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PSALMIST.

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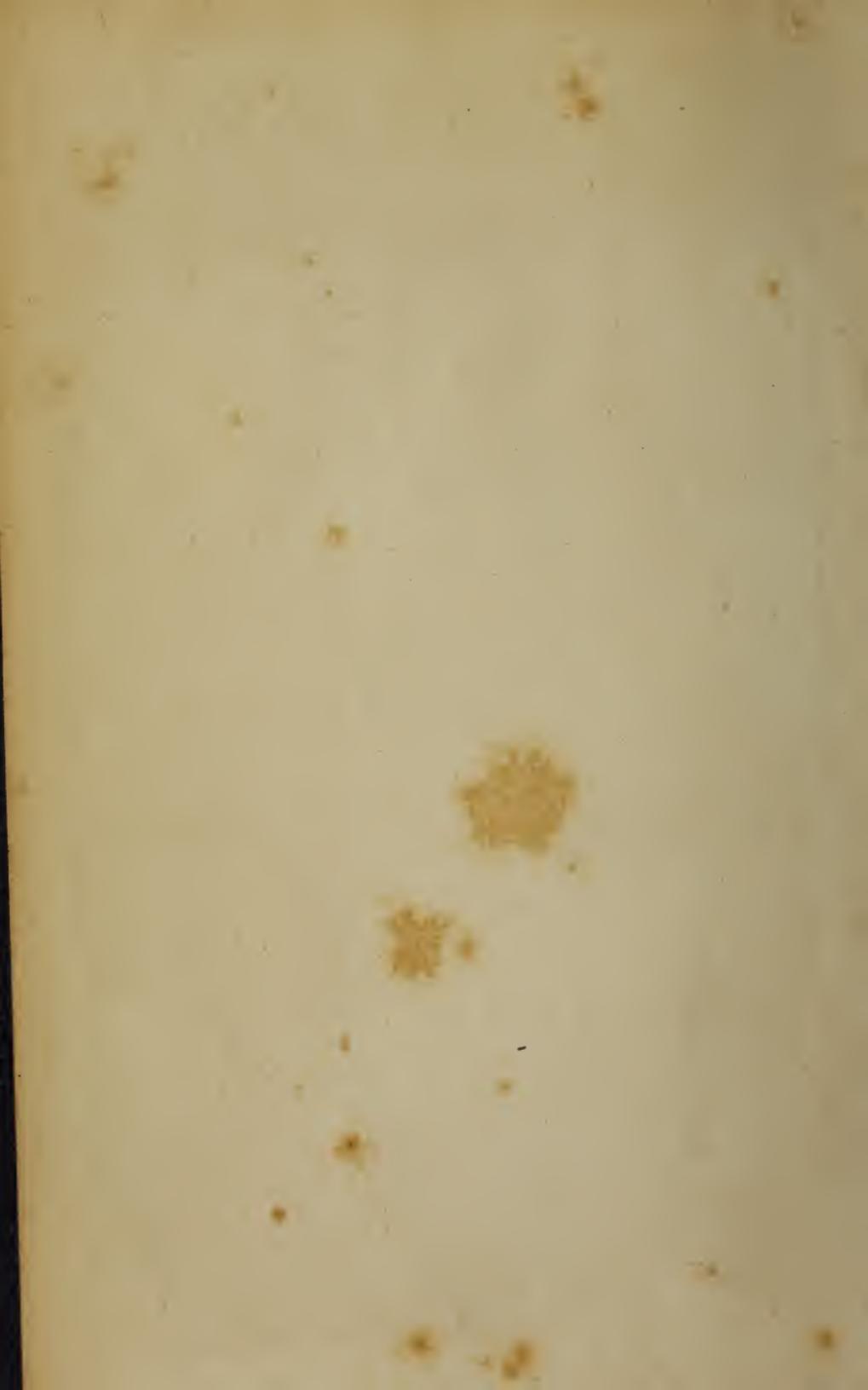
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Congregational Psalmist:

A COMPANION TO

ALL THE NEW HYMN-BOOK;

PROVIDING

TUNES, CHORALES, AND CHANTS

FOR

THE METRICAL HYMNS AND PASSAGES OF SCRIPTURE
CONTAINED IN THOSE BOOKS.

FIRST SECTION. TUNES AND CHORALES.

TWELFTH THOUSAND.

EDITED BY

THE REV. HENRY ALLON,

AND

HENRY JOHN GAUNTLETT, Mus. Doc.

LONDON:

JACKSON, WALFORD, & HODDER, 27, PATERNOSTER ROW;
J. A. NOVELLO, 69, DEAN STREET, SOHO.

1866.

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P R E F A C E.

So much has been said of late years about Congregational Psalmody that it is unnecessary to say much here concerning either its spiritual importance or its artistic requirements. Happily it is now acknowledged on all hands that praise is the most spiritual, the most joyous, and the most catholic, as it is the only abiding part of the service of the church; and that as a rule the strength and sanctity of church life are both determined and expressed by the measure and heartiness of its song. Whence it follows that the perfection of musical art in church psalmody is that which in the highest degree combines simplicity, beauty, and fervour.

In preparing this work, therefore, the utmost care has been exercised in selecting such melodies, and in clothing them with such harmonies, as will enable the whole congregation easily and heartily to offer to God its eucharistic "service of song." The Psalmody of almost every age and land has been laid under contribution, and congregations who use the book will join in strains which have strengthened the hearts and sanctified the worship of saints, and martyrs, and reformers, and, indeed, of "the Holy Church throughout all the world."

Especially has recourse been had to the grand chorals of the Reformation, the finest melodies of which are inserted in this work, many of them, especially of Luther's, for the first time presented in forms available for English worshippers. Some of the finest Hymns that we possess have hitherto occupied a silent place in our Hymn Books on account of their peculiar metres. For these, tunes of a thoroughly congregational character have been carefully selected; and, judging from the experience afforded by the publication of the first two parts of this work, they will soon become the most popular hymns in our congregational worship.

The improvement of Congregational Psalmody during the last few years has been most surprising and gratifying; and, as an essential means of perfecting it, it is hoped that the time is not far distant when, as in all the Lutheran churches, the "Tune Book" will be in every pew—the inseparable companion of the "Hymn Book."

It is proper, perhaps, to state, that in the preparation of this work I am responsible for the selection of the Tunes, for the Introductory Notices, and for the general arrangement of the book ; Dr. Gauntlett's responsibility being restricted to his arrangements of the Tunes put into his hands. The same division of responsibility applies to the companion volume of Chants. And this enables me to say, that for the patient care, the consummate skill, simplicity, and beauty with which Dr. Gauntlett has clothed these melodies, as also for the very valuable original tunes which he has contributed, I cannot sufficiently express my obligation.

Some arrangements of an older character have been retained, but the general aim has been to enshrine the spirit of the older harmonists in the forms of the present day.

While melodies of a grand, majestic, and reverential character,—the abiding inheritance of one generation after another,—have been freely inserted, the desire has been to encourage the loud and rapturous expression of worshipping praise ; “The joy of the Lord is our strength.” Praise especially should be characteristically jubilant. The “saints shout aloud for joy.” It is believed, therefore, that there will be found in this work a larger proportion of eucharistic strains than is usual. While noisy, vulgar melodies have been excluded, such as are bright and exulting have been carefully sought out. It is, of course, unnecessary to remark, that a tune is not slow because it is written in minims—the invariable method of the older Psalmologists.

My grateful acknowledgments are due to those who, as indicated in the Index, have kindly permitted the insertion of copyright tunes, and *to many friends who have generously devoted much time and musical ability to the preparation of the work, amongst whom I may be permitted especially to mention J. F. Puttick, Esq., whose kind interest in the work has been most unremitting and valuable.

If this book shall in any degree contribute to the worship of the Church, so as to make it more spiritual, hearty, and joyous, I shall be abundantly rewarded for some years of pleasant research and labour and for no small pecuniary outlay. May He whose praise it seeks graciously accept the work.

HENRY AILON.

CANONBURY,

January 7, 1861.

HISTORICAL NOTES

CONCERNING

PSALTERS AND COLLECTIONS OF CHURCH MUSIC REFERRED TO IN THIS WORK.

THE singing of metrical hymns and psalms by the people, or, as we now say, Congregational Psalmody, is a peculiar characteristic of the Protestant Churches. In the thirteenth century the Waldenses, the first Protestant Martyrs, "precipitated themselves into the flames singing joyful psalms." In the fourteenth century the disciples of Wicliffe, in England, and in the fifteenth century those of Huss, in Germany, were known as "singers of psalms." John Huss taught the people by "hymns and spiritual songs." He composed two Latin hymns, and, some say, tunes to them. The melodies used by these Reformers were derived from the tunes and chants of the Latin Church, and to these their ancient hymns were sung.

In 1504 the Bohemian Brethren published their first Hymn-book in the Bohemian language, edited by Bishop Lucas. In 1531 this was translated into German, by Michael Weiss.

To this book, in 1538, tunes were attached, which the editor of the edition of 1566 says had been in use in Bohemia for upwards of a century. "Our tunes," say the Brethren, "are either the Gregorian, of which Huss also made use, or such as have been derived from our own nation and others." Of these venerable melodies, "Arno," No. 148, ("Patris Sapientia," Bach, 81,) in the present collection, is a specimen.

Luther soon saw the popular power of congregational hymnody. He versified the old Ecclesiastical Hymns, the Creed, the Litany, the Lord's Prayer, and even the Catechism and the Confession of Augsburg. "Luther," said the Romanists, "has done us more harm by his songs than by his sermons." He published a Hymnal in 1524, containing eight tunes. This was followed by larger collections, either published by him, or with his sanction and assistance.

In 1525, Johann Walther, Chapel Master to the Elector of Saxony, published a popular book, with tunes, set to four or five parts, to which Luther, besides contributing much original matter, wrote a preface. It went through several editions.

The first complete Metrical Psalter was the French version, begun

by Clement Marot, and completed by Theodore Beza. Marot was a member of the Sorbonne, a Court Poet, and Groom of the Chamber to Francis I. His friend Vatable, the Hebrew professor, suggested to him the project of translating the Psalms of David into French verse. He therefore prepared and published fifty-two Psalms, which were written in the metres which he had employed in his ballads, and which he dedicated to Francis I. These were at first regarded as a gay novelty, "and all classes sang Marot's Psalms to the tunes of popular ballads."

On the death of Marot, Theodore Beza, with another and a different view, completed the Psalter, which passed through many editions.

Calvin at once appreciated the importance of the movement, and engaged the best composers that he could secure (as many as fifty, it is said), to provide suitable airs for the use in worship of this translated Psalter: of these Guillaume Franc was the chief. The Psalter, with the music thus provided for it, was first printed in Strasburg in 1545. For a while all classes alike—Romanists as well as Calvinists—were found solacing themselves with the new music; until Calvin put Marot's Psalms into the Appendix to his Catechism, and appointed them to be sung in the Reformed churches, when they at once became a badge of Calvinism. Notwithstanding which, this "impetuous fury of psalm-singing spread through France and Germany." Guillaume Franc adopted the ecclesiastical music of the Latin Church, composing also some melodies of his own,—amongst them one to the 134th Psalm, since our well-known "Old Hundredth." These melodies have continued in use in the French Protestant churches; but very few of them have become popular beyond them. Marot and Beza's Psalms were harmonized by Louis Bourgeois, in 1561; by Claude Goudimel in 1562; and by Claude Le Jeune, posthumously published in 1606. Burney speaks of the latter as being "a great master of harmony."

In 1539 Bishop Coverdale published his "Goostly Psalms and Spiritual Songes," a small quarto volume, which contains the tune "Coverdale," No. 288, ("Es spricht der unweisen Mund," Bach, No. 27;) and ten years later, in 1549, Robert Crowley published "The Psalter of David: newly translated in English metre." Crowley was educated at Magdalen College, Oxford. During the persecutions in Queen Mary's reign he fled to Frankfort, whence he returned on the accession of Elizabeth, and was appointed Vicar of St. Giles's, Cripplegate, London, where he died in 1588.

But the first complete metrical version of the Psalms in English was, singularly enough, as in French, also by a layman and a courtier. Thomas Sternhold was Groom of the Robes to Henry VIII. and to Edward VI. He became an enthusiastic Reformer, and being offended with the "lascivious ballads" of the English court, he under-

took, as it has been said, to be "our Marot, without his genius." He first printed nineteen of the Psalms, published in 1549, increased in subsequent editions to thirty-seven. Another edition of Sternhold's Metrical Psalter, with musical notes, was published in 1556, but it was not until 1562 that a complete version of the Psalms by Thomas Sternhold, John Hopkins, and others, was published by John Day, with "apt notes to sing them withal." By whom the "apt notes" were provided does not appear. "It is probable," says Sir John Hawkins, "that in so important a service as this seemed to be, the aid of the ablest professors of music was called in." Amongst the English musicians then living were Marbecke, Tallis, Byrd, Parsons, and Shepherd. Some of the melodies are importations from Germany and France. Amongst them are "St. Michael," No. 2; "Lubeck," No. 189, set to the Lord's Prayer; and "Ely," No. 48, set to the Ten Commandments (hence called the "Commandments" Tune). Ravenscroft calls it "Audi Israel," from the first words of the Latin version; Werner attributes this popular tune to John Baptista, 1560; Filitz and others assign it to Goudimel.

John Day's edition of Sternhold and Hopkins' metrical Psalter of 1562 is so exceedingly rare that many scholars doubt whether it ever existed, and think that the first complete English Psalter is that of 1563. A copy of it, however, now lies before me; the title-page is as follows:—"The whole Booke of Psalmes, collected into Englyshmetre by T. Starnhold, I. Hopkins, & others: conferred with the Ebrue, with apt notes to syngē thē withal, Faithfully perused and allowed according to thordre appointed in the Quenes maiesties: Iniunctions.

¶ "Very mete to be vsed of all sortes of people priuately for their solace & comfort: laying apart all vngodly Songes and Ballades which tende only to the norishing of vyce and corrupting of youth.

"IAMES. V.

¶ "If any be afflicted let him praye, and if any be mery let hym syng Psalmes.

"COLLOSS. III.

¶ "Let the worde of God dwell plentuously in all wisedom, teachinge & exhorting one another in psalmes, Hymnes, & spiritual songs, & sing vnto the Lord in your herts.

"Imprinted at Lōdon, by Iohn Day, dwelling ouer Aldersgate, cum gratia & priuilegio Regie maiestatis, perseptenium. An. 1562."

The preface is "a short introduction into the science of musicke; made for such as are desirous to have the knowledge thereof, for the singing of these Psalmes." This is followed by "a treatise made by

Athanasius the Great, for the use of the Psalms." Then follow some introductory hymns, chiefly versions of the Lord's Prayer, the Decalogue, &c., with eleven tunes; the Psalter, with forty-seven tunes; Supplementary Hymns, being other versions of the Lord's Prayer, the Decalogue, &c., with seven tunes; prayers for morning and evening; concluding with a "Table."*

The Tunes in this Psalter were again published in harmony by John Day, in 1563, the principal harmonizers being William Parsons, Richard Brimle, T. Causton, and J. Hake.

The first Scottish Psalter was published in 1565, the basis of it being the English version by Sternhold and Hopkins. The tunes are partly from Genevan, German and English sources, but many appear to have been of native origin. All the tunes are "proper," or attached to individual Psalms.

In 1579 William Damon published a metrical Psalter, with music, in four parts. It appears to have been composed for the private use of a friend, by whom it was published without the author's concurrence. Damon again set the Psalms in four parts, which, edited by Swayne, and printed by T. Este, was published in 1591. A second part, or second edition, was simultaneously published, "differing from the former in respect that the highest part singeth the church tune." This is believed to be the first time that this was done. The tunes in this Psalter, exclusive of the "Hymns and Spiritual Songs" (*i. e.* those to which the old church tunes were placed), are about forty in number. No perfect copy of it is known.

In 1588 Henry Denham published a Psalter.

In 1592 Thomas Este issued the Tunes, shortly afterwards called the "common tunes," the arrangers of which were Dowland, Blancks, Hooper, Farmer, Alison, Kirby, Cobbold, Johnson, and Farnaby. Thomas Este was alike printer and editor. His Psalter contains fifty-seven tunes besides the "Hymns and Spiritual Songs." It was for church use, and has the melody in the tenor part.

In 1599 Richard Alison published "The Psalms of Dauid in

* This volume is of that rarity and peculiar interest in the history of Psahn Books, that it may not be amiss to add a collation of it. Title sheet + 8 leaves; A to Dd in eights; Ee 7 leaves. The last numbered page is 140, the following two leaves (Ee 6 and 7) consisting of a Table, the last page having the woodcut device and imprint of John Day. In the copy under description there is a duplicate leaf, Aiii, printed on paper slightly differing from the rest of the book, and clearly an insertion, entitled "The vse of the rest of the Psalms not comprehended in the former Table of Athanasius," ending with the catchword "Come," to precede the *Veni Creator*, "Come, Holy Ghost," etc. Small 4to.

meter, the plaine song beeing the common tunne to be sung or plaid upon the Lute, Orpharyon, Citterne, or Base Viol, seuerally or altogether. . . . for the use of such as are of mean skill, and whose leasure least serueth to practise." Lond. 1599, folio.

In 1621 appeared "The whole Booke of Psalmes, with the Hymnes Evangelicall and Songs Spiritvall, composed into four parts, by sundry authors, to such severall tunes as have beeene and are usually sung in England, Scotland, Wales, Germany, Italy, France, and the Netherlands: never as yet before in one volume published. Newly corrected and enlarged by Tho. Ravenscroft, Bachelar of Musicke." It contains ninety-eight tunes, fifty-five in the minor key, and forty-three in the major. It includes Este's melodies, and some of his harmonies. The harmonies, however, although chiefly by the same composers, are for the most part new. A number of modern tunes are added, designated as English, Northern, Scotch, Welsh, Dutch tunes, &c.; some of them probably the composition of the harmonizers, but many no doubt derived from various other sources. They are all of a simple, grand, and ecclesiastical character.

The names of the harmonizers are Tallis, Dowland, Morley, Farnaby, Thos. Tomkins, John Tomkins, Peirson, Parsons, Hooper, Kirby, Blancks, Alison, Farmer, Cavendish, Bennet, Palmer, J. Milton (father of the poet), Stubbs, Crauford, Harrison, and Ravenscroft.

In 1615 appeared in Edinburgh, "the CL. Psalms of David, in prose and meeter, with their whole usual notes and tunes, newly corrected and amended. Printed by Andro Hart." Who Andro Hart was is not known. This was again published in harmony, in 1635. The preface, signed E. M., acknowledges "sincerely the whole compositions of the parts to belong to the primest musicians that ever this kingdom had, as Deane, John Angus, Blackhall, Smith, Peebles, Sharp, Black, Buchan, and others famous for their skill in this kind."

In 1638 George Sandys published his paraphrase upon the Psalms of David. Its metres were novel, and Henry Lawes, the friend of Milton, set them to original airs, with a thorough-bass, for voice or instruments.

In 1648 Henry Lawes also published, "Choice Psalms put into Musick for three Voices," composed by him, in conjunction with his brother William. The tunes in this book are different from those in the preceding (1638), and it includes "divers Elegies and nine Canons."

An enlarged and amended edition of Ravenscroft appeared under the title "The whole Book of Psalms, with the Hymns and Spiritual Songs, &c. By John Playford. 1670."

In 1671 appeared Playford's "Psalms & Hymns in Solemn Musick, of foure parts, on the Common Tunes to the Psalms in metre used in parish churches. Also Six Hymns for One Voyce to the Organ." Folio.

Playford was the first to give, in any book intended for church use, the melody to the soprano ; in all previous Psalters it is found in the tenor, or people's part, the other parts being intended wholly for the choir ; hence, the tenor is always simple and syllabic. This was done in his "Psalms, etc., in three parts," issued in 1675. We learn from his preface that the ancient practice in the singing of psalms in church was, for the clerk to read one line at a time ; probably because at that period the bulk of the common people were not able to read it for themselves.

Playford was so esteemed that he was commonly called, " Honest John Playford." Nahum Tate, the Poet Laureate, wrote an elegy on his death, which Henry Purcell set to music.

In 1703 was published a supplement to the new version of Psalms, by Tate and Brady. It contains the old melodies of Playford, with several new ones.

Little is known of the authorship of the tunes in the old psalters, the names given being those of the harmonizers. A presumption in favour of their home origin is, that nearly all the English hymns are in Iambic metres and four-line stanzas, which very few of the foreign hymns are. No trochaics are found in the old psalters ; there are only two in the tunes composed by Gibbons, for Withers' " Songs of the Church." Happily this distinction obtains no longer, but, except tunes of modern compositions, we are indebted chiefly for trochaic tunes to the German choral books. The German chorals and the psalter tunes are closely allied in character, having had their common origin in the music of the ancient Church.

Modern German Choral Books are almost innumerable, and are very voluminous.

The greatest of them all, and of all others, is John Sebastian Bach's, whose "371 Vierstimmige Choralgesänge" is one of those fontal works which are the cause or the inspiration of all that come after them. It is a collection of the chorals, harmonized by Bach, and used by him in his various sacred works. The curious reader will derive much assistance in identifying these chorals by consulting "J. S. Bach, in seinen Kirchencantaten und Choralgesänge. Von J. Th. Mosewius. Berlin : 1845." The vigour, richness, and variety of the harmonies in which he clothes the old chorals of the Church have never been surpassed.

In addition to the preceding, the following are amongst the principal Choral Books referred to in this work :—

"Schatz des evangelischen Kirchengesangs im ersten Jahrhundert der Reformation. Von G. Freiherrn von Tucher. Leipsic : 1848." A collection of 499 chorals, with hymns.

"Kern des Deutschen Kirchengesangs, zum gebrauch Evangelisch-Lutherischer Gemeinden und Familien. Von Dr. Friedrich Layriz. Noerdingen: 1854." Containing 613 chorals, with the Liturgical service.

"Choralbuch für die evangelische Kirche in Würtemberg. Stuttgart: 1844." Containing 211 chorals.

"Zionsharfe, ein Choralschatz aus allen Jahrhunderten und von allen Confessionen der christlichen Kirche. Von Conrad Kocher." Containing 1137 chorales of the German Reformed Church, the 150 Psalms of the French Reformed Church, 359 Psalm and Hymn Tunes of the English Church, and 316 of the best melodies of the Romish Church.

"Vierstimmiges Choralbuch zum Kirchen-und-Hausgebrauch. Von Dr. Friedrich Filitz. Berlin." A companion to Chevalier Bunsen's Hymn-book, containing 223 chorals.

"Dr. Martin Luther's deutsche Geistliche Lieder, herausgegeben von C. v. Winterfeld. Leipzig: 1840." Containing Luther's German Hymns, and the tunes to which they were sung during his life.

"Hymn Tunes sung in the Church of the United Brethren. By P. La Trobe. London: 1854."

NOTICES OF THE PRINCIPAL COMPOSERS OF THE TUNES CONTAINED IN THIS WORK.

AHLE, JOHANN RUDOLPH, burgomaster and organist at Mulhausen, where he was born, 1625, and at which place he died in 1673. "Mulhausen," No. 227, ("Liebster Jesu wir sind hier," Bach, No. 131,) and "Strasburg," No. 298, ("Liebster Immanuel Herzog der frommen," Bach, No. 194,) are by him.

ALBERT, HEINRICH, born in Lodestein, 1604; organist at Königsberg, where he died in 1651. A composer of much good church music still sung in Prussia. Author of the spirited choral "Minder," No. 158, ("Gott des himmels und der erden," Bach, No. 35.)

AMBROSE, Bishop of Milan, from A.D. 347 to A.D. 397, the great reformer and father of Psalmody in the Western Church. He introduced the Eastern practice of antiphonal singing. The Te Deum is usually attributed to him, but it is perhaps of greater antiquity, having probably been brought from the East by Hilary of Poictiers. The tunes "Geneva," No. 170; "Pentecost," No. 186 ("Veni Creator"); and "Liguria," No. 195, ("Veni Redemptor Gentium,") are said to be by him, as belonging to his time; but great doubt must rest upon such attribution, it being as customary to ascribe old Latin tunes to Ambrose as old English tunes to Ravenscroft, or old German tunes to Luther.

ARNE, DR. THOMAS AUGUSTINE, born in London in 1710, died in 1778. An English composer, chiefly of secular music.

ARNOLD, WILLIAM, born in 1768, died in 1832. Precentor at a Wesleyan chapel in Portsea.

BACH, JOHANN SEBASTIAN, born in Eisenach, 1685. Master of the choir, and organist to St. Thomas's Church and School, in Leipsic. The greatest harmonist and the greatest organist the world has ever seen. Marpurg says, he was "many musicians in one." He literally devoted his life to perfecting the music of the Church. His sacred compositions are most numerous. Bach and Handel, the two Lutheran composers, now stand as the fathers of all modern worship music. He died in 1750.

BARTHELEMON, FRANCIS HIPPOLYTE, born in Bordeaux in 1741. He resided chiefly in England. His wife published a set of hymns for the Asylum and the Magdalen Chapels, in which the tune "Morning Hymn," No. 151, first appeared. He died in 1808.

BEETHOVEN, LUDWIG VAN, born in Bonn about the year 1770. One of the greatest of modern musicians. The tunes which bear his name are adaptations from masses, sonatas, and other works. One only was composed as a sacred song—"Incarnation," No. 257. The melodies of some of them are of a doubtful ecclesiastical character, although exquisitely beautiful. He resided chiefly in Vienna, where he died in 1827.

BISHOP, JOHN, organist of Winchester Cathedral in 1729. He wrote the tune "Carmel," No. 267, called the "Hymnus Matutinus," about the year 1695. It was published in Dr. Philip Hayes' "Harmonia Wiccamica." It is here printed as Bishop is said to have composed it.

BORTNIANSKI, DEMETRIUS, a Russian composer of church music, born in a village of the Ukraine, in 1752, died in 1826. He is said to be the author of "Wells," No. 30, which, in its English form, is adapted from a melody sung at the chapel of the British Embassy, St. Petersburg.

BOST, M., a Swiss composer, still living, author of "Normandy," No. 109.

BOYCE, DR. WILLIAM, born in London, 1710; the son of a cabinet maker; a pupil of Dr. Greene, organist of the Chapel Royal, and Master of the Band to George II. An eminent composer of anthems and other sacred music, and editor of the well-known collection of Cathedral Music. He died in 1779, and was buried with great honours in St. Paul's Cathedral.

BURNEY, DR. CHARLES, born in Shrewsbury in 1726; organist of Chelsea College; a composer of some celebrity, and author of the "General History of Music." His hymn-tunes were published in the "Lock Collection." He died in 1814.

CAREY, HENRY, a composer of the last century; said to have been the natural son of the Marquis of Halifax. He is the author of "Carey's," No. 184; called "Yarmouth," in Gawler's "Harmonia Sacra," 1781. He died in 1743.

CLARKE, JEREMIAH, organist of St. Paul's, and author of some fine anthems and popular tunes. He died in 1707.

COURTEVILLE, RAPHAEL, first organist of St. James's, Piccadilly. Author of the tune "St. James," No. 51.

CRASSELIUS, BARTHOLOMEW, born in Weissen, in Saxony, 1667, and resided mostly in Dusseldorf. He is said to be the author of the fine chorale, "Winchester," No. 57, ("Dir, dir, Jehovah.") Others attribute it to Freylinghausen.

CROFT, DR. WILLIAM, born about 1677; organist of Westminster Abbey; died 1727. A composer of much church music. "St. Ann," No. 54, was published by him in a "Supplement to the New Version of the Psalms," in 1708. It is generally attributed to him, but is taken from a Lutheran melody, upon which Bach wrote a fugue. The first strain is identical with one in a tune by Lawes, set to No. 10 of Sandys' "Version of the Psalms." "London New," No. 95, is generally attributed to Dr. Croft, but it first appears under the name of "Newton" in a reprint of "Andro Hart's Psalter," 1635, the first edition of which was published in 1615. On the other hand, "Hanover," No. 103, is generally attributed to Handel, but is probably Dr. Croft's. It is, however, in the Supplement to Tate and Brady's Psalms, with Playford's melodies, published in 1703. "Northampton," No. 194, and "St. Matthew," No. 167, are also his.

CRÜGER, JOHANN [born in 1602]. Kapellmeister of the church of St. Nicholas in Berlin; died 1662. He was the author of some of the finest chorales of the Lutheran Church. His collection of Lutheran hymns, entitled "Praxis Pietatis," went through thirty editions. The following tunes by him are in this collection:—"Wittemberg," No. 89, ("Nun danket alle Gott," Bach, No. 32,) said to be the best-known tune in the world; "Refuge," No. 28, as it stands here, an adaptation of a very fine choral ("Freuet euch ihr Christen alle," Bach, No. 8); "Meaux Abbey," No. 153, ("Nun danket all und bringet Ehr,") attributed by some to J. G. Sterl; "Dusseldorf," No. 209, ("Heil'ger Geist, du Tröster mein ;") "Elberfeld," No. 232, one of the finest of the German chorals ("Schmücke dich, o liebe Seele," Bach, No. 22); and "Jerusalem," No. 294, ("Wie soll ich dich empfangen.")

DAMANTIUS, CHRISTOPHER, born in Reichenberg, 1567, Cantor in Freyburg about the year 1620, died 1643. "Barnabas," No. 16, is probably his; also the beautiful melody "Lyons," No. 171, sung to the 42nd Psalm in Marot and Beza's Psalter ("Freu' dich sehr, o meine

Seele," Bach, No. 29.) "Armstadt," No. 256, is sometimes attributed to him.

DARWELL, REV. JOHN, a Warwickshire clergyman in the last century; author of the tune "Olney," No. 44.

DOWLAND, JOHN, born 1562, said by Antony Wood to be "the rarest musician that the age did behold." He has the honour of being immortalized in one of Shakspeare's sonnets. He died in 1626. The tune "Chester," No. 143, is attributed to him, but it is doubtful whether he was more than its harmonizer. It appears in Este's Psalter, and is entitled "A Prayer for the Queene's Most Excellent Majestie." It is called "Chester" by Ravenscroft.

DRESE, ADAM, music director in Weimar about 1690, died in 1718; a hymn writer and a good musical composer. The spirited choral, "Spire," No. 60 ("Seelen-Bräutigam," No. 141, Bach), with its original German hymn, are by him.

EBELING, JOHANN GEORGE, music director in Berlin about 1666, died in 1676; an intimate friend of Paul Gerhardt, the great German hymnologist, and author of the very beautiful choral, "Dresden," No. 180, ("Die güldne Sonne.")

ECCARD, J., born in Mulhausen, about the year 1545, and was living in 1608; a church musician of considerable learning and finish. One of his chorals, "Eccard," No. 18 (set to the "Aus tiefer Noth"!), although unsuited for the service of our churches, is inserted in this work for home and class use. It is, however, said by M. Fétis to be commonly used in the German churches, at the commencement of service, to this day.

FARRANT, RICHARD, born about the year 1530, a fine composer of church music in the sixteenth century. He was Gentleman of the Chapel Royal, and organist of St. George's Chapel, Windsor. He died Nov. 30, 1580. The tune "Farrant," No. 105, is an adaptation by Dr. Edward Hodges, from his chaste and beautiful anthem, "Lord, for Thy tender mercy's sake."

FLOR, CHRISTIAN, organist in Lüneburg about 1692. "Leoni," No. 132, is sometimes attributed to him, but is possibly of older date. It is said by some, but with little probability of truth, to be as old as the captivity.

FRANC, GUILLAUME, a French musician of the sixteenth century, employed by Calvin to set Marot and Beza's Psalms to suitable music—published in 1545. The chief interest attaching to his name is the almost certainty that he was the author of the tune called the "Old Hundredth."

FREYLINGHAUSEN, JOHANN ANASTASIUS, born 1670, died in 1739. A friend of Franke at Halle, author of "Conway," No. 155 "Mein Jesu,

der du mich"); and of "Arnsberg," No. 206 ("Auf, triumph, es kommt die Stunde").

GAUNTLETT, HENRY JOHN, Mus. Doc., born in 1806, one of the editors of this work, and of its accompanying volume of Psalms for Chanting. (See Preface.) Dr. Gauntlett has been for the last thirty years engaged in the publication of Church Music. Amongst the more important of his compositions of this class, may be cited "The Church Hymn and Tune Book" (edited in conjunction with the Rev. W. J. Blew); "The Church Music Book;" "The Comprehensive Tune Book," 2 vols.; "The Hallelujah," 4 vols. (published by the Rev. J. J. Waite); a complete "Psalter to the Ancient Church Tones;" "A Psalter according to the Bible Version of the Psalms," with 373 Chants; and four volumes being a portion of a "Cathedral Psalter." To these may be added his arrangements and contributions of original Tunes in "The Psalmist;" "Sale's Psalms and Hymns of the Church;" his tunes in "The Standard Tune Book;" also many original Anthems, and other Sacred Music. He has arranged and edited numerous works for the organ, upon which instrument he has been, from his youth, a masterly performer. Many valuable improvements in the construction of the English organs have been introduced by him, as exemplified in the noble instruments constructed on his plans in Christ Church, Newgate-street; St. Olave's, Southwark; St. Peter's, Cornhill; the Birmingham Town Hall; and Dr. Raffles' church, Liverpool. As a musical antiquary and critic, he holds a high position. For a list of his original tunes in this work the reader is referred to the Index.

GIARDINI, FELICE, a Piedmontese composer and violinist, born in 1716. He went to St. Petersburg in 1793, and died in Moscow in 1796. "Trinity," No. 11, is by him.

GIBBONS, DR. ORLANDO, born in Cambridge in 1583, became organist of King's College Chapel at an early age. At the age of 21 he was appointed organist of the Chapel Royal to James I. He died in 1625. He composed tunes to Withers' "Hymns of the Church," of which three are inserted in this work: "Angel's Song," No. 85, set by him in three different forms, and so called from the words of one of the hymns. It was originally a tune of six lines, and was first reduced to its present form in Gawler's "Harmonia Sacra," 1781; "Gibbons," No. 68, set to Withers' "Hymn for St. Matthias' Day," a corrupt version of which was printed by Playford, under the name of Exeter; and "Southminster," No. 204, a fine tune, purely English, and one of the very few trochaic tunes by English composers.

GLUCK, CHRISTOPHER, born in Weissenwangen, Upper Palatinate, about the year 1712. He died in Vienna in 1787. The Tune "Corsica,

No. 65, is an adaptation from his "Iphigénie en Tauride." "Holywell," No. 213, is also by him.

GOUDIMEL, CLAUDE, born about 1510, one of "the Noble Army of Martyrs," a musician of Franche-Comté, and music director in Lyons. He harmonized the tunes set to Marot and Beza's Psalms. His work was published in Paris in 1565. Renouncing Romanism, he became a Protestant, and on Black Bartholomew's Day (Aug. 24, 1572) was massacred for his Huguenot tunes, being brutally dragged from his house at Lyons, shamefully treated, beheaded in the streets, and his body cast into the Rhone. Goudimel was the lyrist of the French Calvinists, and the greatest musician of his age in France. "Lyons," No. 171, ascribed by some to Damantius, is also attributed to him. "Navarre," No. 169 (set to Ps. 66, Ps. 98, and Ps. 118), is also his; so is "Shiloh," No. 222 (set to Ps. 117 and Ps. 128), and "Bartholomew," No. 302, (set to Ps. 124;) "Ely," No. 40, (set to Ps. 140, "Wenn wir in höchsten," Bach, No. 68,) is sometimes attributed to him.

GRAUN, CARL HEINRICH, born in Wahrenbrück, in Saxony, in 1701. He was Kapellmeister to Frederick the Great, in Berlin, and composed Oratorios, Masses, and other works, of which the "Der Tod Jesu," a sacred cantata, and his "Te Deum," are the best known. He died in 1759. "Berlin," No. 250, is his composition.

GREATOREX, THOMAS, a native of Derbyshire, organist of Carlisle Cathedral, a great promoter of sacred music, and a man of very varied talents. For twenty-seven years he was conductor of the Concerts of Ancient Music. He published a collection of psalm tunes. "Tottenham," No. 283, is attributed to him. He died in 1831.

GREENE, DR. MAURICE, was born in 1695. He was professor of music in Cambridge, and afterwards organist of St. Paul's Cathedral. He died in 1755. "St. Paul," No. 245, is by him.

GREGORY "THE GREAT," born in 542, the first pope of that name, elected 590; the great musical reformer of the Latin Church. He died in 604. While secretary to Pelagius II., he instituted, during a plague, litanies which were sung in procession about the streets. He banished from the Church the "Canto Figurato," as being too light for ecclesiastical uses, and introduced the "Canto Fermo," or plain song, to the four modes or tones of which he added four new ones, now known as the Gregorian tones. He caused an order of Musical Service to be written out, consisting of Psalms, Responses, Antiphons, and Masses, some of which are said to be still extant, and are the authority for the Ritual Music of the Romish Church. He also instituted a singing-school, which existed 300 years after his death, as did also the whip with which he used to correct his refractory pupils.

The simplicity and grandeur of the Gregorian chant has never been surpassed, and will never be superseded—most of the tones will be found in the volume of chants. (AUGUSTINE introduced Gregorian music into England, with the service of his church; BONIFACE did the like in Germany.)

GRIGG, REV. JOSEPH, minister of Silver Street Chapel, London, composer of several hymns and tunes, of which "Masbury," No. 41, is the most popular. He died in 1768.

HANDEL, GEORGE FREDERICK, born in Halle in 1684 or 1685; the greatest musical genius that the world has seen—the Shakspeare of music. His life was chiefly spent in England, where his greatest works were produced. He died on the 13th April (being Good Friday) in 1759. Most of the tunes that bear his name are adaptations from his great choral works. The three tunes composed by him, as such, were found in the Fitzwilliam Library in Cambridge, by Samuel Wesley, viz., "Caernarvon," No. 280; "Kedron," No. 266; and "Cannons," No. 287, (composed to Charles Wesley's hymn, "Sinners, obey the Gospel Word.")

HARRINGTON, DR. HENRY, born in 1727; a physician of Bath, and a celebrated amateur composer. He died in 1816.

HARRISON, REV. RALPH, born in 1748; a Presbyterian minister in Manchester. He published a work called "Sacred Harmony," containing many original tunes, of which "Warrington," No. 236, is a specimen. He died in 1810.

HASLER, HANS LEO, born in Nuremberg in 1564; court physician to the Emperor of Germany. His publications are very voluminous. Those of his tunes which have passed into the Choral Books of the German church, and some of which are reproduced in this work, are from his "Lustgarten" (Nuremberg, 1601, 4to), a collection of secular tunes. Some of his other publications were intended for church use. He died in 1612.

HATTON. To an unknown author of this name, "Honiton," No. 217, and "Litany," No. 277, are ascribed.

HAYDN, FRANCIS JOSEPH, born in Rohrau, near Vienna, in 1732; the author of the "Creation;" a pupil of Porpora, and one of the great masters in music; his instrumental compositions, of which he produced 527, even transcending his vocal. He was first a chorister, and afterwards Kapellmeister, in St. Stephen's Church, in Vienna. He visited England, and received the degree of "Mus. Doc." from Oxford. He died in 1809, at the great age of 78.

HAYES, DR. WILLIAM, born in 1708; professor of music, and organist in Oxford. He died in 1779. "Paderborn," No. 43, is by

him. It forms one of a set of metrical Psalm Tunes, composed for the choir of New College, Oxford, of the chapel of which college he was organist.

HERMANN, NICOLAUS, Cantor, born in Joachimsthal, in Saxony, author of the well-known "St. George," No. 135 (Lobt Gott, ihr Christen allzugleich, Bach, No. 54). He died in 1561.

ISAAC, HENRY, music director to the Emperor Maximilian I. in 1490. The fine choral "Innspruck," No. 7 ("Nun ruhen alle wälder," Bach, No. 63), was originally written by him to the words of a song commencing, "Innspruck, ich muss dich lassen," and was adapted as a choral by M. Prätorius, in 1610. It has been introduced by Mendelssohn in his "Christus," and by Bach in his "Passions Musik."

JONES, REV. WILLIAM, born in 1726; rector of Nayland, Suffolk; died in 1800. Author of "St. Stephen's," No. 42, published in "Psalmodoxologia," 1822.

KNAPP, WILLIAM, born in 1698; clerk of the parish of Poole, in Dorsetshire. Author of "Wareham," No. 22.

KUGELMANN, HANS, Kapellmeister to the Prince of Prussia about 1540; author of the choral "Halle," No. 154 ("Allein Gott," Bach, No. 125).

LAWES, HENRY, born in Salisbury in 1600, gentleman of the Chapel Royal, and a musician of ability. He composed the music to Milton's "Comus," and tunes for two voices to Sandys' "Paraphrase of the Psalms." He had the good fortune to be celebrated in a sonnet by Milton. He died in 1662, and was interred in Westminster Abbey. "King's College," No. 226, is by him, (set to Sandys' "Psalm 47.")

LUTHER, MARTIN, born in 1483, died in 1546. Luther wrote for the Reformed Church many psalms and hymns, for which he composed or adapted tunes, always with an unerring instinct, selecting melodies of the very highest order. "We have," says Luther, in his preface, "in many cases taken the beautiful music used for masses and for funeral services, appending to it other words concerning not purgatory, but the resurrection." Winterfeld has collected thirty-six—five derived from the old Latin, seven from older German sources, sacred and secular, and the rest, so far as can be ascertained, for the first time published in connexion with Luther's hymns. Of these about twenty are affirmed to be Luther's own composition, most of which are inserted in this work. Three are certainly borrowed from secular songs, and are probably older than Luther's time, although this is doubtful. These three are the "Christmas Choral," No. 66, ("Vom Himmel hoch da komm ich her," Bach, No. 46.) first published in Klug's *Gesangbuch*, 1535; "Mansfeld," No. 80,

("Christ unser Herr zum Jordan kam," Bach, No. 66,) called, from the subject of the hymn, "Luther's Baptismal Hymn." It first appeared in Walthers' *Gesangbuch*, 1525. The third is "Dettingen," No. 240, ("Es ist das Heil uns kommen her," Bach, No. 4)—generally attributed to Speratus, first published in 1524 as one of the Eight Spiritual Songs. Luther, sitting one day in his study at Wittemberg, heard a street-singer singing the hymn recently composed by Speratus to this melody. He was affected by it to tears, and the idea was suggested to him of spreading his reformed doctrines by hymns.

Among the chorals known to be Luther's composition are "Lubeck," No. 189, ("Vater unser im Himmelreich," Bach, No. 47,) Luther's version of the Lord's Prayer. It first appears in Köphl's *Gesangbuch*, 1537. "Worms," No. 17, the celebrated "Ein feste Burg ist unser Gott" (Bach, No. 20), composed, according to the testimony of several of Luther's contemporaries, in 1530, in the Castle at Coburg, during the critical period of the Diet of Augsburg, together with Luther's noble version of the 46th Psalm, to which it is sung; and which from that day to this has been the Liberty Hymn of Germany. It first appears in Klug's *Gesangbuch*, 1535. Meyerbeer, the greatest of living composers, has so appreciated this melody, that it pervades the entire of his *chef-d'œuvre*, "The Huguenots." "Wartburg," No. 145 ("Erhalt uns, Herr, bei deinem Wort," Bach, No. 72), first published to "A Child's Song to be sung against the Arch Foes of Christ's Holy Church, the Pope and the Turk," hence called Luther's "Pope and Turk tune." It first appeared in Klug's *Gesangbuch*, 1543. "Eisleben," No. 102 ("Es ist gewisslich an der zeit," Bach, No. 260), said to be Luther's first composition, commonly called "Luther's Hymn." It first appears in Klug's *Gesangbuch*, 1535. Some think it to be an older melody. "Thuringia," No. 324, ("Es woll uns Gott genädig seyn," Bach, No. 16,) set to Luther's version of the 67th Psalm, perhaps the finest of Luther's tunes. It first appears in Klug's *Gesangbuch*, 1543. "Melanchthon," No. 304 ("Nun freut euch," Bach, No. 183). "Coburg," No. 176, ("Aus tiefer Noth," Bach, No. 10,) set to Luther's version of the 130th Psalm, generally attributed to him, but probably derived from the Bohemian Brethren. It was sung with thrilling effect at Luther's funeral. It first appears in Walthers' *Gesangbuch*, 1525. "Soldau," No. 175 ("Nun bitten wir den heiligen Geist," Bach, No. 36); an adaptation, as it appears in this work, it having become generally familiar as such. It is an old German melody adapted by Luther. "Pentecost," No. 186 ("Komm Gott Schöpfer heiliger Geist," Bach, No. 187), is the "Veni Creator" of the Latin Church. It is printed by Luther

amongst the Eight Spiritual Songs, 1524. "Antioch," No. 314 ("Komm heiliger Geist, Herre Gott," Bach, No. 69), the ancient "Veni Sancte Spiritus," adapted by Luther. It first appeared as one of the Eight Spiritual Songs, 1524. "Coverdale," No. 288, ("Es spricht der Unweisen Mund wohl," Bach, 27.) "Riston," No. 164 ("Mitten wir im leben sind." Bach, 214), an ancient melody adapted by Luther to his German version of the Latin dirge, "Mediæ vitæ in morte sumus," part of which Psalm is included in the Burial Service of the Church of England. It first appeared in Walther's *Gesangbuch*, 1525. "Ephesus," No. 306, ("Ach Gott vom Himmel sieh darein," Bach, No. 3.) This melody is used by Mendelssohn, with great effect, in his "Athalie." "Jena," No. 310 ("Christ lag in Todesbanden," Bach, No. 15), the celebrated Easter Song, "Christ ist erstanden," an old church melody adapted by Luther. It first appears in Walther's *Gesangbuch*. "Westphalia," No. 312 ("Mit Fried' und Freud' fahr ich dahin," Bach, No. 49).

LVOFF, a Russian composer; chorus master to the Imperial Chapel. Author of *Moscow*, No. 274—the melody selected by the Emperor Nicholas, at the beginning of his reign, for a Russian National Anthem, from a number submitted to him by different composers.

MALAN, DR. CÆSAR, a Protestant minister in Geneva, still living; composer of several sacred melodies, of which "Silchester," No. 309, is a specimen from his "Chants de Sion."

MASON, DR. LOWELL, a teacher of music and composer of psalm-tunes, now living in New York. Several of his tunes will be found in this work.

MENDELSSOHN. FELIX MENDELSSOHN BARTHOLDY was born in Hamburg in 1809; one of the greatest and most popular of modern musicians, universally known by his oratorios "St. Paul" and "Elijah," and by his exquisite settings of some of the Psalms. He resided chiefly in Berlin and Leipsic. He died in 1847. He introduced four of the finest of the German chorals into his "St. Paul," viz., "Dumah," No. 32; "Altona," No. 93; "Moravia," No. 147; and "Halle," No. 154; and into his "Lobgesang," "Wittemberg," No. 89. In his "Christus" will be found "Innspruck," No. 7. "Ephesus," No. 306, as mentioned in the article *Luther*, will be found in his "Athalie." The tunes that bear his name, "Danube" and "Felix," are adaptations from his sonatas. "Munich," No. 165, ("O Gott, du frommer Gott," the melody from the "Gothaischen Cantional," 1618,) is the "Cast thy burden upon the Lord," in the "Elijah."

MILGROVE, BENJAMIN, born 1731; organist of Lady Huntingdon's Chapel, Bath, and composer of several tunes in the bad florid style of the last century. "Mount Ephraim" is by him. He died in 1810.

MILLER, DR. EDWARD, born in 1731, died in 1807; organist of

Doncaster Church for fifty years. In 1790 he published "The Psalms of David," with a list of 5000 subscribers. From this publication, "Rockingham," No. 19, is taken.

MILLER, REV. WILLIAM EDWARD, son of the above, born in 1766. A Wesleyan minister, and composer of several once popular tunes. "Waltham," No. 264, is by him. He died in 1839.

MOZART, JOHANN CHRYSOSTOM WOLFGANG AMADEUS, born in Salzburg in 1756; died in 1791, at the early age of thirty-six. One of the most precocious and one of the greatest of musical geniuses. He composed no psalm-tunes, as such; those which bear his name are adaptations from his masses, sonatas, &c.

NARES, DR. JAMES, born in 1715, died in 1783; organist of York Minster and of the Chapel Royal. A learned and careful musician; composer of several services and anthems. "Aynhoe," No 46, and "Westminster New," No. 259, are by him.

NEUMARK, GEORGE CHRISTIAN, born in Mulhausen in 1621. Librarian and keeper of the archives in Weimar. The composer of the magnificent choral, "Moravia," No. 147, ("Wer nur den lieber Gott," Bach, No. 62.) He died in 1681.

PACHELBEL, JOHANN, born in Nuremberg, 1653. A celebrated organist and composer in Vienna, Frankfort, &c. Author of "Baden," No. 172, ("Was Gott thut, das ist wohlgethan," Bach, No. 65.) It is, however, attributed by some to Gastorius. He died in 1706.

PALESTRINA, GIOVANNI PIETRO ALOISIO DA. He was born in 1529; said to have been the pupil of Goudimel. His family name is not known, *Palestrina* (or in its Latin form, *Prænestine*) being the name of his birth-place. Two of his baptismal names are sometimes found combined, as in common parlance, *Pierluigi*. He was Cantor in the Pope's Chapel in Rome; Maestro di Capella of Santa Maria Maggiore and afterwards of St. Peter's. A contrapuntist of extraordinary merit. He stands at the head of all church composers up to the time of Bach and Handel. He died in 1594, "Musicae Princeps" being inscribed upon his tomb. His works, almost entirely for the service of the church, are most voluminous. A collection of psalms in five parts was published in 1592, and dedicated to Palestrina by fourteen of the greatest Italian musicians.

PERGOLESI, GIOVANNI BATTISTA, born in the little town of Pergola (whence he is named), in 1704, his family name being *Jesi*. A musician of much feeling and of much power and facility. "Beverley," 278, is from a "Stabat Mater" by him, ("Quando corpus morietur.") He died of consumption in Torre del Greco, 1737. According to some, he lived until 1739.

PLAYFORD, JOHN; born 1613. A musicseller in London, and clerk

of the Temple Church. He was the first in any edition of the Psalter tunes, for Church use, to put the melody to the soprano. He introduced many improvements in the art of musical typography. He composed also some good plain psalm-tunes ; "Colchester," No. 247, is attributed to him. He died in 1693.

PLEYEL, IGNATIUS, born in Rupperstahl, near Vienna, in 1757 ; a pupil of Haydn. He was Kapellmeister in Strasburg, and subsequently a music-seller in Paris. Psalm-tunes bearing his name are adaptations from his works. He died in 1831.

PRAETORIUS, JACOB, organist in Hamburg in 1604, died in 1651. He is said to be the author of the grand choral, "Dumah," No. 32 ("Wachet auf," Bach, No. 179—"Sleepers, wake!" in Mendelssohn's "St. Paul").

PURCELL, HENRY, born 1658. One of the greatest of English composers ; organist of Westminster Abbey and the Chapel Royal. He was a pupil of Dr. Blow, the epitaph upon whose tombstone is, "Master to the famous Mr. Henry Purcell." He died 1695, and Dryden wrote his epitaph. "Tirzah," No. 230, "Burford," No. 252, and "Asaph," No. 260, are by him.

RATHIEL, a German by birth, but long resident in England, and organist of St. John's, Hackney, died 1761 ; the reputed author of "St. Mary," No. 141, often ascribed to Dr. Croft, also to Dr. Blow.

RAVENScroft, THOMAS, M.B., born in 1592. He was educated in the choir of St. Paul's, and admitted to the degree of Mus. Bac. in his fourteenth year. He published his celebrated "Whole Book of Psalms" in 1621. "Windsor," No. 203, is attributed to him, but it is the old "Puer natus in Bethlehem," and is probably of the thirteenth century. He died about 1633.

READING, JOHN, born in 1690, a pupil of Dr. Blow ; organist of St. John's, Hackney, St. Dunstan's in the West, &c. ; died in 1766. Author of the "Portuguese Hymn," which was sung first in Lincoln Cathedral. The Duke of Leeds, then director of the Concerts of Ancient Music, heard it in the Portuguese Chapel about the year 1785. Supposing it to be peculiar to the Portuguese service, he introduced it into the concerts of the Society, under the title of "Portuguese Hymn." It is now the Christmas Hymn of the Romish Church throughout England, sung to the "Adeste Fideles." The tune has by some been ascribed to Mr. Thorley, organist of St. Giles' in the Fields. Reading published a collection of his own anthems shortly before his death.

REEVE, WILLIAM, born in 1757, organist of St. Martin, Ludgate, about 1792, composer chiefly of music for the stage. "Honiton," No. 217, is sometimes attributed to him. He was living in 1829.

RINCK, JOHANN CHRISTOPHER HEINRICH, born in 1770, died 1846; organist at Giessen. His best known work is his "Organ School;" his other writings for that instrument, his chorals, &c., are most numerous, and are of the most masterly character.

ROGERS, DR. BENJAMIN, born in Windsor, in 1614. Clerk of St. George's Chapel, afterwards organist of Magdalen College, Oxford, from which, in 1685, he was ejected. "Magdalen College," No. 265, is the thanksgiving Hymn "Te Deum Patrem colimus" which he composed to be sung annually at five o'clock in the morning, on the 1st of May, upon the top of the tower, in lieu of a requiem sung before the Reformation, for the soul of Henry VII.; the rectory of Slimbridge, Gloucestershire, being charged with the annual payment of £10 for the performance of this service. He was esteemed "the prime composer of the nation." He died in 1698.

ROMBERG, DR. ANDREAS, one of a family of musical geniuses. He was born in 1767, and died in 1821. He is the author of the well-known music to Schiller's "Lay of the Bell." "Kiel," No. 79, is an adaptation from his "Transient and Eternal."

ROSENmüLLER, JOHANN, born in Saxony about the year 1615, professor of music in Leipsic. Author of "Nassau," No. 56 ("Straf mich nicht in deinem Zorn," Bach, No. 38). He died in 1686.

SACHS, HANS, the celebrated Nuremberg shoemaker, who by his songs, which numbered some thousands, greatly assisted Luther in the Reformation. He was born about the year 1494, and died, as some say, in 1567, or, according to others, in 1576. The quaint old chorals, "Silesia," No. 142, ("Wach auf in Gottes Name,") and "Nuremberg," No. 152 ("Warum betrübst du dich mein Herz," Bach, No. 94), are attributed to him. Tucher assigns the former to Gesius.

SCHEIDEMAN, HEINRICH, organist in Hamburg about 1604, died in 1694. The author of the very beautiful choral "Morning Star," No. 25, ("Wie schön leuchtet der Morgenstern," Bach, No. 86.)

SCHEIN, JOHANN HERMANN, music director in Leipsic; born in 1586, died in 1633. A writer of some excellent chorals. The fine tune "Eisenach," No. 131 ("Machs mit mir, Gott, nach deiner Güt," Bach, No. 44), is by him. "Lutzen," No. 119 ("O Haupt voll blut und wunden," Bach, No. 21), which Frederick William of Prussia requested to be sung at his funeral, is sometimes ascribed to him; but Dr. Filitz has traced it to Hans Leo Häsler's "Lustgarten," 1601. Bach has set it five times in his "Passions Musik." Schein died in 1633, the last of the old school of choral writers.

SCHOP, JOHANN, organist in Hamburg about 1640; a composer of some of the very finest chorals. "Hamburg," No. 196, ("Jesus meines Lebens leben;") "Flanders," No. 262, ("Sollt' ich meinen Gott

nicht singen," Bach, No. 220;) "Wiccliffe," No. 73, ("O Ewigkeit du Donnerwort," Bach, No. 26,) are by him.

SELLÉ, THOMAS, born in Saxony, 1599; canon and music director in Hamburg, where he died in 1663. A composer of masses, and other sacred works. The very fine choral "Oldenburg," No. 150, ("O, ursprung des Lebens !") is by him.

SHRUBSOLE, WILLIAM, born in Sheerness, 1759. Secretary to the Treasury in the Bank of England; author of several hymns, and of the popular tune "Miles' Lane," No. 215. He died 1829.

SMART, SIR GEORGE, organist and composer to the Chapels Royal. An able conductor and teacher of music. Author of "Wiltshire," No. 254.

SMITH, ISAAC, precentor to the Alie-street Meeting, London. He published a book of psalm-tunes in 1770, several of which were very popular. "Abridge," No. 156, is one of them.

SPERATUS, DR. PAUL, born in 1484, of a noble family in Suabia. He attended Luther's lectures in Wittemberg, and became an active Reformer and preacher in Vienna and Moravia. In 1524 he was condemned to be burnt in Olmutz, but escaped that fate on condition that he left the country. He went to Prussia, where he was active in carrying on the Reformation. He died at Königsberg, in 1554. The noble tune "Dettingen" is attributed to him (see Luther). The hymn to which it was sung was by Speratus, and was one of the earliest vernacular evangelical hymns. Through street-singers it prepared the way, in more than one place, for the Reformation.

SPOHR, LUDWIG, born in Brunswick, in 1784, resided chiefly at Cassel, where he died, 1859; one of the greatest violinists of the German School, and author of very numerous important works, Operas, Oratorios, and Instrumental Compositions. "Lebanon," No. 272, and "Irene," No. 296, are by him. The former is an adaptation from his "Faust."

STANLEY, SAMUEL, born in Birmingham in 1767, and precentor of Carr's-lane Chapel in that town. The author of many popular tunes, of which "Montgomery," No. 92, is the best. In the "Asylum Hymns" this tune is attributed to Jarvis. "Doversdale," No. 225, is by him.

STEVENSON, SIR JOHN ANDREW, Mus. Doc., born in Dublin, 1759; died in 1833. A composer of Anthems and other music. "Vesper," No. 270, is by him.

TALLIS (or TALYS), THOMAS, born in the early part of the reign of Henry VIII. Gentleman of the Chapel Royal, and organist to Henry VIII., Edward VI., and Queens Mary and Elizabeth. One of the fathers of English sacred music. The tune "Canon," No. 12,

was composed about 1567, to a double Long Metre psalm in Archbishop Parker's version,—the eighth of the nine tunes at the end. Ravenscroft reduced it to a single Long Metre. No tune perhaps has been more shamefully robbed of its classical purity and beauty. Hardly can it be recognised in the unredeemed vulgarity of the "Evening Hymn," or "Magdalen." The editor of John Wesley's "Foundry Tunes," 1742, appears to have been its original corrupter. Within the last few years it has been restored to its original purity. It is a canon for soprano and tenor, and should therefore be sung through without a pause. Both the melody and the harmony of the perfect Common Metre tune No. 59, are by Tallis. It was composed for the "Veni Creator," in Archbishop Parker's Psalter. He died 1585.

TELEMANN, GEORGE PHILIP, born in Magdeburg in 1681. Musical director in Hamburg; said to be the greatest church musician of Germany. Handel speaks of him very highly. He died 1767. "Weimar," No. 86 ("Jesu Leiden, Pein und Tod," Bach, No. 61), is said to be by him. Others attribute it to Melchior Vulpius.

TESCHNER, MELCHIOR, Cantor in Franstadt, in Silesia. The very fine choral "Waterford," No. 140 ("Valet will ich dir geben," Bach, No. 24), is by him, and was composed about 1613.

VOPELIUS, L., a German composer, living in 1682. "Styria," No. 157, ("Ach Gott und Herr," Bach, No. 40,) is by some attributed to him; by others to Göldel.

WAINWRIGHT, DR. ROBERT, born in 1747. Organist of St. Peter's Church, Liverpool. "Liverpool," No. 96; and "Manchester," No. 190, are by him. He died in 1782.

WEBBE, SAMUEL, born in 1740, in Minorca. A self-educated but an accomplished man; master of several languages. He wrote several tunes for the Romish Service, amongst these are "Melcombe," No. 78; and "Corinth," No. 137; the latter is often erroneously ascribed to Michael Haydn, but it originally appeared as a "Tantum ergo," in Webbe's "Short Masses for Small Choirs." "Benevento," No. 248, is also attributed to him.

WEISS, MICHAEL, a Moravian minister at Landskron, near Fulneck, in Moravia. In the year 1531 he published the first edition of "the Brethren's Hymn-book," in the German language, of which Luther said, "It pleases me well, and is the work of a good poet." Luther attributes to him "Bohemia," No. 34, but La Trobe assigns it to Selle. The very fine choral "Arno," No. 148, is also attributed to him, but is probably of older date.

WESLEY, SAMUEL, son of the Rev. Charles Wesley, the poet of Methodism; born in 1766. Distinguished for great musical ability.

a fine organist, and composer of some excellent Congregational psalm tunes. He published, in 1828, "Original Tunes set to Hymns in the Wesleyan Hymn-book." He died in 1837.

WEST, LEWIS RENATUS, born in 1753: an English Moravian minister. A great promoter of sacred music. "Prague," No. 104, is by him. He died in 1826.

WHEALL, WILLIAM, Mus. Bac. Organist of St. Paul's, Bedford, about 1729. The author of "Bedford," No. 163. He died in 1745.

WINTER, PETER VON, Kapellmeister to the King of Bavaria in Munich about 1758; a very popular composer and author of several Operas, &c. Author of "Frankfort," No. 8.

WORGAN, DR. JOHN, organist of St. Mary Axe and Aldgate churches. A composer of great ability. "Easter Hymn," No. 242, has often been ascribed to him, but it appears in the "Lyra Davidica," 1708. He died in 1790.

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		Savoy	363	Behold a stranger at	509	St. Paul	245
All scenes alike engag-	681	Mamre	223	Behold how glorious is	749	Morning Star	25
All that I was, my sin	574	Philippi	279	Behold, O Lord, before	994	Martyrs	8
All ye nations, praise	186	Kettering	90	Behold the amazing	377	Swanland	74
All ye that love the	247	Byzantium	283	Behold the blind their	350	Pavenna	329
All ye that pass by.....	375	Moriah	276	Behold the expected	909	Melcombe	78
Almighty Father of	104	Northampton	194	Behold the glories of	303	Old Winchester	133
Almighty God thy won-	790	Bedford	163	Behold the grace ap-	342	Ramleh	336
Almighty King, whose	284	Rockingham	19	Behold the lofty sky ...	19	Hampton	183
Almighty Makcr, God	271	Sarah	45	Behold the morning	18	Gildas	321
Almighty Maker of my	482	Babylon	297	Behold the mountaint	925	Gloucester	317
Almighty Ruler of the	972	Carmel	267	Behold the Saviour of	378	Arnheim	343
Amidst Thy wrath re-	51	Martyrs	8	Behold the sure found-	187	St. Peter	332
And am I born to die .	487	St. Bride	81	Behold the throne of	801	Potsdam	192
And is there, Lord, a	650	Gregory	83	Behold the woman's	346	Fulda	127
And is this life pro-	488	Manchester	190	Behold, what wondrous	556	Newland	58
And must this body die	738	Tirzah	230	Beset with snares on	967	Patmos	347
And will the great eter-	884	Ely	48	Beyond, beyond that	264	Sherwood	184
Angels, from the realm	343	Aslacton	205	Beyond the glittering	389	Lincoln	62
Another six days' work	753	Palestine	47	Bless, O Lord, the open-	968	Solicitude	76
Approach, my soul, the	802	St. Stephen	42	Bless, O my soul, the	160	Carmel	267
Are we the soldiers of	623	Salisbury	200	Blessed are the sons of	557	Göttingen	337
Arise, my soul, my joy-	663	Old Winchester	133	Blessed Redeemer how	582	Angels' Hymn	85
Arise, my tenderest	907	Berlin	250	Blest are the humble	690	Montgomery	92
Arise, O King of grace,	218	Salisbury	200	Blest are the sons of	222	Ferriby	61
Arm of the Lord, awake	918	Smyrna	313	Blest are the souls that	120	Salisbury	200
As high as the heavens,	49	Welton	53	Blest are the undefiled	190	Gibbons	68
As much have I of world	348	St. Vincent	20	Blest be the dear unit-	847	St. Peter	332
As pants the hart for	57	Paston	14	Blest be the everlast-	737	Old Winchester	133
Assembled at Thy great	913	Soldau	175	Blest be the Father	448	Wareham	22
At Thy command, our	863	Smyrna	313	Blest be the Lord, who	36	Wareham	22

HYMN.	NO.	TUNE.	NO.
Blest be the wisdom	298...	Dunfermline	9
Blest is the man, for	41...	Courland	300
Blest is the man who	1...	Salisbury	200
Blest is the man whom	55...	Angel's Hymn	85
Blest is the tie that	832...	Franconia	160
Blest morning, whose	755...	Meaux Abbey	153
Blest work, the youth-	974...	London New	95
Blow ye the trumpet,	923...	Silsoe	13
Bowed with a sense of	526...	Gregory	83
Bread of heaven, on	867...	Ajalon	376
Brethren, let us join to	314...	Biberach	339
Bright as the sun's me-	910...	Montgomery	92
Bright King of glory.	308...	Holywell	213
Bright source of ever-	977...	Wiltshire	254
Broad is the road that	645...	Pentecost	186
Brother in Christ, and	841...	Neapolis	139
Buried in shadows of	479...	Glastonbury	243
Captain of Thine en-	921...	Melcombe	78
Chief Shepherd of Thy	894...	French	1
Children of the heaven-	630...	Carinthia	199
Christ and His cross is	501...	Coveney	355
Christ, the Lord, is	385...	Arimathea	318
Churches of Christ, by	905...	Danube	244
Come, all harmonious	393...	Hampton	183
Come, dearest Lord,	674...	Truro	82
Come, Father, Son,	859...	Rockingham	19
Come, gracious Spirit,	436...	Eisenach	131
Come, happy souls, ap-	498...	Lincoln	62
Come hither, all ye	507...	Warrington	236
Come Holy Ghost, our	429...	St. Peter	332
Come Holy Spirit come	435...	Franconia	160
Come, Holy Spirit, hea-	430...	Tallis	59
Come in, thou blessed	837...	Westminster	259
Come in, ye chosen of	842...	Philadelphia	201
Come, let us join our	315...	Stukeley	173
Come, let us join our	708...	French	1
Come, let us lift our joy-	395...	Exeter	307
Come, let us lift our voi-	880...	St. George	135
Come, Lord, and tarry	928...	Oxford	231
Come, my soul, thy	807...	Kiel	79
Come, O come, with	255...	Nassau	56
Come, O Thou all-victo-	522...	St. David	97
Come on, my partners	631...	Hereford	268
Come, sound His praise	140...	St Michael	2
Come, Thou Almighty	782...	Albion	326
Come Thou everlasting	875...	Lyons	171
Come, Thou Fount of	666...	Corinth	137
Come Thou long-expec-	777...	Minden	158
Come Thou soul-trans-	788...	Nazareth	360
Come to Calvary's holy	510...	Asaph	260
Come to our poor na-	438...	Ravensworth	168
Come, we that love the	693...	Newland	58
Come, ye sinners, poor	511...	Eckington	5
Command Thy blessing	784...	Nicea	315
Communion of my Sa-	872...	Winchester	57

HYMN.	NO.	TUNE.	NO.
Consider all my sorrows	199...	Burford	252
Creator Spirit by whose	433...	Wycliffe	73
Crown Him with many	413...	Franconia	160
Daughter of Zion, from	926...	St. Magnus	181
Day by day the manna	591...	Milan	117
Day of judgment, day	419...	Lutterworth	214
Dear Jesus, ever at my	965...	Farrant	105
Dear Lord, accept a	537...	St. Ann	54
Dear Refuge of my	612...	Paston	14
Dear Shepherd of Thy	885...	Tallis	59
Dearest of all the names	324...	Colchester	247
Deathless principle a-	724...	Cassell	218
Deep in our hearts let	99...	Altona	93
Deep in the dust before	475...	Wartburg	311
Depth of mercy, can	528...	Hollingside	354
Descend from heaven,	699...	Styria	157
Did Christ o'er sinners	502...	St. Bride	81
Dismiss us with Thy	794...	Rockingham	19
Do flesh and nature	716...	Ravenna	329
Do I believe what Jesus	620...	St. James	51
Do not I love Thee, O	587...	Cherith	374
Dread Sovereign, let	939...	Arnheim	343
Dying souls, fast bound	514...	Arno	148
Each other we have	843...	Prague	104
Early, my God, with-	82...	Bishopsthorpe	255
Enthroned on high,	426...	St. David	97
Ere God had built the	306...	Lusatia	356
Ere I sleep, for every	942 {	Thanet	77
		Altorf	382
Ere the blue heavens	305...	St. Paul	245
Eternal God, our won-	683...	Bethany	166
Eternal God, we look	654...	French	1
Eternal Light, eternal	261...	St. Bernard	118
Eternal Power, whose	257...	Angels' Hymn	85
Eternal Source of every	956...	Eisenach	131
Eternal Sovereign of	993...	London New	95
Eternal Spirit by whose	432...	Tallis	59
Eternal Spirit, we con-	431...	Pentecost	186
Eternal Wisdom, Thee	275...	Soho	146
Exalt the Lord our	150...	Hampton	183
Faith is the brightest	603...	Colchester	247
Faith, 'tis a precious	539...	Westenhanger	289
Far as Thy name is	69...	Gildas	321
Far from my heavenly	230...	Lyte	342
Far from my thoughts,	678...	Carmel	267
Far from the world, O	679...	Paston	14
Father, behold with	780...	Tallis	59
Father, how wide Thy	299...	Salisbury	200
Father, I bless Thy gen-	200...	Altona	93
Father, I know that all	590...	Sherwood	134
Father, I long, I faint	712...	Chester	143
Father, I sing Thy won-	98...	Byzantium	285
Father of all in whom	469...	Evan	87

HYMN.	NO.	TUNE.	NO.	HYMN.	NO.	TUNE.	NO.
Father of boundless	822	<i>Holstein</i>	235	God in His temple let	220	<i>Sherborne</i>	31
Father of eternal grace	359	<i>Cyprus</i>	378	God is a Spirit, just	774	<i>Paston</i>	14
Father of eternal grace	915	<i>Holyrood</i>	237	God is gone up on high	394	<i>Olney</i>	14
Father of heaven whose	447	<i>Incarnation</i>	257	God is my strong sal-	35	<i>Leven</i>	161
Father of life and light	980	<i>Whitchurch</i>	149	God is our refuge, ever	64	<i>Halle</i>	154
Father of love and power	987	<i>Hermon</i>	129	God is our refuge in dis-	66	<i>Worms</i>	17
Father of men, Thy care	978	<i>Pyrtor</i>	221	God is our refuge, tried	65	<i>Cherwell</i>	367
Father of mercies, bow	892	<i>Winchester</i>	57	God is the refuge of His	63	<i>Constance</i>	124
Father of mercies, con-	900	<i>Farrant</i>	105	God moves in a myste-	281	<i>Burmah</i>	323
Father of mercies, in	891	<i>Advent Evening</i> Hymn	35	God, my supporter and	108	<i>Gibbons</i>	68
Father, to Thy sinful	535			God of mercy, God of	94	<i>Tiberias</i>	344
Fatherwhate'er of eart-	601	<i>Armstadt</i>	256	God of my childhood	103	<i>Southwold</i>	110
Firm and unmoved are	208	<i>Burman</i>	323	God of my life, look	52	<i>Paston</i>	14
Firm as the earth Thy	673	<i>Bedford</i>	163	God of my life, through	302	<i>Modena</i>	40
For a season called to	848	<i>Battishill</i>	299	God of my life, to Thee	100	<i>Gibraltar</i>	63
For ever blessed be the	238	<i>Dunfermline</i>	9	God of my life, whose	665	<i>Gregory</i>	83
For ever here my rest	875	<i>Burmah</i>	323	God of our life, Thy	957	<i>Evan</i>	87
For ever will I bless	46	<i>Jerusalem</i>	294	God of pity, God of	533	<i>Dusseldorf</i>	209
For mercies countless	287	<i>Farrant</i>	105	God of salvation, we	300	<i>Advent Evening</i> Hymn	35
Forth in Thy name, O	934	<i>Neapolis</i>	139	God of the morning, at	930		48
Fountain of mercy, God	950	<i>Glasgow</i>	188	God, who in various	460	<i>Maccabeus</i>	261
From all evil, all temp-	637	<i>Beverley</i>	278	Good is the Lord, the	88	<i>Brunswick</i>	263
From all that dwell be-	185	<i>Old Hundredth</i> <i>Savoy</i>	94	Grace, 'tis a charming	292	<i>Gildas</i>	321
From deep distress and	214		363	Grant me, heavenly	571	<i>Gotha</i>	191
From distant corners	886	<i>Melcombe</i>	78	Great Father of each	443	<i>Gloucester</i>	317
From Egypt's bondage	710	<i>Highbury</i>	238	Great Father of man-	767	<i>Caernarvon</i>	280
From Greenland's icy	912	<i>Missionary</i>	286	Great Former of this	157	<i>Bohemia</i>	34
From the cross uplifted	506	<i>Leipsic</i>	290	Great God, as seasons	952	<i>Ely</i>	48
From the rich treasures	317	<i>Wareham</i>	22	Great God attend while	119	<i>Winchester</i>	57
From Thee, my God,	711	<i>Tallis</i>	59	Great God how infinite	258	<i>Bedford</i>	163
From yon delusive...	969	<i>St. John</i>	216	Great God, I own Thy	729	<i>Windsor</i>	203
Gird on Thy conquer-	62	<i>Silsoe</i>	13	Great God, impress our	786	<i>Altona</i>	93
Give me the faith which	887	<i>Melanchthon</i>	304	Great God, now conde-	858	<i>Westenhanger</i>	289
Give me the wings of	752	<i>Burmah</i>	323	Great God of heaven	996	<i>Cannons</i>	287
Give thanks to God, He	165	<i>Advent Evening</i> Hymn	35	Great God of wonders,	295	<i>Ephesus</i> <i>Ephratah</i>	306
Give thanks to God, in-	163		98	Great God, permit my	83		372
Give thanks to God, the	228	<i>Caernarvon</i>	280	Great God, the nations	908	<i>Exeter</i>	307
Give thanks to God, the	226	<i>Glasgow</i>	188	Great God, to what a	668	<i>Eisenach</i>	131
Give to our God immor-	227	<i>Advent Evening</i> Hymn	35	Great God, we sing	955	<i>Soldau</i>	175
Give to the Lord, ye	37		145	Great God, what do I	420	<i>Eisleben</i>	102
Give to the winds thy	606	<i>Suabia</i>	174	Great God, where'er	990	<i>Liverpool</i>	96
Glad was my heart to	206	<i>Ramleh</i>	336	Great God, whose uni-	105	<i>Winchester</i>	57
Glorious things of thee	823	<i>Stuttgart</i>	335	Great God, with won-	465	<i>Salisbury</i>	200
Glory to God on high	338	<i>Trinity</i>	11	Great is the Lord, and	225	<i>Norihampton</i>	194
Glory to the Father give	973	<i>Corsica</i>	65	Great is the Lord: His	173	<i>Lancaster</i>	281
Glory to Thee, my God,	938	<i>Canon</i>	12	Great is the Lord our	68	<i>St. Michael</i>	2
Go to dark Gethsemane	382	<i>Gethsemane</i> Ajalon	144	Great Shepherd of thine	115	<i>Carmel</i>	267
Go, worship at Imman-	319		376	Great the joy when	831	<i>Biberach</i>	339
God bless our native	998	<i>Albion</i>	326	Great was the day, the	425	<i>Mecklenburg</i>	130
God in His earthly tem-	124	<i>Rochester</i>	50	Guide me, O Thou great	660	<i>Moscow</i>	274
				Had I the tongues of	583	<i>Philadelphia</i>	291
				Hail! blessed commu-	906	<i>Saxony</i>	67
				Hail! morning known	756	<i>Eisenach</i>	131

HYMN.	NO.	TUNE.	NO.	HYMN.	NO.	TUNE.	NO.
Hail! thou God of grace	816	<i>Chichester</i>	182	How glorious is our	963	<i>Stukeley</i>	173
Hail! Thou once despi-	335	{ <i>Salzburg</i>	128	How heavy is the night	490	<i>Serbal</i>	381
		{ <i>Lyons</i>	171	How honourable is the	825	<i>Dunfermline</i>	9
Hail to the Lord's	107	<i>Lusatia</i>	356	How honoured, how	121	<i>Houghton</i>	246
Hallelujah! raise, O	178	<i>Carinthia</i>	199	How is our nature	477	<i>Windsor</i>	203
Hallelujah! song of	714	<i>Darmstadt</i>	301	How large the promise	855	<i>Philippi</i>	279
Happy soul, thy days	726	<i>Flanders</i>	262	How oft have sin and	671	<i>Soldau</i>	175
Happy the church thou	824	<i>Constance</i>	124	How pleasant, how di-	118	{ <i>Advent Evening</i>	
Happy the heart where	586	<i>Gloucester</i>	317			{ <i>Hymn</i>	33
Happy the home when	991	<i>Martyrdom</i>	71	How pleased and blest	205	<i>Ascalon</i>	128
Happy the man that	174	<i>Bishopsthorpe</i>	255	How precious is the	466	<i>Bethany</i>	168
Happy the souls to Je-	820	<i>Colchester</i>	247	How rich are Thy pro-	868	<i>Waldeck</i>	120
Hark, my soul, it is the	588	{ <i>Dijon</i>	91	How sad our state by	478	<i>Manchester</i>	190
		{ <i>Battishill</i>	299	How shall I follow Him	357	<i>Alsace</i>	275
Hark the glad sound,	347	<i>Lincoln</i>	62	How shall I praise the	262	<i>Gloucester</i>	317
Hark! the herald angels	345	{ <i>Nativity</i>	322	How shall the young	192	<i>St. Peter</i>	332
		{ <i>Praise</i>	26	How short and hasty	486	<i>Burford</i>	252
Hark! the song of Ju-	924	<i>Sharon</i>	373	How strong Thine arm	340	<i>Solomon</i>	100
Hark! the voice of love	884	<i>Vesper</i>	270	How sweet and awful	873	<i>Evan</i>	87
Hasten, O sinner, to	492	<i>Babylon</i>	297	How sweet, how hea-	584	<i>St. James</i>	51
Head of the Church,	818	<i>Mecklenburg</i>	130	How sweet the name	328	<i>Tallis</i>	59
Head of the Church tri-	816	<i>St. Andrew</i>	121	How sweetly flowed	349	<i>Courland</i>	300
Heal us, Immanuel, we	532	<i>Tallis</i>	59	How swift the torrent	719	<i>Serbal</i>	381
Hear, gracious Sove-	815	<i>Bohemia</i>	34	How vast the treasure	687	<i>Eisenach</i>	131
Hear my prayer O hea-	945	<i>Ellerker</i>	334	How welcome to the	759	<i>Palestine</i>	47
Hear what the voice	731	<i>Southwold</i>	110				
Heavenly Father, may	851	<i>Geneva</i>	170	I cannot bear Thy ab-	702	<i>Pergamos</i>	391
Heavenly Father, to	636	<i>Litany</i>	277	I lift my soul to God...	29	<i>Southwell</i>	84
He dies, the Friend of	380	<i>Gregory</i>	83	I love the Lord, He	182	<i>Bedford</i>	163
He reigns, the Lord,	144	<i>Modena</i>	40	I love Thy kingdom,	828	<i>Ramleh</i>	336
He that hath made his	132	<i>Patmos</i>	347	I send the joys of earth	565	<i>Mamre</i>	223
Hence from my soul,	634	<i>Wiltshire</i>	254	I sing my Saviour's	381	<i>French</i>	1
High in the heavens,	47	<i>Eisenach</i>	131	I sing the almighty	274	<i>Masbury</i>	41
High in yonder realms	747	<i>Weimar</i>	86	I waited patient for	54	<i>Evan</i>	87
Ho, every one that	517	<i>Cannons</i>	287	I will extol Thee, Lord	38	<i>Malaga</i>	55
Holy Bible, book Divine	464	<i>Battishill</i>	299	I will praise Thee every	776	<i>Southminster</i>	204
Holy Ghost, dispel our	439	<i>Bethlehem</i>	106	I'll praise my Maker	242	<i>Lucerne</i>	210
Holy, holy, holy, Lord	454	<i>Cassell</i>	218	I'll speak the honours	60	<i>Salisbury</i>	200
Holy, holy, holy, Lord	559	<i>Mulhausen</i>	227	I'm not ashamed to	621	<i>Feliz</i>	241
Holy, holy, holy, Lord	455	{ <i>Heber</i>	123	If God succeed not, all	212	<i>Montgomery</i>	92
		{ <i>Monkland</i>	348	If human kindness	877	<i>Southwold</i>	110
Holy Lamb, who Thee	572	<i>Mulhausen</i>	227	Immortal principles for	676	<i>Farrant</i>	105
Hosanna to our con-	408	<i>Lincoln</i>	62	In all my vast concerns	232	<i>Liverpool</i>	96
Hosanna to the King,	409	<i>Olney</i>	44	In all my ways, O God	155	<i>Doncaster</i>	123
Hosanna to the Living	312	<i>Baden</i>	172	In all things like Thy	354	<i>Southwold</i>	110
Hosanna to the Prince	390	<i>Dunfermline</i>	9	In anger, Lord, rebuke	6	<i>Abbey</i>	233
Hosanna, with a cheer-	936	<i>Masbury</i>	41	In God, most holy, just	77	<i>Burford</i>	252
How are Thy servants	166	<i>Lancaster</i>	281	In God's own house pro-	251	<i>Soho</i>	146
How beauteous are	499	<i>Ramleh</i>	336	In Judah, God of old	111	<i>London New</i>	95
How blest the right-	727	<i>Palestine</i>	47	In the cross of Christ	372	<i>Minden</i>	158
How bright these glo-	750	<i>Gloucester</i>	317	In Thy name, O Lord,	766	<i>Eckington</i>	5
How can I sink with	569	<i>Chester</i>	143	In time of tribulation.	112	{ <i>Silesia</i>	142
How condescending	888	<i>Burmah</i>	323			{ <i>Tabor</i>	368
How did my heart re-	204	<i>Lincoln</i>	62	In true and patient hope	81	<i>Lyte</i>	342
How do Thy mercies	592	<i>Winchester</i>	57	Infinite excellence is	309	<i>Meaux Abbey</i>	153
How firm a foundation	664	<i>Oldenburg</i>	150	Inspirer and Hearer of	937	<i>Welton</i>	58

HYMN.	NO.	TUNE.	NO.	HYMN.	NO.	TUNE.	NO.
Interval of grateful	943...	<i>Cyprus</i>	378	Let all men praise the	449...	<i>Wittemberg</i>	89
Is there ambition in	216...	<i>St. Stephen</i>	42	Let all our tongues be	320...	<i>Ludlow</i>	179
Is this the kind return	524...	<i>Sonning</i>	3	Let all the earth their	143...	<i>Zurich</i>	229
It is the Lord—en-	602...	<i>Tallis</i>	59	Let all the heathen	194...	<i>St. George</i>	135
It is Thy hand, my	600...	<i>Lyte</i>	342	Let all the just to God,	43...	<i>St. Stephen</i>	42
Jehovah reigns exalted	145...	<i>Mecklenburg</i>	130	Let bitter words no	585...	<i>Galilee</i>	295
Jehovah reigns, He	135...	<i>Rockingham</i>	19	Let children hear the	113...	<i>Bethany</i>	166
Jehovah reigns, His	265 {	<i>Advent Evening Hymn</i>	35	Let everlasting glories	462...	<i>Rochester</i>	50
Jerusalem, my happy	743...	<i>Stukeley</i>	173	Let every mortal ear	516...	<i>Wearmouth</i>	308
Jesus, and can it ever	622...	<i>Constance</i>	124	Let God arise, and let	97...	<i>Dettingen</i>	240
Jesus, and didst Thou	351...	<i>Culross</i>	115	Let God, the mighty	59...	<i>Suabia</i>	174
Jesus, at Thy command	609...	<i>Burnham</i>	212	Let me but hear my	658...	<i>Warburg</i>	145
Jesus, exalted far on	352...	<i>Farrant</i>	105	Let others boast how	483...	<i>St. Mary</i>	141
Jesus, full of all com-	551...	<i>Elberfeldt</i>	232	Let party names no	819...	<i>St. Michael</i>	2
Jesus, I love Thy charm-	326...	<i>Southwold</i>	110	Let plenteous grace	839...	<i>Martyrdom</i>	71
Jesus, I my cross have	653...	<i>Elberfeldt</i>	232	Let songs of praises fill	428...	<i>Bexley</i>	211
Jesus, Immortal King,	920...	<i>St. Magnus</i>	181	Let the whole race of	279...	<i>St. James</i>	51
Jesus, in Thee our eyes	397...	<i>Bethany</i>	166	Let them neglect Thy	301...	<i>Old Winchester</i>	133
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To our Redeemer's glo-	331...	Old Winchester	133
To praise the ever-	951...	Masbury	41
To realms beyond the	903...	Warrington	236
To Thee in ages past	778...	Franconia	160
To Thee, O dear, dear	744...	Munich	165
To Thee, O Lord, I	720...	Moravia	147
To Thee, Thou bleed-	552...	Bremen	70
To Thy temple I re-	781...	Corsica	65
To Zion's hill I lift	203...	Cherith	374
To-day the Saviour calls	494...	Nain	108
To-morrow, Lord, is	493...	St. Bride	81
'Twas by commission	461...	Philadelphia	201
'Twas on that dark and	860...	Babylon	297
United prayers ascend	857...	Malaga	53
Unshaken as the sacred	209...	Brunswick	263
Unveil thy bosom,	732...	Berlin	250
Up to the hills I lift	202...	Palestine	47
Up to the Lord that	283...	Boston	207
Vain are the hopes the	542...	St. James	51
Walk in the light, so	682...	Colchester	247
We bid thee welcome	845...	Patmos	347
We bless the Lord, the	96...	Waldeck	120
We bless the Prophet	401...	Solomon	100
We give immortal	446...	Iona	327
We praise, we worship	252 {	Advent Evening	
		Hymn	35
We sing His love who	740...	Danube	244
We sing to Thee, Thou	310...	Lincoln	62
We've no abiding city	709...	Pascal	10
Welcome, brethren, en-	840...	Milan	117
Welcome, sacred day	762...	Weimar	86
Welcome, sweet day of	761...	Whitchurch	149
Welcome, welcome, sin-	512...	Kiel	79
What are these in	751...	Leipsic	290
What equal honour	402...	Mecklenburg	130
What means the water	850...	Melcombe	78
What shall I render to	181...	Brunswick	263
What shall the dying	481...	Sherborne	31

HYMN.	NO.	TUNE.	NO.	HYMN.	NO.	TUNE.	NO.
What sinners value, I	13	<i>Modena</i>	40	Why did the Gentiles	2	<i>Canterbury</i>	271
What various hin-	805	<i>Montgomery</i>	92	Why do we mourn de-	730	<i>St. Mary</i>	141
When all Thy mercies	290	<i>Dunfermline</i>	9	Why is my heart so far	639	<i>Martyr's</i>	8
When any turn from	642	<i>Manchester</i>	190	Why should the chil-	444	<i>Harrington</i>	177
When blooming youth	971	<i>St. Mary</i>	141	Why should this earth	701	<i>Bedford</i>	160
When gathering clouds	369	<i>Siloam</i>	352	Why should we start	717	<i>Gregory</i>	83
When God is nigh, my	12	<i>Canobury</i>	27	With all my powers of	231	<i>Styria</i>	157
When Godrevealed His	211	<i>Castor</i>	198	With broken heart and	530	<i>Golgotha</i>	338
When, gracious Lord,	638	<i>Pentecost</i>	186	With glory clad, with	138	<i>Bavaria</i>	249
When I can read my	705	<i>Southwold</i>	110	With grateful hearts,	997	<i>Lucerne</i>	210
When I can trust my	605	<i>St. Vincent</i>	20	With heavenly power,	897	<i>Winchester</i>	57
When I survey the won-	371	{ <i>Gregory</i> 83 Golgotha..... 338		With heavenly weapons	629	<i>Exeter</i>	307
When Israel, freed	179	<i>Mecklenburg</i>	130	With humble heart and	970	<i>Sonning</i>	3
When on Sinai's top I	383	<i>Heinlein</i>	349	With joy we meditate	368	<i>Southwold</i>	110
When our heads are	648	<i>Capernaum</i>	341	With my whole heart	9	<i>Colchester</i>	247
When, overwhelmed	79	<i>Lyte</i>	342	With reverence let the	128	<i>Exeter</i>	307
When rising from the	739	<i>Liverpool</i>	96	With songs and honours	244	<i>Lincoln</i>	62
When sins and fears	635	<i>Fulda</i>	127	Witness, ye men and	835	<i>Felix</i>	241
When the first parents	361	<i>Northampton</i>	194	Would Jesus have the	503	<i>Siloam</i>	352
When this passing	575	<i>Waltham</i>	264	Ye dying sons of men	513	<i>Caernarvon</i>	280
When Thou, my right	423	<i>Nuremberg</i>	152	Ye hearts, with youth	966	<i>Martyrdom</i>	71
Whence do our mourn-	657	<i>Culross</i>	115	Ye messengers of Christ	899	<i>Prague</i>	104
Where high the heaven-	400	<i>Mecklenburg</i>	130	Ye mourning saints,	734	<i>French</i>	1
Where shall we go to	219	<i>Rockingham</i>	19	Ye nations round the	151	<i>Melcombe</i>	78
Where two or three,	804	<i>St. Basil</i>	36	Ye servants of God	313	<i>Houghton</i>	246
Where'er the man is	30	<i>Aynhoe</i>	46	Ye servants of the Al-	176	{ <i>Old Hundredth</i> 94 <i>Savoy</i> 363	
While all the angel-	452	<i>Westenhanger</i>	289	Ye servants of the Lord	619	<i>Franconia</i>	160
While Thee I seek, Al-	236	<i>Southwold</i>	110	Ye sons of men, with 278	Samson	24	
While with ceaseless	962	{ <i>Liguria</i> 195 <i>St. Agnes</i> 333		Ye that delight to serve	175	<i>Antioch</i>	314
Who can describe the	555	<i>Samson</i>	24	Ye that in these courts	504	<i>Nassau</i>	56
Who in the Lord con-	210	<i>Ramleh</i>	336	Ye that obey the im-	223	<i>Lancaster</i>	281
Who shall ascend Thy	11	<i>Doversdale</i>	225	Ye virgin souls, arise...	422	<i>Burnham</i>	212
Who shall the Lord's	672	<i>Nicea</i>	315	Yes, the Redeemer rose	386	<i>Caernarvon</i>	280
Whom should we love	15	<i>Caernarvon</i>	280	Your harps, ye tremb-	632	<i>Potsdam</i>	19

ADDITIONAL HYMNS.

As with gladness men	<i>Brandenburg</i>	353
Beknownst to us in break-	<i>St. Peter</i>	332
Birds have their quiet	<i>Bethsaida</i>	362
Bread of the world in	<i>Navarre</i>	169
Brightest and best of	<i>Strasburg</i>	298
Come, ye thankful peo-	<i>Sharon</i>	373
Eternal Father strong	<i>Melita</i>	346
Evening and morning	<i>Dresden</i>	180
Fast climbs the sun	<i>St. Basil</i>	36
God, that madest earth	<i>Upsal</i>	178
Gracious Spirit dwell	<i>Tiberias</i>	344
I lay my sins on Jesus	<i>Tabor</i>	368
In the dark and cloudy	<i>Litany</i>	277
In the day of Thy dis-	<i>Bethel</i>	320
Jerusalem the golden	<i>Salem</i>	340
Jesu, meek and gentle	<i>Bemerton</i>	357
Lead kindly light amid	<i>Oriel</i>	331

My heart is resting, O	<i>Elim</i>	375
Nearer, my God, to	<i>Laleham</i>	220
O come, O come, Em-	<i>Ephratah</i>	372
O let him whose sorrow	<i>Hebron</i>	379
O let us magnify the	<i>Eccard</i>	18
O Lord, thy heavenly	<i>Oberlin</i>	383
O Thou the true and	<i>Altona</i>	93
Oh come and mourn	<i>Golgotha</i>	338
Oh show me not my Sa-	<i>Watford</i>	377
Our blest Redeemer ere	<i>Magdala</i>	351
Sing hallelujah! praise	<i>Ravenshaw</i>	350
Sleepers wake, a voice	<i>Dumah</i>	32
Sweet Saviour bless us	<i>Siloam</i>	352
The shadows of the	<i>Arneim</i>	343
Thou who didst stoop	<i>Bethabara</i>	370
Thy way, not mine, O	<i>Broadlands</i>	364
When the weary seek-	<i>Intercession</i>	366

THE

Congregational Psalmist.

I
Moderate.

FRENCH.—C.M.

Dundli

SOPRANO.
ALTO.
TENOR.
(8ve lower.)
BASS.

Musical score for the French hymn, C.M. time signature. It consists of four staves: Soprano, Alto, Tenor (8ve lower), and Bass. The music is in common time (indicated by '2'). The vocal parts are mostly sustained notes or simple chords, typical of early printed music notation.

2

ST. MICHAEL. —S.M.

Joyful.

Musical score for the hymn "St. Michael" in S.M. (Simple Measure) time signature. It consists of four staves: Soprano, Alto, Tenor (8ve lower), and Bass. The music is in common time (indicated by '2'). The vocal parts are mostly sustained notes or simple chords, typical of early printed music notation.

3

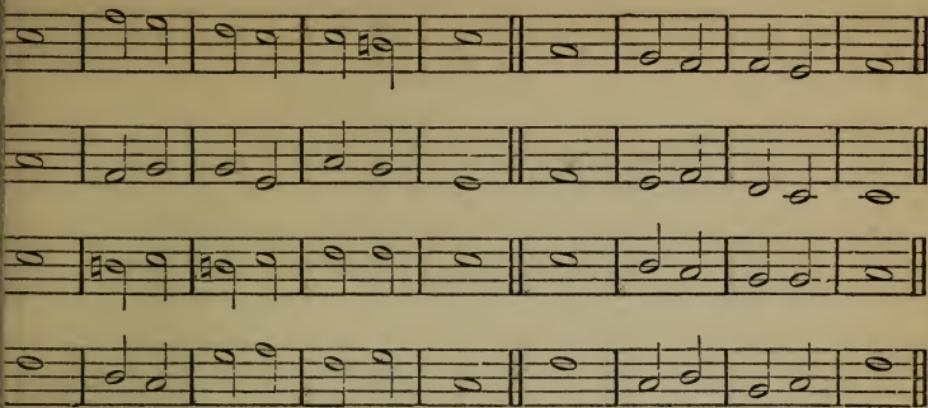
SONNING.—S.M.

Moderate.

Musical score for the hymn "Sonning" in S.M. (Simple Measure) time signature. It consists of four staves: Soprano, Alto, Tenor (8ve lower), and Bass. The music is in common time (indicated by '2'). The vocal parts are mostly sustained notes or simple chords, typical of early printed music notation.

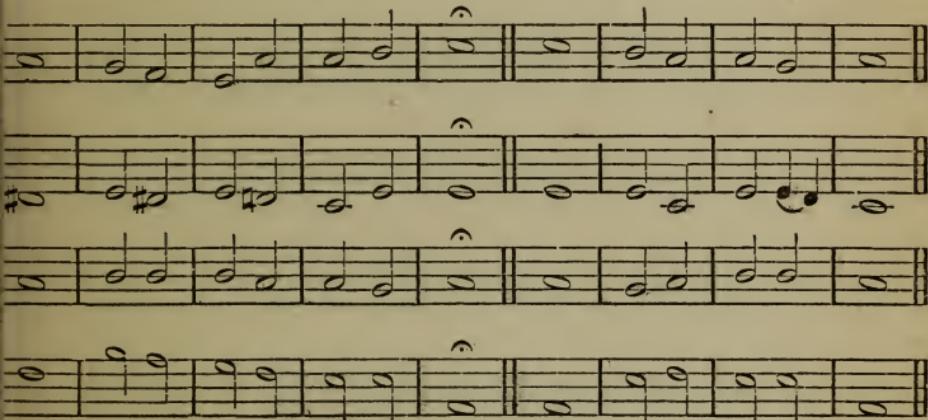
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SCOTS PSALTER.



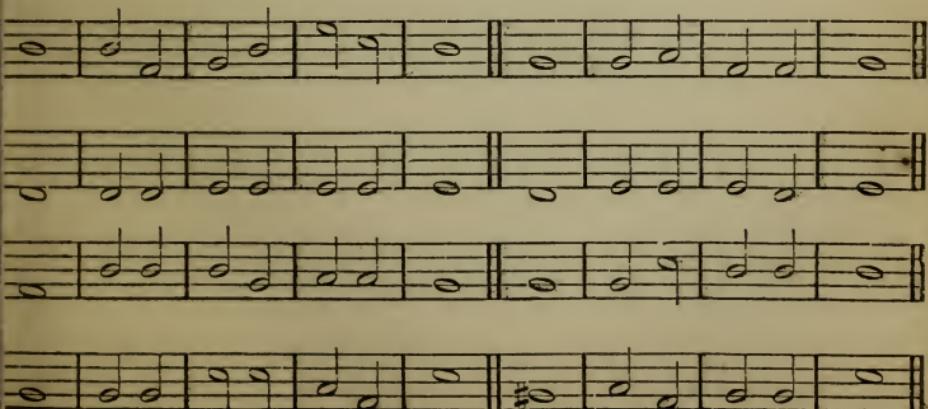
[Continued.]

JOHN DAY'S PSALTER.



[Continued.]

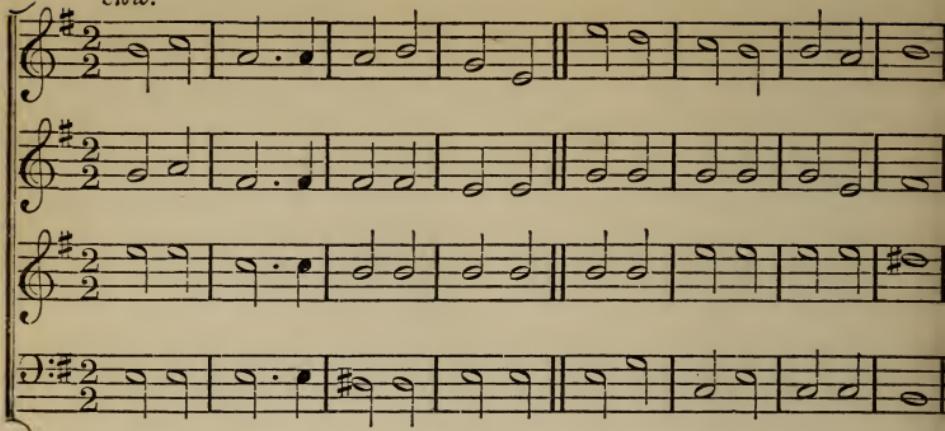
DR. GAUNTLETT.



4

Slow.

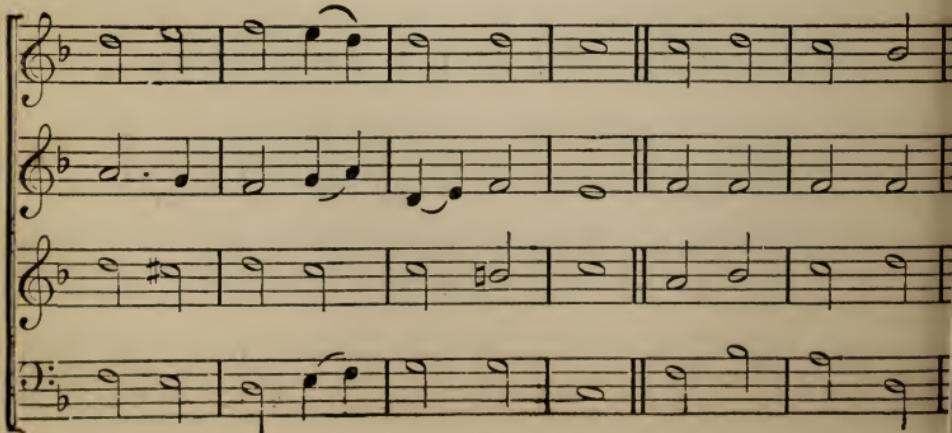
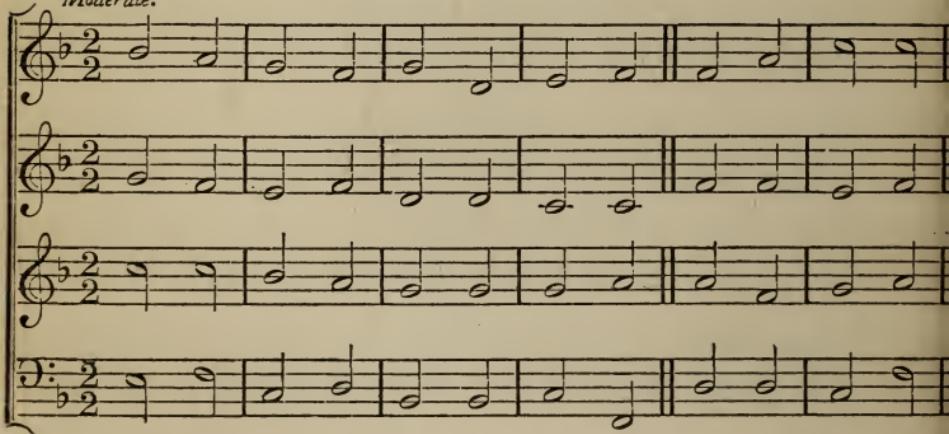
BIRKENHEAD.—8s. & 7s.

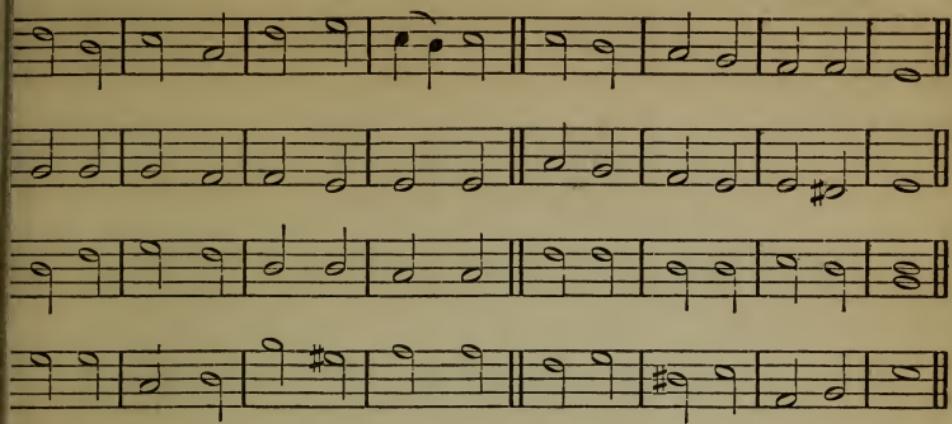


5

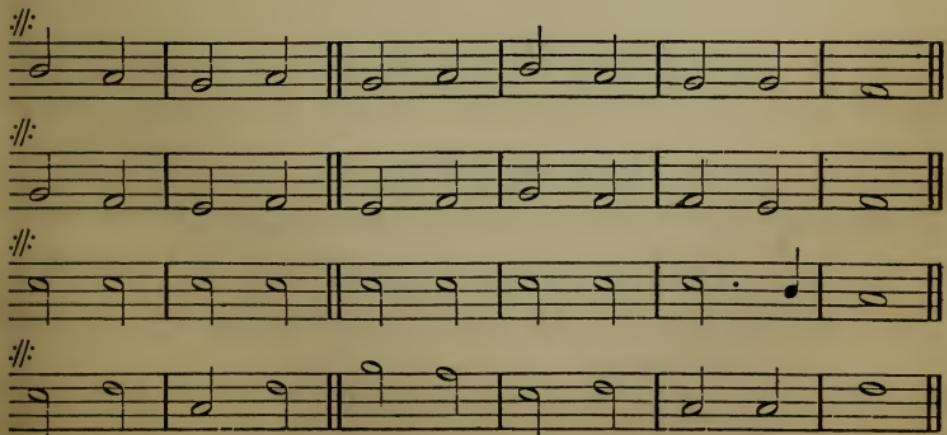
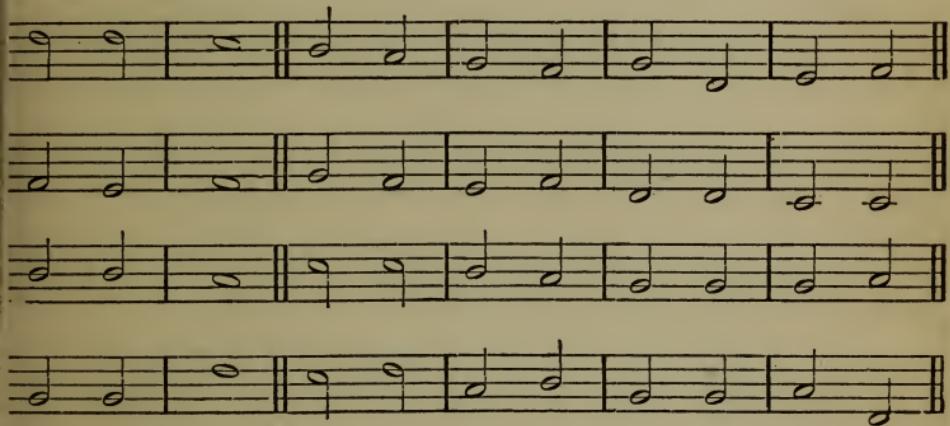
Moderate.

ECKINGTON—8. 7. 4.





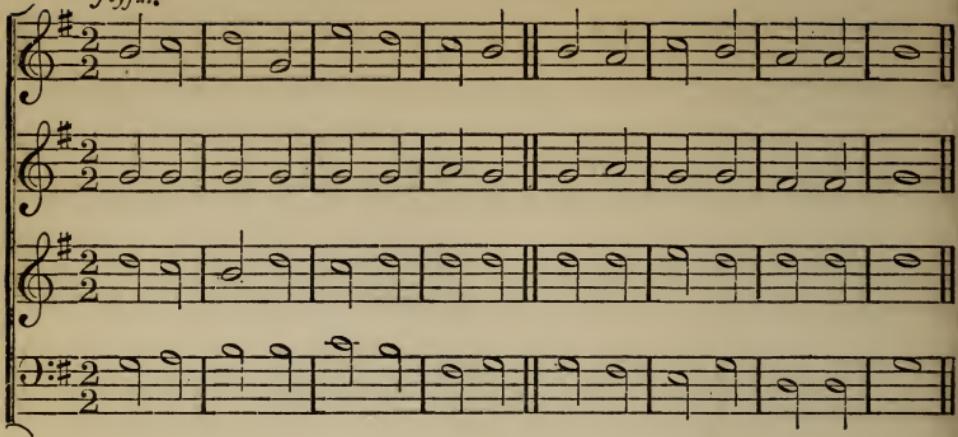
GIOVANNI MARLINI "Scuola d'Organo," 1804.



6

joyful.

FRANKFORT.—8s. 7s.

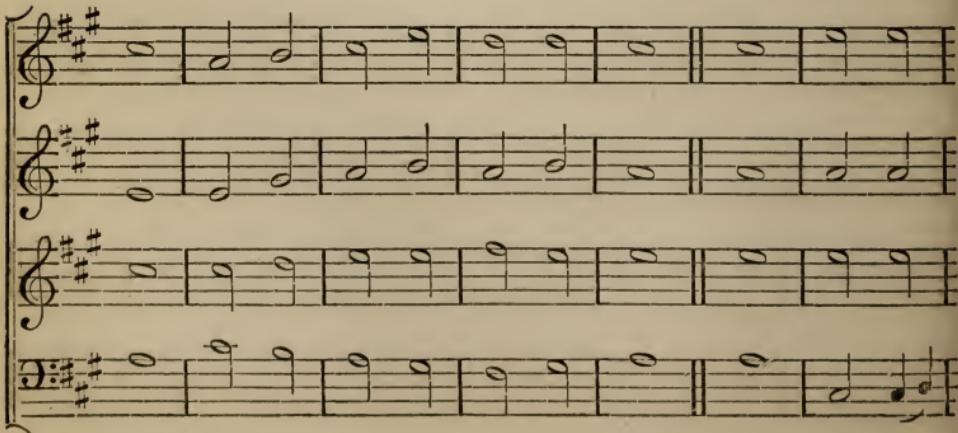
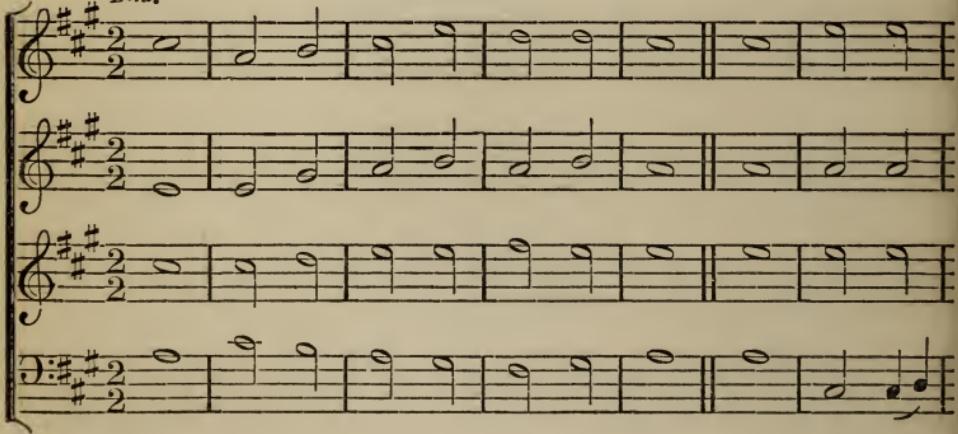


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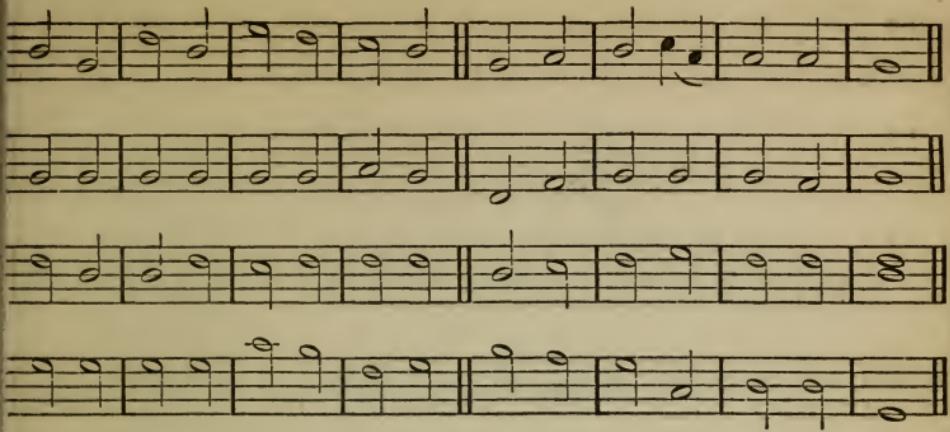
Bold.

INNSPRUCK.—8 8 6. 8 8 6.

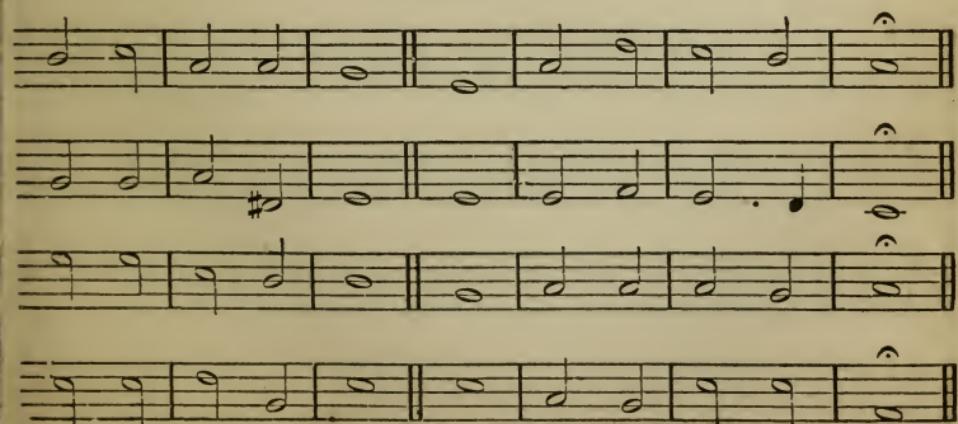
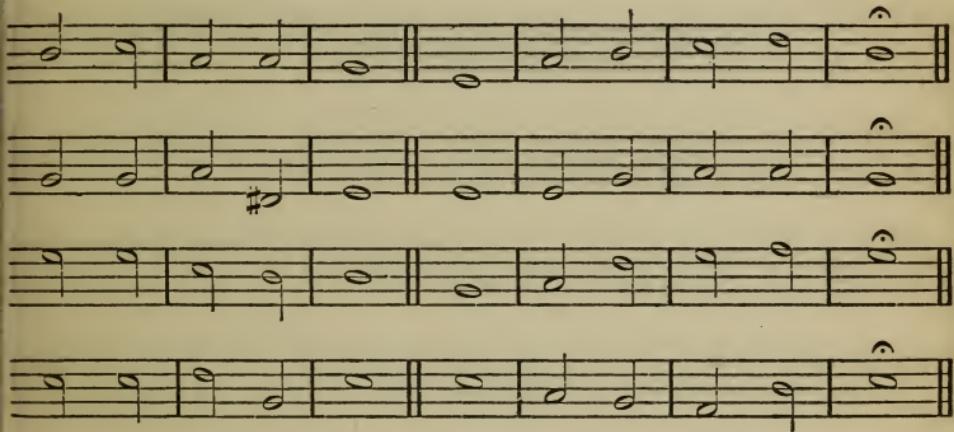
537?



P. VON WINTER.



HEN. ISAAC, 1490.



8

MARTYRS.—C.M.

Plaintive.

Musical notation for Martyrs, C.M., Plaintive. The music is in common time (indicated by '2') and G major (indicated by a sharp symbol). The melody consists of two staves of four measures each, followed by a repeat sign and another staff of four measures.

9

DUNFERMLINE.—C.M.

Joyful.

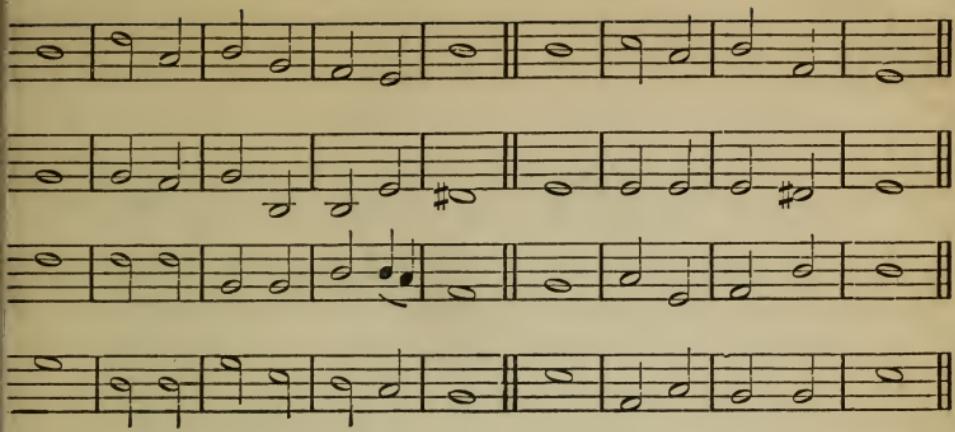
Musical notation for Dunfermline, C.M., Joyful. The music is in common time (indicated by '2') and G major (indicated by a sharp symbol). The melody consists of four staves of four measures each, followed by a repeat sign and another staff of four measures.

10

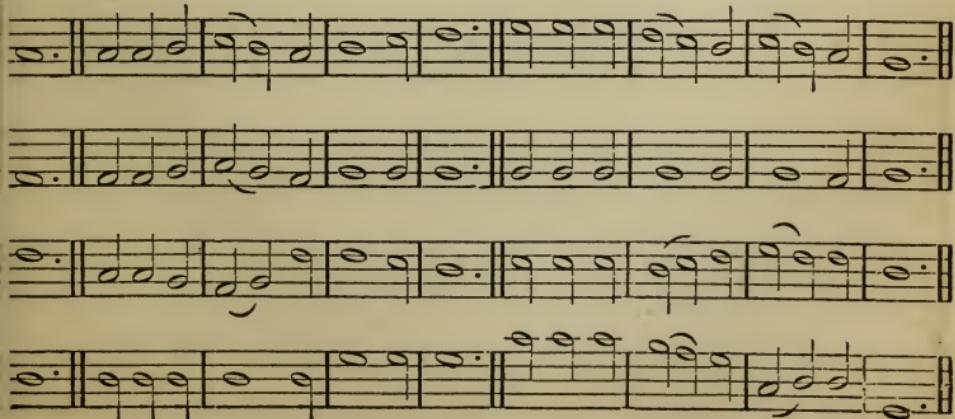
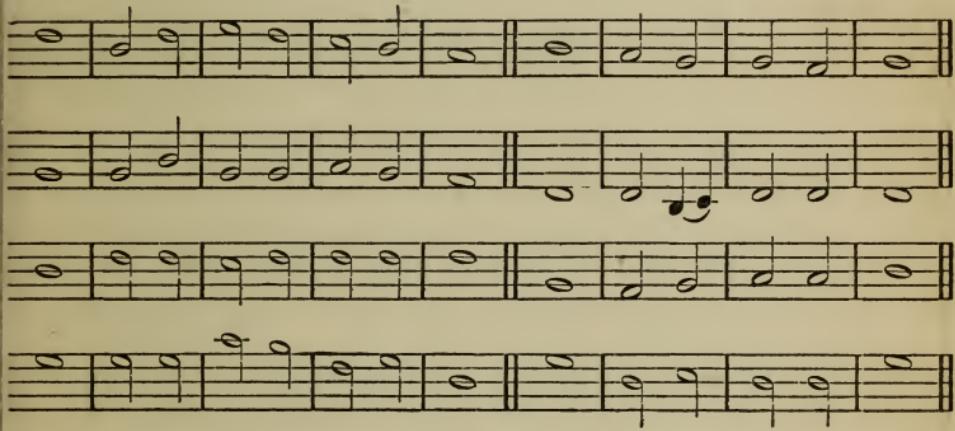
PASCAL.—L.M.

*Moderate.**Thursday—*

Musical notation for Pascal, L.M., Thursday—. The music is in common time (indicated by '2') and G major (indicated by a sharp symbol). The melody consists of five staves of four measures each, followed by a repeat sign and another staff of four measures.



OLD SCOTS TUNE.



I I

Bold.

TRINITY.—6 6 4, 6 6 6 4.

Two can.

Glo-ry to God on high, Let earth to
Glo-ry to God on high, Let earth to
grace a-dore, Who all our sor-rows bore,
grace a-dore, Who all our sor-rows bore,

I 2

CANON.—L.M.

Moderate.

heav'n re - ply, Praise ye his name, His love and

heav'n re - ply, Praise ye his name, His love and

And praise Him ev - er - more. Wor - thy the Lamb.

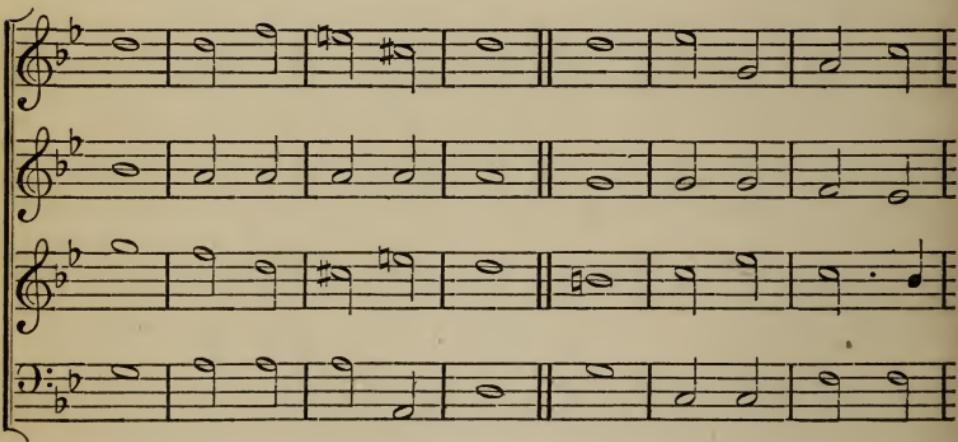
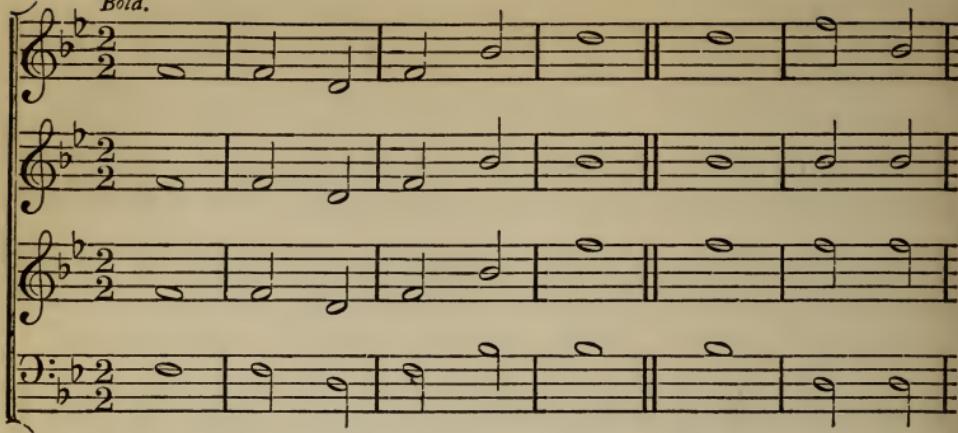
And praise Him ev - er - more. Wor - thy the Lamb.

T. TALLIS.

I 3

Bold.

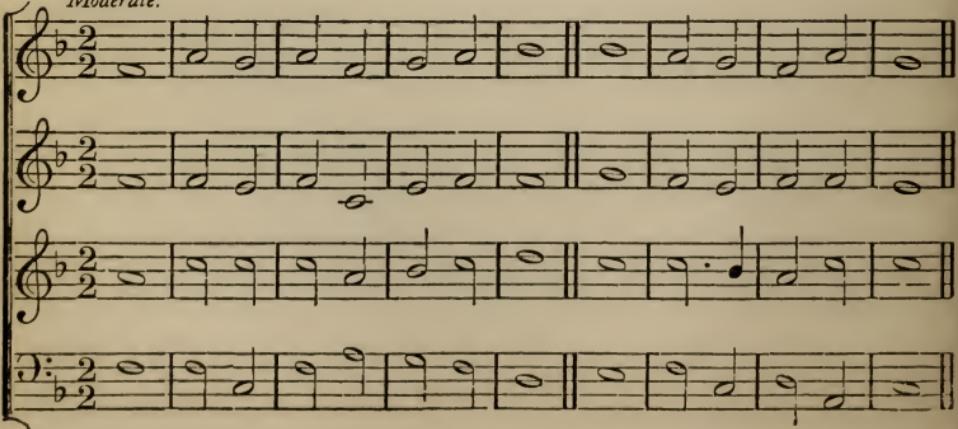
SILSOE. 6 6 6 6, 8 8.

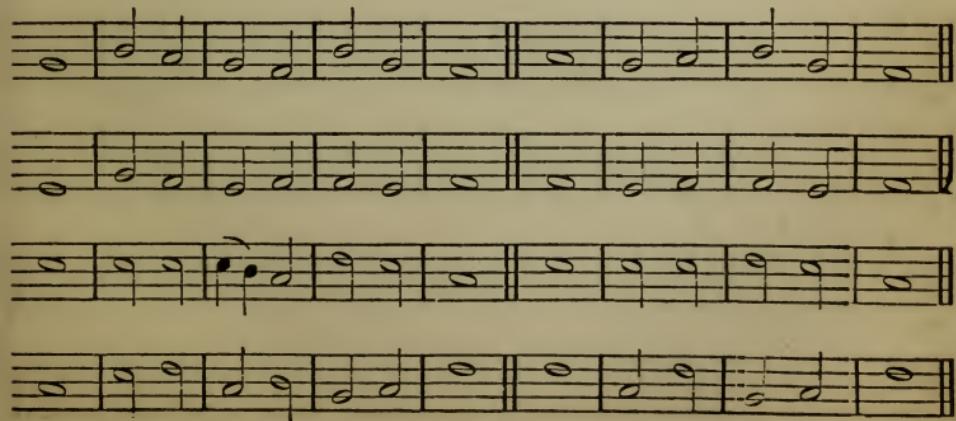
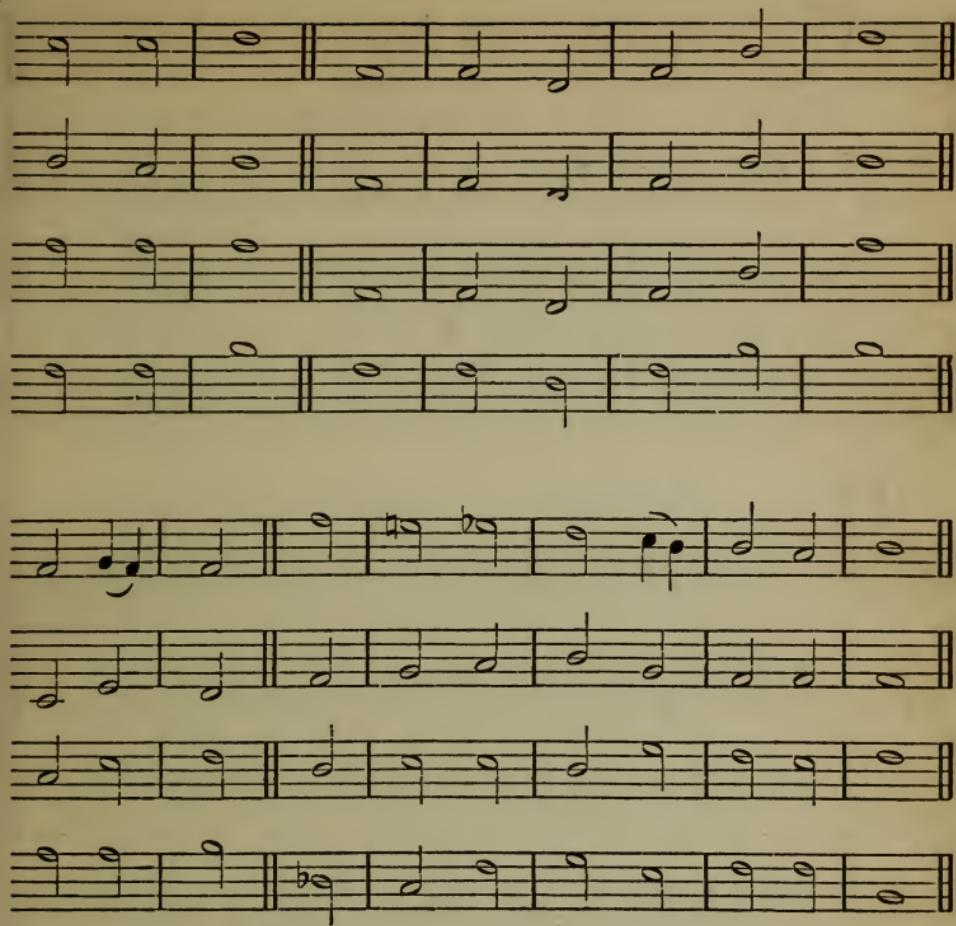


I 4

Moderate.

PASTON.—C.M.





15

HOLY CROSS.—

68, 64

Slow.

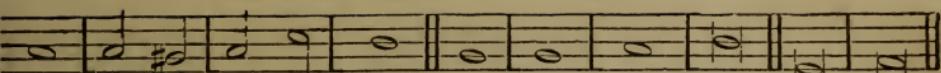
Lo, on th'in-glorious tree The Lord, the Lord of glo-ry hangs;
 Lo, on th'in-glorious tree The Lord, the Lord of glo-ry hangs;

16

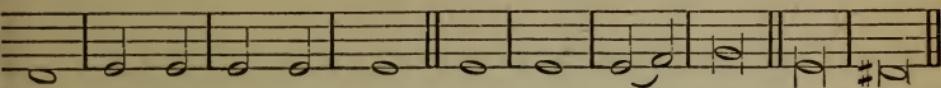
BARNABAS.—

76, 76, 77, 76.

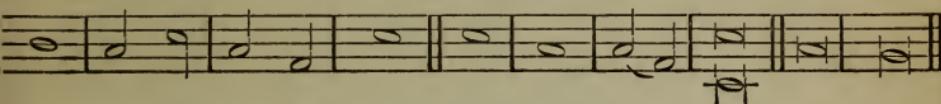
S. Moderate.



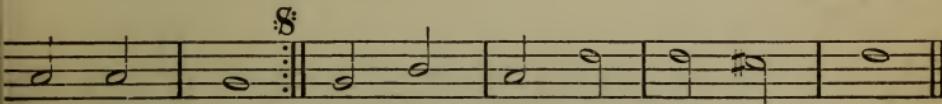
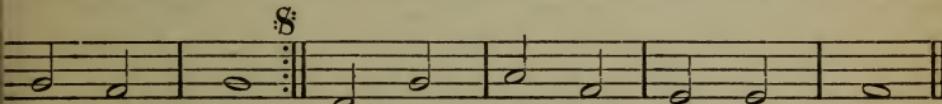
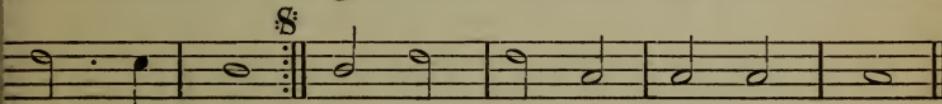
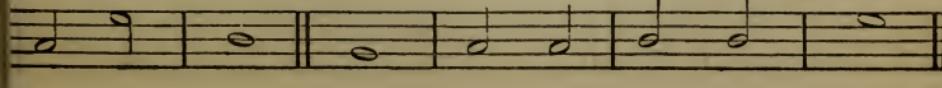
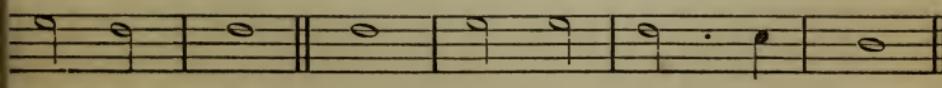
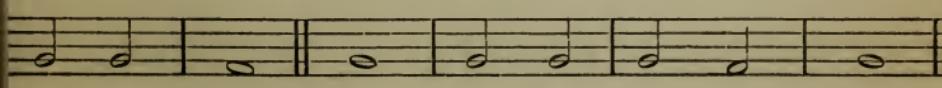
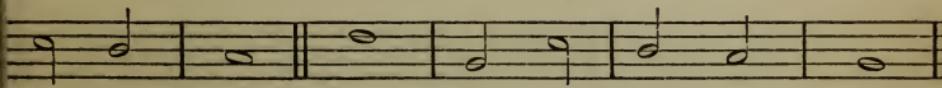
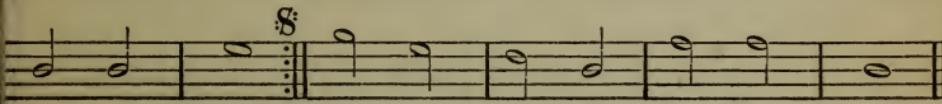
For - fa - ken now is He, And pierc'd with pangs. A - men.



For - fa - ken now is He, And pierc'd with pangs. A - men.



DAMANTIUS.

s*s**s**s*

Bold.

God is our refuge in distress,
Our Shepherd, watching us to bless,
God is our hope and strength in woe,
His power breaketh spear and bow,

Al though the mountains shake, And
Then though the earth remove, And

o'er them break, Yet still will we not fear,
pestuous prove, Yet still will we not fear,

Our shield of hope through ev' - ry care;
And there - fore will we not def - pair,

Through earth He mak - eth wars to cease,
His mer - cy send - eth end - less peace.

hills their place for - sake, And bil - lows

storms rage high a - bove, And feas tem-

For Thou, O God, art ev - er near.

The Lord of Hosts is ev - er near.

1ST TREBLE.

Slow.

O, let us mag - ni - fy the Lord, In
He wrought the spa - cious fir - ma - ment, The

O, let us mag - ni - fy the Lord, In
He wrought the spa - cious fir - ma - ment, The stars

O, let us mag - ni - fy the Lord, In songs of
He wrought the spa - cious fir - ma - ment, The stars in

O, let us mag-ni - fy the Lord, In
He wrought the spacious fir - ma - ment,

O, let us mag - ni - fy the Lord, In
He wrought the spa - cious fir - ma - ment, The

2ND TREBLE.

ALTO.

TENOR.
(8ve lower.)

BASS.

- fy things His migh - ty Word, All blifs on earth
things by Him were sent, In har - mo - ny

- fy things His migh - ty Word, All blifs . . . on earth re -
things by Him were sent, In har - - - mo - ny com -

- fy things His migh - ty Word, All blifs on earth re -
things by Him were sent, In har - mo - ny com -

glo - ri - fy His migh - ty Word, All blifs on earth re -
good - ly things by Him were sent, In har - mo - ny com -

- fy things His migh - ty Word, All blifs on earth re -
things by Him were sent, In har - mo - ny com -

dim.

songs of grate - - ful feel - - ing; O, glo - ri -
 tars in or - - der shin - - ing; All good - ly
dim.
 . . . of grate - ful feel - - ing; O, glo - ri -
 in or - der shin - - ing; All good - ly
dim.
 grate - - ful feel - - ing; O, glo - ri -
 or - - der shin - - ing; All good - ly
dim.
 songs of grate - ful feel - - ing; O
 tars in or - der shin - - ing; All
 songs of grate - ful feel - - ing; O, glo - ri -
 stars in or - der shin - - ing; All good - ly

f

re - veal - - ing. With fer - vour praise His
 com - bi - - ning. E - - ter - nal is His
 veal - - - ing. With fer - vour
 bi - - - ning. E - - ter - nal

f

veal - - - ing. With fer - vour praise His Ho - ly Name,
 bi - - - ning. E - - ter - nal is His bound - less Throne,
 veal - - - ing. With fer - vour praise His . . . Ho - ly Name,
 bi - - - ning. E - - ter - nal is His . . . bound - less Throne,

f

veal - - - ing. With fer - vour

bi - - - ning. E - - ter - nal

Ho - ly Name, . . . With heart - felt voice His worth pro -
bound - less Throne, . . . He is the Lord our God a -

praise His Ho - ly Name, . . . With heartfelt voice His worth pro -
is His boundless Throne, . . . He is the Lord our God a -

With heart - felt voice His worth pro - claim,
He is the Lord our God a - lone;

. . . His Ho - ly Name, With heart - felt voice His worth pro -
. . . His boundless Throne, He is the Lord our God a -

praise His Ho - ly Name, With heartfelt voice His worth pro -
is His bound - less Throne, He is The Lord our God a -

Moderate.

ff

claim, Whose mer - cy fail - eth nev - - er!
alone; His glo - ry lives for ev - - er!

claim, Whose mer - cy fail - eth nev - - - er!
alone: His glo - ry lives for ev - - - er!

Whose mer - cy, Whose mer - cy fail - eth nev - - er!
His glo - ry, His glo - ry lives for ev - - er!

aim, Whose mer - cy fail - eth nev - - er!
one; His glo - ry lives for ev - - er?

claim, Whose mer - cy fail - eth nev - - - er!
one; His glo - ry lives for ev - - - er!

DR. MILLER.

Solf

When I can trust my all with God, In
When I can trust my all with God, In

- neath his rod, And bles his spar - ing pow'r, A
- neath his rod, And bles his spar - ing pow'r, A

Bold.

Bold.

tri - al's fear - ful hour, Bow all re - sign'd be -

tri - al's fear - ful hour, Bow all re - sign'd be -

joy springs up a - mid dis-tress, A foun-tain in the wil - der - ness.

joy springs up a - mid dis-tress, A foun-tain in the wil - der - ness.

joy springs up a - mid dis-tress, A foun-tain in the wil - der - ness.

joy springs up a - mid dis-tress, A foun-tain in the wil - der - ness.

Moderate.

Three staves of musical notation in common time (indicated by '3'). The first staff uses a treble clef, the second a bass clef, and the third an alto clef. The music consists of eighth and sixteenth note patterns.

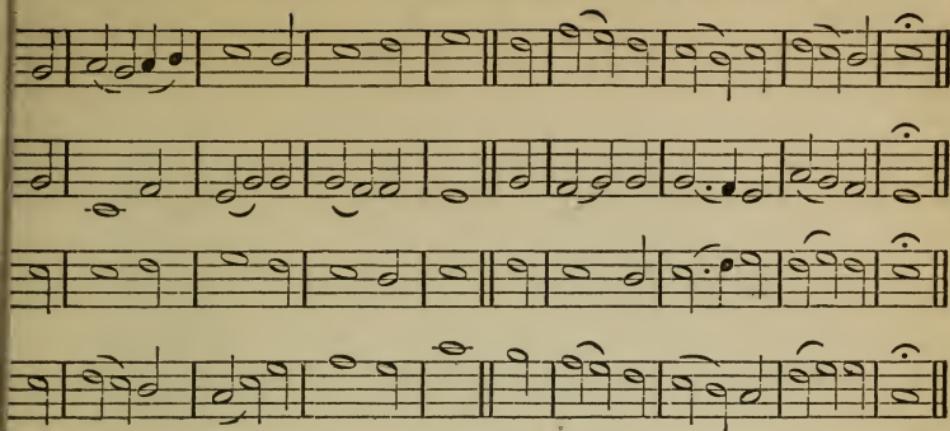
Joyful.

Three staves of musical notation in common time (indicated by '4'). The first staff uses a treble clef, the second a bass clef, and the third an alto clef. The lyrics "The Lord is King, and wear - eth A robe of glo - ry bright;" are repeated twice.

Moderate.

Three staves of musical notation in common time (indicated by '2'). The first staff uses a treble clef, the second a bass clef, and the third an alto clef. The music consists of eighth and sixteenth note patterns.

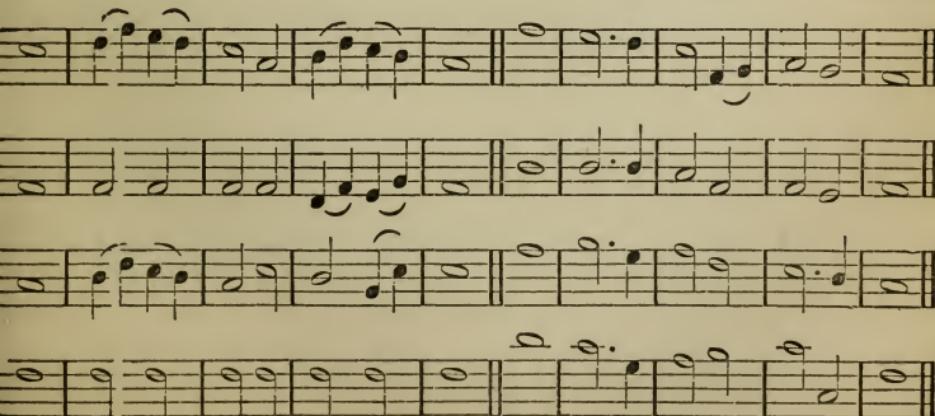
W.M. KNAPP, of Bedford.



GÖLDEL.

A musical score for two voices or instruments, consisting of two staves of music. The music is in common time and features eighth and sixteenth notes. Below the first staff, the lyrics "He, cloth'd with strength, appear - eth, And girt with pow'rful might." are written. Below the second staff, the lyrics "He, cloth'd with strength, ap-pear - eth, And girt with pow'rful might." are written. The lyrics correspond to the music in each staff.

Arranged from HANDEL.



Cheerful.

1. Be - hold how glo-rious is yon sky! Lo! there the
 2. Con - fid - ing in Thy sa - cred Word, Our Sa-viour

1. Then who would wear this earth-ly clay, When bid to
 2. Our Shepherd lead - ing us the way, If from Thy

1. Ho - ly! Ho - ly! Oh! for-give us, and re-ceive us, Heav'ly
 2. Ho - ly! Ho - ly! Ev-er hear us, and re-ceive us, While we

righteous never die! But dwell in peace forever.

is our hope, O Lord, The gui-ding star be - fore us.

cast life's chains a - way, And win Thy gra-cious fa - vor?

paths our foot-steps stray. To Thee He will re-store us.

Fa - ther! When a - round Thy Throne we ga - - - - ther.

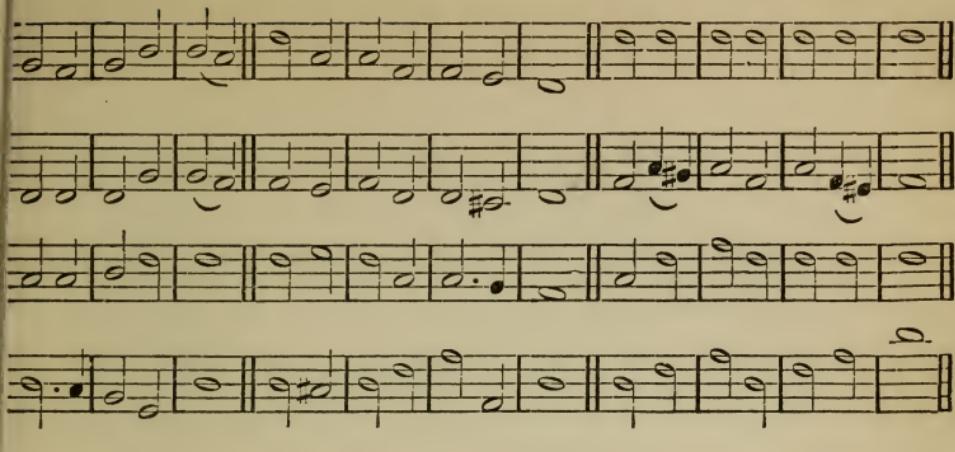
ga - ther round Thy Throne, Al-migh-ty Fa - - - - ther.

Joyful.

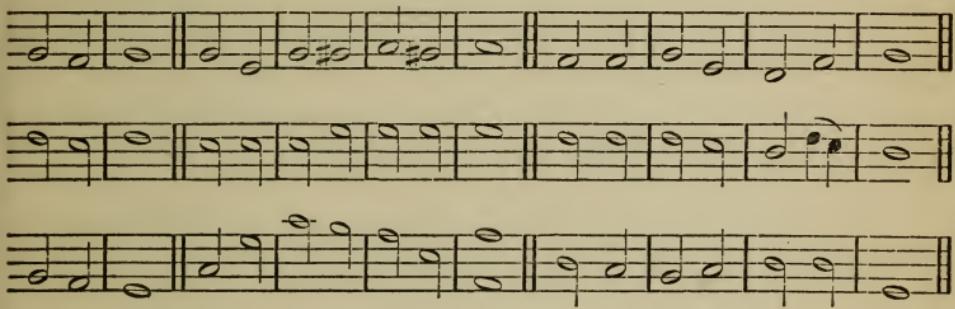
Hark the herald Angels sing, &c.

Moderate.

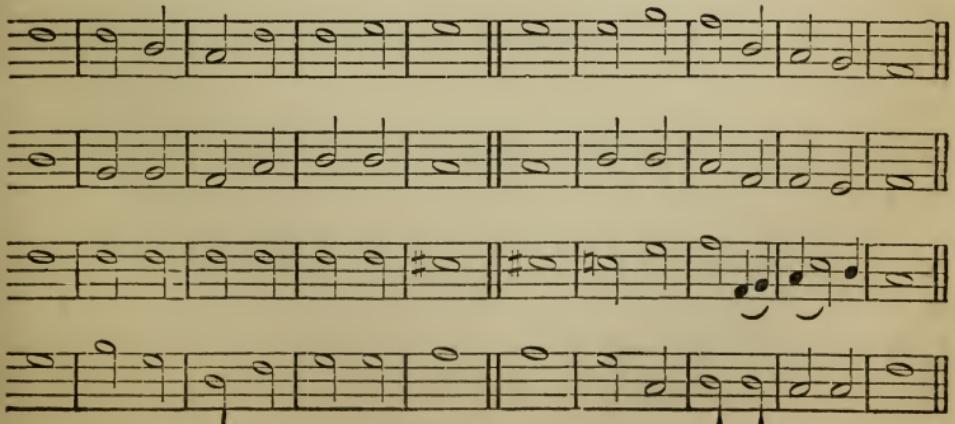
Choral from MENDELSSOHN's "Fest Gesang."



Hark the herald Angels sing, &c.



DR. GAUNTLETT.



28

REFUGE.—8 lines 7s.

Slow.

Musical score for 'REFUGE' (No. 28) in 2/2 time, G major. The score is divided into four staves. The first three staves are in treble clef, and the fourth staff is in bass clef. The music consists of simple quarter and half note patterns.

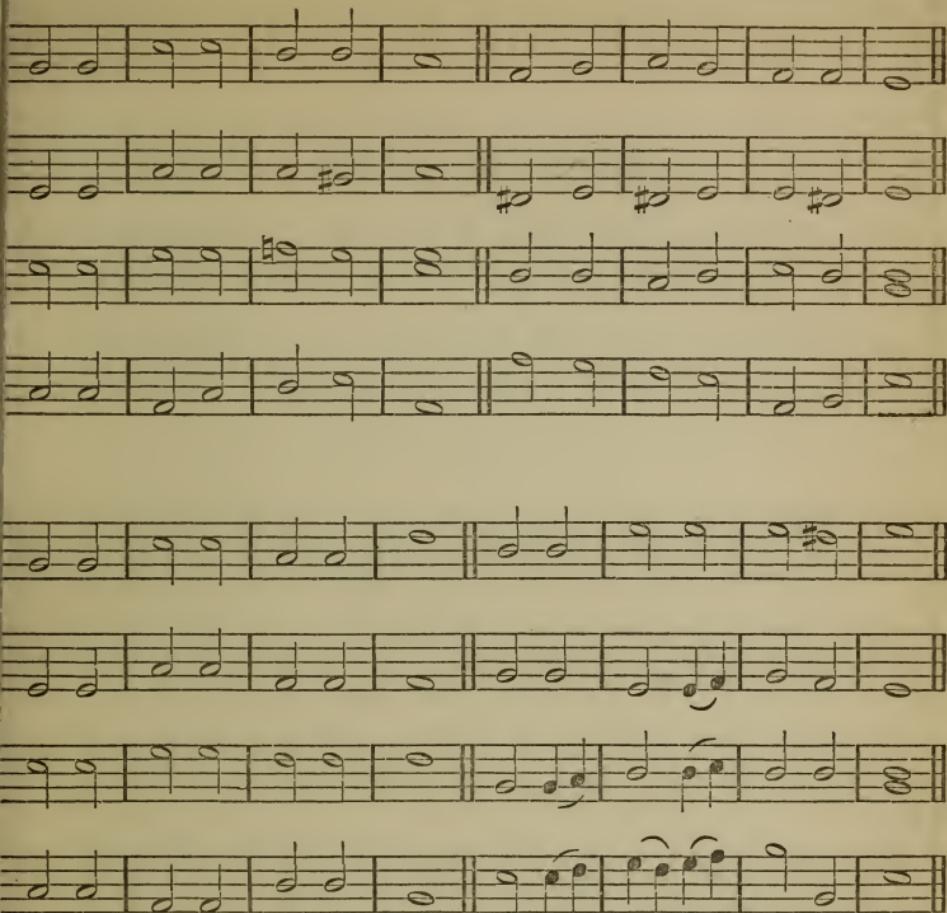
Musical score for 'REFUGE' (No. 28) continuation in 2/2 time, G major. The score is divided into four staves. The first three staves are in treble clef, and the fourth staff is in bass clef. The music continues the simple quarter and half note patterns from the previous section.

29

TRIUMPH.—8 7, 8 7, 8 7. [May be sung to 8 lines of the

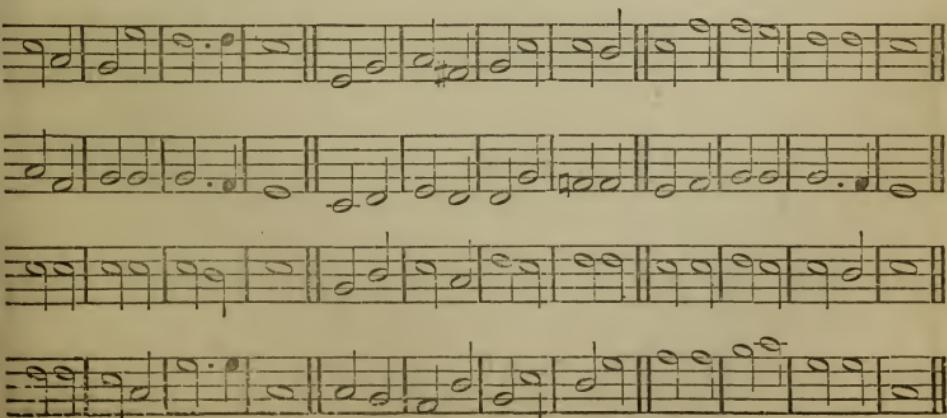
Bold.

Musical score for 'TRIUMPH' (No. 29) in 2/2 time, G major. The score is divided into five staves. The first four staves are in treble clef, and the fifth staff is in bass clef. The music features more complex rhythms and dynamics, including eighth and sixteenth notes, and a forte dynamic in the bass line.



same metre, by repeating the first two lines, or as 8, 7, 4.]

DR. GAUNTLETT.



30

Moderate.

WELLS.—6 lines 7s.

Music for Wells, 6 lines 7s. The score is composed of four staves, each with a treble clef, a key signature of one sharp, and a common time signature. The music is divided into measures by vertical bar lines and includes various note values such as quarter notes, eighth notes, and sixteenth notes.

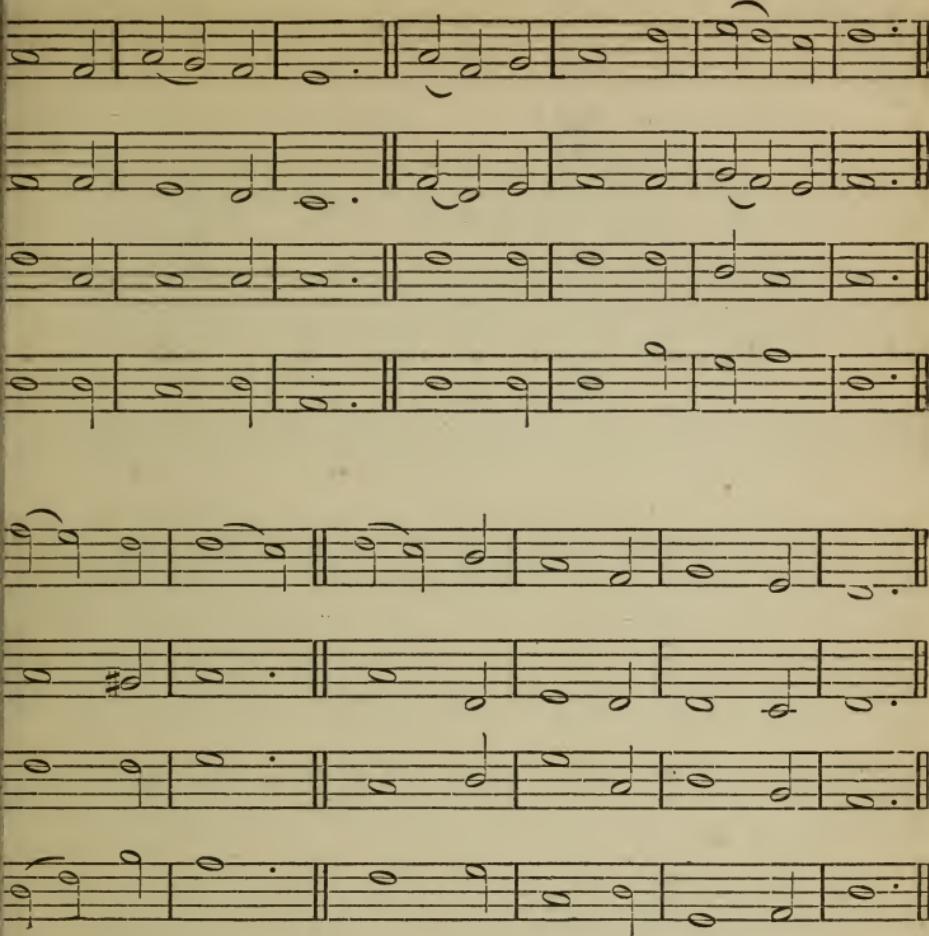
Music for Wells, 6 lines 7s. The score is composed of four staves, each with a treble clef, a key signature of one sharp, and a common time signature. The music is divided into measures by vertical bar lines and includes various note values such as quarter notes, eighth notes, and sixteenth notes.

3 I

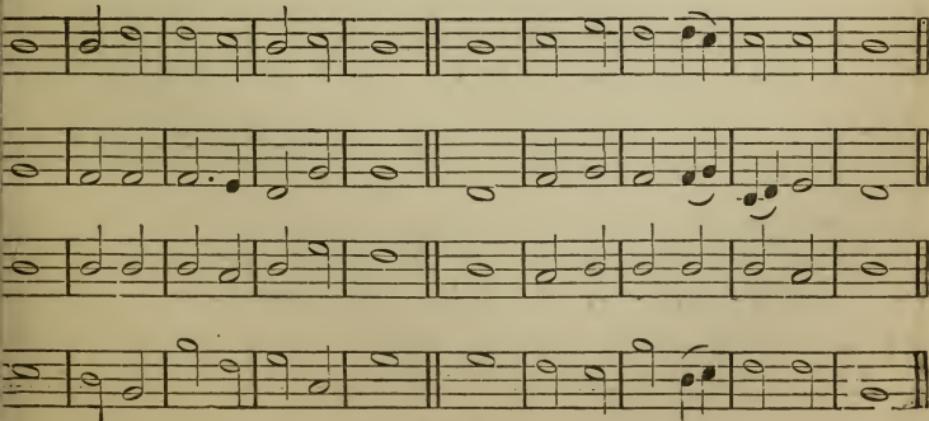
Moderate.

SHERBORNE.—L.M.

Music for Sherborne, L.M. The score is composed of four staves, each with a bass clef, a key signature of one sharp, and a common time signature. The music is divided into measures by vertical bar lines and includes various note values such as quarter notes, eighth notes, and sixteenth notes.



Ancient Church.



Bold.

Sleep - ers, wake ! a voice is call - ing;
Sleep - ers, wake ! a voice is call - ing;

Thou ci - ty of Je - ru - fa - lem !
Thou ci - ty of Je - ru - fa - lem !

Hal - le - lu - jah ! A - wake ! His King - dom
Hal - le - lu - jah ! A - wake ! His King - dom

Lutheran. [From P. NICOLAI's *Freudenspiegel*, 1599.]

The musical score consists of four staves of music, each with a soprano vocal line. The lyrics are integrated with the music, appearing below the staff where the vocal line continues. The music is in common time and includes various note values such as quarter notes, eighth notes, and sixteenth notes.

It is the Watch-man on the walls. . . .

For lo! the Bridegroom comes. A - rise, and take your lamps.

For lo! the Bridegroom comes. A - rise, and take your lamps.

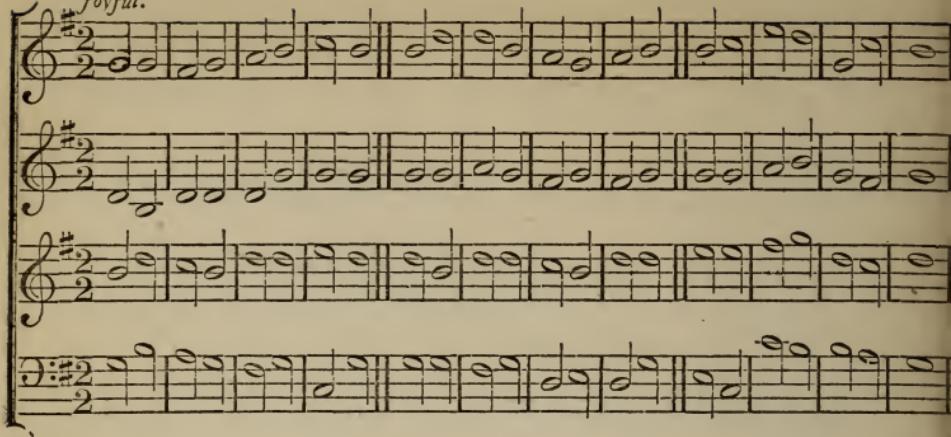
is at hand! Go forth, go forth, to meet your Lord!

is at hand! Go forth, go forth, to meet your Lord!

33

joyful.

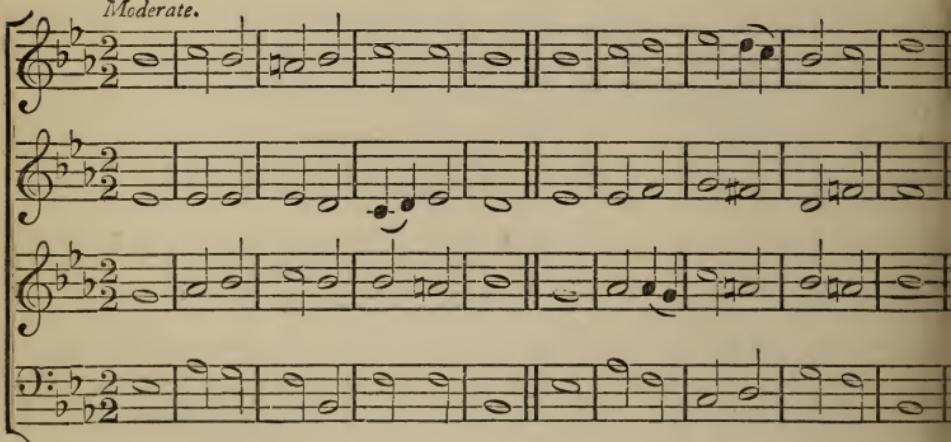
SION.—8 8 7, 8 8 7.



34

Moderate.

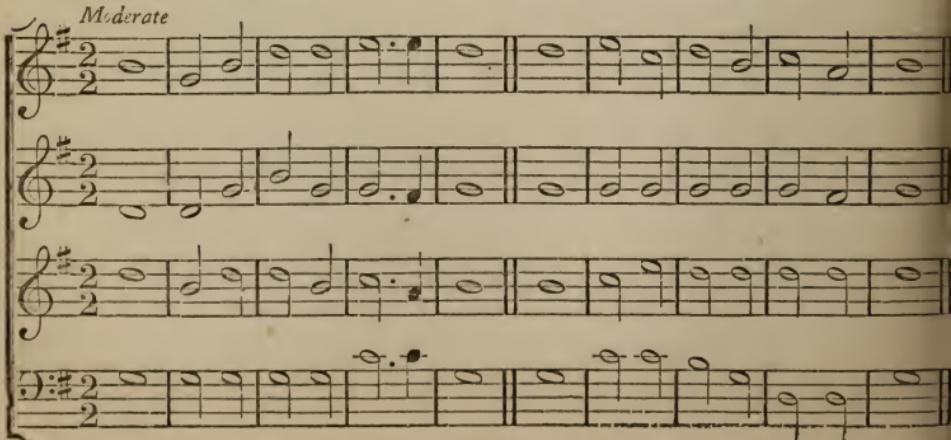
BOHEMIA.—L.M.

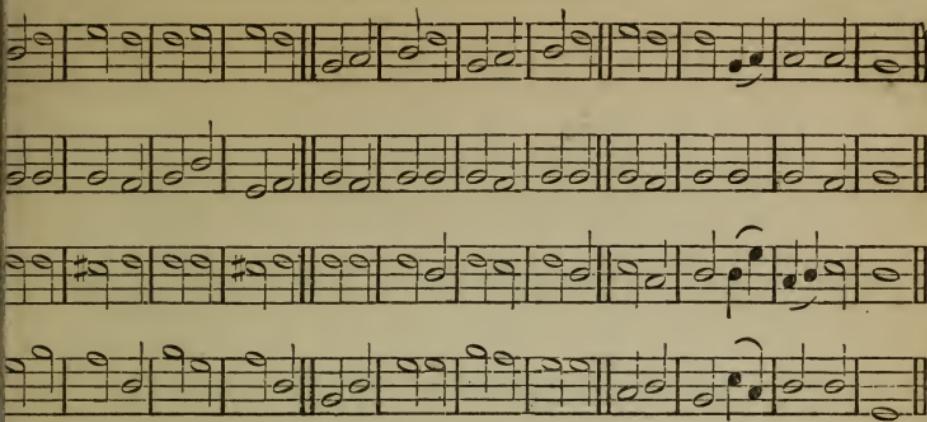


35

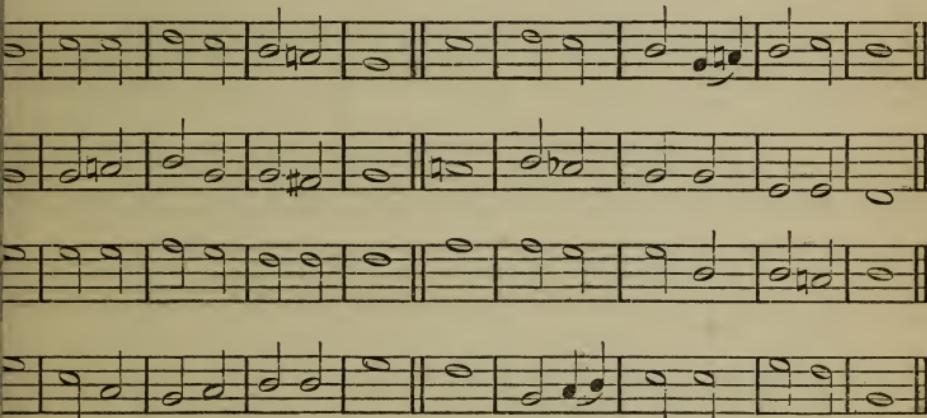
Moderate

ADVENT EVENING HYMN.—L.M.

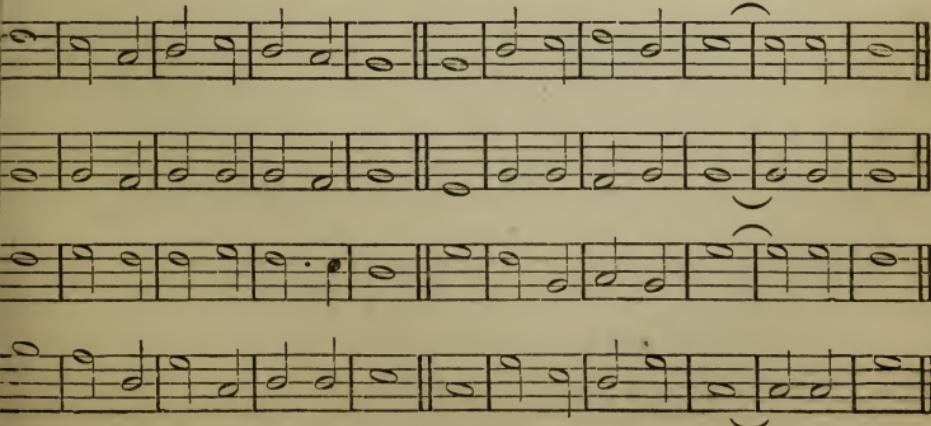




M. VEISE, 1522.



Melody of the 4th Century.



36

ST. BASIL.—8 7, 8 7. or L.M.

Bold.

Fast climbs the sun Heav'n's cryf - tal mount,
Fast climbs the sun Heav'n's cryf - tal mount,

From him flows fast, as from a fount,
From him flows fast, as from a fount,

37

CROYLAND.—8 8 8 6.

Moderate.

O Thou the contrite sinner's friend, Who loving lov'lt them to the end,
O Thou the contrite sinner's friend, Who loving lov'lt them to the end,

Gregorian Melody.

Musical notation for Gregorian Melody, featuring two staves of music with corresponding lyrics. The lyrics are: "With vest of light un - fold - - - en;" repeated twice. The music consists of eighth and sixteenth note patterns on a staff with a common time signature.

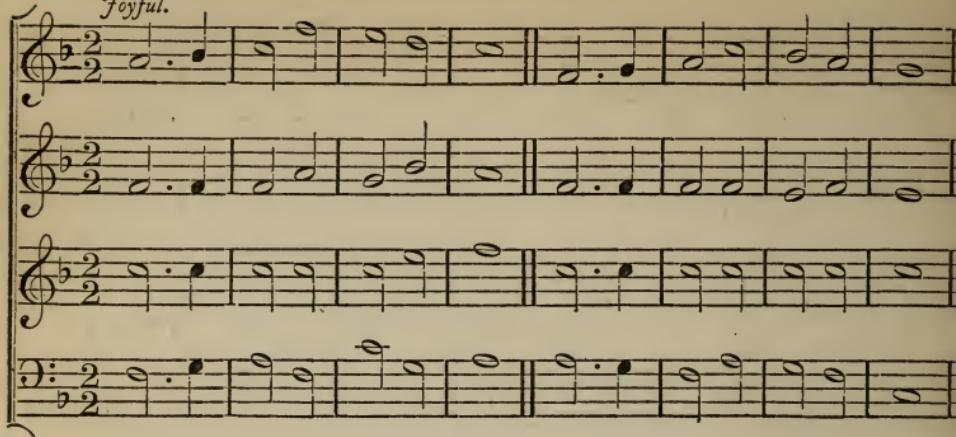
Musical notation for Gregorian Melody, featuring two staves of music with corresponding lyrics. The lyrics are: "A glo - rious flood all gold - - - en." repeated twice. The music consists of eighth and sixteenth note patterns on a staff with a common time signature.

DR. GAUNTLETT.

Musical notation for Dr. Gauntlett, featuring two staves of music with corresponding lyrics. The lyrics are: "On this a-lone my hopes de-pend, That Thou wilt plead for me." The music consists of eighth and sixteenth note patterns on a staff with a common time signature.

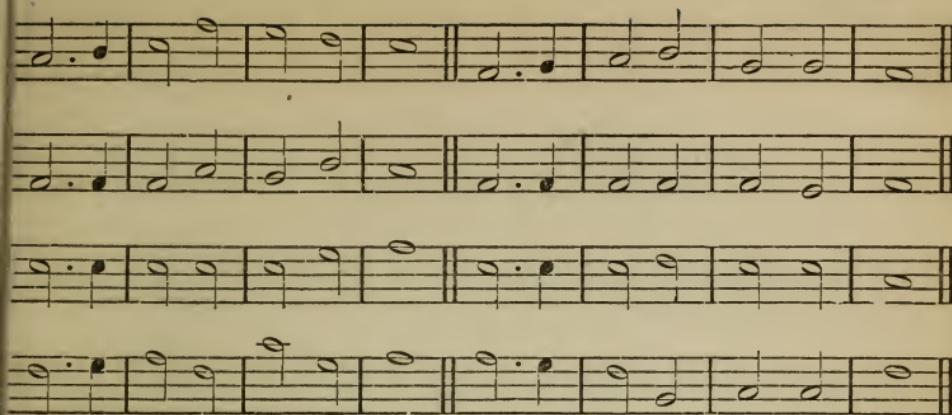
Musical notation for Dr. Gauntlett, featuring two staves of music with corresponding lyrics. The lyrics are: "On this a-lone my hopes de-pend, That Thou wilt plead for me." The music consists of eighth and sixteenth note patterns on a staff with a common time signature.

Musical notation for Dr. Gauntlett, featuring two staves of music with corresponding lyrics. The lyrics are: "On this a-lone my hopes de-pend, That Thou wilt plead for me." The music consists of eighth and sixteenth note patterns on a staff with a common time signature.



My faith looks up to Thee, Thou Lamb of
 My faith looks up to Thee, Thou Lamb of
 while I pray, Take all my guilt a - way,

while I pray, Take all my guilt a - way,



DR. LOWELL MASON.

Cal - va - ry, Sa - viour Di - vine! Now hear me
 Cal - va - ry, Sa - viour Di - vine! Now hear me

Oh let me, from this day, be whol - ly Thine.
 Oh let me, from this day, be whol - ly Thine.

40

MODENA.—L.M.

Joyful.

Musical score for Modena hymn, 4 staves in 2/2 time. The first staff uses a treble clef, the second a bass clef, the third an alto clef, and the fourth a bass clef. The music consists of quarter notes and eighth notes.

41

MASBURY.—C.M.

Bold.

Musical score for Masbury hymn, 4 staves in 2/2 time. The first staff uses a treble clef, the second a bass clef, the third an alto clef, and the fourth a bass clef. The music consists of quarter notes and eighth notes.

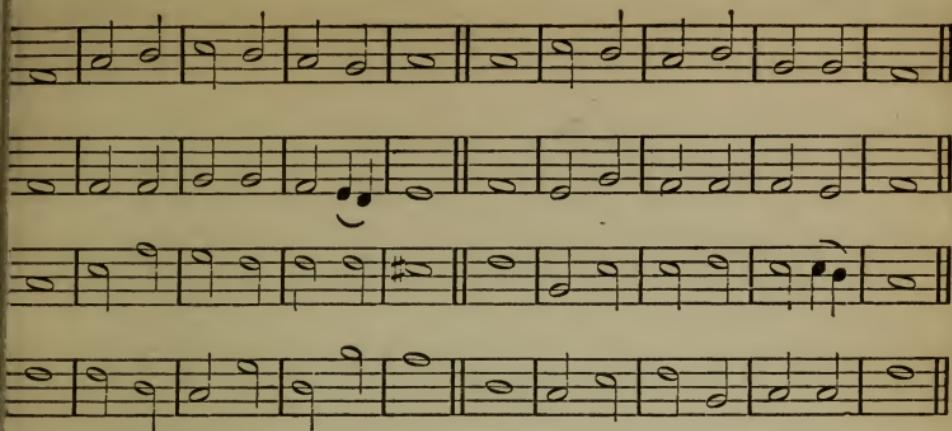
42

ST. STEPHEN.—C.M.

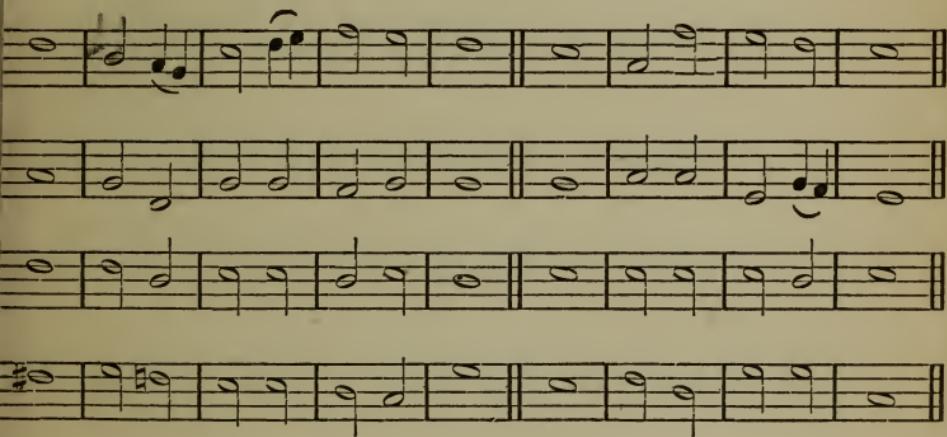
Moderate.

Musical score for St. Stephen hymn, 4 staves in 2/2 time. The first staff uses a treble clef, the second a bass clef, the third an alto clef, and the fourth a bass clef. The music consists of quarter notes and eighth notes.

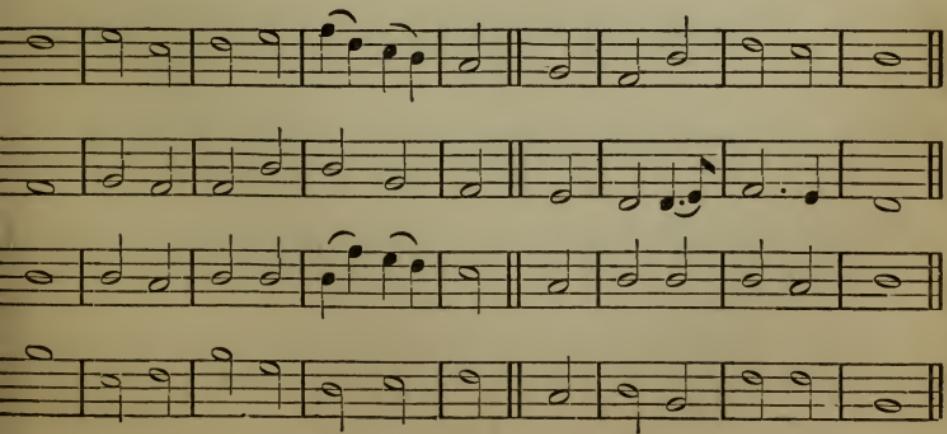
Mediæval Melody.



GRIGG.



REV. WM. JONES.



43

Cheerful.

PADERBORN.—8 8 6, 8 8 6.

Musical score for hymn 43, Paderborn tune, in G major, 2/2 time. The score consists of four staves of music, each with a treble clef and a key signature of one sharp. The music is divided into measures by vertical bar lines and ends with a double bar line.

Musical score for hymn 43, Olney tune, in G major, 2/2 time. The score consists of four staves of music, each with a treble clef and a key signature of one sharp. The music is divided into measures by vertical bar lines and ends with a double bar line.

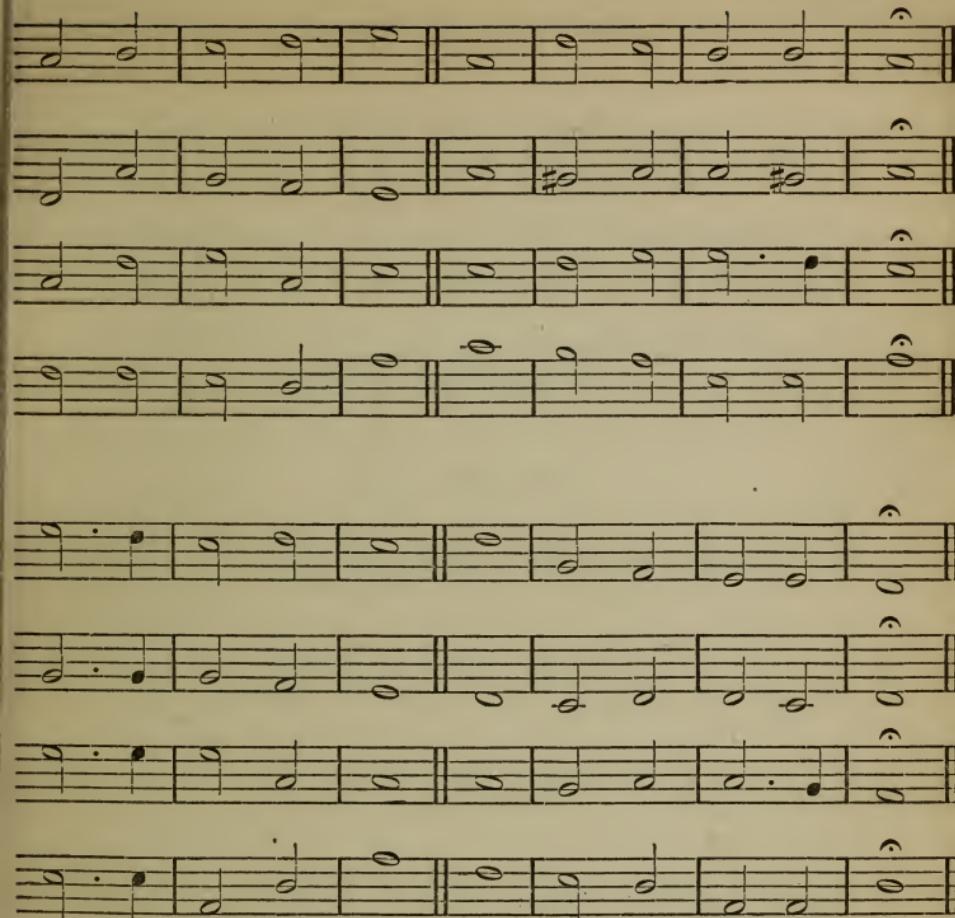
44

Bold.

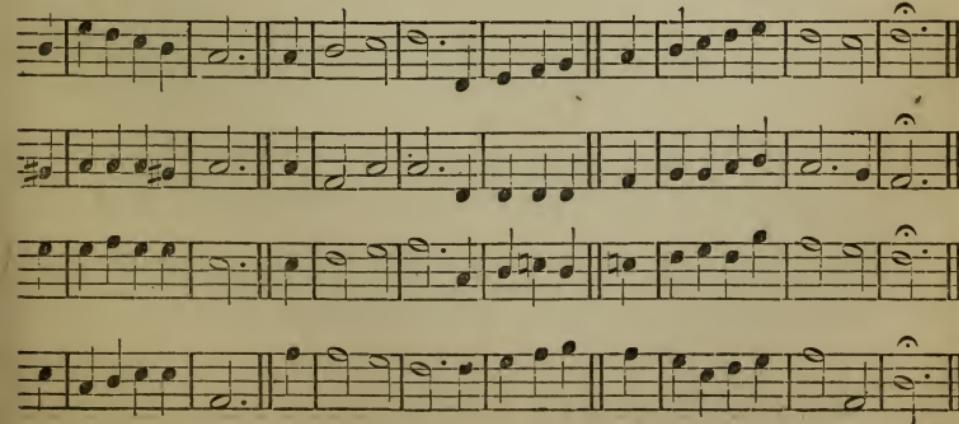
OLNEY.—6 6, 6 6, 8 8.

Musical score for hymn 44, Olney tune, in G major, 4/4 time. The score consists of four staves of music, each with a treble clef and a key signature of one sharp. The music is divided into measures by vertical bar lines and ends with a double bar line.

DR. W. HAYES.



REV. J. DARWELL.



45

Moderate.

SARAH.—S.M.

Musical score for "Sarah" in 3/2 time. The score consists of four staves. The first three staves are in treble clef, and the fourth staff is in bass clef. The music features various note values including eighth and sixteenth notes, with some notes having stems pointing up and others down. Measures are separated by vertical bar lines, and repeat signs with dots are present in the middle of the piece.

46

Moderate.

AYNHOE.—S.M.

Musical score for "Aynhoe" in 3/2 time. The score consists of four staves. The first three staves are in treble clef, and the fourth staff is in bass clef. The music features eighth and sixteenth notes, with stems pointing up or down. Measures are separated by vertical bar lines, and repeat signs with dots are present.

47

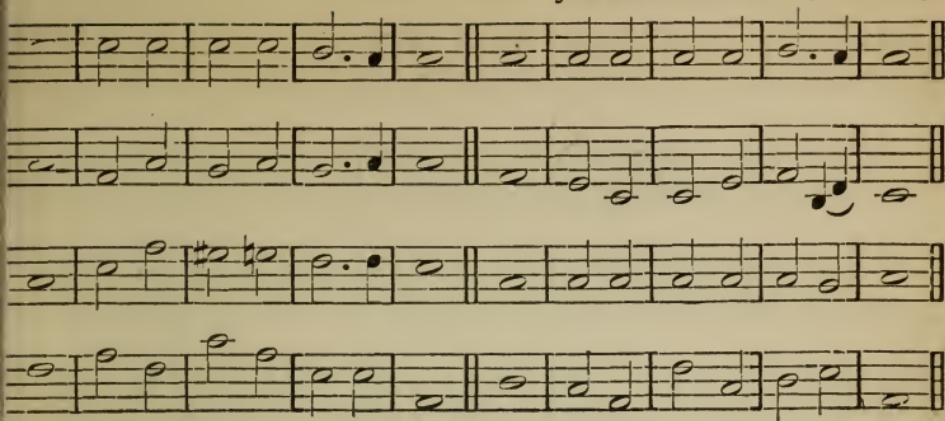
Moderate.

PALESTINE. L.M.

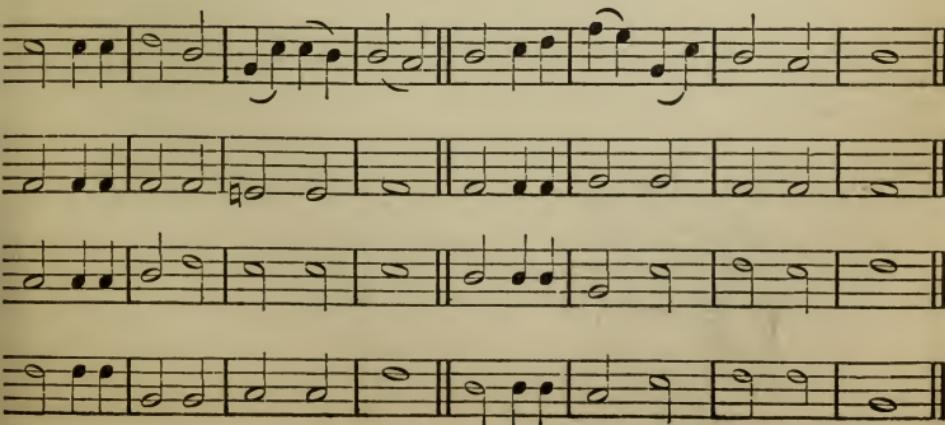
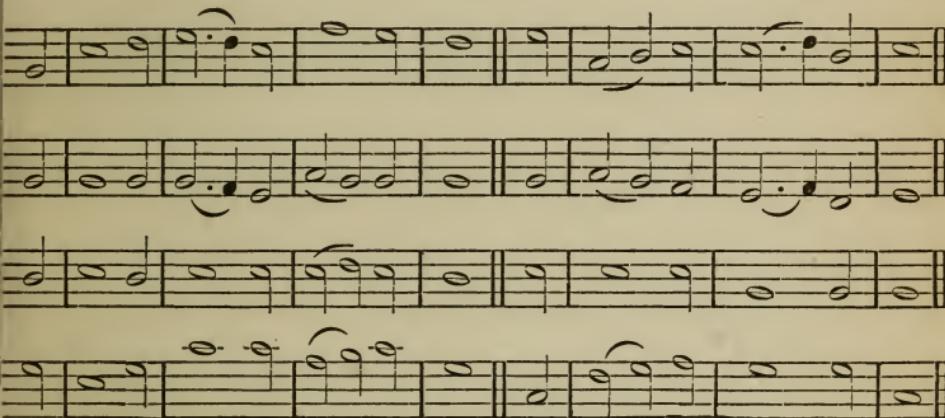
Musical score for "Palestine" in 2/2 time. The score consists of four staves. The first three staves are in treble clef, and the fourth staff is in bass clef. The music features eighth and sixteenth notes, with stems pointing up or down. Measures are separated by vertical bar lines, and repeat signs with dots are present.

Old Latin.

"Jam lucis orto sidere." 7th Century.



DR. NARES.



48

ELY.—L.M.

Joyful

49

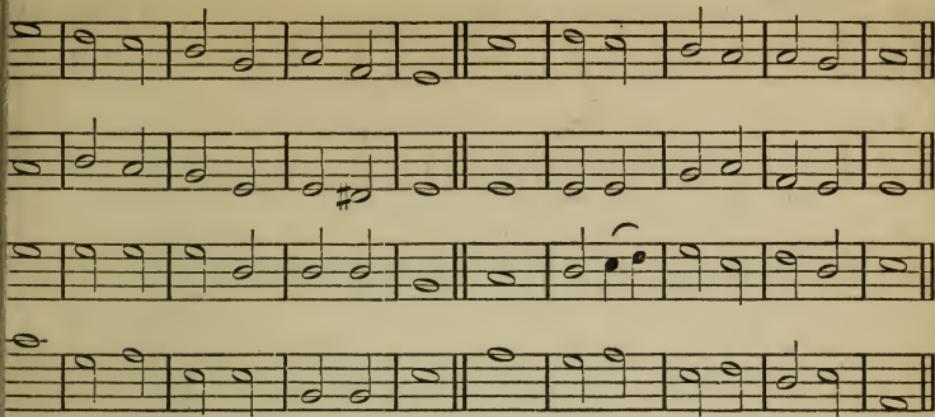
WAULDBY.—S.M.

Slow.

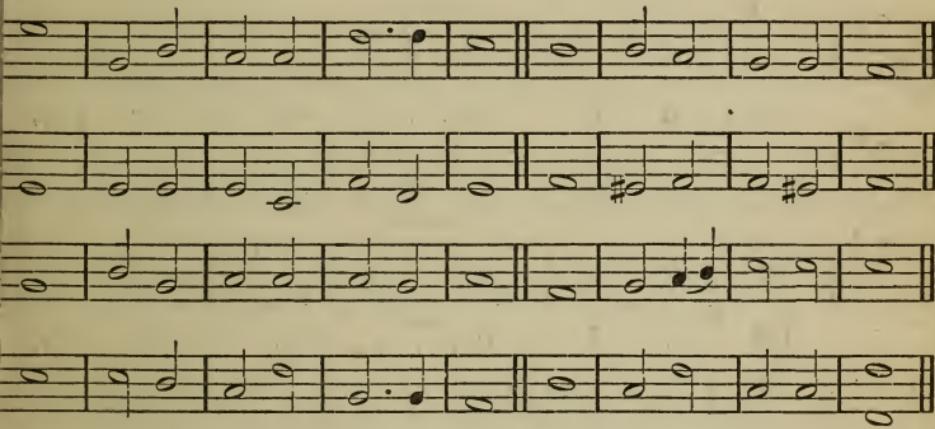
50

ROCHESTER.—L.M.

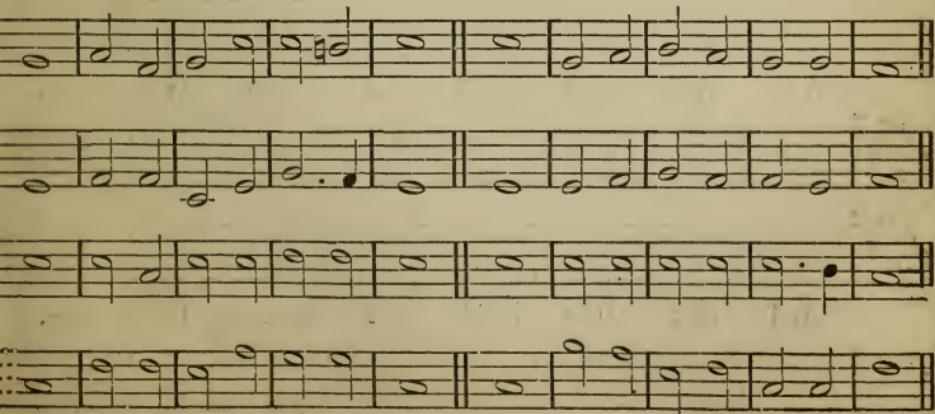
Moderate.



DR. GAUNTLETT.

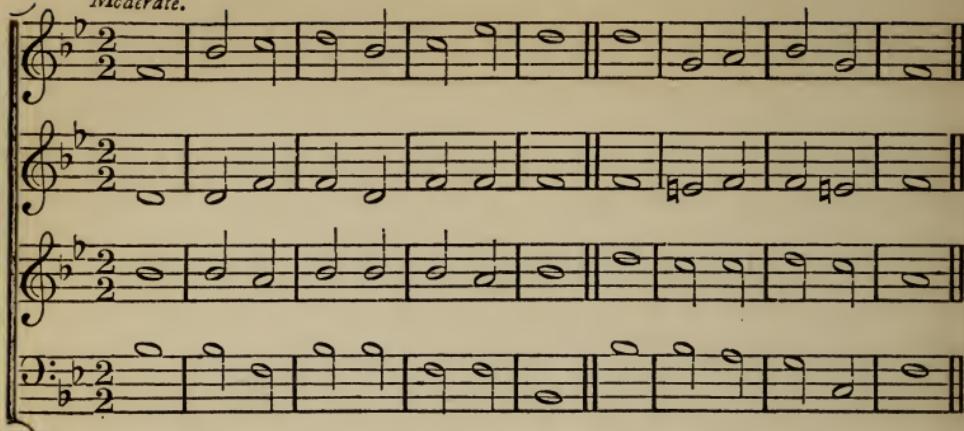


DAY'S PSALTER, 1562.



51

ST. JAMES.—C.M.

Moderate.

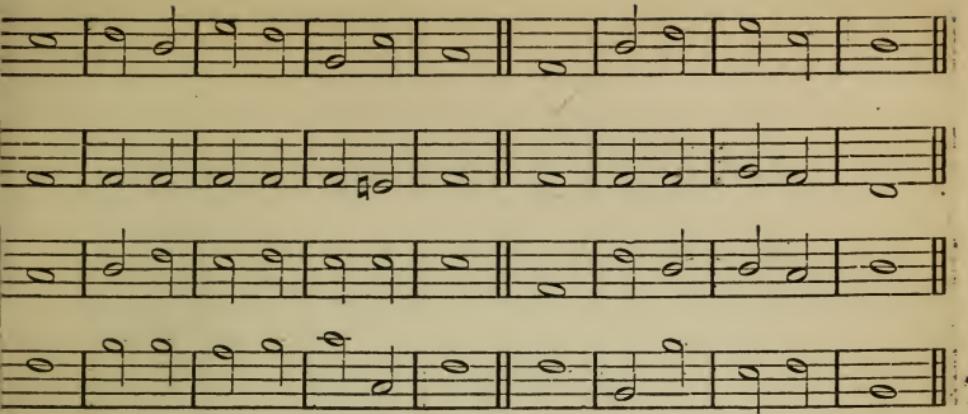
52

ST. THOMAS.—8 8 8 6.

Slow.

Just as I am, . . . with - out one plea,
Just as I am, . . . with - out one plea,

And that thou bid'st me come to thee,
And that thou bid'st me come to thee,



DR. GAUNTLETTE.

But that thy blood was shed for me,
But that thy blood was shed for me,

cres. f p
O Lamb of God, . . . I come.
cres. f p
O Lamb of God, . . . I come.
cres. f p
O Lamb of God, . . . I come.

53

Moderate.

WELTON.— 8888.

A musical score for four voices (SATB) in G major, common time. The vocal parts are arranged in four staves. The top staff is soprano, the second staff is alto, the third staff is tenor, and the bottom staff is bass. The lyrics "To Je-sus, the crown of my hope, My soul is in haste to be gone;" are repeated three times across the four staves.

54

Bold.

ST. ANN.—C. M.

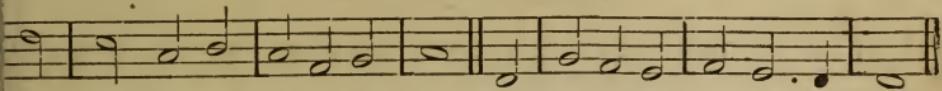
A handwritten musical score for four voices. The top voice (Soprano) has a melodic line with various note values and rests. The second voice (Alto) provides harmonic support with sustained notes. The third voice (Tenor) and fourth voice (Bass) also provide harmonic support with sustained notes. The score is written on four staves, each with a treble clef and a key signature of one flat (B-flat major). The time signature is common time (indicated by 'C'). The vocal parts are labeled 'Soprano', 'Alto', 'Tenor', and 'Bass' respectively.

55

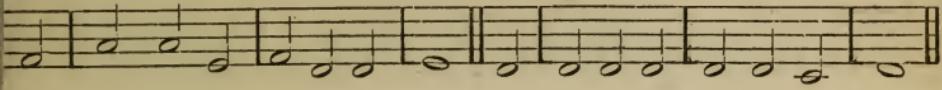
Moderate.

MALAGA.—L.M.

A handwritten musical score for four voices. The top voice is in G major, indicated by a treble clef and a sharp sign. The second and third voices are also in G major, indicated by a treble clef and a sharp sign. The bottom voice is in F# major, indicated by a bass clef and a double sharp sign. All voices are in 2/2 time. The music consists of four staves of handwritten notation.

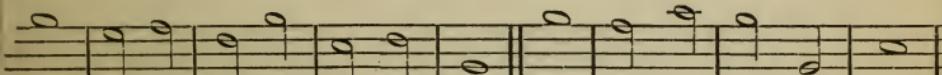
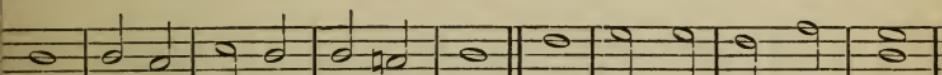


Oh bear me, ye che-ru-bim, up, And waft me a - way to His Throne.

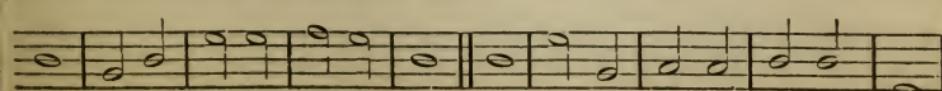
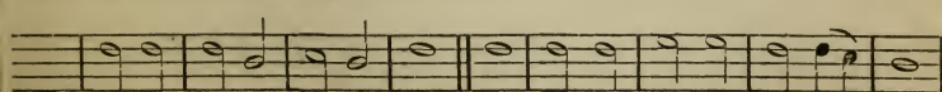
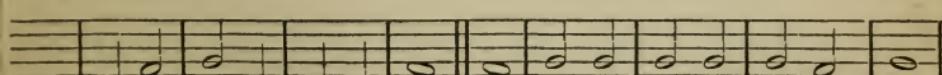
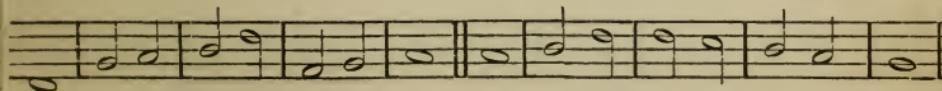


Oh bear me, ye che-ru-bim, up, And waft me a - way to His Throne.

DR. CROFT. (Lutheran Melody.)



H. A. WEDD.



56

NASSAU.—6 lines 7s.

Fo. ult.

57

WINCHESTER.—L.M.

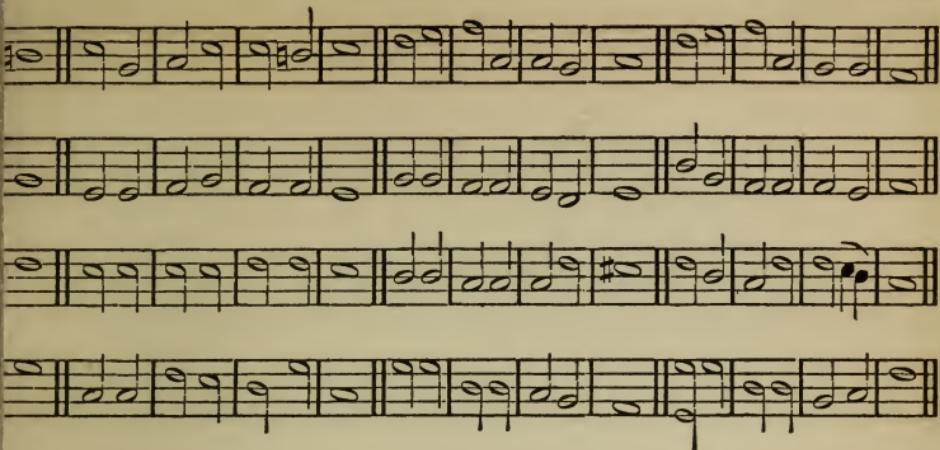
Bold.

58

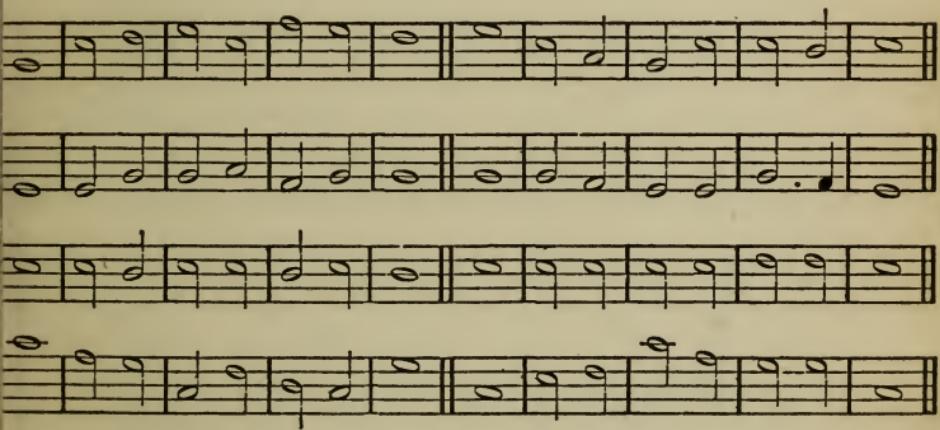
NEWLAND.—S.M.

Moderate.

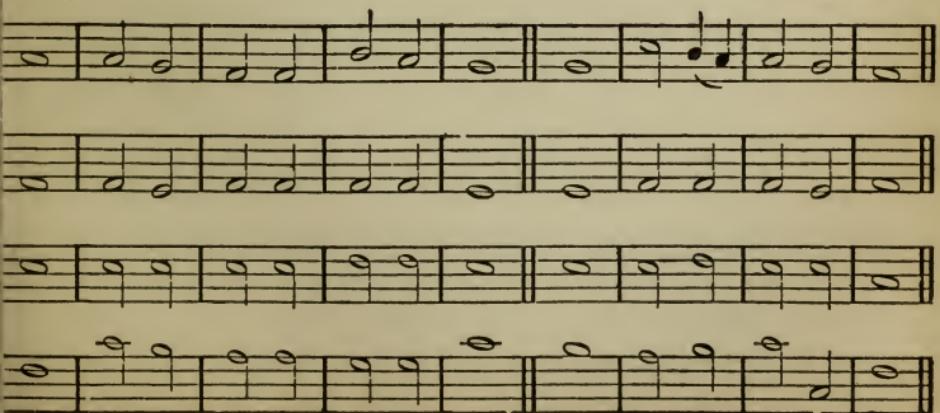
ROSENMÜLLER.



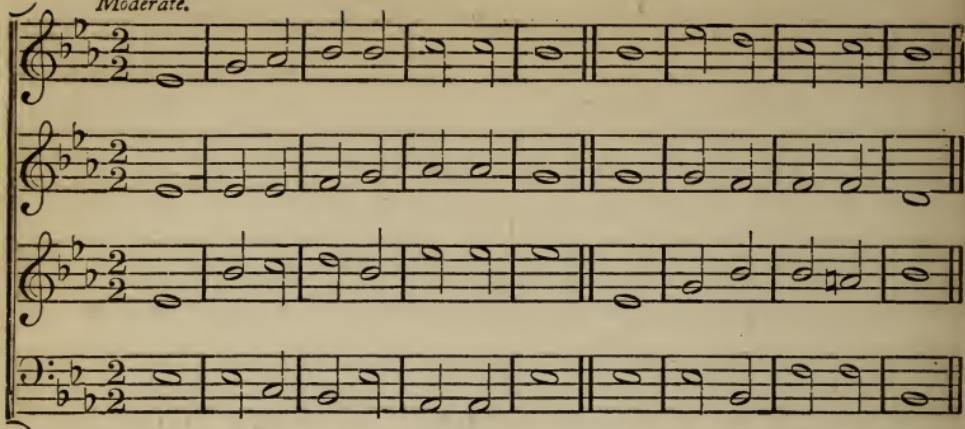
CRASSELIUS.



DR. GAUNTLETT.



59

*Moderate.*X TALLIS.—C.M. *Gradual.*

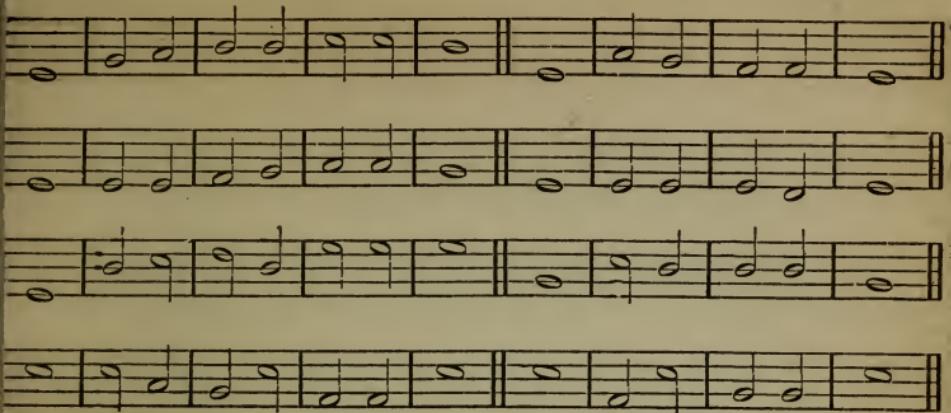
60

Joyful.

SPIRE.—P.M., 5 5, 8 8, 5 5

Je - sus, still lead on, Till our rest be
 Je - sus, still lead on, Till our rest be

We will fol - low, calm and fear - less;
 We will fol - low, calm and fear - less;



ADAM DRESE, 1680.

won; And, al - though the way be cheer - less,

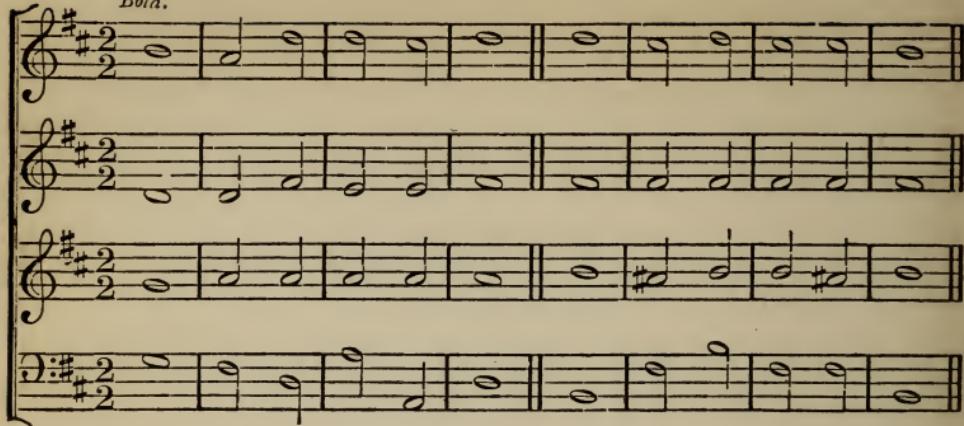
won; And, al - though the way be cheer - less,

Guide us by Thy hand, To our Fa - ther - land.

Guide us by Thy hand, To our Fa - ther - land.

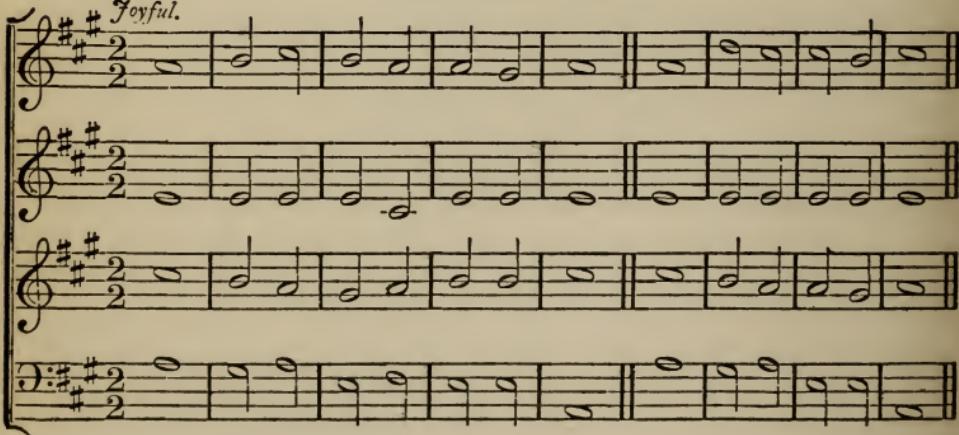
61

FERRIBY.—S.M.

Bol.

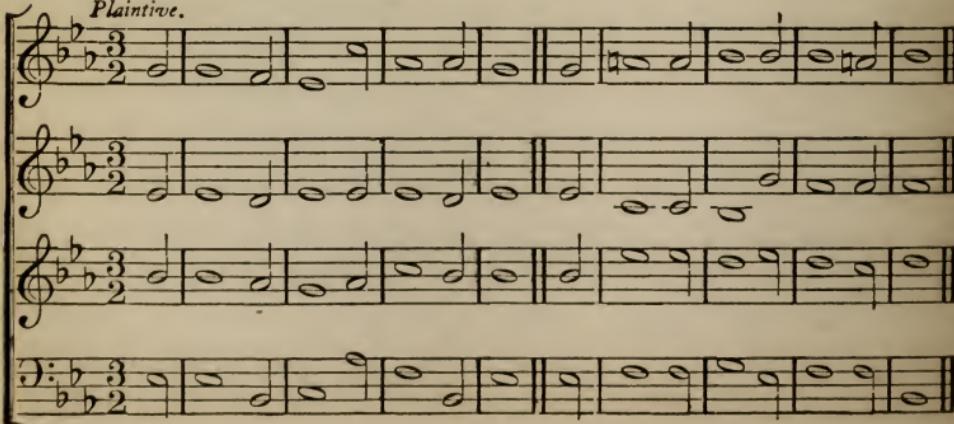
62

LINCOLN.—C.M.

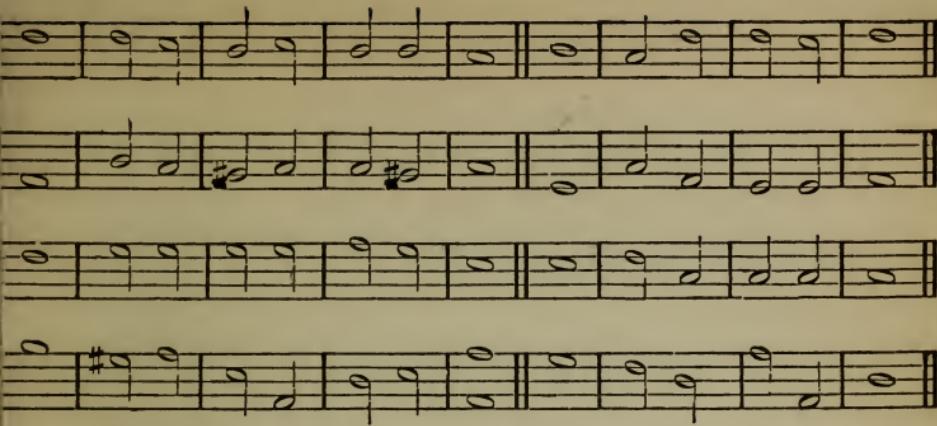
Joyful.

63

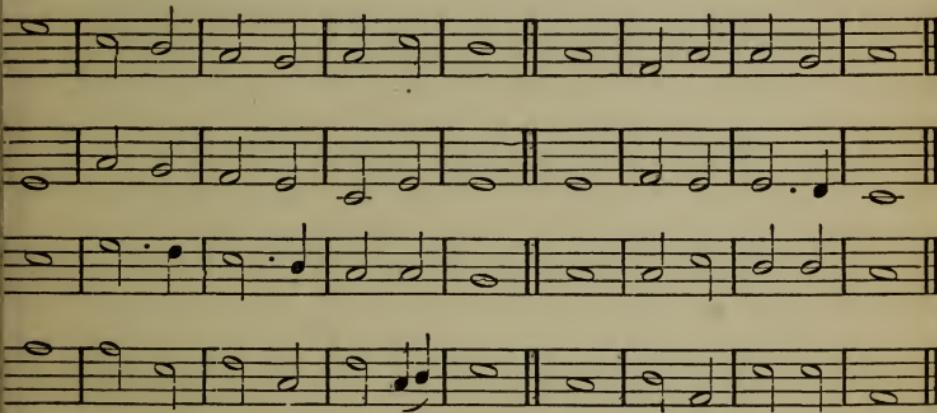
GIBRALTAR.—L.M.

Plaintive.

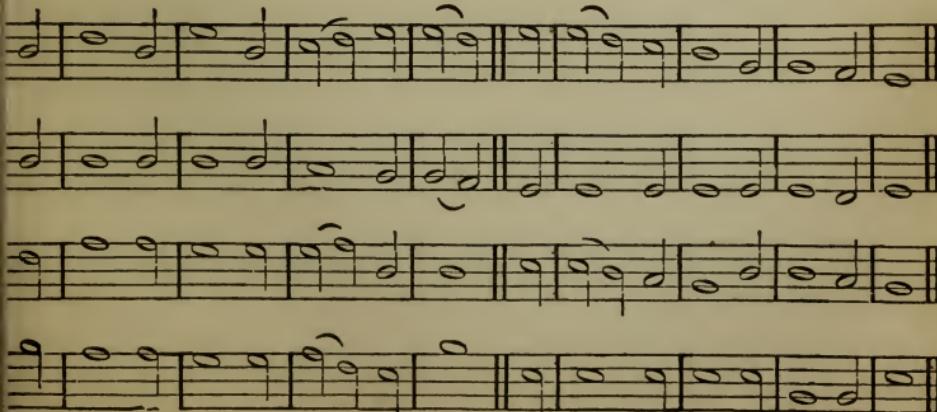
DR. GAUNTLETT.



ALLISON'S Psalter, 1599.



C. W. POOLE.



64

LEDFORTH.—8 8 6, 8 8 6.

Moderate.

Musical score for piece 64, LEDFORTH, in 2/2 time with a key signature of one sharp. The music consists of four staves of notes. The first staff starts with a whole note followed by a series of eighth notes. The second staff begins with a half note. The third staff starts with a whole note followed by a series of eighth notes. The fourth staff begins with a half note.

65

CORSICA.—4 lines 7s.

Joyful.

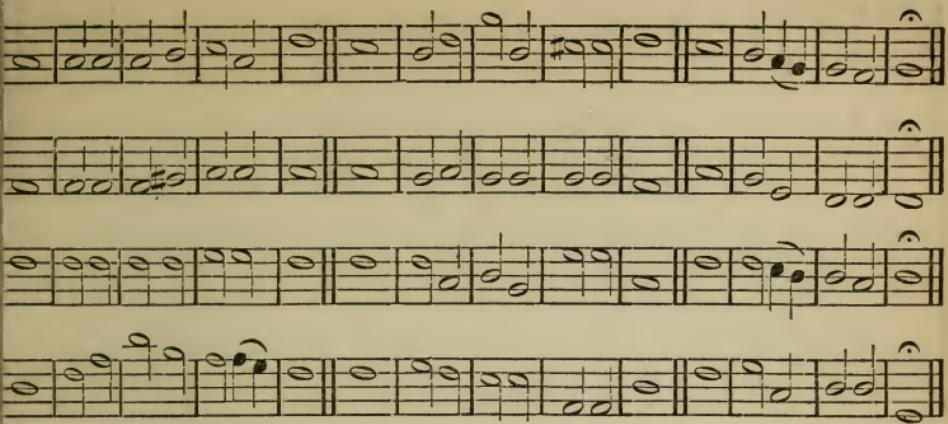
Musical score for piece 65, CORSICA, in 2/2 time with a key signature of one sharp. The music consists of four staves of notes. The first staff starts with a half note followed by a series of eighth notes. The second staff begins with a half note. The third staff starts with a half note followed by a series of eighth notes. The fourth staff begins with a half note.

66

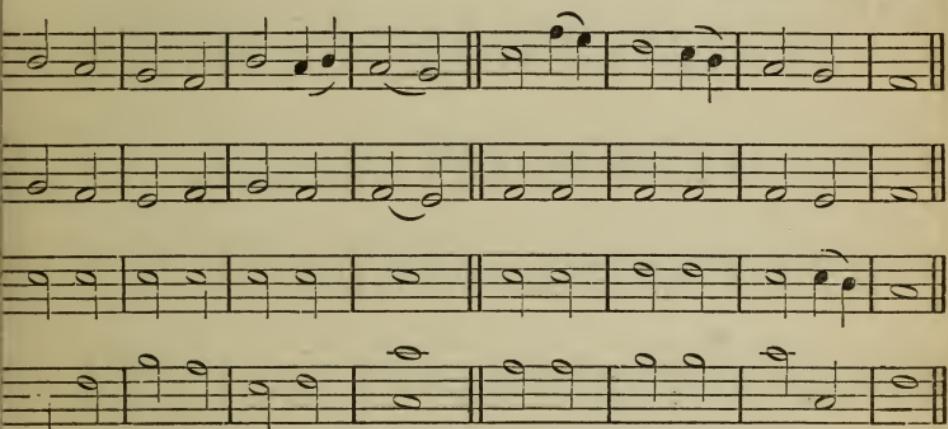
CHRISTMAS CHORAL.—L.M.

Bold and Joyful.

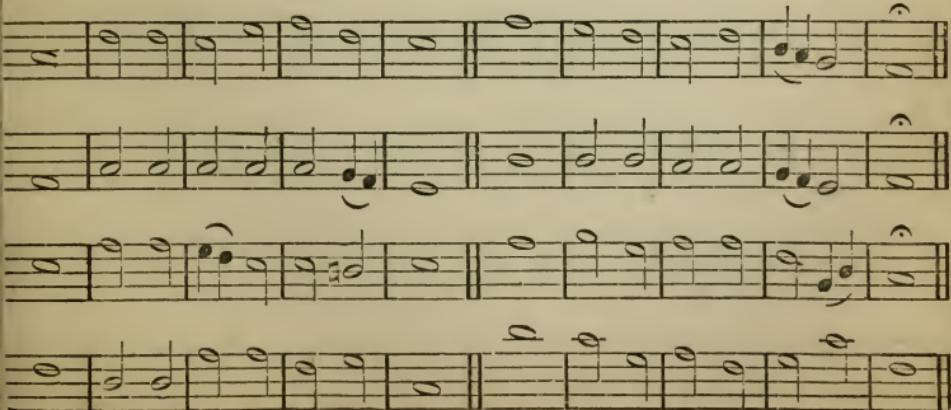
Musical score for piece 66, CHRISTMAS CHORAL, in 2/2 time with a key signature of one sharp. The music consists of four staves of notes. The first staff starts with a half note followed by a series of eighth notes. The second staff begins with a half note. The third staff starts with a half note followed by a series of eighth notes. The fourth staff begins with a half note.



Melody by GLUCK.

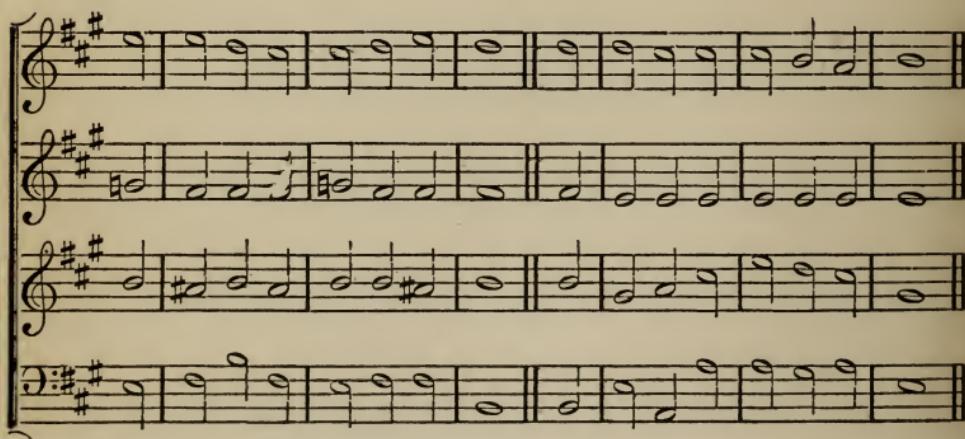
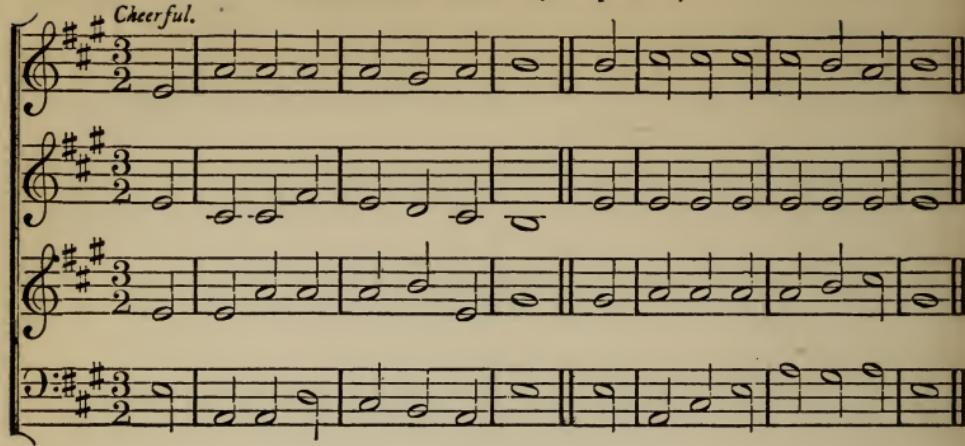


M. LUTHER.



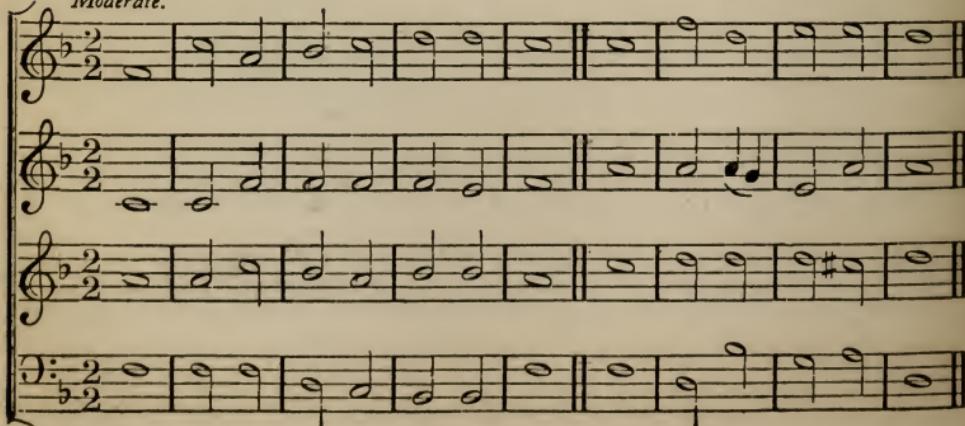
67

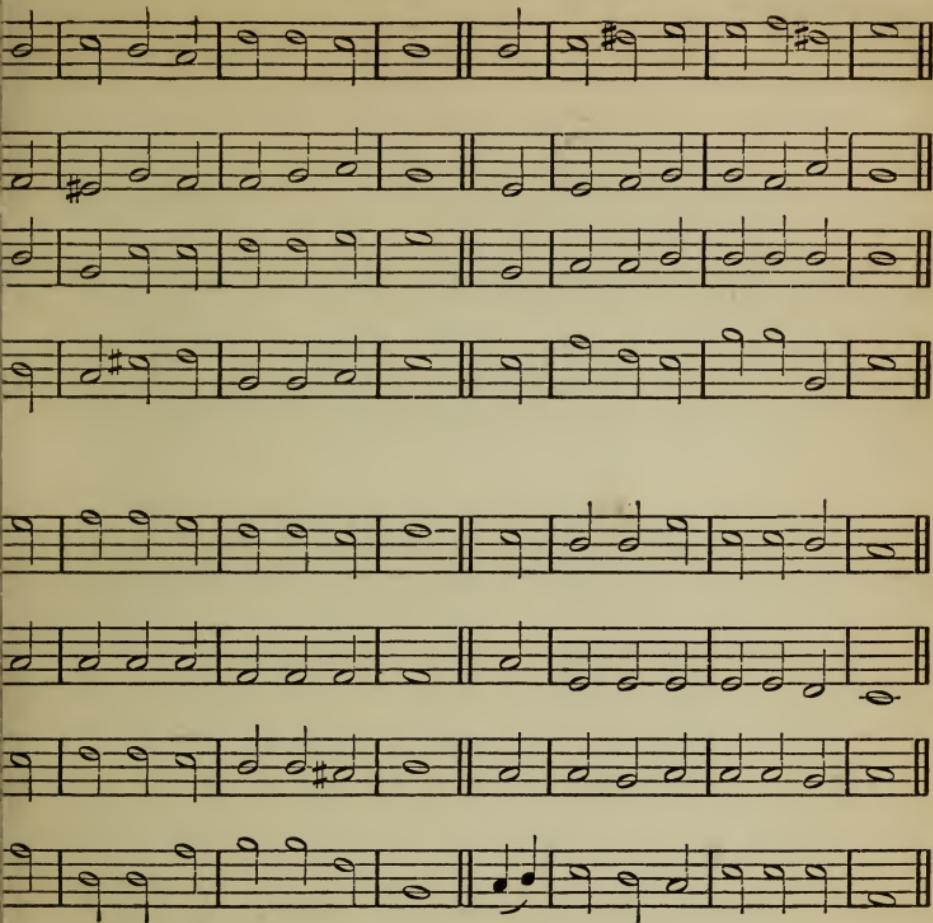
SAXONY.—8 8.—(Anapætic.)



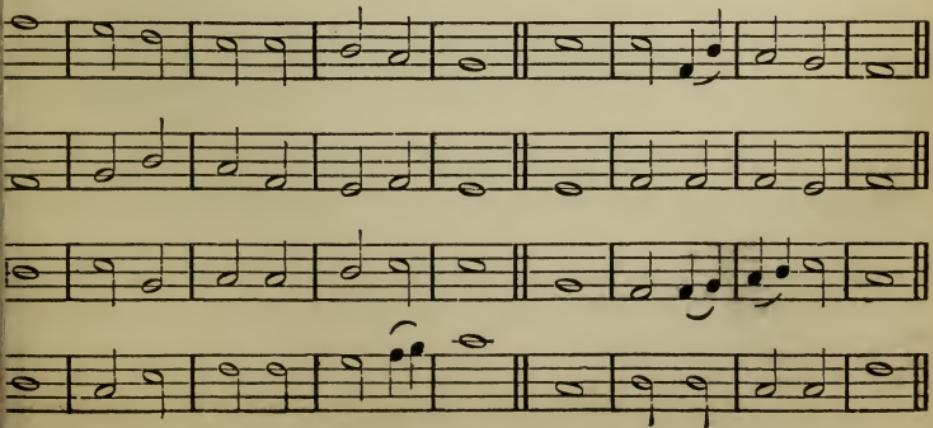
68

GIBBONS.—C.M.

Moderate.



ORLANDO GIBBONS, Mus. Doc., 1623.



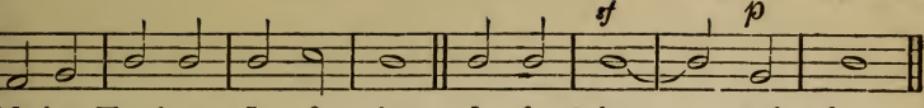
Slow and Moderate.

Lord of mer-cy and of might, Of mankind the life and light,

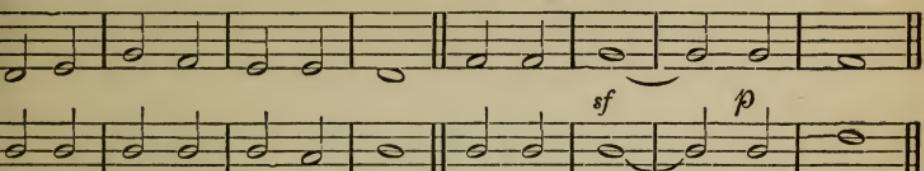
Lord of mer-cy and of might, Of mankind the life and light,

Moderate.

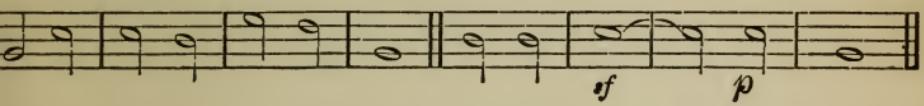
DR. GAUNTLETT.



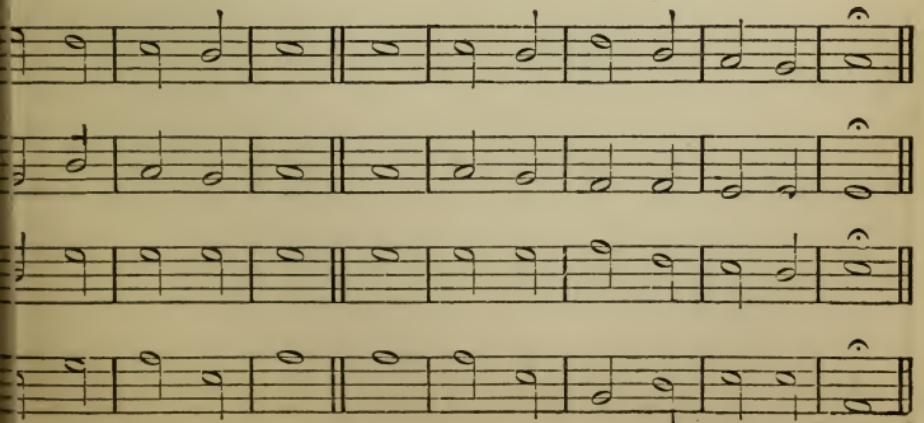
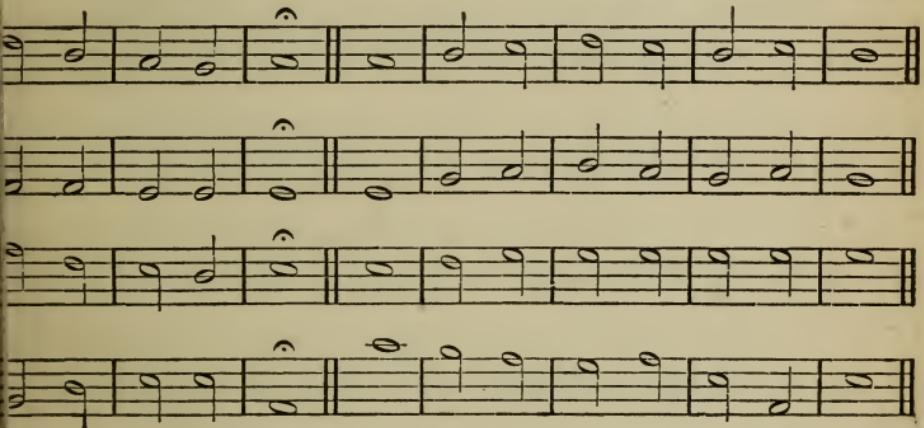
Ma-ker, Teach-er In - fi - nite, Je - sus, hear and save.



Ma-ker, Teach-er In - fi - nite, Je - sus, hear and save.

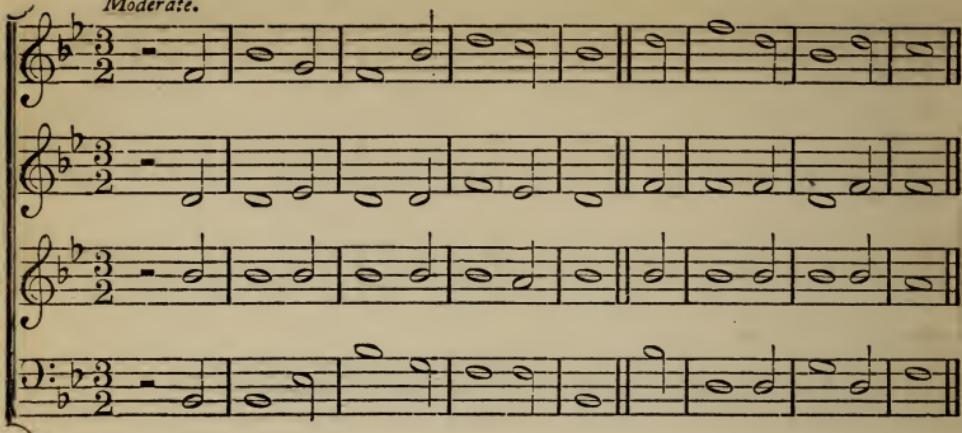


HANS KUGELMANN, 1540.



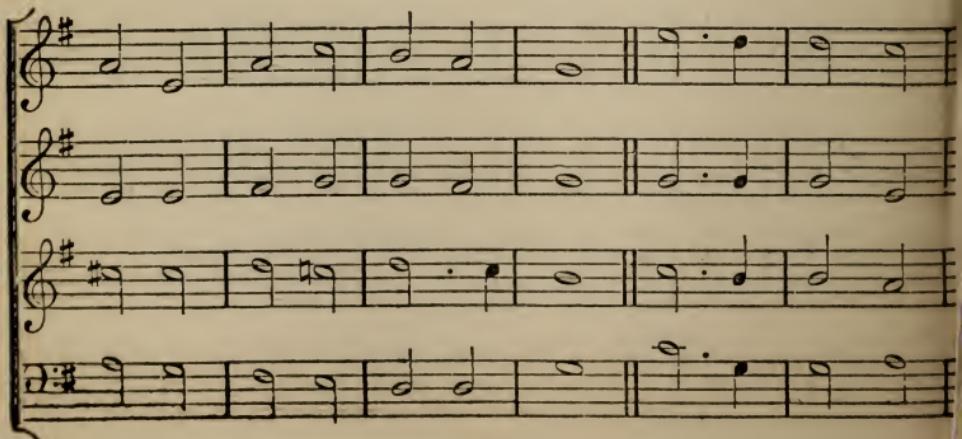
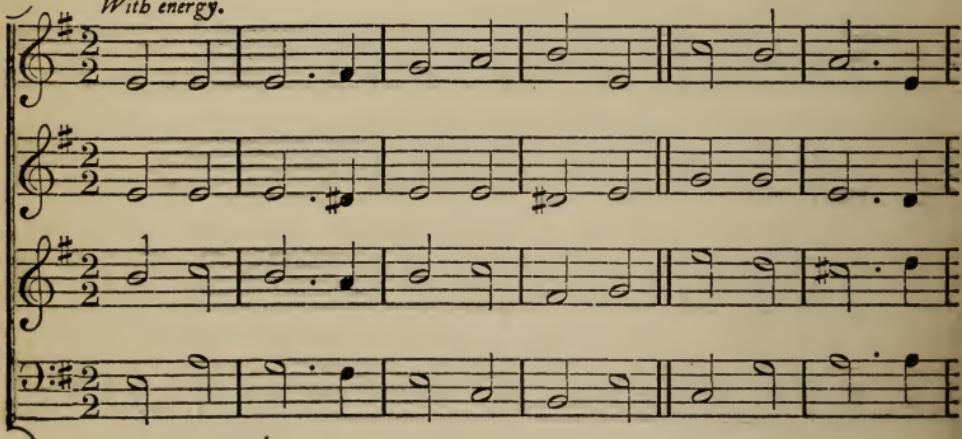
71

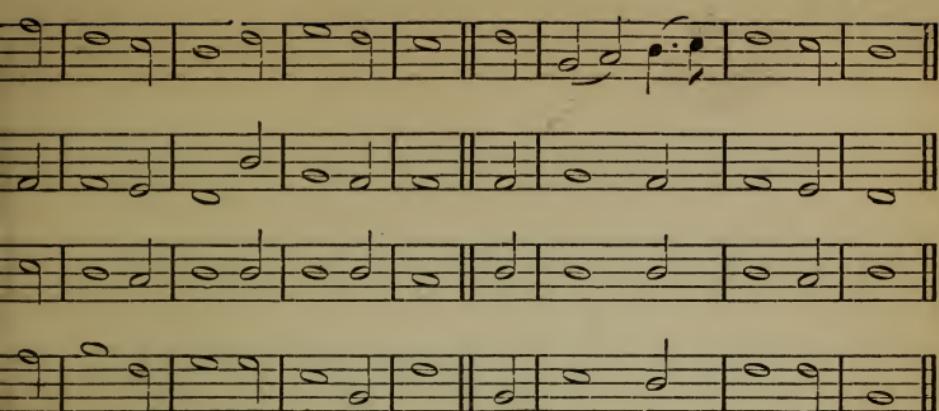
MARTYRDOM.—C.M.

Moderate.

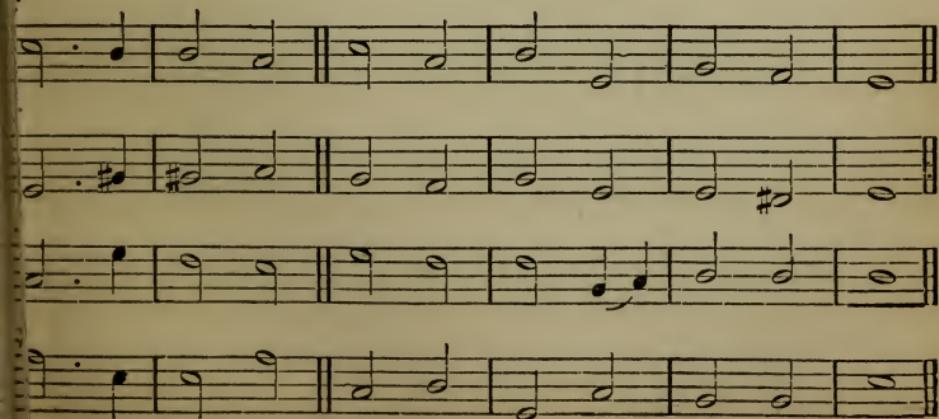
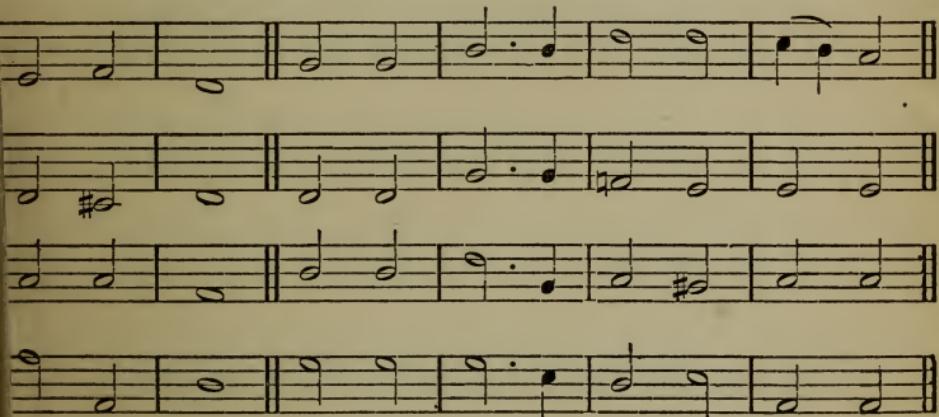
72

RAMAH.—8, 7, 4.

With energy.

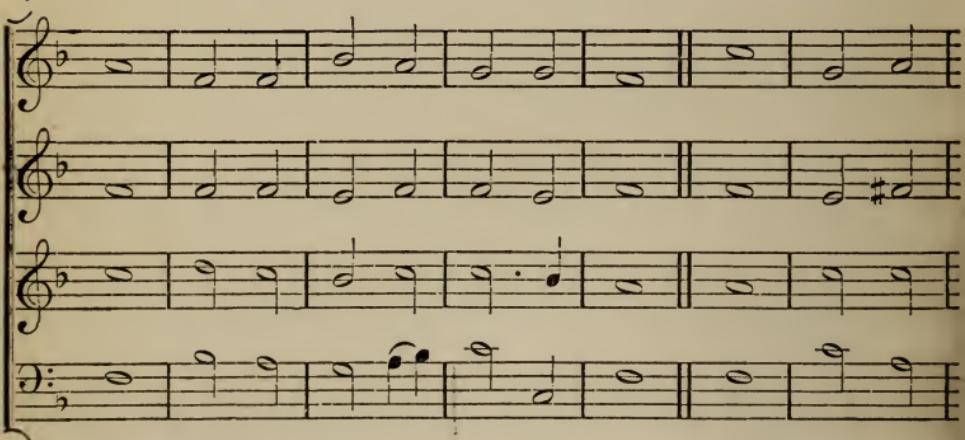
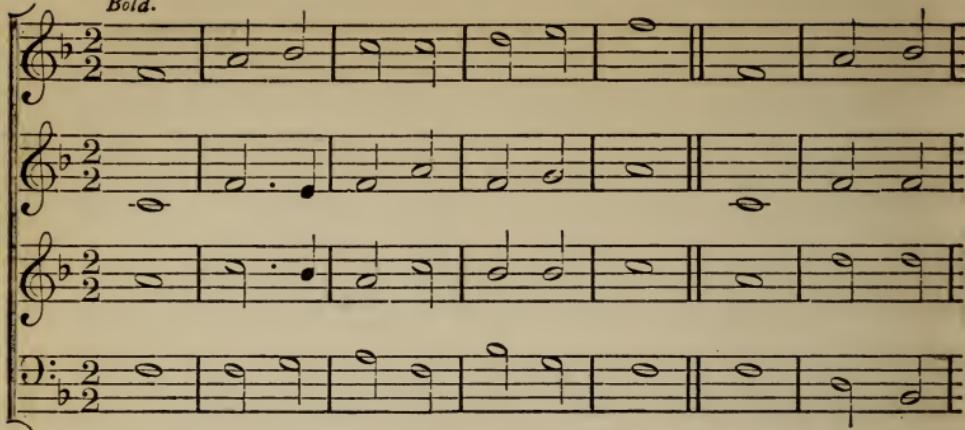


Ancient Jewish melody, arranged by DR. GAUNTLETT.



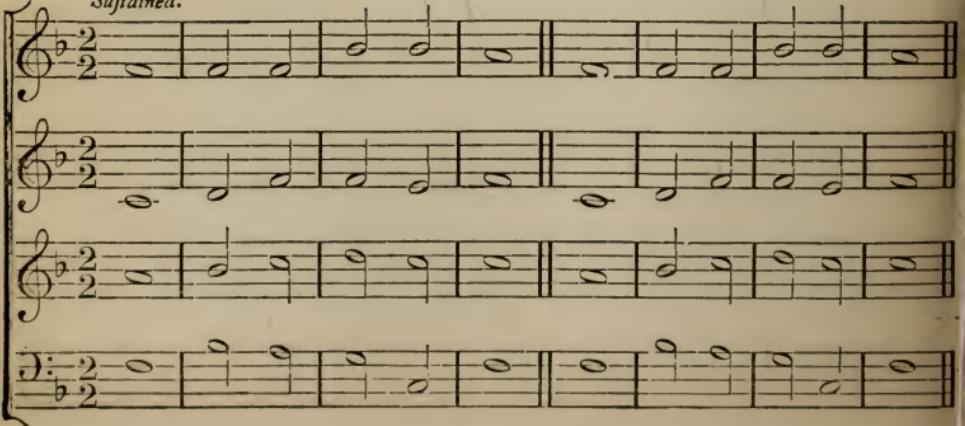
73

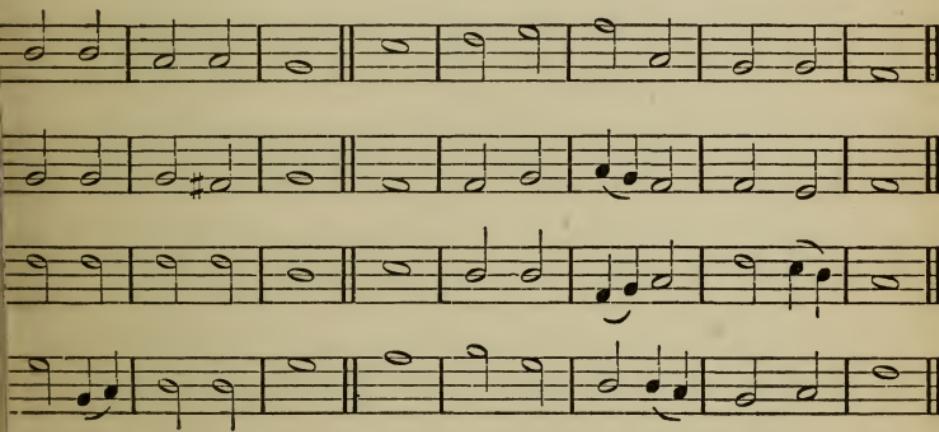
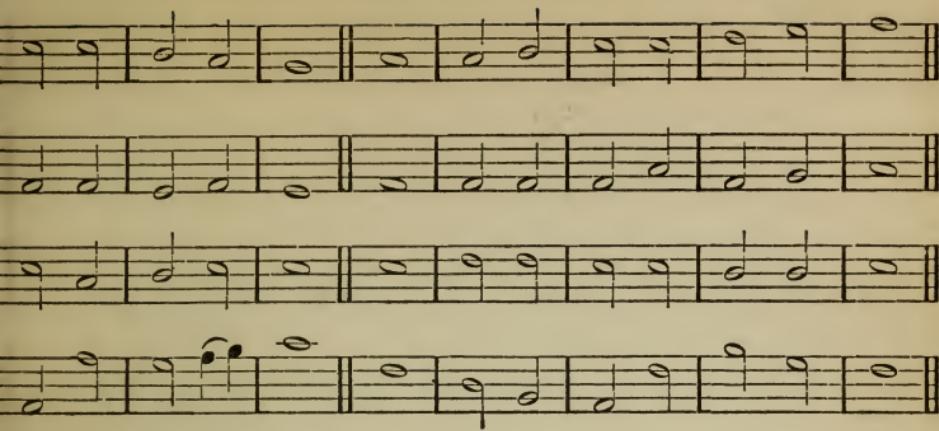
WICLIFFE.—L.M. 6 lines.

Bold.

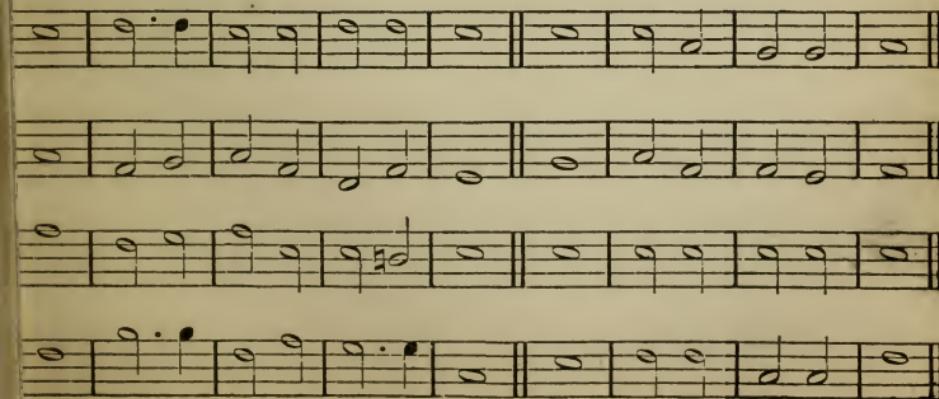
74

SWANLAND.—S.M.

Sustained.



DR. GAUNTLETT.



75

Moderate.

HUNTINGDON.—8 8, 8 8, 8 8.

The Lord my pasture, etc.

The Lord my pasture, etc.

76

Joyful.

SOLICITUDE.—7 7 7 7.

DR. GAUNTLETT.

A handwritten musical score for a hymn tune. It consists of eight staves, each with five horizontal lines. The music is written in common time. The notes are represented by short vertical strokes. There are several rests indicated by a small circle with a vertical line. The score is divided into measures by vertical bar lines. The first four staves begin with quarter notes, while the last four staves begin with eighth notes. The key signature changes between staves, with some showing a single sharp sign (F#) and others showing no sharps or flats.

J. DANIELL.

A handwritten musical score for a hymn tune. It consists of eight staves, each with five horizontal lines. The music is written in common time. The notes are represented by short vertical strokes. There are several rests indicated by a small circle with a vertical line. The score is divided into measures by vertical bar lines. The first four staves begin with quarter notes, while the last four staves begin with eighth notes. The key signature changes between staves, with some showing a single sharp sign (F#) and others showing no sharps or flats.

77

THANET.—

8, 3, 3, 6.

Moderate.

Musical score for hymn 77, featuring three staves of music in G major, 2/2 time. The lyrics are:

Ere I sleep, for ev' - ry fa - vour This day
 Ere I sleep, for ev' - ry fa - vour This day

78

MELCOMBE.—L.M.

Bold.

Musical score for hymn 78, featuring four staves of music in G major, 2/2 time. The music is marked *Bold.*

79

KIEL.—77, 77.

Joyful.

Musical score for hymn 79, featuring four staves of music in G major, 2/2 time. The music is marked *Joyful.*

Rev. J. JOWETT, "Musæ Solitariæ" 1823.

dim.

A musical score for two voices. The top line starts with a dynamic of *sf*, followed by a measure with a sharp sign, another with a sharp sign and a dotted note, and then a measure starting with a sharp sign. The lyrics are: "shew'd by my God, I will bless my Sa - viour." The bottom line starts with *sf*, followed by a measure with a sharp sign, and then a measure starting with a sharp sign. The lyrics are: "shew'd by my God, I will bless my Sa - viour." The score concludes with a dynamic of *sf*, followed by a measure with a sharp sign, and then a measure starting with a sharp sign.

S. WEBBE.

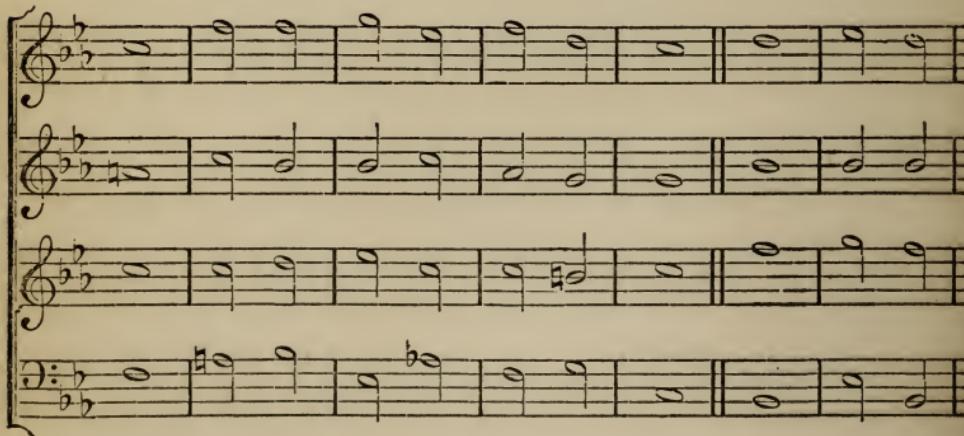
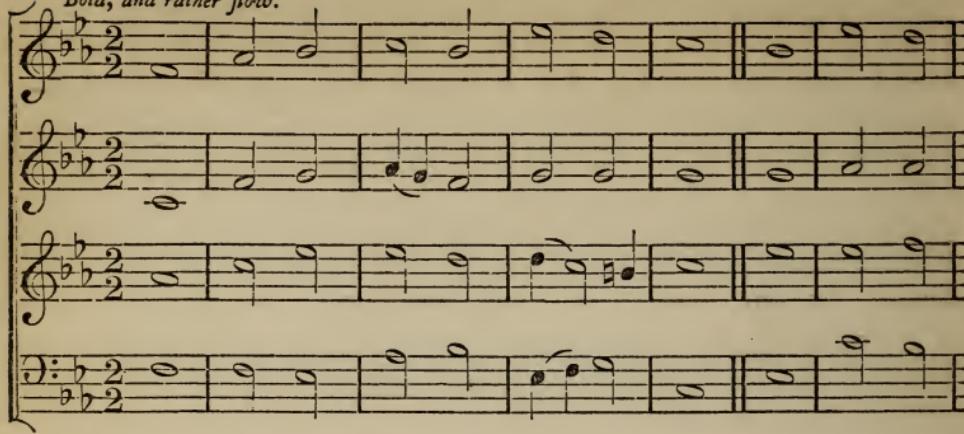
A musical score for two voices. The top line consists of four measures of music. The bottom line consists of four measures of music. The score concludes with a dynamic of *sf*, followed by a measure with a sharp sign, and then a measure starting with a sharp sign.

ANDREAS ROMBERG.

A musical score for two voices. The top line consists of four measures of music. The bottom line consists of four measures of music. The score concludes with a dynamic of *sf*, followed by a measure with a sharp sign, and then a measure starting with a sharp sign.

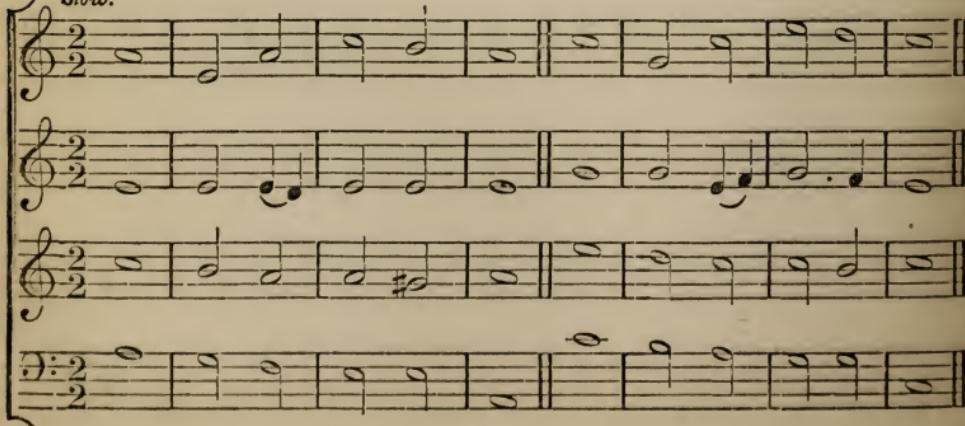
80

MANSFELD.—8 8, 8 8, 8 8.

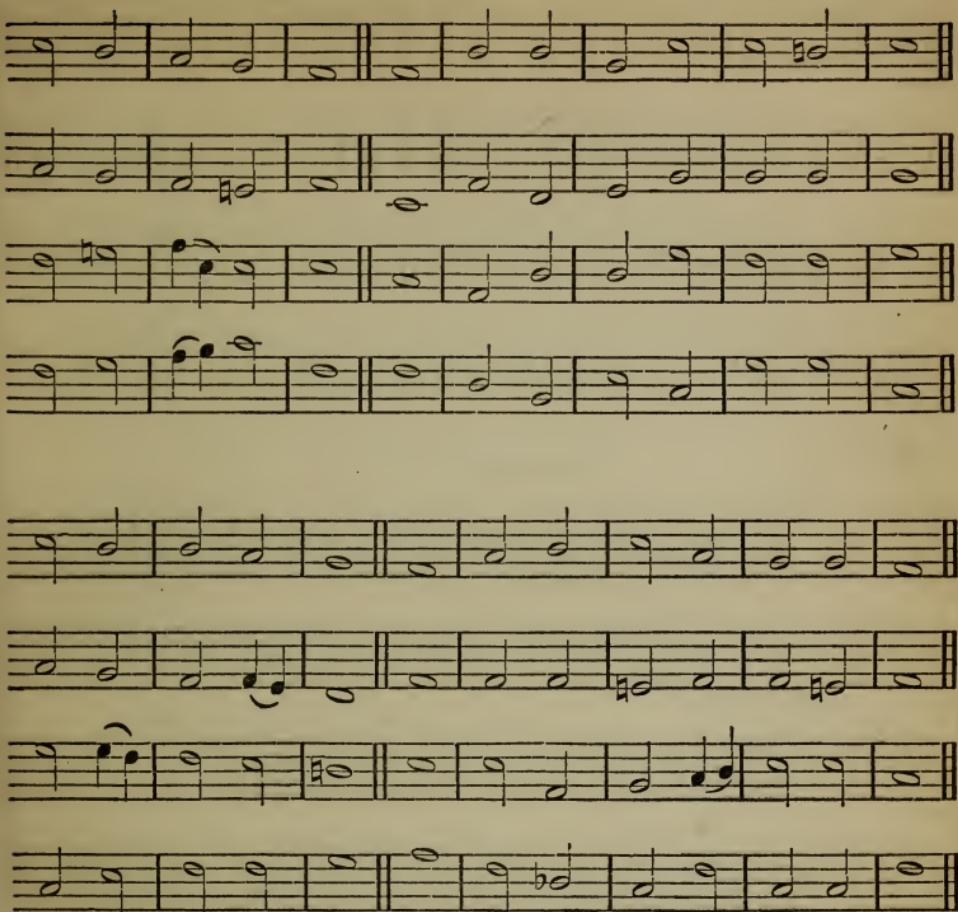
Bold, and rather slow.

81

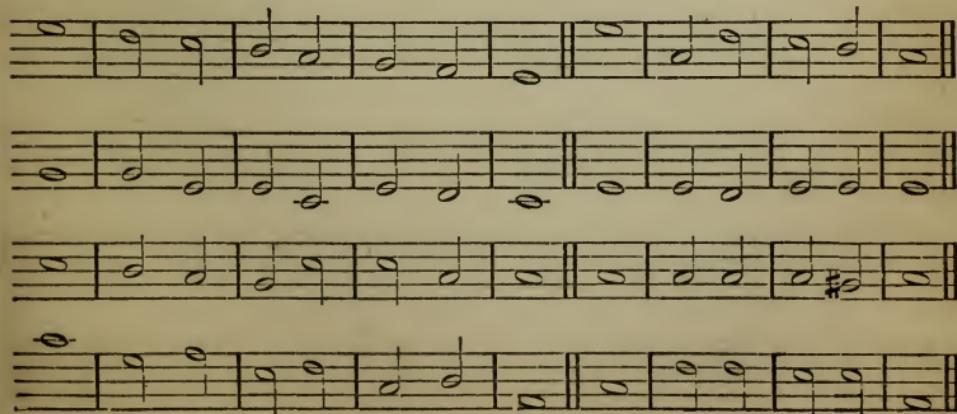
ST. BRIDE —S.M.

Slow.

M. LUTHER. (Called the Baptismal Hymn.)

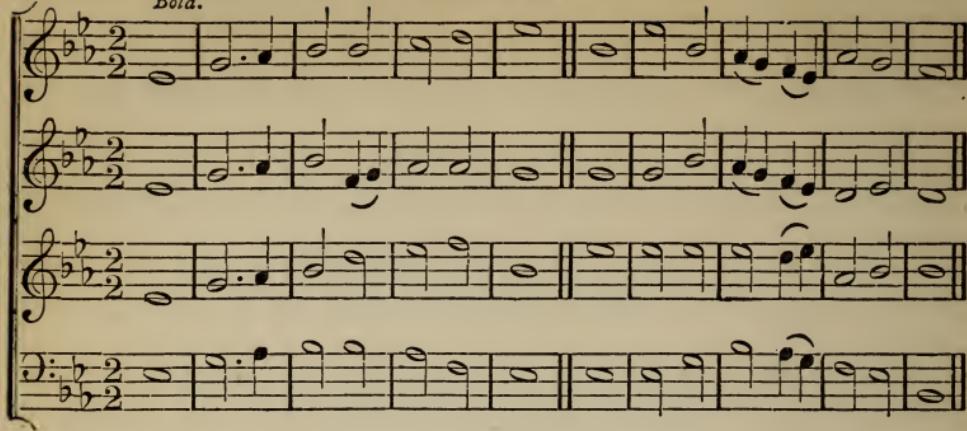


DR. HOWARD. 1780.



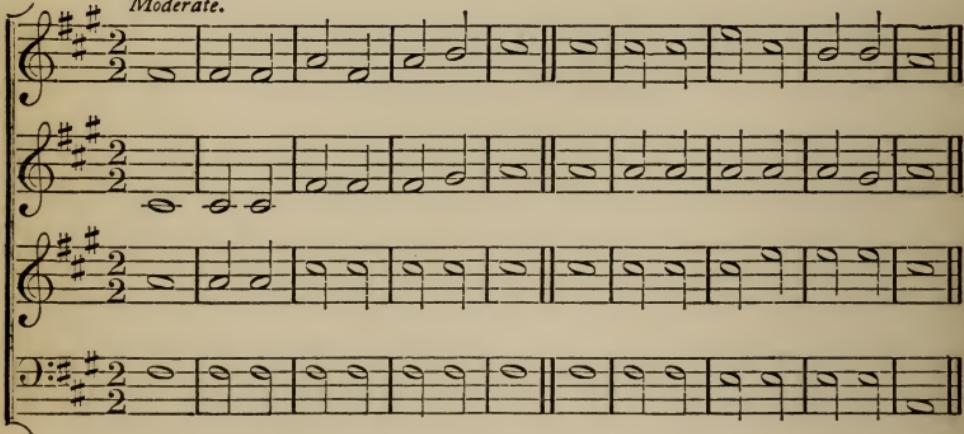
82

TRURO.—L.M.

Bold.

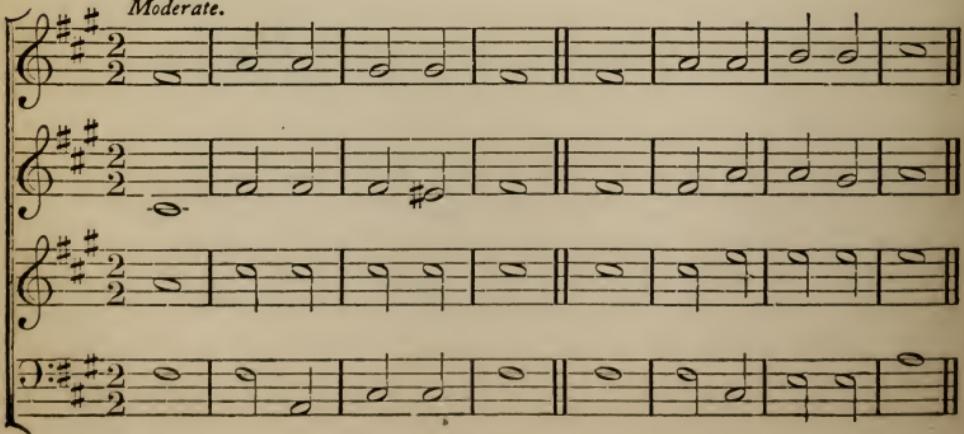
83

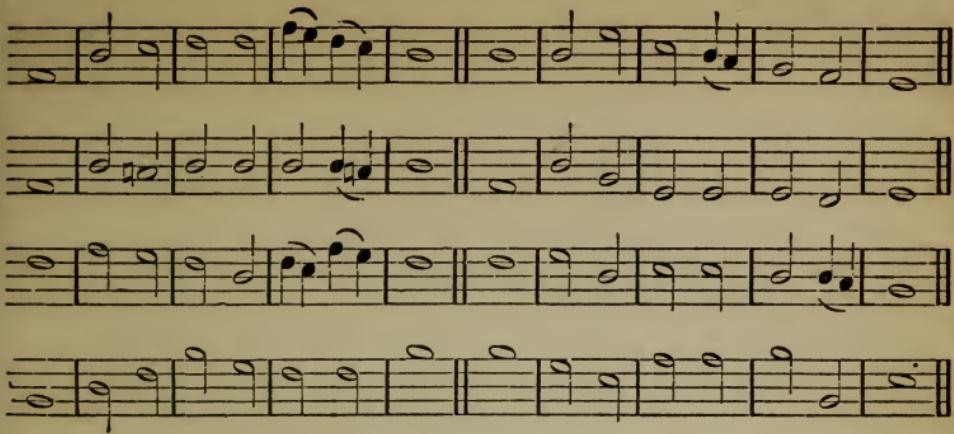
GREGORY.—L.M.

Moderate.

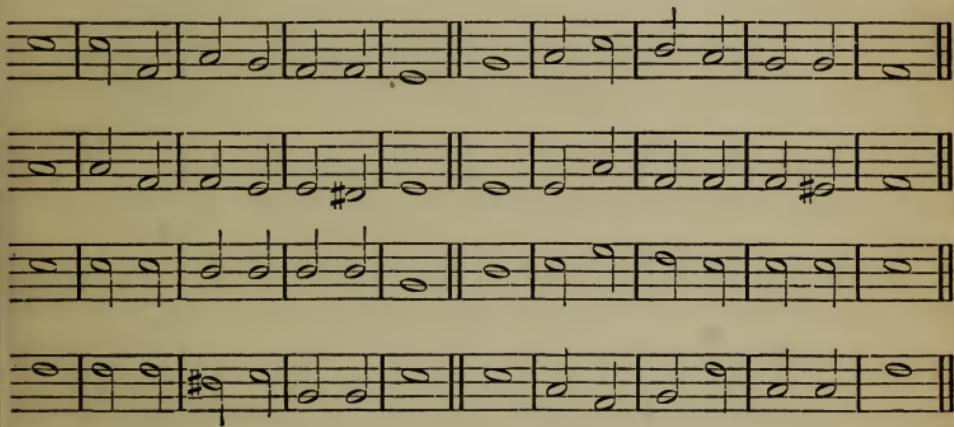
84

SOUTHWELL.—S.M.

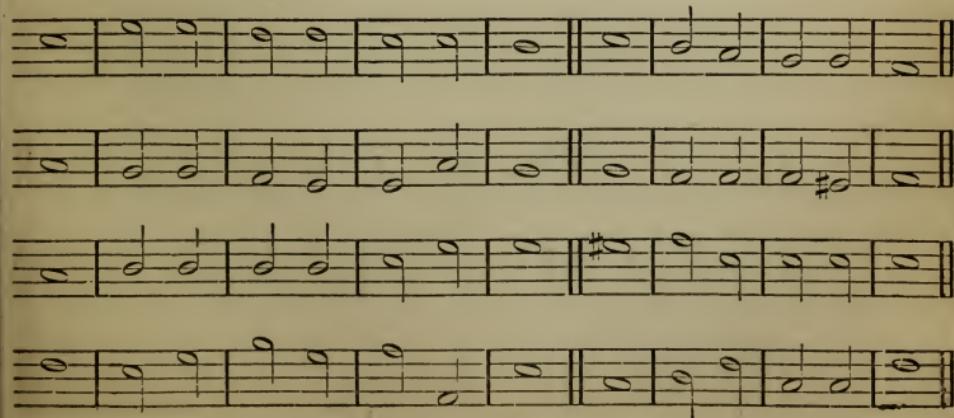
Moderate.



Gregorian.

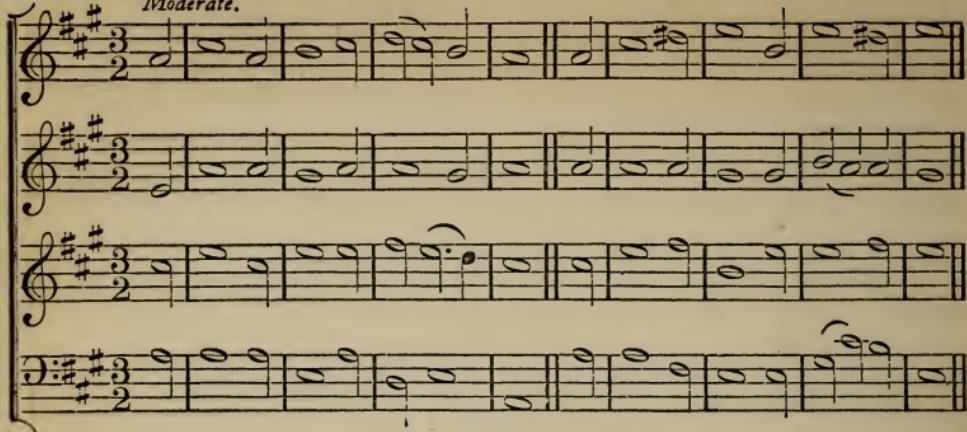


DENHAM's Psalter, 1588.



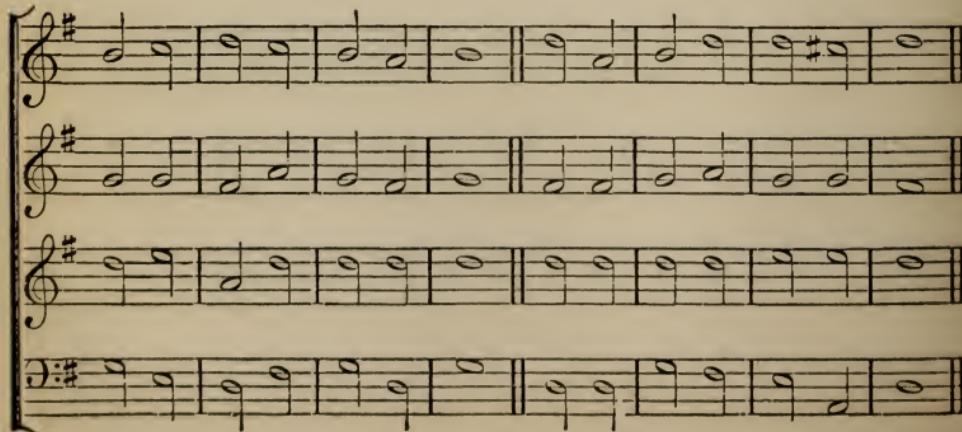
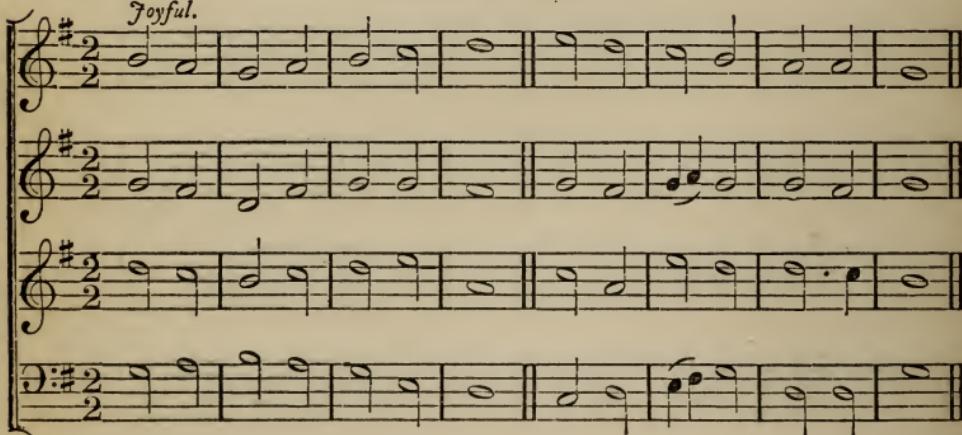
85

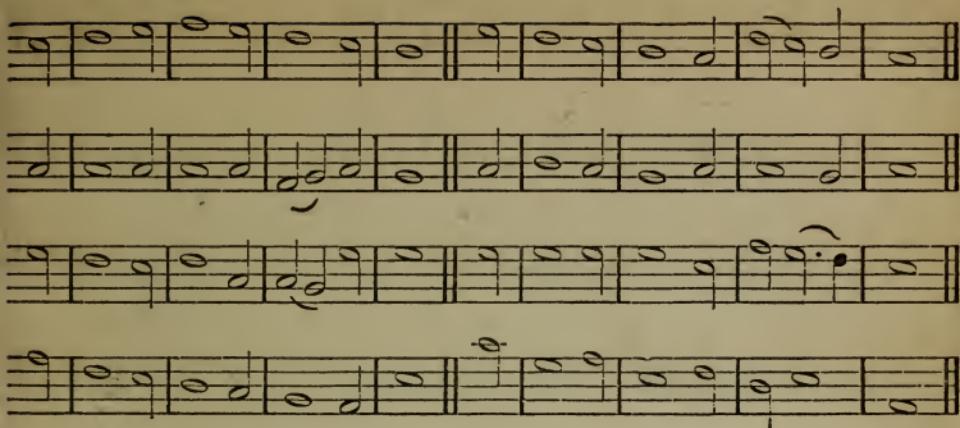
ANGEL'S HYMN.—L.M.

Moderate.

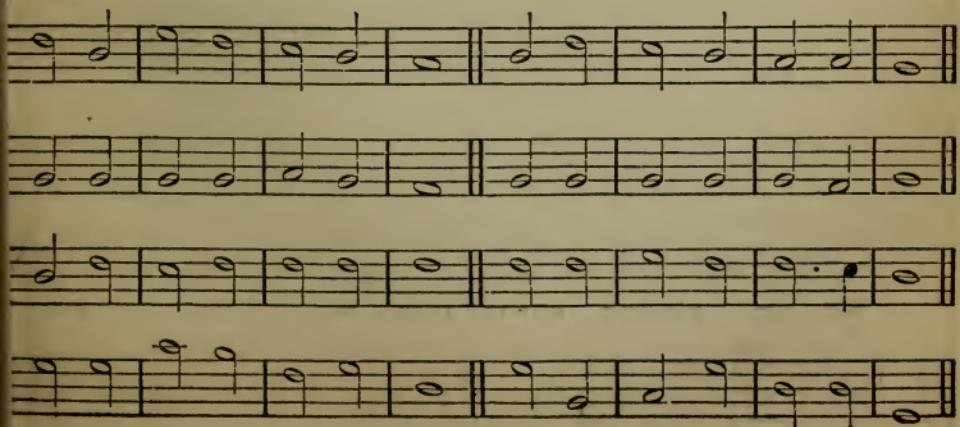
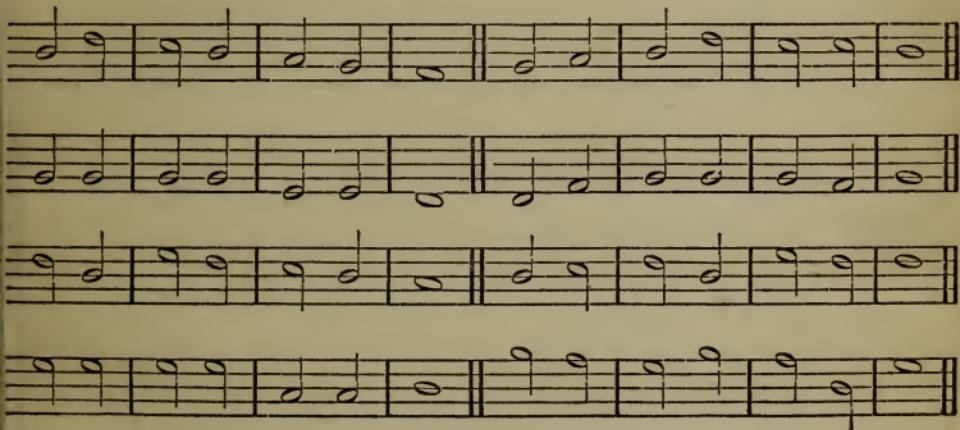
86

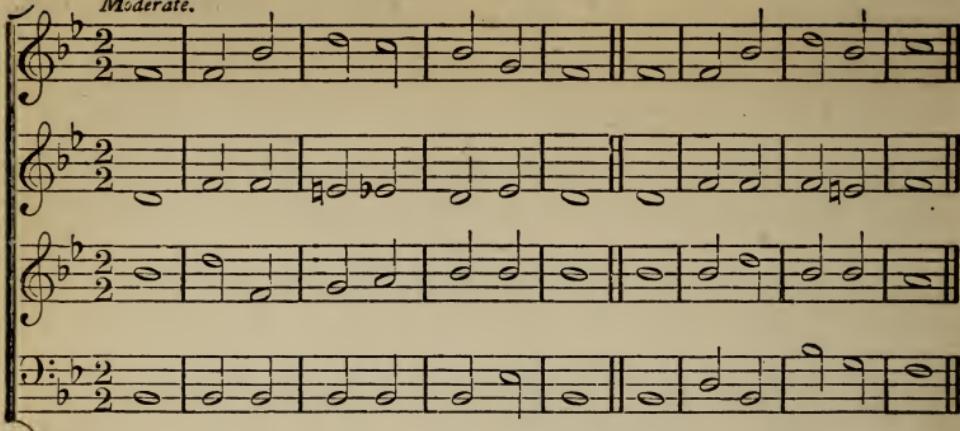
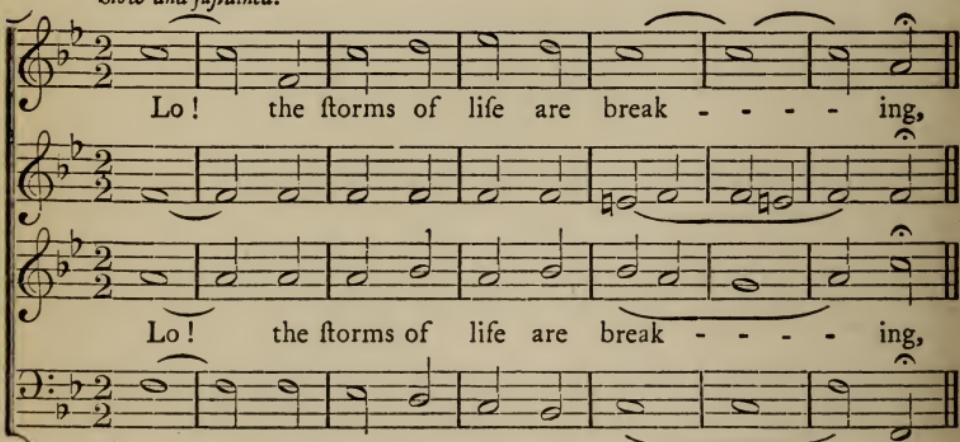
WEIMAR.—8 lines 7s.

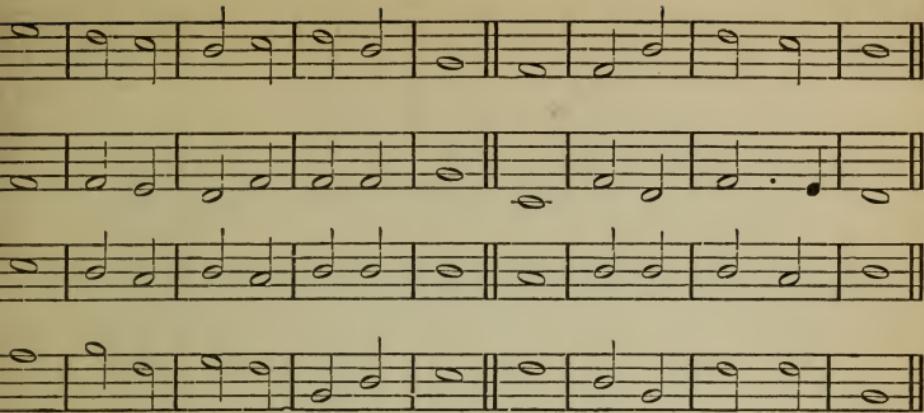
Joyful.



VULPIUS, 1609.



Moderate.*Slow and sustained.*



DR. GAUNTLETT.

Faith - less fears our hearts are shak - - - - ing,
Faith - less fears our hearts are shak - - - - ing,

Sa - viour, Lord and Sa - viour, help . . . us!
Sa - viour, Lord and Sa - viour, help! . . . us!

Joyful.

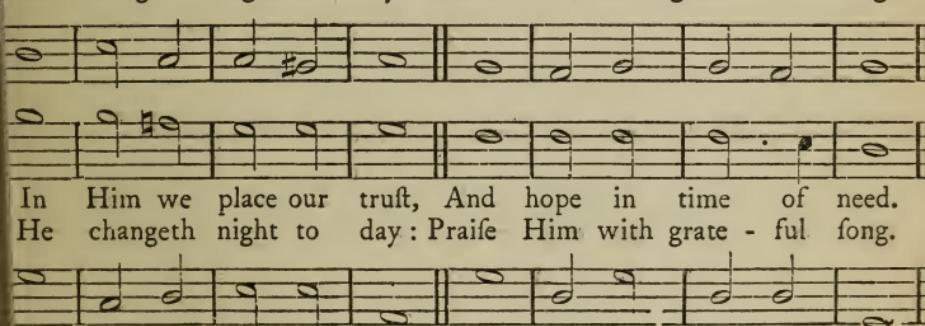
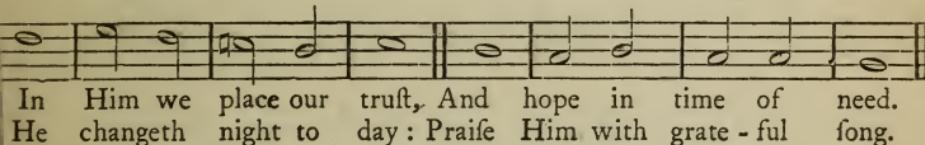
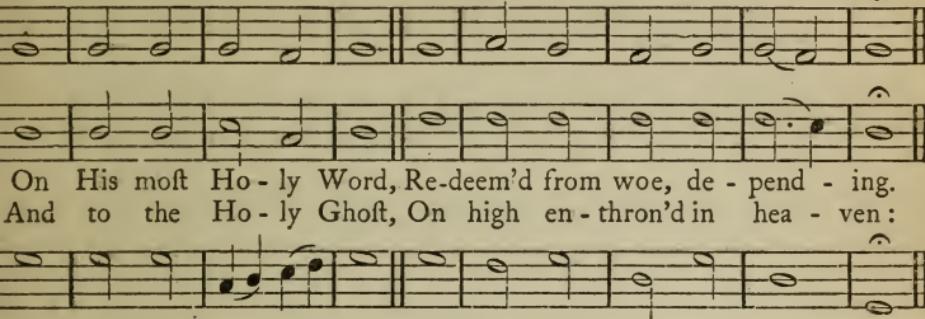
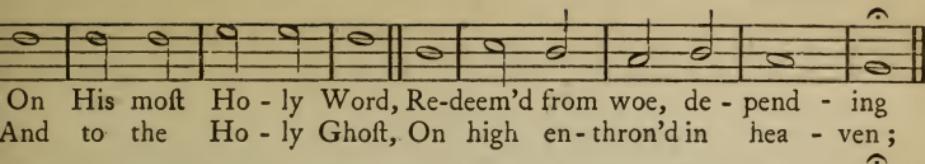
1. Let all men praise the Lord, In worship low-ly bend - ing;
 2. Glo - ry and praise to God, The Fa-ther, Son, be giv - en,

He gra-cious is, and just, From childhood us doth lead,
 Praise to the Triune God! With pow'r-ful arm and strong,

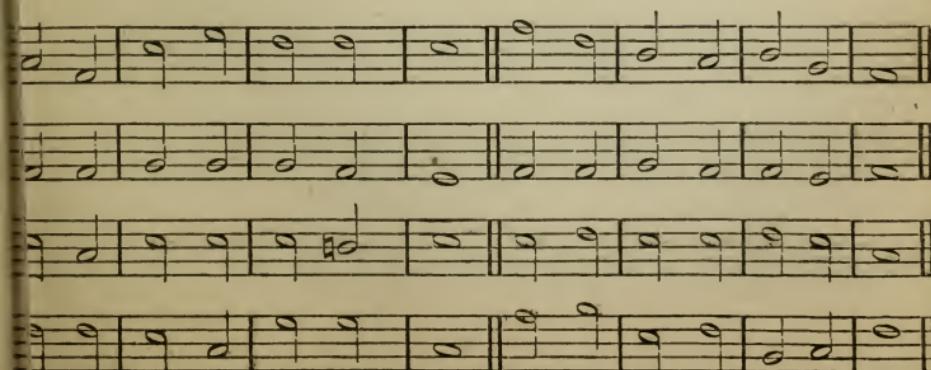
He gra-cious is, and just, From child-hood us doth lead,
 Praise to the Triune God! With pow'r-ful arm and strong,

* The 1st verse may be sung in unison, the 2nd in harmony.

Joyful.



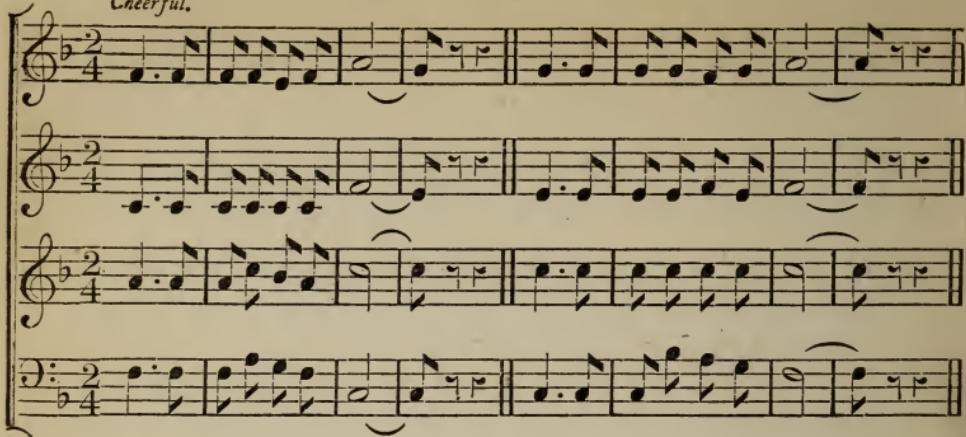
DR. BOYCE.



91

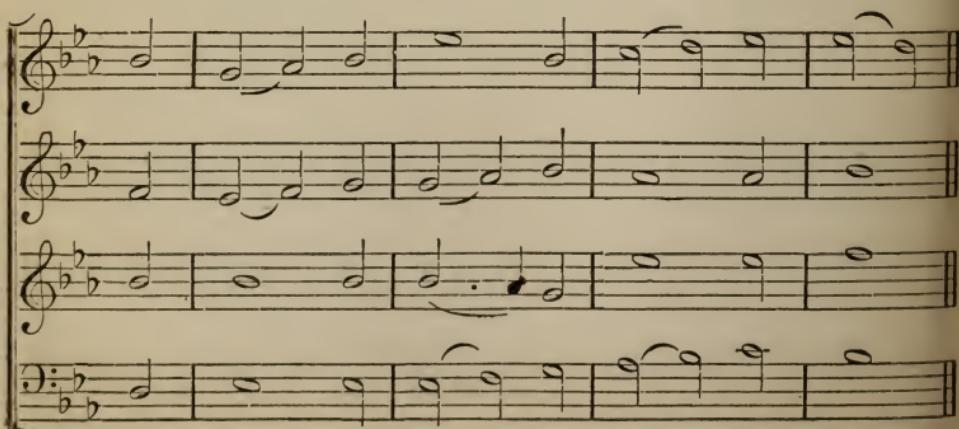
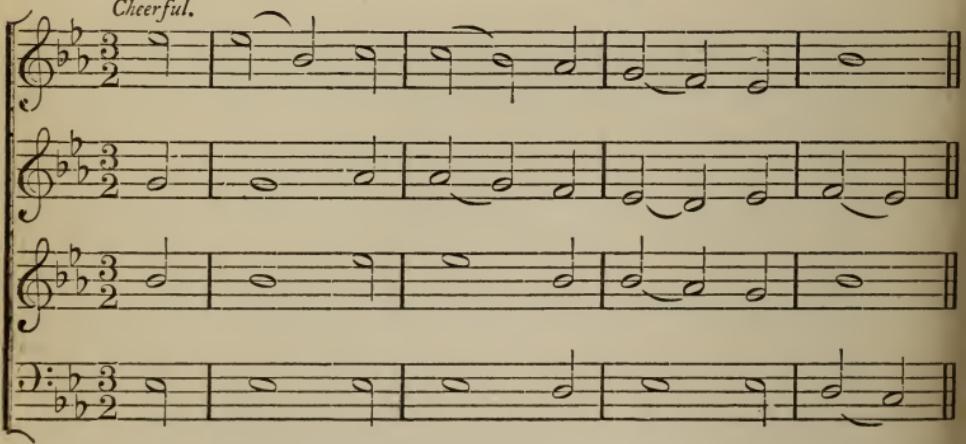
Cheerful.

DIJON.—4 lines 7s.



92

MONTGOMERY.—L.M.

Cheerful.

German Evening Hymn.

The musical score consists of four staves of music. The first three staves begin with dynamics "cres.", followed by "fz" (fortissimo) with a dynamic arc, "dim.", and finally "p" (pianissimo). The fourth staff begins with "cres.", followed by "fz" with a dynamic arc, "dim.", and finally "p". The music is written in common time with various note heads and stems.

S. STANLEY, 1810.

The musical score consists of four staves of music. The first three staves begin with dynamics "cres.", followed by "fz" with a dynamic arc, "dim.", and finally "p". The fourth staff begins with "cres.", followed by "fz" with a dynamic arc, "dim.", and finally "p". The music is written in common time with various note heads and stems.

The musical score consists of four staves of music. The first three staves begin with dynamics "cres.", followed by "fz" with a dynamic arc, "dim.", and finally "p". The fourth staff begins with "cres.", followed by "fz" with a dynamic arc, "dim.", and finally "p". The music is written in common time with various note heads and stems.

Grave.

1. O Thou, the true and on - ly Light,
2. Il - lu - mine those who blind - ly roam,

1. O Thou, the true and on - ly Light,
2. Il - lu - mine those who blind - ly roam,

And bring them 'neath Thy shel - t'ring care,
The hearts a - stray, that u - nion crave,

And bring them 'neath Thy shel - t'ring care,
The hearts a - stray, that u - nion crave,

Bold.

Di - rect the souls that walk in night,
Oh, call the wan - d'r'er kind - ly home;

Di - rect the souls that walk in night,
Oh, call the wan - d'r'er kind - ly home;

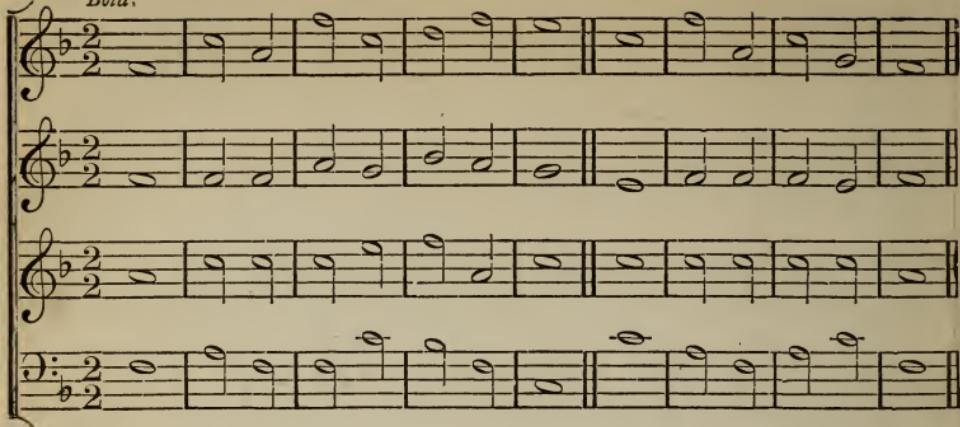
To find their blest re - demp - tion there.
And those in doubt, con - firm and save.

To find their blest re - demp - tion there.
And those in doubt, con - firm and save.

MAROT and BEZA's Psalms, 1545.

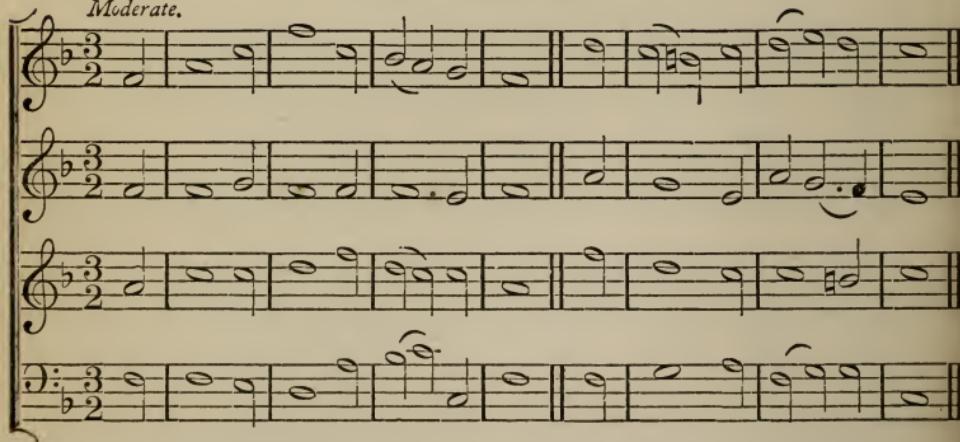
95

LONDON NEW.—C.M.

Bola.

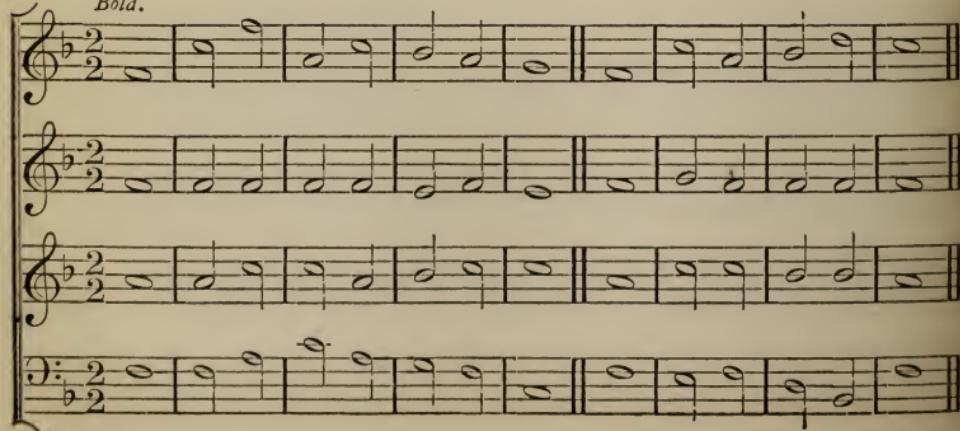
96

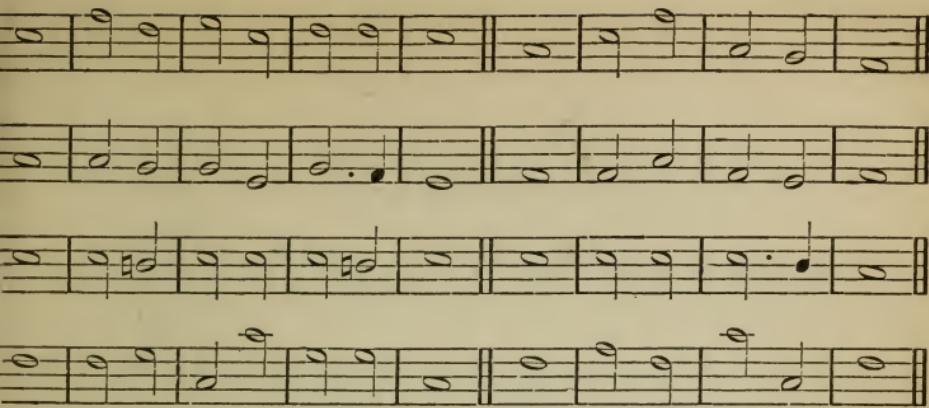
LIVERPOOL.—C.M.

Moderate.

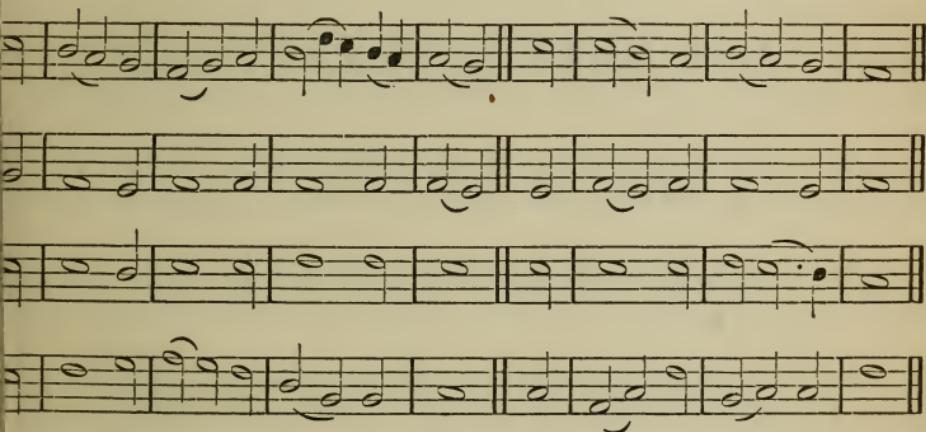
97

ST. DAVID. —C.M.

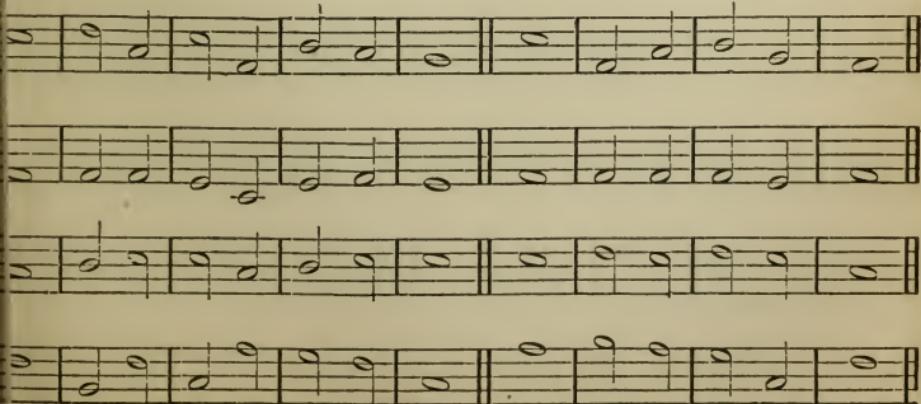
Bold.



DR. WAINWRIGHT.



RAVENS CROFT'S "Whole Book of Psalms," 1621.



98

YORK.—C.M.

Bold.

Sheet music for York in common time with a key signature of two sharps. The music is divided into four staves by a brace. The first staff starts with a half note followed by a series of eighth notes. The second staff starts with a half note followed by a series of eighth notes. The third staff starts with a half note followed by a series of eighth notes. The fourth staff starts with a half note followed by a series of eighth notes.

99

ARLINGTON.—C.M.

Lively.

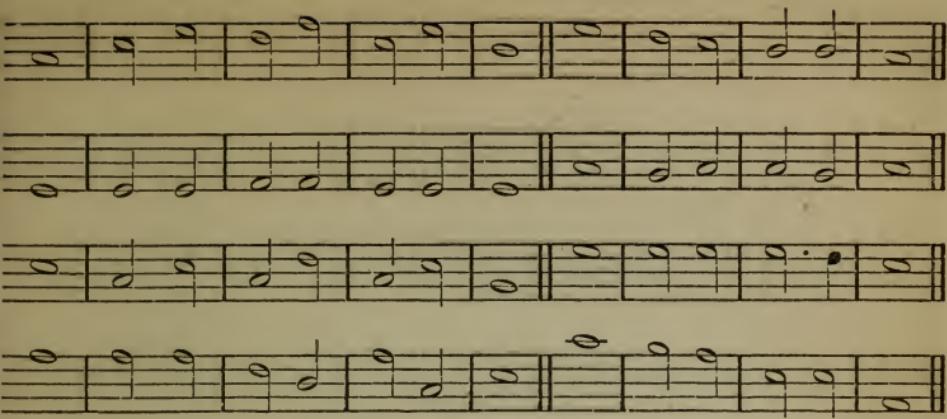
Sheet music for Arlington in common time with a key signature of one sharp. The music is divided into four staves by a brace. The first staff starts with a half note followed by a series of eighth notes. The second staff starts with a half note followed by a series of eighth notes. The third staff starts with a half note followed by a series of eighth notes. The fourth staff starts with a half note followed by a series of eighth notes.

100

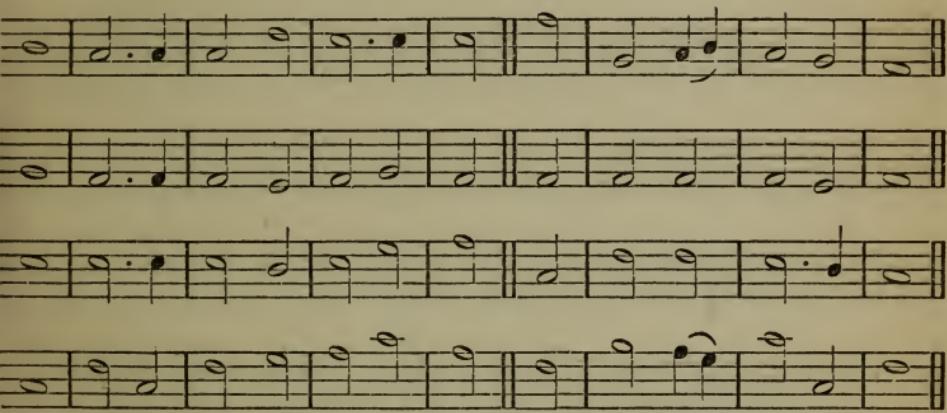
SOLOMON.—C.M.

Moderate.

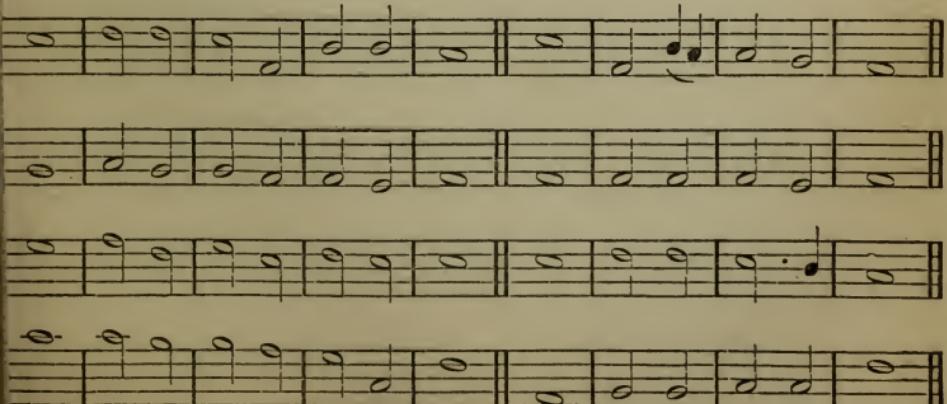
Sheet music for Solomon in common time with a key signature of one flat. The music is divided into four staves by a brace. The first staff starts with a half note followed by a series of eighth notes. The second staff starts with a half note followed by a series of eighth notes. The third staff starts with a half note followed by a series of eighth notes. The fourth staff starts with a half note followed by a series of eighth notes.



DR. ARNE.



Arranged from HANDEL.



101

LUTHER'S HYMN.—L.M. or 6 lines 8s., repeating

Grave.

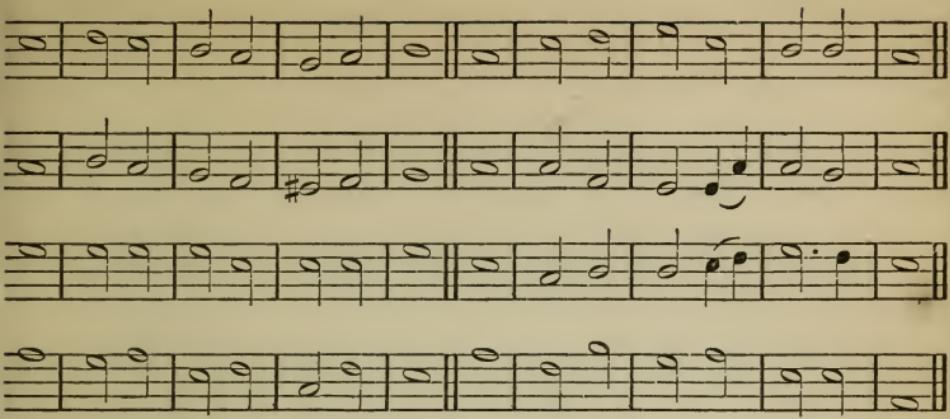
102

EISLEBEN.—8.7.8.7.8.8.7.

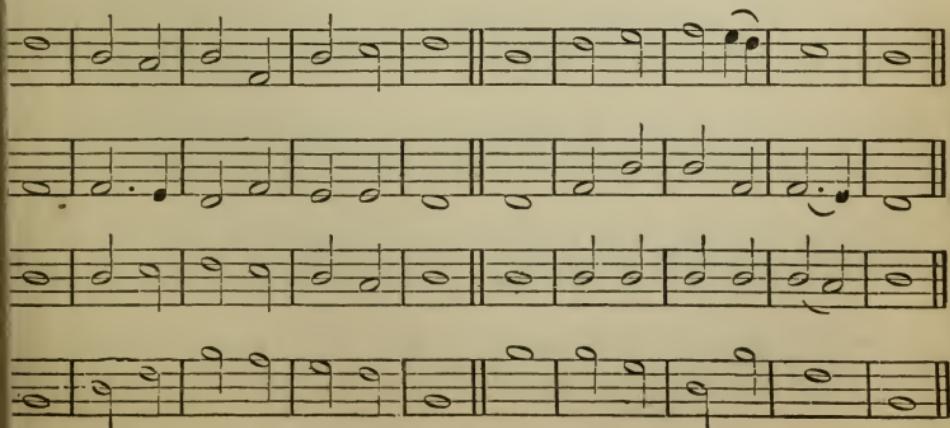
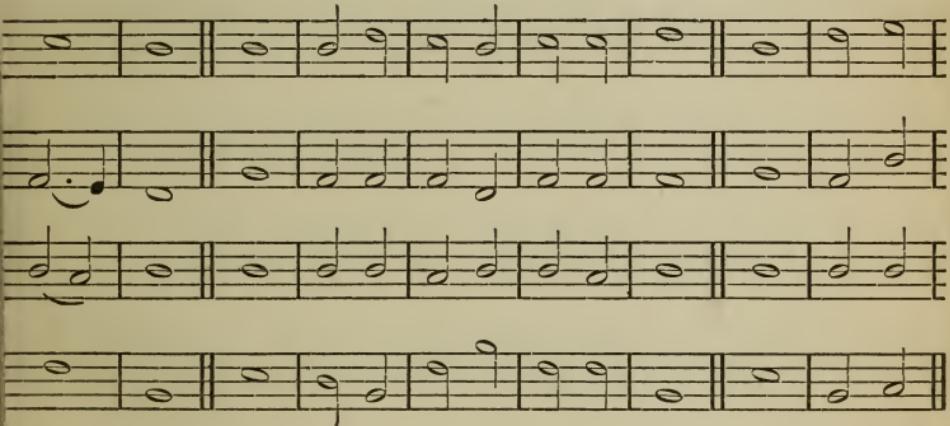
Grave.

the first two lines.

M. LUTHER.



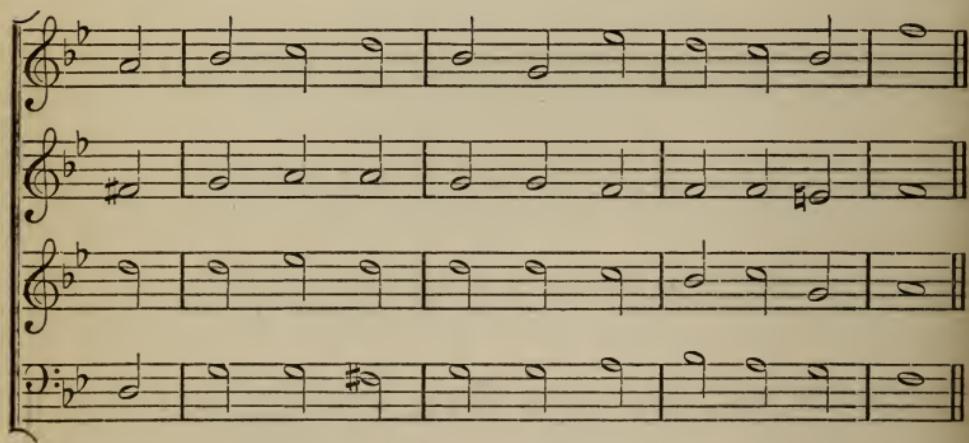
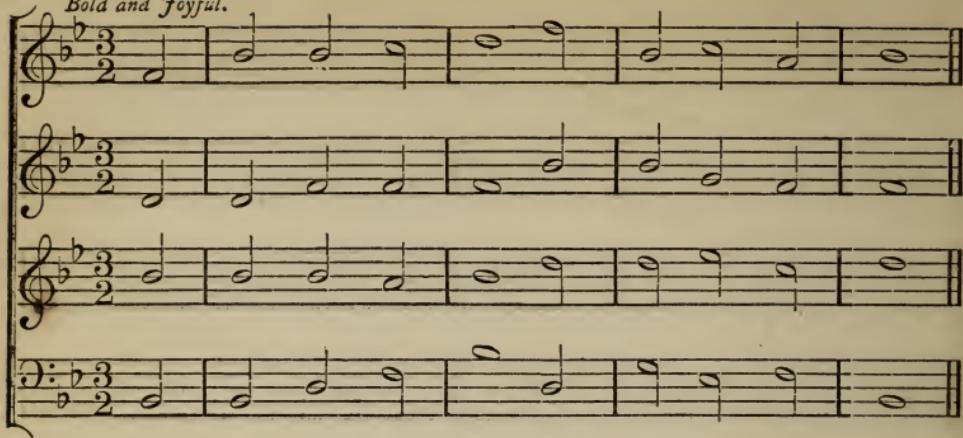
M. LUTHER.



103

Bold and Joyful.

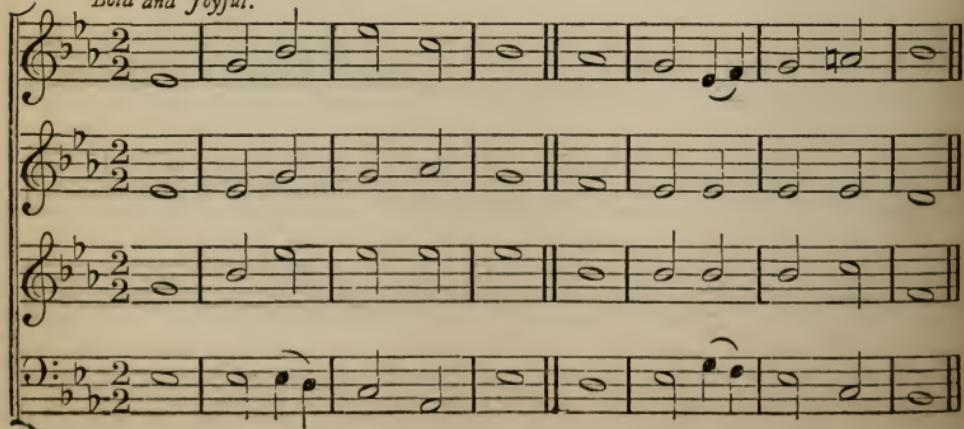
HANOVER.—10.10.11.11.

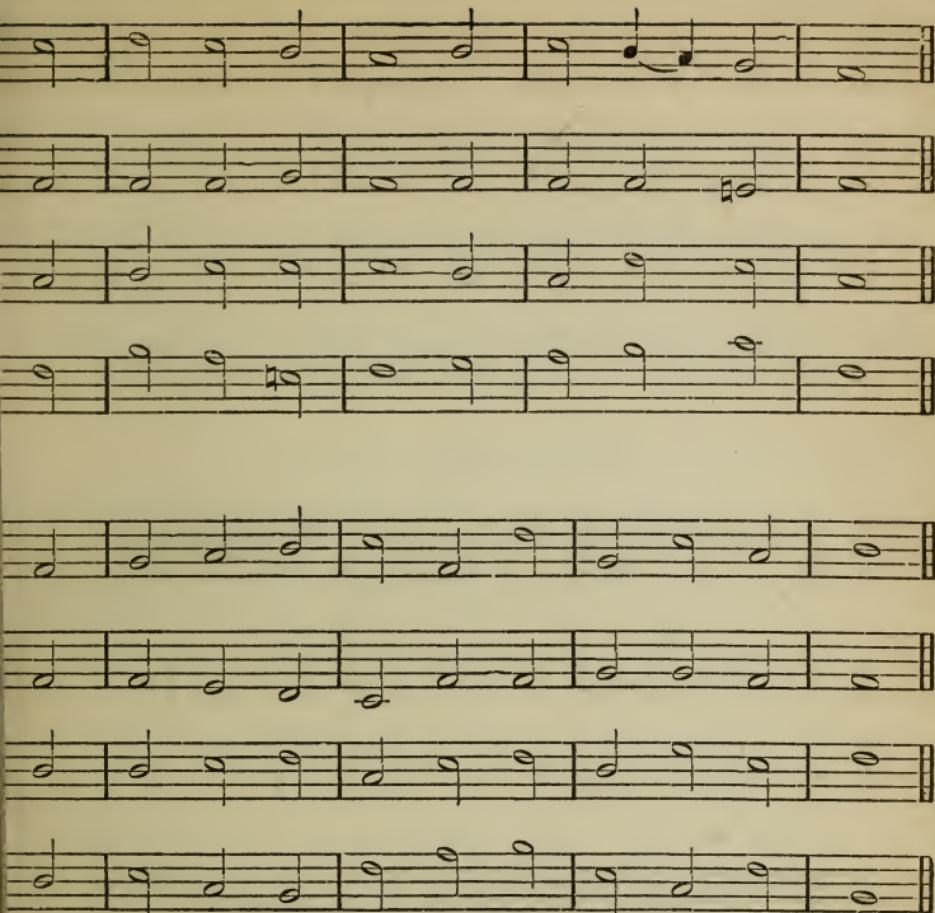


104

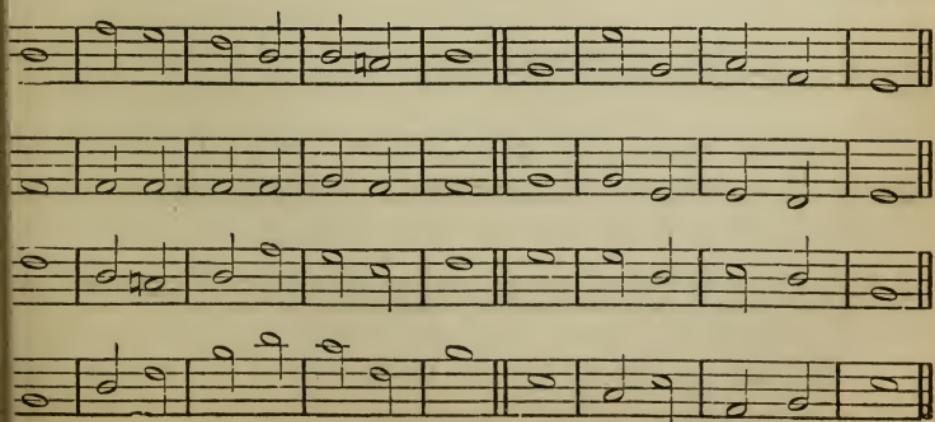
Bold and Joyful.

PRAGUE.—S.M.





L. WEST, 1795.



105

Moderate.

FARRANT.—C.M.

106

Cheerful.

BETHLEHEM.—8, 7, 8, 7.

Saviour, breathe an evening blessing, Ere re - pose our spi -rits seal;

Saviour, breathe an evening blessing, Ere re - pose our spi -rits seal;

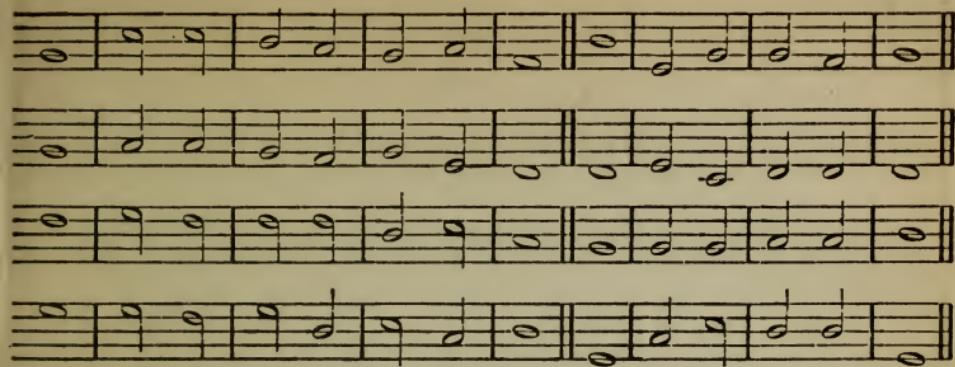
107

MELTON.—7, 7, 7, 7.

Solemn.

Time is earnest pass-ing by, Death is ear- nest drawing nigh;

Time is earnest pass-ing by, Death is ear- nest drawing nigh;



Latin Melody of the 14th Century.

Sin and want we come con - fess - ing, Thou canst save and Thou canst heal.

Sin and want we come con - fess - ing, Thou canst save and Thou canst heal.

DR. GAUNTLETT.

Sin - ner, wilt thou tri - fling be? Time and death ap - peal to thee.

Sin - ner, wilt thou tri - fling be? Time and death ap - peal to thee.

Bold.

To - day the Sa - viour calls Ye wan - derers home;
 To - day the Sa - viour calls Ye wan - derers home;

Moderate.

Love di - vine, all love ex - celling, Joy of heav'n to earth come down;
 Love di - vine, all love ex - celling, Joy of heav'n to earth come down;
 Je - sus! thou art all com - pas - sion, Pure unbound-ed love Thou art;
 Je - sus! thou art all com - pas - sion, Pure un - bound-ed love Thou art

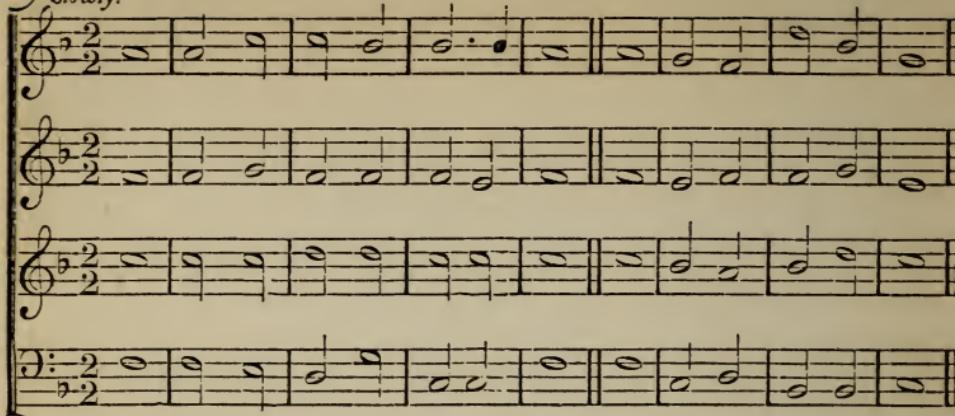
Je - sus! thou art all com - pas - sion, Pure unbound-ed love Thou art;
 Je - sus! thou art all com - pas - sion, Pure un - bound-ed love Thou art

O, ye be - night - ed souls, Why long - er roam ?

AMI BOST.

Fix in us thy hum - ble dwelling, All thy faithful mer-cies crown.

Vi - fit us with Thy sal - va-tion, En - ter ev' - ry long-ing heart.

Slowly.*Bold.*

Musical notation for the Vienna hymn, featuring three staves: treble, bass, and alto. The time signature is 8.7.8.7.8.7.8.7. The music consists of quarter notes and eighth notes.

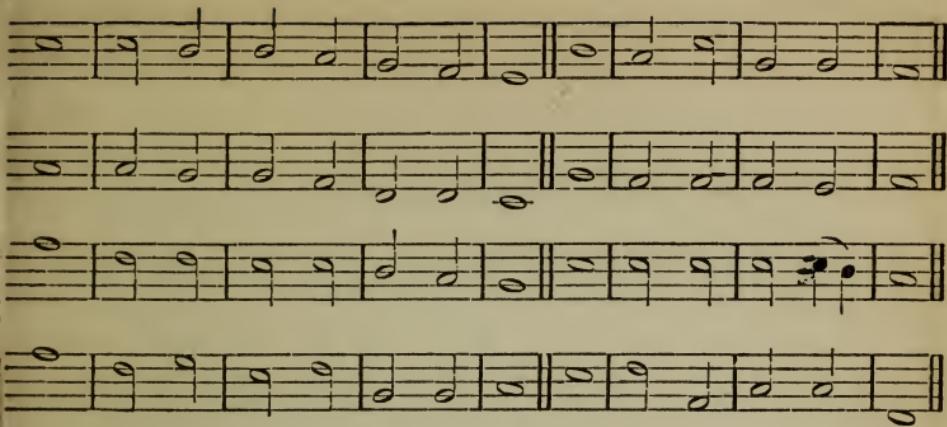
Praise to Thee, Thou great Cre-a-tor, Praise be Thine from ev-'ry tongue;

Praise to Thee, Thou great Cre-a-tor, Praise be Thine from ev-'ry tongue;

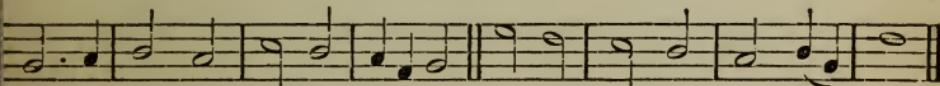
Musical notation for the Vienna hymn continuation, featuring three staves: treble, bass, and alto. The time signature is 8.7.8.7.8.7.8.7. The music consists of quarter notes and eighth notes.

Father, source of all com - pa-sion, Pure un-bound-ed grace is Thine;

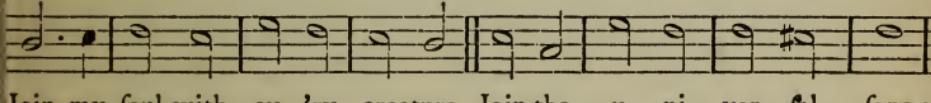
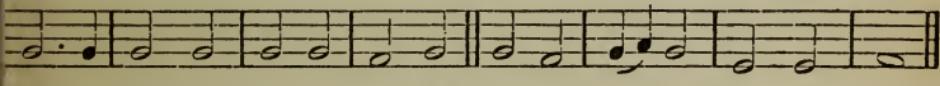
Father, source of all com - pa-sion, Pure un-bound-ed grace is Thine;



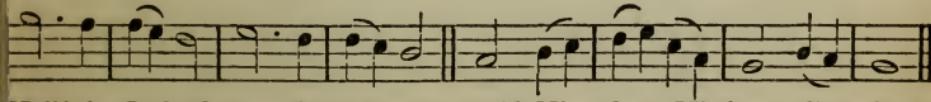
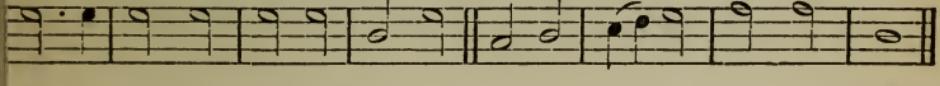
HAYDN.



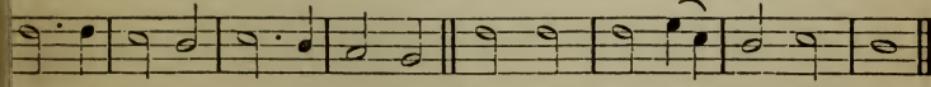
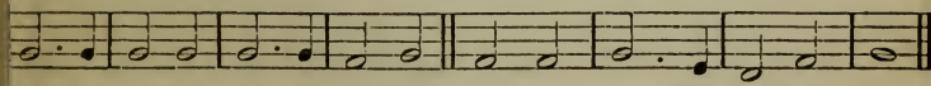
Join my soul with ev-'ry creature, Join the u - ni - ver - sal song:



Join my soul with ev-'ry creature, Join the u - ni - ver - sal song:



Hail! the God of our sal - va - tion, Praise Him for His love di - vine.



Hail! the God of our sal - va - tion, Praise Him for His love di - vine.

112

KELSO.—10, 10, 10, 10.

Moderate.

A - bide with me, fast falls the e - ven - tide,
A - bide with me, fast falls the e - ven - tide,

When o - ther help - ers fail, and com-forts flee,
When o - ther help - ers fail, and com-forts flee,

113

LINZ.—8, 7, 8, 7.

Sustained.

Hear my pray'r, O heav'nly Father, Ere I lay me down to sleep;
Hear my pray'r, O heav'nly Father, Ere I lay me down to sleep;

The dark - ness thick - ens, Lord, with me a - bide!

The dark - ness thick - ens, Lord, with me a - bide!

Help of the help - less, O a - bide with me.

Help of the help - less, O a - bide with me.

MOZART.

Bid Thy An-gels, pure and ho - ly, Round my bed their vi - gil keep.

Bid Thy An-gels, pure and ho - ly, Round my bed their vi - gil keep.

The spacious fir - ma - ment on high, With all the
 The spacious fir - ma - ment on high, With all the

shin - ing frame, Their great o - ri - gi - nal pro - claim.
 shin - ing frame, Their great o - ri - gi - nal pro - claim.

- a - tor's pow'r dis - play, And pub - lish - es to
 - a - tor's pow'r dis - play, And pub - lish - es to

blue e - the - real sky, And span - gled heav'ns a

blue e - the - real sky, And span - gled heav'ns a

Th' un-wea - ried sun, from day to day, Doth his Cre -

Th' un-wea - ried sun, from day to day, Doth his Cre -

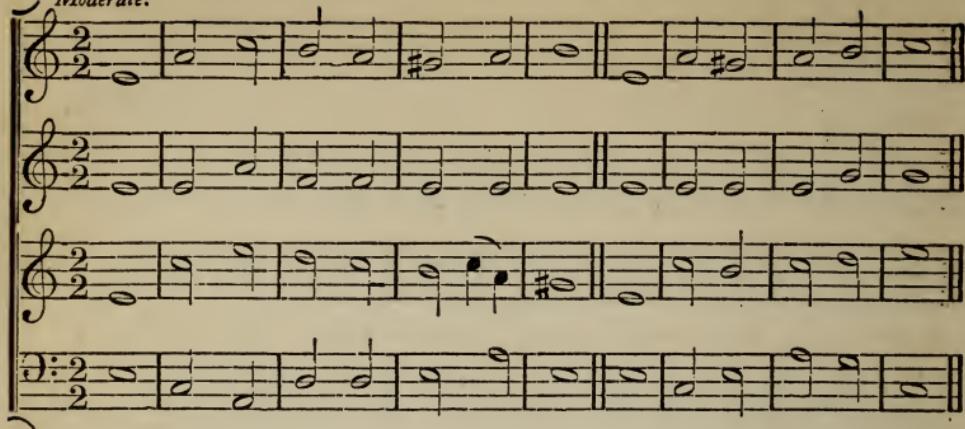
ev' - ry land, The work of an Al - migh - ty hand.

ev' - ry land, The work of an Al - migh - ty hand.

115

Moderate.

CULROSS.—C.M.



116

CUTHBERT.—7.7.7.7.7.7.

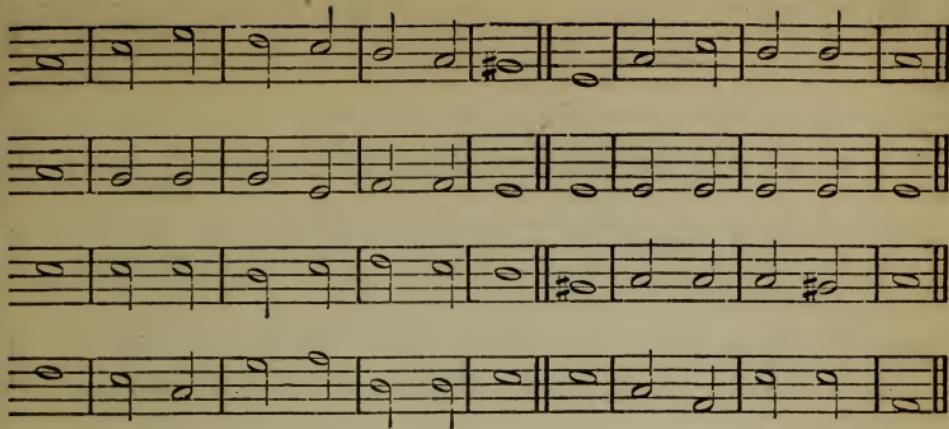
Slow.

Rock of a - ges, cleft for me, Let me hide my -

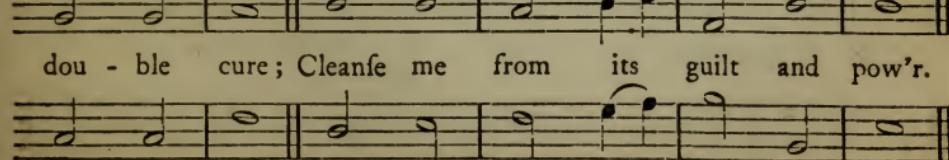
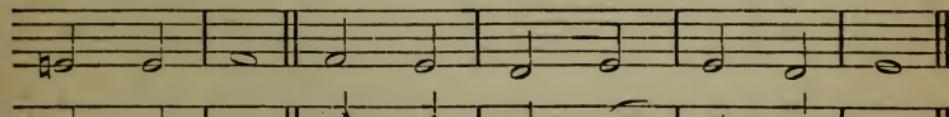
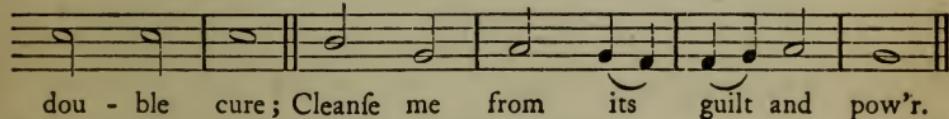
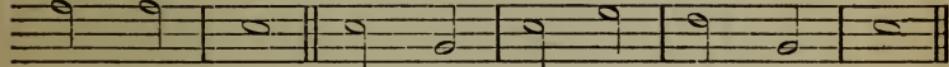
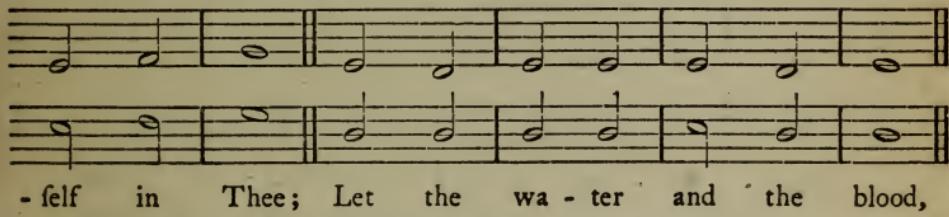
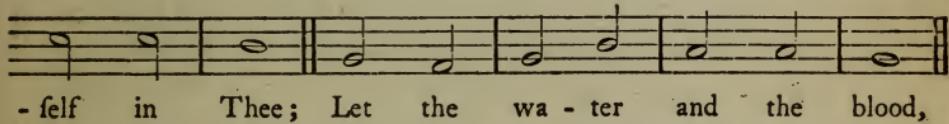
Rock of a - ges, cleft for me, Let me hide my -

From Thy ri - ven side which flow'd, Be of sin the

From Thy ri - ven side which flow'd, Be of sin the



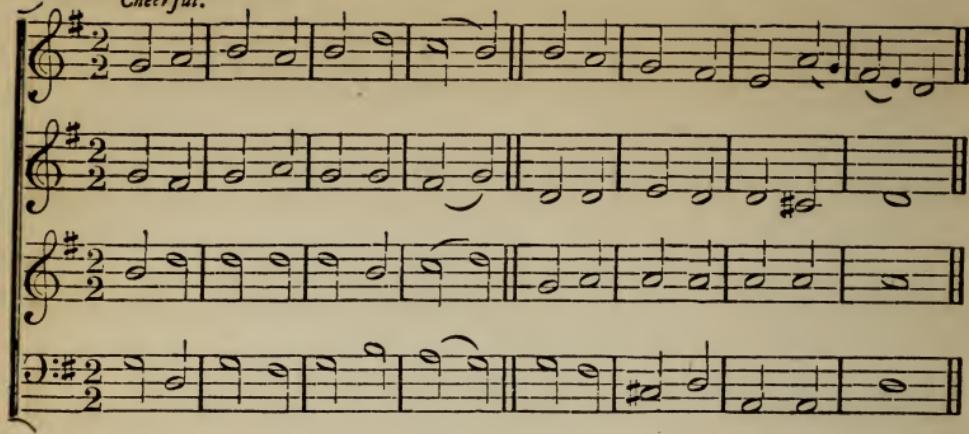
DR. GAUNTLETT,



117

Cheerful.

MILAN.—7, 7, 7, 7.



118

ST. BERNARD.—8, 6, 8, 8, 6.

Earnestly.

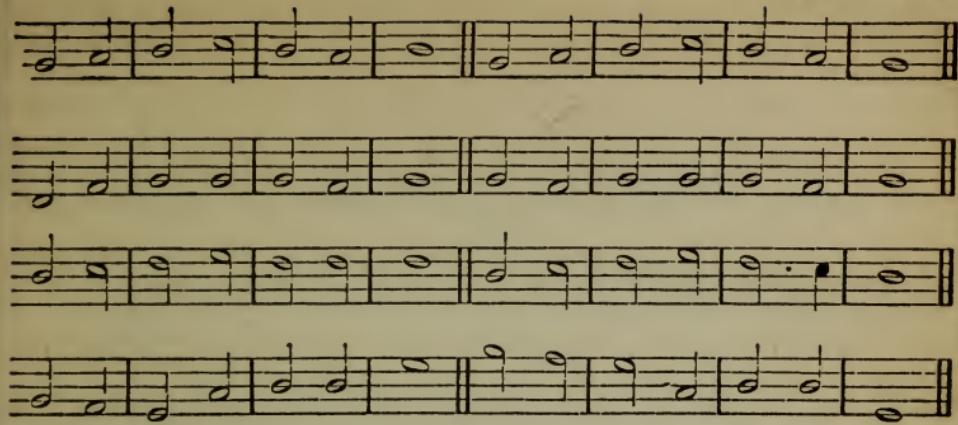
E - ter - nal Light ! e - ter - nal Light !

E - ter - nal Light ! e - ter - nal Light !

- in Thy search - ing fight It shrinks not, but, with

- in Thy search - ing fight It shrinks not, but, with

STABAT MATER.



DR. GAUNTLETT.

How pure the soul must be, When, placed with -

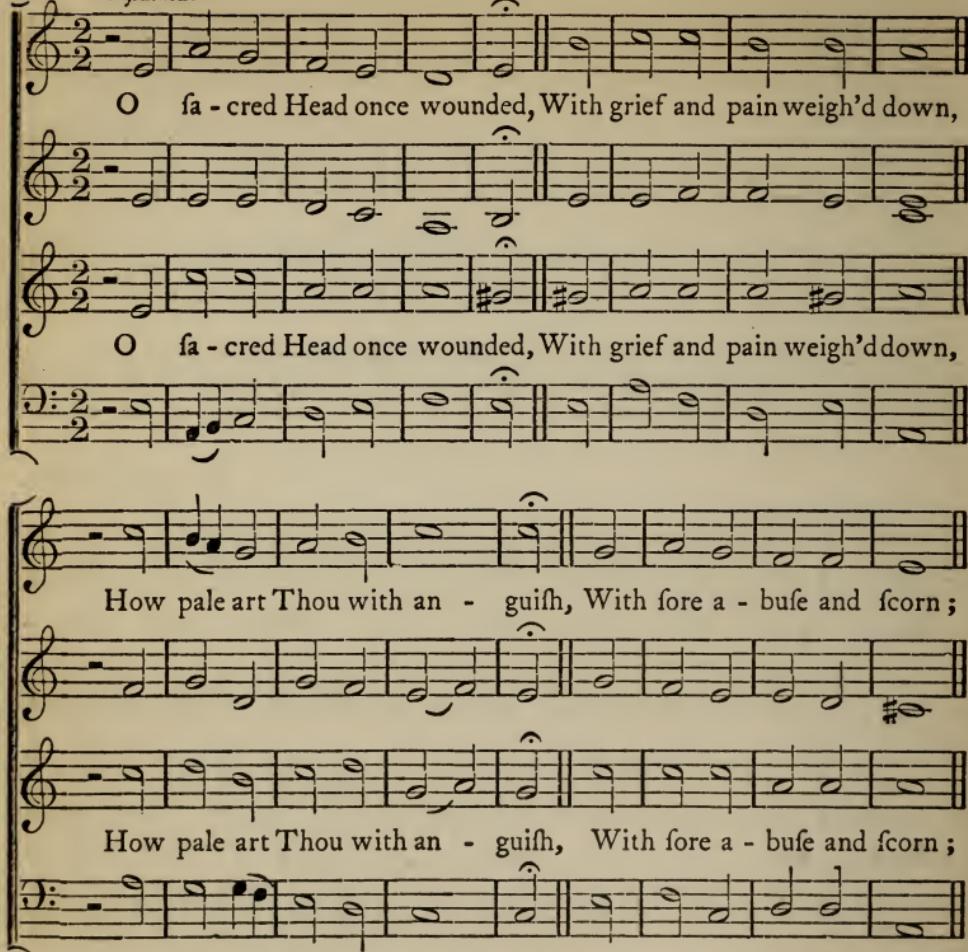
How pure the soul must be, When, placed with -

calm de - light Can live, and look on Thee !

calm de - light Can live, and look on Thee !

I 19

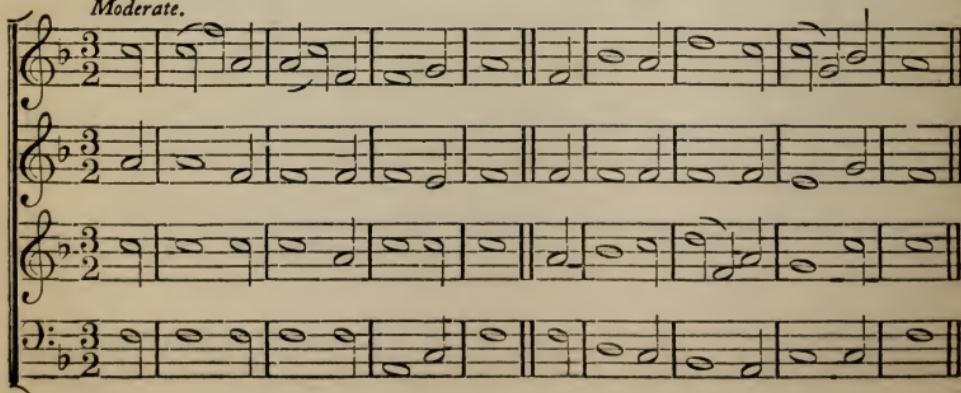
LUTZEN — 7.6.7.6.7.6.7.6.

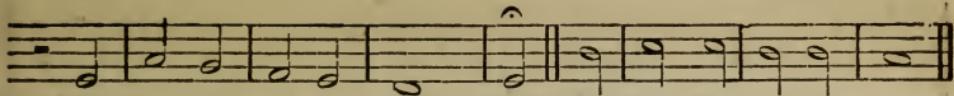
Sustained.


O sacred Head once wounded, With grief and pain weigh'd down,
 O sacred Head once wounded, With grief and pain weigh'd down,
 How pale art Thou with an - guish, With sore a - buse and scorn ;
 How pale art Thou with an - guish, With sore a - buse and scorn ;

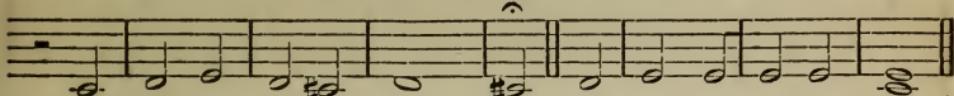
I 20

WALDECK.—L.M.

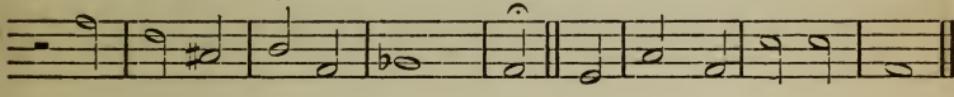
Moderate.




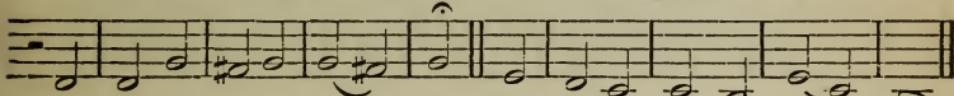
How scornful - ly sur - round - ed With thorns Thine on-ly crown;



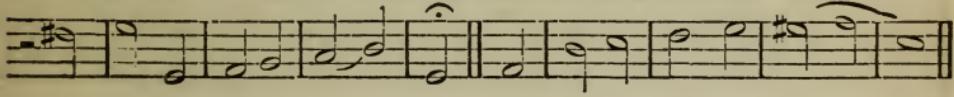
How scornful - ly sur - round - ed With thorns Thine on-ly crown;



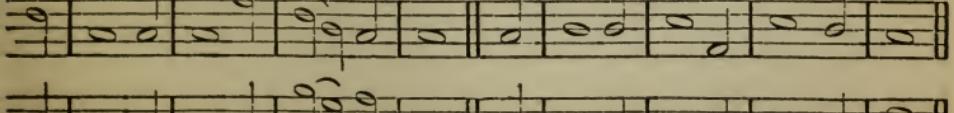
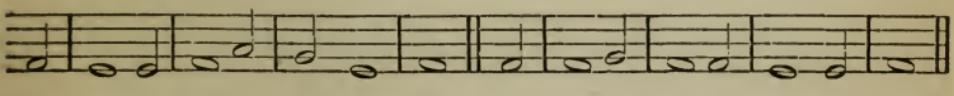
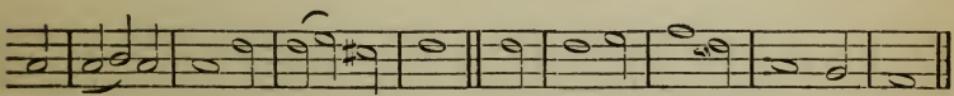
How does that visage lan - guish, Which once was bright as morn.



How does that visage lan - guish, Which once was bright as morn.



RINCK.



I 2 I

ST. ANDREW.—7.7.8.7.7.7.8.7.

Joyful.

Head of the church tri - um-phant, We joyfully a - dore Thee;

Head of the church tri - um-phant, We joyfully a - dore Thee;

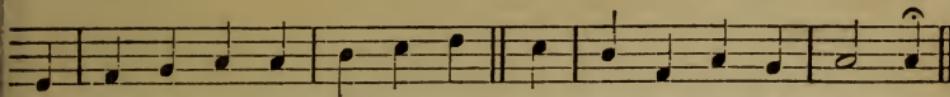
We lift our hands and voi - ces, In blest an -ti - ci - pa - tion,

We lift our hands and voi - ces, In blest an -ti - ci - pa - tion,

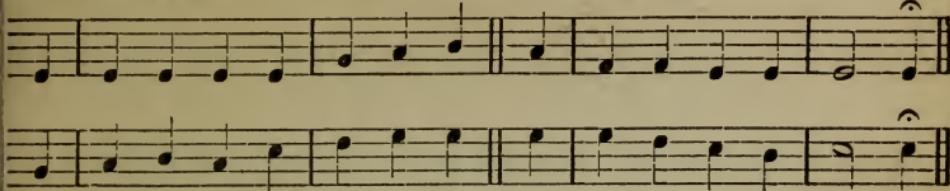
I 2 2

DONCASTER.—S.M.

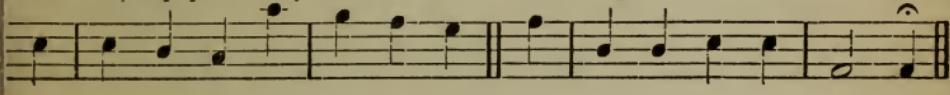
Bold.



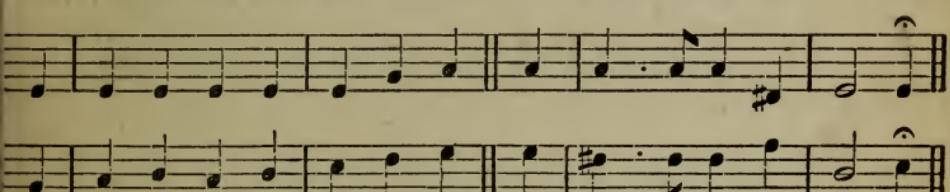
Till Thou ap-pear, Thy members here, Shall sing like those be - fore Thee.



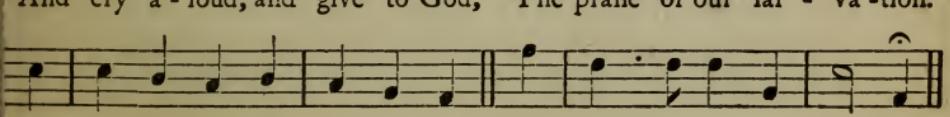
Till Thou ap-pear, Thy members here, Shall sing like those be - fore Thee.



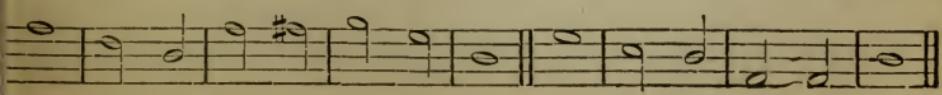
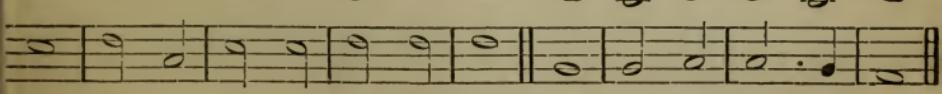
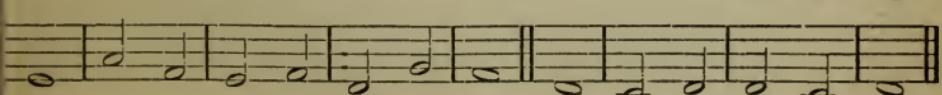
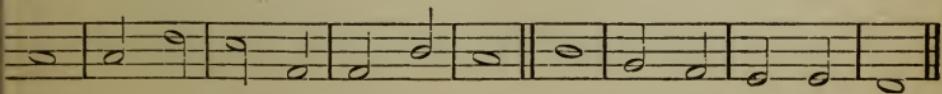
And cry a - loud, and give to God, The praise of our sal - va-tion.



And cry a - loud, and give to God, The praise of our sal - va-tion.



S. WESLEY.



I 23

HEBER.—11, 12, 12, 10.

Slowly.

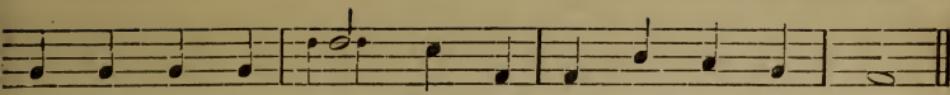
Ho - ly, Ho - ly, Ho - ly, Lord God Al - migh - ty,
 Ho - ly, Ho - ly, Ho - ly, Lord God Al - migh - ty,
 Ho - ly, Ho - ly, Ho - ly, Mer - ci - ful and migh - ty,
 Ho - ly, Ho - ly, Ho - ly, Mer - ci - ful and migh - ty,

I 24

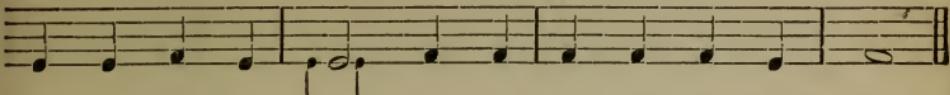
CONSTANCE.—L.M.

Joyful.

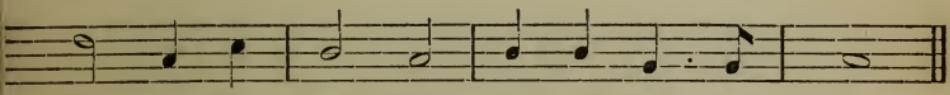
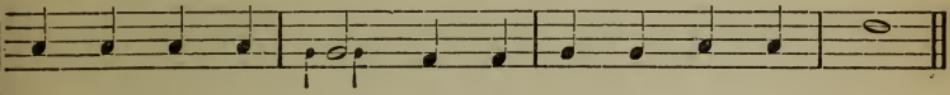
Joyful, Joyful, we adore thee, God of glory, we magnify thee,
 Joyful, Joyful, we adore thee, God of glory, we magnify thee,
 Joyful, Joyful, we adore thee, God of glory, we magnify thee, Joyful, Joyful, we adore thee, God of glory, we magnify thee,



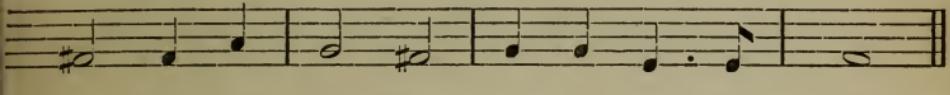
Grateful - ly a - dor - ing, our songs shall rise to Thee;



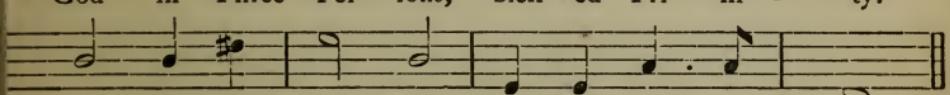
Grateful - ly a - dor - ing, our songs shall rise to Thee;



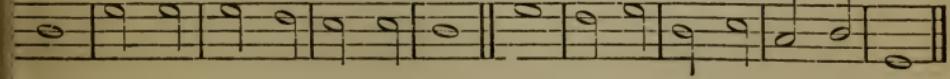
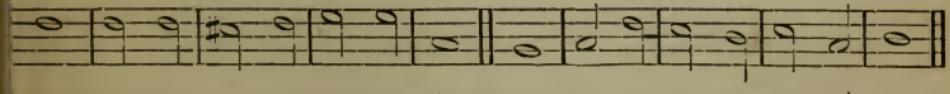
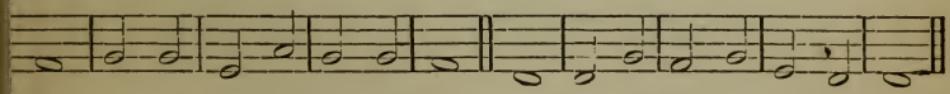
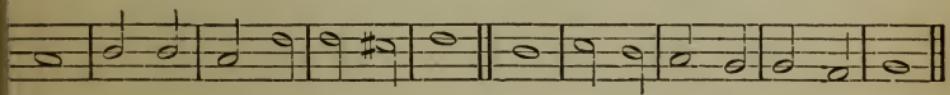
God in Three Per - sons, bles - sed Tri - ni - - ty.



God in Three Per - sons, bles - sed Tri - ni - - ty.



GOTHAISCHEN CANTIONAL, 1651.



May the grace of Christ our Sa - viour, And the

May the grace of Christ our Sa - viour, And the

Spi - rit's fa - vour, Rest up - on us from a - bove;

Spi - rit's fa - vour, Rest up - on us from a - bove;

o - ther and the Lord, And pos - sess, in

o - ther and the Lord, And pos - sess, in

Fa . ther's bound - less love, With the Ho - ly

Fa - ther's bound - less love, With the Ho - ly

Thus may we a - - bide in u - nion With each

Thus may we a - - bide in u - nion With each

sweet com - mu - nion, Joys which earth can - not af - ford.

sweet com - mu - nion, Joys which earth can - not af - ford.

I 26

ASCALON.—6 6 8, 6 6 8.

joyful.

How pleas'd and blest was I To hear the people cry,
How pleas'd and blest was I To hear the people cry,
Yes, with a cheerful zeal, We haste to Zi - on's hill,
Yes, with a cheerful zeal, We haste to Zi - on's hill,

I 27

FULDA.—L.M.

Moderate.

O sing unto the Lord a new song, for he has done wondrous things;
his right hand and his holy arm have won him victory.

Crusader's Melody.

Come, let us seek our God to - - day ;

Come, let us seek our God to - - day ;

And there our vows and ho - nours pay.

And there our vows and ho - nours pay.

BEETHOVEN.

A musical score consisting of four staves of music in common time, featuring eighth and sixteenth note patterns.

Slow.

Hail! Thou once des - pi - sed Je - sus, Hail! Thou

Hail! Thou once des - pi - sed Je - sus, Hail! Thou

- lease us, Thou didst free sal - va - tion bring.

- lease us, Thou didst free sal - va - tion bring.

of our fin and shame, By Thy me - rits

of our fin and shame, By Thy me - rits

Ga - li - le - an king; Thou didst suf - fer to re - -

Ga - li - le - an king; Thou didst suf - fer to re - -

Hail! thou glo - rious God and Sa - viour, Bear - er

Hail! thou glo - rious God and Sa - viour, Bear - er

we find fa - vour, Life is giv - en through Thy name.

we find fa - vour, Life is giv - en through Thy name.

Cheerful.

Fa - ther of love and pow'r, Guard Thou our
 Fa - ther of love and pow'r, Guard Thou our
 care this day, Our grate - ful thanks we pay,
 care this day, Our grate - ful thanks we pay,

Bold.

eve - ning hour, Shield with Thy might; For all Thy

eve - ning hour, Shield with Thy might; For all Thy

And to our Fa - ther pray, Bleſſ us to - night.

And to our Fa - thér pray, Bleſſ us to - night.

J. S. BACH, 1736.

The image shows three staves of musical notation in common time. The top staff uses a soprano C-clef, the middle staff an alto F-clef, and the bottom staff a bass G-clef. All staves begin with a common time signature. The notation consists primarily of eighth notes and sixteenth notes, with occasional quarter notes and half notes. The music is divided into measures by vertical bar lines.

131

Bold.

EISENACH.—L.M.

132

Bold.

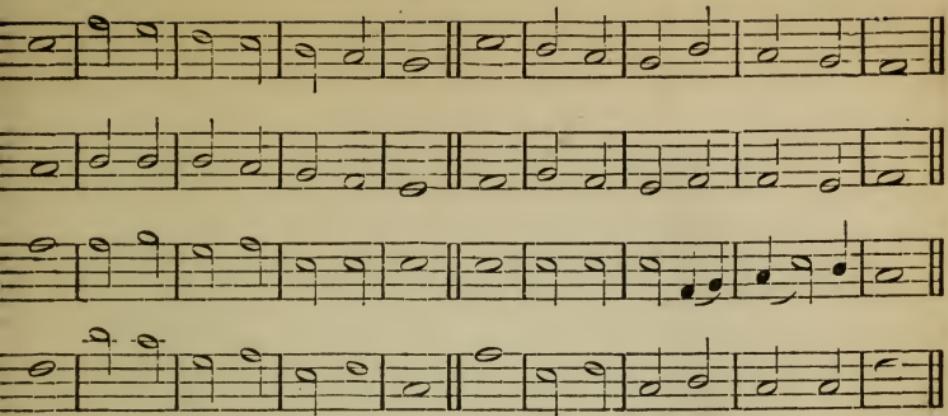
LEONI.—6 6 8 4, 6 6 8 4.

The God of Ab'-ram praise, Who reigns en-thron'd a - bove;

The God of Ab'-ram praise, Who reigns en-thron'd a - bove;

Je - ho-vah, great I AM! By earth and heav'n con - fess'd;

Je - ho-vah, great I AM! By earth and heav'n con - fess'd;



Old Hebrew Melody.

An - cient of e - ver - last - ing days, And God of love.

An - cient of e - ver - last - ing days, And God of love.

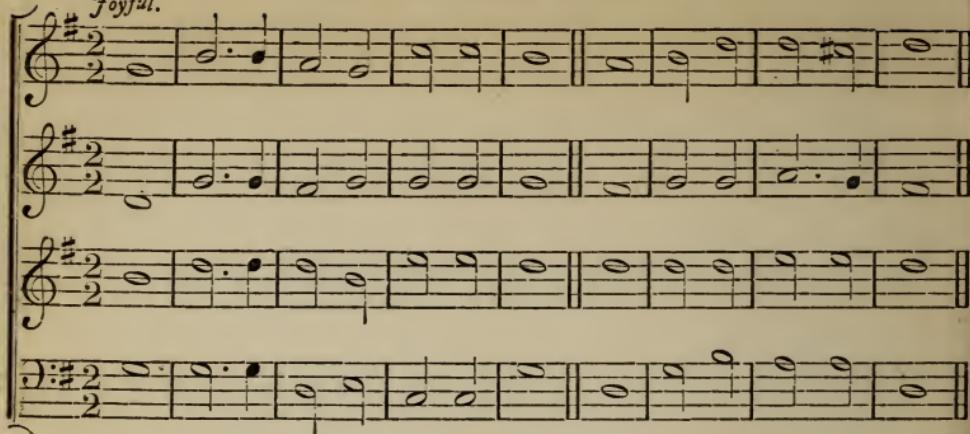
We bow and own the sa - cred name, For e - ver bleff'd.

We bow and own the sa - cred name, For e - ver bleff'd.

I 33

joyful.

OLD WINCHESTER.—C.M.



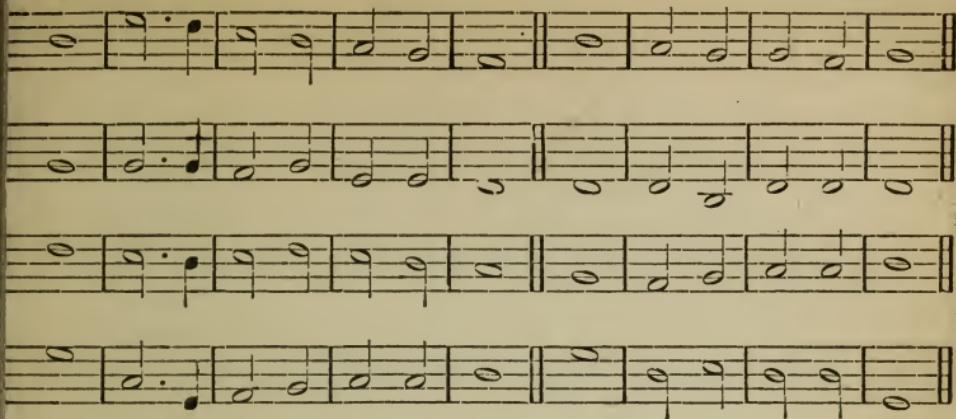
I 34

Moderate.

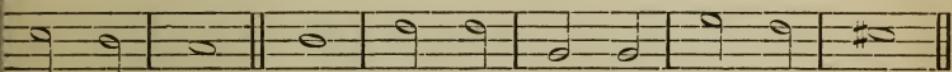
SHERWOOD.—8 6, 8 6, 8 6.

Musical notation for the hymn "Sherwood". The music is in common time (indicated by "2") and G major (indicated by a sharp sign). The melody consists of four staves of music, each with two measures. The notes are primarily quarter notes and eighth notes. The lyrics are: "Be - yond, be - yond that bound-less sea, A - bove that".

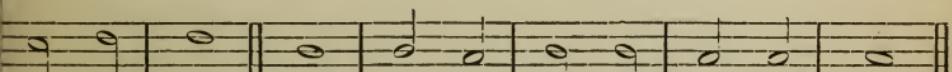
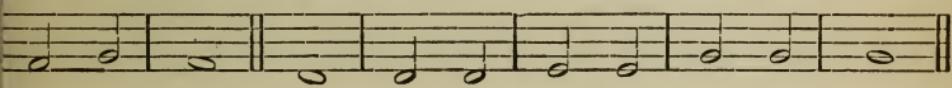
Musical notation for the hymn "Sherwood". The music is in common time (indicated by "2") and G major (indicated by a sharp sign). The melody consists of four staves of music, each with two measures. The notes are primarily quarter notes and eighth notes. The lyrics are: "Be - yond, be - yond that bound-less sea, A - bove that".



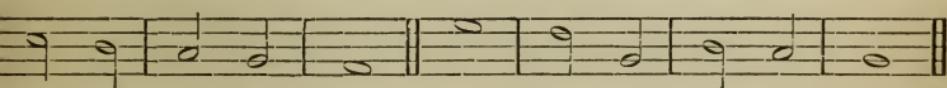
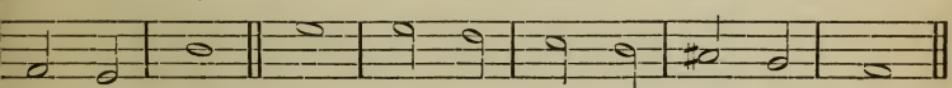
Dr. GAUNTLETT.



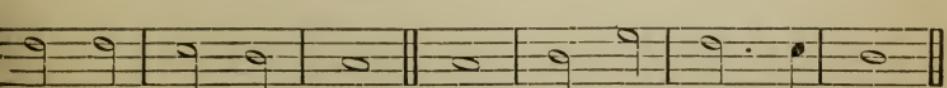
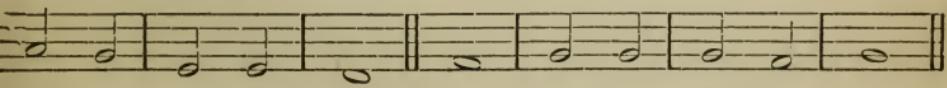
dome of sky, Far - ther than thought it - self can flee,



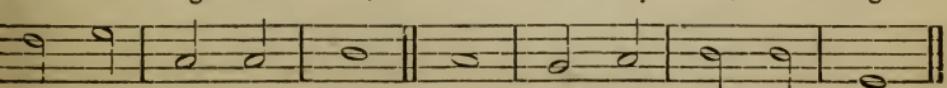
dome of sky, Far - ther than thought it - self can flee,

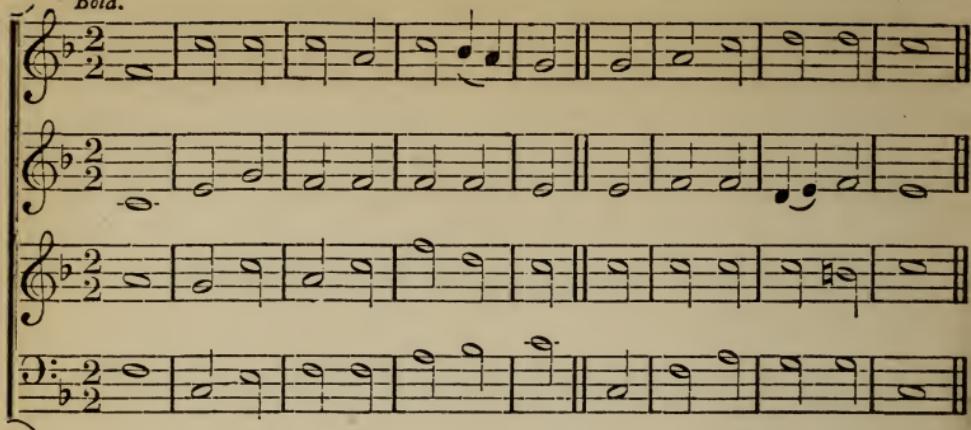


aw - ful thought to me, That Thou, my God, art nigh.



aw - ful thought to me, That Thou, my God, art nigh.



*sf*

Je - sus lives ! no long - er now,

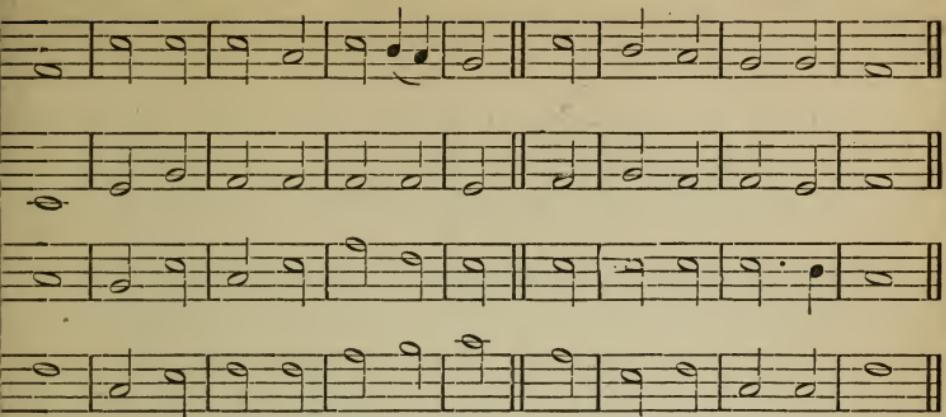
sf

Je - sus lives ! no long - er now,

Je - sus lives ! and this we know,

sf

Je - sus lives ! and this we know,



Dr. GAUNTLETT.

Can thy ter - rors, Death, ap - pal us?

Can thy ter - rors, Death, ap - pal us?

Thou, O Grave, canst not en - thral us.

Thou, O Grave, canst not en - thral us.

137

CORINTH.—8.7.8.7.8.7.8.7.

Alcedina dulce canum

Cheerful.

Light of those, whose drea - ry dwell - ing Bor - ders
 Light of those, whose drea - ry dwell - ing Bor - ders
 - - veal - ing Dis - si - pate the clouds be - neath.
 - - veal - ing Dis - si - pate the clouds be - neath.
 dark - ness rise; Scatt' - ring all the night of
 dark - ness rise; Scatt' - ring all the night of

on the shades of death, Come, and, all thy love re-

on the shades of death, Come, and, all thy love re-

The new heav'n and earth's Cre - a - tor, On our deep - est

The new heav'n and earth's Cre - a - tor, On our deep - est

na - ture, Pour - ing day up - on our eyes.

na - ture, Pour - ing day up - on our eyes.

138

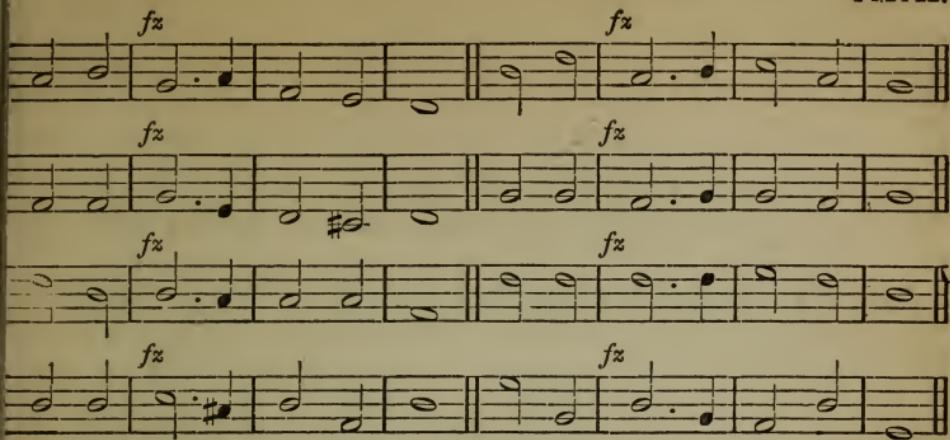
PLEYEL.—7, 7, 7, 7.

Moderate. fz fz fz fz

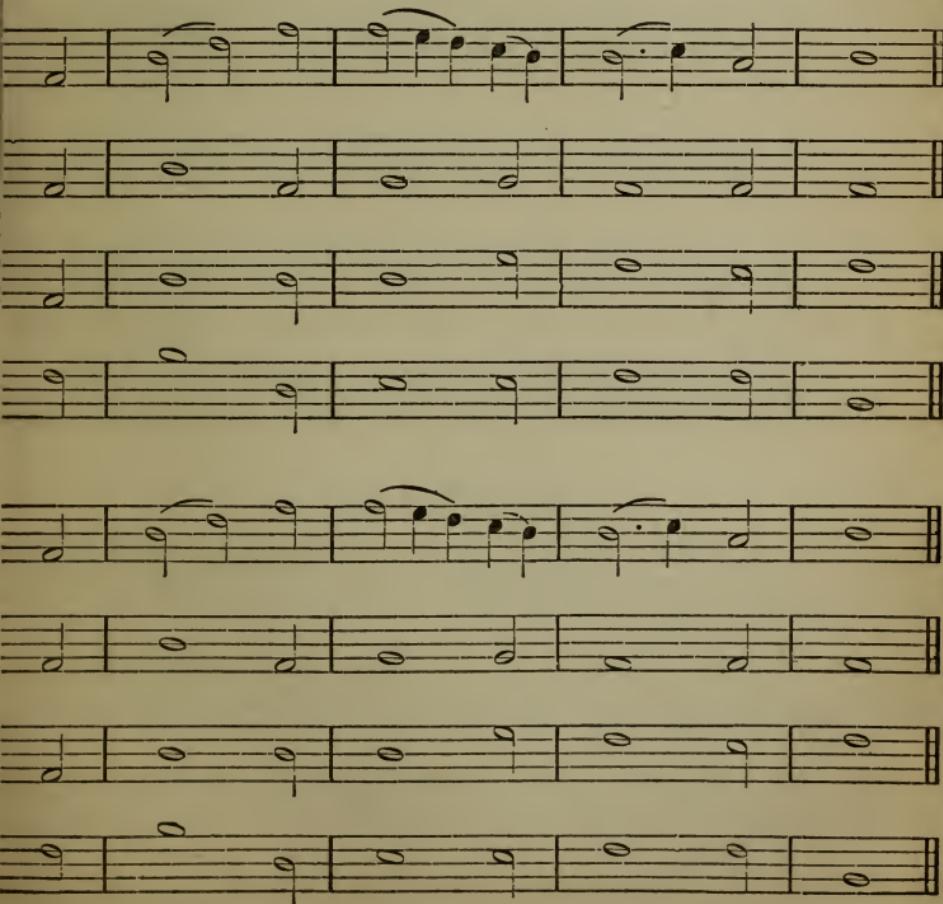
139

Same source as Brownell —
NEAPOLIS.—L.M.*Bold.*

PIEYEL.



HAYDN.



140

WATERFORD.—7.6.7.6.7.6.

Cheerful.

Some-times a light sur-pris-es The Christian while he sings,

Some-times a light sur-pris-es The Christian while he sings,

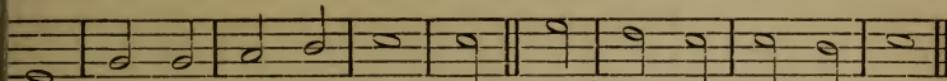
When comforts are de-clin-ing, He grants the soul a-gain

When comforts are de-clin-ing, He grants the soul a-gain

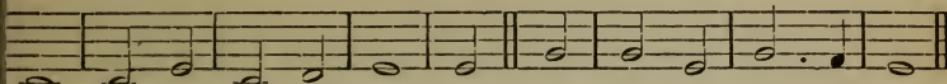
141

ST. MARY.—C.M.

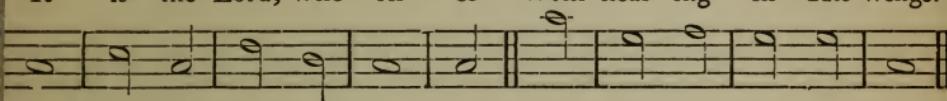
Slow.



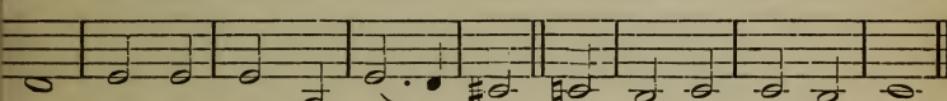
It is the Lord, who ris - es With heal - ing in His wings.



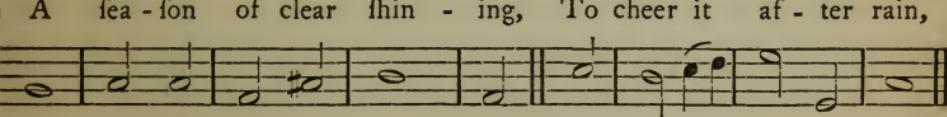
It is the Lord, who ris - es With heal - ing in His wings.



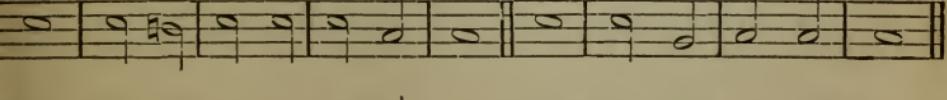
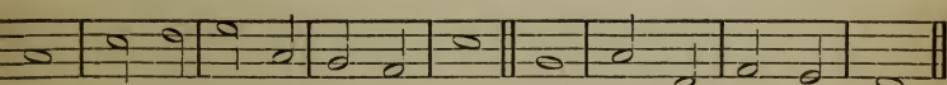
A sea - son of clear shin - ing, To cheer it af - ter rain.



A sea - son of clear shin - ing, To cheer it af - ter rain,



RATHIEL.



142

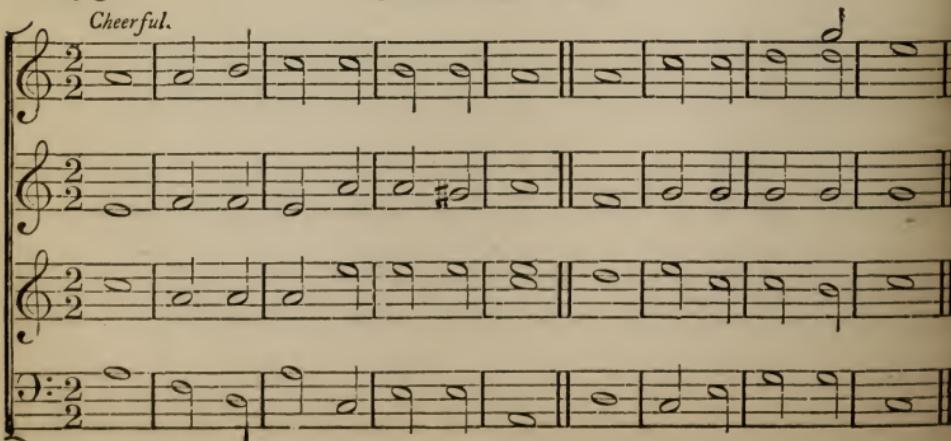
SILESIA.—7.6.7.6.7.6.7.6.

Plaintive.


In time of tri-bu - la - tion, Hear, Lord, my fee-ble cries ;
 In time of tri-bu - la - tion, Hear, Lord, my fee-ble cries ;
 My heart with grief is break-ing, Scarce can my voice com-plain ;
 My heart with grief is break-ing, Scarce can my voice com-plain ;

143

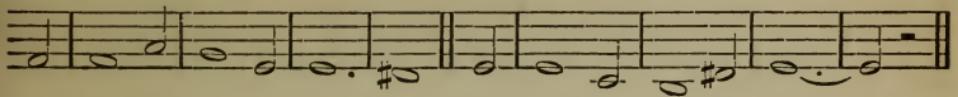
CHESTER.—C.M.

Cheerful.


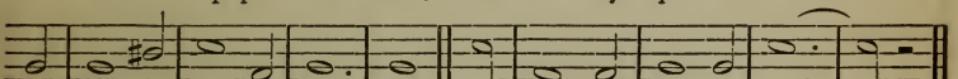
In time of tri-bu - la - tion, Hear, Lord, my fee-ble cries ;
 In time of tri-bu - la - tion, Hear, Lord, my fee-ble cries ;
 My heart with grief is break-ing, Scarce can my voice com-plain ;
 My heart with grief is break-ing, Scarce can my voice com-plain ;



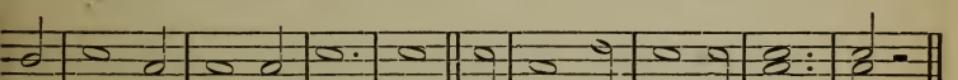
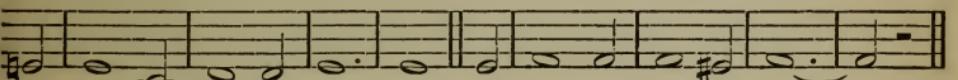
With humble suppli - ca - tion, To Thee my spi - rit flies.



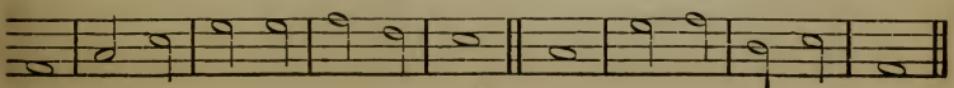
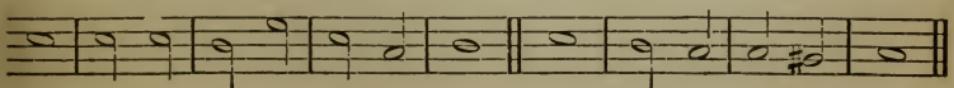
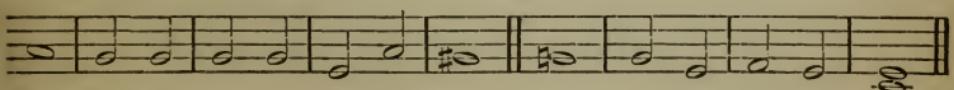
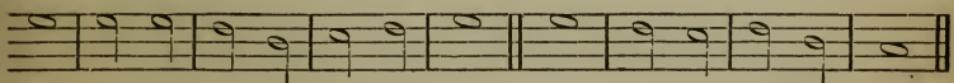
With humble suppli - ca - tion, To Thee my spi - rit flies.



Mine eyes, with tears kept wak - ing, Still watch and weep in vain.



Mine eyes, with tears kept wak - ing, Still watch and weep in vain.



144

GETHSEMANE.—7.7.7.7.7.7. [May also be sung in

Plaintive.

Go to dark Geth - se - ma - ne, Ye that feel the

Go to dark Geth - se - ma - ne, Ye that feel the

Watch with Him one bit - ter hour; Turn not from His

Watch with Him one bit - ter hour; Turn not from His

145

WARTBURG.—L.M.

Bold and fervent.

Bold and fervent.

Wartburg

common time.]

Old Latin Melody.

tempt - er's pow'r; Your Re - deem - er's con - flict see,
tempt - er's pow'r; Your Re - deem - er's con - flict see,
grieves a - way, Learn of Je - sus Christ to pray.
grieves a - way, Learn of Je - sus Christ to pray.

MARTIN LUTHER.

(120)

I 46

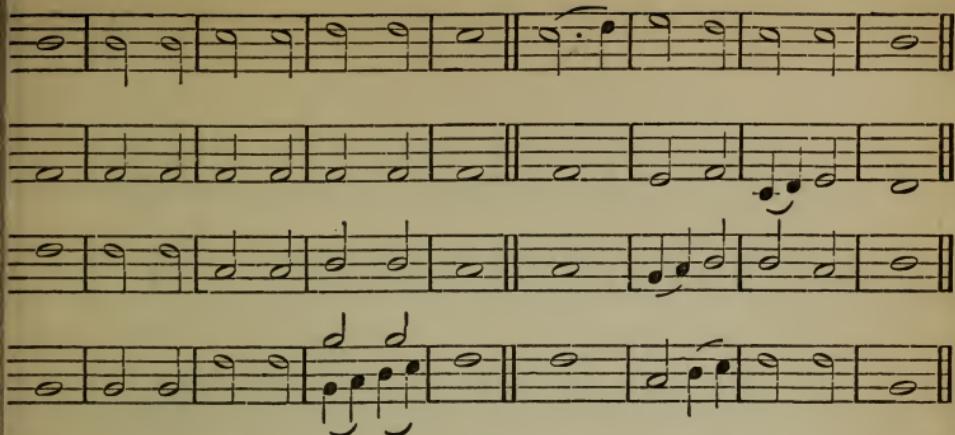
Joyful.

SOHO.—C.M.

I 47

MORAVIA.—9 8, 9 8, 8 8. (Choral) L.M. six lines.

Slowly.



by omitting the last note in the 1st and 3rd lines. CH. NEUMARK, 1657.

love this mor-tal chain; My life I but from Thee in - he - rit,

love this mor-tal chain; My life I but from Thee in - he - rit,

live, in Thee I die, Con - tent, for Thou art e - ver nigh.

live, in Thee I die, Con - tent, for Thou art e - ver nigh.

I 48 ARNO.—7.6.7 6.7.6.7.6. (peculiar accent), or (with two equal
Eo id.

Dy-ing souls, fast bound in sin, Trembling and re - pin - ing,

Dy-ing souls, fast bound in sin, Trembling and re - pin - ing,

Why in dark-ness wan-der on, Fill'd with con-ster-na - tion?

Why in dark-ness wan-der on, Fill'd with con-ster - na - tion?

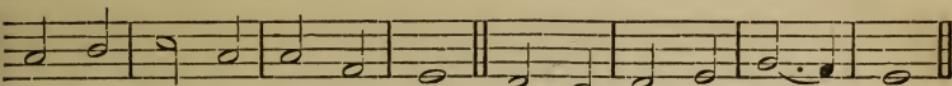
I 49

WHITCHURCH.—S.M.

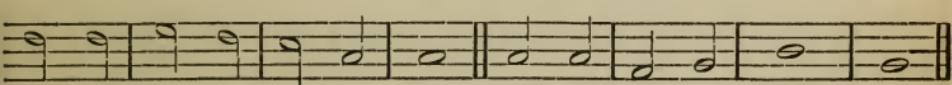
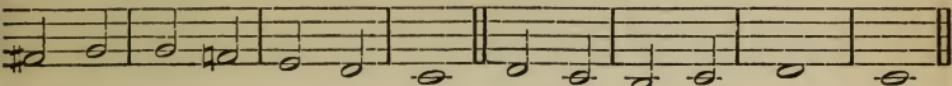
Moderate.

notes in the third bar of the alternate lines) 8 lines 7s.

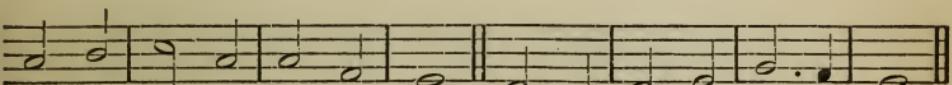
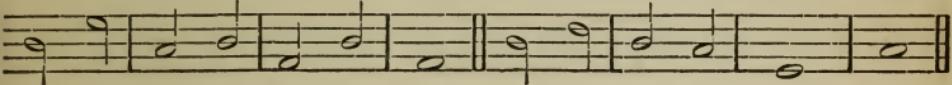
Ancient Melody.



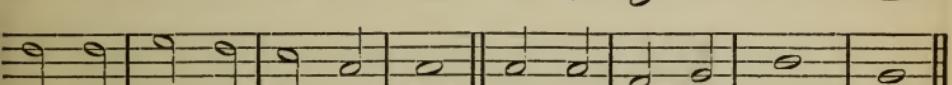
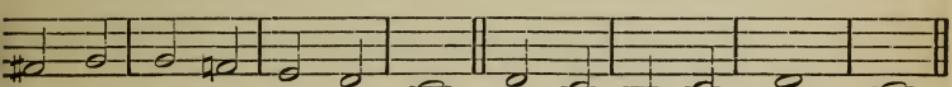
With no ray of light di - vine On your path-way shin - ing;



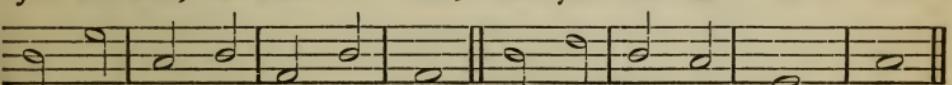
With no ray of light di - vine On your path-way shin - ing;



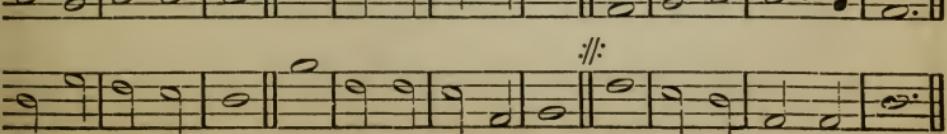
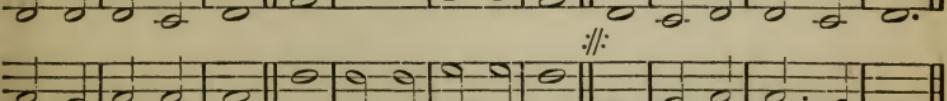
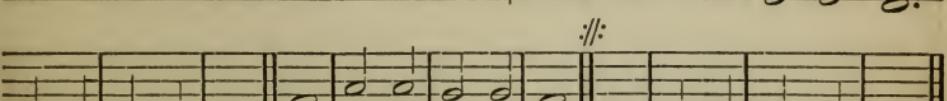
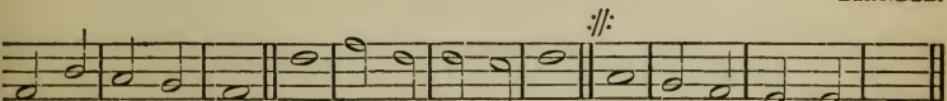
Je - sus lives, in Him, a - lone, Can you find sal - va - tion.



Je - sus lives, in Him a - lone, Can you find sal - va - tion.



HANDEL.



I 50

OLDENBURG.—II, II, II, II.

Joyful.

How firm a foun - da - tion, ye saints of the Lord,
 How firm a foun - da - tion, ye saints of the Lord,
 What more can He say, than to you He hath said,
 What more can He say, than to you He hath said,

I 51

MORNING HYMN.—L.M.

Joyful.

Is laid for your faith in His ex - cel - lent word;
 Is laid for your faith in His ex - cel - lent word;
 You who un - to Je - sus for re - fuge have fled?
 You who un - to Je - sus for re - fuge have fled?

F. H. BARTHELEMON.

Grave.

When Thou, my right-eous Judge, shalt come, To fetch Thy
 When Thou, my right-eous Judge, shalt come, To fetch Thy
 Shall such a worthless worm as I, Who some-times
 Shall such a worthless worm as I, Who some-times

Cheerful.

(repeated lines from the previous page)

ran-som'd peo - ple home, Shall I a - mong them stand?

ran-som'd peo - ple home, Shall I a - mong them stand?

am a - fraid to die, Be found at Thy right hand?

am a - fraid to die, Be found at Thy right hand?

JOHN CRÜGER, 1658

To God on high be thanks and praise,

To God on high be thanks and praise,

cares our droop-ing souls up - raise, And harm shall

cares our droop-ing souls up - raise, And harm shall

faith af - sur'd Of all that live, the might - y

faith af - sur'd Of all that live, the might - y

Who deigns our bonds to se - ver; His

Who deigns our bonds to se - ver; His

reach us ne - ver; On him we rest, with

reach us ne - ver; On him we rest, with

Lord, For e - ver and for e - ver.

Lord, For e - ver and for e - ver.

155

Grave.

CONWAY.—6 6 4, 6 6 4.

Low - ly and so - lemn be Thy chil - dren's
 Low - ly and so - lemn be Thy chil - dren's
 A hymn of sup - pliant breath, Own - ing that
 A hymn of sup - pliant breath, Own - ing that

156

ABRIDGE.—C.M.

Moderate.

cry to Thee, Fa - ther Di - vine;

cry to Thee, Fa - ther Di - vine;

life and death A - like are Thine.

life and death A - like are Thine.

ISAAC SMITH.

I 57

Joyful.

STYRIA.—4 4 6, 4 4 6, or L.M.

My God, my King, Thy praise I sing,
My God, my King, Thy praise I sing,
My high - est pow'rs, My choi - cest hours,
My high - est pow'rs, My choi - cest hours,

I 58

Moderate.

MINDEN.—8 7, 8 7.

My heart is all Thine own; . . .

My heart is all Thine own; . . .

I give to God a - lone. . . .

I give to God a - lone. . . .

HEINRICH ALBERT, 1644.

159

Adante.

CHRISTCHURCH.—S.M.

Musical score for Christchurch in 3/2 time, treble clef, key of G major. The score consists of four staves of music.

160

FRANCONIA.—S.M.

Joyful.

Musical score for Franconia in 2/2 time, bass clef, key of C major. The score consists of four staves of music.

161

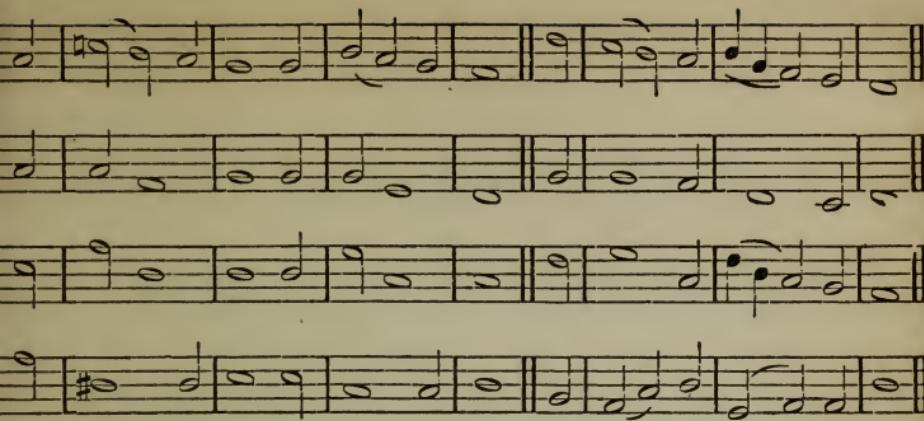
LEVEN.—4 lines 7s. and 6s.

*S. Alphage.**Cheerfu l*

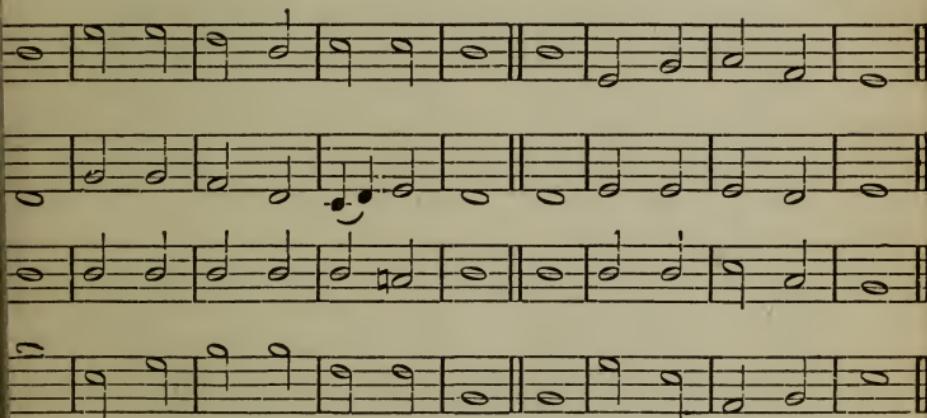
Musical score for Leven in 2/2 time, treble clef, key of G major. The score consists of four staves of music.

Some-times a light sur - pri - ses The Christian while he sings;

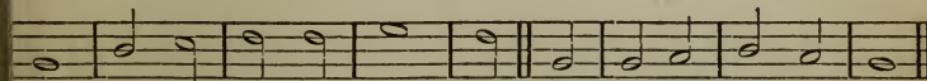
Some-times a light sur - pri - ses The Christian while he sings;



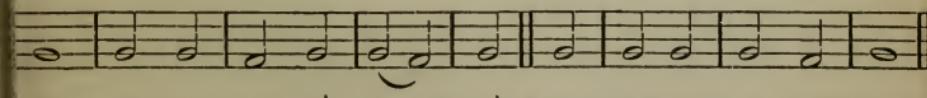
Lutheran Melody.



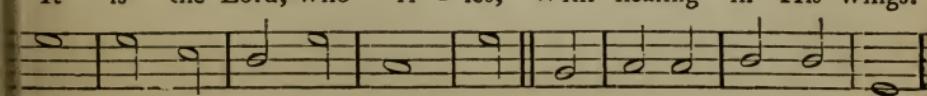
DR. GAUNTLETT.



It is the Lord, who ri - ses, With healing in His wings.



It is the Lord, who ri - ses, With healing in His wings.



Sustained.

Sweet the moments rich in bleff-ing,
Sweet the moments rich in bleff-ing,
Life and health and peace pos - sess - ing,
Life and health and peace pos - sess - ing,

Bold.

Bold.
Bold.

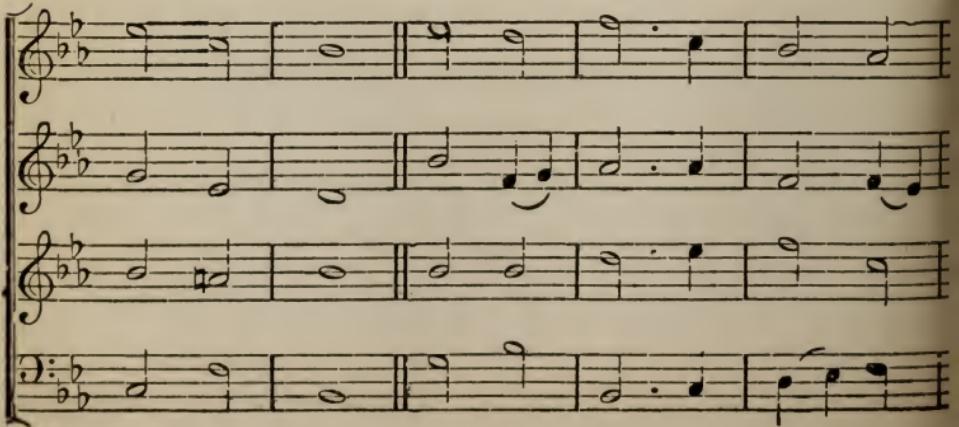
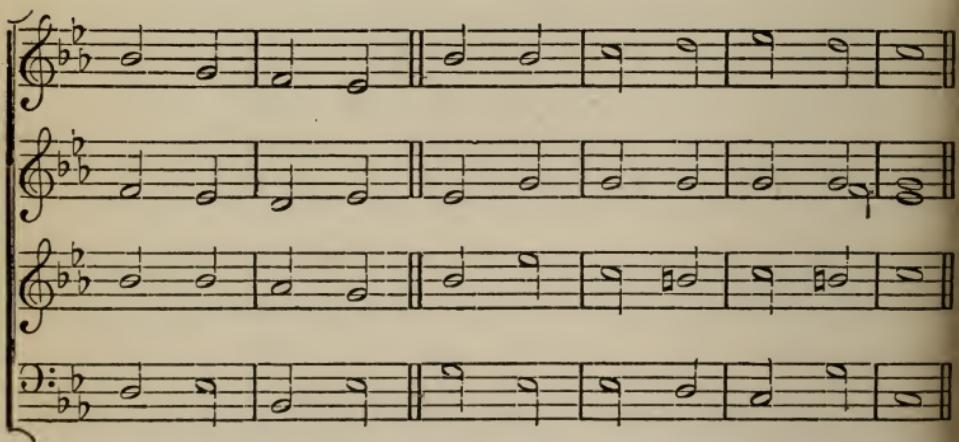
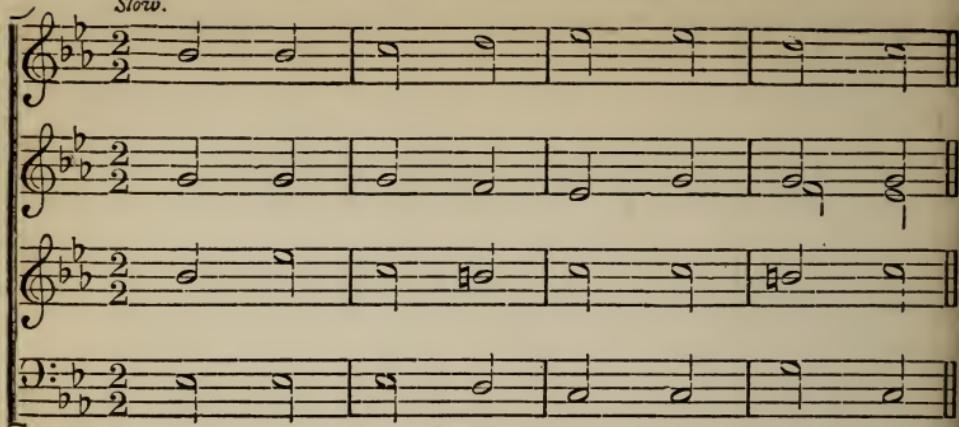
Which be - fore the cross I spend,

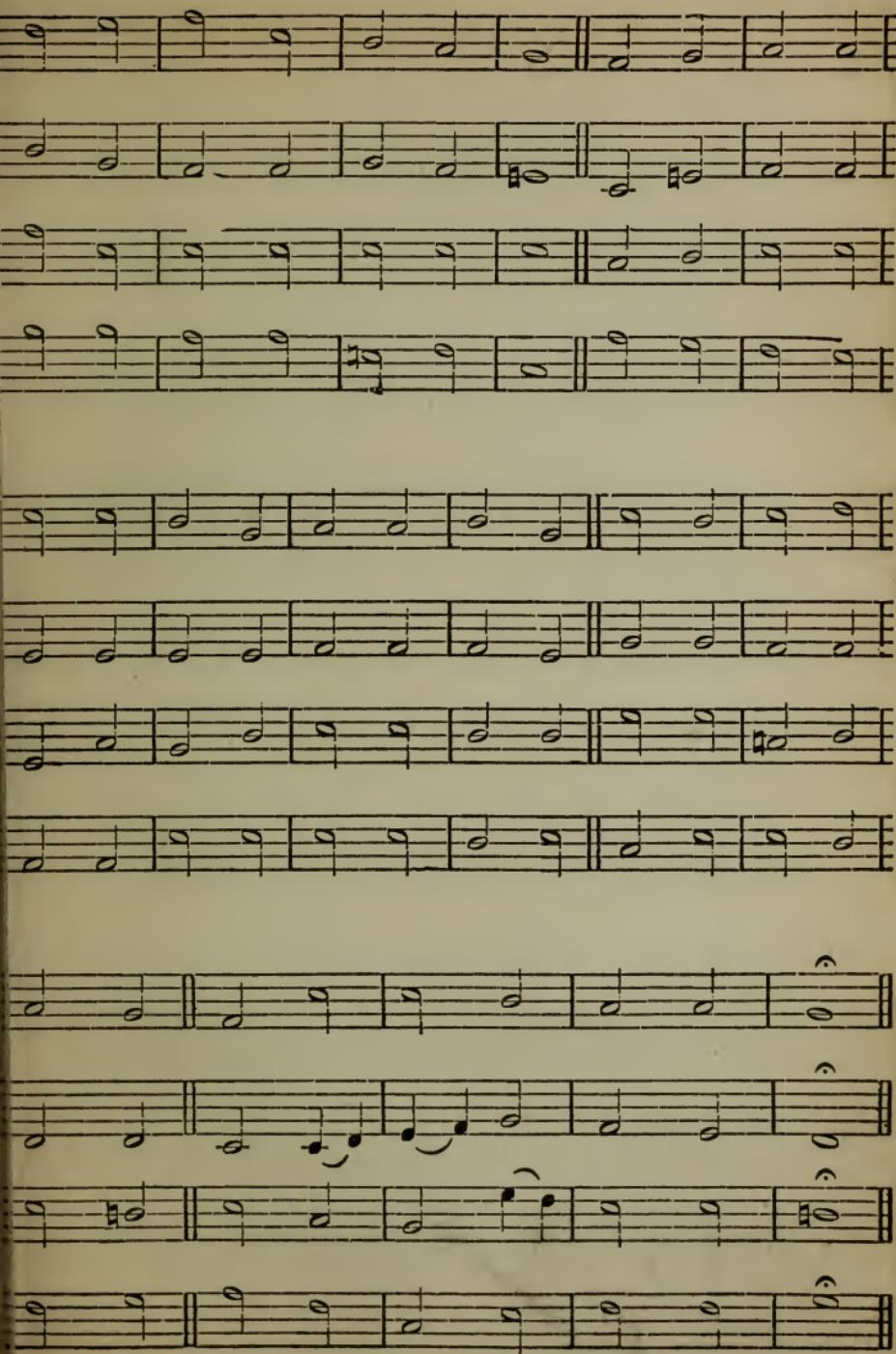
Which be - fore the cross I spend,

From the sinner's dy - ing Friend.

From the sinner's dy - ing Friend.

WILLIAM WHEALL, Mus. Bac., 1729.



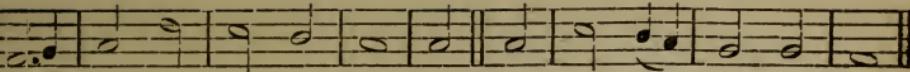


Cheerful.

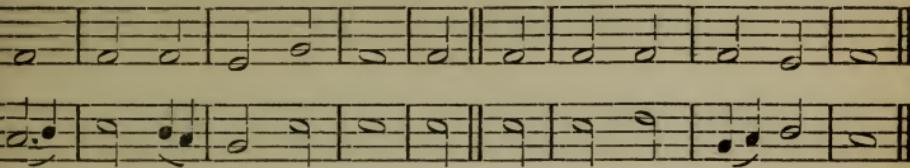
To thee, O dear, dear coun-try, Mine eyes their vi - gils keep,
To thee, O dear, dear coun-try, Mine eyes their vi - gils keep,

The men-tion of thy glo - ry Is unc - tion to the breast,
The men-tion of thy glo - ry Is unc - tion to the breast,

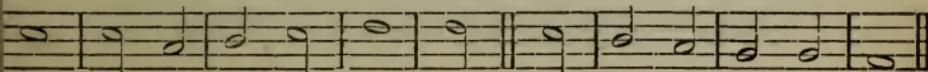
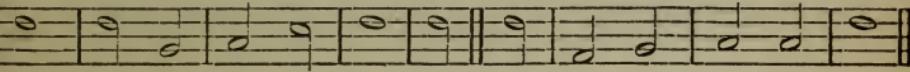
Moderate.



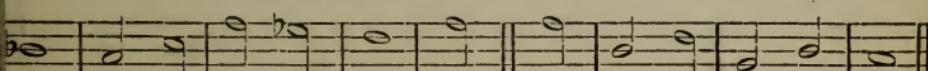
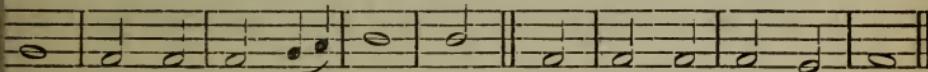
For ve - ry love, be - hold - ing Thy hap - py name, they weep.



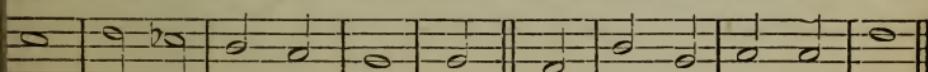
For ve - ry love, be - hold - ing Thy hap - py name, they weep.



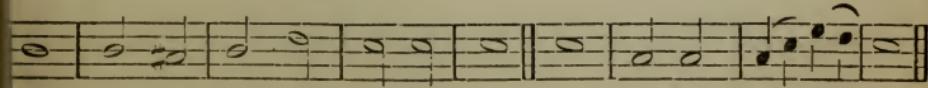
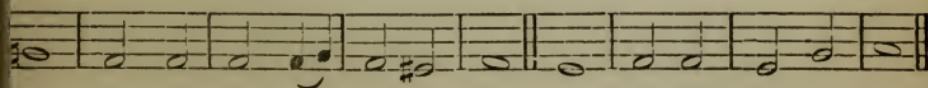
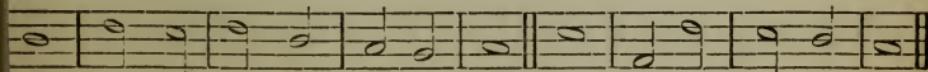
And med - i - cine in sick - ness, And love, and life, and rest.



And med - i - cine in sick - ness, And love, and life, and rest.



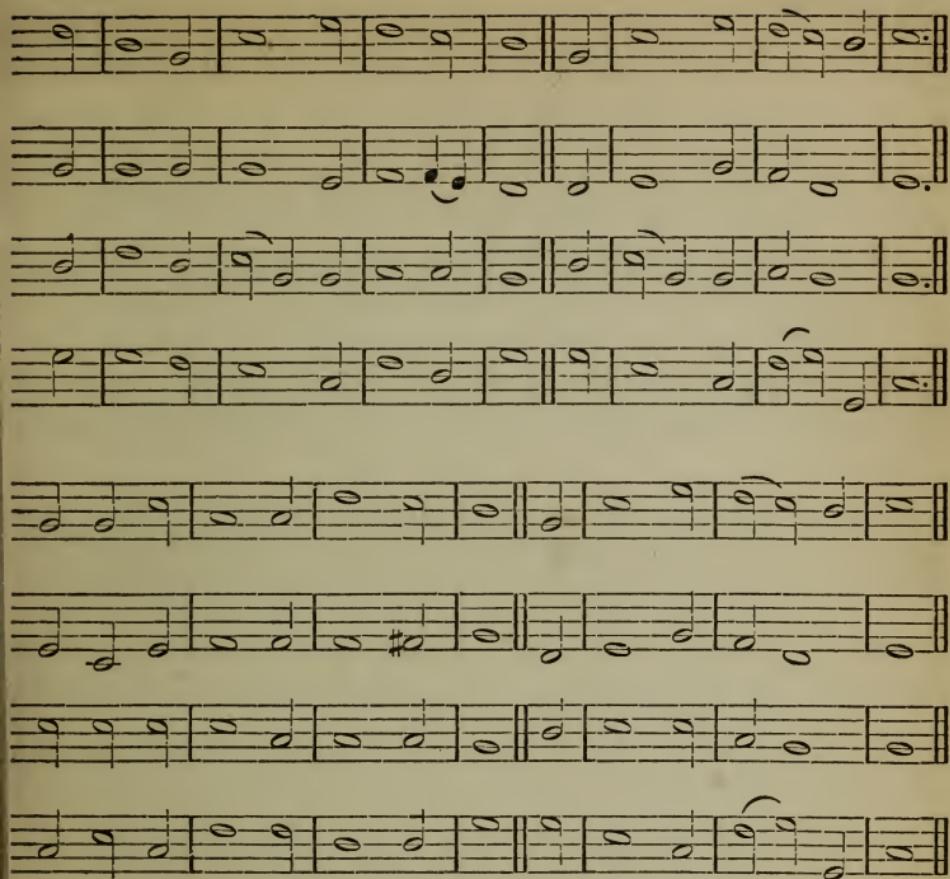
Gregorian Melody.



Moderate.
Slowly.

Come to our poor nature's night, With Thy blest-ed inward light;

Come to our poor nature's night, With Thy blest-ed inward light;



DR. GAUNTLETT.

f *dim.* *p*

Ho - ly Ghost the in - fi - nite, Com - fort - er Di - vine.

f *dim.* *p*

Ho - ly Ghost the in - fi - nite, Com - fort - er Di - vine.

(163) *dim.* *p*

Moderate.

Bread of the world, in mer-cy bro - ken, Wine of the

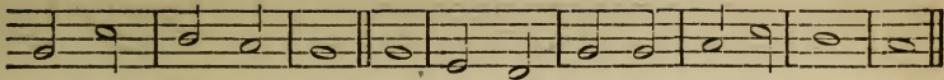
Bread of the world, in mer-cy bro - ken, Wine of the

And in whose death our sins are dead ; Look on the heart by

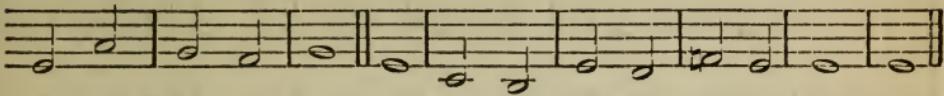
And in whose death our sins are dead ; Look on the heart by

And be Thy feast to us the to - ken

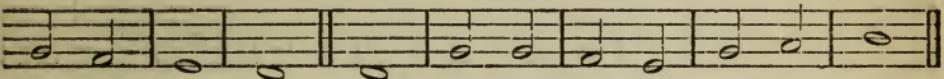
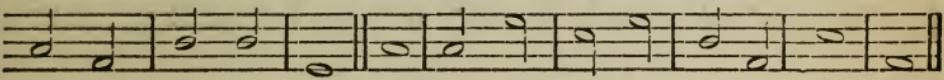
And be Thy feast to us the to - ken



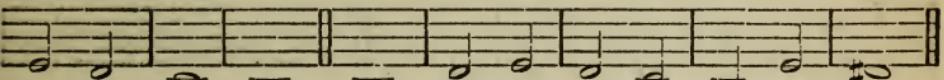
soul, in mer - cy shed ; By whom the words of life were spo - ken,



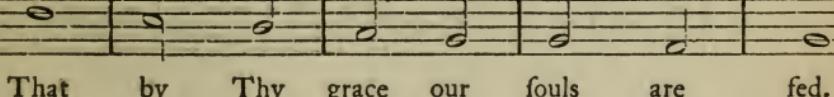
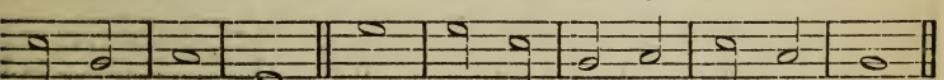
soul, in mer - cy shed ; By whom the words of life were spo - ken,



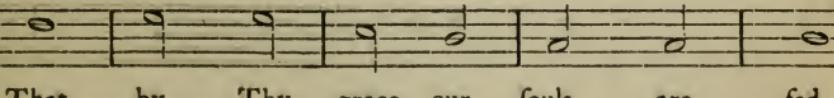
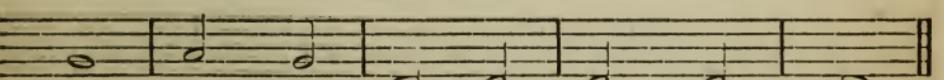
for - row bro - ken, Look on the tears by sin - ners shed,



for - row bro - ken, Look on the tears by sin - ners shed,



That by Thy grace our souls are fed.



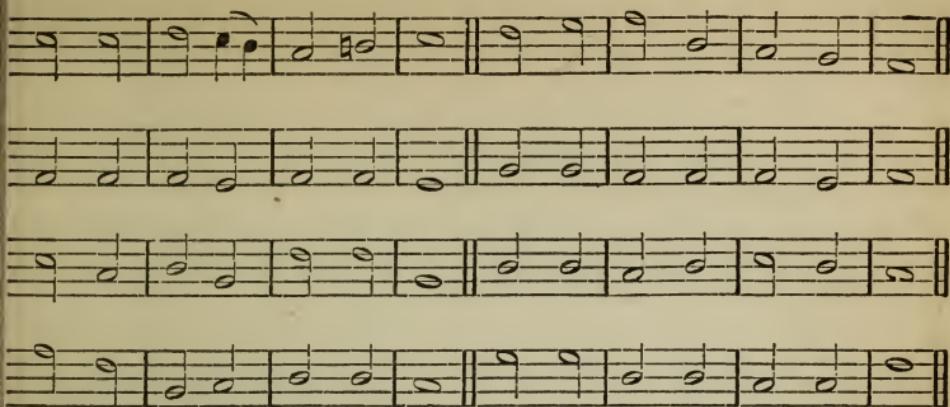
Musical score for Geneva hymn, 7, 7, 7, 7. The score is written in common time with a treble clef. It features four staves of music, each consisting of five horizontal lines. The notes are primarily quarter notes and eighth notes, with some sixteenth-note patterns. The key signature is one sharp, indicating G major.

Musical score for Lyons hymn, 8 lines, 8s, 7s. The score is written in common time with a treble clef. It features four staves of music, each consisting of five horizontal lines. The notes are primarily quarter notes and eighth notes, with some sixteenth-note patterns. The key signature is one sharp, indicating G major.

Come, thou ev - er - last-ing Spi - rit, Bring to every thankful mind
 Come, thou ev - er - last-ing Spi - rit, Bring to every thankful mind

Musical score for Lyons hymn continuation, 8 lines, 8s, 7s. The score is written in common time with a treble clef. It features four staves of music, each consisting of five horizontal lines. The notes are primarily quarter notes and eighth notes, with some sixteenth-note patterns. The key signature is one sharp, indicating G major.

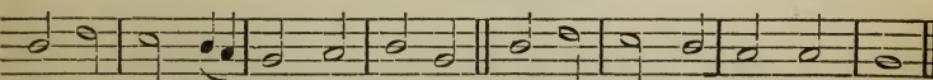
True re - cord-er of His passion, Now the liv-ing faith im - part,
 True re - cord-er of His passion, Now the liv-ing faith im - part,



GOUDIMEL.

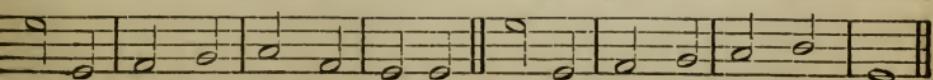
All the Saviour's dy - ing me - rit, All His suff'rings for mankind.

All the Saviour's dy - ing me - rit, All His suff'rings for mankind.



Now re - veal His great sal - vation, Preach His gos - pel to each heart.

Now re - veal His great sal - vation, Preach His gos - pel to each heart.



172

BADEN.—8 8, 8 8, 7.

Bold and joyous.

Ho - san - na to the liv - ing Lord!

Ho - san - na to the liv - ing Lord!

- a - tor, Sa - viour, King, Let earth, let heav'n, ho -

- a - tor, Sa - viour, King, Let earth, let heav'n, ho -

173

STUKELEY.—C.M.

Joyful.

Ho - san - na to th' In - car - nate Word! To our Cre -

Ho - san - na to th' In - car - nate Word! To our Cre -

san - nas sing! Ho - san - na in the high - est.

san - nas sing! Ho - san - na in the high - est.

MENDELSSOHN.

I 74

Joyful.

SUABIA.—S.M.D.

Musical score for hymn I 74, Suabia. The score consists of four staves of music in common time. The first three staves are in G major (two staves) and the fourth is in E minor (one staff). The music features various note values including eighth and sixteenth notes.

Continuation of the musical score for hymn I 74, Suabia. It continues the four staves of music from the previous page, maintaining the same key signatures and time signature.

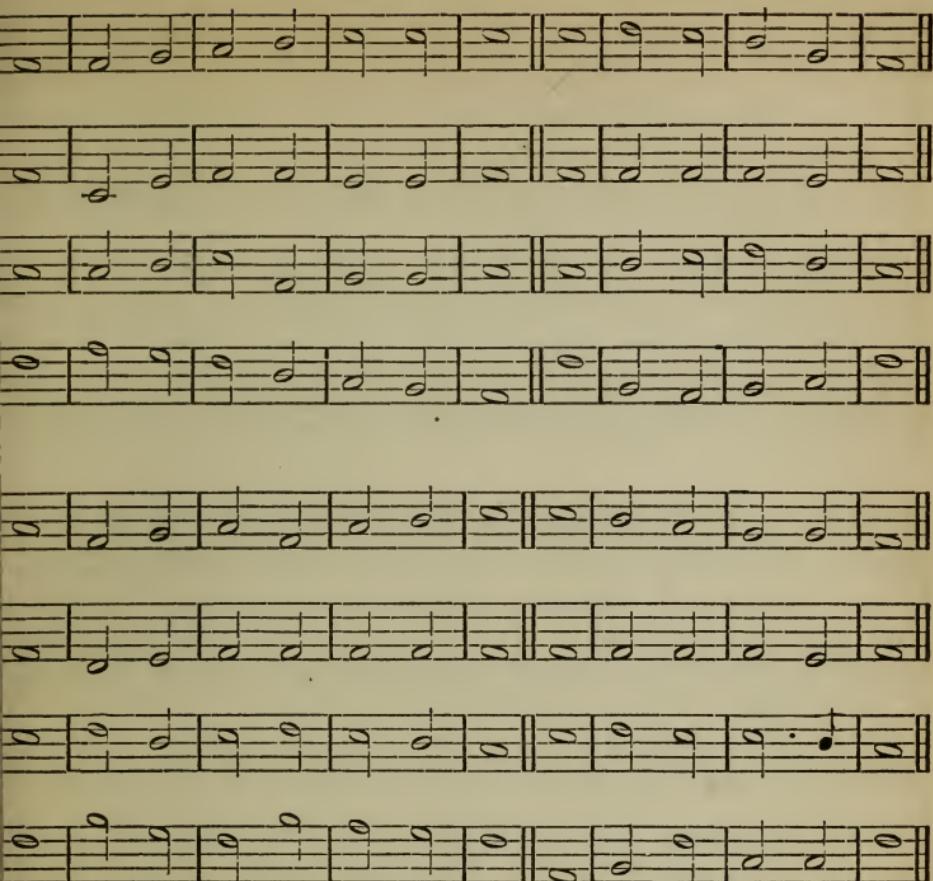
I 75

SOLDAU.—L.M.

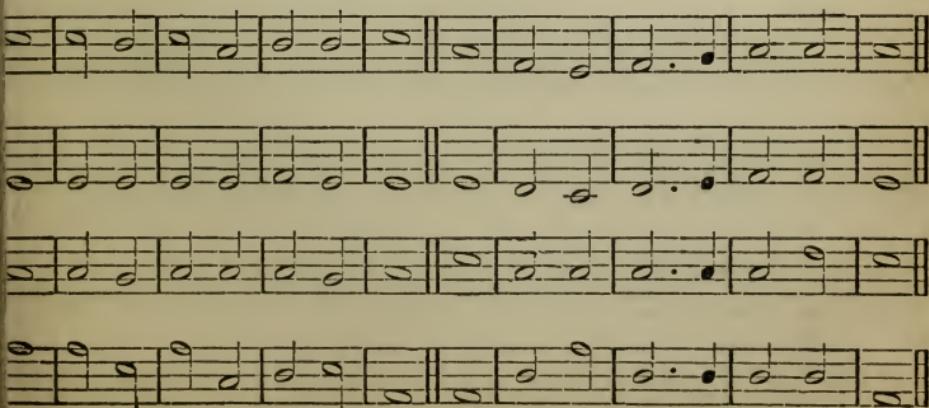
Bold.

Musical score for hymn I 75, Soldau. The score consists of four staves of music in common time. The first three staves are in A major (two staves) and the fourth is in E major (one staff). The music features various note values including eighth and sixteenth notes.

German Chorale.—Elzev er'schen Psalmbuch, 1646.



German Melody of the 13th Century.



170

COBURG.—8, 7, 8, 7, 8, 8, 7,

Slow and sustained.

Out of the deep I cry to Thee, Lord God, O hear my
 Out of the deep I cry to Thee, Lord God, O hear my

- - vail - ing. On my misdeeds in mer-cy look, O deign to
 - - vail - ing. On my misdeeds in mer-cy look, O deign to

177 5.

HARRINGTON.—C.M.

Joyful.

LUTHER.—(Harmonized by MENDELSSOHN.)

wail-ing! Thy gracious ear in-cline to me, And make my pray'r a-

wail-ing! Thy gracious ear in-cline to me, And make my pray'r a-

blot them from Thy book, Or who can stand be - fore Thee.

blot them from Thy book, Or who can stand be - fore Thee.

DR. HARRINGTON.

Moderate.

1. God, that ma-dest earth and hea - ven, Dark-ness and light
 2. Guard us wak-ing, guard us sleep - ing, And when we die,

1. God, that ma-dest earth and hea - ven, Dark-ness and light
 2. Guard us wak-ing, guard us sleep - ing, And when we die,

May thine an - gel guards de - fend us, Slum-ber sweet thy mer-cy
 When the last dread call shall wake us, Do not Thou, our God, for -

May thine an - gel guards de - fend us, Slum-ber sweet thy mer-cy
 When the last dread call shall wake us, Do not Thou, our God, for -

Plaintive.

1. God, that ma-dest earth and hea - ven, Dark-ness and light
 2. Guard us wak-ing, guard us sleep - ing, And when we die,

1. God, that ma-dest earth and hea - ven, Dark-ness and light
 2. Guard us wak-ing, guard us sleep - ing, And when we die,

Who the day for toil hast giv - en, For rest the night,
May we, in Thy migh - ty keep - ing, All peace - ful lie.

Who the day for toil hast giv - en, For rest the night;
May we, in Thy migh - ty keep - ing, All peace - ful lie.

send us, Ho-ly dreams and hopes at - tend us, This live- long night.
sake us; But to reign in glo - ry take us With Thee on High.

send us, Ho-ly dreams and hopes at - tend us, This live- long night.
sake us; But to reign in glo - ry take us With Thee on High.

Moderate.

1. Evening and morning, Sunset and dawning, Wealth, peace, and gladness,

2. Fa-ther, O hear me ! Pardon and spare me! Quench all my terrors,

3. Griefs of God's sending, All have an ending; Clouds may be pouring,

Times with-out number, A - wake or in slum-ber, Thine eye ob -

Or - der my go-ings, Di - rect all my do - ings, As it may

Joys still in-creas-ing, And peace ne - ver ceas - ing, Faith lost in

181

ST. MAGNUS.—C.M.

Joyful.

An Evening Prayer. J. G. EBELING, 1666.—Harmonized by DR. FILITZ.

—
Comfort in sad - ness, These are Thy works, all the glo - ry be Thine.

Blot out my er - rors, That by Thine eyes they may no more be scanned.

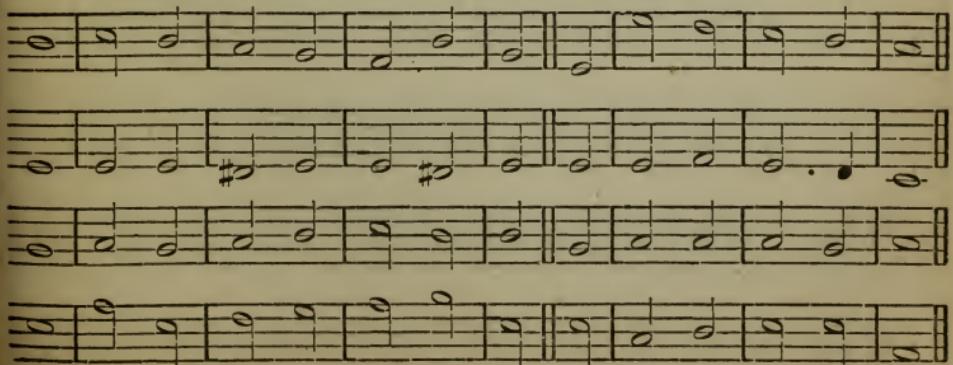
Wind and wave roar-ing Sun-shine will come when the tem-peст has passed.

-serves us, From dan-ger pre-serves us, Causing Thy mercy up-on us to shine.

please Thee, Retain or release me, All I com-mit to Thy father-ly hand.

vi - sion and Hope in fru - i - tion, These are the joys which I look for at last.

JEREMIAH CLARK.



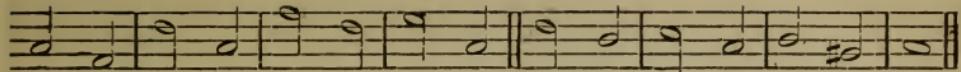
Joyful.

Musical score for CHICHESTER hymn, 8 stanzas. The score consists of eight staves of music in common time, treble clef, and G major. The first stanza begins with a single melodic line, followed by seven harmonies. The lyrics are as follows:

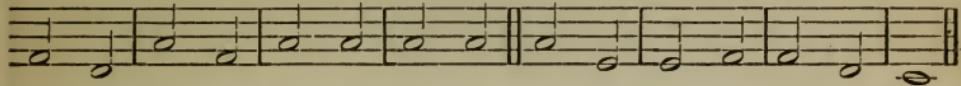
Mighty God, while angels bless Thee, May a mor-tal sing Thy name
Mighty God, while angels bless Thee, May a mor-tal sing Thy name
Lord of ev'-ry land and na-tion, Ancient of e - ter-nal days;
Lord of ev'-ry land and na-tion, Ancient of e - ter-nal days;

*Soprano?**Joyful.*

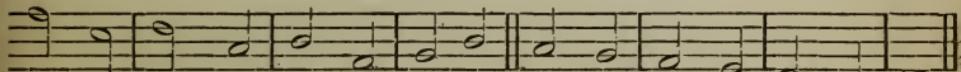
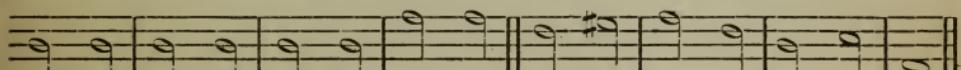
Musical score for HAMPTON hymn, 8 stanzas. The score consists of eight staves of music in common time, treble clef, and G major. The first stanza begins with a single melodic line, followed by seven harmonies. The lyrics are as follows:



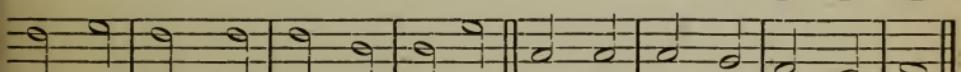
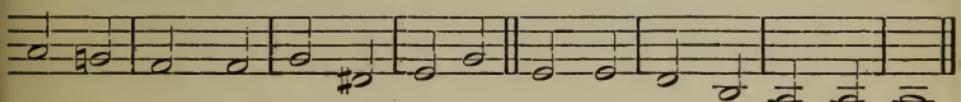
Lord of men as well as an-gels, Thou art ev' - ry creature's theme;



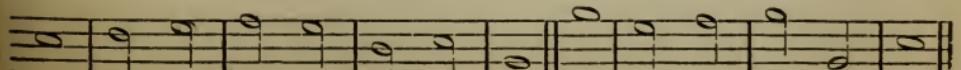
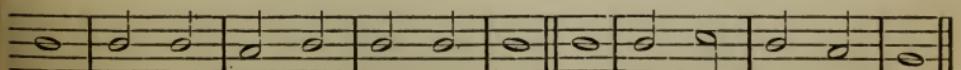
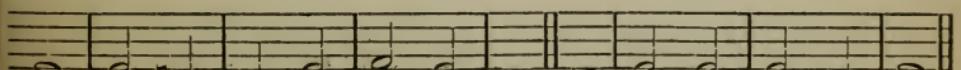
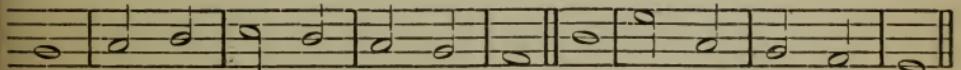
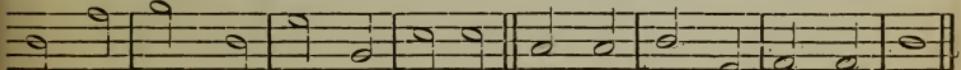
Lord of men as well as an-gels, Thou art ev' - ry creature's theme;



Sounded through the wide cre - a-tion Be Thy just and end-less praise.

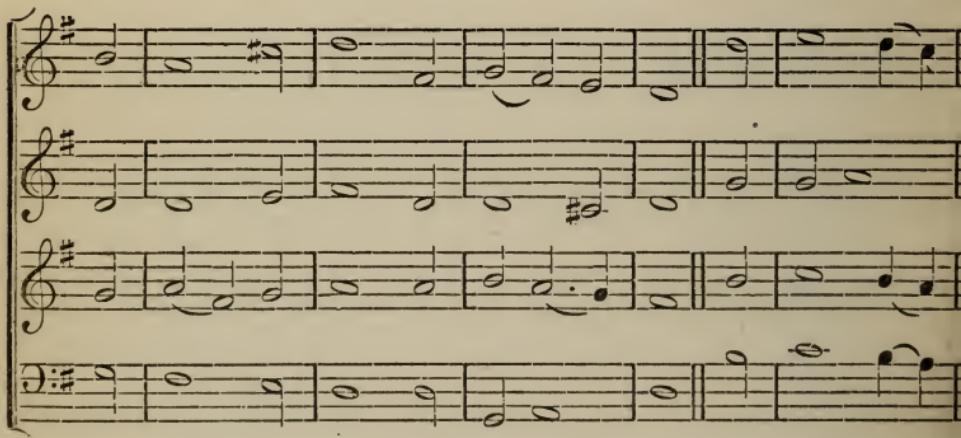
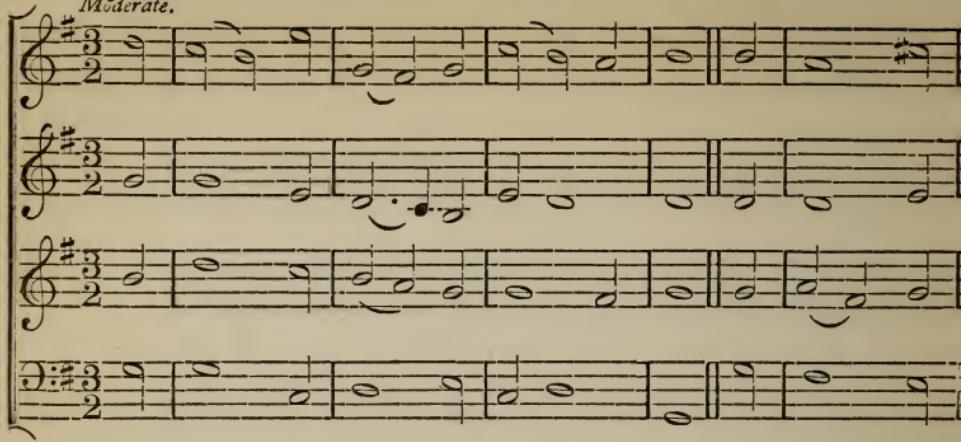


Sounded through the wide cre - a-tion Be Thy just and end-less praise.



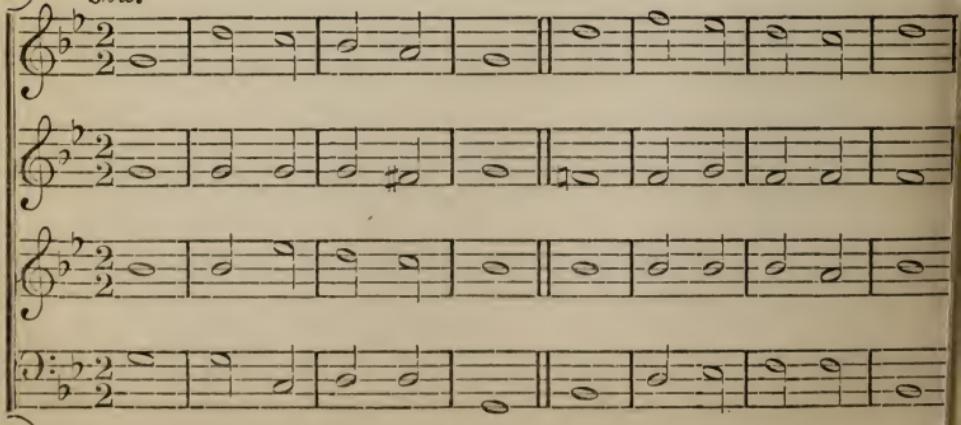
184

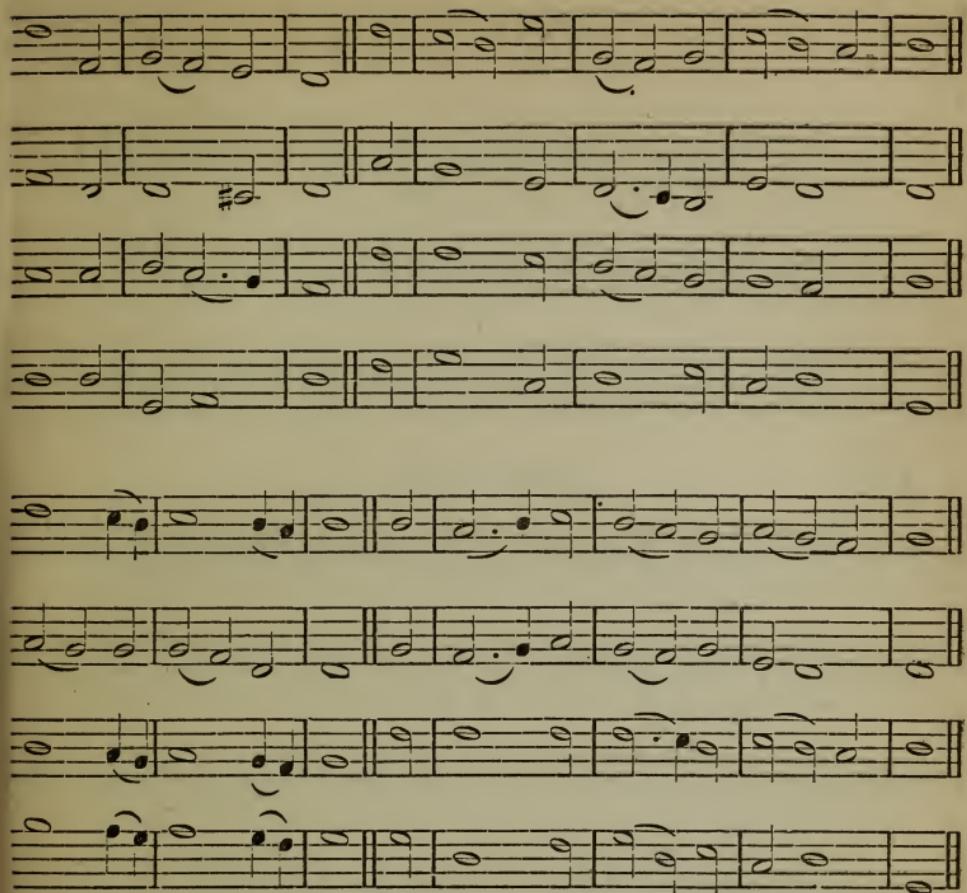
CAREY.—L.M. Six lines.

Moderate.

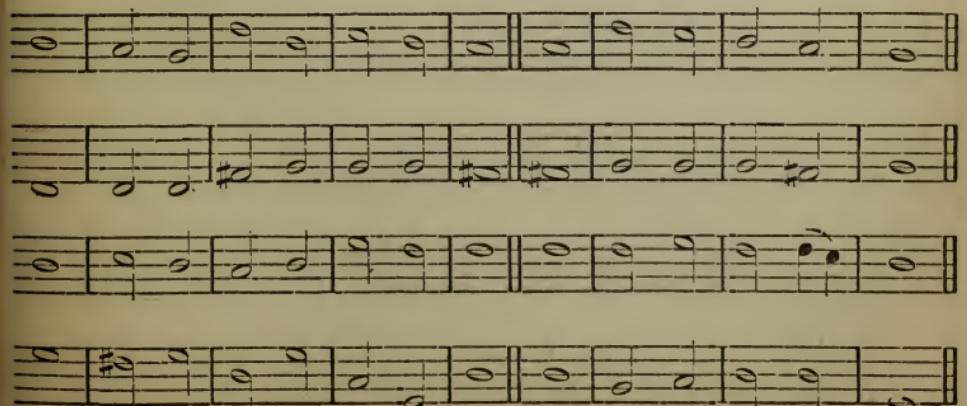
185

WIRKSWORTH.—S.M.

Slow.



MAURICE GREENE, Mus. Doc.



186

Sustained.

PENTECOST.—L.M.

Musical notation for hymn 186, featuring four staves of music. The first staff uses a treble clef, the second a bass clef, the third a soprano clef, and the fourth an alto clef. All staves use common time. The music consists primarily of sustained notes, with some rhythmic patterns like eighth-note pairs and sixteenth-note groups.

187

Moderate.

IRISH.—C.M.

Musical notation for hymn 187, featuring five staves of music. The first four staves use a treble clef, and the fifth staff uses a bass clef. All staves use common time. The music includes various note values such as quarter notes, eighth notes, and sixteenth notes, with some grace notes indicated by small stems.

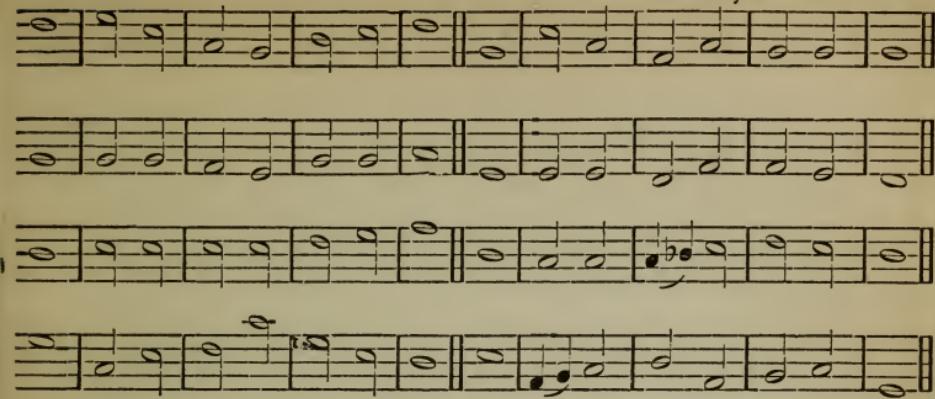
188

GLASGOW.—C.M.

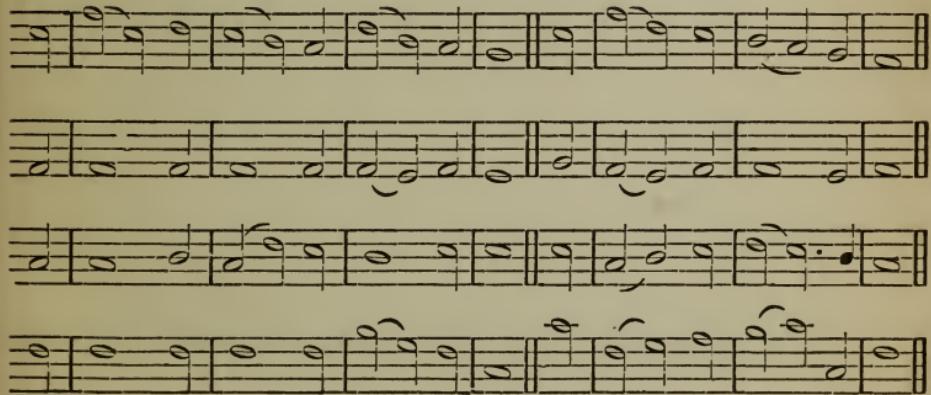
Joyful.

Musical notation for hymn 188, featuring five staves of music. The first four staves use a treble clef, and the fifth staff uses a bass clef. All staves use common time. The music consists mostly of sustained notes, with occasional rhythmic patterns like eighth-note pairs and sixteenth-note groups.

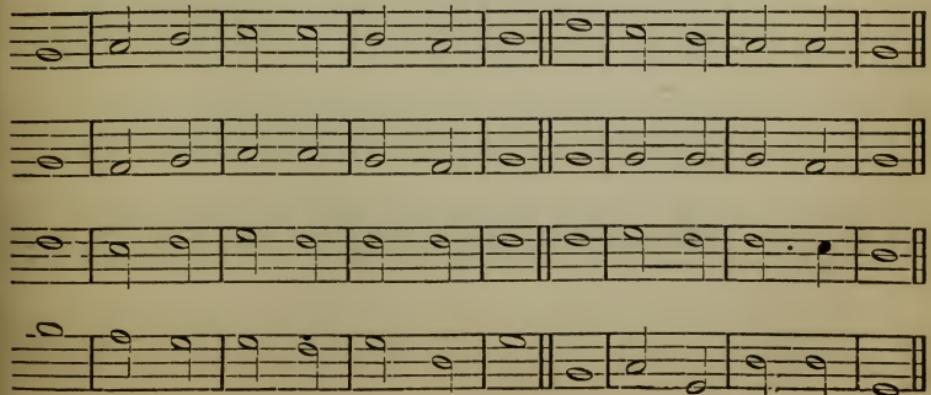
Ancient Church, ascribed to AMBROSE.
Harmonized by BACH.



ISAAC SMITH.

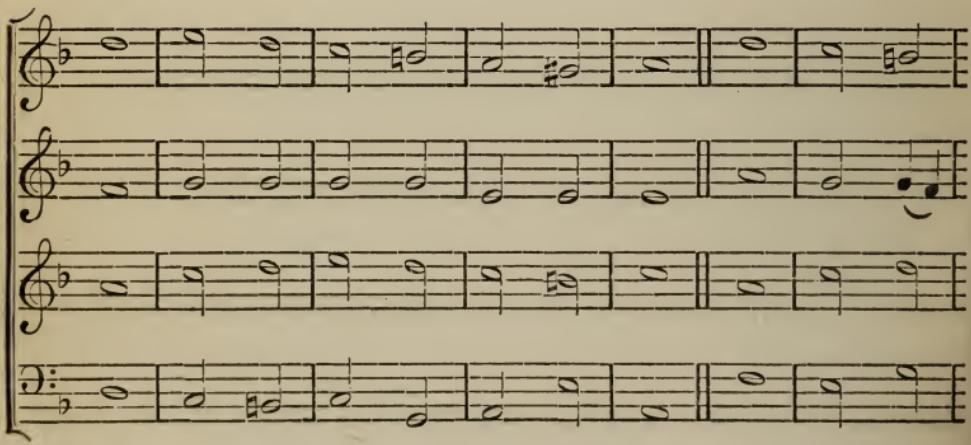
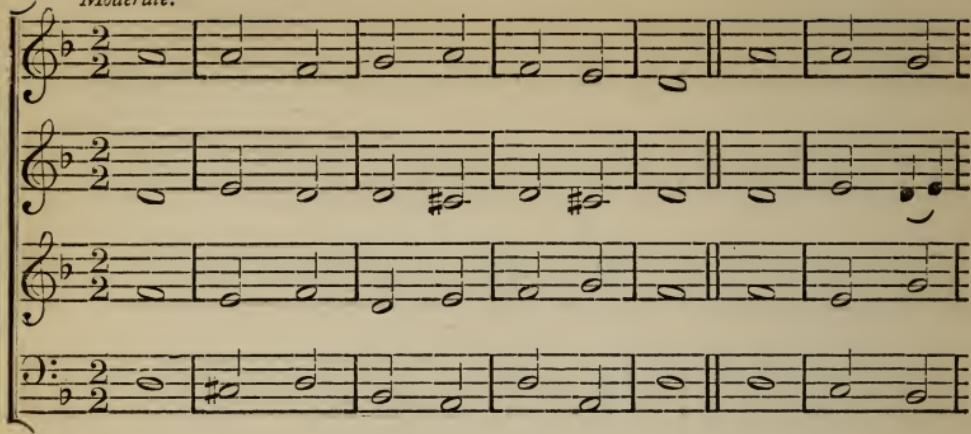


Scot's Psalter, 1615.



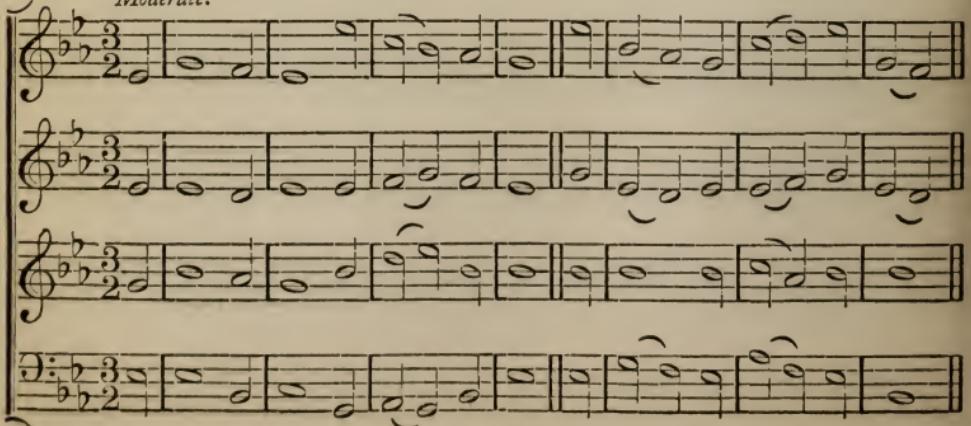
189

LUBECK.—L.M. Six lines.

Moderate.

190

MANCHESTER—C.M.

Moderate.

LUTHER, 1537.—Harmonized by MENDELSSOHN.

Four staves of musical notation in common time, G major. The notation consists of quarter notes and rests, with a key signature of one sharp (F#). The music is divided into measures by vertical bar lines. The first staff begins with a half note followed by a quarter note. The second staff begins with a half note followed by a quarter note. The third staff begins with a half note followed by a quarter note. The fourth staff begins with a half note followed by a quarter note.

DR. WAINWRIGHT.

Four staves of musical notation in common time, G major. The notation consists of eighth and sixteenth notes, with a key signature of one sharp (F#). The music is divided into measures by vertical bar lines. The first staff begins with a half note followed by a quarter note. The second staff begins with a half note followed by a quarter note. The third staff begins with a half note followed by a quarter note. The fourth staff begins with a half note followed by a quarter note.

191

Calm and Slow.

GOTHA.—7, 7, 7, 7, 7, 7.

Son of God, to Thee I cry; By the ho - ly
Son of God, to Thee I cry; By the ho - ly

By Thy pure and ho - ly birth, Lord, Thy pre - sence
By Thy pure and ho - ly birth, Lord, Thy pre - sence

192

POTSDAM.—S.M.

Moderate.

Moderate.

mys - te - ry Of Thy dwell - ing here on earth,
 mys - te - ry Of Thy dwell - ing here on earth,
 let me see, Ma - ni - fest Thy - self to me.
 let me see, Ma - ni - fest Thy self to me.

From BACH.

193

EMMAUS.—C.M.

Moderately

194

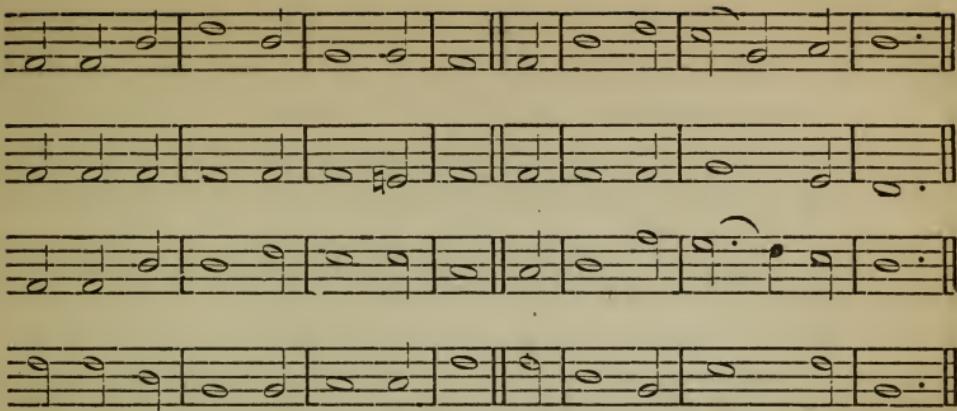
NORTHAMPTON.—C.M.

Calm and Sustained.

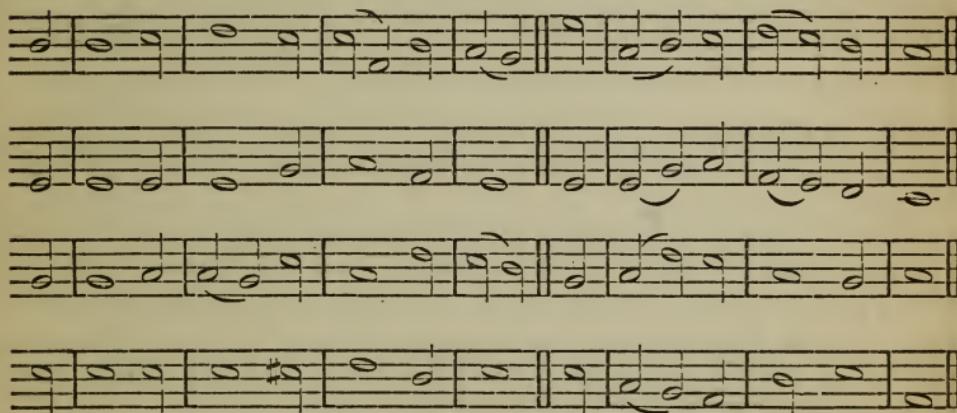
195

LIGURIA.—7, 7, 7, 7.

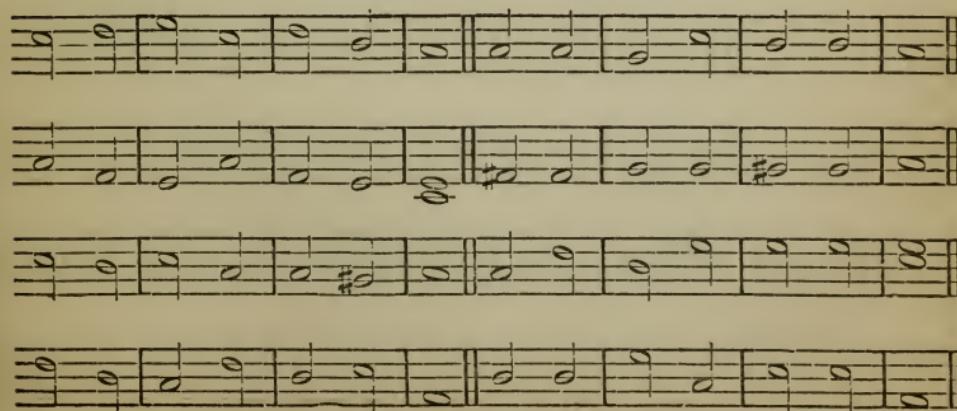
Slow.

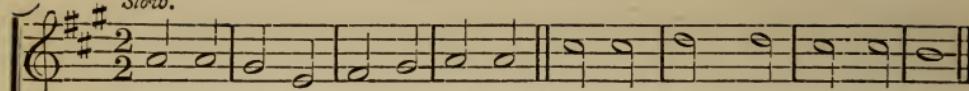


DR. CROFT.



AMBROSE.

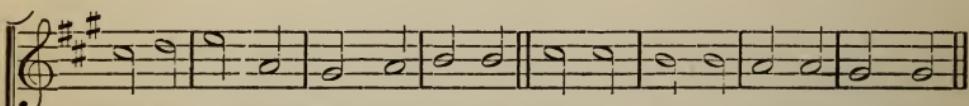
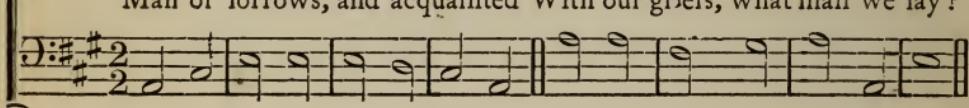


Slow.

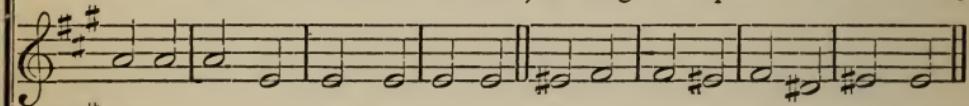
Man of sorrows, and acquainted With our griefs, what shall we say?



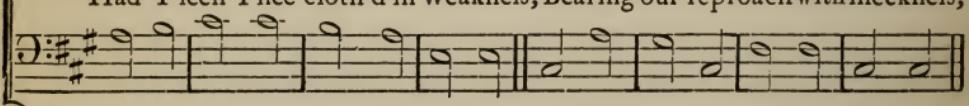
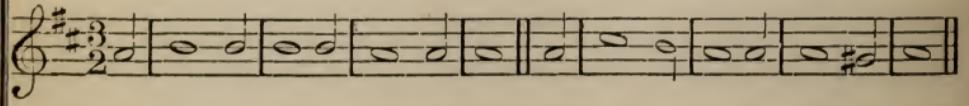
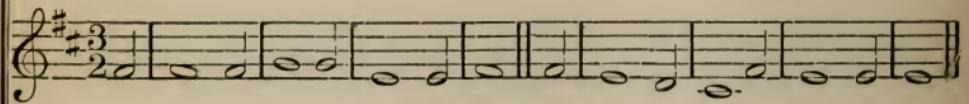
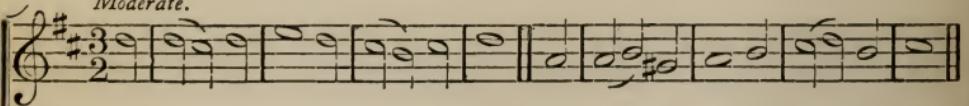
Man of sorrows, and acquainted With our griefs, what shall we say?

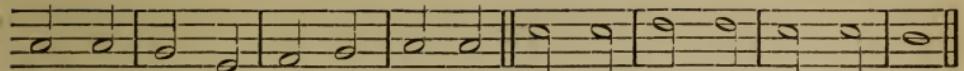


Had I seen Thee cloth'd in weakness, Bearing our reproach with meekness,

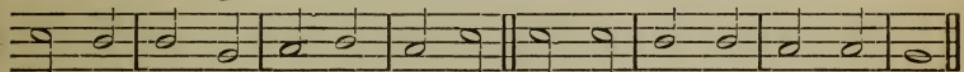
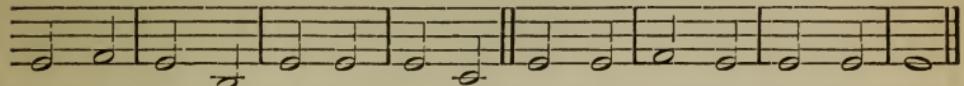


Had I seen Thee cloth'd in weakness, Bearing our reproach with meekness,

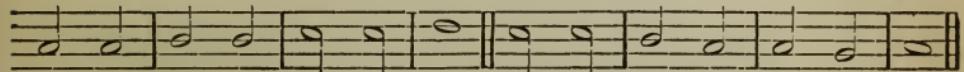
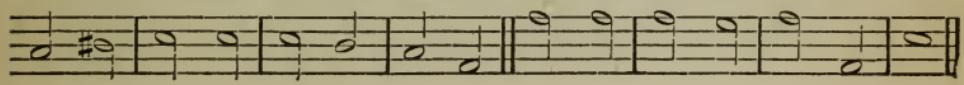
*Moderate.*



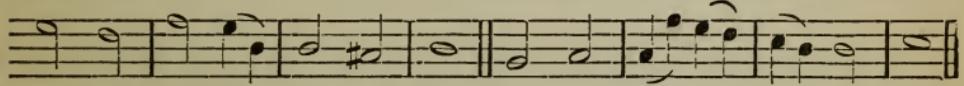
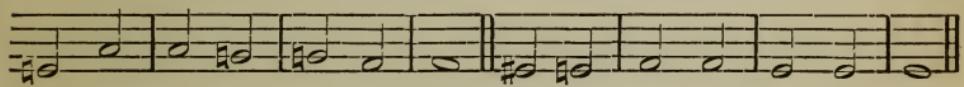
Never language yet hath painted All the woes that on Thee lay.



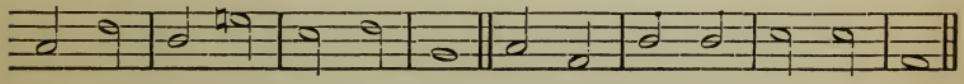
Never language yet hath painted All the woes that on Thee lay.



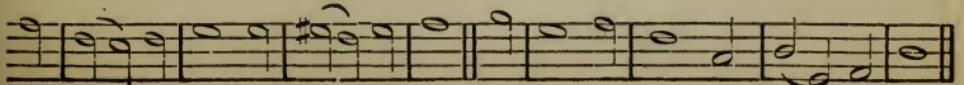
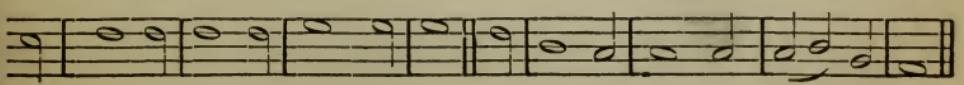
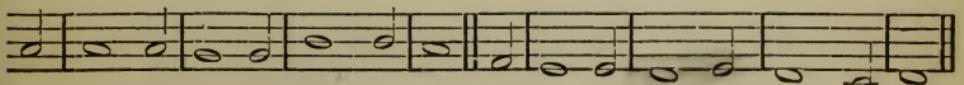
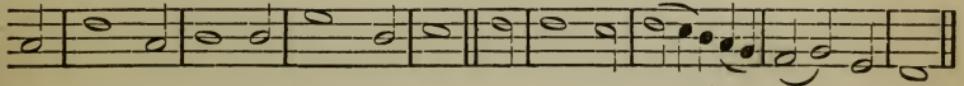
To at - tend Thee day and night Would have been my heart's de - light.



To at - tend Thee day and night Would have been my heart's de - light.



HANDEL



198

CASTOR.—C.M.

Moderate.

199

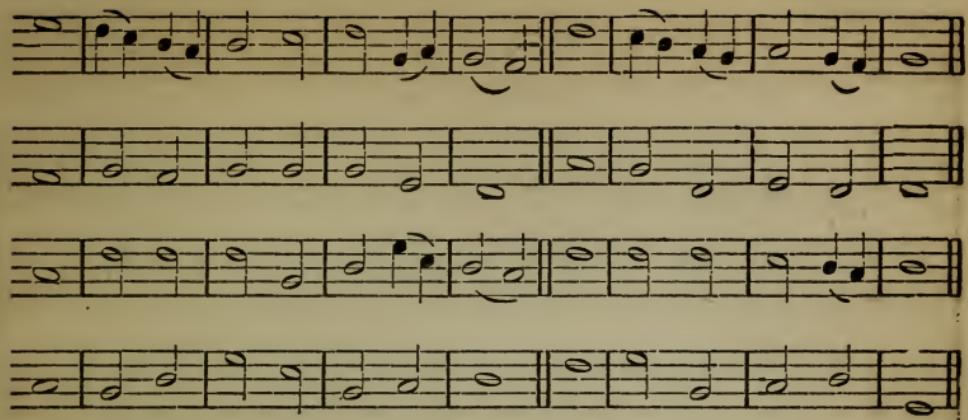
CARINTHIA.—7, 7, 7, 7.

Bold.

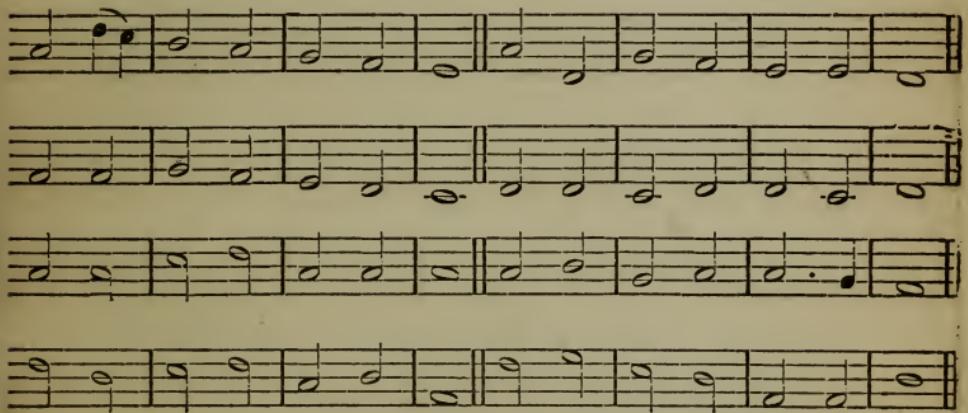
200

SALISBURY.—C.M.

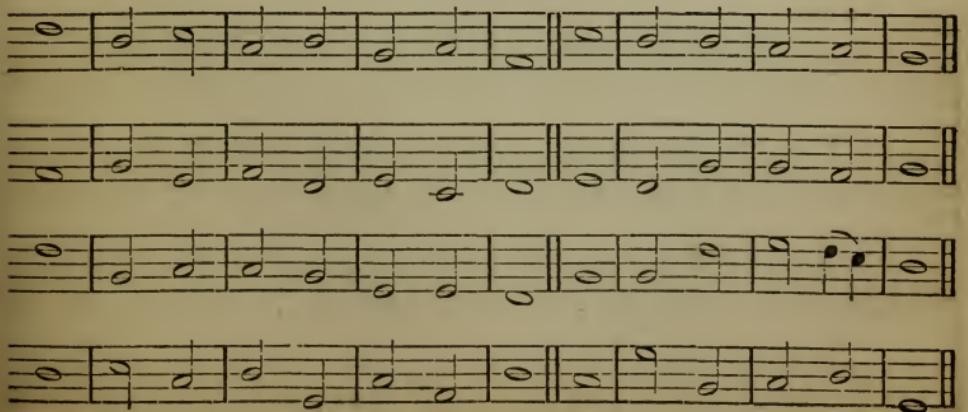
Joyful.

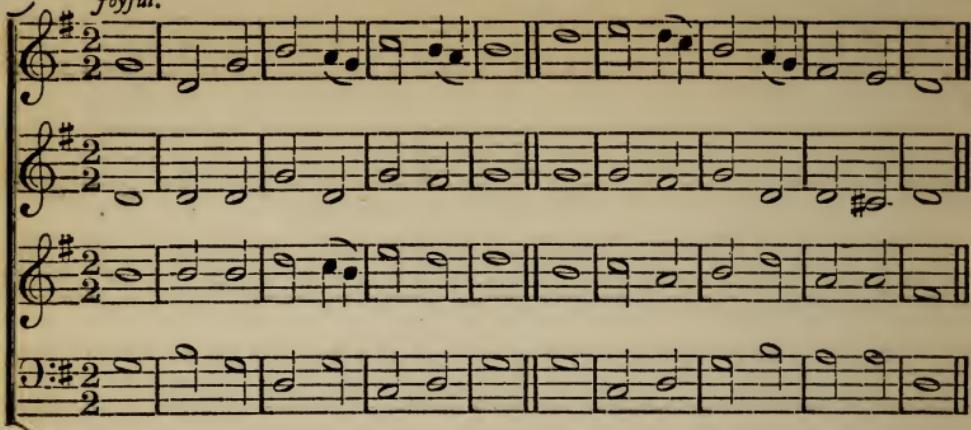


Freylinghausen's Gesangbuch, 1704.



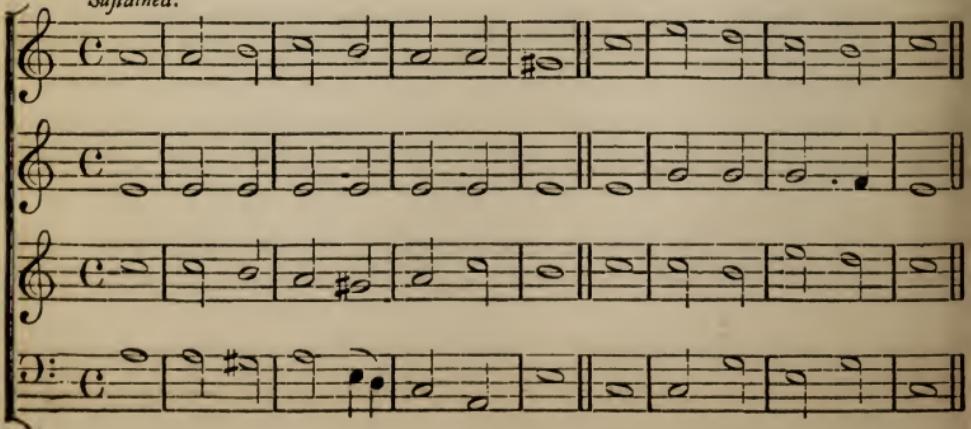
RAVENS CROFT's "Whole Book of Psalms," 1621.

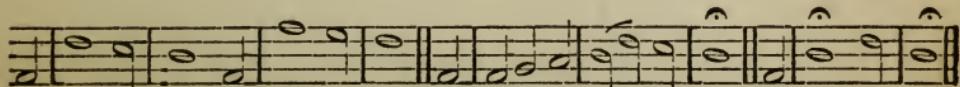
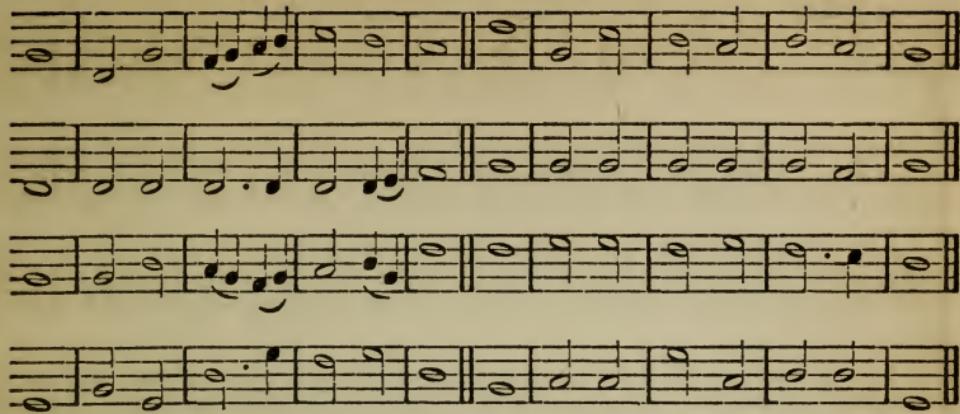


joyful.*Moderate.*

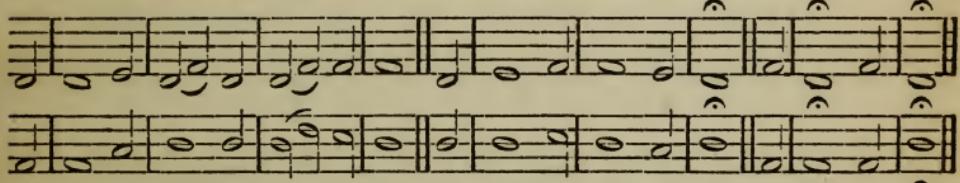
Re-turn, O wand'r'er, to thy home, Thy Fa - ther calls for thee;

Re-turn, O wand'r'er, to thy home, Thy Fa - ther calls for thee;

Sustained.

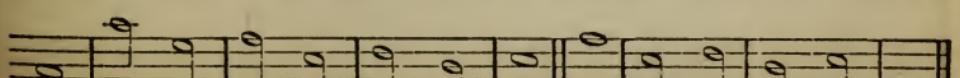
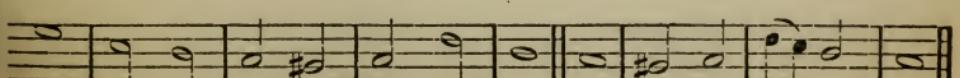
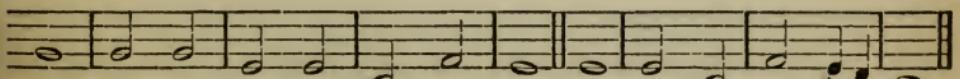
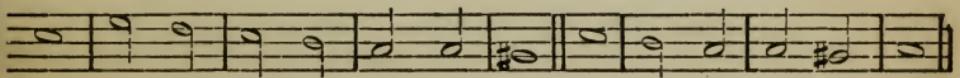


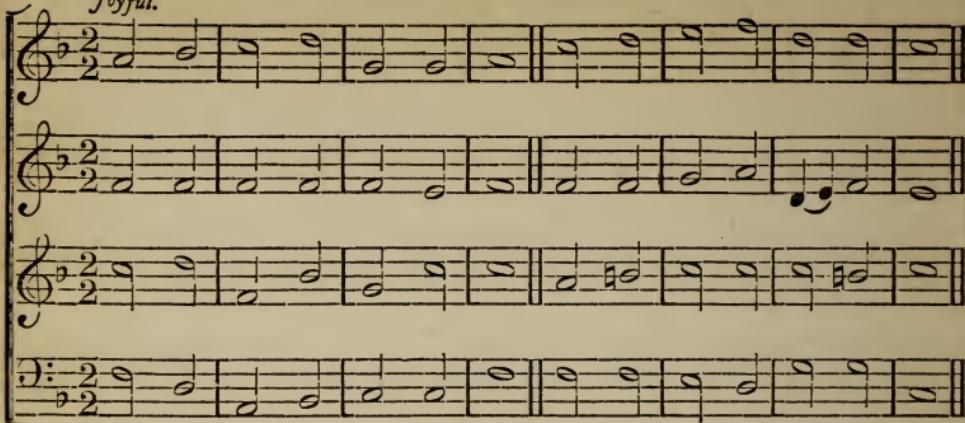
No longer now an ex - ile roam, In guilt and mi - fe - ry. Return, return.



No longer now an ex - ile roam, In guilt and mi - fe - ry. Return, return.

Este's Psalter, 1592.



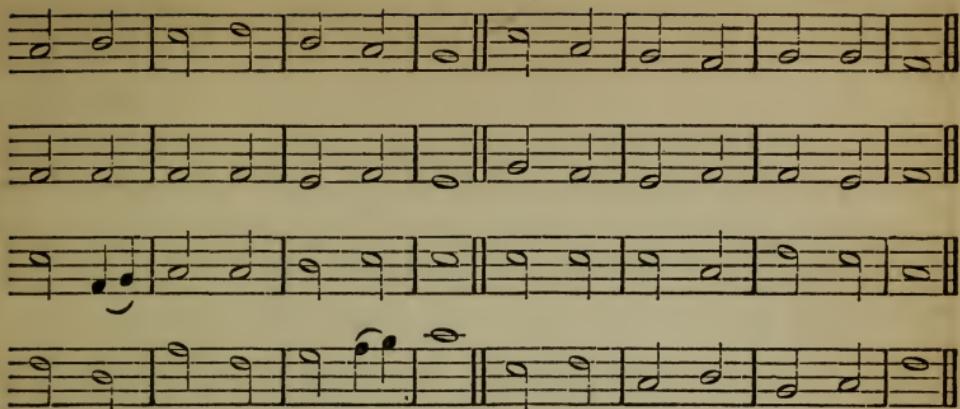


An - gels, from the realms of glo - ry, Wing your flight o'er

An - gels, from the realms of glo - ry, Wing your flight o'er

Now pro - claim Mes - fi - ah's birth. Come and wor - ship,

Now pro - claim Mes - fi - ah's birth. Come and wor - ship,



DR. GAUNTLETT.

all the earth; Ye who sang cre - a - tion's sto - ry,

all the earth; Ye who sang cre - a - tion's sto - ry,

://

Come and wor - ship, Wor - ship Christ, the new - born King.

://

Come and wor - ship, Wor - ship Christ, the new - born King.

Joyful.

Praise Je - ho - vah! bow be - fore Him; O be joy - ful,
 Praise Je - ho - vah! bow be - fore Him; O be joy - ful,
 He is migh - ty in cre - a - tion, He is good in
 He is migh - ty in cre - a - tion, He is good in

Moderate.

saints a - dore Him, E - ver - more His deeds pro - claim.
saints a - dore Him, E - ver - more His deeds pro - claim.
His fal - va - tion, E - ver mag - ni - fy His name.
His fal - va - tion, E - ver mag - ni - fy His name.

Early Italian, arranged by DR. LOWELL MASON.

Moderate.

A musical score for a six-line staff. The key signature is B-flat major (two flats). The time signature is common time (indicated by '3'). The music consists of four measures. The first measure has three eighth notes. The second measure has two eighth notes followed by a half note. The third measure has a half note followed by a dotted half note. The fourth measure has a dotted half note followed by a half note. Measures 5-8 continue this pattern.

A continuation of the musical score for the Palestrina hymn. It consists of four measures. The first measure has three eighth notes. The second measure has two eighth notes followed by a half note. The third measure has a half note followed by a dotted half note. The fourth measure has a dotted half note followed by a half note. Measures 9-12 continue this pattern.

Moderate.

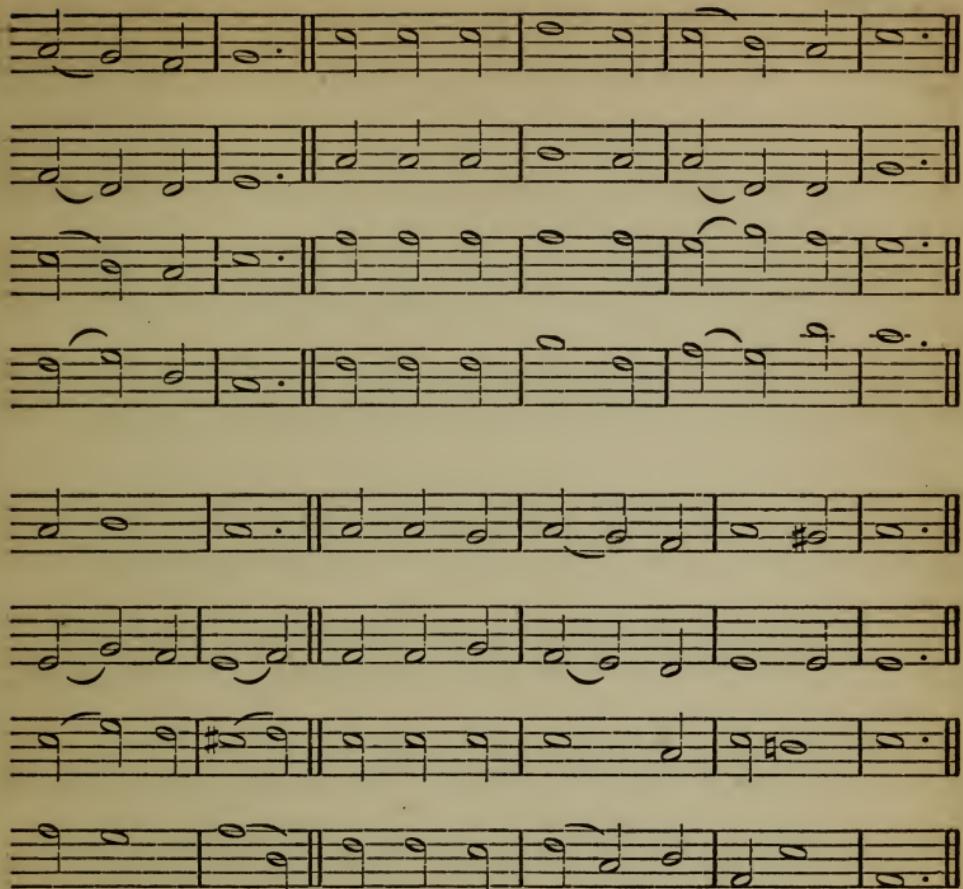
A musical score for a seven-line staff. The key signature is B-flat major (two flats). The time signature is common time (indicated by '3'). The music consists of four measures. The first measure has three eighth notes. The second measure has two eighth notes followed by a half note. The third measure has a half note followed by a dotted half note. The fourth measure has a dotted half note followed by a half note. Measures 5-8 continue this pattern.

God of pi - ty, God of grace, When we humbly seek Thy face,

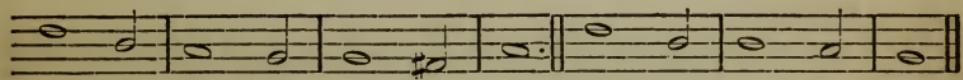
A continuation of the musical score for the Dusseldorf hymn. It consists of four measures. The first measure has three eighth notes. The second measure has two eighth notes followed by a half note. The third measure has a half note followed by a dotted half note. The fourth measure has a dotted half note followed by a half note. Measures 9-12 continue this pattern.

God of pi - ty, God of grace, When we humbly seek Thy face,

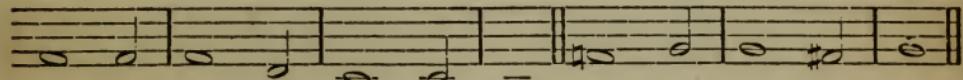
A continuation of the musical score for the Dusseldorf hymn. It consists of four measures. The first measure has three eighth notes. The second measure has two eighth notes followed by a half note. The third measure has a half note followed by a dotted half note. The fourth measure has a dotted half note followed by a half note. Measures 13-16 continue this pattern.



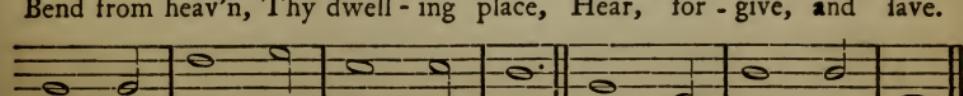
J. CRÜGER, 1660.



Bend from heav'n, Thy dwell-ing place, Hear, for-give, and save.



Bend from heav'n, Thy dwell-ing place, Hear, for-give, and save.



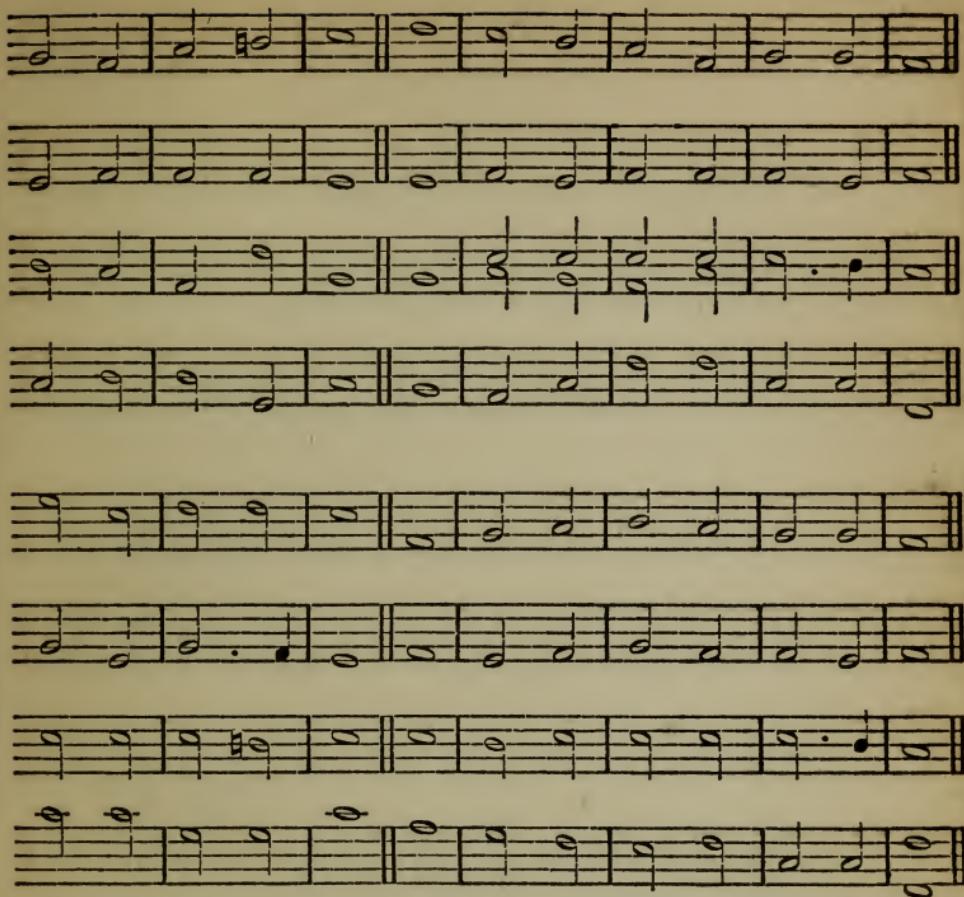
joyful.

Musical score for 'Lucerne' featuring four staves in 2/2 time. The first three staves are in common time (indicated by a 'C'). The fourth staff begins with a 'D' (D major) and ends with a 'B' (B-flat major). The music consists of eighth and sixteenth note patterns.

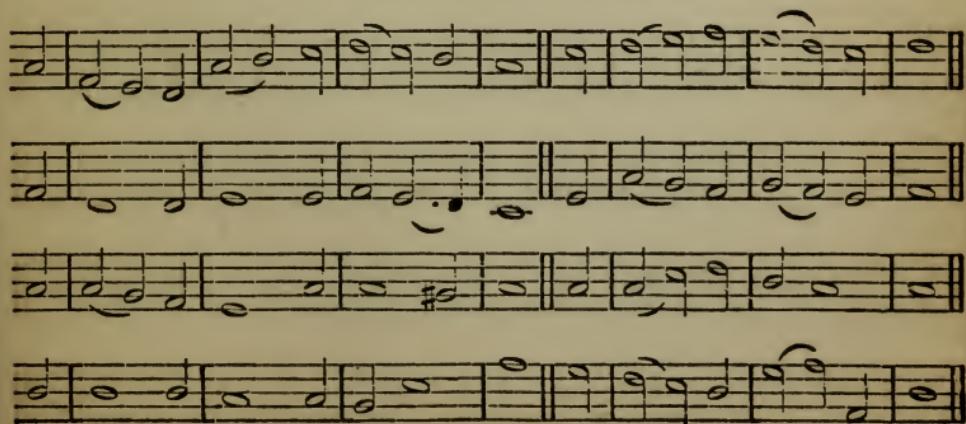
Continuation of the musical score for 'Lucerne' featuring four staves in 2/2 time. The first three staves are in common time (indicated by a 'C'). The fourth staff begins with a 'D' (D major) and ends with a 'B' (B-flat major). The music consists of eighth and sixteenth note patterns.

Moderate.

Musical score for 'Bexley' featuring four staves in 3/2 time. The music consists of eighth and sixteenth note patterns, with some eighth-note pairs connected by a brace. The key signature changes between D major and B-flat major.



From "Sacred Harmony."



212

Crafts 148th

BURNHAM.—6, 6, 6, 6, 8. 8.

Moderate.

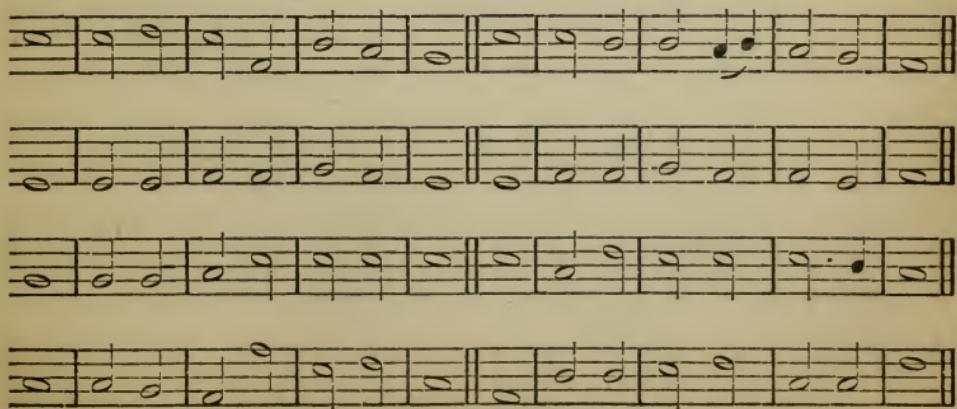
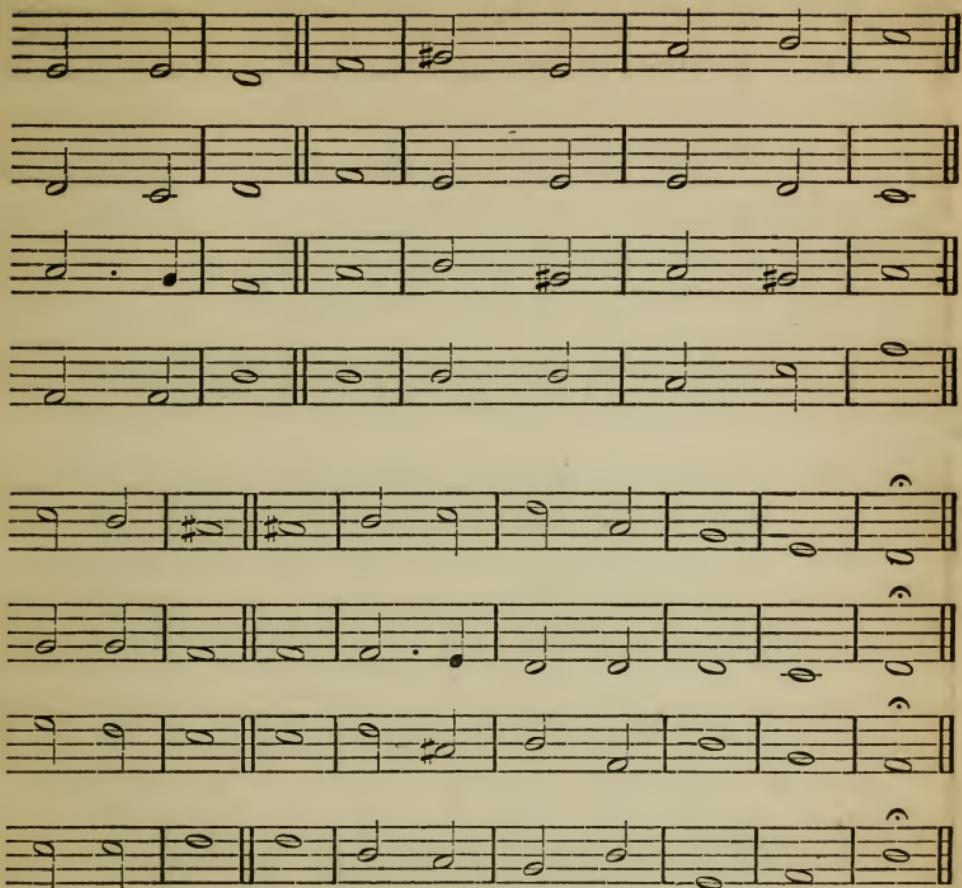
A musical score for four voices or parts. The music is in common time (indicated by '2') and G major (indicated by a sharp sign). The vocal parts are arranged in a treble-clef staff at the top, followed by a bass-clef staff, another treble-clef staff, and a bass-clef staff at the bottom. The lyrics are not provided for this section.

213

HOLYWELL.—L.M.

Bold.

A musical score for four voices or parts. The music is in common time (indicated by '2') and G major (indicated by a sharp sign). The vocal parts are arranged in a treble-clef staff at the top, followed by a bass-clef staff, another treble-clef staff, and a bass-clef staff at the bottom. The lyrics are not provided for this section.



214

LUTTERWORTH.—8, 7, 8, 7, 4, 7.

Grave.

Lo! He comes with clouds de - scend-ing, Once for fa-vour'd
 Lo! He comes with clouds de - scend-ing, Once for fa-vour'd

Swell the tri - umph of His train. Hal - le - lu - jah,
 Swell the tri - umph of His train. Hal - le - lu - jah,

215

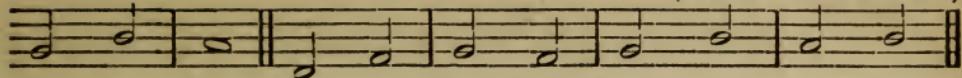
MILES' LANE.—C.M.

Bold.

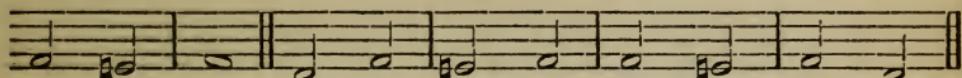
All hail the pow'r of Je - su's name, Let an - gels prostrate fall; Bring forth the
 All hail the pow'r of Je - su's name, Let an - gels prostrate fall; Bring forth the

Ancient Melody.

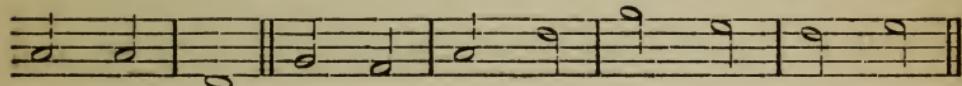
(Stabat Mater, or Dies Iræ.)



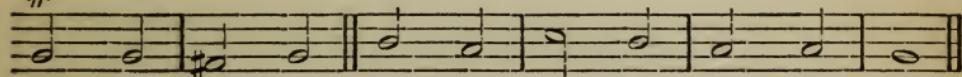
fin - ners slain; Thousand, thou - sand saints at - tend - ing,



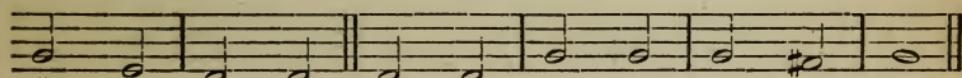
fin - ners slain; Thousand, thou - sand saints at - tend - ing,



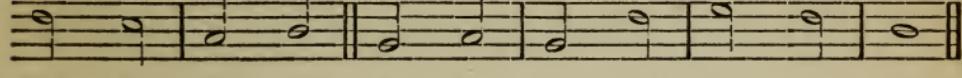
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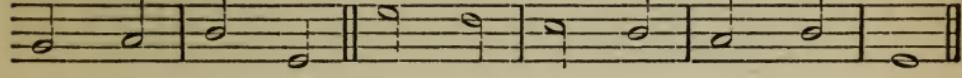
Hal - le - lu - jah, Je - sus comes, and comes to reign.



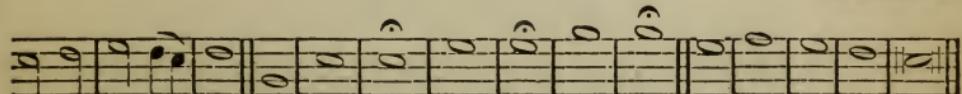
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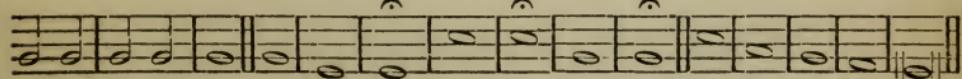
Hal - le - lu - jah, Je - sus comes, and comes to reign.



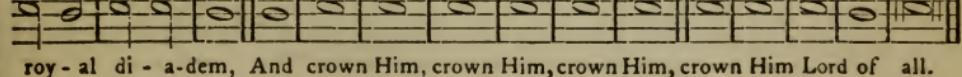
SHRUBSONG



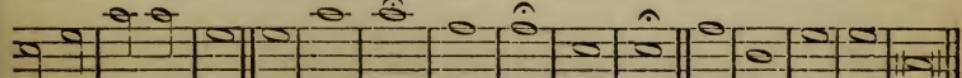
roy - al di - a-dem, And crown Him, crown Him, crown Him, crown Him Lord of all.



roy - al di - a-dem, And crown Him, crown Him, crown Him, crown Him Lord of all.

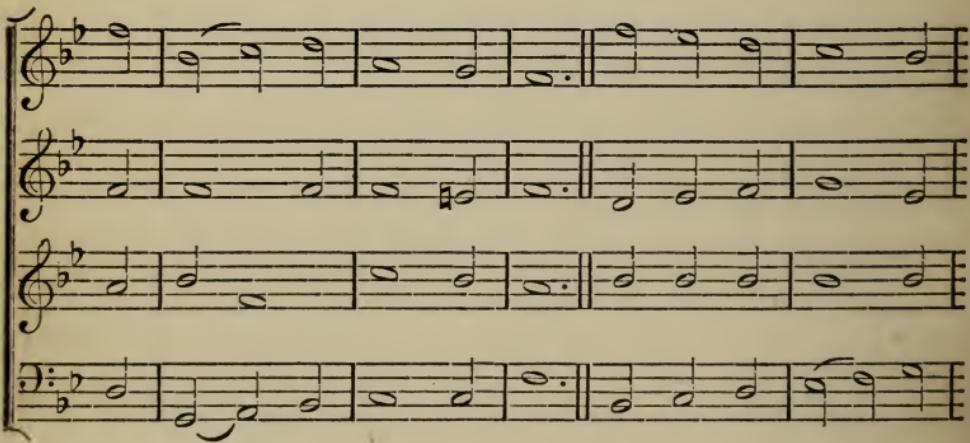
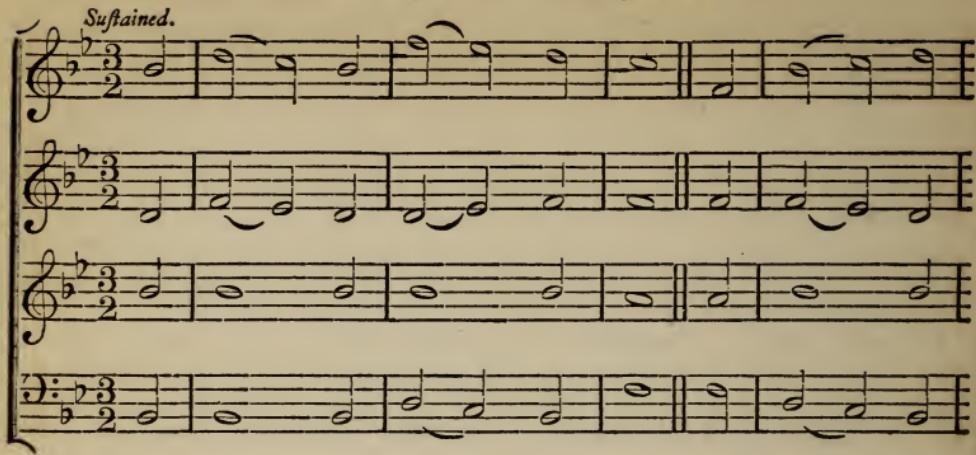


roy - al di - a-dem, And crown Him, crown Him, crown Him, crown Him Lord of all.



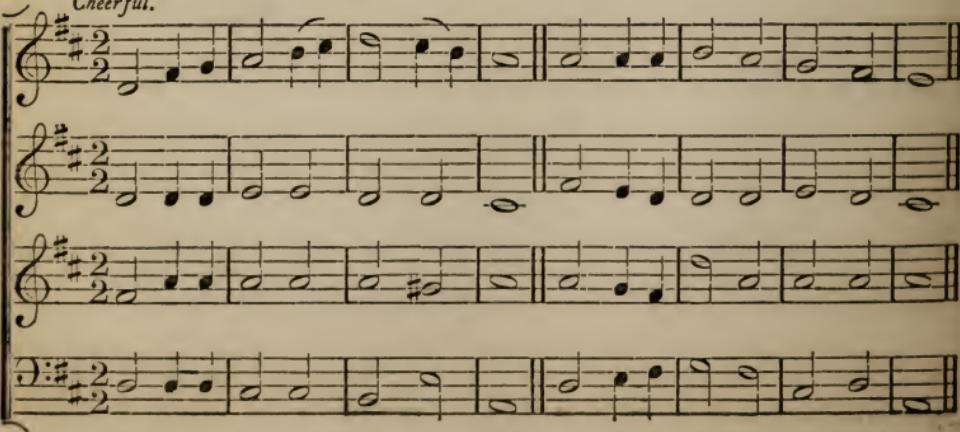
216

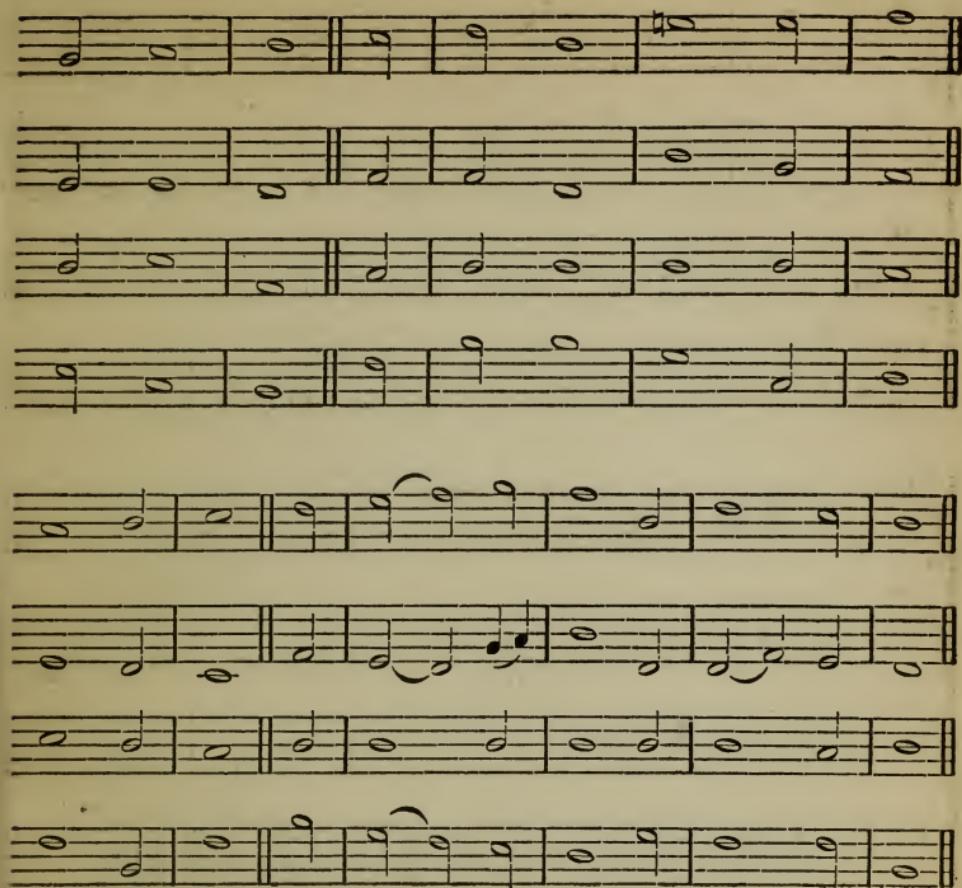
ST. JOHN.—6, 6, 6, 6, 8, 8.



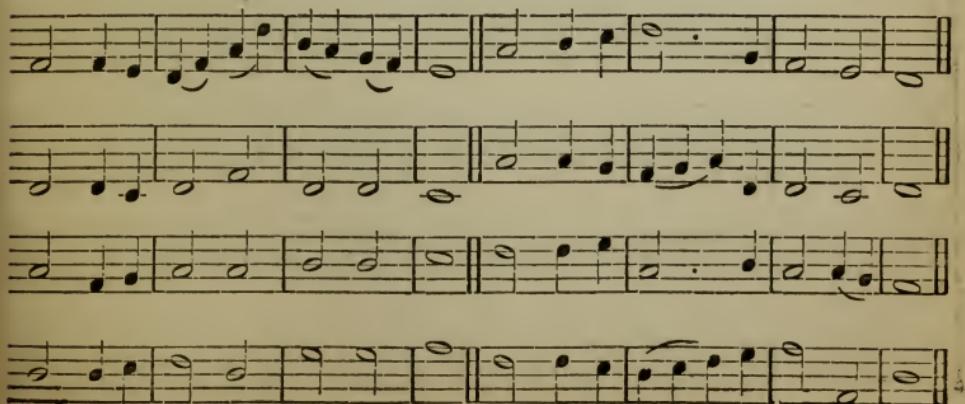
217

HONITON.—L.M.

Cheerful.



REEVE.



218

CASSELL.—7, 7, 7, 7, 7, 7, 7, 7.

joyful.

The musical score for "Cassell" is composed of four staves of music. The first three staves are in common time (indicated by a '2' over a '4') and have a key signature of one sharp. The fourth staff begins with common time but changes to 2/2 time (indicated by a '3' over a '2'). The music features eighth and sixteenth note patterns, with some notes having stems pointing up and others down. Measures are separated by vertical bar lines, and repeat signs with dots are placed in the middle of the staves.

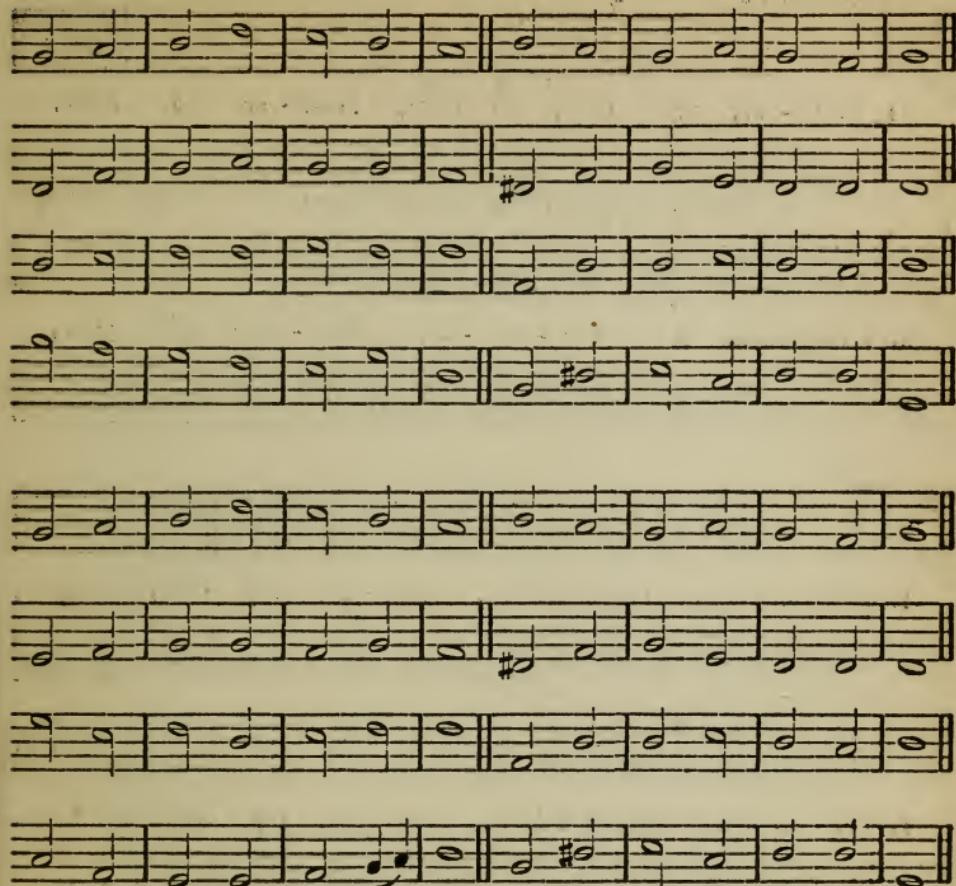
219

BOYLSTON.—S.M.

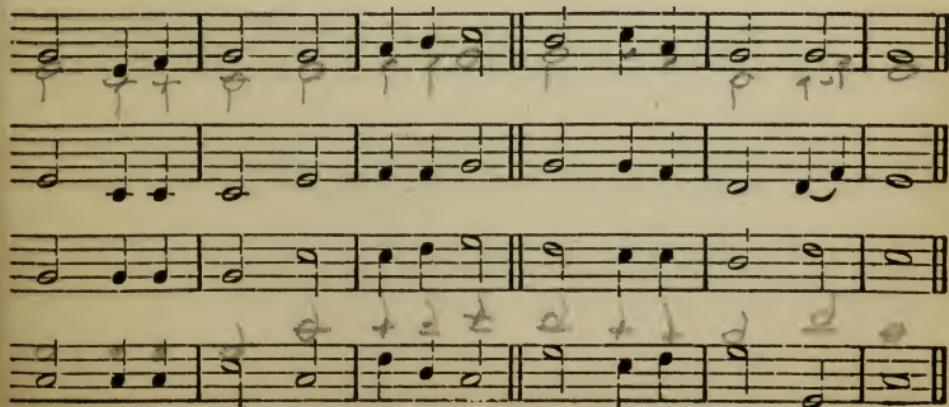
Moderate.

The musical score for "Boylston" is composed of four staves of music. All staves are in common time (indicated by a '2' over a '4') and have a key signature of one sharp. The music features eighth and sixteenth note patterns, with stems pointing in various directions. Measures are separated by vertical bar lines, and repeat signs with dots are placed in the middle of the staves.

Choral Book of the Bohemian Brethren.



DR. LOWELL MASON.



*Slow and sustained**sf*

1. Near - er, my God, to Thee, Near - er to Thee,
 2. Though like a wan - der - er, Day - light all gone,

cres.

1. Still all my song would be, Near - er, my God, to Thee,
 2. Yet in my dreams I'd be Near - er, my God, to Thee,

*cres.**Bold.*

DR. GAUNTLETT.—From the St. Mark's Tune Book.

E'en though it be a cross That rais - eth me;
 Dark-ness be o - ver me, My rest a stone;
 Near - er to Thee, Near - er to Thee.
 Near - er to Thee, Near - er to Thee.

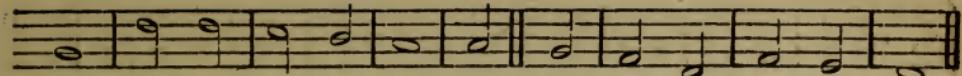
f *dim.* *p*
f *dim.* *p*
f *dim.* *p*

Cheerful.

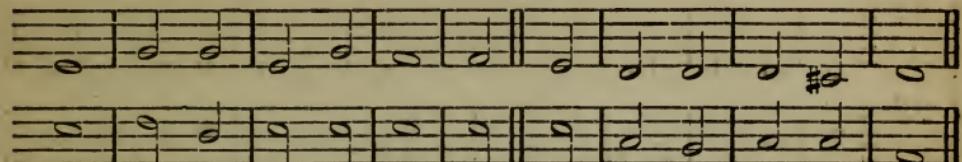
Lord of the vast cre - a - tion, Sup - port of worlds unknown,
 Lord of the vast cre - a - tion, Sup - port of worlds unknown,

We come for mer - cy. cry - ing, Thro' Thine a - ton - ing blood.
 We come for mer - cy. cry - ing, Thro' Thine a - ton - ing blood.

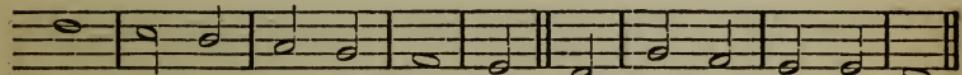
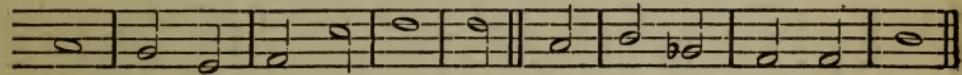
Bold.



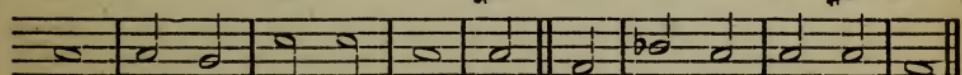
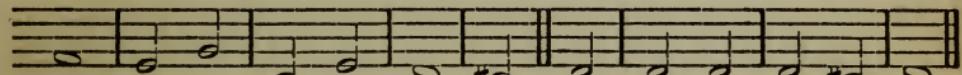
De - sire of ev' - ry na - tion, Be - hold us at Thy throne,



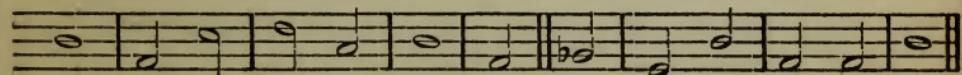
De - sire of ev' - ry na - tion, Be - hold us at Thy throne.



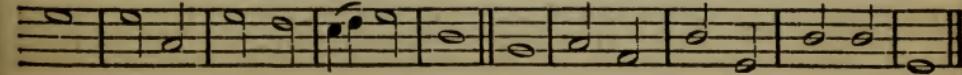
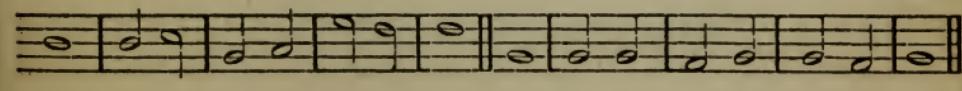
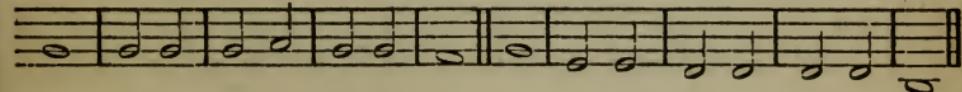
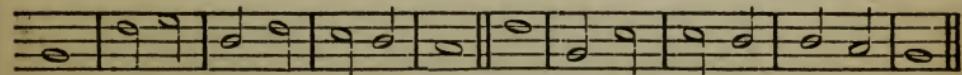
And on Thy grace re - ly - ing, We seek each promised good.

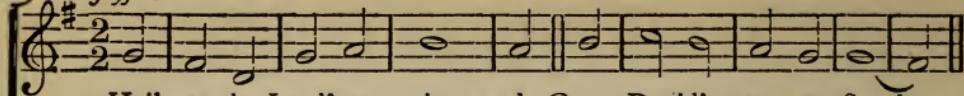


And on Thy grace re - ly - ing, We seek each promised good.

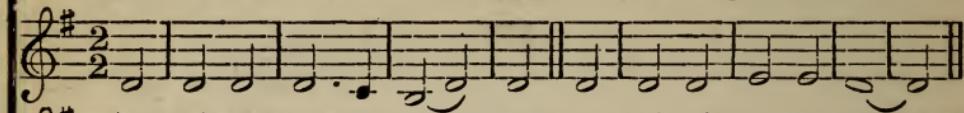


From HANDEL.

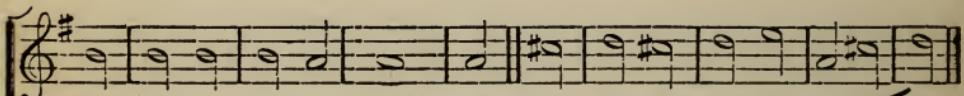
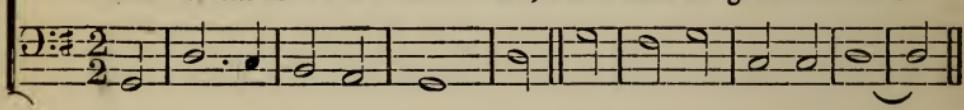


Joyful.

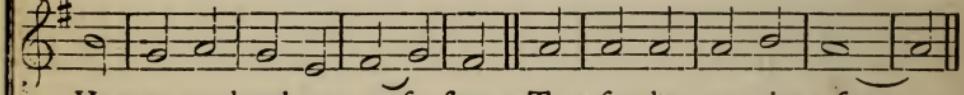
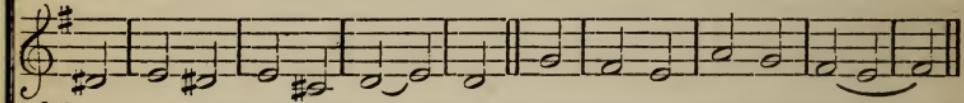
Hail to the Lord's a - noint - ed ; Great David's great-er Son ?



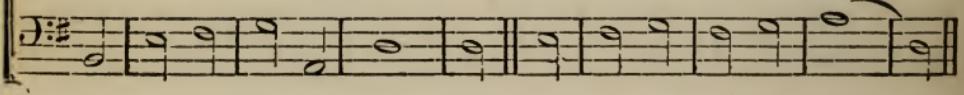
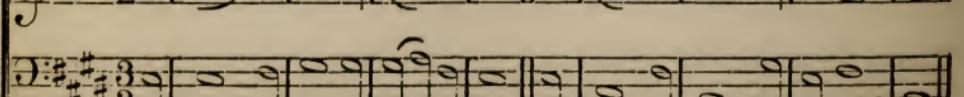
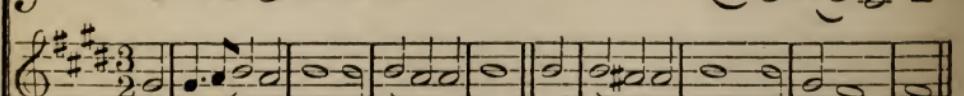
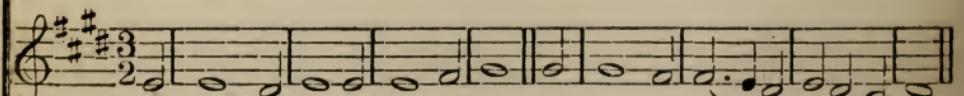
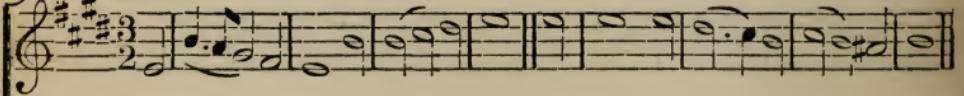
Hail to the Lord's a - noint - ed ; Great David's great-er Son !

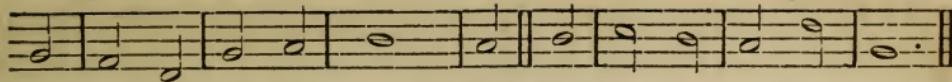


He comes to break op - pres - sion, To set the cap-tive free;

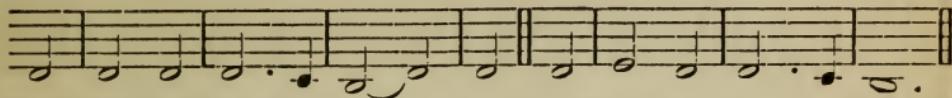


He comes to break op - pres - sion, To set the cap-tive free;

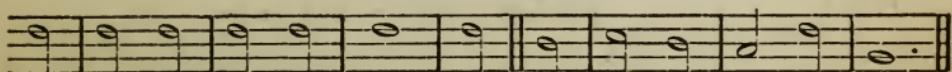
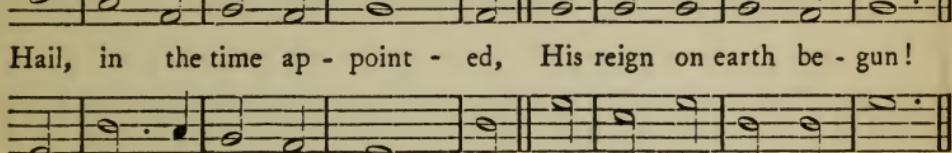
*Slowly filled.**Moderately.*



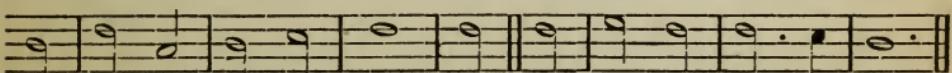
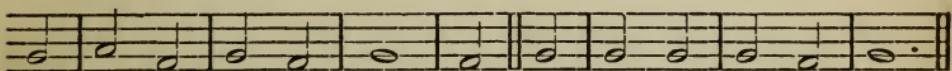
Hail, in the time ap - point - ed, His reign on earth be - gun!



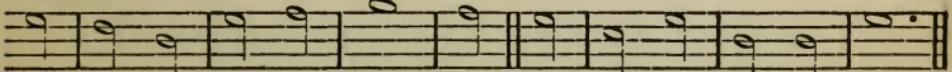
Hail, in the time ap - point - ed, His reign on earth be - gun!



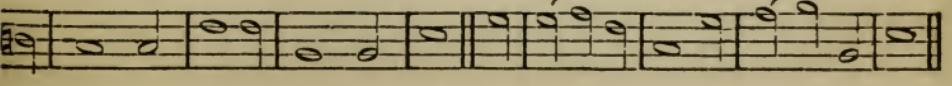
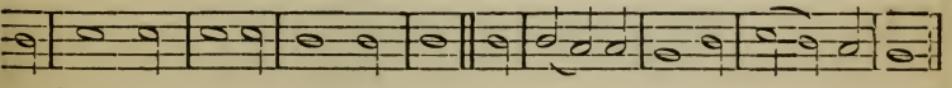
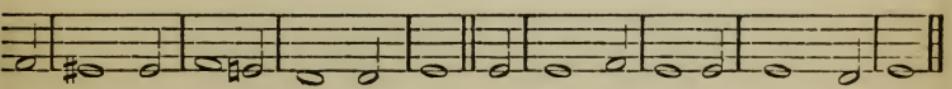
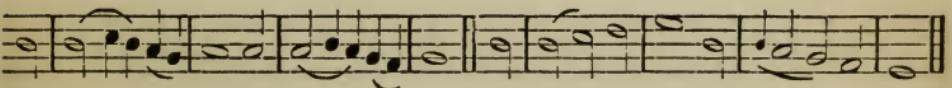
To take a - way trans - gres - sion, And rule in e - qui - ty.



To take a - way trans - gres - sion, And rule in e - qui - ty.

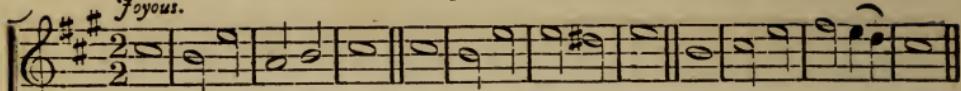


STANLEY.

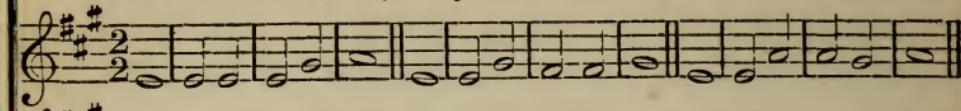


226

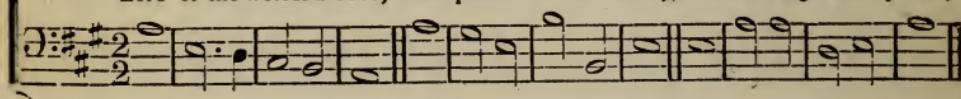
KING'S COLLEGE.—6, 6, 6, 6, 8, 8.

Joyous.

Lord of the worlds a-bove, How pleasant and how fair, The dwellings of Thy love,

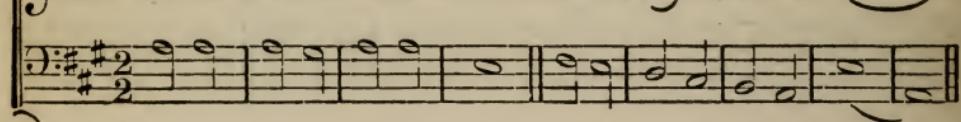
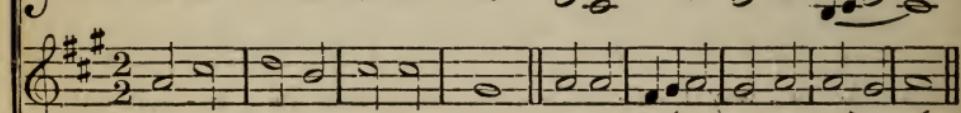
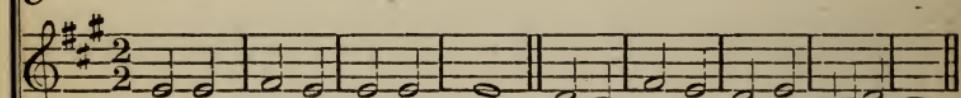
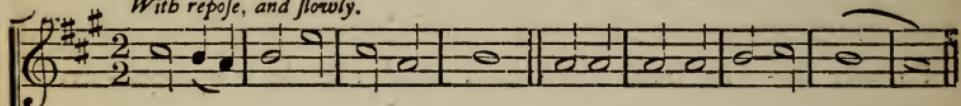


Lord of the worlds a-bove, How pleasant and how fair, The dwellings of Thy love,



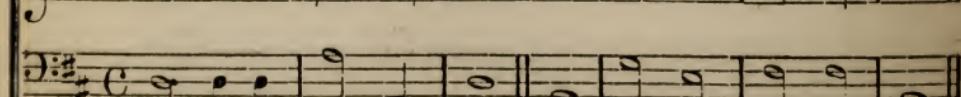
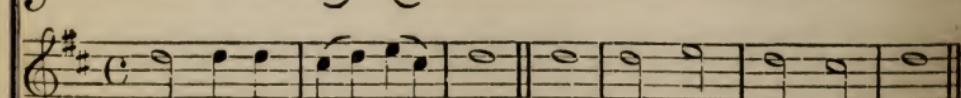
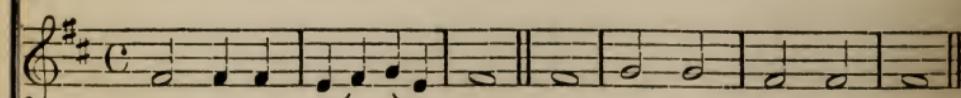
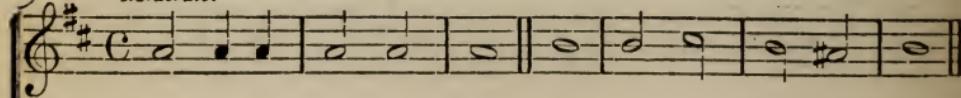
227

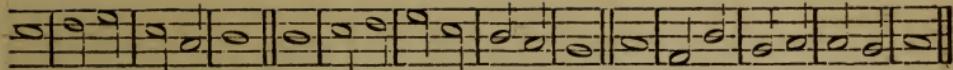
MULHAUSEN.—7.7.7.7.

With repose, and slowly.

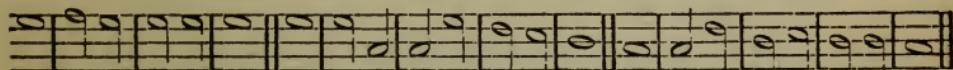
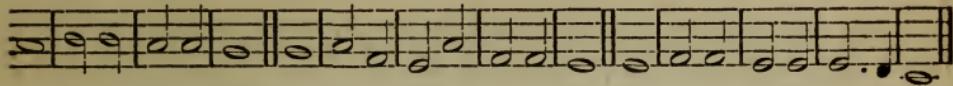
228

NORLAND.—S.M.

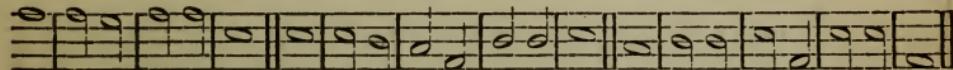
Moderate.



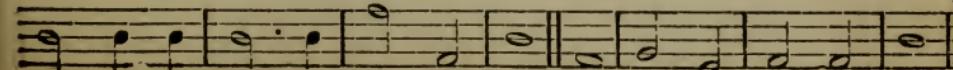
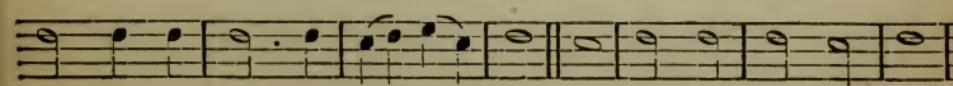
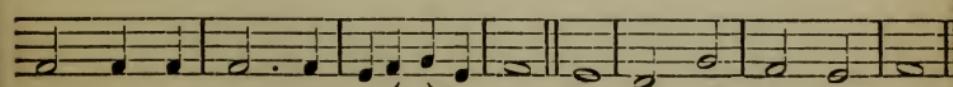
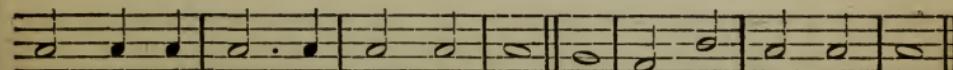
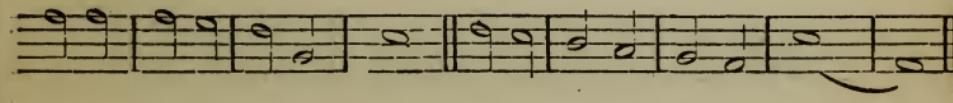
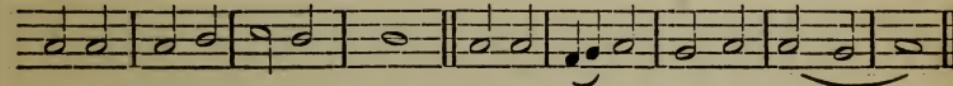
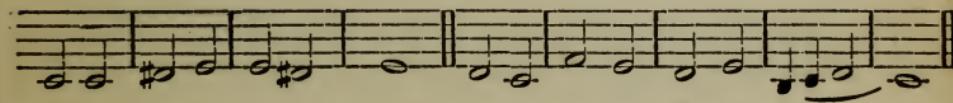
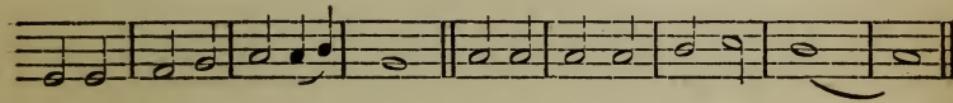
Thy earthly temples are, To Thine abode my heart aspires With warm desires to see my God.



Thy earthly temples are, To Thine abode my heart aspires With warm desires to see my God.



JOHN RUDOLPH AHLE, 1664.



229

ZURICH.—888, 888.

Moderate.

Music score for Zurich hymn, 888, 888. The score is divided into four staves. The first three staves are in treble clef, and the fourth staff is in bass clef. All staves are in common time (indicated by '2'). The key signature is one flat. The music consists of simple quarter note patterns.

Continuation of the musical score for Zurich hymn, 888, 888. The score continues in the same four-staff format, common time, and key signature. The music maintains the simple quarter note patterns established in the previous section.

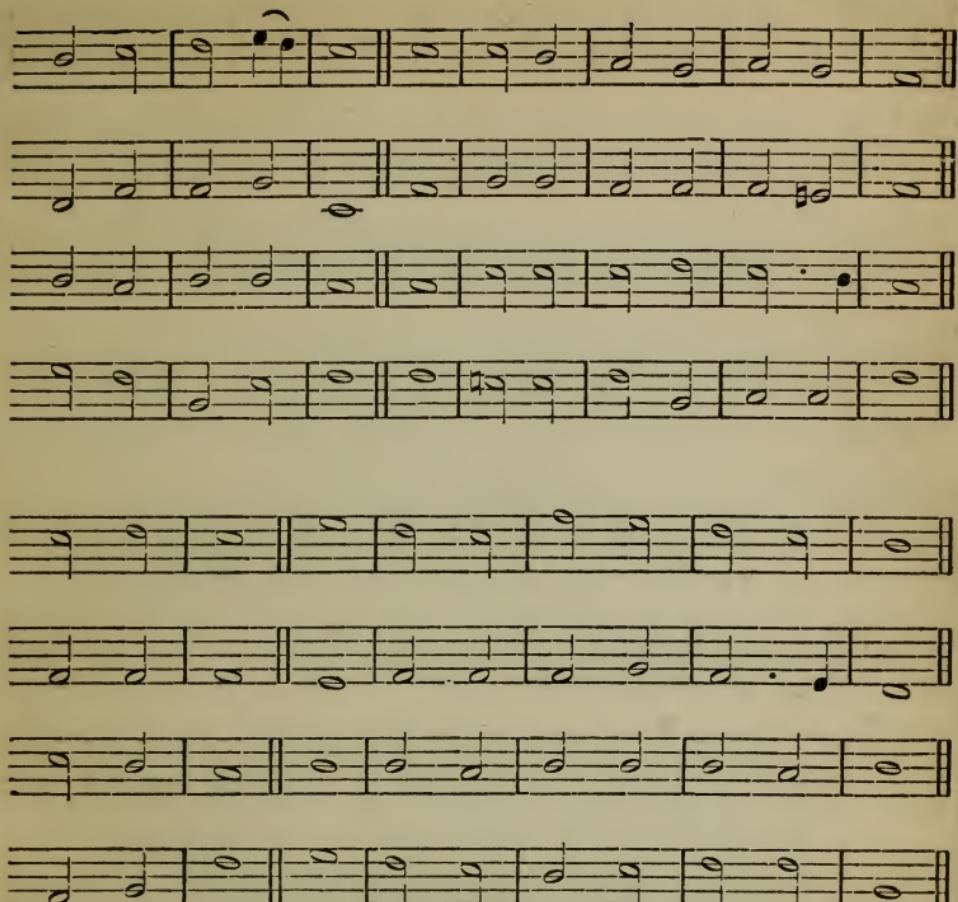
230

TIRZAH.—S.M.

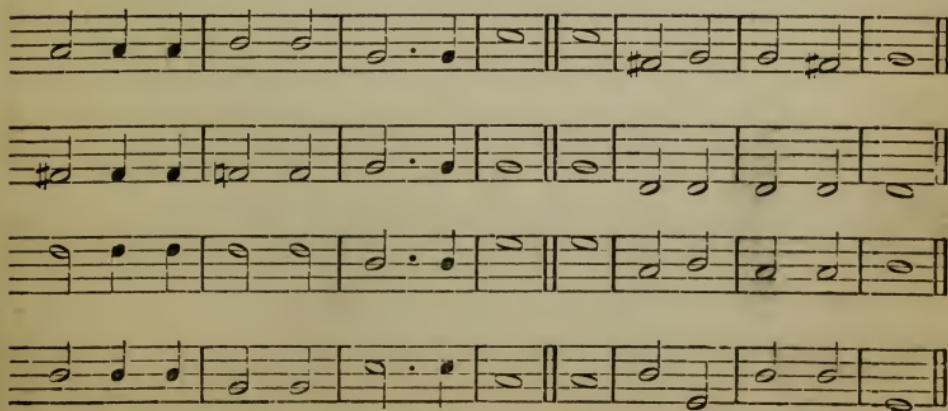
S.ow.

Music score for Tirzah hymn, S.M. The score is divided into four staves. The first three staves are in treble clef, and the fourth staff is in bass clef. All staves are in common time (indicated by '2'). The key signature is one flat. The music consists of simple quarter note patterns.

Swiss Melody.



H. PURCELL.



231

Moderate.

OXFORD.—S M.

232

ELBERFELDT.—8 7, 8 7, 8 7, 8 7.

[An adaptation]

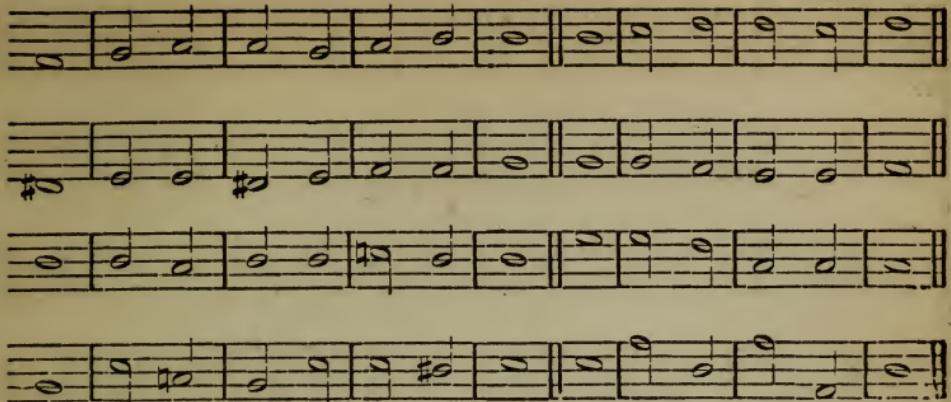
Moderate.

Je - sus, full of all com-pas-sion, Hear a hum-ble sin ner's cry :

Je - sus, full of all com-pas-sion, Hear a hum-ble sin ner's cry :

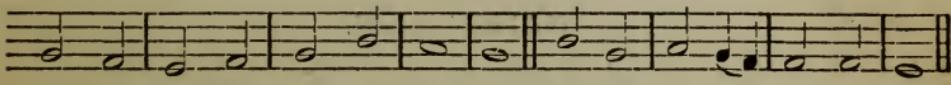
Guil-ty, but with heart re-lent-ing, Overwhelm'd with helpless grief ;

Guil-ty, but with heart re-lent-ing, Overwhelm'd with helpless grief ;

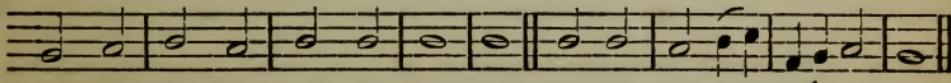
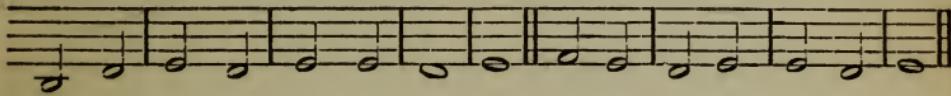


of this melody will be found in No. 178.]

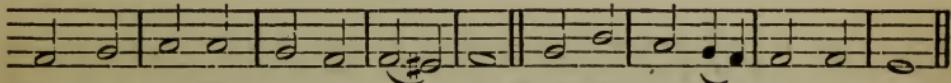
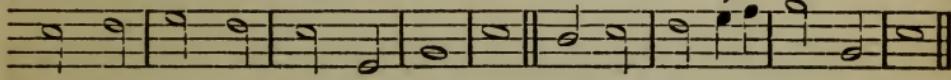
J. CRÜGER, 1646.



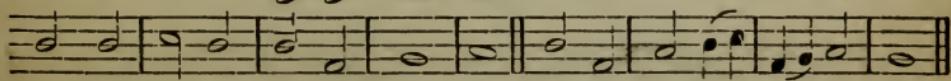
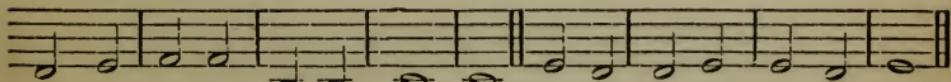
Let me see Thy great sal - va - tion, Or in dark def - pair I die.



Let me see Thy great sal - va - tion, Or in dark def - pair I die.



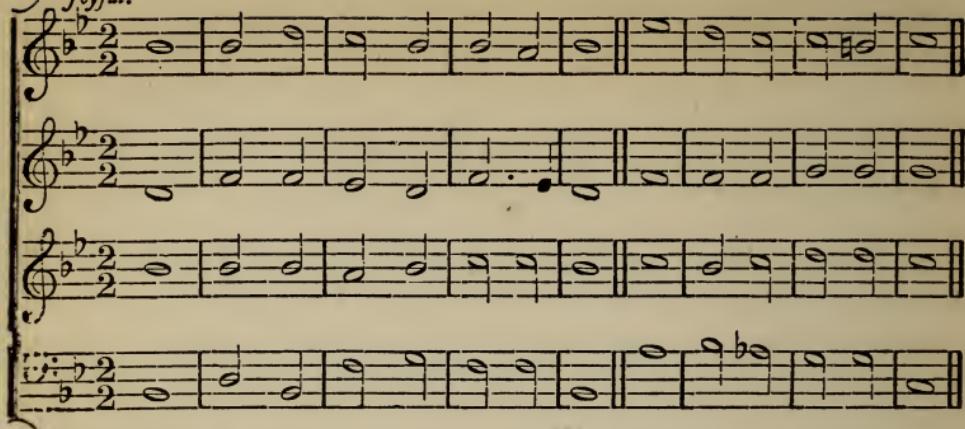
Prostrate, at Thy feet re - pent - ing, Send, O send me quick re - lief.



Prostrate, at Thy feet re - pent - ing, Send, O send me quick re - lief.

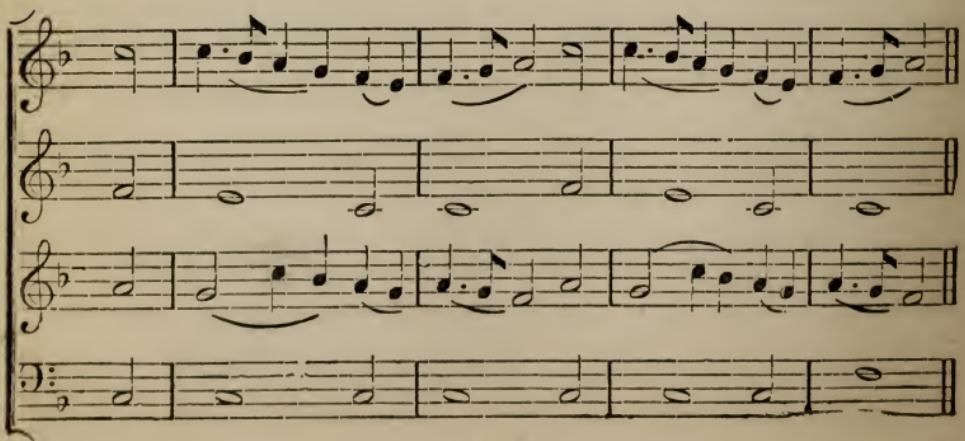
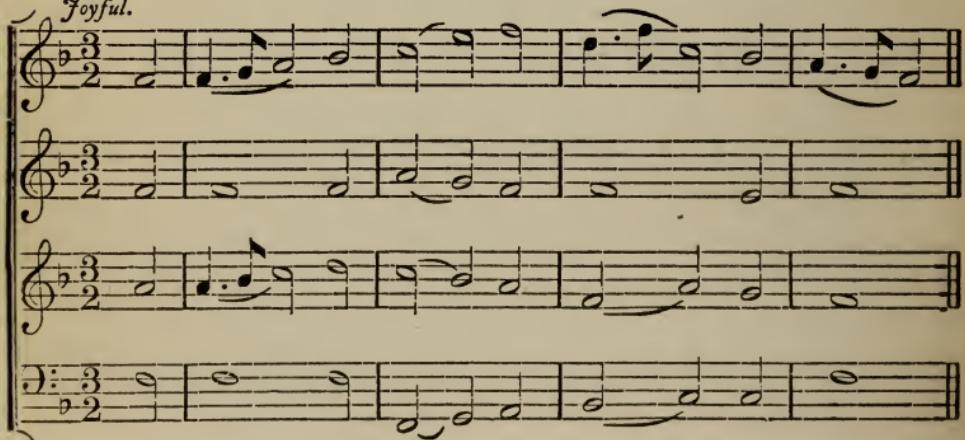
233

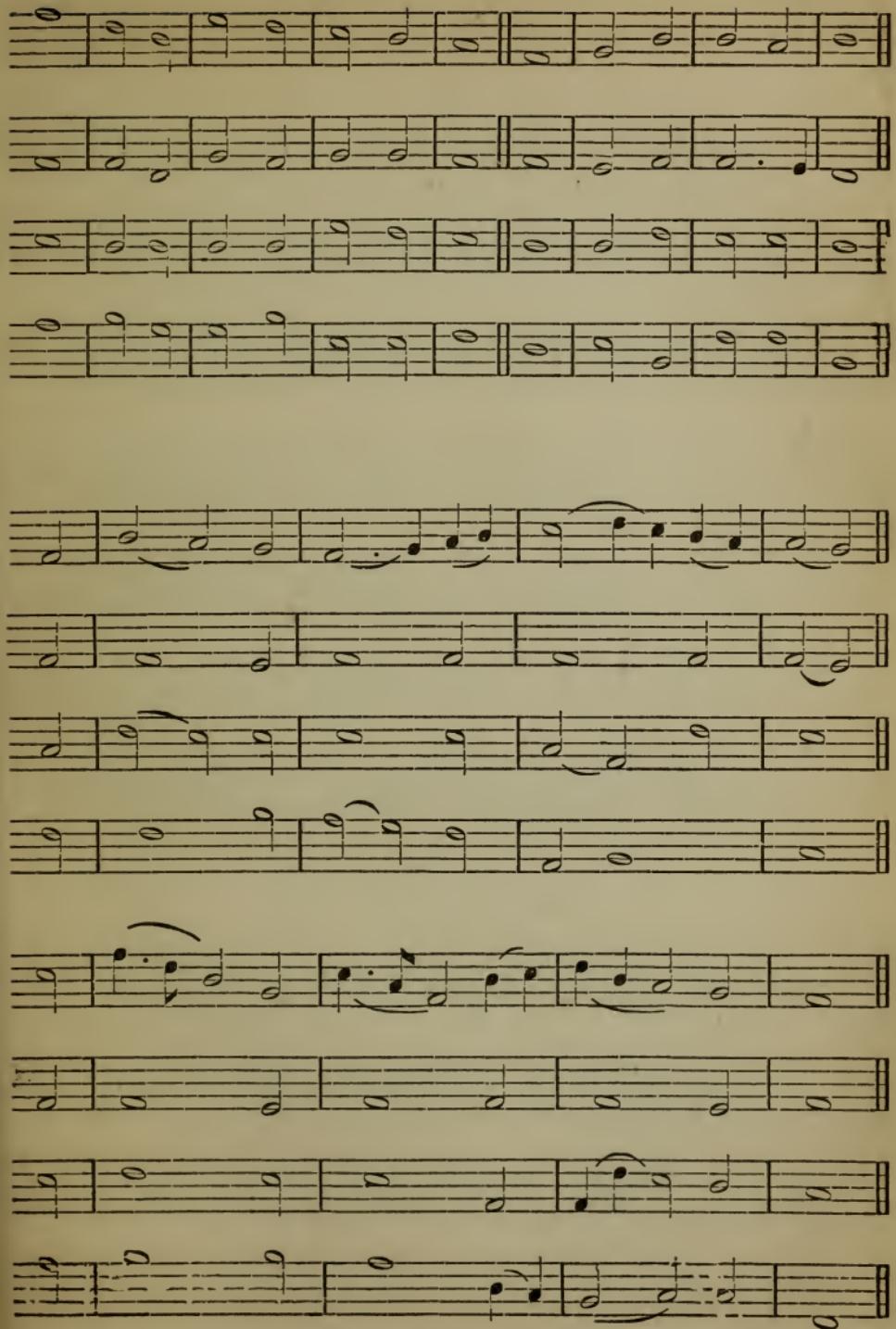
ABBEY.—C.M.

joyful.

234

NAPLES.—L.M.

joyful.



235

Joyful.

HOLSTEIN.—S.M.D.

236

Joyful.

WARRINGTON.—L.M.

J. S. BACH.

A handwritten musical score for two voices or instruments. It consists of eight staves of music, each with five horizontal lines. The music is written in common time. The first four staves begin with quarter notes, while the subsequent staves begin with eighth notes. The notation includes various note heads, stems, and rests. There are several double bar lines with repeat dots, indicating sections for performance. The handwriting is clear and legible, showing the composer's original intent.

R. HARRISON.

A handwritten musical score for two voices or instruments. It consists of six staves of music, each with five horizontal lines. The music is written in common time. The first three staves begin with eighth notes, while the subsequent staves begin with quarter notes. The notation includes various note heads, stems, and rests. There are several double bar lines with repeat dots, indicating sections for performance. The handwriting is clear and legible, showing the composer's original intent.

237

HOLYROOD.—7, 7, 7, 7

Slow.

238

HIGHBURY.—6, 6, 8, 6, 4, 7.

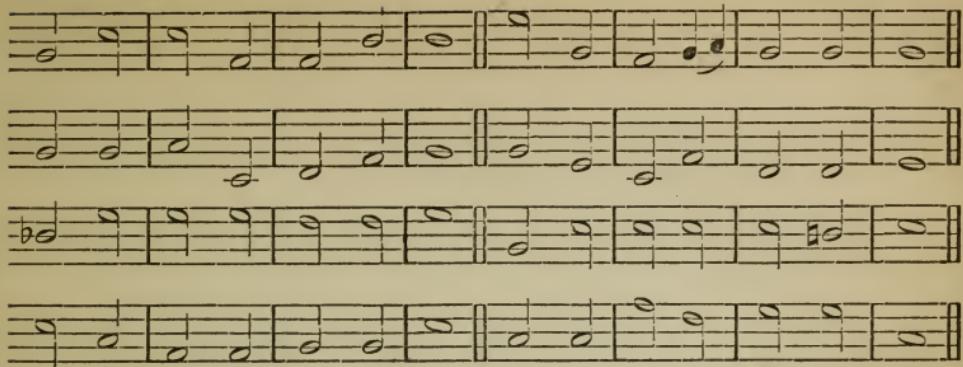
Joyful.

From Egypts bondage come, Where death and darkness reign,

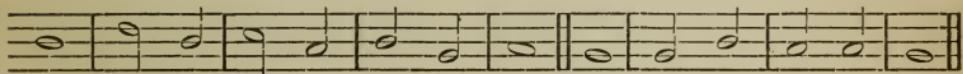
From Egypts bondage come, Where death and darkness reign,

Hal-le - lu-jah, Hal-le - lu-jah, We are on our way to God.

Hal-le - lu - jah, Hal-le - lu - jah, We are on our way to God.



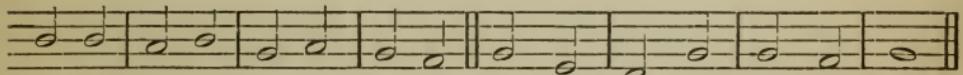
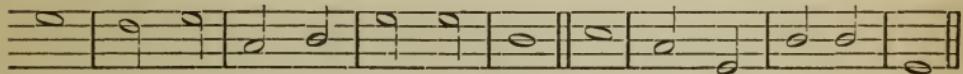
DR. GAUNTLETT.
“Hallelujah” from the German.



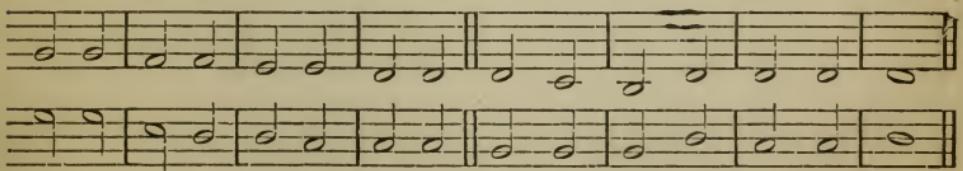
We seek our new, our bet - ter home, Where we our rest shall gain.



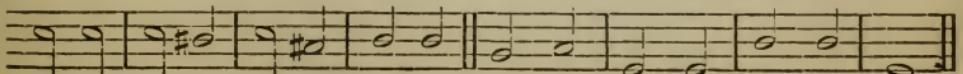
We seek our new, our bet - ter home, Where we our rest shall gain.

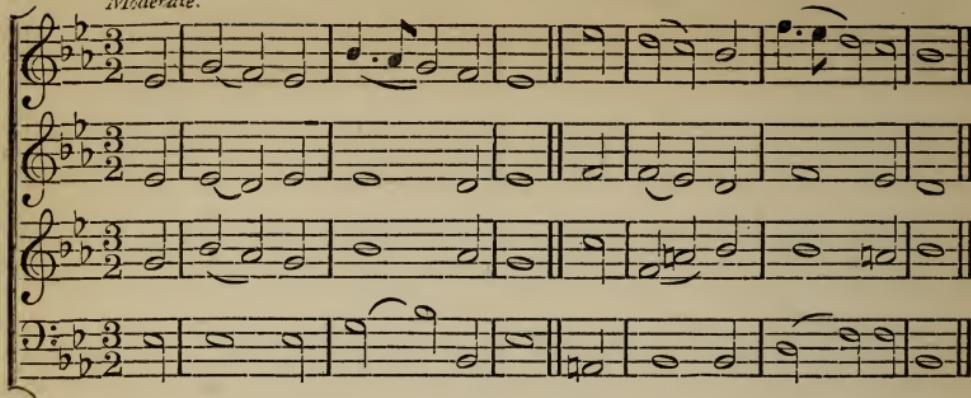


Hal-le - lu - jah, Hal-le - lu - jah, We are on our way to God.



Hal-le - lu - jah, Hal-le - lu - jah, We are on our way to God.



Moderate.*Grave.*

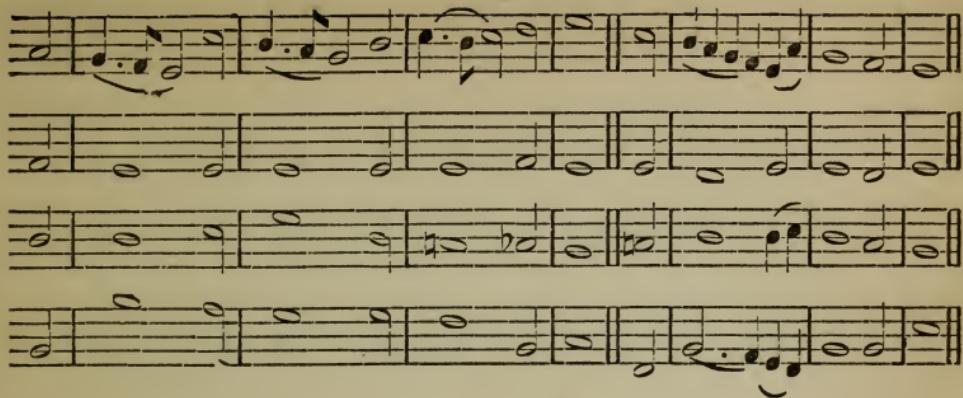
A musical score for 'Dettingen' in 2/2 time and a key signature of three sharps. The score is divided into four staves by vertical bar lines. The first three staves begin with a treble clef, while the fourth staff begins with a bass clef. The music features eighth and sixteenth notes, with some notes connected by horizontal stems.

The Lord of might from Sinai's brow Gave forth His voice of

The Lord of might from Sinai's brow Gave forth His voice of

won - der. Be-neath His feet was pitchy night, And at His

won - der. Be-neath His feet was pitchy night, And at His



Melody of the 15th Century. Harmonized by BACH.

thun - der, And Is - rael lay on earth be - low, Outstretch'din fear and

thun - der, And Is - rael lay on earth be - low, Outstretch'din fear and

left hand, and His right The rocks were rent a - sun - der.

left hand, and His right The rocks were rent a - sun - der.

Moderate.

A musical score consisting of four staves of music in common time with a key signature of one sharp. The music consists primarily of eighth notes and quarter notes, with some sixteenth-note patterns in the bass line.

Joyful.

A musical score consisting of four staves of music in common time with a key signature of one sharp. The lyrics "Christ, the Lord, is risen to-day, Hallelujah." are repeated twice. The music features eighth notes and quarter notes, with a melodic line that includes sustained notes and eighth-note chords.

Christ, the Lord, is risen to-day, Hal - - le - lu - jah.

A musical score consisting of four staves of music in common time with a key signature of one sharp. The lyrics "Raise your songs and triumphs high, Hallelujah." are repeated twice. The music features eighth notes and quarter notes, with a melodic line that includes sustained notes and eighth-note chords.

Raise your songs and triumphs high, Hal - - le - lu - jah.



From the Lyra Davidica.

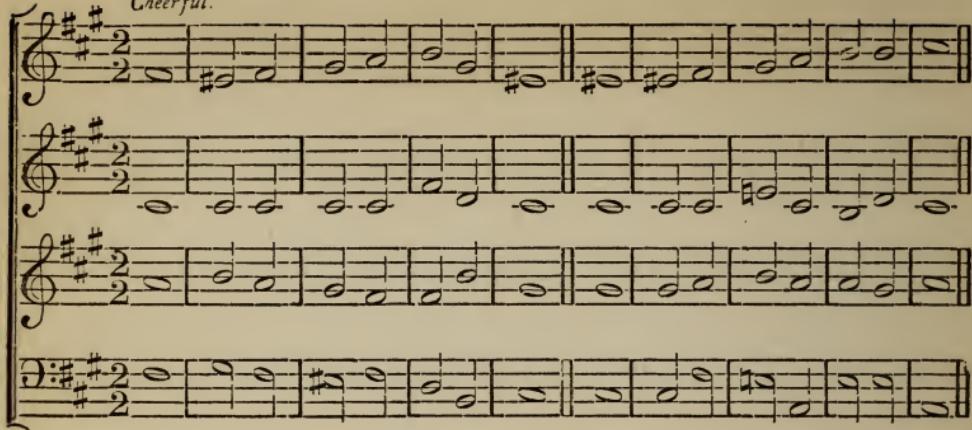
A musical score for two staves. The top staff consists of eighth notes, and the bottom staff consists of quarter notes. The lyrics "Sons of men and an - gels say, Hal - - le - lu - jah." are written below the staves. The first "Hal" is followed by a fermata over the next three notes, which are then repeated. The "le" is also underlined.

A musical score for two staves. The top staff has eighth-note patterns, and the bottom staff has quarter notes. The lyrics "Sing, ye Heav'n's and earth re - ply, Hal - - le - lu - jah." are written below. The first "Hal" is followed by a fermata over the next three notes, which are then repeated. The "le" is also underlined. Dynamic markings "fz ten." appear above the notes in both staves.

A musical score for two staves. The top staff has eighth-note patterns, and the bottom staff has quarter notes. The lyrics "Sing, ye Heav'n's and earth re - ply, Hal - - le - lu - jah." are written below. The first "Hal" is followed by a fermata over the next three notes, which are then repeated. The "le" is also underlined. Dynamic markings "fz ten." appear above the notes in both staves.

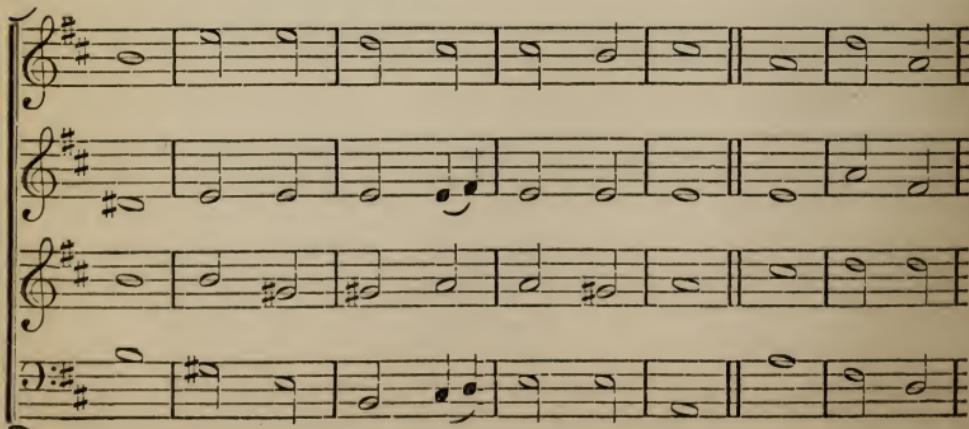
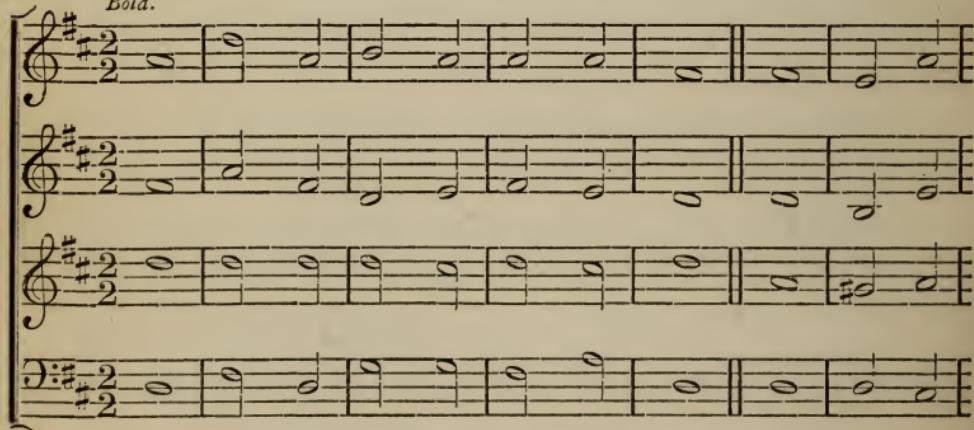
243

GLASTONBURY.—L.M.

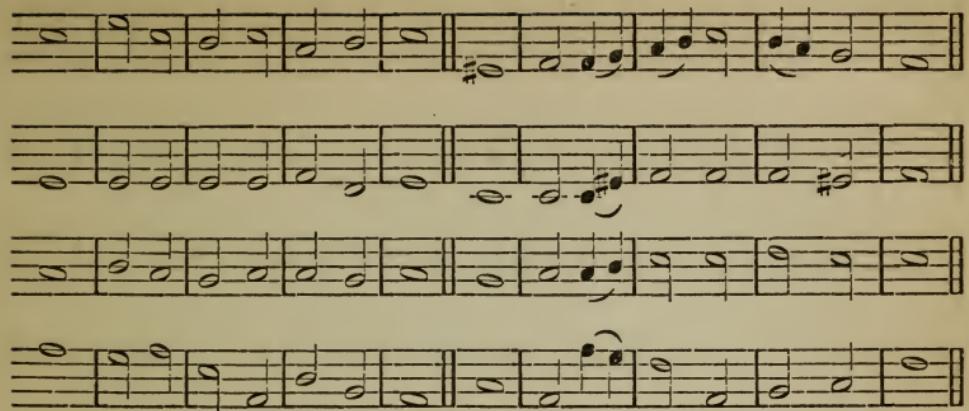
Cheerful.

244

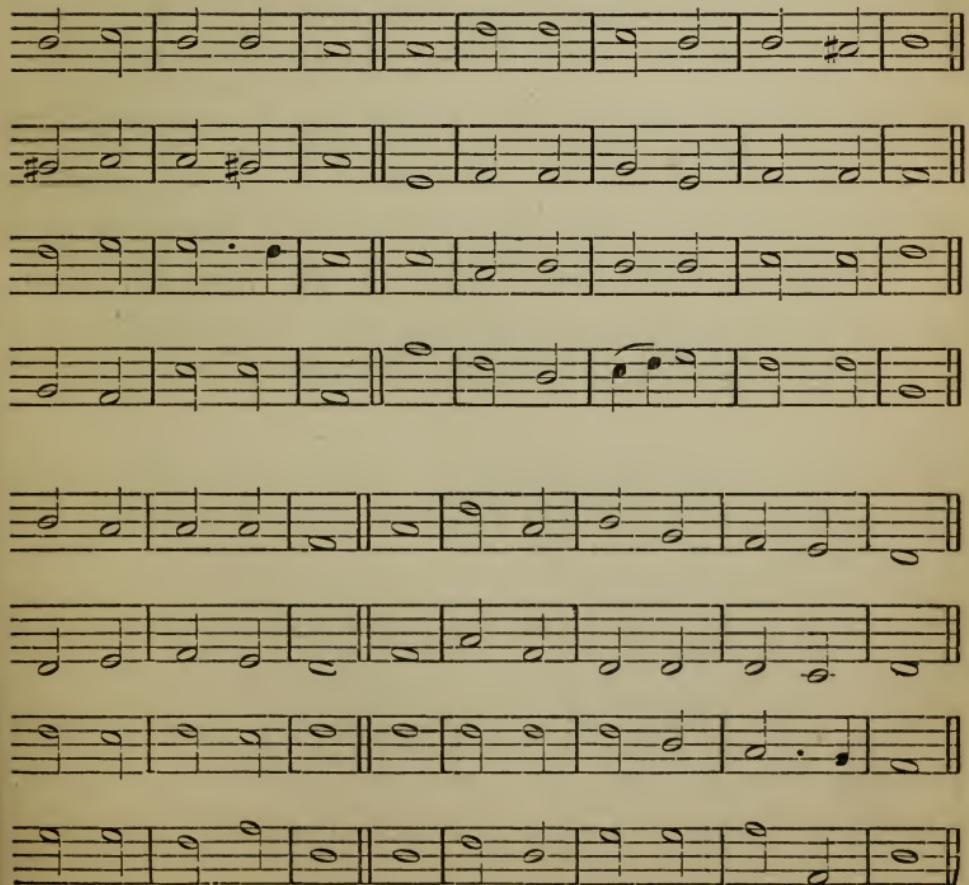
DANUBE.—L.M. 6 lines.

Bold.

From Chetham's Psalmody.



MENDELSSOHN.



245

ST. PAUL.—L.M.

Bold.

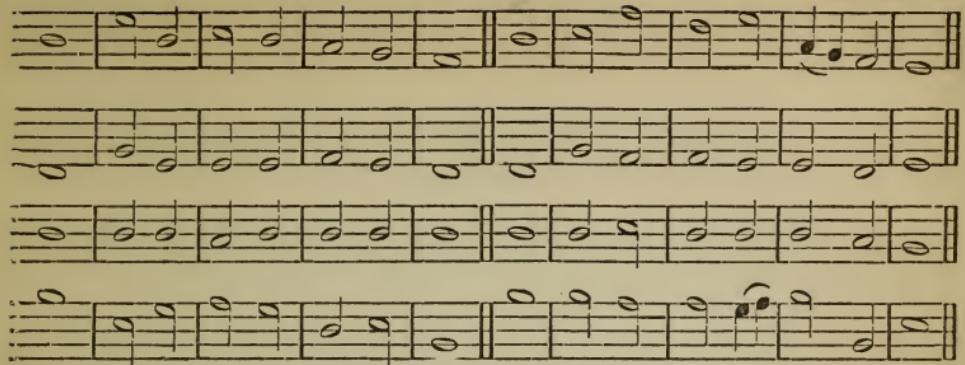
246

HOUGHTON.—10, 10, 11, 11.

Moderate.

O wor - ship the King, all glo - rious a - bove,
O wor - ship the King, all glo - rious a - bove,

Our shield and de - fend - er, the An - cient of Days,
Our shield and de - fend - er, the An - cient of Days,



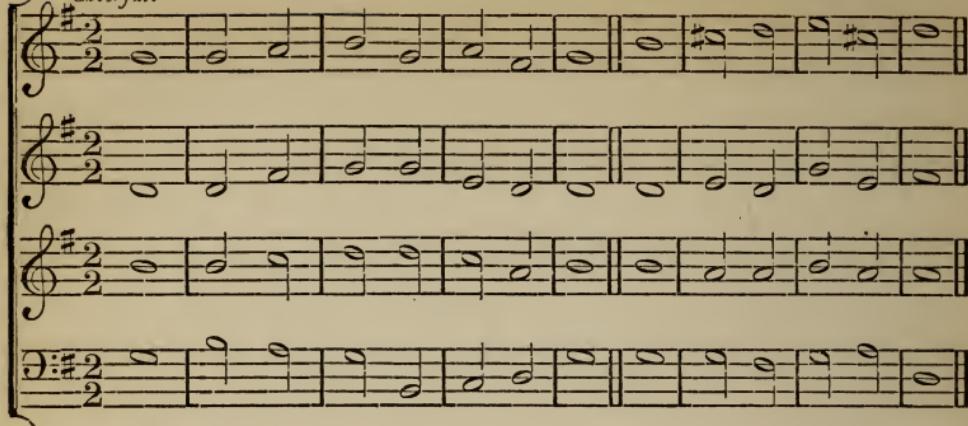
O grate - ful - ly sing His pow - er and love,
 O grate - ful - ly sing His pow - er and love,

Pa - vi - lion'd in splendour, and gird - ed with praise.
 Pa - vi - lion'd in splendour, and gird - ed with praise.

247

Cheerful.

COLCHESTER.—C.M.



248

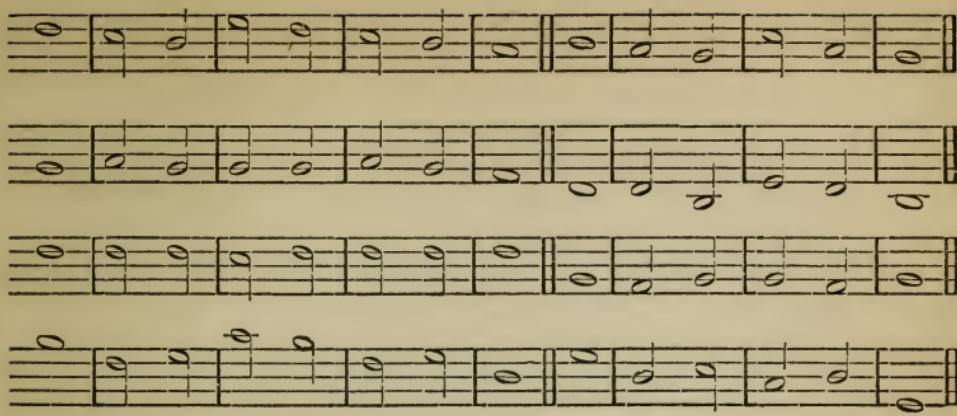
BENEVENTO.—8 lines 7s.

Moderate.

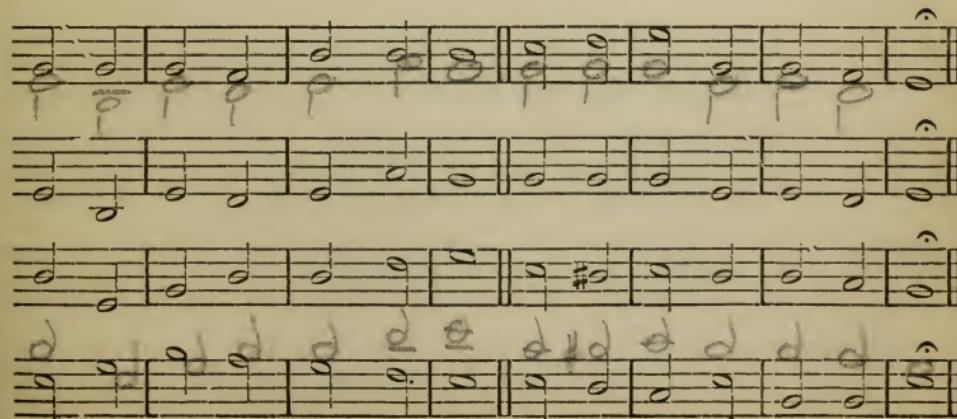
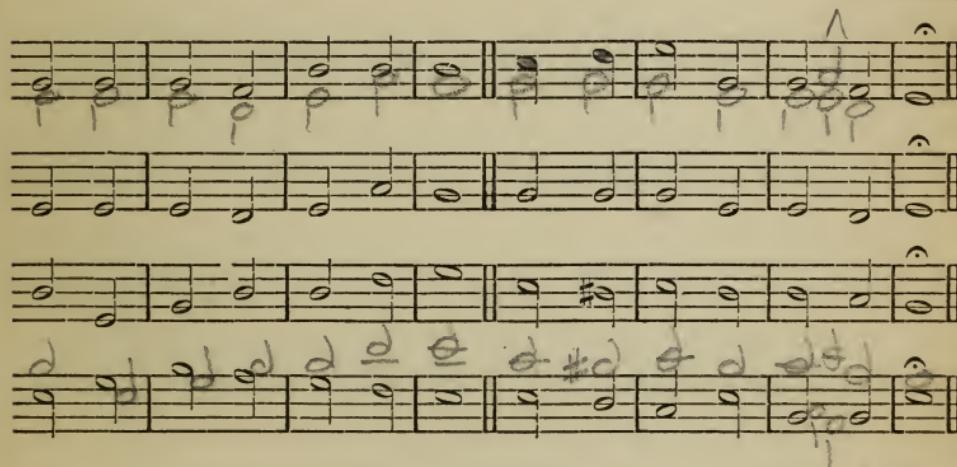
sf

sf

sf



S. WEBBE.



249

BAVARIA.—L.M.

Sustained.

Musical score for Bavaria, 3 staves in common time. The first staff uses a treble clef, the second a bass clef, and the third an alto clef. The music consists of sustained notes and short strokes.

250

BERLIN.—L.M.

Slow.

Musical score for Berlin, 3 staves in common time. The first staff uses a treble clef, the second a bass clef, and the third an alto clef. The music consists of sustained notes and short strokes.

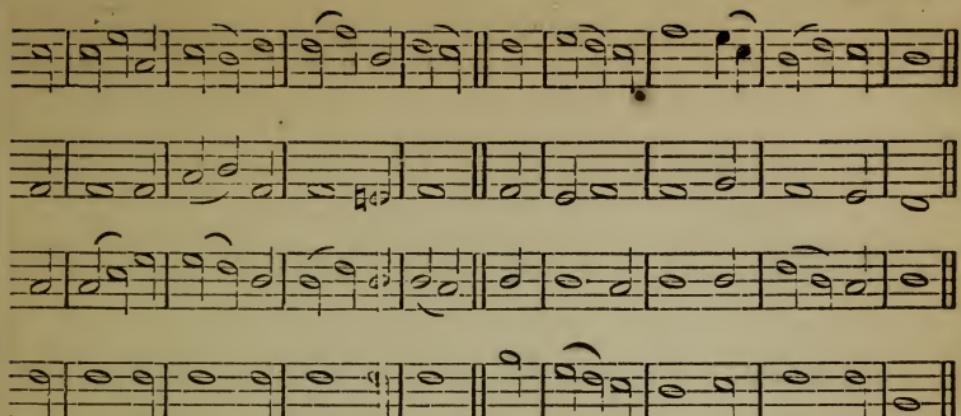
251

ARNOLD.—C.M.

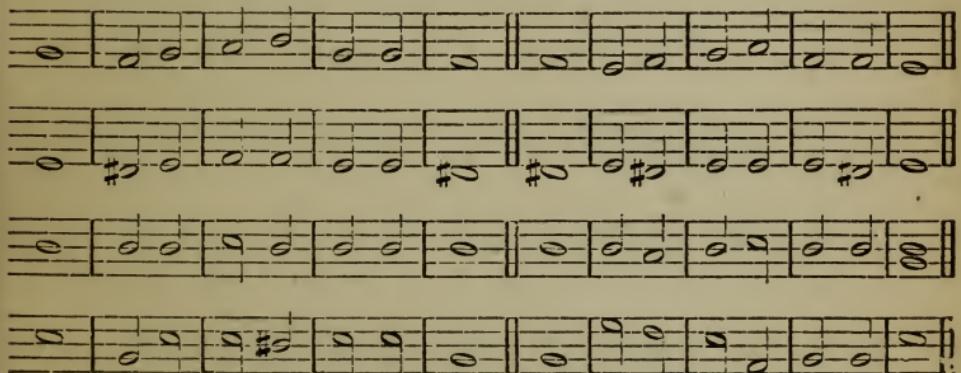
Moderate.

Musical score for Arnold, 3 staves in common time. The first staff uses a treble clef, the second a bass clef, and the third an alto clef. The music consists of sustained notes and short strokes.

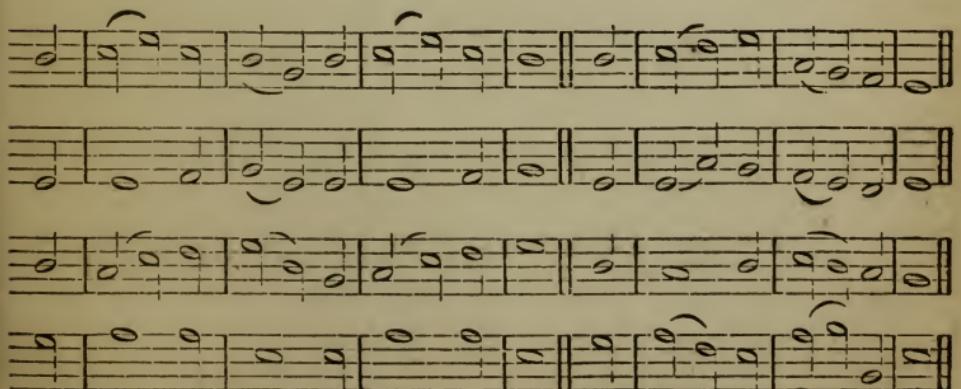
MOZART.



GRAUN.



W. ARNOLD



252

Plaintive.

BURFORD.—C.M.

253

GHENT.—6, 6, 6, 6, 8, 8.

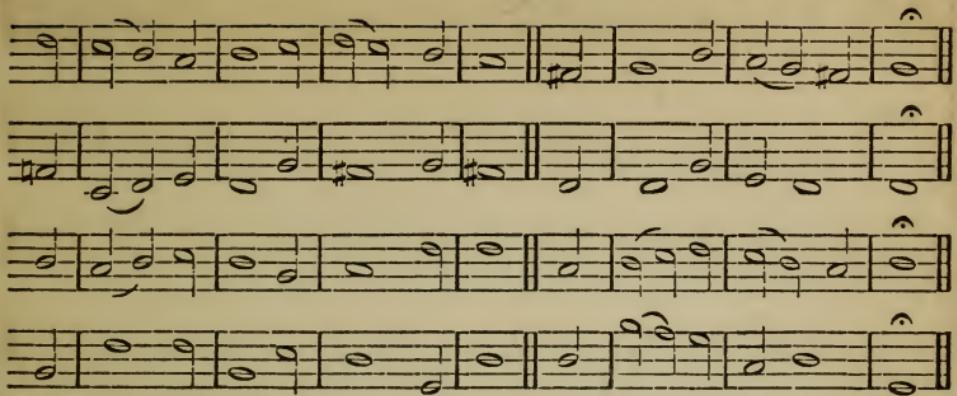
Cheerful.

A - wake, ye saints a - wake! And hail this

A - wake, ye saints, a - wake! And hail this

Your joy - ful hom - age pay; Come, bless the day that

Your joy - ful hom - age pay; Come, bless the day that



sa - cred day; In lof - tiest songs of praise
 sa - cred day; In lof - tiest songs of praise

God hath blest, The type of Heav'n's e - ter - nal rest.
 God hath blest, The type of Heav'n's e - ter - nal rest.

254

Moderate.

WILTSHIRE.—C.M.

255

BISHOPSTHORPE.—C.M.

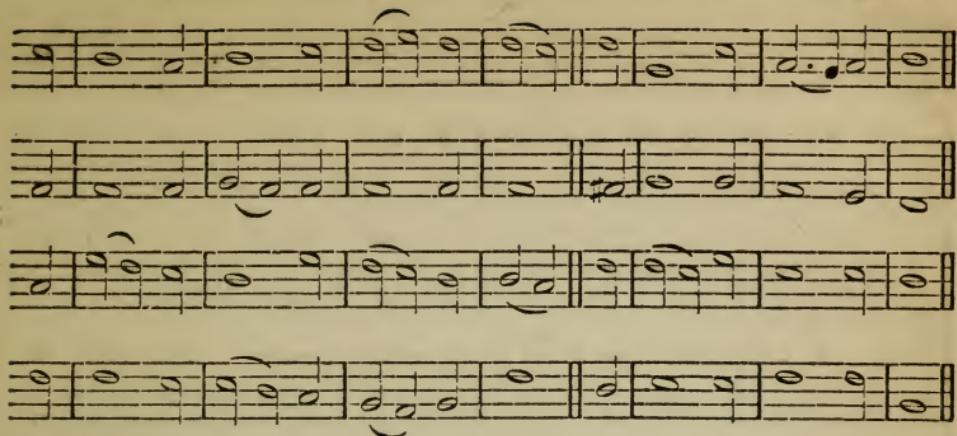
Bold.

256

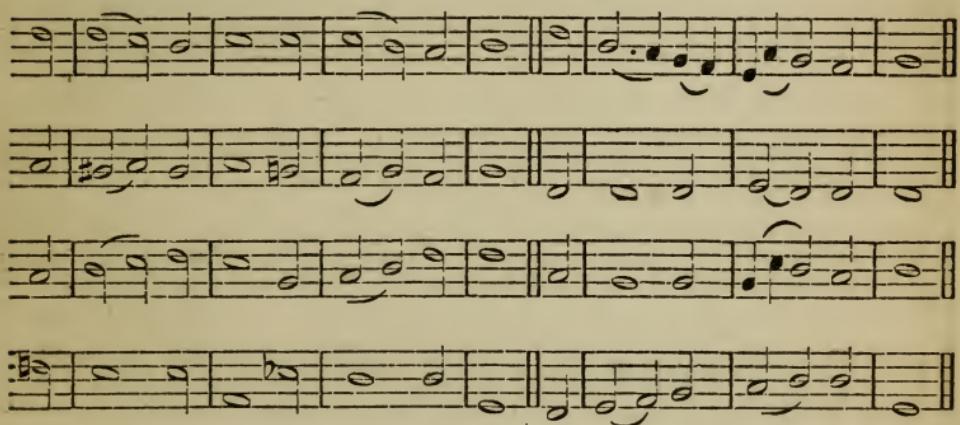
ARMSTADT.—7, 7, 7, 7.

Slow.

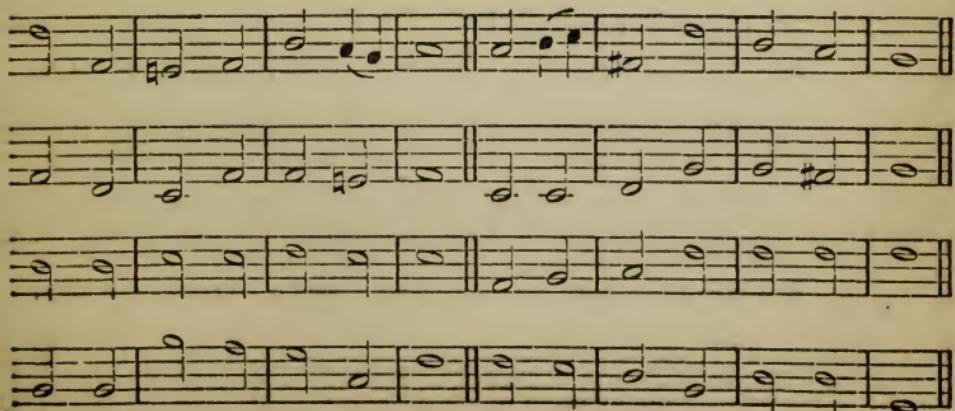
SIR GEORGE SMART.



JEREMIAH CLARKE.



J. S. BACH.



1. Fa - ther of heaven! whose love pro - found A ran - som

2. E - ter - nal Spi - rit! by whose breath The soul is

To us Thy pardoning love ex - tend. Al - mighty

To us Thy quickening power ex - tend. Je - ho - vah!

Be - fore Thy throne we fin - ners bend; To us Thy

Be - fore Thy throne we fin - ners bend; Grace, par-don,

for our souls hath found, Be - fore Thy throne we sin - ners bend;
 raised from sin and death, Be - fore Thy throne we sin - ners bend;
 Son, In - car - nate Word; Our Pro - phet, Priest, Re - deem - er, Lord,
 Fa - ther, Spi - rit, Son; Mys - te - rious Godhead! Three in One!
 sa - ving grace ex - tend, To us Thy sa - ving grace ex - tend.
 life, to us ex - tend, Grace, par - don, life, to us ex - tend.

258

Moderate.

LAMBETH.—13, 11, 13, 12. (Irregular.)

sf

Thou art gone to the grave! but we will not de - plore thee,
Thou art gone to the grave! but we will not de - plore thee,

cres.

The Sa - viour has passed thro' its por - tal be - fore thee,
The Sa - viour has passed thro' its por - tal be - fore thee,

259

Moderate.

WESTMINSTER

C.M.

O Lord, our God, we thank thee, O Lord, our God, we thank thee,
O Lord, our God, we thank thee, O Lord, our God, we thank thee,

sf *dim.* *p*

Though sor - rows and dark - ness en - com - pass the tomb;

sf *dim.* *p*

Though sor - rows and dark - ness en - com - pass the tomb;

And the lamp of His love is thy guide thro' the gloom.

sf

And the lamp of His love is thy guide thro' the gloom.

Moderate.

Come to Cal - vary's Ho - ly Mountain, Sin - ners ru - ined

Come to Cal - vary's Ho - ly Mountain, Sinners ru - ined

Flows to you, to me, to all, In a full per -

Flows to you, to me, to all, In a full per -

Moderate.

by the fall; Here a pure and heal - ing foun - tain

by the fall; Here a pure and heal - ing foun - tain

- pet - ual tide, O - pened when our Sa - viour died.

- pet - ual tide, O - pened when our Sa - viour died.

From HANDEL.

S. stained.

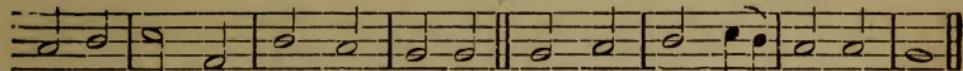
Hap-py soul! thy days are ended, All thy mourning days be - low ;

Hap-py soul! thy days are ended, All thy mourning days be - low

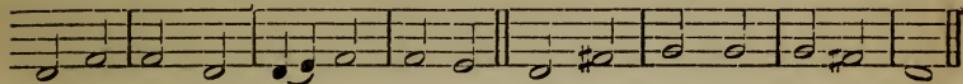
Waiting to re-ceive thy spi-rit, Lo ! the Sa - viour stands a - bove ;

Waiting to re-ceive thy spi-rit, Lo ! the Sa - viour stands a - bove ;

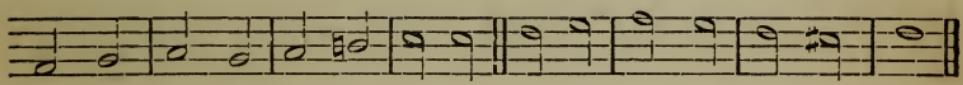
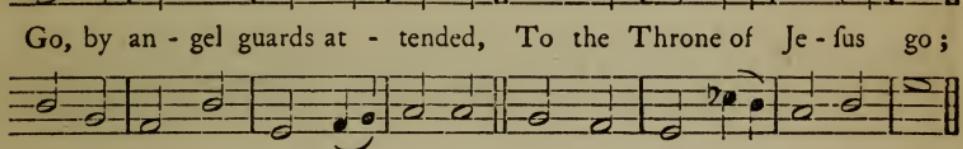
Moderate.



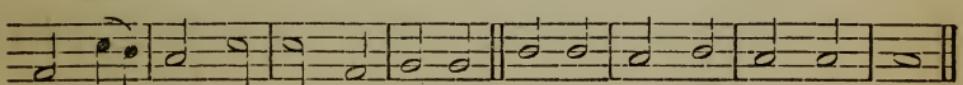
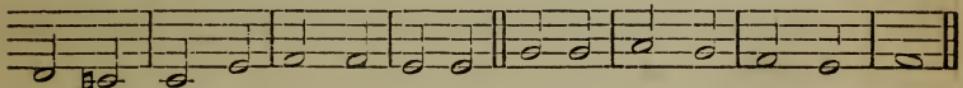
Go, by an - gel guards at - tended, To the Throne of Je - sus go;



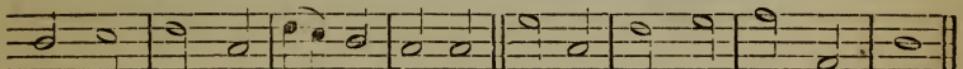
Go, by an - gel guards at - tended, To the Throne of Je - sus go;



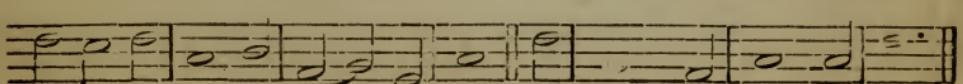
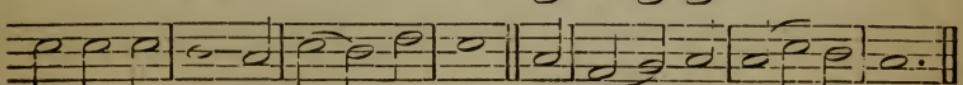
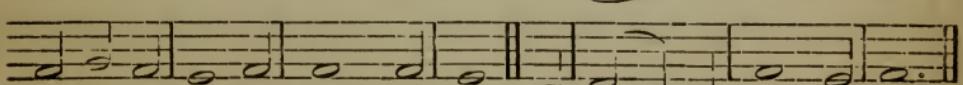
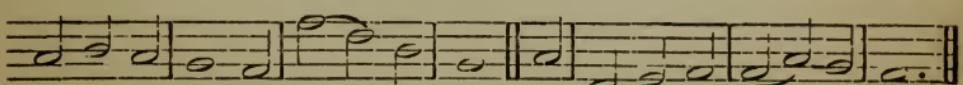
Shows the purchase of His merit, Reaches out the crown of love.



Shows the purchase of His merit, Reaches out the crown of love.



From HANDEL.



264

Sustained.

WALTHAM.—7, 7, 7, 7, 7, 7.

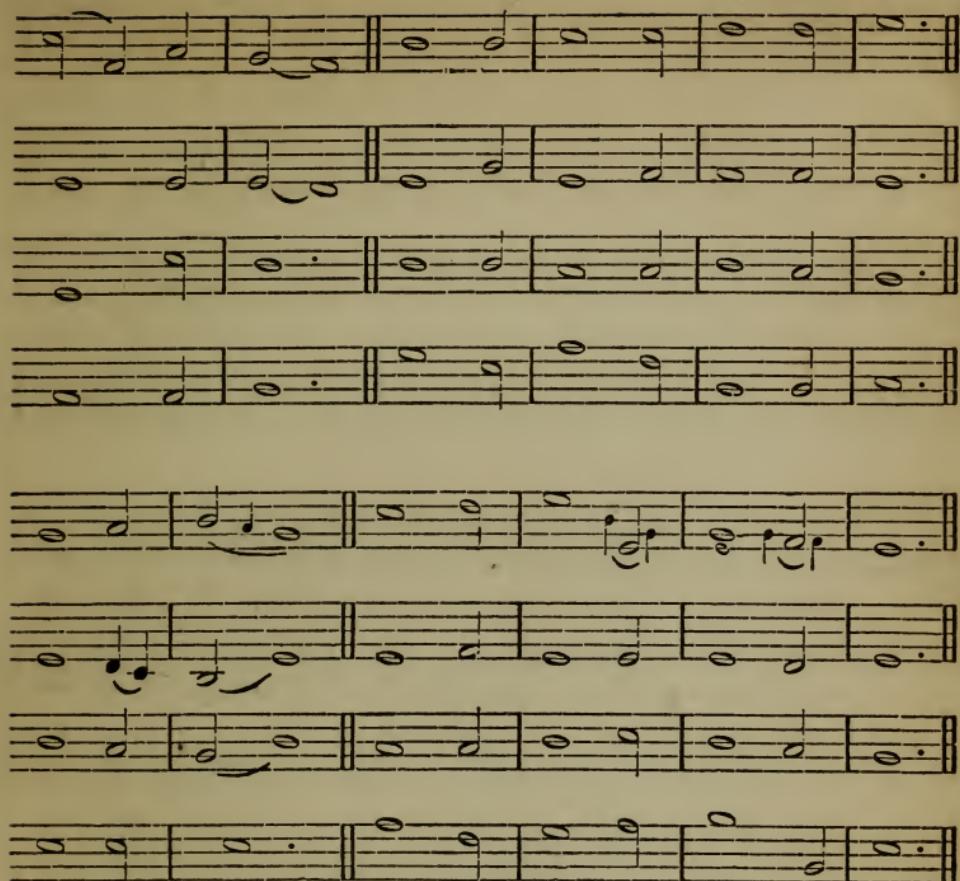
Musical score for "Waltham." The score consists of six staves of music. The first three staves are in common time (indicated by a '2' below the staff) and the last three are in 3/4 time (indicated by a '3' below the staff). The key signature is A major (three sharps). The vocal line features sustained notes and eighth-note patterns. The lyrics are indicated above the staff: "Sustained." followed by seven measures of "7, 7, 7, 7, 7, 7."

265

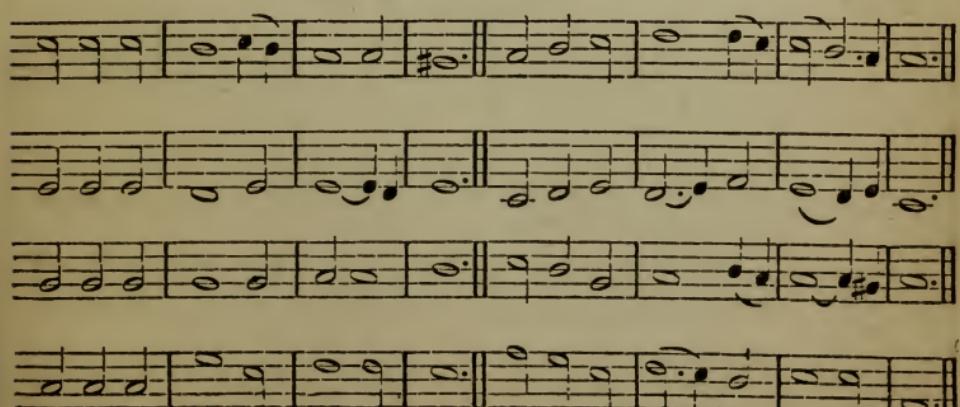
MAGDALEN COLLEGE.—L.M.

Cheerful.

Musical score for "Magdalen College." The score consists of four staves of music. The first two staves are in common time (indicated by a '2' below the staff) and the last two are in 3/4 time (indicated by a '3' below the staff). The key signature is A major (three sharps). The vocal line features eighth-note patterns and sustained notes. The lyrics are indicated above the staff: "Cheerful." followed by the musical score.



DR. BENJAMIN ROGERS, 1695. (His original parts.)



Moderate.

O Lord, how hap - py should we be, If we could
 O Lord, how hap - py should we be, If we could
 And feel at heart that One a - bove, In per - fect
 And feel at heart that One a - bove, In per - fect

Bold.

cast our care on Thee, If we from self could rest,
 cast our care on Thee, If we from self could rest,
 wif - dom, per - fect love, Is work - ing for the best.
 wif - dom, per - fect love, Is work - ing for the best.

JOHN BISHOP, 1700. (His original parts.)

Joyful.

Come on, my part-ners in dif - tress, Ye pil - grims
 Come on, my part-ners in dif - tress, Ye pil - grims
 A - while for - get your griefs and fears, And look be -
 A - while for - get your griefs and fears, And look be -

Calmly.

Just as I am, without one plea, But that Thy blood was shed for me,
 Just as I am, without one plea, But that Thy blood was shed for me,

through the wil - der - ness, Who still your for - rows feel;
 through the wil - der - ness, Who still your for - rows feel;
 yond this vale of tears To that ce - lef - tial hill.
 yond this vale of tears To that ce - lef - tial hill.

DR. LOWELL MASON.

And that Thou bidst me come to Thee, O Lamb of God, I come.
 And that Thou bidst me come to Thee, O Lamb of God, I come.

Slowly.

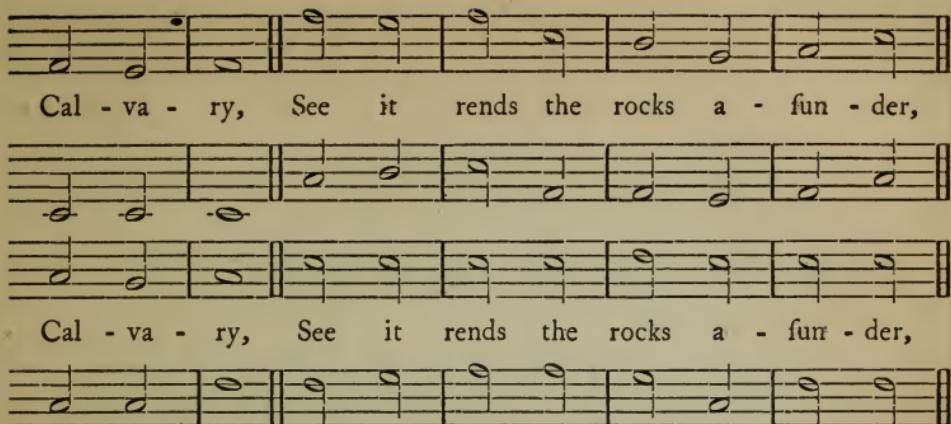
Hark! the voice of love and mercy Sounds a-loud from

Hark! the voice of love and mercy Sounds a-loud from

Shakes the earth and veils the sky. It is fin-ished!

Shakes the earth and veils the sky. It is fin-ished!

Moderately.



://

Musical notation for the third stanza. It features a single staff of five-line staff paper. The notes are mostly eighth notes. The lyrics are:

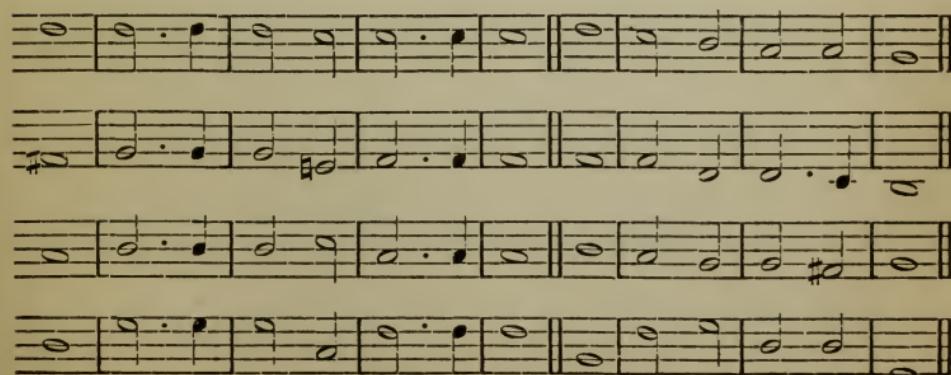
It is fin - ished! Hear the dy - ing Sa - viour cry.

://

Continuation of the musical notation for the third stanza, showing a continuation of the melody.

It is fin - ished! Hear the dy - ing Sa - viour cry.

RAVENS CROFT.



*M*oderately.

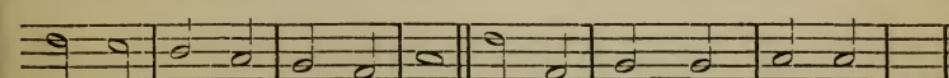
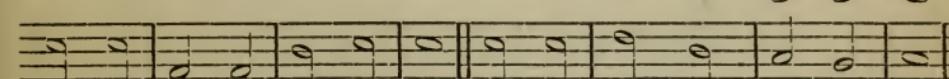
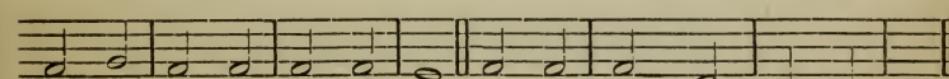
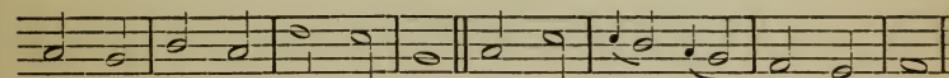
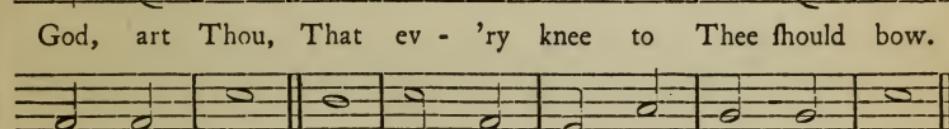
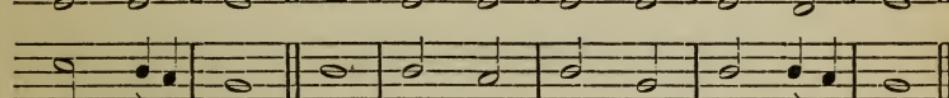
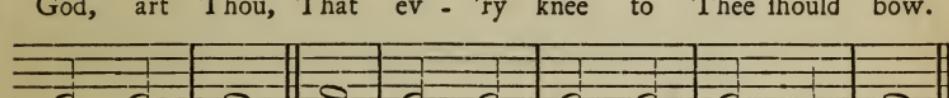
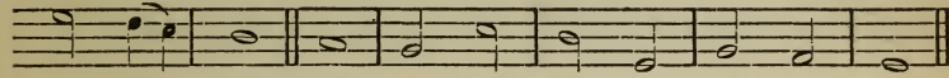
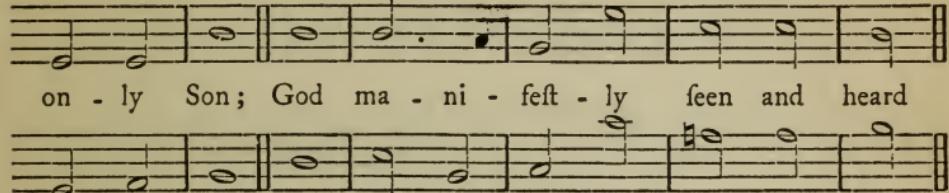
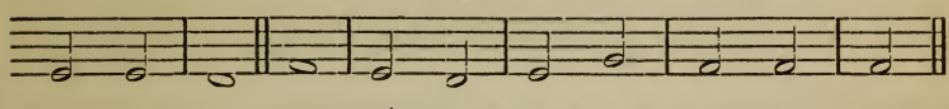
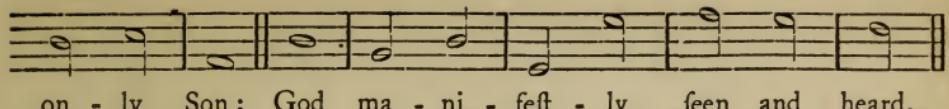
Thou art the e - ver - last - ing Word, The Fa - ther's
Thou art the e - ver - last - ing Word, The Fa - ther's

cres.

And heaven's be - lov - ed one. Wor - thy, O Lamb of
And heaven's be - lov - ed one. Wor - thy, O Lamb of

Slow.

(The lyrics are implied by the title 'SHORE').



274

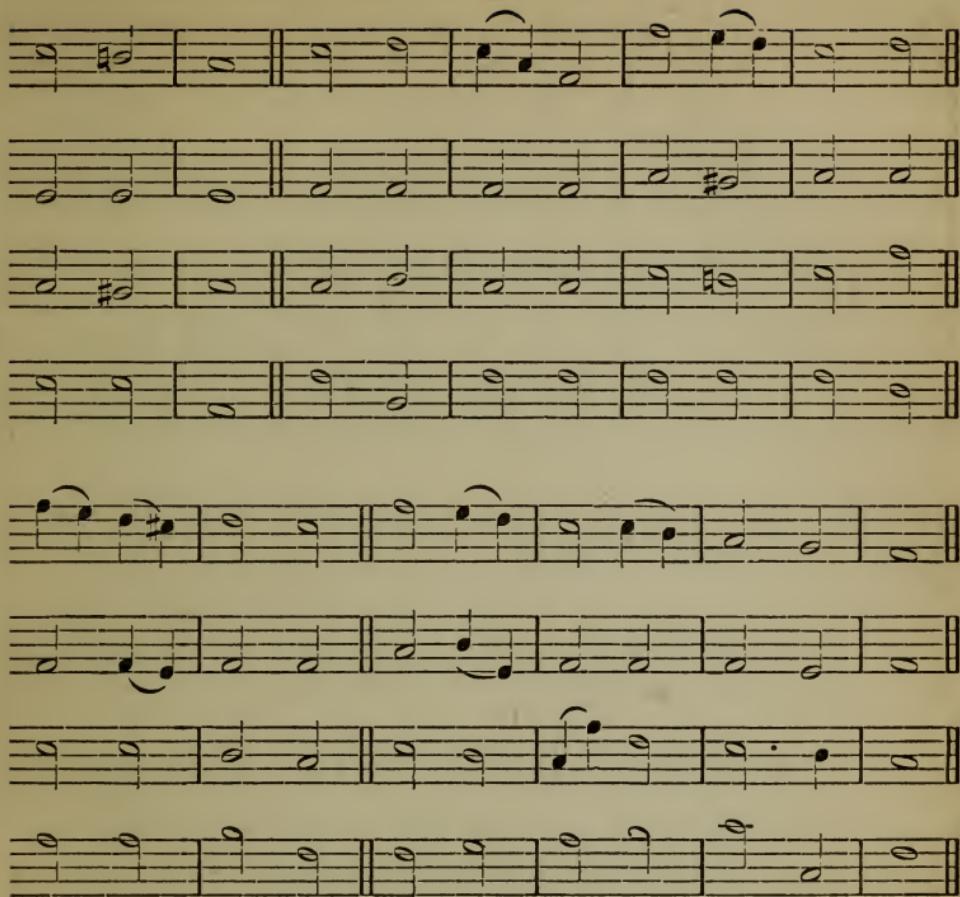
MOSCOW.—8, 7, 8, 7, 4, 7.

Bold.

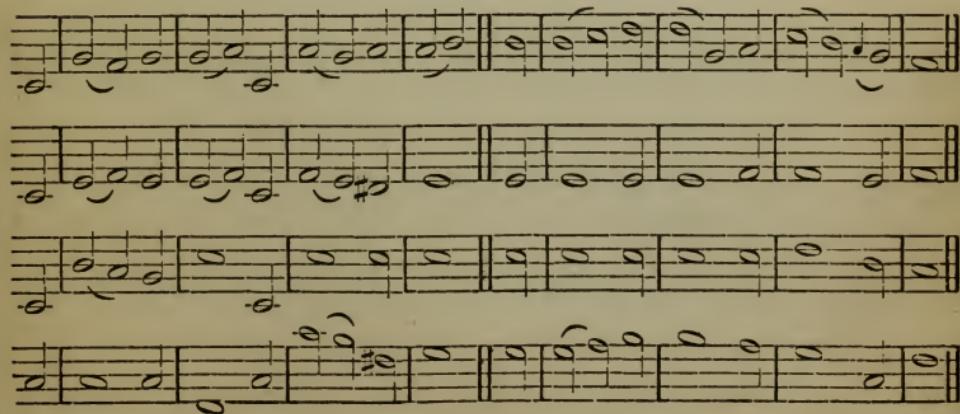
275

ALSACE.—L.M.

Sustained.



BEETHOVEN.



Slow.

MORIAH.—5, 5, 11, 5, 5, 11.

All ye that pass by, To Je-sus draw nigh;

All ye that pass by, To Je-sus draw nigh;

Your ran-som and peace, Your sure-ty He is;

Your ran-som and peace, Your sure-ty He is;

Moderate.

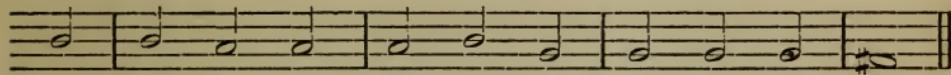
LITANY.—7, 7, 7, 6, or 7, 7, 7, 7.

In the dark and cloudy day, When earth's riches flee a-way,

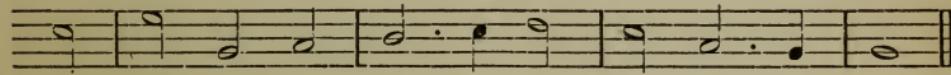
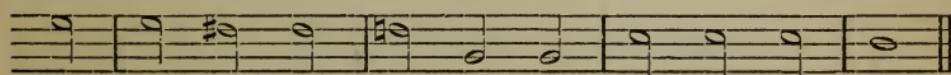
In the dark and cloudy day, When earth's riches flee a-way,



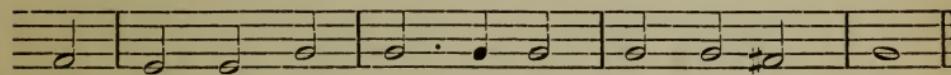
To you is it no - thing your Sa - viour should die ?



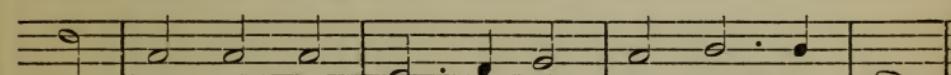
To you is it no - thing your Sa - viour should die ?



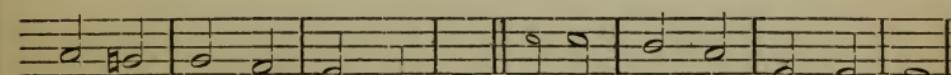
Come see if there e - ver was for - row like His.



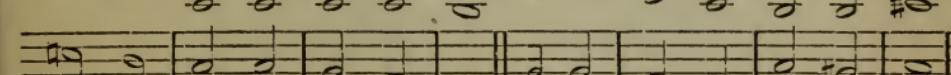
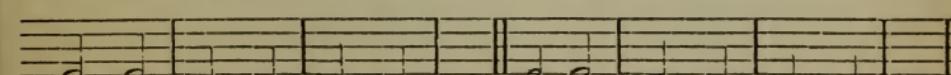
Come see if there e - ver was for - row like His.



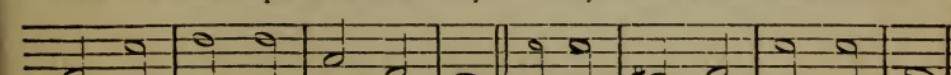
HATTON.



And the last hope will not stay, My Sa - viour com-fort me.



And the last hope will not stay, My Sa - viour com-fort me.



Slow.

From all e - vil, all temp - ta - tion, That be - sets our

From all e - vil, all temp - ta - tion, That be - sets our

From Thy tran - si - to - ry wrath, God of good - ness,

From Thy tran - si - to - ry wrath, God of good - ness,

Moderate.

From PERGOLESI's Stabat Mater.

Musical score for 'From PERGOLESI's Stabat Mater.' The score consists of two systems of music. The first system has three staves of music with lyrics: 'earth - ly path; From Thy fi - nal con - dem - na - tion,' repeated. The second system has three staves of music with lyrics: 'us de - li - ver, And Thy name be praised for ev - er,' repeated. The music is in common time, with various note values and rests. The lyrics are placed below the corresponding musical staves.

S. WESLEY.

(By permission, from the "Psalmtist.")

Musical score for S. Wesley's tune, consisting of five staves of music. The music is in common time and features various note values and rests. The style is simpler than the first piece, using mostly quarter notes and half notes.

Joyful.

Give thanks to God most high, The u - ni -
Give thanks to God most high, The u - ni -
And be His grace a - dored. His power and grace are

And be His grace a - dored. His power and grace are

Cheerful.

Give thanks to God most high, The u - ni -
Give thanks to God most high, The u - ni -
And be His grace a - dored. His power and grace are

ver - fal Lord; The sove - reign King of kings;

ver - fal Lord; The sove - reign King of kings;

still the same; And let His name have end - less praise.

still the same; And let His name have end - less praise.

DR. HOWARD.

282

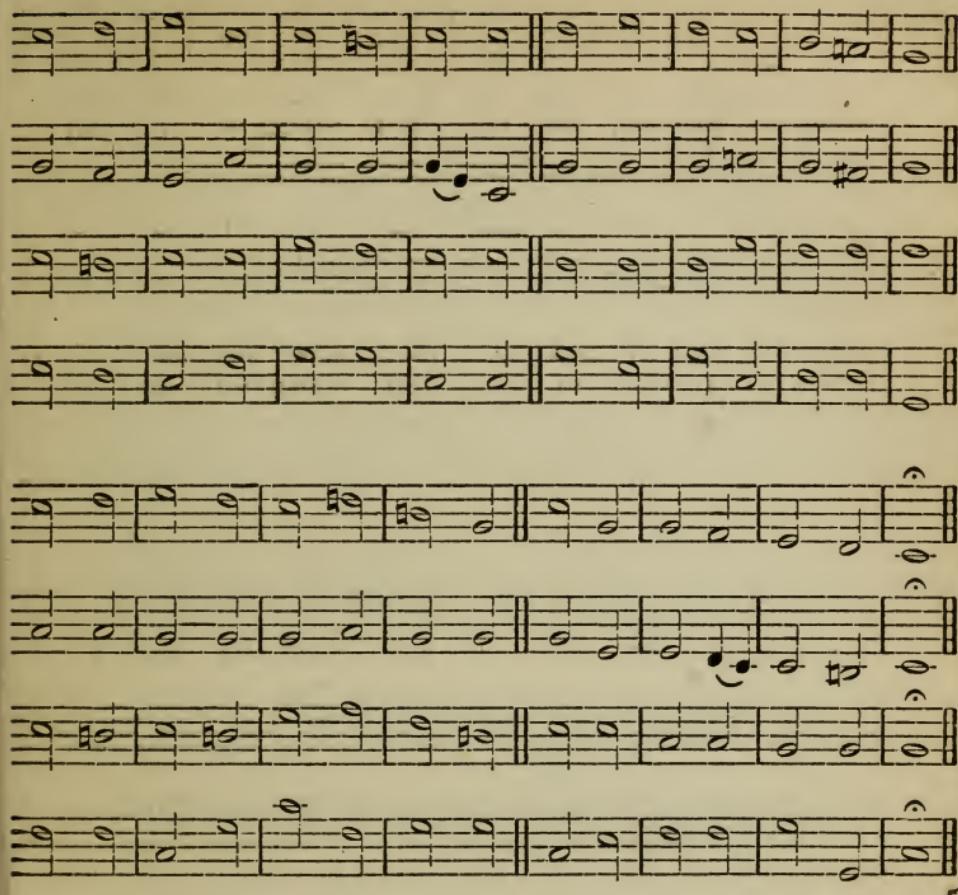
AUGSBURGH.—8, 7, 8, 7, 8, 7, 8, 7.

Hold.

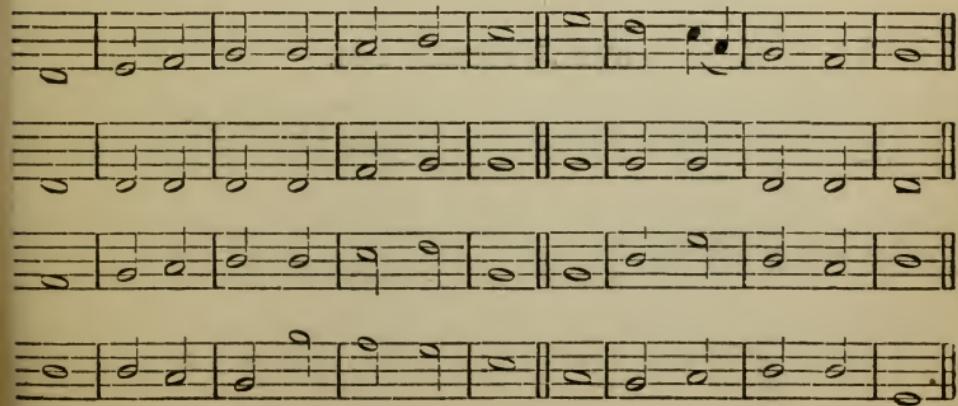
283

TOTTENHAM.—C.M.

Joyful.



T. GREATOREX.



284

Grave. S.

PROVENCE.—7, 7, 7, 7, 7, 7, 7, 7.

Sa-viour, when in dust to Thee Low we bow th'a -
 When re - pent-ant, to the skies Scarce we lift our

Sa-viour, when in dust to Thee Low we bow th'a -
 When re - pent-ant, to the skies Scarce we lift our

Suf - fer'd once for man be - low, Bend - ing from Thy

Suf - fer'd once for man be - low, bend-ing from Thy

285

BYZANTIUM.—C.M.

Joyful.

Old Provençal Melody

A musical score for a three-part setting. The top part consists of two staves of music with lyrics: "dor-ing knee, weep-ing eyes," followed by "O! by all Thy pains and woe," repeated in a lower key. The middle part has one staff of music with lyrics: "throne on high, Hear our so-lemn li-ta-ny." The bottom part has one staff of music with lyrics: "throne on high, Hear our so-lemn li-ta-ny." The music is in common time, with various note values and rests. The lyrics are in a traditional rhyme scheme.

- dor - ing knee, } O ! by all Thy pains and woe,
weep - ing eyes, }

- dor - ing knee, } O ! by all Thy pains and woe,
weep - ing eyes, }

throne on high, Hear our so - lem - n li - ta - ny.

throne on high, Hear our so - lem - n li - ta - ny.

JACKSON

A musical score for a single part consisting of four staves of music. The lyrics are identical to the middle part of the previous score: "throne on high, Hear our so-lemn li-ta-ny." The music is in common time, with various note values and rests.

throne on high, Hear our so - lem - n li - ta - ny.

throne on high, Hear our so - lem - n li - ta - ny.

throne on high, Hear our so - lem - n li - ta - ny.

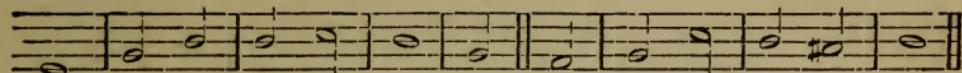
throne on high, Hear our so - lem - n li - ta - ny.

Joyful.

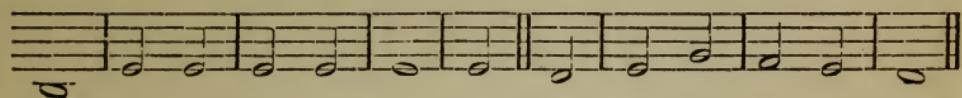
From Greenland's i - cy mountains, From In-dia's co - ral strand,
From Greenland's i - cy mountains, From In-dia's co - ral strand,

From many an an - cient ri - ver, From many a palm - y plain;
From many an an - cient ri - ver, From many a palm - y plain;

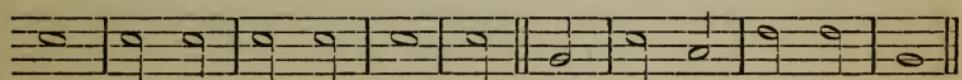
Moderate.



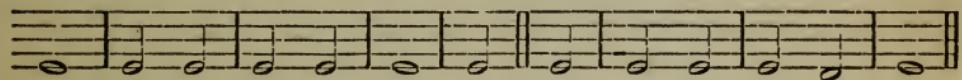
Where Af - ric's sun - ny foun - tains Roll down their gold - en sand;



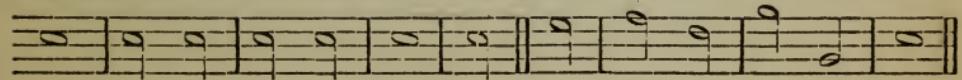
Where Af - ric's sun - ny foun - tain's Roll down their gold - en sand;



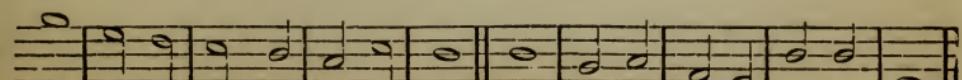
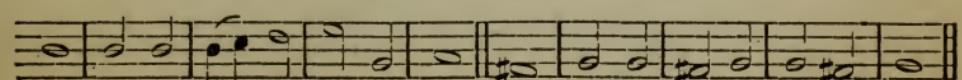
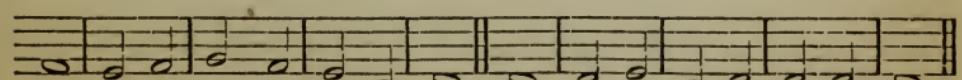
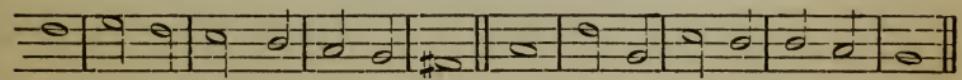
They call us to de - li - ver Their land from er - ror's chain.



They call us to de - li - ver Their land from er - ror's chain.



HANDEL.

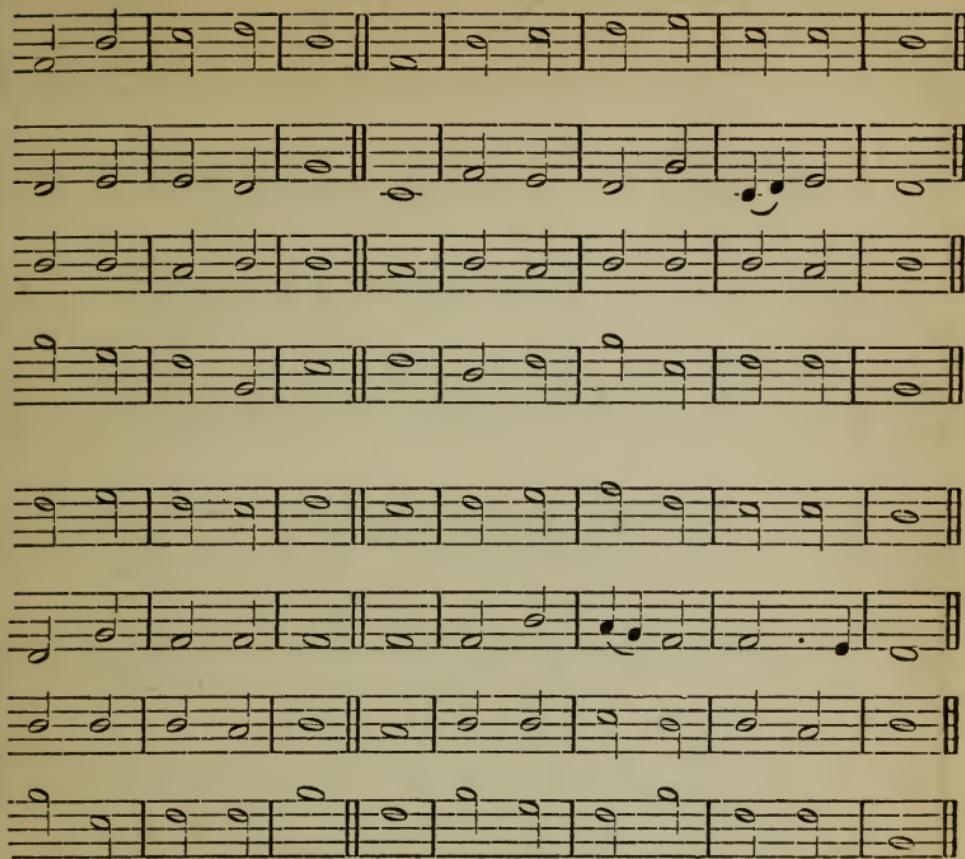


Moderate.

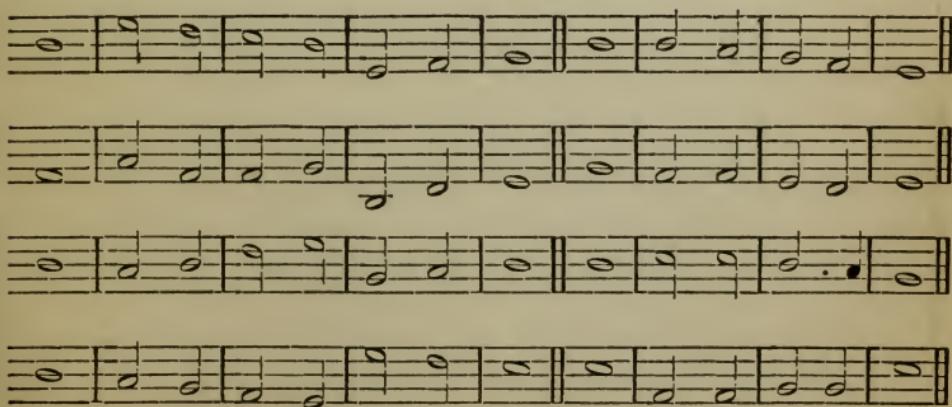
Musical score for "COVERDALE" in 2/2 time. The score is divided into four staves. The first three staves each have a different bass clef (Treble, Bass, and Alto) and a key signature of one flat. The fourth staff uses a C-clef and has a key signature of one flat. The music consists of eighth and sixteenth notes, with a tempo marking of "Moderate."

Moderate.

Musical score for "WESTENHANGER" in 2/2 time. The score is divided into four staves, all using a G-clef and a key signature of two sharps. The music consists of eighth and sixteenth notes, with a tempo marking of "Moderate."



C. W. POOLE.



290

Bold.

LEIPSIC.—7, 7, 7, 7, 7, 7; or 8 lines by repeating the first

A handwritten musical score consisting of six staves. The first staff uses a treble clef, a key signature of one sharp, and a 2/4 time signature. The second staff uses a treble clef and a 2/4 time signature. The third staff uses a treble clef and a 2/4 time signature. The fourth staff uses a bass clef and a 2/4 time signature. The fifth staff uses a treble clef and a 2/4 time signature. The sixth staff uses a bass clef and a 2/4 time signature. The score includes various note heads, stems, and rests, with some notes having horizontal dashes or dots above them. The first staff begins with a whole note followed by a half note, while the second staff begins with a half note followed by a whole note. The third staff begins with a half note followed by a whole note. The fourth staff begins with a half note followed by a whole note. The fifth staff begins with a half note followed by a whole note. The sixth staff begins with a half note followed by a whole note.

291

Bold.

HULL.—8, 8, 6, 8, 8, 6.

two, or 8s and 7s.

JOHANN SCHOP, 1642.—Harmonized by BACH.

A musical score for Johann Schop's 1642 piece, harmonized by Bach. The score consists of eight staves of music, each with a different harmonic progression. The staves are arranged vertically, with some staves having longer note values than others. The music is written in common time.

Old Melody.

A musical score for the "Old Melody" mentioned in the text above. The score consists of four staves of music, each with a different harmonic progression. The staves are arranged vertically, with some staves having longer note values than others. The music is written in common time.

O had I, my Saviour, the wings of a dove, How
 O had I, my Saviour, the wings of a dove, How

wea - ry have rest, And hide all my cares in Thy
 wea - ry have rest, And hide all my cares in Thy

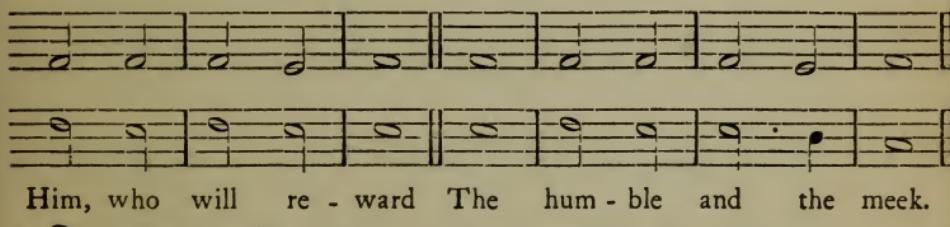
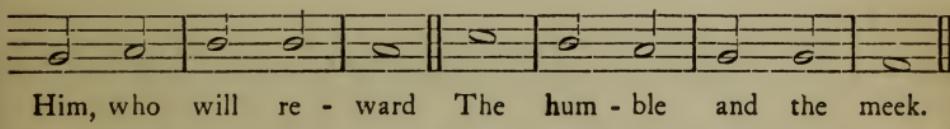
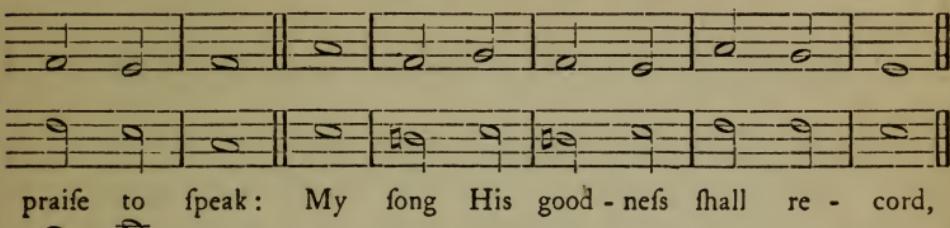
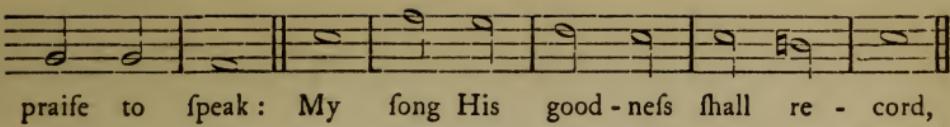
soon would I soar to Thy presence a-bove ; How soon would I fly where the
 soon would I soar to Thy presence a-bove ; How soon would I fly where the
 shel-ter-ing breast, And hide all my cares in Thy shel-ter-ing breast.
 shel-ter-ing breast, And hide all my cares in Thy shel-ter-ing breast.

Sicilian Melody.

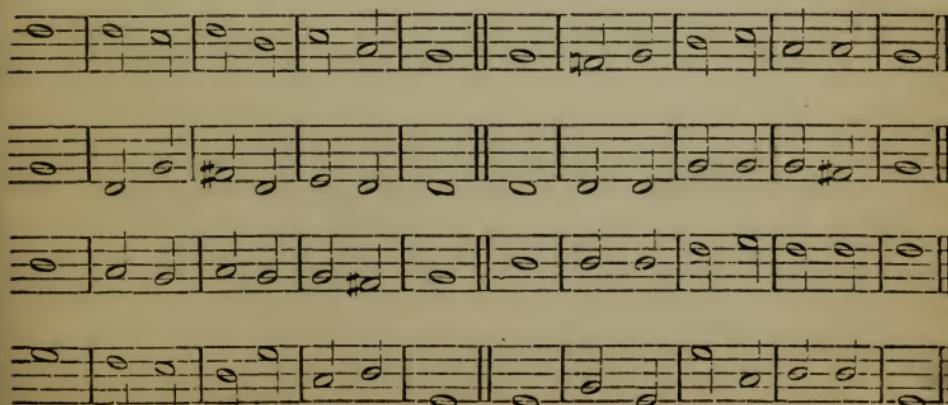
Moderately.

For e - ver will I bless the Lord, Nor cease His
 For e - ver will I bless the Lord, Nor cease His
 That the op - press'd and weak May trust in
 That the op - press'd and weak May trust in

Moderately.



Old Latin.—“Crudelis Herodes.”



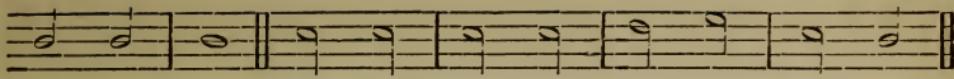
Slowly.

Sing, my tongue, the Sa-viour's glo - ry, Of His cross the
 Sing, my tongue, the Sa-viou'r's glo . ry, Of His cross the

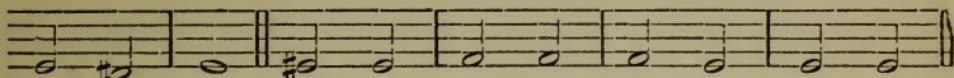
Tell the tri-umph of the King: He, the world's Re -
 Tell the tri-umph of the King: He, the world's Re -

Grave.

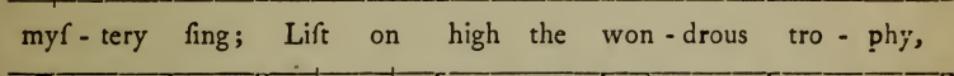
DR. LOUIS SPOHR.



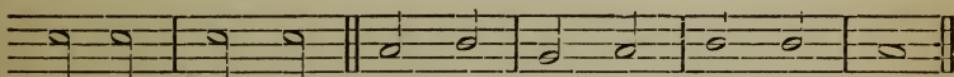
myf - tery sing; Lift on high the won - drous tro - phy,



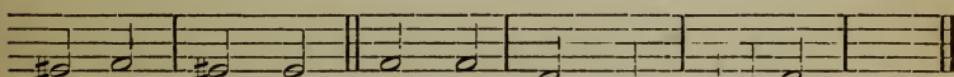
myf - tery sing; Lift on high the won - drous tro - phy,



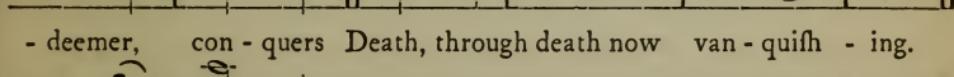
- deemer, con - quers Death, through death now van - quish - ing.



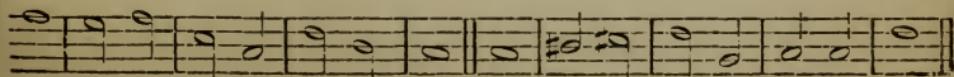
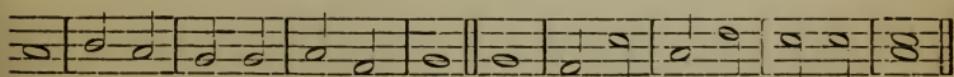
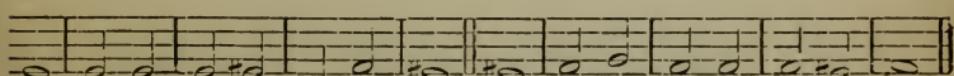
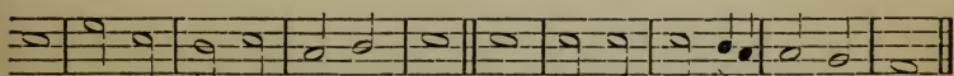
- deemer, con - quers Death, through death now van - quish - ing.



- deemer, con - quers Death, through death now van - quish - ing.



DR. T. CAMPION.—1600.

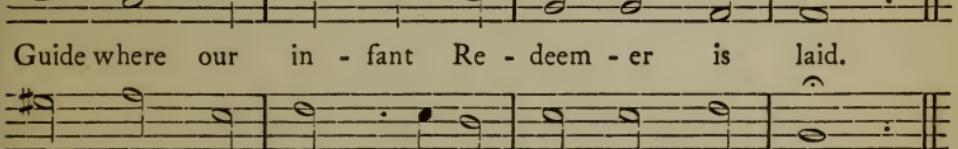
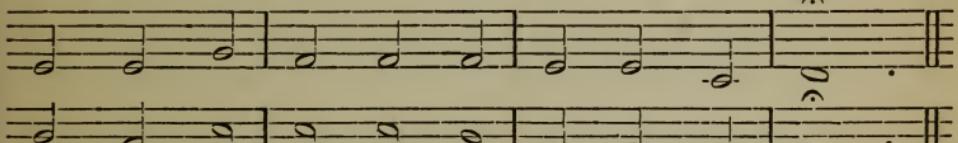
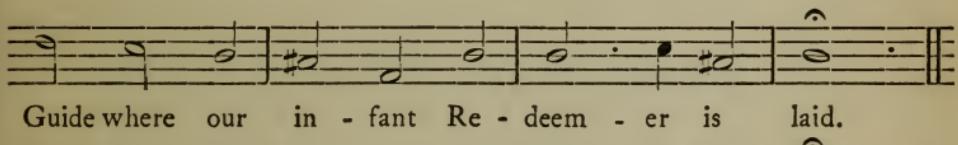
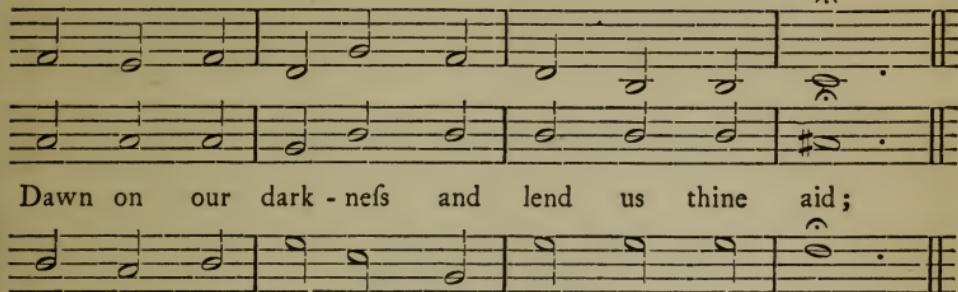
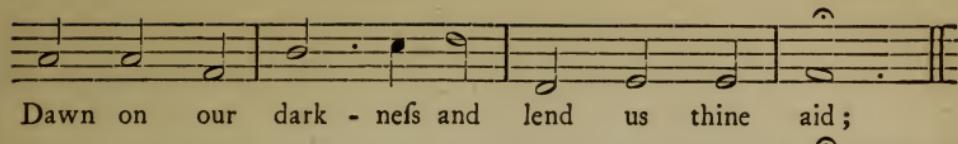


Cheerful.

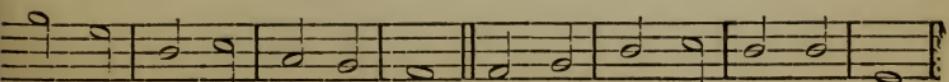
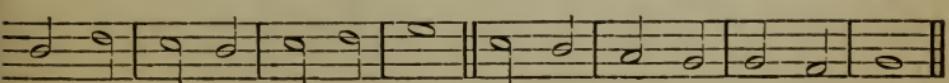
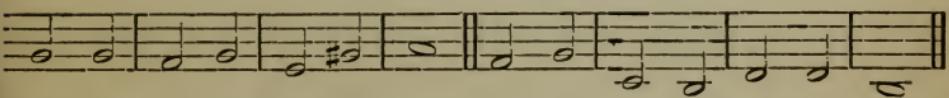
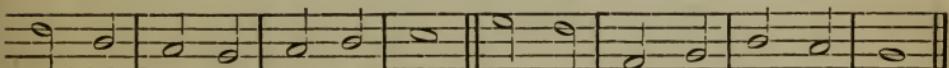
Bright - est and best of the Sons of the Morn-ing,
 Bright - est and best of the Sons of the Morn-ing,

Star of the East, our ho - ri - zon a - dorn - ing,
 Star of the East, our ho - ri - zon a - dorn - ing,

Cheerful.



JONATHAN BATTISHILL.



300

COURLAND.—L.M.

Andante.

301

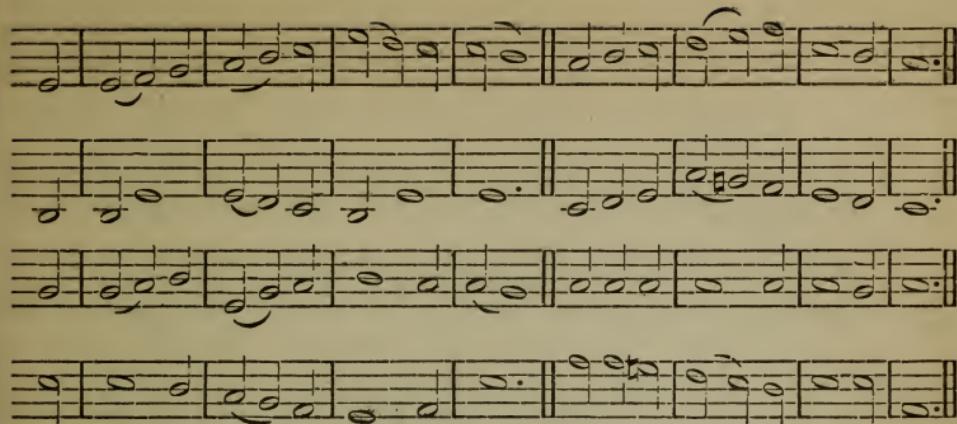
DARMSTADT.—8, 7, 8, 7, 8, 7; or 8, 7, 8, 7, 4, 7.

Joyful.

Hal - le - lu - jah! song of glad-ness, Song of e - ver -

That can an - gel hosts em - ploy; Hymning in God's

That can an - gel hosts em - ploy; Hymning in God's



Darmstadt Cantional, 1687.

- last - ing joy; Hal - le - lu - jah! song the sweet - est
 - last - ing joy; Hal - le - lu - jah! song the sweet - est

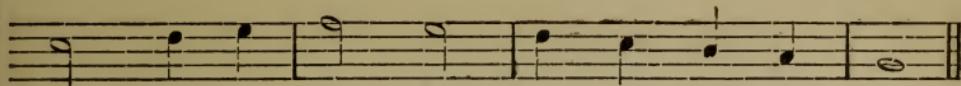
ho - ly pre - fence Their high praise e - ter - nal - ly.
 ho - ly pre - fence Their high praise e - ter - nal - ly.

Cheerful.

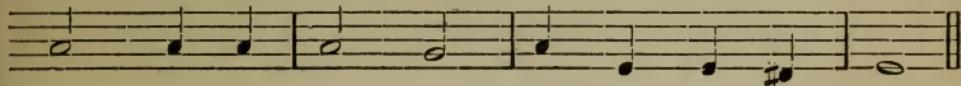
A - gain re - turns the day of ho - ly rest,
A - gain re - turns the day of ho - ly rest,

When, like his own, He bade our la - bours cease,
When, like his own, He bade our la - bours cease,

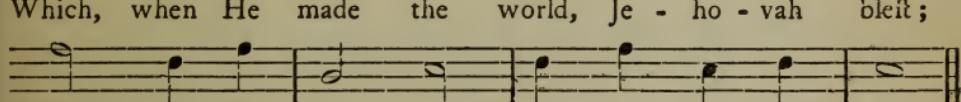
Grave.



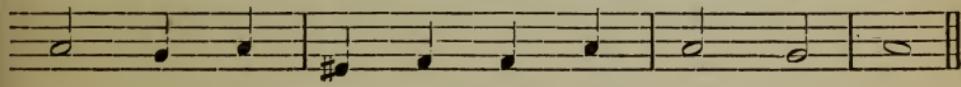
Which, when He made the world, Je - ho - vah blest;



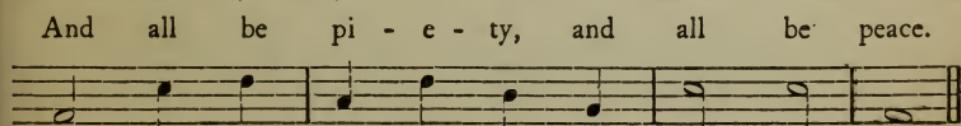
Which, when He made the world, Je - ho - vah blest;



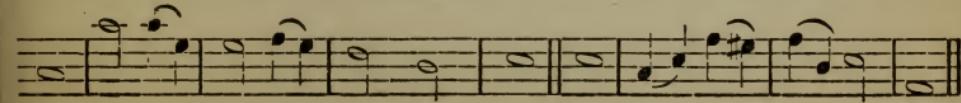
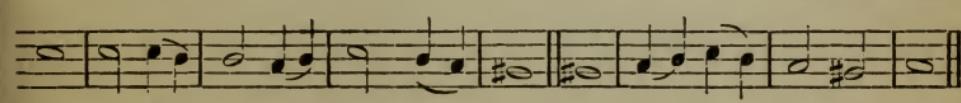
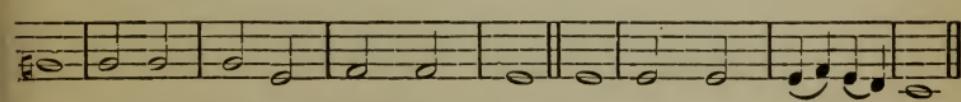
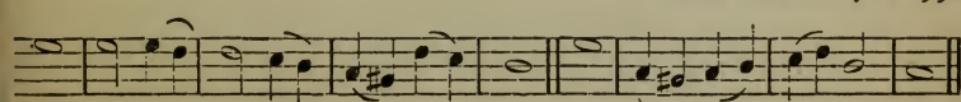
And all be pi - e - ty, and all be peace.



And all be pi - e - ty, and all be peace.



Wilkin's Psalmody, 1699.



Joyful.

The musical score consists of eight staves of music. The first four staves are in common time (indicated by '2') and have a key signature of two sharps. The last four staves are also in common time and have a key signature of two sharps. The music is composed of eighth and sixteenth notes. The first staff begins with a half note followed by a quarter note. The second staff begins with a half note followed by a quarter note. The third staff begins with a half note followed by a quarter note. The fourth staff begins with a half note followed by a quarter note. The fifth staff begins with a half note followed by a quarter note. The sixth staff begins with a half note followed by a quarter note. The seventh staff begins with a half note followed by a quarter note. The eighth staff begins with a half note followed by a quarter note.

Slow.

The musical score consists of eight staves of music. The first four staves are in common time (indicated by '2') and have a key signature of one flat. The last four staves are also in common time and have a key signature of one flat. The music is composed of eighth and sixteenth notes. The first staff begins with a half note followed by a quarter note. The second staff begins with a half note followed by a quarter note. The third staff begins with a half note followed by a quarter note. The fourth staff begins with a half note followed by a quarter note. The fifth staff begins with a half note followed by a quarter note. The sixth staff begins with a half note followed by a quarter note. The seventh staff begins with a half note followed by a quarter note. The eighth staff begins with a half note followed by a quarter note.

My God my Fa-ther, while I stray Far from my home, on life's rough way,

My God my Fa-ther, while I stray Far from my home, on life's rough way,

O teach me from my heart to say—“Thy will be done!”

O teach me from my heart to say—“Thy will be done!”

Moderate and Bold.

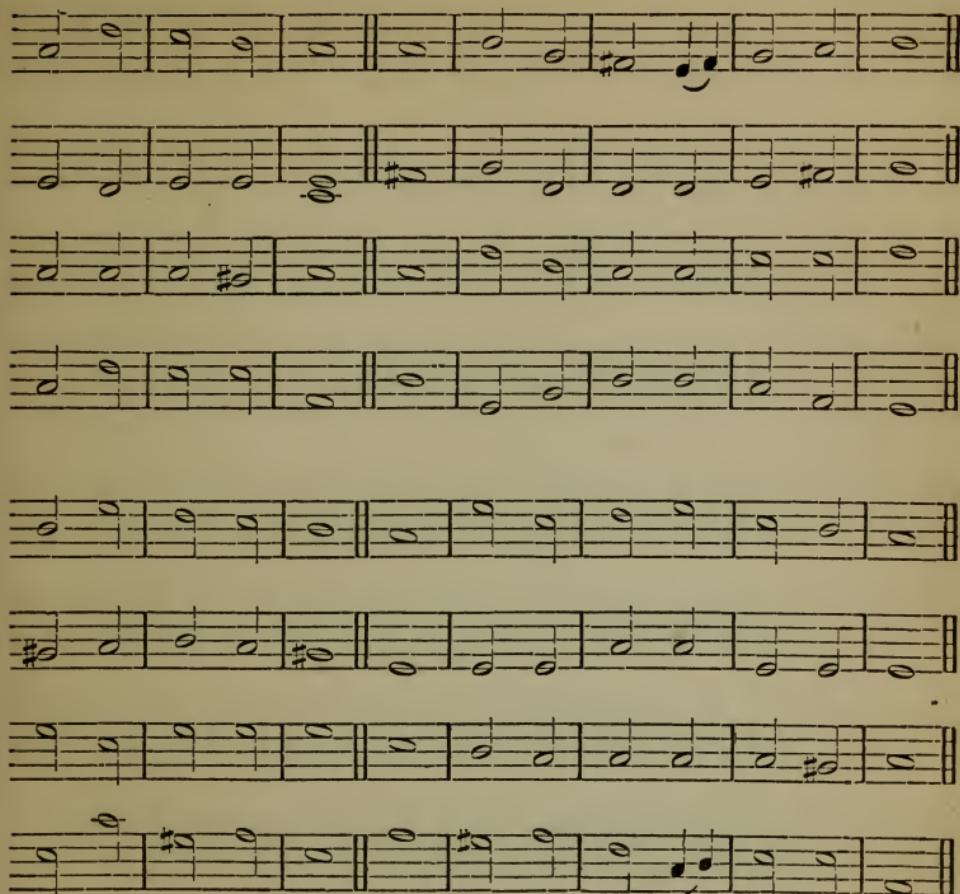
Musical score for Ephesus hymn, 8 measures. The score consists of four staves. The first three staves are in common time (indicated by '2') and the fourth staff is in common time (indicated by '3'). The key signature changes throughout the piece. Measure 1: Treble clef, 2, F major (no sharps or flats). Measure 2: Treble clef, 2, G major (one sharp). Measure 3: Treble clef, 2, A major (two sharps). Measure 4: Treble clef, 2, B major (three sharps). Measure 5: Treble clef, 2, C major (no sharps or flats). Measure 6: Treble clef, 2, D major (one sharp). Measure 7: Treble clef, 2, E major (two sharps). Measure 8: Treble clef, 2, F major (no sharps or flats).

Musical score for Ephesus hymn, 8 measures. The score consists of four staves. The first three staves are in common time (indicated by '2') and the fourth staff is in common time (indicated by '3'). The key signature changes throughout the piece. Measure 1: Treble clef, 2, F major (no sharps or flats). Measure 2: Treble clef, 2, G major (one sharp). Measure 3: Treble clef, 2, A major (two sharps). Measure 4: Treble clef, 2, B major (three sharps). Measure 5: Treble clef, 2, C major (no sharps or flats). Measure 6: Treble clef, 2, D major (one sharp). Measure 7: Treble clef, 2, E major (two sharps). Measure 8: Treble clef, 2, F major (no sharps or flats).

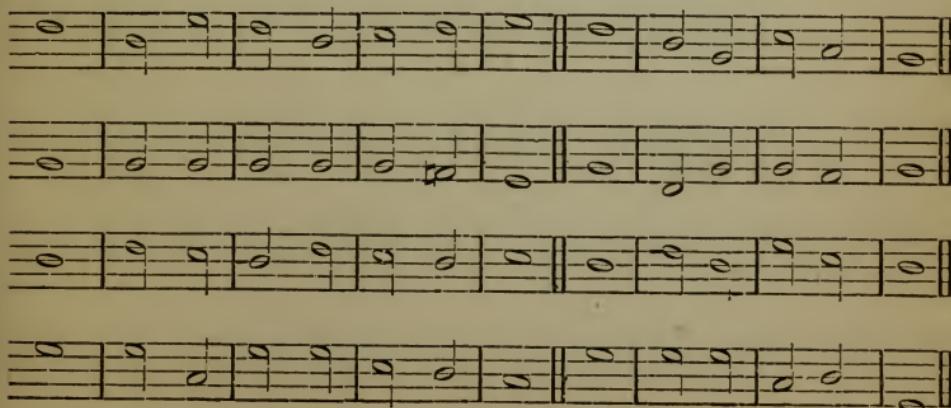
Bold.

Musical score for Exeter hymn, 8 measures. The score consists of four staves. The first three staves are in common time (indicated by '2') and the fourth staff is in common time (indicated by '3'). The key signature changes throughout the piece. Measure 1: Treble clef, 2, F major (no sharps or flats). Measure 2: Treble clef, 2, G major (one sharp). Measure 3: Treble clef, 2, A major (two sharps). Measure 4: Treble clef, 2, B major (three sharps). Measure 5: Treble clef, 2, C major (no sharps or flats). Measure 6: Treble clef, 2, D major (one sharp). Measure 7: Treble clef, 2, E major (two sharps). Measure 8: Treble clef, 2, F major (no sharps or flats).

LUTHER, Klug's Gesangbuch, 1543.



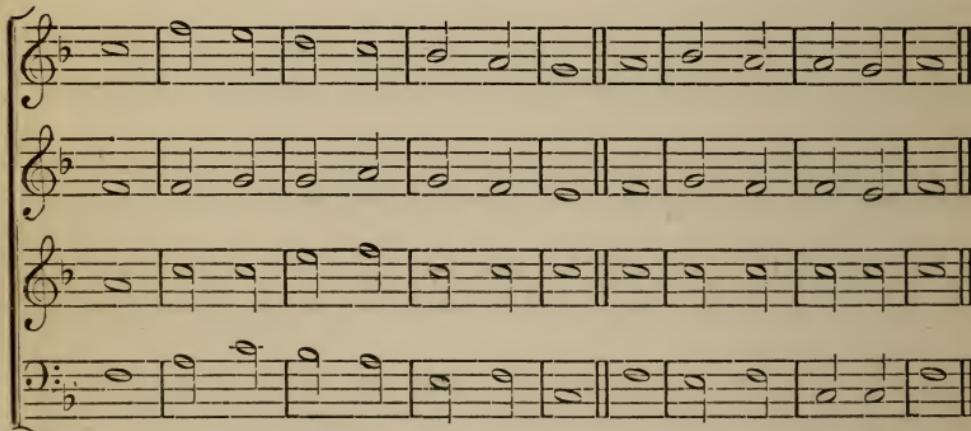
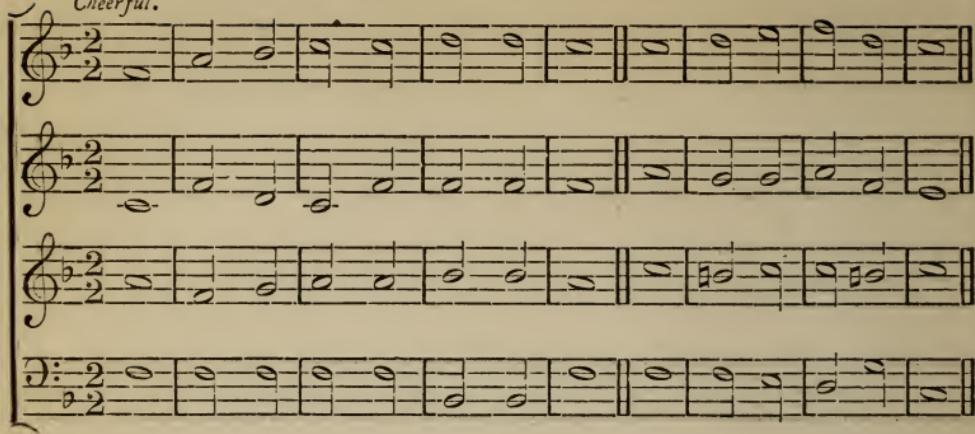
RAVENS CROFT.



308

Cheerful.

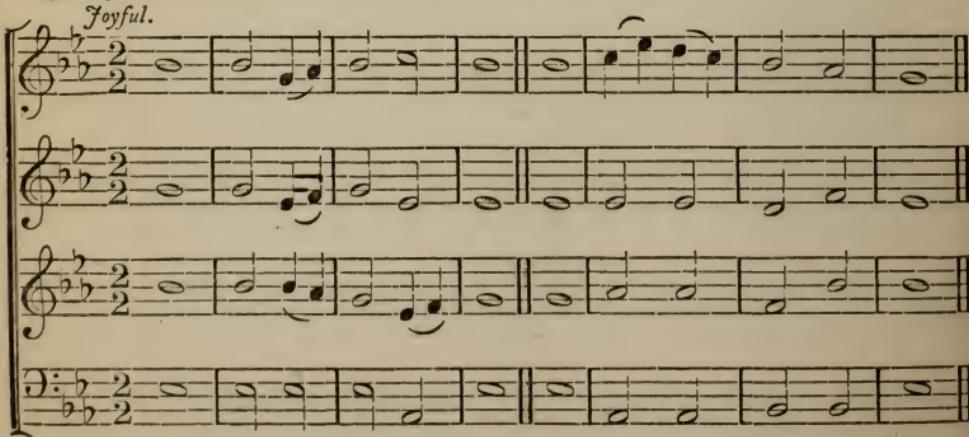
WEARMOUTH.—C.M., 8 lines.

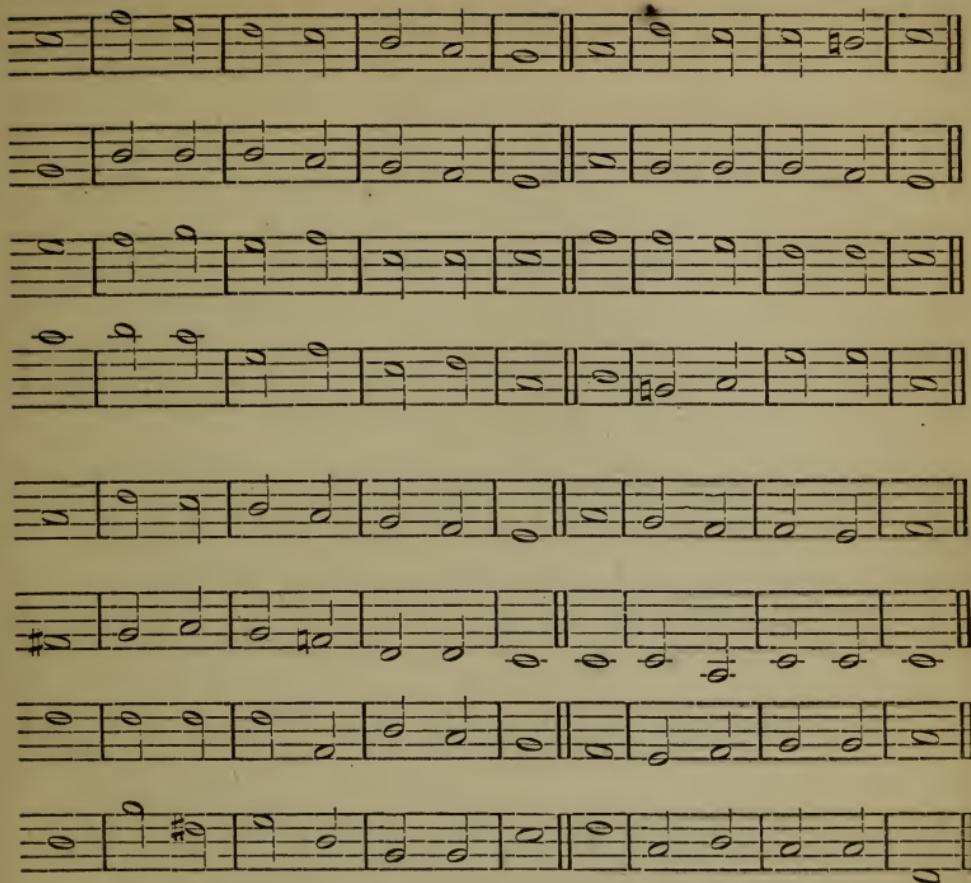


309

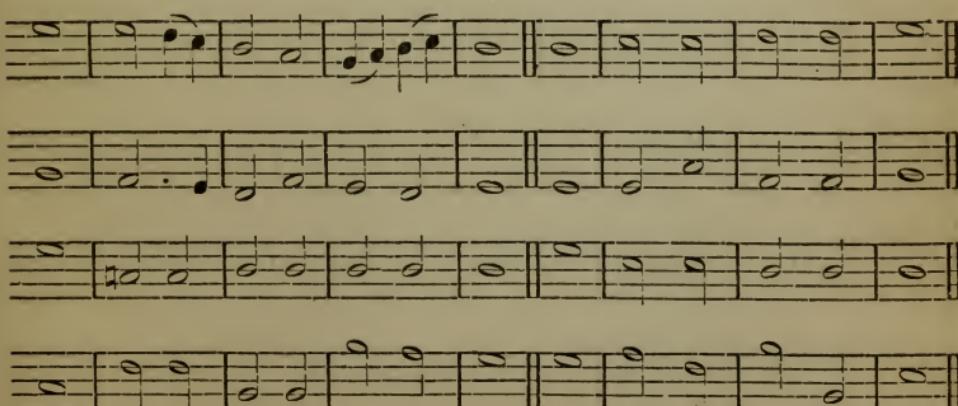
Joyful.

SILCHESTER.—S.M.





Rev. CÆSAR MALAN.



310

Slow.

JENA.—L.M. 6 lines.

Musical score for JENA, 6-line staff, slow tempo. The score consists of six staves of music. The first three staves are in common time (indicated by a 'C') and the last three are in common time (indicated by a 'C'). The key signature is one sharp (F#). The music features various note values including eighth and sixteenth notes, and rests. The vocal line is supported by harmonic chords.

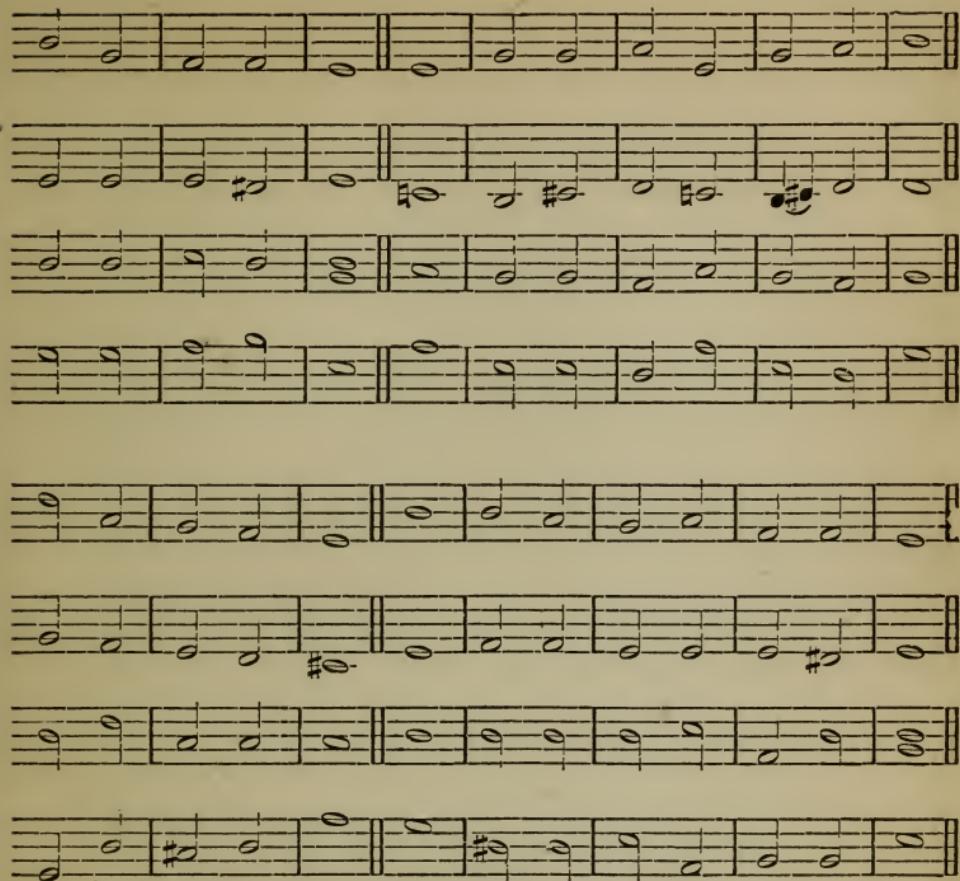
Continuation of the musical score for JENA, 6-line staff, slow tempo. This section also consists of six staves of music, continuing the melodic line and harmonic progression from the previous section.

311

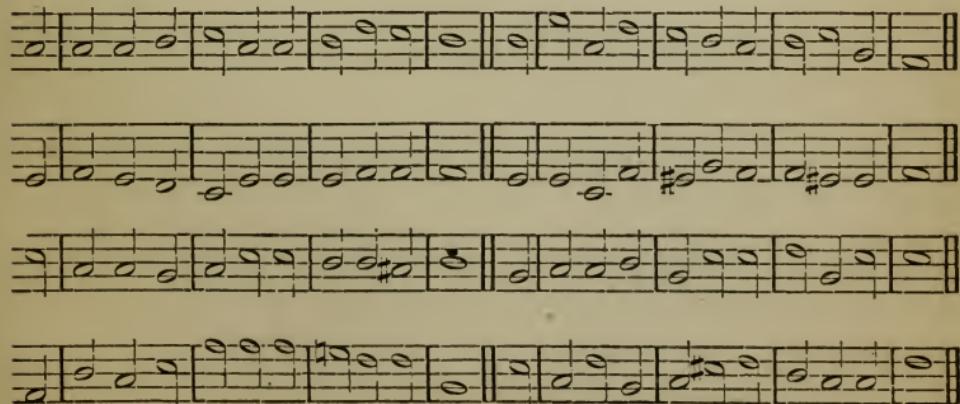
WERBURG.—10, 10, 11, 11.

Musical score for WERBURG, 10, 10, 11, 11, joyful tempo. The score consists of four staves of music. The first two staves are in common time (indicated by a 'C') and the last two are in common time (indicated by a 'C'). The key signature is two sharps (G#). The music is characterized by a joyful, repetitive rhythmic pattern of eighth and sixteenth notes. The word "Joyful" is written above the first staff.

JOHANN WALTER's Gesangbuch, 1525.



RAVENS CROFT's Whole Book of Psalms.



312

Moderate.

WESTPHALIA.—C M., 6 or 8 lines.

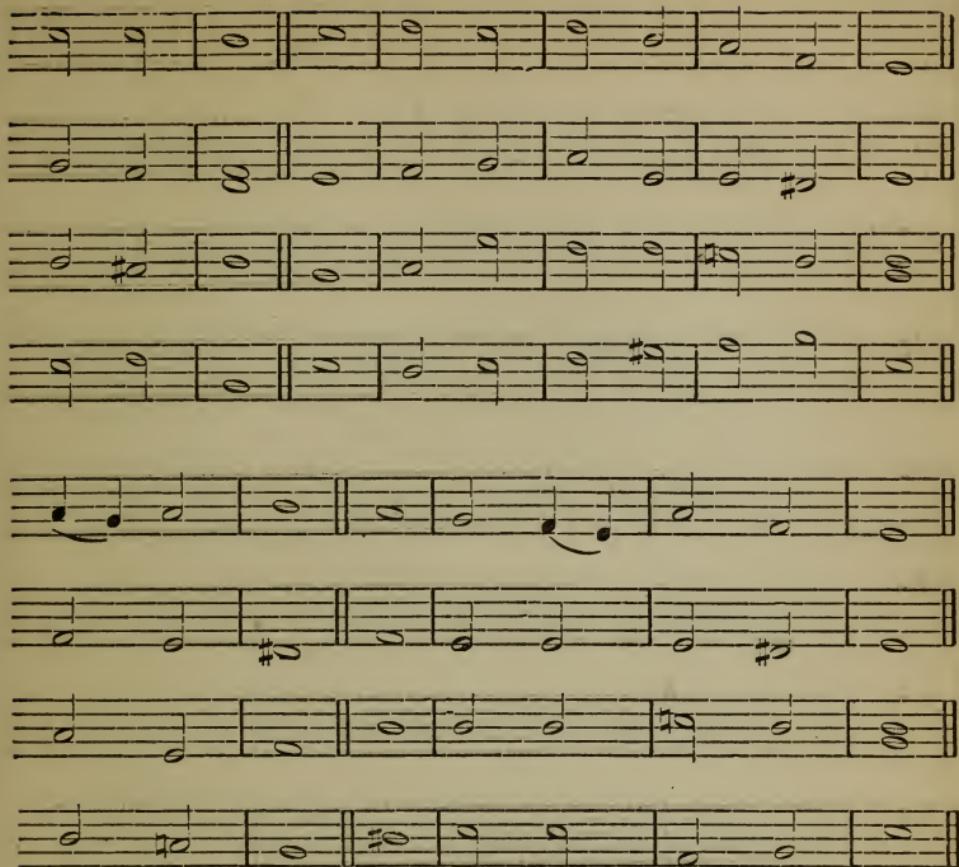
Musical score for Westphalia, featuring four staves of music. The key signature is G major (two sharps). The time signature is common time (indicated by '2'). The music consists of eighth and sixteenth note patterns. The first staff begins with a whole note followed by a half note. The second staff begins with a half note. The third staff begins with a whole note followed by a half note. The fourth staff begins with a half note.

313

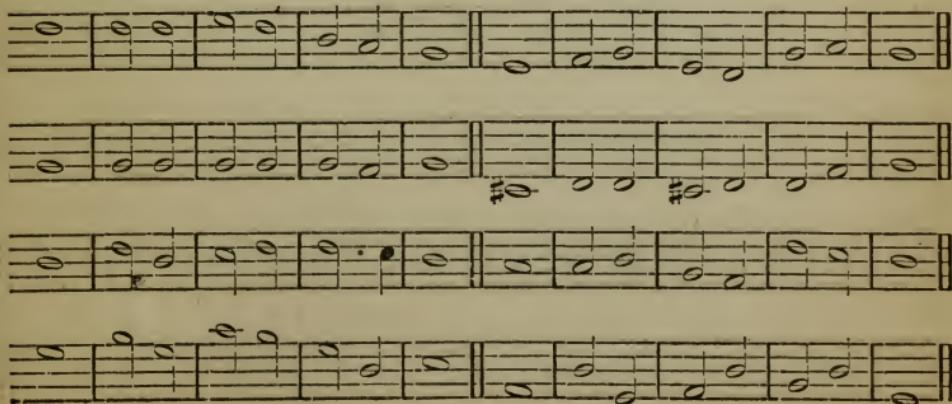
Moderate.

SMYRNA.—L.M.

Musical score for Smyrna, featuring four staves of music. The key signature is G major (two sharps). The time signature is common time (indicated by '2'). The music consists of eighth and sixteenth note patterns. The first staff begins with a whole note followed by a half note. The second staff begins with a half note. The third staff begins with a whole note followed by a half note. The fourth staff begins with a half note.



Old Latin. "Jesu Redemptor omnium."



314

ANTIOCH.—8 8 8, 8 8 8.

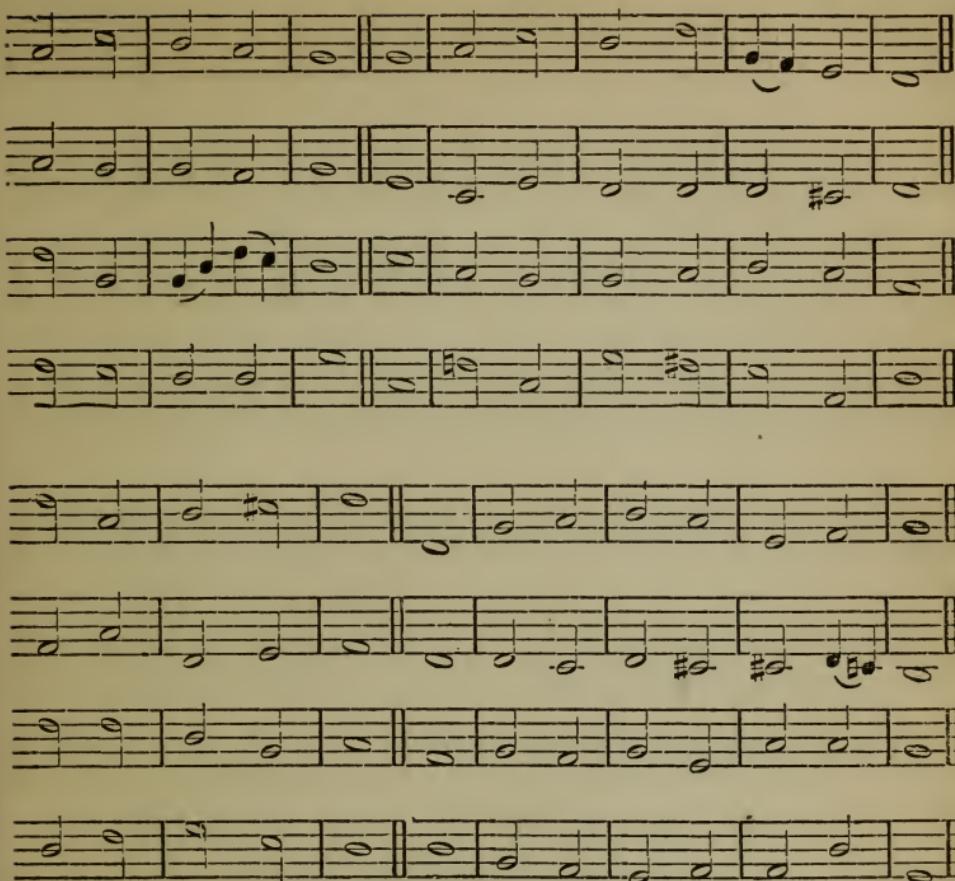
Moderate.

315

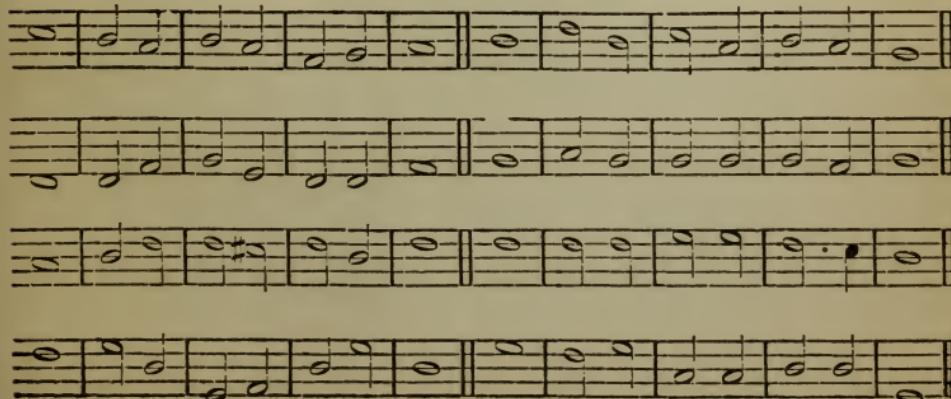
NICEA.—L.M.

Moderate.

Old Latin. "Veni Sancte Spiritus," adapted by LUTHER.



Old Latin. "Lucis Creator."



Bold.

The Lord Je - ho - vah reigns, And ro - al
The Lord Je - ho - vah reigns, And ro - al

Ar - ray'd in robes of light, Be - girt with
Ar - ray'd in robes of light, Be - girt with

Joyful.

state main - tains, His head with aw - ful glo - ries crown'd,
 state main - tains, His head with aw - ful glo - ries crown'd,
 sov' - reign might, And rays of ma - jes - ty a - round.
 sov' - reign might, And rays of ma - jes - ty a - round.

ESTE's Psalter.

Joyful.

Christ the Lord is risen to-day, Sons of men and an-gels say;

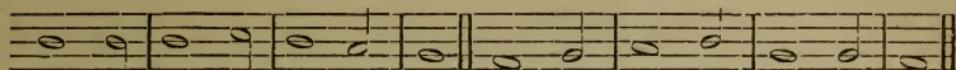
Christ the Lord is risen to-day, Sons of men and an-gels say;

Love's re-deem-ing work is done; Fought the fight, the bat-tle won.

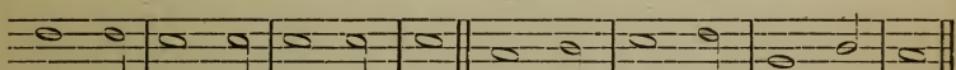
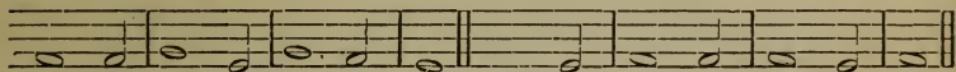
Love's re-deem-ing work is done; Fought the fight, the bat-tle won.

Moderate.

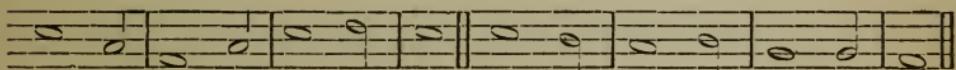
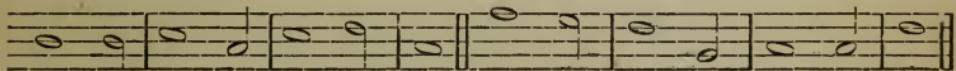
in common time.] Melody of the 14th century.—“Refonet in laudibus.”



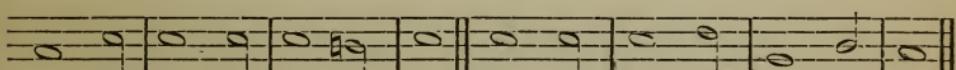
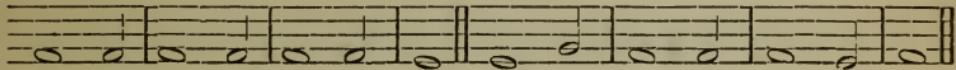
Raise your songs and triumphs high ; Sing, ye heav'ns, and earth re - ply.



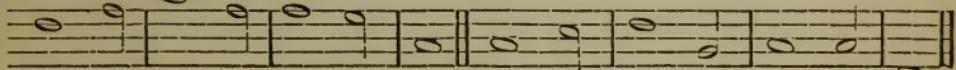
Raise your songs and triumphs high ; Sing, ye heav'ns, and earth re - ply.



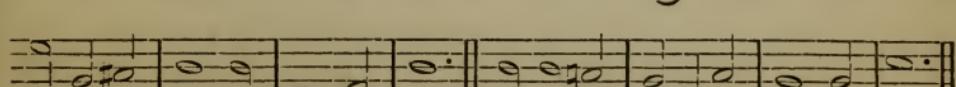
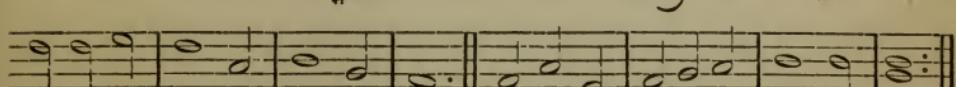
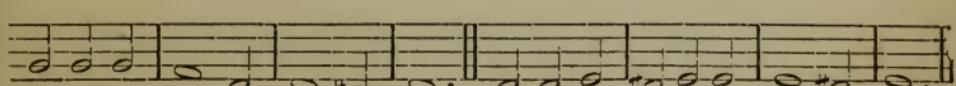
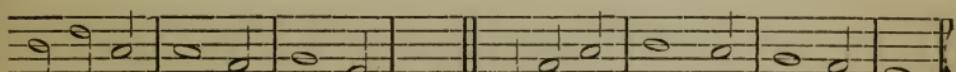
Lo ! our sun's e - clipse is o'er, Lo ! he sets in blood no more.



Lo ! our sun's e - clipse is o'er, Lo ! he sets in blood no more.



Old Latin.—“Tristes erant Apostoli.”



320

Slow and earnestly.

BETHEL.—7, 6, 7, 6, 7, 7.

In the day of thy distress May Je - ho - vah
In the day of thy distress May Je - ho - vah

Ja - cob's God be near thee; Send thee from His
Ja - cob's God be near thee; Send thee from His

321

GILDAS.—S.M.

Joyous.

Joyous.
Joyous.

sforzando

hear thee; In the hour when dan - gers pres,

hear thee; In the hour when dan - gers pres.

ho - ly place Time - ly aid or strength'ning grace.

ho - ly place Time - ly aid or strength'ning grace.

“Mittet ad Virginem.” Attributed to PETER ABELARD, A.D. 1120.

322

 joyful.

NATIVITY.—7, 7, 7, 7, 7, 7, 7, 7.

[May also be sung]

Hark! the he - rald an - gels sing Glo-ry to the new-born king;

Hark! the he - rald an - gels sing Glo-ry to the new-born king;

Joy - ful all ye na-tions rise, Join the tri-umph of the skies;

Joy - ful all ye na-tions rise; Join the triumph of the skies:

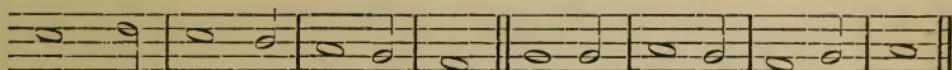
323

BURMAH.—C.M.

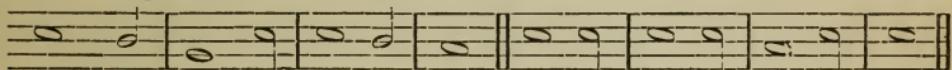
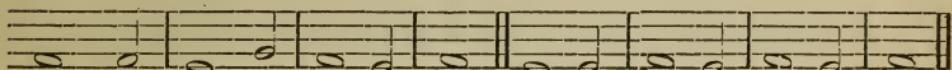
Moderate.

in Common Time.]

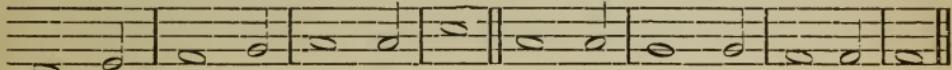
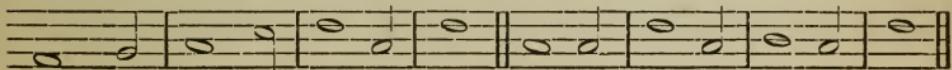
Old Latin, 15th Century. "In dulci jubilo."



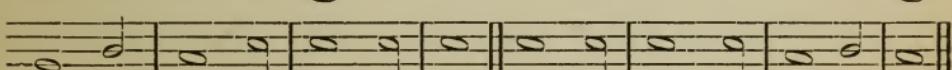
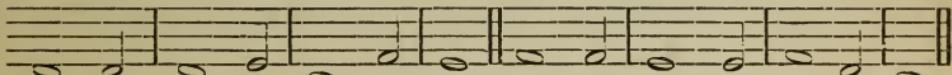
Peace on earth, and mer-cy mild, God and sin-ners re- con - cil'd.



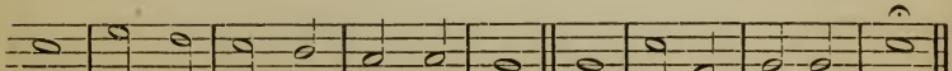
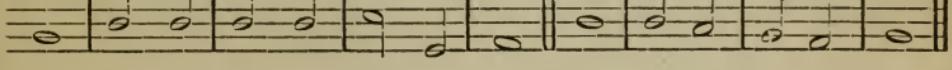
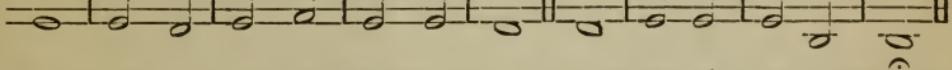
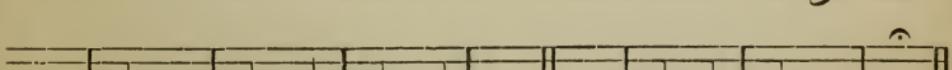
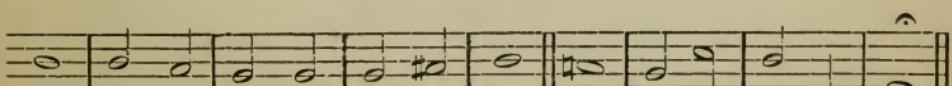
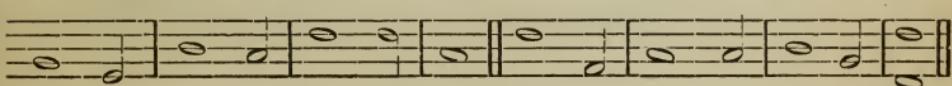
Peace on earth, and mer-cy mild, God and fin - ners re - con - cil'd.



With th'an - gel - ic hosts pro-claim Christ is born in Beth-le-hem.



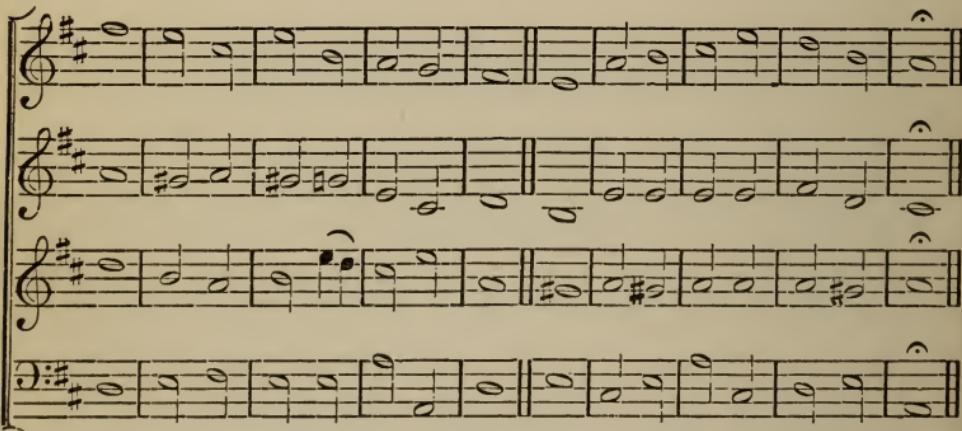
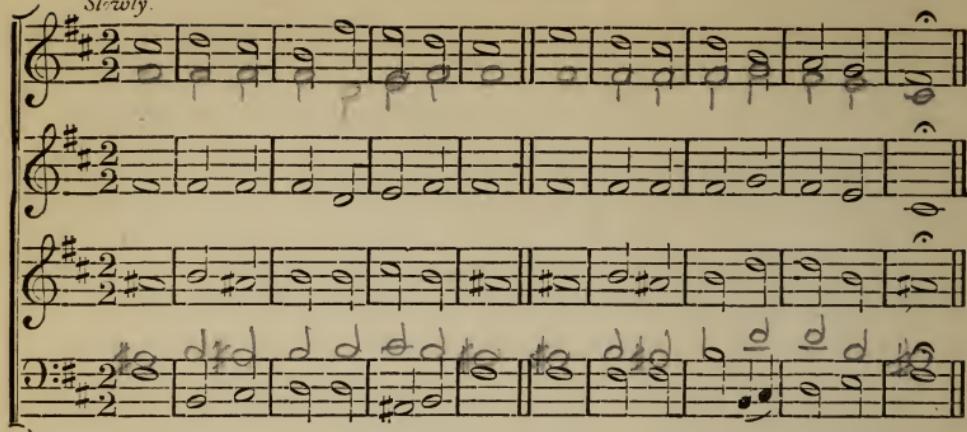
With th'an - gel - ic hosts pro-claim Christ is born in Beth - le-hem.



324

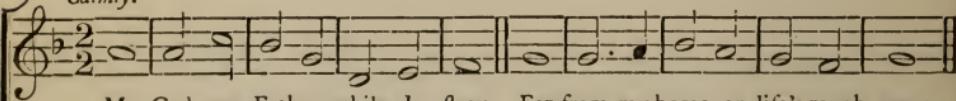
Slowly.

THURINGIA.—L M.D.

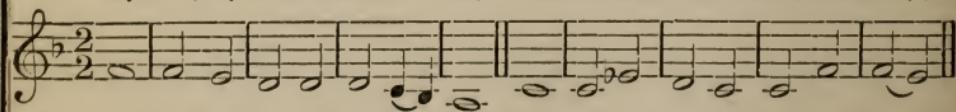


325

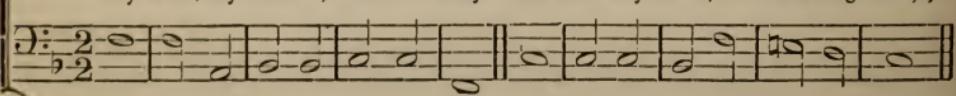
SARUM.—8, 8, 8, 4.

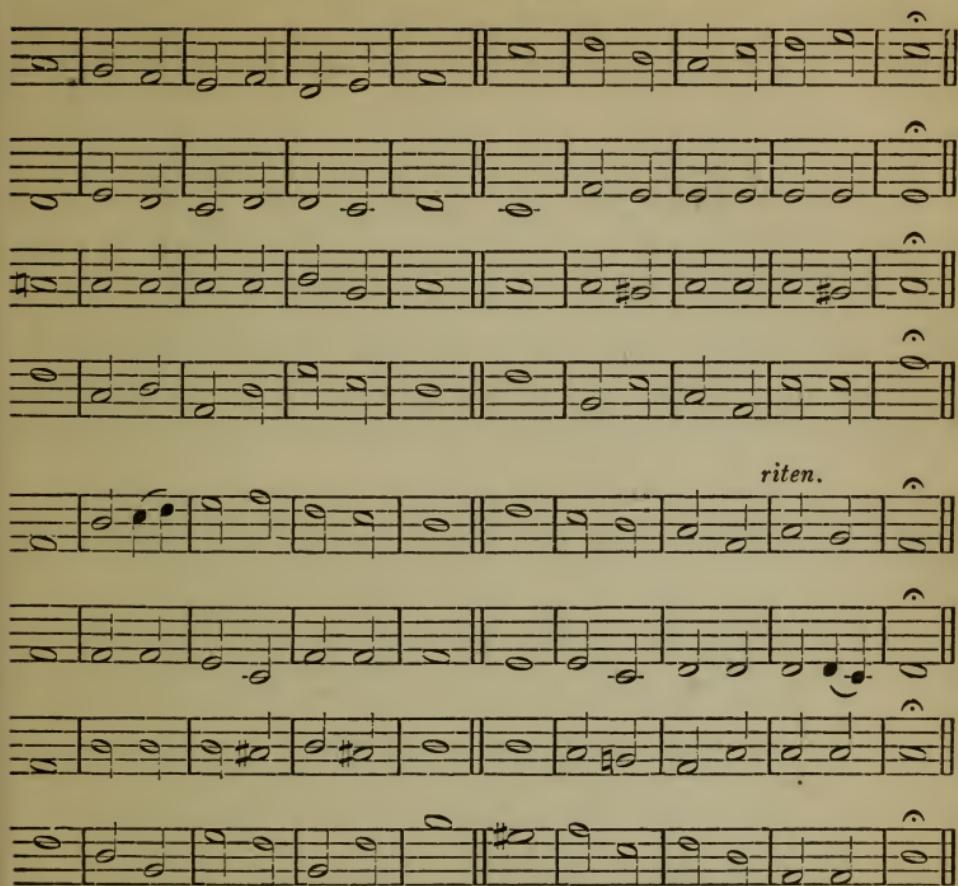
Calmly.

My God, my Father, while I stray Far from my home, on life's rough way;



My God, my Father, while I stray Far from my home, on life's rough way;





J. HULLAH.—By permission, from "Hullah's 'Tune Book.'

O teach me from my heart to say, "Thy will be done."

O teach me from my heart to say, "Thy will be done."

326

ALBION.—6, 6, 4, 6, 6, 6, 4.

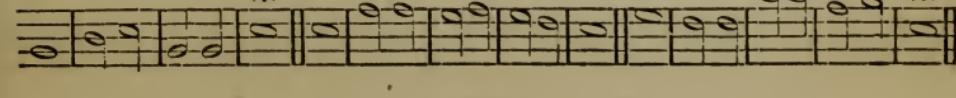
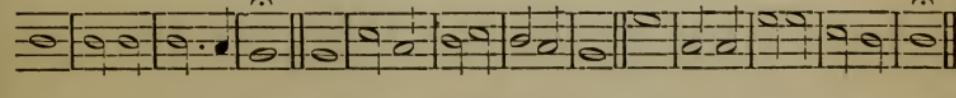
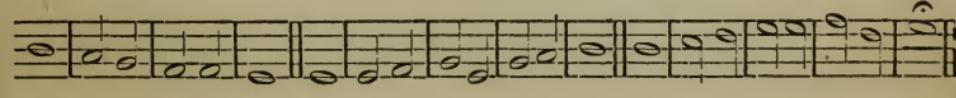
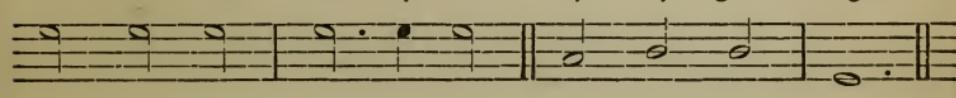
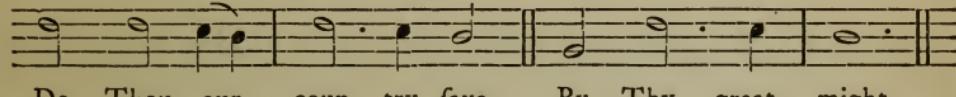
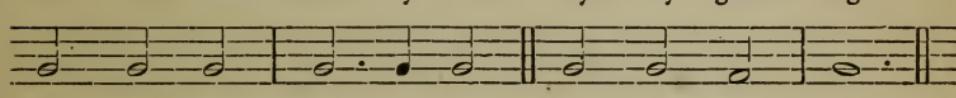
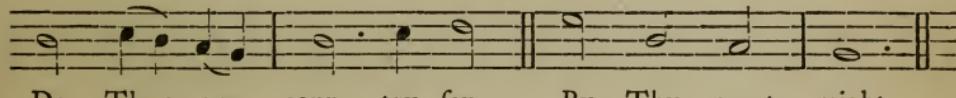
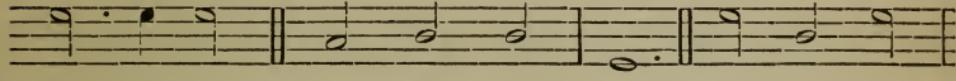
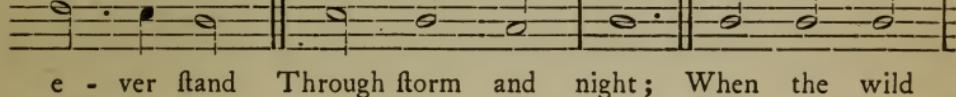
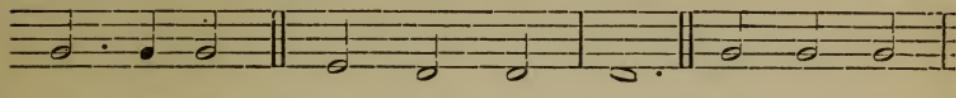
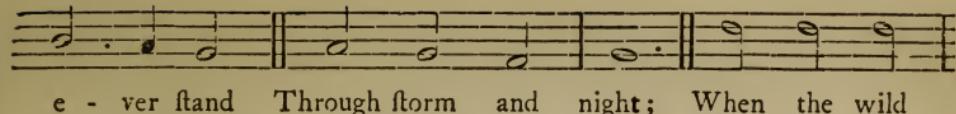
Moderate.

God bless our na - tive land, Firm may she
 God bless our na - tive land, Firm may she
 tem - pests rave, Ru - ler of winds and wave,
 tem - pests rave, Ru - ler of winds and wave,

327

IONA.—6, 6, 6, 6, 8, 8.

Joyful.



328

NORWICH.—C.M., 8 lines.

Joyful.

329

RAVENNA.—L.M.

Moderate.

The image shows six staves of musical notation. Each staff consists of five horizontal lines. The notation is primarily composed of quarter notes. A sharp sign is placed above the fourth line of the second staff. The music is in common time, indicated by a 'C' at the beginning of each staff.

Old Latin Melody, "A solis ortus cardine"
Adapted by LUTHER.

The image shows six staves of musical notation, identical in structure and content to the ones above it. It features quarter notes and a sharp sign above the fourth line of the second staff, all in common time.

Moderate.

Lord, dis - miss us with Thy bles - sing, Bid us

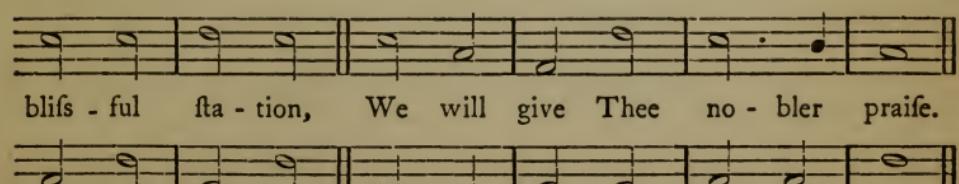
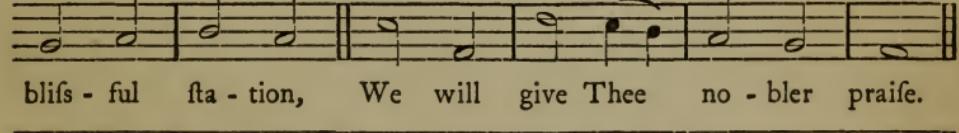
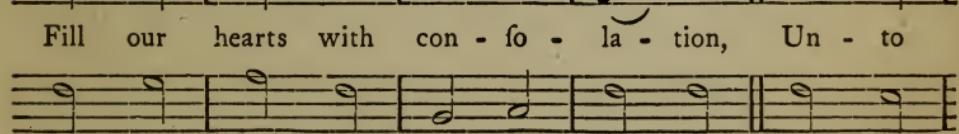
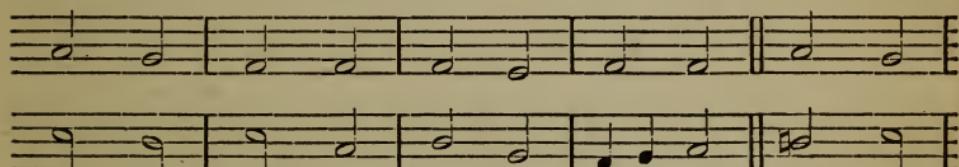
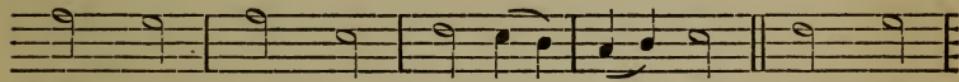
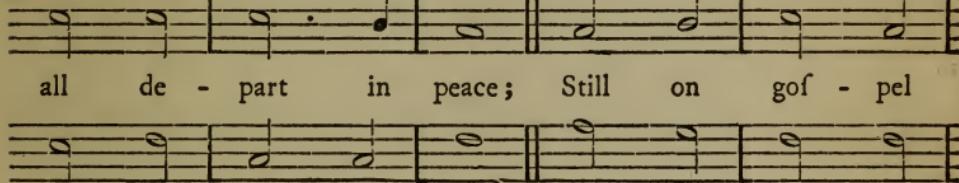
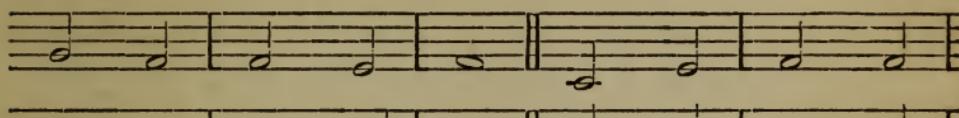
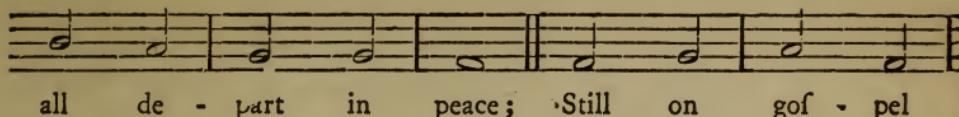
Lord, dis - misse us with Thy bles - sing, Bid us

man - na - feed - ing, Pure se - ra - phic joys in - crease.

man - na feed - ing, Pure se - ra - phic joys in - crease.

Thee our voi - ces raise; When we reach that

Thee our voi - ces raise; When we reach that



331

ORIEL.—10, 4, 10, 4, 10, 10.

Moderate.

1. Lead, kind-ly Light, a - mid the encircling gloom, Lead Thou me

2. I was not e - ver thus, nor pray'd that Thou Should'st lead me

3. So long Thy power hath blest me, sure it still Will lead me

1. Lead Thou me on. Keep Thou my feet; I do not ask to

2. Lead Thou me on. I loved the ga - rish day, and, spite of

3. The night is gone; And with the morn those an - gel fa - ces

332

ST. PETER.—C.M.

Moderate.

Be known to us in breaking bread, And do not then de - part;

on. The night is dark, and I am far from home,
on. I loved to choose and see my path ; but now
on, O'er moor and fen, o'er crag and tor - rent, till,
see The dis - tant scene,— one step e - nough for me.
fears, Pride ruled my will: re - mem - ber not past years.
smile Which I have loved long since, and lost a - while.

DR. J. H. NEWMAN.

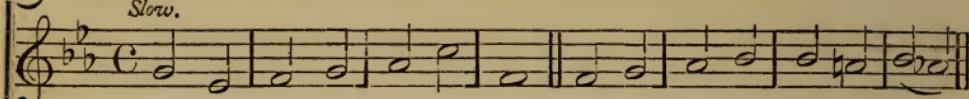
A. R. REINAGLE.

Inserted by his permission.

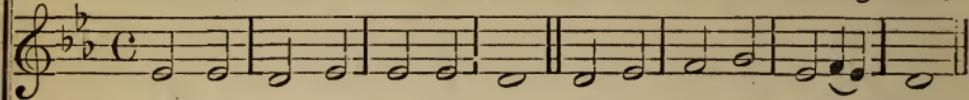
Sa - viour, a - bide with us, and spread Thy ta - ble in our heart.

333

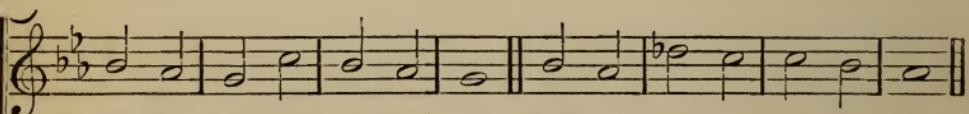
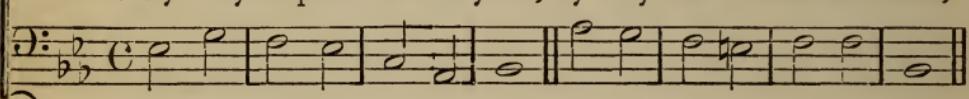
ST. AGNES.—77, 77, 77, 77.

Slow.

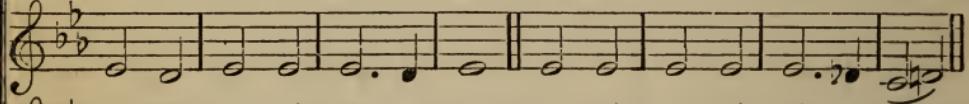
1. Saviour, when in dust to Thee Low we bow the adoring knee;



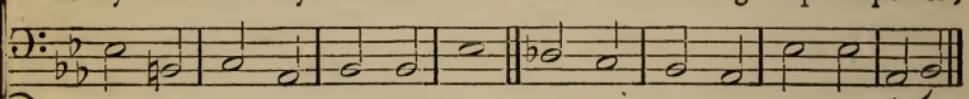
2. By Thy helpless infant years, By Thy life of want and tears,



1. Oh, by all Thy pains and woe, Suffered once for man be - low,

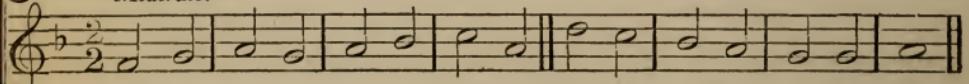


2. By the dread mys - terious hour Of the insulting tempter's power;

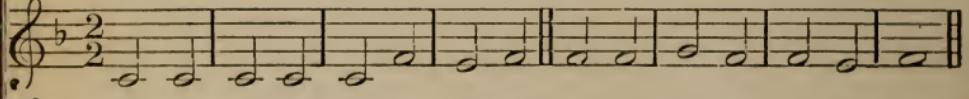


334

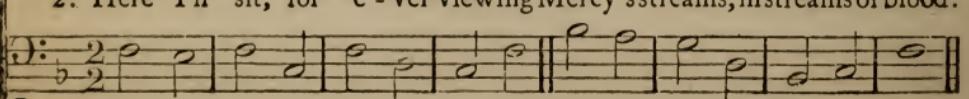
ELLERKER.—8, 7, 8, 7.

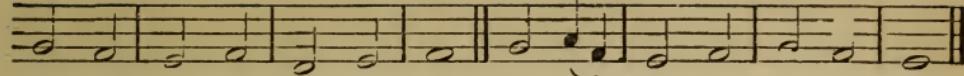
Moderate.

1. Sweet the moments, rich in blessing, Which be - fore the cross I spend;

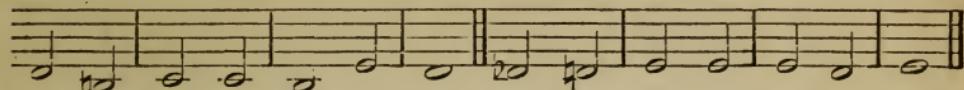


2. Here I'll sit, for e - ver viewing Mercy's streams, in streams of blood:

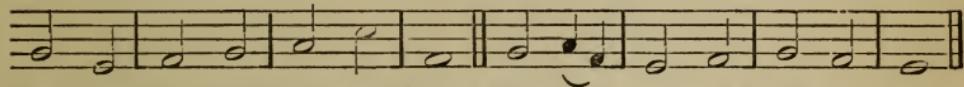
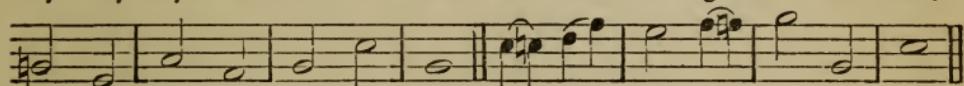




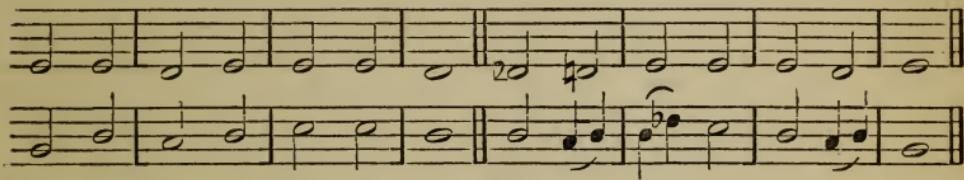
When, re-pent - ant, to the skies Scarce we lift our weeping eyes;



By Thy days of sore dis-tress In the sa-vage wil-der-ness,



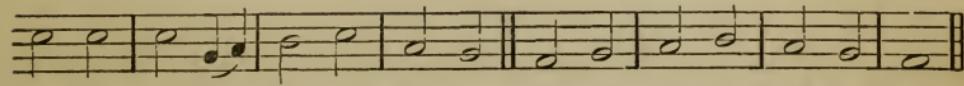
Bend-ing from Thy throne on high, Hear our solemn lit - a - ny.



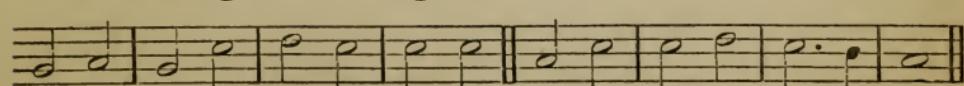
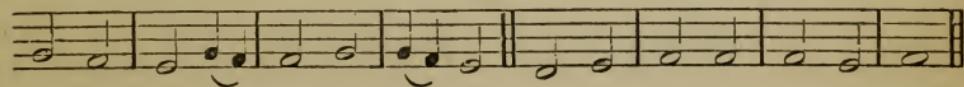
Turn, Oh turn a favouring eye, Hear our solemn lit - a - ny.



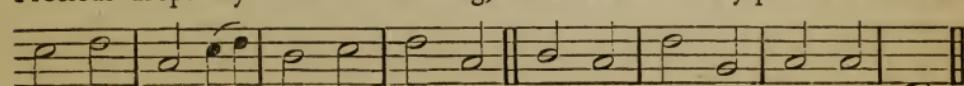
J. B. KÖNIG, 1738.
Harmonized by LUDWIG ERK.



Life and health and peace pos-sess-ing, From the sinner's dy-ing Friend.



Precious drops my soul be-dew-ing, Plead and claim my peace with God.



335 STUTTGART.—8 7, 8 7, 8 7, 8 7, (or six lines).

Bold.

1. { Glorious things of thee are spo - ken, Zi - on, ci - ty
 He whose word can - not be bro - ken, Formed thee for His

2. { Saviour, if of Zi - on's ci - ty I, through grace, a
 Let the world de - ride or pi - ty, I will glo - ry

1. What can shake thy sure re - pose? With sal - va - tion's

2. All his boast - ed pomp and show: So - lid joys and

336

RAMLEH.—S.M.

Joyful.

J. ROSENMÜLLEP, 1610—1680.

Harmonized by BACH.

of our God! } On the Rock of a - ges found - ed,
own a - bode.)

mem - ber am ; } Fa - ding is the worldling's plea - sure,
in Thy name.)

walls sur - round - ed, Thou may'st smile at all thy foes.

last - ing trea - sure, None but Zi - on's chil - dren know.

DR. GAUNTLETT.

1. Bless-ed are the sons of God; They are bought with
2. They are jus-ti-fied by grace; They en-joy a

1. Life e-ter-nal they shall have. With them numbered
2. They shall stand in God's great day. With them numbered

338

Gravely.

GOLGOTHA.—L.M.

St. Cross.

1. Oh come and mourn with me a-while; Oh come ye to the Saviour's side;
2. Have we no tears to shed for Him, While soldiers scoff and Jews de-ride?
3. How fast His hands and feet are nailed; His throat with parching thirst is dried;
4. Seven times He spake, seven words of love; And all three hours His si-lence cried
5. Come, let us stand beneath the Cross,
The fountain opened in His side,
Shall purge our deepest stains away;
Jesus, our Lord, is crucified.

the first two lines.

MICHAEL WEISS, 1531.
Harmonized by Dr. FILITZ.

Christ's own blood; They are ransomed from the grave;
so - lid peace; All their sins are washed a - way;
may we be, Now and through e - ter - ni - ty.
may we be, Now and through e - ter - ni - ty.

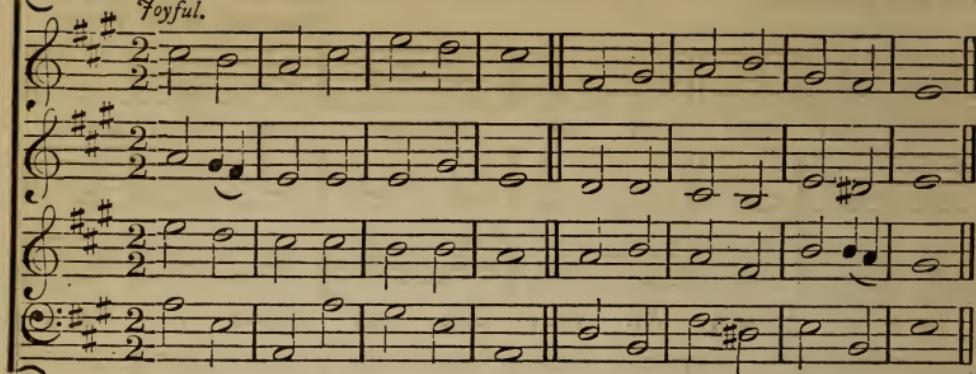
Rev. J. B. DYKES.

From "Hymns Ancient and Modern," by permission.

pp

Oh come, to - ge - ther let us mourn; Je - sus, our Lord, is cru - ci - fied.
Ah! look how pa - tient - ly He hangs; Je - sus, our Lord, is cru - ci - fied.
His fail - ing eyes are dimmed with woe; Je - sus, our Lord, is cru - ci - fied.
For mer - cy on the souls of men; Je - sus, our Lord, is cru - ci - fied.

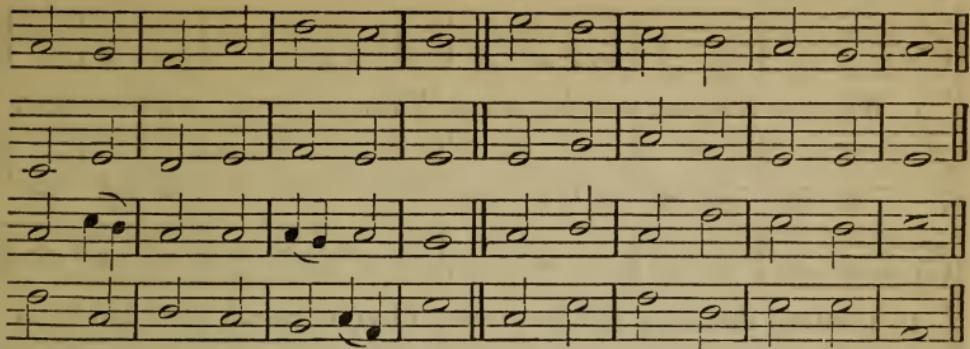
6. A broken heart, a fount of tears,
Ask, and they will not be denied;
The broken heart He heals and saves;
For us our Lord was crucified.—F. W. FABER, D.D.

Faithful.*Cheerful.*

I. Je - ru - sa - lem, the gol - den, With milk and ho - ney blest ;
 2. Je - ru - sa - lem, the on - ly, That look'st from heaven be - low ;
 3. Je - ru - sa - lem ! ex - ult - ing, On that se - cu - rest shore ;
 4. Thou hast no shore, fair o - cean ! Thou hast no time, bright day !
 5. The Lamb is all thy splen - dour, The Cru - ci - fied thy praise ;
 6. O sweet and bless - ed coun - try, When shall I see thy face ?

I. The home of fade - less splen - dour, Of flowers that have no thorn ;
 2. I strive to win that glo - ry; I toil to gain that light ;
 3. O hap - py, ho - ly ci - ty, The por - tion of the blest ;
 4. Up - on the Rock of A - ges, They raise thy ho - ly tower ;
 5. And He whom now we trust in, Shall then be seen and known ;
 6. Ex - ult, O dust and ash - es! The Lord shall be thy part ;

(340)



A. EWING, Bishop of Argyll.
Inserted by his permission.

Be - neat thy con - tem - pla - tion Sink heart and voice op - pressed.
In thee is all my glo - ry; In me is all my woe.

I hope thee, wish thee, sing thee, And love thee e - ver - more!
Dear fountain of re - fresh - ment To pil - grims far a - way!

His laud and be - ne - dic - tion, Thy ransomed peo - ple raise.
O sweet and bless - ed coun - try, When shall I win thy grace?

Where they shall dwell as chil - dren, Who here as ex - ilies mourn.

Send hope be - fore to grasp it, Till hope is lost in sight.

True vi - sion of true beau - ty, Sweet balm of all dis - tress.
Thine is the vic - tor's lau - rel, And thine the gold - en dower.

And they that know and see Him, Shall have Him for their own.
His on - ly, His for e - ver, Thou shalt be, and thou art.

341

Grave.

CAPERNAUM.—7, 7, 7, 7.

R. (47)

1. When our heads are bowed with woe, When our bit - ter tears o'er-flow,
 2. Thou our throbbing flesh hast worn; Thou our mortal grief hast borne;

342

LYTE.—S.M.

Plaintive.

1. Far from my heaven - ly home, Far from my Fa - ther's breast
 2. Up - on the wil - lows, long My harp has si - lent hung;

343

ARNHEIM.—C.M.

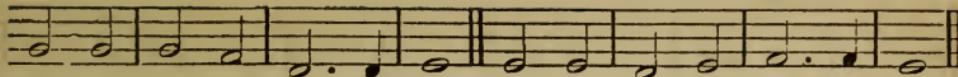
Quiet.

1. The shadows of the evening hours, Fall from the dark'ning sky;
 2. Be - fore Thy throne, O Lord of Heaven, We kneel at close of day;
 3. The sor-rows of Thy servants, Lord, Oh, do not Thou de - spise;
 4. The bright-ness of the coming light, Up - on the darkness rolls;

5. Let peace, O Lord, Thy peace, O God, Up - on our souls de - scend;
 6. Give us a re - spite from our toil, Calm and sub - due our woes;

R. REDHEAD.

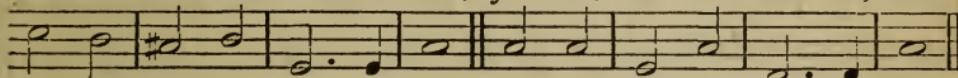
Inserted by purchased permission.



When we mourn the lost and dear, Je - sus, son of Da - vid, hear.

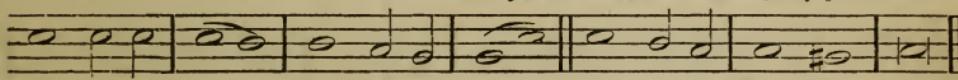


Thou hast shed the bit - ter tear; Je - sus, son of Da - vid, hear.

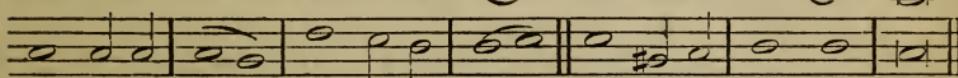
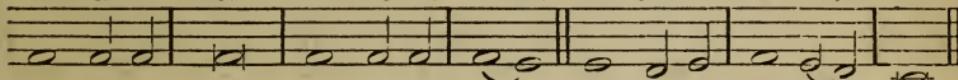


J. B. WILKES.

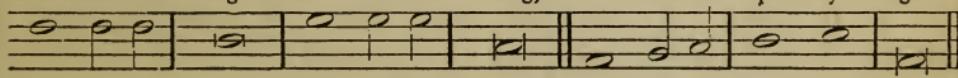
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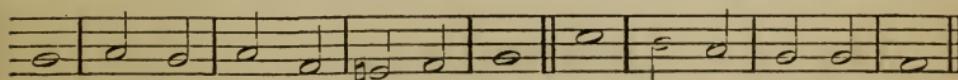
Fainting, I cry,— blest Spi-rit, come, And speed me to my rest.



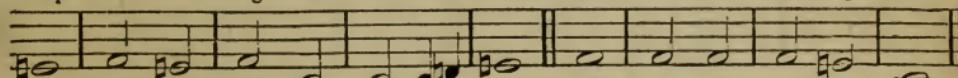
How should I sing a cheer-ful song, Till Thou in - spire my tongue?



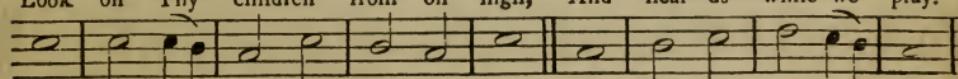
ADAM KRIEGER, 1666.



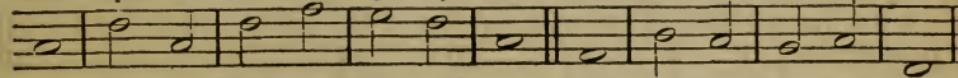
Up - on the fragrance of the flowers The dews of evening lie.



Look on Thy children from on high, And hear us while we pray.



But let the in - cense of our prayers, Be - fore Thy mer - cy rise.
With hopes of fu - ture glo - ry chase, The sha - dows on our souls.



From mid - night fears and pe - rils, Thou Our tremblung hearts de - fend.
Through the long day we suf - fer, Lord, Oh, give us now re - pose!

344

Moderate.

TIBERIAS.—77, 77, 77.

1. Gracious Spi - rit, dwell with me, I my - self would

2. Truthful Spi - rit, dwell with me, I my - self would

3. Ten-der Spi - rit, dwell with me, I my - self would

4. Migh - ty Spi - rit, dwell with me, I my - self would

5. Ho - ly Spi - rit, dwell with me, I my - self would

1. Would Thy life in mine re - veal; And with ac - tions

2. Let Thy life in mine ap - pear; And with ac - tions

3. In temp - ta - tion's dark-some hour; O - pen it when

4. Where, un - aid - ed, man must fail; E - ver by a

5. Choose and che - rish all things good; And what - e - ver

345

Moderate.

BONIFACE.—8, 8, 8, 6.

1. Lo! the storms of life are breaking, Faithless fears our hearts are shaking;

2. Lo! the world from Thee re-belling, Round Thy church in pride is swelling;

CONRAD KOCHER,
From his "Zionsharfe," 1855.

gra - cious be; And with words that help and heal,
truth - ful be; And with wis - dom kind and clear,
ten - der be; Shut my heart up like a flower,
migh - ty be; Migh - ty so as to pre - vail,
ho - ly be; Se - pa - rate from sin, I would
bold and meek, Would for Christ, my Sa - viour, speak.
bro - ther - ly, Speak my Lord's sin - ce - ri - ty.
shines the sun, And His love by fra - grance own.
migh - ty hope, Press - ing on and bear - ing up.
I can be, Give to Him, who gave me Thee.

T. T. LYNCH.

Darmstadt Gesangbuch, 1698. "Jesu clemens pie Deus."

For our suc-cour un-der - ta-king, Lord and Saviour, help us.
With Thy word their mad-ness quelling, Lord and Saviour, help us.

1. E - ter - nal Father, strong to save, Whose arm hath bound the

2. O Christ, whose voice the wa - ters heard And hushed their ra - ging

3. Most Ho - ly Spi - rit, who did'st brood Up - on the cha - os

4. O Tri - ni - ty of love and power, Our breth-ren shield in

1. Its own ap - point-ed lim - its keep; O hear us when we

2. And calm a - midst its rage did'st sleep; O hear us when we

3. And give, for wild con - fu - sion, peace; O hear us when we

4. Pro - tect them whereso - e'er they go; Thus e - ver-more shall

Moderate.

Rev. J. B. DYKES.

From "Hymns Ancient and Modern," by permission.

rest - less wave, Who bid'st the migh - ty o - cean deep
at Thy word, Who walk - edst on the foam - ing deep,
dark and rude, And bid its an - gry tu - mult cease,
dan - ger's hour; From rock and tem - pest, fire and foe,
cry to Thee For those in pe -ril on the sea.
cry to Thee For those in pe -ril on the sea.
cry to Thee For those in pe -ril on the sea.
rise to Thee Glad hymns of praise from land and sea. A-men.
WHITING.

Latin Melody of the 7th Century.

1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - migh - ty!

2. Ho - ly, Ho - ly, Ho - ly! all the saints a - dore Thee,

3. Ho - ly, Ho - ly, Ho - ly! though the darkness hide Thee,

4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - migh - ty!

1. Ho - ly, Ho - ly, Ho - ly, mer - ci-ful and migh - ty;

2. Che - rub - im and Seraph - im fall-ing down be - fore Thee,

3. On - ly Thou art ho - ly: there is none be - side Thee

4. Ho - ly, Ho - ly, Ho - ly! mer - ci-ful and migh - ty;

Grave.

1. When on Si-nai's top I see, God des-cend in ma - jes - ty.

2. When in ex - ta - cy sub-lime, Ta-bor's glorious steep I climb.

Rev. J. B. DYKES.

From "Hymns Ancient and Modern," by permission.

Grate - ful - ly a - dor - ing, our songs shall rise to Thee:
Cast - ing down their golden crowns a - round the glas - sy sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name, in earth, and sky, and sea:
God in Three per - sons, bless - ed Tri - ni - ty!
Who wert, and art, and e - ver-more shalt be.
Per - fect in power, in love, and pu - ri - ty.
God in Three per - sons, Bless - ed Tri - ni - ty! A - men.

M. HEINLEIN, 1677.

To pro-claim His ho - ly law, All my spi - rit sinks with awe.
At the too trans-port - ing light, Dark-ness rush - es o'er my sight.

Joyful.

1. Sing Hal - le - lu - jah! praise the Lord! Sing with a cheer - ful voice;

2. There, we to all e - ter - ni - ty, Shall join th' ange - lic lays,

I. Ne'er cease to sing, thou ransomed host, Praise Fa - ther, Son, and Ho - ly Ghost,

2. "He hath re-deemed us by His blood; Hath made us kings and priests to God:

Moderate.

1. Our blest Re-deem-er, ere He breathed His ten - der last fare - well,

2. He came sweet in-fluence to im - part, A gra-cious will - ing Guest,

3. And His that gen - tle voice we hear, Soft as the breath of even,

4. And eve - ry vir - tue we pos - sess, And eve - ry con - quest won,

5. Spi - rit of pu - ri - ty and grace, Our weak-ness, pity - ing, see :

6. O praise the Fa - ther; praise the Son ; Biest Spi - rit, praise to Thee;

Ex - alt our God with loud ac - cord, And in His name re - joice.
 And sing, in per - fect har - mo - ny, To God the Sa - viour's praise :
 Un - til in realms of end - less light, Your prais - es shall u - nite.
 For us the heavenly Lamb was slain ; Praise ye the Lord!" A - men.
 SWEETNER.

REV. J. B. DYKES.

From "Hymns Ancient and Modern," by permission.

A Guide, a Com - fort - er, bequeathed With us to dwell.
 While He can find one hum - ble heart, Where - in to rest.
 That checks each thought, that calms each fear, And speaks of heaven.
 And eve - ry thought of ho - li - ness, Are His a - lone.
 O make our hearts Thy dwell-ing place, And wor - thier Thee.
 All praise to God, the Three in One, The One in Three. A - men.

Moderate.
Joyful.

minds in - stil; And make our luke - warm hearts to glow
 count of all, The scan - ty tri - umphs grace hath won,
 and re - lease; And bless us, more than in past days,
 li - ber - ty, And sim - ple hearts with - out al - loy
 Thou hast cared; Ah! ne - ver let our works be soiled
 Thee we call; O let Thy mer - cy make us glad:
 death's dark night, O gen - tle Je - sus, be our Light.
 death's dark night, O gen - tle Je - sus, be our Light.
 death's dark night, O gen - tle Je - sus, be our Light.
 death's dark night, O gen - tle Je - sus, be our Light. A - men.
 F. W. FABER, D.D.

JOHANN CRÜGER, 1653.

(343)

Moderate.

1. Je-su, re-fuge of my soul, Let me to Thy bo-som fly,

2. O-ther re-fuge have I none; Hangs my helpless soul on Thee;

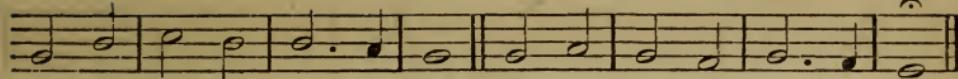
1. Hide me, O my Saviour, hide, Till the storm of life be past:

2. All my trust on Thee is stayed, All my help from Thee I bring;

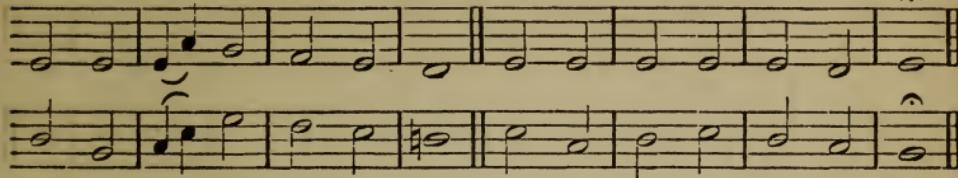
Moderate.

REV. J. B. DYKES.

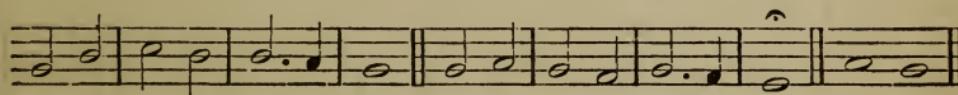
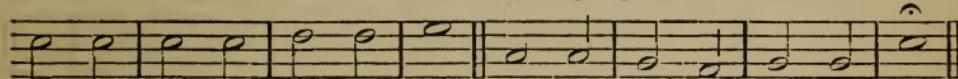
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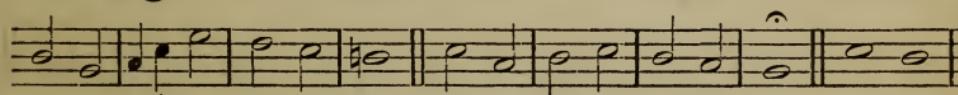
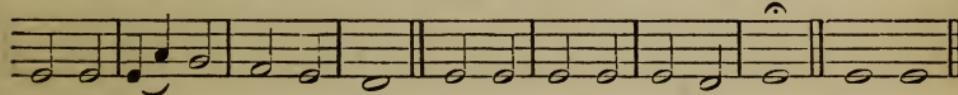
While the near - er wa - ters roll, While the tempest still is high :



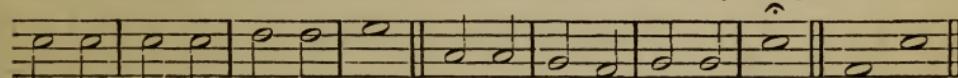
Leave, ah ! leave me not a - lone, Still sup - port and com-fort me.



Safe in - to the haven guide : O re-ceive my soul at last.

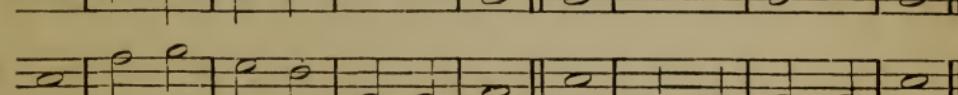
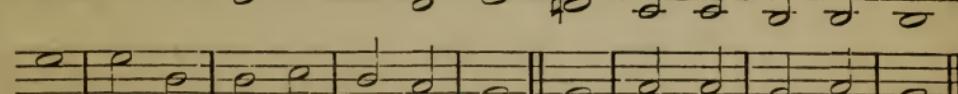
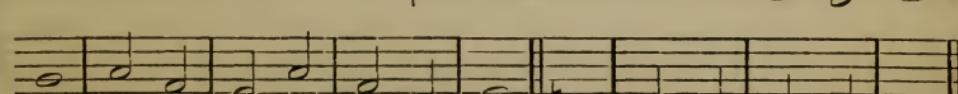
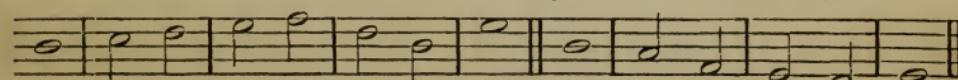


Co-ver my de - fenceless head With the sha-dow of Thy wing. A - men.



T. M. WOOD.

Harmonised by J. BANISTER : inserted by permission.



356

Moderate.

LUSATIA.—7, 6, 7, 6, 7, 6, 7, 6.

The musical score for Lusatia consists of five staves of music. The first three staves are in common time (indicated by a 'C') and have a key signature of one flat. The fourth and fifth staves are in 2/2 time (indicated by a '2' over a 'C') and also have a key signature of one flat. The music features various note values including eighth and sixteenth notes, and rests. The vocal parts are separated by vertical bar lines.

357

Moderate.

BEMERTON.—6, 5, 6, 5.

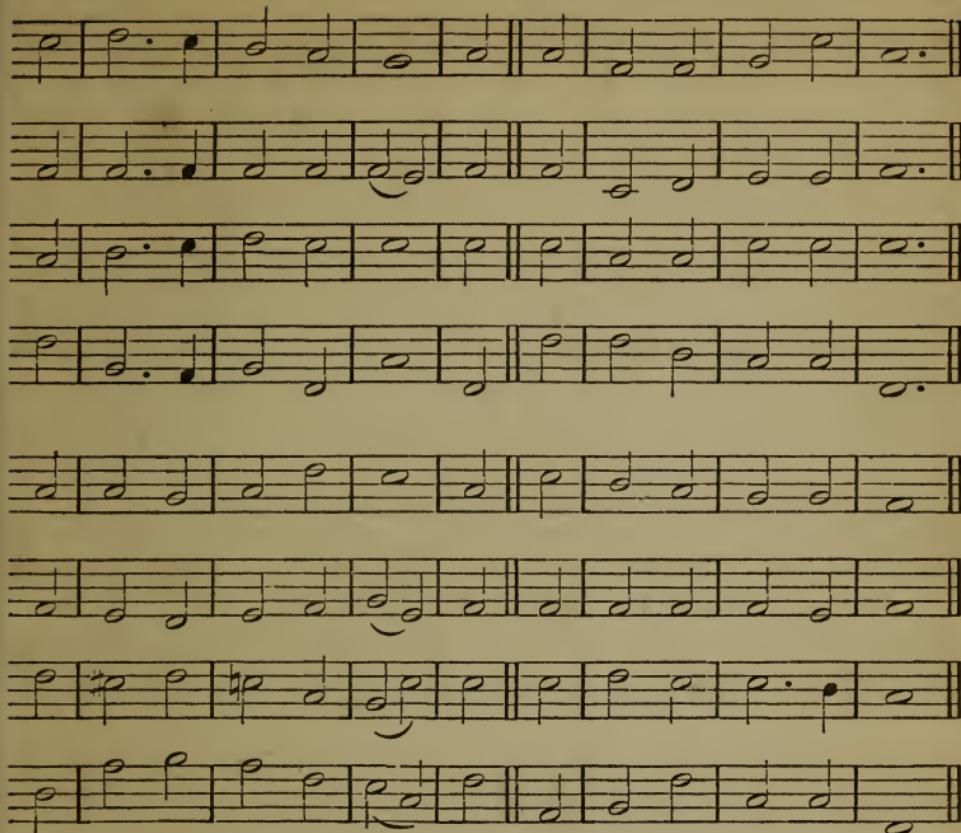
1. Je - su, meek and gen - tle, Son of God most high,

2. Par - don our of - fen - ces, Loose our cap - tive chains,

3. Give us ho - ly free - dom, Fill our hearts with love;

4. Lead us on our jour - ney, Be Thy - self the Way

5. Je - su, meek and gen - tle, Son of God most high,



Dr. F. FILITZ, 1846.

Pity-ing, lov-ing Sa - viour, Hear Thy child-ren's cry.

Break down eve-ry i - dol Which our soul de-tains.

Draw us, Ho-ly Je-sus, To the realms a-bove.

Through ter-res-trial dark-ness, To ce-les-tial day.
 Pity-ing, lov-ing Sa - viour, Hear Thy child-ren's cry.

Moderate.

1. A - bide with me, fast falls the e - ven - tide: The darkness

2. Swift to its close ebbs out life's lit - tle day; Earth's joys grow

1. fail, and comforts flee, Help of the helpless, O a - bide with me.

2. all a-round I see: O Thou who changest not, a - bide with me.

Moderate.

W. H. MONK.

From "Hymns Ancient and Modern," by permission.

thick - ens : Lord, with me a - bide. When o - ther help - ers
dim, its glo - ries pass a - way ; Change and de - cay in

OR THIS CHANT.

TROYTE.

A H. D. TROYTE.

Inserted by permission.

359

A-men.

J. BANISTER.

Inserted by permission.

(349)

361

ST. MARGARET.—C.M.

Moderate.

362

BETHSAIDA.—6, 10, 6, 10.

Moderate.

1. Birds have their quiet nest, Fox - es their holes, and man his peaceful bed ;

2. And yet He came to give The wea-ry and the heavy - la-den rest,

3. I—who once made Him grieve, I—who once bade His gentle spirit mourn ;

4. O, why should I have peace? Why? but for that unchanged, undying love

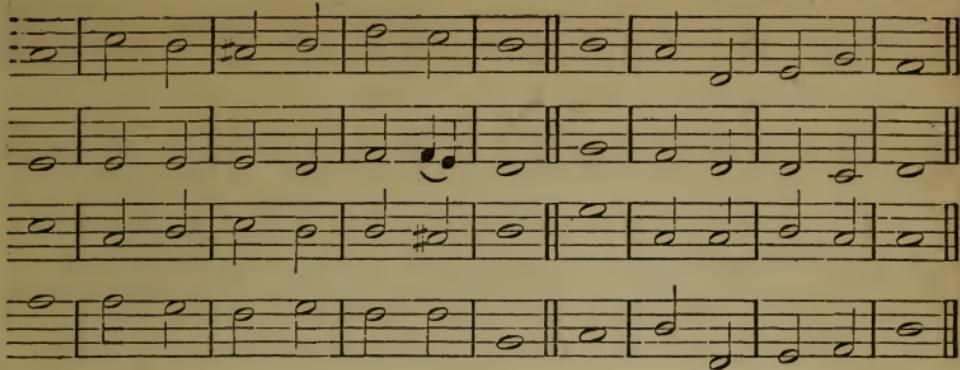
5. Yes, but for pardoning grace, I feel I nev-er should in glo - ry see

6. Let the birds seek their nest, Foxes their holes, and man his peaceful bed ;

7. On earth Thou lovest best To dwell in humble souls that mourn for sin ;

363 SAVOY, OR OLD HUNDREDTH.—L.M.

Moderate.



DR. GAUNTLETT, 1866.

All creatures have their rest: But Je - sus had not where to lay His head.

To bid the sin - ner live, And soothe my griefs to slum - ber on His breast.
Whose hand essayed to weave For His meek brow the cru - el crown of thorn.

Which would not, could not cease Until it made me heir of joys a - bove?
The brightness of that face, That once was pale and a - gonized for me.

Come, Saviour! in my breast Deign to re-pose Thine oft - re-ject - ed head.
O come and take Thy rest, This bro-ken, bleeding, con-trite heart with-in.

J. B. MONSELL, LL.D.

GUILLAUME FRANC, 1565.
(Original form).

364

BROADLANDS.—6, 6, 6, 6, 6, 6, 6, 6.

Moderate.

1. Thy way, not mine, O Lord, How - e - ver dark it be!

2. I dare not choose my lot; I would not, if I might:

3. Take thou my cup, and it With joy or sor - row fill,

1. Smooth let it be or rough, It will be still the best,

2. The king-dom that I seek Is thine; so let the way

3. Not mine, not mine the choice, In things or great or small;

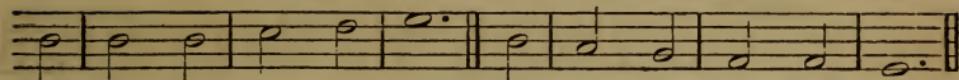
365

ST. LEONARD.—C.M.

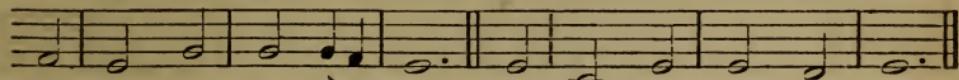
Moderate.

Arranged by Dr. RIMBAULT.

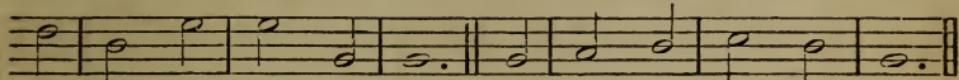
French Collection for the "Churches of the Augsburg Confession," 1846.



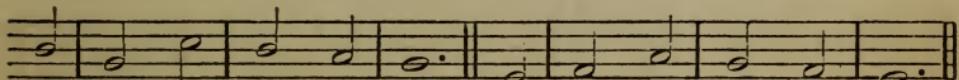
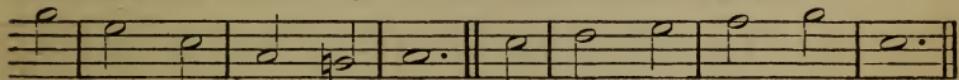
Lead me by Thine own hand, Choose out the path for me.



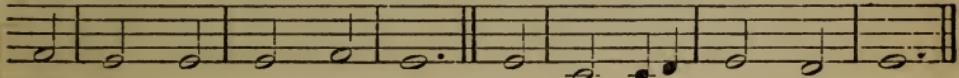
Choose Thou for me, my God, So shall I walk a - right.



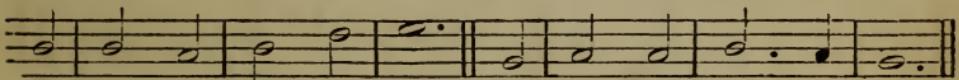
As best to Thee may seem; Choose Thou my good and ill.



Wind-ing or straight, it leads Right on-ward to Thy rest.

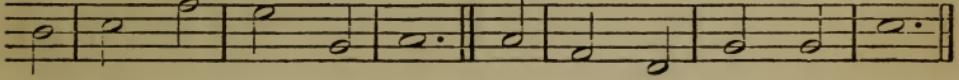


That leads to it be Thine, Else I must sure-ly stray.



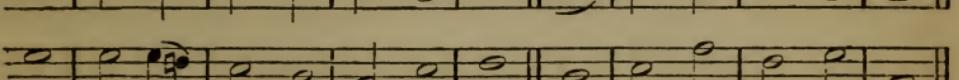
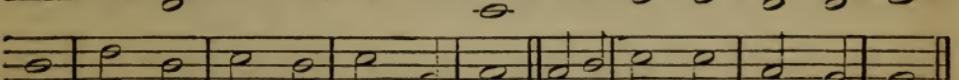
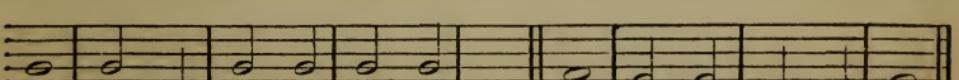
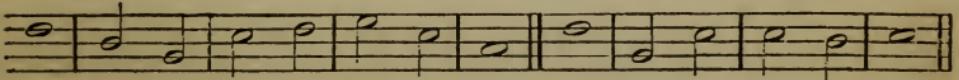
Be Thou my guide, my strength, My wis-dom, and my all.

H. BONAR, D.D.



HENRY SMART.

From "Psalms and Hymns for Divine Worship," by permission.



366 INTERCESSION.—7, 5, 7, 5, 7, 5, 7, 5, 8, 8.

Moderate.

1. When the wea-ry, seek-ing rest, To Thy goodness flee; When the hea-vy -

2. When the worldling, sick at heart, Lifts his soul a-bove; When the pro-di -

3. When the stranger asks a home, All his toils to end; When the hun-gry

4. When the man of toil and care In the ci - ty crowd; When the shepherd

5. When the child, with grave fresh lip, Youth, or maid-en fair; When the a-ged,

6. When cre a-tion, in her pangs, Heaves her hea-vy groan; When Thy Salem's

1. name shall call; When the sin-ner, seek-ing life, At Thy feet shall

2. seek Thy face; When the burdened brings his guilt To Thy throne of

3. fer-vent knee; When the sol-dier on the field Lifts his heart to

4. earth-ly fame, Up-on high-er joys in-tent, Name the bless-ed

5. lone and low; When the or-ph'an brings to Thee All his or-ph'an

6. for a home, Send-eth up her si-lent sigh, Come, Lord Je-sus,

367

CHERWELL.—C M.

Moderate.

la - den cast All their load on Thee; When the troubled, seeking peace, On Thy
gal looks back To his Fa-ther's love; When the proud man from his pride, Stoops to

crav-eth food, And the poor a friend; When the sai - lor on the wave Bows the
on the moor Names the name of God; When the learn-ed and the high, Tired of

weak and grey, Seek Thy face in prayer; When the wi - dow weeps to Thee, Sad and
ex - iled sons Breathe their bit - ter moan; When Thy waiting, weeping church, Look-ing

fall: Hear then, in love, O Lord, the cry, In heaven, Thy dwelling-place on high.

grace: Hear then, in love, O Lord, the cry, In heaven, Thy dwelling-place on high.
Thee: Hear then, in love, O Lord, the cry, In heaven, Thy dwelling-place on high.
name: Hear then, in love, O Lord, the cry, In heaven, Thy dwelling-place on high.

woe: Hear then, in love, O Lord, the cry, In heaven, Thy dwelling-place on high.
come! Hear then, in love, O Lord, the cry, In heaven, Thy dwelling-place on high.

H. BONAR, D.D.

J. TURLE.
Inserted by permission.

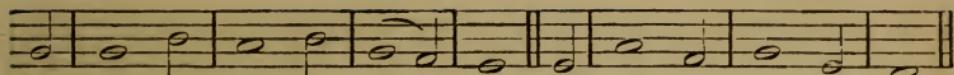
This section contains three staves of musical notation, continuing the melody established in the previous sections.

Moderate.

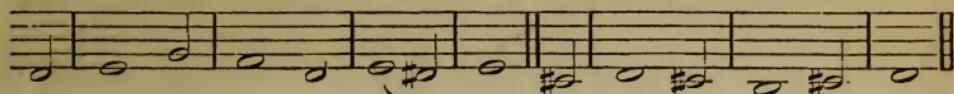
1. I lay my sins on Je-sus, The spot-less Lamb of God;
 2. I lay my wants on Je-sus; All ful-ness dwells in Him;
 3. I rest my soul on Je-sus; This wea-ry soul of mine;
 4. I long to be like Je-sus, Meek, lov-ing, low-ly, mild;
 5. I bring my guilt to Je-sus, To wash my crim-son stains
 6. I lay my griefs on Je-sus, My bur-dens and my cares;
 7. I love the name of Je-sus, Im-man-u-el, Christ, the Lord;
 8. I long to be with Je-sus, A-mid the heaven-ly throng.

Moderate.

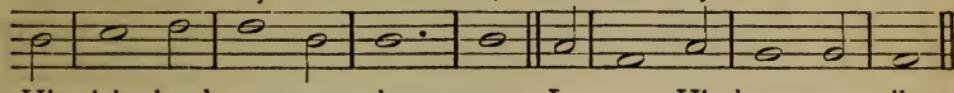
1. I lay my sins on Je-sus, The spot-less Lamb of God;
 2. I lay my wants on Je-sus; All ful-ness dwells in Him;
 3. I rest my soul on Je-sus; This wea-ry soul of mine;
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 5. I bring my guilt to Je-sus, To wash my crim-son stains
 6. I lay my griefs on Je-sus, My bur-dens and my cares;
 7. I love the name of Je-sus, Im-man-u-el, Christ, the Lord;
 8. I long to be with Je-sus, A-mid the heaven-ly throng.



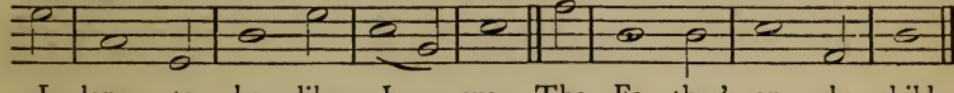
He bears them all and frees us From the ac - curs - ed load.



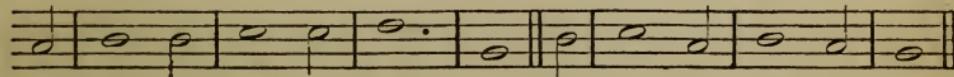
He heals all my dis - eas - es, He doth my soul re - deem.



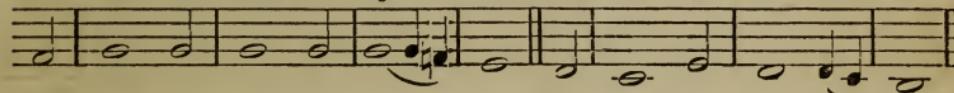
His right hand me em - bra - ces, I on His breast re - cline.



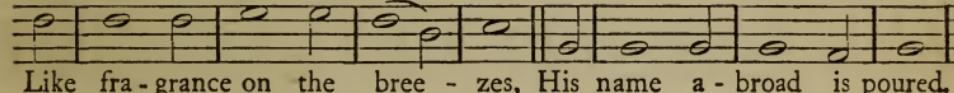
I long to be like Je - sus, The Fa - ther's on - ly child.



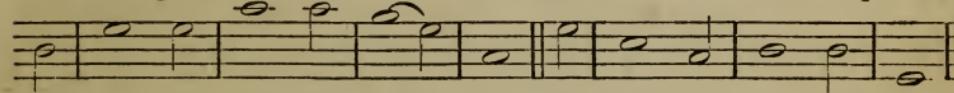
White in His blood most pre - cious, Till not a stain re-mains.



He from them all re - leas - es, He all my sor - rows shares.



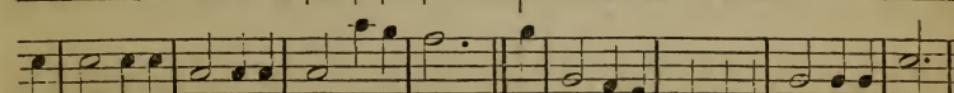
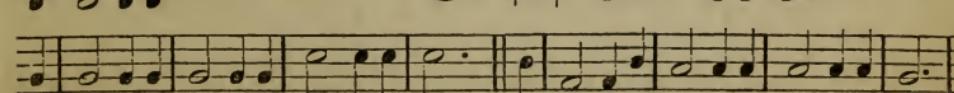
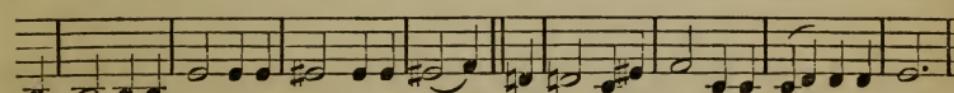
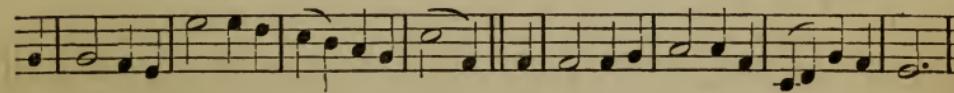
Like fra - grance on the bree - zes, His name a - broad is poured.



To sing with saints His prais - es, To learn the an - gel's song.

H. BONAR, D.D.

MENDELSSOHN.



1. Thou who didst stoop be - low To drain the cup of

2. It was no path of flowers, Through this dark world of

3. O Thou, who art our life, Be with us through the

4. E'en through the aw - ful gloom, Which ho - vers o'er the

1. Thy bless - ed la - bours done, Thy crown of vic - tory

2. And shall we in dis - may, Shrink from the nar - row

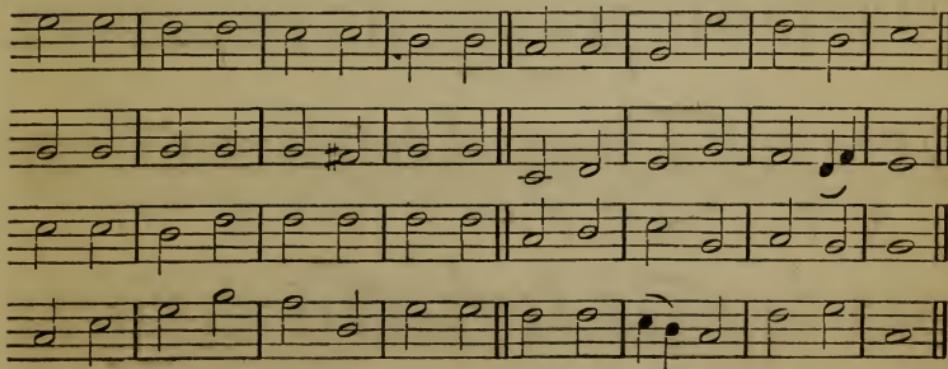
3. Raise Thou our eyes a - bove, To see a Fa - ther's

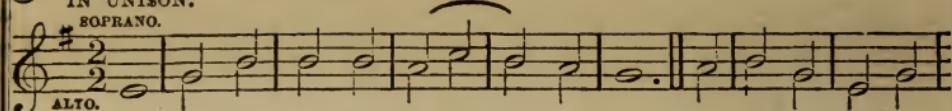
4. Our spi - rits shall not dread The sha - dowy path to

The musical score for PARAN consists of four staves of music in common time. The first three staves are in G major, indicated by a key signature of one sharp. The fourth staff begins with a key signature of one flat, suggesting a change in mode or key. The music features various note values including eighth and sixteenth notes, with rests and dynamic markings like forte (f) and piano (p). The vocal line is continuous across all four staves.

woe, And wear the form of frail mor - tal - i - ty.
 ours, Be - lov - ed of the Fa - ther, Thou didst tread;
 strife; Thine own meek head by ru - dest storms was bowed.
 tomb, That light of love our guid - ing star shall be.
 won, Hast passed from earth,—passed to Thy home on high.
 way, When clouds and dark-ness are a - round it spread?
 love, Beam like a bow of pro-mise through the cloud.
 tread, Friend, Guar - dian, Sa - viour, which doth lead to Thee.
 MRS. HEMANS.

JOACHIM NEANDER, 1680.

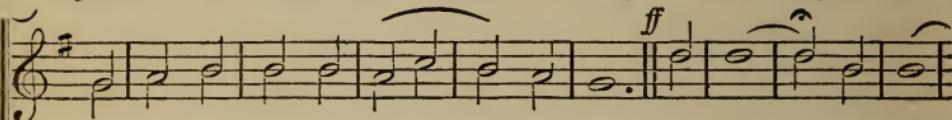




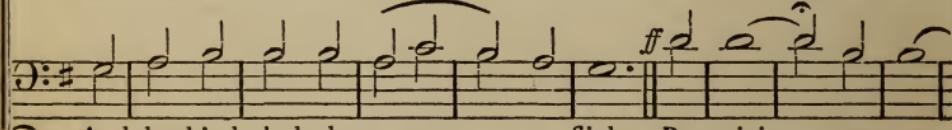
1. O come, O come, Em - man - u - el, And ransom cap-tive
2. O come, Thou rod of Jes - se, free Thine own from Satan's



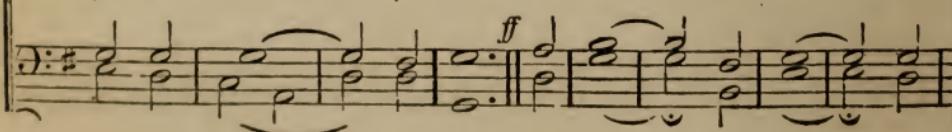
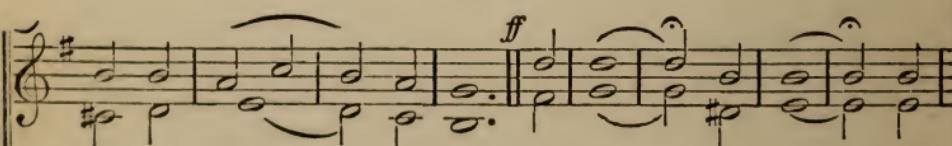
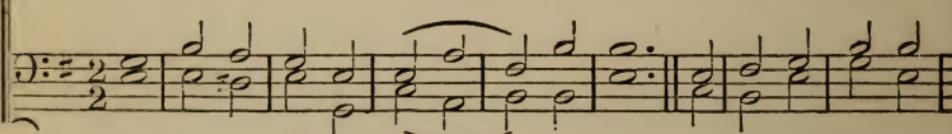
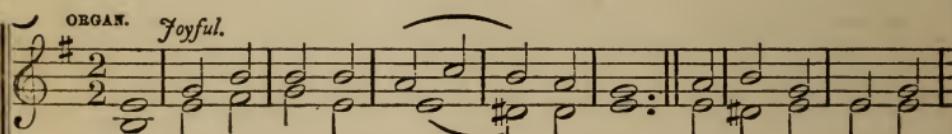
3. O come, Thou Day-Spring, come and cheer Our spir-its by Thine
4. O come, Thou Key of Da - vid, come, And o - pen wide our
5. O come, O come, Thou Lord of might! Who to Thy tribes, on



1. Un - til the Son of God ap - pear. Re - joice! re -
2. And give them victory o'er the grave. Re - joice! re -



3. And death's dark shadows put to flight. Re - joice, re -
4. And close the path to mi - se - ry. Re - joice, re -
5. In cloud, and ma - jes - ty, and awe. Re - joice, re -



Latin Melody, "Veni, veni Emmanuel," 12th century.
Arranged by DR. GAUNTLETT, 1865.

Is - ra - el; That mourns in lone - ly ex - ile here,
ty - ran - ny; From depths of hell Thy peo - ple save,

Ad - vent here; Dis-perse the gloomy clouds of night,
heaven - ly home; Make safe the way that leads on high,
Si - nai's height, In an- cient times didst give the law,

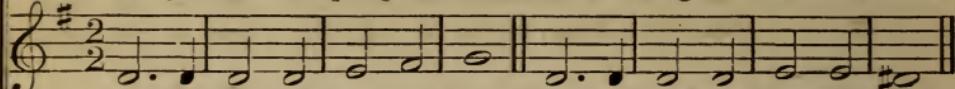
joice! Em - man - u - el Shall come to thee, O Is - ra - el!
joice! Em - man - u - el Shall come to thee, O Is - ra - el!

joice! Em - man - u - el Shall come to thee, O Is - ra - el!
joice! Em - man - u - el Shall come to thee, O Is - ra - el!
joice! Em - man - u - el Shall come to thee, O Is - ra - el!

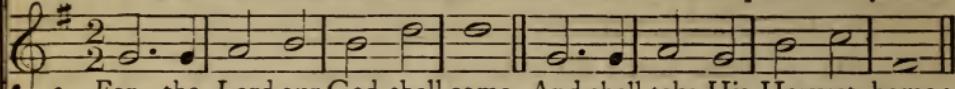
J. M. NEALE, D.D.



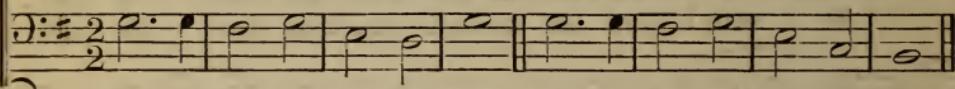
1. Come, ye thankful peo-ple, come, Raise the song of Har-vest-Home!



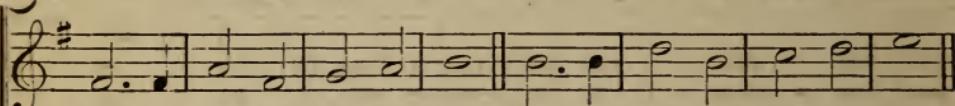
2. All this world is God's own field, Fruit un - to His praise to yield;



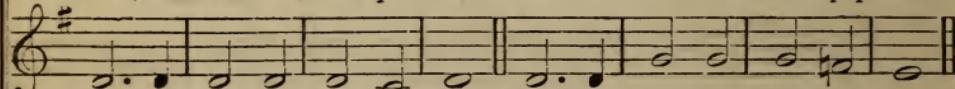
3. For the Lord our God shall come, And shall take His Harvest home:



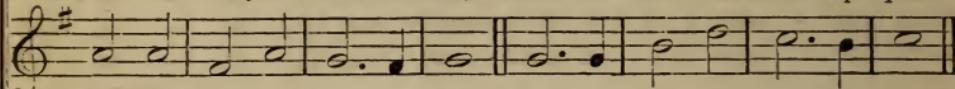
4. E - ven so, Lord, quickly come, To Thy fi - nal Harvest-Home!



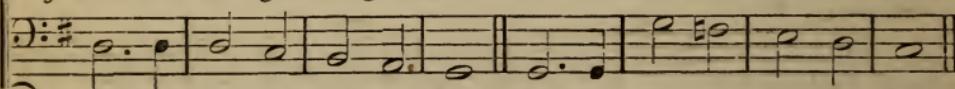
1. God, our ma - ker, doth pro-vide For our wants to be sup-plied:-



2. First the blade, and then the ear, Then the full corn shall ap - pear:

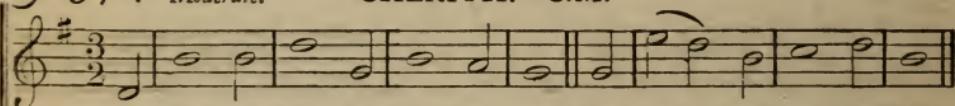


3. Give His an - gels charge at last, In the fire the tares to cast;

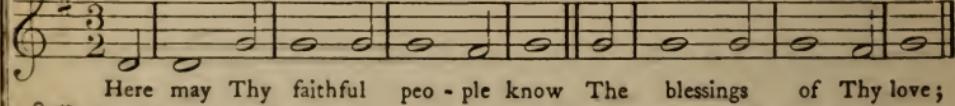


4. There, for e - ver pu - ri - fied, In Thy pre-sence to a - bide;

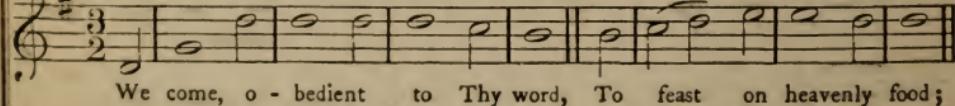
374 *Moderate.* CHERITH.—C.M.



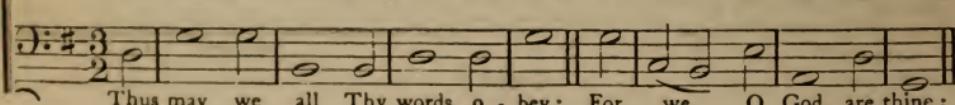
O God un - seen, yet e - ver near, Thy pre - sence may we feel;



Here may Thy faithful peo - ple know The blessings of Thy love;



We come, o - bedient to Thy word, To feast on heavenly food;



Thus may we all Thy words o - bey; For we, O God, are thine;

All is safe-ly gathered in, Ere the win-ter storms be - gin;
Wheat and tares to - ge - ther sown, Un - to joy or sor - row grown:
From His field shall purge a - way All that doth of - fend, that day;
Ga - ther Thou Thy peo-ple in, Free from sor - row, free from sin;
Come to God's own tem-ple, come; Raise the song of Harvest-Home!
Lord of Har-vest, grant that we Wholesome grain and pure may be.
But the fruit - ful ears to store, In His gar - ner e - ver - more.
Come, with all Thine an - gels, come, Raise the glo-rious Harvest-Home!

DEAN ALFORD (revised for this work).
SPOHK.

And thus in - spired with ho - ly fear, Be - fore Thine al - tar kneel.
The streams that through the de - sert flow; The man - na from a - bove.
Our meat, the bo - dy of the Lord; Our drink, His pre - cious blood.
And go re - joic - ing on our way, Re - newed with strength Di - vine.

(363)

Moderate.

1. My heart is rest-ing, O my God,—I will give thanks and sing;

2. I thirst for springs of heavenly life, And here all day they rise;

3. Glo - ry to Thee for strength withheld, For want and weakness known;

4. My heart is rest-ing, O my God, My heart is in Thy care;

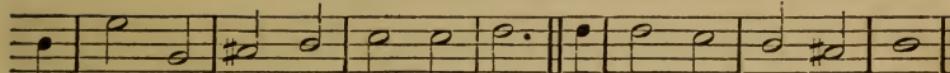
1. Now the frail ves-sel Thou hast made No hand but Thine shall fill;

2. And a new song is in my mouth To long-loved mu - sic set;

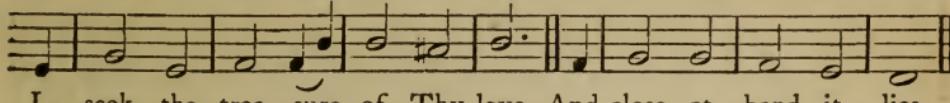
3. I have a he - rit - age of joy That yet I must not see;

4. "Thou art my portion," saith my soul, Ten thousand voi - ces say,

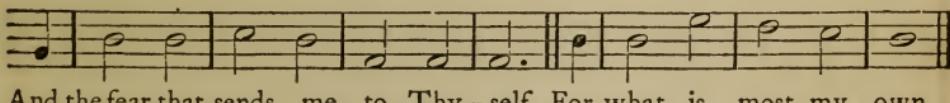
Quietly.



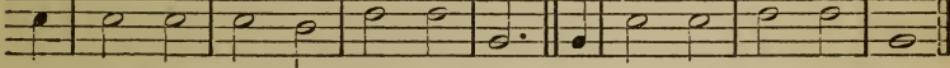
My heart is at the se - cret source Of eve - ry pre-cious thing.



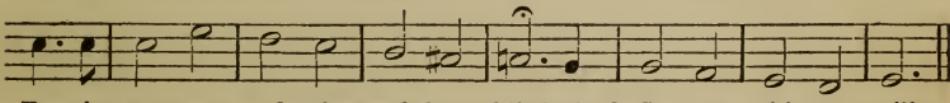
I seek the trea - sure of Thy love, And close at hand it lies.



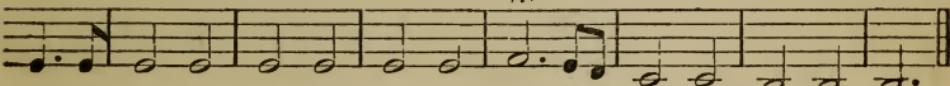
And the fear that sends me to Thy - self For what is most my own.



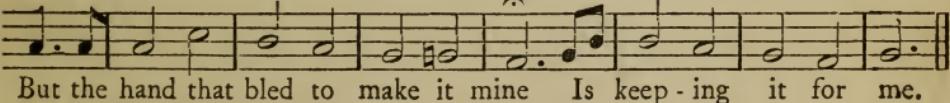
I hear the voice of joy and health Re-sound-ing eve - ry - where.



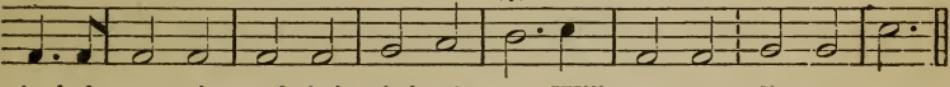
For the wa-ters of the earth have failed, And I am thirs-ty still.



Glo - ry to Thee for all the grace I have not tast - ed yet.



But the hand that bled to make it mine Is keep - ing it for me.

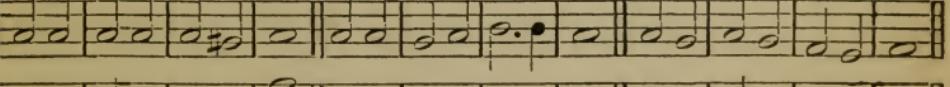
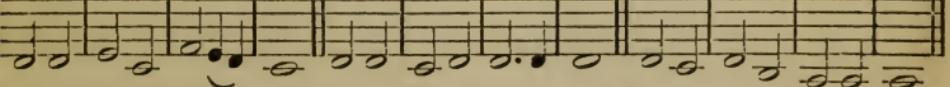
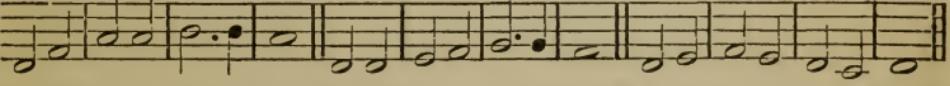


And the mu - sic of their glad A - men Will ne - ver die a - way.

A. L. WARING.

R. REDHEAD.

Inserted by purchased permission.



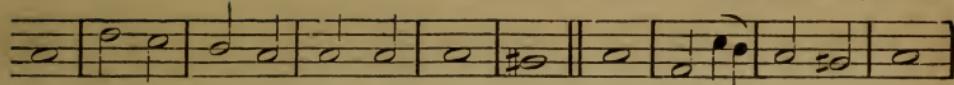
1. Oh, show me not my Saviour dy - ing, As on the cross He bled
 2. Weep not for Him at Calvary's sta-tion; Weep on-ly for thy sins.
 3. Still in the shameful cross I glo-ry, Where His dear blood was spilt;
 4. By death, He death's dark king deseat-ed, And o-ver-came the grave:
 1. Then bid me not that form ex-tend-ed For my Re-deem-er own,
 2. Yet stay not there, thy sorrows feed-ing, A-mid the scenes He trod:
 3. Yet what 'mid conflict and temp-ta-tion, Shall strength and succour give?
 4. Heaven's happy myriads bow be-fore Him: He comes, the Judge of men;

378

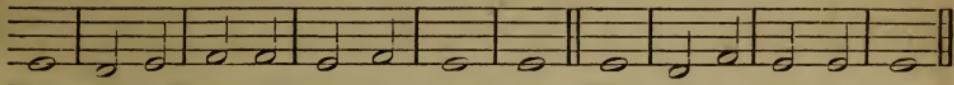
Moderate.

CYPRUS.—7,7,7,7.

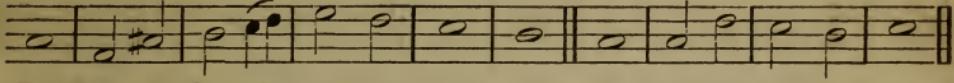
(366)



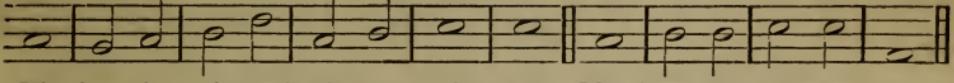
Nor in the tomb, a cap - tive ly - ing, For He has left the dead.



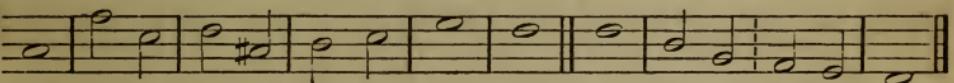
View where He lay with ex - ult - a - tion; 'Tis there our hope be - gins.



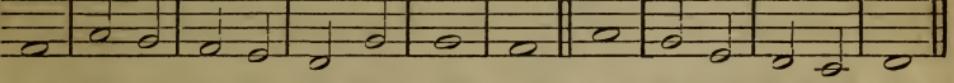
For there the Great Pro-pi - tia - to - ry A - bo-lished all my guilt.



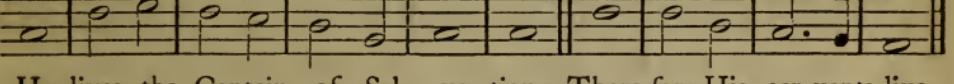
Ri-sing, the tri-umph He com - ple - ted; He lives, He reigns to save.



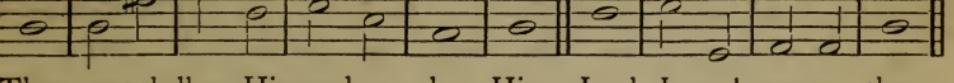
Who, to the high-est heavens as-cend - ed, In glo-ry fills the throne.



Look up and see Him in - ter - ce - ding At the right hand of God.



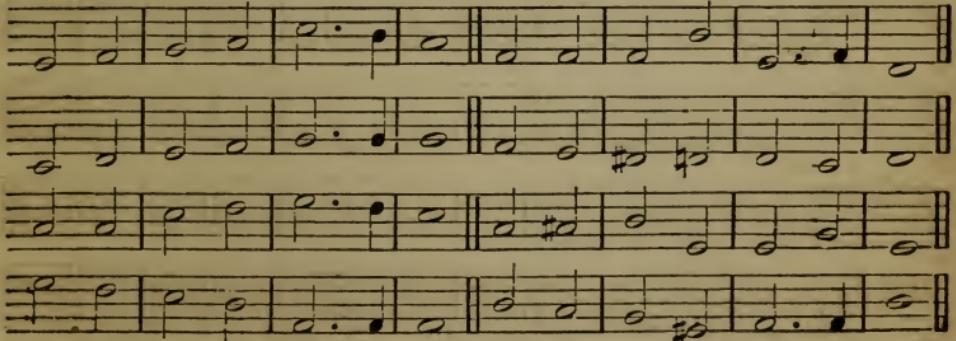
He lives, the Captain of Sal - va - tion; There-fore His ser-vants live.



These eyes shall see Him and a - dore Him; Lord Je-sus! own me then.

CONDER.

MENDELSSOHN.



1. O, let him whose sor - row No re - lief can find,

2. God will ne - ver leave thee, All thy wants He knows,

3. When in grief we lan - guish, He will dry the tear,

4. On Thy truth re - ly - ing, In the mor - tal strife,

1. When the mourner weep - ing, Sheds the se - cret tear,

2. Raise thine eyes to hea - ven When thy spi - rits quail,

3. All our woe and glad - ness In this world be - low,

4. Je - sus, gra - cious Sa - viour, In the realms a - bove,

Melody of the 15th century.

Trust in God and bor - row Ease for heart and mind.
 Feels the pains that grieve thee Sees thy cares and woes.
 Who His chil-dren's an - guish Soothes with suc - cour near.
 Lord, re - ceive us dy - ing To e - ter - nal life.
 God His watch is keep - ing, Though none else is near.
 When by tem - pests dri - ven, Heart and cou - rage fail.
 Ba - lance not the glad - ness, We in heaven shall know.
 Crown us with Thy fa - vour; Fill us with Thy love.

HEINRICH S. OSWALD.

German Chorale, arranged by Dr. LOWELL MASON.

381

Grave.

SERBAL.—S.M.

Musical notation for SERBAL, S.M., Grave tempo, 2/2 time. The music consists of four staves of notes on a staff system.

382

Moderate.

ALTORF.—8, 3, 3, 6, 8, 3, 3, 6.

Musical notation for ALTORF, 8, 3, 3, 6, 8, 3, 3, 6, Moderate tempo, 2/2 time. The music consists of four staves of notes on a staff system.

Ere I sleep, for every fa - vour, This day showed By my God, I will bless my Saviour.
Leave me not, but ever love me; Let Thy peace Be my bliss, Till Thou hence removeme.

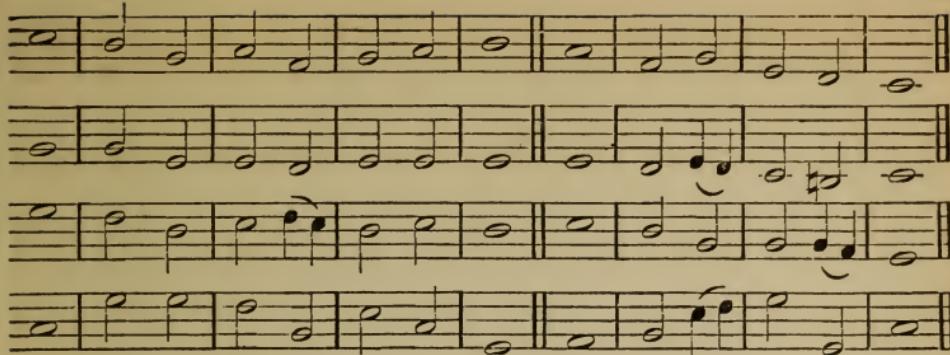
383

Moderate.

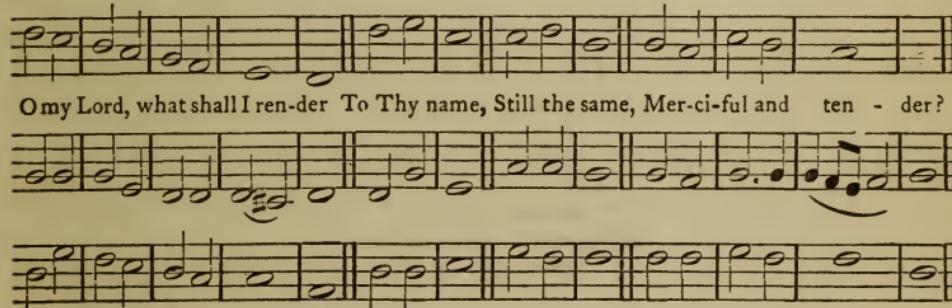
OBERLIN.—8, 8, 8, 8, 6.

Musical notation for OBERLIN, 8, 8, 8, 8, 6, Moderate tempo, 2/2 time. The music consists of four staves of notes on a staff system.

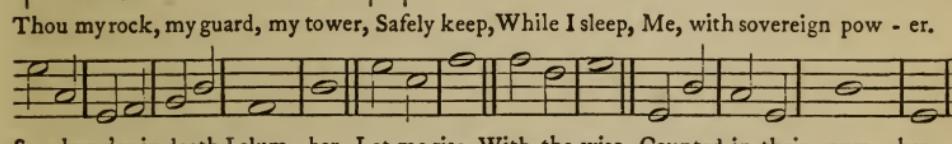
1. O Lord, Thy heavenly grace impart, And fix my frail, in-con-stant heart; Hence-
2. What - e'er pursuits my time em-ploy, One thought shall fill my soul with joy: That
3. Thy glo-rious eye pervades all space; Thou'rt present, Lord, in every place; And
4. Re-nouncing eve-ry worldly thing; Safe 'neath the covert of Thy wing: My



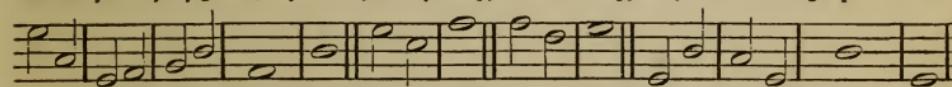
JOHANN GEORGE EBELING, 1662.



O my Lord, what shall I ren - der To Thy name, Still the same, Mer-ci-ful and ten - der?

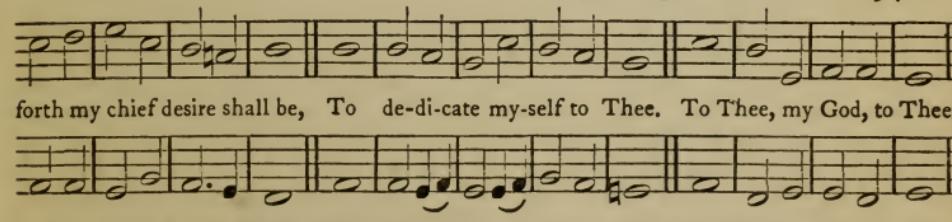


Thou my rock, my guard, my tower, Safely keep, While I sleep, Me, with sovereign pow - er.

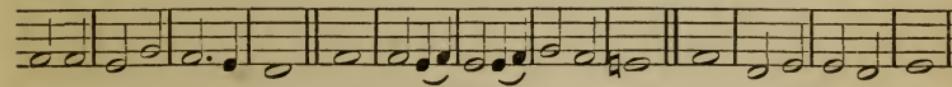


So whene'er in death I slum - ber, Let me rise, With the wise, Counted in their num - ber.

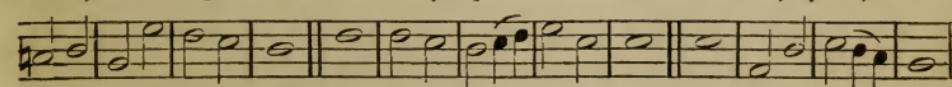
Magdeburg Choral Book, 1540.



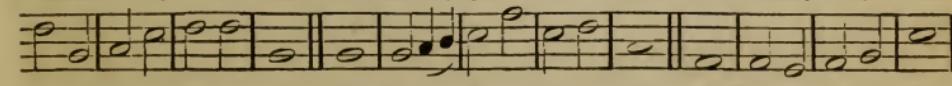
forth my chief desire shall be, To de-di-cate my-self to Thee. To Thee, my God, to Thee.



si-lent, secret thought shall be, That all my hopes are fixed on Thee. OnThee, my God, onThee.



wheresoe'er my lot may be, Still shall my spi-rit cleave to Thee. To Thee, my God, to Thee.



sweetest thought henceforth shall be, That all I want I find in Thee. In Thee, my God, in Thee.

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Christ and His cross is all our theme; The mysteries that we speak,

Are scan-dal in the Jew's es - teen, And fol - ly to the Greek.

52. *Slow.*

St. Thomas. 888.6.

DR. GAUNTLETT, 1853.

Just as I am—without one plea, But that Thy blood was shed for me,

And that Thou bid'st me come to Thee, O Lamb of God, I come.

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To Je-sus, the crown of my hope, My soul is in haste to be gone;

Oh bear me, ye che - ru - bim, up, And waft me a - way to His throne.

SPECIMEN PAGE—VOCAL SCORE.

105

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FARRANT.—C.M.

106

Cheerful.

BETHLEHEM.—8, 7, 8, 7.

Saviour, breathe an evening blessing, Ere re - pose our spi - rits seal;

Saviour, breathe an evening blessing, Ere re - pose our spi - rits seal;

107

Solemn.

MELTON.—7, 7, 7, 7.

Time is earnest pass-ing by, Death is ear- nest drawing nigh;

Time is earnest pass-ing by, Death is ear- nest drawing nigh;

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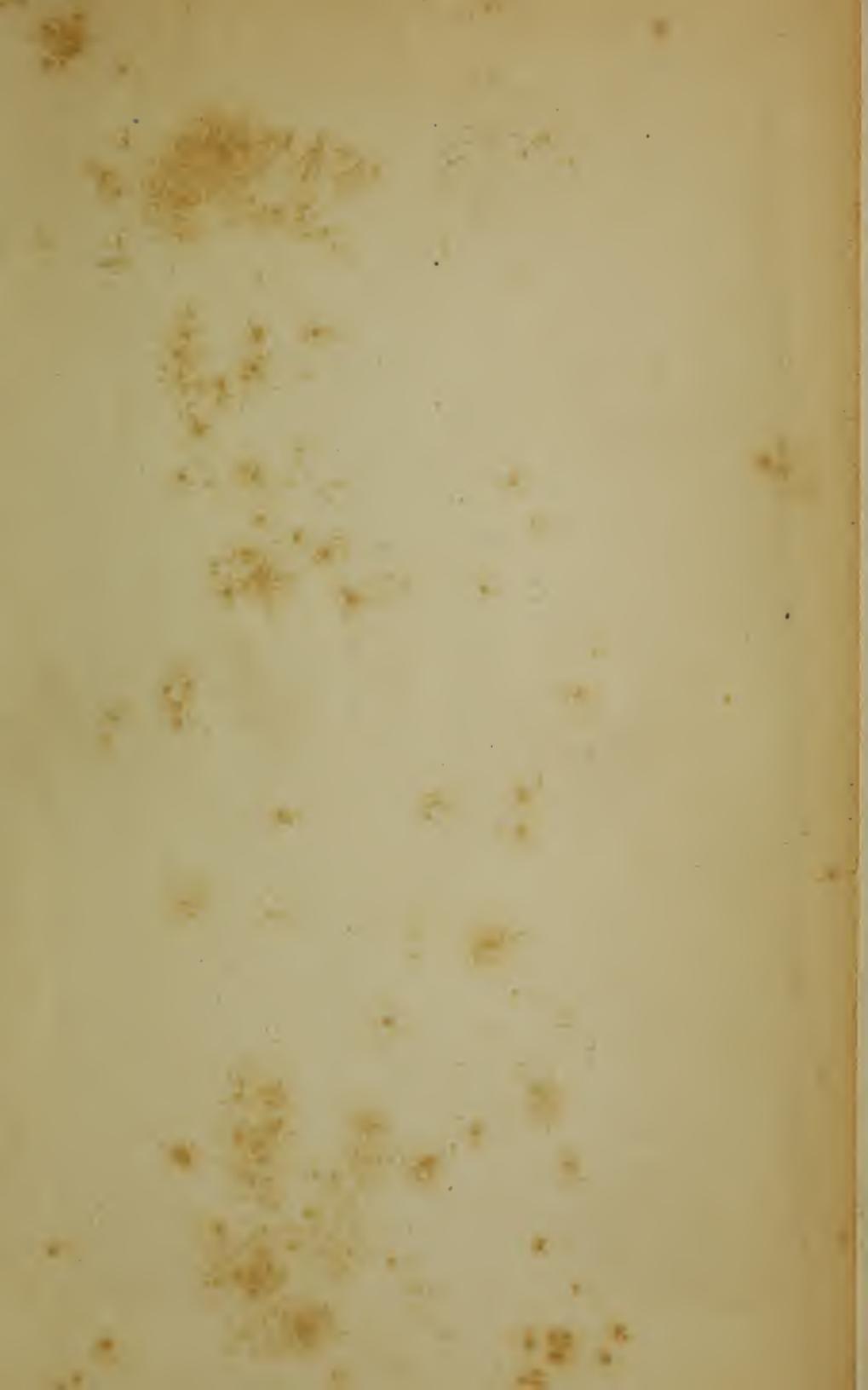
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