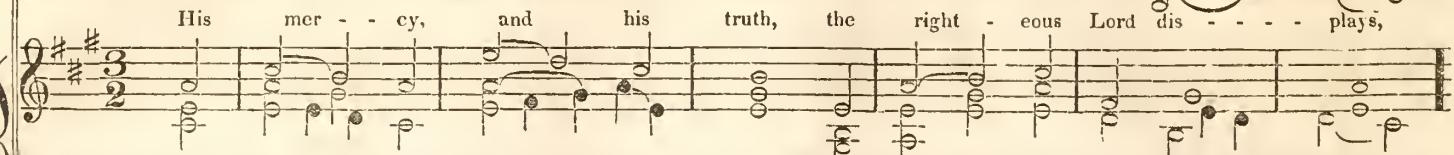
## HANDEL, S. M.

Handel.

Tenor.

2d Treble  
or  
Alto.

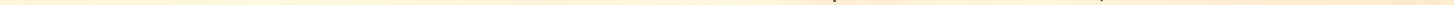
Treble.



Organ.



Bass.



His mer - - cy, and his truth, the right - eous Lord dis - - - plays,

In bring - ing wand' ring sin - ners home, and teach - ing them his ways.

## MOUNT EPHRAIM, S. M.

Milgrove.

Tenor.

2d Treble.  
or  
Alto.

Treble.

Organ.

Bass.

Blest is the tie that binds Our hearts in Christain love:

The fel - - low - ship of kin - - dred minds Is like to that a - bove.

## PELHAM, S. M. D.

Giardini.

Tenor

2d Treble  
or  
Alto.

Like Noah's wea - ry dove, That soar'd the earth around, But not a res-ting place a-bove The cheerless wa - ters found;

Treble.

*Organ.*

Bass.



UNIS.

PLA.

FOR.



O cease my wand'ring soul, On restless wing to roam; All the wide world, to either pole, Has not for thee a home, Has not for thee a home.

UNIS

PLA.

FOR.



Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

How great thy mer - cies are to such as fear thy name,

Which thou for those that trust thy care, dost to the world pro - claim,

## YARMOUTH, S. M.

Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

Have mer - cy, Lord, on me, as thou wert e - - ver kind;

Let, me, op - press'd with loads of guilt, thy wont - ed mer - cy find.

Tenor.

2d Treble  
or  
Alto.

Since iner - cy is the grace, that most ex - - alts thy fame,

Treble.

Organ.

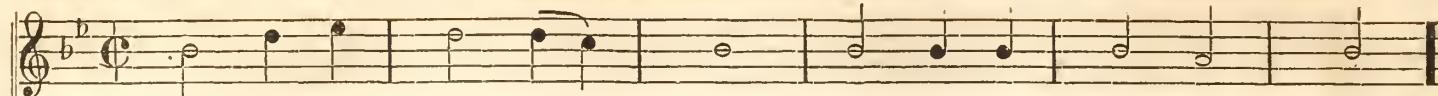
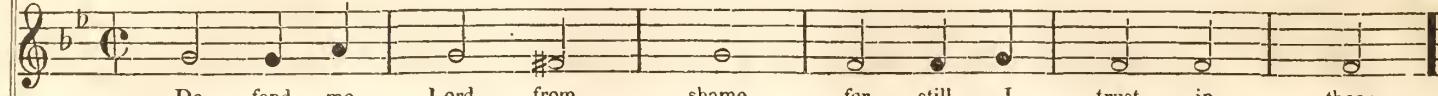
Bass.

For - give my hein - ous sin, O Lord, and so ad - - vance thy name.

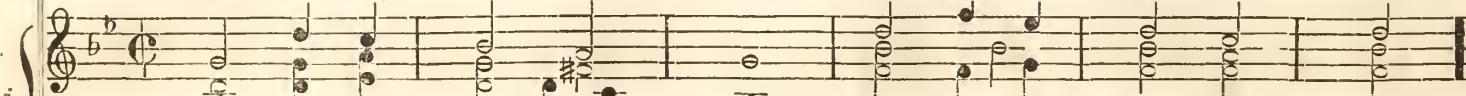
## AYLESBURY, S. M.

Dr. Green.

Tenor.

2d Treble  
or  
Alto.

Treble.



Organ.



De - fend me, Lord, from shame,

for

still

I

trust

in

thee;

As just and right - eous is thy name,

from

dan - ger

set

me

free.

As just and right - eous is thy name,

from

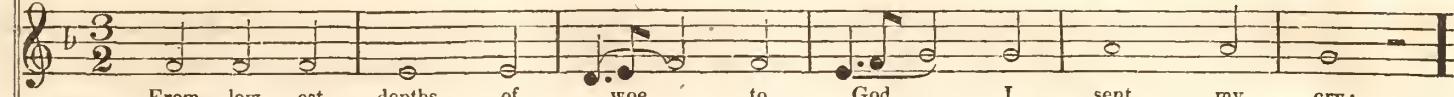
dan - ger

set

me

free.

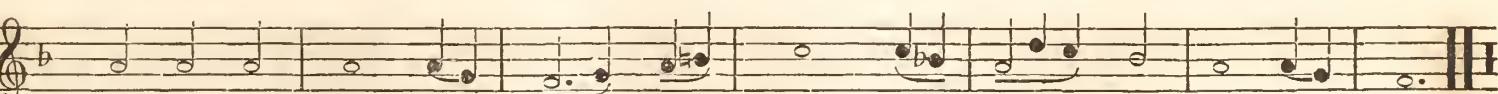
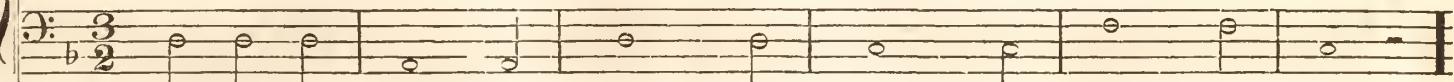
Tenor

2d Treble  
or  
Alto.

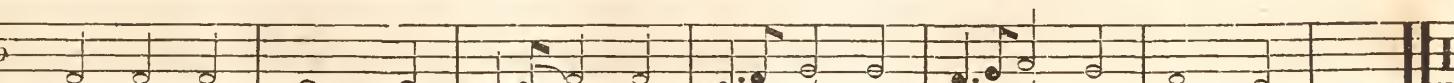
Treble.



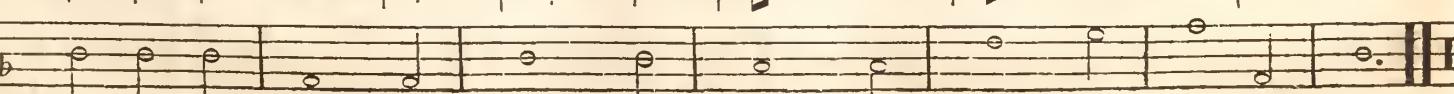
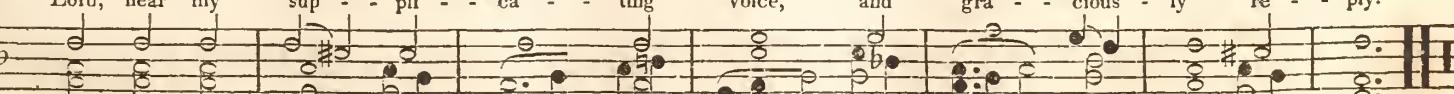
Bass.



From low - est depths of woe, to God I sent my cry;



Lord, hear my sup - pli - ca - ting voice, and gra - cious - ly re - -ply.



**HARWOOD, II. I.**

Harwood.

Tenor

2d Treble  
or  
Alto.

With joy shall I be - hold the day That calls my wil - ling soul a - way, To dwell a - mong the blest:

Treble.



Organ.



Bass.



For lo! my great Re - deem - er's pow'r Un - folds the e - ver - last - ing door, And points me to his rest.



Tenor.

B<sup>n</sup> Treble  
or  
Alto.

Treble.

Organ.

Bass.

Be - gin, my soul, th' ex - al - ted lay, Let each enraptur'd thought o - bey, And praise th' Al - migh - ty's name:

*Maestoso.*

Let heaven and earth, and seas and skies, In one melodious concert rise, To swell th'in - spi - ring theme, To swell th'in - spi - ring theme.

Tenor.

2d Treble  
or  
Alto.

Treble.

Organ

Bass.

Moderato.

Though wicked men grow rich or great, Yet let not their suc - cess - ful state, thy an - ger or thy en - vy raise;

For they, cut down like ten - der grass, Or like young flow'rs a - way shall pass, whose blooming beauty soon de - cays.

For they, cut down like ten - der grass, Or like young flow'rs a - way shall pass, whose blooming beauty soon de - cays.

Tenor

2d Treble  
or  
Alto.

God is our re-fuge in distress; A pre-sent help when dan-gers press; in him, un - daunted we'll con - fide;

Treble.

Organ.

*Moderato.*

Bass.

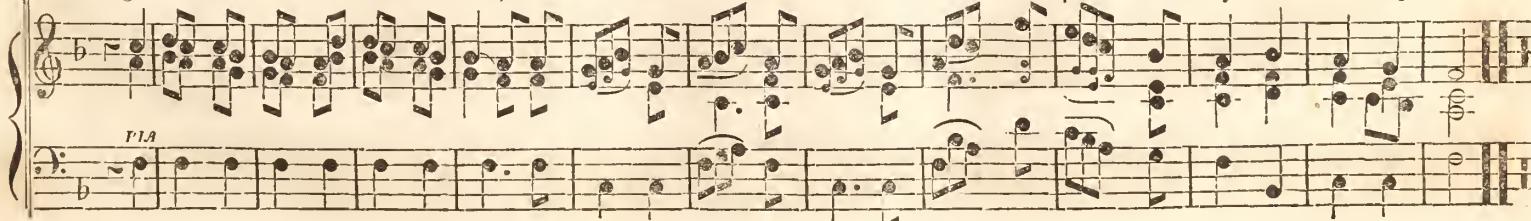


PI. I.

FOR.

Though earth were from her cen - tre lost, And mountains in the o - cean lost, torn piece - meal by the roar - ing tide.

PI. A



## RAVENSROFT, II. 2.

Ravenscroft.

Tenor.

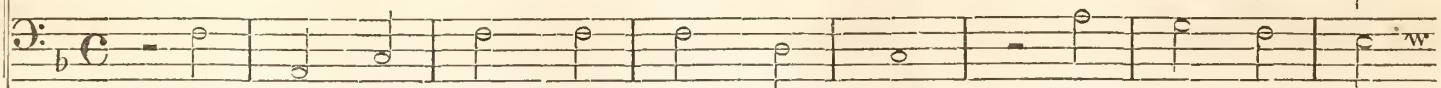
2d Treble  
or  
Alto.

Ye saints and ser - - vants of the Lord, The tri - umphs of

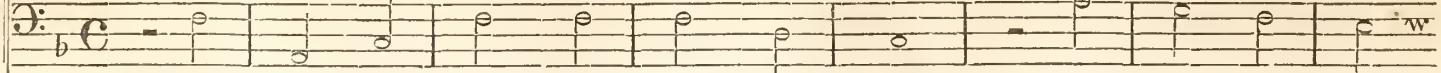
Treble.



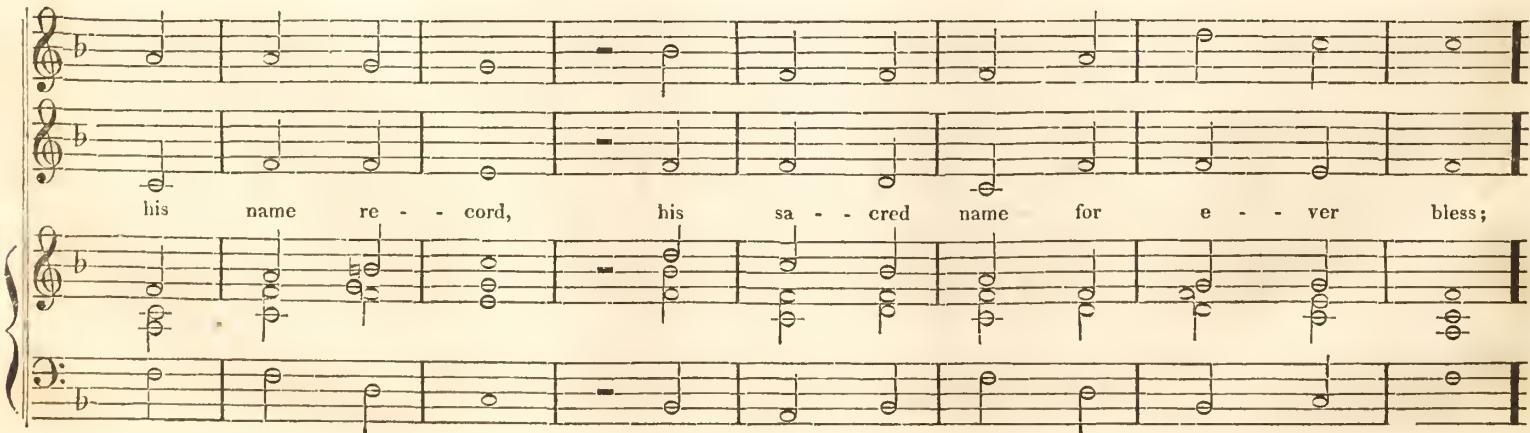
Organ.



Bass.



his name re - - cord, his sa - - cred name for e - - ver bless;



# RAVENS CROFT, *CONTINUED.*

77

A musical score for four voices (SATB) and piano. The music is in common time, with a key signature of one sharp (F#). The vocal parts are arranged in two staves: soprano (top), alto (second from top), tenor (third from top), and bass (bottom). The piano part is on the bottom staff. The lyrics are integrated into the vocal parts. The score consists of two systems of music. The first system covers measures 1 through 12, with lyrics: "Wher - e'er the cir - cling sun dis - - plays His ris - - ing beams". The second system begins at measure 13 and continues to the end, with lyrics: "or set - ting rays, due praise to his great name ad - - dress." Measure numbers 13, 14, 15, and 16 are visible above the staff lines. The music concludes with a final chord on the piano staff.

Wher - e'er the cir - cling sun dis - - plays His ris - - ing beams

or set - ting rays, due praise to his great name ad - - dress.

## MARTIN'S LANE, II. 2.

Dr. Arne.

Tenor

2d Treble,  
or  
Alto.

Treble.



Bass.



O God, my gra - cious God, to thee my morn - ing prayers

shall of - fer'd be; for thee my thirs - ty soul does pant:



# MARTIN'S LANE, *CONTINUED.*

79

A musical score for three voices (Soprano, Alto, Tenor) and piano. The vocal parts are in treble clef, and the piano part is in bass clef. The music is in common time, with a key signature of one flat. The vocal parts sing in unison. The piano part provides harmonic support, with its own melodic line in the bass. The lyrics are written below the notes. The score includes sections labeled "TRIO.", "PIA.", and "CHORUS".

*TRIO.*

My faint - ing flesh im - plores thy grace With in a this dry

*PIA.*

and bar - ren place, where I re - fresh - ing wa - ters want.

*CHORUS.*

PASTORAL, II. 3.

Mazzinghi.

Tenor.

2d Treble.  
or  
Alto.

Treble.

Organ.

Bass.

*Pastorale.*

Peace, troub - led soul, whose plain - tive moan Hath taught each scene

the notes of wo; Cease thy com - plaint, sup - press thy groan,

# PASTORAL, *CONTINUED.*

81

CHORUS.

And let thy tears for - get to flow: Be - hold, the pre - cious  
CHORUS.  
balm is found, To lull thy pain, and heal thy wounds

## CAREY, II. 3.

Carey.

Tenor.

2d Treble  
or  
Alto.

The Lord my pas - ture shall pre - pare, And feed me with a shepherd's care; His pre - sence shall my wants sup - ply,

Treble.

Organ.



Bass.



And guard me with a watch - ful eye: My noon - day walks he shall at - tend, And all my mid - night hours de - fend.



Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

When gath'ring clouds a - round I view, And days are dark, and friends are few, On him I lean, who not in vain,

Ex - perienc'd ev'ry hu - man pain; He feels my griefs, he sees my fears, And counts and treas - ures up my tears.

## ITALY, II. 3.

Sacchini.

Tenor

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

*Pastorale.*

cool - ing stream, So to thy pre - sence, Lord, I flee, So longs my soul, O

# ITALY, *CONTINUED*

85

A musical score for voice and piano. The top staff consists of three lines of music for the voice, with lyrics written below the notes: "God, for thee; A - thirst to taste thy liv - ing grace, And see thy". The bottom staff consists of three lines of music for the piano. The lyrics continue on the second page: "glo - ry, face to face, And see thy glo - ry face to face."

Tenor.

2d Treble.  
or  
Alto.

Treble.

*Andante  
Expressivo.*

Bass.

When streaming from the east - ern skies, The morning light sa - lutes mine eyes, O Sun of right - eous-ness di - vine,

On me with beams of mer - cy shine; Chase the dark clouds of sin a - way, And turn my dark - ness in - to day.

Tenor.

2d Treble  
or  
Alto.

Great God! this sa - cred day of thine De - mands the soul's col - lect - ed pow'rs; Gladly we now to thee re - sign

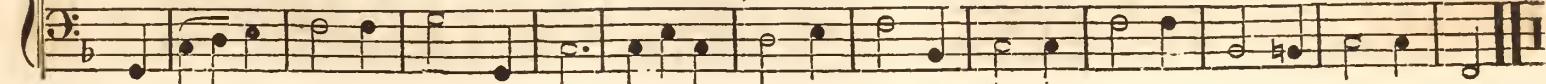
Treble.



Bass.



These so - lemn, con - se - cra - ted hours: O may our souls a - dor - ing own The grace that calls us to thy throne!



## WARSAW, II. 4.

T. Clark.

Tenor.

2d Treble  
or Alto.

Treble.

Organ.

Bass.

A - wake, ye saints, a - wake, And hail this sa - cred day; In lof - tiest songs of praise Your

*Maestoso.**PIA.**FORTISS.*

joy - ful homage pay: Wel - come the day that God hath blest, The type of heav'n's e - ter - nal rest.

*PIA.**FORTISS.*

Tenor.

2d Treble  
or  
Alto.

Ye boundless realms of joy, Ex - alt your Ma - ker's fame; His praise your song em - ploy A - bove the

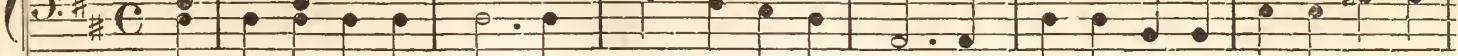
Treble.



Organ.



Bass.



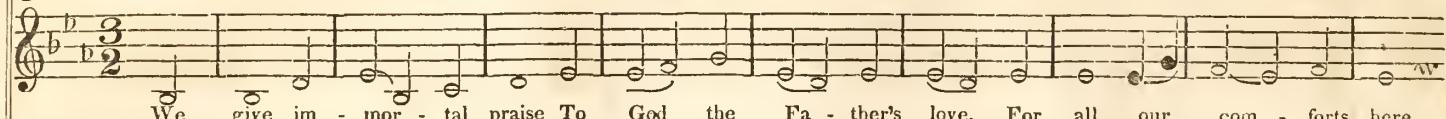
CRES.



star - ry frame; Your voi - ces raise, Ye Che - ru - bim, And Se - ra - phim, To sing his praise.



Tenor

2d Treble  
or  
Alto.

Treble.

Organ.

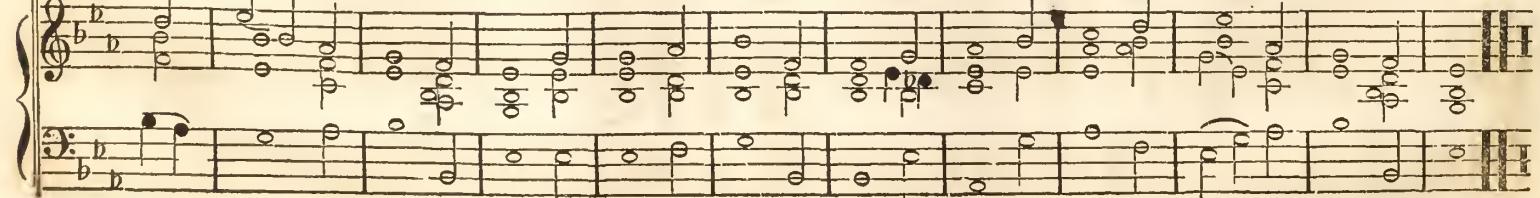


Bass.



We give im - mor - tal praise To God the Fa - ther's love, For all our com - forts here,

And all our hopes a - bove: He sent his own E - ter - nal Son, To die for sins That man had done.



Tenor.

24 Treble  
or  
Alto.

Treble.

Organ.

Bass.

To God the migh - ty Lord your joy - ful thanks re - peat; To him due praise af - ford, as good as

*Vivace.*

he is great; For God does prove Our con - stant friend, His boundless love Shall ne - ver end, Shall never end.

*ADAGIO.**ADAGIO.*

Tenor.

2d Treble  
or Alto.

Rise, crown'd with light, im - pe - rial Sa - lem rise! Ex - alt thy tow' - ring head and

Treble.

*Maestoso.*

Bass.

lift thine eyes! See heaven its spark - ling por - tals wide dis - play,

# WALWORTH, *CONTINUED.*

93

A musical score for four voices (SATB) in common time, key of G major (two sharps). The music consists of two systems of four staves each. The voices are: Soprano (S), Alto (A), Tenor (T), and Bass (B). The lyrics are:

And break up - on thee in a flood of day,  
See heaven its spark - ling  
por - tals wide dis - play, And break up - on thee in a flood of day!

The score includes vertical braces grouping the voices together. Measures are indicated by vertical bar lines, and specific notes are marked with dots or stems. The bass staff concludes with a double bar line and repeat dots.

Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son; Hail, in the time ap -

*Moderato.*

point - ed, His reign on earth be - gun! He comes to break op - - pres - sion, To

# MILLENIUM, *CONTINUED.*

95

A musical score for four voices (SATB) and piano. The music is in common time, with a key signature of one flat. The vocal parts are arranged in two staves, with the soprano and alto on top and the tenor and bass below. The piano part is on the bottom staff. The lyrics are integrated into the vocal parts, describing a divine mission to set captives free and rule in equity. The score consists of two systems of music, each with four measures. The first system concludes with a double bar line and repeat dots, indicating a continuation.

set the cap - tive free, To take a - way trans - gres - sion, And rule in e - qui -  
ty, To take a - way trans - gres - sion, And rule in e - qui - ty.

Tenor.

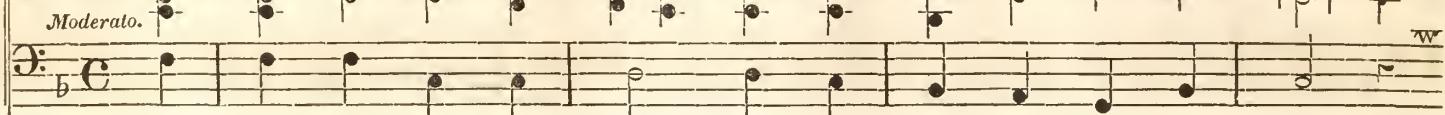
2d Treble  
or  
Alto.

From Green - land's i - cy mount - ains, From In - dia's co - ral strand,

Treble.



Organ.



Bass.



Where Af - ric's sun - ny fount - ains Roll down their gol - den sand; From ma - ny'an an -



**HEBER.** *CONTINUED.*

97

A musical score for three voices (Soprano, Alto, Tenor) and piano. The music is in common time, with a key signature of one sharp (F#). The vocal parts are written in soprano, alto, and tenor clefs. The piano part is indicated by a bass clef and a treble clef above it. The lyrics are as follows:

cient riv - er, From ma - ny'a palm - y plain, They call us to w.  
de - li - ver Their land from er - ror's chain, Their land from er - ror's chain.

## ROMAINE. II. 6.

Tenor.

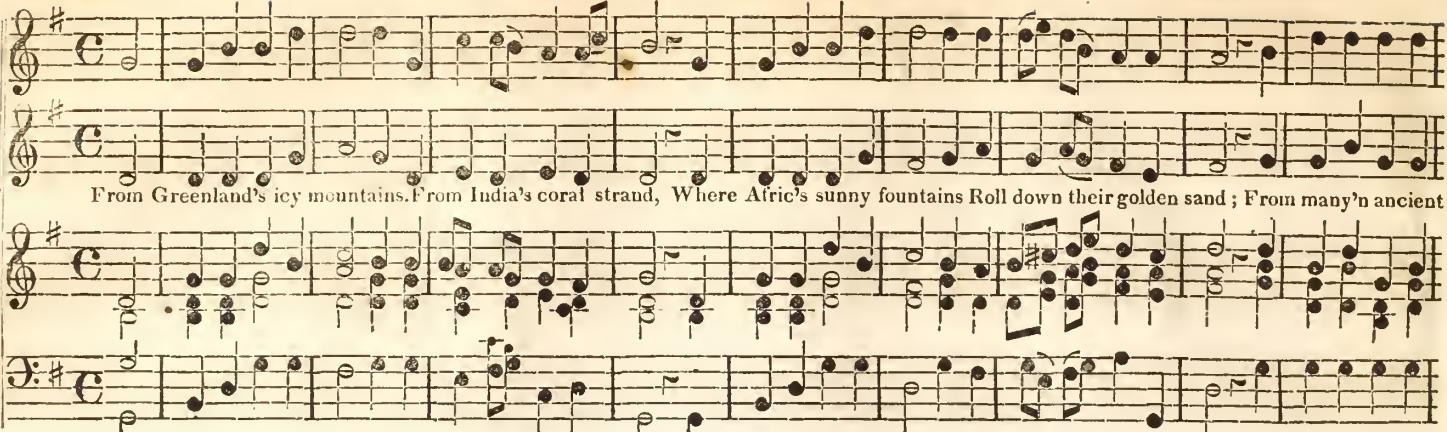
2d Treble  
or Alto.

Treble.

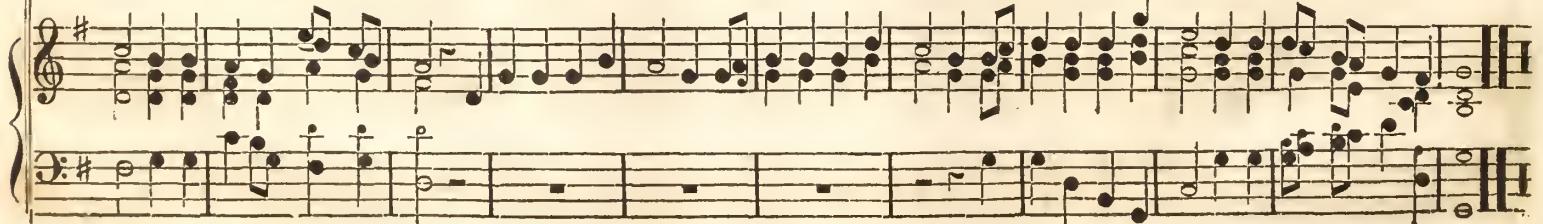
Organ.

Bass.

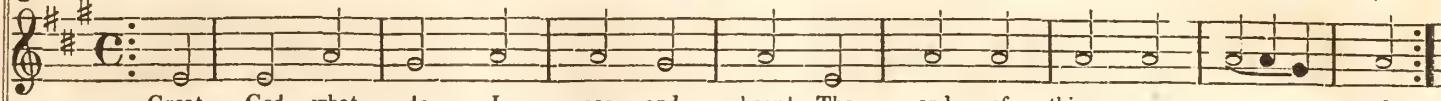
From Greenland's icy mountains, From India's coral strand, Where Afric's sunny fountains Roll down their golden sand ; From many'n ancient



river, From many'a palmy plain, They call us to de - liver They call us to de - liver They call us to de - liver Their land from error's chain.

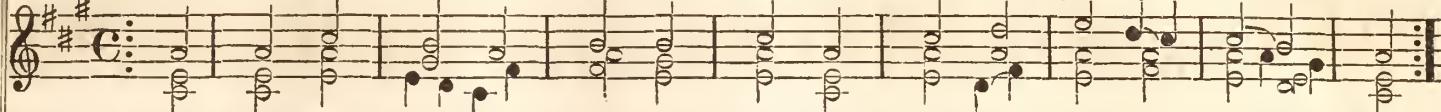


Tenor

2d Treble  
or  
Alto.

Great God, what do I see and hear! The end of things cre - - a - - ted!  
The Judge of man I see ap - pear, On clouds of glo - ry sea - - ted:

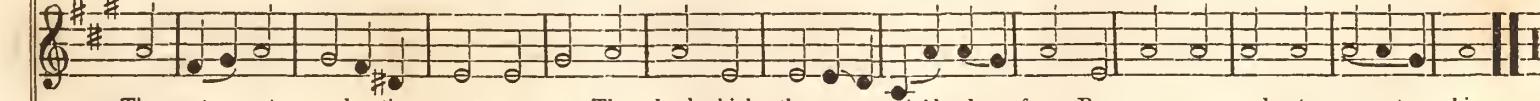
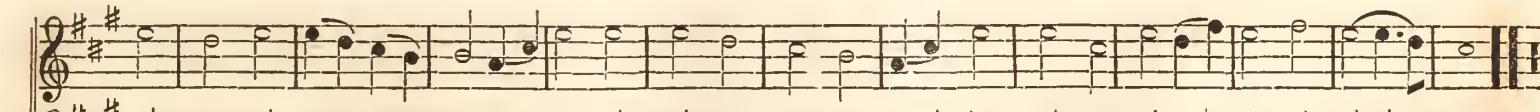
Treble.



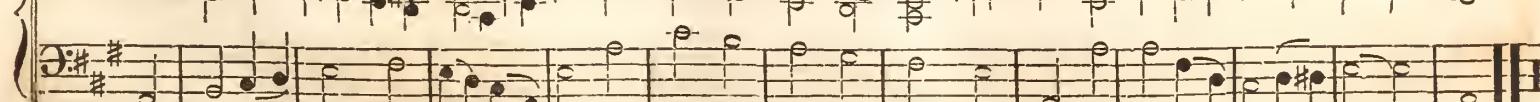
Organ.



Bass.



The trumpet sounds; the graves res - tore The dead which they con - tain'd be - fore: Pre - pare, my soul, to meet him.



## **WELDON, III. 1.**

Weldon.

Tenor.

2d Treble  
or Alto.

Treble.

Organ.

Bass.

To thy temple I repair; Lord, I love to worship there;

White thy glorious praise is sung, Touch my lips, unloose my tongue.

fr

Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

Chil - dren of the heaven - ly King, as we jour - ney, let us sing;

*Vivace.*

Sing the Sa - viour's wor - thy praise, Glo - rious in his works and ways.

ORG.

Tenor.

2d Treble  
or  
Alto.

Je - sus, Sa - viour of my soul, Let me to thy bo - som fly, While the waves of

Treble.



*Expressive.*

Organ.



Bass.



trou - bles roll, While the tem - pest still is high: Hide me, O my Sa - viour, hide.



# HOTHAM, *CONTINUED.*

103

Musical score for "HOTHAM, *CONTINUED.*" featuring two staves of music with lyrics. The music is in common time, with a key signature of one flat. The first staff consists of four measures of music, followed by lyrics: "Till the storm of life is past, Safe in - to the ha - ven guide;". The second staff continues the musical line, ending with a repeat sign and a colon. The third staff begins with a bassoon part (indicated by a bassoon icon) and lyrics: "FOR. O, re - - ceive, O, re - - ceive, O, re - - ceive my soul at last." The fourth staff concludes the section with a bassoon part and lyrics: "FOR. O, re - - ceive, O, re - - ceive, O, re - - ceive my soul at last."

Till the storm of life is past, Safe in - to the ha - ven guide;

FOR.

O, re - - ceive, O, re - - ceive, O, re - - ceive my soul at last.

FOR.

## BENEVENTO, III. 1.

Webbe.

Tenor.

2d Treble  
or  
Alto.

Sinners, turn, why will ye die? God, your Maker asks you why? God who did your being give, Made you with himself to live;

Treble.



Organ.



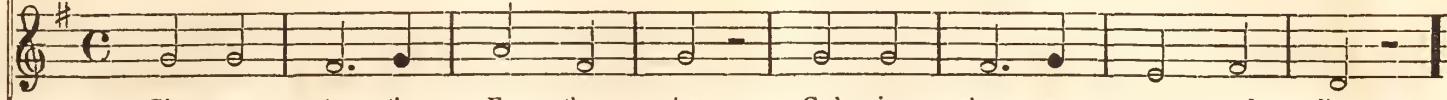
Bass.



He the fatal cause demands, Asks the work of his own hands; Why, ye thankless creatures, why Will ye cross his love, and die?



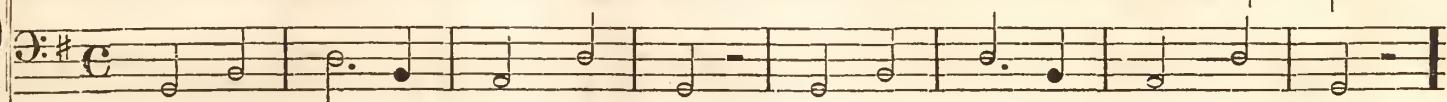
Tenor.

2d Treble  
or  
Alto.

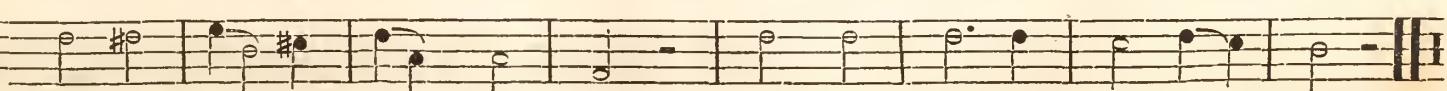
Treble.



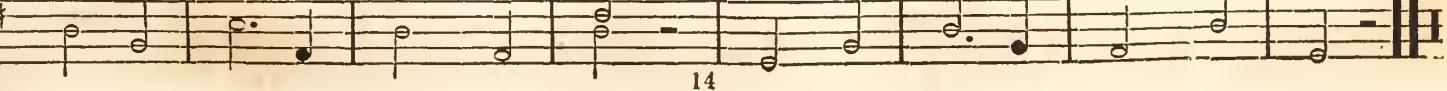
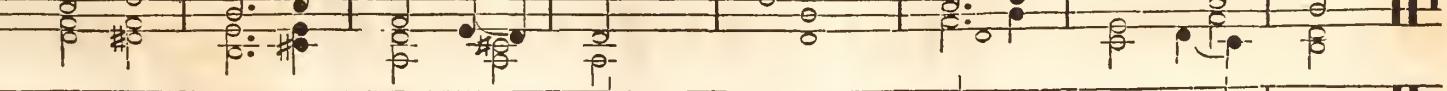
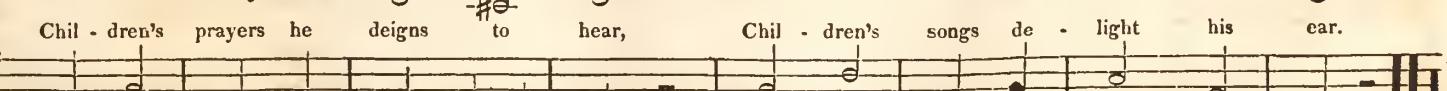
Bass.



Organ.



Chil - dren's prayers he deigns to hear, Chil - dren's songs de - light his ear.



## STANLEY, III. 1.

Stanley.

Tenor.

2d Treble  
or  
Alto.

Songs of praise the an - gels sang; Heaven with hal - le - lu - jahs rang, When Je - ho - vah's

Treble.



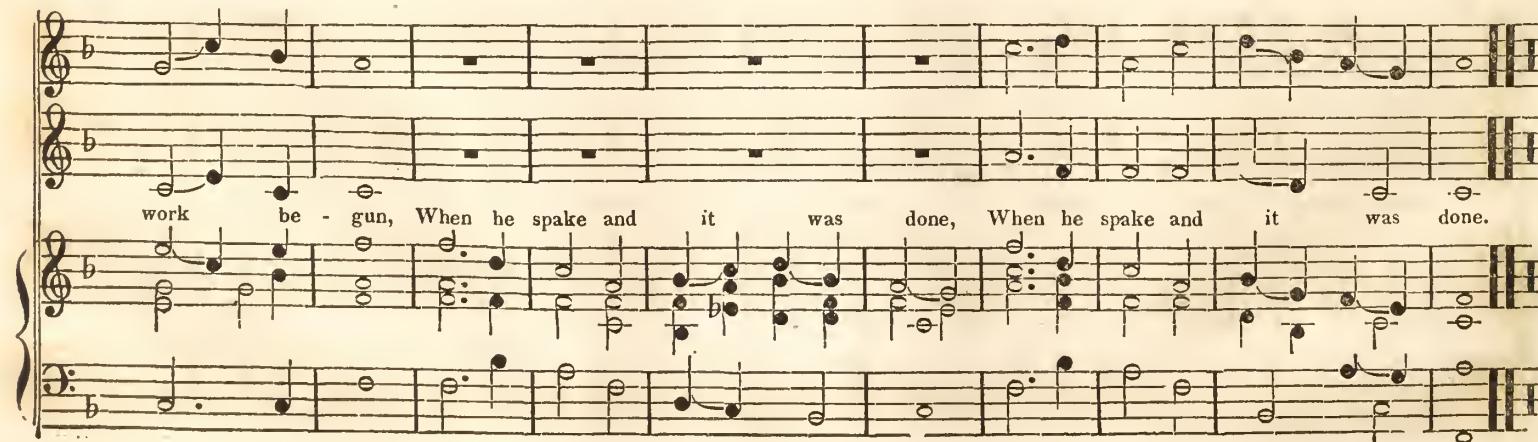
Organ.



Bass.



work be - gun, When he spake and it was done, When he spake and it was done.



Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

Sing, my soul, his won - drous love, Who, from yon bright throne a - - bove,

Ev - er watch - ful o'er our race, Still to man ex - - tends his grace.

## JARMAN, III. 1.

Jarman.

Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

Sin - ner! rouse thee from thy sleep, Wake, and o'er thy fol - ly weep;

Raise thy spir - it dark and dead, Je - - sus waits his light to shed.

Tenor.

2d Treble  
or  
Alto

Treble.



Organ.



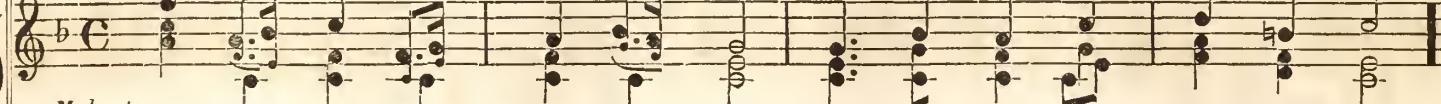
## OLNEY, III. 1.

C. Williams.

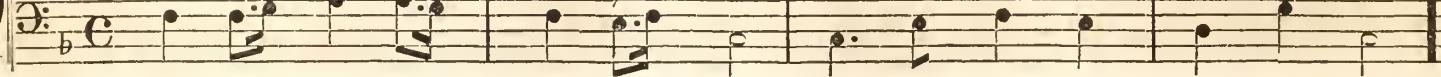
Tenor.

2d Treble.  
or  
Alto.

Treble.



Bass.



Sin - ner! rouse thee from thy sleep, Wake, and o'er thy fol - ly weep;

*Moderato.*

Raise thy spi - rit dark and dead, Je - sus .waits his light to shed.

Continuation of musical notation for Tenor, 2d Treble, Treble, and Bass parts across two systems. The music continues in common time, with the key changing to C major (indicated by a sharp sign) for the second system. The notes are primarily quarter notes and eighth notes, with some sixteenth-note patterns.

**OLNEY,** *CONTINUED*

111

The musical score consists of two staves of music. The top staff begins with a treble clef, a key signature of one flat, and a common time signature. The lyrics for this section are:

Wake from sleep, a - rise from death, See the bright and liv - ing path:

The bottom staff begins with a bass clef, a key signature of one flat, and a common time signature. The lyrics for this section are:

Watch - ful tread that path; be wise, Leave thy fol - ly, seek the skies.

Both staves feature vertical bar lines and various note values including quarter notes, eighth notes, and sixteenth notes. The music concludes with a double bar line and repeat dots at the end of each section.

## HYMN 172.

## MIDDLETON, III. 1.

Mozart.

Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

Soft - ly now the light of day Fades up - on my sight a - way; Free from care, from

*Andante.*

la - - bour free, - Lord, I would com - mune with thee! Thou, whose all - per - - vad - ing eye

# MIDDLETON, *CONTINUED*

113

Nought es - capes, with - out, with - in, Par - don each in - - fir - mi - ty, O - pen fault, and  
se - cret sin, Par - don each ia - - fir - mi - ty, O - pen fault, and se - cret sin.

## CROES, III. 1.

C. Clark.

Tenor.

2d Treble  
or  
Alto.

Treble.



Bass.

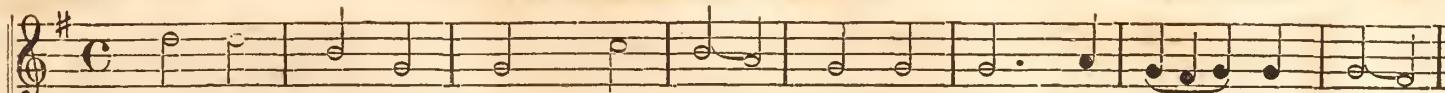


ho vah's work be - gun, When he spake and it was done, When he spake and it was done.



Songs of praise the an - gels sang; Heaven with hal - le - lu - jahs rang, When Je -

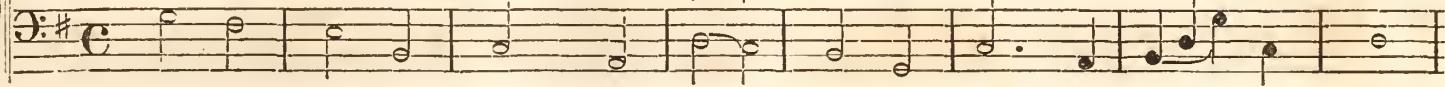
Tenor.

2d Treble  
or  
Alto.

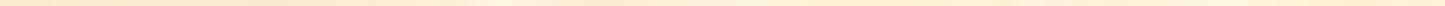
Treble.



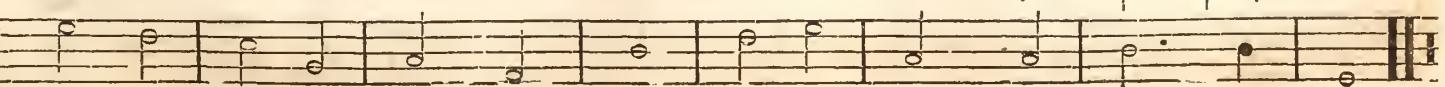
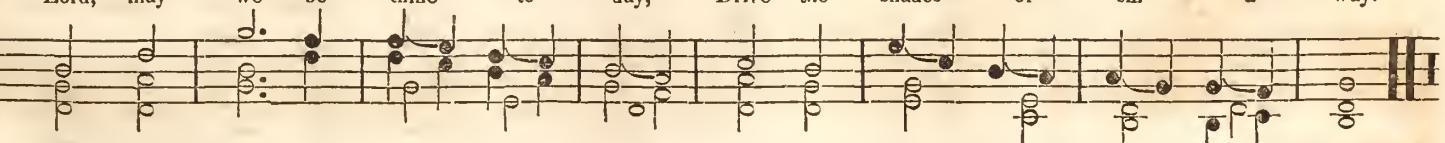
Organ.



Bass.



Lord, may we be thine to - - day, Drive the shades of sin a - - away.



## BATH ABBEY, III. 2.

Milgrob.

Tenor

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

Praise to God, im - - mor - tal praise, For the love that crowns our days;

*Spiritoso.*

Boun - teous source of ev' - ry joy, Let thy praise our tongues em - ploy;

# BATH ABBEY, *CONTINUED.*

117

A musical score for three voices (Soprano, Alto, Bass) in common time, key of G major. The score consists of two systems of music, each with three staves. The top staff is Soprano, the middle staff is Alto, and the bottom staff is Bass. The lyrics are written below the notes in a single line of text, repeated for each system. The music features various note values including eighth and sixteenth notes, and rests. The vocal parts are separated by vertical bar lines, and the bass part includes harmonic bass notes indicated by small dots above the stems.

All to thee our God we owe, Source whence all our blessings flow.

All to thee, our God, we owe, Source from whence all blessings flow.

Tenor

2d Treble  
or  
Alto.

Rock of a - ges! cleft for me, Let me hide my - self in thee; Let the wa - ter and the blood, From thy

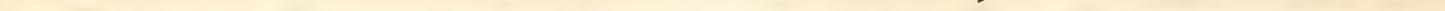
Treble.



Organ.



Bass.



side, a heal - ing flood, Be of sin the double cure, Save from wrath, and make me pure, Save from wrath, and make me pure.



Tenor.

Sd Treble  
or  
Alto.

Treble.

Organ.

Bass.

Bless'd be thou, the God of Is - rael, Thou, our Fa - ther, and our Lord!

*Maestoso.*

Bless'd thy ma - jes - ty for e - ver E - ver be thy name a - dor'd!

## PAESIELLO, III. 3.

Paesello.

Tenor.

2d Treble.  
or  
Alto.

Treble.

Organ.  
*Cantabile.*

Bass.

Sa - viour! who thy flock art feed - ing, With the shep - herd's kind - est care,

All the fee - ble gent - ly lead - ing, While the lambs thy bo - som share.

Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

Sa - viour, source of ev' - ry bless - ing, Tune my heart to grate - ful lays;

Streams of mer - cy ne - - ver ceas - ing, Call for cease - less songs of praise.

## VESPER HYMN, III. 3.

Russian Alt.

Tenor.

2d Treble  
or  
Alto

Lord with glow - ing heart I'd praise thee For the bliss thy love be - stows;

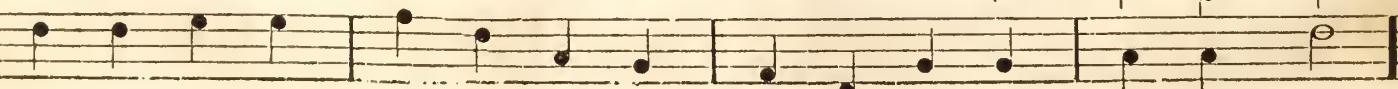
Treble.



Bass



For the pard' - ing - grace that saves me, And the peace that from it flows.



# VESPER HYMN, *CONTINUED.*

123

Musical score for the first stanza of Vesper Hymn, featuring four staves of music. The top three staves are in common time (indicated by a 'C') and the bottom staff is in 2/4 time (indicated by a 'G'). The key signature is one flat. The lyrics are:

Help, O God, my weak en - dea - vour; This dull soul to rap - ture raise.

Musical score for the second stanza of Vesper Hymn, featuring four staves of music. The top three staves are in common time (indicated by a 'C') and the bottom staff is in 2/4 time (indicated by a 'G'). The key signature changes to no sharps or flats. The lyrics are:

PIA.  
Thou must light the flame, or ne - ver Can my love be warm'd to praise.

REPEAT FORTE.

## SICILIAN HYMN, III. 3.

PIA.

Tenor

2d Treble  
or  
Alto.

Hail, thou long ex - pect-ed Je - sus, Born to set thy peo-ple free! From our sins and fears re - lease us;

Treble.

Organ.



Bass.



FOR.

Let us find our rest in thee, From our sins and fears re - lease us, Let us find our rest in thee.

FOR.



Tenor.

Lord of life, all praise ex - cel - ling, Thou, in glo - ry un - con - fin'd, Deign'st to make thy hum - ble dwel - ling

With the poor of hum - ble mind, Deign'st to make thy hum - ble dwelling With the poor of hum - ble mind.

Tenor.

3d Treble  
or  
Alto.

Treble.

Organ.

Bass.

Dread Je - - ho - vah! God of na - tions! From thy tem - ple in the skies,

Hear thy peo - ple's sup - pli - ca - tions, Now for their de - liv' - rance rise.

Tenor

2d Treble  
or Alto.

Treble.

Organ.

Bass.

Guide me, O thou great Je - he - vah, pil - grim through this bar - ren land;

*Andante  
Espressivo.*

I am weak, but thou art migh - ty, Hold me with thy powr' - ful hand.

Tenor.

2d Treble  
or  
Alto.

Tenor.

Treble.

Organ.

Bass.

Bless'd be thou, the God of Is - rael  
Thou, our Fa - ther, and our Lord!

Bless'd thy ma - jes - ty for e - ver!  
E - ver be thy name a - dor'd,  
E - ver be thy name a - dor'd!

UNIS.

tr

Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

Who is this that comes from E - dom, All his rai - ment stain'd with blood, To the cap - tive speaking freedom,

Bringing and be - stowing good; Glorious in the garb he wears, Glorious in the spoil he bears, Glorious in the spoil he bears ?

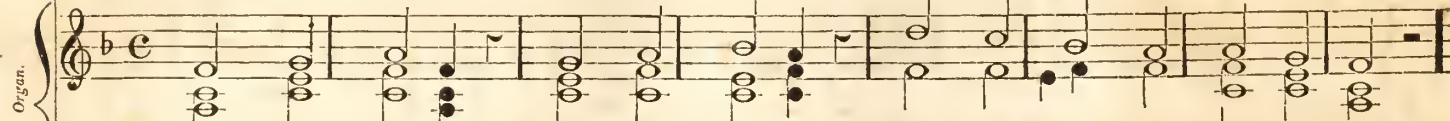
## DISMISSAL HYMN, III. 5.

From the Missal.

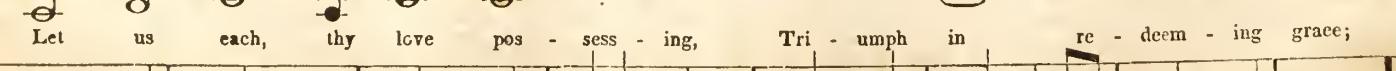
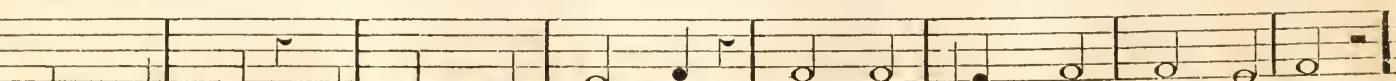
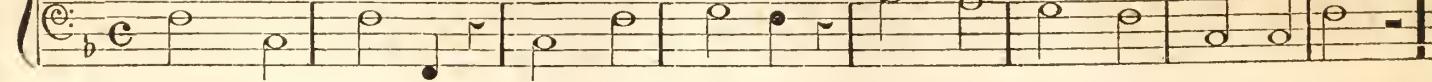
Tenor.

2d Treble  
or  
Alto.

Treble.



Organ.



## DISMISSAL HYMN *CONTINUED.*

134

The musical score consists of two systems of three staves each. The top staff is in treble clef, the middle staff is in bass clef, and the bottom staff is in alto clef. The music is in common time. The lyrics are as follows:

O re - fresh us, O re - fresh us, Trav' - ling through this wil - der - ness.

O re - fresh us, O re - fresh us, Trav' - ling Through this wil - der - ness.

Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

Lord! dis - miss us with thy bles - sing, Fill our hearts with joy and peace,  
 Let us each, thy love pos - sess - ing, Tri - umph in Re - deem - ing grace;

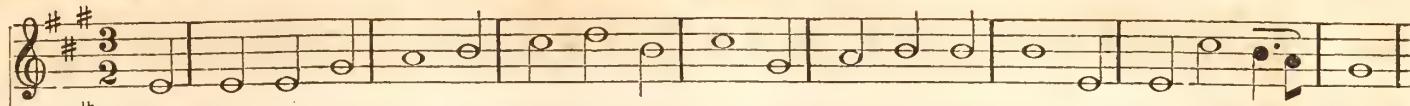
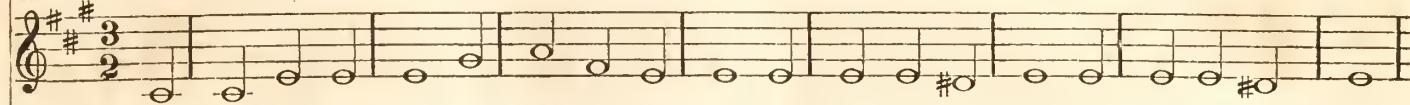
TUTTI. FOR.

O re - fresh us O re - fresh us. O re - fresh us, Trav' - ling through this wil - der - ness.

DUO.

TUTTI. FOR.

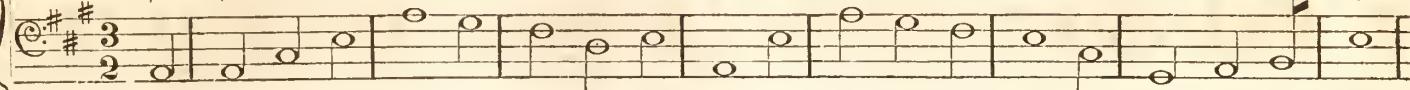
Tenor

2d Treble  
or Alto.

Treble.



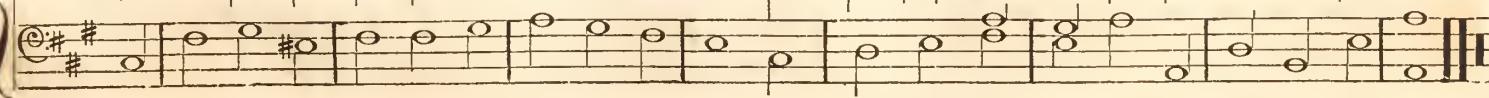
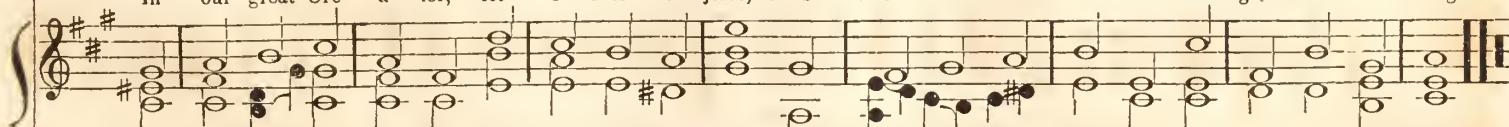
Bass.



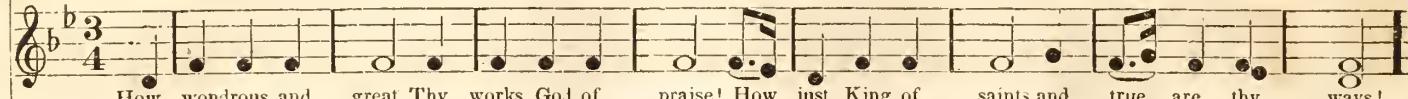
O praise ye the Lord, pre - pare your glad voice, His praise in the great as - sem - bly to sing;



In our great Cre - a - tor, let Is - rael re - joice, And chil - dren of Si - on be glad in their King.



Tenor

2d Treble  
or  
Alto.

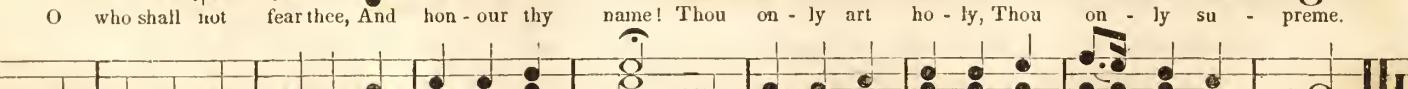
Treble.



Bass.



O who shall not fear thee, And hon - our thy name! Thou on - ly art ho - ly, Thou on - ly su - preme.



# GOSHEN IV. 2.

135

Tenor

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

In - spi - rer and hear - er of prayer, Thou shep - herd and guar - dian of thine,

My all to thy co - ve - nant care I, sleep - ing or wak - ing re - sign.

Tenor.

2d Treble  
or  
Alto.

Treble.

Orgeon.

Bass.

Be joy - full in God all ye lands of the earth, O serve him with glad-ness and fear:

Ex - - ult in his pre - sence with mu - sic and mirth, with love and de - vo - tion draw near.

**MEAD,** *CONTINUED.*

137

A musical score for three voices (Soprano, Alto, Bass) in G major. The music consists of two systems of four measures each. The vocal parts are separated by vertical bar lines, and the piano accompaniment is indicated by a brace below the bass staff. The lyrics are written below the vocal parts. The first system starts with a piano introduction followed by the vocal entries. The second system begins with a piano introduction followed by the vocal entries.

For Je - ho - vah is God,— and Je - ho - vah a - lone, Crea - a - tor and ru - ler o'er all;

And we are his peo - ple, his scep - tre we own; His sheep and we fol - low his call.

## BETHANY, IV. 4.

Tenor.

2d Treble  
or  
Alto.

3d Treble.

Bass.

*Moderato*

How firm a found - a - tion, ye saints of the Lord, Is laid for your

faith in his ex - cel - lent word! What more can he say than to

**BETHANY,** *CONTINUED.*

139

you he hath said, You who un - - to Je - sus for re - fuge have

fled. You who un - - to Je - sus for re - fuge have fled.

Tenor

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

I would not live al - way: I ask not to stay Where storm af - ter storm ri - ses dark o'er the way;

*Expressivo.*

FOR.

The few lu - rid mornings that dawn on us here, Are e - nough for life's woes, full e - nough for its cheer.

*PIA.*

FOR.

Tenor

2d Treble  
or  
Alto.

Tenor

When through the torn sail the wild tem - pest is streaming, When o'er the dark wave the red lightning is gleaming,

Moderato.

Organ.

Bass

2d TREBLE.

Nor hope lends a ray the poor sea - man to che-rish, We fly to our Ma-ker: save, Lord! or we pe - rish.

The musical score consists of four staves: Tenor, 2d Treble or Alto, Treble, and Bass. The Tenor and 2d Treble/Alto staves are in common time (indicated by '3') while the Treble and Bass staves are in 4/4 time. The key signature is two sharps. The Tenor and 2d Treble/Alto staves have quarter note stems pointing down, while the Treble and Bass staves have eighth note stems pointing up. The Treble staff includes a 'Moderato.' instruction and a dynamic marking 'p'. The music is divided into two sections by a brace, each with its own lyrics. The first section starts with 'When through the torn sail the wild tem - pest is streaming, When o'er the dark wave the red lightning is gleaming,' and ends with a repeat sign. The second section starts with 'Nor hope lends a ray the poor sea - man to che-rish, We fly to our Ma-ker: save, Lord! or we pe - rish.'

## MILGROVE,

B. Häslgrob.

Tenor.

2d Treble  
or  
Alto.

Since I've known a Sa - viour's name, And sin's strong fet - ter's broke,

Treble.



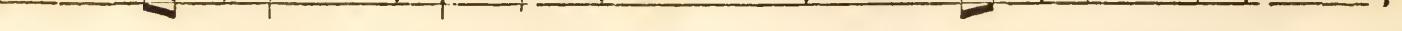
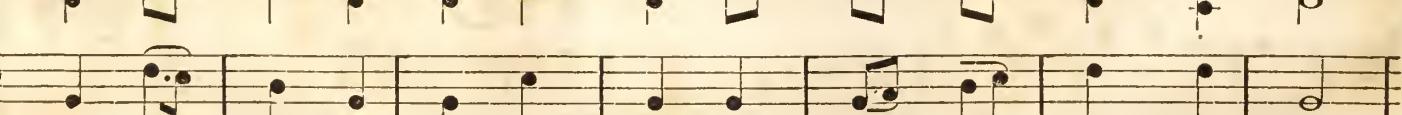
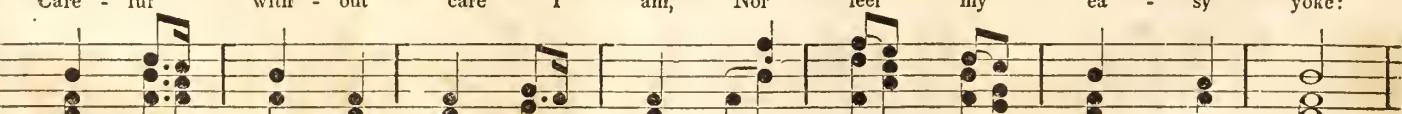
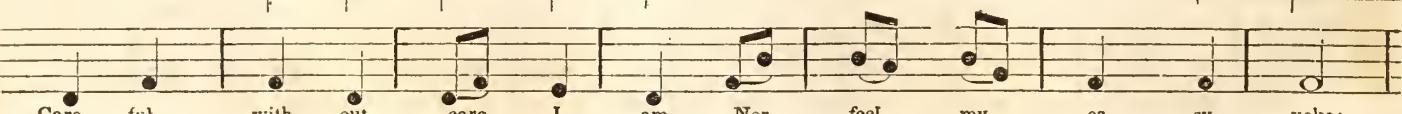
Organ.



Bass.



Care - ful with - out care I am, Nor feel my ea - sy yoke:



# MILGROVE, *CONTINUED.*

143

A musical score for three voices (Soprano, Alto, Bass) and piano. The music is in common time, with a key signature of one flat. The vocal parts are in soprano, alto, and bass clef. The piano part is in soprano clef. The score consists of two systems of music. The first system starts with a rest in all parts, followed by the vocal entries. The second system begins with a piano entry, followed by the vocal entries. The lyrics are as follows:

Joy - ful now my faith to show, I find his ser - vice my re - ward,  
Joy - ful now my faith to show, I

All the work I do be - - low Is light, for such a Lord

Tenor.

2d Treble  
or  
Alto.

Rise, my soul, and stretch thy wings, Thy bet - ter por - tion trac -

Treble.

Organ.

Bass.

Rise, from tran - si - - - to - ry things, Tow'rds heav'n, thy des - tin'd place:

**AMSTERDAM,** *CONTINUED.*

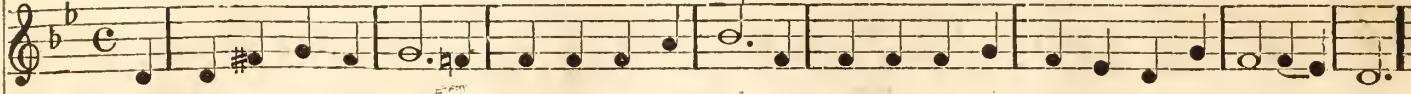
145

The musical score consists of four staves of music, each with a different key signature: G major (#), F major (#), C major (#), and G major (#). The lyrics are integrated into the music, appearing below the notes. The first staff begins with a dotted half note followed by a half note. The second staff starts with a quarter note. The third staff begins with a half note. The fourth staff begins with a half note. The lyrics for the first staff are: "Sun and moon, and stars de - cay, Time shall soon this earth re - move;". The lyrics for the second staff are: "Rise, my soul, and haste a - way To seats pre - par'd a - bove.". The page number 19 is located at the bottom center of the music.

Sun and moon, and stars de - cay, Time shall soon this earth re - move;

Rise, my soul, and haste a - way To seats pre - par'd a - bove.

Tenor.

2d Treble  
or  
Alto.

The God of Abr'ham praise, Who reigns enthron'd a - bove; An - cient of e - ver - last - ing days, And God of love:

Treble.



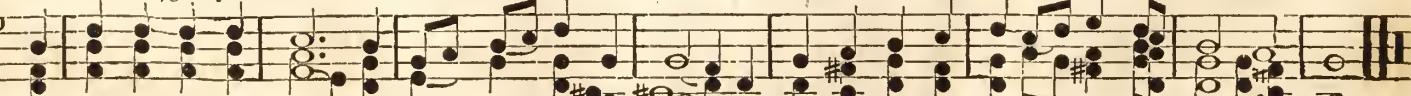
Organ.



Bass.



Je - ho - vah, great I AM, By earth and heaven con - fess'd; I bow, and bless the sa - cred name For e - ver bless'd.



Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

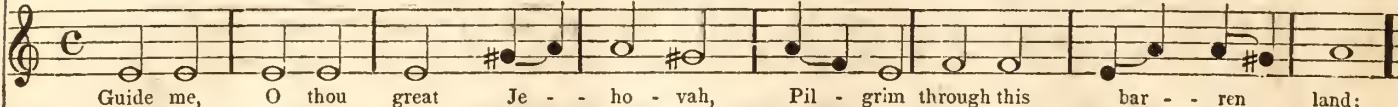
Bass.

High on the bending willows hung, Is - rael, still sleeps the tune - ful string? still mute re -

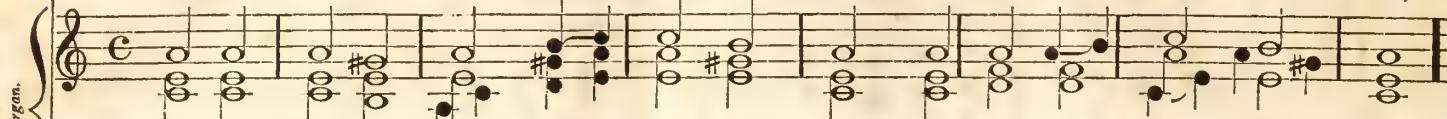
ORG.

mains the sul - len tongue, And Zi - on's song de - nies to sing, And Zi - on's song de - nies to sing?

Tenor.

2d Treble  
or  
Alto.

Treble.



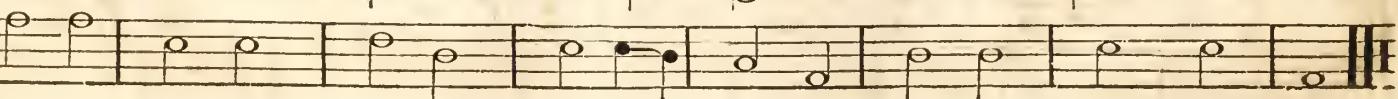
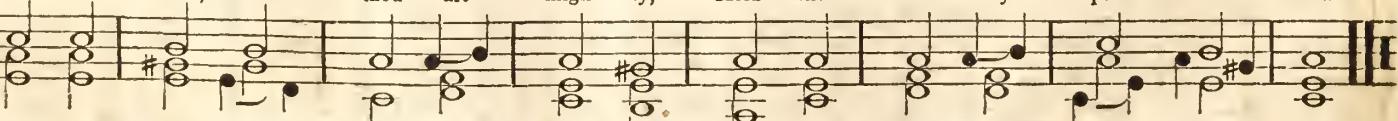
Organ.



Bass.



I am weak, but thou art migh - ty, Hold me with thy pow'r - ful hand.

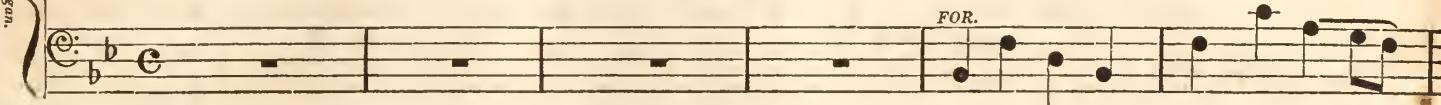


2d Treble  
or  
Tenor.

1. Hark! the he - rald an - gels sing, Hark! the ho rald an - gels sing Glo - ry to the new born King,

Treble.  
or  
Tenor.

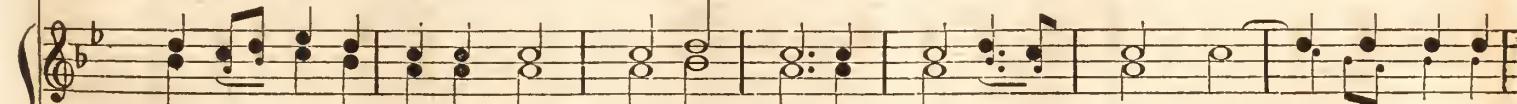
Bass.



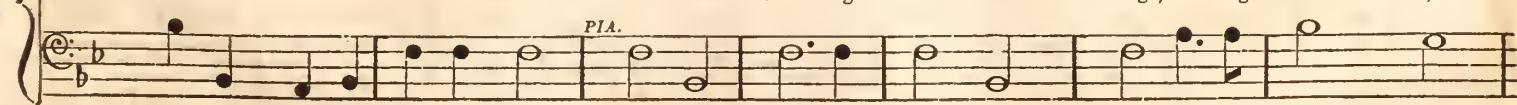
FOR.



Glo - ry to the new born King, Peace on earth, and mer - cy mild, God and sin - ners



5. Ris'n with heal - ing in his wings, Light and life to



PIA.

HERALD ANGELS, *CONTINUED.*

CRES. PIA.

re - con - cil'd! God and sin - ners re - con - cil'd! 2. Joy - full all ye na - tions rise, Join the triumphs  
 all he brings Light and life to all he brings; Hail the Sun of righteou - ness, Hail the heaven-born  
 CRES. PIA.

of the skies; With the an - ge - lic hosts pro - claim, Christ is born in Beth - le - hem!  
 Prince of peace Hail the Sun of righ - teous - ness, Hail the heaven-born Prince of peace.  
 CRES. PIA.

# HERALD ANGELS, *CONTINUED.*

151

**CHORUS.****TUTTI FOR.**

Hark! the he - rald an - gels sing Hark! the he - rald an - gels sing Glo - ry to the new - born King!

**TUTTI FOR.****FINIS.**

Glo - - ry to the new - born King! Glo - ry to the new - born King!

**FINIS.**

**HERALD ANGELS, *CONTINUED.***

3. Christ by high - est heav'n a - dor'd, Christ by high - est heav'n a - dor'd, Christ the ev - er - - last - ing Lord,

*P.I.A.*

Christ, the ev - er - - last - ing Lord, Late in time be - - hold him come, off - spring

*P.I.A.*

# HERALD ANGELS, CONTINUED.

153

HERALD ANGELS, *CONTINUED.*

*PIA.*

Pleas'd, as man, with man to dwell, Je-sus, now E - man - u - el! Je - sus,

*PIA.* *FOR.*

now E - man - u - el! Je - sus, now E - man - u - el! Je - sus now E - man - u - el!

*PIA.* *FOR.*

*PIA.* *FOR.*

Repeat from the first page, "*Ris'n with healing;*" and end with CHORUS.

## HYMN 46.

## AVISON.

Abison.

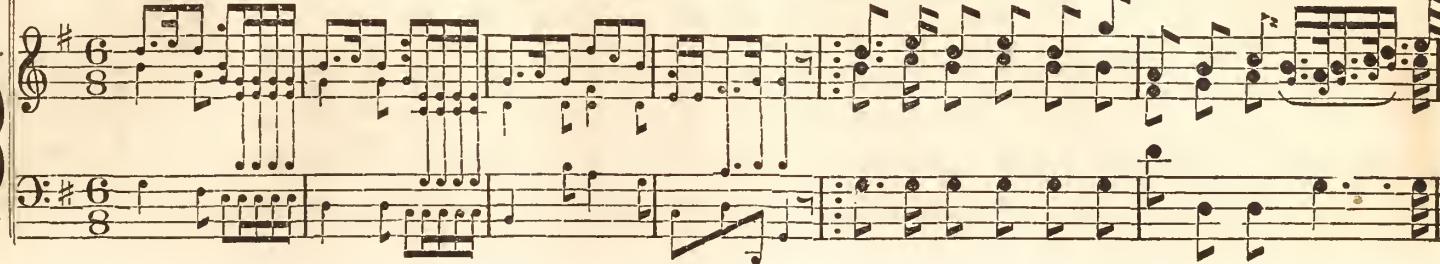
REPEAT FORTE.

2d Treble.  
or  
Tenor.Treble.  
or  
Tenor.

Organ.

Bass.

Shout the glad tidings, ex - ult - ing - ly sing, Je-



PIA.

ru - sa - lem tri - umphs Mes - si - ah is King; Zi - on the mar - vel lous sto - ry be tel - ling, The Son of the high - est how

PIA.



AVISON, *CONTINUED.*

CRES. FOR.

low - ly his birth, The bright - est Arch - an - gel, in glo - ry ex - cel - ling, He stoops to re - deem thee, he reigns up - on

CRES. FOR.

*PLA.*

earth. Shout the glad ti - dings ex - ult - ing - ly sing, Je - ru - sa - lem tri - umphs, Mes - si - ah is King.

*PLA.*

# AVISON, *CONTINUED.*

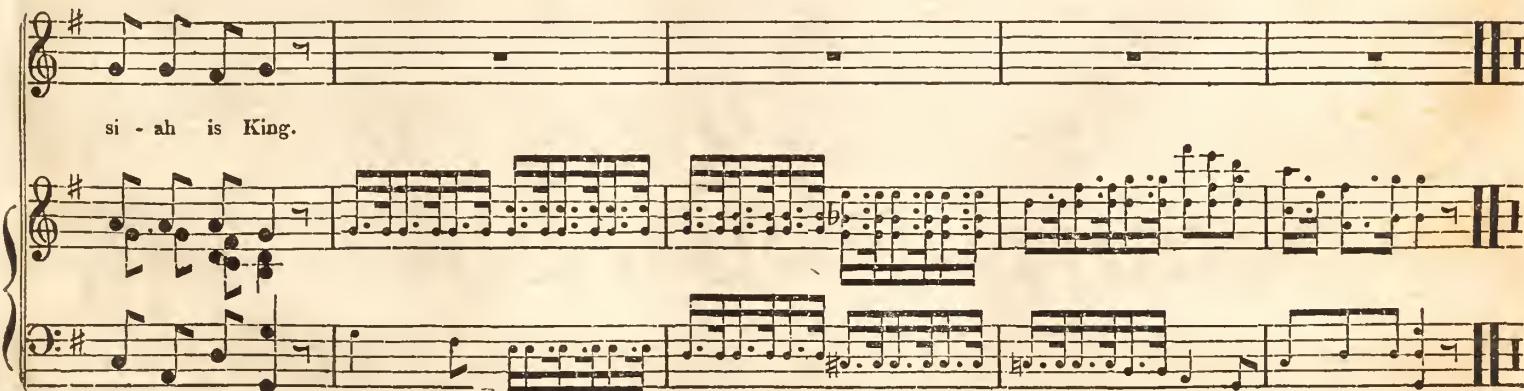
157

FOR

Shout the glad ti - dings, ex - ult - ing - ly sing, Je - ru - sa - lem tri - umphs, Mes - si - ah is King, Mes - si - ah is King, Mes -

FOR.

si - ah is King.



## THE DYING CHRISTIAN.

Hartwood.

*LARGO.*

Tenor.

2d Treble  
or  
Alto.

Tenor.

Treble.

Organ.

Bass.

Vi - tal Spark of heavenly flame, Quit, oh! Quit this mor - tal frame! Trem-bling, hoping, ling-ring, fly - ing,

*CRES.*

*PIA.*

O! the pain, the bliss of dy - ing! Cease fond na - ture, cease thy strife, And let me lan - guish in - to life!

*PIA.*

*CRES.*

# DYING CHRISTIAN, *CONTINUED.*

159

*ALLEGRO.*

Hark ! Hark ! Hark ! Hark !  
Hark ! they whis - per, an - gels say, they whis - per an - gels say, they whis - per, they whisper, angels say —  
*PIA.*

Hark ! Hark ! Hark ! Hark !

*FOR.* *PIA.*

*PIA.*

"Sister spirit come a - way!" "Sister spir - it come a - way!" What is this ab - sorbs me quite,  
*PIA.* *FOR.* *PIA.*

*PIA.*

DYING CHRISTIAN, *CONTINUED*

Steals my senses, shuts my sight, Drowns my spirits, draws my breath? Tell me my soul, can this be

*FOR. PIA.*

*ANDANTE.*

*PIA.*

death? Tell me, my soul, can this be death? The world re - cedes, it dis - ap - pears; Heav'n o - pens

*FOR. PIA.*

*P.P.*

*PIA.*

# DYING CHRISTIAN, *CONTINUED.*

161

The musical score consists of three staves of music. The top staff uses a treble clef, the middle staff an alto clef, and the bottom staff a bass clef. The key signature is B-flat major. The time signature varies between common time and 6/8. The vocal line is accompanied by a piano part, indicated by a brace and the instruction "CON SPIR.". The lyrics are integrated into the musical lines, appearing below the notes. The first section of lyrics is:

on my eyes! my ears With sounds se - raph - ic ring! Lend, lend your wings! I

The second section of lyrics is:

mount, I fly, O grave, where is thy vic - to - ry? O grave, where is thy vic - to - ry? O death, where is thy sting?

**DYING CHRISTIAN,** *CONTINUED.*

A musical score for three voices (Soprano, Alto, Bass) and piano. The music is in common time, with a key signature of one flat. The vocal parts are written in soprano, alto, and bass clef. The piano part is in bass clef. The lyrics are repeated in two stanzas:

O grave, where is thy vic - to - ry? O death, where is thy sting? Lend, lend your wings! I mount, I fly! O  
grave, where is thy vic - to - ry? thy vic - to - ry? O grave, where is thy vic - to - ry? thy vic - to - ry? O

# DYING CHRISTIAN, *CONTINUED*

163

A musical score for three voices (Soprano, Alto, Bass) in common time, featuring three staves of music with corresponding lyrics. The music consists of eighth and sixteenth note patterns. The lyrics are as follows:

death, where is thy sting? O death, where is thy sting? Lend, lend your wings! I mount, I fly, O  
grave, where is thy vic - to - ry? thy vic - to - ry? O death, O death, where is thy sting?

Tenor

2d Treble  
or  
Alto.

Ver. 1. All glo - rious God, what hymns of praise, Shall, our trans -  
3. By him what wond'rous grace is shown To souls im -

Treble.

Organ.

Bass.



port ed voi ces raise! What ar dent love and zeal are due, A  
pov ish'd and un done? He shows, be yond these mor tal shores,

While



# DENBIGH, *CONTINUED.*

165

A handwritten musical score for three voices. The music is in common time, with a key signature of two sharps. The score consists of three staves, each with a different vocal range indicated by a bracket below the staff.

The lyrics are as follows:

stands open to our view!  
bright stands in - her - i - tance our view! Once we were fall'n, and O how  
heav'n stands o - pen to our view!  
stands o - pen to our view!

low! Just on the brink of end - less woe! When Je - sus, from the  
wait, To share their ho - ly, hap - py state! To Fa - ther, Son, and

DENBIGH, *CONTINUED*

realms ho - a - bove, Borne on the wings of bound less love; Scatter'd Be glo -  
ly Ghost: The God, whom earth, and heav'n - a - dore; ry  
shades as of death was and of night, And spread now, and round shall his be heav'n - ly light!  
it old, Is be ev - er more.

Tenor.

2d Treble  
or  
Alto

Treble.

Organ.

Bass.

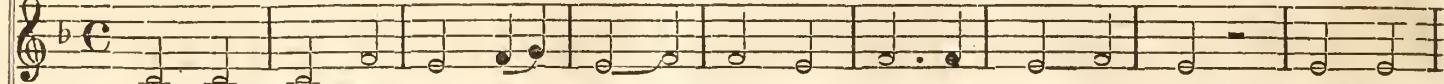
My God per - mit me not to be, A stran - ger to my - self and Thee.

A - - midst a thou - and thoughts I rove, for - - get - ful of my high - est love.

## LITANY, III. 1.

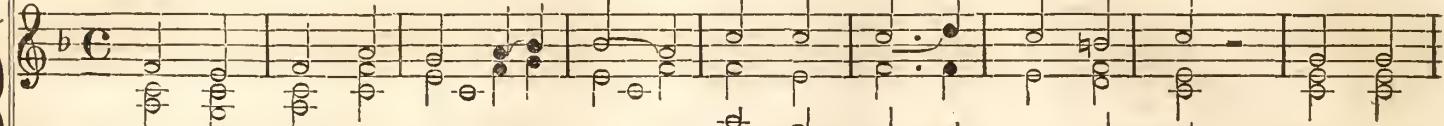
P. W. Moran.

Tenor.

2d Treble  
or  
Alto.

Sav - iour, when in dust to thee, Low we bow th'a - dor - ing knee, When re -

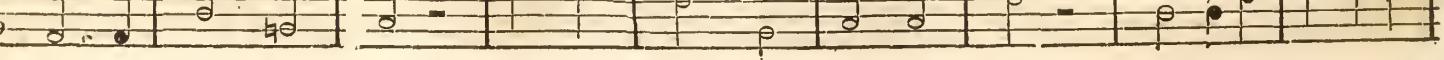
Treble.



Organ.



Bass.



- pent - ant, to the skies, Scarce we lift our streaming eyes; O by all thy  
*ORG.*

LITANY, *CONTINUED.*

169

A musical score for "LITANY, CONTINUED." The score consists of two staves of music. The top staff features a soprano vocal line with lyrics: "pains and woe, Suff - er'd once for man be - low; Bending from thy throne on". The bottom staff features an organ accompaniment with sustained notes and basso continuo lines. The lyrics continue on the bottom staff: "high, Hear our sol - emn lit - a - ny, Hear our sol - emn lit - a - ny." The music is in common time, with various key signatures (G major, C major, F major) indicated by sharps and flats. Measure numbers 22 and 23 are visible at the bottom of the page.

Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

I wait - ed meek - ly for the Lord, Till he vouch - saf'd a kind re -

- ply, Who did his gra - cious ear af - - ford, And heard from heav'n my hum - ble cry.

W

W

W

W

**ARNOLD** CO. VNTINUED

171

UNIS.

He took me from the dismal pit, When found - er'd deep in mi - ry clay;

UNIS.

On sol - id ground He plac'd my feet, And suff - er'd not my steps to stray.

UNIS.

Tenor.

2d Treble  
or  
Alto.

Treble.

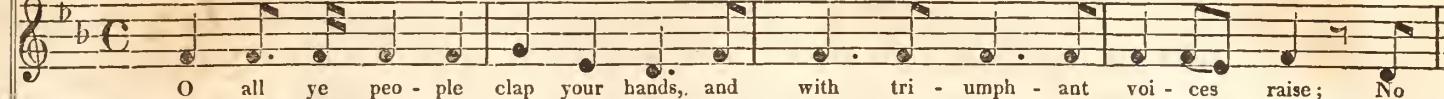
Organ.

Bass.

Al - though the vine its fruit de - ny, The bud - ding fig - tree droop and die, No oil the o - live yield,

Yet will I trust me in my God, Yea, bend re - joic - ing to his rod, And by his grace be heal'd.

Tenor.

2d Treble  
or  
Alto.

Treble.



Organ.



Bass.



O all ye peo - ple clap your hands, and with tri - umph - ant voi - ces raise; No

force the migh - ty pow'r with - stands of God, the u - ni - - ver - - sal King.



Tenor.

2d Treble  
or  
Alto.

Tenor.

2d Treble or Alto.

Treble.

Organ.

Bass.

O Thou to whom all crea - tures bow with - in this earth - ly frame,

Through all the world how great art thou, how glo - rious is thy name.

# ST. MATTHEW, *CONTINUED.*

175

MINORE. PIA.

Musical score for St. Matthew, continued in minor mode for piano. The score consists of three staves. The top staff is for the vocal part, the middle staff is for the piano (PIA), and the bottom staff is for the bass (BASS). The vocal part begins with a melodic line, followed by lyrics: "In heav'n thy wond'rous acts are sung, nor ful - - ly reck - - on'd there!" The piano part provides harmonic support with sustained notes and chords. The bass part provides harmonic support at the bottom of the range.

MAJORE. FOR.

Musical score for St. Matthew, continued in major mode for fortepiano. The score consists of three staves. The top staff is for the vocal part, the middle staff is for the fortepiano (FOR.), and the bottom staff is for the bass (BASS). The vocal part begins with a melodic line, followed by lyrics: "And yet thou mak'st the infant tongue, thy bound - less praise de - - clare." The fortepiano part provides harmonic support with sustained notes and chords. The bass part provides harmonic support at the bottom of the range.

## EASTER HYMN, III. 1.

Dr. Morgan.

Tenor.

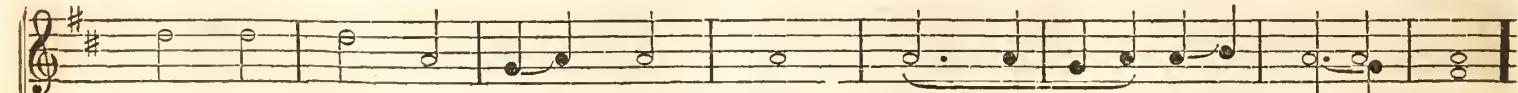
2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

Christ the Lord is ris'n to - - day,  
Hal - - le - lu - - jah;



Sons of men and an - - gels say, Hal - - le - lu - - jah;



# EASTER HYMN, *CONTINUED.*

177

Raise your joys and tri - umphs high,  
Hal - - - - le - - lu - - jah;

Sing, ye heavens, and earth re - - - -ply,  
Hal - - - - le - - lu - - jah.

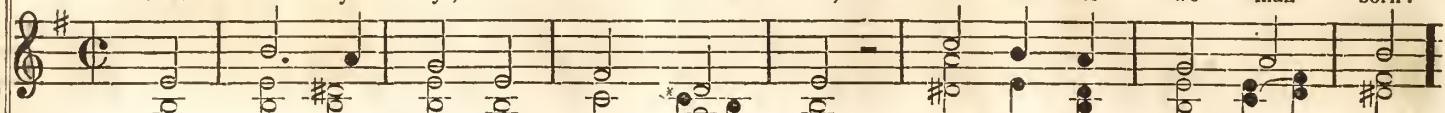
## FUNERAL HYMN, C. M.

Dr. Miller.

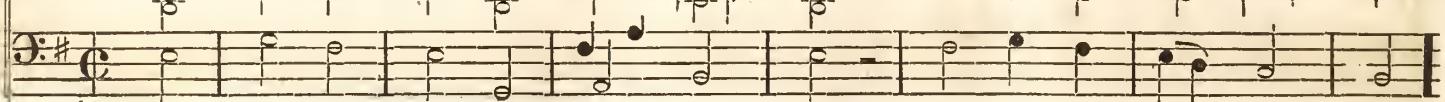
Tenor.

2d Treble  
or  
Alto.

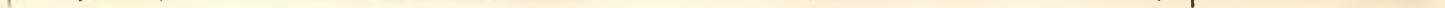
Treble.



Organ.



Bass.



Few are thy days, and full of wo,  
O man of wo - man born!

Thy doom is writ - ten, "Dust thou art, To dust thou shalt re - turn."

Tenor.

2d Treble  
or  
Alto

Treble.

Organ.

Come, let our voices join In one glad song of praise, To God, the God of love, Our grate-ful



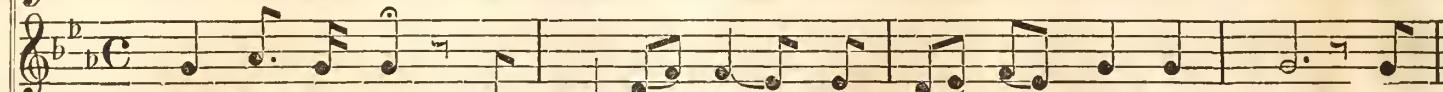
Bass.



hearts we raise; To God a - lone your praise be - longs, His love de - mands your ear - liest songs.



Tenor.

2d Treble  
or  
Alto.

Treble.



Organ.



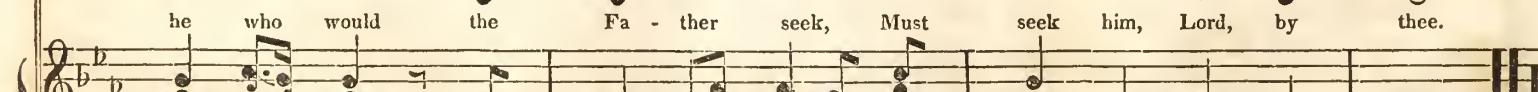
Bass.



Thou art the way, by which a lone From sin and death we flee; And



he who would the Fa - ther seek, Must seek him, Lord, by thee.



Tenor.

2d Treble or Alto.

Treble.

Organ.

Bass.

*TWO TREBLES.*

To our Re-deem-er's glo-rious name A-wake the sacred song; *PLA.*

O may his love im-mor-tal

FOR.

Tune ev'ry heart and tongue, Tune ev'ry heart and tongue.

flame! O may his love im-mor-tal flame!

FOR.

Tenor.

2d Treble  
or  
Alto.

Treble.

Organ.

Bass.

Sal - va - tion! O , the joy - - ful sound Glad ti - - dings to our ears;

PIA.

FOR.

A sov' - reign balm for ev' - - ry wound, A cor - dia l to our fears;

PIA.

FOR.

CHORUS.

A musical score for a four-part chorus. The top two staves are in treble clef, and the bottom two are in bass clef. The key signature is one sharp (F#). The vocal parts are:

- Tenor (Top Treble):** Consists of eighth-note patterns primarily on the first and third beats of each measure.
- Soprano (Second Treble):** Consists of eighth-note patterns primarily on the second and fourth beats of each measure.
- Bass (Bottom Bass):** Consists of quarter-note patterns primarily on the first and third beats of each measure.
- Bass (Bottom Bass):** Consists of quarter-note patterns primarily on the second and fourth beats of each measure.

The lyrics for the first section are:

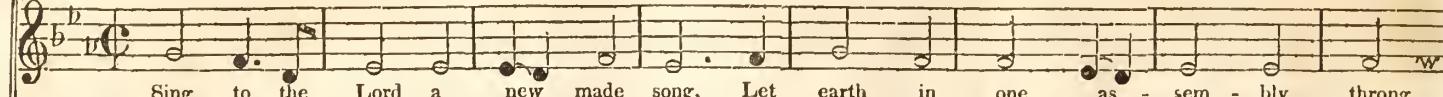
Glo - ry, hon - our, praise and pow - er, be un - to the Lamb for e - ver, Je - sus Christ is

The lyrics for the second section are:

Hal - le - lu - jah, Hal - le - lu - - jah,

our Re - deem - er, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, praise the Lord.

Tenor.

2d Treble  
or  
Alto.

Treble.



Organ



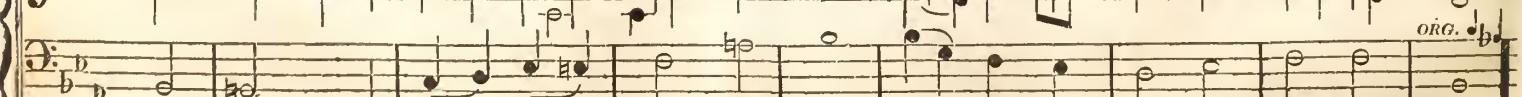
Bass.



Her com - mon pa - - tron's praise re - sound; Sing to the Lord and bless his name,



ORG.



GEAR, *CONTINUED*

85

*DUETT. TWO TREBLES*

From day to day his praise pro - claim, Who us has with sal - va - tion crown'd.

*ORG.*

*CHORUS.*

To heathen lands re - hearse,

*CHORUS.*

his fame re - hearse, His wonders to the u - niverse, His won - ders to the u - ni - verse.

To heathen lands his fame re - hearse,

his fame re - hearse,

## MORNING HYMN, L. M.

Dr. Croft.

Tea. C

2d Treble or Alto. C

Treble. C

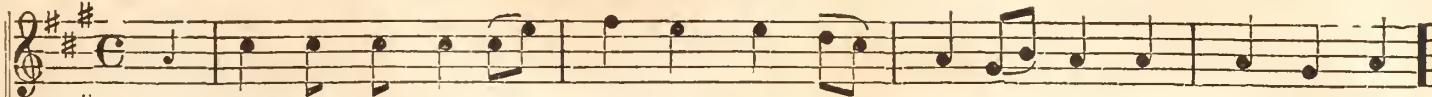
Organ. { C

Bass. C

A - wake, my soul, and with the sun, Thy dai - ly course of du - ty run;

Shake off dull sloth, and ear - ly rise, To pay thy morn - ing sa - cri - fice.

Tenor.

2d Treble  
or  
Alto.

Glo - ry to thee, my God, this night, For all the bless - ings of the light:

Treble.



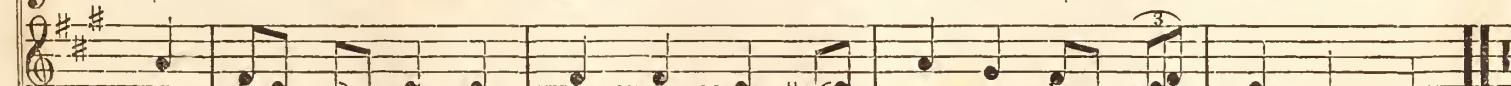
Organ.



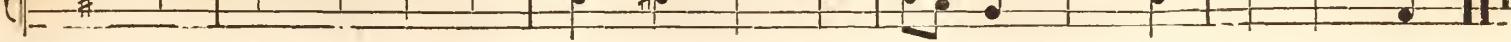
Bass.

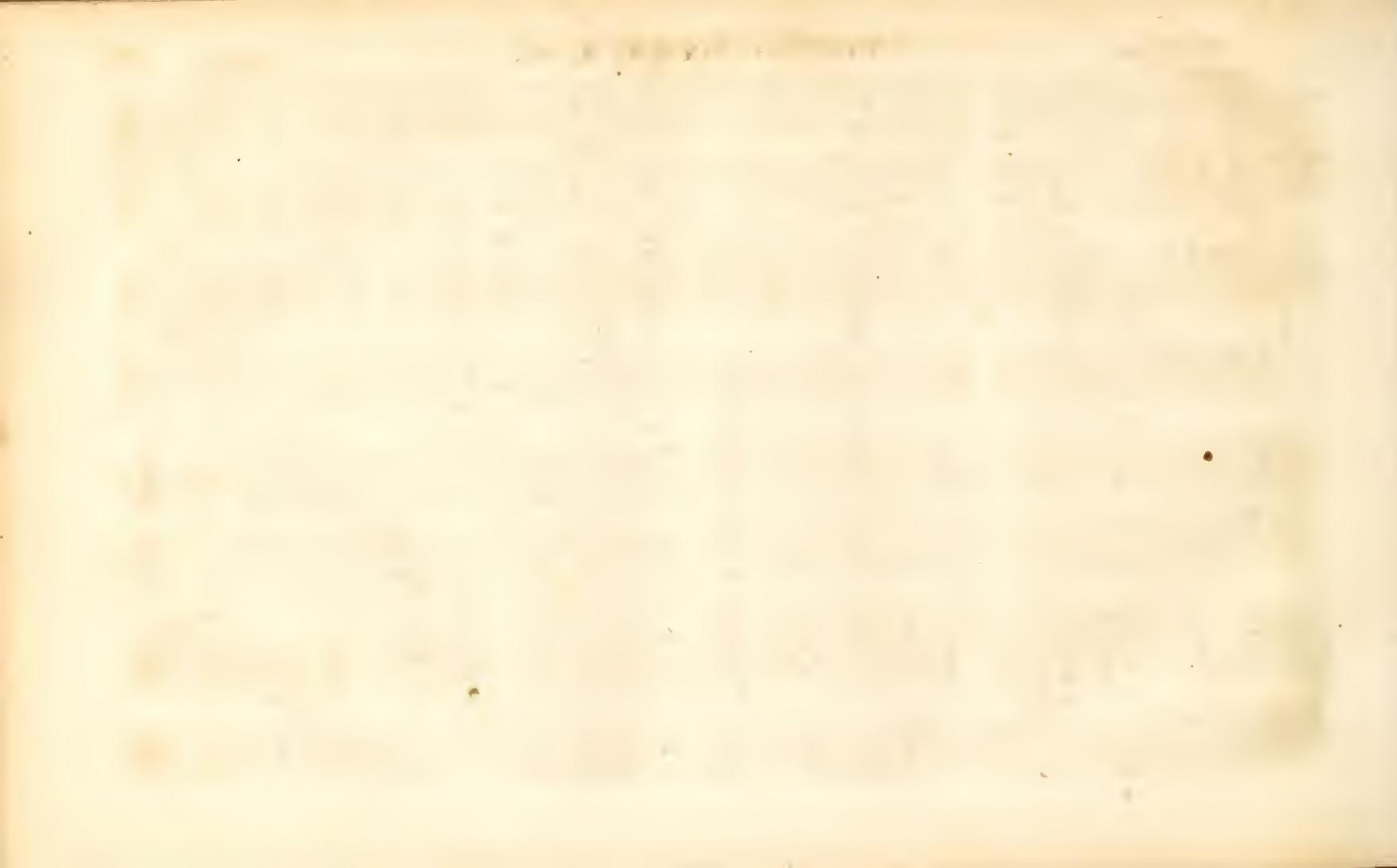


For - give me, Lord, for thy dear Son, The ills that I this day have done;



Keep me, O keep me, King of kings, Un - - der thy own Al - might - y wing.





 In re-arranging the *words* to the Chants, the Publisher has followed the valuable arrangement of Dr. EDWARD HODGES, Conductor of the Music in Trinity Parish, New-York,—except in the phrase, “*World without end, Amen.*” In this he has been governed by the published arrangements of Mr. JAMES STIMPSON, Organist of St. ANDREWS, *Newcastle-upon-Tyne*, and Mr. ROBERT JANES, Organist of *Ely Cathedral*, England. The additional notes for the Amen have been retained in the old Chants, and may be used if preferred.

Since this edition has been worked off the Publisher has discovered several unimportant *errors*. For example : in Cantate Domino No. 4, p. 225, the words, “house of,” should be sung to the notes of the second bar, and the word “Israel,” to the third bar, as in Cantate No. 1, 2 and 3. Also, the paging of the supplement should read 240, &c. instead of 340, &c.; and there are a few places where the words were so crowded between the bars of the music as to render it impossible to alter the plates and arrange the words as desired. There may be a few other errors which hasty examination has not detected.

J. A. S.

*New-York, August 24th, 1842.*



# **Music of the Church.**

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## **PART 2.**

---

**CONTAINING**

**C H A N T S.**

## VENITE, EXULTEMUS DOMINO, NO. 1.

MORNING PRAYER.

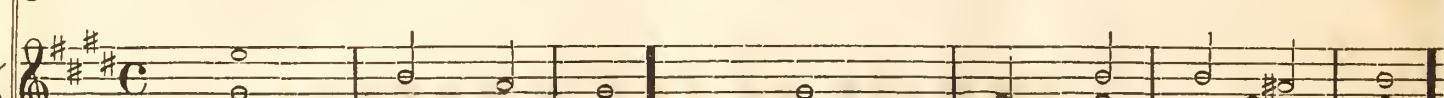
Before the portion of Psalms.

Dr. Boyce.

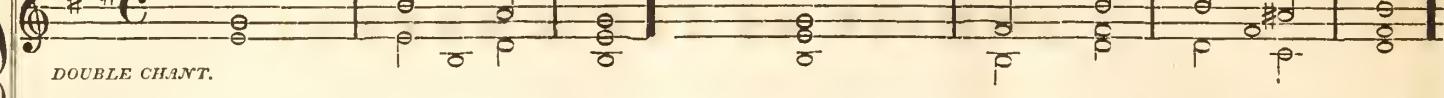
Alto.



Tenor.



Treble.

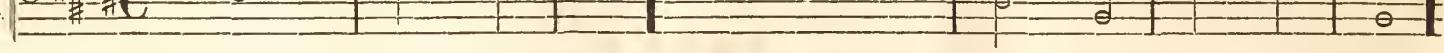


Organ.



DOUBLE CHANT.

Bass.



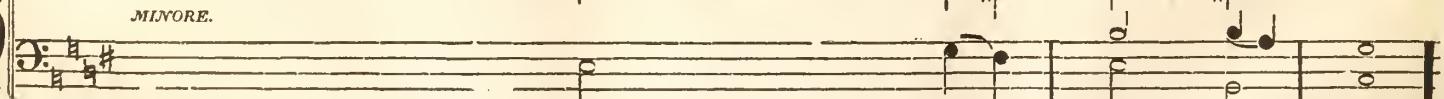
1. O come, let us sing un..... to ..... the... Lord,..... let us heartily rejoice in the... strength... ..... of... our..... sal-.... vation...2.  
 3. For the Lord is ..... a..... great..... God ; and a great..... King ..... a... bove..... all ... gods ;...4.  
 5. The sea is his, ..... and ..... he... made it ;.. and his hands ..... pre..... pared..... the... dry ..... land.6.  
 7. For he is the..... Lord ..... our.... God ;..... and we are the people of his } sheep ..... of .... his ..... hand....8.  
 10. Glory be the Father, ... and to.....the....Son,..... and..... pasture and the } to..... the... Ho..... ly.... Ghost; 11.

DUO.

Treble.

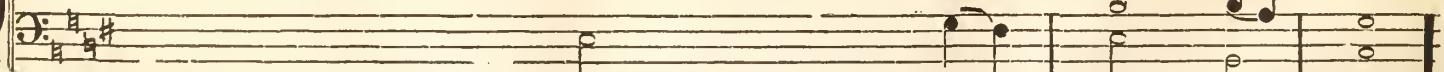


Organ.



MINORE.

Bass.



9..... For he cometh, For he cometh..... to..... judge..... the..... earth ;.....

*N. B. When the Alto in the Chants is sung as a 2nd Treble, as it may be when requisite, it must*

# VENITE, EXULTEMUS DOMINO, NO. 1.

Continued.

191

The musical score consists of three staves. The top staff is in G major (two sharps) and the middle staff is in F# major (one sharp). The bottom staff is in C major (no sharps or flats). The music is written in common time. Measures 1 through 11 are shown, ending with a double bar line and repeat dots. Measure 11 concludes with a bass note on the third ledger line below the staff.

2. Let us come before his presence .with.....thanks | giving....and show ourselves.....glad.....in,...him .....with.. psalms.....3.  
4. In his hand are all the corners ..of..... the... earth.....and the strength of the hills .....is ...his .....also..... 5.  
6. O come, let us worship .....and.....fall... down.....and kneel be.....fore.....the.. Lord .....our.. Maker.....7.  
8. O worship the Lord in the beauty.....of.. holiness; let the whole earth.....stand .....in... awe .....of.. him.....9, *Minore*  
11. As it was in the beginning } .....ev- .....er shall be... world .....without ... end. .... A-men.

The musical score continues with three staves. The top staff is in G major (two sharps), the middle staff is in F# major (one sharp), and the bottom staff is in C major (no sharps or flats). The music is written in common time. Measures 12 through 15 are shown, ending with a double bar line and repeat dots. Measure 15 concludes with a bass note on the third ledger line below the staff.

..... and with righteousness to judge the world & the ..... people... .....with .... his... .. Truth... 10.

*be sung in its real place on the staff, which is an Octave below where it appears to stand now.*

**VENITE, EXULTEMUS DOMINO, NO. 2.****MORNING PRAYER.**

Before the portion of Psalms.

Dr. Beckwith.

Alto.  
Tenor.  
Treble.  
Organ.  
Bass.

*DOUBLE CHANT.*

1. O come, let us sing.... un- to ..... the... Lord,..... let us heartily rejoice in the... strength..... of... our..... sal-... vation... 2.  
 3. For the Lord is a..... great..... God ;..... and a great ..... King ..... a... bove..... all ... gods ;.... 4.  
 5. The sea is his, ..... and ..... he... made it ; and his hands pre-..... pared ..... the... dry ..... land.... 6.  
 7. For he is the..... Lord ..... our... God ;..... and we are the people of his } sheep ..... of... his ..... hand.... 8.  
 10. Glory be the Father, ..... and to ..... the... Son,..... and..... pasture and the ..... to..... the... Ho..... ly.... Ghost ; 11.

H. H. Gear.

Alto  
Tenor.  
Treble.  
Organ.  
Bass.

*MINORE.*

9..... For he cometh, For he cometh to..... judge..... the..... earth .....

# VENITE, EXULTEMUS DOMINO, NO. 2.

Continued.

193

Three staves of musical notation for three voices (Soprano, Alto, Bass) and basso continuo. The key signature is G major (one sharp). The time signature is 2/4. The vocal parts are on the top two staves, and a basso continuo part is on the bottom staff. The music consists of several measures of chords and simple melodic lines.

2. Let us come before his presence . with.....thanks- giving ....and show ourselves.....glad.....in....him .....with.. psalms.....3.  
4. In his hand are all the corners .... of..... the... earth..... and the strength of the.. hills .....is..... his ..... also..... 5.  
6. O come, let us worship ..... and.....fall... down..... and kneel be.....fore.....the... Lord ..... our.. Maker.....7.  
8. O worship the Lord in the beauty .....of.. holiness ; let the whole earth .....stand .....in.... awe .....of... him.....9, *Minore*  
11. As it was in the beginning, is now & ev-..... er shall be... world .....without..... end. ..... A-men.

Three staves of musical notation for three voices (Soprano, Alto, Bass) and basso continuo. The key signature is G major (one sharp). The time signature is 2/4. The vocal parts continue the melody from the previous page, and the basso continuo part provides harmonic support.

..... and with righteousness to judge the world and the.....peo- .....ple.....with..... his..... truth. 10.

## VENITE, EXULTEMUS DOMINO, NO. 3.

MORNING PRAYER.

Before the portion of Psalms.

Mornington.

Alto.  
Tenor.  
Treble.  
Organ.  
Bass.

*DOUBLE CHANT.*

1. O come, let us sing.... un-to ..... the... Lord,..... let us heartily rejoice in the... strength..... of.... our..... sal-..... vation... 2.  
 3. For the Lord is a..... great..... God ;..... and a great..... King ..... a-..... bove..... all..... gods ;... 4.  
 5. The sea is his, . .... and ..... he.. made it ;.. and his hands pre-..... pared..... the .. dry. .... land.... 6.  
 7. For he is the..... Lord ..... our... God ;..... and we are the people of his } sheep ..... of.... his hand.... 8.  
 10. Glory be the Father, and to ..... the... Son,..... and..... pasture and the } to..... the... Ho..... ly.... Ghost ; 11

H. H. Gear.

Alto.  
Tenor.  
Treble.  
Organ.  
Bass.

*P.L.A.*

*MINORE.*

9..... For he cometh, For he cometh to..... judge..... the..... earth.

# VENITE, EXULTEMUS DOMINO, NO. 3.

Continued.

195

The musical score consists of three staves. The top two staves are in G major (two treble clefs) and the bottom staff is in E major (bass clef). The notation uses vertical stems with dots for pitch and vertical dashes for rhythm. A brace groups the two treble clef staves.

2. Let us come before his presence . with..... thanks- giving.... and show ourselves..... glad..... in .. him ..... with. psalms.....3.  
4. In his hand are all the corners .... of..... the... earth..... and the strength of.. hills .....is ... his ..... also..... 5.  
6. O come, let us worship ..... and..... fall... down..... and kneel be..... fore..... the.. Lord ..... our.. Maker.....7.  
8. O worship the Lord in the beauty ..... of... holiness ; let the whole earth..... stand .....in ..... awe .....of.. him..... 9,Minore  
11. As it was in the beginning, is now & ev-..... er shall be ; world .....without..... end. A- men.

The musical score consists of three staves. The top two staves are in G major (two treble clefs) and the bottom staff is in E major (bass clef). The notation includes 'FOR.' and 'PLA.' markings above specific notes. A brace groups the two treble clef staves.

..... and with righteousness to judge the world & the..... peo..... ple..... with .. ..... his .. ..... truth. 10.

# VENITE, EXULTEMUS DOMINO, NO. 4.

**MORNING PRAYER. FOR LENT.**

Before the portion of Psalms.

Dr. Bapce.

Alto.

Tenor.

Treble.

Organ.

Bass.

DOUBLE CHANT.

1. O come, let us sing.....un-to ..... the... Lord,.....let us heartily rejoice in the ...strength.....of....our.....sal-...vation...2.
3. For the Lord is a.....great.....God ;.....and a great ..... King .....a...bove.....all ...gods ;....4.
5. The sea is his, ..... and ..... he...made it ; and his hands pre-.....pared .....the... dry ..... land.....6.
7. For he is the.....Lord .....our....God ;.....and we are the people of his } sheep ..... of....his .....hand....8
10. Glory be the Father, .....and to .....the....Son,.....and.....pasture and the } to .....the... Ho-.....ly....Ghost ; 11.

A. M. W.

Alto.

Tenor.

Treble.

Organ.

Bass.

P.I.A.

MINORE.

9..... For he cometh, For he cometh to.....judge.....the.....earth ....

# VENITE, EXULTEMUS DOMINO, NO. 4.

197

Continued.

The musical score consists of three staves of music for three voices: Soprano (top), Alto (middle), and Bass (bottom). The music is in common time. The key signature changes throughout the piece. The first staff starts in G major (two sharps), moves to F major (one sharp), and ends in E major (no sharps or flats). The second staff starts in F major (one sharp) and ends in E major (no sharps or flats). The third staff starts in E major (no sharps or flats) and ends in E major (no sharps or flats). The music features eighth and sixteenth note patterns, with some rests and dynamic markings like 'p' (piano).

2. Let us come before his presence . with.....thanks- giving ....and show ourselves.....glad.....in... him .....with.. psalms.....3.  
4. In his hand are all the corners .... of.....the... earth.....and the strength of the.. hills .....is.... his .....also ..... 5.  
6. O come, let us worship .....and.....fall... down.....and kneel be-.... fore.....the... Lord .....our.. Maker.....7.  
8. O worship the Lord in the beauty..... of... holiness ; let the whole earth..... stand ..... in... awe .....of.. him.....9, *Minore*  
11. As it was in the beginning, is now & ev- .....er shall be, world .....without..... end. A-men.

The musical score consists of two staves of music for three voices: Soprano (top), Alto (middle), and Bass (bottom). The music is in common time. The key signature changes throughout the piece. The first staff starts in B-flat major (one flat) and ends in A major (no sharps or flats). The second staff starts in A major (no sharps or flats) and ends in A major (no sharps or flats). The music features eighth and sixteenth note patterns, with some rests and dynamic markings like 'p' (piano).

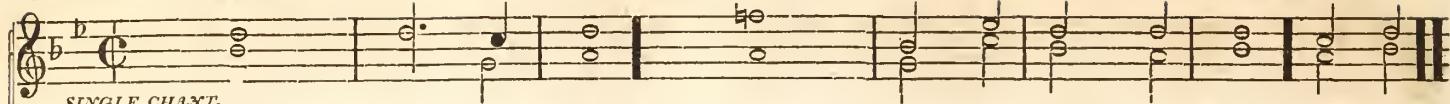
..... and with righteousness to judge the world and the.....peo- .....ple.....with..... his..... truth. 10.

**GLORIA PATRI, NO. 1.****MORNING PRAYER.**

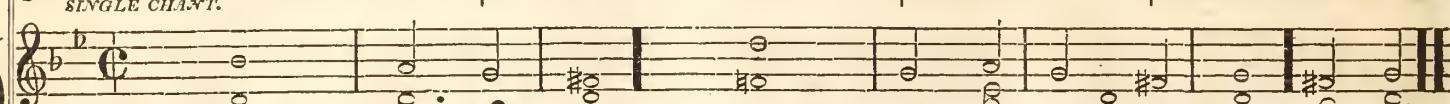
After the portion of Psalms.

Dr. Purcell.

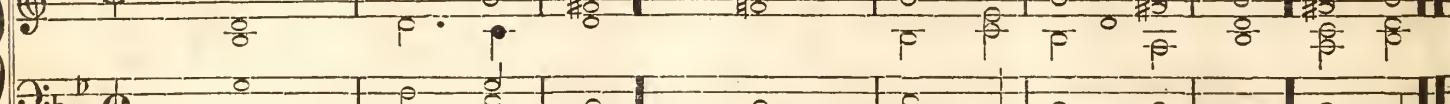
Alto.



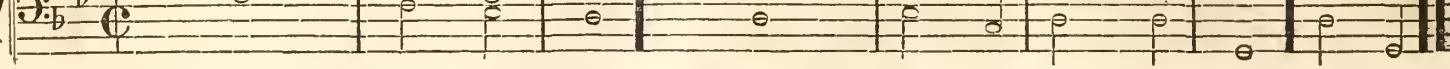
Tenor.



Treble.



Organ.



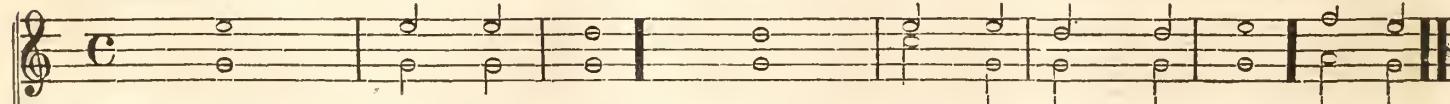
1. Glory be to the Father, and to ..... the...|Son,.....|.....and .....|to.....the|Ho.....ly...|Ghost,....!  
 2. As it was in the beginning, } ev- ..... .er shall be, .....world .....|without....|end. A-men.  
 is now, and }

**GLORIA PATRI, NO. 2.****MORNING PRAYER.**

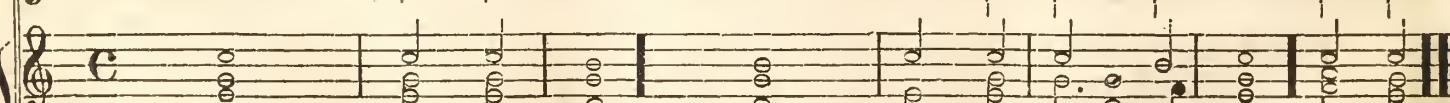
After the portion of Psalms.

Dr. Croft.

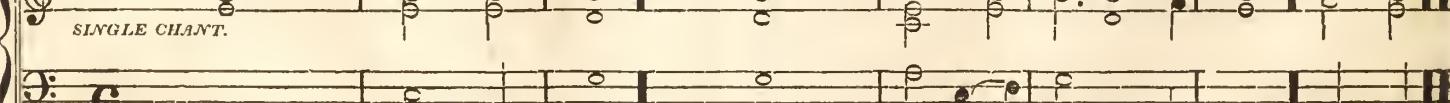
Alto.



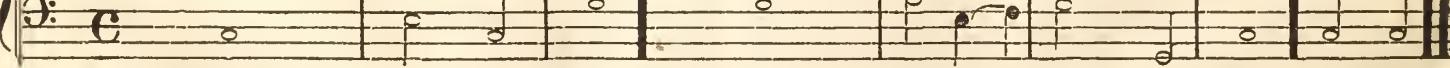
Tenor.



Treble.



Organ.



1. Glory be to the Father, and to ..... the...|Son,.....|.....and .....|to.....the|Ho.....ly...|Ghost,....!  
 2. As it was in the beginning, } ev- ..... .er shall be, .....world .....|without....|end. A-men. ....!

# GLORIA PATRI, NO. 3.

199

## MORNING PRAYER.

After the portion of Psalms.

J. Crabbeg.

1. Glory be to the Father, and to ..... the...|Son,.....|.....and .....|to.....the|Ho.....ly...|Ghost,.....|
2. As it was in the beginning, { lev.....er shall be,.....world .....|without....|end. A-men. ....|  
is now, and }

# GLORIA PATRI, NO. 4.

## MORNING PRAYER.

After the portion of Psalms.

Battishill.

1. Glory be to the Father, and to ..... the...|Son,.....|.....and .....|to.....the|Ho.....ly...|Ghost,.....|
2. As it was in the beginning, { lev.....er shall be,.....world .....|without....|end. A-men. ....|  
is now, and }

## GLORIA PATRI, NO. 5.

Dr. Jackson.

Tenor

24 Treble  
or  
Alto.

Glo - ry be to the Fath - er, and to the Son, and to the

Treble.

Organ.

Bass.

Ho - ly Ho - ly Ghost; As it was in the be - gin - ning, is

# GLORIA PATRI, *CONTINUED.*

201

A musical score for "Gloria Patri" featuring four staves of music. The music is in common time and consists of measures 26 through 30. The lyrics are as follows:

world with - out end  
now, and ev - er shall be, world with - out end, world  
world with - out end,  
with - - out end, world with - out end, A - men, A - - - men.  
world with - out end,

The score includes four staves, each with a treble clef, a key signature of one flat, and a common time signature. Measures 26 and 27 feature eighth-note patterns. Measure 28 begins with a dotted half note followed by eighth notes. Measures 29 and 30 conclude with half notes.

## **GLORIA IN EXCELSIS, NO. 1.**

**After the portion of Psalms.**

## MORNING PRAYER.

alito

Tenor

### Treble

Base.

*TRIPLE CHANT*

1. Glory be to..... God.....on... high,..... and on earth,..... peace.....good- will.....towards men..... 2.  
2. We praise thee, we bless thee, we wor-.....ship.....thee,.... we glorify thee, we give thanks to thee .....for- thy.....great.. glory.....3.

3. O Lord God,.....|Heaven-.....ly|King, ....|God the.....|Fa-.....ther.|Al-.....mighty....4.  
4. O Lord the only begotten Son, |Je-.....sus|Christ,...|O Lord God, Lamb of ..|God,.....Son.of .....the...|Father....5

# GLORIA IN EXCELSIS, NO. 1.

Continued.

203

5. That taketh away the.....sins.....of the world.....have mercy.....up.....on...us.....6.  
6. Thou that taketh away the.....sins.....of the world.....have mercy.....up.....ou...us.....7.  
7. Thou that taketh away the.....sins.....of the world.....re.....ceive.....our...prayer.....8.  
8. Thou that sittest at the right hand of God.....the Father.....have mercy.....up.....on...us.....9.

9. For thou only.....art.....Ho- ly,.....thou.....on- ly..art.....the.. Lord.....10.  
10. Thou only, O Christ, with the... Ho- ly.. Ghost,.....art most high in the.....glory.....of.. God .....the... Father..... A - men.

## **GLORIA IN EXCELSIS, NO. 2.**

After the portion of Psalms.

## MORNING PRAYER

*Alto.*

### Tenor

rebl.

Bass.

1. Glory be to..... God..... on..... high..... and on earth..... peace..... good- will..... towards men....2.  
 2. We praise thee, we bless thee, we wor-..... ship..... thee,... } O Lord God, Heaven- } Fa-..... ther... Al..... migh- ty..... 3. Minore.  
 we glorify thee, we give thanks to thee for thy..... great glory,... } ly King, God the }  
 8 For thou..... only..... art..... holy..... (hou ..... on..... ly..... art..... the... Lord....9.  
 9. Thou only, O Christ, with the.... Ho-..... ly..... Ghost,... art most high in the.... glory..... of..... God..... the... Father..... A - men.

MINORE.

3. O Lord the only begotten Son, ... Je-.....sus. | Christ, .... O Lord God, Lamb of God, .... Son. .... of ..... the ... Father....4.  
4. Thou that takest away the .....sins.....of the world, .... have.....mer-.....cv.....up-.....on. | us.....6.

# GLORIA IN EXCELSIS, NO. 2.

Continued.

205

4. That taketh away the.....sins.....of the world.....have .....mer-.....cy...up-.....on...us.....5.  
 6. Thou that taketh away the sins of the world, } receive.....our...prayer.....Thou that sittest at the right hand of God the Father, have } mer-.....cy...up-.....on...us.....7.

# GLORIA IN EXCELSIS, NO. 3.

## MORNING PRAYER.

After the portion of Psalms.

Dr. Clarke.

Alto.

Tenor.

Treble.

Bass.

Organ.

TRIPLE CHANT.

1. Glory be to.....God.....on...high,...and on earth.....peace....good- will.....towards men..... 2.  
 2. We praise thee we bless thee, we wor-.....ship thee,.... O Lord God, Heaven- } Fa-.....ther Al-.....migh- ty..... 3. Minore.  
 we glorify thee, we give thanks to thee for thy.....great glory,..} ly King, God the }  
 3. For thou only.....art.....Ho-ly,.....thou.....on.....ly, art .. the... o d.....8.  
 9. Thou only, O Christ, with the.. Ho-.....ly... Ghost.....art most high in the.....glory..... of. God..... the... Father.....A men

## GLORIA IN EXCELSIS, NO. 3.

Continued.

*MINORE.*

3. O Lord the only begotten Son, ... Je-.....sus... Christ,.... O Lord God, Lamb of God,.... Son..... of .....the... Father....4.  
 5. Thou that takest away the.....sins.....of the world,.....have .....mer-.....cy... up-.....on...us.....6.

4. That takest away the.....sins.....of the world..... have .....mer-.....cy... up-.....on...us.....5.  
 6. Thou that takest away the sins of the } ceive.....our... prayer. .... Thou that sittest at the right } mer-.....cy... up-.....on...us.....7.  
 world, re- }

D C.

## BENEDICITE.

207

## MORNING PRAYER.

Dr. Gandal.

Alto.  
Tenor  
Treb  
Bass.

The image shows three staves of musical notation. The top staff is for Soprano, the middle for Alto, and the bottom for Bass. All staves use a treble clef and are in G major (indicated by a single sharp sign). The music consists of measures separated by vertical bar lines. Each measure contains four notes or rests. The notes are represented by different symbols: solid circles, hollow circles, and dots. Measures 1-3 have a mix of these symbols. Measures 4-6 show a pattern where the first two notes are solid circles, followed by a hollow circle and a dot. Measures 7-9 show a mix again. Measures 10-12 show a consistent pattern of solid circle, hollow circle, dot, and hollow circle.

1. O all ye works of the Lord,..... bless.....ye the... Lord ;.... praise him, and magnify .....him.....for... ever ..... 2.  
3. O ye heavens, &c. &c.  
26. O ye Children of Men,..... bless .....ye the... Lord ;.... praise him, and magnify .....him.....for... ever..... 27.  
28. O ye priests of the Lord,..... bless .....ye the... Lord ;.... praise him, and magnify .....him.....for... ever..... 29.  
O ye Spirits and Souls of the righteous, bless .....ye the... Lord ;.... praise him, and magnify .....him.....for... ever..... 31.

2. O ye angels of the Lord,.....bless.....ye the...Lord; ... praise him, and.....magni-.....fy...him.....for...ever.....3.  
 4. O ye waters &c. &c.  
 27. O let Israel.....bless.....she...Lord; ... praise him, and.....magni-.....fy...him.....for...ever.....28.  
 29. O ye Servants of the Lord.....bless.....ye the...Lord; ... praise him, and.....magni-.....fy...him.....for...ever.....30.  
 31. O ye Holy and humble Men of heart,.....bless.....ye the...Lord; ... praise him, and.....magni-.....fy...him.....for...ever.

## TE DEUM, NO. 1.

Dr. Randall.

## MORNING PRAYER.

Ato.  
Tenor.  
Treble.  
Organ.  
Bass.

1. We praise thee, O God : we }  
acknowledge thee to be.....the...Lord..... All the earth doth worship }  
4. Heaven and earth are full of of.....thy...Glory..... The glorious company of the A }  
the majesty }  
6. The holy Church throughout know-..... ledge thee,..... the Father of an ..... infi-..... nite.. ma-..... jes-ty ; ..... 7.  
all the world, doth ac- }  
14. O Lord save thy people, and... bless ..... thine heritage.. Govern them, and..... lift..... them. up ..... for- ever..... 15.  
16. Vouchsafe, O Lord, to keep } day..... without sin ..... O Lord, have mercy upon us, have } mer-..... cy up-..... on .. us..... 17.

H. H. Gear.

3. Holy,.....Holy,.....Ho-.....ly,.....

# TE DEUM, NO. 1.

209

Continued.

2. To thee all angels cry aloud ; the }  
heavens and all the } powers.....there- in..... To thee, Cherubim and Ser- } tin- ..... ual-... ly..... do... cry. .... 3.  
5. The goodly fellowship of the prophets, praise..... thee..... The noble army of ..... mar-..... tyrs... praise..... thee; .... 6.  
7. Thine adorable, true and..... on-..... ly... Son ;..... also the Holy..... Ghost, ..... the... com-..... fort- er. 8. Minor  
15. Day by day, we ..... magni-..... fy... thee ;..... and we worship thy ..... name ..... ever, world ..... without end ..... 16.  
17. O Lord, let thy mercy be upon us, } trust ..... is in thee..... O Lord, in thee have I trust- ed; let me } nev- ..... er... be ..... con- . founded.

next page.

.....Lord.....God .....of .....Sa- .....ba-.....oth....4

# TE DEUM, NO. 1. CONTINUED.

MINORE.

The musical score consists of three staves (Treble, Alto, Bass) in common time. The Treble staff uses a treble clef, the Alto staff an alto clef, and the Bass staff a bass clef. The music includes various note heads (solid black, hollow, and with stems) and rests, indicating a complex harmonic progression typical of early printed music notation.

8. Thou art the King of ..... glory, ..... O... Christ... Thou art the ever- ..... last-..... ing... Son ..... of the Father. 9.  
 10. Wheu thou hadst overcome the..... sharpness ....of... death,... thou didst open the kingdom of.. heaven .....to... all ..... be-  
 12. We therefore pray thee,..... help.....thy ..servants .. whom thou hast redeemed ..... with.....thy .. pre-..... cious blood. 13.

# TE DEUM, NO. 2.

MORNING PRAYER.

The musical score features four voices (Alto, Tenor, Treble, Bass) and an Organ part. The voices are arranged in two groups: Alto and Tenor on top, Treble and Bass on the bottom. The Organ part is located on the left side of the page. A soprano part is added on the right side, indicated by the word "Soprano." The music is in common time and includes various note heads and rests.

1. We praise thee, O God ; we } be.....the... Lord..... All the earth doth worship } Fa- .....ther... e .....ver- lasting.....2.  
 4. Heaven and earth are full of } of.....thy... Glory. The glorious company of the A- pos.....tles... praise ..... thee.....5.  
 6. The holy Church throughout } know-.....ledge thee, .... The Father of an... .... infi- .....nate.. ma.....jes- ty ; .....7.  
 14. O Lord save thy people, and... bless .....thine heritage. Govern them, and..... lift.....them... up.....for- ever.....15  
 16. Vouchsafe, O Lord, to keep } day.....without sin ..... O Lord, have mercy upon us, have } mer- .....cy... up- .....on... us.....17

**TE DEUM NO. 1.** *CONTINUED.*

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Musical score for Te Deum No. 1, continued, featuring three staves in G, F, and C keys. The music consists of four measures of music, followed by lyrics for stanzas 9, 11, and 13.

9. When thou tookest upon thee to de- liv-.....er.. man,..... thou didst humble thy.... self.....to be born.....of a Virgin... 10.  
 11. Thou sittest at the right hand of of.....the. Father..... We believe that thou shalt come.....to be.....our. judge.... 12.  
 God, in the glory  
 13. Make them to be numbered..... with.....thy saints..... in..... glo.....ry e.....ver lasting... 14.

*Return to Majore*

**TE DEUM, NO. 2.**

*Continued.*

Musical score for Te Deum No. 2, continued, featuring three staves in G major, F major, and C major. The music consists of four measures of music.

2. To thee all angels cry aloud; the powers....there- in..... To thee Cherubim and } tin.....ual ly.....do.. cry..... 3.  
 heavens and all the } praise..... in..... Seraphim con } mar.....uals next page.  
 5. The goodly fellowship of the prophets praise..... thee..... The noble army of..... tyrs praise..... thee;..... 6.  
 7. Thine adorable, true and..... on..... Son;..... also the Holy..... Ghost.....the. com.....fort- er.8...Minor  
 15. Day by day, we..... magni.....fy thee;..... and we worship thy..... name.....ever world.....without next page.  
 17. O Lord, let thy mercy be upon us, } trust.....is in thee;..... O Lord, in thee have I never be.....con- founded.

as our }

## TE DEUM, NO. 2.

Continued.

H. H. Gear.

3. Holy,.....Holy,.....Ho-.....ly,.....

*MINORE.*

8. Thou art the King of..... glory, . . . O . Christ... Thou art the ever- . . . last- . . . ing . . . Son . . . of the Father. 9.  
 10. When thou hadst overcome the..... sharpness . . . of . . . death, . . . thou didst open the kingdom of . . . heaven . . . to . . . all . . . be- . . . lievers. 11.  
 12. We therefore pray thee,..... help . . . thy . . . servants . . whom thou hast redeemed . . . with . . . thy . . pre- . . . cious blood. . . 13.

## TE DEUM, NO. 2.

Continued.

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.....Lord.....God .....of .....Sa- .....ba-.....oth....4.

9. When thou tookest upon thee to de- liv-.....er...man,...thou didst humble thy-.....self.....to be born .....of a Virgin.. 10  
 11. Thou sittest at the right hand of God, in the glory of .....the.. Father... We believe that thou shalt .....come.....to be.....our. judge....12.  
 13. Make them to be numbered.....with.....thy.. saints.... in.....glo-.....ry. e-.....ver-.....last-....14.

*Return to Majore.*

**JUBILATE DEO, NO. 1.****MORNING PRAYER. PSALM C.**

After the Second Lesson.

Dine.

Alto.

Tenor.

Treble.

Organ.

Bass.

1. O be joyful in the Lord, ..... all.....ye... lands; ... serve the Lord with gladness  
 3. O go your way into his gates with } courts.....with.. praise ; .. and come before his } pre.....sence wi h.....a... song .. 2.  
       thanksgiving, and into his } thanksgivin.....and .. be thankful unto him and.... speak ..... good of..... his.. name... 4.  
 5. Glory be to the Father, ..... and to.....the... Son,... and ..... to.....the. Ho.....ly .. Ghost... 6.

2. Be ye sure that the Lord. .... he ..... is... God; ... it is he that hath made  
       us, and not we our- } selves; we are his } people and the sheep...of his.. pasture.... 3.  
 4. For the Lord is gracious, his mercy is... ev- .....er... lasting;; .. and his truth endureth } a - .....tion .to..... gener-ation.... 5.  
 6. As it was in the beginning, is now, and ev- .....er shall be.. world ..... without. .... end. A-men.

# JUBILATE DEO, NO. 2.

215

MORNING PRAYER. PSALM C.

After the Second Lesson.

Battishill and Jackson.

1. O be joyful in the Lord, ..... all.....ye... lands ; ... serve the Lord with gladness }  
 3. O go your way into his gates with } and come before his pre..... sence with..... a... song .. 2.  
 thanksgiving, and into his courts.....with.. praise ; .. be thankful unto him and.... speak ..... good of..... his.. name.. 4.  
 5. Glory be to the Father, ..... and to .....the... Son,... and .....to .....the. Ho.....ly... Ghost .. 6.

2. Be ye sure that the Lord. .... he. .... is... God;... it is he that hath made  
 us, and not we our- } people and the sheep...of his.. pasture.... 3.  
 selves ; we are his  
 4. For the Lord is gracious, his mercy is... ev- .... .er... lasting ;.. and his truth endureth  
 from gener- } a .... tion to .... gener-ation..... 5.  
 6. As it was in the beginning, is now, and ev- . . . er shall be, world ..... without . . . end. A-men.

**JUBILATE DEO, NO. 3.****MORNING PRAYER. PSALM C.**

After the Second Lesson.

Alto

Tenor.

Treble.

Organ.

Bass.

C<sup>b</sup>don.

1. O be joyful in the Lord, ..... all ..... ye... lands ; ... serve the Lord with gladness, } pre-.....sence with.....a... song ... 2.  
 3. O go your way into his gates with } courts. .... with... praise ;... be thankful unto him and.... speak ..... good of..... his. name... 4.  
 thanksgiving, and into his  
 5. Glory be to the Father, ..... and to ..... the... Son,.... and ..... to ..... the. Ho-..... ly. Gho... 6.

2. Be ye sure that the Lord. .... he... is... God;... it is he that hath made } us, and not we our- } selves ; we are his } people and the sheep ... of his. .. pasture... 3.  
 4. For the Lord is gracious, his mercy is... ev- .....er... lasting;... and his truth endureth } from genera- } tion . to- ..... gener-ation..... 5  
 6. As it was in the beginning, is now, and ev- .....er shall be, world ..... without . ...end. A-men.

# JUBILATE DEO, NO. 4.

217

MORNING PRAYER. PSALM C.

After the Second Lesson.

Mr. Pratt.

Alto.  
Tenor.  
Treble.  
Organ.  
Bass.

1. O be joyful in the Lord, ..... all.....ye... lands ; ... serve the Lord with gladness } and come before his } pre-.....sence with ..... a... song ... 2.  
 3. O go your way into his gates with } courts.....with... praise ;... be thankful unto him and.... speak ..... good of..... his. name... 4.  
 5. Glory be to the Father, ..... and to .....the... Son,... and..... to .....the.. Ho-..... ly... Ghost .. 6.

2. Be ye sure that the Lord. .... he ..... is... God;... it is he that hath made us, and not we our- selves ; we are his } people and the sheep ... of his. . pasture. ... 3.  
 4. For the Lord is gracious, his mercy is... ev- .....er... lasting ;... and his truth endureth from genera- a -.....tion. to ..... gener-ation. ...  
 6 As it was in the beginning, is now, and ev- .....er shall be, world ..... without. ... end. ... A-men.

**BENEDICTUS, NO. 1.****MORNING PRAYER.**

After the Second Lesson.

Dr. G. H. Jackson.

Alto. Tenor. Treble. Organ. Bass.

1. Blessed be the Lord ..... God ..... of - Israel ; ... for he hath visited ..... and ..... re-deemed ..... his ..... people ..... 2.  
 3. As he spake by the mouth of his ..... ho-.....ly ..... prophets, which have ..... been ..... since the world ..... be- ..... gan ..... 4.  
 5. Glory be to the Father, ..... and to ..... the ..... Son, ..... and ..... to ..... the ..... Ho-.....ly ..... Ghost; ..... 6.

2. And ..... hath raised up a ..... mighty sal-va- ..... tion, for us ..... in the ..... house ..... of his ..... ser-vant ..... David ..... 3.  
 4. That we should be ..... saved from ..... our ..... enemies, and from the ..... hand ..... of ..... all ..... that ..... hate us ..... 5  
 6. As it was in the beginning, is now, and ev- ..... er shall be, ..... world ..... without ..... end ..... A-men.

# BENEDICTUS, NO. 2.

After the Second Lesson.

219

## MORNING PRAYER.

Dr. Turner.

Alto.  
Tenor.  
Treble.  
Organ.  
Bass.

1. Blessed be the Lord ..... God ..... of ... Israel ; .... for he hath visited ..... and ..... re-... deemed ..... his... people....2.  
3. As he spake by the mouth of his..... ho-.....ly... prophets, which have..... been .....since the world.....be-... gan.....4.  
5. Glory be to the Father, ..... and to .....the... Son,..... and .....to.....the... Ho-.....ly... Ghost;....6.

2. And hath raised up a mighty sal-.....va.....tion for us .....in the..... ..... house...of his...ser-.....vant... David...3  
4. That we should be saved ..... from .....our . enemies, .. and from the..... hand.....of... all.....that... hate us..5.  
6. As it was in the beginning, is now, and ...ev- .....er shall be,..world .....without... ...end. .... A-men.

## **BENEDICTUS, NO. 3.**

## MORNING PRAYER.

### **After the Second Lesson.**

2. And hath raised up a mighty salvation for us in the house of his servant David. 3.  
4. That we should be saved from our enemies, and from the hand of all that hate us. 5.  
6. As it was in the beginning, is now, and ever shall be, world without end, Amen.

# BENEDICTUS, NO. 4

221

## MORNING PRAYER.

After the Second Lesson.

Dr. Trotter.

Alto.                            *UNIS.*

Tenor.

Treble.

Organ.

Bass.                            *UNIS.*

1. Blessed be the Lord ..... God ..... of ... Israel ; ..... for he hath visited..... and ..... re...deemed.....his...people....2.  
 3. As he spake by the mouth of his..... ho.....ly... prophets.. which have..... been .....since the world.....be...gan.....4.  
 5. Glory be to the Father, ..... and to.....the... Son,..... and .....to.....the... Ho.....ly... Ghost;....6.

UNIS.

UNIS.

UNIS.

2. And hath raised up a mighty sal.....va.....tion.. for us ..... in the..... house...of his... ser.....vant... Da.....vid...3.  
 4. That we should be saved ..... from.....our... enemies, . and from the..... hand.....of... all.....that... hate us..5.  
 6. As it was in the beginning, is now, and....ev..... er shall be, world ..... without... ....end, .... A- men,

## CANTATE DOMINO, NO. 1.

EVENING PRAYER. PSALM XCVIII.

After the First Lesson.

Alto. >

Tenor.

Treble. { Alto

Bass. { Tenor

1. O sing unto the..... Lord a..... new..... song :..... for he hath done..... marve..... lous..... things.... 2.  
 3. The Lord declared..... his..... sal..... vation ;..... his righteousness hath he openly showed ..... in the sight..... of the..... heathen.... 4.  
 5. Show yourselves joyful unto the Lord,..... all..... ye..... lands..... sing, re..... joice..... and give..... thanks.... 6.  
 7. With trumpets..... also..... and..... shawms,..... O show yourselves joyful be..... fore..... the..... Lord..... the..... King..... 8.  
 9. Let the floods clap their hands, and let } the hills be joyful together be..... fore..... the..... Lord ;..... for he..... cometh..... to... judge..... the..... earth.... 10.  
 11. Glory be to the Father, ..... and to ..... the..... Son,..... and..... to..... th..... Ho..... ly..... Ghost.... 12.

2. With his own right hand and with his ho..... ly... arm ..... bath he gotten ..... him-.. self ..... the.. victory. ... 3.  
 4. He hath remembered his mercy and } house..... of .. Israel ;..... and all the ends of the } va..... tion... of..... our... God..... 5.  
 truth towards the ..... on..... the... harp;..... world have seen the sal } sing to the harp with a... Psalm..... of... thanks... giving..... 7.  
 6. Praise the Lord up..... on..... the... harp;..... the round world and... they ..... that... dwell..... there... in..... 9.  
 8. Let the sea make a noise and all that there..... in..... is..... world ..... and the ..... peo..... ple... with ..... equity .... 11.  
 10. With righteousness shall he..... judge..... the... world ..... world ..... without ..... end. .... A.....men.

# CANTATE DOMINO, NO. 2.

223

EVENING PRAYER. PSALM XC VIII.

After the First Lesson.

Dr. Woodward.

Alto.      Tenor.      Treble.      Organ.      Bass.

1. O sing unto the Lord a new song: for he hath done marvellous things.... 2.  
 3. The Lord declared his salvation; his righteousness hath he openly showed in the sight of the heathen.... 4.  
 5. Show yourselves joyful unto the Lord, all ye lands, sing, rejoice.... and give thanks.... 6.  
 7. With trumpets also.... and shawms, O show yourselves joyful before the Lord.... the King.... 8.  
 9. Let the floods clap their hands and let the hills be joyful together before the Lord; for he cometh to judge the earth.... 10.  
 11. Glory be to the Father, and to the Son, and to the Holy Ghost.... 12.

2. With his own right hand, and with his holy arm.... hath he gotten him self the victory.... 3.  
 4. He bath remembered his mercy and truth towards the house of Israel; and all the ends of the world have seen the salvation of our God.... 5.  
 6. Praise the Lord upon the harp; sing to the harp with a Psalm.... of thanks.... giving.... 7.  
 8. Let the sea make a noise and all that therein is, the round world and they that dwell there, in.... 9.  
 10. With righteousness shall he judge the world.... and the people with equity.... 11.  
 12. As it was in the beginning, is now, & ever shall be without end.... Amen.

## CANTATE DOMINO, NO. 3.

EVENING PRAYER. PSALM XC VIII.

After the First Lesson.

Wm. Hawes.

Aito  
Tenor  
Treble.  
Orgas {  
Bass.

1. O sing unto the..... Lord a..... new... song :..... for ..... he hath done..... marve-..... lous... things.... 2.  
 3. The Lord declared..... his..... sal-..... vation ;..... his righteousness hath be openly ..... showed ..... in the sight..... of the..... heathen.... 4.  
 5. Show yourselves joyful unto the Lord,..... all..... ye..... lands,..... sing, re-..... also..... and..... shawms,..... O show yourselves joyful be-..... fore..... the..... Lord..... the..... King..... 8.  
 7. With trumpets.....  
 9. Let the floods clap their hands, and let the hills be joyful together be-..... fore..... the..... Lord ;..... for he..... cometh..... to.... judge..... the..... earth..... 10.  
 11. Glory be to the Father, ..... and to..... the..... Son,..... and..... to..... the..... Ho-..... ly..... Ghost.... 12.

2. With his own right hand, and with his ho-..... ly... arm..... hath he ..... gotten..... him-..... self ..... the .. victory .... 3.  
 4. He hath remembered his mercy and truth, towards the house..... of..... Israel ;..... and all the ends of the world have seen the sal-va-..... tion .. of .. our .. God..... 5.  
 6. Praise the Lord up..... on..... the..... harp;..... sing to the harp with a..... Psalm..... of..... thanks-..... giving..... 7.  
 8. Let the sea make a noise and all that there-..... in..... is..... the round world and..... they ..... that.. dwell..... there-..... in..... 9.  
 10. With righteousness shall he..... judge..... the..... world..... and the..... peo-..... ple .. with..... equity .... 11.  
 12. As it was in the beginning, is now, & ev-..... er shall be,..... world ..... without..... end. .... A-men.

# CANTATE DOMINO, NO. 4.

225

EVENING PRAYER. PSALM XCVIII.

After the First Lesson.

Alto

Tenor

Treble.

Organ.

Bass.

Dr. Trotch.

1. O sing unto the..... Lord a..... new... song :..... for ..... he hath done ..... marvel.....lous ..... things.....2.  
 3. The Lord declared..... his.....sal-.....vation ;.... his righteousness hath he openly showed .....in the sight.....of the.....heathen.....4.  
 5. Show yourselves joyful unto the Lord,..... all.....ye.....lands,..... sing, re-.....sing,..... give.....give..... thanks....6.  
 7. With trumpets..... also.....and.....shawms,..... O show yourselves joyful be-.....fore.....the.....Lord.....the.....King.....8.  
 9. Let the floods clap their hands and let fore.....the.....Lord ;.....for he.....cometh..... to... judge.....the.. earth.....10.  
 the hills be joyful together be-  
 11. Glory be to the Father,..... and to .....the.....Son,..... and..... to.....the.....Ho.....ly.....Ghost.....12.

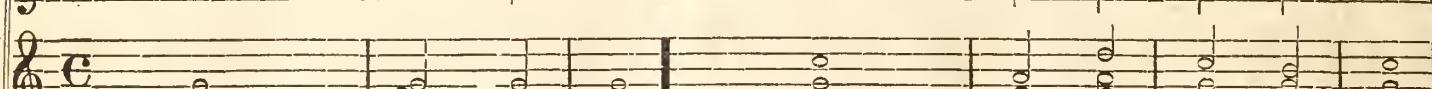
2. With his own right hand, and with his ho.....ly.....arm..... hath he .....gotten..... him-.....self .....the ... victory ....3.  
 4. He hath remembered his mercy and } Is.....ra.....el ;..... and all the ends of the } world have seen the sal } va.....tion... of.....our... God.....5.  
 truth towards the house of } on.....the.....harp;..... sing to the harp with a... Psalm..... of .....thanks- giving.....7.  
 6. Praise the Lord up.....there.....in.....is,..... the round world and.....they .....that... dwell.....there- in.....9.  
 8. Let the sea make a noise and all that there.....in.....is,..... and the.....peo.....ple... with.....equi- ty.....11.  
 10. With righteousness shall he.....judge.....the.....world..... and the.....world .....without.... end. .... A-men.  
 12. As it was in the beginning, is now, & ev.....er shall be,..

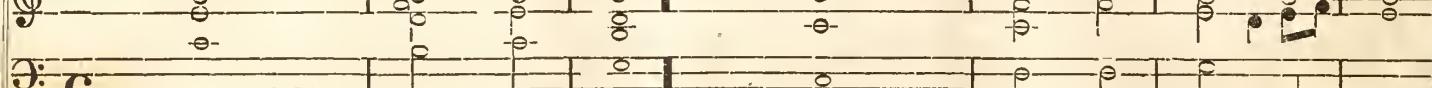
**BONUM EST CONFITERI, NO. 1.**

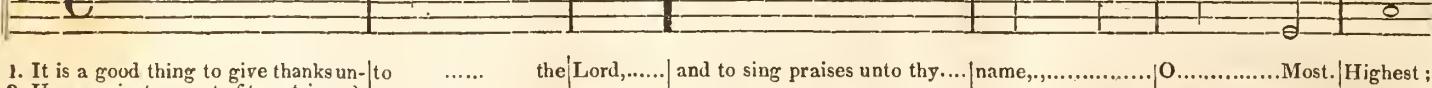
EVENING PRAYER. PSALM XCII.

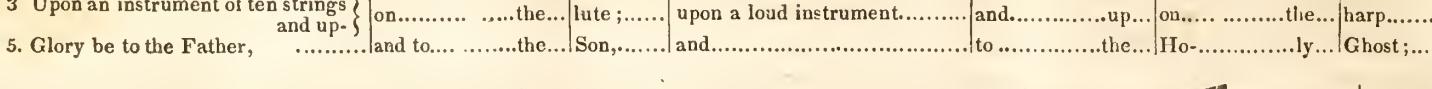
After the First Lesson.

Alto. 

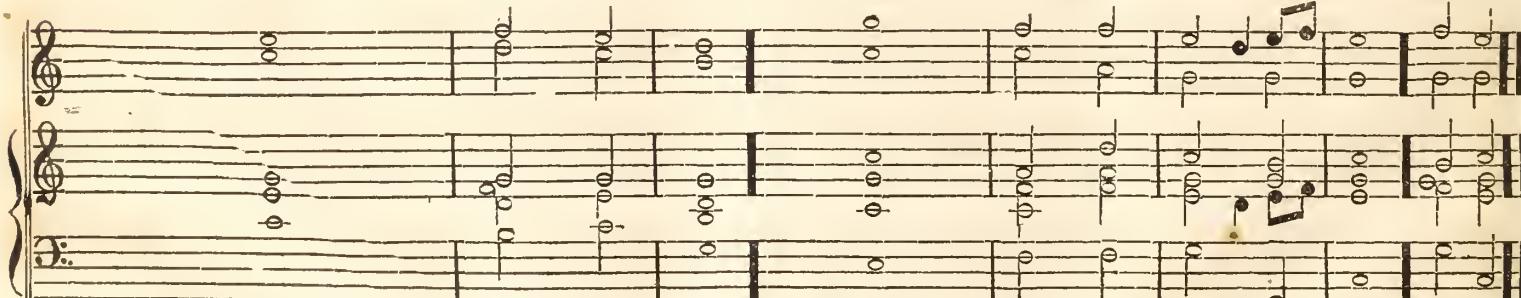
Tenor. 

Treble. 

Organ. { 

Bass. 

1. It is a good thing to give thanks un- to ..... the Lord,..... and to sing praises unto thy... name,,..... O..... Most. Highest ; 2  
 3 Upon an instrument of ten strings } on..... the... lute ;..... upon a loud instrument..... and..... up... on..... the... harp..... 4  
 and up- }  
 5. Glory be to the Father, ..... and to..... the... Son,..... and..... to ..... the... Ho..... ly... Ghost ;.... 6



2. To tell of thy loving kindness early..... in..... the ... morning, and of thy ..... truth..... in the.. night..... season ;.... 3.  
 4. For thou Lord hast made me..... glad through,..thy... works ;.... and I will rejoice in gi- } ra- ..... tions... of..... thy... hands ;.... 5.  
 6. As it was in the beginning is now, and..... ev- ..... er shall be,.. world ..... without.... end .... A-men.

## **BONUM EST CONFITERI, NO. 2.**

## **EVENING PRAVER. PSALM XCII.**

## After the First Lesson.

## Wine

Alt. Tenor. Treble. Organ. Bass.

1. It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most Highest; 2  
3 Upon an instrument of ten strings, and upon the lute; upon a loud instrument, and up on the harp; 4  
5. Glory be to the Father, and to the Son, and to the Holy Ghost; 6

The image shows three staves of musical notation. The top staff is Treble clef, the middle is Bass clef, and the bottom is Alto clef. Each staff has four measures. Measure 1: Treble staff has an eighth note 'd' at the top, followed by a rest. Bass staff has an eighth note 'B' at the bottom, followed by a rest. Alto staff has an eighth note 'E' at the bottom, followed by a rest. Measure 2: Treble staff has an eighth note 'd' at the top, followed by a rest. Bass staff has an eighth note 'B' at the bottom, followed by a rest. Alto staff has an eighth note 'E' at the bottom, followed by a rest. Measure 3: Treble staff has an eighth note 'd' at the top, followed by a rest. Bass staff has an eighth note 'B' at the bottom, followed by a rest. Alto staff has an eighth note 'E' at the bottom, followed by a rest. Measure 4: Treble staff has an eighth note 'd' at the top, followed by a rest. Bass staff has an eighth note 'B' at the bottom, followed by a rest. Alto staff has an eighth note 'E' at the bottom, followed by a rest.

2. To tell of thy loving kindness early.....in.....the ... morning, and of thy.....truth.....in the .. night.....season;....3.  
4. For thou Lord hast made me.....glad through...thy... works ;...and I will rejoice in gi- } rations .. of .....thy .. bands ;....5.  
6. As it was in the beginning is now, and ..... ev-..... er shall be, world er.....without .... end ..... A men.

## **BONUM EST CONFITERI, NO. 3.**

## EVENING PRAVER. PSALM XCII.

### After the First Lesson.

Rev. W. Jones.

1. It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most Highest; 2  
3 Upon an instrument of ten strings } upon a loud instrument and up on the harp; 4  
and up } 5. Glory be to the Father, and to the Son, and to the Holy Ghost; 6

A handwritten musical score for three staves (Treble, Bass, and Alto) showing measures 1-10. The Treble staff uses a treble clef, the Bass staff uses a bass clef, and the Alto staff uses an alto clef. Measures 1-4 show eighth-note patterns. Measures 5-8 show sixteenth-note patterns. Measures 9-10 show eighth-note patterns.

2. To tell of thy loving kindness early.....in.....the ... morning, and of thy.....truth.....in the ..| night.....season;....3.  
4. For thou Lord hast made me.....glad through...thy... works ;...and I will rejoice in gi-| ra .....tions..of.....thy... hands ;....5.  
6. As it was in the beginning is now, and.....ev .....er shall be, .world .....without .... end. ... A-men.

# BONUM EST CONFITERI, NO. 4.

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EVENING PRAYER. PSALM XCII.

After the First Lesson.

Morley.

1. It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O Most Highest; 2  
 3 Upon an instrument of ten strings, and upon the lute; upon a loud instrument, and upon the harp. 4  
 5. Glory be to the Father, and to the Son, and to the Holy Ghost; 6

2. To tell of thy loving kindness early in the morning, and of thy truth in the night season; 3.  
 4. For thou Lord hast made me glad through thy works; and I will rejoice in giving praise for the openings of thy hands; 5.  
 6. As it was in the beginning is now, and ever shall be, world without end. Amen.

## DEUS MISEREATUR, NO. 1.

EVENING PRAYER. PSALM LXVII.

After the Second Lesson

Dr. Cooke.

Alto.                      Tenor.                      Treble.                      Organ.                      Bass.

1. God be merciful unto..... us.....and... bless us,.. and show us the light of his { countenance, and } be.....merci ful..... un- to us. 2.  
 3. Let the people..... praise thee.... O... God;..... yea, let ..... all ..... the... people..... praise thee.  
 5. Let the people..... praise thee.... O... God;..... yea, let ..... all ..... the... people..... praise thee.  
 8. Glory be to the Father, ..... and to.....the... Son,..... and..... to.....the... Ho.....ly... Ghost... 9.

2. That thy way may be..... known.....upon... earth, ... thy saving..... health..... a-.... mong .... all.. nations... 3.  
 4. O let the nations re-..... joice.....and be... glad ;.... for thou snalt judge the folk righteously and { na-.....tions.. up.....on.. earth..... 5.  
 6. Then shall the earth bring..... forth.....hei... increase ; and God euen our own.. God.....shall.. give us...his.. blessing.... 7. S:  
 7. God..... shall..... bless us,.. and all the ends of the .. world....shall.. fear.....him..... 8.  
 9. As it was in the beginning, is now, & ev.....er shall be, world ..... without ... end. ... A-men.

## **DEUS MISEREATUR, NO. 2.**

## EVENING PRAYER. PSALM LXVII.

## After the Second Lesson

三·四·四

1. God be merciful unto.....us.....and...bless us,.. and show us the light of his { countenance, and } be.....merci-ful.....un-....to us....2.  
3. Let the people.....praise thee....O God;.....yea, let .....all .....the.. people .....praise thee.  
4. Let the people.....praise thee....O God;.....yea, let .....all .....the.. people .....praise thee.  
5. Glory be to the Father, .....and to.....the Son,.....and.....to.....the Ho.....ly Ghost...9.

2. That thy way may be..... known.....upon... earth, ... thy saving ..... health.....a... mong ...all.. nations...3.  
 4. O let the nations re..... joice.....and he... glad ;... for thou shalt judge the folk righteously, and govern the na.....tions ..up.....on.. earth....5.  
 6. Then shall the earth bring forth.....her... increase ; and God even our own. God.....shall ..give us...his.. blessing....7. :S:  
 7. God.....shall ..... bless us,... and all the ends of the .. world....shall ..fear.....him....8.  
 8. As it was in the beginning, is now, & .ev-er shall be, .world ..... without ... end... A-men.

## DEUS MISEREATUR, NO. 3.

EVENING PRAYER. PSALM LXVII.

After the Second Lesson.

Hentry.

Alto.

Tenor.

Treble.

Bass.

Organ.

1. God be merciful unto..... us.....and.... bless us,... and show us the light of his { countenance, and } be..... merci-ful..... un- ... to us...2.  
 3. Let the people..... praise thee.... O... God;..... yea, let ..... all ..... the... people..... praise thee.  
 5. Let the people..... praise thee.... O... God;..... yea, let ..... all ..... the... people..... praise thee.  
 8. Glory be to the Father, ..... and to.....the... Son,..... and..... to.....the... Ho.....ly Ghost...9.

2. That thy way may be..... known.....upon... earth, .... thy saving..... health..... a... mong . all .. nations...3.  
 4. O let the nations re..... joice.....and be... glad;.... folk righteous, and } na.....tions.. up.....on.. earth....5.  
 6. Then shall the earth bring..... forth.....her.. increase ; and God even our own.. God.....shall.. give us...his.. blessing....7. :S:  
 7. God..... shall ..... bless us,.. and all the ends of the .. world....shall.. fear.....him. .... 8.  
 9. As it was in the beginning, is now, & ev.....er shall be, .. world ..... without ... end. ... A-men.

# DEUS MISEREATUR, NO. 4.

233

EVENING PRAYER. PSALM LXVII.

After the Second Lesson.

Pates.

Alto. Tenor. Treble. Organ. Bass.

1. God be merciful unto..... us.....and... bless us,... and show us the light of his counterenance, and } be..... merci- ful..... un- ...to us....2.  
 3. Let the people..... praise thee.... O... God;..... yea, let ..... all ..... the... people ..... praise thee.  
 5. Let the people..... praise thee.... O... God;..... yea, let ..... all ..... the... people ..... praise thee.  
 8. Glory be to the Father, ..... and to .....the... Son ..... and..... to.....the... Ho.....ly... Ghost....9.
2. That thy way may be..... known.....upon... earth, ... thy saving..... for thou shalt judge the health.....a... mong..all .. nations...3.  
 4. O let the nations re..... joice.....and be... glad;.... folk righteously, and } na.....tions.. up.....on.. earth....5.  
 6. Then shall the earth bring..... forth.....her... increase ; and God even our own. God.....shall.. give us...his.. blessing....7. :S:  
 .S: 7. God..... shall ..... bless us,.. and all the ends of the .. world....shall.. fear.....him....8.  
 9. As it was in the beginning, is now, & ev.....er shall be, world .....without ... end .. A men.

## BENEDIC, ANIMA MEA, NO. 1.

EVENING PRAYER. PSALM CIII.

After the Second Lesson.

Morris.

Alto.

Tenor.

Treble.

Bass.

Organ.

1. Praise the Lord..... O..... my soul; ..... and all that is within me, ..... praise..... his... ho..... ly.. name... 2.  
 3. Who forgiveth..... all..... thy sin, ..... and..... heal..... eth.. all ..... thine infirmities.  
 5. O praise the Lord, yc angels of cel..... in strength .. ye that fulfil his command- } voice..... of .. his ..... word ... 6.  
     his, yc that ex- } cel..... in strength .. ment and hearken un- } to the to ..... the. Ho..... ly.. Ghost... 9.  
 8. Glory he to the Father, ..... and to ..... the Son, ..... and ..... to the to ..... the. Ho..... ly.. Ghost... 9.

2. Praise the Lord..... O..... my soul, ..... and for- ..... get..... not.. all ..... his.. benefits... 3.  
 4. Who saith thy life from..... des- truction, ..... and crowneth thee with mercy.. and..... lov..... ing.. kindness... 5.  
 6. O praise the Lord all..... ye ..... his hosts; ..... ye servants of ..... his... that.. do ..... his.. pleasure .. 7. :S:  
 7. O speak good of the Lord, all ye his..... do- minion.. Praise thou the ..... Lord ..... O..... my.. soul..... 8.  
     works of his,in all places of } his..... do- minion.. Praise thou the ..... Lord ..... O..... my.. soul..... 8.  
 9. As it was in the beginning, is now, & ev..... er shall be, world ..... without .. end. ... A-men.

# BENEDIC, ANIMA MEA, NO. 2.

235

EVENING PRAYER. PSALM CIII.

After the Second Lesson.

Arch. G. Heathcoat.

Alto.

Tenor.

Treble.

Organ.

Bass.

1. Praise the Lord..... O ..... my soul ; .... and all that is within me, .... praise ..... his ho ..... ly .. name... 2.  
 3. Who forgiveth..... all ..... thy sin, .... and..... heal ..... eth .. all ..... thine infirmities.  
 5. O praise the Lord ye angels of cel ..... in strength .. ye that fulfil his command- voice ..... of his ..... word ... 6.  
 his, ye that ex- ..... ment and hearken un- ..... to the ..... to ..... the Ho ..... ly.. Ghost... 9.  
 8. Glory be to the Father, ..... and to ..... the Son, .... and ..... to the

2. Praise the Lord..... O ..... my .. soul, .... and for ..... get.... not .. all .. his .. benefits... 3.  
 4. Who saaveth thy life from..... des- truction, .... and crowneth thee with mercy .. and .. lov ..... ing .. kindness... 5.  
 6. O praise the Lord all..... ye ..... his .. hosts; .... ye servants of ..... his .. that .. do ..... his .. pleasure ... 7. S.  
 7. O speak good of the Lord, all ye his..... do .. dominion.. Praise thou the ..... Lord ..... O ..... my .. soul .. 8.  
 works of his in all places of ..... ev ..... er shall be, world ..... with out. .... end. .... A-men.

## BENEDIC, ANIMA MEA, NO. 3.

EVENING PRAYER, PSALM CIII.

After the Second Lesson.

Alto.

Tenor.

Treble.

Organ.

Bass.

1. Praise the Lord..... O ..... my soul ; .... and all that is within me, ..... praise ..... his .. ho ..... ly .. name ... 2.  
 3. Who forgiveth..... all ..... thy sin, ..... and ..... heal ..... eth all ..... thine infirmities..  
 5. O praise the Lord, ye angels of } cel ..... in strength .. ye that fulfil his command- } voice ..... of .. his ..... word ... 6.  
     his, ye that ex- } cel ..... in strength .. ye that fulfil his command- } voice ..... of .. his ..... word ... 6.  
 8. Glory be to the Father, ..... and to ..... the Son, ..... and ..... to the ..... Ho ..... ly Ghost ... 9.

2. Praise the Lord..... O ..... my soul, ..... and ..... for- get ..... not ..... all ..... his ..... benefits. ... 3.  
 4. Who saveth thy life from ..... des- truction, ..... and crowneth thee with mercy .. and .. lov ..... ing .. kindness .. 5.  
 6. O praise the Lord all ..... ye ..... his hosts; ..... ye servants of ..... his ..... that ..... do ..... his ..... pleasure .. 7. :S:  
 7. O speak good of the Lord, all ye works of his, in all places of his ..... do ..... minion... Praise thou the ..... Lord ..... O ..... my.. soul.. ... 8.  
 9. As it was in the beginning, is now, & ev ..... er shall be, world ..... without .. , end. .... A-men.

# BENEDIC, ANIMA MEA, NO. 4.

237

## EVENING PRAYER, PSALM CIII.

After the Second Lesson.

Alto.

Tenor.

Freble

Organ

Bass

UVIS.

1. Praise the Lord..... O ..... my soul; .... and all that is within me, ..... praise ..... his ..... ho ..... ly ..... name... 2.  
 3. Who forgiveth..... all ..... thy sin, ..... and ..... heal ..... eth ..... all ..... thine infirmities.  
 5. O praise the Lord, ye angels of cel ..... in strength .. ye fulfil his command ..... voice ..... of ..... his ..... word ... 6.  
 his, ye that ex- ..... ment, and hearken un- ..... to the ..... to ..... the. Ho ..... ly ..... Ghost... 9.  
 8. Glory be to the Father, ..... and to ..... the Son, ..... and ..... to ..... the. Ho ..... ly ..... Ghost... 9.

UVIS.

2. Praise the Lord..... O ..... my ..... soul, .... and ..... for- get ..... not ..... all ..... his ..... benefits... 3.  
 4. Who saaveth thy life from ..... des- truction, ..... and crowneth thee with mercy ..... and ..... lov ..... ing ..... kindness... 5.  
 6. O praise the Lord all ..... ye ..... his ..... hosts; ... ye servants of ..... his ..... that ..... do ..... his ..... pleasure ... 7. S:  
 7. O speak good of the Lord, all ye his ..... do ..... minion... Praise thou the ..... Lord ..... O ..... my ..... soul ..... 8.  
 works of his, in all places of ..... ev- ..... er shall be, ..... world ..... without ..... end. .... A-men.

## LAUDATE DOMINUM.

**PSALM CL.**

Alto, Tenor, Treble, Organ, Bass

1. O Praise God ..... in ..... his ..... holiness ; Praise him in the ..... firmament of ..... his ..... power .. 2.  
 3. Praise him in ..... the ..... sound of ..... the ..... trumpet ; Praise him up ..... on ..... the ..... lute ..... and ..... harps .. 4.  
 5. Praise him upon ..... the ..... well- ..... tun'd ..... cymbals ; Praise ..... him up ..... on ..... the ..... loud ..... cymbal .. 6.  
 7. Glory be to the Father, ... and to ..... the Son, ..... and ..... to ..... the Ho ..... ly Ghost .. 8.

2. Praise him in ..... his ..... no- ..... ble ..... acts ; ..... Praise him according } to ..... his excel- ..... lent greatness .. 3.  
 4. Praise him in ..... the ..... cymbals ..... and ..... dances ; ..... Praise him up ..... on ..... the ..... strings ..... and ..... pipe ..... 5.  
 6. Let every thing ..... that ..... hath breath, ..... Praise ..... the ..... Lord ..... 7.  
 8. As it was in the beginning, is now, & ev- ..... er shall be, ..... world ..... without ..... end. .... A-men.

R. Taylor.





SUPPLEMENT TO THE MUSIC OF THE CHURCH.

**VENITE, EXULTEMUS DOMINO.**

MORNING PRAYER.

Before the portion of the Psalms.

TALLIS.

Alto.

Tenor.

Treble

Organ.

Bass.

1. O come let us sing un- . . . . . to the Lord, let us heartily rejoice in the . . . . strength of our sal- vation.  
 2. Let us come before his presence . . . . . with thanks- giving, and show ourselves . . . . . glad in him with psalms.  
 3. For the Lord is a great . . . . . God; and a great . . . . . King above all gods;  
 4. In his hand are all the corners . . . . . of the earth, and the strength of the . . . . . hills is his . . . . . also. 5.  
 5. The sea is his . . . . . and he made it, and his hands pre- . . . . . pared the dry land.  
 6. O come, let us worship . . . . . and fall down and kneel be- . . . . fore the Lord our Maker.  
 7. For he is the . . . . . Lord our God; and we are &c, of his pasture and the sheep of his . . . . . hand.  
 8. O worship the Lord in the . . . . . beauty of holiness; let the whole earth . . . . stand in awe of him.  
 9. For he cometh, for he cometh to judge the earth, and with righteousness to judge } the world, and the people with his truth.  
 10. Glory be to the Father, . . . . . and to the Son, and . . . . . the Holy Ghost;  
 11. As it was in the beginning, is now, and ever shall be, world . . . . . with- end, Amen.

**NO. 1.**

**GLORIAS.**

Before the Holy Gospel.

**NO. 2.**

Glo - ry be to thee, O Lord.

## BENEDICTUS.

### After the second Lesson.

## MORNING PRAYER.

LORD MORINGTON.

Alto.

Tenon

### Treble

Bass.

1. Blessed be the Lord - - - God of Israel; for he hath visited - - - and re-deemed his people. 2.  
3. As he spake by the mouth of his ho - ly prophets, which have been - - - the world be-gan. 3.  
5. Glory be to the Father, . . . and to the Son, and - - - to the Ho - ly Ghost; 6.

# TRISAGION.

341

R. TAYLOR.

Treble or Tenor Solo.

Alto.  
Tenor.  
Treble.  
Organ.  
Bass.

The musical score consists of five staves. The top three staves (Alto, Tenor, Treble) are grouped by a brace and labeled "Treble or Tenor Solo". The Bass staff is below the Treble staff. The Organ staff is to the left of the Bass staff, also grouped by a brace. The music is in common time, with a key signature of one flat. The vocal parts sing a continuous melody of eighth and sixteenth notes. The organ part provides harmonic support with sustained notes and chords. The bass part provides harmonic support with sustained notes and chords. The lyrics begin with "There - fore with An - gels and Arch - an - gels" and continue with "and with all the com - pa - ny of heav - en, We".

laud, and mag - ni - fy thy glo- . . . . rious name; ev - er - more prais - ing thee, and say - ing,

The continuation of the musical score begins with a new section of the vocal parts. The Organ part continues to provide harmonic support with sustained notes and chords. The lyrics continue with "laud, and mag - ni - fy thy glo- . . . . rious name; ev - er - more prais - ing thee, and say - ing,".

# TRISAGION.

Continued.

CHORUS.

Ho . . . ly,      Ho . . . ly,      Ho . . . ly,      Lord      God      of      Hosts,      Heaven and earth are full

of thy glo - - - ry;      Glo - ry be to thee,      O      Lord      most      high.      A - - men;      A - - - men.

# **BONUM EST CONFITERI.**

## **EVENING PRAYER, PSALM XCII.**

### After the first Lesson.

**DR. WARREN,**

Alto. Tenor. Treble. Organ. Bass.

1. It is a good thing to give thanks unto the Lord; and to sing praises unto thy name . . . O most Highest; 2.  
 3. Upon an instrument of ten strings and upon a loud instrument . . . and upon the harp. . . 4.  
 5. Glory be to the Father, . . . and to the Son, and . . . . . . . . . . to the Holy Ghost; 6.

2. To tell of thy loving kindness early in the morning, and of thy truth in the night . . . season; 3.  
 4. For thou Lord hast made me glad through thy works; and I will rejoice in giving praise, for the open-  
 5. As it was in the beginning, is now and ever shall be world . . . . . . . . . . with-out end. Amen.

**DEUS MISEREATUR.****MORNING PRAYER.**

After the Second Lesson.

H. PURCELL \*

Alto.  
Tenor.  
Treble.  
Organ.  
Bass.

The musical score consists of five staves. The first four staves (Alto, Tenor, Treble, Organ) are grouped by a brace and written in G major (one sharp). The Bass staff is written in G major (no sharps or flats). The music is in common time. The lyrics are as follows:

1. God be merciful unto us, and bless us, and show us the light of his countenance, and be merciful unto us, 2.  
 2. That thy way may be known upon earth, thy saving health among all nations, 3.  
 3. Let the people praise thee, O God; yea, let all the people praise thee, 4.  
 4. O let the nations rejoice and be glad; for thou shall judge the folk righteously, and govern the nations upon earth, 5.  
 5. Let the people praise thee, O God; yea, let all the people praise thee, 6.  
 6. Then shall the earth bring forth her increase; and God, even our own God, shall give us his blessing, 7.  
 7. God shall bless us; and all the ends of the world shall fear him, 8.  
 8. Glory be to the Father, and to the Son, and to the Holy Ghost, 9.  
 9. As it was in the beginning, is now and ever shall be, world without end, Amen,

**MINORE.**

The musical score consists of three staves. The first two staves (Alto and Tenor) are grouped by a brace and written in E minor (no sharps or flats). The Bass staff is written in E minor (no sharps or flats). The music is in common time.

\* These are two distinct Chants, the latter by Purcell, the former NOT.

## **BENEDIC, ANIMA MEA.**

## EVENING PRAYER, PSALM CIII.

### After the Second Lesson.

## RESPONSES TO THE DECALOGUE. NO. 1.

Slow and Soft.

T. F. WALMISLEY.

Alto.

Tenor.

Treble.

Organ.

Bass.

Music score for the first response, featuring four staves: Alto, Tenor, Treble, and Bass/Organ. The Alto and Tenor staves play eighth-note chords. The Treble staff plays eighth-note chords. The Bass staff plays quarter notes. The Organ staff is indicated by a brace and a single bass staff below it.

Lord have mer - ey up - on us, and in - cline our hearts to keep this law.

After the last Commandment.

Slower.

Music score for the second response, continuing from the first. It features the same four staves: Alto, Tenor, Treble, and Bass/Organ. The music continues in the same style, with eighth-note chords and quarter notes.

Lord have mer - ey up - on us and write all these thy laws in our hearts, we be - seech thee.









the

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