



RAVENSCROFT (Tho.), The Whole Booke of Psalmes : with the Hymnes Evangelicall, and Songs Spirituall Composed into 4 parts by sundry Authors, with such seuerall Tunes as haue beene, and are vsually sung in England, Scotland, Wales, Germany, Italy, France, and the Netherlands. Also: a briefe Abstract of the Prayse, Efficacie and Vertue of the Psalmes. London, Printed by Thomas Harper for the Company of Stationers, 1633. Sm. 8vo, with the two title-pages, original calf, £9 9s.

On A3 we find "The Names of the Authors which Composed the Tunes of the Psalmes into 4 parts." Among them are such well-known names as Thomas Tallis, John Douland, Thomas Morley, John Farmer, John Milton (the Poet's father) and Thomas Ravenscroft. Many of the tunes are still in use.

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Section



Ὀπίονες. dicuntur in monumentis  
qui nunciorum & speculatorum  
munijis, ni menda sit in exempli

Ὀπίπας. impostor.

Ὀπίπενύω. μ. ενύσω. π. ενκα. κρξ

Ὀπίπηνύω. aspicio, obseruo. π. ενξίεν  
actiuum. accusatiuo iungitur. u  
νοπίπας, qui uirginū pudicitiaē

Ὀπίς. ιδίος. ἦ. cura, consideratio, uo  
σροφῆ, φρονῆ. Iliad. π. θεῶν ὄπιμ

Ὀπίδην. retrò, ponè. εἰς τὸ μέλλον.

Ὀπίδηνά. pars exterior palmæ.

Ὀπίδεια. τὰ. præterita, posteriores

Ὀπίδιου τὰ γυμνα. extrema acies.

Ὀπίδιος. χ. ὁ. posterior.

Ὀπίδιο βρέμωνος. ὁ. retrogradus u

Ὀπίδιο δόμος. ου. ἦ. locus Athenis in  
templum Mineruæ, ubi æran  
cum erat.

Ὀπίδιο δόμος. ου. ὁ. acta publica, pos  
domus.

Ὀπίδιο κεντρα. quæ in posteriori pa  
ri aculeo armantur.

Ὀπίδιο κόμα. οἶ. qui crines uersus te  
xos habent.

Ὀπίδιο κρηπίδες. αἶ. genus calciamen  
liebrium.

Ὀπίδιο νόμος. præposterè pascens, siu

... god is a god of love and  
unlike ~~the~~

My soule cleave ye what if the  
Nights be long though friends were  
Few when sinners find a tongue  
thy tears are moving sorrow  
The quail bids mee say when Potts  
Cocke begins to crow tis day

Rebolicus fools whoethat they  
Folly done contvold thy god  
And crucified his son how swe  
these the load of life decaine  
theye thou sheddest this Blood and  
thou shedd Blood has saved

Fear not my soules to looses fear  
want of coming weep not thou  
I not all ways got by winning  
they thought ere swift although  
thy legs be slow true love will  
Creep not traueing straight  
to godd fear god which is  
all and one need to iove us  
at all

but in the worth of witte  
desires

my selfe find monstres whom  
with quiett ease ten thousand  
fold my God could make

How whom thy heart did form  
of dust and gave him breath  
Upon condition to love his great  
Creator must  
They now be thine by composition  
But thou art graciously good and  
Mild

Where shouldst thou seek for  
Rest but in thy Bed Beneath  
R

Earth



A

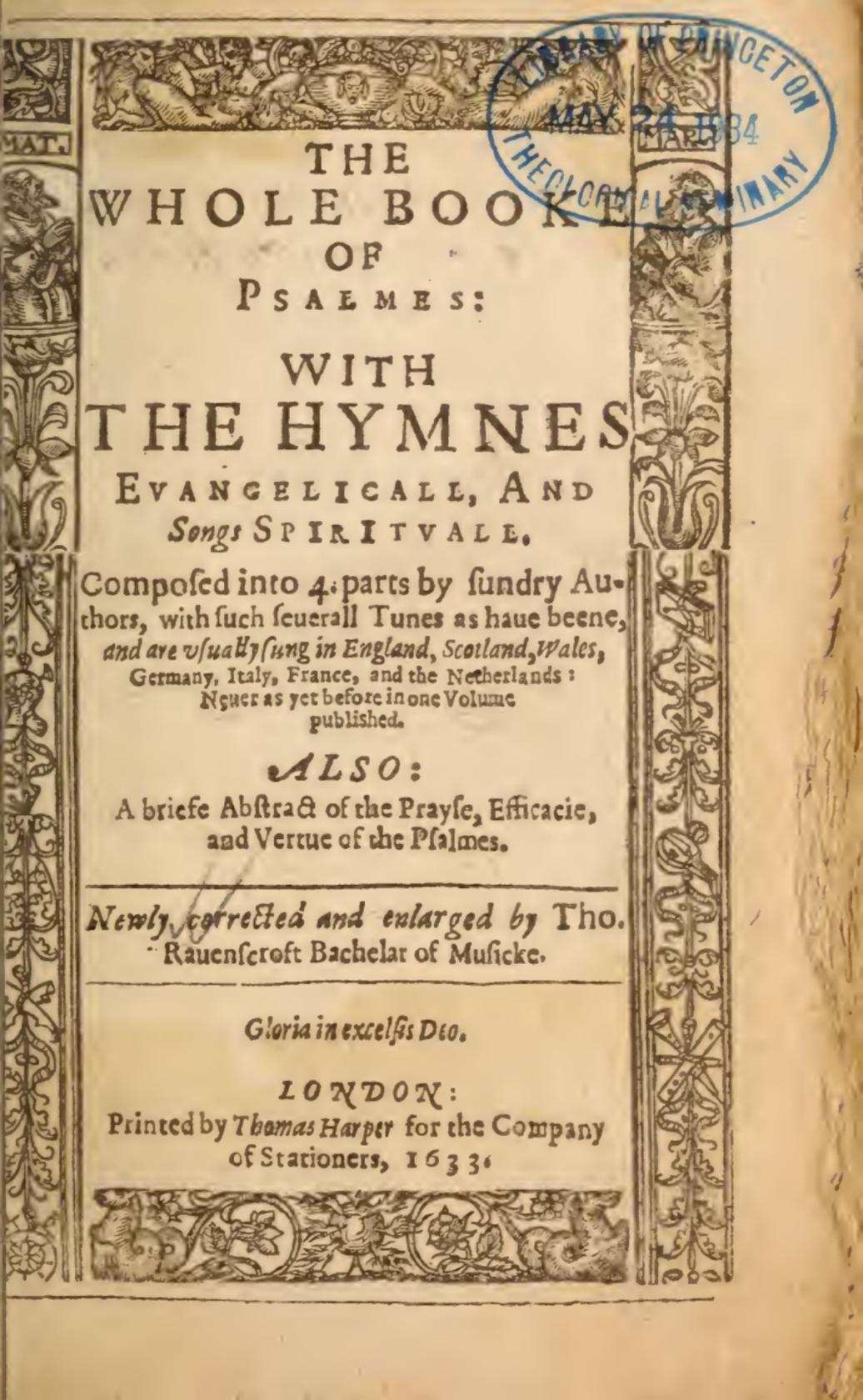
To Mr. Johnston

with 5000s conspts

21 June 1847

A. Johnston

~~Mr. Todd  
Nicolson Square,  
Edinburgh.~~



THE  
WHOLE BOOK OF  
OF  
PSALMES:  
WITH  
THE HYMNES  
EVANGELICALL, AND  
Songs SPIRITVALE.

Composed into 4. parts by sundry Authors, with such severall Tunes as haue beene, and are vsually sung in England, Scotland, Wales, Germany, Italy, France, and the Netherlands: Neuer as yet before in one Volume published.

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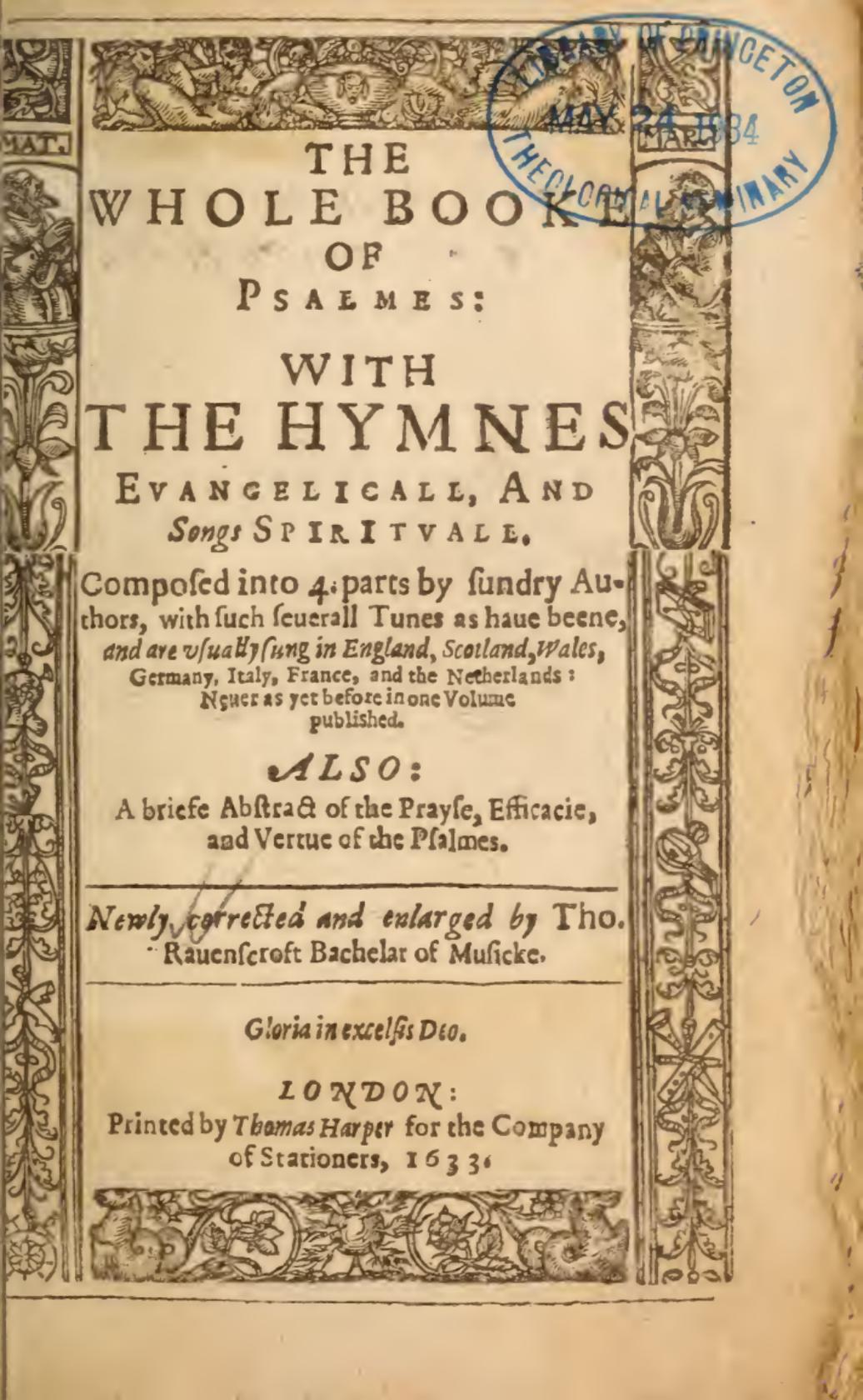
*Newly corrected and enlarged by Tho. Rauenscroft Bachelor of Musicke.*

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*Gloria in excelsis Deo.*

LONDON:

Printed by Thomas Harper for the Company  
of Stationers, 1633.



Cantley II XVI

My Beloved is mine and for  
his sake I will be amongst the  
lilies

Savah white line Books

What shall I say: What shall  
I doe: whether shall I goe :: ::  
Whoe shall seeke him or whom  
shall I find him whom shall I see  
who will tell my beloved that  
I am sicke of love

Heide But not of his my beloved  
that lies in mee I love my selfe  
with my own love but with  
the love of my beloved that  
love mee

Quora not my soule nor let thy  
Waxe faint we just thou to lo  
thy cause of thy complaint :: ::  
Hee some love never way bound  
to find nor love tell then the  
Fears of complaint without a care  
why thy O my soule can they  
venomous the pangs of griefe over  
the flames of love see we that  
which gave the first offence that  
sent him hither: that venomous  
from his eye

O my Soule stand with the  
Iudges of thy God thou knowest  
Whom thou art so much beloved  
Hear to him that bowes to thee  
Seeke him that seekes thee & love thy  
love by whose love thou art pro-  
moued being the cause of thy glo-

Be carefull with those that are  
carefull want with those that want  
Be carefull with the carefull:  
and holy with the holy choose this  
friend above all friends whose  
when all are taken away remaining  
fully faithfull to thee in thy days  
with thy brether whom all leave  
thou he will not desert thee but  
defend thee from the vengeance  
repaved for thy way  
Sing Hymns to my Soule which hath  
a true friend welcome assured  
counsel so strong and crowned the child  
But climb the crosse and then can  
come to the gates of that triumphant  
and fetch a crowne:



MAT.

MAR.



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 WHOLE BOOKE  
 OF  
 PSALMES:

WITH  
 THE HYMNES  
 EVANGELICALL, AND  
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 thors, with such severall Tunes as haue beene,  
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 of Stationers, 1633.







TO ALL THAT HAVE  
*Skill, or Will vnto Sacred Musicke,*  
I wish CONCORD among them-  
*selues, with GOD, and with their owne*  
CONSCIENCES.

**H**Armonickall Brethren, *I haue here vnder-  
taken with no small labour, and charge, to bring  
the Tunes of the Psalmes, Hymnes Euan-  
gelicall, and Songs Spirituall, (as they are  
vsually sung throughout Great Britaine) into one entire  
volume; which are so Composed, for the most part, that  
the vnskilfull may with little practice, be enabled to sing  
them in parts, after a plausible manner.*

*In my opinion, 'tis too Laborious a taske for any Man  
to study the attainement of the Hebrew Musickall Accents;  
For the Tunes used in Davids Time, are too farre remo-  
ued from our understanding. For albeit the Hebrew Mu-  
sicall Characters are placed sometimes aboue the Letter,  
sometimes beneath, yet the knowledge of what was signi-  
fied by those Notes and Characters, was onely continued  
by Tradition, and is now utterly lost, though many at sur-  
dry times (as appeareth by their writings) haue gone about  
to reuiue it: But hauing no better subject to worke upon,  
then their owne weak coniectures, they haue but a little  
preuailed. I finde yet that the Characters now used in the  
Rushian Church, (who had their skill in Musicke from  
the*

## The Preface.

*the Græcians) though they differ in the placing, (because those of the Hebrewes are both above and beneath the Letter, these onely above) yet they partly resemble one another in the forme.*

*Againe, I finde by sundry Manuscripts, that the Latine Church, as well in the forme of their Characters, as likewise in the placing of them, did participate of both. For first, according to the manner of the Hebrewes, they placed their Notes both above and beneath the Letter. Afterwards they used one line above the Letter, and placed their Notes both above and beneath the line, and that with a Geometricall distance, as the ascent and descent of the sounds did require.*

*In proesse of time, (as all things are brought to their perfection by degrees) they came to two lines, then to three. And Guido Aretinus, a learned man (whom Histories report to have lived in the time of Henry the 2. Emperour, in the yeare of our LORD, 1018.) was the first that inuented the vniforme of the Scale, (which we terme Gam-vt) and brought in the foure lines, which was and onely is now used in the Church for Phonaskes, distinguished by the Gregorian, Ambrosian, and Perigrine Tones, comprehended in the distance of a Diatessaron or a Diapente, viz. a fourth or a fifth, or the Harmonicall proportions of sesqui tertia and sesquialtera: and by degrees it came to the distance of a Diapason, which is an eight, and a Duple proportion; in which three proportions, all Simple and Compound Harmony consisteth, by the Plagal and Authentick division of the Tones and Tropes. The which Phonaskes are explained by the Tenor part, being the Faburden or Playn-song of the Psalmes, Anthems, and Responses usually sung in the Church in Prose, and Hymnes  
that*

that were Composed in Verse and Meeter.

The five lines are used for Symphonikes or Parts Compounded of 2. 3. 4. 5. 6. voyces, &c.

The sixe lines are used for Instrumentall Musicke, as Organs, Harpes, Lutes, &c.

But whatsoeuer the Tunes were in Dauids time, there is no question but they were concordant and Harmonious, which could not be, had they not beene divided in parts. For if ye looke into 1 Chro. chap. 15. 16. verse, ye shall see how the Prophet Dauid at the Reduction of the Arke, as likewise Salomon his Sonne, at the Dedication of the Temple, 2 Chro. chap. 6. 31. verse, distinguished all their Musicke in parts, and appointed such to be Masters and Ouer-seers of it, as were most eminent for their knowledge in that kinde; as Chenaniah the chiefe Leuite, to haue the chiefe place, which was to be Master of the Song. An office which consisted not onely in the direction of the Quire, but likewise in the trayning up of others to sing, that there might be still a supply of able persons for that seruice: Alaph the next, and so Heman his Brother, likewise Ieduthun and Ethan, all of them the most renowned chanters of those Times, and such as successiue in one anothers absence, were to direct the due performance of that charge, so that not onely the voyce of the Singers, but likewise the sound of the Instruments agreed so well together, that they seemed to bee but one Sound, and one Voyce.

Neither was this method confined onely to the Old Testament, but sanctified to the Church of Christ by the prescription of the holy Apostle S. Paul, Col. 3. verse 16. Let the word of God dwell plenteously in you, in all wisdom, teaching and admonishing your owne selues, in

## The Preface.

in Psalmes, Hymnes and Spirituall songs, singing with a Grace to the Lord in your hearts.

*I have therefore endeavoured for the fitting of every Heart to that Psalme, which it shall most affect, to place speciall Tunes, proper to the nature of each Psalme, (not imitating Art so much, as the naturall inclination, but joyning one with another,) and am beld to admonish the Singers that they observe three Rules.*

1 That Psalmes of Tribulation be sung with a low voyce and long measure, *Psal. 9. 32. 38. 51. 102. 130. 143. &c.*

2 That Psalmes of Thanksgiuing be sung with a voyce indifferent, neither too loud, nor too soft, and with a measure neither too swift nor too slow, *Psal. 18. 23. 27. 30. 31. 46. 48. 66. 81. 104. 105. 111. 118. 122. 124. 126. 138. 144. 145. 146.*

3 That Psalmes of Reioycing be sung with a loude voyce, a swift and iocund measure, *Psal. 33. 34. 47. 84. 95. 96. 98. 99. 108. 113. 117. 135. 136. 145. 147. 148. 150.*

*In all which, the observing of Time, Tune, and Earc, will produce a perfect Harmony.*

*Accept kindly, what I haue laboured earnestly, and use it to thy comfort. Thus I end, humbly wishing to all true Christian hearts, that sweet consolation, in singing prayes unto God here upon Earth, as may bring vs hereafter, to beare a part with the Quire of Angels in the Heauens.*

Your well according, and

best wishing Brother,

*Tho. Rauenscroft.*



# THE NAMES OF THE

Authors which Composed the *Tunes*  
of the *PSALMS* into 4. parts

**T** *Thomas Tallis.*  
*John Dowland Doctor of Musicke.*  
*Thomas Morley Bachelor of Musicke.*  
*Gyles Farnaby Bachelor of Musicke.*  
*Thomas Tomkins Bachelor of Musicke.*  
*John Tomkins Bachelor of Musicke.*  
*Martin Pierson Bachelor of Musicke.*  
*William Parsons.*  
*Edmund Hooper.*  
*George Kirby.*  
*Edward Blancks.*  
*Richard Allison.*  
*John Farmer.*  
*Michael Cavendish.*  
*John Bennet.*  
*Robert Palmer.*  
*John Milton.*  
*Simon Stubbs.*  
*William Craxford.*  
*William Harrison.*  
*Thomas Ravenscroft Bachelor of Musicke.*

The cross is the invincible sanctuary  
of the humble the dejection of the <sup>weak</sup> just  
the victory of choise the destruction  
of the Diabol the confirmation of the  
faithfull the death of the unbelieve  
er: The life of the just

The cross of christ is the key of <sup>life</sup> ~~Paradise~~  
the wages mans staffe the conduct  
convey the upright mans perfection  
the soules and bodies health the  
propagation of all graces and the  
invocace of all goods

God is all to thee if thou be hungry  
Hee is bread if thou be thirsty  
if in darkness hee is light if in  
doubt hee is a robe of immortality

God is light that is never dark  
An unreviv'd life that cannot  
die a fountain of sweet flowing  
A Garden of life a Seminary of joy  
A home and a beginning of all  
good things

Lord Bag Maucijell vnto mee thus  
Behold thee not my reward thou art  
a Pleasur and I am sicke thou art  
my health and I am miserabell



# OF THE PRAISE, Vertue, and Efficacie of the P S A L M E S.



The Kingly Prophet David, Psal. 47. 6. saith; O sing praises, sing praises vnto our God, O sing praises, sing praises vnto our King: Sing praises with vnderstanding. Againe, Psal. 95. 2. Let vs shew our selues glad in him with Psalmes. And good reason haue we to sing

chearefully vnto God, for the Angels ioyne their presence & congratulation with the singers deuotion, as the same Psalmist singeth, Psal. 138. *In conspectu angelorum psallam tibi*; Even before the Gods will I sing praise vnto thee: Wherefore we ought diligently to take heed, that by our idlenesse, negligence, and want of practise, wee cause not the *Angels* to depart from vs. And indeed there is no mortall man which can expresse in words, or conceiue in thought, the vertues of the Psalmes, and the praises of the Lord, if with a pure and serious attention of the heart they shall be performed as they ought to be.

In the Psalmes, are described the rewards of good, the punishments of euil men, the rudiments of beginners, the progresse of proficients, and consummation of perfect men

The singing of Psalmes (as say the Doctors) comforteth the sorrowfull, pacifieth the angry, strengtheneth the weak, humbleth the proud, gladdeth the humble, stirres vp the slow, reconcileth enewies, lifteth vp the heart to heauenly things, and vniteth the Creature to his Creator, for whatsoeuer is in the Psalmes, conduceth to the edification, benefit, and consolation of mankind.

Wouldst thou make a confession, and repent thee of thy sinnes? Then sing with remorse and humility the seauen penitential Psalmes

*Of the Praise, Vertue, and Efficacie of the Psalmes.*

of David, and thou shalt feele the sweet mercy of God and thy minde refreshed with spiritu all ioy.

Wouldst thou pray? Then poure forth thy soule in the Psalmes 25, 54, 67, 70, 72, 86, 143. For the soule of man cannot either feelingly expresse his misery, tribulation and anguish of temptacion, or more powerfully call vpon the mercy of God, then in these Psalmes.

Wouldst thou praise the Maieftie of God, or giue him thanks for all his benefits? then sing the 103, 104, 105, 106, 107, 108, 111, 113, 144, 145, 146, 147, 148, 149, 150.

If thou be so farre afflicted with outward and inward temptacions, that thou seemest to be forsaken, then sing heartily the 22, 64, 69. Psalmes.

If this present life be tedious vnto thee, and that with an ardent desire thou waitest to see God, then sing the 42, 63, 84. Psalmes.

If thou finde thy selfe quite dejected, and as it were forlorne in trouble, then with compunction of heart sing the 13, 31, 44, 54, 56. Psalmes, and when thou hast found ease and rest vnto thy soule, O sing to the praise of God, the 30, 34, 103, 104. Psalmes, and alwayes whether in the time of aduersity, or prosperity, sing out the song of the three Children, wherein euery creature is inuited to praise God.

But dost thou desire to exercise thy selfe in the diuine praises and precepts of the Lord? Content thy selfe then and sing the 119. Psalme, wherein although euen to the end of thy life thou shalt haue sought and searcht all that thou canst, yet shalt thou neuer perfectly vnderstand the vertues & excellencies, or reach vnto the heights and depths which are comprehended in it: for hardly is there a verse in that whole Psalme wherein is not mention made of Gods Law, Commandments, Testimonies and Precepts.

In a word, he that would giue these heauenly Hymnes their due, had need to compose a Psalme in praise of the Psalmes, that so the deuout and ioyfull soule might with looking vp vnto God, reflect vpon its own worke, and transport it selfe vnto the quire of Angels and Saints, whose perpetuall taske is to sing their concording parts without pause, redoubling and descanting; *Holy, Holy, Holy, Lord God of Hosts.* And if Vocall Musicke be not full enough, let the Instrumentall be added, *Renelat. 15. 2.* They haue in their hands the Harps of God, & sing the song of *Moses*, and the song of the Lambe, saying, *Great and meruainens are thy workes Lord God Almighty.*  
Amen.

# AN INDEX OF SVCH

Names of the Tunes of the *Psalmes*,  
*vsually sung in Cathedrall Churches, Collegi-*  
*ats, Chappels, &c. As also, the forraigne*  
 Tunes vsually sung in Great Britaine.

<i>English Tunes;</i>	<i>Psalmes.</i>	<i>Scottish Tunes.</i>	<i>Psalmes.</i>
Bathe and Wels, or Glasenbury,	19.63 140	Kings.	32.86
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Woluerhampton.	26.83	130, the 10. Commandements.	
<hr/>		English Tunes imitating th	
<i>Northerne Tunes.</i>		High-Dutch, Italian, French	
Yorke.	27.66.115.138	and Netherlandish Tones. 1.	
Durham.	28.76	6, 14, 18, 21, 30, 38, 41, 4	
Chester.	31.80.129.146	51, 52, 59, 61, 68, 69 71, 7	
Carleile.	29.79	78, 103, 104, 119, 132, 13	
Southwell. 2 p. of the 50. Pl.	72.	137, 141.	
Manchester. 147.	(134		

2 *Veni Creator.* CANTVS. T.R.B. of Ms

One holy Ghost eternall God, proceeding from aboue: both  
 from the Father and the Son, the God of peace and loue. Vifit our mindes, &  
 into vs thy heauenly grace in- fpire: that in all truth and godlineffe,  
 we may haue true de- fire.

TENOR, or Playnsong.

One ho- ly Ghost eternall God, proceeding from aboue; both  
 from the Father and the Son, the God of peace and loue. Vifit our mindes, &  
 into vs thy heauenly grace in fpire: that in all truth and godlineffe  
 we may haue true de fire.

Thou art the very comforter  
 in all vvoe and distresse:  
 The heauenly gift of God most hie,  
 which no tongue can expresse.  
 The fountaine and the liuely Spring  
 of ioy ceftiall:  
 The fire fo bright, and loue fo cleare,  
 and vnction spirituall.

Thou in thy gifts art manifold,  
 whereby Chrifs Church doth ftand,  
 In faithfull hearts vwriting thy lavv,  
 the finger of Gods hand.  
 According to thy promife made,  
 thou givest fpeech of grace:  
 that through thy help the praife of God

may ftand in euery place.

O holy Ghost into our vvits  
 fend downe thy heauenly light:  
 Kindle our hearts vvith feruent loue  
 to ferue God day and night.  
 Strength and ftablish all our vvweakneffe,  
 fo feeble and fo fraile:  
 That neither flefh, the vvorld nor deuill  
 againft vs doe preuaile.

Put back our enemies far from vs,  
 and grant vs to obaine  
 peace in our hearts vvith God and man,  
 vvithout grudge or difdaine.  
 And grant O Lord that thou being

**C**ome holy Ghost eternall God, proceeding from above, both  
 from the Father and the Son, the God of peace and loue. Visit our minds, &  
 in- to vs thy heauenly grace inspire: that in all truth and godlinesse  
 we may haue true de- fire.

*BASSVS.*

**C**ome holy Ghost eternall God, proceeding from above, both  
 from the Father and the Son, the God of peace and loue. Visit our minds, &  
 into vs thy heauenly grace inspire: that in all truth and godlinesse  
 we may haue true desire.

our leader and our guides  
 VVe may escheyv the snares of sinne,  
 and from thee neuer slide:

To vs such plenty of thy grace,  
 good Lord, grant vve thee pray:  
 That thou maist be our comforter  
 at the last dreadfull day.

Of all strife and dissention,  
 O Lord dissolue the bands:  
 And make the knots of peace and loue  
 throughout all christian Lands.

Grant vs O Lord through thee to know  
 the Father most of might:

That of thy deare beloued sonne,  
 vve may enjoy the sight:  
 And that vvith perfect faith also  
 vve may acknowldge thee.  
 The spirit of them both alway,  
 one God in persons three.

Laud and praise be to the Father,  
 and to the sonne equall:  
 And to the holy spirit also,  
 one God coeternall,  
 And pray vve that the onely sonne  
 vouchsafe his spirit to send  
 To all that doe professe his name  
 vnto the worlds end.

O Lord

## CANTVS.

**O** Lord of vvhom I doe depend, behold my carefull hearts and vvh  
 thy vwill and plea- sure is, release me of my smart. Thou seest my sor-  
 rovvcs vvhath they are, my grieffe is knowvne to thee: and there is none  
 that can remoue, or take the same from me.

## TENOR, or Playnsong.

**O** Lord of vvhom I doe depend, behold my carefull heart and vvh  
 thy vwill and pleasure is, release me of my smart. Thou seest my sorrovves  
 vvhath they are, my grieffe is knowvne to thee: and there is none that can  
 remoue, or take the same from me.

But onely thou vvhose aide I craue,  
 vvhose mercy still is prest  
 To ease all those that come to thee  
 for succour and for rest,  
 And sith thou seest my restlesse eyes,  
 my teares and grisuous grone:  
 A ttend vnto my sute (O Lord)  
 marke vvell my plaint and mone.

For sinne hath so enclosed me,  
 and compass me about:  
 that I am novv remedilesse,  
 if mercy help not out.

For mortall man cannot release,  
 or mittigate this paine:  
 But euen thy Christ my Lord and God,  
 vvhich for my sinne vvas slaine.

Vvhose bloody vvwounds are yet to see,  
 though not vvvith mortall eye:  
 Yet doe thy Saints behold them all,  
 and so I trust shall I:  
 Though sinne doth hinder me a vvhile,  
 vvhenthou shalt see it good:  
 I shall enioy the sight of him,  
 and see his vvwounds and blond.

## M E D I V S.

**O** Lord of vvhom I doe de- pend, behold my carefull heart: and vvh<sup>e</sup>n  
thy vwill and pleasure is, release me of my smart. Thou seest my sorrowes  
vvh<sup>e</sup>t they are, my grieffe is knowvne to thee, and there is none that can  
remoue, or take the same from me.

## B A S S V S.

**O** Lord of vvhom I doe depend, behold my carefull heart: and vvh<sup>e</sup>n  
thy vwill and pleasure is, release me of my smart. Thou seest my sorrowes  
vvh<sup>e</sup>t they are, my grieffe is knowvne to thee, and there is none that can  
remoue, or take the same from mee.

And as thine Angels, and thy Saints  
doe novv behold the same :

So tru<sup>e</sup> I to possesse that place,  
vvh<sup>e</sup>t with them to praise thy name.

But vvhilst I liue here in this vvalce  
vvh<sup>e</sup>re sinners doe frequent:

Altho' me euer vvh<sup>e</sup>t thy grace,  
my sinnes still to lament.

Left that I tread in sinners trace,  
and giue them my consent  
To dwell vvh<sup>e</sup>t in vvhickednesse,  
vvh<sup>e</sup>re to nature is bent,

Onely thy grace must be my stay,  
lest that I fall downe flat :

And being downe, then of my selfe  
cannot recouer that.

VVherefore this is yet once againe,  
my sute and my request :

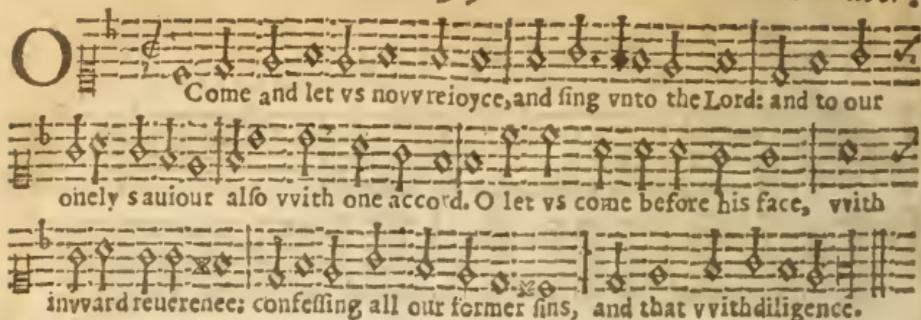
To grant me pardon for my sinne,  
that I in thee may rest.

Then shall my heart, my tongue & voyce  
be instruments of praise :

And in thy Church and house of Saints,  
sing P salmes to thee alwayes.

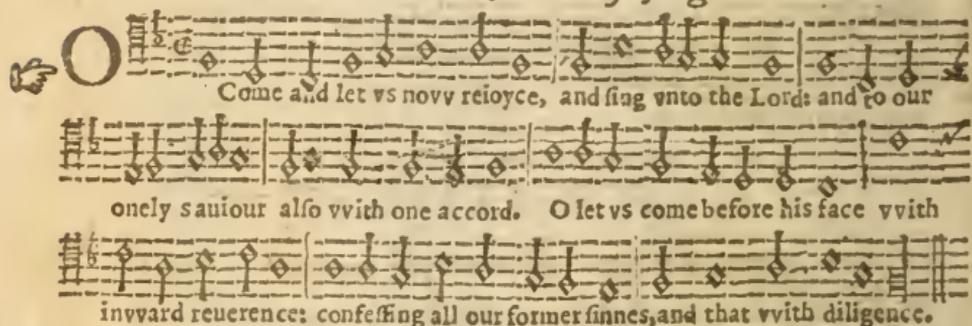
Q Come

6 *Venite exultemus. Psal. 95. CANTVS. I. Farmer.*



Come and let vs now reioyce, and sing vnto the Lord: and to our  
 onely sauour also vvith one accord. O let vs come before his face, vvith  
 inward reuerence: confessing all our former sins, and that vvith diligence.

*TENOR, or Playnsong.*



Come and let vs now reioyce, and sing vnto the Lord: and to our  
 onely sauour also vvith one accord. O let vs come before his face vvith  
 inward reuerence: confessing all our former sinnes, and that vvith diligence.

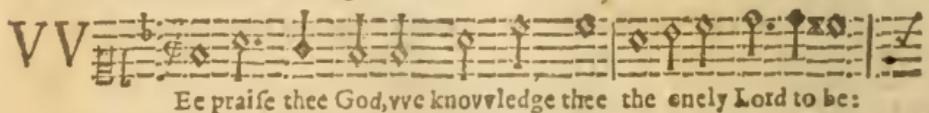
To thanke him for his benefits,  
 alway distributing:  
 VVherefore to him right ioyfully  
 in Psalmes now let vs sing.  
 And that because that God alone  
 is Lord magnificent:  
 And ek about all other Gods  
 a King omnipotent.

The sea and all that is therein  
 are his, for he them made:  
 And eke his hands haue fashioned  
 the earth, vvich doth not fade.  
 O Come therefore and vvorship him,  
 and dovvne before him fall:  
 And let vs vveepe before the Lord,  
 the vvich hath made vs all.

His people doth not he forsake  
 at any time or tide:  
 And in his hands are all the coasts  
 of all the vvorld so vvide.  
 And vvith his louing countenance  
 he looketh euery vvhere:  
 And doth behold the tops of all  
 the mountaines farre and neare:

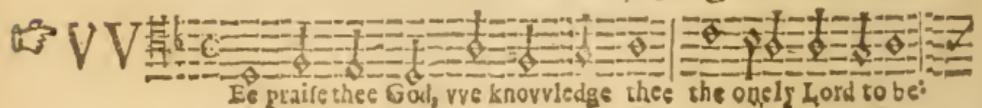
He is our God, our Lord and King,  
 and vve his people are:  
 His flock and sheepe of his pasture,  
 on vvhom he taketh care.  
 To day if ye vvill heare his voyce,  
 yet harden not your heart:  
 As in the bitter murmuring,  
 vvhen ye vvere in desart.

*Te Deum. S. Amb. CANTVS. Tho. Rauens. B. of M.*



Et praise thee God, vve knowlledge thee the onely Lord to be:

*TENOR, or Playnsong.*



Et praise thee God, vve knowlledge thee the onely Lord to be:

**O** Come and let vs novv reioyce, and sing vnto the Lord: and to our  
 onely sauour, also vvith one accord. O let vs come before his face vvith  
 invvard reuerence: confessing all our former sins, and that vvith diligence.

*BASSVS.*

**O** Come and let vs novv reioyce, and sing vnto the Lord: and to our  
 onely sauour, al- so vvith one accord. O let vs come before his face, vvith  
 invvard reuerence: confessing all our former sins, and that vvith diligence.

Which thing vvas of their negligence  
 committed in their time  
 Of trouble in the vvildernesse,  
 a great and grieuous crime.  
 VWhereas your fathes tempted me,  
 and tride me euery vway:  
 They proued me, and savv my vvorks  
 vvhat I could doe or say.

these forty yeaeres I haue becne grieu'd  
 vvith all this generation:  
 and euermore I said, they erde  
 in their imagination.  
 VWhere vvith their hearts vvere sore com-  
 long time and many dayes: (bred  
 VWherefore I know assuredly

they haue not knowvne my vvays:  
 to vvhom I in mine anger svore,  
 that they should not be blest:  
 Nor see my ioy celestially,  
 not enter in my rest.

*Gloria Patri.*

All laud and praise be to the  
 O that of might art most  
 To God the Father and the  
 and to the holy Ghost.  
 As it in the beginning  
 for euer heretofore:  
 And is novv at this present time,  
 and shall be euermore.

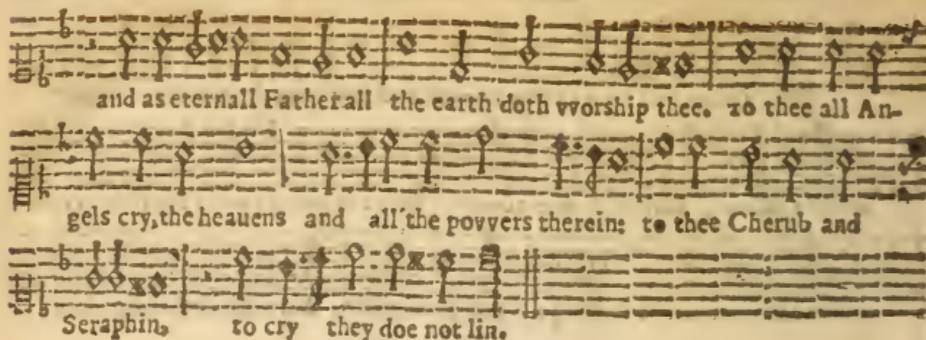
*Te Deum. S. Amb. MEDIVS. T. B. of M.*

**VV** Be praise thee God, vve knowledge thee the onely Lord to be:

*BASSVS.*

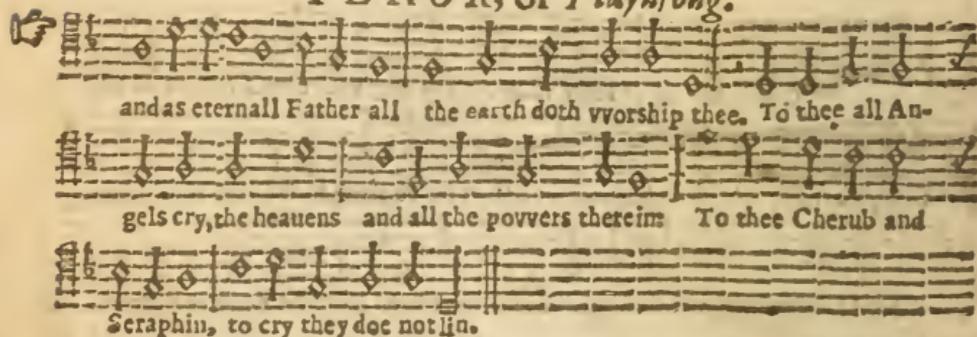
**VV** Be praise thee God, vve knowledge thee the onely Lord to be:

and



and as eternall Father all the earth doth vvorship thee. to thee all An-  
gels cry, the heauens and all the powvers therein: to thee Cherub and  
Seraphin, to cry they doe not lin.

## TENOR, or Playnsong.



and as eternall Father all the earth doth vvorship thee. To thee all An-  
gels cry, the heauens and all the powvers therein: To thee Cherub and  
Seraphin, to cry they doe not lin.

O holy, holy, holy Lord,  
of Sabbath Lord the God:  
Through heauen and earth thy praise is  
and glory all abroad. (spread  
The Apostles glorious company,  
yeteld praises vnto thee:  
the Prophets goodly fellowship  
praise thee continually.

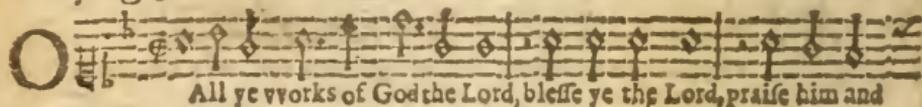
The noble and victorious host  
of Martyrs found thy praise:  
the holy Church throughout the world  
doth knowledge thee alwayes:  
Father of endlesse maiestie,  
they doe acknowvledge thee.

Thy Christ, thine honorable, true,  
and onely sonne to be.

The holy Ghost the Comforter,  
of glory thou art King  
O Christ, and of the Father art  
the Sonne euerlasting.  
VWhen sinfull mans decay in hand  
thou tookest to restore:  
To be inclosde in Virgins wombe,  
thou diddest not abhorre.

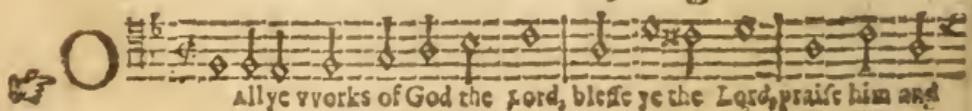
VWhen thou hadst ouercome of death  
the sharpe and cruell might,  
Thou heauens kingdome didst set ope

## The song of the 3 Children. CANTVS. T:R.B. of M.



All ye vvorke of God the Lord, blesse ye the Lord, praise him and

## TENOR, or Playnsong.



All ye vvorke of God the Lord, blesse ye the Lord, praise him and

and as eternall Father all the earth doth vvorship thee. to thee all An-  
gels cry, the heauens and all the powvers there- in: to thee Cherub and  
Seraphin, to cry they doe not lin.

BASSVS.

and as eternall father all the earth doth vvorship thee. To thee all An-  
gels cry, the heauens and all the powvers therein: To thee Cherub and  
Seraphin, to cry they doe not lin.

to each beleeuing vwith:  
In glory of the Father thou  
dost sit at Gods right hand:  
Vve trust that thou shalt come our iudge  
our cause to vnderstand.

Lord help thy seruants vvhom thou hast  
bought vwith thy precious blood,  
And in eternall glory set  
them vwith thy Saints so good.  
O Lord doe thou thy people saue,  
blesse thine inheritance,  
Lord gouerne them, and Lord doe thou  
for euer them aduance.

Vve magnifie thee day by day,  
and vvorld vwithout an end:  
Adore thy holy name O Lord,  
vouchsafe vs to defend  
From sinne this day. Haue mercy Lord,  
haue mercy on vs all:  
And on vs as vve trust in thee,  
Lord let rhy mercy fall.

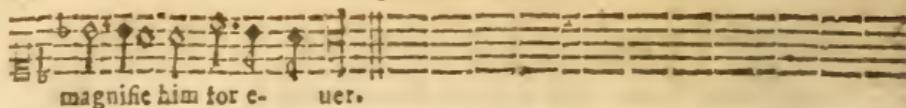
O Lord I haue reposed all  
my confidence in thee:  
put to confounding shame therefore  
Lord let me neuer be.

The song of the 3 Children. MEDIVS. T:R.B.M.

All ye vworks of God the Lord, blesse ye the Lord, praise him and

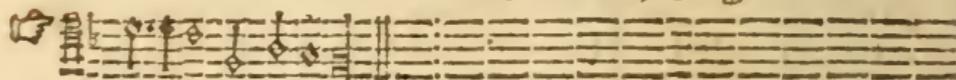
BASSVS.

All ye vworks of God the Lord, blesse ye the Lord, praise him and  
magnise



magnific him for e- uer.

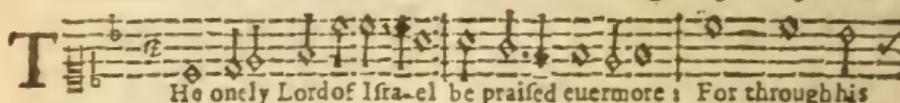
*TENOR, or Playnsong.*



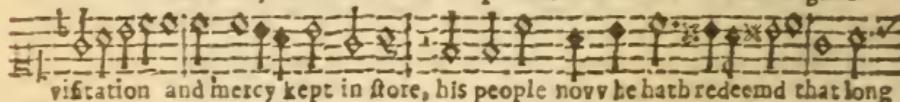
magnific him for euer.

- |   |   |
|---|---|
| 2 O ye the Angels of the Lord,<br>bless ye the Lord, &c.        | 11 Yea VVinter and the Summer tide,<br>bless ye the Lord, &c.     |
| 3 O ye the starry heauens hie,<br>bless ye the Lord. &c.        | 12 O ye the deues and binding frosts,<br>bless ye the Lord.       |
| 4 O ye the vvaters and the skie,<br>bless ye the Lord, &c.      | 13 O ye the frost and chilling cold,<br>bless ye the Lord, &c.    |
| 5 O all ye powvers of the Lord,<br>bless ye the Lord, &c.       | 14 O ye congealed Ice and Snowv,<br>bless ye the Lord, &c.        |
| 6 O ye the shining Sunne and Moone,<br>bless ye the Lord, &c.   | 15 O all ye nights and lightsome dayes,<br>bless ye the Lord, &c. |
| 7 O ye the glistring Stars of heauen,<br>bless ye the Lord, &c. | 16 O ye the darknesse and the light,<br>bless ye the Lord, &c.    |
| 8 O ye the showers and dropping dewv,<br>bless ye the Lord, &c. | 17 O ye the lightning and the clouds,<br>bless ye the Lord, &c.   |
| 9 O ye the blowing vvinds of God,<br>bless ye the Lord, &c.     | 18 O let the earth ke bless the Lord,<br>yea, bless the Lord, &c. |
| 10 O ye the fire and vvarming heate,                            |   |

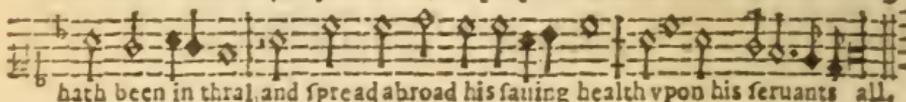
*Benedictus. CANTVS. Tho. Rauens. B. of M.*



He onely Lord of Isra- el be praised euermore: For through his

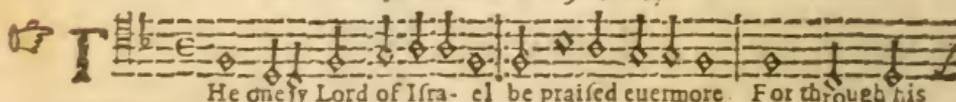


vistation and mercy kept in store, his people novv he hath redeemd that long

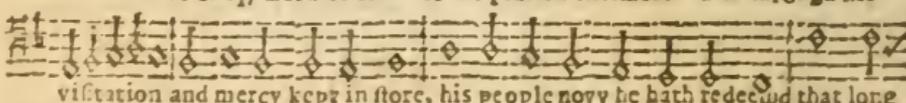


hath been in thral, and spread abroad his sauing health vpon his seruants all.

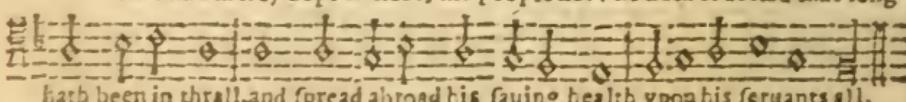
*TENOR, or Playnsong.*



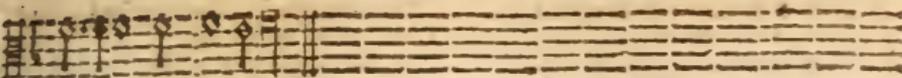
He onely Lord of Isra- el be praised euermore For through his



vistation and mercy kept in store, his people novv he hath redeemd that long

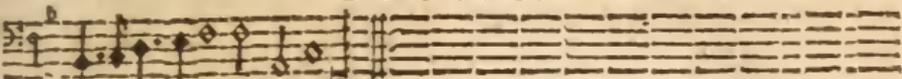


hath been in thral, and spread abroad his sauing health vpon his seruants all.



magnific him for euer.

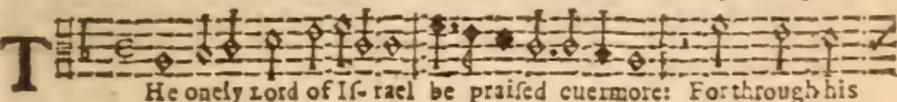
BASSVS.



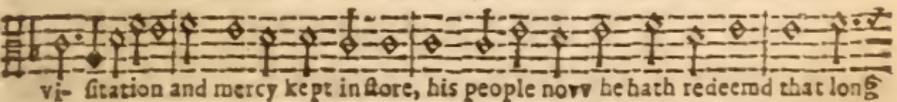
magnific him for euer

- |  |  |
|--|--|
| 19 O ye the mountaines, and the hills,<br>bless ye the Lord, &c.   | 27 Let Israel eke bless the Lord,<br>bless ye the Lord, &c.        |
| 20 O all ye greene things on the earth,<br>bless ye the Lord, &c.  | 28 O ye the Priests of God the Lord,<br>bless ye the Lord, &c.     |
| 21 O ye the euer-springing VVels,<br>bless ye the Lord, &c.        | 29 O ye the seruants of the Lord,<br>bless ye the Lord, &c.        |
| 22 O ye the seas, and ye the foulds,<br>bless ye the Lord, &c.     | 30 Ye spirits & soules of righteous men,<br>bless ye the Lord, &c. |
| 23 VVhales & al that in the vvaters moue<br>bless ye the Lord, &c. | 31 O ye holy and ye meeke of heart,<br>bless ye the Lord, &c.      |
| 24 O all ye flying Fowles of the aire,<br>bless ye the Lord, &c.   | 32 O Anantas bless the Lord,<br>bless ye the Lord, &c.             |
| 25 O all ye beasts and cattell eke,<br>bless ye the Lord, &c.      | 33 O Azarias blesse the Lord,<br>bless ye the Lord, &c.            |
| 26 O ye the children of mankinde,<br>bless ye the Lord, &c.        | And Misael bless thou the Lord,<br>bless thou the Lord, &c.        |

Benedictus. MEDIVS. Tho. Ravens. B. of M.



He onely Lord of Is-rael be praised euermore: For through his

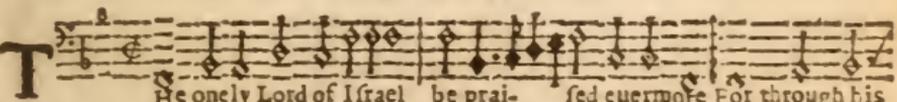


vi- sitation and mercy kept in store, his people now he hath redeemed that long

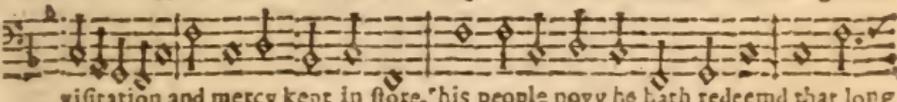


bath been in thrall, and spread abroad his sauing health vpon his seruants all.

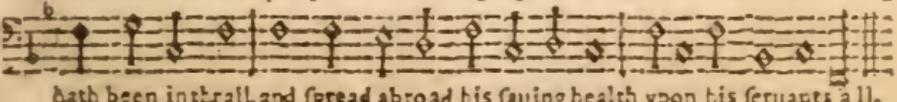
BASSVS.



He onely Lord of Israel be prai- sed euermore For through his



visitation and mercy kept in store, his people now he hath redeemed that long



bath been in thrall, and spread abroad his sauing health vpon his seruants all.

In Davids house his seruant true  
According to his minde:  
And also his annointed King,  
As vve in Scripture finde.

As by his holy Prophets all  
Oft times he did declare.  
The vvhich vvere since the vvorlde began  
His vwayes for to prepare:

That vve might be deliuered  
From those that make debate:  
Our enemies, and from the hands  
Of all that doe vs hate.

The mercy vvhich he promised  
Our Fathers to fulfill:  
And thinke vpon his couenant made  
According to his vwill.

And also to performe the oath  
Vvhich he before had svorne  
To Abraham our father deare,  
For vs that vvere forlorne.

That he vould giue himselfe for vs,  
And vs from bondage bring,  
Out of the hands of all our foes  
To serue our heauenly King.

## Magnificat.

## CANTUS.

I. Farmer.

**M**Y soule doth magnifie the Lord, my sprite eke euermore, reioy-  
ceth in the Lord my God, vvhich is my Sauour: And vwhy? because he did  
re- gard, and gaue respect vn- to so base estate of his hand maid,  
and let the mighty goe.

## TENOR, or Playnsong.

**M**Y soule doth magnifie the Lord, my sprite eke euermore, reioy-  
ceth in the Lord my God, vvhich is my Sauour. And vwhy? because hee  
did regard and gaue respect vnto so base estate of his hand- maid,  
and let the mighty goe.

For now behold all nations,  
And generations all,  
From this time forth for euermore,  
Shall me right blessed call.

Because he hath me magnified,  
Vvhich is the Lord of might:  
Vvhose name be euer sanctified  
And praised day and night.

And that without all manner feare,  
 And eke in righteousnesse  
 And also for to lead our liues  
 In stedfast holinesse.  
 And thou O child which novv art borne,  
 And of the Lord elect,  
 Shalt be the Prophet of the highest,  
 His wayes for to direct.

• For thou shalt goe before his face,  
 For to prepare his wayes:  
 And also for to teach his vwill,  
 And pleasure all thy dayes.

To give the knowledg how that their  
 Salvation is neere:  
 And that remission of their finnes  
 Is through his mercy meere.

VVherety the Day spring from on high,  
 Is come vs for to visit:  
 And those for to illuminate,  
 VVhich doe in darkenesse sit.

To lighten those that shadowed be  
 VVith death, and eke opprest:  
 And also for to guide our feet  
 The vway to peace and rest.

Magnificat.

MEDIVS.

1. Farmer:

**M** Y soule doth magnifie the Lord, my sprite eke euer- more reioy-  
 ceth in the Lord my God, vvhich is my Saviour. And vvhys be- cause hee  
 did re-gard, and gaue respect vnto so base estate of his hand-maid:  
 and let the mighty goe.

BASSVS.

**M** Y soule doth magnifie the Lord, my sprite eke enermore, reioy-  
 ceth in the Lord my God, vvhich is my Saviour: And vvhys because hee  
 did regard, and gaue respect vnto so base estate of his hand-maid:  
 and let the mighty goe.

For with his mercy and his grace,  
 All men he doth inflame:  
 Throughout all generations,  
 of such as feare his name.

He shewed strength vwith his great arme  
 And made the proud to itare:  
 VVith all imaginations  
 That they bare in their hearts:

He hath put downe the mighty ones  
From their supernall seat:  
And did exalt the meeke in heart,  
As he hath thought it meet.

The hungry he replenished  
VVith all things that were good:  
And through his powver he made the rich  
Oft times to want their food.

*Nunc dimittis.* CANTVS. T. R. B. of M.

**O** Lord because my hearts desire hath vvished long to see, my onely  
Lord & Sauour, thy Son before I die: the ioy and health of all mankind, desired  
long before, vvich novv is come into the vvorld, of mercy bringing store:

TENOR, or Playnsong.

**O** Lord because my hearts desire hath vvished long to see, my onely  
Lord and Sauour, thy Son before I die: The ioy & health of all mankind, desired  
long before, vvich novv is come into the vvorld, of mercy bringing store.

Thou sufferest thy seruant novv  
In peace for to depart,  
According to thy holy vvord,  
VVhich lighteneth my heart.

Because mine eyes vvich thou hast made  
To giue my body light,  
Haue novv beheld thy sauing health  
VVhich is the Lord of might.

*Quicumque vult.* CANTVS. John Farmer.

**W** Hat man soeuer he be that saluation vvill attaine: The Catho-

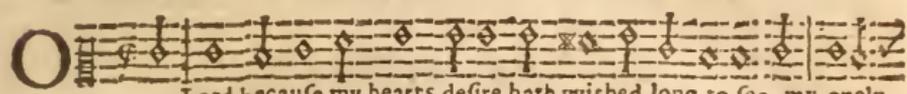
TENOR, or Playnsong.

**W** Hat man soeuer he be that saluation vvill attaine: The Catho-

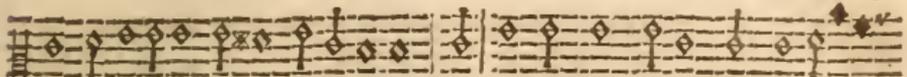
And calling to remembrance  
His mercy every deale,  
Hath holpen vp assistantly,  
His seruant Israel.

According to his promise made  
to Abraham before,  
And to his seed successiually,  
To stand for euermore.

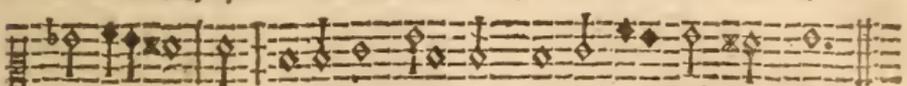
*Nunc dimittis. MEDIVS. T.R.B. of M.*

O 

Lord because my hearts desire hath wished long to see, my onely



Lord & sauour, thy son before I die: The ioy and health of all mankind, desired

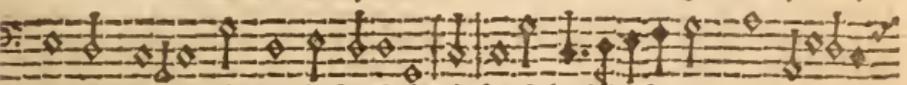


long before: which now is come into the world, of mercy bringing store.

*BASSVS.*

O 

Lord because my hearts desire hath wished long to see my onely



Lord and sauour, thy son before I die: The ioy & health of all mankind, desired



long before: which now is come into the world, of mercy bringing store.

Vvhom thou mercifully hast set  
Of thine abundant grace:  
In open sight and visible,  
Before all peoples face,

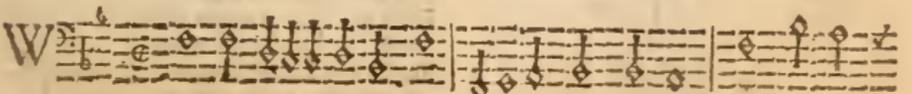
The Gentiles to illuminate,  
And sathan ouerquell:  
And eke to be the glory of  
Thy people Israel.

*Quicumque uult. MEDIVS. T.R.B. of M.*

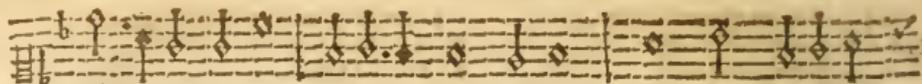
W 

That man soeuer he be that saluation will attaine: The Catho.

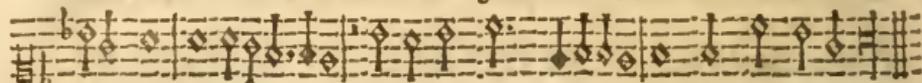
*BASSVS.*

W 

That man soeuer he be that saluation will attaine: the Catho-

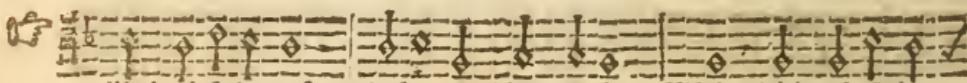


like beliefe hee must before all things retaine: VWhich faith vnlesse hee

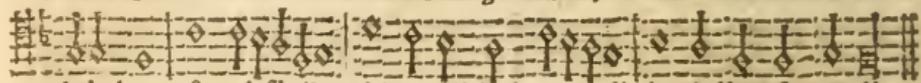


holy keepe, & vndefiledly, vwithout all doubt eternally he shall be sure to die.

### TENOR, or Playnsong.



like beliefe he must before all things retaine, VWhich faith vnlesse he



holy keepe, & vndefiledly, vwithout all doubt eternally he shall be sure to die.

The Catholike beliefe is this,  
that God vve vvorship one  
In trinitie, and Trinitie  
in Vnitie alone:  
So as vve neither doe confound  
the persons of the three:  
nor yet the substance vvhole of one  
in sunder parted be.

One person of the Father is  
another of the Sonne,  
Another person proper of  
the holy Ghost alone.  
Of Father, Sonne and holy Ghost,  
but one the God-head is:  
like glory, coeternall eke  
the maiesie likewise.

Such as the Father is, such is  
the Sonne in each degree:  
And such also vve doe beleue  
the holy Ghost to be.  
Vncreate is the Father, and  
vncreate is the Sonne:  
The holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne:  
And comprehensible also is  
the holy Ghost of none.  
The Father is eternall and  
the Sonne eternall so:  
And in like sort eternall is  
the holy Ghost also.

And yet though vve beleue that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternals three.  
As ne incomprehensible vve,  
ne yet vncreate three:  
But one incomprehensible, one  
vncreate hold to be.

Almighty so the Father is,  
the Sonne almighty so:  
And in like sort almighty is  
the holy Ghost also.  
And albeit that euery one  
of these Almighty be:  
Yet there but one Almighty is,  
and not almighties three.

The Father God is, God the Sonne,  
God holy Ghost also:  
Yet there are not three Gods at all,  
but one God and no moe.  
So likewise Lord the Father is,  
and Lord also the Sonne:  
And Lord also the holy Ghost, yet are  
there not three Lords but one.

For as vve are compeld to grant  
by Christian veritie:  
Each of the persons by himselfe,  
both God and man to be.  
So Catholike religion  
forbiddeth vs alway,  
That eyther Gods be three, or that  
there Lords be three to say.

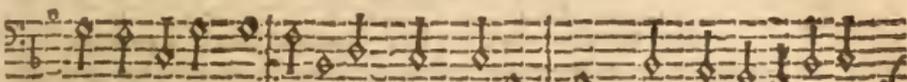


like believe he must before all things re- taine. VVhich faith vnlesse he holy

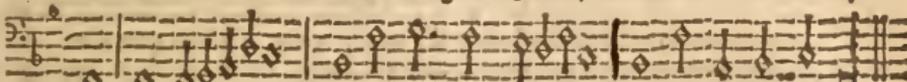


keepe, and vnde- filedly, vvithout all doubt eternally he shall be sure to die.

BASSVS.



like believe he must before all thing: retaine. VVhich faith vnlesse he holy



keepe, and vndefiledly, vvithout all doubt eternally he shall be sure to die.

Of none the Father is, ne made,  
ne create. nor begot:  
The sonne is of the Father, not  
create ne made, but got.  
The holy Ghost is of them both,  
the Father and the Sonne:  
Ne made, ne create, nor begot,  
but doth procede alone.

So vve one Father hold, not three,  
one Sonne also not three:  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this Trinitie before  
nor after other is:  
Ne greater any then the rest,  
ne lesser be likevvise.

But euery one among themselves,  
of all the persons three:  
Together coeternall all,  
and all coequall be;  
So Vnitie in Trinitie,  
as said it is before:  
And Trinitie in Vnitie  
in all things vve adore.

Therefore vvhat man soeuer that  
saluation vvill attaine:  
This faith touching the Trinitie,  
of force he must retaine.  
And needfull to eternall life  
it is that euery vvight  
Of the incarnation of Christ,  
our Lord beleue aright.

For this the right faith is, that vve  
beleue and eke doe know,  
that Christ our Lord the Sonne of God  
is God and man also.  
God of his Fathers substance, got  
before the vvorld began,  
And of his mothers substance borne  
in vvorld a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ:  
That doth of reasonable soule  
and humane flesh subsist.  
Touching his God-head, equall vvith  
his father God is hee:  
Touching his man-hood lower then  
his Father in degree.

VVho though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons tyvo.  
One not by turning of God-head  
into the flesh of man:  
But by taking man-hood to God,  
this being one began.

All one, not by confounding of  
the substance into one:  
But onely by the vnitie  
that is of one person.  
For as the reasonable soule  
and flesh but one man is:  
So in one person God and man,  
is but one Christ likevvise.

Who suffered for to saue vs all,  
to hell he did descend:

The third day rose againe from death,  
to heauen he did ascend,

He sits at the right hand of God,  
th' Almighty Father there:

From thence to iudge the quick & dead,

againe he shall retire:

At whose returne all men shall rise  
wvth bodies newv restorde:

And of their ownv wvorks they shall giue  
account vnto the Lord.

And they into eternall life

*The Lamentation.**CANTVS.**Will. Parsons.*

**O** Lord turne not away thy face from him that lyes prostrate:  
Lamenting sore his sinfull life before thy mercy gate, VVhich gate thou  
openest vvide to those that doe lament their sinne: Shut not that gate  
against me Lord, but let me enter in.

*TENOR, or Playnsong.*

**O** Lord turne not away thy face from him that lyes prostrate:  
Lamenting sore his sinfull life before thy mercy gate, VVhich gate thou  
openest vvide to those that doe lament their sinne: Shut not that gate  
against me Lord, but let me enter in.

And call me not to mine account,  
How I haue liued here,  
For then I know right well O Lord,  
How vile I shall appeare.

I need not to confesse my life,  
I am sure thou canst tell:  
VVhat I haue beene, and what I am,  
I knowv thou knowvest it well.

O Lord thou knowst what things be past

And eke the things that be:  
Thou knowest also what is to come,  
Nothing is hid from thee.

Before the heauens & earth wvere made  
Thou knowest what things wvere then,  
As all things else that haue beene since,  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then?

shall goe that haue done well :  
 VWho haue done ill, shall goe into  
 eternall fire to dwell.

This is the Catholike believe,  
 vwho doth not faithfully

Beleeue the same, without all doubt  
 he saued cannot be.

To Father, Sonne, and holy Ghost,  
 all glory be therefore :  
 As in beginning was is now,  
 and shall be evermore,

The Lamentation. *MEDVS.* Will. Parsons.

**O** Lord turne not away thy face from him that lyes prostrate:  
 Lamenting fore his sinfull life before thy mercy gate, VWhich gate thou  
 openest vvide to those that doe lament their sinne : Shut not that gate  
 against mee Lord, but let me enter in.

*BASSVS.*

**O** Lord turne not away thy face from him that lyes prostrate:  
 Lamenting fore his sinfull life before thy mercy gate, VWhich gate thou  
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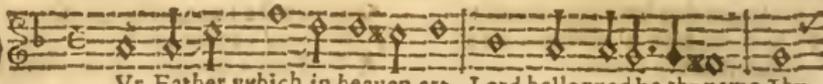
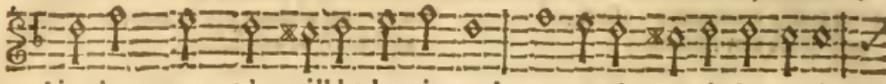
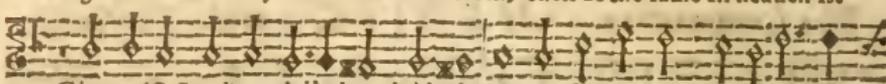
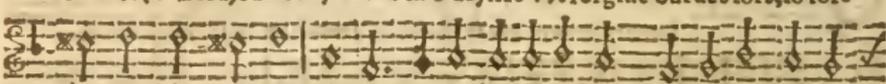
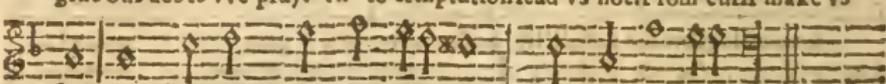
Nay, nay thou knowest them all O Lord,  
 VWhere they were done and when.  
 VWherefore with teares I come to thee  
 to beg and to intreat.  
 Euen as the childe that hath done ill,  
 And feareth to be beat.

So come I to thy mercy gate.  
 VWhere mercy doth abound:  
 Acquiring mercy for my sinne,

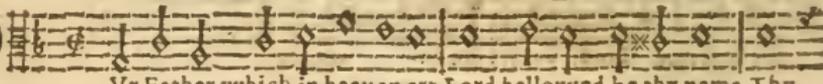
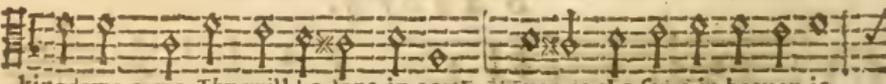
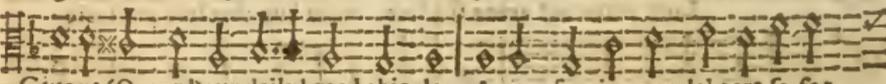
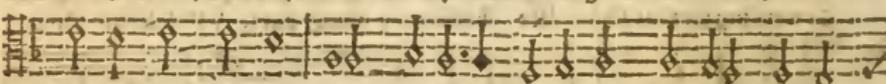
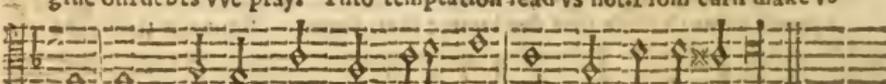
to heale my deadly wound.  
 O Lord, I need not to repeat  
 VWhat I doe beg or craue:  
 Thou knowest O Lord before I aske,  
 The thing that I would haue.

Mercy good Lord, mercy I aske,  
 This is the totall summe:  
 For mercy Lord is all my sute,  
 Lord let thy mercy come.

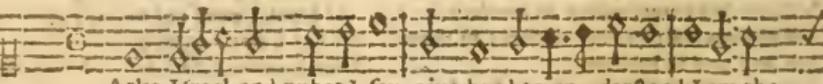
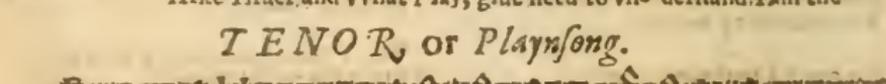
20 *The Lords Prayer. CANTVS. Iohn Farmer.*

**O**  *Vr Father vvhich in heauen art, Lord halloved be thy name, Thy*  
 *kingdome come. thy vwill be done in earth, euen as the same in heauen is.*  
 *Giue vs (O Lord) our daily bread this day. As vve forgieue our debtors, so for-*  
 *gieue our debts vve pray. In- to temptation lead vs not. From euill make vs*  
 *free. For kingdome, pover and glory thine, both nowv and euer be.*

*TENOR, or Playnsong.*

**O**  *Vr Father vvhich in heauen art, Lord halloved be thy name. Thy*  
 *kingdome come, Thy vwill be done in earth, euen as the same in heauen is,*  
 *Giue vs (O Lord) our daily bread this day. As vve forgieue our debtors, so for-*  
 *gieue our debts vve pray. Into temptation lead vs not. From euill make vs*  
 *free. For kingdome, pover and glory thine both nowv and euer be.*

*The X. Commandements. CANTVS. J. Farmer.*

**H**  *Arke Israel, and vvhath I say, giue heed to vn-*  
 *derstand: I am the*

*TENOR, or Playnsong.*

**H**  *Ark Israel, and vvhath I say, giue heed to vnderstand: I am the*

**O** Vt Father vvhich in heauen art Lord halloved be thy name. Thy  
kingdome come. Thy vvil be done in earth, euen as the same in heauen is,  
Giue vs (O Lord) our daily bread this day. As vve forgiue our debtors so for-  
giue our debts vve pray. Into temptation lead vs not. From euill make vs  
free. For kingdome, pover, and glory thine both novv and euer be.

*BASSVS.*

**O** Vt Father vvhich in heauen art, Lord halloved be thy name. Thy  
kingdome come. Thy vvil be done in earth, euen as the same in heauen is,  
Giue vs (O Lord) our daily bread this day. As vve forgiue our debtors so for-  
giue our debts vve pray. Into temptation lead vs not. From euill make vs  
free: For kingdome, pover, and glory thine, both novv and euer be.

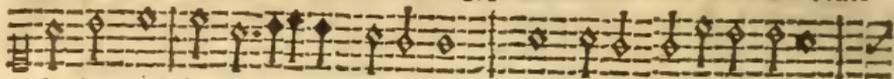
*The X Commandements. MEDIVS. T.R.B.M.*

**H** Arke Israel, and vwhat I say giue heed to vnderstand. I am the  
*BASSVS.*

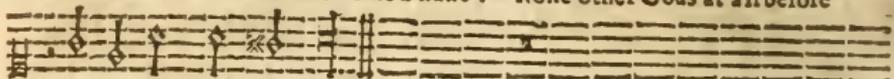
**H** Arke Israel, and vwhat I say, giue heed to vnderstand: I am the  
Lord



Lord thy God that brought thee out of Egypt land. Euen from the house vwhere-

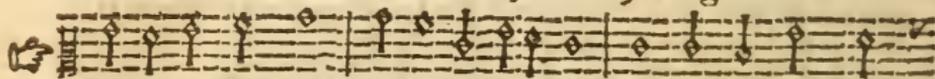


in thou didst in thraldome liue a slaue: None other Gods at all before



my presence shalt thou haue.

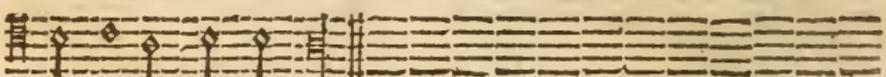
*TENOR, or Playnsong.*



Lord thy God that brought thee out of Egypt land. Euen from the house vwhere-



in thou didst in thraldome liue a slaue: None other Gods at all before



my presence shalt thou haue.

No manner grauen Image shalt  
thou make at all to thee:  
Nor any figure like to thee  
shall counterfeited be.  
Or any thing in heauen aboue,  
nor in the earth below:  
Nor in the vwaters beneath the earth,  
to them thou shalt not bow.

Nor shalt them serue: the Lord thy God  
a ielous God am I,  
That punish parents fauldes vnto  
the third and fourth degree  
Vpon their children that me hate:  
and mercy doe display  
to thousands of such as me loue,

and my precepts obey:

The name thou of the Lord thy God  
in vaine shalt neuer vse:  
For him that takes his name in vaine,  
the Lord vwill not excuse.  
Remember that thou holy keepe  
the sacred Sabbath day:  
Sixe dayes thou labour shalt, and doe  
thy needfull vworkes alway.

The seauenth day is set by the Lord  
thy God to rest vpon:  
No vworke then shalt thou doe in it,  
ne thou, nor yet thy sonne,  
Thy daughter, seruant, nor handmaid,

*The Complaint of a sinner. CANTVS. T. R. B. of M.*



Here right iustnesse doth say, Lord for my sinfull part,

*TENOR, or Playnsong.*



Here right iustnesse doth say, Lord for my sinfull part,

Lord thy God that brought thee out of Egypt land, Euen from the house vvhether  
 in thou didst in thraldome liue a flauer: None other gods at all before  
 my presence shalt thou haue.

BASSVS.

Lord thy God that brought thee out of Egypt land, Euen from the house vvhether  
 in thou didst in thraldome liue a flauer: None other gods at all before  
 my presense shalt thou haue.

thine Oxe, nor yet thine Ass:  
 Nor stranger that within thy gates  
 hath his abiding place.

For in sixe dayes God heauen and earth;  
 and all therein did make:  
 And after those his rest he did  
 vpon the seauenth day take.  
 VVherefore he blest the day that he  
 for resting did ordaine:  
 And sacred to himselfe alone,  
 appointed to remaine.

Yeeld honour to thy parents, that  
 prolongeth thy dayes may be

Vpon the land, the vvhich the Lord  
 thy God hath giuen thee.  
 Thou shalt not murder. Thou shalt not  
 commit adultery.  
 Thou shalt not steale. Nor vvitnesse false  
 against thy neighbour be.

Thou shalt not couet house that to  
 thy neighbour doth belong:  
 Ne couet shalt in hauing of  
 his vvhife to doe him wrong.  
 Nor his man seruant, nor his maide,  
 nor Oxe nor Ass of his,  
 Nor any other thing that to  
 thy neighbour proper is,

The Complaint of a sinner. MEDIVS. T.R.B. of M.

W Here righteousnesse doth say, Lord for my sinfull part,

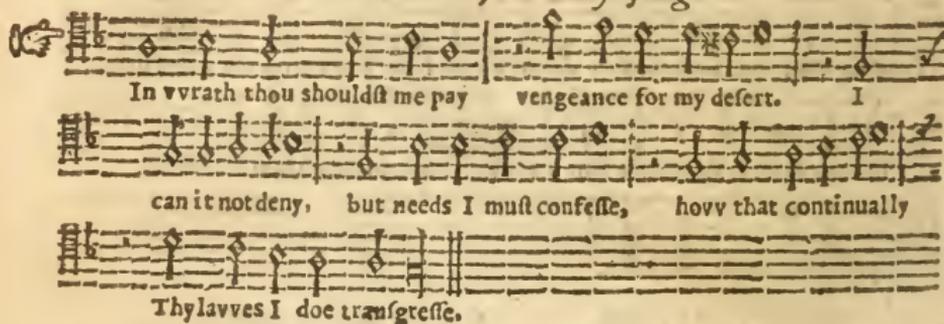
BASSVS.

W Here righteousnesse doth say, Lord for my sinfull part,



In vvrath thou shouldst me pay vengeance for my desert. I  
 can it not deny, but needs I must confesse, how that continually  
 Thy lawes I doe transgresse.

## TENOR, or Playnsong.



In vvrath thou shouldst me pay vengeance for my desert. I  
 can it not deny, but needs I must confesse, how that continually  
 Thy lawes I doe transgresse.

But if it be thy will  
 With sinners to contend;  
 Then all thy stocke shall spill,  
 And be lost without end.  
 For vvhoe liues here so right,  
 That rightly he can say,  
 He sinnes not in thy sight  
 Full oft and euery day?

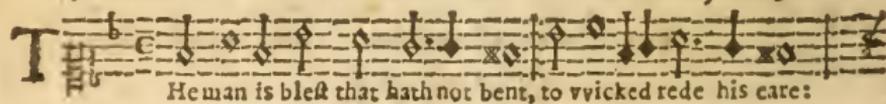
The Scripture plaine tells me,  
 The righteous man offendeth  
 Seauen times a day to thee,  
 Whereon thy vvrath dependeth:  
 So that the righteous man  
 Doth walke in no such path,

But he fals now and then  
 In danger of thy vvrath.

Then sith the case so stands,  
 That euen the man right vvhise  
 Fals oft in sinfull bands,  
 Whereby thy vvrath may rise.  
 Lord I that am vnjust,  
 And righteousnesse none haue,  
 Where to then shall I trust  
 My sinfull soule to saue?

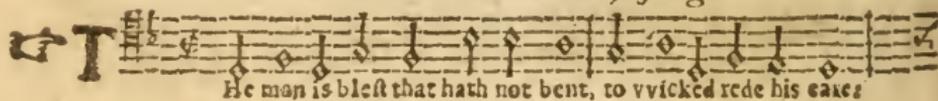
But truly to that post,  
 Where to I cleaue and shall,  
 Which is thy mercy most,  
 Lord let thy mercy fall.

## Psalme 1. CANTVS. T. Morley B. of M.



He man is blest that hath not bent, to vvhicked rede his care:

## TENOR, or Playnsong.



He man is blest that hath not bent, to vvhicked rede his care:

In vvrath thou shouldst me pay vengeance for my desert. I  
 can it not deny, but needs I must confesse, howv that continually  
 Thy laves I doe transgressse.

BASSVS.

In vvrath thou shouldst me pay vengeance for my desert. I  
 can it not deny, but needs I must confesse, howv that continually  
 Thy laves I doe transgressse.

And mitigate thy mood  
 Or else vve perish all  
 The price of this thy blood,  
 Vvherein mercy I call.

The Scripture doth declare,  
 No drop of blood in thee :  
 But that thou didst not spare  
 To shedeach drop for me.  
 Nowv let those drops most sweet,  
 So moist my heart so dry :  
 what I vvith sinne repleat,  
 May liue, but sinne may dyc.

That being mortified  
 This sinne of mine in me :  
 I may be sanctified

By grace of thine in thee,  
 So that I neuer fall  
 Into such mortall sinne,  
 That myfoes infernall  
 Reioyce my death therein.

But vouchsafe me to keepe  
 From those infernall foes :  
 And from the lake so deepe,  
 Vvhereas no mercy grooves,  
 And I shall sing the songs,  
 Confirmed vvith the iust :  
 That vnto thee belongs.  
 VVhich art mine onely trust.

FINIS.

Here beginneth the Psalmes of Dauid.

Psalme 1. MEDIVS, T. Merley R. of M.

He man is blest that hath not bent, to vvicked rede his eare:

BASSVS.

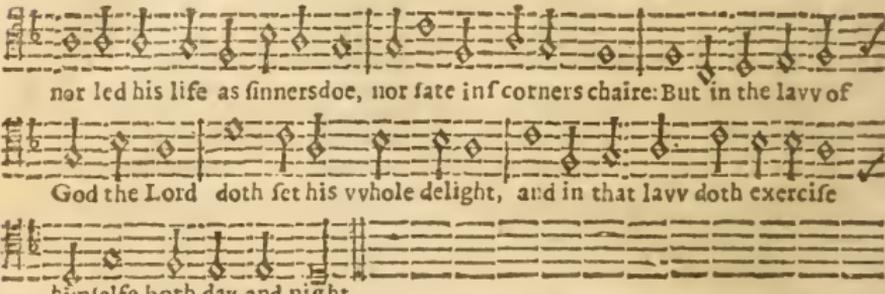
He man is blest that hath not bent, to vvicked rede his eare:

C



nor led his life as sinners doe, nor fate in scorners chaire But in the lavv of  
 God the Lord doth set his vvhole delight: and in that lavv doth exercise  
 himselfe both day and night.

## TENOR, or Playnsong.



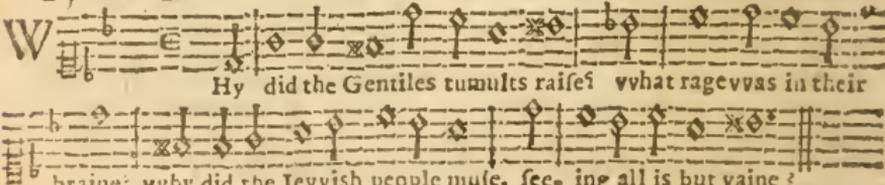
nor led his life as sinners doe, nor fate in scorners chaire: But in the lavv of  
 God the Lord doth set his vvhole delight, and in that lavv doth exercise  
 himselfe both day and night.

2 He shall be like the tree that growes  
 fast by the riuers side,  
 Which bringeth forth most pleasant fruit  
 in her due time and tide.  
 3 VVhose leafe shall neuer fade nor fall,  
 but flourish fill and stand:

Euen so all things shall prosper vvell,  
 that this man takes in hand.

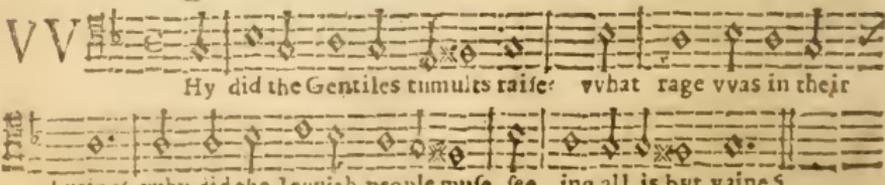
6 So shall not the vngodly men,  
 they shall be nothing so:  
 But as the dust vvhich from the earth

## Psalme 2. CANTVS. Tho. Rauens. B. of M.



W Hy did the Gentiles tumults raise? vvhath rage vvas in their  
 braine: vvhich did the Ievvish people muse, see- ing all is but vaine?

## Cambridge Tune. TENOR, or Playnsong.



W Hy did the Gentiles tumults raise? vvhath rage vvas in their  
 braine: vvhich did the Ievvish people muse, see- ing all is but vaine?

nor led his life as sinners doe, nor sate in scorners chaire: But in the lavv of  
 God the Lord, doth set his vvhole delight: and in that lavv doth exercise  
 himselfe both day and night.

BASSVS.

nor led his life as sinners doe, nor sate in scorners chaire: But in the lavv of  
 God the Lord doth set his vvhole delight: and in that lavv doth exercise  
 himse lfe both day and night.

the vwindes driue too and fro.  
 5 therefore shall not the vwicked men  
 in iudgement stand vpright:  
 Nor yet the sinners vwith the iust  
 shall come in place or sight.

4 For vwhy? the vway of godly men  
 vnto the Lord is knowvne,  
 And eke the vway of vwicked men  
 shall quite be ouertthrowne.

*Psalme 2: MEDIVS. Tho. Ravens. B. of M.*

Hy did the Gentiles tumults raise? vvhath rage vvas in their  
 braine? vwhy did the Ievvish people muse, see- ing all is but vaine?

BASSVS.

Hy did the Gentiles tumults raise? vvhath rage vvas in their  
 braine? vwhy did the Ievvish people muse, see- ing all is but vaine?

2 The Kings and Rulers of the earth  
conspire, and all are bent  
Against the Lord, and Christ his Sonne  
whom he among vs sent.

3 Shall we be bound to them, say they?  
let all their bonds be broke:  
And of their doctrine and their law,  
let vs reiect the yoke.

4 But he that in the heavens dwells,  
their doings vwill deride:  
And make them all as laughing stocks  
throughout the world so vvide.

5 For in his vvrath the Lord vwill say  
to them vpon a day:

And in his fury trouble them,  
and then the Lord vwill say:

6 I haue anointed him my King,  
vpon my holy hill,

I vwill therefore Lord preach thy lawes,  
and eke declare thy vwill.

7 For in this wise the Lord himselfe  
did say to me I vvot:

Thou art my deare and onely Sonne,  
to day I thee begot.

Psalme 3 CANTVS. Tho. Rauens. B. of M.

**O** Lord how are my foes increast, vvhich vex me more and more?  
they kill my heart, vvh en as they say, God can him not restore. But thou O  
Lord art my defence, vvh en I am hard bested, my vvorship and mine honour  
both, and thou holdst vp my head.

TENOR, or Playnsong.

**O** Lord how are my foes increast, vvhich vex me more and more?  
they kill my heart vvh en as they say, God can him not restore. But thou O  
Lord art my defence, vvh en I am hard bested, my vvorship and mine honour  
both, and thou holdst vp my head.

8 All people I will giue to thee,  
as heires at thy request:  
The ends and coasts of all the earth  
by thee shall be possesst.

9 Thou shalt them bruse euen with a  
as men vnder foot trod: (mace  
And as the potters sheards shalt breake  
them with an iron rod.

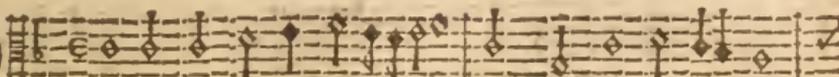
10 Now ye O Kings and Rulers all,  
be wise therefore and learne:  
By vvhom the matters of the vvorlde  
be iudged and discernd.

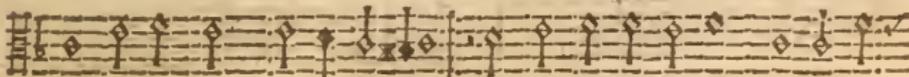
11 See that ye serue the Lord aboue,  
in trembling and in feare:  
See that vwith reuerence ye reioyce  
to him in like manner.

12 See that yee kisse and eke imbrace  
his blessed Sonne I say:  
Lest in his vvrath ye sodainly  
perish in the mid vway.

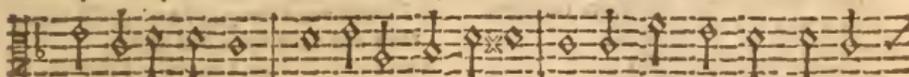
13 If once his vvrath neuer so small,  
shall kinde in his breast:  
Othen all they that trust in Christ,  
shall happy be and blest.

*Psalme 3. MEDIVS. Tho. Rauens B. of M.*

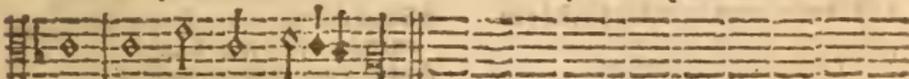
**O**  Lord how are my foes increast, vvhich vex me more and more?



they kill my heart vvh en as they say, God can him not restore. But thou O

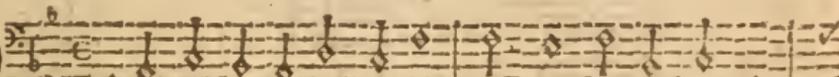


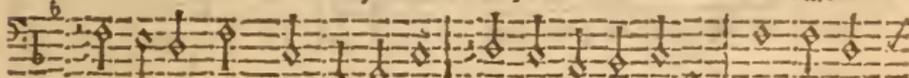
Lord art my defence, vvh en I am hard bested, my vvorship and mine honour



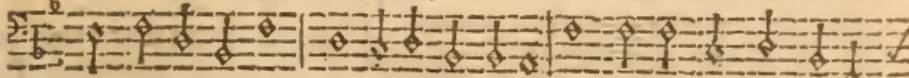
both, and thou holdst vp my head.

*BASSVS.*

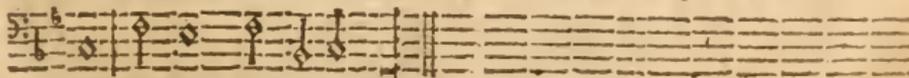
**O**  Lord how are my foes increast, vvhich vex me more and more?



they kill my heart vvh en as they say, God can him not restore. But thou O



Lord art my defence, vvh en I am hard bested, my vvorship and mine honour



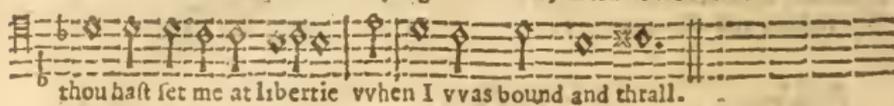
both, and thou holdst vp my head.

4 Then with my voyce vnto the Lord  
I did both call and cry:  
And he out of his holy hill,  
did heare me by and by:  
5 I laid me downe, and quietly  
I slept and rose againe:

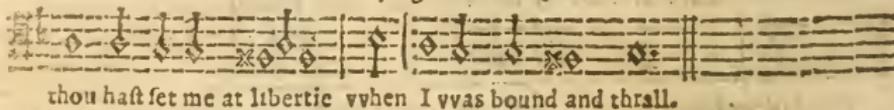
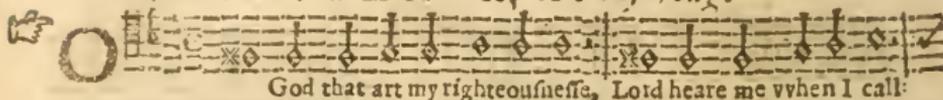
For why? I know assuredly,  
the Lord will me sustaine.

5 If ten thousand had hem'd me in,  
I could not be afraid:  
For thou art still my Lord my God,

*Psalm 4. CANTVS. Tho. Ravens. B. of M.*



*Oxford Tune. TENOR, or Playnsong.*



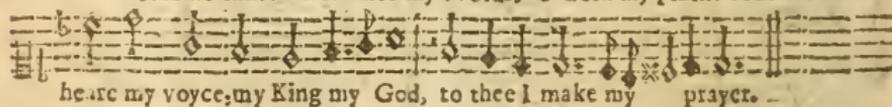
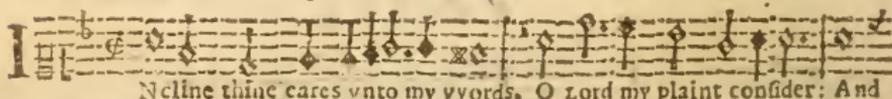
6 Have mercy Lord therefore on mee,  
and grant me my request:  
For vnto thee vncessantly  
to cry I will not rest.

4 Know yee that good and godly men,  
the Lord doth take and chuse,  
And when to him I make my plaint,  
he doth me not refuse.

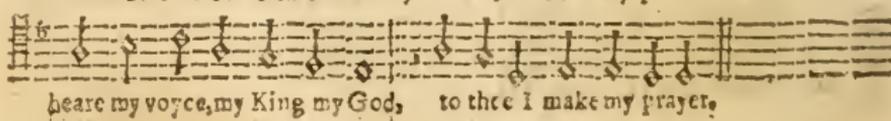
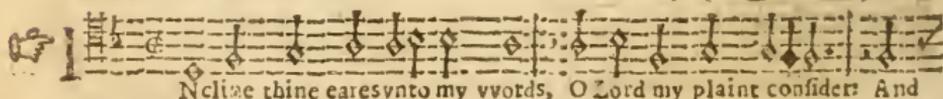
3 O mortall men how long will yee  
my glory thus despise?  
Why vnder yee in vanitie,  
and follow after lies?

5 Sinne not but stand in awe therefore,  
examine vwell your heart:  
And in your chamber quietly  
see you your selues conuert.

*Psalm 5. CANTVS. Iohn Milton.*



*Norwich Tune. TENOR, or Playnsong.*

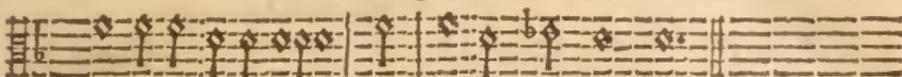


my Sauiour and my Aid.  
 7 Rise vp therefore, saue me my God,  
 for nowv to thee I call:  
 Yet thou hast broke the cheekes & teeth  
 of these vicked men all.

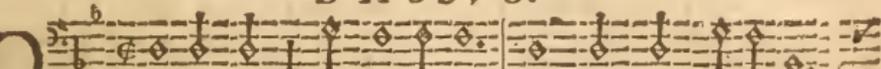
8 Saluation onely doth belong  
 to thee O Lord about:  
 Thou dost bestowv vpon thy folke,  
 thy blessing and thy loue.

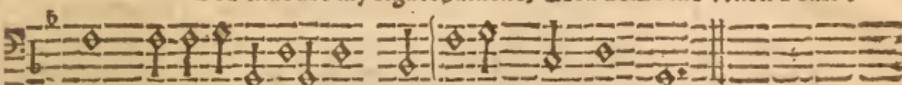
*Psalme 4. MEDIVS. The Ravens. B. of M.*

**O**   
 God that art my righteousnesse, Lord heate me vwhen I call:

  
 Thou hast set me at libertie, vwhen I vvas bound and thrall.

*BASSVS.*

**O**   
 God that art my righteousnesse, Lord beare me vwhen I call:

  
 Thou hast set me at libertie vwhen I vvas bound and thrall.

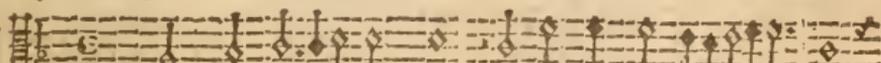
Offer to God the sacrifice  
 of righteousnesse I say,  
 And looke that in the liuing Lord  
 ye put your trust alway.

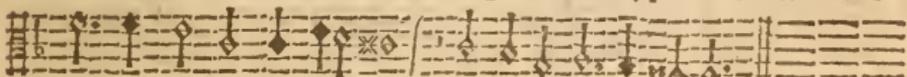
For thou thereby shalt make my heart  
 more ioyfull and mote glad:  
 Then they that of their corne and vvine  
 full great increase haue had.

7 The greater sort craue vvorlly goods  
 and riches doe imbrace:  
 But Lord grant vs thy countenance,  
 thy fauour and thy grace.

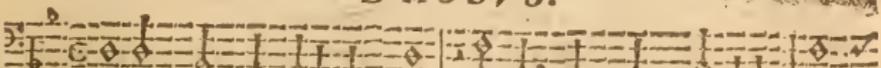
9 In peace therefore lie dovvne vwill I,  
 taking my rest and sleepe:  
 For thou onely wilt me O Lord,  
 alone in safety keepe.

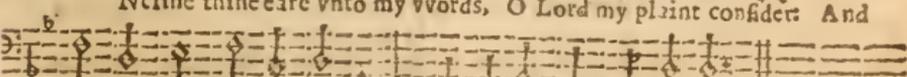
*Psalme 5. MEDIVS. Iohn Milton.*

**I**   
 Ncline thine care vnto my vvords, O Lord my plaint consider And

  
 heare my voyce, my King my God, to thee I make my prayer.

*BASSVS.*

**I**   
 Ncline thine care vnto my vvords, O Lord my plaint consider And

  
 heare my voyce, my King my God, to thee I make my prayer.

2 Heare me betime, Lord tarry not,  
for I will haue respect:

3 My prayer early in the morne  
to thee for to direct.

4 And I will trust through patience  
in thee my God alone:

That art not pleas'd vvith wickednesse,  
and ill vvith thee dwellers gone.

5 And in thy sight shall neuer stand  
those furious fooles O Lord:

Vaine vvorkers of iniquity,

thou hast alwayes abhord.

6 The lyers and the flatterers  
thou shalt destroy them than:  
And thou wilt hate the bloud-thirstie,  
and the deceitfull man.

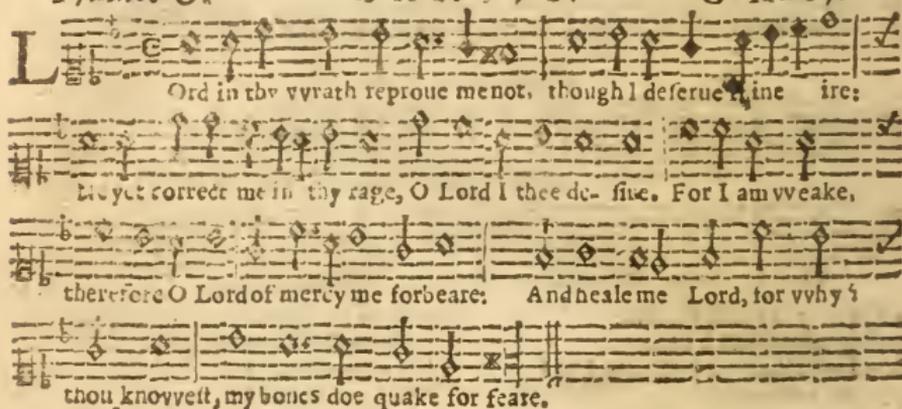
7 Therefore vvill I come to thy house,  
trusting vpon thy grace:  
And reuerently vvill vvorship thee  
toward thine holy place.

8 Lord lead me in thy righteousnesse,  
for to confound my foes:

## Psalme 6.

## CANTVS.

G Kirby.

**L** 

Ord in thy vvrath reprove me not, though I deserue thine ire:  
Ne yet correct me in thy rage, O Lord I thee desire. For I am vveake,  
therefore O Lord of mercy me forbear: And heale me Lord, for vvhy?  
thou knowest, my bones doe quake for feare.

## TENOR, or Playnsong.

**L** 

Ord in thy vvrath reprove me not, though I deserue thine ire:  
Ne yet correct me in thy rage, O Lord I thee desire. For I am vveake,  
therefore O Lord of mercy me forbear: And heale me Lord, for vvhy?  
thou knowest, my bones doe quake for feare.

3 My soule is troubled very sore,

and vexed vehemently:

But Lord how long wilt thou delay  
to cure my misery?

5 Lord turne thee to thy vvonted grace,  
my silly soule vp take:

O saue me not for my deserts,  
but for thy mercies sake:

5 For vvhy? no man among the dead  
remembereth thee one vvhit:

Or vvho shall vvorship thee O Lord  
in the infernall pit?

6 So grievous is my plaint and mone,  
that I vvaxe vvondrous faint:

All the night long I vvash my bed  
vvith teares of my complaint.

And eke the wayes that I shall walke,  
before my foes disclose:  
9 For in their mouthes there is no truth,  
their hearts are foule and vaine:  
10 Their throat an open sepulchre,  
their tongues doe close and faine.  
11 Destroy their false conspiracies,  
that they may come to nought:  
12 Subuert them in their heapes of sinne,

which haue rebellion wrought.  
13 But those that put their trust in thee,  
let them be glad alwayes:  
And render thanks for thy defence,  
and giue thy name the praise.  
14 For thou with fauour wilt increase  
the iust and righteous still:  
And with thy grace as with a shield,  
defend him from all ill.

*Psal. 6.*

*MEDIVS.*

*G. Kirby.*

Ord in thy vwrath reprove me not, though I deserue thine ire:  
Ne yet correct me in thy rage, O Lord I thee desire. For I am vweake,  
therefore O Lord, of mercy me forbear: And heale me Lord, for why?  
thou knowest, my bones doe quake for feare.

*BASSVS.*

Ord in thy vwrath reprove me not, though I deserue thine ire:  
Ne yet correct me in thy rage, O Lord I thee desire. For I am vweake,  
therefore O Lord, of mercy me forbear: And heale me Lord, for why?  
thou knowest, my bones doe quake for feare.

7 My sight is dim and waxeth old  
with anguish of my heart  
For feare of those that be my foes,  
and would my soule subuert.  
8 But now away from me allee  
that worke iniquitie:  
For why the Lord hath heard the voice  
of my complaint and cry.

9 He heard not onely the request,  
and prayer of my heart:  
But it receiued at my hands,  
and tooke it in good part.  
10 And now my foes that vexed me,  
the Lord will soone defame:  
And sodainly confound them all,  
to their rebuke and shame.

Lord my God I put my trust, and confidence in thee:

Saue me from them that me pursue, and eke deli- uer me.

*Lincolns Tune.* **TENOR,** or *Playnsong.*

Lord my God I put my trust, and confidence in thee:

Saue me from them that me pursue, and eke deliuer me.

2 Left like a Lyon he me teare,  
and rend in piées small:  
¶ Whilest there is none to succour me,  
and rid me out of thrall.

3 O Lord my God if I haue done  
the thing that is not right:  
Or else if I be found in fault,  
or guilty in thy sight.

4 Or to my friend reuwarded ill,  
or left him in distresse:  
¶ Which me pursue most cruelly,  
and hated me causelesse.

5 Then let my foes pursue my soule,  
and eke my life dovnne thrust  
Vnto the earth, and also lay  
mine honour in the dust.

6 Start vp O Lord novv in thy vvrath,  
and put my foes to paine:  
¶ reforme the kingdome promised  
to me, vvhich vvrong sustaine.

7 Then shall great nations come to thee  
and know thee by this thing:  
If thou declare for loue of them  
thy selfe as Lord and King.

8 And thou that art of all men Iudge,  
O Lord novv iudge thou me:  
¶ According to thy righteousnesse,  
and mine integritie.

9 Lord cease the hate of vvhicked men,  
and be the iust mans guide:  
10 By vvhom the secrets of all hearts  
are searched and descride.

*Psalme 8.* **CANTVS.** *The Rauens. B. of M.*

God our Lord how v wonderfull are thy wvorkes euery vvhere,

vvhose fame surmounts in dignitie, about the heauens cleere

*Peterberough Tune.* **TENOR,** or *Playnsong.*

God our Lord how v wonderfull are thy wvorkes euery vvhere,

vvhose fame surmounts in dignitie, about the heauens cleere

Lord my God I put my trust, and confidence in thee :  
 Saue me from them that me pursue, and eke deliuer me.

**BASSVS.**

Lord my God I put my trust, and confidence in thee :  
 Saue me from them that me pursue, and eke deliuer me.

11 I take my helpe to come of God  
 in all my grieue and smart :  
 That doth preserue all those that be  
 of pure and perfect heart.

12 The iust man and the wicked both,  
 God iudgeth by his povver :  
 So that he feelles his mighty hand  
 euen every day and houre.

13 Except he change his minde I dye,  
 for euen as he should smite :  
 He vvhets his svword his boyv he bends,  
 ayming vvhether he may hit.

14 And doth prepare his mortall darts,  
 his arrowes keene and sharpe :  
 For them that doe me persecute,  
 vvhile he doth mischief vvarp.

15 But loe though he in trauell be  
 of his diuellish forecast :  
 And of his mischief once conceiu'd,  
 yet brings forth nought at last.

16 He digs a ditch and delues it deepe,  
 in hope to hurt his brother :  
 But he shall fall into the pit  
 that he digd vp for other.

17 Thus vvrong returneth to the hurt  
 of him in vvhom it bred :  
 And all the mischief that he vvrought,  
 shall fall vpon his head.

18 I vvill giue thanks to God therefore,  
 that iudgeth righteously :  
 And vvith my song vvill praise the name  
 of him that is most hie.

*Psalme 8. MEDIVS. Tho. Rauens. B. of M.*

God our Lord how vvonderfull are thy vvorkes every vvhere,  
 vvhole fame surmounts in dignitie aboute the heauens cleere :

**BASSVS.**

God our Lord how vvonderfull are thy vvorks every vvhere,  
 vvhole fame surmounts in dignitie aboute the heauens cleere :

2 Euen by the mouthes of sucking babes  
thou wilt confound thy foes :  
For in these babes thy might is seene,  
thy graces they disclose.

3 And when I see the heauens hie,  
the workes of thine owne hands :  
The Sun, the Moone, and all the Stars

in order as they stand.  
4 VVhat thing is man (Lord) think I then,  
that thou dost him remember ?  
Or what is mans posteritie,  
that thou dost it consider ?

5 For thou hast made him little lesse  
then Angels in degree :

*Psalme 9. CANTVS. Tho. Ranens. B. of Ms*

W

Ith heart and mouth vnto the Lord, vvill I sing laud and praise:  
And speake of all his vvondrous vvorks, and them declare al- vvayes,

*Lichfield Tune. TENOR, or Playnsong.*

W

Ith heart and mouth vnto the Lord vvill I sing laud and praise:  
And speake of all his vvondrous vvorks, and them declare alvvayes.

2 I vvill be glad and much reioyce  
in thee O Lord most hie :  
And make my songs extoll thy name  
about the starry skye.

3 For that my foes are driuen backe,  
and turned vnto flight:  
They fall downe flat and are destroyde  
by thy great force and might.

4 Thou hast reuenged all my vvrong,  
my grieffe, and all my grudge :  
Thou dost vvith iustice heare my cause  
most like a righteous Iudge.

5 Thou dost rebuke the Heathen folke,  
and vvicked so confound:  
That aftervvard the memory  
of them cannot be found.

6 My foes thou hast made good dispatch,  
and all their tovynes destroyd :  
Thou hast their fame vvith the defaced  
through all the vvorld so vvide.

7 Know thou that he vvchich is aboue  
for euermore shall raigne :  
And in the seat of equitie  
true iudgement vvill maintaine.  
8 VVith iustice he vvill keepe and guide  
the vvorld and euery vvight :  
And so vvill yeeld vvith equitie,  
to euery man his right.

9 He is protector of the poore,  
vvhat time they be opprest :  
He is in all aduersitie,  
their refuge and their rest:  
10 All they that know thy holy name,  
therefore shall trust in thee :  
For thou forsakest not their suit-  
in their necessitie.

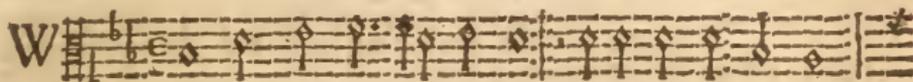
*The second part.*

11 Sing Psalmes therefore vnto the Lord  
that dwells in Sion hill:

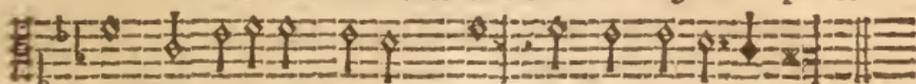
And thou hast crownded him also  
 with glory and dignitie.  
 6 Thou hast preferd him to be Lord  
 of all thy vvorkes of vvonder,  
 And at his feet hast set all things,  
 that he should keepe them vnder.  
 7 As sheepe and neat, and all beaſts else,

that in the fields doe feede,  
 8 Fovvles of the ayre, fiſh in the ſea,  
 and all that therein breed.  
 9 Therefore I muſt ſay once againe,  
 O God that art our Lord.  
 How famous and how vvonderfull  
 are thy vvorkes through the vvorld :

*Psalme 9. MEDIVS. T. Rauens. B. of M.*

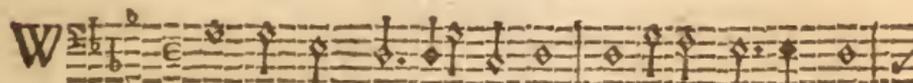


1th heart and mouth vnto the Lord vvill I ſing laud and praife:

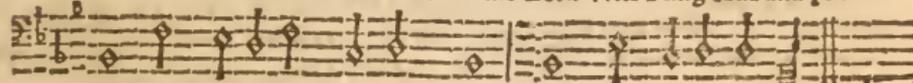


And ſpeake of all his vvondrous vvorkes, and them declare alvvayes.

*BASSVS.*



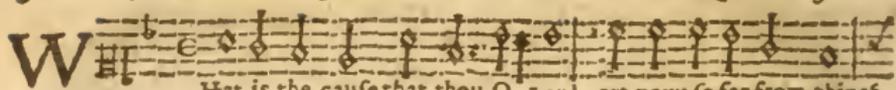
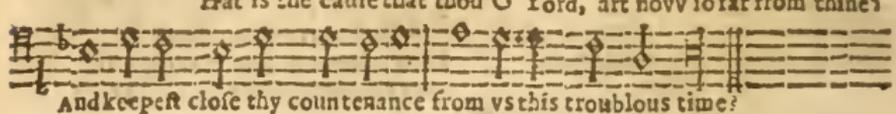
1th heart and mouth vnto the Lord vvill I ſing laud and praife:



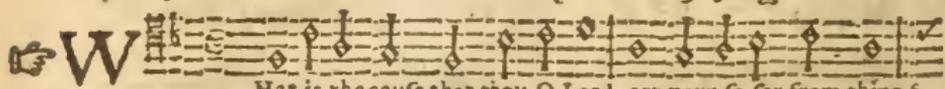
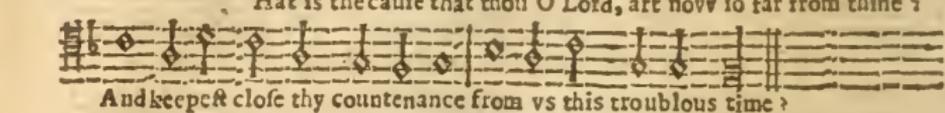
And ſpeake of all his vvondrous vvorkes, and them declare alvvayes.

Publish among all nations,  
 his noble acts and vvill.  
 12 For he is mindefull of the bloud  
 of thoſe that be oppreſt:  
 Forgetting not the afflicted heart,  
 that ſeekes to him for reſt.  
 13 Hau mercy Lord on me poor vvretch,  
 vvhoſe enemies ſtill remaine:  
 vvhich from the gates of death art vvone  
 to raiſe me vp againe.  
 14 In Sion that I might ſet forth  
 thy praife vvith heart and vvoyce:  
 And that in thy ſaluation (Lord)  
 my ſoule might ſtill reioyce.  
 15 The Heathen ſtick faſt in the pit  
 that they themſelues preparede:  
 And in the net that they did ſet,  
 their ovvne feet faſt are ſnarde.  
 26 God ſheveth his iudgements vvhich  
 for every man to marke: (vvere good

VVhen as you ſee the vvicked man  
 lie trapt in his ovvne vvuarke.  
 17 The vvicked and the ſinfull men  
 goe downe to hell for euer:  
 And all the people of the vvorld  
 that vvill not God remember.  
 18 But ſure the Lord vvill not forget  
 the poore mans grieſe and paine:  
 The patient people neuer looke  
 for helpe of God in vaine.  
 19 O Lord ariſe leftmen preuaile,  
 that be of vvorldly might:  
 And let the heathen folke recciue  
 their iudgement in thy ſight.  
 20 Lord ſtrike ſuch terror, feare & dread  
 into the hearts of them;  
 That they may know aſuredly,  
 they be but mortall men.

**W**   
 Hat is the cause that thou O Lord, art novv so far from thine  
  
 And keepest close thy countenance from vs this troublous time?

*Glocester Tune. TENOR, or Playnsong.*

**W**   
 Hat is the cause that thou O Lord, art novv so far from thine  
  
 And keepest close thy countenance from vs this troublous time?

2 The poore doe perish by the proud,  
 and vicked mens desire:  
 Let them be taken in the craft  
 that they themselues conspire.

3 For in the lust of his owne heart,  
 the vngodly doth delight:  
 So that the vicked praise himselve,  
 and doth the Lord despight.

4 He is so proud that right and vvrong  
 he setteth all apart:  
 Nay, nay, there is no God saith he,  
 for thus he thinkes in heart.

5 Because his vvaies doe prosper vvell,  
 he doth thy lawes neglect:  
 And vvith a blast doth pusse against  
 such as vould him correct.

6 Tush, tush (saith he) I haue no dread,

lest mine estate should change:  
 And vvhy? for all aduerstie  
 to him is very strange.

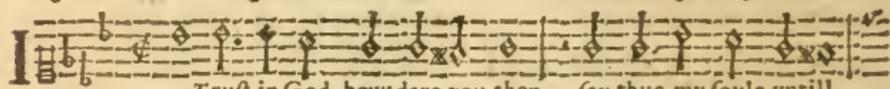
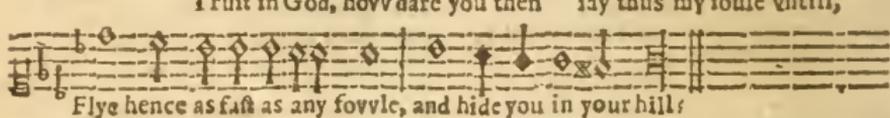
7 His mouth is full of cursednesse,  
 of fraud, deceit and guile:  
 Vnder his tongue doth mischiefe sit,  
 and trauaile all the vvhile.

8 He lyeth hid in vvayes and holes,  
 to slay the innocent:  
 Against the poore that passe him by  
 his cruell eyes are bent.

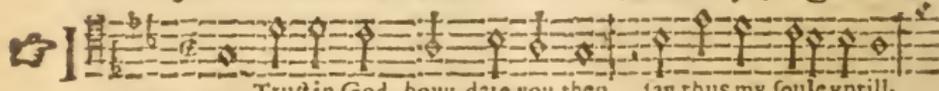
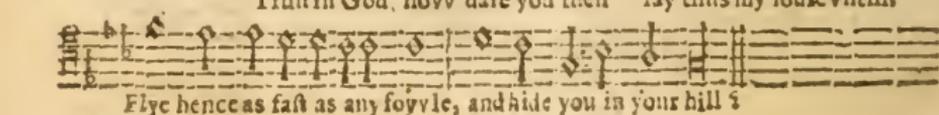
9 And like a Lyon priuily  
 lyes lurking in his den:  
 If he may snare them in his net,  
 to spoyle poore simple men.

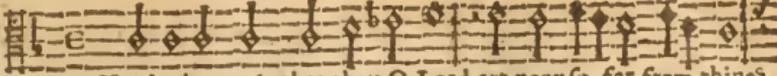
10 And for the nonce full craftily  
 he coucheth downe I saye

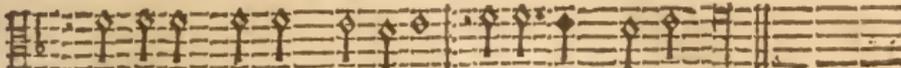
*Psalme 11. CANTVS. Tho. Ravens. B. of M.*

**I**   
 Trust in God, hovv dare you then say thus my soule untill,  
  
 Flye hence as fast as any sovytle, and hide you in your hill:

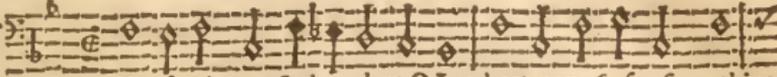
*Hereford Tune. TENOR, or Playnsong.*

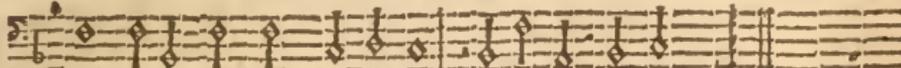
**I**   
 Trust in God, hovv dare you then say thus my soule untill,  
  
 Flye hence as fast as any sovytle, and hide you in your hill:

**VV**  Hat is the cause that thou O Lord, art novv so far from thine?

 And keepest close thy countenance from vs this troublous time?

**BASSVS.**

**VV**  Hat is the cause that thou O Lord art novv so far from thine?

 And keepest close thy countenance from vs this troublous time?

11 So are great heaps of poor men made by his strong pover his prey : 16 That friendlesse and poore fatherlesse are left into thy hand.

*The second part.*

12 Tush, God forgetteth this (saith he) therefore I may be bold:

His countenance is cast aside, hedoth it not behold:

13 Arise O Lord, O God, in vvhom the poore mans hope doth rest: Lift vp thy hand, forget not Lord the poore that be oppress.

14 VVhat blasphemy is this to thee, Lord dost thou not abhorre it: To heare the vvhicked in their hearts say, tush, thou car'st not for it?

25 But thou seest all this vvhickednesse, and vvell dost vnderstand:

17 Of vvhicked and malicious men, then breake the power for cuer: That they vvhith their iniquity may perish altogether.

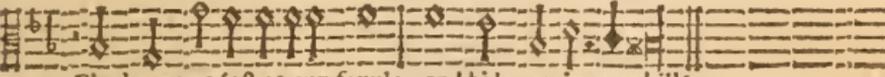
18 The Lord shall raigne for cuer more, as King and God alone: And he vvvill chase the Heathen folke out of his land each one.

19 Thou hear'st O Lord the poore mens their prayers and request: (plaints) Their hearts thou vvvilt confirme vntill thine cares to heare be prest.

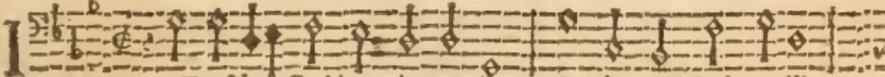
20 To iudge the poore and fatherlesse, and help them in their right: That they may be no more oppress vvvith men of vvorlly might.

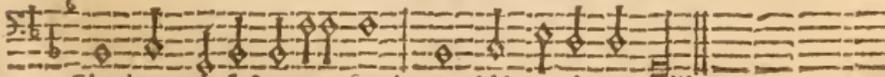
*Psalme 11. MEDIVS. Tho. Ravens. B. of M.*

**I**  trust in God, hovv dare you then say thus my soule vntill,

 Flye hence as fast as any fovvle, and hide you in your hill?

**BASSVS.**

**I**  Trust in God hovv dare yet then say thus my soule vntill,

 Flye hence as fast as any fovvle, and hide you in your hill?

Behold the wicked bend their bowes,  
and make their arrowes prest  
To shoot in secret, and to hurt  
the sound and harmlesse brest.

Of worldly hope all staies were shrunk  
and clearely brought to nought:  
Alas the iust and righteous man,

what euill hath he vrought:  
4 But he that in his temple is  
most holy and most hie:  
And in the heauens hath set his seat  
of royall maiestie,  
The poore and simple mans estate  
considereth in his minde:

Psalme 12. CANTVS. Ed. Blancks.

Elpe Lord for good and godly men doe perish and decay: And  
faith and truth from vvorldly men is parted cleane avway.

Dutch Tune. TENOR, or Playnsong.

Elpe Lord for good and godly men doe perish and decay: And  
faith and truth from vvorldly men is parted cleane avway.

2 Who so doth vvith his neighbour talk,  
his talke is all but vaine:  
For euery man bethinketh how  
to flatter, lie andaine.

3 But flattering and deceitfull lips,  
and tongues that be so flour, (brags,  
To speake proud vvords and make great

the Lord soone cuts them out.  
4 For they say still vve vvill preuaile,  
our tongues shall vs extoll:  
Our tongues be ours, vve ought to speake,  
vvhat Lord shall vs controll?  
5 But for the great complaint and cry  
of poore and men opprest:

Psalme 13 CANTVS. Tho. Tomkins B. of M.

Ovv long vvilt thou forget me Lord, shall I neuer be remembered?  
How long vvilt thou thy visage hide, as though thou vvert offended?

Worcester Tune. TENOR, or Playnsong.

Ovv long vvilt thou forget me Lord, shall I neuer be remembered?  
How long vvilt thou thy visage hide, as though thou vvert offended?

In heart and minde how long shall I  
vvith care tormented be?  
How long eke shall my deadly foes  
thus triumph ouer me?  
3 Behold me now (my Lord my God)

and heare me sore opprest:  
Lighten mine eyes lest that I sleepe  
as one by death possesse.  
4 Lest that mineemie say to me,  
behold I doe preuaile:

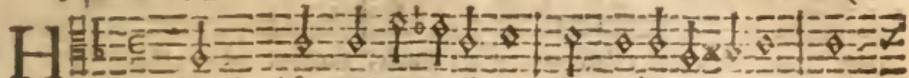
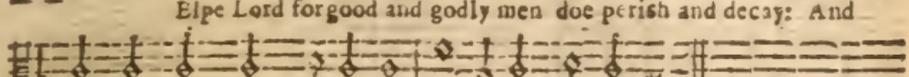
And searcheth out full narrowly  
the manners of mankinde.  
5 And with a chearefull countenance  
the righteous man will vse,  
But in his heart he doth abhorre  
all such as mischiefes vse.  
6 And on the sinners catteth snares

as thicke as any raine :  
Fire & brimstone & whirlewinde thicke,  
appointed for their paine.  
7 Ye see then how a righteous God  
doth righteoulesse embrace :  
And to the iust and vpright men  
shewes forth his pleasant face.

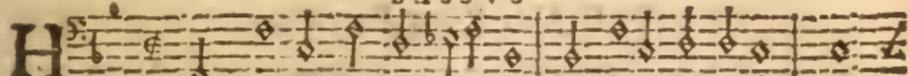
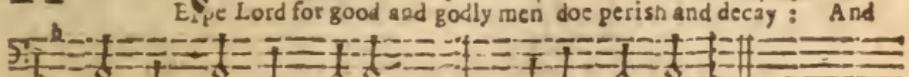
*Psalme 12.*

*M E D I V S.*

*Ed. Blancks.*

**H**   
 Elpe Lord for good and godly men doe perish and decay: And  
  
 faith and truth from worldly men is parted cleane away.

*B A S S V S.*

**H**   
 Elpe Lord for good and godly men doe perish and decay : And  
  
 faith and truth from worldly men is parted cleane away.

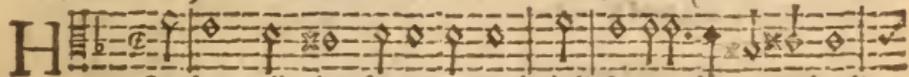
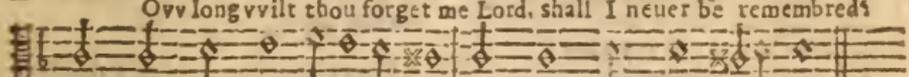
Arise will now faith the Lord,  
and them restore to rest.  
6 Gods word is like to silver pure,  
that from the earth is tride :  
And hath no lesse then seauen times  
in fire beene purified.  
7 Now since thy promise is to helpe.

Lord keep thy promise then :  
And saue vs now and euermore  
from this ill kinde of men.  
4 For now this vicked world is full  
of mischiefes manifold  
VWhen vanitie with worldly men  
so highly is extold.

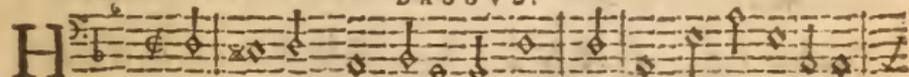
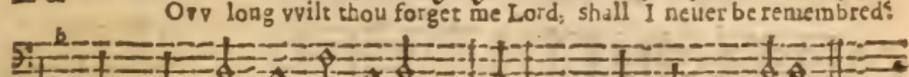
*Psalme 13*

*M E D I V S.*

*Tho. Tomkins B. of M.*

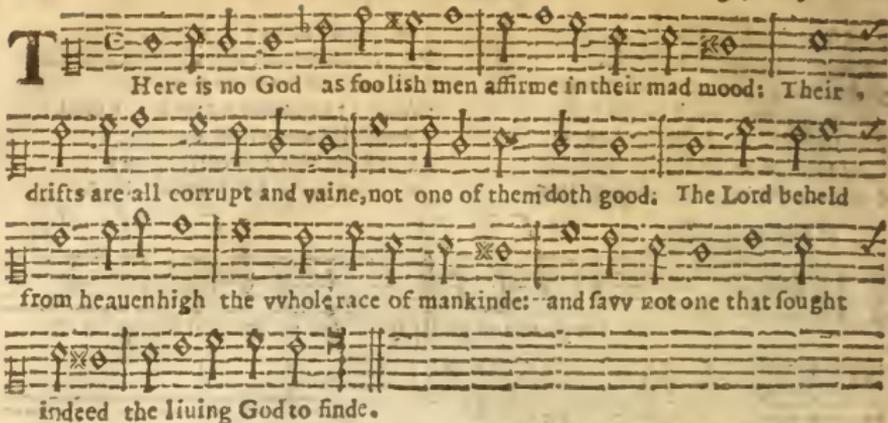
**H**   
 Ovv long wilt thou forget me Lord, shall I neuer be remembred?  
  
 How long wilt thou thy visage hide, as though thou vvert offended?

*B A S S V S.*

**H**   
 Ovv long wilt thou forget me Lord, shall I neuer be remembred?  
  
 How long wilt thou thy visage hide, as though thou vvert offended?

Left they also that hate my soule,  
reioyce to see me qualle.  
5 But for thy mercies and goodnesse,  
my hope shall neuer starve.  
In thy reliefe and sauing health,

right glad shall be my heart.  
6 I will giue thanks vnto the Lord,  
and praies to him sing :  
Because he hath heard my request,  
and granted my wishing.

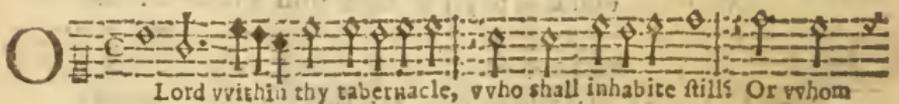
**T**  Here is no God as foolish men affirme in their mad mood: Their drifts are all corrupt and vaine, not one of them doth good: The Lord beheld from heauen high the vvhole race of mankind: and saue not one that sought indeed the liuing God to finde.

*TENOR, or Playnsong.*

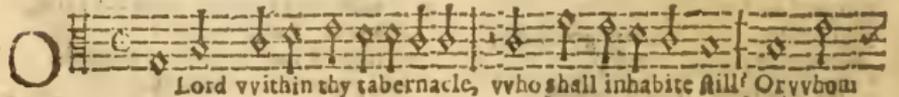
**T**  Here is no God as foolish men affirme in their mad mood: Their drifts are all corrupt and vaine, not one of them doth good. The Lord beheld from heauen high the vvhole race of mankind: and saue not one that sought indeed the liuing God to finde.

3 They went all vvide and vvere corrupt  
and truely there vvas none,  
That in the vworld did any good,  
I saw there vvas not one.  
4 Is all their iudgements so far lost,  
that all vvorke mischiefe fill?

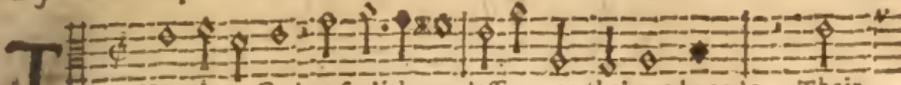
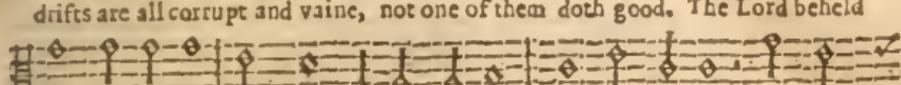
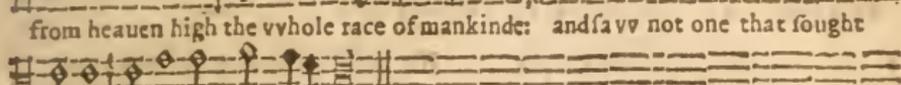
Eating my people euen as bread,  
not one to seeke Gods vwill?  
5 VVhen they thus rage, then sodainly  
great feare on them shall fall:  
For God doth loue the righteous men,

**O**  Lord vvithin thy tabernacle, vvho shall inhabite still? Or vvhom

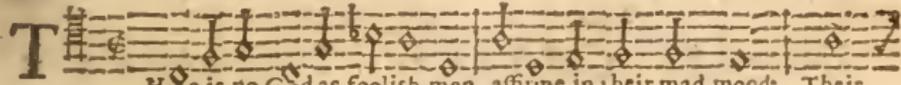
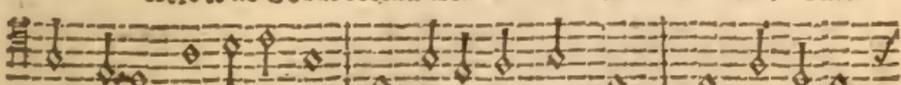
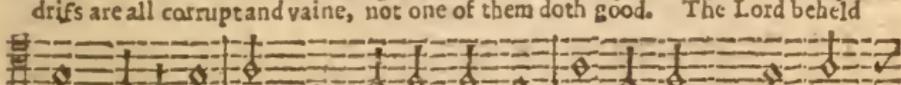
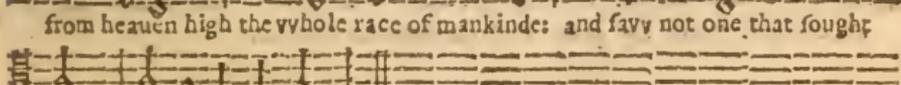
*Excester Tune. TENOR, or Playnsong.*

**O**  Lord vvithin thy tabernacle, vvho shall inhabite still? Or vvhom

*Psalme 14. MEDIVS. Tho. Morley B. of M. 43*

**T**  Here is no God as foolish men assume in their mad mood: Their  
 drifts are all corrupt and vaine, not one of them doth good. The Lord beheld  
 from heauen high the vvhole race of mankinde: and say v not one that sought  
 indeed the liuing God to finde.

*BASSVS.*

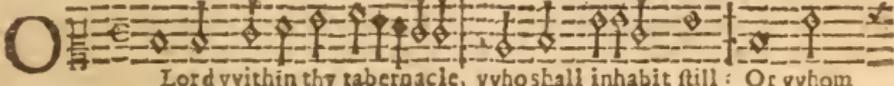
**T**  Here is no God as foolish men assume in their mad mood: Their  
 drifts are all corrupt and vaine, not one of them doth good. The Lord beheld  
 from heauen high the vvhole race of mankinde: and say v not one that sought  
 indeed the liuing God to finde.

and will maintaine them all.  
 6 Yee mocke the doings of the poore,  
 to their reproach and shame:  
 Because they put their trust in God,  
 and call vpon his name.

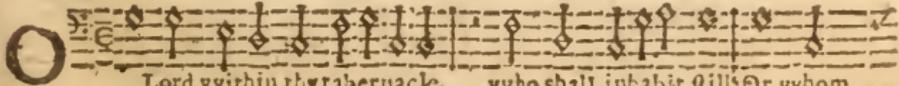
and when wilt thou fulfill  
 Thy promise made to Israel  
 from out of Sion hill?  
 8 Euen when thou shalt restore againe  
 such as were captiue lad:  
 Then Iacob shall therein reioyce,  
 and Israel shall be glad.

7 But vho shall giue thy people health,

*Psalme 15. MEDIVS. Tho. Ravens. B. of M.*

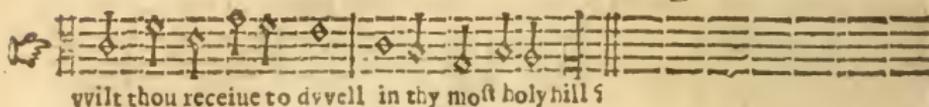
**O**  Lord vvhithin thy tabernacle, vvhoshall inhabit still: Or vvhom

*BASSVS.*

**O**  Lord vvhithin thy tabernacle, vvhoshall inhabit still: Or vvhom  
 vvhilt



## TENOR, or Playnsong.



2 The man whose life is vncorrupt,  
whose vorkes are iust and straight:  
Whose heart doth thinke the very truth,  
whose tongue speakes no deceit,

3 Nor to his neighbour doth noneill,  
in body, goods, or name :

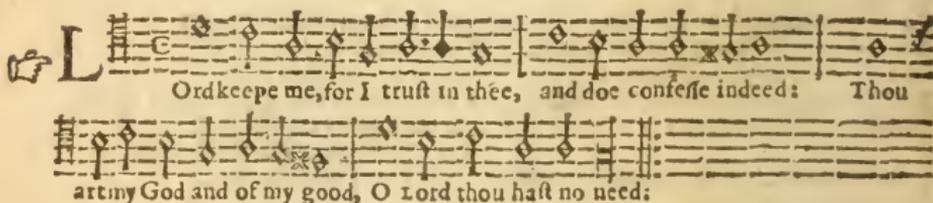
Nor vvillingly doth moue false tales,  
vvhich might impaire the same.

4 That in his heart regardeth not  
malicious vvickedmen :  
But those that loue and feare the Lord,  
he maketh much of them.

## Psalme 16 CANTVS. Tho. Rauens. B. of M.



## Bristol Tune. TENOR, or Playnsong.



2 I giue my goods vnto the Saints,  
that in the vvorld doe dwell :  
And namely to the faithfull flocke,  
in vertue that excell:

3 They shal heap sorrovvs on their heads  
vvhich run as they vvcre mad:  
To offer to the Idoll Gods,  
alas it is too bad.

4 As for the bloody sacrifice,  
and offerings of that sort,  
I evill not touch, nor yet thercof

my lips shall make report.

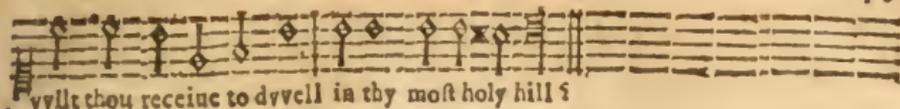
5 For vvhy? the Lord the portion is  
of mine inheritance:

And thou art he that dost maintaine  
my rent, my lot, my chance.

6 The place vvherein the lot did fall,  
in beauty did excell:

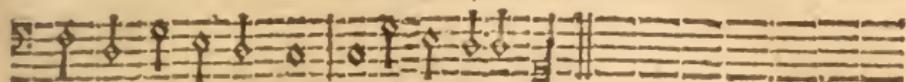
Mine heritage assignde to me,  
doth please me very vvell.

7 I thanke the Lord that caused me



vilt thou receiue to dwell in thy most holy hill :

BASSVS.



vilt thou receiue to dwell in thy most holy hill :

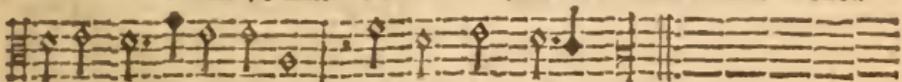
9 His oath and all his promises  
that keepeth faithfully  
Although he make his covenant so,  
that he doth lose thereby.  
6 That putteth not to vsury  
his money and his coyner  
Ne for to hurt the innocent

doth bribe or else purloynes.  
7 VVho so doth all things as you see  
that here is to be done:  
Shall neuer perish in this world,  
nor in the world to come.

*Psalme 16. MEDIVS. T. Rauens. B. of M.*

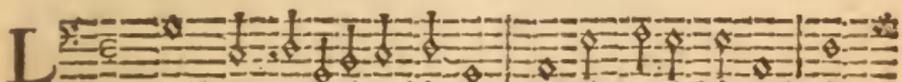


Ord keepe me, for I trust in thee, and doe confesse indeede: Thou

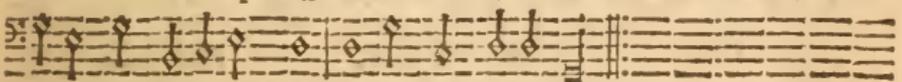


art my God, and of my good, O Lord thou hast no need.

BASSVS.



Ord keepe me, for I trust in thee, and doe confesse indeede: I thou



art my God, and of my good, O Lord thou hast no need.

to vnderstand the right:  
For by his meanes my secret thoughts  
doe teach me euery night.  
8 I set the Lord still in my sight  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.  
9 VVherefore my heart, my tongue also  
doe both reioyce together:  
My flesh and body rest in hope,

when I this thing consider.  
10 Thou wilt not leaue my soule in  
for Lord thou louest me: (grawe,  
Nor yet wilt giue thine holy one  
corruption for to see.  
11 But wilt teach me the way of life,  
for all treasure and store  
Of perfect ioy are in thy face,  
and powver for euermore.

Lord giue eare to my iust cause, attend vwhen I complaine:  
And heare the prayer that I put forth vwith lips that doe not faine.

*Salisbury Tune. TENOR, or Playnsong.*

Lord giue eare to my iust cause, attend vwhen I complaine:  
And heare the prayer that I put forth vwith lips that doe not faine.

- |   |   |
|---|---|
| <p>2 And let the iudgement of my cause<br/>proceed alwaies from thee:<br/>And let thine eyes behold and cleare<br/>this my simplicitie.</p> <p>3 Thou hast vwell tride me in the night,<br/>and yet couldst nothing finde:<br/>that I haue spoken vwith my tongue,<br/>that vvas not in my minde.</p> <p>4 And from the vworkes of vicked men,<br/>and pathes peruerse and ill:<br/>For loue of thy most holy vword,<br/>I haue refrained still.</p> <p>5 Then in my pathes that be most pure,<br/>stay me (Lord) and preserue:<br/>That from the vway vwherein I vualke,<br/>my steps may neuer sveruee.</p> <p>6 For I doe call to thee O Lord,</p> | <p>surely thou wilt me ayde:<br/>Then heare my prayer &amp; vweigh right vvel<br/>the vwords that I haue said,</p> <p>7 O thou the Sauieur of all them<br/>that put their trust in thee:<br/>Declare thy strength on them that spurn<br/>ag ainst thy maestic.</p> <p>8 O keep me Lord as thou vwouldst keep<br/>the apple of thine eye:<br/>And vnder couert of thy vings,<br/>defend me secretly.</p> <p style="text-align: center;"><i>The second part.</i></p> <p>9 From vicked men that trouble me,<br/>and daily me annoy:<br/>And from my foes that goe about<br/>my soule for to destroy.</p> |
|---|---|

*Psalme 18. CANTVS. W. Cobbold.*

God my strength and fortitude, of force I must loue thee:

*TENOR, or Playnsong.*

God my strength and fortitude, of force I must loue thee:

**O** Lord giue care to my iust cause, attend vwhen I complaine:  
 And heare the prayer that I put forth vvith lips that doe not faine.

*BASSVS.*

**O** Lord giue care to my iust cause, attend vwhen I complaine:  
 And heare the prayer that I put forth vvith lips that doe not faine.

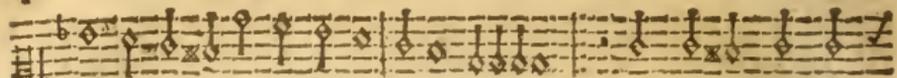
- |  |   |
|--|---|
| 10 VVhich vvallowv in their vvorldly<br>so full and eke so fat: (vvealth<br>That in their pride they doe not spare<br>to speake they care not vwhat. | 14 Deliuer me Loid by thy pover<br>out of these tyrants hands:<br>VVhich novv so long time rained haue,<br>and kept vs in their bands.            |
| 11 They lye in vwait vvhere I should passe<br>vvith craft me to confound:<br>And musing mischiefe in their mindes,<br>to cast me to the ground.      | 15 I meane from vvorldly men to vvhom<br>all vvorldly gifts are rise:<br>That haue no hope or part of ioy,<br>but in this present life.           |
| 12 Much like a Lyon greedily<br>that vvould his prey imbrace:<br>Or lurking like a Lyons vvhelpe,<br>vvithin some secret place.                      | 16 Thout of thy store their belies fill<br>vvith pleasure to their minde:<br>Their children haue enough, and leaue<br>to theirs the rest behinde. |
| 13 Vp Lord, vvith haste preuent my foes,<br>and cast them at thy feete:<br>Saue thou my soule from the euill man,<br>and vvith thy svword him smite. | 17 But I shall vvith pure conscience<br>behold thy gracious face<br>So vvhen I vvake, I shall be full<br>vvith thy image and grace.               |

*Psalme 18. MEDIVS. W. Cebbald.*

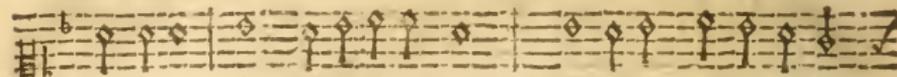
**O** God my strength and fortitude, of force I must loue thee:

*BASSVS.*

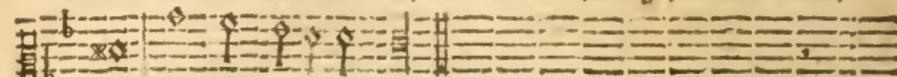
**O** God my strength and fortitude, of force I must loue thee:



Thou art my castle and defence in my necessitie. My God, my rocke in

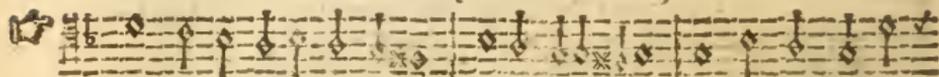


vvhom I trust, the vvorker of my vvealth: My refuge, buckler and my

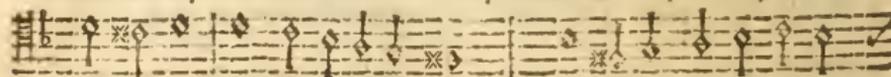


shield, the horne of all my health.

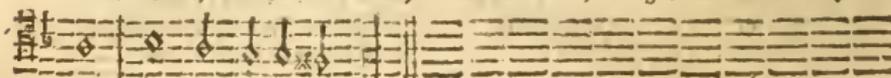
*TENOR, or Playesong.*



Thou art my castle and defence in my necessitie. My God, my rocke in



vvhom I trust, the vvorker of my vvealth: My refuge, buckler and my



shield, the horne of all my health.

- 3 VVhen I sing laud vnto the Lord,  
most vvorthy to be serued:  
Then from my foes I am right sure  
that I shall be preferred.
- 4 The pangs of death did compasse me,  
and bound me euery vvher:  
The flowing vvaues of vvickednesse  
did put me in great feare.
- 5 The flye and subtyll feares of bell  
vvere round about me set:  
And for my death there vvvas prepared  
a deadly trapping net.
- 6 I thus beset vvith paine and grieffe,  
did pray to God for grace:  
And he foorth vvith did heare my plaint  
out of his holy place.
- 7 Such is his pover that in his vvraath,  
he made the earth to quake:  
Yea, the foundation of the mount  
of Basan for to shake,
- 8 And from his nostrils came a smoake,  
vvhen kindled vvvas his ire:  
And from his mouth came kindled coals  
of hot consuming fire.
- 9 The Lord descended from aboue,  
and bowed the heauenlye:  
And vvnderneath his feet he cast

- the darkenesse of the skie.
- 10 On Cherubs and on Cherubins  
full royally he rood:  
And on the vvings of all the vvindes,  
came flying all abroad.

*The second part.*

- 11 And like a den most darke he made  
his hid and secret place:  
VVith vvaters black and ayrie clouds,  
enuioued he vvvas.
- 12 But vvhen the presence of his face  
in brightnesse shall appeare:  
The clouds consume, and in their stead  
came bayle and coales of fire.
- 13 These fiery darts and thunderbolts  
disperse them here and there  
And vvith his often lightnings,  
he puts them in great feare.
- 14 Lord at thy vvraath and threatnings,  
and at thy chiding cheare:  
The springs and the foundations  
of all the vvorld appeare.
- 15 And from aboue the Lord sent dovvne  
to fetch me from belovv:  
And pluckt me out of vvaters great,  
that vvould me ouerflovv.

Thou art my castle and defence in my necessitie. My God, my rocke in  
whom I trust, the vvorker of my vvealth: My refuge, buckler and my  
shield, the horne of all my health.

BASSVS.

Thou art my castle and defence in my necessitie. My God, my rocke in  
whom I trust, the vvorker of my vvealth: My refuge, buckler and my  
shield, the horne of all my health.

16 And me deliuered from my foes  
that vvould haue made me thrall.  
Yea. from such foes as vvere too strong  
for me to deale vvithall.

17 They did preuent me to oppresse  
in time of my great grieffe:  
But yet the Lord vvvas my defence,  
my succour and reliefe.

18 He brought me forth in open place,  
vvhereas I might be free:  
And kept me safe because he had  
a fauour vnto me.

19 And as I vvvas an innocent,  
so did he me regard:  
And to the cleannesse of my hands,  
he gaue me my reppard.

20 For that I vvalked in his vvayes,  
and in his pathe shaue trod:  
And haue not vvauered vvickedly  
against my Lord and God.

*The third part.*

21 But enermore I haue respect  
to his lauu and decree  
His statutes and commandements  
I cast not out from me.

22 But pure, and cleane, and vncorrupt,

appearde before his face:  
And did refraine from vvickednesse,  
and sinne in any case.

23 The Lord therefore vvill me reppard  
as I haue done aright:  
And to the cleannesse of my hands  
appearing in his sight.

24 For Lord vvith him that holy is,  
vvilt thou be holy too:  
And vvith the good and vertuous men,  
right vertuously vvilt doe.

25 And to the louing and clest,  
thy loue thou vvilt reserue:  
And thou vvilt vse the vvicked men,  
25 vvicked men deserue.

26 For thou dost saue the simple folke,  
in trouble vvhen they lye:  
And dost bring downe the countenance  
of them that looke full hie.

27 The Lord vvill light my candle so,  
that it shall shine full bright:  
The Lord my God vvill make also  
my darknesse to be light.

28 For by thy help an hoast of men  
discomfit Lord I shall:  
By thee I scale and ouer-leape  
the strength of any vvall.

29 Vnspotted are the vwayes of God :

his vvord is purely tride:

He is a sure defence to such,  
as in his faith abide.

30 For vvhoe is God except the Lord?

for other there is none :

Or else vvho is omnipotent,  
saiuing our God alone ?

*The fourth part.*

31 The God that girdeth me vvith strength  
is he that I doe meane:

That all the vwayes vvherein I vvalk  
did euermore keepe cleane.

32 That made my feete like to the Harts

in swiftnesse of my pace :

And for my surety brought me forth  
into an open place.

33 He did in order put my hands,  
to battaile and to fight :

to breake in sunder bars of brasse,  
he gaue mine armes the might.

34 Thou teachest me thy sauing health,

thy right hand is my tower!

Thy loue and familiaritie

doth still increase my povver.

35 And vnder me thou makest plaine

the vway vvhere I should vvalk:

So that my feet shall neuer slip,  
nor stumble at a balke :

36 And fiercely I pursue and take  
my foes that me annoyd :

And from the field doe not returne  
till they be cleane destroyd.

37 So I suppress and vvound my foes,  
that they can rise no more:

For at my feet they fall downe flat,  
I strike them all so sore.

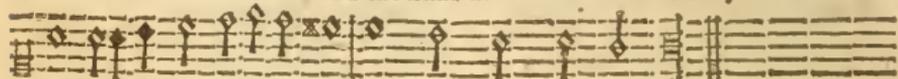
38 For thou dost gird me vvith thy  
to vvarre in such a vvise: (strength,

That they be all scartred abroad  
that vp against me rise.

39 Lord thou hast put into my hands  
my mortall enemies yoke :

And all my foes thou dost diuide,

*Psalme 19: CANTVS. Tho. Rauens. B. of M.*



the glory of God omnipotent, his vvorkes and vvhat they are.

*Wels or Glasenbury Tune. TENOR, or Playnsong.*



the glory of God omnipotent, his vvorkes and vvhat they are.

2 The vvondrous vvorkes of God appeare  
by euery dayes successe :

The nights vvvhich likewise their race  
the selfe same things expresse. (run

4 In them the Lord made for the Sunne  
a place of great reuolue:

VVho like a bridegroome ready trimde,  
doth from his chamber come.

3 There is no language, tongue or speech  
vvhere their sound is not heard:

In all the earth and coasts thereof,  
their knowledge is conferrd.

5 And as a valiant champions  
vvho for to get a prize :

VVith ioy doth haste to take in hand  
some noble enterprife.

in sunder vwith thy stroke.  
 40 They cald for help, but none gaue care  
 nor holpe them vwith reliefe:  
 Yea, to the Lord they cald for helpe,  
 yet heard he not their grieffe.

But vvander vvide out of their vvayes,  
 and hide them out of sight.

45 But blessed be the liuing Lord,  
 most vvorthy of all praise:  
 That is my rocke and sauing health,  
 praised be he alvvayes.

46 For God it is that gaue me pover,  
 reuenged for to be:

And vvith his holy vvord subdade  
 the people vnto me.

47 And from my foes me deliuered,  
 and set me higher then those,  
 that cruell and vngodly vvere,  
 and vp against me rose.

48 And for this cause O Lord my God,  
 to thee giue thanks I shall:  
 And sing out praises to thy name,  
 among the Gentiles all.

49 That gauest great prosperitie  
 vnto the king I say:

To Dauid thine annointed king,  
 and to his seed for aye.

*The fift part.*

1 And still like dust before the vvinde,  
 I driue them vnder feet:

And svveepe them out like filthy clay,  
 that sinketh in the street.

2 Thou keepst me from seditious folke,  
 that still in strife be led:

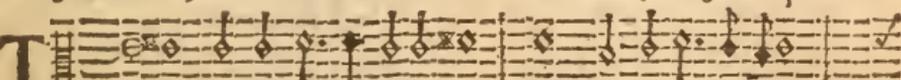
And thou dost of the heathen folke  
 appoint me to be head.

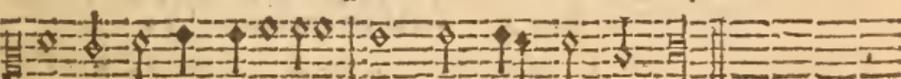
3 A people strange to me vnknovvne,  
 and yet they shall me serue:

And at the first obey my vvord,  
 vvhereas mine ovvne vvill svverue.

4 I shall be irkesome to mine ovvne,  
 they shall not see my light.

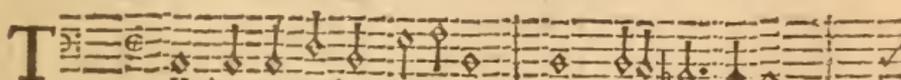
*Psalme 19. MEDIVS. Tho. Rauens. B. of M.*

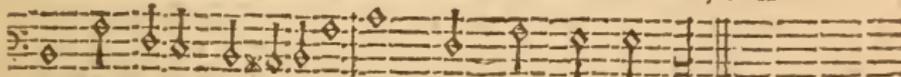
**T**   
 He heauens and the firmament doe vvondrously declare

  
 The glory of God omnipotent, his vvorkes and vvhat they are.

*Wells Tune.*

*BASSVS.*

**T**   
 He heauens and the firmament doe vvondrously declare

  
 The glory of God omnipotent, his vvorkes and vvhat they are.

6 And all the Skie from end to end,  
 he compasseth about:  
 Nothing can hide it from his heate,  
 but he vvill finde it out.

8 Iust are the Lords Commandements,  
 and glad both heart and minde:  
 His precepts pure, and giueth light  
 to eyes that be full binde.

7 How perfect is the Law of God,  
 how is his couenant sure:  
 Conuerting soules, and making vvise  
 the simple and obscure.

9 The feare of God is excellent,  
 and doth endure for euer:  
 The iudgements of the Lord are true,  
 and righteous altogether.

10 And more to be imbrac'de alwayes,  
then fined gold I say:  
The honey and the honey combe  
are not so sweet as they.

to haue God in regard;  
And in performance of the same,  
there shall be great reuward.  
13 But Lord what earthly man doth know  
the errors of his life?

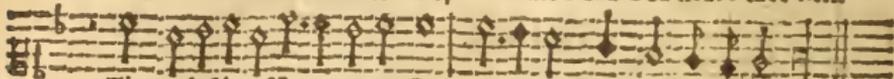
31 By them thy seruant is foreward

Then cleanse my soule from secret sins,

*Psalme 40. CANTVS. William Cranfield.*



N trouble and aduersitie, the Lord God heare thee still:



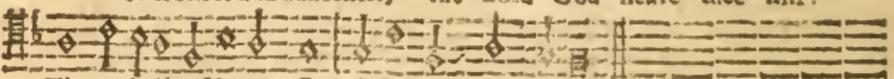
The maiestie of Iacobs God defend thee from all ill.

Ely Tunc.

TENOR, or Playnsong.



N trouble and aduersitie, the Lord God heare thee still:



The maiestie of Iacobs God defend thee from all ill.

2 And send thee from his holy place,  
his help at euery need  
And so in Sion stablish thee,  
and make thee strong indeed.

thy burnt offerings each one.  
4 According to thy hearts desire,  
the Lord grant vnto thee;

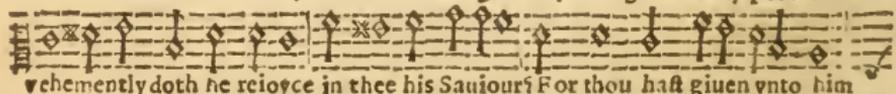
3 Remembring well the sacrifice  
that now to him is done:  
And so receiue right thankfully,

And all thy counsell and deuice  
full vuell performe may be.  
5 We shall reioyce vwhen thou vs sauest;  
and our banners display:

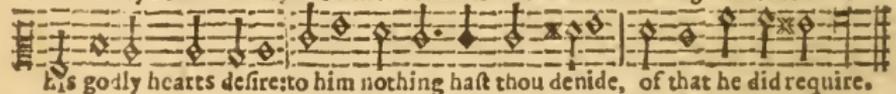
*Psalme 21. CANTVS. Iohn Bennet.*



Lord how ioyfull is the king in thy strength and thy pouer: How



vehemently doth he reioyce in thee his Sauour: For thou hast giuen vnto him

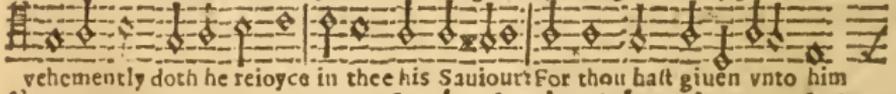


his godly hearts desire: to him nothing hast thou denide, of that he did require.

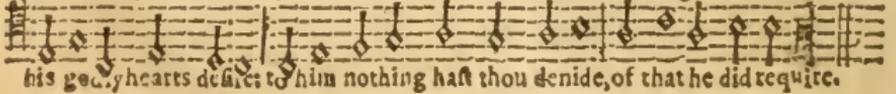
TENOR, or Playnsong.



Lord how ioyfull is the King in thy strength and thy pouer: How



vehemently doth he reioyce in thee his Sauour: For thou hast giuen vnto him



his godly hearts desire: to him nothing hast thou denide, of that he did require.

which are in me most rise.

13 And keepe me that presumptuous sins  
prouaile not ouer me:  
And so shall I be innocent,

and great offences flye.

14 Accept my mouth and eke my heare,  
my vvords and thoughts each one:  
For my Redeemer and my strength  
O Lord thou art alone.

Psalm 20. MEDIVS. William Cranfield.

N trouble and aduersitie, the Lord God heare thee still:

The maiestie of Jacobs God, defend thee from all ill.

BASSVS.

N trouble and aduersitie, the Lord God heare thee still:

The maiestie of Jacobs God, defend thee from all ill.

Vnto the Lord which thy requests,  
fulfilled hath alway.  
6 The Lord vvill his annointed saue  
I know vvell by his grace:  
And send him health by his right hand,  
out of his holy place.  
7 In chariots some put confidence,

and some in horses trust:  
But vve remember God our Lord,  
that keepeth promise iust.  
8 they fall downe flat, but vve doe rise  
and stand vp stedfastly:  
Now saue and helpe vs Lord and King,  
on thee when vve doe cry.

Psalm 21. MEDIVS. John Bennet.

Lord how ioyfull is the King in thy strength and thy pouver: How

vehemently doth he reioyce in thee his Sauour: For thou hast giuen vnto him

his godly hearts desire, to him nothing hast thou denide, of that he did require.

BASSVS.

Lord how ioyfull is the King in thy strength and thy pouver: How

vehemently doth he reioyce in thee his Sauour: For thou hast giuen vnto him

his godly hearts desire, to him nothing hast thou denide, of that he did require.

3 Thou didst preuent him wvith thy gifts  
and blessings manifold:

And thou hast set vpon his head  
a crowne of perfect gold.

4 And vwhen he asked life of thee,  
thereof thou mad'st him sure  
To haue long life, yea such a life  
as euer should endure.

5 Great is his glory by thy helpe  
thy benefits and aide:

Great vvorship and great honour both  
thou hast vpon him laid.

6 Thou wilt giue him felicitie  
that neuer shall decay:

And vvith thy chearfull countenance  
wvilt comfort him alvvay.

7 For vvhy the King doth strongly trust  
in God for to preuaile:

Therefore his goodnesse and his grace  
wvill not that he shall quaille.

8 But let thine enemies feele thy force,  
and those that thee vvithstand:

Finde out thy foes, and let them feele  
the pover of thy right hand.

*Psalm 22. CANTVS. Tho. Ravens B. of M.*

God my God vvherefore dost thou forsake me vtterly: And helpest  
not vvhen I doe make my great complaint and cry?

*Chichester Tune. TENOR, or Playnsong.*

God my God, vvherefore dost thou forsake me vtterly: And helpest  
not vvhen I doemake my great complaint and cry?

2 To thee my God euen all day long,  
I doe both cry and call:

I cease not all the night, and yet  
thou hearest not at all.

3 Euen thou that in thy Sanctuary,  
and holy place dost dwell:

Thou art the comfort and the ioy,  
and glory of Israel.

4 And he in vvhom our fathers old,  
had all their hope for eues:

And vwhen they put their trust in thee,  
so dost thou them deliuer,

5 They vvere deliuered euer vwhen  
they called on thy name:

And for the faith they had in thee,  
they vvere not put to shame.

6 But I am now become a vvorme  
more like then any man:

An out-cast vvhom the people scorne,  
vvith all the spight they can,

7 And me despise as they behold  
me vvalking on the vvay:

They grin, they movv, they nod their heads  
and in this vvise they say.

8 This man did glory in the Lord,  
his fauour and his loue:

Let him redeeme and helpe him now,  
his pover if he vvill proue.

9 But Lord out of my mothers vvombe,  
I came by thy request:

Thou didst preferue mee still in hope,  
vvhile I did sucke her brest.

10 I vvvas committed from my birth,  
vvith thee to haue abode:

Since I vvvas in my mothers vvombe,  
thou hast beene euer my God.

*The second part.*

11 Then Lord depart not nows from me  
in this my present miserie:

9 And like an Ouen burne them Lord  
 infery flame and fume :  
 Thine anger shall destroy them all,  
 and fire shall them consume.  
 10 And thou wilt root out of the earth,  
 their fruit that should increase:  
 And from the number of thy flocke,  
 their seed shall end and cease.  
 11 For why? much mischief did they muse  
 against thy holy name :

Yet did they faile, and had no power  
 for to performe the'fames  
 12 But as a marke thou shalt them see  
 in a more open place :  
 And charge thy bow-strings readily  
 against thine enemies face.  
 13 Be thou exalted Lord therefore,  
 in thy strength euery houre :  
 So shall we sing right solemnly,  
 praying thy might and power.

*Psalme 22. MEDIVS. Tho. Ravens. B. of M.*

**O**

And from the hornes of Vnicornes,  
Lord safely me deliuer.  
22 And I shall to my brethren all  
thy maiestie record:  
And in thy Church shall praise the name  
of thee the liuing Lord.

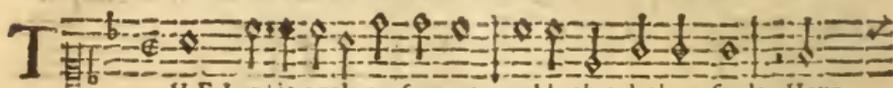
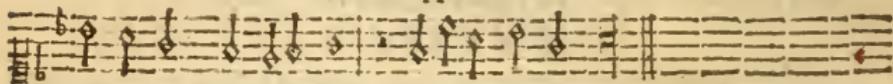
24 For he despiseth not the poore,  
he returneth not avay  
His countenance vwhen they doe call,  
but granteth to their cry.

*The third part.*

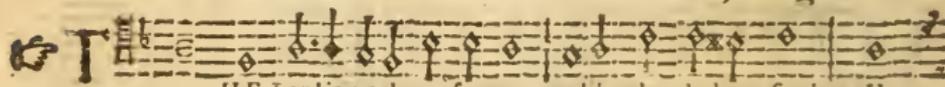
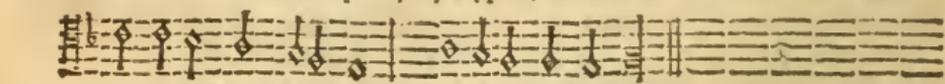
23 All ye that feare him 'praise the Lord,  
thou Iacob honour him:  
And all ye seed of Israel,  
vwith reuerence vworship him.

25 Among the folke that feare the Lord,  
I vwill therefore proclaime  
Thy praise, and keepe my promise made  
for setting forth thy name.  
6 The poore shall eate and be sufficed,  
and those that doe their deuer  
To knowv the Lord, shal praise his name:  
their hearts shall liue for euer.

*Psalm 23. CANTUS. Tho. Rauens. B. of M.*

**T**   
 H E Lord is onely my support, and he that doth me feede: How  
  
 can I then lacke any thing, whereof I stand in need:

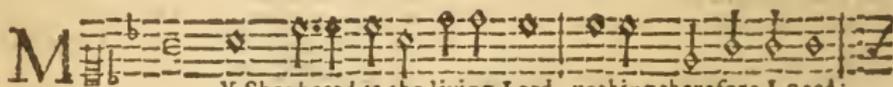
*Winchester Tune. TENOR, or Playnsong.*

**T**   
 H E Lord is onely my support, and he that doth me feede: How  
  
 can I then lacke any thing, whereof I stand in need.

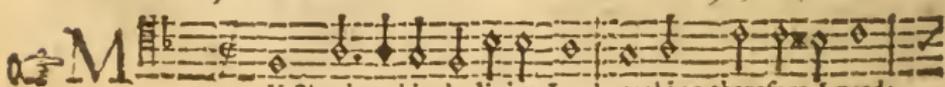
3 He doth me fold in coates most safe,  
the tender grasse fast by:  
And after driues me to the streames  
vvhich run most pleasantly.  
3 And vwhen I feele my selfe neere lost,  
then doth he me home take:

Conducting me in his right pathes,  
euen for his owne names sake.  
4 And though I were euen at deaths door  
yet vwould I feare none ill:  
For vwith thy rod and shepheards crooke  
I am comforted still.

*Another of the same. CANTUS. T. Rauens. B. of M.*

**M**   
 Y Shepheard is the liuing Lord, nothing therefore I need:

*Winchester Tune. TENOR, or Playnsong.*

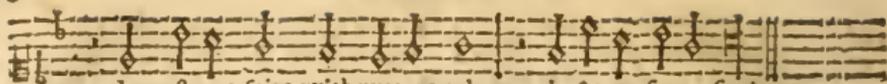
**M**   
 Y Shepheard is the liuing Lord, nothing therefore I need:

27 All coasts of earth shall praise the  
and turne to him for grace: (Lord  
The heathen folke shall worship him  
before his blessed face.  
28 The kingdome of the heathen folke,  
the Lord shall haue therefore:  
And he shall be their gouernour,  
and king for euermore.  
29 The rich man of his goodly gifts,  
shall feed and taste also:

And in his presence vvorship him,  
and bowv their knees full louv.  
30 And all that shall goe douvn to dust,  
of life by him must taste:  
My seed shall liue and praise the Lord,  
while any vworld shall last.  
31 My seed shall plainly shewv to them  
that shall be borne hereafter:  
His iustice and his righteousness,  
and all his vworkes of v wonder.

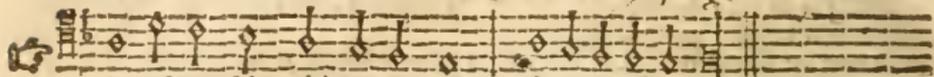
*Psalme 23. MEDIVS. Tho. Ravens. B. of M.*

**T**



In pastures faire vvith vvaters calme, he set me for to feed.

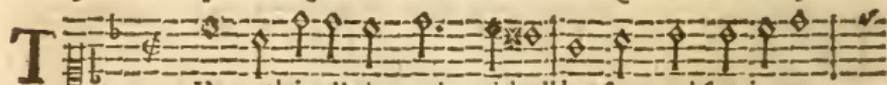
*TENOR, or Playnsong.*



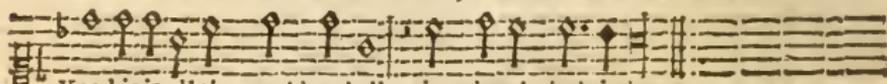
In pastures faire vvith vvaters calme, he set me for to feed.

- |  |  |
|--|--|
| 2 He did conuert and glad my soule,<br>and brought my minde in frame:<br>To vvalke in pathes of rightcoufnesse,<br>for his most holy name. | 3 Yea, though I vvalke in vale of death,<br>yet vvould I feare none ill:<br>Thy rod, thy staffe doth comfort me,<br>and thou art vvith me still. |
|--|--|

*Psalme 24. CANTVS. Richard Allison.*

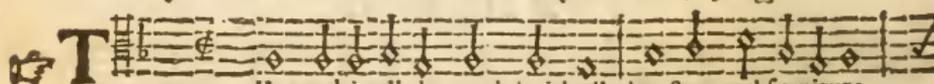


He earth is all the Lords, vvith all her store and furnitute:

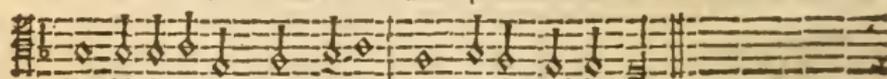


Yea, his is all the vvorld, and all that therein doth indure.

*Rochester Tune. TENOR, or Playnsong.*



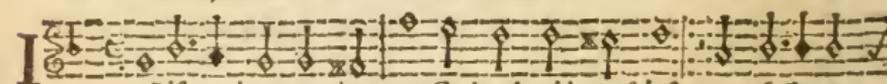
He earth is all the Lords vvith all her store and furnitute:



Yea, his is all the vvorld, and all that therein doth indure.

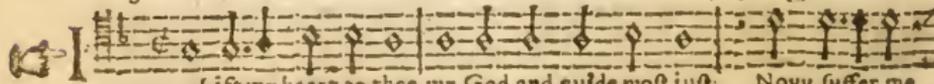
- |   |  |
|---|--|
| 2 For behath fastly founded it<br>about the sea to stand:<br>And laid alov the liquide floads<br>to flowv beneath the land. | no spot there doth defile:<br>His soule not set on vanitie,<br>vvho hath not svorne to guile.  |
| 3 For vvho is he (O Lord that shall<br>ascend vnto thy hill?<br>Or passe into thy holy place,<br>there to continue still?   | 5 Him that is such a one, the Lord<br>shall place in blissefull plight:<br>And God his God and Sauour<br>shall yeeld to him his right. |
| 4 vvhoose hands are harmles, & vvhoose chart  | 6 This is the brood of trauellers:<br>in seeking of his graces   |

*Canterbury Tune. CANTVS. John Ward.*

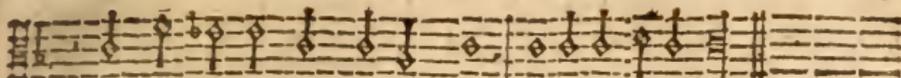


Lift my heart to thee, my God and guide most iust: Nowv suffer me

*Psalme 25. TENOR, or Playnsong.*



Lift my heart to thee, my God and guide most iust: Nowv suffer me



In pastures faire vwith vvaters calme, he set me for to feed.

BASSVS.



In pastures faire vwith vvaters calme, he set me for to feed.

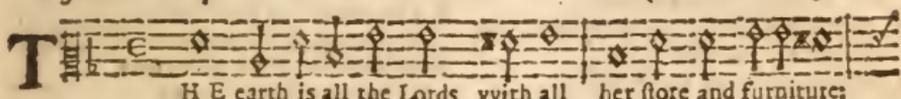
4 And in the presence of my foes,  
my table thou shalt spread;  
Thou shalt (O Lord) fill full my cup,  
and eke annoiut my head.

5 Through all my life thy fauour is  
so frankly shevved to me;  
That in thy house for euer more  
my dwelling place shall be.

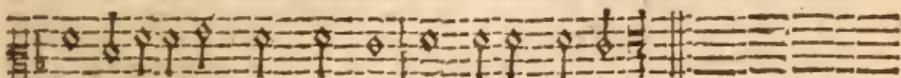
*Psalme 24.*

MEDIVS.

*Richard Allison.*



THE earth is all the Lords vwith all her store and furnitures:

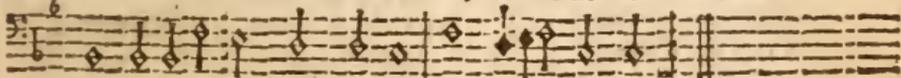


Yea, his is all the vworld, and all that therein doth indure.

BASSVS.



THE earth is all the Lords, vwith all her store and furnitures:



Yea, his is all the vworld, and all that therein doth indure.

As Iacob did the Israclites  
in that time of his race.

and tryall of the svword.

7 Ye Princes open your gates, stand open  
the euerlasting gate:  
For there shall enter in thereby  
the Prince of glorious state.

9 Ye Princes open your gates, stand open  
the euerlasting gate:  
For there shall enter in thereby,  
the King of glorious state.

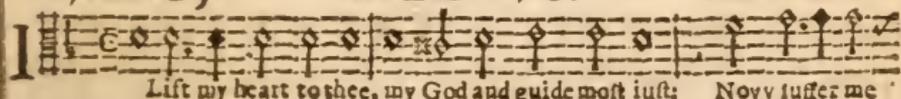
8 VVhat is the king of glorious state?  
the strong and mightie Lord:  
The mighty Lord in battailes stout,

10 VVhat is the King of glorious state?  
the Lord of hosts it is,  
The kingdome and the royaltie  
of glorious state is his.

*Psalme 25.*

MEDIVS.

*John Ward*

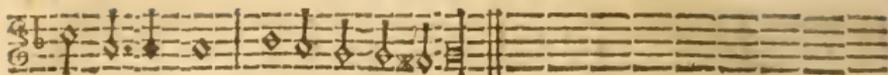


Lift my heart to thee, my God and guide most iust; Nowv suffer me

BASSVS.

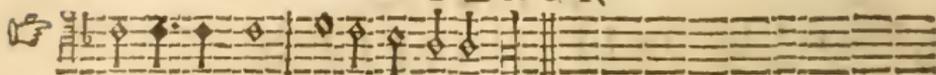


Lift my heart to thee, my God and guide most iust; Nowv suffer me



to take no shame, for in thee doe I trust.

TENOR.



to take no shame, for in thee doe I trust.

- 2 Let not my foes reioyce,  
 nor make a scorne of me:  
 And let them not be ouerthrowne,  
 that put their trust in thee.
- 3 But shame shall them befall,  
 which harmethem vwrongfully:  
 Therefore thy paths and thy right vvayes,  
 vnto me Lord descrie.
- 4 Direct me in thy truth,  
 and teach me I thee pray:  
 Thou art my God and Sauour,  
 on thee I vwait alway.

5 Thy mercies manifold,  
 I pray thee Lord remember:  
 And eke thy pittie plentifull,  
 for they haue beene for euer.

6 Remember not the faults  
 and frailtie of my youth:  
 Remember not how ignorant  
 I haue beene of thy truth.

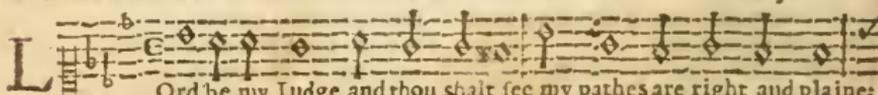
Nor after my deserts,  
 let me thy mercy finde :

- But of thine ovne benignitie,  
 Lord haue me in thy minde.
- 7 His mercy is full sweet,  
 his truth a perfect guide:  
 Therefore the Lord vvill sinners teach,  
 and such as goe aside.
- 8 The humble he vvill teach,  
 his precepes for to keepe:  
 He vvill direct in all his vvayes,  
 the lowly and the meeke.
- 9 For all the vvayes of God  
 are truth and mercy both:  
 To them that keepe his testament,  
 the vvittesse of his troth.

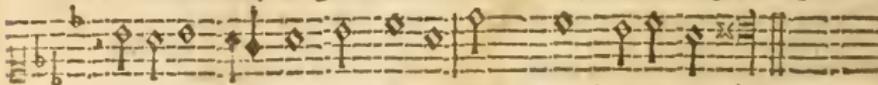
The second part.

- 10 Now for thy holy name,  
 O Lord I thee intreat  
 To grant me pardon for my sinne,  
 for it is vvondrous great.
- 11 VVho so doth feare the Lord,  
 the Lord vvill him direct:  
 To lead his life in such a vvay,  
 as he doth best accept.

Psalme 26. CANTVS. Tho. Ravens. B. of M.

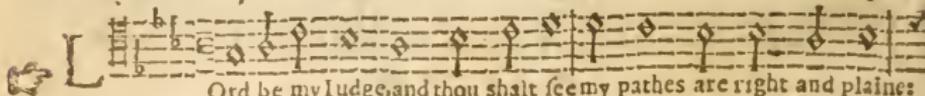


Ord be my Iudge, and thou shalt see my pathes are right and plaine:

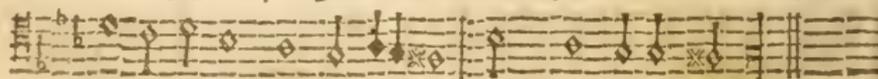


I trust in God, and hope that he vvill strength me to remaine.

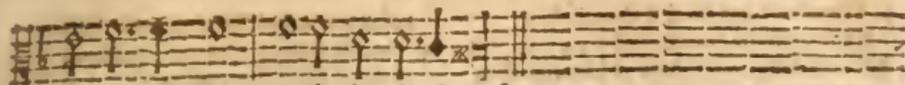
Woluer-hampton Tune. TENOR, or Playnsong.



Ord be my Iudge, and thou shalt see my pathes are right and plaine:

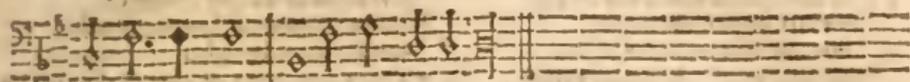


I trust in God, and hope that hee vvill strength me to remaine.



to take no shame, for in thee doe I trust.

BASSVS.



to take no shame, for in thee doe I trust.

12 His soule shall euermore  
in goodnesse dwell and stand:

His seed and his posteritie  
inherit shall the land.

13 All those that feare the Lord,  
know his secret intent :  
And vnto them he doth declare  
his will and testament.

14 Mine eyes and eke my heart,  
to him I will aduance,  
That pluckt my feet out of the snare  
of sinne and ignorance.

15 VVith mercy me behold,  
to thee I make my mone:  
For I am poore and desolate,  
and comfortlesse alone.

16 The troubles of my heart  
are multiplide indeed:  
Bring me out of this miserie,  
necessitie and need.

17 Behold my pouertie,  
my anguish, and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.

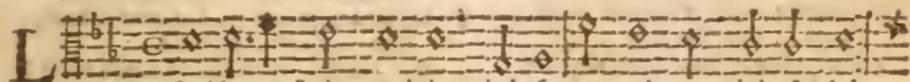
18 O Lord behold my foes  
how they doe still increase:  
Pursuing me vvith deadly hate,  
that faime vvould liue in peace,

19 Preferue and keepe my soule,  
and eke deliuer me:  
And let me not be ouerthrowne,  
because I trust in thee.

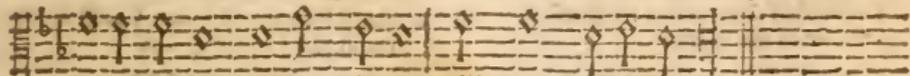
20 Let my simple purenesse,  
me from mine enemies shend:  
Because I looke as one of thine,  
that thou shouldst me defend.

21 Deliuer Lord thy folke,  
and send them some reliefe:  
I meane thy chosen Israel,  
from all their paine and grieffe.

Psalme 26. MEDIVS. Tho. Rauens. B. of M.

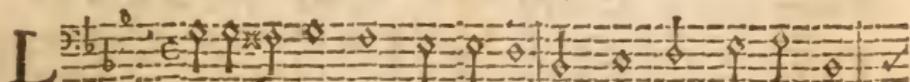


Ord be my Iudge, and thou shalt see my pathes are right & plaine:

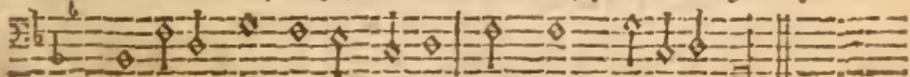


I trust in God, and hope that he will strength me to remaine,

BASSVS.



Ord be my iudge, and thou shalt see my pathes are right & plaine,



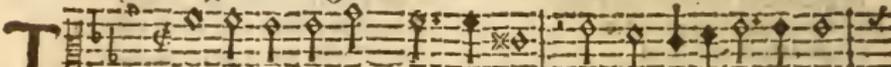
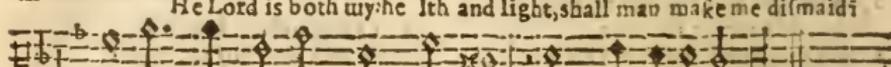
I trust in God, and hope that he vvill strength me to remaine.

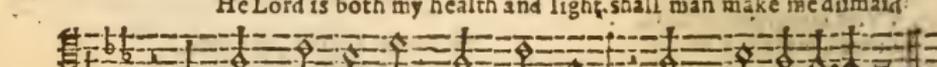
- 2 Prone me my God I thee desire,  
my vvayes to search and try,  
As men doe proue their gold vvith fire,  
my reynes and heart espie.
- 3 Thy goodnesse laid before my face,  
I durst behold alvvayes:  
For of thy truth I tread the trace,  
and vvill doe all my dayes:
- 4 I doe not lust to haunt or vse  
vvith men vvwhose deeds are vaine:  
To come in house I doe refuse

- vvith the deceitfull traynes
- 5 I much abhorre the vvicked sort,  
their deeds I doe despise:  
I doe not once to them resort,  
that hurtfull things deuise.
- 6 My hands I vvash, and doe proceed  
in vvorkes to vvake vpright:  
Then to thine altar I make speed  
to offer there in sight.
- 7 That I may speak & preach the praise  
that doth belong to thee:

Here beginneth the Northern Tunes.

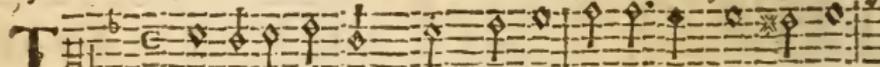
*Psalme 27. CANTVS. Iohn Milton.*

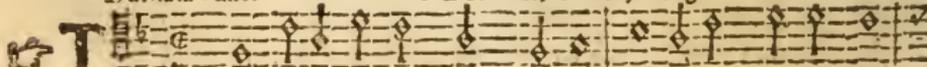
**T**   
He Lord is both my health and light, shall man make me dismayd:  
  
Sith God doth giue me strength and might vvwhy should I be afraid:  
Yorke Tune. T E N O R, or Playnsong.

**T**   
He Lord is both my health and light, shall man make me dismayd:  
  
Sith God doth giue me strength and might, vvwhy should I be afraid:

- 2 VVhile that my foes vvith all their  
begin vvith me to braule: (strength  
And thinke to eate me vp at length,  
themselves haue caught the fall.
- 3 Though they in camp against me lie,  
my heart is not afraid  
In battaile pight if they vvill try,  
I trust in God for aide
- 4 One thing of God I doe require,  
that he vvill not deny:  
For vvhich I pray, and vvill desire,  
till he to me apply.
- 5 That I vvithin his holy place,  
my life throughout my dwell:  
To see the beauty of his face,
- and view his temple vvell.
- 6 In time of dread he shall me hide  
vvithin his place most pure:  
And keepe me secret by his side,  
as on a rocke most sure.
- 7 At length I know the Lords good grace  
shall make me strong and stout:  
My foes to spoyle and cleane deface,  
that compasse me about.
- 8 Therefore vvithin his house vvill I  
giue sacrifice of praise:  
VVith Psalms and songs I vvill apply  
to laud the Lord alvvayes.
- The second part.
- 9 Lord heare the voyce of my request,  
for vvhich to thee I call:

*Psalme 28. CANTVS. Th. Rauens. B. of M.*

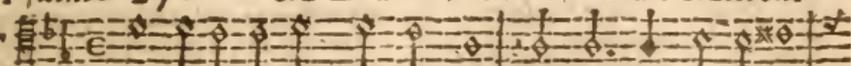
**T**   
Hou art O Lord, my strength and stay, the succour vvhich I craue:  
Durham Tune. T E N O R, or Playnsong.

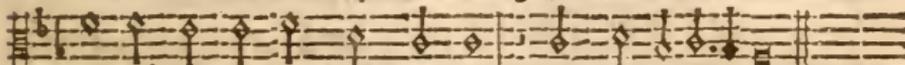
**T**   
Hou art O Lord, my strength and stay, the succour vvhich I craue:

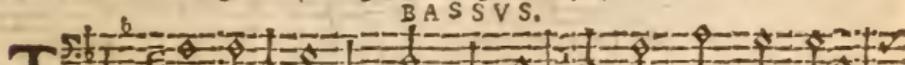
And so declare how vondrous wayes  
thou hast bene good to me.  
8 O Lord thy house I loue most deare,  
to me it doth excell:  
I haue delight and vould drav neere,  
vvhercas thy grace doth dwell.  
9 O shut not vp my soule vvith them  
in sinne that take their fill:  
Nor yet my soule among those men  
that seeke much bloud to spill. (guile  
10 VVhose hands are heapt vvith craft &

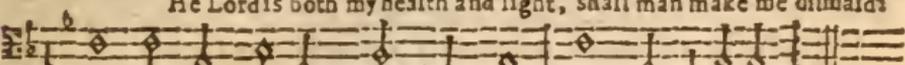
their life thereof is full:  
And their right hand vvith vvrench and  
for bribes doth pluck and pull. (vill  
11 But I in righteousnesse intend,  
my time and dayes to serue:  
Haue mercy Lord, and me defend,  
so that I doe not severue.  
12 My foot is staid for all assayes,  
it standeth vvell and right:  
VVherefore to God vvill I giue praise,  
in all the peoples sight.

*Psalme 27. MEDIVS. John Milton.*

**T**   
He Lord is both my health and light, shall man make me dismayd?

  
Sith God doth giue me strength and might, vvhy should I be afraid?  
BASSVS.

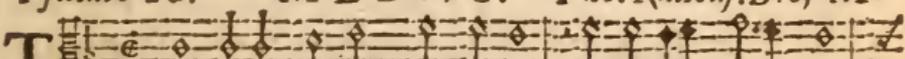
**T**   
He Lord is both my health and light, shall man make me dismayd?

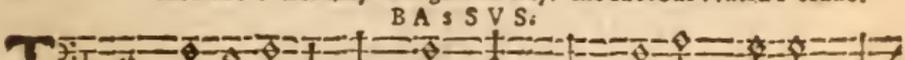
  
Sith God doth giue me strength and might, vvhy should I be afraid?

Haue mercy Lord on me oppress,  
and send me help vvithall.  
10 My heart doth knowledg vnto thee,  
I sue to haue thy grace:  
Then seeke my face (saist thou to me)  
Lord I vvill seeke thy face:  
11 In vvraith turne not thy selfe avay,  
nor suffer me to slide:  
Thou art my help still to this day,  
be still my God and guide.  
12 My parents both their sonne forooke  
and cast me off at large:  
And then the Lord himselfe yet tooke  
of me the care and charge.  
13 Teach me O God the vway to thee,

and lead me on forth right:  
For feare of such as vvatch for me,  
to trap me if they might.  
14 Doe not betake me to the vvill  
of them that be my foes:  
For they surmise against me still,  
false vvitnesse to depose.  
15 My heart vvould faint, but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see,  
in life that aye shall last.  
16 Trust still in God, vvhose vvholethou  
his vvill abide thou must: (art  
And he shall ease and strength thy heart,  
if thou in him doe trust.

*Psalme 28. MEDIVS. Tho. Ravens. B. of M.*

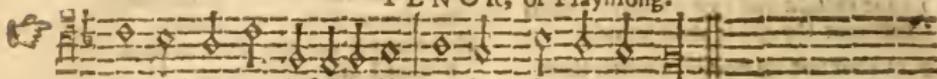
**T**   
Hou art O Lord, my strength and stay, the succour vvhich I craue:  
BASSVS:

  
Hou art O Lord, my strength and stay, the succour vvhich I craue:  
E 4



Neglect me not, lest I be like to them that goe to graue.

TENOR, or Playnsong.



Neglect me not, lest I be like to them that goe to graue.

2 The voyce of thy suppliant heare,  
that vnto thee doth cry:

VWhen I lift vp my hands vnto  
thy holy Arke most hie.

3 Repute me not among the sort  
of wicked and peruert:  
That speak right faire vnto their friends  
and thinke full ill in heart.

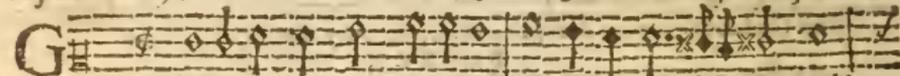
4 According to their handy workes,  
as they deserue indeed:

And after their inentions,  
let them receiue their meed.

5 For they regard nothing Gods word,  
his lawe ne yet his lore:

Therefore will be them and their seed  
destroy for euermore.

*Psalme 17. CANTVS. Tho. Rauens. B. of M.*



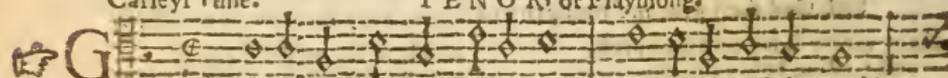
Gieue to the Lord yee Potentates, yee Rulers of the world:



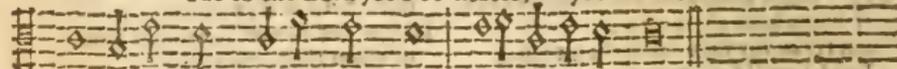
Gieue yee all praise, honour and strength vnto the liuing Lord.

Carleyl Tune.

TENOR, or Playnsong.



Gieue to the Lord yee Potentates, yee Rulers of the world:



Gieue ye all praise, honour and strength vnto the liuing Lord.

2 Gieue glory to his holy name,  
and honour him alone:

VWorship him in his maiesty,  
within his holy throne.

3 His voyce doth rule the waters all  
euen as himselfe doth please:

He doth prepare the thunderclaps,  
and gouerns all the Seas.

4 The voyce of God is of great force,

and vondrous excellent:

It is most mighty in effect,  
and most magnificent.

5 The voyce of God doth rend & breake  
the Cedar trees so long:

The Cedar trees of Libanus,  
which are most hie and strong.

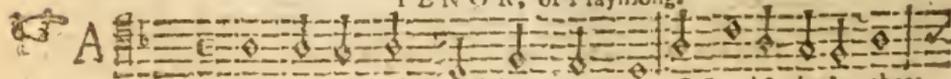
6 And makes them leape like as a calfe,  
or else an Vnicorne:

*Psalme 30 CANTVS. Tho. Rauens. B. of M.*

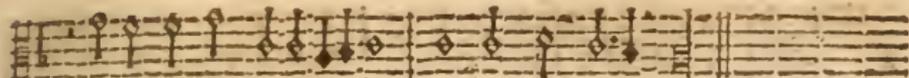


Ll laud and praise with heart and voyce, O Lord I giue to thee:

TENOR, or Playnsong.



Ll laud and praise with heart and voyce, O Lord I giue to thee:



Neglect me not, lest I be like to them that goe to graue.

BASSVS.



Neglect me not, lest I be like to them that goe to graue.

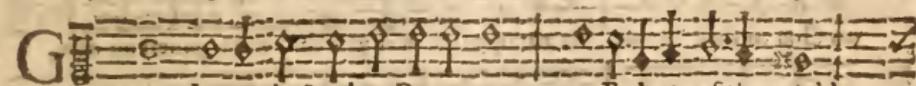
6 To render thanks vnto the Lord,  
how great a cause haue I?  
My voyce my prayer, and my complaint  
that heard so vwillingly.

8 He is our strength and our defence,  
our enemies to resist:  
the health and the saluation  
of his elect by Christ.

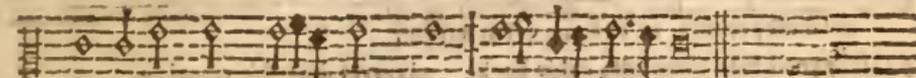
7 He is my shield and fortitude,  
my buckler in distresse:  
My hope, my helpe, my hearts reliefe,  
my song shall him confesse.

9 Thy people and thy heritage,  
Lord, blesse, guide, and preferue:  
Increase them Lord, and rule their hearts,  
that they doe neuer fverue.

*Psalme 29. MEDIVS. Tho. Rauens. B. of M.*

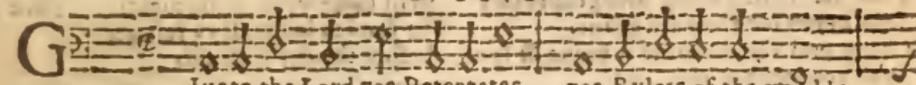


Glorie to the Lord yee Potentates, yee Rulers of the vworld:

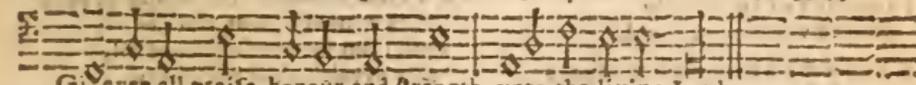


Giue yee all praise, honour and strength vnto the liuing Lord.

BASSVS.



Glorie to the Lord yee Potentates, yee Rulers of the vworld:



Giue yee all praise, honour and strength vnto the liuing Lord.

Not onely trees, but mountaines great  
vwhereon the trees are borne.

his glory doth proclaime.

7 His voyce diuides the flames of fire,  
and shakes the vwildernesse:

10 The Lord vvas set aboue the fouds,  
ruling the raging sea:

8 It makes the desert quake for feare,  
that called is Cades.

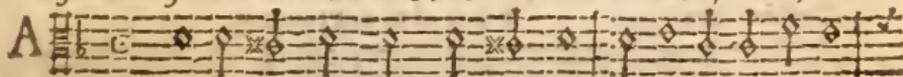
So shall he raigne as Lord and King,  
for euer and for aye.

9 It makethe winds for feare to calue,  
and makes the couert plaine:  
Then in his Temple euery man

11 The Lord vwill giue his people pover  
in vertue to increase:

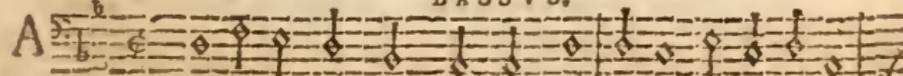
The Lord vwill blesse his chosen folke  
vvith euerlasting peace.

*Psalme 30. MEDIVS. Tho. Rauens. B. of M.*



Ll laud and praise vvith heart and voyce, O Lord I giue to thee:

BASSVS.



Ll laud and praise vvith heart and voyce, O Lord I giue to thee:

vvhich

which didst not make my foes reioyce, but hast exalted me. O Lord  
 my God to thee I cride in all my paine and grieffe, thou gauest an eare,  
 and didst prouide, to ease me vvith reliefe.

TENOR, or Playnsong.

which didst not make my foes reioyce, but hast exalted mee, O Lord  
 my God to thee I cride in all my paine and grieffe, thou gauest an eare,  
 and didst prouide, to ease me vvith reliefe.

- 3 Of thy good vwill thou haste calde back  
 my soule from hell to saue :  
 Thou didst reuiue vvhen strength did lack  
 and keptst me from the graue.  
 4 Sing praise ye Saints that proue & see  
 the goodnesse of the Lord :  
 In memory of his maicesty,  
 reioyce vvith one accord.  
 5 For vvhy his anger but aspace  
 doth last and stake againe:  
 But in his fauour and his grace,  
 alwayes doth life remaine.  
 Though gripes of grieffe, and pangs full  
 shall lodge vvith vs all night: (fore  
 The Lord to ioy shall vs restore,  
 before the day be light.  
 6 VVhen I inioyde the vvorld at vwill,  
 thus vvould I boast and say :  
 Tush I am sure to feele none ill,  
 this vvealth shall not decay:  
 7 For thou O God of thy good grace  
 hast sent me strength and aid.

Psalme 31.

CANTVS.

John Bennet.

O Lord I put my trust in thee, let nothing worke me shame :  
 As thou art iust deliuer me, and set me quite from blame.

Cheshire Tune.

TENOR, or Playnsong.

O Lord I put my trust in thee, let nothing vvorke me shame :  
 As thou art iust, deliuer me, and set me quite from blame.

vvhich didst not make my foes reioyce, but hast exalted me. O Lord my  
 God to thee I cride in all my paine and grieffe, thou gauest an eare  
 and didst prouide, to ease me vvith reliefe.

BASSVS.

vvhich didst not make my foes reioyce, but hast exalted mee. O Lord  
 my God to thee I cryde in all my paine and grieffe, thou gauest an eare,  
 and didst prouide to ease mee vvith reliefe.

But vvhen thou turndst away thy face,  
 my minde vvvas fore dismaid.

3 VVherefore againe yet did I cry  
 to thee O Lord of might:

My God vvith plaints I did apply,  
 and praide both day and night.

9 VVhat gaine is in my blood said I,  
 if death destroy my dayes ?

Doth dust declare thy maieslie,  
 or yet thy truth doth praife ?

10 VVherefore my God some pittie take

O Lord I thee desire:

Doe not this simple soule forsake,  
 of helpe I thee require.

11 Then didst thou turn my grief & vvoe  
 vnto a chearefull voyce :  
 the mourning vvced thou tookst me fro,  
 and mad'st me to reioyce.

22 VVherefore my soule vncessantly  
 shall sing vnto thy praise:

My Lord, my God, to thee vvill I  
 giue laud and thanks alvvayes.

*Psalme 31.*

MEDIVS.

*John Bennet.*

O Lord I put my trust in thee, let nothing vvorke me shame :  
 As thou art iust, deliuer me, and set me quite from blame.

BASSVS.

O Lord I put my trust in thee, let nothing vvorke mee shame:  
 As thou art iust, delluer me, and set me quite from blame.

2 Heare me O Lord, and that anon,  
to help memake good speed:  
Be thou my rocke and house of stone,  
my fence in time of need.

3 For whyas stones by strength is tride,  
thou art my fort and tover:  
For thy names sake be thou my guide,  
and lead me in thy povver.  
Pluck forth my feet out of the snare  
which they for me haue laïd:  
thou art my strength, and all my care  
is for thy might and aide.

5 Into thy hands Lord I comit  
my spirit, which is thy due:  
For why? thou hast redeemed it,  
O Lord my God most true.

6 I hate such folke as vwill not part  
from things to be abhord:  
VWhen they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy ioy,  
I see it doth excell:

Thou seest vwhen ought vwould me annoy  
and knowest my soule full vwell:  
thou hast not left me in their hand,  
that vwould me ouercharge:  
But thou hast set me out of band,  
to vvalke abroad at large.

*The second part.*  
9 Great griefe O Lord doth me assaile,  
some pittie on me take:  
Mine eyes vxaxe dim, my sight doth faile,  
my vvombe for vvoe doth ake.  
10 My lifeis vvorne vvith griefe & paine  
my yeares in vvoc are past:  
My strength is gone, and through disdain  
my bones corrupt and vvasste.

11 Among my foes I am a scorne,  
my friends are all dismaid:  
My neighbours and my kinsmen borne,  
to see me are afraid.  
12 As men oncedead are out of minde,  
so am I nowv forgot:  
As small effect in me they finde,  
as in a broken pot.

Here beginneth the Scottish Tunes.

*Psalme 32. CANTUS. Tho. Ravens. B. of M.*



He man is blest vvwhose vvickednes the Lord hath cleane remitted:



And he vvwhose sinne and vvretchednesse is hid and also couered.

*The Kings Tune. TENOR, or Playnsong.*



He man is blest vvwhose vvickednesse the Lord hath cleane remitted:



And he vvwhose sinne and vvretche dnesse is hid and al- so couered.

2 And blest is he to vvhom the Lord  
imputeth not his sinne:  
VWhich in his heart hath hid no guile,  
nor fraud is found therein.  
3 For vvhillst that I kept close my sinne,  
in silence and constraint:  
My bones did vvcare and vvasste avvay  
vvith daily mone and plaint.  
4 For night and day thy hand on me  
so grieuous vvas and smart:

That all my bloud and humours moist,  
to drynesse did conuert.  
5 I did therefore confesse my fault,  
and all my sinnes discouer:  
Then thou O Lord didst me forgiue,  
and all my sinnes passe ouer.  
6 The humble man shall pray therefore,  
and seeke thee in due time:  
So that the flouds of vvater great  
shall haue no povver on him.

13 I heard the brags of all the rout,  
their threats my minde did fray:  
How they conspired and went about  
to take my life away.

14 But Lord I trust in thee for aide,  
not to be ouertrod:  
For I confesse and still haue said,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord is in thy hand:

Defend me from the vwrath and rage  
of them that thee vwithstand.

16 ro me thy seruant Lord expresse,  
and shevv thy ioyfull face:

And saue me Lord for thy goodnesse:  
thy mercy and thy grace.

*The third part.*

17 Lord let me not be put to blame,  
for that on thee I call:

But let the vicked beare the shame,  
and in the graue to fall.

18 Oh howv great good hast thou in store  
laid vp full safe for them:

That feare and trust in thee therefore  
before the sonnes of men :

19 Thy presence shal them fence & guide  
from all proud brags and vvrongs :

VWithin thy place thou shalt them hide  
from all the strife of tongues.

20 Thanks to the Lord that hath declar'd  
on me his grace so far :

Me to defend vwith vwatch and vward,  
as in a tovvne of warre

21 Thus did I say both day and night,  
vwhen I vvas sore opprest :

Loe I vvas cleane cast out of sight,  
yet heardst thou my request.

22 Yee Saints loue ye the Lord I say:  
the faithfull he doth guide:

And to the proud he vwill repay  
according to their pride.

23 Be strong, & God shall stay your heart,  
be bold and haue a lust:

For sure the Lord vwill take your part:  
sith ye on him doe trust.

*Psal. 32. MEDIVS. Tho. Ravens. B. of M.*

**T** HE man is blest vvhose vickednesse the Lord hath cleane remitted:

And he vvhose sinne and vvretchednesse, is hid and also couered.

*BASSVS.*

**T** HE man is blest vvhose vickednesse the Lord hath cleane remitted:

And he vvhose sinne and vvretchednesse, is hid and also couered:

7 VWhen trouble and aduersitie  
doe compasse me about:

Thou art my refuge and my ioy,  
and thou dost rid me out.

8 Come hither and I shall thee teach,  
howv thou shalt vvalke vpright:

And vwill thee guide, as I my selfe  
haue leard by prooffe and sight.

9 Be not so rude and ignorant,  
as is the Horse or Mule,

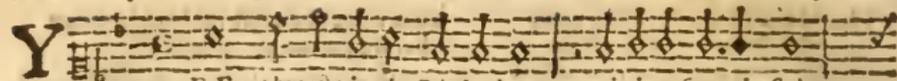
VWhose mouth vwithout a raigne or bit,  
from harme thou canst not rule.

10 The vicked man shall manifold  
setrovvcs and grieffe sustaine:

But vnto him that trusts in God,  
his goodnesse shall remaine.

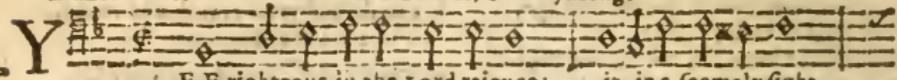
11 Be merry therefore in the Lord,  
yee iust lift vp your voyce:

And yee of pure and perfect heart,  
be glad and eke reioyce,

**Y**  *E E* righteous in the Lord reioyce : it is a seemly sight :  
 that vpriight men vvith thankfull voyce should praise the God of might.

Dukes Tune.

TENOR, or Playnsong.

**Y**  *E E* righteous in the Lord reioyce : it is a seemly sight,  
 that vpriight men vvith thankfull voyce should praise the God of might.

2 Praise ye the Lord vvith Harp & song,  
 in psalms and pleasant things :

VVith Lute and Instruments among,  
 that soundeth vvith ten stringes.

3 Sing to the Lord a song most new,  
 vvith courage giue him praise:

4 For vvhy, his vvord is euer true,  
 his vvorkes and all his vvayes.

5 To iudgement, e quietie, and right,  
 he hath a great good vvill :  
 and vvith his gifts he doth delight  
 the earth throughout to fill.

6 For by the vvord of God alone,  
 the heauens all vvere vvrought:  
 their hoasts and powvers euery one,  
 his breath to passe hath brought.

7 The vvaters great gathered hath he  
 on heapes vvithin the shore :  
 And hid them in the depth to be  
 as in a house of store.

8 All men on earth both least and most,  
 feare God and keepe his law :

Yee that inhabit in each coast,  
 dread him and stand in awe.

9 VVhat he commanded, vvrought it vvvas  
 at once vvith present speede:

VVhat he doth vvill is brought to passe  
 vvith full effect indeed.

10 The counsailes of the nations rude,  
 the Lord doth bring to nought:  
 He doth defend the multitude  
 of their deuce and thought.

11 But his decrees continue still,  
 they neuer slake or svage :  
 The motions of his minde and vvill,  
 take place in euery age.

*The second part.*

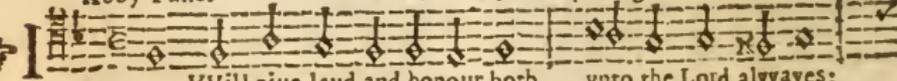
12 And blest are they to vvhom the Lord  
 as God and guide is knowne :

*Psalme 34. CANTVS. Tho. Rauens. B. of M.*

**I**  VVill giue laud and honour both vnto the Lord alwayes:  
 And eke my mouth for euermore shall speake vnto his praise.

Abby Tune.

TENOR, or Playnsong.

**I**  VVill giue laud and honour both vnto the Lord alwayes:  
 And eke my mouth for euermore shall speake vnto his praise.

*Psalme 33. MEDIVS. Tho. Ravens. B. of M. 71*

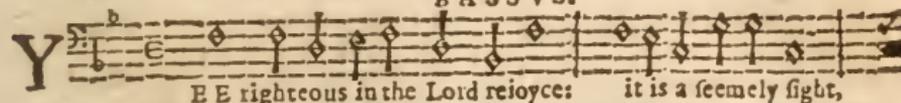
**Y** 

E B righteous in the Lord reioyce: it is a seemely sight,



that vpriht men vwith thankfull voyce should praise the God of might:

**BASSVS.**

**Y** 

E E righteous in the Lord reioyce: it is a seemely sight,



that vpriht men vwith thankfull voyce should praise the God of might.

VWhom he doth chuse of meere accord  
to take them as his ovvne.

23 The Lord from heauen cast his sight  
on men mortall by birth:

Considering from his seat of might,  
the dwellers on the earth.

24 The Lord (I say) vvhose hand hath  
mans heart & doth it frame: (vvrought

25 For he aloze doth knovv the thought,  
and vvorking of the same.

26 A King that trusteth in his host,  
shall nought preuaile at length:

The man that of his might doth boast,  
shall fall for all his strength.

27 The troups of horsemen eke shall faile  
their sturdy Steeds shall serue:

the strength of horse shall not preuaile  
the rider to preferue.

28 But loe the eyes of God intend,

and vvatch to aide the iust:

VVith such as feare him to offend,  
and on his goodnesse trust.

29 That he of death and all distresse,  
may set their soules from dread:

And if that death their land oppresse,  
in hunger them to feede.

VVherefore our soules doe still depend  
on God our strength and stay:

He is the shield vs to defend,  
and driue all darts avvay.

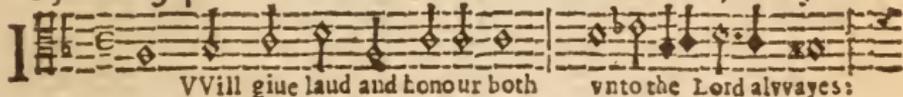
21 Our soule in God hath ioy and game,  
reioycing in his might:

For vvhy? in his most holy name  
vve hope and haue delight.

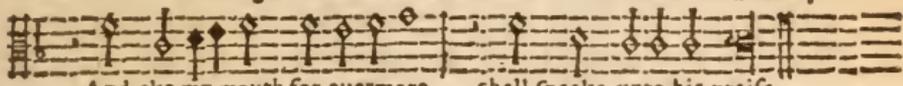
22 Therefore let thy goodnesse O Lord,  
still present vvith vs be:

As vve alvvayes vvith one accord,  
doe onely trust in thee.

*Psalme 34. MEDIVS. Tho. Ravens. B. of M.*

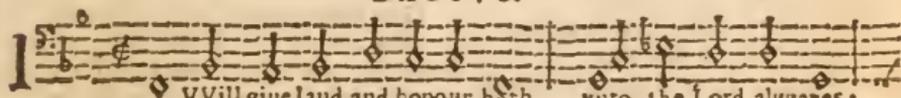
**I** 

VWill giue laud and honour both vnto the Lord alvvayes:

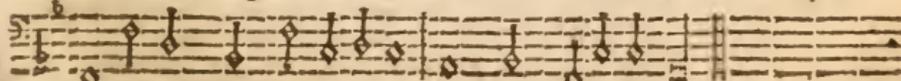


And eke my mouth for euermore shall speake vnto his praise.

**BASSVS.**

**I** 

VWill giue laud and honour both vnto the Lord alvvayes:



And eke my mouth for euermore shall speake vnto his praise.



11 Who is the man that would liue long  
and lead a blessed life ?

12 See thou refraine thy tongue and lips  
from all deceit and strife.

14 Turne back thy face from doing ill,  
and doe the godly deede:

Inquire for peace and quietnesse,  
and follow it with speed.

15 For why? the eyes of God aboue,  
vpon the iust are bent ?

his eares likewise doth heare the plains  
of the poore innocent.

16 But he doth frown & bend his brows  
vpon the vicked traine:

And cuts away the memory,  
that should of them remaine.

17 But when the iust doe call and cry,  
the Lord doth heare them so:

That out of paine and misery,  
forthwith he lets them goe.

18 The Lord is kinde and mercifull  
to such as be contrite :

He saues also the sorrowfull,  
the meeke, and poore in sprite?

19 Full many be the miseries,  
that righteous men doe suffer :

But out of all aduersities,  
the Lord will them deliuer.

20 The Lord doth so preserue and keepe  
his very bones alway:

That not so much as one of them  
doth perish or decay.

21 The sinne shall slay the vicked man,  
vvhich he himselfe hath vvrought:

And such as hate the righteous man,  
shall soone be brought to nought.

22 But they that serue the liuing Lord,  
the Lord doth saue them found:

And vwho that put their trust in him,  
nothing shall them confound.

Psalme 35. *MEDIVS.* *The Tomkins B. of M.*

**L**

And to accuse me they deuise,  
of that I neuer knew.

13 Where I to them doe owe good will,  
they quite me vvith disdain:

That they should pay my good vvith ill,  
my soule doth sore complaine.

14 VVhen they were sick, I mourndther-  
and clad my selfe in sack: (sack,

VVith fasting I did faint full sore,  
to pray I was not slack.

15 As they had beene my brethren deare,  
I did my selfe behaue:

As one that maketh vvofull cheare  
about his mothers graue.

16 But they at my disease did ioy,  
and gather on a rout:

Yea, abiect slaues at me did toy  
vvith mocks and checks full stout.

17 The belly-gods and flattering traine,

that all good things deride:  
At me doe grin vvith great disdain;  
and pluck their mouth aside.

18 Lord, vvilt thou amend this gear:  
why dost thou stay and pause?  
Oh rid my soule, mine onely deare,  
out of these Lyons clauues.

19 And then vvill I giue thanks to thee  
before the Church alvvayes:

As dvwhereas most of people be,  
there vvill I shew thy praise.

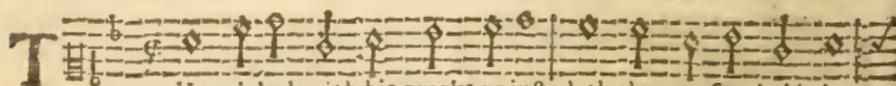
20 Let not my foes preuaile on me,  
vvhich hate me for no fault:  
Nor yet to vvince or turne their eye,  
that causelesse me assault.

*The second part.*

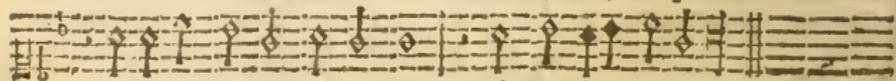
21 Of peace no vvord they thinke or say,  
their talke is all vvirtue:

They still consult, and vvould betray

*Psalm 36. CANTUS. Tho. Ravens. B. of M.*

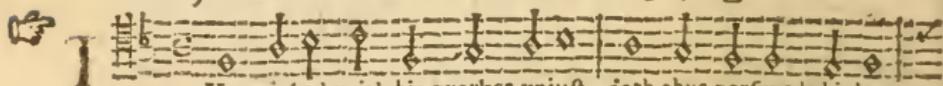


He vvicked vvith his vvorks vniust, doth thus persvade his heart:

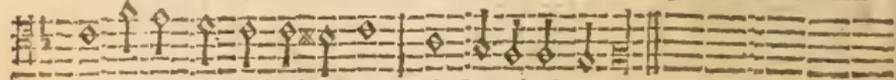


That of the Lord he hath no trust, his feare is set apart.

*Dundy Tune. TENOR, or Playnsong.*



He vvicked vvith his vvorkes vniust, doth thus persvade his heart:



That of the Lord he hath no trust, his feare is set apart.

2 Yet doth he ioy in his estate,  
to walke as he began:

Solong till he deserue the hate  
of God, and eke of man.

3 His vvorks are vvicked, vile & nought,  
his tongue no truth doth tell:

Yet at no hand vvill he be taught,  
vvhich vray he may doe vell.

4 When he shold sleep, then doth he muse  
his mischiefes to fulfill:

No vvicked vvayes doth he refuse,  
nor nothing that is ill;

But Lord thy goodnesse doth ascend  
about the heauens hie:

So doth thy truth it selfe extend,  
vnto the cloudy skye.

6 Much more then hills so high & steepe,  
thy iustice is expreit:

Thy iudgements like to seas most deepe,  
thou sauest both man and beast.

7 Thy mercy is about all things,  
O God it doth excell

In trust vvhereof as in thy vvings,  
thesonnes of men shall dwell,

all those that peace ensue:  
 22 VVith open mouth they runne at me,  
 they gape, they laugh they scere:  
 VVell vvell, say they, our eye doth see  
 the thing that vve desire.

23 But Lord thou seest vvhats vvaies they  
 cease not this geare to mend: (take  
 Be not faire off, nor me forsake,  
 as men that faile their friend.

24 Awvake, arise, and thire abroad,  
 defend me in my right:  
 Reuenge my cause, my Lord, my God,  
 and ayde me vvith thy might.

25 According to thy righteousnesse,  
 my Lord God set me free:  
 And let not them their pride expresse,  
 nor triumph ouer me.

26 Let not their hearts reioyce and cry,  
 there, there, this geare goeth trim:

Nor giue them cause to say, on hyc,  
 vve haue our vvill on him.

27 Confound them vvith rebuke & shame  
 that ioy vvhen I doe mourne:  
 And pay them home vvith spite & blame,  
 that brag at me vvith scorne.

28 Let them be glad and eke reioyce,  
 vvich loue mine vpight vway:  
 And they all times vvith heart and voyce  
 shall praise the Lord, and say,

29 Great is the Lord, and doth excell,  
 for vvhy? he doth delight  
 To see his seruants prosper vvell,  
 that is his pleasant sight.

30 VVherefore my tongue I vvill apply,  
 thy righteousnesse to prayse:  
 Vnto thee Lord my God vvill I  
 sing laud and thanks alvvayes.

*Psalme 36. MEDIVS. Tho. Rauens. B. of M.*

**T** HE vvicked vvith his vvorkes vnjust, doth thus persvvade his heart:

That of the Lord he hath no trust, his feare is set apart.

*BASSVS.*

**T** HE vvicked vvith his vvorkes vnjust, doth thus persvvade his heart:

That of the Lord he hath no trust, his feare is set apart.

8 VVithin thy house they shall be fed  
 vvith plenty at their vvill:  
 Of all delights they shall be sped,  
 and take thereof their fill.

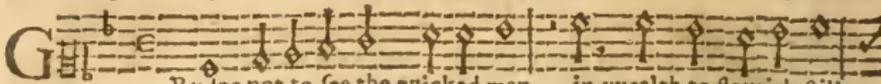
9 For vvhy? the vvell of life so pure,  
 doth ouerflow from thee:  
 And in thy light vve are full sure,  
 the lasting light to see:

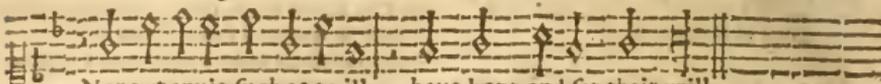
10 From such as thee desire to knowe,  
 let not thy grace depart:

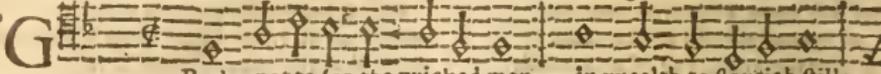
Thy righteousnesse declare, and shew  
 to men of vpight heart.

11 Let not the proud on me preuaile,  
 O Lord of thy good grace:  
 Nor let the vvicked me assaile,  
 to throw me out of place.

12 But they in their deuice shall fall,  
 that vvicked vvorks maintaine:  
 They shall be ouerthrowne vvithall,  
 and neuer rise againe.

**G**  Rudge not to see the vicked men, in vvealth to flourish still:

 Nor yet enuie such as to ill, haue bent and set their vwill.  
Glasgow Tune, T E N O R, or Playnfong.

**G**  Rudge not to see the vicked men, in vvealth to flourish still:  
 Nor yet enuie such as to ill, haue bent and set their vwill.

2 For as greene graffe & flourishing herbs  
Are cut and vwithter away:  
So shall their great proprietie,  
soone passe, fade and decay.

3 Trust thou therefore in God alone,  
to doe vvell giue thy minde:  
So shalt thou haue the land as thine,  
and there sure food shalt finde.

4 In God set all thy hearts delight,  
and looke vwhat thou vouldst haue:  
Or else canst vvis in all the vworld,  
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,  
on God vwith perfect trust:  
And thou shalt see vwith patience:  
the effect both sure and iust.

6 Thy perfect life and godly name,  
he vwill cleare as the light:  
So that the sun euen at noone dayes,  
shall not shine halfe so bright.

7 Be still therefore and stedfastly,  
on God see thou vwaite then:  
Not shrinking for the prosperous state  
of levd and vicked men.

8 Shake off despight, enuie and hate,  
at least in any vvisc:  
Their vicked steps auoid and flye,  
and follovv not their guises

9 For every vicked man vwill God  
destroy both more and lesse:  
But such as trust in him are sure  
the land for to possesse.

10 Watch but a vvhile & thou shalt see  
no more the vicked trayne:  
No not so much as house or place,  
vwhere once he did remaine.

The second part.

11 But mercifull and humble men,

enjoy shall sea and land:  
In rest and peace they shall reioyce,  
for nought shall them vwithstand.

12 The levd men and malitious,  
against the iust conspire:  
They gnash their teeth at him, as men  
vvhich doe his bane desire.

13 But vvhile that levd men thus do think  
the Lord laughs them to scorne:  
For vwhy? he seeth their terme approach,  
vwhen they shall sigh and mourne.

14 The vicked haue their svword out  
their bow eke haue they bent: (drawn)  
To ouerthrow and kill the poore,  
as they the right vway vvent.

15 But the same svword shall pierce their  
vvhich vvas to kill the iust: (hearts)  
Likewise the bow shall break to shiuers  
vwherein they put their trust.

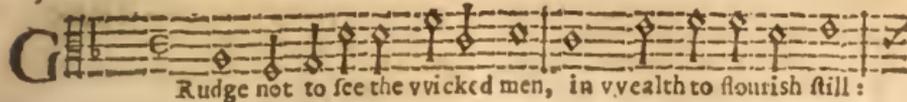
16 Doubtlesse the iust mans poore estate  
is better a great deale more:  
Then all these levd and vworldly mens  
rich pompe and heaped store.

17 For be their povver neuer so strong,  
God vwill it ouerthrow:  
VWhere contrary he doth preferue  
the humble men and lovv.

18 He seeth by his great prouidence,  
the good mens trade and vway:  
And vwill giue them inheritance,  
vvhich neuer shall decay.

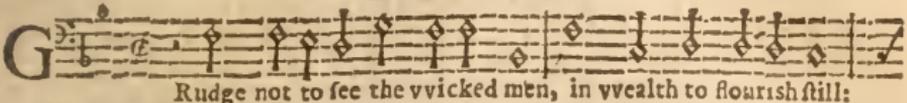
19 They shall not be discouraged,  
vwhen some are hard bestead:  
Vhen other shall be hunger-bis,  
they shall be clad and fed.

20 For vvhosoever vicked is,

**G**  Rudge not to see the vicked men, in vwealth to flourish still :

 Nor yet enu ie such as to ill, haue bent and set their vvill,

*BASSVS.*

**G**  Rudge not to see the vicked men, in vwealth to flourish still:

 Nor yet enuie such as toill, haue bent and set their vvill.

and enemie to the Lord:  
Shal quaille, yea melt euen as lambs grese  
or smoake that flyeth abroad.

destroying the vicked race.

*The third part.*

21 Behold the vicked borroweth much,  
and neuer payeth againe :  
VVhereas the iust by liberrall gifts,  
makes many glad and faine.  
22 For they vvhom God doth bleffe shall  
the land for heritage : (haue  
and they vvhom he doth curse like vvife,  
shall perish in his rage.

29 VVhe reas the good and godly men,  
inherit shall the land:  
Hauing as Lords all things therein,  
in their ovvne povver and hand.  
30 The iust mans mouth doth euer speake  
of matters vvise and hie:  
His tongue doth talke to edifice,  
vvith truth and equitie.

23 The Lord the iust mans vvayes doth  
and giues him good success: (guide,  
To every thing he takes in hand,  
he sendeth good adresse.  
24 Though that he fall, yet is he sure  
not vterly to quaille:  
Because the Lord stretcheth out his hand  
at need, and doth not quaille.

31 For in his heart the lavv of God  
the Lord doth still abide:  
So that vvhere euer he goe or vvalk,  
his foot can neuer slide.  
32 The vicked like a rauening vvolve,  
the iust man doth beset:  
By all meanes seeking him to kill,  
if he fall in his net.

*The fourth part.*

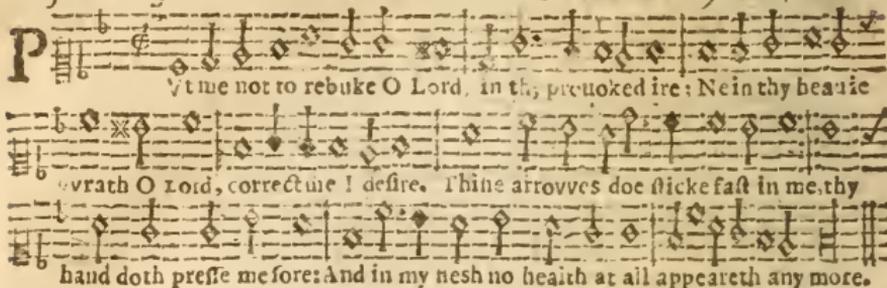
25 I haue benee young, and novv am old,  
yet did I neuer see  
The iust man left, nor yet his seed  
to beg for misery.  
26 But giues alvvayes most liberrally,  
and lendeth vvhere as is neede :  
His children and posteritie,  
receiue of God their meede.  
27 Flye vice therefore and vickednesse,  
and vertue doe imbrace :  
So God shall grant thee long to haue  
on earth a dvelling place.  
28 For God so loveth equitie,  
and shevveth to his such grace:  
That he preserues them euermore,

33 Though he should fall into his hands,  
yet God vvould succour send:  
Though men against him sentence giue,  
God vvould him yet defend.  
34 VVait thou on God, & keep his vvay,  
he shall preserue thee then:  
The earth to rule, and thou shalt see  
destroyd these vicked men.  
35 The vicked haue I seene most strong,  
and placed in hie degree:  
Flourishing in all vwealth and store,  
as doth the Laurell tree.  
36 But suddenly he passeth avvay,  
and loe he vvvas quite gone:  
Then I him sought but could scarce finde  
the place vvhere dvelt such one.

37 Marke & behold the perfect man,  
how God doth him increase:  
For the iust man shall haue at length,  
great ioy with rest and peace.

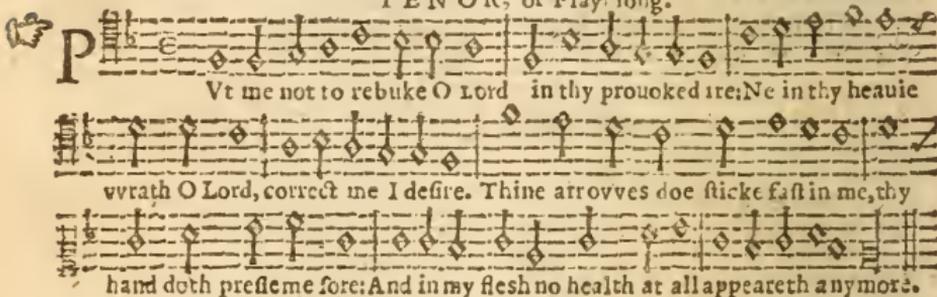
38 As for transgressors, vwoe to them,  
destroide they shall all be:  
God will cut off their budding race,  
and rich posteritie:

*Psalme 38. CANTVS. Tho. Morley B. of M.*

**P** 

Vt me not to rebuke O Lord, in thy prouoked ire: Ne in thy heauie  
wrath O Lord, correct me I desire. Thine arrowes doe sticke fast in me, thy  
hand doth presse me sore: And in my nesh no health at all appeareth any more.

TENOR, or Playnsong.

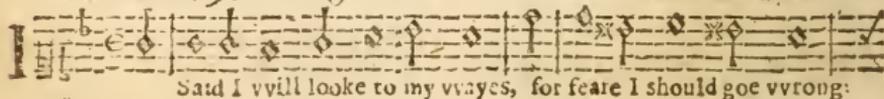
**P** 

Vt me not to rebuke O Lord in thy prouoked ire: Ne in thy heauie  
wrath O Lord, correct me I desire. Thine arrowes doe sticke fast in me, thy  
hand doth presse me sore: And in my flesh no health at all appeareth any more.

3 And all this is by reason of  
thy vwrath that I am in:  
Ner any rest is in my bones,  
by reason of my sinne.  
4 For loe my vicked doings Lord,  
about my head are gone:  
A greater load then I can beare,  
they lye me sore vpon.  
5 My vounds stink and are festred so,  
and loathsome are to see:  
VWhich all through mine own fooli-  
sh- betideth vnto me. (nesse:  
6 And I in carefull wise am brought,  
in trouble and distresse:  
That I goe vvaaying all the day

in dolefull heauine sse.  
7 My loynes are filld vwith sore discafe,  
my flesh hath no vwhole part:  
8 I feeble am, and broken sore,  
I roare for griefe of heart.  
9 Thou knowest Lord my desire, my  
are open in thy sight: (groines  
10 My heart doth pant, my strength hath  
mine eyes; haue lost their light. (failld  
11 My louers and my vvented friends,  
stand looking on my vwoe:  
And eke my kinsmen far away,  
are medeparted fro.  
12 They that did seeke my lifes laid snares  
and they that sought the vway,

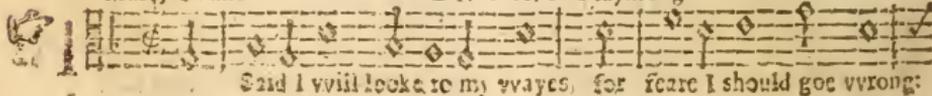
*Psalme 39. CANTVS. Simon Stubbs.*

**I** 

Said I vwill looke to my vwayes, for feare I should goe vtwrong:

Martyrs Tune

TENOR, or Playnsong.

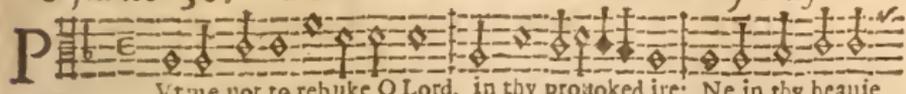
**I** 

Said I vwill looke to my vwayes, for feare I should goe vtwrong:

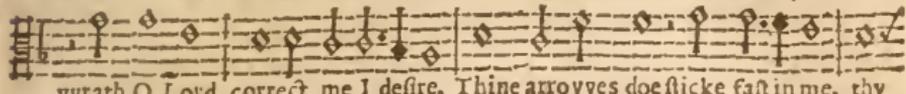
But the saluation of the iust,  
doth come from God aboue:  
VVho in their trouble sendsthem aide,  
of his meere grace and loue.

40 God doth them help, saue & deliuer,  
from levd men and vniust:  
And still vwill saue themvvhilst that they  
in him doe put their trust.

Psalme 38. MEDIVS. Tho. Morley B. of M.

P 

Vt me not to rebuke O Lord, in thy prouoked ire: Ne in thy heauie



vvrath O Lord, correct me I desire. Thine arrowes doe sticke fast in me, thy

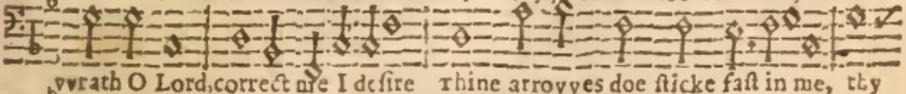


hand doth presse me fore: And in my flesh no health at all, appeareth any more.

BASSVS.

P 

Vt me not to rebuke O Lord, in thy prouoked ire: Ne in thy heauie



vvrath O Lord, correct me I desire Thine arrowes doe sticke fast in me, thy



hand doth presse me fore: And in my flesh no health at all, appeareth any more.

To doe me hurt, speake lyes, and thought  
on treason all the day.

And eke my grienous heauinesse,  
is euer in my sight.

The second part.

- 13 But as a deafe man I became,  
that cannot heare at all:
- 14 And as one dumbe that opens not  
his mouth to speake at all:
- 15 For all my confidence (O Lord)  
is vvholly set on thee:
- 16 O Lord, thou Lord, that art my God,  
thou shalt giue care to mee.
- 17 This did I craue that they my foes  
triumph not ouer me:  
For vvhhen my foot did slip, then they  
did ioy my fall to see.  
And truly I poore vvtretch am set  
in plague a vvofull vvhight:

18 For vvhile that I my vickednesse,  
in humble vvise confesse:  
And vvhile I for my sinfull deeds,  
my sorrowes doe expresse.

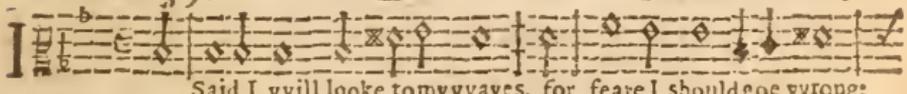
19 My foes, doe still remaine aliuie,  
and mighty are also:  
And they that hate me vvrongfully,  
in number hugely grow,

20 They stand against me that my good  
vvith euill did repay:  
Because that good and honest things  
I doe ensue alvvay.

21 Forsake me not (O Lord my God)  
be thou not far avvay:

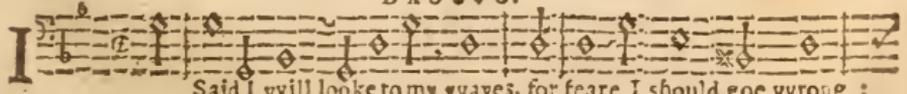
22 Haste thee to help (my Lord my God)  
my safety and my stay.

Psalme 39. MEDIVS. Simon Stubbs.

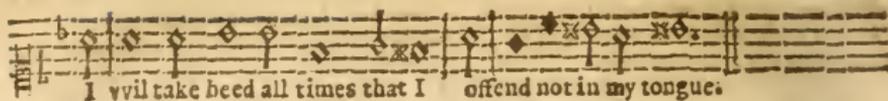
I 

Said I vwill looke to my vvayes, for feare I should goe vvrong:

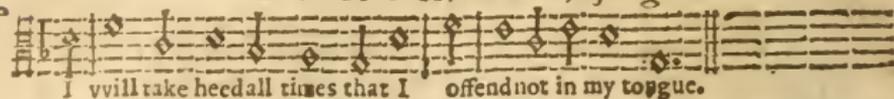
BASSVS.

I 

Said I vwill looke to my vvayes, for feare I should goe vvrong:



## TENOR, or Playnsong.



2 As with a bit I will keepe fast  
my mouth with force and might :  
Not once to whisper all the while  
the wicked are in fight.

3 I held my tongue and spake no word,  
but kept me close and still :  
Yea, from good talke I did refraine,  
but for against my will.

4 My heart waxt hot within my brest,  
with rusing, thought and doubt :  
Which did increase and stirre the fire,  
at last these words burst out :

5 Lord number out my life and dayes,  
which yet I haue not past :  
So that I may be certified  
how long my life shall last :

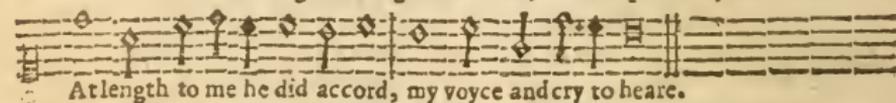
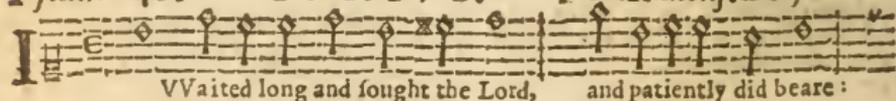
6 Lord thou hast pointed out my life  
in length much like a span :  
Mine age is nothing vnto thee,  
so vaine is euery man.

7 Man walketh like a shade, and doth  
in vaine himselfe annoy :  
In getting goods, and cannot tell  
who shall the same inioy. (frame)

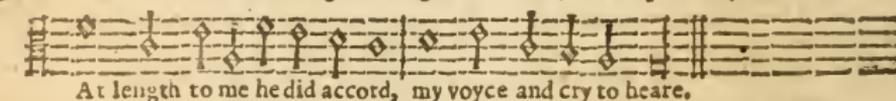
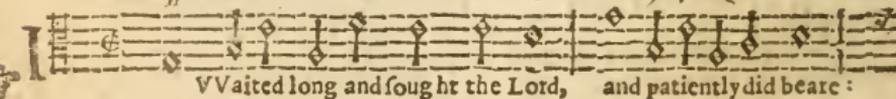
8 Now Lord sith things this wife doe

Here beginneth the VVelsh runcs.

## Psalme 40: CANTVS. Tho. Rawens. B. of M.



## Lundesse Tune. TENOR, or Playnsong.



2 He pluckt me from the lake so deepe,  
out of the mire and clay:  
And on a rocke he set my feet,  
and he did guide my way.

3 To me he taught a Psalme of praise,  
which I must shevv abroad:  
And sing new songs of thanks alwayes,  
vnto the Lord our God.

4 VVhen all the folke these things shall  
as people much afraid: (see  
Then they vnto the Lord will flee,  
and trust vpon his aide.

5 O blest is he whose hope and heart  
doth in the Lord remaine :  
That with the proud doth take no part,  
nor such as lye and faine.

6 For Lord my God, thy vvondrous deeds,  
in greatnesse far doe passe :  
Thy fauour towards vs exceeds  
all things that euer was.

7 VVhen I entend and doe deuise  
thy vvorks abroad to shevv :  
To such a reckoning they doe rise,  
thereof no end I knowv.

I vwill take heed all times that I offend not in my tongue,

BASSVS.

I vwill take heed all times that I offend not in my tongue.

what helpe doe I desire  
Of truth my helpe doth hang on thee,  
I nothing else require,

The second part.

9 From all the finnes that I haue done,  
Lord quite me out of hand :

And make me not a scoorne to fooles,  
that nothing vnderstand.

10 I vvas as dumbe, and to complaine,  
no trouble might me moue :

Because I know it vvas thy vvorke,  
my patience for to proue.

11 Lord take from me thy scourge and  
I can them not vwithstand: (plague,

I faint and pine avway for feare  
of thy most heauy hand.

12 VVhen thou for sinne dost man rebuke,  
he vvaxeth vvoce and vvane:  
As doth a cloath that Mothes haue fret,  
so vaine a thing is man.

13 Lord heare my sute & giue good heed  
regard my teares that fall:  
I sojourne like a stranger here,  
as did my fathers all.

14 O spare a little, giue me space,  
my strength for to restore:  
Before I goe avway from hence,  
and shall be seene no more.

Psalme 40: MEDIVS. Tho. Ravens. B. of M.

VVaited long and sought the Lord, and patiently did beare:

At length to me he did accord, my voyce and cry to heare.

BASSVS.

VVaited long and sought the Lord, and patiently did beare:

At length to me he did accord, my voyce and cry to heare.

8 But offerings thou delightest not in,  
I know thy vvhole desire?  
With sacrifice to purge his sinne,  
thou dost no man require.

9 Meate offerings and sacrifice,  
thou vwouldst not haue at all:

But thou O Lord hast open made  
mine eares to heare vvithall.

10 But then shall I behold and looke,  
I come a meane to be:

For in the volume of thy Booke,  
thus it is said of me.

11 That I O God should doe thy minde,  
vvhich thing doth like me vvell:  
For in my heart thy Law I finde,  
fast placed there to dwell.

12 Thy iustice and thy righteousness,  
in great resort I tell:

Behold my tongue no time doth cease,  
O Lord thou knowest full vvell.

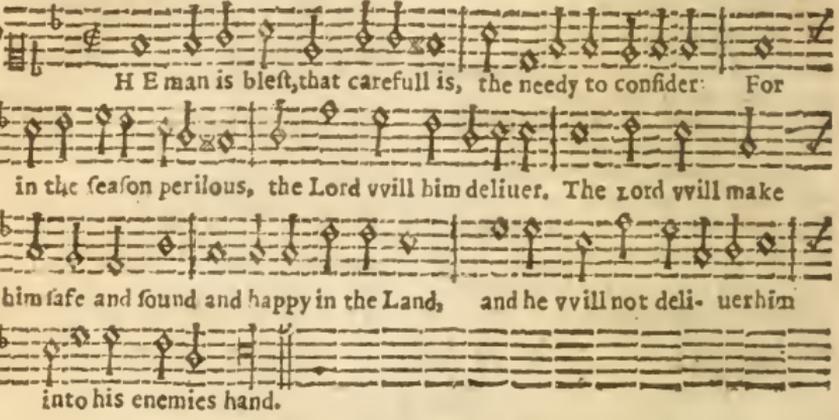
The second part.

13 I haue not hid within my breast,  
 thy goodnesse as by stealth:  
 But I declare and haue exprest  
 thy truth and sauing health.  
 14 I kept not close thy louing minde,  
 that no man should it know:  
 The trust that in thy truth I finde,  
 to all the vworld I shov.  
 For I vvith mischiefes many one,

am sore beset about:  
 My sinnes increase, and so come on,  
 I cannot spye them out.  
 15 Forvvhy in number they exceed  
 the haire vpon my head:  
 My heart doth faint for very dread,  
 that I am almost dead.

16 VVith speed send help & set me free,  
 O Lord I thee require:  
 Make haste vvith aide to succour me,

Psalme 41. CANTVS. Edward Blancks.

**T**  HE man is blest, that carefull is, the needy to consider: For  
 in the season perilous, the Lord vvill him deliuer. The Lord vvill make  
 him safe and sound and happy in the Land, and he vvill not deli- uer him  
 into his enemies hand.

TENOR, or Playnsong.

**T**  HE man is blest that carefull is, the needy to consider. For  
 in the season perilous, the Lord vvill him deliuer. The Lord vvill make  
 him safe and sound, and happy in the Land, and he vvill not deliuer him  
 into his enemies hand.

3 And in his bed vvhen he lieth sicke,  
 the Lord vvill him restore:  
 And thou O Lord vvilt turne to health  
 his sicknesse and his sore.  
 4 Then in my sicknesse thus say I,  
 haue mercy Lord on me:  
 And heale my soule, vvwhich is full vvoe  
 that I offended thee.  
 5 Mine enemies vvish, me ill in heart,

and thus of me doe say:  
 VVhen shall he dye, that all his name  
 may vanish quite away?  
 6 And vvhen they come to visit me,  
 they aske if I doe vvell:  
 But in their hearts they mischiese hatch,  
 and to their mates it tell.  
 They bite their lips and vvhisper so,  
 as though they vvould me charme:

○ Lord I thee desire.  
 17 Let them sustaine rebuke and shame,  
 that seeke my soule to spill:  
 Drive back my foes and them defame,  
 that wish and would me ill.  
 18 For their ill feates doe them descry,  
 that would deface thy name:  
 Alwayes on me they raile and cry,  
 sic on him, sic for shame.  
 16 Let them in thee haue ioy & vvealth,  
 that seeke to thee alwayes:

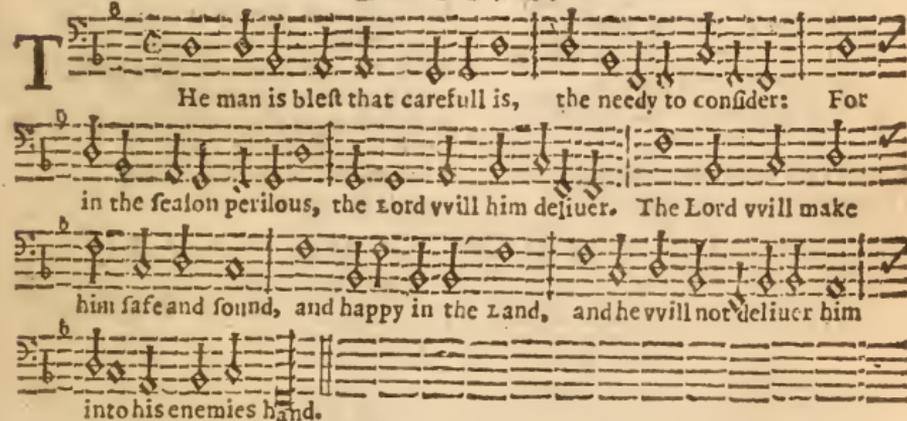
That those that loue thy sauing health,  
 may say, to God be praise.

20 But as for me I am but poore,  
 opprest and brought full lowe:  
 Yet thou O Lord wilt me restore  
 to health full vvell I knowe.  
 21 For vvhych thou art my hope and trust,  
 my refuge, helpe and stay:  
 VVherefore my God as thou art iust,  
 vwith me no tyme delay;

Psalme 41. *MEDIVS.* Edward Blancks.

**T**   
 He man is blest, that carefull is, the needy to consider; For  
 in the season perilous, the Lord vwill him deliuer. The Lord vwill make  
 him safe and sound, and happy in the Land, and he vwill not deliuer him  
 into his enemies hand.

*BASSVS.*

**T**   
 He man is blest that carefull is, the needy to consider: For  
 in the season perilous, the Lord vwill him deliuer. The Lord vwill make  
 him safe and sound, and happy in the Land, and he vwill not deliuer him  
 into his enemies hand.

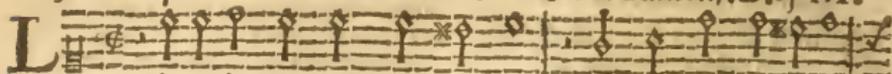
And cast their fetches how to trap  
 me vwith some mortall harme.  
 8 Some grieuous sin hath brought him to  
 this sicknesse say they plaine:  
 He is so lowe, that vwithout doubt,  
 rise can he not againe.  
 9 The man also that I did trust,  
 vwith me did vse deceit:  
 VVho at my table ate my bread,

the same for me laid wait.  
 10 Haue mercy Lord on me therefore,  
 and let me be preserued:  
 that I may render vnto them,  
 the things they haue deserued.  
 11 By this I know assuredly,  
 to be beloued of thee:  
 VVhen that mine enemies haue no cause  
 to triumph ouer me.

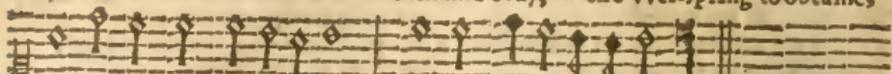
22 But in my right thou hast me kept,  
and maintained alway:

And in thy presence place assignd;  
where I shall dwell for aye.

*Psalme 42. CANTVS. Tho. Rauens. B. of M.*



Ike as the Hart doth breath and bray, the vvel-spring to obtaine,

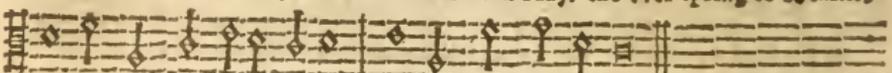


so doth my soule desire alway, vwith the Lord to re- maine.

*Bangor Tune. TENOR, or Playnsong.*



Ike as the Hart doth breath and bray, the vvel-spring to obtaine,



so doth my soule desire alway, vwith the Lord to remaine.

2 My soule doth thirst, and would drayv Vnto the Temple vvas our vway,  
the liuing Lord of might: (neare vwith songs and hearts most faine.

Oh, when shall I come and appeare  
in presence of his sight?

5 My soule vwhy art thou sad alwayes,  
and frestst thus in my brest?

3 The teares all times are my repast;  
vvhich from mine eyes doe slide:

Trust still in God, for him to praise  
I hold it euer best.

VWhen vicked men cry out so fast,  
vwhere novv is God thy guide?

By him I haue succour at need,  
against all paine and griefe:

4 Alas vwhat griefe is this to thinke,  
vwhat freedome once I had?

He is my God vvhich vwith all speed,  
vwill haste to send reliefe.

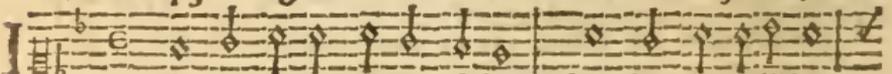
Therefore my soule as at pits brinck,  
is most heauy and sad.

6 And thus my soule vwithin me (Lord)  
doth faint to thinke vpon

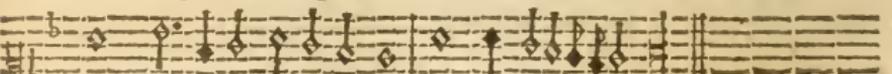
VWhen I did march in good aray,  
furnished vwith my traine:

The Land of Iordan, and record  
the little hill Hermon:

*Psalme 43 CANTVS. Tho. Rauens. B. of M.*

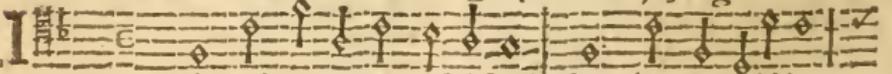


Vdge and reuenge my cause O Lord, from them that euill be:

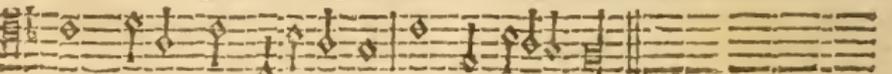


From vicked and deceitfull men, O Lordde- liuer mee.

*St. Davids Tune. TENOR, or Playnsong.*



Vdge and reuenge my cause O Lord from them that euill be:



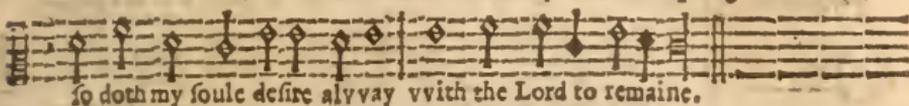
From vicked and deceitfull men O Lordde liuer mee.

73 The Lord the God of Israel  
be praised be evermore:

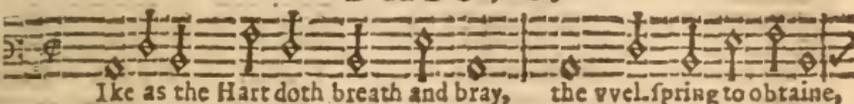
Euen so be it word vwill I say,  
euen so be it therefore.

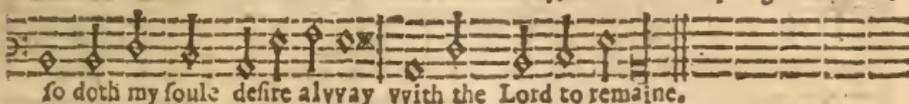
*Psalme 42. MEDIVS. Tho. Ravens. B. of M.*

**L**  Like as the Hart doth breath and bray, the wel-spring to obtaine,

 so doth my soule desire alway vwith the Lord to remaine.

*BASSVS.*

**L**  Like as the Hart doth breath and bray, the wel-spring to obtaine,

 so doth my soule desire alway vwith the Lord to remaine.

*The second part.*

7 One grieffe another in doth call,  
as clouds burst out their voyce:

The fouds of euill that doe fall,  
run ouer me vwith noyse.

8 Yet I by day felt thy goodnesse  
and helpe at all assayes:

likevvise by night I doe not cease  
the liuing Lord to praise.

9 I am persvaded thus to say  
to him vwith pure pretence:

Lord thou art my guide and stay,  
my rocke and my defence.

Why doe I then in pensiuenesse,  
hanging the head thus vwalk?

While that mine enemies me oppresse,  
and vexe me vwith their talke?

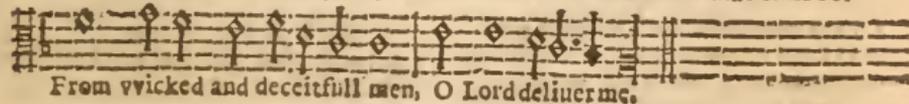
10 For vwhy? they pierce the inward  
vwith pangs to be abhor'd: (parts  
When they cry out vwith stubborn harts  
where is thy God thy Lord?

11 So soone vwhy dost thou faint & quail,  
my soule vwith paines opprest:  
With thoughts vwhy dost thy selfe assaile  
so sore vwithin my brest?

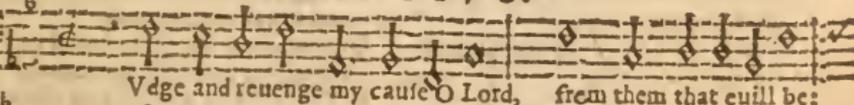
12 Trust in the Lord thy God alwayes,  
and thou the time shalt see:  
To giue him thanks vwith laud & praise,  
for health restord to thee.

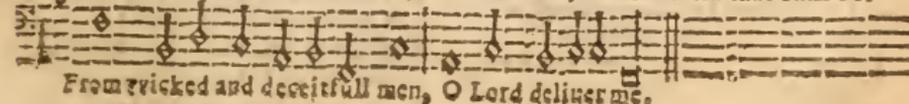
*Psal. 43. MEDIVS. Tho. Ravens. B. of M.*

**L**  Vdge and reuenge my cause O Lord, from them that euill be:

 From vvicked and deceitfull men, O Lord deliuer me.

*BASSVS.*

**L**  Vdge and reuenge my cause O Lord, from them that euill be:

 From vvicked and deceitfull men, O Lord deliuer me.

- 2 For of my strength thou art the God,  
why putst thou me thee fro:  
And why walk I so heavily,  
oppressed with my foe:
- 3 Send out thy light and eke thy truth,

- and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.
- 4 Then shall I to the altar goe  
of God my ioy and cheare:

## Psalme 44.

## CANTVS.

Edward Blanks.

**O** V R cares haue heard our fathers tell, and reuerently record  
the vondrous workes that thou hast done in alder time O Lord. Howv  
thou didst cast the Gentiles out, and stroydst them with strong hand, plan-  
ting our Fathers in their place, and gau'it to them their Land.

## TENOR, or Playnsong.

**O** V R cares haue heard our Fathers tell, and reuerently record  
the vondrous workes that thou hast done in alder time O Lord. Howv  
thou didst cast the Gentiles out, and stroydst them with strong hand, plan-  
ting our Fathers in their place, and gau'it to them their Land.

- 3 They conquered not by sword nor  
the Land of thy behest; (strength  
But by thy hand, thine arme and grace,  
because thou louedst them best.
- 4 Thou art my King, O God that holp  
Iacob in sundry wise:
- 5 Led with thy pouer vve' thre v' downe  
as did against vs rise. (such
- 6 I trusted not in bey' ne sword,  
they could not saue me sound
- 7 Thou keptst vs from our enemies rage  
thou didst our foes confound,
- 8 And still vve boast of thee our God,  
and praise thy holy Name
- 9 Yet now thou goest not with our he ft,  
but leauest vs to shame.
- 10 Thou mad'st vs lye before our foes,  
and so vvere ouer-trod:  
Our enemies spoild and robd our goods  
vhen vve were spearit abroad:
- 11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine:  
Among the Heathen euery vvhers  
scattered vve doe remaine,
- 12 Thy people thou hast sold like slaves,

and on my Harp giue thanks to thee  
O God, my God most deere.

3 Why art thou then so sad my soule,  
and frettst thus in my brest?  
Still trust in God, for him to praise

I hold it alwayes best,  
6 By him I haue deliuerance,  
against all paine and griefes  
He is my God vvhich doth alwayes  
at need send me reliefe.

Psalme 44.

MEDVS.

Edward Blancks.

**O** V R eares haue heard our Fathers tell, and reuerently record

the vondrous vorkes that thou hast done in alder time O Lord. How

thou didst cast the Gentiles out, and stroyd them vwith strong hand, plan-

ting our Fathers in their place, and gau'st to them their Land.

BASSVS.

**O** V R eares haue heard our Fathers tell, and reuerently record

the vondrous vorkes that thou hast done in alder time O Lord. How

thou didst cast the Gentiles out, and stroydst them vwith strong hand, plan-

ting our Fathers in their place, and gau'st to them their Land.

and as a thing of nought:  
For profit none thou hast thereby,  
no gaine at all vvas sought.  
13 And to our neighbors thou hast made  
of vs a laughing stocke:  
and those that doe about vs dyvell,  
at vs doe grin and mock.

*The second part.*

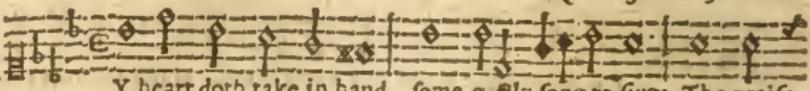
14 Thus vve serue for none other vse,  
but for a common talke:  
They mock, they scorne, they nod their  
vwhere euer they goe or vwalk. (heads  
15 I am asham'd continually,

to heare these vicked men:  
Yea, so I blush, that all my face  
vwith red is couered then.  
16 For vwhy vve heard such slanderous  
such false reports and lyes: (vwords,  
That death it is to see their vwrongs,  
their threatnings and their cryes.  
17 For all this vve forgot not thee,  
nor yet thy couenant brakes  
18 We turn not back our heart from thee  
nor yet thy pathes forsake.  
19 Yet thou hast trod vs downe to dust,  
vwhen

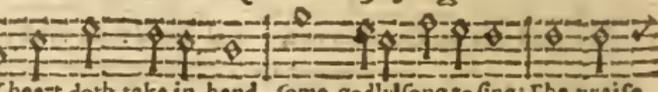
where dens of Dragons be:  
 And couered vs with shade of death,  
 and great aduersitie.  
 20 If that vve had our God forgot:  
 and helpe of Idols sought:  
 21 VVould not God haue tride this out?

for he doth knowv our thought.  
 22 Nay, nay, for thy names sake O Lord,  
 alwayes are vve slaine thus:  
 As sheepe vnto the shambles sent,  
 right so they deale vvith vs:  
 23 Vp Lord, vvby sleepest thou? awake,

Psalme 45. CANTVS. Tho. Ravens. B. of M.

**M**   
 Y heart doth take in hand, some godly song to sing: The praise  
 that I shall shevv therein, pertaineth to the King.

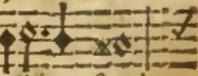
Ludlow Tune. TENOR, or Playnsong.

**M**   
 Y heart doth take in hand, some godly song to sing: The praise  
 that I shall shevv therein, pertaineth to the King.

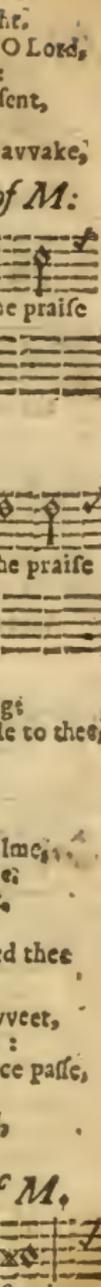
2 My tongue shall be as quick  
 his honour to indite:  
 As is the pen of any Scribe:  
 that vserveth fast to vvrite.  
 3 O fairest of all men,  
 thy speech is perfect pure:  
 For God hath blessed thee vvith gifts,  
 for euer to indure.  
 4 About thee gird thy sword,  
 O Prince of might elect:  
 VVith honour, glory and renoyvne,  
 thy person pure is deckt.  
 5 Goe forth vvith goodly speede,  
 in meekenesse truth and right:  
 And thy right hand shall thee instruct,  
 in vvorkes of dreadfull might.  
 6 Thine arrowes sharp and keene.

their hearts so sore shall kinge  
 That folke shall fall and kneele to thee,  
 yea, all thy foes O King.  
 7 thy royall seat O Lord,  
 for euer shall remaine:  
 Because the Scepter of thy realme,  
 doth righteousnesse maintaine;  
 8 Because thou lou'st the right,  
 and dost the ill detest:  
 God, euen thy God hath noynted thee  
 vvith ioy about the rest.  
 9 VVith myrbe and sauvours sweete,  
 thy clothes are all bespred:  
 When thou dost from thy pallace passe,  
 therein to make thee glad.  
 10 Kings daughters doe attend,  
 in fine and rich array.

Psalme 46. CANTVS. Tho. Morly B. of M.

**T**   
 He Lord is our defence and aid, the strength vvhereby vve stand;

TENOR, or Playnsong.

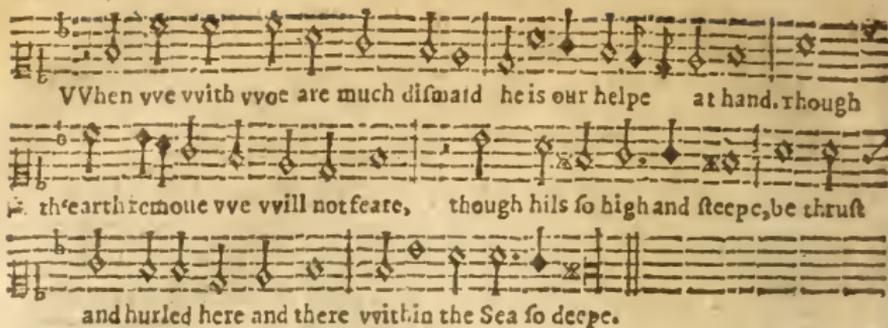
**T**   
 He Lord is our defence and aid, the strength vvhereby vve stand;

and leaue vs not for all.  
 24 VVhy hidest thou thy countenance,  
 and dost forget our thrall?  
 25 For down to dust our soule is brought  
 and we now at last call:

Our belly like as it were glude  
 vnto the ground, cleaues fast.  
 26 Rise vp therefore for our defence,  
 and helpe vs Lord at need:  
 VVe thee beseech of thy goodnesse,  
 to rescue vs with speede.

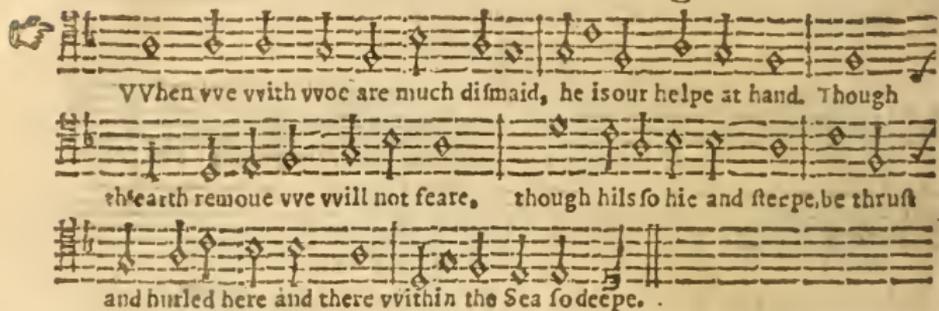
*Psalme 45. MEDIVS. Tho. Rauens. B. of M.*

**M**



VWhen vve vvith vvoc are much dismayd he is our helpe at hand. though  
the earth remoue vve vvill not feare, though hills so high and steepe, be thrust  
and hurled here and there vvithin the Sea so deepe.

## T E N O R, or Playnsong.



VWhen vve vvith vvoc are much dismayd, he is our helpe at hand. Though  
the earth remoue vve vvill not feare, though hills so hie and steepe, be thrust  
and hurled here and there vvithin the Sea so deepe.

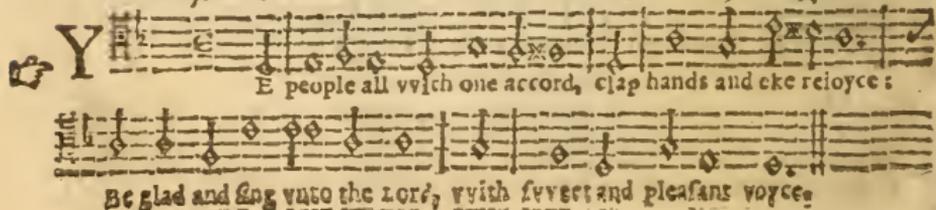
- 3 Notough the vvaues doe rage so sore, she can no vvhit decay:  
that all the banks it spils: All things against it that rebell,  
And though it ouerflow the shore the Lord vvill truly slay.  
and beate down mighty hills. 6 The heathen folke, the kingdome s feare  
4 For one faire floud doth send abroad the people make a noyse:  
his pleasant streames apace: The earth doth melt and not appeare,  
to fresh the Citie of our God, vwhen God puts forth his voyce.  
and vwash his holy place. 7 The Lord of hosts doth take our part,  
5 In midst of her the Lord doth dwell, to vs he hath an eye:

## Psalme 47. CANTVS. Tho. Tomkins B. of M.



Y E people all vvith one accord, clap hands and eke reioyce:  
Be glad and sing vnto the Lord vvith sweet and pleasant voyce.

## Worcester Tune. T E N O R, or Playnsong.



Y E people all vvith one accord, clap hands and eke reioyce:  
Be glad and sing vnto the Lord, vvith sweet and pleasant voyce.

VWhen vve vvith vvoe are much dismayd, hee is our helpe at hand. Though  
th earth remoue vve vvill not feare, though hills so hie and steepe, be thrust  
and hurled here and there vvithin the Sea so deepe.

BASSVS.

VWhen vve vvith vvoe are much dismayd, hee is our helpe at hand. Though  
th earth remoue vve vvill not feare: though hills so hie and steepe, be thrust  
and hurled here and there vvithin the Sea so deepe.

Our hope of health vvith all our heart  
on Iacobs God doth lie.  
Come heare, and see vvith minde and  
the vvorking of our God: (thought  
VVh vvonders he himselfe hath vvrought  
throughout the earth ab: 0 1d.  
By him all vvars are husht and gone,  
vvhich countries did conspire:  
Their bowes he brake, & spears each one

their Chariots burnt vvith fire.  
10 Leauo off therefore (saith he) & know  
I am a God most stout:  
Among the heathen hie and low,  
and all the earth throughout.  
11 The Lord of hosts doth vs defend,  
he is our strength and tower:  
On Iacobs God vve doe depend,  
and on his mighty pover.

*Psalme 47. MEDIVS. Tho. Tomkins B. of M.*

E people all vvith one accord, clap hands and eke re-loyce:  
Be glad and sing vnto the Lord vvith sweet and pleasant voyce.

BASSVS.

E people all vvith one accord, clap hands and eke reioyce:  
Be glad and sing vnto the Lord vvith sweet and pleasant voyce.

2 For high the Lord and dreadfull is,  
 vwith vvonders manifold:  
 A mighty King he is trucely,  
 in all the earth extold.

3 The people shall he make to be,  
 vnto our bondage thrall:  
 And vnderneath our feet he shall

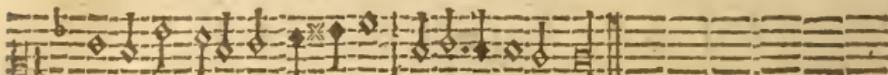
the nations make to fall.

4 For vs the heritage he chose,  
 vvhich vve possesse alone:  
 The flourishing vvorship of Iacob,  
 his vvbeloued one.

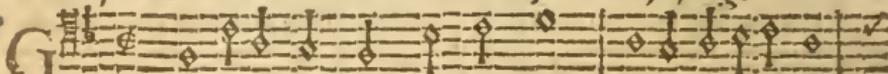
5 Our God ascendeth vp on hye,  
 vwith icy and pleasant noyse:

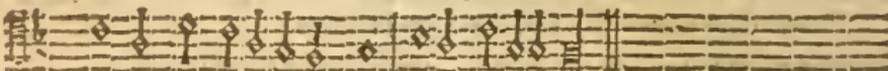
*Psalme 48. CANTVS. Iohn Tomkins B. of M.*

**G**   
 Great is the Lord, and vwith great praise to be aduanced still:

  
 VWithin the Citie of our Lord, vpon his holy hill.

*Glocester Tune. TENOR, or Playnsong.*

**G**   
 Great is the Lord, and vwith great praise to be aduanced still:

  
 VWithin the Citie of our Lord, vpon his holy hill.

2 Mount Sion is a pleasant place,  
 it gladdeth all the Land:  
 The Citie of the mightie King,  
 on her North-side doth stand.

3 VWithin the pallaces thereof,  
 God is a refuge knowvne:  
 For loe the kings vvere gathered, and  
 together ke vvere gone.

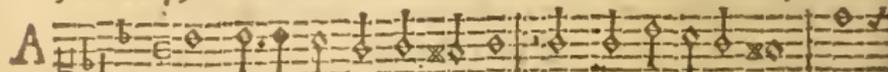
4 But vvhen they did behold it so,  
 they vvondred, and they vvere  
 Astonied much, and sodainly  
 vvere driuen back vwith feare:

5 Great terrour there on them did fall,  
 for very vvoe they cry:  
 As doth a vvoman vvhen she shall  
 goe trauell by and by.

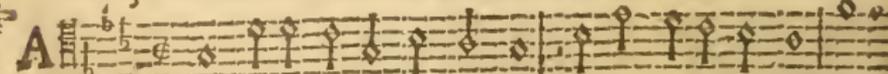
6 As thou vwith Esterne vvind the stips  
 vpon the sea dost breake:  
 So vvere they staide, and euen as  
 vve heard our fathers speake.

7 So in the Citie of our God,  
 vve savv, it vvvas so told:  
 Yea, in the Citie vvvhich our God,  
 for euer vvill vphold.

*Psalme 49. CANTVS. Tho. Rauens. B. of Ms*

**A**   
 LL people hearken and giue eare to that that I shall tell: Both

*Hereford Tune. TENOR, or Playnsong.*

**A**   
 LL people hearken and giue eare to that that I shall tell: Both

The Lord goeth vp about the skye,  
 vwith trumpets royall voyce,  
 6 Sing praise vnto our God, sing praise,  
 sing praises to our King :  
 For God is King of all the earth,  
 all skilfull praises sing.

vpou his holy throne :  
 8 The Princes of the people haue  
 them ioynd euery one  
 To Abrahams people: for our God,  
 vvhich is exalted hye.  
 As vwith a buckler doth defend  
 the earth continually.

7 God on the heathen raignes and fits,

*Psalme 48. MEDIVS. Iohn Tomkins B. of M.*

**G**reat is the Lord, and vwith great praise to be aduanced still:

Within the Citie of our Lord, vpon his holy hill.

*BASSVS.*

**G**reat is the Lord, and vwith great praise to be aduanced still:

Within the Citie of our Lord, vpon his holy hill.

3 O Lord vve vwait and doe attend  
 on thy good helpe and grace:  
 For vvhich I doe all times attend  
 vwithin thy holy place.  
 9 O Lord according to thy name,  
 for euer is thy praise:  
 And thy right hand O Lord is full  
 of righteousnesse aluwayes.  
 10 Let forth thy iudgements Sion mount,  
 fulfilled be vwith ioyes:  
 And eke of Iuda grant (O Lord)  
 the daughter to reioyce.

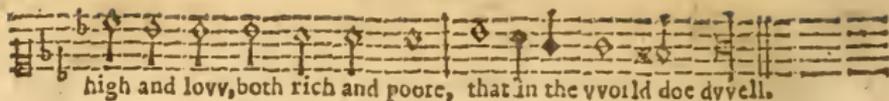
11 Goe vvalke about all Sion hill,  
 yea, round about her goe:  
 And tell the towres; that thereupon  
 are builded on a rovv.  
 12 And mark yeu vwell her bulvarks all,  
 behold her towres there:  
 That ye may tell thereof to them,  
 that after shall be here:  
 13 For this God is our God, our God  
 for euermore is he:  
 Yea, and vnto the death also,  
 our guider shall he be.

*Psalme 49. MEDIVS. Tho. Rauens. B. of M.*

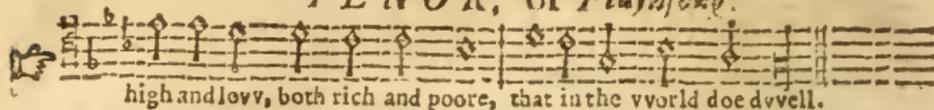
**A** L L people hearken and giue eare to that that I shall tell: Both

*BASSVS.*

**A** L L people hearken and giue eare to that that I shall tell: Both



## TENOR, or Playnsong.



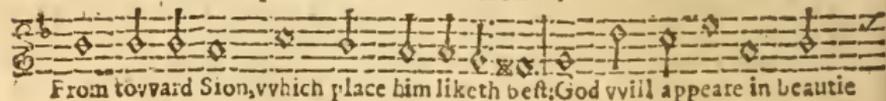
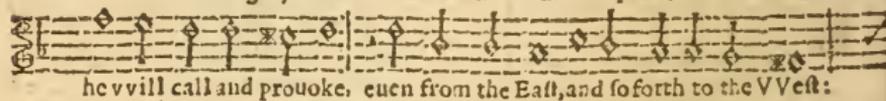
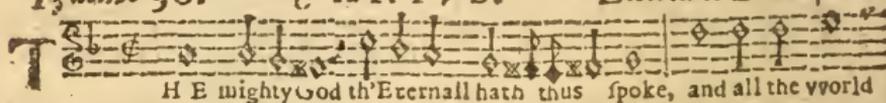
- 3 For vvhy my mouth shal make discourse  
of many things right vvise:  
In vnderstanding shall my heart  
his study exercise.
- 4 I vvill incline mine eares to know  
thy parables so darke:  
And open all my doubtfull speech,  
inmeeter on my harp.
- 5 VVhy should I feare afflictions,  
or any carefull toyle:  
Or else my foes vvchich at my heeles,  
are prest my life to spoyle?
- 6 For as for such as riches haue,  
vvherein their trust is most:  
And they vvchich of their treasures great  
themselues doe brag and boait.
- 7 There is not one of them that can  
his brothers death redeeme:
- Or that can giue a price to God,  
sufficient for him.
- 8 It is too great a price to pay,  
none can thereto attaine:  
9 Or that he might his life prolong,  
or not in graue remaine:  
10 They see vvise men as vvell as fooles,  
subiect vnto deaths hands:  
And being dead, strangers possesse  
their goods, their rents, their lands.
- 11 Their care is to build houses faire,  
and to determine sure:  
To make their name right great on earth  
for euer to indure.
- 12 Yet shall no man alvvay enjoy  
his honour, vv wealth, and rest:  
But shall at length taste of deaths cup,  
as vvell as the brute beast.

Here beginneth the French tunes.

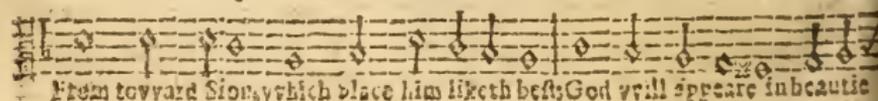
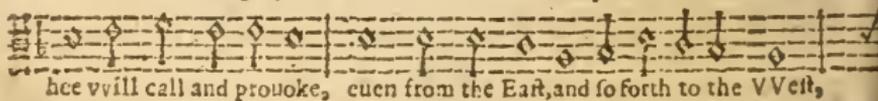
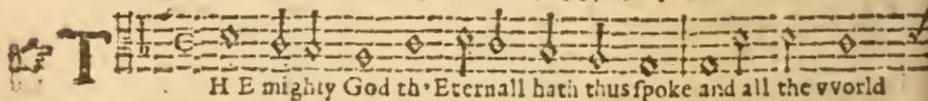
## Psalme 50.

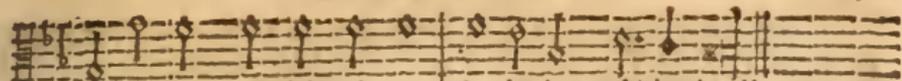
## CANTVS.

Edward Blanks.



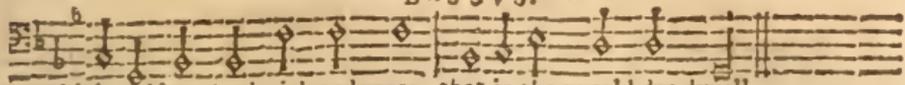
## 1 French Tune. TENOR, or Faburden.





high and low; both rich and poore, that in the vworld doe dyvell.

BASSVS.



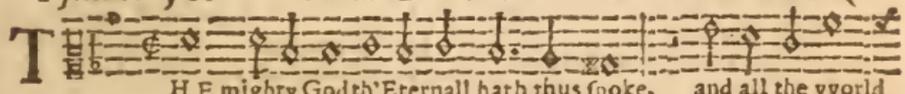
high and low, both rich and poore, that in the vworld doe dyvell.

*The second part.*

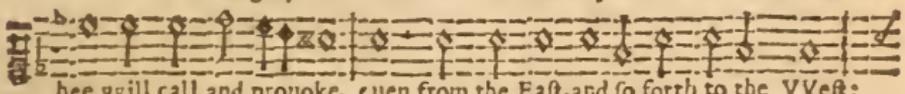
- 23 And though they try their foolish  
to be most levd and vaine: (thoughts  
Their children eke approue their talke,  
and in like sinne remaine.
- 24 As sheepe vnto the fold are brought,  
so shall they into graue:  
Death shall them eate, and in that day  
the iust shall Lordship haue.
- 25 Their image and their royall port,  
shall fade and quite decay?  
VWhen as from house to pit they passe,  
vvith vvoe and vveale avvay.
- 26 But surely God vvill preferue me  
from death and endlesse paine:  
Because he vvill of his good grace,  
my soule receiue againe.
- 27 If any man vvaxe vvondrous rich,

- feare not I say therefore:  
Although the glory of his house  
encreaseth more and more.
- 28 For vvhen heddyeth, of all these things  
nothing shall he receiue:  
His glory vvill not follow him,  
his pompe vvill take her leaue.
- 29 Yet in this life he takes himselfe  
the happieſt vnder Sunne:  
And others likewise flatter him,  
saying all is vvell done.
- 20 And presuppote he liue as long  
as did his fathers old:  
Yet must he needs at length giue place,  
and be brought to deaths fold.
- 21 Thus man to honour God hath calde,  
yet doth he not consider:  
But like brute beasts sodoth he liue,  
which turne to dust or powdcr.

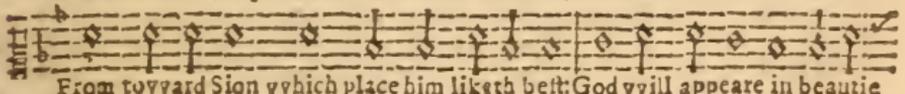
*Psalme 50. MEDIVS. Edward Blancks.*



H E mighty Godth' Eternall hath thus spoke, and all the vworld

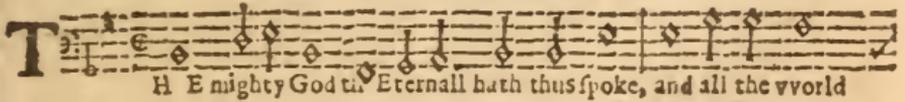


hee vvill call and prouoke, euen from the East, and so forth to the VWest:

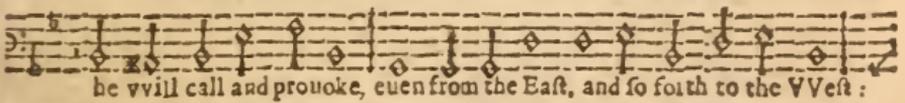


From toward Sion vvhich place him liketh best: God vvill appeare in beautie

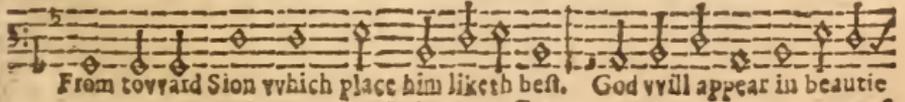
BASSVS.



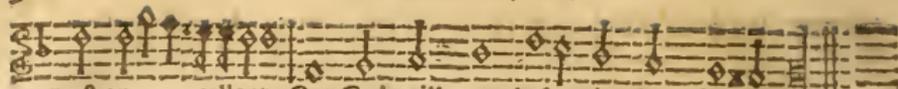
H E mighty God th' Eternall hath thus spoke, and all the vworld



he vvill call and prouoke, euen from the East, and so forth to the VWest:

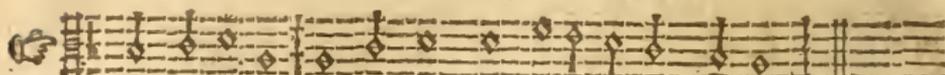


From toward Sion vvhich place him liketh best. God vvill appear in beautie



most excellent, Our God will come before that long time be spent.

*TENOR, or Faburden.*



most excellent, Our God will come before that long time be spent.

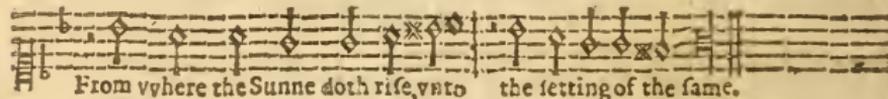
Denouring fire  
shall goe before his face,  
A great tempest  
shall round about him trace?  
4 Then shall he call  
the earth and heauens bright,  
To iudge his folke  
vvith equitie and right.  
5 Saying goe to,  
and now my Saints assembles  
My hefts they keepe,  
their gifts doe not dissembles.  
6 The heauens shall  
declare his righteousnesse:  
For God is iudge  
of all things more and lesse:  
7 Heare my people,  
for I vvill now reueales  
Lift Israel,  
I vvill thee nought conceale.  
8 Thy God, thy God  
am I, and vvill not blame thee:  
For giuing not  
all manner offerings to me.

9 I haue not neede  
to take of thee at all,  
Goats of thy fold,  
or calfe out of thy stall.  
10 For all the beasts  
are mine vvithin the vvoods,  
On thousand hills  
cattell are mine ovvne goods,  
11 I know for mine  
all birds that are on mountaines:  
All beasts are mine  
vvhich haunt the fields and fountaines,  
12 Hungry if I vvere,  
I vvould not thee it tell:  
For all is mine  
that in the vvorld doe dwell.  
13 Eat I the flesh  
of great Buls or Bullocks:  
Or drinke the bleud  
of Goats, or of the flockes?  
14 Offer to God  
praye and hearty thanksgiuings  
And pay thy vvoves  
vvnto God euerliuing.

*Another of the same. CANTVS. M. Peirson B. of M.*

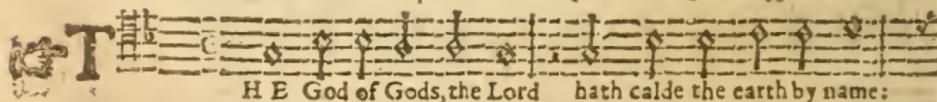


THE God of Gods, the Lord hath calde the earth by name:



From vvhere the Sunne doth rise, vvnto the setting of the same.

*Southwell Tune. TENOR, or Playnsong.*



THE God of Gods, the Lord hath calde the earth by name:



From vvhere the Sunne doth rise, vvnto the setting of the same.

most excellent. Our God will come before that long time be spent.

BASSVS.

most excellent. Our God will come before that long time be spent.

15 Call vpon me,  
 vwhen troubled thou shalt be,  
 Then will I help,  
 and thou shalt honour me:  
 16 To the vicked,  
 thus saith the eternall God:  
 Why dost thou preach  
 my lawes and hefts abroad,  
 Seeing thou hast  
 them vvith thy mouth abused,  
 17 And hat'st to be  
 by discipline reformed?

20 Thou sittest musing  
 thy brother how to blame:  
 And how to put  
 thy mothers sonne to shame:  
 21 These things thou didst,  
 and vvhilst I held my tongue,  
 Thou didst me iudge  
 (because I staia so long)  
 Like to thy selfe,  
 yet though I keepe long silence,  
 Once shalt thou feele  
 of thy vvronges iust recompence.

My vvords I say,  
 thou dost reiect and hate:  
 18 If that thou see  
 a theefe, as vvith thy mate,  
 Thou runst vvith him,  
 and so your prey doe seeke:  
 And art all one  
 vvith bauds and ruffians eke:  
 19 Thou giuest thy selfe  
 to backbite and to slander,  
 And how thy tongue  
 deceiueth, it's a v wonder.

22 Consider this  
 ye that forget the Lord;  
 And feate not vwhen  
 he threatneth vvith his vvord:  
 lest vvithout help  
 I spoyle you as a prey.  
 23 But he that thanks  
 offreth, praiseth me aye,  
 Saith the Lord God,  
 and he that vvalketh this trace,  
 I will him teach  
 Gods sauing health to embrace.

Another of the same. MEDIVS. M. Peirson B. of M.

H E God of Gods, the Lord hath calde the earth by name:

From vwhere the Sunne doth rise, vnto the setting of the same.

BASSVS.

H E God of Gods, the Lord hath calde the earth by name:

From vwhere the Sunne doth rise, vnto the setting of the same.

z From

2 From Sion his faire place,  
his glory bright and cleare:  
The perfect beauty of his grace,  
from thence it did appeare.

3 Our God shall come in haste,  
to speake he shall not doubt:  
Before him shall the fire vvasse,  
and tempest round about.

4 The heauens from on hie,  
the earth belovv likevvise:  
He vvill call forth to iudge and try,  
his folke he doth deuise.

5 Bring forth my Saints,saith he,  
my faithfull stocke to deare:  
VVhich are in bond and league vvith me  
my lavv to loue and feare.

6 And vvhen these things are tride,  
the heauens shall record:  
That God is iust, and all must bide  
the iudgements of the Lord.

7 My people O giue heed,  
Israel to thee I cry:  
I am thy God, thy helpe at need,  
thou canst it not deny.

8 I doe not say to thee,

thy sacrifice is slackt:  
Thou offerest daily vnto me,  
much more then I doe lackt.

9 Thinkst thou that I doe need  
thy cattell young or old?  
Or else so much desire to feed,  
on Goats out of thy folde?

10 Nay, all the beasts are mine,  
in vvoods that eate their fit:  
And thousands more of neat and kine,  
that run vvilde on the hills.

*The second part.*

11 The birds that build on hie,  
in hills and out of sight:  
And beasts that in the fields doe lye,  
are subiect to my might.

12 Then though I hunger sore,  
vvhat need I ought of thine:  
Sith that the earth vvith her great store,  
and all therein is mine?

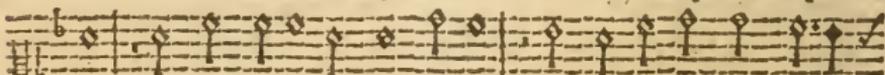
13 To buls flesh haue I minde,  
to eate it dost thou thinke?  
Or such a sweetnesse doe I finde,  
the bloud of Goates to drinke?

14 Giue to the Lord his praise,  
vvith thanks to him apply:

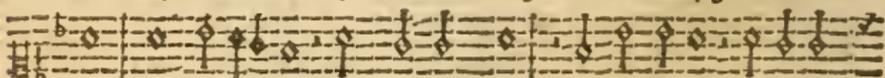
*Psalme 51. CANTVS. Tho. Ravens. B. of M.*



Lord consider my distresse, and now vvith speed some pittie

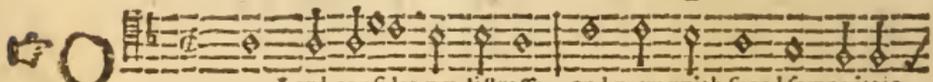


take: My sinnes deface, my faults redresse: good Lord for thy great mercies

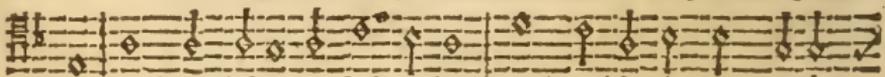


take. VVash me O Lord, and make me cleane from this vniust and sinfull

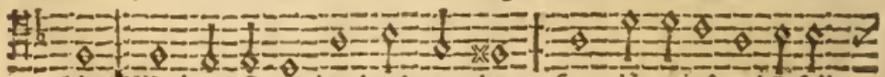
*TENOR, or Playnsong.*



Lord consider my distresse, and now vvith speed some pittie



take: My sinnes deface, my faults redresse, good Lord for thy great mercies



take: VVash me O Lord, and make me cleane from this vniust and sinfull

and see thou pay thy vovves a lvyayes  
vnto the Lord most hyc.

15 Then seeke and call to me,  
vwhen ought vwould vvorke thee blame:  
And I vwill sure deliuer thee,  
that thou maist praise my name.

16 But to the vicked traine,  
vvhich talke of Godeach day:  
And yet their vworks are soule and vain,  
to them the Lord vwill say,

17 VVith vwhat a face dar'st thou,  
my vword once speake or name:  
VVhy doth thy talke my lavv allow,  
thy deeds deny the same:  
18 VVhereas for to amend  
thy life thou art so slack:  
My vword, the vvhich thou dost pretend,  
is cast behinde thy backe.

*The third part.*

19 VVhen thou a theefe dost see,  
by theft to liue in vvealth:  
VVith him thou runst, and dost agree  
likevise to thriue by stealth.  
20 VVhen thou dost them behold,  
that vvives and maides defile:

Thou likest it vvell, and vvxest bold  
to vse that life most vile.

21 Thy lips thou dost apply,  
to slander and defame:  
thy tongue is taught to craft and lye,  
and still doth vse the same.

22 Thou studieest to reuile  
thy friends to thee so neere:  
VVith slander thou vwouldst needs defile  
thy mothers soune most deare.

23 Hereat vvhile I doe vwinke,  
as though I did not see:  
thou goest on still, and so dost thinke  
that I am like to thee.

24 But sure I vwill not let  
to strike vwhen I begin:  
Thy faults in order I vwill set,  
and open all thy sinne.

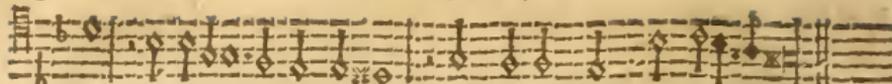
25 Marke this I you require,  
that haue not God in minde:  
Lest vwhen I plague you in my ire,  
your helpe be far to finde.  
26 He that doth giue to me  
the sacrifice of praise:  
Doth please me vvell, and he shall see  
to vvalke in godly vwayes.

*Psalme 51. CANTVS. Tho. Raen. B of M.*

Lord consider my distresse, and now vwith speed some pittie  
take: My sinnes deface, my faults redresse, good Lord for thy great mercies  
take. VVash me O Lord, and make me cleane from this vniust and sinfull

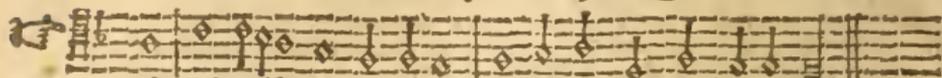
*BASSVS.*

Lord consider my distresse, and now vwith speed some pittie  
take: My sinnes deface, my faults redresse, good Lord for thy great mercies  
take. VVash me O Lord, and make me cleane from this vniust and sinfull



act: and purife yet once againe, my hainous crime and bloody fact.

**TENOR**, or *Playnsong*.



act: and purife yet once againe, my hainous crime and bloody fact.

3 Remorse and sorrow doe constraîne  
Me to acknowledgemine excessē;  
My sinnes alas doe still remaine  
Before my face without release.  
4 For thee alone I haue offended,  
Committing euill in thy sight;  
And if I were therefore condemned,  
Yet were thy iudgements iust and right,

5 It is too manifest alas,  
That first I was conceived in sinne,  
Yea, of my mother so borne was,  
And yet vile wretch remaine therein.  
6 Also behold Lord thou dost loue  
The inward truth of a pure heart:  
Therefore thy wisdom from above,  
Thou hast reueal'd me to conuert.

7 If thou with Hyssop purge this blot,

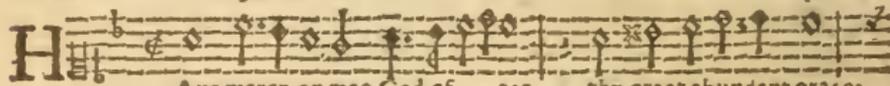
I shall be cleaner then the glasse:  
And if thou wash away my spot,  
The snow in whitenesse shall I passe!  
8 Therefore O Lord such ioy we send,  
That inwardly I may finde grace:  
And that my strength may now amend,  
VWhich thou hast swag'd for my trespass:

9 Turne back thy face & frowning ire,  
For I haue felt enough thy hand:  
And purge my sinnes I thee desire,  
VWhich doe in number passe the sand.  
10 Make new my heart within my breast,  
And frame it to thy holy will:  
Thy constant spirit in me let rest,  
VWhich may these raging enemies kill:

*The second part.*

11 Cast me not Lord out from thy face,

*Another of the same. CANTVS. William Cranford.*

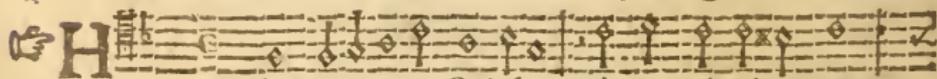


Aue mercy on mee God after thy great abundant grace:

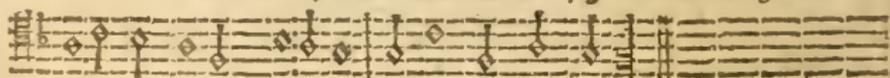


After thy mercies multitude, doe thou my sinnes deface.

*Ely Tune. TENOR*, or *Playnsong*.



Aue mercy on me God after thy great abundant grace:



After thy mercies multitude, doe thou my sinnes deface.

2 Yea, wash me more from mine offence,  
and cleanse me from my sinne.  
For I doe know my faults and still  
my sinnes are in mine eyne.

3 Against thee, thee alone I haue

offended in this case:  
And euill haue I done before  
the presence of thy face.  
4 That in the things that thou dost say  
vpright thou maist be true:  
And eke in iudging that the doome,

act: and purifie yet once againe, my hainous crime and bloody fact.

BASSVS.

act: and purifie yet once againe, my hainous crime and bloody fact.

But speedily my torments end:  
Take not from me thy spirit and grace,  
Vvhich may from danger me defend.  
12 Restore me to those ioyes againe,  
Vvhich I vvas vvent in the tofunde:  
Aud let me thy free spirit retaine,  
Vvhich vnto thee may stirre my minde.

13 Thus vwhen I shall thy mercies know  
I shall instruct others therein:  
And men like vwise that are brought low  
By mine ensample shall flye sinne.  
14 O God that of my health art Lord,  
Forgiue me this my bloody vice:  
My heart and tongue shall then accord,  
To sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,  
O Lord vvhich onely art the key:

And then my mouth shall testifie  
Thy vvhondrobs vworks & praise alway:  
16 And as for outward sacrifice,  
I vould haue offered many a one:  
But thou esteemest them of no price,  
And therein pleasure takest none.  
17 The heauie heart, the minde opprest,  
O Lord thou neuer dost reiect:  
And to speake truth it is the best,  
And of all sacrifice the effect.  
18 Lord vnto Sion turne thy face,  
Poure out thy mercies on thy hill  
And on Ierusalem thy grace,  
Build vp the vuals and loue it still.  
19 Thou shalt accept then our offerings,  
Of peace and righteousnesse I say:  
Yea, Calues and many other things  
Vpon thine Altar vwill vve lay.

Another of the same. MEDIVS. William Cranford

Aue mercy on mee God after thy great abundant grace:  
After thy mercies multitude, doe thou my sinnes deface.

BASSVS.

Aue mercy on mee God after thy great abundant grace:  
After thy mercies multitude, doe thou my sinnes deface.

may passe vpon thy side.  
5 Behold, in vickednesse my kinde  
and shape I did receiue:  
And loe my sinfull mother eke,  
in sinne did me conceiue.

6 But loe the truth of inward parts  
is pleasant vnto thee:  
And secrets of thy vvhisedome thou  
reuealed hast to me.  
7 VVith Hyssop Lord besprinkle me,

I shall be cleansed so:  
 Yea, wash thou me, and so I shall  
 be whiter then the snow.  
 8 Of ioy and gladnesse make thou me  
 to heare the pleasing voyce:  
 That so the bruised bones which thou  
 hast broken, may reioyce.  
 9 From the beholding of my finnes,  
 Lord turne away thy face:  
 And all my deeds of vickednesse,  
 doe viterly deface.  
 10 O God create in me a heart  
 vnspotted in thy sight.

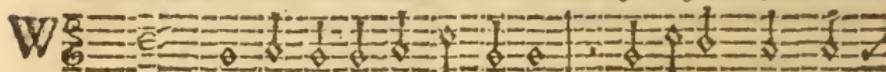
And eke within my bowels Lord,  
 renew a stabled spirit.

11 Ne cast me from thy sight, nor take  
 thy holy spirit avay:  
 The comfort of thy sauing grace,  
 giue me againe I pray.  
 12 With thy free spirit establish me,  
 and I will teach therefore,  
 Sinners thy vwayes. and vicked shall  
 be turned to thy lore.

*The second part.*

13 O God that art my God of health,

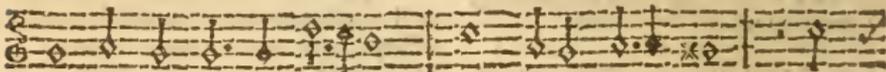
*Psalme 52. CANTVS. Tho. Ravens. B. of M.*



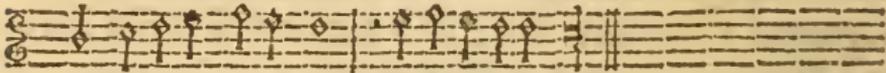
H Y dost thou tyrant boast abroad, thy vicked vorkes to



praise? dost thou not know there is a God, whose mercies last alwayes?

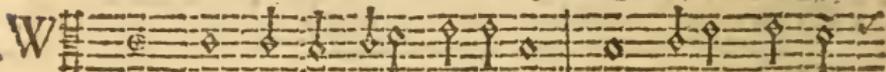


VWhy doth thy minde yet still deuise such vicked vviles to vvarp? Thy

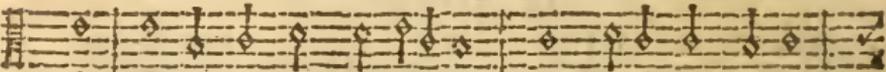


tongue vntrue in forging lyes, is like a rasor sharpe.

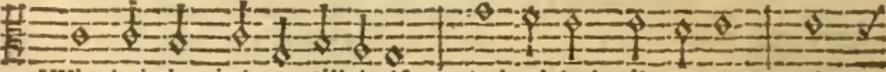
*TENOR, or Playnsong.*



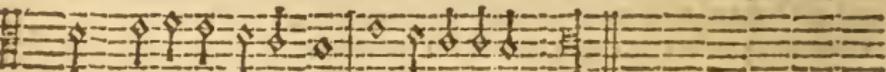
H Y dost thou tyrant boast abroad, thy vicked vorkes to



praise? dost thou not know there is a God, whose mercies last alwayes?



VWhy doth thy minde yet still deuise such vicked vviles to vvarp? Thy



tongue vntrue in forging lyes is like a rasor sharpe.

3 On mischiefe vwhy setst thou thy mind,  
 and wilt not vvalke vpright?  
 Thou hast more lust false tales to finde,  
 then bring the truth to light.

in mischiefe, bloud, and vvrongs:  
 Thy lips haue leard the flattering stile,  
 O thou deceitfull tongue.

4 Thou dost delight in fraud and guile,

5 Therefore God shall for euer confounde

from bloud deliuer me:  
 11 prayes of thy righteousnesse,  
 my tongue may sing to thee.  
 14 Misdeeds that yet fast closed be,  
 doe thou O Lord vnloose:  
 the praises of thy maiestie,  
 my mouth shall so disclose.  
 15 I would haue offered sacrifice,  
 if that had pleased thee:  
 But pleased with burnt offerings,  
 I know thou wilt not be.  
 16 A troubled spirit is sacrifice,

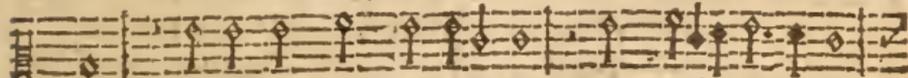
delightfull in Gods eyes:  
 A broken and an humble heart,  
 God thou wilt not despise.

17 In thy good will deale gently Lord  
 to Sion, and withall  
 Grant that of thy Ierusalem,  
 vpreard may be the wall.  
 18 Burnt offerings, gifts, and sacrifice,  
 of iustice in that day:  
 Thou shalt accept, and Calues they shall  
 vpon thine Altar lay.

*Psalme 52. MEDVS. Tho. Ravens: B. of M.*

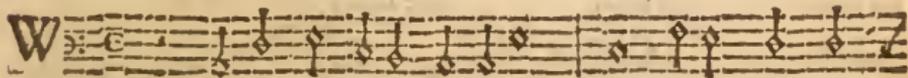
W 

H Y dost thou tyrant boast abroad thy vicked vorkes to  
 praise: dost thou not know there is a God, whose mercies last alwayes:

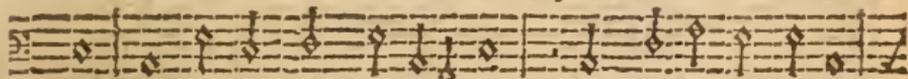


VVhy doth thy minde yet still deuise such vicked viles to vvarp: Thy  
 tongue vntrue in forging lyes, is like a rasor sharpe.

*BASSVS.*

W 

H Y dost thou tyrant boast abroad, thy vicked vorkes to  
 praise: dost thou not know there is a God, whose mercies last alwayes:



VVhy doth thy minde yet still deuise such vicked viles to vvarp: Thy  
 tongue vntrue in forging lyes, is like a rasor sharpe.

and plucke thee from thy place:  
 Thy seed root out from off the ground,  
 and so shall thee deface:  
 6 The iust when they behold thy fall,  
 with feare shall praise the Lord:

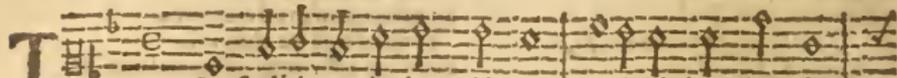
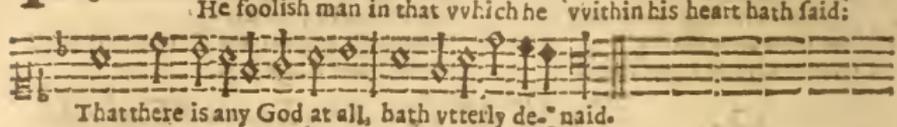
And in reproach of thee withall,  
 cry out with one accord.  
 7 Behold the man which would not take  
 the Lord for his defence:

But of his goods his God did make,  
and trust his corrupt sence.

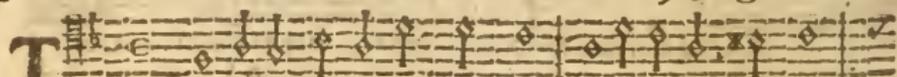
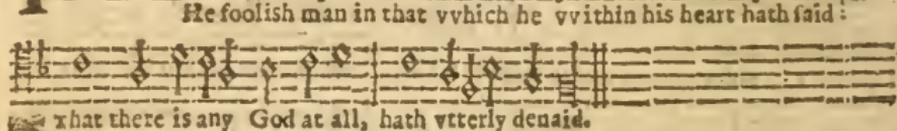
3 But I an Oliue fresh and Greene,

will spring and spread abroad :  
For why? my trust alltimes hath bene  
vpon the liuing God.

*Psalme 53 CANTVS. Tho. Rauens. B. of M.*

**T**   
He foolish man in that vvhich he vwithin his heart hath said:  
  
That there is any God at all, bath vtterly de-<sup>n</sup>aid.

*Chichester Tune. TENOR, or Playnsong.*

**T**   
He foolish man in that vvhich he vwithin his heart hath said:  
  
That there is any God at all, hath vtterly denaid.

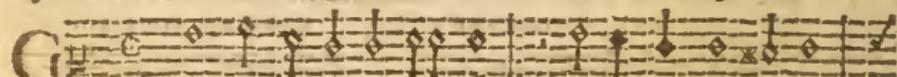
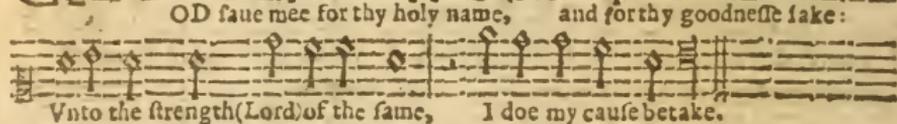
2 They are corrupt, and they also  
a bainous vvorke haue vrought:  
Among them all there is not one,  
of good that vworketh ought:

3 The Lord lookt down on sons on men  
from heauen all abroad:  
To see if any vete that would  
be wise, and seeke for God.

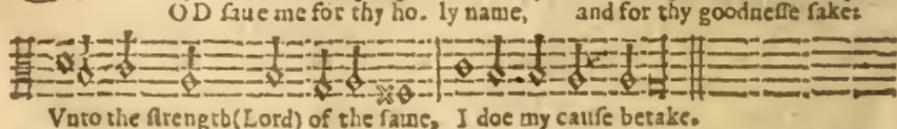
4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.

5 Doe not all vicked vworkers know  
that they doe feed vpon  
My people as they feed on bread:  
the Lord they call not on,

*Psalme 54. CANTVS. Tho. Rauens. B. of M.*

**G**   
OD saue mee for thy holy name, and for thy goodnesse sake:  
  
Vnto the strength (Lord) of the same, I doe my cause betake.

*Salisbury Tune. TENOR, or Playnsong.*

**G**   
OD saue me for thy ho. ly name, and for thy goodnesse sake:  
  
Vnto the strength (Lord) of the same, I doe my cause betake.

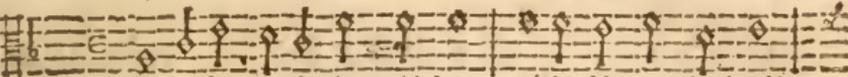
2 Regard O Lord and giue an eare  
to me vhen I doe pray.

Bow downe thy selfe to me, and heare  
the vwords that I doe say.

9 For this therefore will I give praise  
to thee with heart and voice :

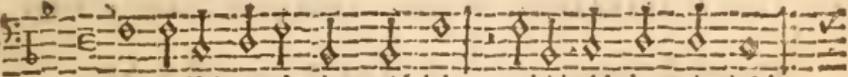
I will set forth thy name alwayes  
wherein thy Saints reioyce.

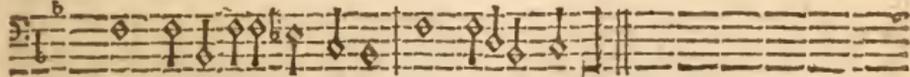
*Psalm 53. MEDIVS. Tho. Raven. B. of M.*

**T**   
He foolish man in that which he within his heart hath said :

  
That there is any God at all, hath vtterly de- naid.

*BASSVS.*

**T**   
He foolish man in that which he within his heart hath said :

  
that there is any God at all, hath vtterly denaid.

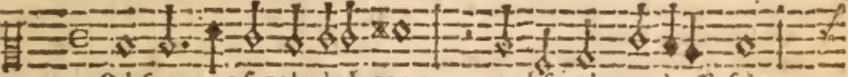
6 Euen there they were affraid, & stood  
with trembling all dismayd:  
VWhereas there was no cause at all  
why they should be afraid.

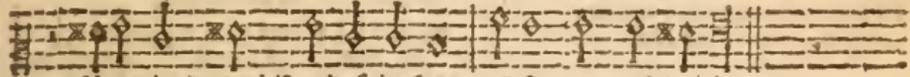
8 O Lord give thou thy people health,  
and thou O Lord fulfill  
Thy promise made to Israel,  
from out of Sion hill.

7 For God his bones that thee besegde  
hath scattered all abroad :  
Thou hast confounded them, for they  
reiected are of God.

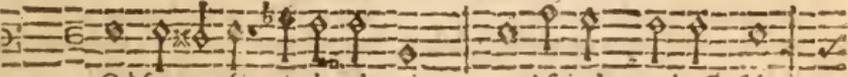
9 VWhen God his people shall restore,  
that earst was captiue led :  
then Iacob shall therein reioyce,  
and Israel shall be glad.

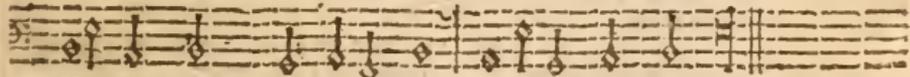
*Psalm 54. MEDIVS. Tho. Raven. B. of M.*

**G**   
O God saue mee for thy holy name, and for thy goodnesse sake :

  
Vnto the strength (Lord) of the same, I doe my cause betake.

*BASSVS.*

**G**   
O God saue me for thy ho-ly name, and for thy goodnesse sake :

  
Vnto the strength (Lord) of the same, I doe my cause betake.

For strangers vp against me rise,  
and tyrants vex me still :

VWhich haue not God before their eyes,  
they seeke my soule to spill.

4 But loe my God doth giue me aide,  
the Lord is straight at hand  
VViththem by vvhom my soule is staid,  
the Lord doth euer stand.

5 VVith plagues repay againe all those  
for me that lye in vvaite:  
And in thy truth destroy my foes  
vvith their ovvne, snare and baite.

## Psalme 55.

## CANTVS.

John Milton.

God giue eare, and doe apply to heare me vvhenn I pray:  
and vvhenn to thee I call and cry, hide not thy face a-vvay.

## Nerwich Tune.

## TENOR, or Playnsong.

God giue eare, and doe apply to heare me vvhenn I pray:  
And vvhenn to thee I call and cry, hide not thy face a-vvay.

2 Take heede to me, grant my request,  
and ansvvere me againe:  
VVith plaints I pray, full sore opprest,  
great griefe doth me constrainc.

2 Because my foes vvith threats & cryes,  
oppreffe me through despyght:  
And so the vvicked sort likewise,  
to vex me haue delight.

4 For they in counsell doe conspire  
to charge me vvith some ill:  
So in their hasty vvyrath and ire,  
they doe pursue me still.

5 My heart doth faint for vvant of breath  
it panteth in my brest:

The terrors and the dread of death  
doe vvorke me much vnrest.

6 Such dreadfull feare on me doth fall,  
that I therewith doe quake  
Such horror vvhelmeth me vvithall,  
that I no shift can make.

7 But I doe fy, vvho vvill giue me  
the svvift and pleasant vvings  
Of some faire Doue, that I may flye,  
and rest me from these things.

8 Loe then I vvould goe faire avvay

to flye I vvould nor cease:  
And I vvould hide my selfe, and stay  
in some great vvilderneffe.

9 I vvould be gone in all the haste,  
and not abide behinde:  
That I vvwere quite and ouer-past  
these blasts of boystrous vvinde.  
10 Diuide them Lord, and from them pull  
their diuellish double tongue:  
For I haue spied their Citie full  
of rapine, strife, and vvrong.

11 VVhich things both night and day  
doe close her as a vvall (throughout  
In midst of her is mischief stont,  
and sorrovvke vvithall.

14 Her priuie parts are vvicked plaine,  
her deeds are much too vile:  
And in her streets there doth remaine  
all crasty fraud, and guile.

## The second part.

13 If that my foes did seeke my shame,  
I might it vvell abide:  
From open enemies checke and blame,  
some vyhere I could me hide.

14 But thou it vvast my feilovv deare,  
vvhich friendship didd pretend:

6 An offering of free heart and vwill,  
then I to thee shall make.  
And praise thy name, for therein still  
great comfort doe I take.

7 O Lord at length doe set me free  
from them that craft conspire:  
And novv mine eyes vvith ioy doe see  
of them my hearts desire.

*Psalme 55.*

*M E D I V S.*

*John Milton.*

God giue eare, and doe apply to heare me vvhen I pray:  
And vvhen to thee I call and cry, hide not thy face avvay.

*B A S S V S.*

God giue eare, and doe apply to heare vvhen I doe pray:  
And vvhen to thee I call and cry, hide not thy face avvay.

And didst my secret counsell heare,  
as my familiar friend.

and punish them full sore.

15 VVith vvhom I had desire to talke  
in secret and abroad:

21 For sure there is no hope that they  
to turne vvill once accord:  
For vvhy? they vvill not once obey,  
nor doe not feare the Lord.

And vve together oft did vvalk,  
vvithin the house of God.

22 Vpō their friends they lay their hands,  
vvhich vvere in couenant knie:  
Of friendship to neglect the bands,  
they passe or care no vvhit.

16 Let death in haste vpon them fall,  
and send them quicke to hell:  
For mischiefe raigeth in their hall  
and parlour vvhere they dwell.

23 VVhile they haue vvar vvithin their  
as butter are their vvords: (hearts,  
Although their vvords vvere smooth as  
they cut as sharpe as svords: (oyle,  
24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no vvise he vvill accord  
the iust in thrall to see.

17 But I vnto my God doe cry,  
to him for helpe I flye:  
The Lord doth heare me by and by,  
and he doth succoure me.

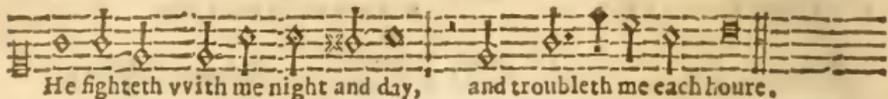
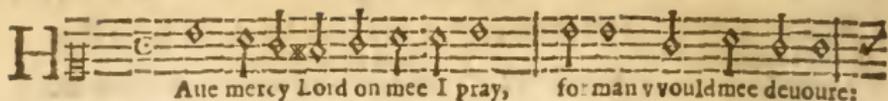
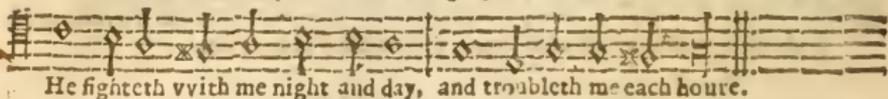
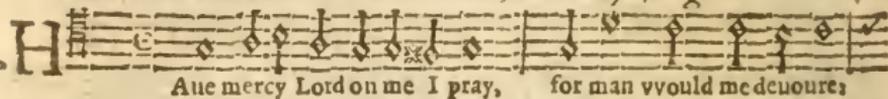
18 At morning noone, and euening tide  
vnto the Lord I pray:  
VVhen I so instantly haue cride,  
he doth not say me nay.

25 But God shall cast them deepe in pit,  
that thirst for blood alvvayes:  
He vvill no guilefull man permit  
to liue out halfe his dayes.

19 To peace he shall restore me yet,  
though vvar be novv at hand:  
Although the number be full great,  
that vvould against me stand.

20 The Lord that first and last doth raig,  
both novv and euermore:  
VVill heare vvhen I see him complaine,

26 rthough such be quite destroyed & gone,  
in thee O Lord I trust,  
I shall depend thy grace vpon,  
vvith all my heart and lust.

*Lincolne Tune. TENOR, or Playnsong.*

2 Mine enemies daily enterprife,  
to swallow me out-right:  
To fight against me many rise,  
O thou most high of might.

3 VVhen they vould make me most a-  
vvith boasts and brags of pride: (fraid  
I trust in thee alone for aide,  
by thee I vvill abide.

4 Gods promise I doe minde and praise,  
O Lord I trust to thee:  
I doe not care at all affaies,  
vvhat flesh can doe to me.

5 VVhat things I eyther didor spake,  
they vvtest them at their vvill:  
And all their counsell that they take,  
is hovv to vvorke me ill.

6 They all consent, themselues tohide,  
close vvatch for me to lay:  
To spie my pathes, and snares haue laid  
to take my life away.

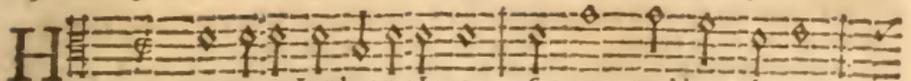
7 Shall they thus scape on mischiefe set:  
thou God on them vvilt frounce:  
For in his vvraith he doth not let  
to throvv ywhole kingdome downe.

8 Thou seest hovv oft they make me flee,

*Psalm 57**CANTVS.**Tho. Ravens. B. of M.**Peterborough Tune. TENOR, or Playnsong.*

2 VVithin the shadow of thy vvings,  
I set my selfe full fast,  
Till mischiefe, malice, and like things  
be gone and ouerpass.

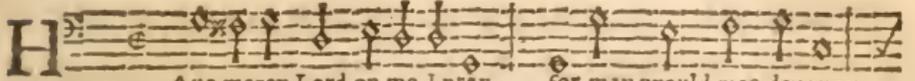
3 I call vpon the God most hye,  
to whom I sticke and stand:  
I meane the God that vvill stand by  
the cause I haue in hand.

**H**    
 Aue mercy Lord on me I pray, for man vould mee deuoure:



He fighteth vwith me night and day, and troubleth me each houre.

*BASSVS.*

**H**    
 Aue mercy Lord on me I pray, for man vould mee deuoure:



He fighteth vwith me night and day, and troubleth me each houre.

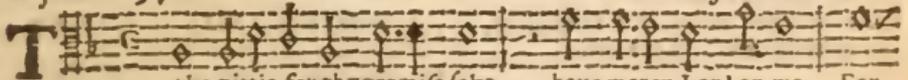
and on my teares doth looke:  
 Reserue them in a glasse by thee,  
 and vwrite them in thy booke.

11 I trust in God, and yet I say  
 as I before began:  
 The Lord he is my helpe and stay,  
 I doe not care for man.

9 VVhen I doe call vpon thy name,  
 my foes away doe start:  
 I vvell perceiue it by the same,  
 that God doth take my part.  
 10 I glory in the vword of God,  
 to praise it I accord:  
 VVith ioy I shall declare abroad,  
 the promise of the Lord.

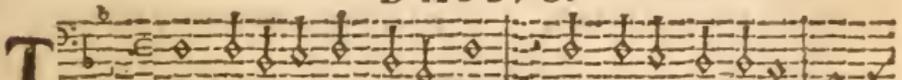
12 I vwill performe vwith heart so free,  
 to God my vovues alvwayes:  
 And I O Lord all times to thee  
 vwill offer thanks and praise.  
 13 My soule from death thou dost defend,  
 and keepe my feet vpright:  
 That I before thee may ascend  
 vwith such as liue in light.

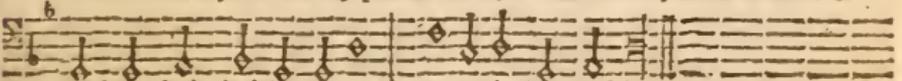
*Psalme 57. MEDIVS. Tho. Rauens. B. of M.*

**T**    
 Ake pittie for thy promise sake, haue mercy Lord on me: For

   
 vwhy? my soule doth her betake vnto the helpe of thee.

*BASSVS.*

**T**    
 Ake pittie for thy promise sake, haue mercy Lord on me: For

   
 vwhy? my soule doth her betake vnto the helpe of thee.

4 From beauen he hath sent his aide,  
 to saue me from their spight:  
 That to deuoure me haue assaid  
 his mercy, truth, and might.

5 I lead my life vwith Lyons fell,  
 all set on vvrath and ire:  
 And vwith such vicked men I dyvell,  
 that fret like flames of fire.

H 3

6 Their

6 Their teeth are speares and atrovves  
as sharp as I haue seene: (long,  
they wound and cut vvith their quicke  
like svords & vveapons keen.(tongue

8 They lay their nets, and doe prepare  
a priuie caue and pit:  
VWherein they thinke my soule to snare,  
but they are fallen in it.

7 Set vp and shevv thy selfe O God,  
about the heauens bright:  
Exalt thy praise on earth abroad,  
thy maictie and might.

9 My heart is set to laud the Lord,  
in him I ioy alvvayes:  
Mynheart I say doth vvell accord  
to sing his laud and praise.

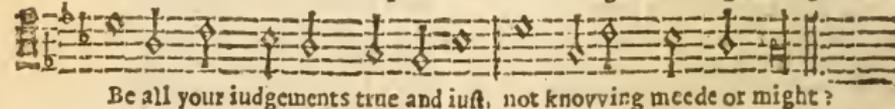
Psalme 58. CANTVS. The Ravens. B. of M.

Y   
E Rulers vvhich are put in trust to iudge of vvrong and right:

  
Be all your iudgements true and iust, not knowving meede or might:

Lichfield Tune. TENOR, or Playnsong.

Y   
E Rulers vvhich are put in trust to iudge of vvrong and right:

  
Be all your iudgements true and iust, not knowving meede or might:

5 Nay in your hearts you mark and muse  
in mischief to consent.

And vvhere you should true iustice vse,  
your hands to bribes are bent.

3 The vvicked sort from their birth day,  
haue erred on this vvise:

And from their mothers vvombe alvvay,  
haue vsed craft and lyes.

4 In them the poyson and the breath  
of Serpents did appeare:

Yea, like the Adder that is deafe,

and fast doth stop his eare.

5 Because he vvill not heare the voyce  
of one that charmeth vvell:

No though he vvere the chiefe of choice  
and did therein excell:

6 O God breake thou their teeth at once  
vvithin their mouthes throughout:

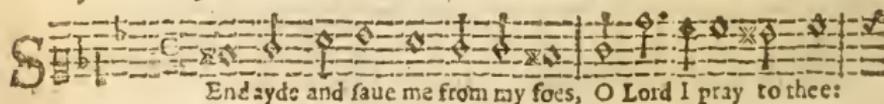
The rusks that in their great iauv-bones  
like Lyons vvhelps hang out.

7 Let them consume avvay and vvaste,

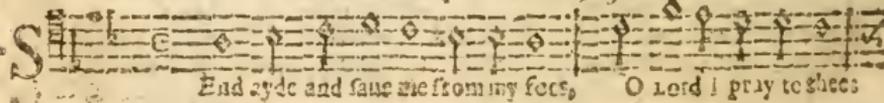
Psalme 59.

CANTVS.

I. Farmer.

S   
End ayde and saue me from my foes, O Lord I pray to thee:

TENOR, or Playnsong

S   
End ayde and saue me from my foes, O Lord I pray to thee:

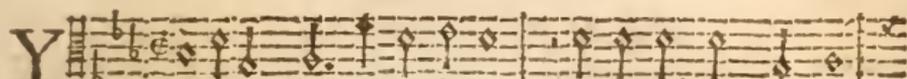
10 Awvake my Ioy, avvake I say,  
my Lute, my Harpe and string :  
For I my selfe before the day,  
vwill rise, reioyce, and sing.

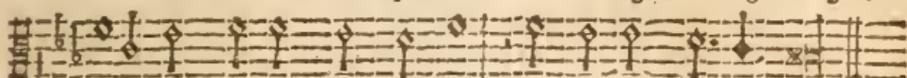
12 His mercy doth extend as far  
as heauens all are hye :  
His truth as high as any Starre  
that standeth in the skie.

11 Among the people I vwill tell  
the goodnesse of my God :  
And shevv his praise that doth excell  
in heathen Lands abroad.

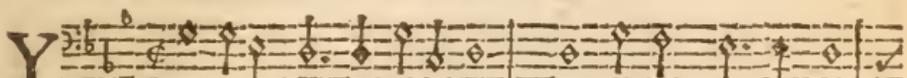
13 Set forth and shevv thy selfe O God,  
about the heauens bright :  
Extoll thy praise on earth abroad,  
thy maicstie and might.

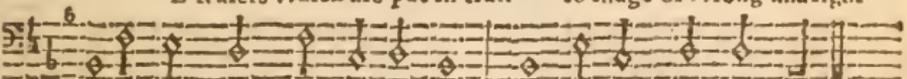
Psalme 58. MEDIVS. Tho. Ravens. B. of M.

Y  E Rulers vvhich are put in trust to iudge of vvrong and right :

 Be all your iudgements true and iust, not knowing meede or might :

BASSVS.

Y  E Rulers vvhich are put in trust to iudge of vvrong and right :

 Be all your iudgements true and iust, not knowing meede or might :

as vvater runn'th throughout.  
The shafts that they doe shoote in haste,  
let them be broke in sight.

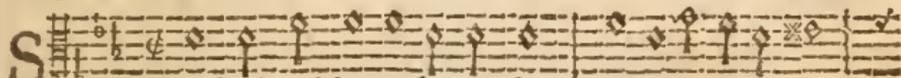
8 As Snailles doe vvasht vvithin the shell,  
and vnto slime doe runne :  
As one before his time that fell,  
and neuer savv the Sunne.

9 Before the thornes that novv are yong  
to bushes big shall grovv :  
The stormes of anger vvaxing strong,

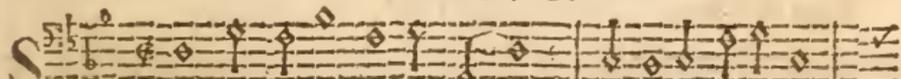
shall take them ere they know.  
10 The iust shall ioy, it doth them good  
that God doth vengeance take :  
And the y shall vvash their feet in bloud  
of them that him forsake.

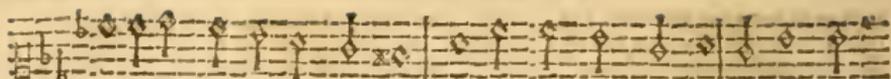
11 Then shall the earth shevv forth & tell  
that good men haue reppard :  
And that a God on earth doth dwell,  
that iustice doth regard.

Psalme 59. MEDIVS. I. Farmer.

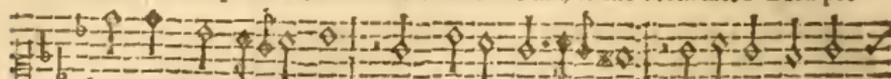
S  End ayde and saue me from my foes, O Lord I pray to thee :

BASSVS.

S  End ayde and saue mee from my foes, O Lord I pray to thee :  
H 4 Defend



Defend & keepe me from all those that rise and striue vvith me. O Lord pre-

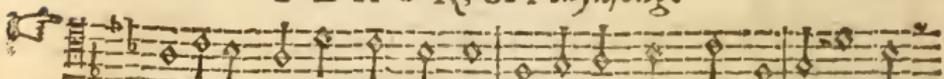


serue me from those men, vvwhose doings are not good: and set me sure and

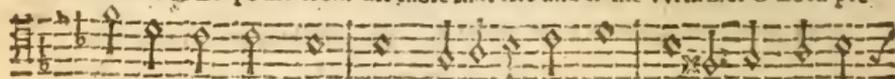


safe from them, that still thirst after blood.

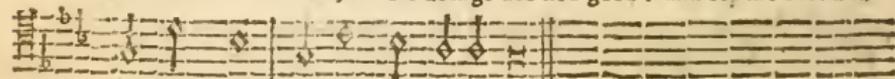
### TENOR, or Playnsong:



Defend & keepe me from all those that rise and striue vvith me. O Lord pre-



serue me from those men, vvwhose doings are not good: and set me sure and



safe from them, that still thirst after blood.

3 For loe they vwait my soule to take,  
they rage against me still:

Yea for no fault that I did make,  
I neuer did them ill.

4 They run, and doe themselues prepare,  
vvhen I no vvhit offend:

Arise, and saue me from their snare,  
and see vvhat they intend.

5 O Lord of hosts of Israel,  
rise vp and strike all lands:

And pittie none that doe rebell,  
and in their mischiefe stands.

6 At night they stir and seeke about,  
as hounds they houle and grin:

And all the Citie cleane throughout,  
from place to place they ren.

7 They spake of me vvith mouth alway,  
but in their lips vvwere sevvords:

They greed my death, and then vvould say  
vvhat, none can heare our vvords.

8 But Lord thou hast their vvayes espicde,  
and laught thereat apace:

The heathen folke thou shalt deride,  
and mocke them to their face.

9 The strength that doth my foes vvith-  
O Lord doth come of thee: (stand,

My God he is my helpe at hand,  
a sort of fence to me.

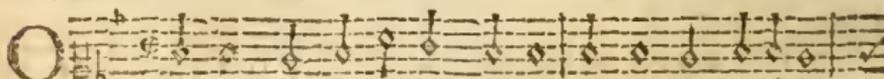
10 The Lord to me doth shevv his grace  
in great abundance still:

That I may see my foes in case,  
such as my heart doth vvill.

Psalme 60.

CANTVS.

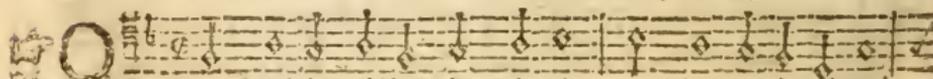
Edward Blanks.



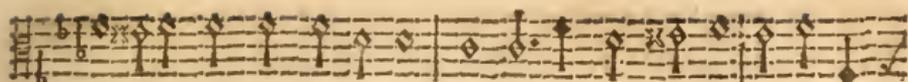
Lord thou didst vs cleane forsake, and scatteredst vs abroad:

Dutch Tune.

TENOR, or Playnsong.



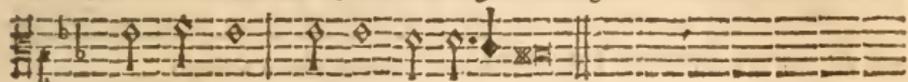
Lord thou didst vs cleane forsake, and scatteredst vs abroad:



Defend & keepe me from all those that rise and striue vvith me. O Lord pre-

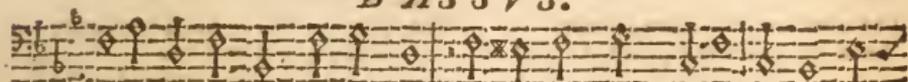


serue me from those men, vvwhose doings are not good: and set me sure and

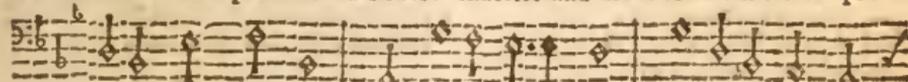


safe from them, that still thirst after blood.

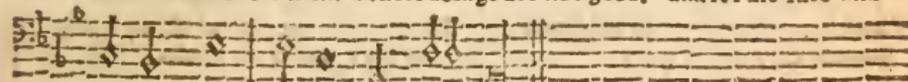
BASSVS.



Defend & keep me from all those that rise and striue vvith me. O Lord pre-



serue me from those men, vvwhose doings are not good: and set me sure and



safe from them, that still thirst after blood.

21 Destroy them not at once O God,  
lest it from minde doe fall :

But vvith thy strength driue them abroad  
and so consume them all.

22 For their ill vvords & truthlestongue,  
confound them in their pride :

Their vvicked othes vvith lyes & vvrong  
let all the vvorld deride.

23 Consume them in thy vvyrath O Lord,  
that nought of them remaine :

That men may knowv throughout the  
that Iacobs God doth raigne. (vvorld

24 At euening they returne apace,  
as dogs they grin and cry :

Throughout the streets in euery place,  
they runne about and spie.

15 They seeke about for meat I say,  
but let them not be fed :

Nor finde a house vvherein they may  
be bold to put their head.

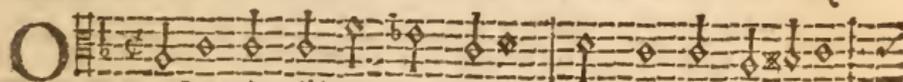
16 But I vvill shevv thy strength abroad  
thy goodnesse I vvill praise :

Forthou art my defence and aide  
at need in all assayes.

17 Thou art my strength, thou hast me staid  
O Lord I sing to thee :

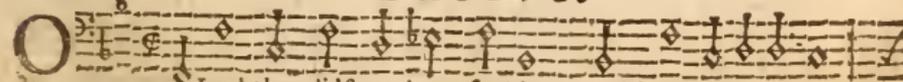
Thou art my fort my strength and aide,  
a louing God to me.

Psalme 60. MEDIVS. Edward Blancks.



Lord thou didst vs cleane forsake, and scatteredst vs abroad:

BASSVS.



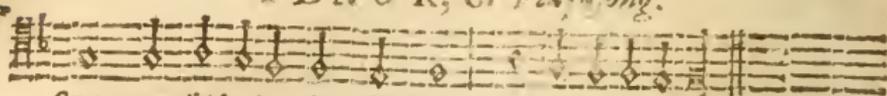
Lord thou didst vs cleane forsake, and scatteredst vs abroad:

Such



Such great displeasure thou didst take, returne to vs O God.

*TENOR, or Playnsong.*



Such great displeasure thou didst take, returne to vs O God.

2 Thy might did moue the land so sore,  
that it in sunder brake;

The hurt thereof O Lord restore,  
for it doth bove and quake.

3 With heauy chance thou plaguett thus  
the people that are thine;

And thou hast giuen vnto vs  
a drinke of deadly vvine.

4 But yet to such as feare thy name,  
a token shall ensue:

That they may triumph in the iame,  
because thy vvord is true.

5 So that thy might may keep and saue  
thy flocke that fauour thee;

That they thy help at hand may haue,  
O Lord grant this to me.

6 The Lord did speake from his owne  
this vvas his ioyfull tale: (place,

I vvill diuide Sichern by space,  
and mete out Succoths vale.

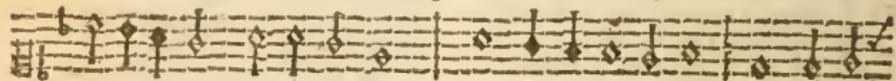
7 Gilead is giuen to my hand,  
Manasses mine beside:

Ephraim the strength of all my Land,  
my Lawv doth Iuda guide.

*Psalme 61. CANTVS. Richard Allison.*



Egard (O Lord) for I complaine, and make my sute to thee: Let

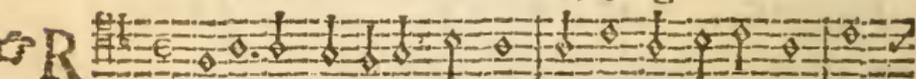


not my vvords returne in vaine, but giue an eare to mee. From off the

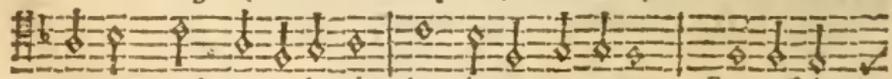


coasts and vtmost parts of all the earth abroad: in griefe and anguish of

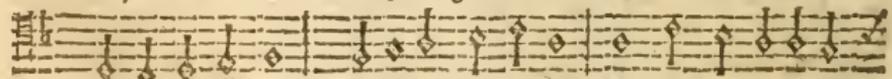
*TENOR, or Playnsong.*



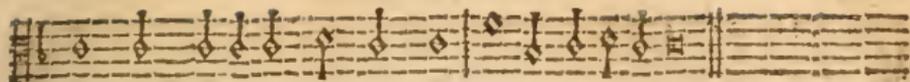
Egard (O Lord) for I complaine, and make my sute to thee: Let



not my vvords returne in vaine, but giue an eare to me. From off the

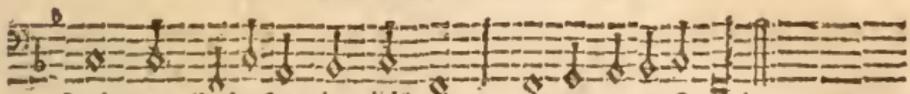


coasts and vtmost parts of all the earth abroad: in griefe and anguish of



Such great displeasure thou didst take, returne to vs O God.

BASSVS.



Such great displeasure thou didst take, returne to vs O God.

8 In Moab will I wash my feet,  
ouer Edom throu my shoe:  
And thou Palestine ought to seeke  
for fauour me vnto.

9 But vwho will bring me at this tide,  
vnto the Citie Strong?  
Or vwho to Edom vvil me guide,  
so that I goe not vwrong:

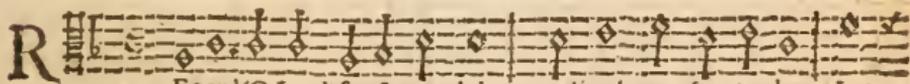
10 VVilt thou O God which didst forsake  
thy folke, their land and coasts?

Our vuars in hand thou vvouldst not take  
nor vualke among our hoasts.

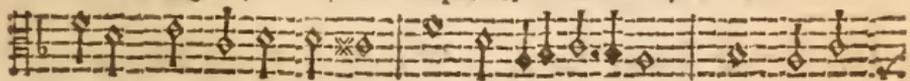
11 Giue aide O Lord, and vs relieue  
from them that vs disdain:  
The help that hoasts of men cau giue,  
it is but all in vaine.

12 But through our God vve shall haue  
to take great things in hand: (might  
He will tread dovvne and pitt to flight,  
all those that thee vvithstand.

*Psalme 61. MEDIVS. Richard Allison.*



Egard (O Lord) for I complaine, and make my sute to thee: Let

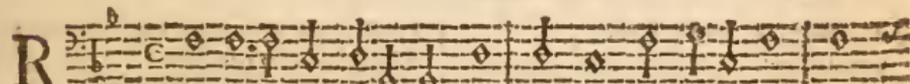


not my vvords returne in vaine, but giue an eare to mee. From off the

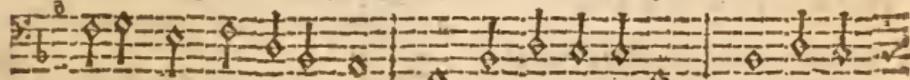


coasts and vvmost parts of all the earth abroad: in grieffe and anguish of

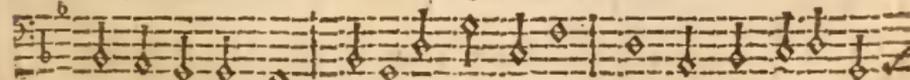
BASSVS.



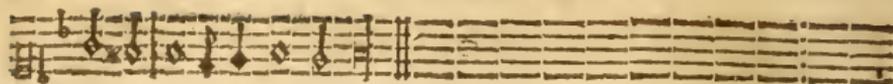
Egard (O Lord) for I complaine, and make my sute to thee: Let



not my vvords returne in vaine, but giue an eare to mee. From off the

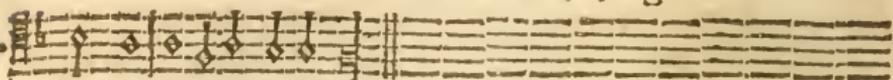


coasts and vvmost parts of all the earth abroad: in grieffe and anguish of



my heart, I cry to thee O God.

*TENOR, or Playnsong.*



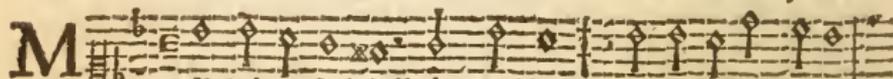
my heart, I cry to thee O God.

- 3 Vpon the rocke of thy great pover,  
my vvolfull minde repose :  
Thou art my hope, my fort, and tover,  
my fence against my foes.  
4 VVithin thy tents I lust to dwell,  
for cuer to indure,

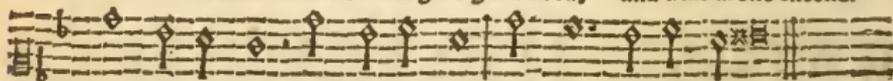
Vnder thy vvings I know right vell  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth fulfill the same:  
VVith godly gifts doth he reppard  
all them that feare his name.

*Psalme 62. CANTVS. Tho. Rauens. B. of M.*

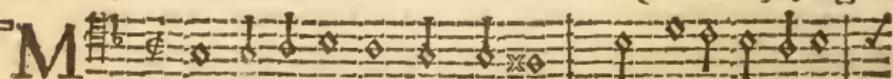


Y soule to God shall giue good heed, and him alone intend:



For why? my health and hope to speed, doth vvhole on him depend.

*Windsor or Eaton Tune. TENOR, or Playnsong.*



Y soule to God shall giue good heed, and him alone intend:



For why? my health and hope to speed, doth vvhole on him depend:

- 2 For he alone is my defence,  
my rocke of health, my aide :  
He is my stay, that no pretence  
shall make me much dismaid.

- 3 O vvicked folke, how long vvill ye  
vse crafts : sure you must fall:  
For as a rotten hedge ye be,  
and like a tottering vvall.

- 4 VVhom God doth loue, ye seek alvaies  
to put him to the vvorse:  
Ye loue to lye, vvith mouth ye praise,  
and yet your heart doth curse,

- 5 Yet still my soule doth vvhole depend  
on God my chiefe desire:

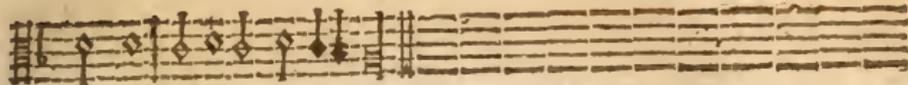
From all false feares me to defend,  
none but him I require.

- 6 He is my rocke, my strength, my tover,  
my health is of his grace:

He doth support me, that no pover  
can moue me out of place.

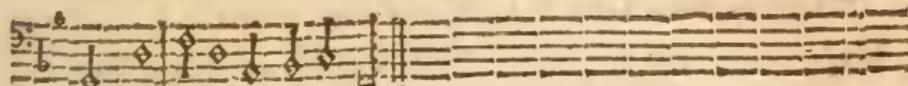
- 7 God is my glory and my health,  
my soules desire and lust:

My fort, my strength, my stay, my vvealth:  
God is my ouely trust,



my heart, I cry to thee O God.

BASSVS:



my heart, I cry to thee O God.

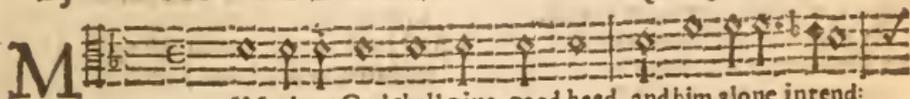
and so prolong his dayes:  
That he from age to age shall raigne,  
for euermore alwayes.

7 That he may haue a dwelling place  
before the Lord for aye:

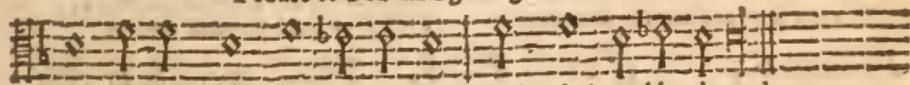
O let thy mercy, truth and grace  
defend him from decay.

8 Then shall I sing for euer still,  
with praise vnto thy name:  
That all my vowes I may fulfill,  
and daily pay the same.

Psalme 62. MEDIVS. Tho. Ravens. B. of M:

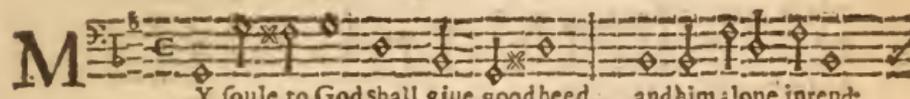


Y soule to God shall giue good heed, and him alone intend:



For why my health, and hope to speed, doth vvhole on him depend.

BASSVS.



Y soule to God shall giue good heed, and him alone intend:



For why my health and hope to speed, doth vvhole on him depend.

3 O haue your hope in him alway,  
ye folke with one accord:  
Poure out your hearts to him, and say,  
our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on ballance but a sleight:  
With things most vaine doe them compare  
for they can keepe no vveights:

10 Trust not in vvrong, robbery or wealth,  
let vaine delights be gone:

Though goods vvell got flow in with  
set not your hearts thereon. (vvealth)

11 The Lord long sth one thing did tell,  
vvhich here to minde I call:  
He spake it oft, I heard it vvell,  
that God alone doth all.

12 And thou O Lord art good and kinde,  
thy mercy doth exceed:  
So that allsorts with thee shall finde  
according to their need.

God my God I vwatch betime, to come to thee in haste:

For vwhy my soule and body both, doe thirst of thee to taste.

*Wels or Glasenbury Tune. TENOR, or Playnsong.*

God my God I vwatch betime, to come to thee in haste:

For vwhy my soule and body both doth thirst of thee to taste.

2 And in this barren vilderneffe,  
 where vvaters there are none:  
 My flesh is parcht for thought of thee,  
 for thee I vvish alone.  
 That I might see yet once againe,  
 thy glory, strength and might:  
 As I vvast wont it to behold,  
 vvithin thy Temple bright.

3 For vwhy thy mercies far surmount

this life and vvretched dayes:  
 My lips therefore shall giue to thee  
 due honour, land and praise,  
 4 And vvhile I liue I vvill not faile  
 to vvorship thee alvvay.  
 And in thy name I shall lift vp  
 my hands vvhen I doe pray.

5 My soule is filld as vvith marrovv,  
 vvhich is both far and sweett

*Psalme 64. CANTVS. Tho. Rauens. B. of M.*

Lord vnto my voyce giue eare, vvith plaints vvhen I doe pray:

And rid my life and soule from feare of foes that threat to slay.

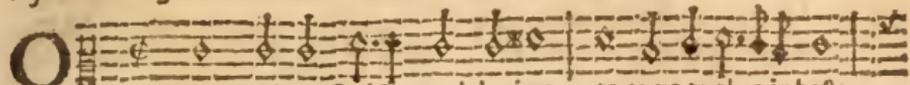
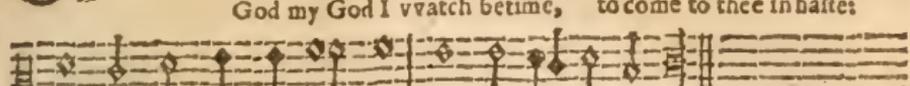
*Bristol Tune. TENOR, or Playnsong.*

Lord vnto my voyce giue eare, vvith plaints vvhen I doe pray:

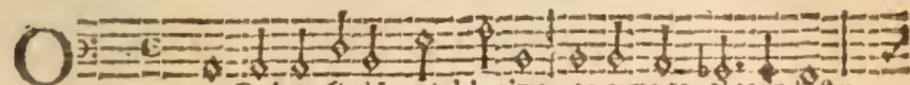
And rid my life and soule from feare of foes that threat to slay.

2 Defend me from that sort of men  
 vvhich in deceits doe lurke:  
 And from the frowning face of them  
 that all ill feates doe vvorke.  
 3 VVho vvher their tongues as vve haue  
 men vvhet & sharp their svvords, (seene  
 They shoot abroad their arrowes keene,

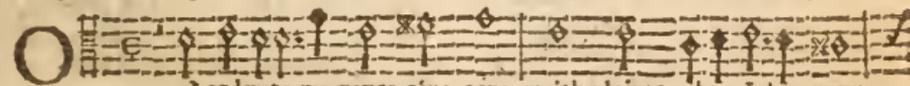
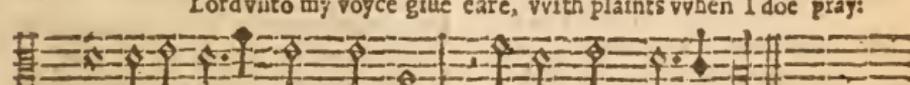
I meane most bitter vvords.  
 4 VVith priuie slights shoot they their  
 the vvright man to hit: (shafe  
 The iust vvwares to strike by craft,  
 they care or feare no vvhit.  
 5 A vvicked vvorke they haue decreed  
 in counsell thus they cry:

**O**  God my God I vwatch betime, to come to thee in haste:  
  
 For vwhy? my soule and body both doe thirst of thee to taste.

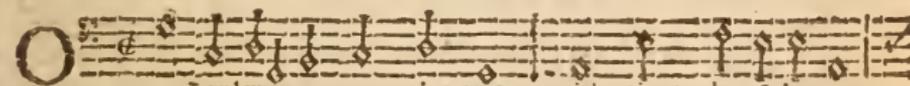
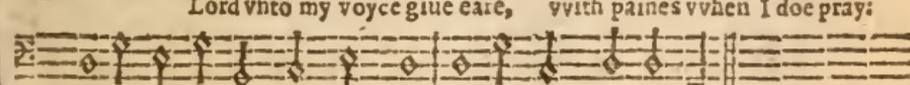
**BASSVS.**

**O**  God my God I vwatch betime, to come to thee in haste:  
  
 For vwhy? my soule and body both doe thirst of thee to taste.

My mouth therefore shall sing such songs as are for thee most meet.      them death shall soone deuoure.  
 6 VVhen as in bed I thinke on thee, and eke all the night tide:      10 The sword shall them deuoure each their carcaffes shall feed (one)  
 7 For vnder couert of thy vings, thou art my ioyfull guide.      The hungry Foxes vvich doe run their prey to seeke at need.  
 8 My soule doth surely sticke to thee, thy right hand is my pover.      11 The King and all men shall reioyce, that doe professe Gods vvord: For lyers moutnes shall then be slopt, vvich haue the truth disturb'd.

**O**  Lord vnto my voyce giue care, vvith plaints vvhen I doe pray:  
  
 And rid my life and soule from feare of foes that threat to slay:

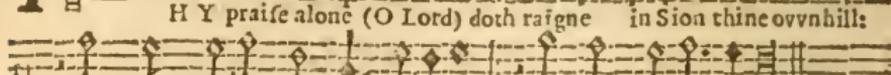
**BASSVS.**

**O**  Lord vnto my voyce giue care, vvith paines vvhen I doe pray:  
  
 And rid my life and soule from feare of foes that threat to slay.

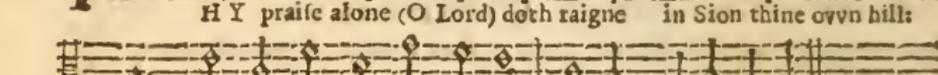
To vse deceit let vs not dread, vvhat, vvho can it espie?  
 VVhat vvaies to hurt, they talke & muse all times vvithin their heart:  
 They all consult vvhat feates to vse, each doth inuent his part.  
 7 But yet all this shall not auaile      when they thinke least vpon: God vvith his darts shall sure assaile, and vround them euery one.  
 8 Their crafts & their ill tongues vvithal shall vvorke themselues such blame: that they vvich then behold their fall, shall vvonder at the same.

9 Then al that see shall know right wel And praise his wittie wvorks, and tell  
that God this thing hath vrought: what he to passe hath brought.

*Psalme 65. CANTVS, Tho. Rauensf. B. of M.*

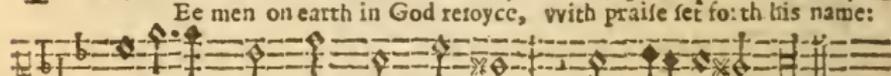
**T**   
H Y praise alone (O Lord) doth raigne in Sion thine ovvnhill:  
  
Their vovves to thee they doe maintaine, and their behests fulfill:

*Excester Tune. TENOR, or Playnsong.*

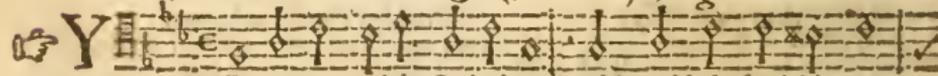
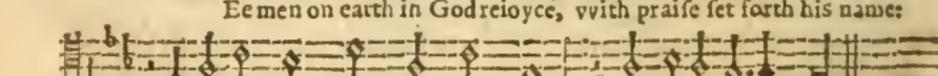
**T**   
H Y praise alone (O Lord) doth raigne in Sion thine ovvn hill:  
  
Their vovves to thee they doe maintaine, and their behests fulfill.

- 2 For that thou dost their prayers heare, our health of thee doth rise:  
and dost thereto agree: The hope of all the earth abroad,  
Thy people all both farre and neare, and the sea coasts likewise.  
vvith trust shall come to thee. 6 VVith strength thou art beset about;  
and compact vvith thy povver:  
Thou makst the mountains strong & stout  
to stand in euery shower.
- 3 Our vvicked life so far exceeds, 7 The swelling seas thou dost assvage,  
that ve should fall therein: and make their streames full still:  
But Lord forgiue our great misdeeds, Thou dost restraine the peoples rage,  
and purge vs from our sinne. and rule them at thy vvill.
- 4 The man is blest vvhom thou dost 8 The folke that dwell full far on earth,  
vvithin thy courts to dwell (chuse), shall dread the same to see:  
Thy house and temple they doe vse, VVhich morne & euening in great mirth  
vvith pleasures that excell.
- 5 Of thy great iustice heare vs God,

*Psalm, 66. CANTVS. Iohn Milton.*

**Y**   
Ee men on earth in God reioyce, vvith praise set forth his name:  
  
Extoll his might vvith heart and voyce, giue glory to the same.

*Yorke Tune. TENOR, or Playnsong.*

**Y**   
Ee men on earth in God reioyce, vvith praise set forth his name:  
  
Extoll his might vvith heart and voyce, giue glory to the same.

10 Yet shall the iust in God reioyce,  
still trusting in his might :

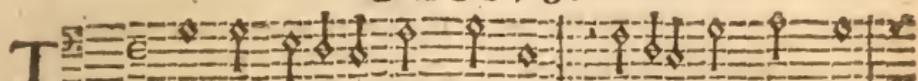
So shall they ioy vvith minde and voyce,  
vvhose heart is pure and right.

*Psalme 65. MEDIVS. Tho. Rauens. B. of M.*

**T**   
Hy praise alone (O Lord) doth raigne in Sion thine ovne hill :

  
their voyves to thee they doe maintaine, and thy behests fulfill.

*BASSVS.*

**T**   
Hy praise alone (O Lord) doth raigne in Sion thine ovne hills

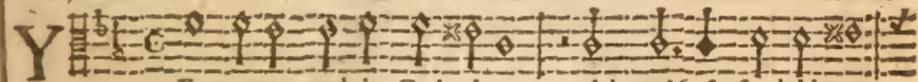
  
their voyves to thee they doe maintaine, and thy behests fulfill.  
doe passe vvith praise to thee.

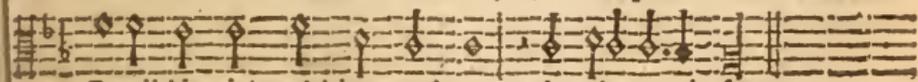
9 VVhen that the earth is chopt and dry,  
and thirsteth more and more:  
Then vvith thy drops thou dost apply,  
and much increase her store.  
10 The fload of God doth overflow,  
and so doth cause to spring:  
The seed and corne vvhich men do sovv,  
for he doth guide the thing.

and blesse herfruit vvithall.  
12 Thou deckst the earth of thy good  
vvith faire and pleasant crop: (grace  
Thy clouds distill their devv apace,  
great plenty they doe drop.  
13 VVhereby the desart shall begin  
full great increase to bring :  
The little hills doe ioy therein.  
much fruit in them shall spring.  
14 In places plaine the flocks shall feed  
and couer all the earth:  
The vallyes vvith corne shall so exceed,  
that men shall sing for mirth.

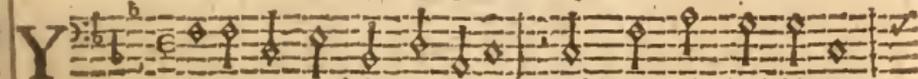
11 VVith vvet thou dost her furrowes  
vvhereby her clods doe fall: (fill,  
thy drops to her thou dost distill,

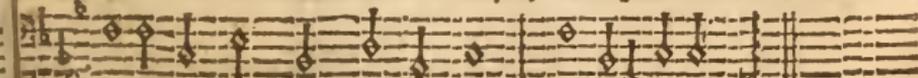
*Psalme 66 MEDIVS. Iohn Milton.*

**Y**   
Ee men on earth in God reioyce, vvith praise set forth his name:

  
Extoll his might vvith heart and voyce, giue glory to the same.

*BASSVS.*

**Y**   
Ee men on earth in God reioyce, vvith praise set forth his name :

  
Extoll his might vvith heart and voyce, giue glory to the same.

2 How wonderfull O Lord, say yee,  
in all thy vvorks thou art :  
Thy foes for feare doe seeke to thee,  
full sore against their heart.

3 All men that dwell the earth through-  
doe praise the name of Gods (out  
The laud thereof the vvorld about,  
is sheved and set abroad.

4 All folke come forth, behold and see  
vvhat things the Lord hath vvrought :  
Mark vvell the vvondrous vvorks that he  
for man to passe hath brought.

5 He laid the sea like heapes on hyc,  
therein a vvay they had :  
On foote to passe both faire and dry,  
vvhereof their hearts vvere glad.

6 His might doth rule the vvorld alvvay,  
his eyes all things behold :  
All such as vvould him disobay,

by him shall be controld.

7 Yee people giue vnto your God  
due laud and thanks alvvayes:  
VVith ioyfull voyce declare abroad,  
and sing vnto his praise.  
8 VVhich doth indue our soules vvith life  
and it preferues vvithall:  
He stayeth our secte, so that no strife  
can make vs slip or fall.

9 The Lord doth proue our deeds vvith  
if that they vvill abide : (sre  
As vvork-men doe vvhen they desire  
to haue their mettals tride.  
10 Although thou suffer vs so long  
in prison to be cast :  
And there vvith chaines & setters strong,  
to lie in bondage fast.

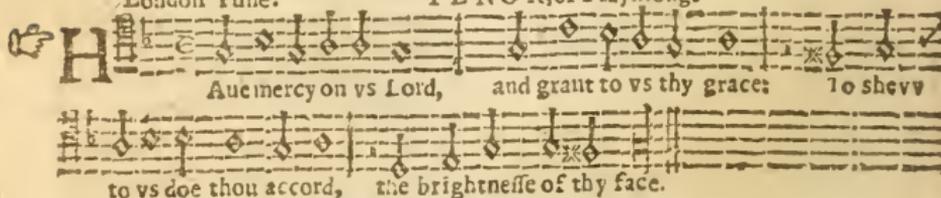
*The second part.*

11 Although I say thou sufferest men,

*Psalme 67. CANTVS. Tho. Rauens. B. of M.*



Aue mercy on vs Lord, and grant to vs thy grace: To shevv  
to vs doe thou ac- cord, the brightnesse of thy face.  
London rune. T E N O R, or Playnsong.

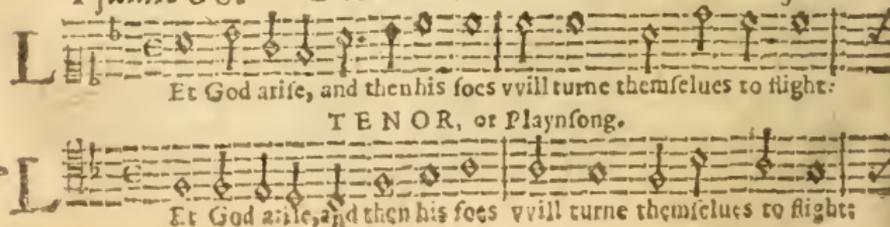


Aue mercy on vs Lord, and grant to vs thy grace: To shevv  
to vs doe thou accord, the brightnesse of thy face.

1 That all the earth may know  
the way to godly vv wealth:  
And all the nations on a rovv,  
may see thy sauing health.  
3 Let all the vvorld O God,  
giue praise vnto thy name :

O let the people all abroad,  
extoll and laud the same.  
4 Throughout the vvorld so vvide,  
let all reioyce vvith mirth :  
Forthou vvith truth and right dost guide  
the nations of the earth.

*Psalme 68. CANTVS. Richard. Allison.*



Et God arise, and then his foes vvill turne themselues to flight:  
T E N O R, or Playnsong.  
Et God arise, and then his foes vvill turne themselues to flight:

on vs to ride and raigne:  
 Though vve through fire and vvater run  
 of very grieffe and paine,  
 12 Yet sure thou dost of thy good grace  
 dispose it to the best.  
 And bring vs out into a place,  
 to liue in vvealth and rest.

13 Vnto thy house resort vvill I,  
 to offer and to pray:  
 And there I vvill my selfe apply  
 my vvoves to thee to pay.  
 14 The vvoves that vvith my mouth I  
 in all my grieffe and smart: (spake,  
 The vvoves I say vvwhich I did make  
 in dolor of my heart.

15 Burnt offerings I vvill giue to thee,  
 of Oxen fat and Rammes,  
 None other sacrifice shall be,  
 of Bullocks, Goats, or Lambs.

16 Come forth & hearken here full soon,  
 all ye that feare the Lord:  
 VVhat he for his poore flocke hath done,  
 to you I vvill record.

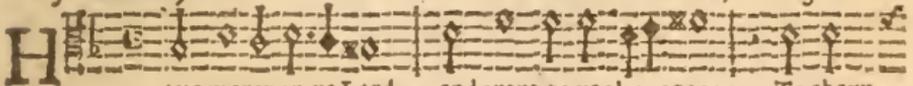
17 Full oft I call vpon his grace,  
 this mouth to him doth cry:  
 And thou my tongue make speed apace  
 to praise him by and by.

18 But if I feele my heart vvithin,  
 in vvicked vvorkes reioyce:  
 Or if I haue delight in sinne,  
 God vvill not heare my voyce.

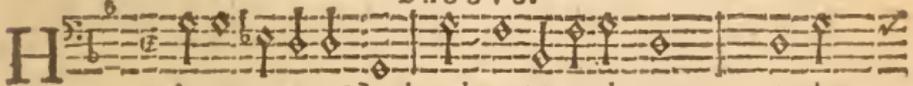
19 But surely God my voyce hath heard,  
 and vvhat I doe require:  
 My prayer he doth vvell regard,  
 and granteth my desire.

20 All praise to him that hath not put  
 nor cast me out of minde:  
 Nor yet his mercy from me shut,  
 vvwhich I did euer finde.

*Psalme 67. MEDVS. Tho. Ravens. B. of M.*

**H**   
 aue mercy on vs Lord, and grant to vs thy grace: To shevv  
 tovs doe thou ac- cord, the brightnesse of thy face.

**BASSVS.**

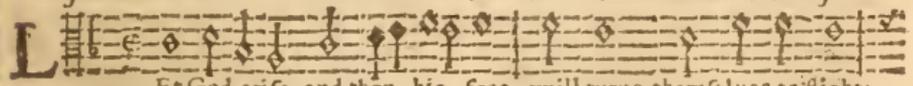
**H**   
 Attie mercy on vs Lord, and grant to vs thy graces: to shevv  
 to vs doe thou accord, the brightnesse of thy face.

5 Let all the vvorlde O God,  
 giue praise vnto thy name:  
 O let the people all abroad,  
 extoll and laud the same.  
 6 Then shall the earth increase,  
 great store of frnit shall fall:

And then our God, the God of peace,  
 shall blesse vs eke vvithall.

7 God shall vs blesse I say,  
 aed then both farre and neare.  
 The folke throughout the vvorlde alway  
 of him shall stand in feare.

*Psalme 68. MEDVS. Richard Allison.*

**L**   
 Et God arise, and then his foes vvill turne themselues to flight:

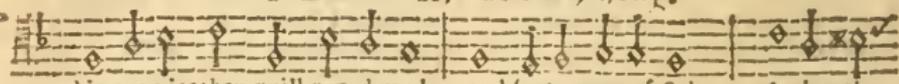
**BASSVS.**

**L**   
 Et God arise, and then his foes vvill turne themselues to flight:



his enemies then vwill run abroad, and scatter out of fight. And as the  
 fire doth melt the vvxax, and vvinde blowv smoake avvay: So in the  
 presence of the Lord, the vvicked shall decay.

*TENOR, or Playnsong.*



his enemies then vwill run abroad, and scatter out of fight. And as the  
 fire doth melt the vvxax, and vvinde blowv smoake avvay: So in the  
 presence of the Lord, the vvicked shall decay.

3 But righteous men before the Lord,  
 shall heartily reioyce:  
 They shall be glad and merry all,  
 and chearefull in their voyce.  
 4 Sing praise, sing praise vnto the Lord,  
 who rideth on the skie:  
 Extoll the name of Iah our God,  
 and him doe magnifie.

5 The same is he that is aboute  
 vwithin his holy place:  
 That father is of fatherlesse,  
 and Iudge of vviddovves case.  
 6 Houses he giues, and issue both,  
 vnto the comfortlesse:  
 He bringeth bondmen out of thrali,  
 and rebels to distresse.  
 7 VVhen thou didst march before thy  
 the Egyptians from among: (folke,  
 And broughtst the through the vvildernes  
 which vvas both vvide & long. (down,  
 8 The earth did quake, the raine poure  
 heard were grear claps of thunder:  
 The mount Sinai shooke in such sort,  
 as it vvould cleave afunder.

9 Thine heritage voith dropes of raine,  
 abundantly vvas vvashd:

And if so be it barren vvxax,  
 by thee it vvas refreshd.  
 10 Thy chosen flock doth there remaine,  
 thou hast preparte that place:  
 And for the poore thou dost prouide  
 of thine especiall grace.

*The second part.*

11 God vwill giue vvomen causes iust  
 to magnifie his name:  
 VVhen as all people triumphs make,  
 and purchase brute and fame.  
 12 For puissant kings for all their pover  
 shall flye and take the foyle:  
 And vvomen vvhich remaine at home,  
 shall helpe to part the spoyle.  
 13 And though ye were as black as pots  
 your hev shall passe the Doue:  
 VVhose vvings & feathers seeme to haue  
 siluer and gold aboute.  
 14 VVhen in this land God shal triumph  
 ore Kings both hie and low:  
 Then shall it be like Salmon hill,  
 as vvhite as any snov.  
 15 Though Basan be a fruitfull hill,  
 and in height others passe:  
 Yet Zion, Gods most holy hill,  
 doth farre excell in grace.

his enemies then vwill run abroad, and scatter out of fight. And as the  
 fire doth melt the vvxax, and vvinde blouu smoake avvay : So in the  
 prefence of the Lord, the vvicked shall decay.

## BASSVS.

his enemies then vwill run abroad, and scatter out of fight. And as the  
 fire doth melt the vvxax, and vvinde blouu smoake avvay : So in the  
 prefence of the Lord, the vvicked shall decay.

16 VVhy brag ye thus ye hils most hye,  
 and leape for pride together :  
 This hill of Sion God doth loue,  
 and there vwill dwell for euer.

17 Gods army is tvvov millions  
 of vvarriours good and strong :  
 The Lord also in Sinai  
 is present them among.

18 Thou didst O Lord ascend on hie,  
 and captiue ledst them all :  
 VVhich in times past thy chosen focke,  
 in prison kept and thrall.

19 Thou madest them tribute for to pay,  
 and such as did repine.  
 Thou didst subdue, that they might dwell  
 in thy Temple diuine.

20 Novv praised be the Lord, for that  
 he poures on vs such grace :  
 From day to day he is the God  
 of our health and solace.

*The third part.*

21 He is the God from vvhom alone  
 saluation commeth plaine :

He is the God by vvhom vve scape  
 all dangers, death, and paine.

22 Thus God vwill vvound his enemies  
 and breake the hairy scalpe (head,

Of those that in their vvickednesse  
 continually doe vvalk.

23 From Basan I vvill bring, saith he,  
 my people and my sheepe :  
 And all mine ovvne as I haue done,  
 from danger of the deepe.

24 And make them cip their feet in blood  
 of those that hate my name,  
 And dogs shall haue their tongues im-  
 vvith licking of the same. (brude

25 All men may see hovv thou O God,  
 thy enemies dost deface:  
 And hovv thou goest as God and King  
 into thy holy place.

26 The Singers goe before vvith ioy,  
 the Minstrels follow after:  
 And in the midst the Damsels play,  
 vvith Timbrell and vvith Taber.

27 Novv in the congregation,  
 O Israel praise the Lord :  
 And Iacobs vvhole posteritie,  
 giue thanks vvith one accord.

28 Their chiefe vvvas little Beniamin,  
 but Iuda made their boast:  
 VVith Zabulon and Neptalim,  
 vvhich dwell about their coast.

29 As God hath giuen power to thee,  
 so Lord make firme and sure  
 The thing that thou hast wrought in vs  
 forever to endure.  
 30 And in thy temple gifts willlve  
 giue vnto thee (O Lord)  
 For thine vnto Ierusalem  
 sure promise made by vword.

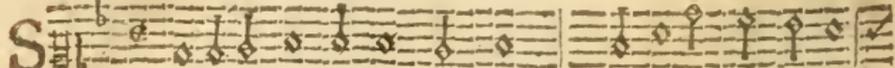
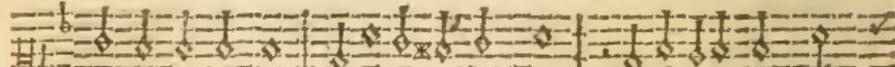
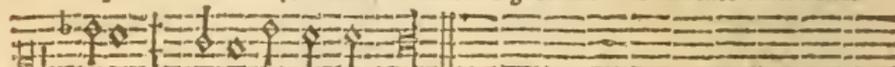
Yea, and strange Kings to vs subdude;  
 shall doe like in those dayes:  
 I meane to thee they shall present  
 their gifts of laud and praise.  
 31 He shall destroy the spearemens ranks  
 their Calues and Bulls of might:  
 And cause them tribute pay, and daunt  
 all such as leue to fight.  
 32 Then shall the Lord of Egypt come;  
 and presents to him bring;

*The fourth part.*

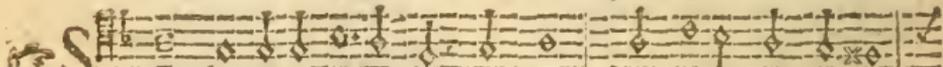
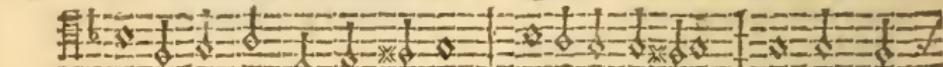
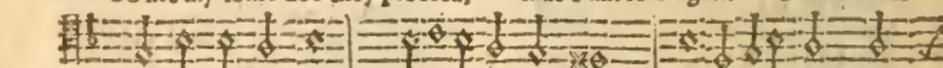
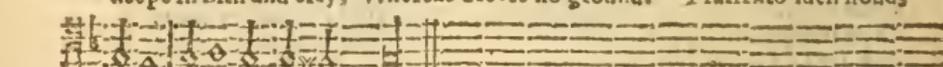
*Psalme 69.*

*CANTVS.*

*Richard Allison.*

**S**    
 Ave me O God, and that vvith speed, the vvaters flovv full fast:  
   
 So nie my soule doe they proceed, that I am fore agast. I sicke full  
   
 deepe in sith and clay, vvhereas I feele no ground: I fall into such flovds  
   
 I say, that I am like be drovvn'd;

*TENOR, or Playnsong.*

**S**    
 Ave me O God, and that vvith speed, the vvaters flovv full fast:  
   
 So nie my soule doe they proceed, that I am fore agast. I sicke full  
   
 deepe in sith and clay, vvhereas I feele no ground: I fall into such flovds  
   
 I say, that I am like be drovvn'd.

3 VVith crying oft I faint and quaille,  
 my throat is hoarse and dry:  
 VVith looking vp my sight doth faile  
 for helpe of God on hie.  
 4 My foes that guiltlesse doe oppresse  
 my soule vvith hate are led:  
 In number sure they are nolesse  
 when hayres are on my head.

5 Though for no cause they vex me fore  
 they prosper, and are glad:  
 They doe compell me to restore  
 the things I neuer had.  
 6 VVhat I haue done for vvant of vvise,  
 thou Lord all times canst tell:  
 And all the faults that I commit,  
 to thee app knowyne full vvell.



*The second part.*

- 11 Though I doe fast my flesh to chaste,  
yea if I vveepe and mone:  
Yet in my teeth this geare is cast,  
they passe not thereupon.
- 12 If I for griepe and paine of heart,  
in sackcloth vse to vvalke:  
Then they anone will it peruert,  
thereof they iest and talke.
- 23 Both hie and low, & all the throng  
that sit vwithin the gate:  
They haue me euer in their tongue,  
of me they talke and prate.
- 14 The drunkards vvhich in vvine delight  
it is their chiefe pastime  
To seeke vvhich vway to vwork mespight,  
of me they sing and rime.
- 15 But thee the vvhile, O Lord I pray,  
that vwhen it pleaseth thee:  
For thy great truth thou wilt alvay  
send downe thine aide to me.
- 16 Pluck thou my feet out of the mire,  
from drowning doe me keepe:  
From such as ooue me vrath and ire,  
and from the vwaters deepe.
- 17 Left vwith the vvaues I should be  
and depth my soule deuoute (drownd.  
And that the pit should me confound,  
and shut me in her pover.

- 18 O Lord of hosts to me giue eare,  
as thou art good and kinde:  
And as thy mercy is most deere,  
Lord haue me in thy minde.
- 19 And doe not from thy seruant hide,  
nor turne thy face avway:  
I am opprest on euery side,  
vwith haste giue eare I say.
- 20 O Lord vnto my soule dravv nigh,  
the same vwith ayde repose:  
Because of their great tyranny,  
acquite me from my foes.

*The third part.*

- 21 That I abide rebuke and shame,  
thou knowest, and thou canst tell:  
For those that seeke and vwork the fame,  
thou seeest them all full well.
- 22 VVhen they vwith brags do breake my  
I seeke for helpe anone: (heart,  
But finde no friends to ease my smart,  
to comfort me not one.
- 23 But in my meat they gaue me gall,  
too cruell for to thinke  
And gaue me in my thirst vwithall,  
strong vinegar to drinke.
- 24 Lotd turne their table to a snare,  
to take themselues therein:  
And vwhen they thinke full vvell to fare,  
then trap them in the grin.

## Psalme 70.

## CANTVS.

M. Peirson B. of M.

God to me take heed, of helpe I thee require: O Lord of  
hosts vwith haste make speed, helpe, helpe, I thee desire.

Southvell rune.

TENOR, or Planyfong.

God to me take heed, of helpe I thee require: O Lord of  
hosts vwith haste make speed, helpe, helpe I thee desire.

- 2 VVith shame confound them all  
that seeke my soule to spill:  
Rebuke them backe vwith blame to fall,  
that thinke and vwish me ill.
- 3 Confound them that apply  
and seeke to vvorke me shame:  
And army harme doe laugh and cry,  
so so there goes the game.
- 4 But let them ioyfull be  
in thee vwith ioy and vwealths

25 And let their eyes be darke and blind,  
 that they may nothing see  
 Bow down their back, and do them bend  
 in thraldome for to be.

26 Poure out thy vvrath as hot as fire,  
 that it on them may fall:  
 Let thy displeasure in thine ire,  
 take hold vpon them all.

27 As desert dry their house disgrace,  
 their off-spring eke expell:  
 That none thereof possesse their place,  
 nor in their tents doe dwell.

28 If thou dost strike the man to tame,  
 on him they lye full sore:  
 And if that thou doe vround the same,  
 they seeke to hurt him more.

29 Then let them heap vp mischief still  
 sith they are all peruert:  
 That of thy fauour and good will,  
 they neuer haue no part.

30 And dash them cleane out of the  
 of life, of hope, of trust: (Booke  
 That for their names they neuer looke  
 in number of the iust.

*The fourth part.*

31 Though I O Lord, vvith vvoe & griefe  
 haue bene full fore opprest:  
 Thy helpeshall giue me such reliefe,  
 that all shall be redrest.

32 That I may giue thy name the praise  
 and shevv it vvith a song:  
 I vvill extoll the same alwayes,  
 vvith heartie thanks among.

33 VVhich is more pleasant vnto thee,  
 such minde thy grace hath borne,  
 Than either Oxe or Calfe can be,  
 that hath both hoofe and horne.

34 VVhen simple folke doe this behold,  
 it shall reioyce them sure:  
 All yee that seeke the Lord, behold,  
 your life for aye shall dure.

35 For vvhy? the Lord of hosts doth heare  
 the poore vvhen they complaine:  
 His prisoners are to him full deare,  
 he doth them not disdain.

36 VVherefore the skie and earth below  
 the sea vvith floud and streame:  
 His praise they shall declare and shevv,  
 vvith all that liue in them.

37 For sure our God vvill Sion saue,  
 and Iudaes Citie build:  
 Much folke possession there shall haue,  
 her streets shall all be filld.

38 Her seruants seed shall keep the same  
 all ages out of minde:  
 39 And there all they that loue his name,  
 a dwelling place shall finde.

*Psalme 70. M E D I V S. M. Peirson B. of M.*

God to me take heed, of help I thee require: O Lord of  
 hosts vvith haste make speed, helpe, helpe, I thee desire.

*B A S S V S.*

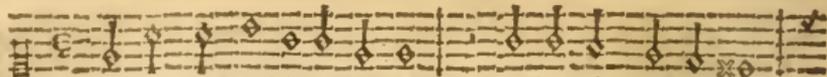
God to me take heed, of helpe I thee require: O Lord of  
 hosts vvith haste make speed, helpe, helpe, I thee desire.

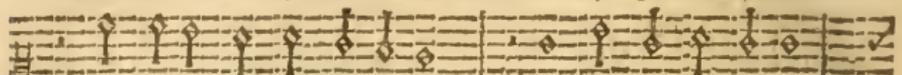
VVhich onely trust and seeke to thee,  
 and to thy sauing health.

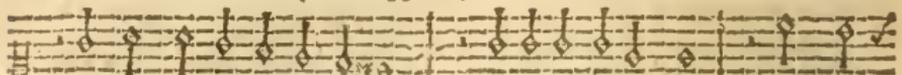
5 That they may say alwayes,  
 in mirth and one accord.  
 All glory, honour, laud and praise,

be giuen to thee O Lord.

6 But I am vveake and poore,  
 come Lord, thine aid I lacke:  
 Thou art my stay and help, therefore  
 make speed and be not slacke.

**M**   
Y Lord my God in all distresse, my hope is vvhole in thee:

  
Then let no shame my soule oppresse, nor once take hold on mee.

  
As thou art iust, defend me Lord, and rid me out of dread: Giue eare,

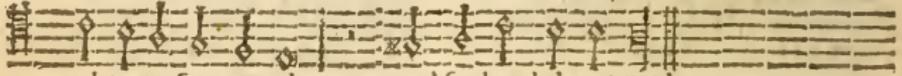
  
and to my sute accord, and send me helpe at need.

*TENOR, or Playnsong.*

**M**   
Y Lord my God in all distresse. my hope is vvhole in thee:

  
Then let no shame my soule oppresse, nor once take hold on mee

  
As thou art iust, defend me Lord, and rid me out of dread: Giue eare,

  
and to my sute accord, and send me helpe at need.

3 Be thou my rocke, to vvhom I may  
for aid all times resort:  
Thy promise is to helpe alway,  
thou art my fence and fort.  
4 Saue me my God from vvhicked men,  
and from their strength and povver:  
From folke vniust, ande ke from them  
that cruelly deuoure.  
5 Thou art my stay vvherein I trust,  
thou Lord of hosts art he:  
Yea, from my youth I had a lust,  
still to depend on thee.  
6 Thou hast me kepteuen from my birth,  
and I through thee vvas botne:  
VVherfore I vvill thee praise vvith mirth  
bothe euening and at morne.  
7 As to a monster seldome sene,  
much folke about me throng:  
But thou art novv and still hast bene  
my fence and aid most strong.  
8 VVherfore my mouth no time shall lack  
thy glory and thy praise:

And eke my tongue shall not be slacke  
to honour thee alwayes  
Refuse me not O Lord I say,  
vvhen age my limbs doth take:  
And vvhen my strength doth vvasite away,  
doe not my soule forsake.  
10 Among themselues my foes inquire  
to take me through deceit:  
And they against me doe conspire,  
that for my soule laid vwait,

*The second part.*

11 Lay hand, and take him novv, they said,  
for God from him is gone:  
Dispatch him quite, for to his aid  
is vvith there commeth none.  
12 Doe not absent thy selfe away,  
(O Lord) vvhen need shall be:  
But that in time of grieffe thou maist  
vvith haste giue helpe to me.

**M** Y Lord my God in all distresse, my hope is vvhole in thee:  
 Then let no shame my soule oppresse, nor once take hold on mee:  
 As thou art iust defend me Lord, and rid me out of dread: Giue care,  
 and to my sute accord, and send me helpe at need.

**B A S S V S.**

**M** Y Lord my God in all distresse. my hope is vyhole in thee:  
 Then let no shame my soule oppresse, nor once take hold on mee.  
 As thou art iust, defend me Lord, and rid me out of dread: Giue care,  
 and to my sute accord, and send me helpe at need.

13 VVith shame confound & ouerthrow  
 all those that seeke my life:  
 Oppresse them vvith rebuke also,  
 that faine vvould vvorke me strife.

14 But I vvill patiently abide  
 thy helpe at all assayes:  
 Still more and more each time and tide,  
 I vvill set forth thy praise.

15 My mouth thy iustice shall record,  
 thy daily helpe doth send:  
 But of thy benefits, O Lord,  
 I know no count nor end.

16 Yet vvill I goe and seeke forth one,  
 vvith thy good helpe O God,  
 The sauing health of thee alone  
 to shew and set abroad.

17 For of my youth thou tookst the care,  
 and dost instruct me still:  
 Therefore thy vvonders to declare,  
 I haue great minde and vvill.

18 And as in youth from vvanton rage,

thou didst me keepe and stay:  
 Forsake me not vnto mine age,  
 and till my head be gray,

*The third part.*

19 That I thy strength & might may shew  
 to them that now be here:  
 And that our seed thy pover may know  
 hereafter many a yeere.

20 O Lord thy iustice doth exceed,  
 thy doings all shall see:  
 Thy vvorkes are vvonderfull indeed,  
 oh, vvho is like to thee?

21 Thou madst me feeble affliction sore,  
 and yet thou didst me saue:  
 Yea, thou didst make all strife to cease,  
 and tookst me from the graue.

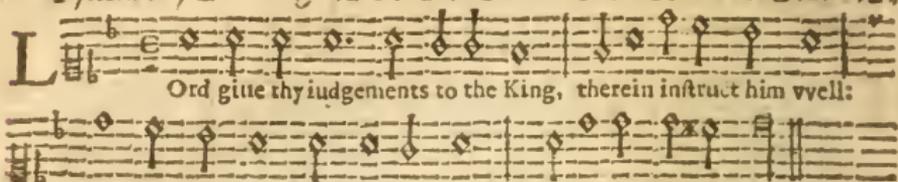
22 And thou mine honour dost increase,  
 my dignity maintaine:  
 Yea thou dost make all strife to cease,  
 and comfort me againe.

23 therefore

23 Therefore thy faithfulness to praise,  
I will with Viol sing:  
My Harp shall sound thy laud alwaies,

O Israels holy King,  
24 My mouth will joy with pleasur  
when I shall sing to thee: (voyce,

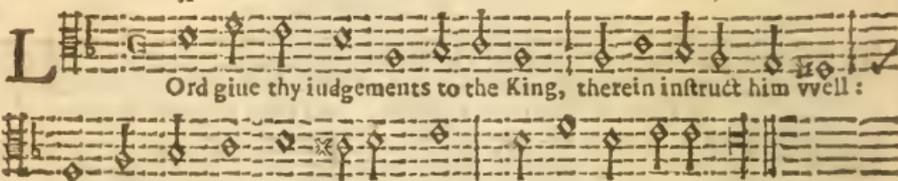
Psalme 72 CANTVS. Tho. Ravens B. of M.



Ord giue thy iudgements to the King, therein instruct him well:

And with his sonne that Princely thing, Lord let thy iustice dwell.

Christ Hospitall Tune. TENOR, or Playnsong



Ord giue thy iudgements to the King, therein instruct him well:

And with his sonne that Princely thing, Lord let thy iustice dwell.

2 That he may governe vp rightly,  
and rule thy folke aright:

And so defend through equitie,  
the poore that haue no might.

3 And let the mountaines that are hie  
vnto their folke giue peace;  
And eke let little hills apply,  
in iustice to increase.

4 That he may helpe and ease the poore  
with aide, and make them strong:

And eke destroy for euermore,  
all those that doe them wrong.

5 And then from age to age shall they  
regard and feare thy might:

So long as Sunne doth shine by day,  
or else the Moone by night.

6 Lord make the King vnto the iust,  
like raine to fields new moune:

And like to drops that lay the dust,  
and fresh the land new sovne.

7 The iust shall flourish in histime,  
and all shall be at peace:

Vntill the Moone shall cease to prime,  
waste, change, and to increase.

8 He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the fouds within the land,  
through all the earth about.

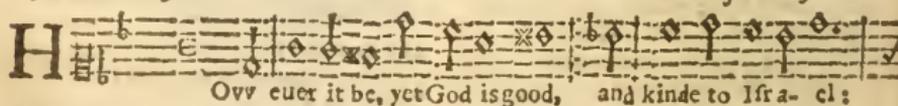
9 The people that in deserts dwell,  
shall kneele to him full thicke:

And all his enemies that rebell,  
the earth and dust shall lick.

10 The Lords of all the Iles thereby,  
great gifts to him shall bring:

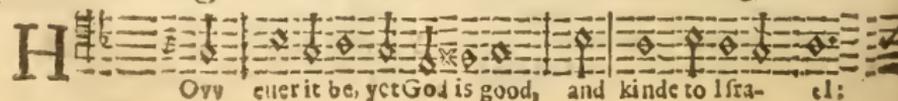
The King of Saby and Araby,  
giue many a costly thing.

Psalme 73. CANTVS. Tho. Ravens B. of M.



Ovv euer it be, yet God is good, and kinde to Isra- el:

Cambridge Tune. TENOR, or Playnsong.



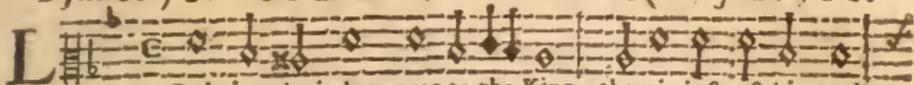
Ovv euer it be, yet God is good, and kinde to Isra- el:

And eke my soule vwill much reioyce,  
for thou hast made me free.

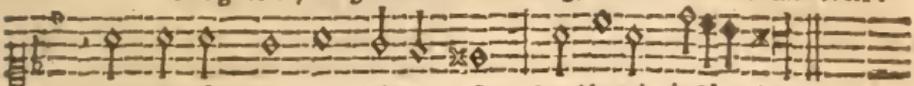
and speake it daily still :  
For grieve & shame doe them confound,  
that sought to worke me ill.

23 My tongue thy vprightnes shal sound,

*Psalme 72. MEDIVS. Tho. Rauens. B. of M.*

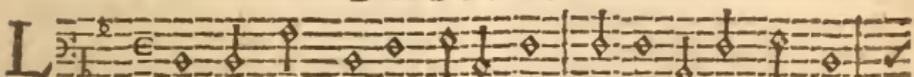
**L** 

Ord giue thy iudgements to the King, therein instruct him well :

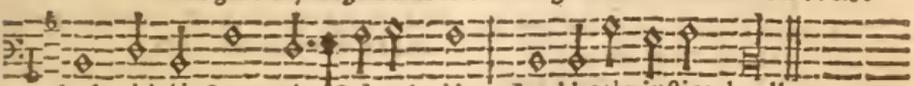


And vvith his Sonne that Princely thing, Lord let thy iustice dwell.

*BASSVS.*

**L** 

Ord giue thy iudgements to the King, therein instruct him well :



And vvith his Sonne that Princely thing, Lord let thy iustice dwell.

*The second part.*

11 All Kings shall seek vvith one accord,  
in his good grace to stand :

And all the people of the vvorld,  
shall serue him at his hand.

12 For he the needy fort doth saue,  
that vnto him doe call:

And eke the simple folke that haue  
no help of man at all

13 He taketh pittie on the poore,  
that are vvith need opprest:

He doth preferue them euermore,  
and bring their soules to rest.

14 He shall redeem their life from dread,  
from fraud, from vvrong, from might :

And eke the bloud that they shall bleed,  
is precious in his sight.

15 But he shall liue, and they shall bring  
to him of Sabaes gold :

He shall be honoured as a King,  
and daily be extold.

16 The mighty mountaines of his land,  
of corne shall beare such throng:

That it like Cedar trees shall stand  
in Libanus full strong.

17 Their cities eke full vvel shall speed  
the fruits thereof shall passe:

In plenty it shall farre exceed,  
and spring as greene as grasse.

18 For euer they shall praise his name,  
vvhile that the Sunne is light:

And think them happy through the same,  
all folke shall blesse his might.

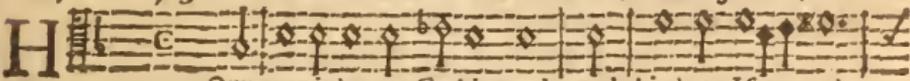
19 Praise ye the Lord of hosts and sing  
to Israels God each one:

For he doth euery vvondrous thing,  
yea, he himselfe alone.

20 And blessed be his holy name  
all times eternally :

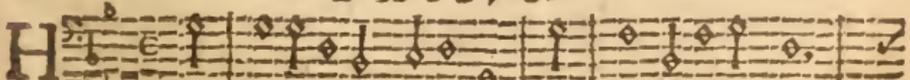
that all the earth may praise the same,  
Amen, Amen, say I.

*Psalme 73. MEDIVS. Tho. Rauens. B. of M.*

**H** 

Ovv euer it be, yet God is good, and kinde to Isra- el:

*BASSVS.*

**H** 

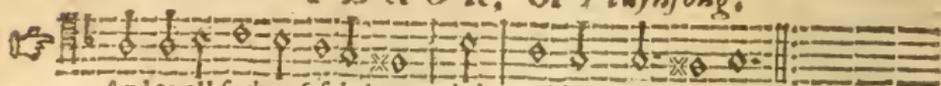
Ovv euer it be, yet God is good, and kinde to Isra- el:

And



And to all such as safely keepe their conscience pure and vvell.

*TENOR, or Playnsong.*



And to all such as safely keepe their conscience pure and vvell.

2 Yet like a foole I almost slipt,  
my feet began to slide:  
And ke I vviit euen at a pinch  
my steps began to glide.

3 For vvhen I sayv such foolish men,  
I grudg'd and did disdain:  
That vvicked men all things should haue  
vvithout turmoyle or paine.

4 They neuer suffer plagues nor grieffe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight:

5 And free from all aduerstie,  
vvhen other men be shent:  
And vvith the rest they take no part  
of plague or punishment.

6 Therefore presumption doth embrace  
their necks as doth a chaine:  
And are euen vvrappt as in a robe,  
vvith rapine and disdaine.

7 They are so fed, that euen for fat,  
their eyes oft times out start:  
And as for vvorldly goods, they haue  
more then can vvish their heart.

8 Their life is most licentious,  
boasting much of the vvrong

Vvvhich they haue done to simple men;  
and euer pride among.

9 The heauens and the liuing Lord,  
they spare not to blaspheme:  
And prate they doe of vvorldly things,  
no vvight they doe esteeme.

10 The people of God oft times turne  
to see their prosperous state: (back  
And almost drinke the selfe same cup,  
and follow the same rate.

*The second part.*

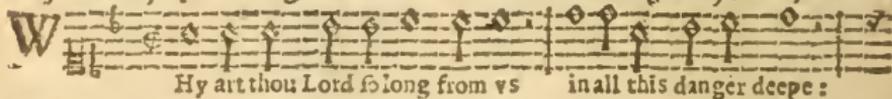
11 Howv can it be that God, say they,  
should knowv and vnderstand  
These vvorldly things, since vvicked men  
be Lords of Sea and Land:

12 For vve may see howv vvicked men  
in riches still increase:  
Revvarded vvell vvith vvorldly goods,  
and liue in rest and peace.

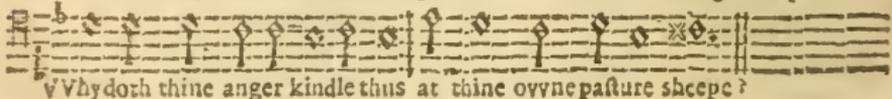
13 Then vvhy doe I from vvickednesse,  
my fantasie refraine?  
And vvash my hands vvith innocents,  
and cleanse my heart in vaine?

14 And suffer scourges euery day,  
as subiect to all blame.

*Psalme 74. CANTVS. Tho. Ravens. B. of M.*

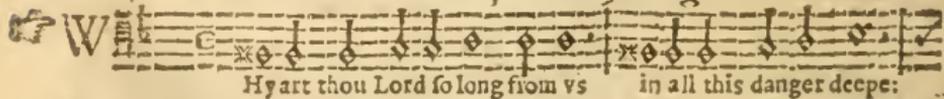


Hy art thou Lord so long from vs in all this danger deepe:

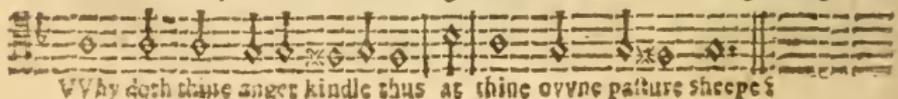


Vvwhy doth thine anger kindle thus at thine ovne pasture sheepe?

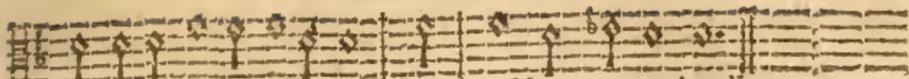
*Oxford Tune. TENOR, or Playnsong.*



Hy art thou Lord so long from vs in all this danger deepe:

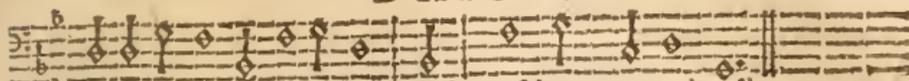


Vvwhy doth thine anger kindle thus at thine ovne pasture sheepe?



And to all such as safely keepe their conscience pure and vwell.

BASSVS.



And to all such as safely keepe their conscience pure and vwell.

And euery morning from my youth,  
sustaine rebuke and shame ?

15 And I had almost said as they  
mistaking mine estate :  
But that I should thy children iudge,  
as folke vnfortunate.

16 Then I bethought me how I might  
this matter vnderstand :  
But yet the matter vvas too great  
for me to take in hand.

17 Vntill the time I vvent vnto  
thy holy place, and then  
I vnderstood right perfectly  
the end of all these men.

18 And namely, how thou settest them  
vpon a slippery place :  
And at thy pleasure and thy vwill,  
thou dost them all deface.

19 Then shall men muse at this strange  
to see how sodainly (sight,  
They are destroid dispart, confumde,  
and dead so horribly.

20 Much like a dream vwhen one awakes  
so shall their vwealth decay :  
Their famous names in all mens sight  
shall ebbe and passe away.

The third part.

21 Yet thus my heart vvas griued then,  
my minde vvas much opprest :

22 So fond vvas I and ignorant,  
and in this point a beast.

23 Yet neuerthelesse by my right hand  
thou hold'st me alwayes fast :

24 And vwith thy counsell dost me guide  
to glory at the last.

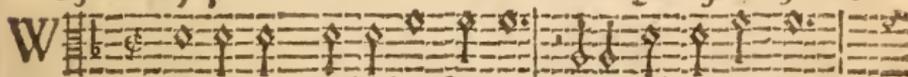
25 VVhat thing is there that I can wish  
but thee in heauen aboue ?  
And in the earth there is nothing  
like thee that I can loue.

26 My flesh and eke my heart doth faile,  
but God doth faile me neuer ;  
For of my heart God is the strength,  
my portion eke for euer.

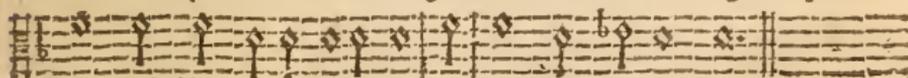
27 And loe all such as thee forsake,  
thou shalt destroy each one :  
And those that trust in any thing  
sauiug in thee alone.

28 Therefore I vwill draw neere to God,  
and euer vwith him dwell :  
In God alone I put my trust,  
thy vvonders vwill I tell.

Psalme 74. MEDIVS. Tho. Ravens. B. of M.

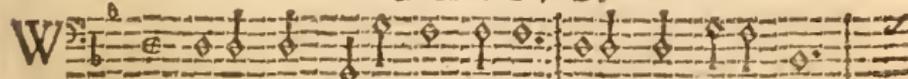


Hy art thou Lord so long from vs in all this danger deepe :

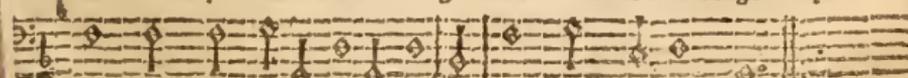


VVhy doth thine anger kindle thus at thine ovvne pasture sheepe ?

BASSVS.



Hy art thou Lord so long from vs in all this danger deepe :



VVhy doth thine anger kindle thus at thine ovvne pasture sheepe ?

2 Lord call the people to thy thought,  
 vvhich haue bene thine so long:  
 The vvhich thou hast redeemd & brought  
 from bondage sore and strong.

3 Haue minde I say, and thinke vpon,  
 remember it full vvell:

Thy pleasant place, thy mount Sion,  
 vvhether thou vvaft vront to dwell.

4 Lift vp thy foote and come in haste,  
 and all thy foes deface:

Vvhich novv at pleasure rob and vvaite,  
 vvitthin thy holy place.

5 Amid the congregations all  
 thine enemies roare O God:

They set as signes on euery vvall,  
 their banners sploid abroad.

6 As men vwith axes hevv the trees,  
 that on the hills doe growv:

so shine the bills and svvords of these  
 vvitthin thy Temple novv.

7 The feeling favvde, the carued bords,  
 the goodly grauen stones,

VVith axes, hammers, bills and svvords,

they beate them dovvne at once.

8 Thy places they consume vwith flame,  
 and eke in all this toile,  
 The house appointed for thy name,  
 they raze dovvne to the soyle.

9 And thus they say vvitthin their heart,  
 dispatch them out of hand:

Then burne they vp in euery place,  
 Gods houses through the land.

10 Yes, thou no signe of help dost send,  
 our Propbets all are gone:

To tell when this our plague shall end,  
 among vs there is none.

11 VVhen vvvilt thou Lord once end this  
 and cease thine enemies strong (shame

Shall they alvvay blaspheme thy name,  
 and raile on thee so long?

12 VVhy dost vwith-drauv thy hand aback,  
 and hide it in thy laps?

O plucke it out and be not slacke  
 to giue thy foes a rap.

*The second part.*

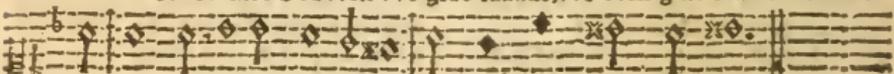
13 O God that art my King and Lord,  
 and euermore hast bene:

## Psalme 75.

## CANTVS.

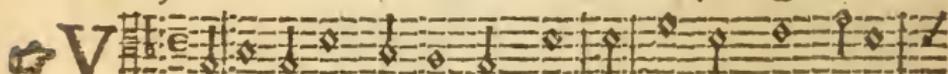
## Simon Scubbs.

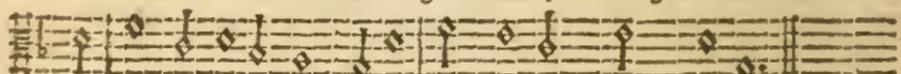
V   
 N. to thee God vwill vve giue thanks, vve vwill giue thanks to thee:

  
 Sith thy name is so neare, declare thy vvondrous vvorkes vwill vve.

## Martyrs Tune.

## TENOR, or Playnsong.

V   
 N. to thee God vwill vve giue thanks, vve vwill giue thanks to thee:

  
 Sith thy name is so neare, declare thy vvondrous vvorkes vwill vve.

2 I vwill vprightly iudge. vwhen get  
 conuenient time I may:  
 The earth is vveake, and all therein,  
 but I her pillers stay.

3 I did to the mad people say,  
 deale not so furiously:  
 And vnto the vngodly ones:

set not your hornes on bye.

4 I said vnto them, set not vp  
 your raised hornes on hie:  
 And see that you doe vwith stiffe necke  
 not speake presumptuously.

5 For neither from the Easterne parte  
 nor from the VVestern side:



9 But I vwill talke of God I say,  
of Iacobs God therefore :  
And vwill not cease to celebrate  
his praise for euermore.

10 In sunder breake the horne of all  
vngodly men vwill I :  
But then the hornes of righteous men  
shall be exalted hye.

*Psalme 76. CANTVS. Tho. Ravens. B. of M.*

O all that now in Iury dwell, the Lord is clearely knowvn  
His Name is great in Israel, a people of his ovvne.

*Durham Tune. TENOR, or Playnsong.*

O all that now in Iury dwell, the Lord is clearely knowvn:  
His Name is great in Israel, a people of his ovvne.

2 At Salem he his tents hath pight,  
to tarry there a space :  
In Zion eke he doth delight  
to make his dwelling place.

3 And there he brake both shaft & bow,  
the sword, the speare, the shield :  
And brake the ray to ouerthrow,  
in battaile on the field.

4 Thou art more worthy honour (Lord)  
more might in thee doth lye:  
Then in the strongest in the world,

that rob on mountaines hie.

5 But now the proud are spoild through  
and they are fallne on sleepe: (thee,  
Through men of vvar no helpe can be,  
themsciues they could not keepe.

6 At thy rebuke O Iacobs God,  
vwhen thou didst their reprove:  
As halfe asleepe their chariots stood,  
no horsemen once did moue.

7 For thou art fearefull, Lord, indeed,  
vwhat man the courage hath

*Psalme 77. CANTVS. Richard Allison.*

Vvith my voyce to God did cry, vwith heart and hearty cheare :  
My voyce to God I list on high, and he my sure doth heare, In time of

*TENOR, or Playnsong.*

Vvith my voyce to God doe cry, vwith heart and hearty cheare:  
My voyce to God I list on high, and he my sure doth heare, In time of

Gloria Patri.

all glory be therefore:  
As in beginning was, is now,  
and shall be evermore.

To Father, Sonne and holy Ghost,

Psalme 76. MEDIVS. Tho. Ravens. B. of M.

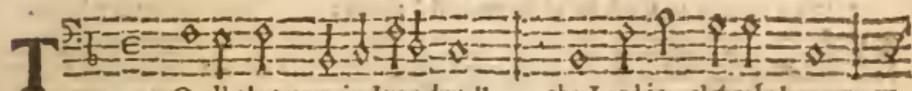
T 

O all that now in Iury dwell, the Lord is clearly knownc :

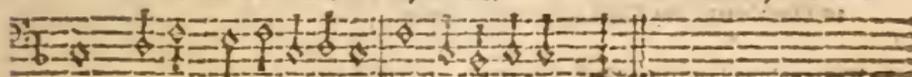


His name is great in Isra- el, a people of his owne.

BASSVS.

T 

O all that now in Iury dwell, the Lord is clearly knownc :



His name is great in Isra- el. a people of his owne.

To bide thy fight, and doth not dread,  
when thou art in thy vvrath :

3 When thou dost make thy iudgements  
from heauen through the ground: heard  
Then all the earth full sore afraid,  
in silence shall be found.

9 And that when thou O God dost stand  
in iudgement for to speake:

To saue the afflicted of the Land,  
on earth that are full weake.

10 The fury that in them doth raigne,

shall turne vnto thy praise:

Hereafter Lord doe thou restraine  
their vvrath and threats alwayes:

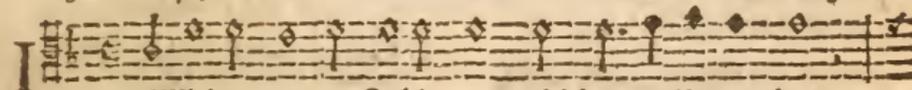
11 Make vowes & pay them to your God  
ye folke that nigh him be:

Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

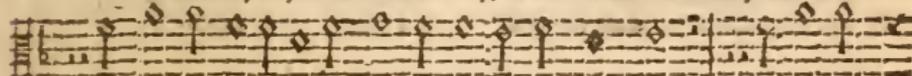
12 For he doth take both life & might  
from Princes great of birth :

And full of teiour is his fight  
to all the Kings on earth.

Psalme 77. MEDIVS. Richard Allison.

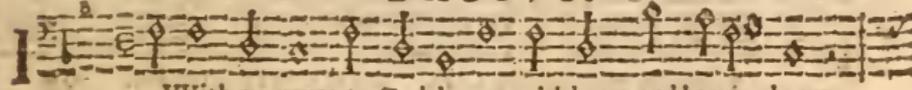
I 

VVith my voyce to God doe cry, vvith heart and hearty cheare:

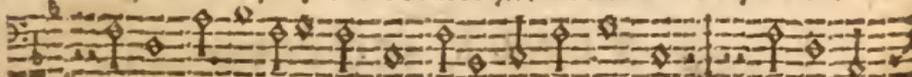


My voyce to God I lift on high, and he my sute doth heare. Intime of

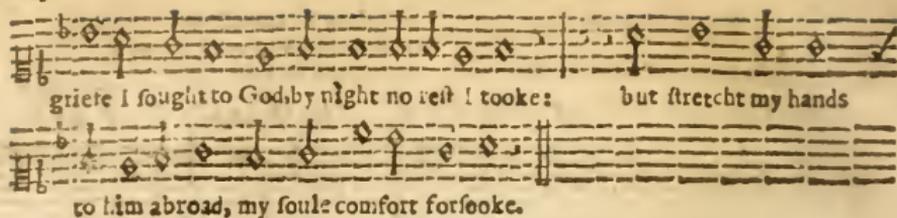
BASSVS.

I 

VVith my voyce to God doe cry, vvith heart and hearty cheare:

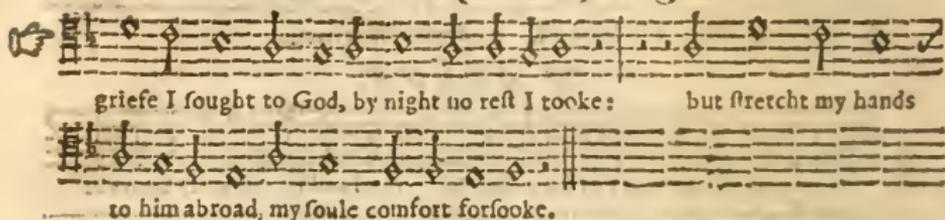


My voyce to God I lift on high, and he my sute doth heare. In time of  
K 2 grieffe



griefe I sought to God, by night no rest I tooke: but stretcht my hands  
to him abroad, my soule comfort forsooke.

## TENOR, or Playnsong.



griefe I sought to God, by night no rest I tooke: but stretcht my hands  
to him abroad, my soule comfort forsooke.

3 VVhen I to thinke on God intend,  
my trouble then is more:

I spake, but could not make an end,  
my breath vvas stop't so sore.

4 Thou holdst mine eyes alwayes from  
that I alwayes awake: (rest

VVith feare I am so sore opprest,  
my speech doth me forsake.

5 The dayes of old in minde I cast,  
and oft did thinke vpon  
The times and ages that are past  
full many yeares agone.

6 By night my songs I call to minde,  
once made thy praise to shevv:  
And vvith my heart much talke I finde,  
my spirits doe search to know.

7 VVill God (said I) at once for all,  
cast off his people thus?  
So that henceforth no time he shall

be friendly vnto vs?

8 VVhat, is his goodnesse cleane decayd  
for euer and a day?

Or is his promise now delaid,  
or doth his truth decay?

9 And vvill the Lord our God forget  
his mercies manifold?

Or shall his vvraath increase so hot,  
his mercie to vvith- hold?

10 At last I said my vveaknesse is  
the cause of my distrust:

Gods mighty hand can helpe all this,  
and change it vvhen he list.

## The second part.

11 I vvill regard and thinke vpon  
the working of the Lord:  
Of all his vvonders past and gone,  
I gladly vvill record.

Psalme 78.

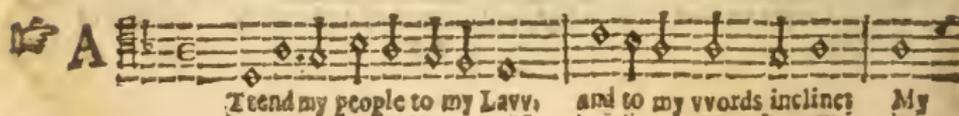
CANTVS.

M. Caundish.

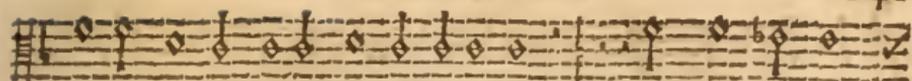


Extend my people to my Law, and to my vvords incline: My

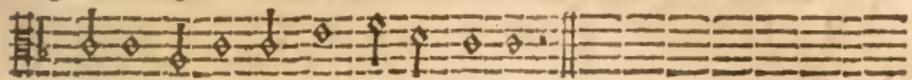
## TENOR, or Playnsong.



Extend my people to my Law, and to my vvords incline: My

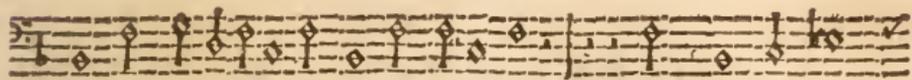


griefe I sought to God, by night no rest I tooke. but stretcht my hands

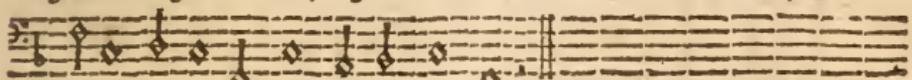


to him abroad, my soule comfort forfooke.

BASSVS.



griefe I sought to God, by night no rest I tooke: but stretcht my hands



to him abroad, my soule comfort forfooke.

12 Yea, all his vvorks I vvill declare,  
and vvhat he did deuise:  
To tell his facts I vvill not spare,  
and eke his counsell vvise.

13 Thy vvorks O Lord are all vvright,  
and holy all abroad:  
VVhat one hath strength to match the  
of thee O Lord our God? (might)

14 Thou art a God that oft dost shevv  
thy vvonders euery houre:  
And so dost make thy people knowv  
thy vertue and thy povver.

15 And thine own folke thou dost defend  
vvith strength and stretched arme:  
The sonnes of Iacob that descend,  
and Iosephs seed from harme;

16 The vvaters Lord perceiued thee,  
the vvaters savv thee vvell:

And they for feare aside did flee,  
the depths on trembling fell.

17 The clouds that vv ere both thick and  
did raine full plenteously: (black,  
The thunder in the aire did crack,  
thy shafts abroad did flye.

18 Thy thunder in the earth vv as heard,  
thy lightning from aboue.

19 VVith flashes great made men afraid,  
the earth did quake and moue.

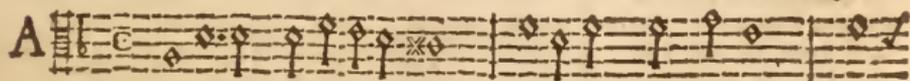
19 Thy vvayes vvithin the sea doth lye,  
thy pathes in vvaters deepe:  
Yet none can there thy steps espye,  
nor knowv thy pathes to keepe.

20 Thou leadst thy folke vpon the land,  
as sheepe on euery side:  
Through Moses & through Aarons hand,  
thou didst them safely guide.

Psalme 78.

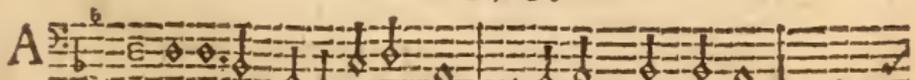
MEDIVS.

M Canendish.



Ttend my people to my Lavv, and to my vvords incline: My

BASSVS.



Ttend my people to my Lavv, and to my vvords incline: My  
K 3 mouth

mouth shall speake strange parables, and sentences diuine, vvhich vve  
 our selues haue heard and learn'd, euen of our fathers old, and vvhich  
 for our instruction, our fathers haue vs told.

## TENOR, or Playnsong.

mouth shall speake strange parables, and sentences diuine, vvhich vve  
 our selues haue heard and learn'd, euen of our fathers old, and vvhich  
 for our instruction, our fathers haue vs told.

4 Because vve should not keepe it close  
 from them that should come after:

VVho should Gods pover to their race  
 and all his vvorks of vvonder. (praise,

5 To Iacob he commandement gaue,  
 how Israel should liue:

VVilling our fathers should the same  
 vnto their children giue.

6 That they and their posteritie,  
 that were not sprung vp tho,  
 Should haue the knowledge of the lawv,  
 and teach their seed also.

7 That they may haue the better hope:  
 in God that is about:  
 And not forget to keepe his lawves,  
 and his precepts in loue.

8 Not being as their fathers were,  
 rebelling in Gods sight:  
 And vvould not frame their vvicked  
 to knowv their God aright. (hearts

9 How vvent the people of Ephraim,  
 their neighbours for to spoyle:  
 Shooting their darts the day of vvar,  
 and yet they tooke the foyle:

and yet they tooke the foyle:

10 For vvhv? they did not keepe vvith  
 the couenant that vvas made: (God  
 Nor yet vvould vvalk or lead their liues  
 according to his trade.

11 But put into obliuion,  
 his counsell and his vvill:  
 And all his vvorkes most magnifiqu,  
 vvhich he declared still.

## The second part.

12 VVhat vvonders to our forefathers  
 did he himsele disclose:

In Egypt land vvithin the field  
 that call'd is Rhaneos:

13 He did diuide and cut the sea,  
 that they might passe at once,  
 And made the vvaters stand as still  
 as doth an heape of stones.

14 He led them secret in a cloud  
 by day when it vvas bright:  
 And in the night vvhen darke it vvas,  
 vvith fire he gaue them light.



mouth shall speake strangs parables, and sentences diuine, vvhich vve  
 our selues haue heard and learn'd, euen of our fathers old, and vvhich  
 for our instruction, our fathers haue vs told.

BASSVS.



mouth shall speake strange parables, and sentences diuine, vvhich vvee  
 our selues haue heard and learn'd, euen of our fathers old, and vvhich  
 for our instruction, our fathers haue vs told.

15 He brake the rocks in vvilderneffe,  
 and gaue the people drinke:  
 As plentifull, as vvhhen the deeps  
 doe flow vp to the brinck.

16 He drevv out riuers out of rocks,  
 that vvwere both dry and hard;  
 Of such abundance, that no fouds  
 to them might be compar'd.

17 Yet for all this against the Lord  
 their sinne they did increase:  
 And stirred him that is most high,  
 to vvwrath in vvilderneffe.

18 They tempted him vvithin their harts,  
 like people of mistrust:  
 Requiring such a kinde of meat  
 as serued to their lust.

19 Saying vvith murmuration,  
 in their vnfaithfulnesse:  
 VVhat can this God prepare for vs  
 a feast in vvilderneffe?

20 Behold, he strake the stony rock,  
 and fouds forth vvith did flowv:  
 But can he novv giue to his folke  
 both bread and flesh also?

21 VVhen God heard this, he vvaxed  
 vvith Iacob and his seed: (vvroth)  
 So did his indignation  
 on Israel proceed.

*The third part.*

22 Because they did not faithfully  
 beleue, and hope that he  
 Could alwaies help and succour them  
 in their necessitie.

23 VVherfore he did command the clouds  
 forth vvith they brake in sunder.

24 And rained downn Manna for them to  
 a food of mickle vvonder. (eate,

25 VVhen earthly men vvith Angels food  
 vvwere fed at their request;

26 He bad the East vvinds blowv away,  
 and brought in the Southvvest.

27 And rained downn flesh as thicke as  
 and Fovvleas thicke as sand: (dust,

28 VVhich he did cast amid the place  
 vvwhere all their tents did stand.

29 Then did they eate exceedingly,  
 and all men had their fill:

Yet more and more they did desire  
 to serue their lusts and vviils.  
 30 But as the meat was in their mouthes,  
 his vvrath vpon them fell,  
 31 and slew the flower of all their youth  
 and choise of Israel.  
 32 Yet fell they to their vvonted sinne,  
 and still they did him grieue:  
 For all the vvonders that he vvrought,  
 they vvould not hys belieue.  
 33 Their dayes therefore he shortened,  
 and made their honour vaine:  
 Their yeeres did vvasse and passe avway  
 vvith terror and vvith paine.  
 34 But euer vven he plagued them,  
 they sought him by and by:  
 Remembring that he vvas their strength,  
 their help, and God most hie.  
 35 Though in their mouthes they did but  
 and flatter vvith the Lord: (gloie  
 And vvith their tongues, & in their hartes  
 dissembled euery vvord.

*The fourth part.*

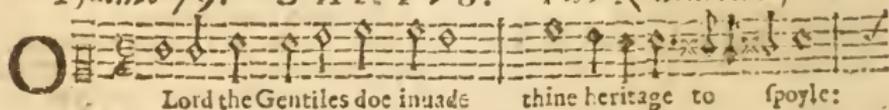
36 For vvhy? their hearts vvere nothing  
 to him, nor to his trade: (bent  
 Nor yet to keepe, or to performe  
 the couenant that vvas made.  
 37 Yet vvas he still so mercifull,  
 vvhen they deseru'd to dye:  
 That he forgave them their misdeeds,  
 and vvould not them destroy.  
 38 Yea many a time he turnd his vvrath,  
 and did himselfe aduise:  
 And vvould not suffer all his vvhole  
 displeasure to arise.  
 39 Considering that they vvere but flesh,  
 and euen as a vvind  
 That passeth avway, and cannot vvell  
 returne by his ovne kinde.  
 40 How often times in vvildernesse,  
 did they the Lord prouoke?  
 How did they stir and moue the Lord

to plague them vvith his stroke?  
 41 Yet did they turne againe to sinne,  
 and tempted God eftsoone,  
 Prescribing to the holy Lord  
 vvhat things they vvould haue done.  
 42 Not thinking of his hand and povver,  
 nor of the day vven he  
 Deliuered them out of the hands  
 of the fierce enemy.  
 43 Nor how he vvrought his miracles,  
 as they themselves beheld  
 In Egypt, and the vvonders that  
 he did in Zoan field.  
 44 Nor how he turned by his povver,  
 their vvaters into bloud:  
 That no man might receiue his drinke  
 at riuer or at fount.  
 45 Nor how he sent them svarmes of  
 vvich did them sore annoy. (Fleys  
 And filld their country full of Frogs,  
 vvich did their land destroy.

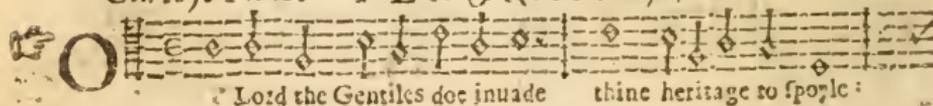
*The first part.*

46 Nor how he did commit their fruits  
 vnto the Caterpillar:  
 And all the labour of their hands  
 he gaue to the Grashopper.  
 47 VVith hailstones he destroyed their  
 so that they vvere all lost: (vines  
 And not so much as vvilde Fig-trees,  
 but he consum'd vvith frost.  
 48 And yet vvith hailstones once againe  
 the Lord their cattell smote:  
 And all their flocks & heardes like vvife,  
 vvith thunderbolts full hot.  
 49 He cast vpon them in his ire,  
 and in his fury stroag  
 Displeasure, vvrath and euill spirits  
 to trouble them among.  
 50 Then to his vvrath he made a vway,  
 and spared not the least:  
 But gaue vnto the pestilence,  
 the man and eke the beast.

*Psalme 79. CANTVS. Tho Raven. P. of M*



*Carleyle Tune. TENOR. or Playnsong.*



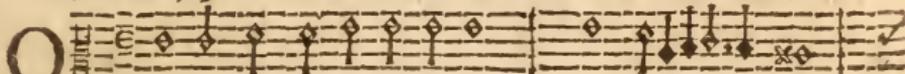
51 He strake also the first borne all  
that vp in Egypt came :  
And all the chiefe of men and beasts  
vwithin the tents of Ham.  
52 But as for all his ovvne deare folke,  
he did preferue and keepe,  
And carried them through vildernesse.  
euen like a focke of sheepe.  
53 VWithout all feare both safe & sound  
he brought them out of thrall:  
VWhereas the foes vvith rage of sea  
were ouerwhelmed all.  
54 And brought them out into the coasts  
of his ovvne holy land :  
Eaten to the mount vvich he had got  
by his strong arme and hand.  
55 And there cast out the beathen folke,  
and did their land diuide :  
And in their tents he set the tribes  
of Israel to abide.  
56 Yet for all this, their God most hye  
they stird and tempted still :  
And vvould not keepe his testament,  
nor yet obey his vvill.  
57 But as their fathers turned backe,  
euen so they went astray:  
Much like a bovv that vvould not bend,  
but slip and start avway.

*The sixt part.*

58 And griued him vvith their hil altars,  
with offerings and vvith fire,  
And vvith their Idols vehemently  
prouoked him to ire.  
59 Therevvith his vvraath began againe  
to kindle in his breast :  
The naughtinesse of Israel  
he did so much detest.  
60 Then he forsooke the Tabernacle  
of Silo, vvhere he vvvas  
Right conuersant vvith earthly men:  
euen as his dwelling place.  
61 Then suffered he his might & pover  
in bondage for to stand :

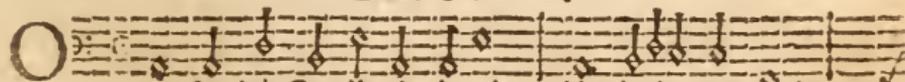
And gaue the honor of his Arke  
into his enemies hand.  
62 And did commit them to the svword,  
vvroth vvith his heritage :  
63 The young men vvvere deuourde vvith  
Maides had no marriage. (fire)  
64 And vvith the svword the Priests also  
did perish eueryone:  
And not a vviddovv left aliue  
their death for to bemone.  
65 And then the Lord began to vvake  
like one that slept a time :  
And as a valiant man of vvwar,  
refreshed after vvine,  
66 VVith Emrods in their hinder parts,  
he strake his enemies all :  
And put them then vvnto a shame  
that vvvas perpetuall.  
67 Then he the tent and tabernacle  
of Ioseph did refuse:  
As for the tribe of Ephraim,  
he vvould in no vvise chase.  
68 But chose the tribe of Iehuda,  
vvwhereas he meant to dwell :  
Euen the noble Mount Sion,  
vvvich he did loue so vvell.  
69 VVhereas he did his Temple build,  
both sumptuously and sure:  
Like as the earth vvich he hath made  
for euer to endure.  
70 Then chose he Dauid him to serue,  
his people for to keepe :  
VVvich he tooke vp and brought avway,  
euen from the foldsof sheepe.  
71 As he did followv the Evves vvith  
the Lord did him aduance: (yong,  
To feed his people Israel,  
and his inheritance.  
72 Thus Dauid vvith a faithfull heart,  
his focke and charge did feed :  
And prudently vvith all his pover  
did gouerne them indeed.

Psalme 79. *MEDIVS.* Tho. Rauens (B. of M.



Lord the Gentiles doe invade thine heritage to spoyle:

*BASSVS.*



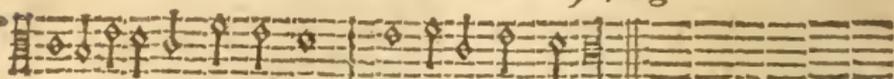
Lord the Gentiles doe invade thine heritage to spoyle:

Jerusalem



Ierusalem an heape is made, thy temple they defile.

*TENOR, or Playnsong.*



Ierusalem an heape is made, thy temple they defile.

2 The bodies of thy Saints so deare,  
abroad to birds they cast:  
The flesh of them that doe thee feare,  
the beasts deuoure and yvaste.

3 Their blood throughout Ierusalem,  
as vvater spilt they haue:  
So that there is not one of them  
to lay their dead in graue.

4 Thus are vve made a laughing stock  
almost the vvorld throughout:  
the enemies at vs left and mocke,  
which dwell our coasts about.

5 VVilt thou O Lord thus in thine ire  
against vs euer fume?

And shevv thy vvraht as hot as fire,  
thy folke for to consume?

6 Vpon those people poure the same  
vvhich did thee neuer knowv:  
All realmes vvhich call not on thy name,  
consume and ouerthrow.

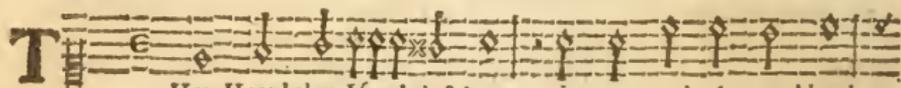
7 For they haue got the vpper hand,  
and Iacobs seed destroyd:  
His habitation and his land,  
they haue left vvaste and void.

8 Beare not in minde our former faults,  
vvith speed some pittie shevv:  
And aid vs Lord in all assaults,  
for vve are vveweake and lovv.

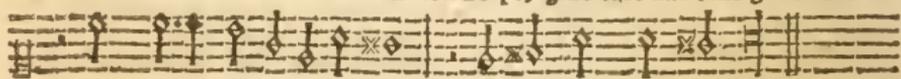
*Psalme 80.*

*CANTVS.*

*Iohn Bennet.*

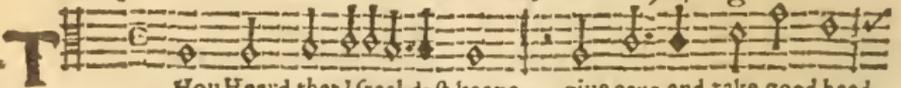


Hou Heard that Israel dost keepe, giue eare and take good heed:

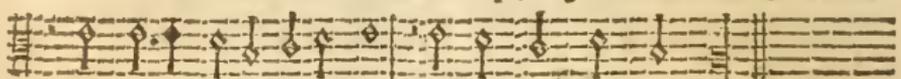


vvhich leadeft Ioseph like a sheepe, and dost him vvatch and feed.

*Cheshire Tune. TENOR, or Playnsong.*



Hou Heard that Israel dost keepe, giue eare and take good heed,



vvhich leadeft Ioseph like a sheepe, and dost him vvatch and feed.

2 Thou Lord I say vvwhose feat is set  
on Cherubins most bright,  
Shevv forth thy selfe, and doe not let  
send dovvn thy beanes of light,

3 Before Ephraim and Benjamin,  
Manasses eke likevvise,  
To shevv thy porver doe thou begin,

come help vs Lord, arise.

4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee:  
Shevv vs the brightnesse of thy face,  
and then full safe are vve.

5 Lord God of hosts of Israel,  
hovv long vvilt thou (I say)



Jerusalem an heape is made, thy temple they defile:

BASSVS.



Jerusalem an heape is made, thy temple they defile.

The second part.

9 O God that giuest all health and grace,  
on vs declare the same :

VVeigh not out vworks, our sinnes deface,  
for honour of thy name.

10 VVhy shall the vicked still alway  
to vs as people dumbe:

In thy reproach reioyce and say,  
where is their God become?

11 Require O Lord as thou seeest good,  
before our eyes and sight,

Of all those folke thy seruants bloud,  
vvhich they spilt in despight.

12 Receiue into thy sight in haste,  
the clamor, griefe, and vwrong

Of such as are in prison cast,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord set them out of band:

VVhich vnto death are destinate,  
and in their enemies hand.

13 The nations vvhich haue been sobold  
as to blaspheme thy name:

Into their laps vvith seauen fold,  
repay againe the same.

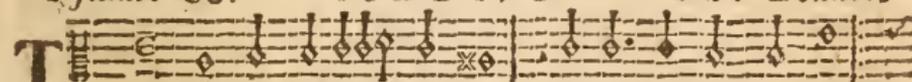
14 So vvethy folke and pasture sheepe,  
vvill praise thee euermore:

And teach all ages for to keepe  
for thee like praise in store.

Psalme 80.

MEDIVS.

John Bennet.



Hou Heard that Israel dost keepe, giue care and take good heed

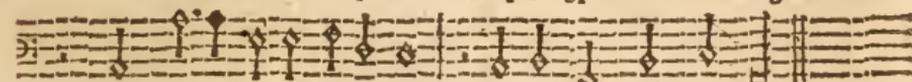


vvhich ledest Ioseph like a sheepe, and dost him vvatch and feede.

BASSVS.



Hou Heard that Israel dost keepe, giue care and take good heed



vvhich ledest Ioseph like a sheepe, and dost him vvatch and feede.

Against thy folke in anger svvell,  
and wilt not heare them pray. (deepe)

6 Thou dost them feed vvith sorrowes  
their bread vvith teares they eate:

And drinke the teares that they do vweep  
in measure full and great.

7 Thou hast vs made a very strife

to those that dyvell about:

And that our foes doe loue of life,  
they laugh and iest it out.

8 O take vs Lord vnto thy grace,  
conuert our mindes to thee:

Shew forth to vs thy ioyfull face,  
and vve full safe shall be.

9 From Egypt where it grew not well,  
thou broughtst a Vine full deere:  
The heathen folke thou didst expell,  
and thou didst plant it there.  
10 Thou didst prepare for it a place,  
and set her rootes full fast,  
That it did grow and spring apace,  
and filld the land at last.

The second part.

11 The hills were couered round about  
with shade that from it came:

Psalme 81.

CANT VS.

Richard Allison.

**B**

E light and glad in God reioyce vvhich is our strength and stay:  
Be ioyfull and lift vp your voyce to Iacobs God I say. Prepare your  
instruments most meet, some ioyfull psalme to sing: Strike vp vwith  
Harp and Lute so sweet, on euery pleasant string.

T B N O R, or Playnsong.

**B**

E light and glad, in God reioyce, vvhich is our strength and stay:  
Be ioyfull and lift vp your voyce to Iacobs God I say. Prepare your  
instruments most meet, some ioyfull psalme to sing: Strike vp vwith  
Harp and Lute so sweet, on euery pleasant string.

3 Blow as it were in the new Moone,  
with trumpets of the best:  
As it is vsed to be done  
at any solemne feast.

4 For this is vnto Israel  
a statute and a trade,  
A law that must be kept full well,  
vvhich Iacobs God hath made.

5 This law vwith Ioseph was decreed  
vwhen he from Egypt came:  
That as a vvitnesse, all his seed  
should still obserue the same.

6 VWhen God I say had thus prepar'd,  
to bring him from the land,  
Whereas the speech vvhich he had heard,  
he did not vnderstand.

And eke the Cedars hie and stout,  
vwith branches of the same.

12 VVhy then didst thou her vvall destroy:  
her hedge pluckt vp thou hast,  
That all the folke that passethereby,  
thy Vine may spoile and vvaist.

13 The Bore out of the vwood so vvilde,  
doth dig and roote it out:  
The furious beasts out of the fields,  
deuoure it all about.

14 O Lord of hosts returne againe,

7 I from his shoulders tooke, saith he,  
the burthen cleane avway:  
And from the furnace set him free  
from burning bricke of clay.

8 VVhen thou in grieffe didst cry and call  
I helpe thee by and by:  
And I did answer thee vwithall,  
in thunder secretly.

9 Yea, at the vwaters of discord  
I did thee tempt and proue:  
VWhereas the goodnesse of the Lord  
vwith muttering thou didst moue.

10 Heare O my folke, O Israel,  
and I assure it thee,  
Reeard and mark my vwords full well,  
if thou v wilt cleue to me.

from heaven looke betime:  
Behold, and vwith thy help sustaine  
this poore vineyard of thine.

15 Thy plant I say, thine Israel,  
vvhom thy right hand hath set:  
The same vvhich thou didst loue so vvell  
O Lord doe not forget.

16 They lop and cut it dovvne apace,  
they burne it eke vwith fire:  
And through the frowning of thy face,  
vve perish in thine ire.

17 Let thy right hand be vwith them now  
vvhom thou hast kept so long:

And vwith the sounne of man, vvhom thou  
to thee hast made so strong.

18 And so vvhon thou hast set vs free,  
and saued vs from shame,

Then vwill vve neuer fall from thee,  
but call vpon thy name.

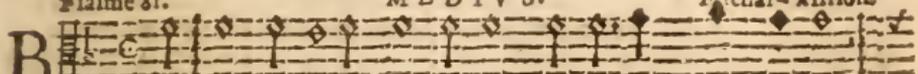
19 O Lord of hosts of thy good grace,  
conuert vs vnto thee:

Behold vs vwith a pleasant face,  
and then full safe are vve.

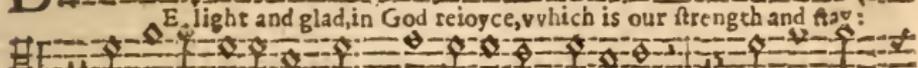
Psalme 81.

M E D I V S.

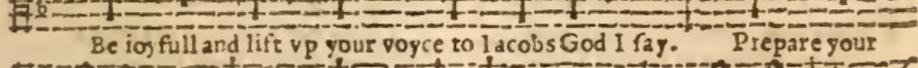
Richard Allison

**B** 

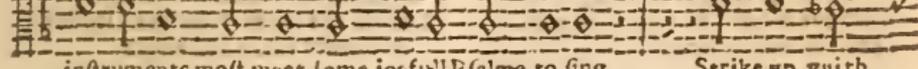
E, light and glad, in God reioyce, vvhich is our strength and stay:



Be ioyfull and lift vp your voyce to Iacobs God I say. Prepare your

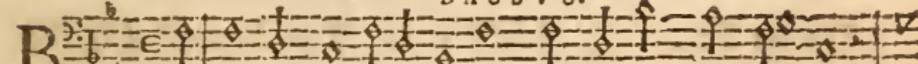


instruments most meet, some ioyfull Psalme to sing. Strike vp vwith

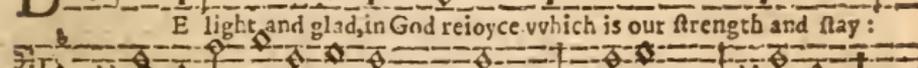


Harp and Lute so sweet, on euery pleasant string.

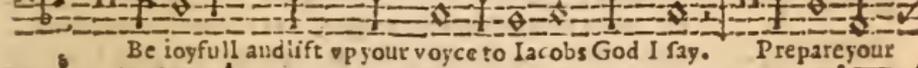
B A S S V S.

**B** 

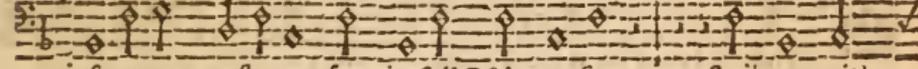
E light, and glad, in God reioyce vvhich is our strength and stay:



Be ioyfull and lift vp your voyce to Iacobs God I say. Prepare your



instruments most meet, some ioyfull Psalme to sing. Strike vp vwith



Harp and Lute so sweet, on euery pleasant string.

The second part.

11 Thou shalt no God in thee reserue,  
of any land abroad:

Nor in no vvise to bovv or serue  
a strange or forraine God.

12 I am the Lord thy God, and I  
from Egypt set thee free:

Then aske of me abundantly,  
and I shall giue it thee.

13 And yet my people vvould not heare  
my voyce vvhon that I spake:

Nor Israel vvould not obey,  
but did me quite forsake.

14 Then did I leaue them to their vvill,  
in hardnesse of their heart:

To vvalk in their ovvne counsell still,  
themselves they might peruert.

15 O that my people vvould haue heard  
the vvords that I did say:

And eke that Israel vvould regard  
to vvalk vwithin my vvay.

16 How soone vvould I confound theit  
and bring them down full low: (foes,

And turne my hand vpon all those  
that vvould them ouerthrow:

17 And they that at the Lord doe rage,  
as slaues should seeke him till:

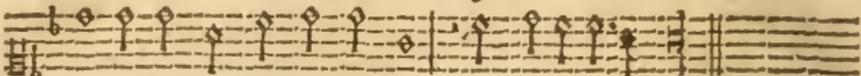
But of his folke the time and age  
should flourish euer still.

18 I vvould haue fed them vwith the crop  
and finest of the vvheat:

And made the rocke vwith hony drop,  
that they their fill should eate.

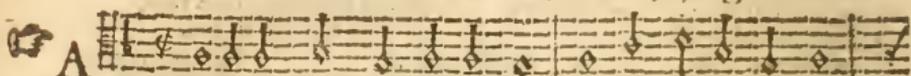


Mid the prease vvith men of might, the Lord himselfe did stand :

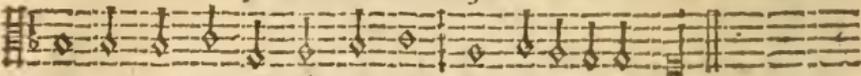


To plead the cause of truth and right, vvith Iudges of the land.

*Rochester Tune. TENOR, or Playnsong.*



Mid the prease vvith men of might. the Lord himselfe did stand :



To plead the cause of truth and right, vvith Iudges of the land.

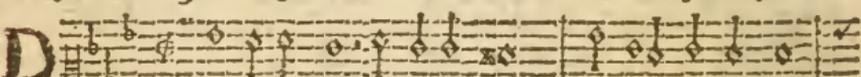
2 How long (saith he) will ye proceed,  
false Iudgement to avard ?  
And have respect for loue of meede,  
the vvicked to regard ?

4 If ye be vvise, defend the cause  
of poore men in their right :  
And rid the needy from the clawes  
of tyrants force and might.

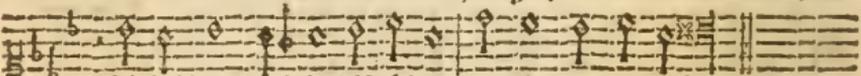
3 VWhereas of due you should defend  
the fatherlesse and vveake :  
And vwhen the poore man doth contend,  
in iudgement iustly speake.

5 But nothing will they know or learn,  
in vaine to them I talke:  
they will nor see or ought discern,  
but still in darkenesse vvalk.

*Psalme 83. CANTVS. Tho. Ravens. B. of M.*

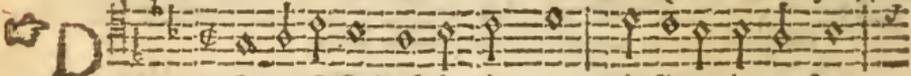


Oe not O God refraine thy tongue, in silence doe not stay:

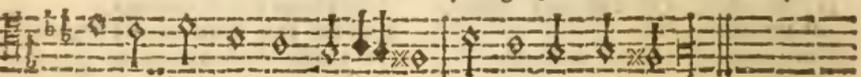


VVith-hold not Lord thy selfe so long, nor make no more delay.

*Welner-hampton Tune. TENOR, or Playnsong.*



Oe not O God refraine thy tongue, in silence doe not stay:



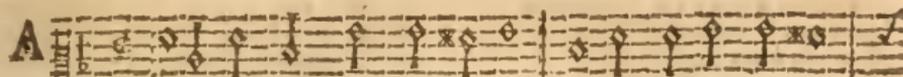
VVith-hold not Lord thy selfe so long, nor make no more delay.

2 For vvhy, behold thy foes, and see  
hovv they doe rage and cry:  
And those that beare an hate to thee,  
hold vp their heads on hie.

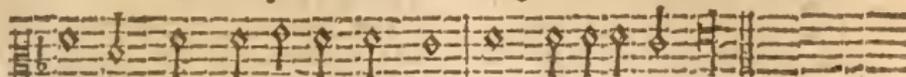
their counsell doth conspire.  
4 Come on, say they, let vs expell,  
and plucke these folke avway:  
So that the name of Israel  
may vtterly decay.

3 Against thy folke they vse deceit  
and craftily they enquire:  
For thine elect to lye in vwait,

5 They all conspire vvithin their hearts,  
hovv they may thee vvithstand :

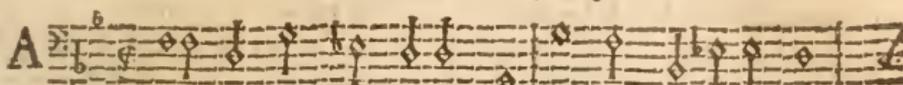


Mid the prease vvith men of might, the Lord himselfe did stand :

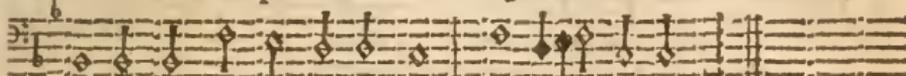


To plead the cause of truth and right, vvith Iudges of the land.

**BASSVS.**



Mid the prease vvith men of might, the Lord himselfe did stand :



ro plead the cause of truth and right, vvith Iudges of the land.

For loe, euen now the time is come  
that all things fall to nought:  
And likewise layes both all and some,  
for gaue are sold and bought.

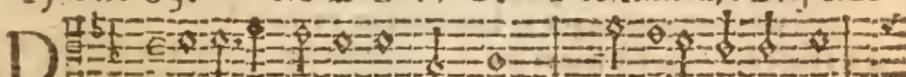
6 I had decreed it in my sight,  
as Gods to take you all:  
And children of the most of might,  
for loue I did you call.

7 But notwithstanding ye shall dye  
as men, and so decay:

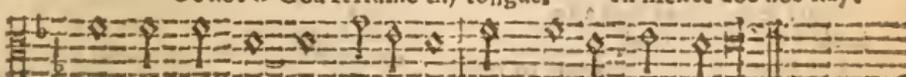
8 O tyrants I shall you destroy,  
and plucke you quite away.

8 Vp Lord, & let thy strength be knowne,  
and iudge the vvorld vvith might:  
For why? all nations are thine owne,  
to take them as thy right.

*Psalme 83. MEDIVS. Tho Ravens. B. of M.*

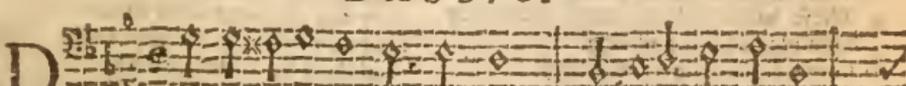


Oe not O God refraine thy tongue, in silence doe not stay:

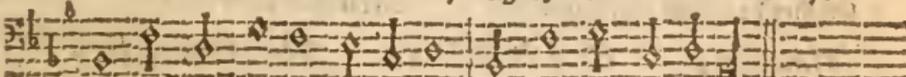


VVith-hold not Lord thy selfe so long, nor make no more delay.

**BASSVS.**



Oe not O God refraine thy tongue, in silence doe not stay:



VVith-hold not Lord thy selfe so long, nor make no more delay.

Against the Lord to take a part  
they are in league and band  
6 The tents of all the Edomites,  
the Israelites also:  
The Haggarens and Moabites,  
vvith diuers other mee.  
7 Gebal vvith Ammon, and likewise,

doth Amalock conspire:  
The Philistines against thee rise,  
vvith them that dvvell at Tyre.  
8 And Assur eke is vvell apaid  
vvith them in league to be:  
And doth become a fence and aid  
to Lots posteritie.

9 As thou didst to the Midianites,  
 to serue them Lord each one:  
 As to Sifer and to Iabin  
 beside the brooke Kison.  
 10 VVhom thou in Endor didst destroy,  
 and waste them through thy might:  
 That they like doung on earth did lie,  
 and that in open sight.

*The second part.*

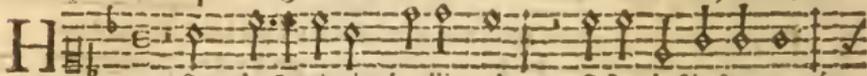
11 Make them now & their Lords appear:

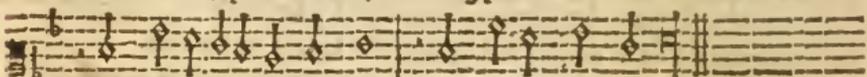
like Zeb and Oreb then:  
 As Zeba and Zalmana were  
 the Kings of Madian:  
 12 VVhich said let vs throughout the  
 in all the coasts abroad (land  
 Possesse, and take into our hand  
 the sayre houses of God.  
 13 Turne them O God vvith stormes as  
 as vvheelles that haue no stay: (fast  
 Or like as chaffe vvhich men doe cast  
 vvith vvindes to flye away.

*Psalme 84*

*CANTVS.*

*Tho. Rauens. B. of M.*

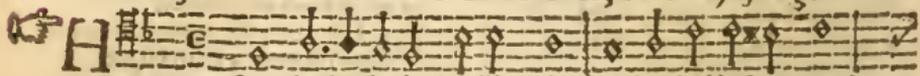
**H**    
 Ovv pleasant is thy dwelling place O Lord of hosts to mee:



The tabernacles of thy grace, howv pleasant Lord they be:

*Winchester Tune.*

*TENOR, or Playnsong.*

**H**    
 Ovv pleasant is thy dwelling place. O Lord of hosts to mee:



The tabernacles of thy grace, howv pleasant Lord they be.

2 My soule doth long full sore to goe  
 into thy courts abroad:

My heart doth lust, my flesh also  
 in thee the liuing God.

3 The Sparrowes finde a room: to rest,  
 and saue themselues from vvrong:

And eke the Svvallow hath a nest  
 vvherein to keepe her young.

4 These birds full nighthine altar may  
 haue place to sit and sing:

O Lord of hosts thou art (I say)  
 my God and eke my King,

5 Oh they be blessed that may dwell

vvithin thy house alwayes:

For they all timesthy facts doe tell,  
 and giue thy name the praise.

6 Yea happy sure likewise are they,  
 whose stay and strength thou art:

VVhich to thy house doe minde the way,  
 and seeke it in their heart.

7 As they go through the vale of teares:  
 they dig vp fountaines still.

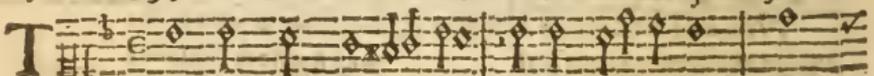
That as a spring it all appears,  
 and thou their pits dost fill.

8 From strength to strength they vvalke  
 no faintnes there shall be: (full fast

*Psalme 85.*

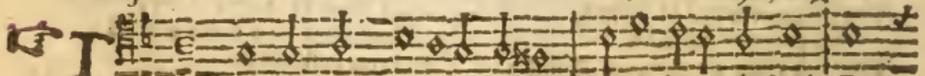
*CANTVS.*

*Tho. Rauens. B. of M.*

**T**    
 Hou hast bene mercifull indeed, O Lord vnto thy land: For

*Windsor or Eaton Tune.*

*TENOR, or Playnsong.*

**T**    
 Hou hast bene mercifull indeed, O Lord vnto thy land: For

14 Like as the fire with rage and fume,  
the mightie founts spils:  
And as the flame doth quite consume  
the mountaines and the hills,

That it may cause them to enquire,  
and learne to seeke thy name.

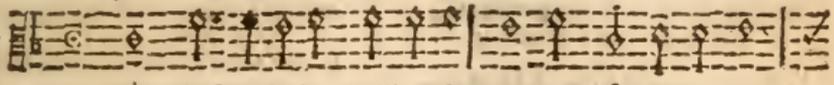
15 So let the tempest of thy wrath  
vpon their necks be laid:  
And of the stormie wind and showre,  
Lord make them all afraid.

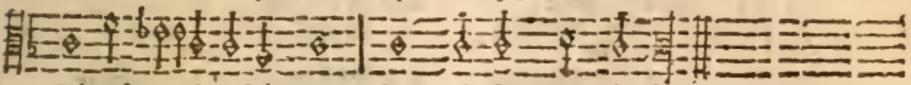
17 And let them euermore dailie  
to shame and slander fall:  
And in rebuke and obloquie  
to perish eke withall.

16 Lord bring them all I thee desire  
to such rebuke and shame:

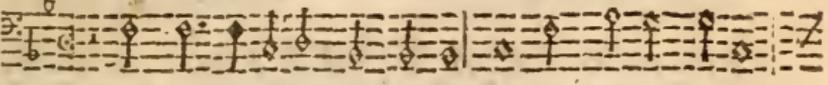
18 That they may know and feele full well,  
that thou art called Lord:  
And that alone thou dost excell,  
and raigne throughout the world.

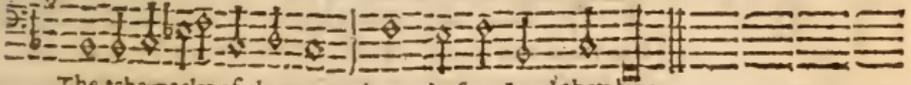
Psalme 84. MEDIVS. Tho. Rauens. B. of M.

**H**    
Ow pleasant is thy dwelling place, O Lord of hosts to me?

   
The tabernacles of thy grace, how pleasant Lord they be?

BASSVS.

**H**    
Ow pleasant is thy dwelling place, O Lord of hosts to mee?

   
The tabernacles of thy grace, how pleasant Lord they be:

And so the God of Gods at last  
in Sion they doe see.

a thousand dayes beside,  
12 Much rather would I keepe a doore  
within the house of God:  
Then in the tents of wickednesse  
to sett: mine aboad.

9 O Lord of hosts to me giue heed,  
and heare when I doe pray  
And it through thine eares proceed,  
O Iacobs God I say.

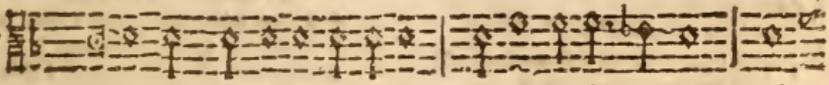
13 For God the Lord, light and defence;  
will grace and worship giue:  
And no good thing will he with-hold  
from them that purely liue.

10 O Lord our shield, of thy good grace  
regard and so draw neere:  
Regard I say, behold the face  
thine anointed deare.

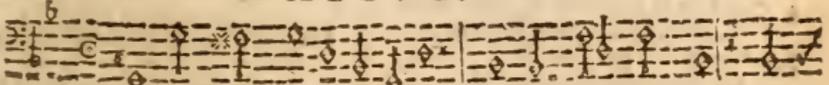
14 O Lord of hosts that man is blest;  
and happie sure is he:  
That is perswaded in his breast  
to trust all times in thee.

11 For why? within thy courts one day  
is better so abide,  
Then other where to keepe or stay

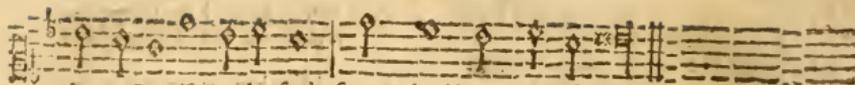
Psalme 85. MEDIVS. Tho. Rauens. B. of M.

**T**    
Thou hast bene mercifull indeed, O Lord vnto thy land: For

BASSVS.

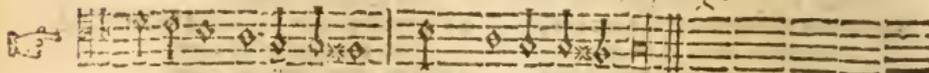
**T**    
Thou hast bene mercifull indeed, O Lord vnto thy land: For

Thou hast bene mercifull indeed, O Lord vnto thy land: For



thou restoredst Jacobs seed from thraldome out of band.

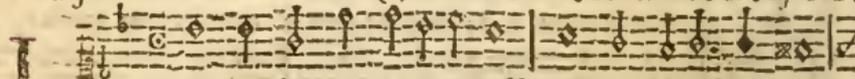
TENOR, or Playnsong.



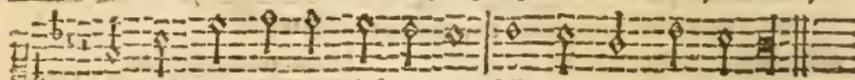
thou restoredst Jacobs seed from thraldome out of band.

- |   |   |
|---|---|
| <p>2 The wicked wayes that they were in<br/>thou didst them cleane remit :<br/>And thou didst hide thy peoples sin,<br/>full close thou coveredst it.</p> <p>3 Thine anger eke thou didst asswage,<br/>that all thy wrath was gone :<br/>And so didst turne thee from thy rage,<br/>with them to be at one.</p> <p>4 O God our health, doe now conuert<br/>thy people vnto thee :<br/>Put all thy wrath from vs apart,<br/>and angry cease to be.</p> | <p>5 Why shall thine anger neuer end,<br/>but stil proceed on vs ?<br/>And shall thy wrath it selfe extend<br/>vpon all ages thus ?</p> <p>6 Wilt thou not rather turne therefore<br/>and quicken vs, that we<br/>And all thy folke may euermore<br/>be glad and ioy in thee.</p> <p>5 O Lord on vs doe thou declare<br/>thy goodnesse to our wealth :<br/>Shew forth to vs and doe not spare,<br/>thine aid and sauing health.</p> |
|---|---|

Psalme 86. CANTVS. Tho. Rauens. B. of M.

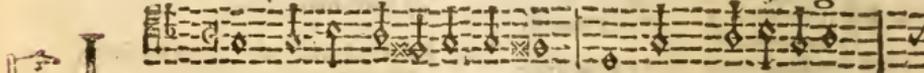


Ord bow thine eare to my request, and heare me by and by :

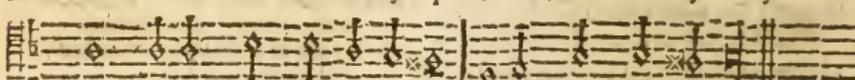


with grieuous paine and griefe opprest full poore and weake am I.

The Kings Tune. TENOR, or Playnsong.

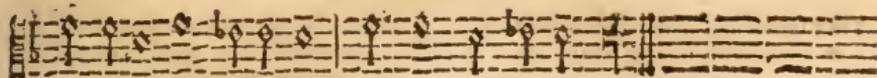


Ord bow thine eare to my request, and heare me by and by :



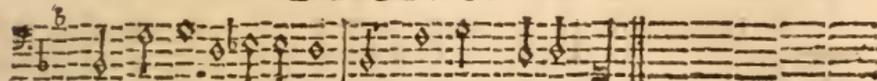
with grieuous paine and griefe opprest full poore and weake am I.

- |   |   |
|---|---|
| <p>2. Preserue my soule because my wayes<br/>and doings holy be :<br/>And saue thy seruaut O my Lord,<br/>that puts his trust in thee.</p> <p>3 Thy mercy Lord on me expresse,<br/>defend me eke withall.<br/>For through the day I doe not cease<br/>on thee to cry and call.</p> <p>4. Comfort O Iord thy seruants soule,<br/>that now with paine is pinde :<br/>For vnto thee Lord I extoll<br/>and lift my soule and mind.</p> <p>5 For thou art good and bountifull,</p> | <p>thy gifts of grace are free :<br/>And eke thy mercie plentifull<br/>to all that call on thee.</p> <p>6 O Lord likewise when I doe pray<br/>regard and giue an eare :<br/>Maikewell the words that I doe say<br/>and all my prayers heare.</p> <p>7 In time when trouble doth me moue,<br/>to thee I doe complaine :<br/>For why? I know and well doe proue,<br/>thou answerest me againe.</p> <p>8 Among the Gods, Lord there is none<br/>with thee to be compar'd :</p> |
|---|---|



thou restorest Jacobs seed from thraldome out of band,

BASSVS.



thou restorest Jacobs seed from thraldome out of band.

8 I will hearken what God saith, for he  
speakes to his people peace:  
And to his Saints that neuer they  
returne to foolishnesse.

11 As truth from earth shall spring apace  
and flourish pleasantly:  
So righteousness shall shew her face,  
and looke from heauen hie.

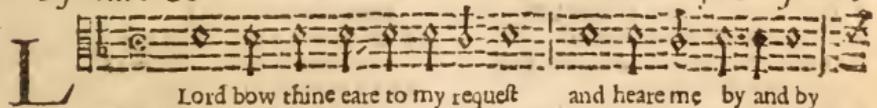
9 For why? his helpe is still at hand  
to such as doe him feare:  
Whereby great glory in the land  
shall dwell and flourish there.

12 Yea, God himselfe shall take in hand  
to giue vs each good thing:  
And through the coasts of all our Land  
the earth her fruits shall bring.

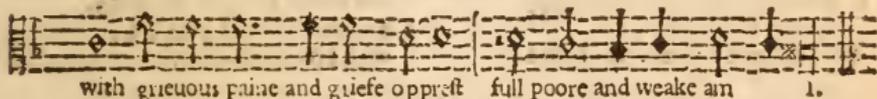
10 For truth and mercie there shall meet  
in one to take their place:  
And peace shall iustice with kisse greet,  
and there they shall embrace.

13 Before his face shall iustice goe  
much like a guide or stay:  
He shall direct his steps also,  
and keepe them in the way.

Psalme 86. MEDIVS. Tho. Rauens. B. of M.

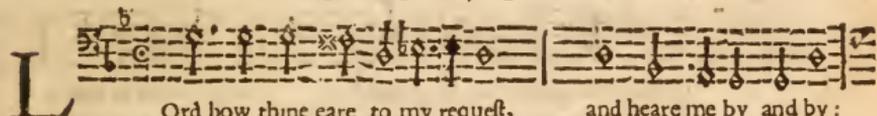


Lord bow thine eare to my request and heare me by and by



with grievous paine and griefe opprest full poore and weake am 1.

BASSVS.



Lord bow thine eare to my request, and heare me by and by:



with grievous paine and griefe opprest full poore and weake am I.

And none can doe as thou alone,  
the like hath not bene heard,

shall in thy truth proceed:  
O ioyne my heart to thee so nie,  
that it thy Name may dread  
12 To thee my God will I giue praise,  
with all my heart (O Lord)  
And glorifie thy Name alwayes,  
for euer through the world.

The second part.

9 The Gentiles and the people all,  
which thou didst make and frame:  
Before thy face on knees shall fall  
and glorifie thy name.  
10 For why? thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in sight,  
for thou art God alone.

13 For why? thy mercy shew'd to me  
is great and doth excell:  
Thou setst my soule at libertie  
out from the lower hell.  
14 O Lord the proud against me rise,  
and heapes of men of might:

11 O teach me Lord thy way, and I

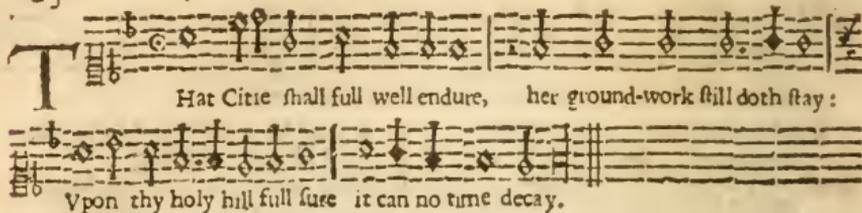
They seeke my soule and in no wise  
will haue thee in their sight.

full slacke and slow to wrath :  
Thy goodnesse is full great, and eke  
thy truth no measure hath.

15 Thou Lord art mercifull and meeke

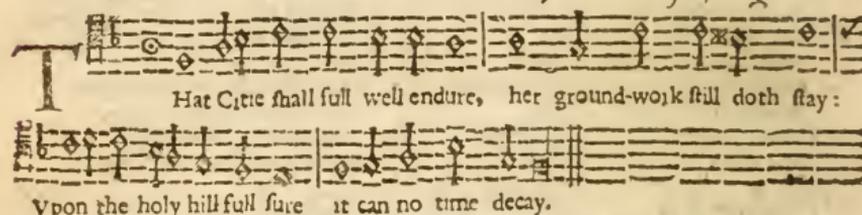
16 O turne to me and mercie grant.

*Psalme 87. CANTVS. Tho. Rauens. B. of M.*



Hat Citie shall full well endure, her ground-work still doth stay :  
Vpon thy holy hill full sure it can no time decay.

*Dukes Tune. TENOR, or Playnsong.*

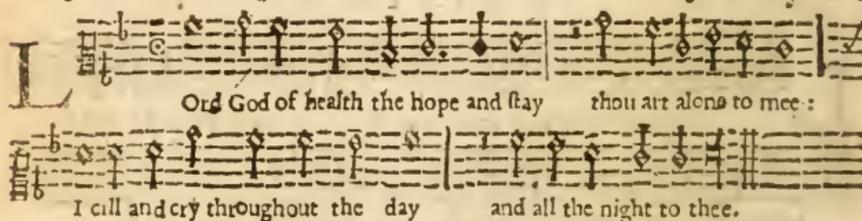


Hat Citie shall full well endure, her ground-work still doth stay :  
Vpon the holy hill full sure it can no time decay.

2 God loues the gates of Sion best,  
his grace doth there abide :  
He loues them more then all the rest  
of Iacobs tents beside  
3 For glorious things reported be  
in Sion and abroad :  
Great things I say are said of thee

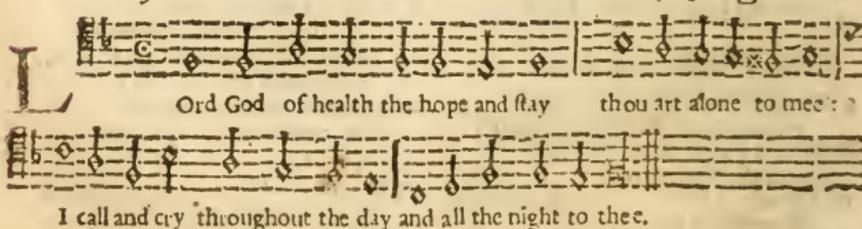
thou citie of our God,  
4 On Rahab I will cast an eye,  
and beare in mind the same :  
And Babilon shall eke apply  
and learne to know thy name;  
5 Loe Palestine and Tyre also,  
with Ethiope likewise.

*Psalme 88. CANTVS. Tho. Rauens. B. of M.*



Ord God of health the hope and stay thou art alone to mee :  
I call and cry throughout the day and all the night to thee.

*Abby Tune. TENOR, or Playnsong.*



Ord God of health the hope and stay thou art alone to mee :  
I call and cry throughout the day and all the night to thee.

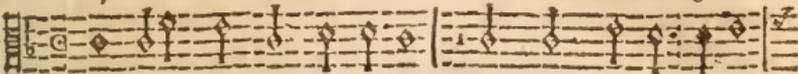
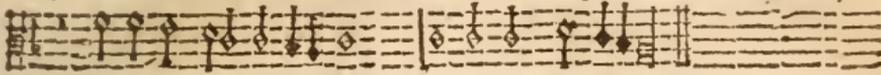
2 O let my prayers soone ascend  
vnto thy sight on hee:  
Incline thine eare (O Lord) intend  
and hearken to my cry,

3 For why my soule with woe is filld,  
and doth in trouble dwell :  
My life and breath almost doth yeeld  
and draweth nie to hee,

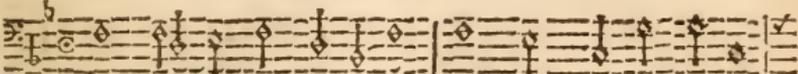
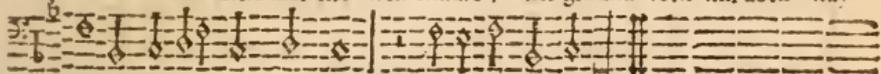
thy strength so me apply :  
 O helpe and saue thine owne seruants,  
 thine handmaids sonne am I.

17 On me some signe offaouour shew,  
 that all my foes may see,  
 And be asham'd because Lord thou  
 dost help and comfort me.

*Psalme 87. MEDIVS. Tho. Rauens. B. of M.*

**T**   
 Hat Citie shall full well endure, her ground-work still doth stay:  
  
 Vpon thy holy hill full sure, it can no time decay.

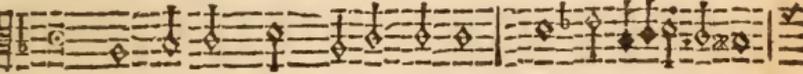
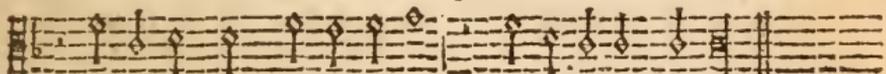
*BASSVS.*

**T**   
 Hat Citie shall full well endure, her ground-work still doth stay  
  
 Vpon thy holy hill full sure, it can no time decay.

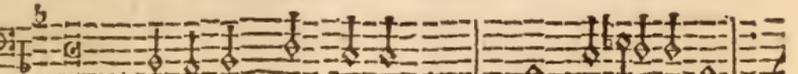
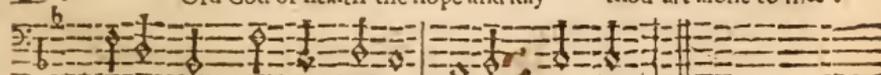
A people old full long agoe  
 were borne, and there did rise.  
 6 Of Sion they shall say abroad  
 that diuers men of fame :  
 Haue there sprung vp, and the high God  
 hath founded fast the same.  
 7 In their records to them it shall

though Gods detesse appeare,  
 Of Siou that the chiefe of all  
 had his beginning there.  
 8 The trumpeters with such as sing  
 therein great plentie be :  
 My fountaines and my pleasant springs  
 are compact all in thee.

*Psalme 88. MEDIVS. Tho. Rauens. B. of M.*

**L**   
 Ord God of health the hope and stay thou art alone to mee  
  
 I call and cry throughout the day and all the night to thee.

*BASSVS.*

**L**   
 Ord God of health the hope and stay thou art alone to mee :  
  
 I call and cry throughout the day and all the night to thee.

4 I am esteem'd as one of them  
 that in the pit doe fall :  
 And made as one among those men  
 that haue no strength at all.

5 As one among the dead, and free  
 from things that here remaine :  
 It were more ease for me to bee  
 with them the which are slaine,

6 As those that lie in graue I say,  
whom thou hast cleare forgot :  
The which thine hand hath cut away  
and thou regardst them not.

7 Yea, like to one shut vp full sure  
within the lower pit :  
In places darke and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath likewise  
full sore on me doth lie :  
And all thy stormes against me rise  
my soule to vex and trie.

9 Thou puts my friends far off from me,  
and mak'st them hate me sore :

I am shut vp in prison fast,  
and can come forth no more.

10 My sight doth faile through griefe and  
I call to thee O God : (woc)  
Throughout the day, my hands also  
to thee I stretch abroad.

*The second part.*

11 Dost thou vnto the dead deale  
thy wondrous works of fame ?  
Shall dead to life againe restore  
and praise thee for the same ?

12 Or shall thy louing kindnesse, Lord,  
be preached in the graue ?  
Or shall with them that are destroy'd  
thy truth her honour haue ?

*Psalmē 89. CANTVS. Tho. Tomkins B. of M.*

**T** Sing the mercies of the Lord my tongue shall neuer spare :  
And with my mouth from age to age thy truth I will declare.

*Dunfermeling Tune. TENOR, or Playnsong.*

**T** Sing the mercies of the Lord my tongue shall neuer spare :  
And with my mouth from age to age thy truth I will declare.

2 For I haue said that mercie shall  
for euermore remaine :  
In that thou dost the heauens stay  
thy truth appeareth plaine.

3 To mine elect (saith God) I made  
a couenant and behest :  
My seruant Dauid to perswade,  
I swore and did prote<sup>st</sup>.

4 Thy seed for euer I will stay,  
and stablish it full fast :  
And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with toy and mirth  
thy wondrous works O Lord :  
Thy Saints within thy Church on earth  
thy faith and truth record.

6 Who with the Lord is equall then  
in all the clouds abroad ?

Among the sonnes of all the Gods  
what one is like our God ?

7 God in assembly of his Saints  
is greatly to be dread :  
And ouer all that dwell about,  
in terrour to be had.

8 Lord God of hosts, in all the world  
what one is like to thee ?  
On every side most mightie Lord,  
thy truth is scene to be.

9 The raging sea by thine aduice,  
thou rulest at thy will :  
And when the waues thereof arise  
thou mak'st them calme and still.

10 And Egypt Lord thou hast subdued,  
and thou hast it destroyd:  
Yea, thou thy foes with mighty arme  
hast scattered all abroad.

- 13 shall they that lie in darke full low  
of all thy wonders wot ?  
Or there shall they thy iustice know  
where all things are forgot ?  
14 But I O Lord to thee alway  
doe cry and call apace :  
My prayer eke ere it be day  
shall come before thy face.  
15 Why dost thou Lord abhorre my Soule,  
in griefe that seeketh thee :  
And now O I ord why dost thou hide  
thy face away from me ?  
16 I am afflict as dying still,  
from youth this many a yeere:

- Thy terrors which doe vexe me still  
with troubled mind I beare.  
17 The furies of thy wrathfull rage,  
full soie vpon me fall :  
Thy terrors eke doe not asswage,  
but me oppresse withall.  
18 All day they compasse me about  
as water at the tide:  
And all at once with streames full flou  
beset me on each side.  
19 Thou settest far from me my friends,  
and louers euery one :  
Yea, and mine old acquaintance all  
out of my sight are gone.

*Psalme 89. M E D I V S. Tho. Tomkins B. of M.*

**T** O sing the mercies of the Lord my tongue shall neuer spare:  
And with my mouth from age to age thy truth I will declare.

*B A S S V S.*

**T** O sing the mercies of the Lord my tongue shall neuer spare.  
And with my mouth from age to age thy truth I will declare.

*The second part.*

- 11 The heauens are thine & still haue bin,  
likewise the earth and Land :  
The world and all that is therein  
thou foundedst with thy hand.  
12 Both North and South, with East and  
thy selfe didst make and frame: (West  
Both Tabor Mount and eke Hermon  
reioyce and praise thy Name.  
13 Thine arme is strong and ful of power,  
all might therein doth lie :  
The strength of thy right hand each houre  
thou liftest vp on high.  
14 In righteousnesse and equitie  
thou hast thy seat and place :  
Mercie and truth is still with thee,  
and goe before thy face.  
15 That folke is blest that know' th aught

- thy present power O God,  
For in the fauour of thy sight:  
they walke full safe abroad.  
16 For in thy name throughout the day  
they ioy and much reioice :  
And through thy righteousnesse haue they  
a pleasant fame and noyse,  
17 For why? their glorie, strength and aide,  
in thee alone doth lie :  
Thy goodnesse eke that hath vs fraid  
shall lift our hornes on high.  
18 Our strength that doth defend vs well,  
the Lord to vs doth bring :  
The holy one of Israel,  
he is our strength and King,  
19 Sometime thy will vnto thy Saints,  
in vision thou dost show :  
And thus then didst thou say to them,

thy mind to make them know.  
 20 A man of might I haue erect  
 your King and guide to be :  
 And set vp him whom I elect  
 among the folke to me.

*The third part.*

21 My seruant Dauid I appoint,  
 whom I haue searched out :  
 And with my holy oile anoint  
 him King of all the rout.  
 22 For why? my hand is readie still  
 with him for to remaine  
 And with mine arme also I will  
 him strengthen and sustaine.  
 23 The enemies shall not him oppresse,  
 they shall him not deuoure :  
 Ne yet the sonnes of wickednesse  
 on him shall haue no power.  
 24 His foes likewise I will destroy  
 before his face in sight :  
 And those that hate him I will plague,  
 and strike them with my might.  
 25 My truth and mercie eke withall  
 Shall still vpon him lie :  
 And in my name his horne eke shall  
 be lifted vp on hie.  
 26 His Kingdome I will set to be  
 vpon the sea and land :  
 And eke the running flouds shall he  
 embrace with his right hand.  
 27 He shall depend with all his heart  
 on me, and thus shall say :  
 My father and my God thou art,  
 my rocke of health and stay.  
 28 As one first borne I will him take  
 of all on earth that springs :

His might and honour I shall make  
 aboute all worldly Kings.

29 My mercie shall be with him still,  
 as I my selfe haue told :  
 My faithfull couenant to fulfill,  
 my mercie I will hold.  
 30 And eke his seed I will sustaine  
 for euer strong and sure :  
 So that his seat shall still remaine  
 while heauen and earth endure.

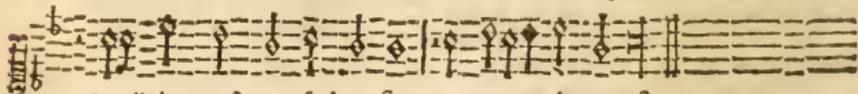
*The fourth part.*

31 If that his sonnes forsake my law,  
 and so begin to sweare,  
 And of my iudgments haue no awe,  
 nor will not them obserue :  
 32 Or if they doe not vse aught  
 my statutes to them made :  
 And set all my commandements light,  
 and will not keepe my trade.  
 33 Then with the rod will I begin  
 their doings to amend :  
 And so with scourging for their sinne  
 when that they doe offend.  
 34 My mercie yet and my goodnesse  
 I will not take him fro :  
 Nor handle him with craftinesse,  
 and so my truth forgoe.  
 35 But sure my couenant I will hold  
 with all that I haue spoke :  
 No word the which my lips haue told  
 shall alter or be broke.  
 36 Once sware I, by my holnesse,  
 and that performe will I,  
 With Dauid I will keepe promise  
 to him I will not lie.

*Psalme 90. CANTVS. Tho. Rauens. B. of M.*

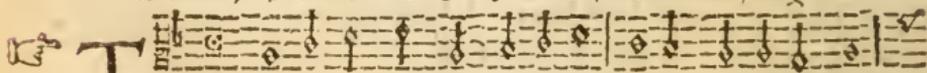


Hou Lord hast bene our sure defence, our place of ease and rest :



In all times past, yea, so long since as cannot be exprest.

*Dundy Tune. TENOR, or Plain-song.*



Hou Lord hast bene our sure defence, our place of ease and rest



In all times past, yea, so long since as cannot be exprest.

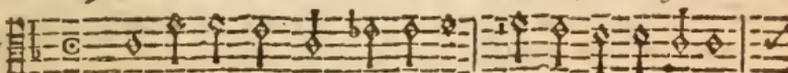
37 His God for euermore shall raigne  
and eke his throne of might  
As doth the Sunne it shall remaine  
for euer in my sight,  
38 And as the Moone within the skie  
for euer standeth fast :  
A faithfull witness from on hie,  
so shall his kingdome last.  
39 But now (O Lord) thou dost reiect,  
and now thou changest cheare :  
Yea, thou art wroth with thine elect,  
thine owne anointed deare.  
40 The couenant with thy seruant made  
Lord thou hast quite vndone :  
And downe vpon the ground also  
hast cast his royall crowne.

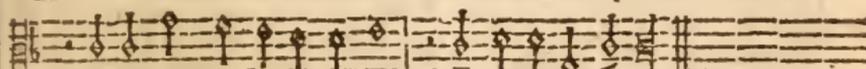
*The first part.*

41 Thou pluckst his hedges vp with  
his wals thou dost confound. smight,  
Thou beatest eke his bulwaks downe,  
and breakst them to the ground,  
42 That he is sore destroyde and torne  
of commers by throughout :  
And so is made a mocke and scorne  
to all that dwell about.  
43 Thou their right hand hast listed vp  
that him so sore annoy :  
And all his foes that him deuoure,  
loe, thou hast made to ioy,  
44 His sword edge thou didst take away  
that should his foes withstand :  
To him in warre no victorie  
thou giv'st, nor vpper hand.  
45 His glorie thou dost also wast,

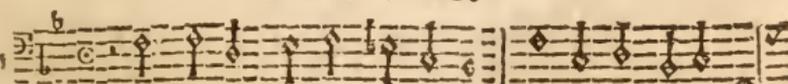
his throne, his ioy and mirth:  
By thee is ouerthrowne and cast  
full low vpon the earth  
46 Thou hast cut off, and made full short  
his youth and lusty dayes :  
And rais'd of him an ill report,  
with shame and great dispraise.  
47 How long away from me, O Lord,  
for euer wilt thou turne ?  
And shall thine anger still alway  
as fire consume and burne ?  
48 O call to mind, remember then  
my time consumeth fast:  
Why hast thou made the sonnes of men  
as things in vaine to wast ?  
49 What man is he that liueth here  
and death shall neuer see ?  
Or from the hand of hell his soule  
shall he deliuer free ?  
50 Where is O Lord, thine old goodnesse,  
so oft declar'd beforene  
Which by thy truth and vprightnesse  
to Dauid thou hast sworne ?  
51 The great rebukes to mind I call  
that on thy seruants lie :  
The railing of thy people all  
borne in my brest late I.  
52 Wherewith O Lord thine enemies  
blasphemed haue thy name :  
The steps of thine anointed one  
they cease not to defame.  
53 All praise to thee O Lord of hosts,  
both now and eke for aye :  
Through skie and earth and all the coasts,  
Amen, Amen, I say.

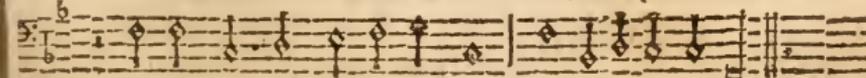
*Psalme 90. MED IVS. Tho. Rauens. B of M.*

**T**    
 Thou Lord hast bene our sure defence, our place of ease and rest:

   
 In all times past, yea, so long since as cannot be exprest.

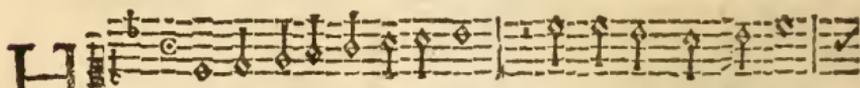
*BASSVS.*

**T**    
 Thou Lord hast bene our sure defence, our place of ease and rest

   
 In all times past, yea, so long since as cannot be exprest.

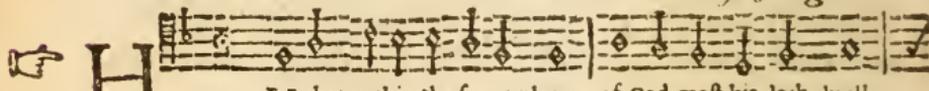
- 2 Ere there was made mountaine or hill,  
the earth and all abroad :  
From age to age and alwayes still  
for euer thou art God.
- 3 Thou grindest man through griefe and  
to dust or clay, and then, ( paine  
And then thou saest againe, retorne  
againe ye sonnes of men,
- 4 The lasting of a thousand yeere,  
what is it in thy sight ?  
As yesterday it doth appeare,  
or as a watch by night.
- 5 So soone as thou dost scatter them ,  
then is their life and trade  
All as a sleepe, and like the grasse,  
whose beauty soone doth fade.
- 6 which in the morning shines full bright  
but fadeth by and by :  
And is cut downe ere it be night,  
all withered, dead and dry.
- 7 For through thine anger we consume,  
our might is much decayd :  
And of thy feruent wrath and fume  
we are full sore afraid.
- 8 The wicked workes that we haue  
thou seest before thine eye: (wrought  
Our priuy faults, yea, eke our thoughts  
thy countenance doth spye.
- 9 For through thy wrath our dayes doe  
thereof doth nought remaine: (waste,  
Our yeeres consume as words or blasts ,  
and are not cald againe.
- 10 Our time is threescore yeeres and ten  
that we doe liue on mould :

*Psalme 91. CANTVS. Tho. Rauens. B. of M.*



EE that within the secret place of God most hie doth dwell :  
In shadow of the mightiest grace, at rest will keepe him well.

*Glasgow Tune. TENOR or Playnsong.*



EE that within the secret place of God most hie doth dwell :  
In shadow of the mightiest grace, at rest will keepe him well.

- 2 Thou art my hope and my strong hold,  
I to the Lord will say :  
My God he is , in him will I,  
my whole affiance say.
- 3 He shall defend thee from the snare,  
the which the hunter laid :  
And from the deadly plague and care,  
whereof thou art afraid,
- 4 And with his wings shall couer thee,  
and keepe thee safely there .  
His faith and truth thy fence shall bee,  
as sure as shield and speare.
- 5 So that thou shalt not need I say  
to feare or be affright :  
Of all the shafts that flye by day,  
nor terrors of the night.
- 6 Nor of the plague that priuily  
doth walke in darke to fast :  
Nor yet of that which doth destroy  
and at noone dayes doth waste.
- 7 Yea, at thy side as thou dost stand,  
a thousand dead shall be :  
Ten thousand eke at thy right hand,  
and yet thou shalt be free.
- 8 But thou shalt see it for thy part,  
thine eyes shall well regard :  
That euen like to their desert,  
the wicked haue reward.
- 6 For why? O Lord I onely trust,  
to stay my hope on thee :

If one see fourescore, surely then  
we count him wondrous old.

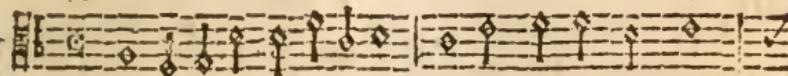
Shew fauour to thy seruants now,  
and helpe them at their need.

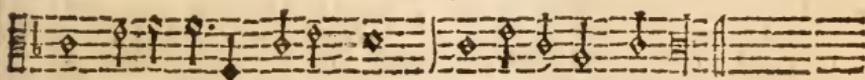
*The second part.*

- 11 Yet of this time the strength and age  
the which we count vpon :  
Is nothing else but painfull griefe,  
and we as blasts are gone.
- 12 Who once doth know what strength is  
what might thine anger hath? (there,  
Or in his heart who doth thee feare  
according to thy wrath ?
- 13 Instruct vs Lord to know and try  
how long our dayes remaine :  
That then we may our hearts apply  
true wisdom to attaine.
- 14 Returne O Lord, how long wilt thou  
forth on in wrath proceed ?

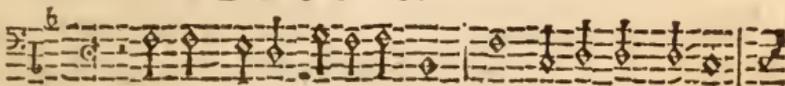
- 15 Refresh vs with thy mercie soon,  
and then our ioy shall be :  
All times so long as life doth last  
in heart reioyce shall we.
- 16 As thou hast plagued vs before,  
now also make vs glad :  
And for the yeeres wherein full sore  
affliction we haue had.
- 17 O let thy worke and power appeare  
and on thy seruants light:  
And shew vnto thy children daere  
thy glory and thy might.
- 18 Lord let thy grace and glory stand  
on vs thy seruants thus :  
Confirm the workes we take in hand,  
Lord prosper them to vs.

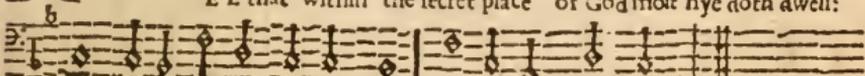
*Psalme 91. M E D I V S. Tho. Rauens. B. of M.*

**H**    
E E that within the secret place of God most hie doth dwell:

   
In shadow of the mightiest grace at rest will keepe him well.

*B A S S V S.*

**H**    
E E that within the secret place of God most hie doth dwell:

   
In shadow of the mightiest grace at rest will keepe him well.

- And in the highest I put my trust,  
my sure defence is lie.
- 10 Thou shalt not need none ill to feare,  
with thee it shall not mell :  
Nor yet the plague shall once come neare  
the house where thou dost dwell.
- 11 For why ? vnto his Angels all,  
with charge commanded he,  
That still in all thy waves they shall  
preserue and prosper thee.
- 12 And in their hands shall thee beare vp,  
still waiting thee vpon :  
So that thy foot shall neuer chance  
to spurne at any stone.
- 13 Vpon the Lyon thou shalt goe,

- the Adder fell and long :  
And tread vpon the Lyons young,  
with Dragons stout and strong.
- 14 For he that trusteth vnto mee,  
I will dispatch him quite :  
And him defend, because that hee  
doth know my name aight.
- 15 When he for health on me doth cry,  
an answer I will giue :  
And from his griefe take him will I,  
in glory for to liue.
- 16 With length of yeaes, and dayes of,  
I will fulfill his time : (wealth  
The goodnesse of my sauing health  
I will declare to him.

T is a thing both good and meet to praise the highest Lord :

And to thy name, O thou most high to sing with one accord.

*Martyrs Tune. T E N O R or Playnsong.*

T is a thing both good and meet to praise the highest Lord :

And to thy name, O thou most high to sing with one accord.

- |  |   |
|--|---|
| <p>2 To shew the kindnesse of the Lord<br/>betime, ere day be light :<br/>And eke declare his truth abroad<br/>when it doth draw to night.</p> <p>3 Vpon ten stringed instruments,<br/>on Lute and Harpe so sweet :<br/>With all the mirth you can inuent<br/>on instruments most meet.</p> <p>4 For thou hast made me to reioyce<br/>in things so wrought by thee :<br/>And I haue ioy in heart and voice<br/>thy handie worke to see.</p> <p>5 O Lord how glorious and how great<br/>are all thy workes so stout :</p> | <p>So deeply are thy counsels set<br/>that noue can try them out.</p> <p>6 The man vnwise hath not the wit<br/>this geare to passe to bring :<br/>And all such fooles are nothing fit<br/>to vnderstand this thing,</p> <p>7 When so the wicked at their will<br/>as grasse doe spring full fast :<br/>They, when they flourish in their ill,<br/>for euer shall be wast.</p> <p>8 But thou art mightie Lord most high,<br/>yea, thou dost raigne therefore :<br/>In euery time eternally,<br/>both now and euermore.</p> |
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*Psalme 92. C A N T U S. Tho. Rauens. B. of M.*

He Lord as king, aloft doth raigne in glory goodly dight: And

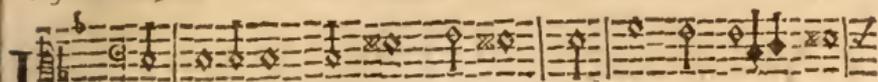
he to shew his strength and maine hath girt himseife with might.

*Landaffe Tune. T E N O R, or Playnsong.*

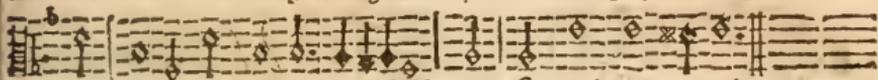
He Lord as king aloft doth raigne in glory goodly dight. And

he to shew his strength and maine hath girt himseife with might.

- |   |  |
|---|--|
| <p>2 The Lord likewise the earth hath made<br/>and shaped it full sure :<br/>No might can make it moue or fade,<br/>at stay it doth endure. (wrought,</p> <p>3 Ere that the world was made or</p> | <p>thy seat was set before :<br/>Beyond all time that can be thought,<br/>thou hast bene euermore.</p> <p>4 The floods O Lord the floods doe rise,<br/>they roare and make a noise :</p> |
|---|--|

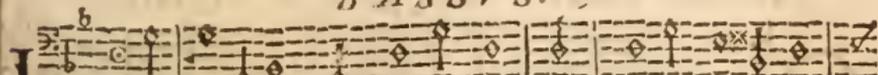


**I**T is a thing both good and meet to prayse the highest Lord



And to thy name, O thou most high to sing with one accord.

*BASSVS.*



**I**T is a thing both good and meet to praise the highest Lord:



And to thy name, O thou most high to sing with one accord.

9 For why O Lord behold and see,  
behold my foes I say :

How all that worke iniquitie  
shall perish and decay.

10 But thou like as an Unicorne  
shalt lift mine home on hie,  
With fresh and new prepared oile  
thine ointed King am I.

11 And of my foes before mine eies  
shall see the fall and shame :

Of all that vp against me rise  
mine eares shall heare the same.

12 The iust shall flourish vp on hie,  
as Date trees bud and blow :

And as the Cedars multiply  
in Libanus that grow.

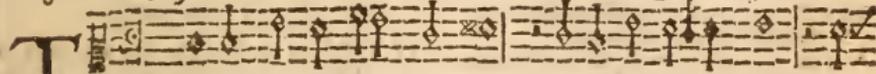
13 For they are planted in the place  
and dwelling of our God :  
Within his courts they spring apace  
and flourish all abroad.

14 And in their age much fruits shall  
both fat and well be seene : (spring,  
And pleasantly both bud and spring  
with boughes and branches greene.

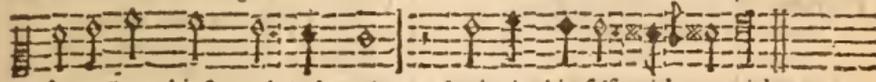
15 To shew that God is good and iust,  
and upright in his will :

He is my rocke, my hope and trust,  
in him there is no ill,

*Psalme 93. MEDIVS. Tho. Rauensf. B. of M.*

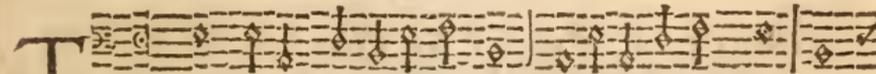


**T**He Lord as king aloft doth raigne in glory goodly dight: And

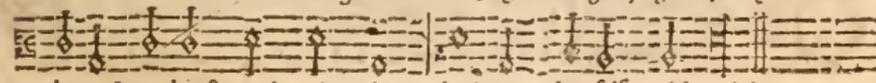


he to shew his strength and maine hath girt himselfe with might.

*BASSVS.*



**T**He Lord as king aloft doth raigne in glory goodly dight And



he to shew his strength and maine hath girt himselfe with might.

The floods I say did enterprise  
and lifted up their voice.

5 Yea, though the stormes arise in fight  
though sea doe rage and swell :

The Lord is strong and more of might,

for he on hie doth dwell.

6 And looke what promise he doth make  
his household to defend :

For iust and true they shall it take  
all times without an end.

Lord thou dost reuenge all wrong, that office longs to thee :

Sith vengeance doth belong to thee declare that all may see.

*Bangor Tune. TENOR, or Playnsong.*

Lord thou dost reuenge all wrong, that office longs to thee :

Sith vengeance doth belong to thee, declare that all may see.

- |  |  |
|--|--|
| <p>2 Set forth thy selfe, for thou of right:<br/>the earth dost iudge and guide :</p> <p>Reuend the proud and men of might,<br/>according to their pride,</p> <p>3 How long shall wicked men beate s'vay<br/>with lifting vp their voice ?<br/>How long shall wicked men I say,<br/>thus triumph and reioyce ?</p> <p>4 How long shall they with brags burst out<br/>and proudly prate their fill ?<br/>Shall they reioyce that be so stout,<br/>whose workes are euer ill ?</p> <p>5 Thy flocke O Lord, thine heritage<br/>they spoile and vexe full fore :<br/>Against thy people they doe rage<br/>still daily more and more.</p> <p>6 The widdowes which are comfortlesse,<br/>and strangers they destroy,<br/>They slay the children fatherlesse,<br/>and none doe put them by.</p> <p>7 And when they take these things in hand<br/>this talke they haue of thee :</p> | <p>Can Iacob: God this vnderstand ?<br/>tush, no he cannot see.</p> <p>8 O folke vnwise and people rude,<br/>some knowledge now discernie :<br/>Yee fooles among the multitude<br/>at length begin to learne.</p> <p>9 The Lord which made the care of man<br/>he needs of right must heare :<br/>He made the eyes, all things must then<br/>before his sight appeare.</p> <p>10 The Lord doth all the world correct,<br/>and make them vnderstand :<br/>Shall he not then your deeds detect ?<br/>how can you scape his hand ?</p> <p><i>The second part.</i></p> <p>11 The Lord doth know the thoughts of<br/>His heart he seeth full plaine: (man<br/>The Lord I say mens thoughts doth scan<br/>and findeth them but vaine :</p> <p>12 But Lord that man is happy sure,<br/>whom thou dost keepe in awe :<br/>And through correction dost procure<br/>to teach him in thy Law.</p> |
|--|--|

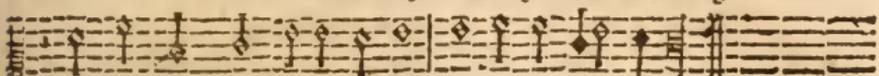
Come, let vs lift vp our voyce and sing vnto the Lord : In him

*S. Davids Tune. TENOR, or Plain song.*

Come, let vs lift vp our voyces, and sing vnto the Lord : In him



Lord thou dost reuenge all wrong, that office longs to thee :

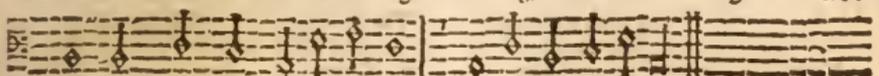


Sith vengeance doth belong to thee declare that all may see.

*BASSVS.*



Lord thou dost reuenge all wrong, that office longs to thee :



Sith vengeance doth belong to thee declare that all may see.

13 Whereby he shall in quiet rest  
in time of trouble sit :

When wicked men shall be suppress,  
and fall into the pit.

14 For sure the Lord will not refuse  
his people for to take :

His heritage whom he did chuse,  
he will not forsake.

Vntill that iudgement be decreed  
to iustice to conuert :

That all may follow her with speed,  
that are of vpright heart.

16 But who vpon my part shall stand  
against the wicked traine ?

Or who shall rid me from their hands  
that wicked workes maintaine.

17 Except the Lord had bene mine aid  
mine enemies to repell :

My life and soule had now bene laid  
almost as low as hell.

18 When I did say my foot doth slide,  
and I am like to fall :

Thy goodnesse Lord did so provide  
to stay me vp withall.

19 When with my selfe I mused much,  
and could no comfort find :

Then Lord thy goodnesse did me touch,  
and that did ease my mind,

20 Wilt thou inhaunt thy selfe, and draw  
with wicked men to sit ?

Which with pretence in stead of Law  
much mischief doe commit.

21 For they consult against the life  
of righteous men and good :

And in their counsell they are wise  
to shed the guiltlesse blood.

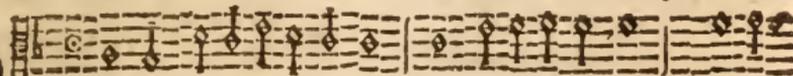
22 But yet the Lord he is to mee  
a strong defence or locke :

He is my God to him I flie,  
he is my strength and rocke.

23 And he shall cause their mischiefes all  
themselues for to annoy :

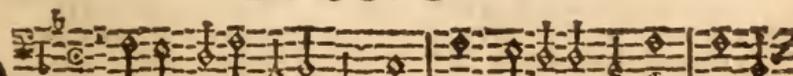
And in their malice they shall fall,  
our God shall them destroy.

*Psalme 95. MEDIVS. Tho. Rauens. B. of M.*

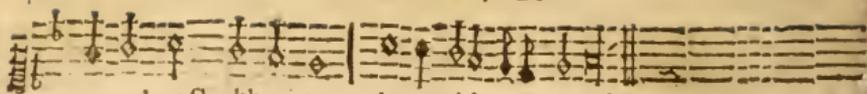


Come, let vs lift vp our voyce, and sing vnto the Lord, In him

*BASSVS.*

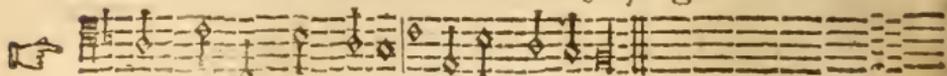


Come, let vs lift vp our voyce, and sing vnto the Lord: In him



our rocke of health, reioyce let vs with one accord.

TENOR or Playnsong.



our rocke of health, reioyce let vs with one accord.

2 Yea, let vs come before his face,  
to giue him thankes and praise  
In singing Psalmes vnto his grace,  
let vs be glad alwayes.

3 For why? the Lord he is no doubt  
a great and mightie God:

A King about all Gods throughout  
in all the world abroad.

4 The secrets of the earth so deepe,  
and corners of the Land,

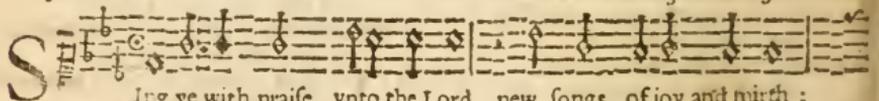
The tops of hills that are so steepe  
he hath them in his hand.

6 The sea and waters all are his  
for he the same hath wrought:  
The earth, and all that therein is  
his hand hath made of nought.

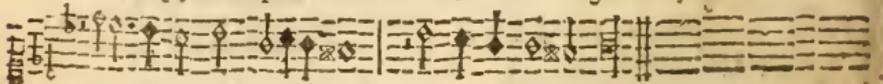
6 Come, let vs bow and praise the Lord,  
before him let vs fall.

And kneele to him with one accord,  
the which hath made vs all.

Psalm 96 CANTVS. Tho. Rauens. B. of M.

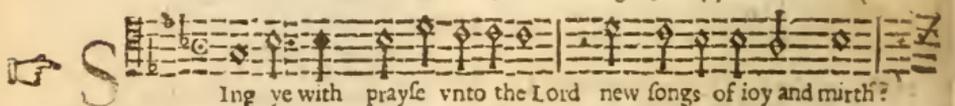


Sing ye with praise vnto the Lord new songs of ioy and mirth:

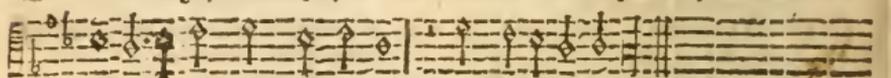


Sing vnto him with one accord all people on the earth.

TENOR, or Playnsong.



Sing ye with prayse vnto the Lord new songs of ioy and mirth?



Sing vnto him with one accord all people on the earth.

2 Yea, sing vnto the Lord I say,  
praise yee his holy name:  
Declare and shew from day to day  
saluation by the same.

3 Among the heathen eke declare  
his honour round about:  
To shew his wonders doe not spare  
in all the world throughout.

4 For why? the Lord is much of might,  
and worthy prayse alway:  
And he is to be dread of right  
about all Gods I say.

5 For all the Gods of heathen folke,  
are Idols that will fade:

But yet our God, he is the Lord  
that hath the heauens made.

6 All praise and honour eke doe dwell  
for aye before his face:  
Both power and might likewise excell  
within his holy place.

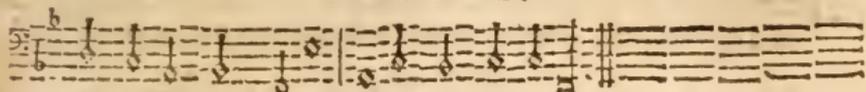
7 Ascribe vnto the Lord alway,  
ye people of the world,  
All might and worship eke, I say  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,  
the glory of his name:  
And eke vnto his courts doe goe  
with gifts vnto the same.



our rocke of health, reioyce let vs with one accord.

BASSVS.

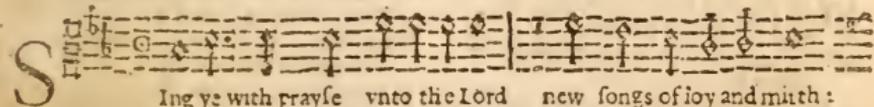


our rock of health, reioyce let vs with one accord.

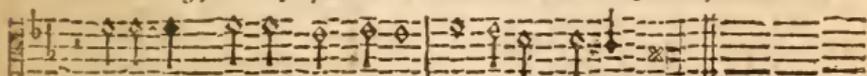
- 7 For why? he is the Lord our God,  
for vs he doth prouide :  
We are his flocke, he doth vs feed,  
his sheepe, and he our guide.  
8 To day if ye his voyce will heare,  
then harden not your heart :  
As ye with grudging many a yeere  
prouokt me in default.  
9 Whereas your fathers tempted me,  
my power for to proue :

- My wondrous works when they did see,  
yet still they would me mocke,  
10 Twice twenty yeates they did me grieue;  
and I to them did say.  
They erre in heart and not beleeuē,  
they haue not knowne my way.  
11 Wherefore I sware when that my wrath  
was kindled in my brest :  
That they should neuer tread the path,  
nor enter in my rest.

*Psalme 96. MEDIVS. Tho. Rauens. B. of M.*

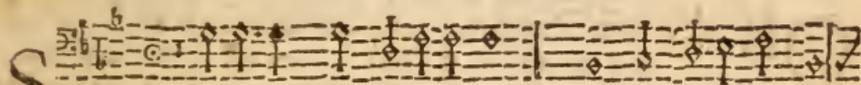


Sing ye with prayfe vnto the Lord new songs of ioy and mirth :

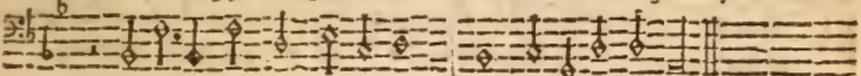


Sing vnto him with one accord all people on the earth.

BASSVS.



Sing ye with praise vnto the Lord new songs of ioy and mirth

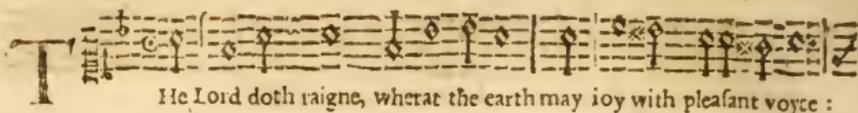


Sing vnto him with one accord all people on the earth.

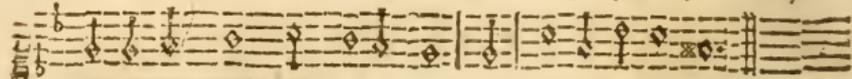
*The second part.*

- 9 Fall downe and worship ye the Lord,  
within his Temple bright :  
Let all the people of the world  
be fearefull at his sight.  
10 Tell all the World, be not afraid,  
the Lord doth raigne aboute :  
Yea, he hath set the earth so fast,  
that it can neuer moue.  
11 And that it is the Lord alone  
that rules with Princely might:  
To iudge the nations euery one.

- with equitie and sight:  
12 The heauens shall great ioy begin,  
the earth shall eke reioyce:  
The Sea with all that is therein,  
shall shout and make a noyse.  
13 The field shall ioy and curry thing  
that springeth on the earth:  
The wood and euery tree shall sing  
with gladnesse and with mirth.  
14 Before the presence of the Lord  
and comming of his might :  
When he shall iustly iudge the world,  
and vtil his folke aright.

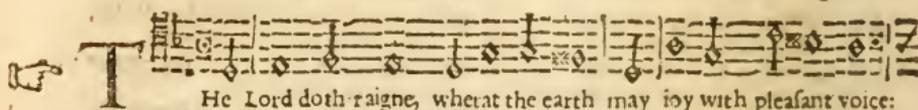


He Lord doth raigne, wherat the earth may ioy with pleasant voyce :

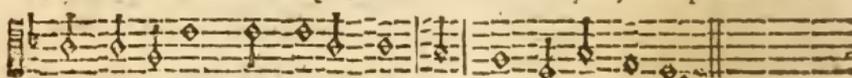


And eke the Isles with ioyfull mirth may triumph and reioyce.

*Worcester Tune. TENOR, or Playnsong.*



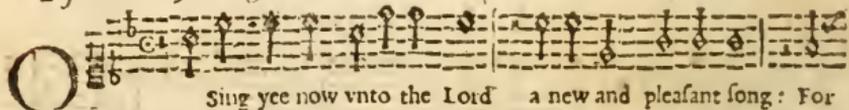
He Lord doth raigne, wherat the earth may ioy with pleasant voice:



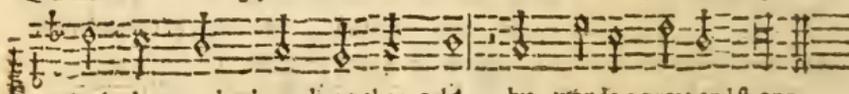
[And eke the Isles with ioyfull mirth may triumph and reioyce.

- |   |   |
|---|---|
| <p>2 Both clouds and darknesse eke doe swell<br/>and round about him beat :</p> <p>Yea, right and iustice euer dwells<br/>and bide about his seat.</p> <p>3 Yea, fire and heat at once doe run<br/>and goe before his face:<br/>which shall his foes and enemies burne<br/>abroad in euery place.</p> <p>4 His lightnings eke full bright did blaze,<br/>and to the world appeare :<br/>Wherat the earth did looke and gaze,<br/>with dread and deadly feare.</p> | <p>5 The hills like waxe did melt in sight,<br/>and presence of the Lord :<br/>They fled before the rulers might<br/>which guideth all the world,</p> <p>6 The heauens eke declare and shew<br/>his iustice all abroad :<br/>That all the world may see and know<br/>the glory of our God.</p> <p>7 Confusion sure shall come to such<br/>as worship Idols vaine :<br/>And eke to those that glory much,<br/>dunbe pictures to maintaine.</p> |
|---|---|

*Psalme 98. CANTVS. Tho. Rauens B. of M.*

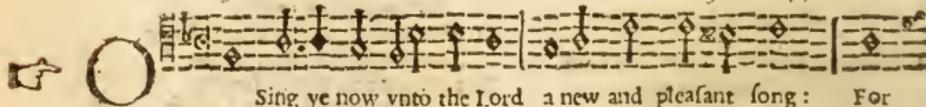


Sing yee now vnto the Lord a new and pleasant song: For

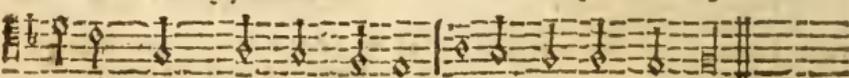


he hath wrought throughout the world his wonders great and strong.

*Winchester Tune. TENOR, or Playnsong.*



Sing ye now vnto the Lord a new and pleasant song: For



he hath wrought throughout the world his wonders great and strong.

- |  |  |
|--|--|
| <p>2 With his right hand full worthily<br/>he doth his foes deuoure:<br/>and gett himselfe the victory<br/>with his owne arme and power:</p> | <p>3 The Lord doth make the people know<br/>his sauing health and might :<br/>The Lord doth eke his iustice shew,<br/>in all the heathens sight,</p> |
|--|--|



6 Vpon the Harpe vnto him sing,  
 give thanks to him with Psalmes:  
 Reioyce before the Lord our King,  
 with Trumpets and with Shalmes.

7 Yea, let the Sea with all therein,  
 with ioy both roare and swell:  
 The earth likewise let it begin,  
 with all that therein dwell.

## Psalme 99.

## CANTVS. Simon Stubbs.

**T** HE Lord doth raigne although at it, the people rage full fore :

Yea, he on Cherubins doth sit, though all the world doe roare.

## Martyrs Tune. TENOR or Playnsong.

**T** HE Lord doth raigne although at it, the people rage full fore

Yea, he on Cherubins doth sit, though all the world doe roare.

2 The Lord that doth in Sion dwell  
 is high and wondrous great:  
 About all folke he doth excell,  
 and he aloft is set.

4 The princely power of our King  
 doth loue iudgement and righte  
 Thou rightly rulest euery thing  
 in Iacob, through thy might.

3 Let all men praiſe thy holy Name,  
 for it is fearefull sure:  
 And let them magnifie the same  
 that holy is and pure.

5 To playe the Lord our God deuſe,  
 all honor to him doe :  
 Before his footſtoole doe likewise,  
 for he is holy too.

## Psalme 100 CANTVS. I. Dowland Doct. of M.

**A** I people that on earth do dwell sing to the Lord with chearful voice

Him serue with feare, his praise forth tell, come ye before him and reioyce.

## 2. French Tune. TENOR. or Playnsong.

**A** I people that on earth do dwell, sing to the Lord with chearful voice

Him serue with feare, his praise forth tell, come ye before him and reioyce

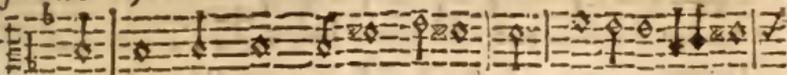
2 The Lord ye know is God indeed:  
 without our aide he did vs make:  
 We are his flocke he doth vs feed,

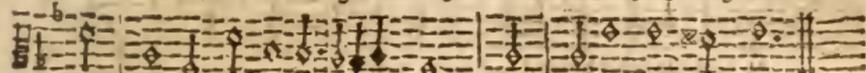
and for his sheepe he doth vs take,  
 4 O enter then his gates with prayſe,  
 approach with ioy his courts vnto:

8 And let the foulds reioyce their flis  
and clap their hands apace:  
And eke the mountaines and the hills  
before the Lord his face.

9 For he shall come to iudge and try  
the world and euery wight:  
And rule the people mightily  
with iustice and with right.

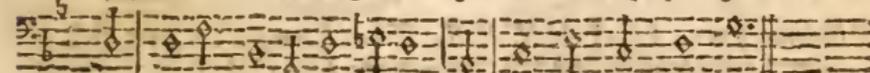
Psalme 99. *MEDIVS. Simon Stubbs.*

**T**  He Lord doth raigne although at it the people rage full fore:

 Yea, he on Cherubins doth sit, though all the world doe roare.

*BASSVS.*

**T**  He Lord doth raigne although at it the people rage full fore:

 Yea, he on Cherubins doth sit, though all the world doe roare.

6 Moses Aaron and Samuel  
as Priests on him did call:  
When they did pray he heard them well  
and gaue them answeare all.

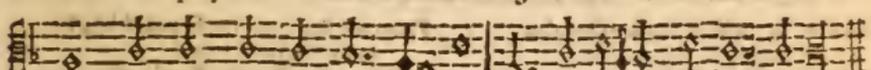
8 O Lord our God thou didst them heare,  
and answeredst them againe:  
9 Thy mercy did on them appeare,  
their deeds didst not maintaine.

7 Within the cloud to them he spake,  
then did they labour still:  
To keepe such Lawes as he did make  
and pointed them vntill

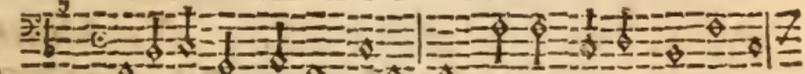
10 O laud and praise our God and Lord  
within his holy hill:  
For why? our God throughour the world  
is holy euer still,

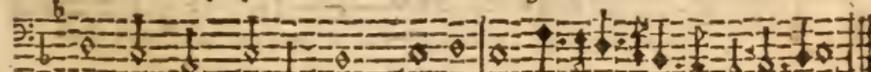
Psalme 100. *MEDIVS. I. Dowland Doct. of M.*

**A**  L people that on earth do dwell sing to the Lord with chearful voice:

 Him serue with feare, his praise forth tell, come ye be-fore him and reioyce.

*BASSVS.*

**A**  L people that on earth do dwell sing to the Lord with chearful voice

 Him serue with feare, his praise forth tell, come ye be-fore him & re-ioyce.

Prayse, laud and blesse his name alwayes  
for it is seemely so to doe.  
For why? the Lord our God is good,

his mercy is for euer sure.  
His truth at all times firmly stood,  
and shall from age to age endure.



N God the Lotd be glad and light, praise him, throughout the earth :  
 Setue him and come before his sight with singing and with mirth.

*BASSVS.*

N God the Lord be glad and light, praise him throughout the earth:  
 Setue him and come before his sight with sin ing and with mirth,

Within his Courts set forth his prayse, for eue more doth raigne:  
 and laud his holy name. From age to age throughout the world  
 4 For why? the goodnesse of the Lord his truth doth still remaine.

*Psalme 101. MEDIVS. Tho. Rauensf. B. of M.*

Mercy will and iudgement sing, O Lord God vnto thee: And  
 wisely doe in perfect way vntill thou come to mee:

*BASSVS.*

Mercy will and iudgement sing O Lord God vnto thee: And,  
 wisely doe in perfect way vntill thou come to mee.

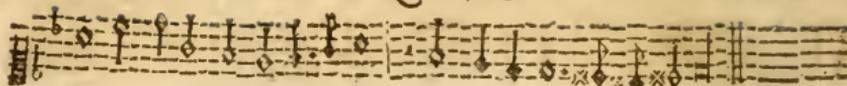
6 Mine eyes shall be on them within And in my presence he shall not  
 the land that faithfull be: remayne that lies doth tell.  
 In perfect way who walketh shall 8 Betimes I will destroy euen all  
 be seruant vnto me. the wicked of the land:  
 7 I will no guilefull person haue That I may from Gods citie cut  
 within my house to dwell: the wicked workers hand.

*Psalme 102. MEDIVS. John Milton.*

Hearc my prayer Lord, and let my cry come vn- to thee :

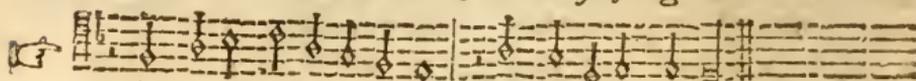
*BASSVS.*

Hearc my prayer Lord, and let my cry come vnto thee:



In time of trouble doe not hide thy face away from me.

*TENOR, or Playnsong.*



In time of trouble doe not hide thy face away from me.

3 Incline thine eares to me, make hast  
to heare me when I call:

For as the smoake doth fade, so doe  
my dayes consume and fall.

4 And as a harth my bones are burnt,  
my heart is smitten dead:

And withers as the grasse, that I  
forget to eat: my bread.

5 By reason of my growning voice  
my bones cleaue to my skin:

6 As Pellican in wildernesse  
such case now am I in.

And as an Owle in desart is,  
loe I am such a one:

7 I watch and as a Sparrow on  
the house top am alone.

8 Loe daily in reproachfull wise  
mine enemies doe me scorne:

And they that doe against me rage,  
against me they haue sworne:

9 Surely with ashes as with bread  
my hunger I haue filld:

And mingled haue my drinke with teares  
that from mine eyes haue filld,

10 Because of thy displeasure Lord,  
thy wrath and thy disclaime:

For thou hast lifted me aloft,  
and cast me downe againe.

11 The dayes wherein I passe my life  
are like the fleeting shade:

And I am withered like the grasse,  
that soone away doth fade.

12 But thou O Lord for euer dost  
remaine in steady place:

And thy remembrance euer doth,  
abide from race to race.

*The second part.*

13 Thou wilt a life, and mercy thou  
to Sion wilt extend:

The time of mercy, now the tyme  
foreset is come to end.

14 For euen in the stones thereof  
thy seruants doe delight:

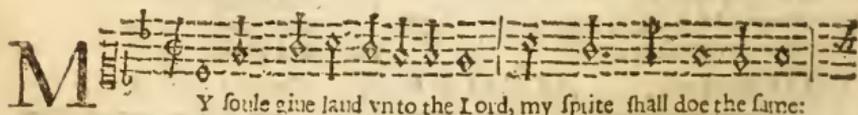
And on the dust thereof they haue  
compassion in their sprite.

15 Then shall the heathen people feare  
the Lords most holy Name:

And all the Kings on earth shall dread  
thy glory and thy fame.

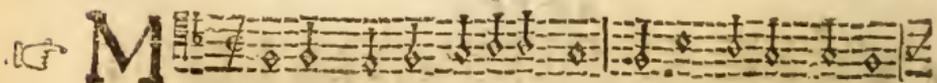
16 Then when the Lord, the mighty God  
againe shall Sion reare:

*Psalme 103. CANTVS. E. Johnson.*

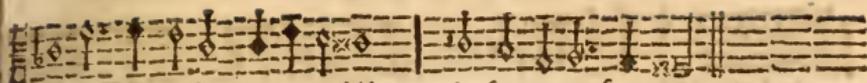


Y soule giue laud vnto the Lord, my sprite shall doe the same:

*TENOR or Playnsong.*

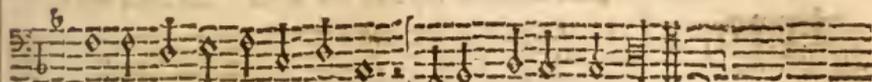


Y soule giue laud vnto the Lord, my sprite shall doe the same:



In time of trouble doe not hide thy face away from mee.

BASSVS.



In time of trouble doe not hide thy face away from mee.

And then when he most nobly in  
his glory shall appeare.

The third part.

17 To prayer of the desolate,  
when he himsefe shall bend:  
When he shall not disdain vnto  
their prayers to attend.  
18 This shall be written for the age  
that after shall succeed:  
The people yet vncreated,  
the Lords renowne shall spread.

23 My former force and strength he hath  
abated in the waye:  
And shorter he hath cut my dayes,  
thus I therefore did say.  
24 My God, in midst of all my dayes,  
now take me not away:  
Thy yeares endure eternally,  
from age to age for aye.

19 For he from his high Sanctuary  
hath looked downe below:  
And out of heauen hath the Lord  
beheld the earth also.  
20 That of the mourning captiue he  
might heare the wofull cry:  
And that he might deliuer those  
that damned are to die,

25 Thou the foundation of the earth  
before all times hast laid:  
And Lord the heauens are the worke  
which thine owne hands haue made.  
26 Yea, they shall perish and decay,  
but thou shalt tarrie still:  
And they shall all in time waxe old,  
euen as a garment will.

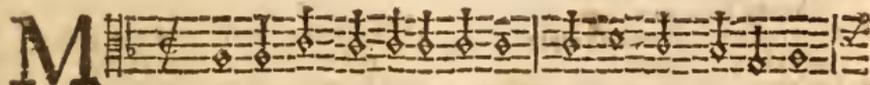
21 That they in Sion may declare  
the Lords most holy Name:  
And in Ierusalem set forth  
the prayfes of the same.  
22 Then when the people of the Land,  
and Kingdomes with accord  
shall be assembled for to doe  
their seruice to the Lord.

27 Thou as a garment shalt them change:  
and changed shall they be:  
But thou dost still abide the same,  
thy yeares doe neuer flee.  
28 The children of thy seruants shall  
continually endure:  
And in thy sight their happy seed  
for euer shall stand sure.

Psalme, 103.

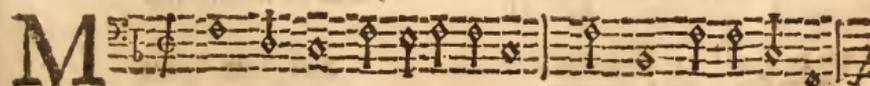
MEDIVS.

E. Iohnson.



Y soule giue laud vnto the Lord, my sprite shall doe the same:

BASSVS.



Y soule giue laud vnto the Lord, my sprite shall doe the same:

And all the secrets of my heart praise ye his holy name. Giue thanks  
 to God for all his gifts, shew not thy selfe vn- kinde : And suffer not his  
 benefits to slip out of thy minde.

TENOR, or Playnsong.

And all the secrets of my heart praise yee his holy name. Giue thankes.  
 to God for all his gifts, shew not thy selfe vnkind : And suffer not his  
 benefits to slip out of thy minde.

- 3 That gaue thee pardon for thy faults,  
 and thee restore againe:  
 For all thy weake and fraile disease,  
 and heal'd thee of thy paine.
- 4 That did redeeme thy life from death,  
 from which thou couldst not flee:  
 His mercy and compassion both  
 he did extend to thee.
- 5 That filld with goodnesse thy desire,  
 and did prolong thy youth:  
 Like as the Eagle casts her bill:  
 whereby her age reneweth.
- 6 The Lord with iustice doth repay  
 all such as be oppress'd :  
 So that their sufferings and their wrongs  
 are turned to the best.
- 7 His wayes and his commandments  
 to Moses he did shew:  
 His counsels and his valiant acts  
 the Israelites did know.
- 8 The Lord is kind and mercifull,  
 when sinners doe him grieve:

The slowest to conceiue a wrath,  
 and readiest to forgieue.

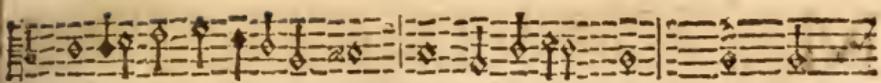
9 He chides vs not continually,  
 though we be full of strife :  
 Nor keeps our faults in memory  
 for all our sinfull life.

10 Nor yet according to our finnes  
 the Lord doth vs regard:  
 Nor after our iniquities  
 he doth not vs reward.

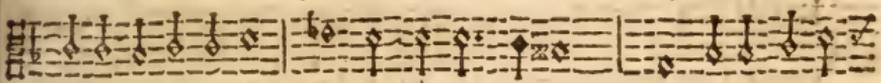
11 But as the space is wondrous great  
 twixt earth and heauen above :  
 So is his goodnesse much more large  
 to them that doe him loue,

12 God doth remove our finnes from vs  
 and our offences all :  
 As faire as is the Sun rising  
 full distant from his fall.

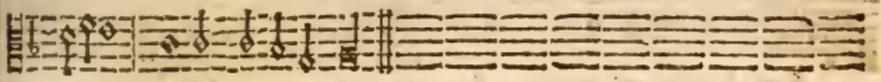
The second part.



And all the secrets of my heart praife ye his holy name. Give thanks

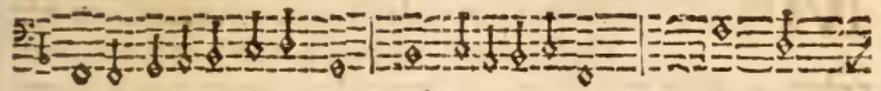


to God for all his gifts, shew not thy selfe vnkinde: And suffer not his

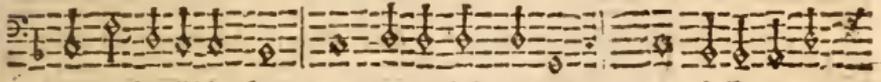


benefits to slip out of thy minde.

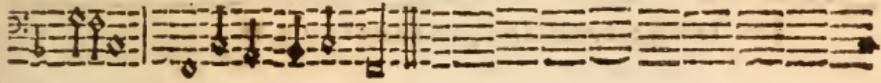
BASSVS.



And all the secrets of my heart praife ye his holy name, Give thanks



to God for all his gifts, shew not thy selfe vnkinde: And suffer not his



benefits to slip out of thy minde.

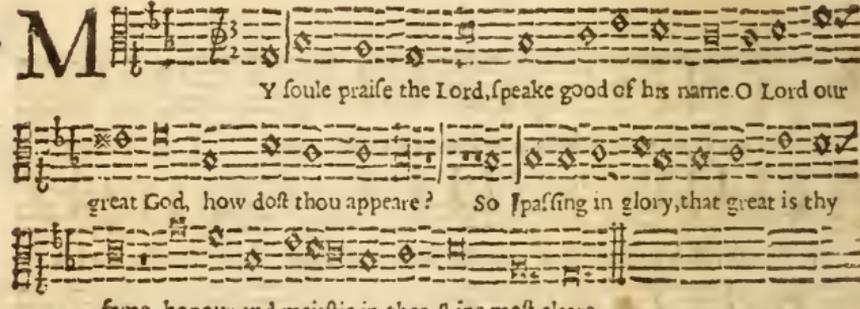
- 13 And looke what pity parents deere vnto their children beare:  
Like pity beares the Lord to such,  
as worship him in feare-
- 14 The Lord that made vs knowes our  
our mould and fashion iust: (saape,  
How weake and fraile our nature is,  
and how we be but dust.
- 15 And how the time of mortall men  
is like the withering hay:  
Or like the flower right faire in field,  
that fadeth soone away.
- 16 whose glosse and beauty stonny windes  
doe vterly disgrace:  
And make that after their assaults,  
such blossomes haue no place.
- 17 But yet the goodnesse of the Lord  
with his shall ever stand:  
Their childrens children doe receiue  
his righteousnesse at hand,

- 18 I meane, which keepe his covenant  
with all their whole desire:  
And not forget to doe the thing  
that he doth then require.
- 19 The heauens hie are made the seat  
and footstool of the Lord:  
And by his power imperiall  
he gouernes all the world.
- 20 Ye angels which are great in power,  
praife ye and blesse the Lord:  
Which to obey and doe his will  
immediatly accord.
- 21 Ye noble hosts and ministers  
cease not to laud him still:  
Which ready are to execute  
his pleasure and his will.
- 22 Yea, all his works in euery place,  
praife ye his holy name:  
My heart, my mind, and eke my soule,  
praife ye also the same.

160 *Psalm 104. CANTATA. 1. V. S. 1. No. Kauerh. B. of M.*

**M**  Y soule praise the Lord, speake good of his name: O Lord our  
 great God how dost thou appeare? So passing in glory, that great is thy  
 fame: honour and maiestie in thee shine most cleare.

*TENOR, or Playnsong.*

**M**  Y soule praise the Lord, speake good of his name. O Lord our  
 great God, how dost thou appeare? So passing in glory, that great is thy  
 fame honour and maiestie in thee shine most cleare.

2 With light as a robe  
 thou hast thee beclad  
 Whereby all the earth  
 thy greatnesse may see,  
 The heauen in such sort  
 thou also hast spread:  
 That it to a curtaine  
 compared may be.

3 His chamber beames lie  
 in the clouds full sure:  
 which as his chariot  
 are made him to beare.  
 And there with much swiftnesse  
 his course doth endure.  
 Vpon the wings riding  
 of wind in the ayre.

4 He makeeth his spirits  
 as Heralds to goe:  
 And lightnings to serue,  
 we see also prest:  
 His will to accomplish,  
 they run too and fro:  
 To saue and consume things,  
 as seemeth him best.

5 He groundeth the earth,  
 so firmly and fast:  
 That it once to moue  
 none shall haue such power.

6 The deepe a faire covering,  
 for it made thou hast:  
 Which by his owne nature  
 the hills would denoure.

7 But at thy rebuke  
 the waters doe flee  
 And so giue due place,  
 thy word to obey:  
 At thy voice of thunder  
 so fearefull they be:  
 That in their great raging  
 they hast soone away.

8 The mountaines full he  
 they then vp ascend:  
 If thou doe but speake  
 thy word they fulfill:  
 So likewise the waues  
 most quickly descend,  
 Where thou them appointed,  
 remaine they doe still.

**M** Y soule praise the Lord, speake good of his name. O Lord our  
 great God, how dost thou appeare? So passing in glory, that great is thy  
 fame: honour and maiestie in thee shine most cleare.

**BASSVS.**

**M** Y soule praise the Lord, speake good of his name: O Lord our  
 great God, how dost thou appeare? So passing in glory, that great is thy  
 fame: honour and maiestie in thee shine most cleare,

9 Their bounds thou hast set,  
 how farre they shall run,  
 So as in their rage  
 not that passe they can:  
 For God hath appointed  
 they shall not returne,  
 The earth to destroy more  
 which made was for man.

Among the greene branches  
 their longs shall excell

13 The mountaines to moist  
 the clouds he doth vse:  
 The earth with his workes  
 is wholly repleat:

14 So as the brute cattell  
 he doth not refuse:  
 But grasse doth provide them,  
 and hearbe for mans meate,

*The second part.*

10 He sendeth the springs  
 to strong streames and lakes,  
 Which run doe full swift  
 among the huge hills.  
 11 Where both the wild Asses  
 their thirst oft times slake,  
 And beasts of the mountaines  
 thereof drinke their fill.

15 Yea, bread, wine and oyle  
 he made for mans sake,  
 His face to refresh  
 and heart to make strong:

16 The Cedars of Lyban  
 this great Lord did make:  
 which trees he doth nourish  
 that grow vp so long.

17 In these may birds build,  
 and make there their nest?  
 In fine trees the Storkes  
 remaine and abide:

18 The high hills are succour  
 for wild Goats to rest:  
 And eke the rocks stony  
 for Conies to hide,

10 By these pleasant springs  
 of fountaines full faire  
 The fowles of the ayre  
 abide shall and dwell:  
 When moued by nature  
 to hop here and there

19 The Moone then is set  
 her seasons t o run,  
 The dayes from the nights  
 thereby to disceine:  
 And by the ascending  
 also of the Sunne  
 The cold from heat alway  
 thereby we doe learne.

Till night come and call them  
 to take rest againe

*The third part.*

20 When darknesse doth come  
 by Gods will and power,  
 Then creepe forth doe all  
 the beafts of the wood.  
 21 The Lions range roaring,  
 their prey to deuoure:  
 But yee it is thou Lord,  
 which giuest them food.

24 How sundry, O Lord,  
 are all thy workes found ?  
 With wisdome full great  
 they are indeed wrought.  
 25 So that the whole world  
 of thy prayse doth found,  
 And as for thy riches  
 they passe all mens thought.

22 As soone as the Sun  
 is vp, they retire,  
 To couch in their deas,  
 then are they tui lame.  
 23 That man to his worke may,  
 as right doth require:

So in the great Sea,  
 which large is and broad:  
 Where things that creep swame,  
 and beafts of each sort.  
 26 There both mighty ships saile,  
 and some lie at road:  
 The Whales huge and monstrous  
 there also doe sport.

*Psalme 105. CANTVS. Richard Allson.*

**G** Iue prayes vnto God the Lord, and call vpon his name :

Among the people eke declare his workes to spread his fame. Sing

ye vnto the Lord I say, and sing vnto him praise: And talke of all the  
 wondrous workes that he hath wrought alwayes.

*TENOR, or Plainson.*

**G** Iue prayes vnto God the Lord, and call vpon his name:

Among the people eke declare his workes to spread his fame. Sing

ye vnto the Lord I say, and sing vnto him praise: And talke of all the  
 wondrous workes, that he hath wrought alwayes.

27 All things on thee wait,  
thou dost them relieue:  
And thou in due time,  
full well dost them feed.  
28 Now when it doth please thee,  
the same so to giue:  
They gather full gladly  
those things which they need.

Thou openest thy hand  
and they find such grace:  
That they with good things  
are filled we see:

29 But sore are they troubled  
if thou turne thy face:  
For if thou their breath take,  
vile dust then they be.

30 Againe when thy spirit  
from thee doth proceed:  
All things to appoint,  
and what shall ensue.

31 Then are they created,  
as thou hast decreed:  
And dost by thy goodnesse  
the dry earth reuue.

32 The prayse of the Lord  
for euer shall last:  
Who may in his works,  
by right well reioyce:  
His looke can the earth make  
to tremble full fast:  
And likewise the mountaines,  
to smoke at his voice.

33 To this Lord and God  
sing will I alwayes:  
So long as I liue  
my God prayse will I:

34 Then am I most certaine  
my words shall him please:  
I will reioyce in him,  
to call him will I cry.

35 The sinners, O Lord,  
consume in thine ire:  
And eke the peruerse  
them root out with shame:  
But as for my soules now,  
set it still desire,  
And say with the faithfull  
prayse ye the Lords name.

*Psalm 105. MEDIVS. Richard Allison.*

**G** Ius prayses vnto God the Lord and call vpon his name:  
Among the people eke declare his works to spread his fame. Sing  
ye vnto the Lord I say, and sing vnto him praise: And talke of all the  
wondrous workes, that he hath wrought alwayes.

*BASSVS.*

**G** Ius prayses vnto God the Lord, and call vpon his name:  
Among the people eke declare his workes to spread his fame. Sing  
ye vnto the Lord I say, and sing vnto him praise: And talke of all the  
wondrous workes, that he hath wrought alwayes.

- 3 In honour of his holy name,  
reioyce with one accord:  
And let the hearts also reioyce  
of them that seeke the Lord:
- 4 Seeks ye the Lord and seeke the strength  
of his eternall might:  
And seek his face continually  
and presence of his sight.
- 5 The wondrous works that he hath done  
keepe still in mindfull heart:  
Ne let the iudgements of his mouth  
out of your minde depart.
- 6 Ye that of faithfull Abraham,  
his seruante are the seed:  
Ye his elect, the children that  
of Iacob doe proceed.

- 7 For he, he onely is I say,  
the mightie Lord our God:  
And his most rightfull iudgements are  
through all the earth abroad.
- 8 His promise and his covenant,  
which he hath made to his:  
He hath remembred euermore,  
to thousands of degrees.

*The second part.*

- 9 The covenant which he hath made  
with Abraham long agoe:  
And faithfull oath which he hath sworne  
to Isaac also.
- 10 And did confirme the same for law,  
that Iacob should obey:  
And for eternall covenant  
to Israel for aye.
- 11 When he thus said, loe I to you  
all Canaan land will giue:  
The lot of your inheritance,  
wherein your seed shall liue.
- 12 Although their number at that time  
did very small appeare:

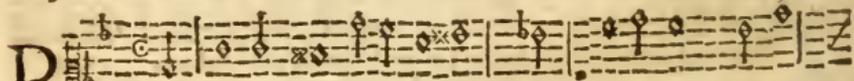
Yea, very small, and in the land  
they then but strangers were.

- 13 While yet they walkt from land to lands  
without a sure aboad:  
And while from sundry kingdomes they  
did wander all abroad.
- 14 And wronge at no oppressors hand  
he suffered them to take:  
But enen the great and nightie Kings  
reproued for their sake.
- 15 And thus he said, touch ye not those  
that mine anointed be:  
Ne doe the Prophets any haime  
that doe pertaine to me.
- 16 He calde a death vpon the fund,  
of bread he stoy'd the store:  
But he against their time of need,  
had sent a man before.

*The third part.*

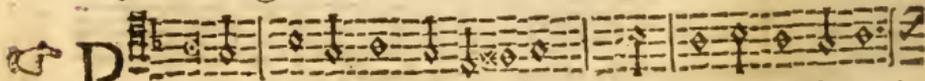
- 17 Euen Ioseph which had once been sold,  
to liue a slave in woe:  
18 Whose feet they hurt in stockes, whose  
the iron piec't also. (soule)
- 19 Vpon all the time came when his cause  
was knowne apparantly:  
The mightie word of God the Lord  
his faultlesse truth did trie.
- 20 The King sent and deliuered him  
from prison where he was:  
The ruler of the people then  
did freely let him passe.
- 21 And ouer all his house he made  
him Lord to beare the sway:  
And of his substance made him haue  
the rule and all the stay.
- 22 That he might to his will instruct  
the Princes of the land:  
And wisdomes lore his ancient men  
might teach to vnderstand:
- 23 Then into the Egyptian land  
came Israel also.

*Psalme 106. CANTVS. Tho. Rauens. B. of M.*



Raye ye the Lord, for he is good, his mercy dure for aye:

*Cambridge Tune. TENOR, or Playnsong.*



Raye ye the Lord, for he is good, his mercy dure for aye:

And Jacob in the land of Ham,  
did live a stranger tho.

24 His people he exceedingly  
in number made to flow :  
And over all their enemies  
in strength he made them grow.  
25 Whose heart he turn'd that they with  
his people did intreat :  
And did his servants wrongfully  
abuse, with false deceit:

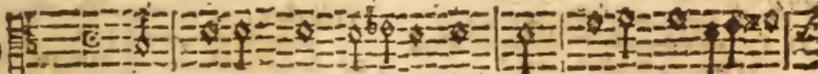
*The fourth part.*

26 His faithfull servant Moses then,  
and Aaron whom he chose :  
He did command to goe to them,  
his message to disclose.  
27 The wondrous message of hi. signes  
amongst them they did shew :  
And wonders in the land of Ham  
then did they worke also.  
28 Darknesse he sent, and made it darke,  
in stead of bright day :  
29 And vnto his commission  
they did not disobey.  
30 He turn'd their waters into bloud,  
he did their fishes slay :  
Their land brought frogges, euen in the  
where their King Pharaoh lay (place)  
31 He spake, and at his voice there came  
great swarmes of noysome flies :  
And all the quarters of their land  
were filld with crawling lice.  
32 He gaue them cold and stony haile  
in stead of milder raine :  
And fery flames within their land,  
he sent vnto their paine.  
33 He smote the vines and all the trees  
whereon their figs did grow :  
And all the trees within their coasts  
downe did he ouerthrow.  
34 He spake, then Caterpillers did  
and Grashoppers abound :  
35 Which eat the grasse in all their land  
and fruit of all their ground.

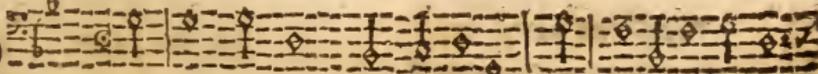
*The first part.*

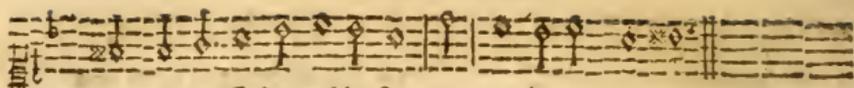
36 The first begotten in the land  
eke daily did he smite :  
Yea, the beginning and first fruit  
of all their strength and might.  
37 With gold and siluer he them brought  
from Egypt land to passe :  
And in the number of the Tribes  
no feeble one there was.  
38 Egypt was glad and ioyfull then,  
when they did thence depart :  
For terrour and the feare of them  
was fallen vpon their heart.  
39 To shroude them from the parching  
a cloud he did display :  
And fire he sent to giue them light,  
when night had hid the day.  
40 They asked and he caused Quails  
to raine at their request :  
And fully with the bread of heauen  
their hunger he replest.  
41 He opened then the stony rockes  
and water gushd out :  
And in the dry and parched grounds  
like riues ran about.  
42 For of his holy couenant  
aye mindfull was he tho :  
Which to his seruant Abraham  
he plighted long agoe.  
43 He brought his people forth with  
and his elect with ioy :  
Out of the cruell land where they  
had liu'd in great annoy.  
44 And of the heathen men he gaue  
to them the fruitfull land :  
The labours of the people eke  
they tooke into their hand.  
45 That they his holy statutes might  
observe for euenmore :  
And faithfully obey his lawes,  
praise ye the Lord therefore.

*Psalme 106. MEDIVS. Tho. Rauens. B. of M.*

**P**    
Rayse ye the Lord, for he is good, his mercy dureth for aye

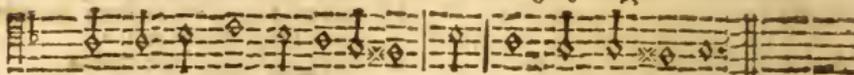
*BASSVS.*

**P**    
Rayse yee the Lord, for he is good, his mercy dureth for aye.



Who can expresse his noble acts, or all his praise display ?

*TENOR, or Playnsong.*



Who can expresse his noble acts, or all his praise display ?

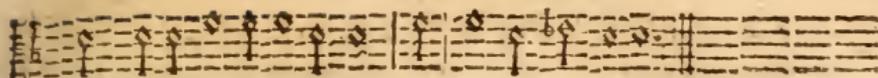
- 3 They blessed are that iudgement keepe,  
and lustly doe alway :  
With fauour of thy people Lords  
remember me I pray.
- 4 And with thy sauing health, O Lord,  
vouchsafe to visit me :  
That I the great felicity  
of thine elect may see.
- 5 And with thy peoples ioy I may  
a ioyfull mind possesse :  
And may with thine inheritance  
: a glorying heart expresse.
- 6 Both we and eke our fathers all  
haue sinned euery one :  
We haue committed wickednesse,  
and lewdly we haue done.
- 7 The wonders great which thou O Lord,  
hast don in Egypt land :  
Our fathers though they saw them all  
yet did not vnderstand.
- Nor yet thy mercies multitude  
did keepe in thankful mind  
But at the sea, yea, the red sea,  
rebelled most vnkind.
- 8 Neuer thelesse he saued them  
for honour of his name :  
That he might make his power knowne  
and spicad abroad his fame.
- 9 The red sea he did then rebuke,  
and forthwith it was dryde :  
And as in wildernesse, so through  
the deepe he did them guide.
- 10 He sau'd them from the cruell hand  
of their despitefull foe :  
And from the enemies hand he did  
deliuer them also.
- 11 But in song they did him giue.  
13 But by and by vnthankfully  
his words they cleane forgot :  
And for his counsell and his law  
they did neglect to waite.
- 14 But lusted in the wildernesse  
with fond and greedie lust :  
And in the desert tempted God,  
the stay of all their trust.
- 15 And then their wanton minds desire  
he suffered them to haue :  
But wasting leannesse therewithall  
into their soules he gaue.
- 16 Then when they lodged in their tents,  
at Moses they did grutch :  
Aaron the holy of the Lord  
so did they enuy much.
- 17 Therefore the earth did open wide,  
and Dathan did deuouice :  
And all Abrams company  
did couer in that houre.
- 18 In their assemblies kindled was  
the hot consuming fire :  
And wasting flame did then burne vp  
the wicked in his ire.
- 19 Vpon the hill of Horeb they  
an Idoll casse did fame :  
And there the molten Image they  
did worship of the same.
- 20 Into the likenesse of a casse  
that feedeth on the grasse:  
Thus they their glory turnde, and all  
their honour did deface.
- 21 And God their onely Satiour  
vnkindly they forgot :  
Which many great and mightie things  
in Egypt land had wrought.

*The second part.*

- 12 The Waters their oppressious wheelnd,  
not one was left aloue :  
Then they belect'd his words & praise

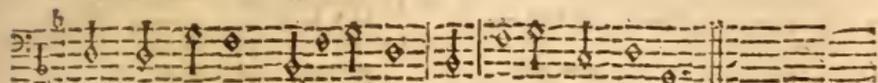
*The third part.*

- 22 And in the land of Ham for their  
most wondrous things had done :



Who can expresse his noble acts, or all his praise display?

BASSVS.



Who can expresse his noble acts, or all his praise display?

And by the red sea dreadfull things  
performed long agoe.  
23 Therefore for their so shewing them  
forgetfull and vnkind,  
To bring destruction on them all  
he purposde in his minde.

Had not his chosen Moses stood  
before him in the breake,  
To tune his wrath lest he on them  
with slaughter should him wreake?  
24 They did despise the pleasant land  
that he behight to gaue:  
Yea, and the words that he had spoke  
they did no whit belecue.

25 But in their tents with gaudging heart,  
they wickedly repinde:  
Nor to the voice of God the Lord  
they gaue an hearkening mind.  
26 Therefore against them lifted he  
his strong reuenging hand  
Them to destroy in wildernesses  
ere they should see the land.

27 And to destroy their seed among  
the Nations with his rod:  
And through the countries of the world  
to scatter them abroad.  
28 To Baal Peor then they did  
adioyne themselues also:  
And ate the offerings of the dead,  
so they forsooke him tho.

29 Thus with their owne inuentions  
his wrath they did prouoke:  
And in his so inkindled wrath,  
the plague vpon them broke;  
30 But Phinees stood vp with zeale  
the sinners vile to slay:  
And iudgement he did execute,  
and then the plague did stay.

31 It was imputed vnto him  
for righteousnesse that day:  
And from thence forth so counted is  
from race to race for aye.  
32 At waters eke of Meribah  
they did him angry make:  
Yea, so faue forth that Moses was  
then punish't for their sake.

33 Because they vex't his spirit so sore,  
that in impatient heat.  
His lips spake vnadvisedly,  
his fertour was so great.  
34 Nor as the Lord commanded them  
they slue the people tho.  
But were among the heathen mixt,  
and learn'd their workes also.

36 And did their Idols serue, which were  
their ruine and decay:  
37 To send their sons and daughters they  
did offer vp and slay:  
38 Yea, with vnkindly murdering knife  
the guiltlesse blood they spilt:  
Yea, their owne sons & daughters blood  
without all cause of guilt.

Whom they to Canaan Idols then  
offied with wicked hand:  
And so with blood of innocents  
desiled was their land.  
39 Thus were they stained with the workes  
of their owne filthy way:  
And with their owne inuentions  
a whooring they did stray.

40 Therefore against his people was  
the Lords wrath kindled sore:  
And euen his owne inheritance  
therefore he did abhorre.  
41 Into the hands of heathen men  
he gaue them for a pray: (they)  
And made their foes their Lords, whom

The fourth part.

were forced to obey.

The fifth part.

- 42 Ye and their hatefull enemies  
opprest them in the land :
- And they were humbly made to stoop  
a subject to their hand :
- 43 Full oftentimes from thral had hee  
delivered them before :
- But with their counsels they to wraith

provokt him euen more.

- Therefore they by their wickednesse  
were brought full low to lie :
- 44 Yet when he saw them in distresse,  
he hearkned to their cry.
- 45 He cald to minde his covenant,  
which he them had swore :
- And by his mercies multitude,  
repented him therefore.

Psalm 107. CANTVS. Tho. Rauce. B. of M.

**G** Iue thanks vnto the Lord our God, for gracious is he : And  
that his mercy hath no end all mortall men may see.

Christs Hospitall Tune. T E N O R, or Playnsong.

**G** Iue thanks vnto the Lord our God, for gracious is hee : And  
that his mercy hath no end all mortall men may see.

- 2 Such as the Lord redeemed hath,  
with thanks should prayse his name:  
And shew how they from foes were freed  
and how he wrought the same.
- 3 He gathered them forth of lands  
that lay so farre about :  
From East to West, from North to South;  
his hand did finde them out.
- 4 They wandered in the wilderness,  
and strayed from the way :  
And found no Citie where to dwell,  
that Ierusalem might for their stay.
- 5 Whose thirst and hunger was so great  
in those deserts so voyde :  
That faintnesse did them sore assaile,  
and eke their soule annoyde.
- 6 Then did they cry in their distresse  
vnto the Lord for ayde :  
Who did remove their troublous state  
according as they prayed.
- 7 And by that way that was most right  
he led them like a guide :
- 8 That they might to a citie goe,  
and there also abide.
- 9 For he the empty soule sustaynd,  
whom thirst had made to faint:  
The hungry soule with goodnesse fed,  
and did them eke acquaint.
- 10 Such as doe dwell in darknesse deep,  
where they of death doe waite :  
Fast bound to tast such troublous stormes  
as iron chaines doe threat.
- 11 For they against the Lords owne words,  
they fought for to rebell :  
Esteeming light his counsels he,  
which doe so farre excell.
- 12 But when he humbled them full low,  
then they fell downe with griefe :  
And none was found so much to help,  
whereby to get reliefe.

The second part.

46 And fauour he them made to find  
before the sight of those  
That led them captiue from their land,  
when east they were their foes.  
47 Saue vs O Lord that art our Gods  
saue vs O Lord we pray :  
And from among the heathen folke  
Lord gather vs away.

48 That we may spread the noble payle  
of thy most holy name :  
That we may glory in thy prayse,  
and founding of thy fame.  
49 The Lord the God of Israel  
be blest for euermore :  
Let all the people say, Amen :  
prayse ye the Lord therefore.

*Psalme 107. MEDIVS. Tho. Rauens. B. of M.*

**G** Iue thanks vnto the Lord our God, for gracious is hee : And  
that his mercy hath no end all mortall men may see.

*BASSVS.*

**G** Iue thanks vnto the Lord our God, for gracious is he : And  
that his mercy hath no end all mortall men may see.

13 Then did they cry in their distresse,  
vnto the Lord for aide :  
Who did remoue their troublous state,  
according as they praide.  
14 For he from darknes out them brought  
and from deaths deadfull shade :  
Bursting with force the iron bands,  
which did before them lade.

15 Then did they cry in their distresse  
vnto the Lord for aide :  
Who did remoue their troublous state,  
according as they praide.  
20 For he then sent to them his word,  
which health did soone restore :  
And brought them from those dangers  
wherein they were before. (deefe)

15 Let men therefore before the Lord  
confesse his kindnesse then :  
And shew his wonders that he doth  
before the sonnes of men.  
16 For he threw downe the gates of brasse  
and brake them with strong hand :  
The iron bars he snote in two,  
nothing could him withstand.  
17 The foolish folke great plagues doe  
and canot from them wend : (feele,  
But heape vp moe to those they haue,  
because they doe offend.  
18 Their soules so much did loath all meat  
that none they could abide  
Whereby death had them almost caught,  
as they full truly trade.

*The third part.*

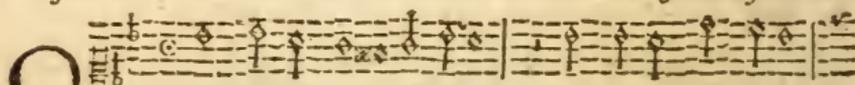
21 Let men therefore before the Lord,  
confesse his kindnesse then :  
And shew the wonders that he doth  
before the sonnes of men.  
22 And let them offer sacrifice  
with thanks and also feare :  
And speake of all his wondrous workes  
with glad and ioyfull cheere.  
23 Such as in ships or brittle Barks,  
Into the Seas descend :  
Their merchandise through fearefull fouds  
to compass and to end.

- 24 These men are forced to behold  
the Lords workes what they be :  
And in the dangerous deepe the same  
most meticulous they see.
- 25 For at his word the stormy winde  
ariseeth in a rage :  
And stirreth vp the surges so  
as nought can them asswage.
- 26 Then are they lifted vp so hie,  
the clouds they seeme to gaine :  
And plunging downe the depth vntill  
their soules consume with paine.
- 27 And like a drunkard to and fro  
now here, now there they reele:  
As men with feare, of wit bereft,  
or had of sense no feele.
- 28 Then did they cry in their distresse  
vnto the Lord for aide:  
Who did remoue their troublous state  
according as they prayed.
- 29 For with his wrath the Lord doth make  
the sturde stormes to cease:  
So that the great waues from their rage  
are brought to rest and peace.
- 30 Then are men glad when rest is come,  
which they so much doe craue :  
And are by him in haueu brought,  
which they so faine would haue.

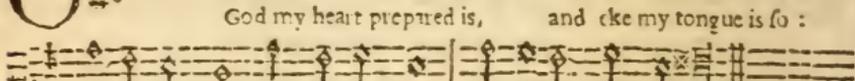
*The fourth part.*

- 31 Let men therefore before the Lord  
confesse his kindnesse then :  
And shew the wondrous that he doth  
before the sonnes of men.
- 32 Let them in presence of the folke  
with praise extoll his name:  
And where the Elders doe conuents  
let them there doe the same.
- 33 For running floods to dry desart,  
he doth oft charge and turne :  
And drieth vp as it were dust  
the springing well and boune.
- 34 A fruitfull land with pleasure deckt

*Psalme 108. CANTVS. Tho. Rauens. B. of M.*

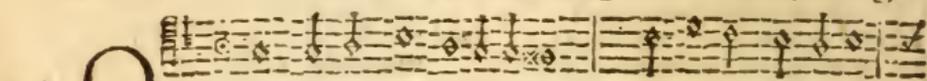
**O** 

God my heart prepared is, and eke my tongue is so :

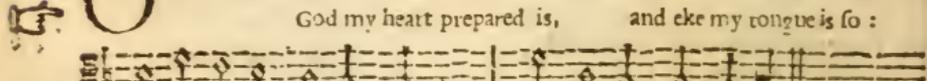


I will aduance my voyce in song, and giuing praise al- so.

*Windsor, or Eaton Tune. T E N O R or Playnsong.*

**O** 

God my heart prepared is, and eke my tongue is so :



I will aduance my voyce in song, and giuing prayse al- so.

- 2 Awake my Viol and my Harpe,  
sweet melody to make :  
And in the morning I my selfe  
right early will awake.
- 3 By me among the people Lord,  
still prayesd shalt thou be :  
And I among the heathen folke  
will sing O Lord to thee.
- 4 Because thy mercy Lord is great  
above the heavens hie :  
And eke thy ruth doth reach the clouds  
withyn the lofty skie.
- 5 About the starry heauens hiet  
exalt thy selfe O God :  
And Lord display vpon the earth  
thy glory all abroad.
- 6 That thy deere beloved may  
be set at libertie :  
Helpe O my God with thy right hand,  
and hearken vnto me.
- 7 God in his holinesse hath spoke,  
wherefore my ioyes abound :  
Schem I will diuide, and mete  
the vale of Succoth ground.

full bairaine he doth make :  
When on their sins which dwell therein  
he doth iust vengeance take.

39 But when the faithfull are low brought  
by the oppressors stout :  
And minish doe through many plagues,  
that compasse them about.

35 Againe the wildernesse full rude,  
he maketh fruit to beare:  
with pleasant springes of waters cleere  
though none before were.

40 Then doth he Princes bring to shame  
which did them fore oppresse:  
And likewise caused them to crie,  
within the wildernesse.

36 Wherein such hungry soules are set,  
as he doth freely chuse :  
That they a Citie may them build  
to dwell in for their vse.

41 But yet the poore he raiseth vp,  
out of his troubles deepe :  
And oft times doth his traine augment,  
much like a stocke of sheepe.

37 That they may sow their pleasant land,  
and Vineyards also plant:  
To yeeld them fruit of such increase,  
as none may seeme to want.

42 The righteous shall behold this sight,  
and also much reioyce :  
Whereas the wicked and peruerse,  
with griefe shall stop their voice.

38 They multiply exceedingly,  
the Lord doth blesse them so :  
Who doth also their brute beasts make,  
by numbers great to grow.

53 But who is wise that now full well  
he may these things record ?  
For certainly such shall perceiue  
the kindnesse of the Lord.

*Psalme. 108. M E D I U S. Tho. Rauens. B. of M.*

God my heart prepared is, and eke my tongue is so,  
I will aduance my voyce in song, and giuing praise also.

*B A S S V S.*

God my heart prepared is and eke my tongue is so  
I will aduance my voyce in song, and giuing praise also.

8 And Gilead shall be mine owne,  
Manasses mine shall be:  
My head strength Ephraim, and law  
shall Iuda giue for me.

11 Is it not thou O God which late  
haft vs forgotten quite ?  
And thou O Lord which with our hoast  
didst not goe forth to fight?

9 Moab my wash-pot, and my shoe  
on Edom will I throw ;  
Vpon the land of Palestine,  
in triumph will I goe.

12 Gue vs O Lord thy sauing aide,  
when troubles doe assaile:  
For all the helpe of men is vaine,  
and can no whit auale.

10 Who shall into the Citie strong  
be guide to conduct me :  
Or how by whom to Egypt land,  
conueyed shall I be?

13 Through God we shall doe valiant  
and worthy of renoune :  
He shall subdue our enemies,  
yea, he shall tread them downe?

N speechlesse silence doe not hold, O God, thy tongue alwayes :

O God, euen thou (I say, that art the God of all my praye,

*Oxford Tune. T E N O R or Playnsong.*

N speechlesse silence doe not hold, O God, thy tongue alwayes

O God, euen thou (I say) that art the God of all my praise.

2 The wicked tongue and guilefull mouth,  
on me disclosed be :  
And they with false and lying tongue  
haue spoken vnto me.

3 They did beset me round about  
with words of hatefull spight :  
Without all cause of my desert  
against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray :  
My good with ill, my friendlinesse  
with hate they did repay.

5 Set thou the wicked ouer him,  
to haue the vpper hand :  
At his right hand eke suffer thou  
his hatefull foe to stand.

6 When he is iudged, let him then  
condemned be therein :

7 And let the prayer that he makes  
be turned into sinns.

8 Few be his dayes, his charge also  
let thou another take :

9 His children let be fatherlesse,  
his wife a widow make.

10 Let his off-spring be vagabonds,  
to beg and seeke their bread :  
Wandering out of the wasted place  
where earst they haue beene fed.

11 Let couetous extortioners

catch all his goods and store :  
And let the strangers spoile the fruits  
of ll his toyle before.

12 Let there be none to pittie him;  
let there be none at all  
That on his children fatherlesse  
will let their mercie fall.

*The second part.*

13 And so let his posteritie  
for euer be destroyd :  
Their name out-blotted in the age  
that after shall succeed.

14 Let not his fathers wickednesse  
from Gods remembrance fall :  
And let thou not his mothers sinne  
be done away at all.

15 But in the presence of the Lord  
let them remaine for aye -  
That from the earth their memory  
he may cut cleane away.

16 Sith mercy he forgot to shew,  
but did pursue with spight:  
The troubled man, and thought to slay  
the wofull hearted wight.

17 As he did cursing loue, it shall  
betide vnto him so :  
And as he did not blessing loue,  
it shall be faite him so.

N spechleffe silence doe not hold, O God, thy tongue alwayes:  
O God, euen thou I say) that art the God of all my praise.

*BASSVS.*

N spechleffe silence doe not hold, O God, thy tongue alwayes:  
O God, euen thou I say) that art the God of all my praise.

18 As he with cursing clad himselfe,  
so it like water shall  
Into his bowels, and like oile  
into his bones befall.

19 As garments let it be to him,  
to couer him for aye:  
And as a girdle wherewith he  
shall girded be alway.

20 Loe, let this same be from the Lord  
the giu'don of my foe:  
Yea, and of those that euill speakes  
against my soule also.

21 But thou O Lord that art my God,  
deale thou I say with me:  
After thy name deliuer me,  
for good thy mercies be.

22 Because in depeth of great distresse,  
I needy am and poore:  
And eke within my pain'd brest  
my heart is wounded sore.

*The third part.*

23 Euen so doe I depart away,  
as doth declining shade:  
And as the Grasshopper, so I  
am shaken off and fade.

24 With fasting long from needfull food  
enfeebled are my knees:  
And all her fatnesse hath my flesh  
enforced beene to leaue.

25 And I also a vile reproach,  
to them was made to be:  
And they that did vpon me looke,  
did shake their heads at me.

26 But thou O Lord that art my God  
mine aide and succour be:  
According to thy mercie Lord  
saue and deliuer me.

27 And they shall know thereby that this  
I ord is thy mighty hand:  
And that thou, thou hast done it Lord,  
so shall they vnderstand.

28 Although they curse with spite, yet thou  
shalt blesse with louing voice:  
They shall arise and come to shame,  
thy seruants shall reioyce.

29 Let them be clothed all with shame,  
that enemies are to me:  
And with confusion as a cloake  
eke couered let them be.

30 But greatly I will with my mouth  
giue thanks vnto the Lord:  
And I among the multitude  
his praises will record.

31 For he with helpe at his right hand  
will stand the poore man by:  
To saue him from the man that would  
scondemne his soule to die.

**T** HE Lord did say vnto my Lord, sit thou on my right hand :

Till I haue made thy foes a stoole, whereon thy feet may stand.

*Chichester Tune. TENOR, or Playnsong.*

**T** HE Lord did say vnto my Lord, sit thou on my right hand :

Till I haue made thy foes a stoole, whereon thy feet may stand.

2 The Lord shall out of Sion send  
the scepter of thy might:  
Amid thy mortall foes be thou,  
the ruler in their sight.

the people offer thee.  
Yea, with an holy worshipping  
then shall they offer all :  
Thy birth dew is the dew that doth  
from wombe of morning fall.

3 And in the day on which thy raigne  
and power they shall see:  
Then hereby free-will offerings shall

4 The Lord hath sworne and neuer will  
repent what he doth say :

*Psalme 111. CANTVS. Tho. Rauens. B. of M.*

**W** Ith heart I doe accord to praise and laud the Lord, in pre-

sence of the iust : For great his workes are found, to search them such

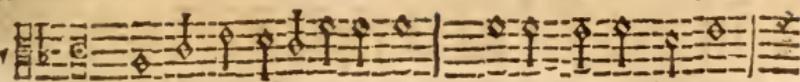
are bound, as doe him loue and trust. His workes are glorious, also his

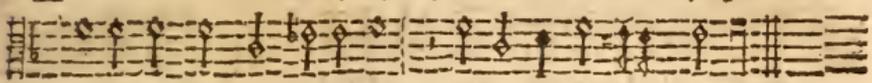
*3. French Tune. TENOR, or Faburden.*

**W** Ith heart I doe accord to praise and laud the Lord, in pre-

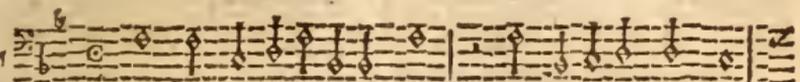
sence of the iust : For great his workes are found, to search them such

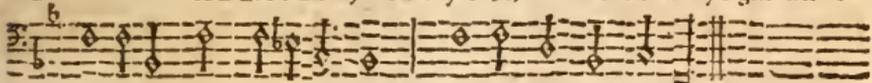
are bound, as doe him loue and trust, His workes are glorious, also his

**T**  HE Lord did say vnto my Lord, sit thou on my right hand :

 Till I haue made thy foes a foole, whereon thy feet shall stand.

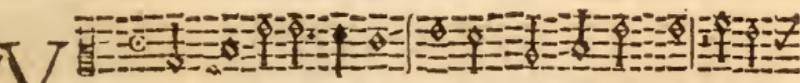
*BASSVS.*

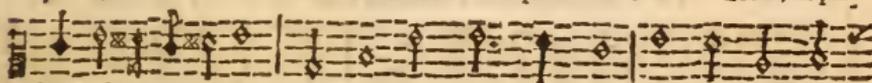
**T**  HE Lord did say vnto my Lord, sit thou on my right hand :

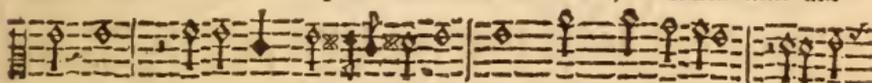
 Till I haue made thy foes a foole, whereon thy feete shall stand.

- |   |  |
|---|--|
| By the order of Melchisedech,           | the place with bodies dead :             |
| thou art a Priest for aye.              | And ouer diuers countries shall          |
| 5 The Lord thy God on thy right hand    | in sunder smite the head.                |
| that standeth for thy stay :            | 7 And he shall drinke out of the brooke, |
| Shall wound for thee the stately Kings, | that runneth in the way :                |
| vp on his wrathfull day.                | Therefore he shall lift vp on his        |
| 6 The heathen he shall iudge and fill   | his royall head that day.                |

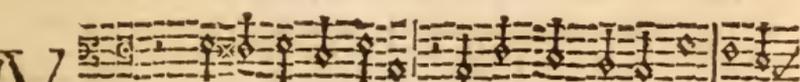
*Psalme III. MEDIVS. Tho. Rauens. B. of M.*

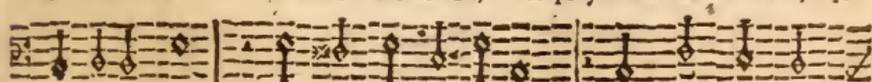
**W**  I th heart I doe accord to praise and laud the Lord, in pre

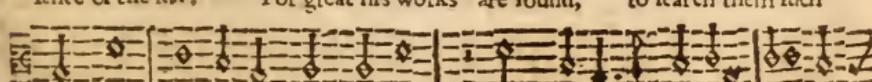
 sence of the iust : For great his workes are found, to search them such

 are bound, as doe him loue and trust. His workes are glorious also his

*BASSVS.*

**W**  I th heart I doe accord, to prayse and laud the Lord, in pre

 sence of the iust : For great his workes are found, to search them such

 are bound, as doe him loue and trust. His workes are glorious, also his  
righteousnesse

righteousnesse it doth endure for e- uer. His wondrous workes he would  
we still remember should, his mercy fayleth ne- uer.

## T E N O R, or Playnsong.

righteousnesse it doth endure for euer. His wondrous workes he would  
we still remember should, his mercy fayleth neuer.

5 Such as to him loue beare  
A portion full faire  
He hath vp for them laid :  
For this they shall well find.  
He will them haue in minde,  
And keepe them as he said.  
6 For he did not dislaine  
His workes to shew them plaine

By lightnings and by thunders :  
When he the heathens land  
Did giue into their hand  
Where they beheld his wonders.

7 Of all his workes enueth  
Both iudgement, right and truth,  
whereo his statutes tend.

Psalme 112.

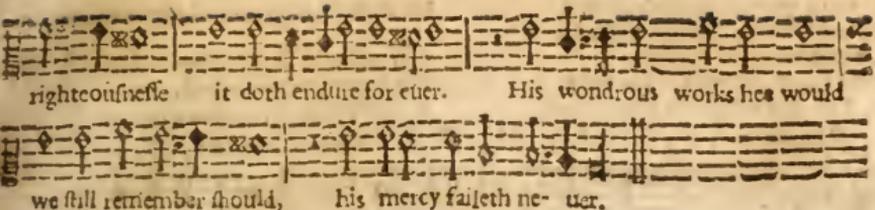
CANTVS.

G. Kirby

He man is blest that God doth feare, And that his lawes doth  
loue indeed : His seed on earth God will vpreare, And blesse such as, from him  
proceed: His house with good he will fulfill : His righteousnes endure shall still.

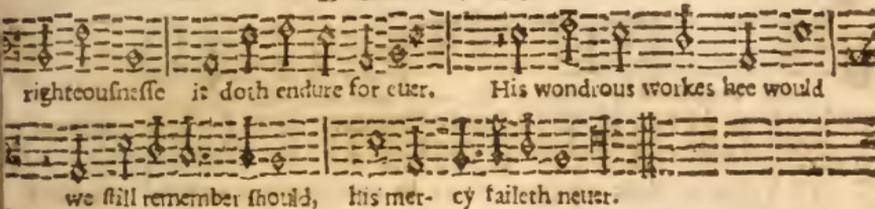
## 1. High Dutch Tune. T E N O R, or Farburden.

He man is blest that God doth feare, And that his lawes doth  
loue indeed : His seed on earth God will vpreare, And blesse such as from him  
proceed : His house with good he will fulfill : His righteousnes endure shall still.



righteousnesse it doth endure for euer. His wondrous works hee would  
we still remember should, his mercy faileth neuer.

BASSVS.



righteousnesse it doth endure for euer. His wondrous workes hee would  
we still remember should, his mer- cy faileth neuer.

They are decreed sure,  
For euer to endure,  
Which equitie doth end:  
Redemption hee gaue  
His people for to saue.  
And hath also required  
His promise not to faile,  
But alwayes to preuaile:

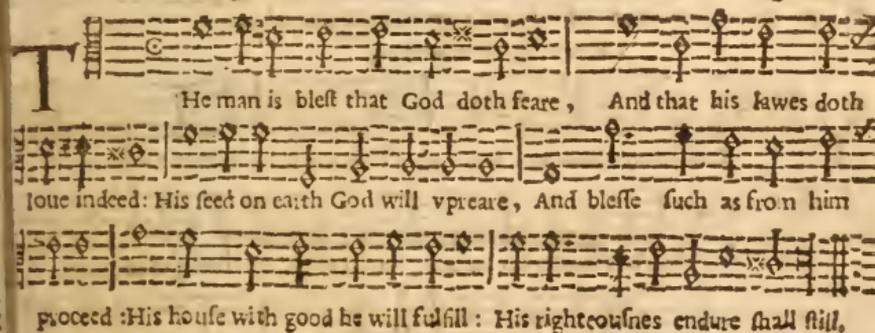
His holy name be feared.

10 Who so with heart full faue  
This wisdom would attaine,  
The Lord feare and obey:  
Such as his lawes doe keepe  
Shall knowledge haue full deepe:  
His prayse shall last for aye.

Psalme 103.

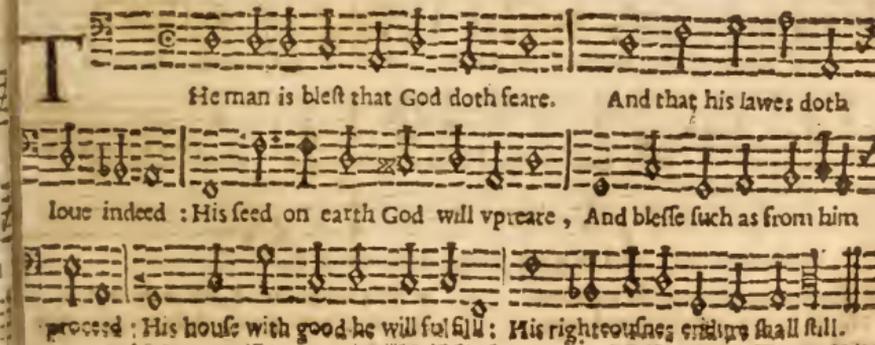
MEDIVS.

G. Kirby.



He man is blest that God doth feare, And that his lawes doth  
loue indeed: His seed on earth God will vpreare, And blesse such as from him  
proceed: His house with good he will fulfill: His righteousnes endure shall still.

BASSVS.



He man is blest that God doth feare. And that his lawes doth  
loue indeed: His seed on earth God will vpreare, And blesse such as from him  
proceed: His house with good he will fulfill: His righteousnes endure shall still.

4 Vnto the righteous doth arise  
In trouble ioy, in darknesse light:  
Compassion is in his eyes  
And mercie alwayes in his sight.

5 Yea, pittie moueth such to lend.

He doth by iudgement things expend;

6 And surely such shall neuer faile,  
For in remembrance had is he;

7 No tydings ill can make him quale.

Psalme 112. M E D I V S. Tho. Rauens. B. of M.

**Y** E children which do serue the Lord, praye ye his name with one accord: Yea, blessed be alwayes his name; who from the rising of the Sun, till it returne where it begun, is to be praised with great fame, The Lord all people doth surmount, as for his glory we may count, about the heauens he to be, with God the Lord who may compare, whose dwellings in the heauens are? of such great power and force is he.

T E N O R, or Playnsong.

**Y** E children which doe serue the Lord, praise ye his name with one accord: Yea, blessed be alwayes his name, who from the rising of the Sun till it returne where it begun, is to be praised with great fame. The Lord all people doth surmount, as for his glory we may count, about the heauens he to be, with God the Lord who may compare, whose dwellings in the heauens are? of such great power and force is he?

6 He doth abate himselfe we know,  
Things to behold both here below,  
And also in heauen above,

7 The needy out of dust to draw,  
And eke the poore which helpe none say,  
His onely mercie did him moue,

Who in the Lord sure hope doth see.  
8 His heart is firme, his feare is past,  
For he shall see his toes downe cast.

His righteousnesse shall still remaine:  
And his estate with praise abide,  
Though that the wicked man disdaine.  
10 Yea, gnash his teeth thereat shall he  
And so consume his state to see;

9 He did well for the poore prouide,

Psalme 113. CANTVS. Tho. Rauens. B. of M.

**Y** E children which do serue the Lord, praise ye his name with one ac-  
cord: Yea, blessed be alwayes his name, who from the rising of the Sun,  
till it returne where it begun, is to be praised with great fame. The Lord  
all people doth surmount, as for his glory we may count, about the hea-  
uens hie to be, with God the Lord, who may compare, whose dwellings  
in the heauens are? of such great power and force is he.

BASSUS.

**Y** E children which do serue the Lord, praise ye his name with one ac-  
cord, Yea, blessed be alwayes his name, who from the rising of the Sun,  
till it returns where it begun, is to be praised with great fame. The Lord  
all people doth surmount, as for his glory we may count, about the  
heauens hie to be, with God the Lord who may compare, whose dwellings  
in the heauens are? of such great power and force is hee.

8 And so him set in high degree,  
With Princes of great dignitie,  
That ride his people with great fame.

9 The barren he doth make to beare,  
And with great ioy her fruit to reare,  
Therefore praise yee his hoily Name.

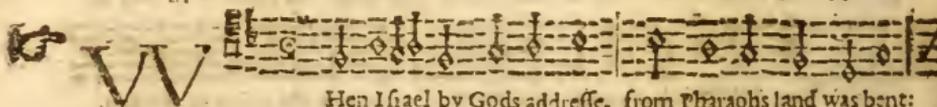


Hen Israel by Gods addresse, from Pharaohs land was bent :

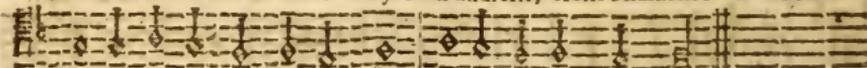


And Jacobs house the strangers left, and in the same traine went.

*Low Dutch Tunc. TENOR, or Playnsong.*



Hen Israel by Gods addresse, from Pharaohs land was bent:



And Jacobs house the strangers left, and in the same traine went.

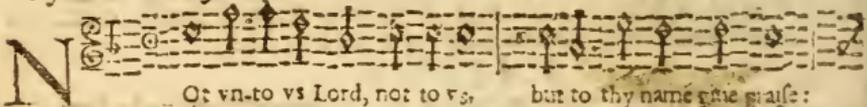
- 2 In Iuda God his glory shew'd,  
his holynesse most bright :  
So did the Israetites declare  
his kingdome, power, and might.  
3 The sea i- saws and sodainly  
as all amaz'd did fie  
The roaring breames of Iordans stroud

- rectified backwardly.  
4 As Rams afraid the mountaines skipts  
their strength did them forsake :  
And as the silly trembling Lambs  
their tops did beate and shake.  
5 What ail'd the sea as all amaz'd,  
so sodainly to fie :

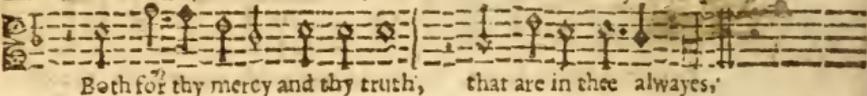
Psalme 115.

CANTVS.

Simon Stubbs.

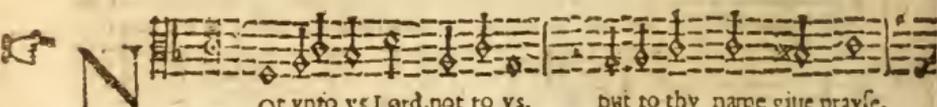


Ot vn-to vs Lord, not to vs, but to thy name gite praise :

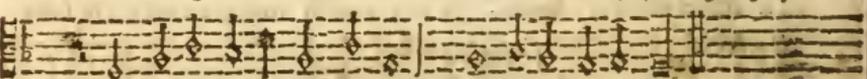


Both for thy mercy and thy truth, that are in thee alwayes,

*Yorke Tunc. TENOR or Playnsong.*

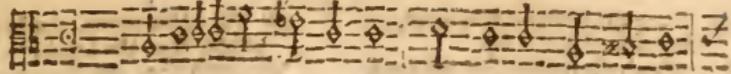


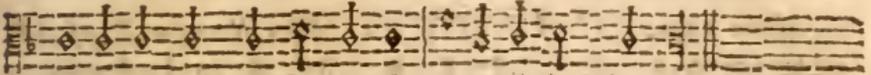
Ot vnto vs Lord, not to vs, but to thy name gite prayse,



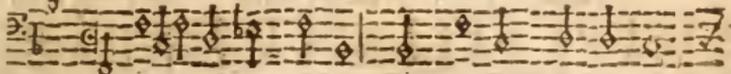
Both for thy mercie and thy truth, that are in thee alwayes.

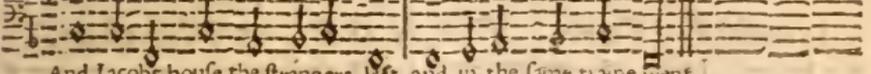
- 2 Why shall the heathen scornors say,  
where is their God become ?  
3 Our God in heaven is, and what  
he will, that hath he done.  
4 Their Idols silver are and gold,  
workes of mens hands they be :  
5 They haue a mouth, and doe not speake,  
and eyes and doe not see (heads,  
6 Anih they haue eares ioyn'd to their  
and doe not heare at all :  
And noses eke they formed haue,  
and doe not smell withall.  
7 And hands they haue and handle notes  
and feet and doe not goe:  
A throat they haue, yet through the same  
they make no sound to blow.  
8 Those that make them, are like to them,  
and those whose trust they be :

**W**  Hen Israel by Gods addresse, from Pharaohs land was bent:

 And Jacobs house the strangers left, and in the same traine went.

*BASSVS.*

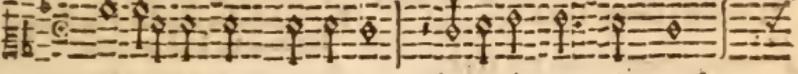
**W**  Hen Israel by Gods addresse, from Pharaohs land was bent:

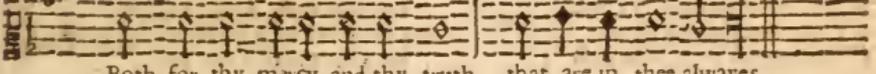
 And Jacobs house the strangers left, and in the same traine went.

Ye rowling waues of Jordans floud,  
 why ran ye backwardly?  
 6 Why shooke ye hills as Rams afraid?  
 why did your strength so shake?  
 Why did your tops as trembling Lambs  
 for feare quiter and quake?  
 7 O earth confesse thy soueraigne Lord,

and dead his mighty hand:  
 Before the face of Jacobs God  
 feare ye both sea and land  
 8 I meane the God which from hard rocks  
 doth cause maine flouds appeare:  
 And from the stony flint did make  
 gush out the fountaines cleare.

*Psalme 115. MEDIVS Simon Stubbs.*

**N**  Ot vnto vs Lord, not to vs, but to thy name giue prayse:

 Both for thy mercy and thy truth, that are in thee alwayes.

*BASSVS.*

**N**  Ot vnto vs Lord, not to vs, but to thy name giue prayse,

 Both for thy mercy and thy truth, that are in thee alwayes.

9 O Israel trust in the Lord,  
 their help and shield is he.  
 10 O Aarons house trust in the Lord  
 their help and shield is he:  
 11 Trust ye the Lord that feare the Lord  
 their helpe and shield is he:  
 12 The Lord hath mindfull beene of vs,  
 and will vs blesse also:  
 13 On Israels and on Aarons house

his blessing he will shew.  
 13 Them that be fearers of the Lord,  
 the Lord will save them all:  
 Euen he will blesse them euery one,  
 the great and eke the small.  
 14 To you / I say, the living Lord,  
 will multiply his grace:  
 To you, and to the children that  
 shall follow of your race,

15 Ye are the blessed of the Lord;  
euen of the Lord I say,  
Which both the heauen and the earth  
hath made and set in stay.

16 The heauens, yea, the heauens hie,  
belong vnto the Lord :  
The earth vnto the sonnes of men  
his gauē of free accord.

*Psalme 116. CANTVS. Tho. Rauens. B. of M.*

Loue the Lord, because my voyce and prayer heard hath hee.  
When in my dayes I cald on him, he bow'd his care to me.

*Winchester Tune. TENOR, or Playnsong.*

Loue the Lord because my voyce and prayer heard hath hee:  
When in my dayes I cald on him, he bow'd his care to me.

3 Euen when the snares of cruell death  
about beset me round :  
When paines of hell me caught, and when  
I woe and sorrow found.

4 Vpon the name of God the Lord,  
then did I call and say :  
Deliuert thou my soule O Lord,  
I doe thee humbly pray.

5 The Lord is very mercifull,  
and iust he is also :  
And in our God compassion,  
doth plentifully flow.

6 The Lord in safetie doth preserue,  
all those that simple be :  
I was in wofull miserie,

and he relieved me;

7 And now my soule sith thou art safe,  
returne vnto thy rest :  
For largely loe the Lord to thee,  
his bountie hath exprest.

8 Because thou hast deliuered,  
my soule from deadly thrall:  
My moistned eyne from mournfull teares  
my sliding foete from fall!

9 Before the Lord I in the land  
of life will walke therfore :

10 I did beleue therefore I spake,  
for I was troubled fore.

*The second part.*

*Psalme 117. CANTVS. Tho. Rauens. B. of M.*

All ye nations of the world, praise ye the Lord alwayes : And

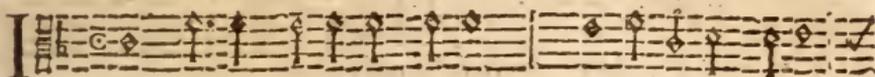
*Cambridge Tune. TENOR, or Playnsong.*

All ye nations of the world, praise ye the Lord alwayes : And

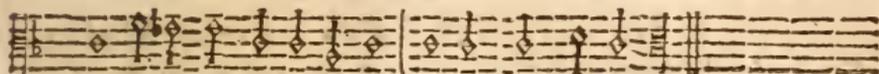
17 They that be dead, doe not with praise  
set forth the Lords renowne,  
Nor any that into the place  
of silence doe goe downe.

18 But we will praise the Lord our God  
from henceforth and for aye :  
Sound ye the praises of the Lord,  
praise yee the Lord I say.

*Psalme 116. MEDIVS. Tho. Rauens. B. of M.*

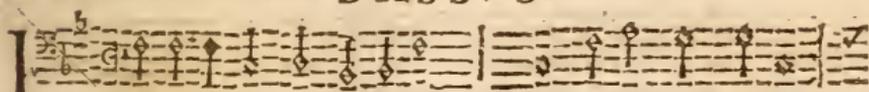


Loue the Lord, because my voyce and prayer heard hath he

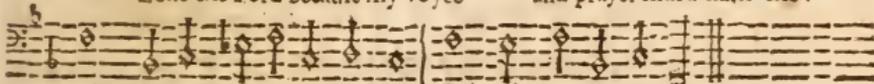


when in my dayes I calld on him, he bow'd his eare to me.

*BASSVS.*



Loue the Lord because my voyce and prayer heard hath hee :



when in my dayes I calld on him, he bow'd his eare to mee.

11 I sad in my distresse and feare,  
that all men lyers be :  
12 What shall I pay the Lord for all  
his benefits to me ?  
13 The wholesome cup of sauing health  
I thankfully will take :  
And on the Lords name I will call,  
when I my prayer make.

16 Thy seruant Lord thy seruant loe,  
I doe my selfe confesse:  
Some of thy handmaid, thou hast broke  
the bonds of my distresse.  
17 And I will offer vp to thee  
a sacrifice of prayse :  
And I will call vpon the name  
of God the Lord alwayes.

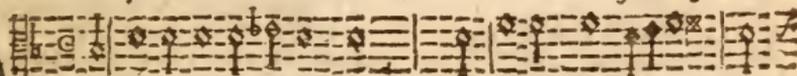
14 I to the Lord will pay the vowes,  
that I haue him behight :  
Yea, euen at this present time;  
in all the peoples sight.

18 I to the Lord will pay the vowes  
that I haue him behight :  
Yea, euen at this present time,  
in all the peoples sight.

15 Right deare and precious in his sight,  
the Lord doth aye esteeme  
The death of all his holy ones,  
what euer men doe deeme.

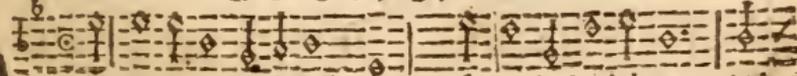
19 Yea, in the courts of Gods own house,  
and in the midst of thee,  
O thou Ierusalem I say,  
wherefore the Lord praise yee.

*Psalme 117. MEDIVS. Tho. Rauens. B. of M.*

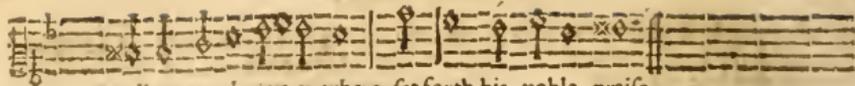


All ye nations of the world, praise ye the Lord alwayes : And

*BASSVS.*

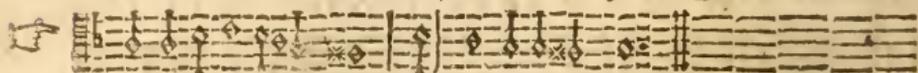


All ye nations of the world, praise ye the Lord alwayes : And



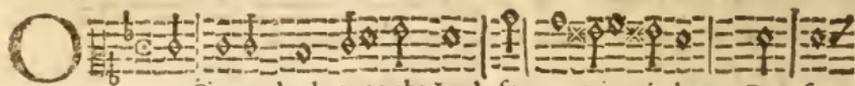
all ye people euery where set forth his noble praise.

*TENOR, or Playnsong.*

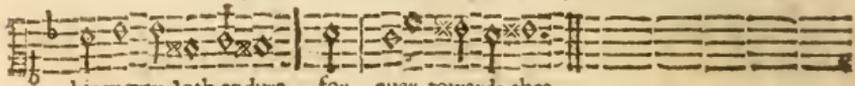


all ye people euery where set forth his noble praise.  
2 For great his kindnesse is to vs, his truth endures for aye :

*Psalme 118. CANTVS. Simon Stubbs.*

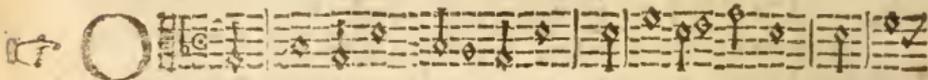


Give ye thanks vnto the Lord, for gracious is hee : Because

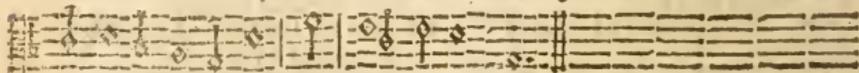


his mercy doth endure for euer towards thee.

*Martyrs Tune. TENOR or Playnsong.*



Give ye thanks vnto the Lord, for gracious is hee : Because

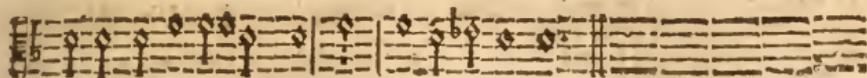


his mercy doth endure for euer towards thee.

- |   |   |
|---|---|
| <p>2 Let Israel confesse and say,<br/>his mercy dures for aye</p> <p>3 Now let the house of Aaron say<br/>his mercy dures for aye.</p> <p>4 I et all that feare the Lord our God,<br/>euen now confesse and say,<br/>The mercy of the Lord our God<br/>endureth still for aye.</p> <p>5 In trouble and in heauinesse<br/>vnto the Lord I cry'd :<br/>Which louingly heard me at large,<br/>my sute was not denide.</p> <p>6 The Lord his selfe is on my side ;<br/>I will not stand in doubt,<br/>Nor feare what man can doe to me,<br/>when God stands me about.</p> <p>7 The Lord doth take my part with them<br/>that helpe to succour me:<br/>Therefore I shall see my desire,<br/>vpon mine enemy.</p> | <p>8 Better it is to trust in God,<br/>then in mans mortall feed :</p> <p>9 Or to put confidence in Kings,<br/>or Princes in their need :</p> <p>10 All nations haue enclofed me<br/>and compassed me round :<br/>But in the name of God will I<br/>mine enemies confound.</p> <p>11 They kept me in on euery side ;<br/>they kept me in I say :<br/>But through the Lords most mighty name<br/>I shall worke their decay.</p> <p>12 They came about me all like Bees,<br/>but yet in the Lords name<br/>I quencht their thornes that were on fire<br/>and will destroy the same.</p> |
|---|---|

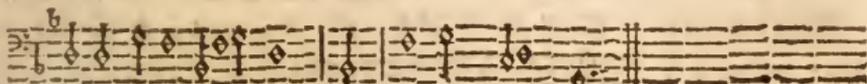
*The second part.*

- 23 Thou hast with force thrust sore at me,  
that I indeed might fall :



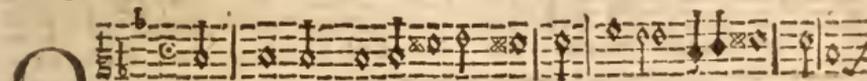
all ye people euery where, set forth his noble prayse,

BASSVS.

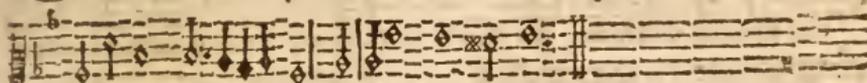


all ye people euery where set forth his noble praise.

*Psalme 118. MEDIVS. Simon Scabb s.*

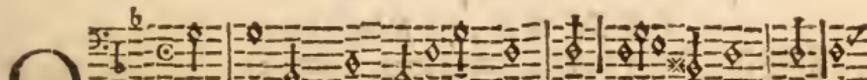


Give ye thanks vnto the Lord, for gracious is he: Because

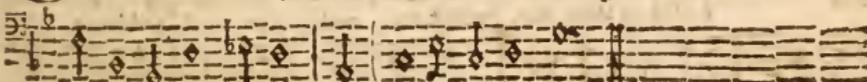


his mercy doth endure for euer towards thee.

BASSVS.



Give ye thanks vnto the Lord, for gracious is he: Because



his mercy doth endure for euer towards thee.

But through the Lord I found such helpe,  
that they were vanquisht all:

14 The Lord is my defence and strength,  
my ioy, my miith and song:  
Hee is become for me indeed,  
a Sauiour most strong.

15 The right hand of the Lord our God  
doth bright to passe great things:  
He causeth voyce of ioy and health  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mighty things to passe:  
His hand hath the preheminnce,  
his force is as it was.

17 I will not dye but euer liue  
to vtter and declare  
The Lord his might and wondrous power  
his workes and what they are.

18 The Lord himselfe hath chastened,  
and hath corrected mee:

But hath not giuen me ouer yet  
to death as ye may see.

19 Set open vnto me the gates  
of truth and righteousnesse:  
That I may enter into them  
the Lords prayse to confesse.

20 This is the gate euen of the Lord,  
which shall not so be shut:  
But good and righteous men alway  
shall enter into it.

*The third part.*

21 I will giue thanks to thee O Lord,  
because thou hast heard me:  
And art become most louingly  
a Sauiour vnto me.

22 The stone, which ere this time among  
the builders was refused,  
Is now become the corner stone  
and chiefly to be vs'd.

23 This was the mightie worke of God,  
this was the Lords owne fact :

And it is merueilous to behold  
with eyes that noble act.

24 This is the ioyfull day indeed,  
which God himselfe hath wrought,

Let vs be glad and ioy therein,

in heart, in minde and thought.

25 Now helpe vs Lord, and prosper vs  
we wish with one accord :

26 Blessed be he that comes to vs,  
in the name of the Lord.

27 God is the Lord that shew'th vs light

*Psalme 119. CANTVS. G. Fornaby. B. of M.*

**B**lessed are they that perfect are, and pure in minde and heart :

whose lues and conuersation from Gods lawes neuer start. Blessed are

they that giue themselues his statutes to obserue : Seeking the Lord with

all their heart, and neuer from him swerue.

*TENOR, or Playnsong.*

**B**lessed are they that perfect are, and pure in minde and heart,

whose lues and conuersation from Gods lawes neuer start. Blessed are

they that giue themselues his statutes to obserue : Seeking the Lord with

all their heart, and neuer from him swerue.

3 Doubtlesse such men goe not astray,  
nor doe no wicked thing :

Which stedfastly walke in his pathes,  
without any wandring.

4 It is thy will and commandement ,  
that with attentiuē heed :

Thy noble and diuine precepts,  
we learne and keepe indeed.

5 Oh would no God it might thee please  
my wayes so to adresse :

That I might both in heart and voyce ,  
thy lawes keepe and confesse.

6 So should no shame my life attaine ,

whilst I thus set mine eyes :

And bend my minde alwayes to muse  
on thy sacred decrees.

7 Then will I praye with vpright heart  
and magnifie thy name :

When I shall learne thy iudgements iust ,  
and likewise proue the same.

8 And wholly will I giue my selfe,  
to keepe thy lawes most right :

For sake me not for euer Lord,  
but shew thy grace and might.

BETH. The second Part.

9 By what meanes may a yong man bee

binde ye therefore with cord  
your sacrifice to the altar,  
and give thanks to the Lord.

23 Thou art my God I will confesse,  
and render thanks to thee :

Thou art my God and I will praise  
thy mercies towards me.

29 O give yee thanks vnto the Lord  
for gracious is he :  
Because his mercy doth endure,  
for euer towards mee.

*Psalme 119. MEDIVS. G. Farnaby B. of M.*

**B**lessed are they that perfect are, and pure in minde and heart :  
whose liues and conuer- sa- ti- on from Gods lawes neuer start. Blessed are  
they that giue themselues his sta- tutes to obserue : Seeking the Lord with  
all their heart, and neuer from him swerue.

*BASSVS.*

**B**lessed are they that perfect are, and pure in minde and heart :  
whose liues and conuersation from Gods lawes neuer start. Blessed are  
they that giue themselues his statutes to obserue : Seeking the Lord with  
all their heart, and neuer from him swerue.

his life learne to amend?  
If that he marke and keepe thy word,  
and therein his time spend.  
10 Vnspainedly I haue thee fought,  
and thus seeking abide ;  
O neuer suffer me O Lord,  
from thy precepts to slide.  
11 Within my heart and secret thoughts,  
thy word I haue hid still :  
That I might not at any time,  
offend thy godly will.  
12 We magnifie thy name O Lord,  
and praise thee euermore :

Thy statutes of most worthy fame  
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,  
and publish day and night :

Thy iudgements all which did proceed  
from thy mouth fill of might.

14 Thy testimonies and thy wayes,  
please me no lesse indeed,

Then all the treasures of the earth,  
which worldlings make their meede.

15 Of thy precepts I will still muse,  
and thereto frame my talke :

As at a marke so will I aime,  
thy waies how I may walke  
16 My onely ioy shall be so fixt,  
and on thy lawes so set:  
That nothing can me so farre blind,  
that I thy word forget.

### GIMEL. The III. Part.

17 Grant to thy seruant now such grace  
as may my life prolong:  
Thy holy word then will I keepe  
both in my heart and tongue.  
18 Mine eyes which were dum and shut vp  
so open and make bright:  
That of thy law and meruailous workes  
I may haue the cleere sight.  
19 I am a stranger in this earth,  
wandering now here now there:  
Thy word therefore to me disclose,  
my footsteps for to cleere.  
20 My soule is raiust with desire,  
and neuer is at rest:  
But seekes to know thy iudgements hie,  
and what may please thee best.

21 The proud men and malitious,  
thou hast destroyde each one:  
And cursed are such as doe not  
thy hefts attend vpon.  
22 I od turne from me rebuke and shame,  
which wicked men conspire:  
For I haue kept thy couenants,  
with zeale as hot as fire.  
23 The princes great in counsell sate,  
and did against me speake:  
But then thy seruant thought how he  
thy statutes might not breake.  
24 For why? thy couenants are my ioy,  
and my great hearts solace:  
They haue instead of counsellers,  
my matters for to passe.

### DALETH. The IIII. Part.

25 I am alas as brought to graue,  
and almost turn'd to dust.  
Before therefore my life againe,  
as thy promise is iust.  
26 My wayes when I acknowledged,  
with mercie thou didst heare:  
Heare now estsoone and me instruct  
thy lawes to loue and feare.  
27 Teach me once thoroughly, for to know

thy precepts and thy lore.  
Thy workes then will I meditate,  
and lay them vp in store.  
28 My soule I feele so sore oppress,  
that it melteth for gricfe:  
According to thy word therefore  
haft Lord to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to loue  
thy holy law me send.  
30 The way of truth both strait and sure  
I haue chosen and found:  
I set thy iudgements me before  
which keepe me safe and sound.  
31 Since then (O Lord) I forc'd my selfe  
thy couenants to embrace:  
Let me therefore haue no rebuke,  
nor check in any case.  
32 Then will I run with ioyfull cheare  
where thy word doth me call:  
When thou hast set my heart at large,  
and rid me out of thrall.

### HE. The V. Part.

33 Instruct me Lord in the right trade  
of thy statutes diuine:  
And it to keepe euen to the end  
my heart I will incline.  
34 Grant me the knowledge of thy law  
and I shall it obey:  
With heart and minde and all my might,  
I will it keepe I say.  
35 In the right path of thy precepts,  
guide me Lord I require:  
None other pleasure doe I wish,  
nor greater thing desire.  
36 Incline mine heart thy lawes to keepe  
and cotenants to embrace:  
And from all filthy auarice,  
Lord shield me with thy grace.  
37 From vaine desires and worldly lusts  
turne backe mine eies and sight:  
Giue me the spirit of life and power  
to walke thy waies aright.  
38 Confirme thy gracious promise Lord  
which thou hast made to me:  
Which am thy seruant and doe loue  
and feare nothing but thee.  
39 Reproach and shame which I doe feare  
from

front me O Lord expell :  
 For thou dost iudge with equitie,  
 and therein dost excell.  
 40 Behold my hearts desire is bent  
 thy lawes to keepe for aye :  
 Lord strengthen me so with thy grace ;  
 that it performe I may.

*VAV. The VI. Part.*

41 Thy mercies great and manifold  
 let me obtaine O Lord :  
 Thy sauing health let me enioy,  
 according to thy word.  
 42 So shall I stop the slanderous mouths  
 of leyd men and vniust :  
 For in thy faithfull promises  
 stands my comfort and trust.

43 The word of truth within my mouth  
 let euer still be prest :  
 For in thy iudgements wonderfull  
 my hope doth stand and rest.  
 44 And while that breath within my  
 doth naturall life preserve : (breth  
 Yea, till this world shall be dissol'd,  
 thy law will I obserue.

45 So walke will I as set at large,  
 and made free from all dread :  
 Because I sought how for to keepe  
 thy precepts and thy reed.  
 46 Thy noble acts I will describe,  
 as things of most great fame :  
 Euen before Kings I will them blaze,  
 and shrinke no whit for shame.

47 I will reioyce then to obey  
 thy worthy hefts and will :  
 Which euermore I haue lou'd best,  
 and so will loue them still.

48 My hand will lift I to thy lawes,  
 which I haue dearely sought :  
 And practise thy commandements,  
 in will, in deed, and thought.

*ZAIN. The VII. Part.*

49 Thy promise which thou madst to me  
 thy seruant Lord remember :  
 For therein haue I put my trust,  
 and confidence for euer.

50 It is my comfort and my ioy,  
 when troubles me assaile :  
 For were my life hot by thy word,  
 my life would soone me faile.

51 The proud & such as God contemne,  
 shall made of me a scoone.

Yet would I not thy law forsake,  
 as he that were forlorne.  
 52 But call to minde Lord thy great  
 shew'd to our fathers old : (workes  
 Whereby I felt my ioy surmount,  
 my grieue an hundreth fold.

53 But yet alas for feare I quake,  
 seeing how wicked men  
 Thy law forsooke and did procure  
 thy iudgements who knowes when  
 54 And as for me I feard my songs,  
 thy statutes to exalt :  
 When I among the strangers dwelt,  
 and thoughts gan me assault.

55 I thought vpon thy name O Lord,  
 by night when others sleepe :  
 As for thy law I also kept,  
 and euer will it keepe.

56 This grace I did obaine because  
 thy covenants sweet and deare  
 I did embrace, and also keepe  
 with reuerence and with feare.

*HETH. The VIII. Part.*

57 O God which art my part and lot,  
 my comfort and my stay :  
 I haue decreed and promised,  
 thy law to keepe alway.

58 Mine earnest heart did humbly sue  
 in presence of thy face :  
 As thou therefore hast promised,  
 Lord graunt me of thy grace.

59 My life I haue examined,  
 and tride my secret heart :  
 Which to thy statutes caused me  
 my feete straight to conuert.

60 I did not stay nor linger long,  
 as they that sloathfull are :  
 But hastily thy lawes to keepe,  
 I did my selfe prepare.

61 The cruell bands of wicked men,  
 haue made of me their pray :  
 Yet would I not thy law forget,  
 nor from thee goe astray.

62 Thy righteous iudgements towards me  
 so great is and so hie :  
 That euen at midnight I will rise,  
 thy name to magnifie.

63 Companion am I to all them,  
 which feare thee in their heart :

And neither will for loue nor dread,  
from thy commandements stait.

93 Thy mercies Lord most plentifull  
doe all the world fulfill :

Oh teach me how I may obey  
thy statutes and thy will.

**T E T H. The IX. Part.**

65 According to thy promise Lord,  
so hast thou with me dealt :

For of thy grace in sundry sorts,  
hate I thy seruant felt.

66 Teach me to iudge alwayes aright,  
and giue me knowledge sure :

For certainly belecue I doe,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,  
I err'd and went astray :

But now I keepe thy holy word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giuest most liberally :

Thine ordinances how to keepe,  
therefore O Lord teach me.

69 The proud and wicked men haue forg'd  
against me many a lye,  
Yet thy commandements still obserue,  
with all my heart will I.

70 Their hearts are swolne with worldly  
as greafe so are they fat : (wealth  
But in thy law doe I delight,  
and nothing seeke but that.

71 O happy time may I well say,  
when thou didst me correct :  
For as a guide to learue thy lawes,  
thy rod did me direct:

72 So that to me thy word and law,  
is dearer manifold :

Then thousands great of siluer and gold  
or ought that can be told.

**I O D. The X. Part.**

73 Seeing thy hands haue made me Lord,  
to be thy creature :

Grant knowledge likewise how to learne  
to put thy lawes in vre.

74 So they that feare thee shall reioyce,  
when euer they me see :

Because I haue leaun'd by thy word,  
to put my trust in thee.

75 When with thy rod the world is  
I know the cause is ink : (plagued,

So when thou dost correct me Lord,

the cause iust needs be must.

76 Now of thy goodnesse I thee pray,  
some comfort to me send :  
As thou to me thy seruant hast,  
so from all ill me shend.

77 Thy tender mercies poure on mee,  
and I shall suely liue :

For ioy and consolation both,  
thy lawes to me doe giue.

78 Confound the proud whose false pre-  
is me for to destroy. (tence,

But as for me thy hefts to know,  
I will my selfe imploy.

79 Who so with reuerence doe thee feare  
to me let them retire :

And such as doe thy conenants know,  
and them alone desire.

80 My heat without all wauering,  
let on thy lawes be bent :

That no confusion come to me,  
whereby I should be shent.

**C A P H. The XI. Part.**

81 My soule doth faint and ceaseth not  
thy sauing health to crave :

And for thy words sake still I trust,  
my hearts desire to haue.

82 Mine eyes doe faile with looking for  
thy word, and thus I say :

O when wilt thou me comfort Lord?  
why dost thou thus delay ?

83 As a skin bottle in the smoake,  
so am I parcht and drie :

Yet will I not out of my heart  
let thy commandements slide.

85 Alas how long shall I yet liue,  
before I see the houre :

That on my foes which me torment,  
thy vengeance thou wilt poure ?

85 Presumptuous men haue digged pits  
thinking to make me sure :

Thus contrary against thy law,  
my hurt they doe procure.

86 But thy commandements are all true,  
and causelesse they me grieue :

To thee therefore I doe complaine,  
that thou mightst me relieue.

87 Almost they had me cleane destroyd,  
and brought me quite to ground :

Yet by thy statutes I abade,  
and there in succour found.

88 Restore me Lord againe to life,  
for thy mercies excell :  
And so shall I thy couenants keepe,  
till death my life expell.

*LAMED. The XII. Part.*

89 In heauen Lord where thou dost dwell  
thy word is stablisht sure,  
And shall for all eternity,  
fast grauen there indure.

90 From age to age thy truth abides,  
as doth the earth witness :  
Whose ground worke thou hast laid so  
as no tongue can expresse. (sure,

91 Euen to this day we may well see,  
how all things perseure :  
According to thy ordinance,  
for all things thee reure.

92 Had it not bene that in thy law,  
my soule had comfort sought :  
Long time ere now in my distresse,  
I had bene brought to nought.

93 Therefore I will thy precepts aye,  
in memory keepe fast :  
By them thou hast my life restord,  
when I was at last cast.

94 No wight to me can title make,  
for I am onely thine :  
Saeue me therefore for to thy lawes  
mine eares and heart incline.

95 The wicked men doe seeke my bane,  
and therefore lye in wait :  
But I the while considered  
thy noble acts and great.

96 I see nothing in this wide world,  
at length which hath not end :  
But thy commandments and thy word,  
beyond all end extend.

*MEM. The XIII. Part.*

97 What great desie, and feruent loue  
doe I beare to thy law?  
All the day long my whole deuise  
is onely on thy law.

98 Thy word hath taught me farie to  
my foes in policy : (passe,  
For still I keepe it as a thing  
of most excellency.

99 My teachers which did me instruct,  
in knowledge I excell :  
Because I doe thy couenants keepe,  
and them to otheis tell.

100 In wisdome I doe passe also,

the auncient men in deede :  
And all because to keepe thy lawes,  
I held it aye best reede.

101 My feete I haue refrained eke  
from euery euill way :  
Because that I continually  
thy word might keepe I say.

102 I haue not sweri'd from thy iudge-  
nor yet shonke any de I : (ments,  
For why? thou hast me taught thereby  
to liue godly and well.

103 O Lord how sweet vnto my tast  
finde I thy words alway :  
Doubtlesse no honey in my mouth,  
feele ought so sweet I may.

104 Thy lawes haue me such wisdome  
that utterly I hate (lean'd,  
All wicked and vngodly waies,  
in euery künde ofiate.

*NVN. The XIIIII. Part.*

105 Euen as a lanterne to my feete,  
so doth thy word shine bright :  
And to my pathes where euer I goe,  
it is a flaming light.

106 I haue both sworne and will per-  
most certainly doubtlesse : (soune  
That I will keepe thy iudgements iust,  
and them in life expresse.

107 Affliction hath me sore oppress,  
and brought me to deaths doore:  
O Lord as thou hast promised,  
so me to life restore.

108 The offerings which with heart and  
most frankly I thee giue. (voice  
Accept, and teach me how I may  
after thy iudgements liue.

109 My soule is aye so in my hand,  
that dangers me assaile :  
Yet doe I not thy law forget,  
nor it to keepe will faile.

110 Although the wicked lay their nets  
to catch me at a bay :  
Yet did I nor from thy precepts  
once swerue or goe astray.

111 Thy lawes I haue so claim'd alway  
as mine owne heritage :  
And why? for therein I delight,  
and set my whole courage.

112 For euermore I haue bene bent,  
thy statutes to fulfill :

Euen

Euen so likewise vnto the end  
I will continue still.

*SAMECH. The XV. Part.*

113 The crafty thoughts & double hearts  
I doe alwayes detest :

But as for thy law and precepts,  
I count them euer best.

114 Thou art my hid and secret place,  
my shield of strong defence :

Therefore I haue thy promises,  
lookt for with patience.

115 Goe to therefore yee wicked men,  
depart from me anon :

For the commandements will I keepe,  
of God my Lord alone.

116 As thou promis'd so performe,  
that death me not assaile :

Nor let my hope abuse me so,  
that through distrust I quile.

117 Uphold me and I shall be safe,  
for ought they doe or say :

And in thy statutes pleasure take  
will I both night and day.

118 Thou hast trod sith vnder thy feet,  
as doe thy statutes breake :

For naught auales their subtilty  
their counsell is but weake.

119 Like drosse thou casts the wicked out  
where euer they goe or dwell.

Therefore can I as thy statute,  
loue nothing halfe so well.

120 My flesh alas is taken with feare,  
as though it were benumbd :

For when I see thy iudgements, straight  
I am as one astond.

*AIN. The XVI. Part.*

121 I doe the thing that lawfull is,  
and giue to all men right :

Resigne me not to them that would  
oppresse me with their might,

122 But for thy seruant suretie be,  
in that thing that is good :

That proud men giue me not the foile,  
which rage as they were wood.

123 Mine eyes with wayting are now  
thy health so much I craue : (blinde,

And eke thy righteous promise Lord,  
whereby thou wilt me sue.

124 Intreat thy seruant louingly,  
and shew to him show :

Thy statutes of most excellency,

teach me also to know.

125 Thy humble seruant Lord I am,  
grant me to vnderstand

How by thy statutes I may know,  
best what to take in hand.

126 It is now time Lord to beginne,  
for truth is quite decayd :

Thy law likewise they haue transgress,  
and none against them said.

127 This is the cause wherefore I loue  
thy lawes better then gold:

Or iuwels fine which are esteem'd  
most costly to be sold.

128 I thought thy precepts all most iust  
and so them layd in Rowe :

All craftie and malicious waies  
I doe abhorre therefore.

*P E. The XVII. Part.*

129 Thy couenants are most wonderfull,  
and full of things profound :

My soule therefore doth keepe them sure,  
when they are tride and found.

130 When men first enter into thy word  
they finde a light most cleere :

And very idiots vnderstand,  
when they it read or heare.

131 For ioy I haue both gapt & breath'd  
to know thy commandement :

That I might guide my life thereby  
I sought what thing it meant.

132 With mercy and compassion both,  
behold me from aboue :

As thou art wont to behold such  
as thy name feare and loue.

133 Direct my footsteps by thy word,  
that I thy will may know :

And neuer let iniquitie,  
thy seruant overthrow.

134 From slanderous tongues and deadly  
preference and keepe me sure : (hate

Thy precepts then will I obserue,  
and put them eke in vre.

135 Thy countenance which doth sur-  
the Sunne in his bright hew : (mount

Let shine on me and by thy law,  
teach me what to eschew.

136 Out of mine eyes great floods gush  
of dreary teares and fell : (out

When I behold how wicked men  
thy lawes keepe neuer adell.

**ZAD E. The XVIII. Part.**

137 In euery point Lord thou art iust,  
the wicked though they giudge:  
And when thou dost sentence pronounce  
thou art a righteous iudge.  
138 To tender right and flee from guile,  
are two chiefe points most hye;  
And such as thou hast in thy law,  
commanded vs straitly.  
139 With zeale and wrath I am consumed  
and euen pinde away:  
To see my foes thy word forget,  
for ought that I doe may.  
140 So pure and perfect is thy word,  
as any heart can deeme:  
And I thy seruant nothing more  
doe loue or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:  
Yet doe I not thy hefts forget,  
nor shrinke away from thee.  
142 Thy righteousnesse Lord is most iust,  
for euer to endure:  
Also thy law is truth it selfe,  
most constant and most pure.

143 Trouble and griefe haue seas'd on me  
and brought me wondrous low:  
Yet doe I still of thy precepts  
delight to heare and know.  
144 The righteousnes of thy iudgements  
doth last for euermore:  
Then teach them me for euer in them,  
my life lyeth vp in store.

**KOPH. The XIX Part.**

145 With seruent heart I cald and cride,  
now answere me O Lord:  
That thy commandements to obserue,  
I may fully accord.  
146 To thee my God I make my sute,  
with most humble request:  
Sawe me therefore and I will keepe,  
thy precepts and thy heft.

147 To thee cry I euen in the morne;  
before the day waxe light:  
Because that I haue in thy word,  
my confidence whole plight.  
148 Mine eyes prevent the watch by night  
and ere they call I wake,  
That by deuising on thy word  
I might some comfort take.

149 Incline thine eare to heare my voyce,  
and pity on me take:  
As thou was wont so iudge me Lord,  
lest life should me forsake.  
150 My foes draw neere and doe procure,  
my death maliciously:  
Which from thy law are far gone backe  
and straid from it lewdly.  
151 Therefore O Lord approach thou neere  
for neede doth so desire:  
And all thy precepts true they are,  
then helpe I thee require.  
152 By thy commandments I haue leard  
not now but long agoe:  
That they remaine for euermore,  
thou hast them grounded so.

**RESH. The XX. Part.**

153 My trouble and affliction;  
consider and behold:  
Deliver me for of thy law  
I euer take fast hold.  
154 Defend my good and righteous cause  
with speed me succour send:  
From death as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked far they are  
from hauing health and grace:  
Whereby they might thy statutes know  
they enter not the trace.  
156 Great are thy mercies Lord I grant;  
what tongue can them attaine?  
And as thou hast me iudg'd ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me fore:  
Yet from thy lawes I neuer shrink.  
nor went awy therefore.  
158 And truth it is for griefe I die,  
when I these traitors see:  
Because they keepe no what thy word,  
nor yet seeke to know thee.

159 Behold for I doe loue thy lawes,  
with heart most glad and faine:  
As thou art good and gracious Lord,  
restore my life againe.  
160 What thy word doth decree, must bee  
and so it hath bene euer:  
Thy righteous iudgements are also  
most true, and decay neuer.

## SCHIN. The XXI. Part.

161 Princes haue fought by cruelty  
causelesse to make me couch:  
But all in vaine, for of thy word,  
the feare did my heart touch.  
162 And certainly euen of thy word,  
I was more merry and glad:  
Then he that of rich spoiles and prayes  
great store and plenty had.

163 As for all liues and falsity,  
I hate most and detest:  
For why? thy holy lawes doe I,  
about all things loue best.  
164 Seuen times a day I praye the Lord  
singing with hart and voice:  
By righteous acts and wonderfull,  
to cause me to reioyce.

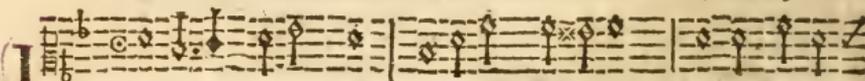
165 Great peace and rest shall all such haue,  
which doe thy statutes loue,  
No danger shall their quiet state,  
empaire or once remoue.

166 Mine onely health and comfort Lord,  
I looke for at thy hand:  
And therefore haue I done those things,  
which thou didst me command.

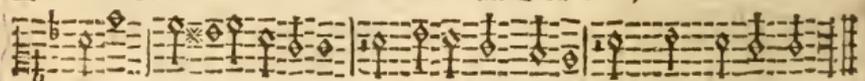
167 Thy lawes haue beene my exercise  
which my soule much desir'd:  
So much my loue to them was bent,  
that nought else I requir'd.

168 Thy statutes and commandements,  
I kept thou know'st aright:  
For all the things that I haue done,  
are present in thy sight.

## Psalme 120. CANTVS. Tho. Rauens. B. of M.

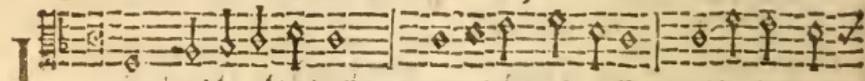


I N trouble and in thrall vnto the Lord I call, and he doth me

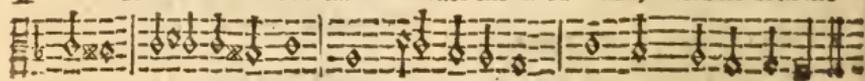


comfort. Deliuer me, I say, from lyers lips away and tongues of false report.

## I. Italian Tune. T E N O R, or Faburden.



I N trouble and in thrall vnto the Lord I call, and he doth me



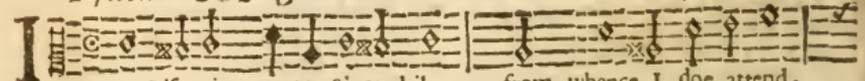
comfort. Deliuer me, I say, from lyers lips away, and tongues of false report.

3 What vantage or what thing,  
Gets thou thus for to sing,  
Thou false and flattering lier?  
4 Thy tongue doth hurt I weene,  
No lesse then arrowes keene.

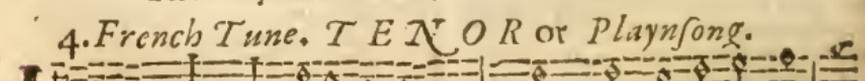
Of hot consuming fire.

6 Alas too long I slacke,  
Within these tents so blacke:  
Which Kedars are by name.

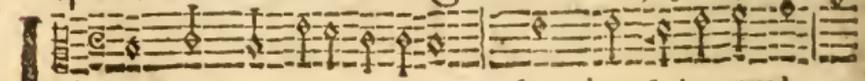
## Psalme 121 CANTVS. G. Farnaby B. of M.



I Lift mine eyes to Si-on hill, from whence I doe attend,



## 4. French Tune. T E N O R or Playnsong.



I Lift mine eyes to Si-on hill, from whence I doe attend

*TAV. The XXII. Part.*

169 O Lord let my complaint and cry  
before thy face appeare :  
And as thou hast me promise made,  
so teach me thee to feare,  
170 My humble supplication,  
toward thee let finde access :  
And grant me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy praises speake  
after most ample sort :  
When thou thy statutes hast me taught  
wherein stands my comfort :

172 My tongue shall sing and preach thy  
and on this wise say shall. (word  
Gods famous acts and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedily me saue :  
For thy commandments to obserue,  
chosen O Lord I haue.

174 Of thee alone Lord I craue health  
for other I know none :  
And in thy law and nothing else  
I doe delight alone.

175 Grant mee therefore long dayes to  
thy name to magnifie : (like  
And of thy iudgements mercifull,  
let me thy fauour try.

176 For I was lost and went astray,  
much like a wandring sheepe :  
Oh seeke me for I haue not found  
thy commandments to keepe.

*Psalme 120. MEDIVS. Tho. Rauens. B. of M.*

N trouble and in thrall vnto the Lord I call, and he doth mee  
comfort. Deliuier me I say, from liers lips away, and tongues of false report.

*BASSVS.*

N trouble and in thrall vnto the Lord I call, and hee doth mee  
comfort. Deliuier me I say, from liers lips away, and tongues of false report.

By whom thy flocke elect,  
And all of Isaacks sect :  
are put to open shame.

I came a peace to make,  
And set a quiet life.  
But when my tale was told,  
Causelesse I was controld,  
By them that would haue strife.

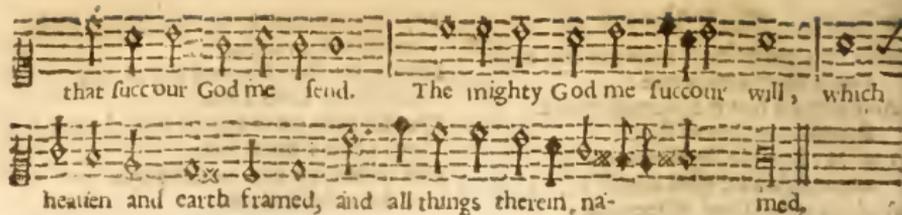
7 With them that place did hate;

*Psalme 121. MEDIVS. G. Farnaby B. of M.*

Lift mine eyes to Si- on hill, from whence I doe attend,

*BASSVS.*

Lift mine eyes to Si- on hill, from whence I doe attend,



that succour God me send. The mighty God me succour will, which  
heaven and earth framed, and all things therein named.

*TENOR, or Playnsong.*

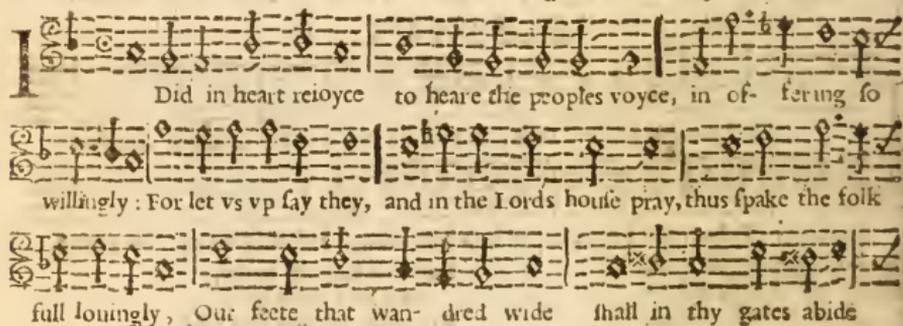


that succour God me send. The mighty God me succour will, which  
heaven and earth framed, and all things therein named.

- 3 Thy foote from slip he will preferue ; But his eyes shall euer watch.  
And will thee safely keepe :  
For he will neuer sleepe :  
4 Ioe, he that doth Israel conserue ,  
No sleepe at all can him catch.

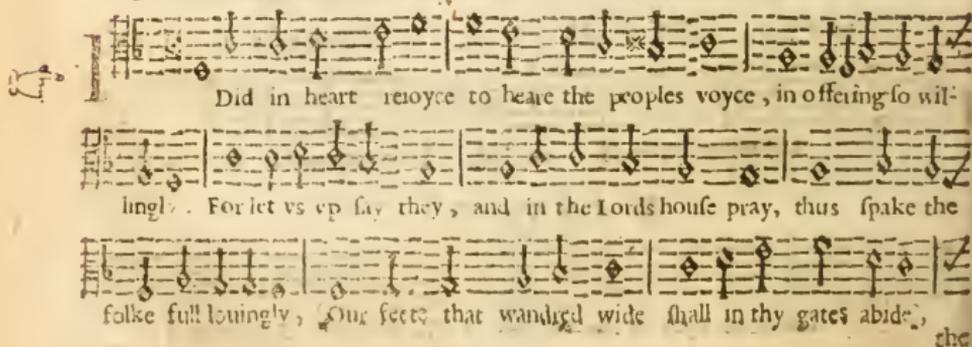
5 The Lord is thy warrant alway,  
The Lord eke doth thee couer,  
As at thy right hand euer.

*Psalme 122. CANTVS. G. Farnaby. B. of M.*



Did in heart reioyce to heare the peoples voyce, in offering so  
willingly : For let vs vp say they, and in the Lords house pray, thus spake the folk  
full louingly, Our feete that wandred wide shall in thy gates abide

*5. French Tune. TENOR, or Playnsong.*



Did in heart reioyce to heare the peoples voyce, in offering so wil-  
lingly. For let vs vp say they, and in the Lords house pray, thus spake the  
folke full louingly, Our feete that wandred wide shall in thy gates abide,

that succour God me send. The mighty God me succour will, which  
heaven and earth framed, and all things therein named.

BASSVS.

that succour God me send. The mighty God me succour will, which  
heaven and earth framed, and all things therein named.

The Sun shall not thee parch by day  
Nor the Moone nor halfe so bright,  
Shall with cold thee hurt by night.  
The Lord will keepe thee from distresse,

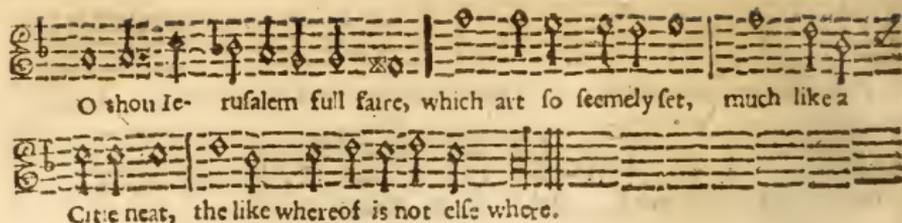
And will thy life sure saue :  
And thou also shalt haue.  
8 In all thy businesse good successe:  
Where euer thou goest in or out,  
God will thy things bring out.

*Psalme 122. MEDIVS. G. Farnaby B. of M.*

Did in heart reioyce to heare the peoples voyce, in offering so wil-  
lingly : For let vs vp say they, and in the Lords house pray, thus spake the  
folk full ioungly, Our feete that wandred wide shall in thy gates abide,

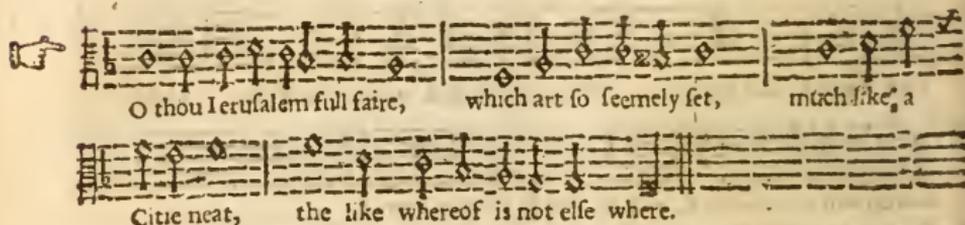
BASSVS.

Did in heart reioyce to heare the peoples voyce, in offering so  
willingly: For let vs vp say they, and in the Lords house pray, thus spake the  
folk full ioungly Our feete that wandred wide shall in thy gates abide,



O thou Ie- rusalem full faire, which art so seemely set, much like a  
Citie neat, the like whereof is not else where.

## T E N O R, or Playnsong.

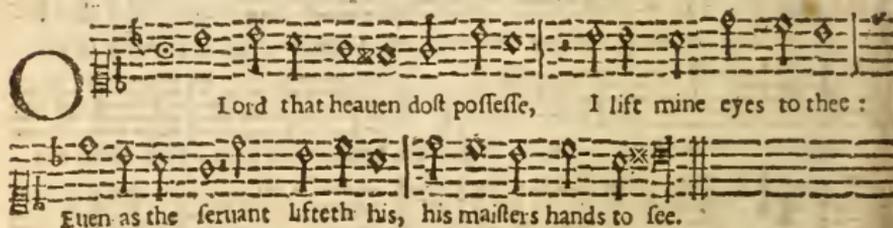


O thou Ierusalem full faire, which art so seemely set, much like, a  
Citie neat, the like whereof is not else where.

4 The Tribes with one accord,  
The Tribes of God the Lord  
Are thither bent their way to take:  
So God before did tell,  
That there his Israel  
Their prayers should together make.

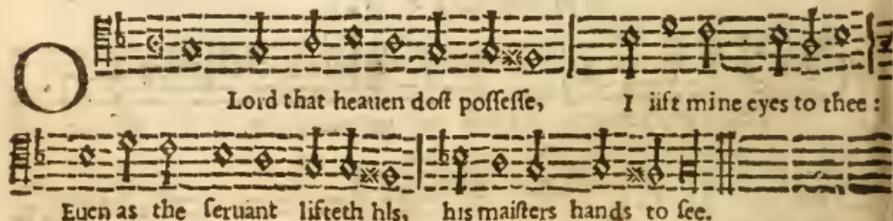
5 For there are Thrones erect,  
And that for this respect,  
To set forth iustice orderly:  
Which Thrones right to maintaine,  
To Dauids house pertaine,  
His folke to iudge accordingly.

## Psalme 123. CANTVS. Tho. Rauens. B. of M.



Lord that heauen dost possesse, I list mine eyes to thee:  
Euen as the seruant listeth his, his maisters hands to see.

## Windsor, or Eaton Tune. T E N O R, or Playnsong.



Lord that heauen dost possesse, I list mine eyes to thee:  
Euen as the seruant listeth his, his maisters hands to see.

2 As handmaids watch their mistris hands,  
some grace for to atchieue:  
So we behold the Lord our God,  
till he doe vs forgite.

3 Lord grant vs thy compassion,  
and mercy in thy sight:  
For we are filld and ouercome  
with hatred and despight.

O thou Ierusalem full faire, which art so seemly set, much like a

Citie neat, the like whereof is not else where.

BASSVS.

O thou Ierusalem full faire, which art so seemly set much like a

Citie neat, the like whereof is not else where.

6 To pray let vs not cease,  
For Ierusalem's peace:  
Thy friends God prosper mightily.  
7 Peace be thy walls about,  
And prosper thee throughout  
thy places eke continually.

8 I with thy prosperous state,  
For my poore brethrens sake  
That comfort had by meanes of thee,  
9 Gods house doth me assure,  
Thy wealth for to procure:  
So much alwayes as Iyeth in me.

*Psalme 123. MEDIVS. Tho. Rauens. B. of M.*

Lord that heauen dost possesse, I lift mine eyes to thee:

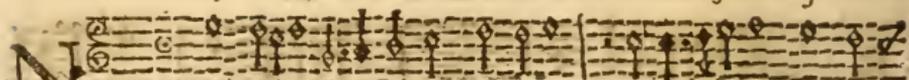
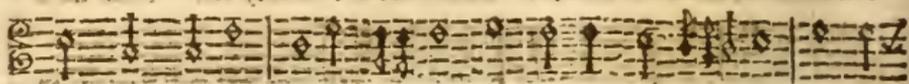
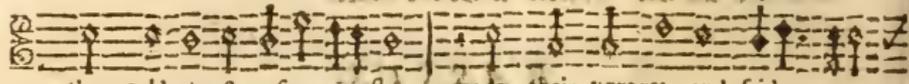
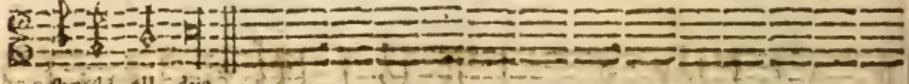
Euen as the seruant listeth his, his maisters hands to see.

BASSVS.

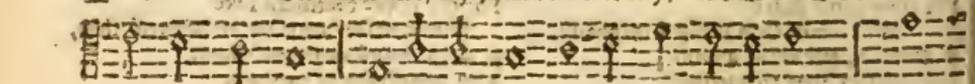
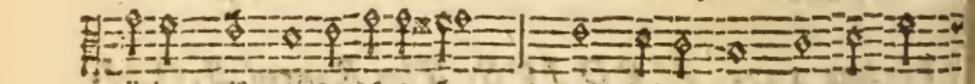
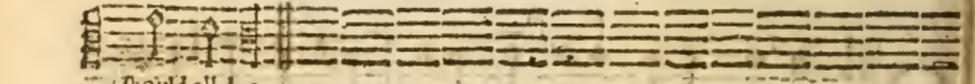
Lord that heauen dost possesse, I lift mine eyes to thee:

Euen as the seruant listeth his, his maisters hands to see.

Our minds be stuf with great rebuke,  
the rich and worldly wise  
Doe make vs of their mocking stocks,  
the proud doe vs despise

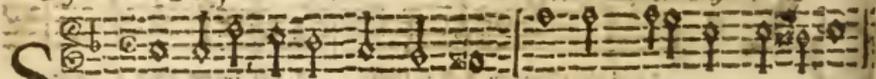
**N**  *Now Israel may say, and that truly, if that the Lord had not*  
 *our cause maintaine: If that the Lord had not our right sustaine, When all*  
 *the world against vs furiously made their vproes, and said wee*  
 *should all dye.*

*6. French Tune. TENOR, or Faburden.*

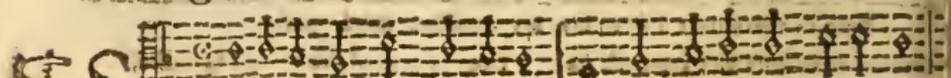
**N**  *Now Israel may say, and that truly, if that the Lord had not*  
 *our cause maintaine: If that the Lord had not our right sustaine when*  
 *all the world against vs furiously made their vproes, and said wee*  
 *should all dye.*

- |                                |                                  |
|--------------------------------|----------------------------------|
| 2 Now long agoe,               | or such so had they now,         |
| they had deuour'd vs all,      | our liues euen brought to thraik |
| And swallowed quicke,          |                                  |
| for ought that we could deeme, | 5 The raging streames,           |
| Such was their rage,           | most proud in roaring noise:     |
| as we might well esteeme.      | Had long agoe.                   |
| 4 And as the fouds,            | ouerwhelmed vs in the deepe:     |
| with mightie force doe fall:   | 6 But loued be God.              |

*Psalme 125. CANTUS. G. Farnaby B. of M.*

**S**  *Vch as in God the Lord doe trust, as Mount Sion shall firmly stand:*

*2. High Dutch Tune. TENOR, or Playnsong.*

**S**  *Vch as in God the Lord doe trust, as Mount Sion shall firmly stand:*

**N**ow Israel may say, and that truly, if that the Lord had not  
 our cause maintaind if that the Lord had not our right sustaind, when  
 all the world against vs furiously made their vprores, and said wee  
 should all dye.

**BASSVS.**

**N**ow Israel may say, and that truly if that the Lord had not  
 our cause maintaind: if that the Lord had not our right sustaind, when  
 all the world against vs furiously made their vprores, and said wee  
 should all dye.

Which doth vs safely keepe:  
 from bloudy teeth,  
 and their most cruell voice:  
 which as a pray,  
 to eate vs would reioyee,  
 Even as a bird,  
 out of the fowlers gin:

Escapeth away,  
 right so it fareth with vs:  
 Broke are their nets,  
 and we have scaped thus.  
 & God that made heauen,  
 and earth is our helpe then  
 His name hath saued vs,  
 from these wicked men.

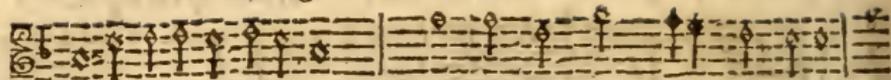
*Psalme 125. MEDIVS. G. Farnaby B. of M.*

**S**uch as in God the Lord doe trust, as Mount Sion shall firmly stand:

**BASSVS.**

**S**uch as in God the Lord doe trust, as Mount Sion shall firmly stand:  
 P; And

CANTVS.

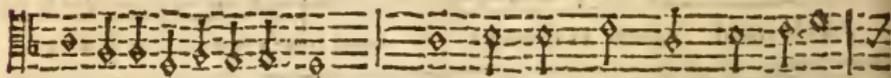


And be remoued at no hand, the Lord will count them right and iust,

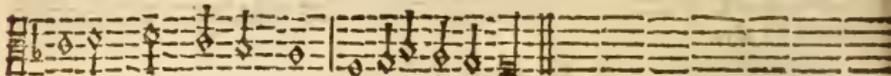


so that they shall be sure for euer to endure.

TENOR, or Playnsong.



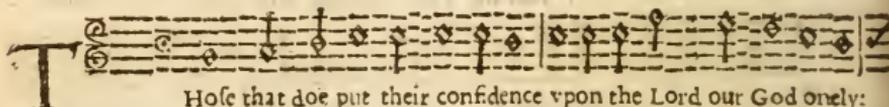
And be remoued at no hand, the Lord will count them right and iust,



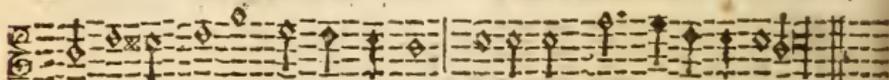
so that they shall be sure for euer to endure.

- 2 As mighty mountaines huge and great, they neuer need to feare.  
Jerusalem about doe close :
- So will the Lord be vnto those, 3 For though the righteous try doth he,  
Who on his godly will doe wait, By making wicked men his rod :
- Such are to him so deare, Left they through griefe forsake their God

Another of the same. CANTVS. R. Allison.

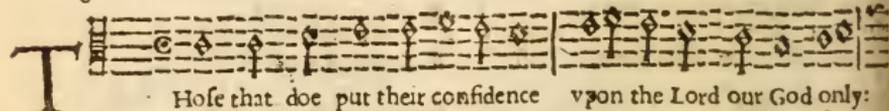


Hose that doe put their confidence vpon the Lord our God onely:

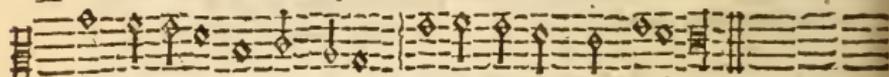


And flye to him for his defence in all their need and misery.

7. French Tune. TENOR, or Faburden.



Hose that doe put their confidence vpon the Lord our God onely:



And flye to him for his defence in all their need and misery.

- Their faith is sure firme to endure,  
Grounded on Christ the corner stone :
- Mou'd with none ill, but standeth still  
Stedfast like to Mount Sion.
- His faithfull people doth defend  
Standing them by assuredly,  
From this time forth world without end.

- And as about Jerusalem,  
The mightie hills doe it compasse :
- So that no enemies come to them,  
To hurt the towne in any case,  
So God indeed in euery neede
- Right wise and good is our Lord God  
And will not suffer certainly  
The sinners and vngodlies God  
To tary vpon his family,  
Left they also from God should goe,  
Falling to sinne and wickednesse :

And be remoued at no hand, the Lord will count them right and iust  
 so that they shall be sure for euer to endure.

BASSVS.

And be remoued at no hand, the Lord will count them right and iust,  
 so that they shall be sure for euer to endure.

It shall not as their lot still be.  
 4 Give Lord to those thy light,  
 whose hearts are true and right:  
 5 But as for such as turne aside,

By crooked wayes which they out sought  
 The Lord will surely bring to nought,  
 With works most vile they shall abide  
 But peace with Israell,  
 For euermore shall dwell.

Another of the same. MEDIVS. Richard Allison.

T Hope that doe put their confidence vpon the Lord our God onely:  
 And flye to him for his defence in all their need and misery.

BASSVS.

T Hope that doe put their confidence vpon the Lord our God onely:  
 And flye to him for his defence in all their need and misery.

O Lord defend, world without end,  
 Thy Christian flocke through thy goodnes.

But Lord grant peace to Israell.

O Lord doe good to Christians all,  
 That stedfast in thy word abide:  
 Such as willingly from God fall,  
 And to false doctrine daily slide.  
 Such will the Lord scatter abroad  
 With hypocrites throwne downe to hell  
 God will them send paines without end.

Glory to God the Father of might,  
 And to the Sonne our Saviour:  
 And to the holy Ghost, whose light  
 Shine in our hearts and vs succour.  
 That the right way from day to day  
 We may walke and him glorifie:  
 With hearts desire, all that are here  
 Worship the Lord and say, Amen.

**W**hen that the Lord againe his Sion had forth brought from  
bondage great and also seruitude extreame: His worke was such as did  
sumournt mans heart and thought. so that we were much like to them  
that vsē to dreame. Our mouthes were with laughter filled then, and  
eke our tongues did shew vs ioyfull men.

*TENOR, or Playnsong.*

**W**hen that the Lord againe his Sion had forth brought from  
bondage great and also seruitude extreame: His worke was such as did  
sumount mans heart and thought, so that we were much like to them  
that vsē to dreame: Our monthes were with laughter filled then, and  
eke our tongues did shew vs ioyfull men.

2 The heathen folke  
weie forced then this to confesse,  
How that the Lord;  
for them also great things had done.  
3 But much more we,  
and therefore can confesse no lesse,

Wherefore to ioy  
we haue good cause as we begun.  
4 O Lord goe forth,  
thou canst our bondage end:  
As to deserts,  
the flowing riuers send,

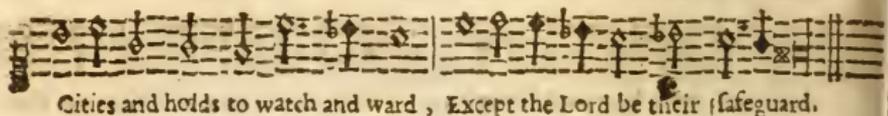
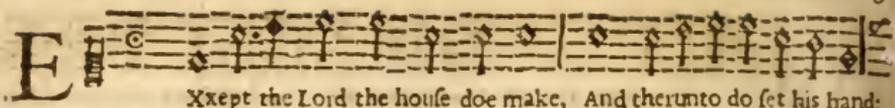
**W**hen that the Lord againe his Sion had forth brought from  
bondage great and also seruitude extreame : His worke was such as did  
summount mans heart and thought, so that we were much like to them  
that vse to dreame : Our mouthes were with laughter filled then, and  
eke our tongues did shew vs ioyfull men.

BASSVS.

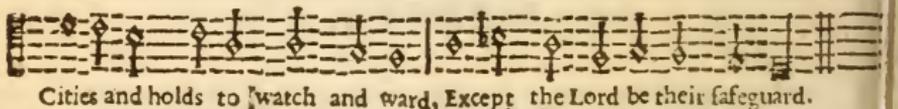
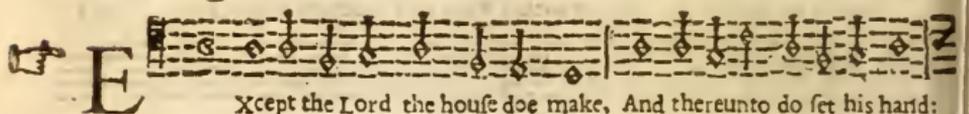
**W**hen that the Lord againe his Sion had forth brought from  
bondage great and also seruitude extreame : His worke was such as did  
summount mans heart and thought, so that we were much like to them  
that vse to dreame : Our mouthes were with laughter filled then and  
eke our tongues did shew vs ioyfull men.

Full true it is,  
that they which sow in teares indeeds  
time will come,  
when they shall reape with mirth and  
They went and wept, (ioy,  
in beaung of their precious seed,

For that their foes  
full oftentimes did them annoy?  
But their returne,  
with ioy they shall surely see :  
Their sheaues home bring,  
and not unpaired be.



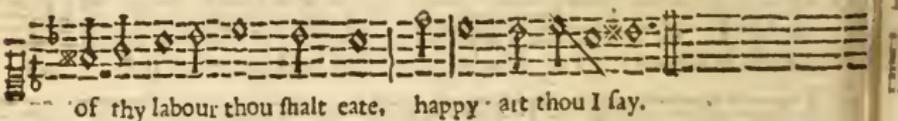
*1. High Dutch Tune. T E N O R, or Faburden.*



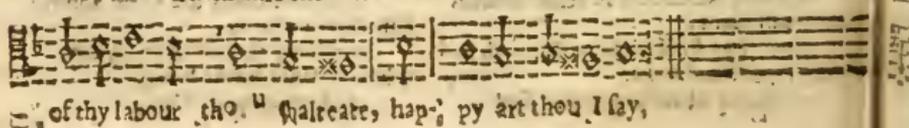
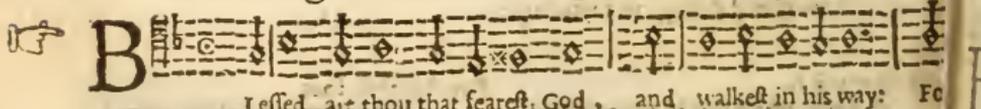
Though ye rise early in the morne,  
And so at night goe late to bed,  
Feeding full hardly with browne bread,  
Yet were your labour lost and worne:  
But they whom God doth loue and keepe,  
Receive all things with quiet sleepe.

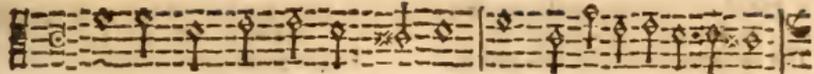
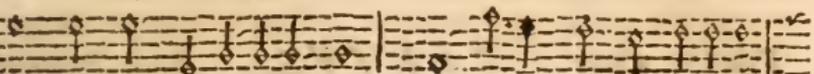
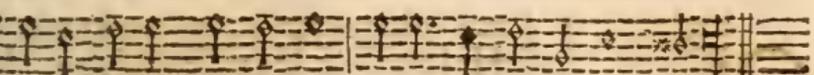
3 Therefore marke well, when euer yee see  
That men haue heies to enioy their land  
It is the gift of Gods owne hand:  
For God himselfe doth multiply,  
Of his great liberalitie,  
The blessing of posteritie.

*Psalme 128. CANTVS. Tho. Rauens. B. of M.*

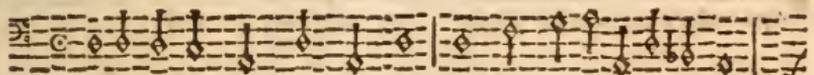
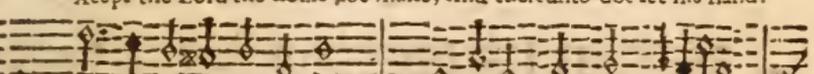
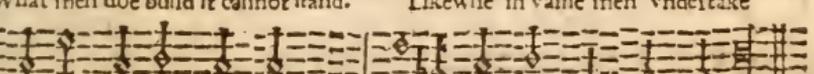


*Cambridge Tune. T E N O R, or Playnsong.*



**E**    
 Except the Lord the house doe make, And thereunto do set his hand:   
   
 What men doe build it cannot stand. Likewise in vaine men vnder take   
   
 Cities and holds to watch and ward, Except the Lord be their safeguard.

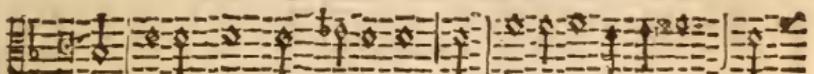
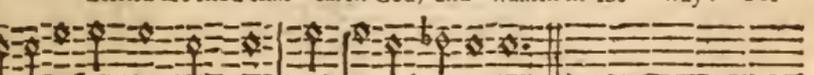
*BASSVS.*

**E**    
 Except the Lord the house doe make, And thereunto doe set his hand:   
   
 What men doe build it cannot stand. Likewise in vaine men vnder take   
   
 Cities and holds to watch and ward, Except the Lord be their safeguard.

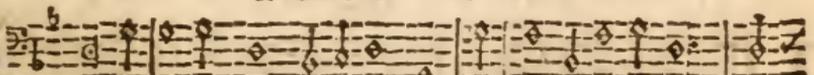
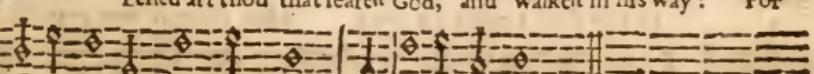
4 And when the children come to age,  
 they grow in strength and actiuenesse,  
 In person and in comelinesse  
 So that a shaft shot with courage  
 Of one that hath a most strong arme,  
 Flieth not so swift nor doth like haime.

5 O well is him that hath his quuer,  
 Furnish't with such artillery:  
 For when in perill he shall be,  
 Such one shall neither shake nor shiuer,  
 When that he pleadeth before the Iudge  
 Against his foes that beare him grudge.

*Pfalme 128. MEDIVS. Tho. Rauens. B. of M.*

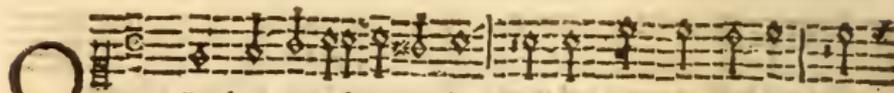
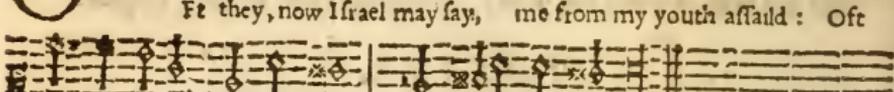
**B**    
 Blessed art thou that fearest God, and walkest in his way: For   
   
 of thy labour thou shalt eate, happy art thou I say.

*BASSVS.*

**B**    
 Blessed art thou that fearest God, and walkest in his way: For   
   
 of thy labour thou shalt eate, happy art thou I say.

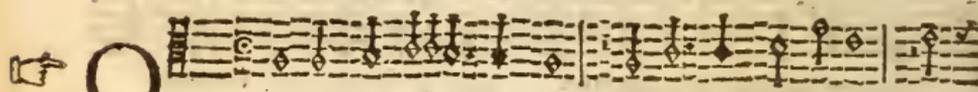
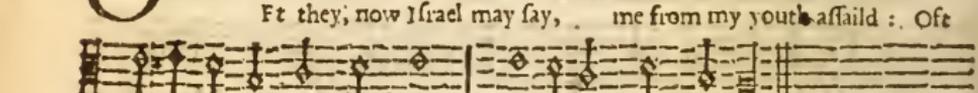
- 3 Like fruitfull Vines on thy house side,  
so doth thy wife spring out :  
Thy children stand like Olive plants,  
thy table round abo ut.
- 4 Thus art thou blest that fearest God,  
and he shall let thee see  
5 The promised Ierusalem,  
and his felicitie.

*Psalme 129. CANTVS. Iohn Bennet.*

**O**  **O** 

Et they, now Israel may say, me from my youth assaid : Ofe  
they assaid me from my youth, yet neuer they preuaild.

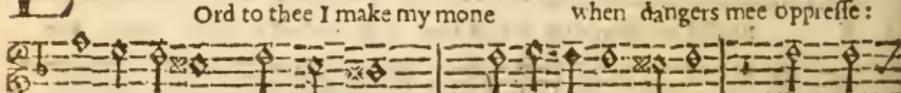
*Cheshire Tune. T E N O R, or Playnsong.*

**O**  **O** 

Et they, now Israel may say, me from my youth assaid : Ofe  
they assaid me from my youth, yet neuer they preuaild.

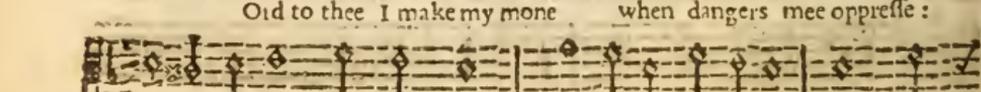
- 3 Vpon my backe the plowers plow'd  
and furrowes long did cast:  
4 The righteous Lord hath cut the cords  
of wicked foes at last.
- 5 They that hate me shall be ashamed  
and turned backe also :  
6 And made as grasse vpon the house,  
which withereth ere it grow.

*Psalme. 130. CANTVS. Th. Rauens. B. of M.*

**L**  **L** 

Ord to thee I make my mone when dangers mee oppresse :  
I call, I sigh, plaine and gone, trusting to finde release. Heare now

*9. French Tune. T E N O R, or Playnsong.*

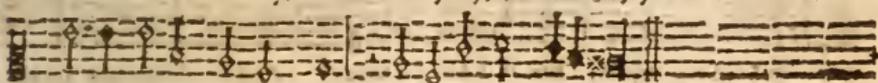
**L**  **L** 

Ord to thee I make my mone when dangers mee oppresse :  
I call, I sigh, plaine and gone, trusting to finde release. heare now

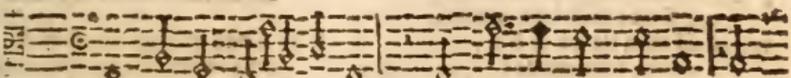
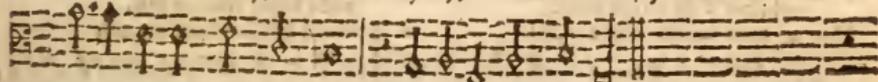
6 Thou shalt thy childrens children see,  
to thy great toyes increafe:

And likewise grace on Israel,  
prosperitie and peace.

*Pfalme 129. MEDIVS. John Bennet.*

**O**   
 Ft they, now Israel may say, me from my youth assaid: Oft  
  
 they assaid me from my youth yet neuer they preuaidd.

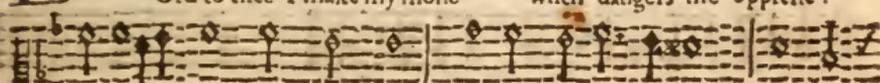
*BASSVS.*

**O**   
 Ft they, now Israel may say, me from my youth assaid: Oft  
  
 they assaid me from my youth yet neuer they preuaidd.

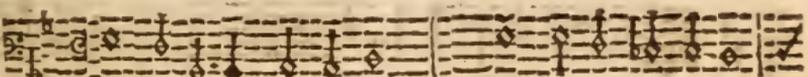
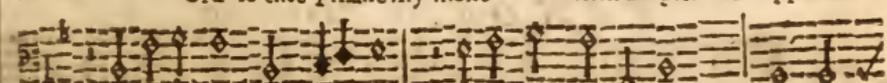
7 Whereof the mower cannot find,  
enough to fill his hand:  
Nor he can fill his lap, that goeth  
to gleane vpon the land.

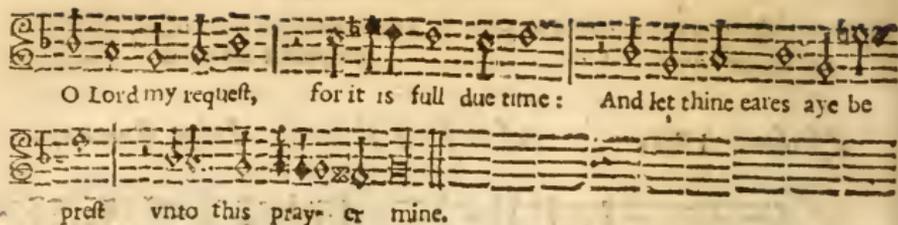
8 Nor passers by pray God on them,  
to let his blessing fall:  
Nor say, we blesse you in the name  
of God the Lord at all.

*Pfalme 130. MEDIVS. Tho. Rauens. B. of M.*

**L**   
 Ord to thee I make my mone when dangers me oppresse:  
  
 I call, I sigh, plaine, and grone, trusting to finde release. Hearc now

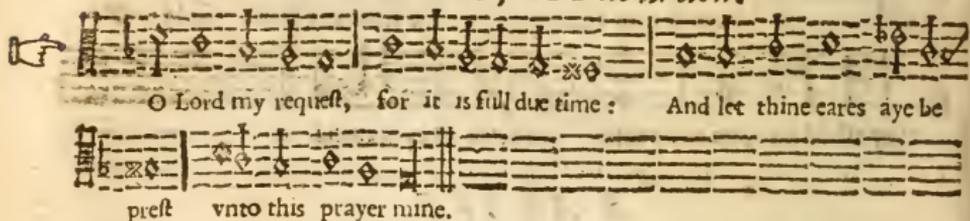
*BASSVS.*

**L**   
 Ord to thee I make my mone when dangers me oppresse:  
  
 I call, I sigh, plaine and grone, trusting to finde release. Hearc now  
 O Lord



O Lord my request, for it is full due time: And let thine eares aye be  
 prest vnto this pray- er mine.

## T E N O R, or Taburden.



O Lord my request, for it is full due time: And let thine eares aye be  
 prest vnto this prayer mine.

3 O Lord our God, if thou waigh  
 our sinnes and their peruse:  
 Who shall then escape or say,  
 I can my selfe excuse?

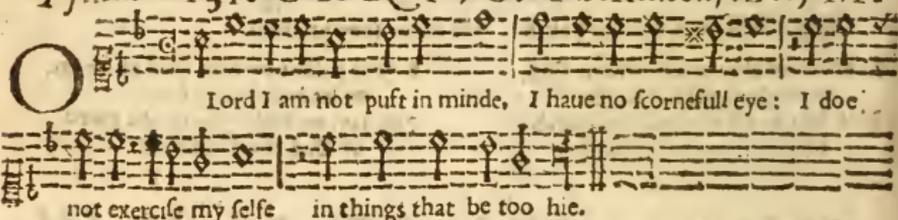
4 But Lord thou art mercifull,  
 and turn'st to vs thy grace:  
 That we with hearts most cueful.

should feare before thy face.

5 In God I put my whole trust,  
 my soule waiteth on his wil:  
 For his promise is most iust:  
 and I hope therein still,

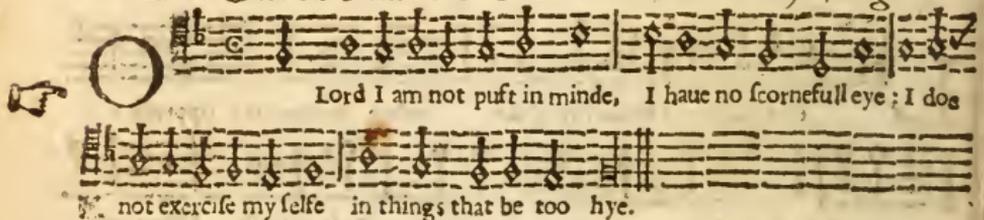
6 My soule to God hath regard,

## Psalme. 131. CANTVS. Th. Rauens. B. of M.



O Lord I am not puffed in minde, I haue no scornfull eye: I doe  
 not exercise my selfe in things that be too hie.

## Low Dutch Tune. T E N O R, or Playnsong.

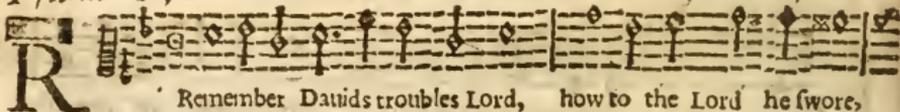


O Lord I am not puffed in minde, I haue no scornfull eye: I doe  
 not exercise my selfe in things that be too hie.

3 But as the child that wained is,  
 euen from his mother's breast:

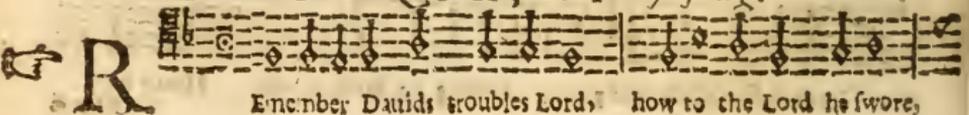
So haue I Lord behau'd my selfe,  
 in silence and in rest.

## Psalme 132 CANTUS. Th. Rauens. B. of M.

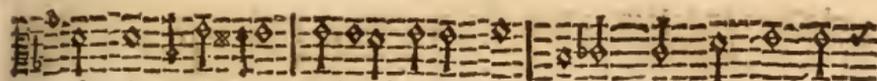


R Remember Dauids troubles Lord, how to the Lord he swore,

## T E N O R, or Playnsong.



R Remember Dauids troubles Lord, how to the Lord he swore,

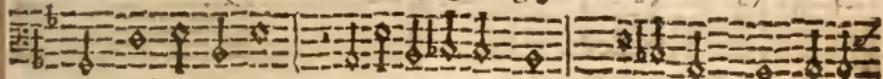


O Lord my request, for it is full due time: And let thine eares aye be

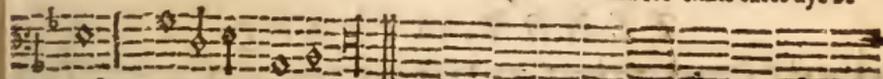


prest vnto this pray- er mine.

BASSVS.



O Lord my request, for it is full due time: And let thine eares aye be



prest vnto this prayer mine.

wishing for him alway:

More then they that watch and ward,  
to see the dawning day.

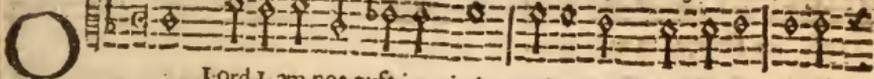
He is that God of mercy,  
that his deliuer must.

8 For he it is that must saue  
Israel from his sionne.

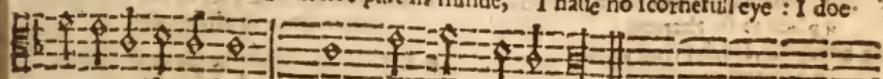
And all such as surely haue  
their confidence in him:

7 Let Israel then boldly,  
in the Lord put his trust:

*Psalme 121. MEDIVS. Tho. Ravens. B. of M.*

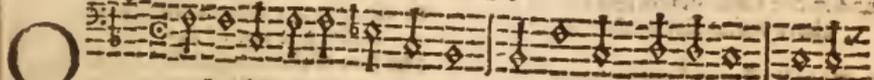


Lord I am not puffed in minde, I haue no scornfull eye: I doe

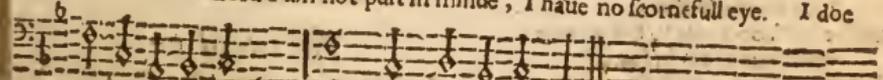


not exercise my selfe in things that be too hye.

BASSVS.



Lord I am not puffed in minde, I haue no scornfull eye. I doe

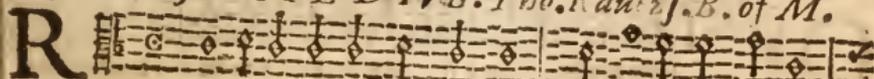


not exercise my selfe in things that be too hye.

4 O Israel trust in the Lord,  
let him be all thy stay:

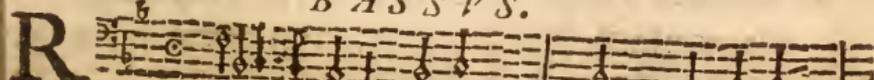
From this time forth for euermore,  
from age to age for aye.

*Psalme 132. MEDIVS. Tho. Ravens. B. of M.*



Remember Dauids troubles Lord, how to the Lord he swore,

BASSVS.



Remember Dauids troubles Lord, how to the Lord he swore,  
and

and now'd a vow to Iacobs God, to keepe for euermore. I will not come  
within my house, nor climbe vp to my bed, nor let my temples take their  
rest, or the eyes in my head.

TENOR, or Playnsong.

and vow'd a vow to Iacobs God, to keepe for euermore. I will not come  
within my house, nor climbe vp to my bed, nor let my temples take their  
rest, or the eyes in my head.

- 5 Tell I haue found out for the Lord,  
a place to sit thereon;  
An house for Iacobs God to be  
an habitation.
- 6 We heard of it at Ephrata,  
there did we heare this found:  
And in the fields and forests there,  
these voices first we found.
- 7 We will assay and goe in now,  
his aborage there:  
Before his foot-stoole to fall downe,  
vpon our knees in feare.
- 8 Arise O Lord, arise I say,  
into thy resting place:

- Both thou and the arke of thy strength  
the presence of thy giace.
- 9 Let all thy Priests be clothed Lord,  
with truth and righteousness:  
Let all thy Saints and holy men,  
sing all with ioyfulness.
- 10 And for thy seruant Dauids sake,  
refuse not Lord I say  
The face of thine annointed, I oyd,  
nor turne thy face away.

The second part.

- 11 The Lord to Dauid swore in truth,  
and will not shrinke from it:

Psalme 133. CANTVS. Tho. Rauens. B. of M.

How happy a thing it is, and ioyfull for to see Brethren to

Winchester Tune. TENOR, or Playnsong.

How happy a thing it is, and ioyfull for to see Brethren to

and vow'd a vow to Jacobs God, to keepe for euermore. I will not come  
within my house, nor clumbe vp to my bed, nor let my temples take their  
rest, or the eyes in my head.

BASSVS.

and vow'd a vow to Jacobs God, to keepe for euermore. I will not come  
within my house, nor clumbe vp to my bed, nor let my temples take their  
rest, or the eyes in my head.

- |  |   |
|--|---|
| Saying the fruit of thy body,<br>vpon thy seat shall sit.  | the needie that be there.   |
| 12 And if thy sonnes my covenant keepe<br>that I shall learne each one:<br>Then shall their Tonnes for euer sit<br>vpon thy Princely throne. | 16 Yea I will deck and clothe her Priests<br>with my saluation:<br>And all her Saints shall sing for ioy<br>of my protection.           |
| 13 The Lord himselfe hath chose Sion,<br>and loue therein to dwell :   | 17 There will I surely make the home<br>of Dauid for to bud:<br>For I haue there ordain'd for mine<br>a lanthorne bright and good.      |
| 14 Saying this is my resting place,<br>I loue and like it well.  | 18 As for his enemies I will clothe<br>with shame for euermore :<br>But I will cause his crowne to shine<br>more fresh then heretofore, |
| 15 And I will blesse with great increase<br>her victuals euery where:<br>And I will satisfie with bread,                                     |   |

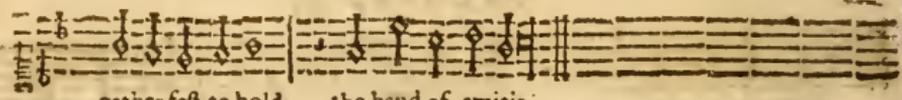
Psalme 133. MED IVS. Tho. Rauens. B. of M.

How happy a thing it is and ioyfull for to see, Brethren to

BASSVS.

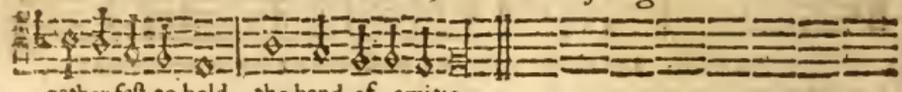
How happy a thing it is, and ioyfull for to see, Brethren to

CANTVS.



gether fast to hold the band of amitie.

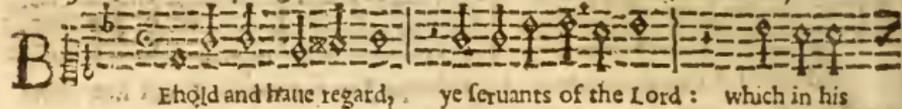
TENOR, or Plainsong.



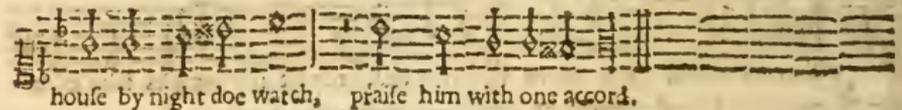
gether fast to hold the band of amitie.

- 2 It ealth to minde the sweet perfume,  
and that costly ointment :  
Which on the Sacrificers head,  
by Gods precept was spent.
- 3 It wet not Aarons head alone,  
but drencht his beard throughout :  
And finally it did run downe  
his rich attire about.

Psalme 134. CANTVS. M. Peirson B. of M.

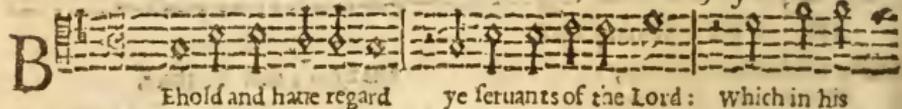


Ehold and haue regard, ye seruants of the Lord : which in his

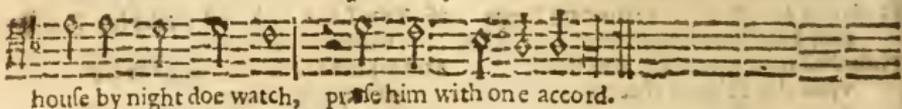


house by night doe watch, praise him with one accord.

Southwell Tune. TENOR, or Playnsong.



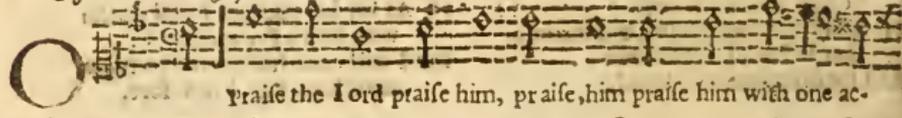
Ehold and haue regard ye seruants of the Lord : which in his



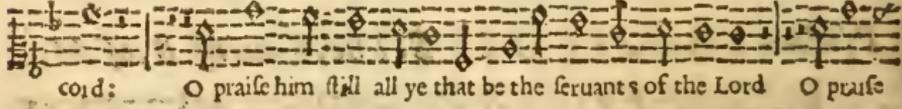
house by night doe watch, praise him with one accord.

- 2 I lift vp you hands on his,  
vnto his holy places
- And giue the Lord his praises due  
his benefits embrace.

Psalm 135. CANTVS. R. Allison.

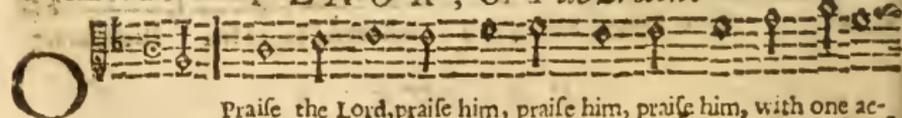


Praise the Lord praise him, praise him praise him with one ac-

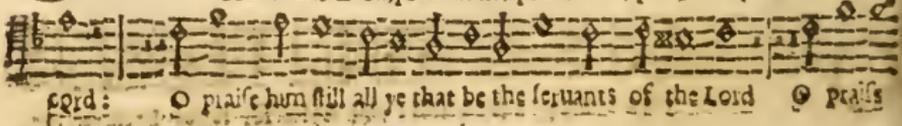


cord : O praise him still all ye that be the seruants of the Lord O praise

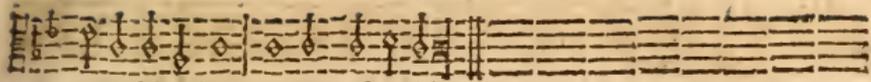
TENOR, or Faburden.



Praise the Lord, praise him, praise him, praise him, with one ac-

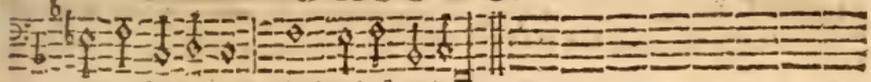


cord : O praise him still all ye that be the seruants of the Lord O praise



gether fast to hold the band of amitie.

BASSVS.

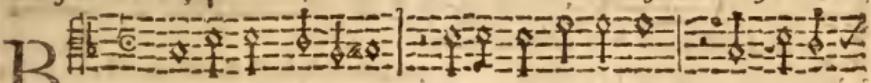


gether fast to hold the band of amitie.

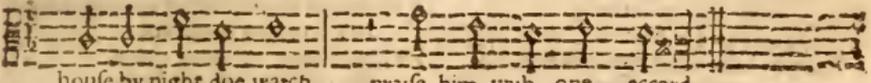
4 And as the lower ground doth drinke,  
the dew of Henmon hill:  
And Sion with her silver drops,  
the fields with fruit doth fill.

5 Euen so the Lord doth poure on them  
his blessings manifold:  
Whose hearts & minds without all guile  
this knot doe keepe and hold.

Psalme 124. MEDIVS. M. Peirson B. of M.

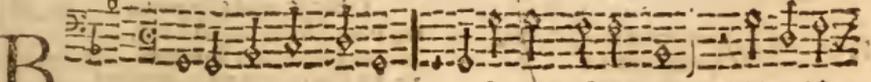


Ehold and haue regard, yee seruants of the Lord: Which in his

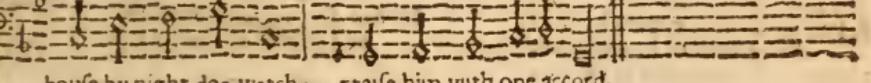


house by night doe watch, praise him with one accord.

BASSVS.



Ehold and haue regard, yee seruants of the Lord: Which in his

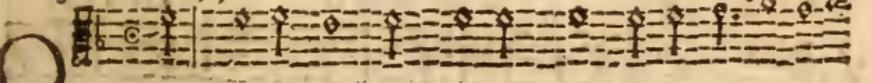


house by night doe watch, praise him with one accord.

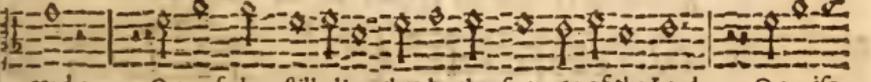
For why? the Lord who did,  
both earth and heauen frame:

Doth Sion blesse, and will conserue  
for euermore the same.

Psalme 135. MEDIVS. R. Allison.

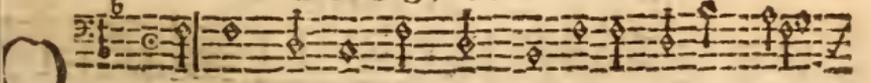


Praise the Lord, praise him, praise him, praise him, with one ac-

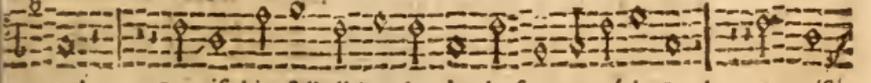


cord: O praise him still all ye that be the seruants of the Lord. O praise

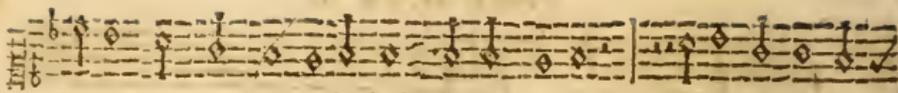
BASSVS.



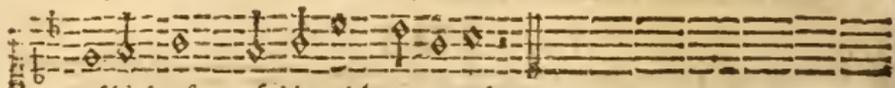
Praise the Lord, praise him, praise him, praise him, with one ac-



cord: O praise him still all ye that be the seruants of the Lord. O praise

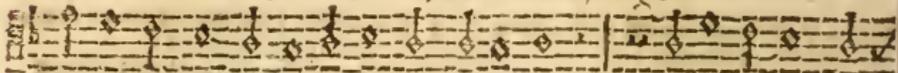


him ye that stand and be in the house of the Lord : Ye of his court, and

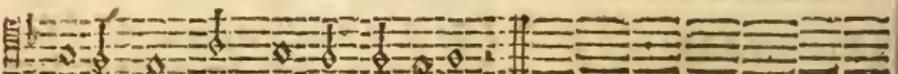


of his house, praise him with one accord.

*TENOR, or Plain song.*



him ye that stand and be in the house of the Lord : Ye of his court, and



of his house, praise him with one accord.

- |   |  |
|---|--|
| <p>3 Praise ye the Lord for he is good,<br/>sing praises to his name :<br/>It is a comely and good thing<br/>alwayes to doe the same.</p> <p>4 For why? the Lord hath chose Jacob,<br/>his very owne yousee :<br/>So hath he chosen Israel,<br/>his treasure for to be.</p> <p>5 For this I know and am right sure,<br/>the Lord is very great :<br/>He is indeed aboue all Gods,<br/>most easie to intreat.</p> <p>6 For whatsoever pleased him,<br/>all that full well he wrought :<br/>In heauen, in earth and in the sea,<br/>which he hath fram'd of nought.</p> <p>7 He lifts vp clouds euen from the earth<br/>he makes lightnings and raine :</p> | <p>He bringeth forth the winds also,<br/>he made nothing in vaine.</p> <p>8 He smote the first borne of each thing<br/>in Egypt that tooke rest :<br/>He spared there no liuing thing,<br/>the man nor yet the beast.</p> <p>9 He hath in thee shew'd wonders great<br/>O Egypt void of vaunts:<br/>On Pharaoh thy cursed King,<br/>and his seuerer servants.</p> <p>10 He smote then many Nations,<br/>and did great acts and things :<br/>He slue the great and mightiest<br/>and chiefest of their Kings.</p> <p>11 Sehon King of the Amorites,<br/>and Og King of Basan :<br/>He slue also the Kingdomes all,<br/>that were of Canaan.</p> |
|---|--|

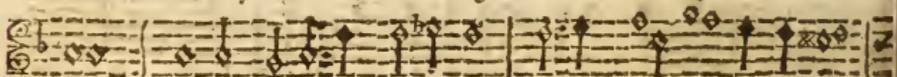
*Psalme 136.*

CANTVS.

G. Kirby.

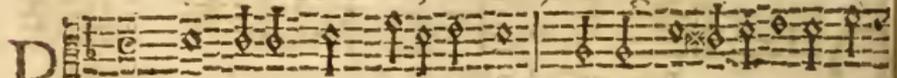


Raise ye the Lord, for hee is good for his mercy endureth for

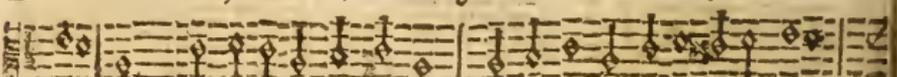


euer. Giue praise vnto the God of Gods, for his mercy endureth for euer.

*TENOR, or Plain song.*



Raise ye the Lord, for he is good, for his mercy endureth for



euer. Giue praise vnto the God of Gods, for his mercy endureth for euer.

him ye that stand and be in the house of the Lord, Ye of his court and of  
his house, praise him with one accord.

BASSVS.

sum ye that stand and be in the house of the Lord, Ye of his court and of  
his house, praise him with one accord.

2 And gave their land to Israel  
an heritage we see :  
3 Israel his owne people  
an heritage to be.

17 They eke haue eares, and heare nothing  
their mouthes be breathlesse quite.

18 Wherefore all they are like to them  
that so doe set them forth :  
And likewise those that trust in them  
or thinke they be ought worth.

19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord.

The second part.

3 Thy name O Lord shall still endure,  
and thy memoriall  
throughout all generations,  
that are or ever shall.  
4 The Lord shall surely now auenge  
his people all indeed:  
and to his seruants he will shew  
fauour in time of need.  
5 The Idols of the heathen are made,  
in all their coasts and lands :  
of silver and of gold be they,  
the worke euen of mens hands.  
6 They haue their mouthes and cannot  
and eyes and haue no sight: (speake,

20 And ye that be of Leuies house,  
praise ye likewise the Lord :  
And all that stand in awe of him,  
praise him with one accord.

21 And out of Sion sound his praise,  
the great praise of the Lord :  
Which dwelleth in Ierusalem,  
praise him with one accord,

Psalme 136.

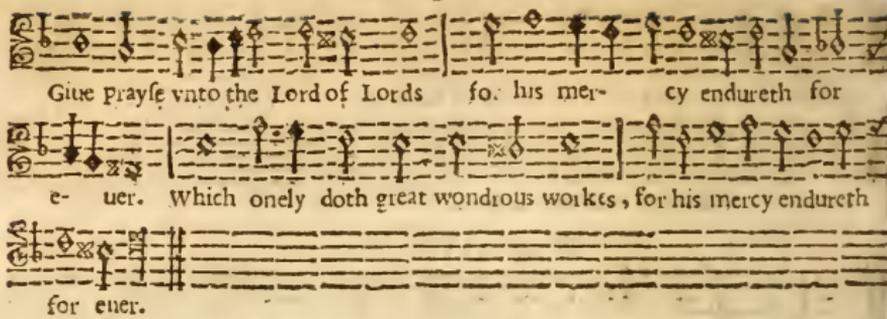
MEDIVS.

G. Kirby.

Raise ye the Lord, for he is good, for his mercy endureth for  
ever. Give praise vnto the God of Gods, for his mercy endureth for ever.

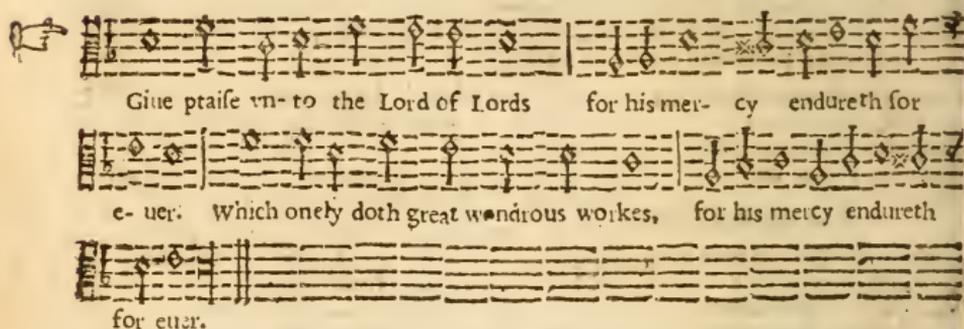
BASSVS.

Raise ye the Lord, for he is good, for his mercy endureth for  
ever. Give praise vnto the God of Gods, for his mercy endureth for ever.



Giue prayse vnto the Lord of Lords for his mer- cy endureth for  
e- uer. Which onely doth great wondrous workes, for his mercy endureth  
for euer.

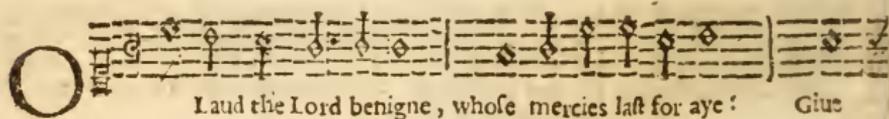
## TENOR, or Playnsong.



Giue praise vn- to the Lord of Lords for his mer- cy endureth for  
e- uer. Which onely doth great wondrous workes, for his mercy endureth  
for euer.

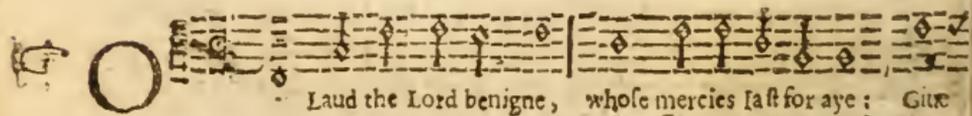
- |    |   |    |  |
|----|---|----|--|
| 5  | Which by his wisdom made the heauen:<br>for his mercy endureth for euer.    | 11 | And Israel brought out from them,<br>for his mercy endureth for euer.    |
| 6  | Which on the waters stretcht the earth<br>for his mercy endureth for euer.  | 12 | With mighty hand and stretched arme,<br>for his mercy endureth for euer. |
| 7  | Which made great lights to shine abroad<br>for his mercy endureth for euer. | 13 | Which cut the red Sea in two parts<br>for his mercy endureth for euer.   |
| 8  | As Sunne to till the lightsome day:<br>for his mercy endureth for euer.     | 14 | And Israel may passe there through<br>for his mercy endureth for euer.   |
| 9  | The Moone and stars to guide the night<br>for his mercy endureth for euer.  | 15 | And drowned Pharaoh and his hoast,<br>for his mercy endureth for euer.   |
| 10 | Which smote Egypt with their first born<br>for his mercy endureth for euer. | 16 | Through wilderness his people led:<br>for his mercy endureth for euer.   |

## Another of the same. CANTVS. G. Kirby.



Laud the Lord benigne, whose mercies last for aye: Giue

## TENOR, or Playnsong.



Laud the Lord benigne, whose mercies last for aye: Giue

Give praise vnto the Lord of Lords for his mercy endureth for  
 euer, which onely doth great wondrous workes, for his mercy endureth  
 for euer.

BASSVS.

Give praise vnto the Lord of Lords for his mercy endureth for  
 euer, which onely doth great wondrous workes, for his mercy endureth  
 for euer.

- |  |  |
|--|--|
| 17 He which did smite great mighty Kings<br>for his mercy endureth for euer. | for his mercy endureth for euer.   |
| 18 And which hath slain the mighty Kings<br>for his mercy endureth for euer. | 23 Remembraing vs in base estate,<br>for his mercy endureth for euer.      |
| 19 As Schon King of Amorites,<br>for his mercy endureth for euer.            | 24 And from oppoessors rescued vs,<br>for his mercy endureth for euer.     |
| 20 And Og the King of Basan land,<br>for his mercy endureth for euer.        | 25 Which giueth food vnto all flesh,<br>for his mercie endureth for euer.  |
| 21 And gaue their land for heritage,<br>for his mercy endureth for euer.     | 26 Praise ye the God of heauen aboue,<br>for his mercy endureth for euer.  |
| 22 Euen to his seruant Israel  | 27 Giue thanks vnto the Lord of Lords,<br>for his mercy endureth for euer. |

Another of the same. MEDIVS G. Kirby.

Laud the Lord benigne, whose mercies last for aye: Giue

BASSVS.

Laud the Lord benigne, whose mercies last for aye: Giue  
 Q 4. thanks

thanked and praises sing To God of Gods I say: For certainly, His mercies dure, Both firme and sure, Eternally.

## TENOR, or Playnsong.

thanks and prayes sing To God of Gods I say: For certainly, His mercies dure, Both firme and sure, Eternally.

3 The Lord of Lords prayse ye,  
Whose mercies aye doe dure:  
4 Great wonders onely he  
Doth worke by his great power:  
For certainly,  
His mercies dure:  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisdom he:  
The heavenly firmament,  
Did frame as we doe see.  
For certainly,  
His mercies dure:  
Both firme and sure,  
Eternally.

6 Yea, he the heauy charge,  
Of all the earth did stretch:  
And on the waters large,  
The same he did out stretch:  
For certainly, &c.

7 Great lights he made to vs,  
For why? his loue is aye:  
8 Such as the Suni we see,  
To rule the lightsome day:  
For certainly, &c.

9 And eke the Moone so cleere,  
Which shineth in our sight:  
And Stars that doe appeare,  
To guide the darksome night:  
For certainly, &c.

10 With grievous plagues and force,  
All Egypt smote he then:  
The first borne lesse and more,  
He slue of beasts and men:  
For certainly, &c.

11 And from amidst their land,  
His Israel forth brought:  
12 Which he with mighty hand  
And stretched arme hath wrought:  
For certainly, &c.

## Psalme 137. CANTVS. The. Rauens. B. of M.

When as we fate in Baby-lon, the Riuer round about:

## TENOR, or Playnsong.

When as we fate in Baby-lon, the Riuer round about:

thanks and prayles sing To God of Gods I say : For certainly, His mer-  
cies dure, Both firme and sure, Eternal- ly.

BASSVS.

thanks and praifes sing To God of Gods I say : For certainly, His mer-  
cies dure, both firme and sure, Eternally.

13 The Sea he cut in two,  
Which stood vp like a wall:  
14 And made through it to god  
His chosen children all:  
For certainly, &c.

15 But there he whelmed then,  
The proud King Pharao :  
With his huge host of men,  
And Charrets eke also:  
For certainly, &c.

16 Who led through wildernesfe,  
His people safe and sound:  
And for his loue endlesse  
17 Great Kings he brought to ground :  
For certainly, &c.

18 And slue with puissant hand,  
Kings mightie and of fame,  
19 of Amorites land,  
19 Schon the King by name: .  
For certainly, &c.

20 And Og the Giant large,  
Of Basan King also :  
21 Whose land and heritage,  
He gaue his people tho :  
For certainly, &c.

22 Euen vnto Ishar,  
His seruant deare I say :  
He gaue the same to dwell,  
And there abide for aye :  
For certainly, &c.

23 To mind he did vs call,  
In our most base degree :  
24 And from oppressors all,  
In safetie set vs free :  
For certainly, &c.

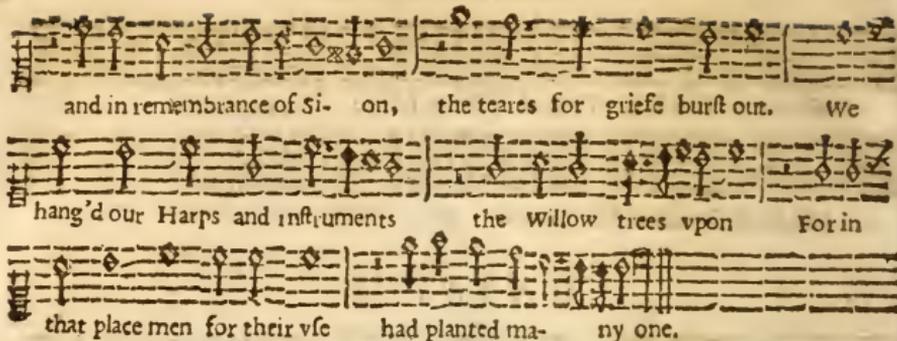
25 All flesh on earth abroad,  
With food he doth fulfill:  
26 wherefore of heauen the God,  
To laud be it your will :  
For certainly, &c.

*Psalme 137. MED IVS. Tho. Rauens. B. of M.*

W Hen as we sate in Babylon, the Riuers round a- bout.

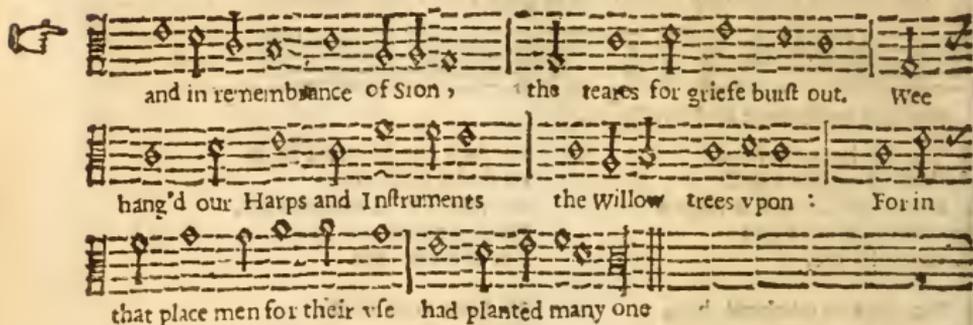
BASSVS.

W Hen as we sate in Ba- by- lon, the Riues round about  
and



and in remembrance of Si- on, the teares for griefe burst out. We  
hang'd our Harps and instruments the willow trees vpon For in  
that place men for their vse had planted ma- ny one.

*TENOR, or Playnsong.*



and in remembrance of Si on, the teares for griefe burst out. Wee  
hang'd our Harps and Instrumens the willow trees vpon : For in  
that place men for their vse had planted many one

3 Then they to whom we prisoners were  
said to vs tauntingly :

Now let vs heare your Hebrew songs,  
and pleasant melodia.

4 Alas laid we who can once frame,  
his sorrowfull heart to sing:

The praises of our liuing God,  
thus vnder a strange King ?

5 But yet if I Ierusalem,  
out of my heart let slide :

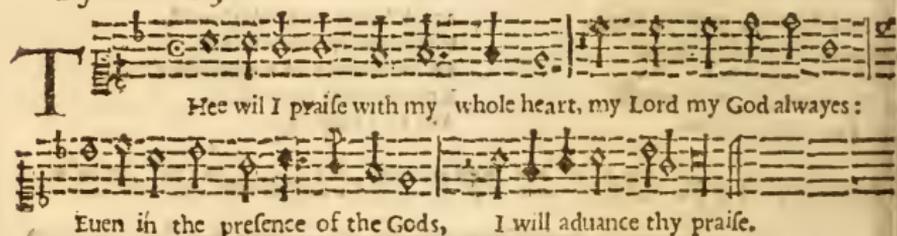
Then let my fingers quite forget,  
the waibling Harpe to guide.

6 And let my tongue within my mouth,  
be tide for euer fast :

If that I ioy before I see,  
thy full deliuerance past.

*Psalme 138.*

*CANTVS. Iohn Milton.*



Hee wil I praise with my whole heart, my Lord my God alwayes :  
Euen in the presence of the Gods, I will aduance thy praise.

*Yorke Tune. TENOR, or Playnsong.*



Hee wil I prayse with my whole heart, my Lord my God alwayes :  
Euen in the presence of the Gods I will aduance thy praise.

and in remembrance of Si- on, the teares for griefe burst out. Wee  
 hang'd our Harps and Instruments the Willow trees vp- on : For in  
 that place men for their vse had planted many one.

*BASSVS.*

and in remembrance of Sion, the teares for griefe burst out. Wee  
 hang'd our Harps and instruments the Willow trees vpon : For in  
 that place men for their vse had planted many one.

- |  |  |
|--|--|
| 7 Therefore O Lord remember now,<br>the cursed noise and cry<br>That Edoms homes against vs made,<br>when they raz'd our citie.          | 9 Euen so shalt thou O Babilon,<br>at length to dust be brought :<br>And happy shall that man be cald,<br>that our vengeance hath wrought.         |
| 8 Remember Lord their cruell words,<br>when as with one accord:<br>They cried on, sacke, and raze their wals,<br>in despite of the Lord. | 10 Yea blessed shall that man be cald,<br>that takes thy children yong:<br>To dash their bones against hard bones,<br>which lie the streets among. |

*Psalme 138. MEDIVS. John Milton.*

Hee will I praise with my whole heart, my Lord my God always:  
 Euen in the presence of the Gods I will aduance thy praise:

*BASSVS.*

Hee will I praise with my whole heart, my Lord my God always :  
 Euen in the presence of the Gods I will aduance thy praise.

Toward

Toward th, holy temple I  
will looke and worship thee :  
And praised with my thankfull mouth  
thy holy name shall be.

- 2 Euen for thy louing kindnesse sake,  
and for thy truth withall:  
For thou thy name hast by thy word  
advanced ouer all.  
3 When I did call thou heardest me,

and thou hast made also  
The power of increased strength  
within my soule to grow.

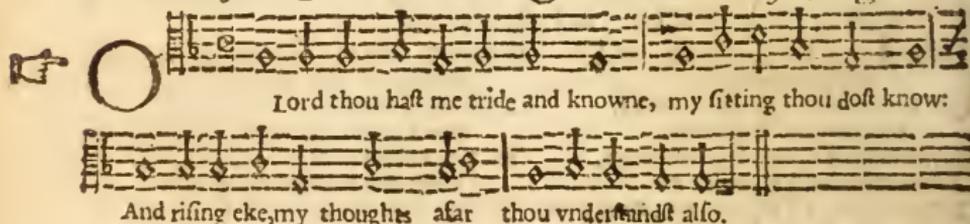
- 4 Yea, all the Kings on earth they shall  
giue praye to thee O Lord :  
For they of thy most holy mouth  
haue heard the mighty word.  
5 They of the wayes of God the Lord  
in singing shall intreat:

*Psalme 139. CANTVS. Richard Allison.*



Lord thou hast me tride and knowne, my sitting thou dost know:  
And rising eke, my thoughts afar thou vnderstandst also.

*Rocheſter Tune. TENOR, or Playnsong.*



Lord thou hast me tride and knowne, my sitting thou dost know:  
And rising eke, my thoughts afar thou vnderstandst also.

- 2 My paths, yea, and my lying downe  
thou compasseſt alwayes :  
3 And by familiar cuſtome art,  
acquainted with my wayes.  
4 No word is in my tongue (O Lord)  
but knowne it is to thee:  
5 Thou me behind holdeſt and before,  
thou layeſt thy hand on me.  
6 Too wonderfull aboue my reach  
(Iord) is thy cunning skill:  
It is ſo hie that I the ſame  
cannot attaine vntill.  
7 From ſight of thy al-ſeeing ſpīte  
Lord whither ſhall I goe?  
Or whither ſhall I ſtie away  
thy preſence to ſcape ſro?  
8 To heauen if I mount aloſt,  
lo, thou art preſent there:  
In hell if I lie downe below,  
euen there thou doſt appeare.

- 9 Yea, let me take the morning wings,  
and let me goe and hide  
Euen there where at the fartheſt parts,  
where flowing ſea doth ſlide.  
10 Yea, euen thither alſo ſhall  
thy reaching hand me guide :  
And thy right hand ſhall hold me faſt,  
and make me to abide.  
11 Yea, if I ſay, the darkneſſe ſhall  
yet ſhroud me from thy ſight :  
Loe, euen alſo the darkeſt night,  
about me ſhall be light.  
12 Yea, darkneſſe hideth not from thee  
but night doth ſhine as day:  
To thee the darkneſſe and the light  
are both alike alway.

*The ſecond part.*

- 13 For thou poſſeſſed haſt my riſenes,  
and thou haſt couered me:  
When I within my mothers wombe  
encloſed was by thee.

Because the glory of the Lord,  
it is exceeding great.

thou wilt stretch out thy hand;

- 6 The Lord is hie and yet he doth  
behold the lowly spirite:  
But he contemning knowes afar  
the proud and loslie wright.  
7 Although in midd of trouble I  
doe walke, yet shall I stand:  
newed by thee (O my Lord)

- 8 Vpon the wrath of all my foes  
and saued shall I be:  
By thy right hand, the Lord God will  
performe his worke to me.  
9 Thy mercy Lord endures for aye,  
Lord doe me not forsake:  
Forsake me not which am the worke,  
which thine owne hand did make.

*Psalme 139. MEDIVS. Richard Allison.*

Lord thou hast me tride and knowne, my sitting thou dost knowe

And rising eke, my thoughts afar thou vnderstandst also.

*BASSVS.*

Lord thou hast me tride and knowne, my sitting thou dost knowe :

And rising eke, my thoughts afar thou vnderstandst also.

- 14 Thee wil I praise, made fearefully,  
and wondrously I am:  
Thy workes are marvellous, right well  
my soule doth know the same.  
15 My bones they are not hid from thee  
although in secret place  
I haue bene made, and in the earth  
beneath I shaped was.  
16 When I was formlesse then thine eye  
saw me, for in thy booke  
Was written all, nought was before  
that after fashion tooke.  
17 The thoughts therefore of thee O God  
how deare they are to me?  
And of them all, how passing great  
the endlesse numbers be?  
18 If I should count them, loe their sum  
moe then the sand I see:  
And whensoever I awake  
yet am I still with thee;

- 19 The wicked and the bloudie men;  
oh, that thou wouldest slay:  
Euen those (O God) to whom depart,  
depart from me I say.  
20 Euen those of thee O Lord my God,  
that speake full wickedly:  
Those that are lifted vp in vaine,  
being enemies to thee.  
21 Hate I not them that hate thee Lord;  
and that in earnest wise:  
Contend I not against them all,  
against thee that arise?  
22 I hate them with vnfaigned hate,  
euen as my vtter foes:  
Try me (O God) and know my heart,  
my thoughts proue and disclose.  
23 Consider Lord if wickednesse  
in me there any be:  
And in thy way (O Lord my guide)  
for ever leads thou me

**L** Ord saue me from the euill man, and from the cruell wight  
 Deliuer me, which e- uill doe imagine in their sprite;

*Wels, or Glasenbury Tune. T E N O R, or Playnsong.*

**L** Ord saue me from the e- uill man, and from the cruell wight  
 Deliuer me, which euill doe imagine in their sprite.

Which make on me continuall war,  
 their tongues loe they haue whet.

With cords, in my path-wayes, and gins  
 for me eke haue they fet.

3 Like Serpents, vnderneath their lips  
 is Adders poyson set.

6 Therefore I said vnto the Lord,  
 thou art my God alone:

4 Keepe me (O Lord) from wicked hands  
 preserue me to abide:

Heare me O Lord, O heare my voices  
 wherewith I pray and mone

Free from the cruell man that meanes  
 to cause my steps to slide.

7 O Lord my God thou onely art  
 the strength that saueth me;

5 The proud haue laid a snare for me,  
 and they haue spread a net:

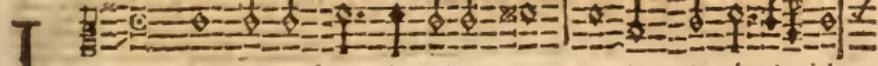
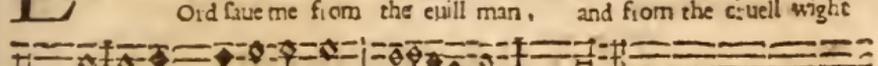
My head in day of battell hath  
 bene couered by thee:

*Psalme 141. CANTVS. E. Hooper.*

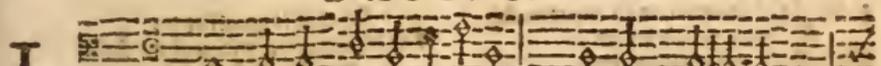
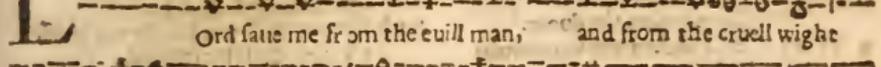
**O** Lord vpon thee doe I call, Lord hast thee vnto me: And hearken  
 Lord vnto my voyce, when I doe cry to thee. As incense let my prayer  
 be directed in thine eyes: and the vp lifting of my hands as

*T E N O R, or Playnsong.*

**O** Lord vpon thee doe I call, Lord hast thee vnto me: And hearken  
 Lord vnto my voyce, when I doe cry to thee. As incense let my prayer:  
 be directed in thine eyes: And the vplifting of my hands as

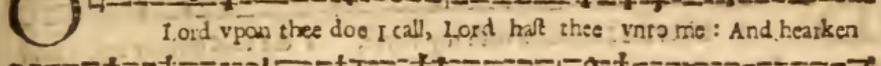
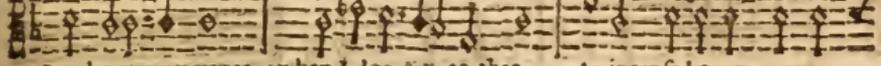
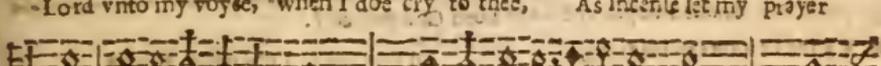
**L**  Ord saue me from the euill man, and from the cruell wight  
  
 Deliuor me, which euill doe imagine in their sprite.

*BASSVS.*

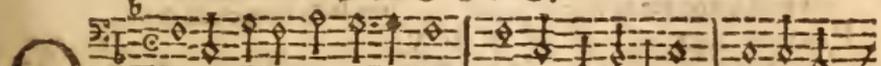
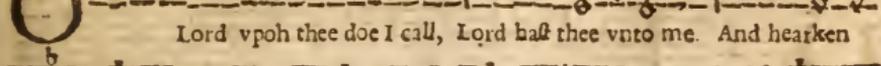
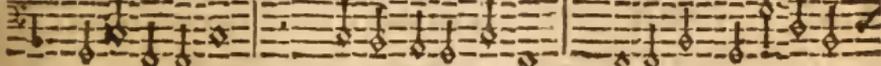
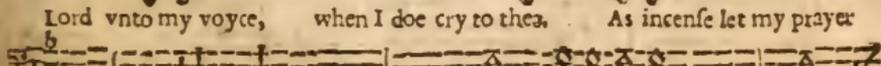
**L**  Ord saue me fr om the euill man, and from the cruell wight  
  
 Deliuor me, which euill doe imagine in their sprite.

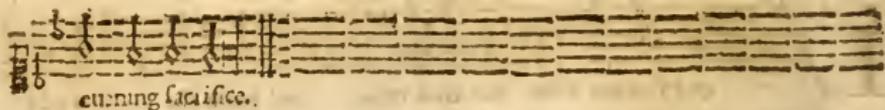
- |  |   |
|--|---|
| 8 Let not O Lord the wicked haue<br>the end of his desire:           | And in the deepe pits, so as they may<br>not rise out of the same.          |
| 9 Performe not his ill thought lest he<br>with pride be set on fire. | 11 For no back-biters shall on earth,<br>be set in stable plight:           |
| 10 Of them that compasse me about,<br>the chiefest of them all:      | And euill to destruction still<br>shall haunt the cruell wight.             |
| 11 Lord let the mischafe of their lips,<br>vpon them selues befall.  | 12 I know the Lord the afflicted will<br>reuenge and iudge the poore.       |
| 12 Let coales fall on them, let him cast<br>them in consuming flame: | The iust shall praise thy name, the iust shall<br>dwell with thee euermore. |

*Psalme 141. MEDIVS. E. Hooper.*

**O**  Lord vpon thee doe I call, Lord hast thee vnto me: And hearken  
  
 Lord vnto my voyce, when I doe cry to thee, As incense let my prayer  
  
 be directed in thine eyes: and the vp lifting of my hands, as  


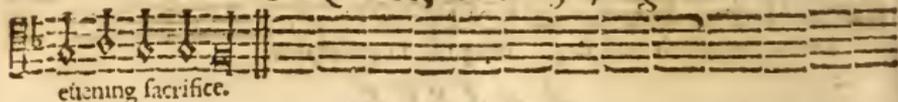
*BASSVS.*

**O**  Lord vpon thee doe I call, Lord hast thee vnto me. And hearken  
  
 Lord vnto my voyce, when I doe cry to thee. As incense let my prayer  
  
 be directed in thine eyes: and the vplifting of my hands, as  
  
 euening



evening sacrifice.

TENOR, or Playnsong.



evening sacrifice.

3 My Lord for guiding of my mouth  
 set thou a watch before :  
 And also of my mouing lips  
 O Lord keepe thou the doore :  
 4 That I should wicked works commit:  
 incline thou not my heart:  
 With ill men of their delicates  
 Lord let me eat no part.

for that is good for me:  
 Let him reprove me, and the same  
 a precious oyle shall be.  
 Such smiting shall not breake my head,  
 the time shall shortly fall :  
 When I shall in their misery  
 make prayers for them all.

5 But let the righteous finite me Lord

6 Then when in stony places downe  
 their Iudges shall be cast :

Psalme 142. CANTVS. William Harrison.



Efore the Lord God with my voyce, I did send out my cry: And  
 with my strained voyce vn-to the Lord God prayed I.

Lincolne Tune. TENOR, or Playnsong.

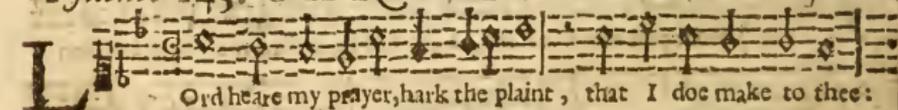


Efore the Lord God with my voyce, I did send out my cry, And  
 with my strained voyce vnto the Lord God prayed I.

2 My meditations in his sight,  
 to poure I did not spare:  
 And in the presence of the Lord,  
 my trouble did declare.  
 3 Although perplexed was my spirit,  
 my path is knowne to thee:

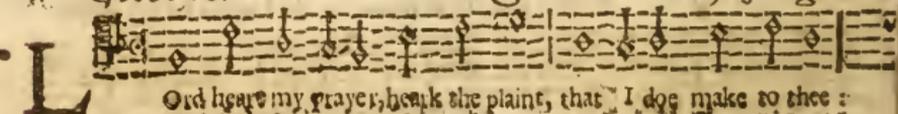
In way where I did walke a snare  
 they slyly laid for me.  
 4 I lookt and view'd on my right hand,  
 but none there would me know:  
 All refuge failed me, and for  
 my soule none cared tho.

Psalme 143. CANTVS. John ombers B. of M.

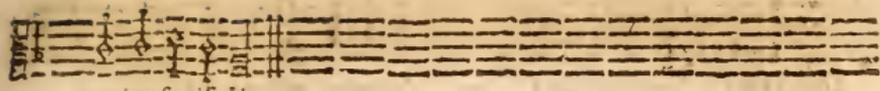


Ord heare my prayer, hark the plaint, that I doe make to thee:

Glocester Tune. TENOR or Playnsong.

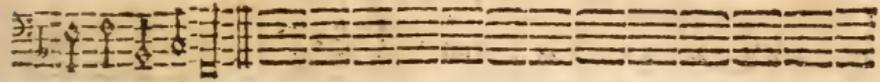


Ord heare my prayer, hark the plaint, that I doe make to thee :



evening sacrifice:

*BASSVS.*

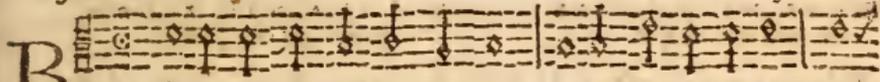


evening sacrifice.

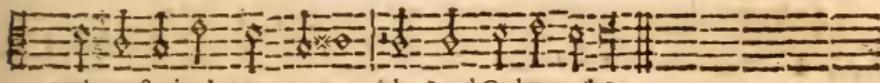
Then shall they heare my words, for then  
they haue a pleasant taste.  
7 Our bones about the graues mouth,  
loe scattered are they found:  
As he that heweth wood, or be  
that diggeth in the ground.  
8 But O my Lord my God. mine eyes  
doe looke vp vnto thee:  
In thee is all my trust, let not

my soule forsaken be.  
9 Which they haue laid to catch me in,  
Lord keepe me from the snare:  
And from the subtiltys of them,  
that wicked workers are.  
10 The wicked into their owne nets  
together let them fall:  
While I doe by thy helpe escape  
the danger of them all.

*Psalme 142. MEDIVS. William Harrison.*

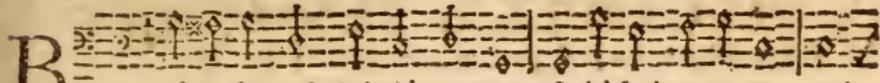


Efore the Lord God with my voyce I did send out my cry: And

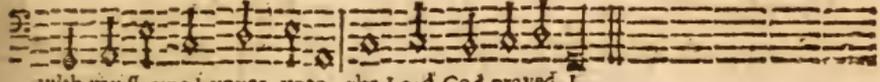


with my strained voyce vnto the Lord God prayed I.

*BASSVS.*



Efore the Lord God with my voyce, I did send out my cry: And

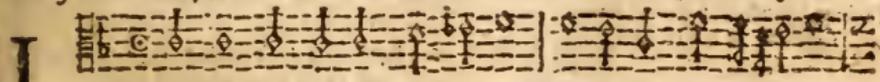


with my strained voyce vnto the Lord God prayed I.

5 Then cried I Lord to thee, and said,  
my hope thou onely art:  
Thou in the land of liuing art  
my portion and my part.  
6 Hearke to my cry, for I am brought,  
full low, deliuer me

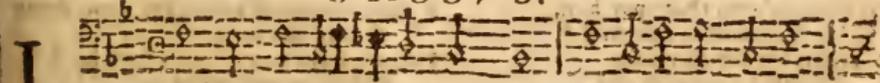
From them that doe me persecute,  
from me too strong they be.  
7 That I may praise thy name my soule  
from prison Lord bring out:  
When thou art good to me, the iust  
shall praise me round about.

*Psalme 143. MEDIVS. John Tomkins B. of M.*



Lord heare my prayer, heark the plaint, that I doe make to thee:

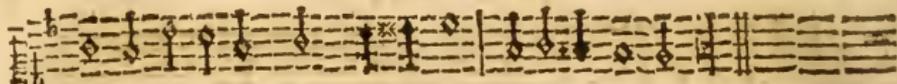
*BASSVS.*



Lord heare my prayer, heark the plaint, that I doe make to thee:

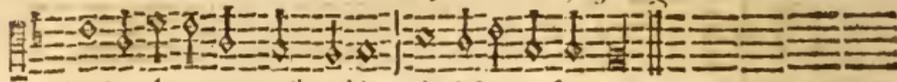
R

Lord



Lord in thy natue truth , and in thy iustice answere me.

*TENOR, or Playnsong.*



Lord in thy natue truth, and in thy iustice answere me.

1 In iudgement with thy seruant Lord,  
oh, enter not at all:  
For iustified be in thy sight,  
not one that liueth shall.

5 Yet I record time past, in all  
thy workes I meditate,  
Yea in thy workes I meditate,  
that thy hands haue create.

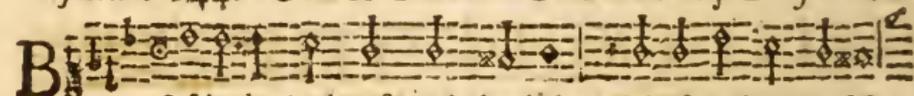
3 The enemy hath pursu'd my soule,  
my life to ground hath throwne:  
And laid me in the darke like them,  
that dead are long agone.

6 To thee O Lord my God, loe I  
doe stretch my ciauing hands:  
My soule desireth after thee,  
as doth the thurstie lands.

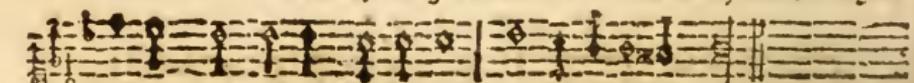
4 Within me in perplexitie,  
was mine accombred spirit:  
And in me was my troubled heart  
anazed, and affright.

7 Heare me with speed my spirit doth  
hide not thy face me fro: (faile  
Else shall I be like them that downe  
into the pit doe goe.

*Psalme 144. CANTVS. Tho. Rauens. B of M.*

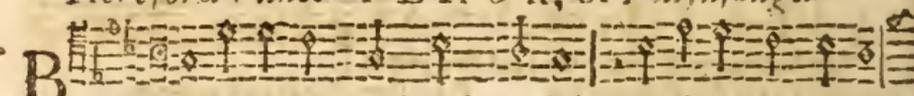


Let be the Lord my strength that doth instruct my hands to fight:

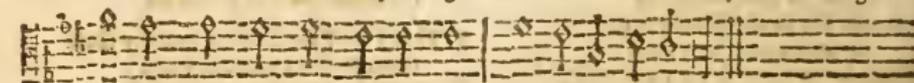


The Lord that doth my fingers frame to battell by his might.

*Hereford Tune. TENOR, or Playnsong.*



Let be the Lord my strength that doth instruct my hands to fight:



The Lord that doth my fingers frame to battell by his might.

2 He is my goodnesse, fort and tower,  
dshuerer and shield,  
In him I trust, my people he  
subdues to me to yeeld.

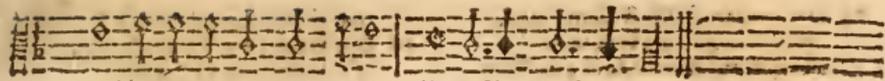
5 As fleeting shade, bow downe O Lord  
the heauens and descend.

3 O Lord what thing is man that he  
thou holdst so high in price?  
Or sonne of man that vpon him,  
thou thinkest in this wise?

6 The mountains touch & they shal smoke  
cast forth thy lightning flame  
And scatter them, thine arrowes shoot,  
consume them with the same.

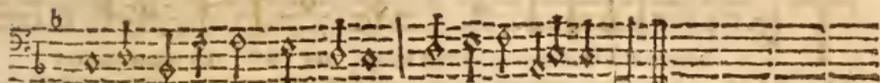
4 Man is but like to vanitie,  
so passe his dayes to end.

7 Send downe thy hand euen from aboue  
O Lord deliuer me:  
Take me from waters great, from hand  
of strangers make me free.



Lord in thy natue truth, and in thy iustice answer me.

**BASSUS.**



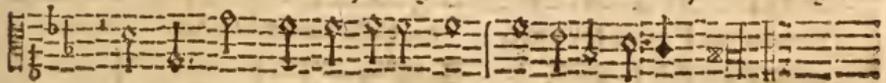
Lord in thy natue truth, and in thy iustice answer me.

- |  |   |
|--|---|
| 8 Let me thy louing kindnesse in<br>the morning heare and know : | Let thy good spirit into the land<br>of mercie me contay.             |
| For in thee is my trust, shew me<br>the way that I shall goe.    | 11 For thy names sake with quickning grac<br>aloue doe thou me make : |
| 9 For I lift vp my soule to thee,<br>O Lord deluer me:           | And out of trouble bring my soule,<br>euen for thy iustice sake.      |
| From all mine enemies, for I<br>haue hidden me with thee.        | 12 And for thy mercy slay my foes,<br>O Lord destroy them all         |
| 10 Teich me to doe thy will, for thou,<br>thou art my God I say: | That doe oppresse my soule, for I<br>thy seruant am and shall.        |

*Psalme 144. MEDIUS. Tho. Ravens. B. of M.*

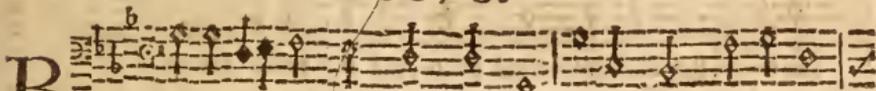


Left be the Lord my strength that doth instruct my hands to fight:

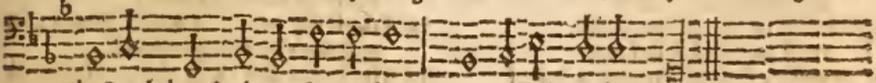


The Lord that doth my fingers frame to battell by his might.

**BASSUS.**



Left be the Lord my strength that doth instruct my hands to fight:



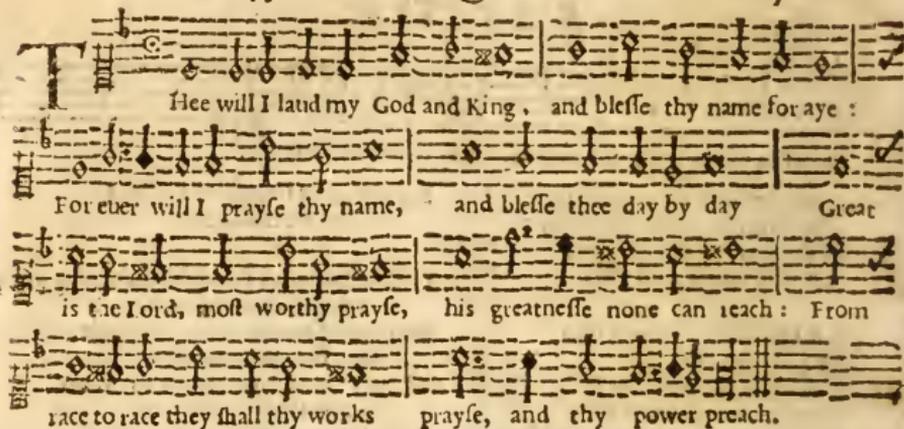
The Lord that doth my fingers frame to battell by his might.

- |  |  |
|--|--|
| 8 whose subrill mouth of vaniry,<br>and fondnesse doth entreat:<br>And their right hand, is a right hand,<br>of fallhood and deceit. | Vnto his seruant David helpe,<br>from hurtfull sword he brings.  |
| 9 A new song I will sing O God,<br>and singing will I be,<br>On Violl and on Instrument,<br>renstringed vnto thee.                   | 11 From strangers hand me saue and shield<br>whose mouthes talke vanitie:<br>And their right hand, is a right hand<br>of guile and subtiltie.    |
| 10 Euen he it is that onely giues<br>deliuerance to Kings:   | 12 That our sonnes may be as the plants,<br>whom growing youth doth reare :<br>Our daughters as caru'd corner stoues,<br>like to a palace faire, |

13 Our garners full and plenty may,  
with sundry sorts be found:  
Our sheep bring thousands in our streets,

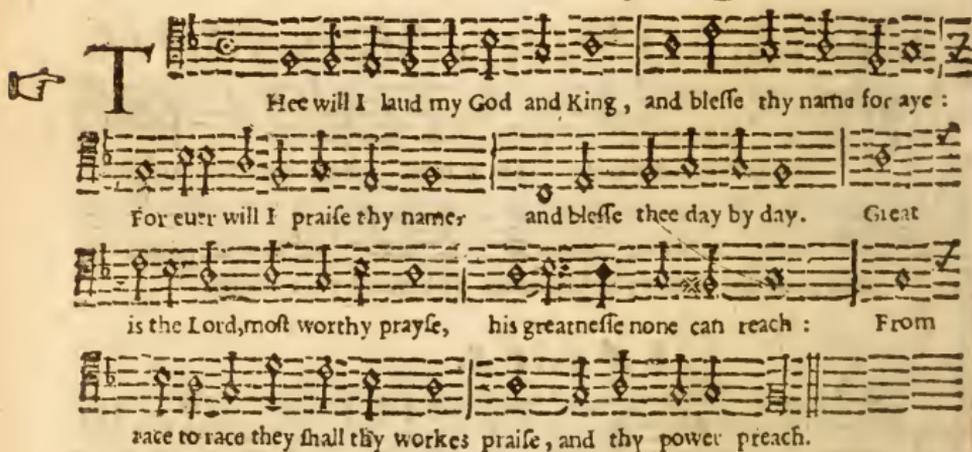
ten thousands may abound.  
14 Our Oxen be to labour strong,  
that none doe vs invade:

Psalm 145. CANTVS. E. Hooper.



Hee will I laud my God and King, and blesse thy name for aye :  
For euer will I prayse thy name, and blesse thee day by day Great  
is the Lord, most worthy prayse, his greatnesse none can reach: From  
race to race they shall thy works prayse, and thy power preach.

TENOR, or Playnsong.



Hee will I laud my God and King, and blesse thy name for aye :  
For euer will I praise thy name, and blesse thee day by day. Great  
is the Lord, most worthy prayse, his greatnesse none can reach : From  
race to race they shall thy workes praise, and thy power preach.

5 I of thy glorious maiestie  
the beauty will record :  
And meditate vpon thy workes,  
most wonderfull O Lord.  
6 And they shall of thy power and of  
thy fearefull acts declare:  
And I to publish all abroad  
thy greatnesse will not spare.

7 And they into the mention shall  
breake of thy goodnesse great :  
And I aloud thy righteousnesse  
in singing shall repeate.

8 The Lord our God is gracious,  
and mercifull also :  
Of great abounding mercy, and  
to anger he is slow.

9 Yea, good to all, and all his workes,  
his mercy doth exceed :  
10 Lo, all thy workes do praise thee Lord,  
and doe thy honour spread.  
11 Thy Saints doe blesse thee, and they do  
thy kingdomes' glory show :  
12 And blaze thy power to cause the  
of men his power to know. (sonnes

The second part.

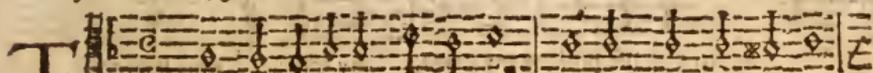
13 And of his mightie Kingdome eke,  
to spread the glorious praise :  
Thy Kingdome Lord a Kingdome is  
that doth endure alwayes.

There be no goings out, no cry  
 within our streets be made:  
 15 The people blessed are that with

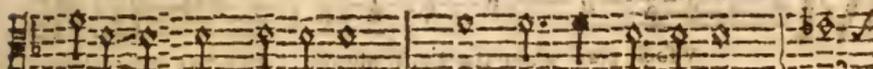
such blessings are so stor'd:  
 Yea, blessed all the people are  
 whose God is God the Lord.

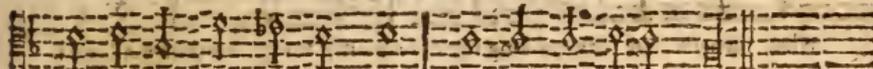
*Psalme 145.*

*MEDIVS. E. Hooper.*

**T**   
 Hee will I laud my God and King, and blesse thy name for aye:

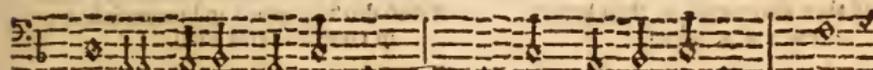
  
 For euer will I praise thy name, and blesse thee day by day. Great

  
 is the Lord, most worthy praise his greatnesse none can reach: From

  
 race to race they shall thy workes praise, and thy power preach.

*BASSVS.*

**T**   
 Hee will I laud my God and King, and blesse thy name for aye:

  
 For euer will I prayse thy name, and blesse thee day by day. Great

  
 is the Lord, most worthy praise, his greatnesse none can reach: From

  
 race to race they shall thy workes praise and thy power preach.

14 And thy dominion through each age  
 endures without decay:

The Lord vpholdeth them that fall,  
 their sliding he doth stay.

15 The eyes of all doe wait on thee  
 thou dost them all relieue:

And thou to each sufficing food  
 in season due dost giue,

16 Thou openest thy bounteous hand,  
 and bounteously dost fill:

All things whatsoever doe liue,  
 with gifts of thy good will.

17 The Lord is iust in all his wayes,  
 his workes are holy all:

18 Neere all he is that call on him,  
 in truth that on him call.

19 He the desires which they require  
 that feare him will fulfill:

And he will heare them when they cry,  
 and saue them all he will.

20 The Lord preserues all those to him  
 that beare a louing heart:

But he all them that wicked are  
 will vterly subuert.

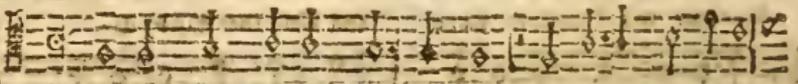
21 My thankfull mouth shall gladly speake  
 the prayes of the Lord:

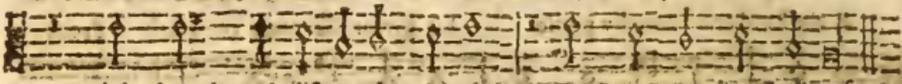
All flesh to prayse his holy name  
 for euer shall accord.

**M**  Y soule praise thou the Lord alwayes, my God I will confesse:

 While breath and life prolong my dayes, my tongue no time shall cease.

*Cheshire Tune.* **TENOR** or *Playnsong.*

**M**  Y soule praise thou the Lord alwayes, my God I will confesse:

 While breath and life prolong my dayes, my tongue no time shall cease.

3 Trust not in worldly Princes then,  
though they abound in wealth:  
Nor in the sonnes of mortall men,  
in whom there is no health.

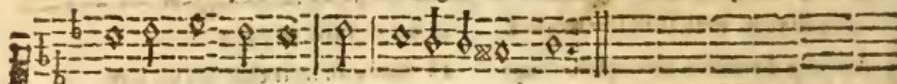
4 For why? their breath doth soone de-  
to earth anone they fall: (part,  
And then the counsels of their heart:  
decay and perish all.

5 O happy is that man I say,  
whom I cobs God doth aide  
And he whose hope doth not decay,  
but on the Lord is staid.

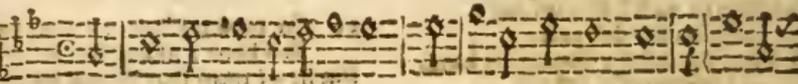
6 Whch made the earth and waters deepe,  
the heavens high withall:  
which doth his word and promise keepe  
in truth and euer stiall.

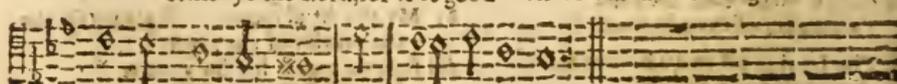
*Psalme 147.* **CANTVS.** *The. Rauens. B. of M.*

**P**  Raise ye the Lord for it is good vn-to our God to sing: for it is

 pleasant, and to praise it is a comely thing.

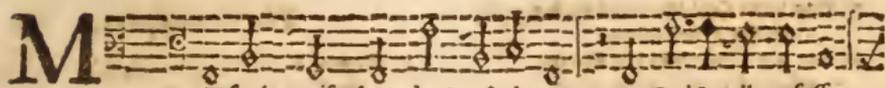
*Manchester Tune.* **TENOR**, or *Playnsong.*

**P**  Raise ye the Lord, for it is good vn-to our God to sing: for it is

 pleasant, and to prayle it is a comely thing.

**M**   
 Y soule praise thou the Lord alwayes, my God I will confesse  
 While breath and life prolong my dayes, my tongue no time shall cease.

*BASSVS.*

**M**   
 Y soule praise thou the Lord alwayes my God I will confesse :  
 While breath and life prolong my dayes, my tongue no time shall cease.

7 With right alwayes he doth proceed,  
 for such as suffer wrong :  
 The poore and hungry he doth feed,  
 and loose the fetters strong.

9 He doth defend the fatherlesse,  
 and strangers sad in heart:  
 And quit the widdow from distresse,  
 and all mens wayes subuert.

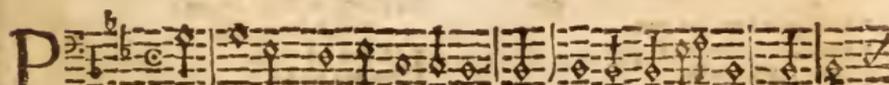
8 The Lord doth send the blind their sight  
 the lame to limbes before :  
 The Lord (I say) doth loue the right,  
 and iust man euermore.

10 Thy Lord and God eternally,  
 O Sion still shall raigne:  
 In time of all posterity,  
 for euer to remaine.

*Pfalme 147. MEDIVS, Tho. Rauens. B. of M.*

**P**   
 Raife ye the Lord, for it is good vn- to our God to sing : for it is,  
 pleasant, and to praise it is a comely thing.

*BASSVS.*

**P**   
 Raife ye the Lord, for it is good vn- to our God to sing : for it  
 is pleasant, and to prayse it is a comely thing.

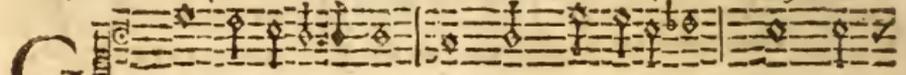
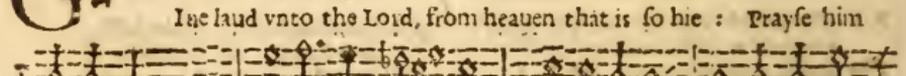
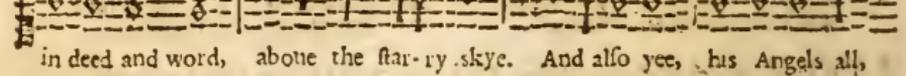
- 2 **The Lord his owne Ierusalem,**  
he buildeth vp alone:  
And the dispers of Israel  
doth gather into one.
- 3 He heales the broken in their heart  
their fores vp doth he bind :
- 4 He counts the number of the stars,  
and names them in their kind.
- 5 Great is the Lord, great is his power,  
his wisdom infinite.
- 6 **The Lord relieues the meeke,**& throwes  
to ground the wicked wight.
- 7 Sing vnto God the Lord with prayse,  
vnto the Lord reioyce :  
And to our God vpon the Harpe,  
aduance your singing voice.

- 8 He couers heauen with clouds, and for  
the earth prepareth raine :  
And on the mount iues he doth make  
the grasse to grow againe.
- 9 He giues to beasts their food, and to  
young Rauens when they cry.
- 10 His pleasure not in strength of horse,  
nor in mans legs doth lie.
- 11 But in all those that feare the Lord,  
the Lord hath his delight :  
And such as doe attend vpon  
his mercies shining light.

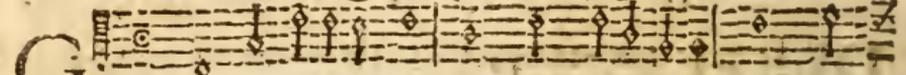
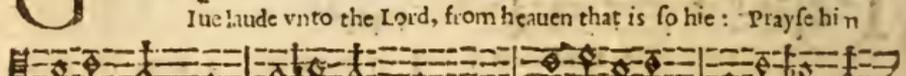
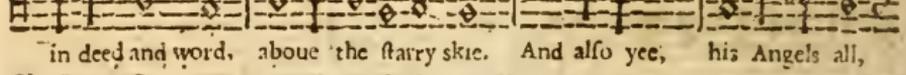
*The second part.*

- 12 O praise the Lord Ierusalem,  
thy God O Sion prayse:

*Psalme 148. CANTUS. G. Kirby.*

**G**  The laud vnto the Lord, from heauen that is so hie : Prayse him  
 in deed and word, aboute the star-ry skye. And also yee, his Angels all,  
 armies royall, praise him with glee.

*TENOR, or Playnsong.*

**G**  The laude vnto the Lord, from heauen that is so hie : Prayse him  
 in deed and word, aboute the starry skie. And also yee, his Angels all,  
 armies royall, prayse him with glee.

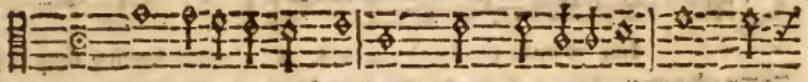
- 3 Prayse him both Moone and Sunne,  
which are so cleare and bright :  
The same of you be done.  
Ye glisterings Stars of light.
- 4 And eke no lesse,  
Ye heauens faire:  
5 And clouds of the aie,  
His land expresse.
- 6 For at his word they were  
All formed as we see:

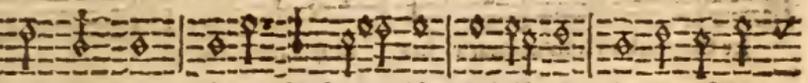
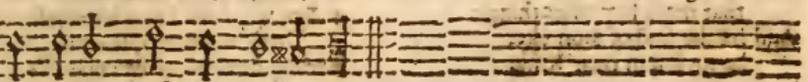
- At his voice did appeare  
All things in their degree :  
Which he set fast,  
To them he made  
A law and trade  
For aye to last.
- 7 Extoll and prayse Gods name,  
On earth ye Dragons fell,  
All deepes doe ye the same,  
For it becommeth you well.

13 For he the bars hath forged strong,  
wherewith thy gates he stayes.  
14 Thy children he hath blest in thee,  
and in thy borders he  
Doth settle peace, and with the flower  
of wheate he filleth thee.  
15 And his commandement vpon  
the earth he sendeth out:  
And eke his word with speedy course  
doth swiftly run about.  
16 He giueth snow like wooll, hoare frost,  
like ashes he doth spread :  
17 Like morsels casts his ice, thereof  
the cold who can abide?

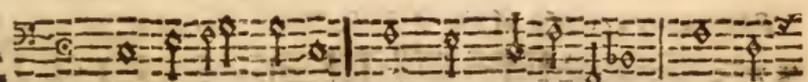
12 He sendeth forth his mighty word,  
and melteth them againe:  
His wind he makes to blow, and then  
the waters flow amaine.  
19 The doctrine of his holy word,  
to Iacob doth he shew:  
His statutes and his iudgements he  
giues Israel to know.  
20 With euery nation hath he not  
so dealt, nor haue they knowne  
His secret counsels, ye therefore,  
praysye ye the Lord alone.

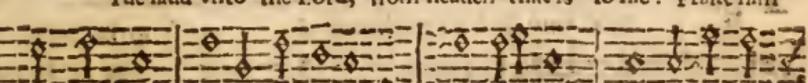
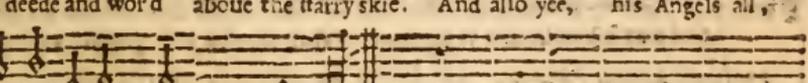
*Psalme 148.      M E D I U S.      G. Kirby.*

**G** 

Iue laud vnto the Lord, from heauen that is so hie : Praise him  

 in deede and word,    about the star-ry skie. And also yee, his Angels all I  

 armies royall, praise him with glee.

*B A S S U S.*

**G** 

Iue laud vnto the Lord, from heauen that is so hie : Praise him  

 in deede and word    about the starry skie. And also yee, his Angels all,  

 armies royall, praise him with glee.

8 Him magnific  
Fire, Haile, Ice, Snow,  
And stormes that blow,  
at his decree.

And wormes creeping  
that on earth dwell.

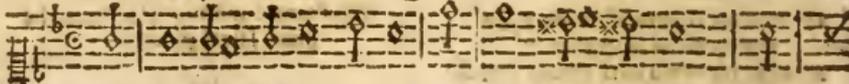
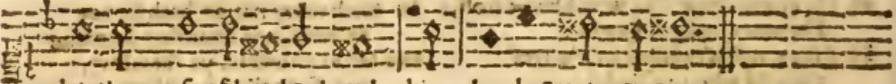
9 The hills and mountaines all,  
And trees that fruitfull are,  
The Cedars great and tall  
His worthy prayse declare :  
10 Beasts and castell,  
Yea, Birds flying,

11 All Kings both more and lesse,  
With all their pompous traine,  
Princes and all Iudges  
That in the world remaine  
Exalt his name.  
12 Yong men and maids,  
Old men and babes  
Doe ye the same.

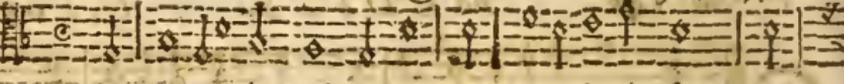
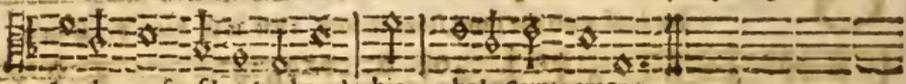
13 For his name shall we proude  
To be most excellent,  
Whose praise is far aboute,  
The earth and firmament.

14 For sure he shall,  
Exalt with blisse:  
The borne of his.  
And help them all.

*Psalme 149. CANTVS. Simon Stubbs.*

**S**  Sing yee vnto the Lord our God, a new reioycing song: And  
 let the praise of him be heard his ho-ly Saints among.

*Martyrs Tune. TENOR, or Playnsong.*

**S**  Sing ye vnto the Lord our God, a new reioycing song: And  
 let the praise of him be heard his holy Saints among.

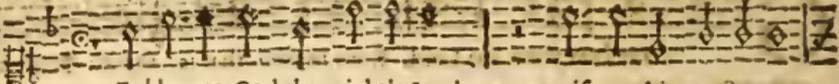
2 Let Israel reioyce in him,  
that made him of nothing:  
And let the seed of Sion eke,  
be ioyfull in their King.

3 sing praises of the same.  
4 For why? the Lord his pleasure all  
hath in his people set:  
And by deliuerance he will raise  
the meeke to glory great.

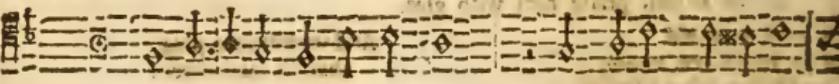
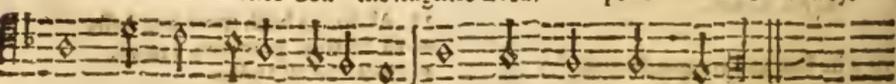
3 Let them sound praise with voice of  
vnto his holy name.  
And with the Timbrell and the Harpe

5 With glory and with honour now,  
let all the Saints reioyce.

*Psalme 150. CANTVS. Tho. Ravens. B. of M.*

**Y**  Eld vnto God the mightie Lord, praise in his Sanctuary:  
 And prayse him in the firmament, that shewes his power on hie.

*Winchester Tune. TENOR, or Playnsong.*

**Y**  Eld vnto God the mightie Lord, praise in his Sanctuary:  
 And praise him in the firmament, that shewes his power on hie.

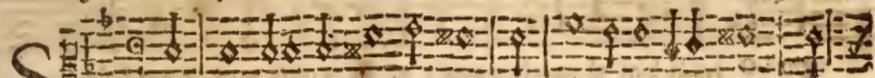
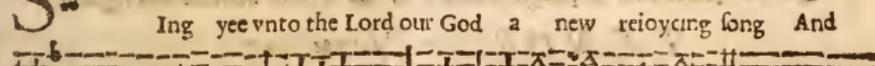
2 Advance his name and praise him in  
his mighty acts alwayes:  
According to his excellency,  
of greatnesse giue him praise.

3 His praises with the Princely noise,  
of sounding trumpets blow:  
Prayse him vpon the Violl, and  
vpon the Harpe also.

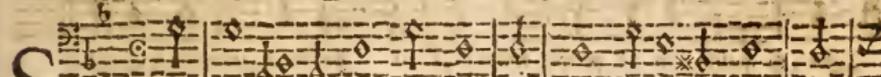
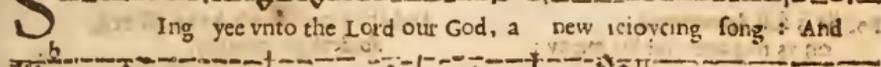
15 His Saints all shall forth tell,  
His praise and worthinesse:  
The children of Israel,  
Each one both more and lesse.

16 And also they,  
That with good will:  
His words fulfill,  
and them obey.

*Pfalme 149. MEDIVS. Simon Stubbs.*

**S**   
Ing yee vnto the Lord our God a new reioycing song And  
  
let the praise of him be heard his holy Saints among.

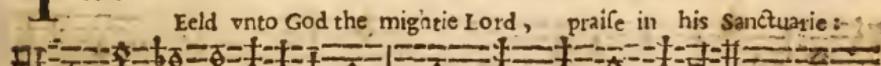
*BASSVS.*

**S**   
Ing yee vnto the Lord our God, a new reioycing song: And  
  
let the praise of him be heard his holy Saints among.

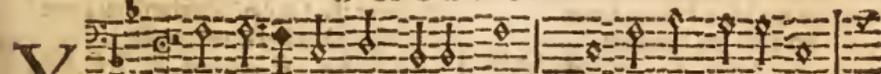
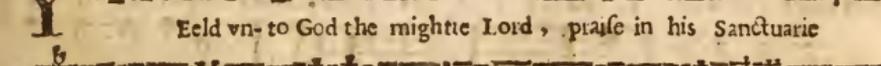
And now aloud vpon their beds  
aduance their singing voice.  
6 And in their mouthes let be the acts  
of God the mighty Lord,  
And in their hands eke let them beare  
a double edged sword.  
7 To plague the heathen and correct

the people with their hands:  
8 To binde their flately Kings in chaines,  
their Lords in iron bands.  
9 To excute on them the dooime,  
that written is before:  
This honour all his Saint shall haue,  
praise ye the Lord therefore:

*Pfalme 150. MEDIVS. Tho. Rauens, B. of M.*

**Y**   
Eeld vnto God the mightie Lord, praise in his Sanctuarie:  
  
And praise him in the firmament, that shewes his power on he.

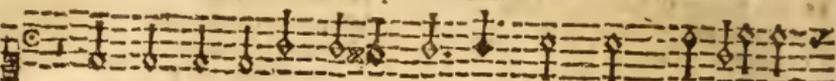
*BASSVS.*

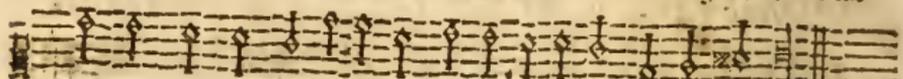
**Y**   
Eeld vn-to God the mightie Lord, praise in his Sanctuarie  
  
And praise him in the firmament

4. Praise him with Timbrel and with Flute,  
Organs and Virginals:  
5 With founding Simbals praise ye him,  
praise him with loud Simbals.

that shewes his power on he.  
6 What euer hath the benefite  
of breathing praise the Lord:  
To praise the name of God the Lord  
agree with one accord.

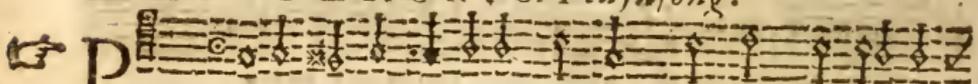
Cannon 2. parts in one.

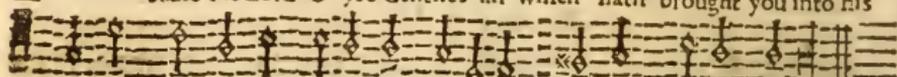
**P**  Raise the Lord O yee Gentiles all, which hath brought you into his

 light: O praise him all people mortall, as it is most worthie and right.

*L. A.*

*TENOR, or Playnsong.*

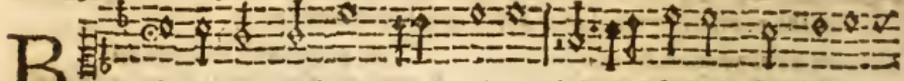
**P**  Raise the Lord O yee Gentiles all which hath brought you into his

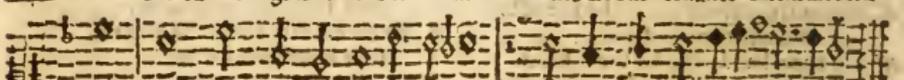
 light: O praise him all people mortall, as it is most worthie and right,

For he is full determined,  
on vs to poure out his mercy:

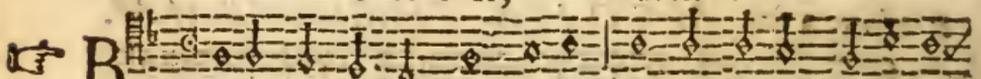
And the Lords faith be ye assured,  
abideth perpetually.

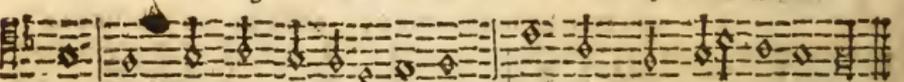
*A Psalm before Evening Prayer. CANTVS. T. R.*

**B**  Behold now giue heed such as be the Lords seruants faithfull and

 true: Come praise the Lord euey degree, with such songs as to him are due.

*TENOR, or Faburden.*

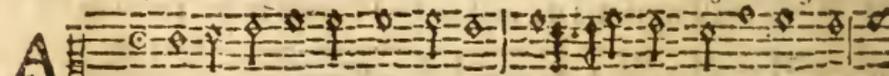
**B**  Behold now giue heede such as be the Lords seruants faithfull and

 true: Come praise the Lord euey degree, with such songs as to him are due.

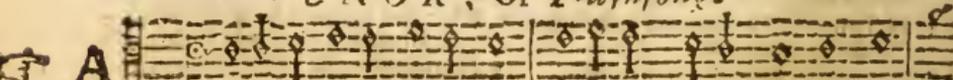
O ye that stand in the Lords house,  
Euen in our owne Gods mansion:  
Praise ye the Lord so bounteous,  
which worketh our saluation.

I lift vp your hands in his holy place,  
Yea, and that in the time of night:  
Praise ye the Lord, which giueth all grace  
For he is a Lord of great might.

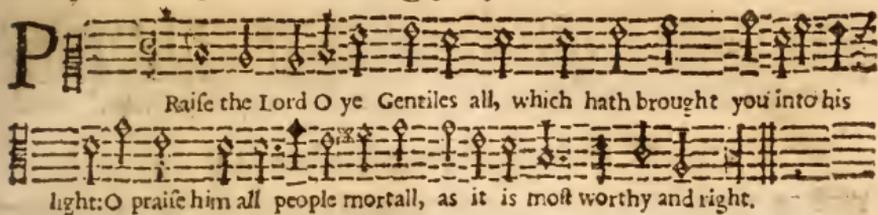
*Audi Israel. CANTVS. Tho. Rauens. B. of M.*

**A**  Tend my people and giue care, of feily things I will thee tell:

*TENOR, or Playnsong.*

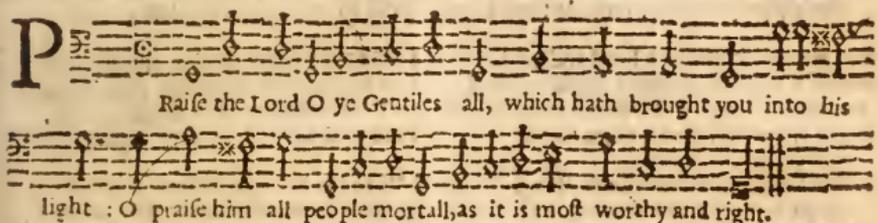
**A**  Tend my people and giue care, of feily things I will thee tell:

Tend my people and giue care, of feily things I will thee tell:

**P** 

Raise the Lord O ye Gentiles all, which hath brought you into his  
light: O praise him all people mortall, as it is most worthy and right.

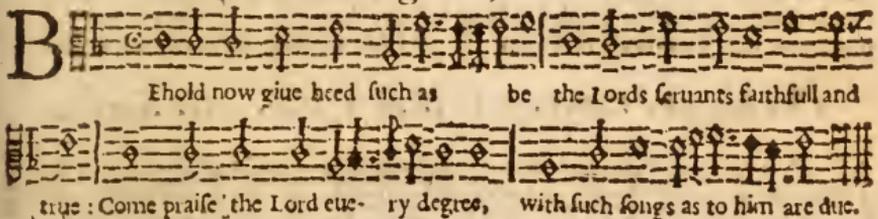
*BASSVS.*

**P** 

Raise the Lord O ye Gentiles all, which hath brought you into his  
light: O praise him all people mortall, as it is most worthy and right.

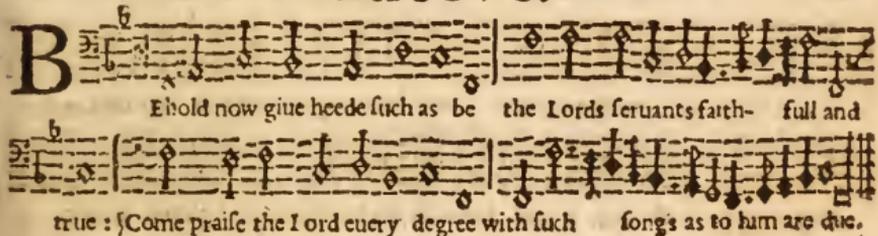
Glory be to God the Father, With the holy Ghost in like manner,  
And to Iesus Christ his true sonne: Now and at every season.

*A Psalm before Evening Prayer. MEDIVS. T. R.*

**B** 

Ehold now give heed such as be the Lords servants faithfull and  
true: Come praise the Lord every degree, with such songs as to him are due.

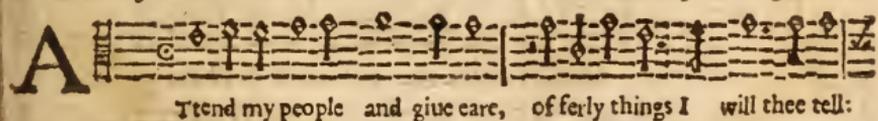
*BASSVS.*

**B** 

Ehold now give heede such as be the Lords servants faith- full and  
true: Come praise the Lord every degree with such songs as to him are due.

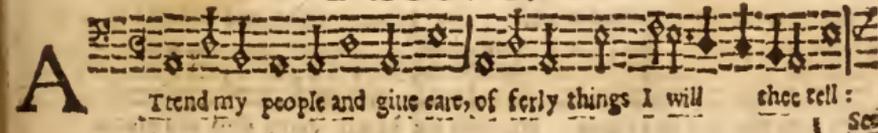
Then shall the Lord our of Sion, Give to you and your nation,  
Which made heauen & earth by his power, His blessing, mercy, and favour.

*Audi Israel. MEDIVS. Tho. Ravens. B. of M.*

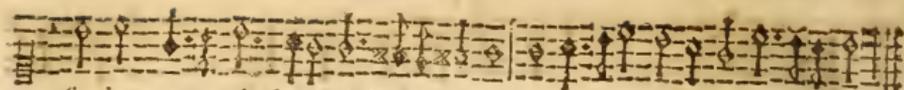
**A** 

Ttend my people and give care, of ferly things I will thee tell:

*BASSVS.*

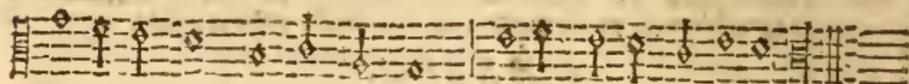
**A** 

Ttend my people and give care, of ferly things I will thee tell:



See that my words in minde thou beare, and to my precepts listen well.

*TENOR*, or *Faburden*.



See that my words in minde thou beare, and to my precepts listen well.

1 I am thy soueraigne Lord and God,  
which hath thee brought from carefull  
And eke reclaim'd from Pharaos rod, (thrall)  
Make thee no Gods on them to call

4 The Lord from worke the seventh day <sup>(ceast,</sup>  
And brought all things to perfect end :  
So thou and thine that day take rest ,  
That to Gods helts ye may attend.

2 Nor fashioned forme of any thing.  
In heauen or earth to worship it :  
For I thy God by reuenging  
with grievous plagues this sin will smite,

5 Vnto thy parents honour giue ,  
As Gods commandements doe pretend ,  
That thou long daies & good maist liue  
In earth where God a place doth lend.

3 Take not in vaine his holy name,  
Abuse it not after thy will :  
For so thou mightst soon purchase blame  
And in his wrath he would thee spill.

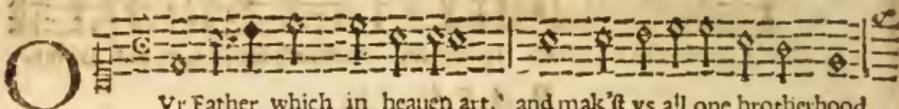
6 Beware of murder and cruell hate.

7 All filthy fornication feare.

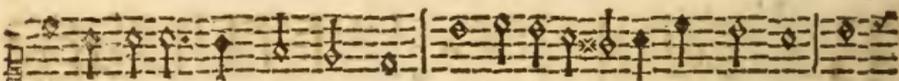
8 See thou steale nor in any rate.

9 False witness against no man beare.

*The Lords Prayer. CANTVS. G. Kirby.*



Vr Father which in heauen art, and mak'it vs all one brotherhood

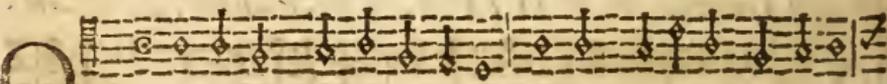


to call vpon thee with one heart, our heauenly Father and our God, graunt

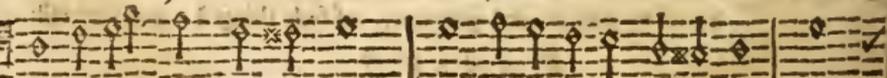


we pray not with lips alone, but with the hearts deepe sigh and groane.

1. *High Dutch Tune. TENOR*, or *Faburden*.



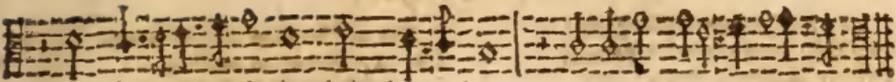
Vr Father which in heauen art, and mak'it vs all one brotherhood,



to call vpon thee with one heart, our heauenly father and our God. graunt

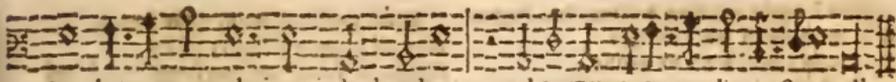


we pray not with lips alone, but with the hearts deepe sigh and grons.



See that my words in minde thou beare, and to my precepts listen well.

BASSVS.



See that my words in minde thou beare, and to my precepts li- sten well,

To Thy neighbours house wish not to haue  
His wife, or ought that he calth mine :  
His field, his Oxe, his Ass, his Slaue,  
Or any thing which is not thine.

To keepe these lawes after thy will :  
Thy might therefore O Christ we craue  
That we in thee may them fulfill.

A Prayer.

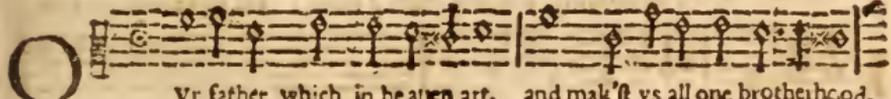
The Spirit of giace grant vs O Lord  
To keepe these lawes our hearts restors :  
And cause vs all with one accord,  
To magnifie thy name therefore.

Lord for thy names sake grant vs this  
Thou art our strength O Saviour Christ  
Of thee to speed how should we misse  
In whom our treasure doth consist ?

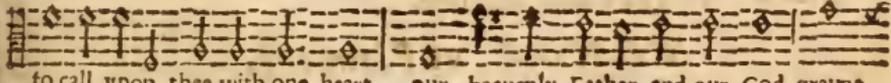
To thee for ettemore be praise,  
With the father in each respect :  
And with the holy spirit alwayes,  
The comforter of thine elect.

For of our selues no strength we haue

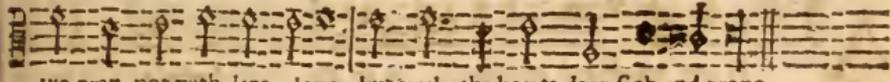
The Lords Prayer. MEDIVS. G. Kirby.



Vr father which in heauen art, and mak'st vs all one brotherhood,

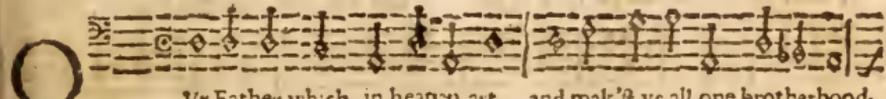


to call vpon thee with one heart, our heauenly Father and our God, graunt

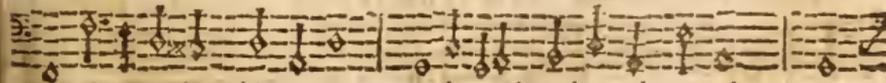


we pray not with lips alone but with the hearts deep sigh and grone.

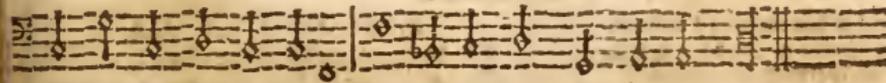
BASSVS.



Vr Father which in heauen art, and mak'st vs all one brotherhood,



to call vpon thee with one heart, our heauenly Father and our God graunt



we pray not with lips alone but with the hearts deep sigh and grone.

Thy

Thy blessed name be sanctified,  
Thy holy word might vs inflame,  
In holy life for to abide,  
To magnifie thy holy name:  
From all errors defend and keepe  
The little flocke of thy poore sheepe.

Thy will be done with diligence;  
Like as in heauen in earth also:  
In trouble graunt vs patience,  
Thee to obey in wealth and woe:  
Let not flesh, blood, or any ill  
Preuaile aganist thy holy will:

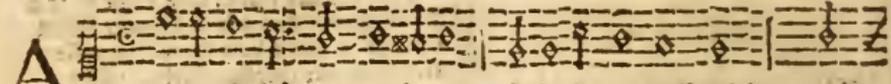
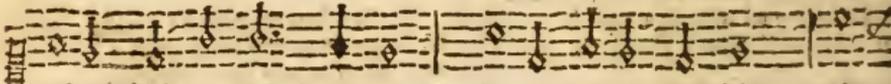
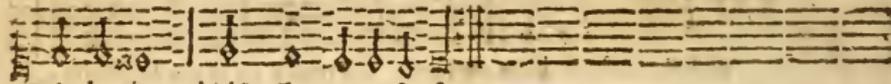
Thy kingdome come euen at this houre,  
And henceforth euerlastingly  
Thy holy Ghost into vs poue,  
With all his gifts most pientiously:  
From Sathans rage and filthy band  
Defend vs with thy mighty hand.

Giue vs this day our daily bread,  
And all other good gifts of thine:  
Keepe vs from war and from bloudshed  
Also from sicknesse dearth and pine:  
That we may liue in quietnesse,  
Without all greedy carefulnessse.

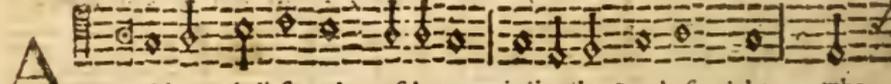
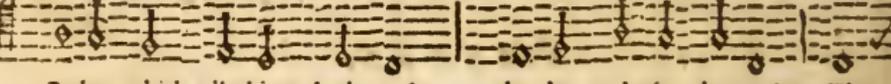
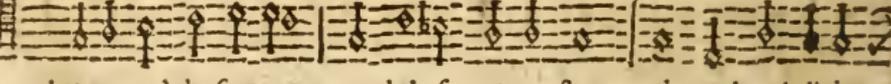
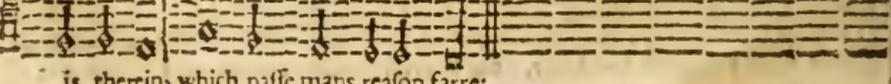
## The Creed.

## CANTVS.

G. Kirby.

**A**  All my beliefe and confidence is in the Lord of might: The  
 Father which all things hath made, the day and eke the night. The  
 heauens and the firmament, and also many a starre: the earth, and all that  
 is therein, which passe mans reason farre.

## TENOR, or Plainsong.

**A**  All my beliefe and confidence is in the Lord of might: The  
 Father which all things hath made, the day and eke the night. The  
 heauens and the firmament, and also many a starre . the earth and all that  
 is therein, which passe mans reason farre:

And in like manner I belecue,  
In Christ our Lord his Sonne:  
Coequall with the Deitie,  
And man in flesh and bone.

Conceiued by the holy Ghost,  
His word doth me assure:  
And of his mother Mary borne,  
Yet free a Virgin pure.

Forgiue vs our offences all,  
Relieue our carefull consciences  
As we forgiue both great and small,  
Which vnto vs haue done offence:  
Prepare vs Lord for to serue thee,  
In perfect loue and vnitie.

O Lord from euill deliuer vs,  
The dayes and times are dangerous  
From euerlasting death saue vs:  
And in our last need comfort vs:  
A blessed end to vs bequeath,  
Into thy hands our soules receiue.

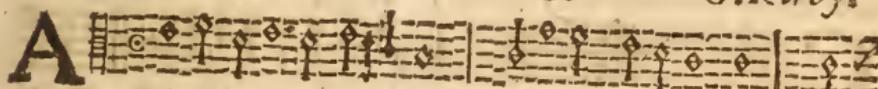
O Lord into temptation  
Lead vs not when the fiend doth rage,  
To withstand his intiasion  
Giue power and strength to euery age,  
Arme and make strong thy feeble host,  
With faith and with the holy Ghost.

For thou O Lord art King of Kings,  
And thou hast power oter all :  
Thy glory shineth in all things,  
In the wide world vniuersall :  
Amen, let it be done O Lord,  
That we haue pray'd with one accord.

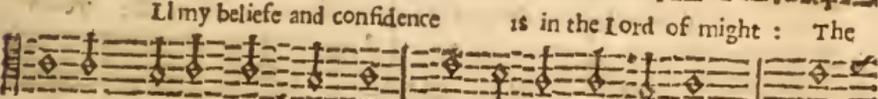
The Creed.

M E D I V S.

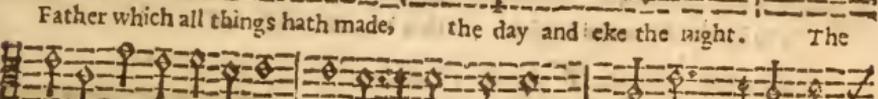
G. Kirby.

**A** 

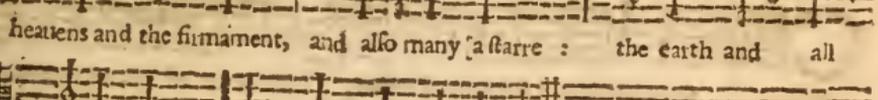
LI my beliefe and confidence is in the Lord of might : The



Father which all things hath made, the day and eke the night. The



heavens and the firmament, and also many a starre : the earth and all

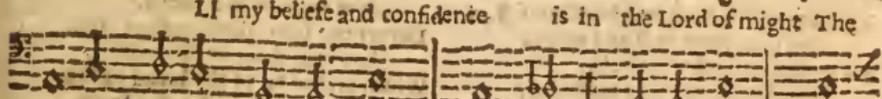


that is therein, which passe mans reason farre.

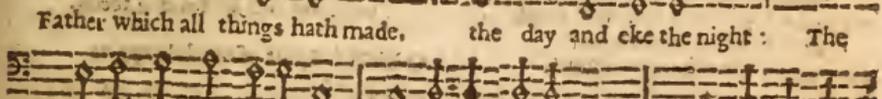
B A S S V S.

**A** 

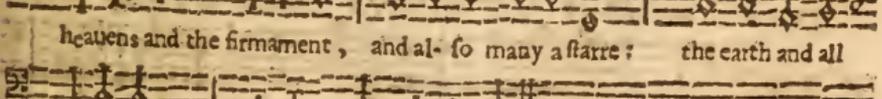
LI my beliefe and confidence is in the Lord of might The



Father which all things hath made, the day and eke the night : The



heavens and the firmament, and al- so many a starre : the earth and all



that is therein, which passe mans reason farre.

Because mankind to Satan was,  
For sinne in bond and thrall,  
He came and offered vp himselfe  
To death, to saue vs all.

And suffering most grieuous paine,  
Then Pilate being Iudge :  
Was crucified on the Crosse,  
And thereat did not grudge.

And so he died in the flesh,  
 But quickened in the spirit:  
 His body then was buried,  
 As is our use and right.

His spirit after this descend  
 Into the lower parts:  
 To them that long in darknesse were,  
 The true light of their hearts.

And in the third day of his death,  
 He rose to life againe:  
 To the end he might be glorified,  
 Out of all griefe and paine:

Ascending to the heavens hie,  
 To sit in glory still.

On Gods right hand his father sitteth;  
 According to his will.

Untill the day of iudgement come,  
 When he shall come againe:  
 with Angels, power, yet of that day  
 We all be vncertaine.

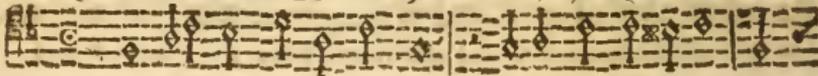
To iudge all people righteously,  
 Whom he hath dearely bought:  
 The liuing and the dead also,  
 which he hath made of nought.

And in the holy spirit of God,  
 My faith to satisfie:  
 The third person in Trinitie

*A Prayer to the holy Ghost. CANTVS. John Milton.*

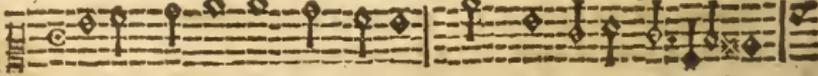
**C**   
 Ome holy spirit the God of might, comforter of vs all: Teach  
 vs to know thy word aight, that we doe neuer fall,

*Torke Tune. TENOR, or Playnsong.*

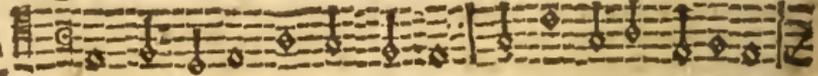
**C**   
 Ome holy spirit the God of might, comforter of vs all: Teach  
 vs to know thy word aight, that we doe neuer fall.

- holy Ghost visit our coast,  
 defend vs with thy shield:  
 Against all sinne and wickednesse,  
 Lord help vs winne the field.
- Lord keepe our King and his Counsell,  
 and giue them will and might  
 To perseuere in thy Gospell,  
 which can put sinne to flight:
- Lord which giueth thy holy word,  
 send Preachers plenteously:  
 That in the same we may accord;
- and therein liue and die;
- holy Spirit direct aight,  
 the preachers of thy word:  
 That thou by them maist cut downe sinne,  
 as it were with a sword.
- Depart not from those pastors pure,  
 but aide them at all neede:  
 Which breake to vs the bread of life,  
 whereon our soules doe feede.
- Blessed Spirit of truth keepe vs

*Dapacem. CANTVS. Tho. Rauens. B. of M.*

**G**   
 Iue peace in these our dayes O Lord, great dangers are now at hand:

*2. High Dutch Tune. TENOR, or Faburden.*

**G**   
 Iue peace in these our dayes O Lord, great dangers are now at hand:

Beleeve I stedfastly.

The holy and Catholike Church,  
That Gods word doth maintaine?  
And holy Scripture dorth allow,  
Which Satan doth disdaine.

And also I doe trust to hate,  
By Iesus Christ his death:  
Release and pardon for my sins,  
And that onely by faith.

What time all flesh shall rise againe  
Before the God of might:  
And see him with their bodily eyes,  
Which now doth giue them sight.

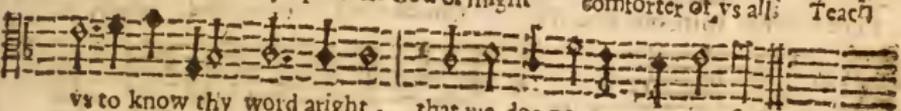
And then shall Christ our Saviour,  
The Sheepe and Goats diuide:  
And giue life euerlastingly  
To those whom he hath tride,  
within his realme celestiall;  
In glory for to rest:  
With all the holy company,  
Of Saints and Angels blest.

which serue the Lord omnipotent;  
Obediently each houre:  
To whom be all dominion,  
And prayse for euermore.

A Prayer to the holy Ghost. *MEDIVS. John Milton.*

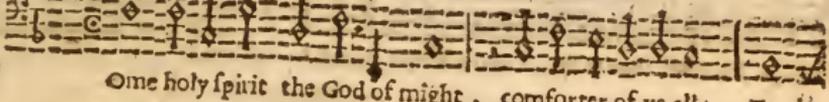
**C** 

Come holy Spirit the God of might comforter of vs all: Teach



vs to know thy word aright, that we doe ne- uer fall.

*BASSVS.*

**C** 

Come holy spirit the God of might, comforter of vs all: Teach



vs to know thy word aright, that we doe neuer fall:

in peace and vnitie:

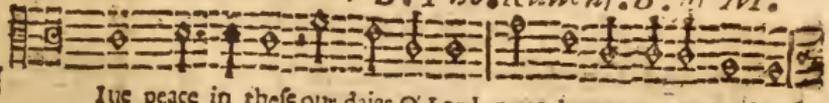
Keepe vs from sects and errors all,  
and from all Papistry.

In our time giue thy peace (O Lord)  
to nations farre and neare:  
And teach them all thy holy word;  
that we may sing to thee.

Conuert all those that are our foes,  
and bring them to thy light:  
That they and we may well agree,  
and prayse thee day and night,  
O Lord increase our faith in vs,  
and loue so to abound:  
That man and wife be void of strife,  
and neighbouris about vs round.

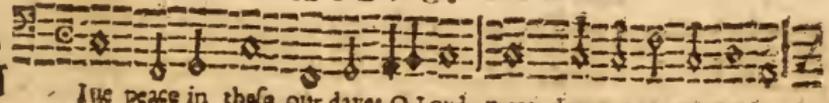
All glory to the Trinitie,  
that is of mighties most:  
The liuing Father and the Sonne,  
and eke the holy Ghost.  
As it hath beene in all the time,  
that hath beene heretofore;  
As it is now, and so shall be,  
henceforth for euermore.

*Dapacem. MEDIVS. Tho. Rauens. B. of M.*

**G** 

The peace in these our daies O Lord, great dangers are now at hand;

*BASSVS.*

**G** 

The peace in these our dayes O Lord, great dangers are now at hand.

CANTVS.

thine enemies with one accord, Christs name in eue- ry land. Seeke to  
 deface, roote out and race, thy true right worship indeed : Be thou the  
 stay, Lord we thee pray, thou helpst alone in all need.

TENOR, or Faburden.

thine enemies with one accord, Christs name in eue- ry land. Seeke to  
 deface, roote out and race, thy true right worship indeed : Be thou the  
 stay, Lord we thee pray, thou helpst alone in all need.

Giue vs that peace which we doe lack, Thy healthfull word,  
 Through misbehefe and ill life: Some persecute and oppresse :  
 Thy word to offer thou dost not slacke, Some with the mouth  
 which we vnkindly gaue striue: Confesse the truth;  
 with fire and sword, Without sincere godlinesse.

The Lamentation. CANTVS. T. Rauens. B. of M.

Lord in thee is all my trust, giue care vnto my wofull cry:  
 Refuse me not that am vnjust, but bowing downe thy heavenly eye.

TENOR, or Playnsong.

Lord in thee is all my trust, giue care vnto my wofull cry:  
 Refuse me not that am vnjust, but bowing downe thy heavenly eye,

MEDIVS.

thine enemies with one accord, Christs name in every land. Seeke to  
 de- face, roote out and race, thy true right worship in deed: Be thou the  
 stay, Lord we thee pray, thou helpest a- lone in all neede.

BASSVS.

thine enemies with one accord, Christs name in every land Seeke to  
 deface, roote out and race, thy true right worship in deed: Be thou the  
 stay, Lord we thee pray, thou helpest alone in all neede.

Give peace, and vs thy spirit downe send,  
 With griefe and repentance tite  
 Doe pierce our hearts our liues to amend,  
 And by faith Christ renue,  
 That feare and dread,

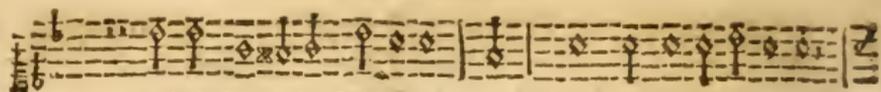
Ware and bloudshed,  
 Through thy sweet mercie and grace,  
 May from vs slide,  
 Thy truth may bide,  
 And shine in every place.

The Lamentation. MEDIVS. Tho. Rauens]. B. of M.

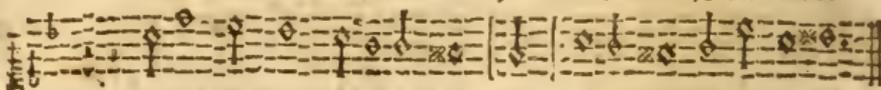
Lord in thee is all my trust, giue care vnto my wofull cry:  
 Refuse me not that am vniust, but bowing downe thy heavenly eye.

BASSVS.

Lord in thee is all my trust, giue care vnto my wofull cry:  
 Refuse me not that am vniust but bowing downe thy heavenly eye.

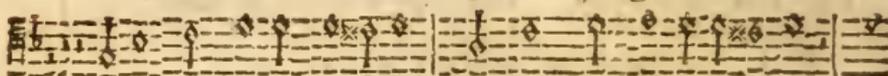


Behold how I doe still lament my sinnes, wherein, I doe offend

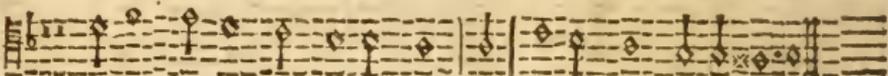


O Lord for them shall I be shent, Sith thee to please I doe entend.

*TENOR, or Plain song.*



Behold how I doe still lament my sinnes, wherein I doe offend :

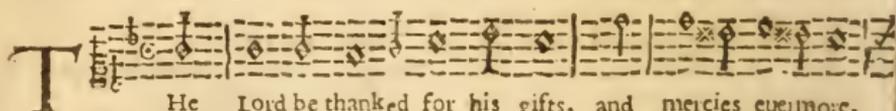


O Lord for them shall I be shent, sith thee to please I doe entend.

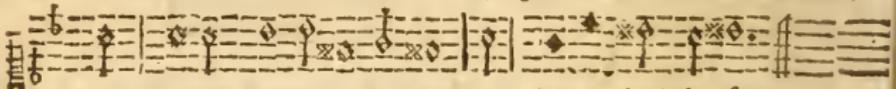
No no, not so, thy will is bent,  
to deale with sinners in thine ire :  
But when in heart they shall repent,  
thou grantst wth speed their iust desire.

To thee therefore still shall I cry,  
to wash away my sinfull crime :  
Thy blood O Lord is not yet dry,  
but that it may helpe me in time.

*A Thankesgiuing. MEDIVS. Simon Stubbs.*

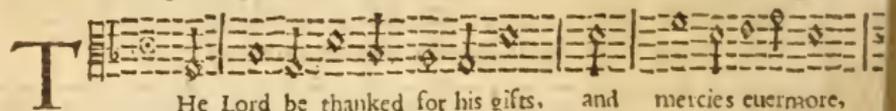


He Lord be thanked for his gifts, and mercies euermore,

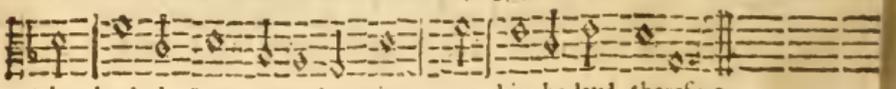


That he doth shew vnto his Saints, to him be laud therefore.

*Martyrs Tune. TENOR, or Playr song.*



He Lord be thanked for his gifts, and mercies euermore,



That he doth shew vnto his Saints, to him be laud therefore.

Our tongues cannot so prayse the Lord,  
as he doth right deserue :  
Our hearts cannot of him so thinke,  
as he doth vs preserue.

such mercies of the Lord :  
Thou doest deserue most worthily,  
of him to be abhord,

His benefits they be so great,  
to vs that be but sinne :  
That at our hands for recompence,  
there is no hope to winne,  
O sinfull flesh that shouldst haue,

Nought else but sin and wretchednesse  
doth rest within our hearts :  
And stubbonly against the Lord,  
we daily play our parts.  
The Sunne about in firmaments,  
that is to vs a light.

Behold how I doe still lament my sinnes wherein I doe offend:  
 O Lord for them shall I be shent, Sith thee to please I doe entend.

BASSVS.

Behold how I doe still lament, my sinnes wherein I doe offend:  
 O Lord for them shall I be shent, Sith thee to please I doe entend.

Haste thee, O Lord, haste thee I say, Where thou dost raigne eternally,  
 to poure on me the gifts of grace: with God which once did downe thee  
 That when this life shall fleet away, Where Angels sing continually, (send  
 in heauen with thee I may haue place. to thee be prayse world without end.

A Thanksgiving. MEDIVS. Simon Stubbs.

He Lord be thanked for his gifts, and mercies euermore:  
 That he doth shew vnto his Saints, to him be laud therefore,

BASSVS.

He Lord be thanked for his gifts and mercies euermore:  
 That he doth shew vnto his Saints, to him be laud therefore.

Doth shew it selfe more cleere and pure hate is to them no let.  
 then we be in his sight.

The heauens aboue and all therein, Also the earth and all therein,  
 more holy are then we: of God it is in awe:  
 They serue the Lord in their estate, It doth obserue the Forners will,  
 each one in his degree. by skilfull natur es law.  
 They doe not strue for mastership, The Sea and all that is therein,  
 nor slacke their office set: doth bend when God doth beck:  
 But feare the Lord and doe his will, The spirits beneath doe tremble all,  
 and feare his wrathfull check.

*A Thankesgiving.*

But we alas for whom all those  
 were made, them for to rule,  
 Doe not so know or loue the Lord,  
 as doth the Oxe or Mule.  
 A law he gaue for vs to know,  
 what was his holy will :  
 He would vs good, but we would not  
 auoid the thing is ill.

And that we should not yet forget  
 what good he to vs wrought:  
 A signe he left our eyes to tell,  
 that he our bodies bought.  
 In Bread and Wine here visible  
 vnto our eye and taste:  
 His mercies great thou maist record  
 if that his spirit thou hast.

Not one of vs that seeketh out  
 the Lord of life to please :  
 Nor doe the thing that might vs ioyne  
 to Christ and quiet ease,  
 Thus are we all his enemies,  
 we can it not deny:  
 And he againe of his good will  
 would not that we should die.

As once the corne did liue and grow,  
 and was cut downe with Siche:  
 And threshed out with many stripes,  
 out of the huske to driue,  
 And as the mill with violence  
 did teare it out so small:  
 And make it like to earthly dust  
 not sparing it at all.

Therefore when remedie was none  
 to bring vs vnto life :  
 The Sonne of God our flesh he took  
 to end our mortall strife,  
 And all the law of God the Lord,  
 he did it full obay :  
 And for our sinnes vpon the crosse,  
 his bloud our debts did pay.

And as the Ouen with fire hot,  
 did close it vp in heate:  
 And all this done that I haue said  
 that it should be our meate.  
 So was the Lord in his ripe age  
 cut downe by cruell death :  
 His soule he gaue to torments great,  
 and yeilded vp his breath.

*A Prayer CANTVS. Tho. Rauenscroft B. of M.*

**P** Referue vs Lord by thy deere word, from Turke & Pope defend vs Lord:  
 which both would thrust out of his throne, Our Lord Iesus Christ thy deere son.

*3. High Dutch Tune. TENOR, or Faburden.*

**P** Referue vs Lord by thy deere word, from Turk & Pope defend vs Lord  
 which both would thrust out of his throne, our Lord Iesus Christ thy deere son.

Lord Iesus Christ shew forth thy might,  
 that thou art Lord of Lords by right :  
 Thy poore afflicted flocke defend,  
 that they may prayse thee without end.

God holy Ghost our comforter,  
 be our patron helpe and succour:  
 Giue vs one minde and perfect peace,  
 all gifts of grace in vs increase.

## A Thankes-giving.

Because that he to vs might be  
 an euertalking bread:  
 With much reproch and troubles great  
 his life on earth he led.  
 And as the grapes in pleasant time  
 are pressed very sore:  
 And plucked downe when they be ripe,  
 and let to grow no more.

Because the iuyce that in them is  
 as comfortable drinke:  
 We should receiue and ioyfull be,  
 when sorrowes make vs shrinke.  
 So Christ his bloud out pressed was  
 with nailes, and eke with spere:  
 The iuyce whereof doth saue all those  
 that rightly doe him feare.

And as the comes by vnitie  
 into one loafe are knit:

So is the Lord and his whole Churche,  
 though he in heauen sit:  
 As many grapes make but one wine,  
 so should we be but one,  
 In faith and lotie in Christ aboue,  
 and vnto Christ alone.

Leading a life without all strife  
 in quiet rest and peace:  
 From enuie and from malice both  
 our hearts and tongues to cease,  
 Which if we doe then shall we shew  
 that we his chosen be:  
 By faith in him to lead a life  
 as alwayes willed he.

And that we may so doe indeed,  
 God send vs all his grace:  
 Then after death we shall be sure  
 with him to haue a place.

### A Prayer. *MEDIVS. Tho. Rauens. B. of M.*

**P** 

Reserue vs Lord by thy deere word, from Turk & Pope defend vs Lords:



which both would thrust out of his throne, our Lord Iesus Christ thy dear Sun,

### B A I S S V S.

**P** 

Reserue vs Lord by thy deare word, from Turk & Pope defend vs Lord:



which both would thrust out of his throne, our Lord Iesus Christ thy deare Sun,

Thou liuing God in persons three,  
 thy name be praised in vnitie:

In all our need so vs defend,  
 that wee may prayse thee world with-  
 (out end)

### Errata.

#### *Psalme 120. CANTVS.*



And tongues of false re- | port.

What other faults are escaped in the first Repetition of the English, Swe-  
 weach Tunes of the psalmes, looke into the second Repetition  
 and you shall finde it amended.



generall Confession of finnes, with other  
*Prayers for the Morning and Euening, to be  
 used in Families, and publike Assemblies.*



**O** Most mercifull and louing  
 Father, whose loue is infi-  
 nite, and whose mercy en-  
 dureth for euer. Wee sinfull  
 creatures, trusting in thine  
 vnspcakable goodnesse and  
 loue towards vs, doe appeare this morning  
 before thy diuine maiestic, most humbly  
 confessing our manifold sins & innumerable  
 transgressions of thy Commandements &  
 fatherly wil: against thee only, against thee (O  
 Lord) haue we sinned, we acknowledge our  
 offences, we accuse our selues vnto thee (O  
 mercifull Lord) & will not hide our vnrighte-  
 ousnesse. Wee find in our selues nothing  
 but ignorance of thy will, disobedience, mi-  
 scrifit, doubtfulnesse in thy goodnesse, and  
 incredulitie, hatred and contempt of spiri-  
 tuall things, selfe-loue, confidence in our  
 selues, & feruent lusting after carnall things  
 of this world: and this tree of our corrupt  
 nature bringeth forth continually in vs  
 none other fruits, but rotten and vsatioury  
 works of the flesh, in thoughts, words  
 and doings, vnto condemnation. Wherefore  
 we humbly beseech thy fatherly goodnesse,  
 euen for thy Son Iesus Christs sake, whom  
 thou hast set forth for a purchaser of mercy  
 vs, through faith in his blood, make our  
 consciences cleane, take away our stony hearts,  
 and liuely faith, working in  
 patience and amendment of  
 Haue mercy vpon vs, and  
 pmes for thy Sonnes sake,  
 the remission of  
 thy holy Spirit, by whose o-  
 ffence in vs our old man, the  
 sin, that we continually dy-  
 ay walke in newnesse of life,  
 thy holy Name, through Ie-  
 x Satiour, Amen.

*A Prayer for the Morning.*

**O** Eternal God and heauenly Father, see-  
 ing that by thy great mercy, wee haue  
 quietly passed this night, grant we beseech  
 thee that wee may bestow this day wholly  
 in thy seruice, so that all our thoughts,  
 words and deeds may redownd to the glory  
 of thy Name, and good example of our  
 brethren. And as it hath pleased thee to  
 make the Sunne to shine vpon the earth to  
 glie vs bodily light: euen so vouchsafe to  
 illuminate our vnderstanding with the  
 brightnesse of thy spirit, to direct vs in the  
 way of righteoufnesse, so that what thing  
 soeuer we shall apply our selues vnto, our  
 speciall care and purpose may bee to walke  
 in thy feare, and to serue and honour thee,  
 looking for all our wealth and prosperitie  
 to come from thy onely blessings, that wee  
 may take nothing in hand, which shall nos  
 be agreeable to thy most blessed will. Further-  
 more, that we may in such sort trauell for  
 our bodies and for this present life, that we  
 may haue alwayes a further regard, that is,  
 to the heauenly life, which thou hast pro-  
 mised to thy children: and in the meane  
 seasons, that it may please thee to preserue  
 and defend vs both in body and soule, to  
 strengthen vs against all the temptations of  
 the Deuill, and to deliuer vs from all perils  
 and dangers that may happen vnto vs, if  
 we be not defended with thy godly power.  
 And for as much, as to begin well, and not  
 to continue, is nothing: wee beseech thee  
 to receiue vs not onely this day into thy  
 holy protection: but also for the time of  
 our whole life, continuing and increasing  
 in vs daily thy good grace and gifts there-  
 of, vntill thou shalt bring vs to that happy  
 state, where wee shall fully and for euer

# PRAYERS.

be ioyned vnto thy Sonne Iesus Christ our Saviour which is the true light of our soules, shining day and night perpetually: and to the end that wee may obtaine such grace at thy hand, vouchsafe (most mercifull father) to forgive and forget all our sinnes, which wee (haue heretofore committed against thee, and for thine infinite mercies sake to pardon the same, as thou hast promised to those that aske of thee with vnfained hearts, for whom as for our selues, wee make our humble petitions vnto thee, in the name of thy Sonne, our Lord and Saviour Iesus Christ, in such sort as he hath taught vs, saying: Our Father which art, &c.

## *An Evening Prayer.*

**O** Lord God, Father everlasting and full of pitie, we acknowledge and confesse, that wee be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy diuine maestie, with confidence that thou wilt heare our prayers and grant our requests, if we consider our owne wretched desertings. For our consciences doe accuse vs, and our sins witness against vs, and wee know that thou art an vpright Iudge, which dost not iustifie the sinners and wicked men, but punishest the faults of such as transgresse thy Commandements. Yet most mercifull father, since it hath pleased thee to command vs to call vpon thee in all our troubles and aduersities, promising euen then to helpe vs when wee feeble our selues, as it were swallowed vp of death and desperation, we vtterly renounce all worldly confidence and trust, and flie to thy soueraigne goodnesse as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence, nor our unkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs, but rather to accept the obedience and death of thy Sonne Iesus Christ our Lord, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs (O Lord) and forgive vs our offences, teach vs by thy holy Spirit that we may rightly weigh them and earnestly repent vs for the same: And so with the rather (O Lord our God) because that the

reprobate, and such as thou hast forsaken cannot prayse thee nor call vpon thy name: but the repenting heart, the sorrowfull mind, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy prayse and glory. And albeit wee be but wormes and dust, yet thou art our Creatour, and wee see the worke of thy hands, yea thou art our Father, and we thy children, thou art our shepheard and wee thy flocke, thou art our Redeemer and wee thy people, whom thou hast dearly bought, thou art our God, and we are thine inheritance. Correct vs not therefore in thine anger (O Lord our God) neither according to our deserts doe thou punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell, grant O deere Father, that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appear for our full deliuerance out of this mortall life, and in the meane season, that wee be not ouercome by any fantasies, dreames, or other temptations, but may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee, in such sort that our very sleepe also may be to the glory of thy holy Name. Furthermore, that our sleepe be not excessiue or ouermuch, after the insatiable desire of the flesh, but onely sufficient to content our weake nature, that wee may the better be disposed to liue in all godly conuersation, to the glory of thy holy Name, and profit of our brethren, through Iesus Christ our Lord, in whose Name we make our humble petitions vnto thee, as hee hath taught vs, saying: Our Father, &c.

## *A Prayer for true repentance.*

**M**ost gracious God, and mercifull Father of our Saviour Iesus Christ, because I haue sinned and done wickedly, and through thy goodnesse haue receiued a desire of Repentance, whereunto this thy long-suffering doth draw my hard heart, I beseech thee for thy great mercies sake in Christ, to worke the same

# PRAYERS.

Repentance in me, and by thy Spirit, power and grace, so to humble, mortifie, and feare my conscience for my sins to saluation, that in thy good time thou mayst comfort and quicken me again, through Iesus Christ thy dearely beloued Sonne. So be it.

## *A Prayer before the receiuing of the holy Communion.*

**O** Father of mercy and God of all consolation, seeing all creatures doe acknowledge and confesse thee to be their Governour and Lord, it becommeth vs, the workmanship of thine owne hands, at all times to reuerence and magnifie thy godly Maieftie: first, for that thou hast created vs to thine owne Image and similitude, but chiefly because thou hast deliuered vs from that euerlasting death & damnation, into which Satan drew mankind by the meanes of sin, from the bondage whereof, neither man nor Angell was able to make vs free: but thou (O Lord) rich in mercy and infinite in goodnesse, hast provided our redemption to stand in thine only and welbeloued Sonne; whom of very loue thou didst giue to be made man like vnto vs in all things, sinne excepted, that in his body he might receiue the punishment of our transgression, by his death to make satisfaction to thy iustice, and by his resurrection to destroy him that was the authour of death, and so to bring againe life to the world, from which the whole offspring of Adam was most iustly exiled. O Lord we acknowledge that no creature was able to comprehend the length, breadth, depth, and height of thy most excellent loue which moued thee to shew mercy where none was deserued, to promise and giue life where death had gotten victory, to receiue vs into thy grace when we could doe nothing but rebell against thy maieftie.

The blind dulnesse of our corrupt nature will not suffer vs sufficiently to weigh these thy most ample benefits. Yet neuertheless at the commandement of Iesus Christ our Lord, we present our selues to this thy Table, which he hath left to be vsed in remembrance of his death vntill his coming againe, to declare and witnesse before

the world, that by him alone wee haue receiued libertie and life: that by him alone thou doest acknowledge vs to bee thy children and heires: that by him alone wee haue entrance to the throne of thy grace, that by him alone we are possessed into our spirituall kingdome to eate and drinke at his Table, and with whom wee haue our conuersation presently in heauen, and by whom our bodies shall be raised vp againe from the dust, and shall be placed with him in that endlesse ioy which thou O Father of mercy, hast prepared for thine elect before the foundation of the world was laid. And these most inestimable benefits we acknowledge and confesse to haue receiued of thy free mercy and grace, by thine onely beloued Sonne Iesus Christ. For the which therefore we thy Congregation, moued by thy holy Spirit, doe render to thee all thanks, prayse and glory for euer and euer.

## *A thankgiuing after the receiuing of the holy Communion.*

**M**ost mercifull Father, we render vnto thee all prayse, thanks, honour, and glory, for that it hath pleased thee of thy great mercy to grant vnto vs miserable sinners, so excellent a gift and treasure, as to receiue vs into the fellowship and company of thy deere Sonne Iesus Christ our Lord, whom thou hast deliuered to death for vs, and hast giuen him vnto vs a necessary food and nourishment vnto euerlasting life. And now we beseech thee also (O heauenly Father) to grant vs this request, that thou neuer suffer vs to become so vnkind as to forget so worthy benefits, but rather imprint and fasten them sure in our hearts, that we may grow and increase daily more and more in true faith, which continually is exercised in all manner of good workes: and so much the rather (O Lord) consume vs in these perillous dayes and rage of Satan, that we may constantly stand and continue in the nonfession of the same, to the advancement of thy glory which art God ouer all things, and blessed for euer. Amen.

FINIS.

A Table for the number of the whole Psalmes, and  
also in what leafe you may find every of them.

Psalme	Folio	Psalme	Folio
<b>A</b>		<b>L</b>	
30 All I laud and prayse,	64	6 Lord in thy wrath.	32
49 All people hearken!	92	16 Lord keepe me.	46
78 Attend my people to,	130	26 Lord be my iudge.	60
82 Amid the praise with.	150	35 Lord plead my.	72
100 All people that.	172	42 Like as the Hart.	84
<b>B</b>		<b>M</b>	
9 Be light and glad.	118	23 My shepheard.	56
23 Blessed are they.	205	45 My heart doth.	88
134 Blessed art thou that.	226	62 My soule to God.	116
134 Behold and haue.	234	71 My Lord my God	130
142 Before the Lord.	248	103 My soule giue laud.	276
144 Bleft be the Lord my.	256	104 My soule prayse the.	180
<b>D</b>		<b>N</b>	
15 Doe not O god refraine.	150	115 Not vnto vs Lord.	300
<b>E</b>		<b>O</b>	
27 E kept the Lord.	216	114 Now Israel may say.	220
<b>G</b>		<b>O</b>	
29 Giue to the Lord.	64	3 O Lord how are my foes.	28
37 Grudge not to see.	76	4 O God that art my.	30
43 Great is the Lord.	92	7 O Lord thy god I put.	34
54 God saue me for.	104	8 O God our lord how.	34
105 Giue prayse vnto.	182	15 O Lord within thy.	42
107 Giue thanks vnto.	188	17 O Lord giue care to my.	46
148 Giue laud vnto the Lord.	256	18 O God my strength.	46
<b>H</b>		<b>O</b>	
12 Helpe Lord for good and	40	21 O Lord how ioyfull.	52
13 How long wilt thou	40	22 O god my god wherefore.	54
18 Haue mercy on me.	100	31 O Lord I put my.	66
56 Haue mercy Lord.	108	44 Our eares haue heard.	86
67 Haue mercy on.	122	51 O Lord consider.	98
73 How euer it be.	132	55 O God giue care.	106
84 How pleasant is thy.	152	60 O Lord thou didst vs.	112
91 He that within the secret.	162	63 O God my god I watch	116
<b>I</b>		<b>O</b>	
57 Incline thine eare vnto.	30	64 O Lord vnto my voice.	118
11 I trust in God, how.	38	70 O God to me take	128
20 In trouble and aduersitie.	52	79 O Lord the Gen.	14
25 I lift mine heart to thee.	58	94 O Lord thou dost.	16
34 I will giue laud.	70	95 O come let vs.	1
93 I said I will looke to.	78	98 O sing ye now vnto.	17
46 I waited long and fought,	80	102 O heare my prayer Lord.	17
43 Iudge and reuenge.	84	108 O God my heart prepared.	19
77 I with my voyce to.	138	117 O all ye nations.	20
92 It is a thing both.	164	118 O giue ye thanks.	20
100 In God the Lord.	174	123 O Lord that heauen doest.	218
101 I mercy will and	174	129 Oft they now Israel.	218
109 In speechlesse silence doe,	192		
116 I loue the Lord	202		
120 In trouble and.	214		
121 I lift mine eyes.	214		
122 I did in heart	216		

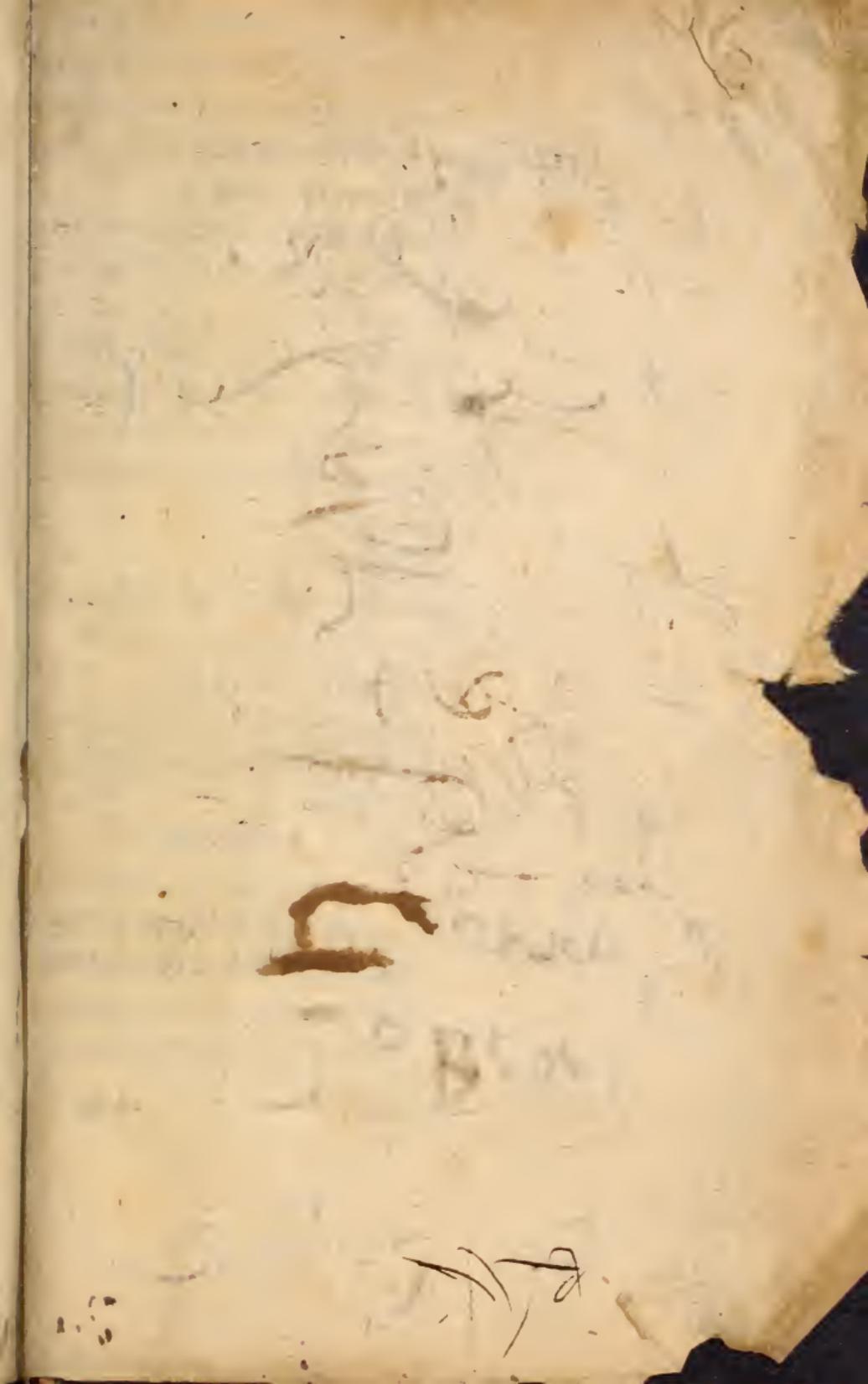
THE TABLE.

Psalme	Folio
131 O Lord I am not puffed.	230
133 O how happie.	232
135 O praise ye the Lord.	234
136 O laud the Lord.	236
137 O Lord thou hast.	244
140 O Lord vpon thee doe.	246
P	
138 P Vt me not to rebuke.	78
139 Prayse ye the Lord.	184
146 Prayse ye the Lord.	236
147 Prayse ye the Lord.	244
R	
61 R Egard O Lord.	114
132 Remember Dauid's troubles.	230
S	
59 S End ayde and saue me.	110
69 Saue me O God and that.	126
96 Sing ye with prayse.	168
125 Such as in God the Lord.	210
149 Sing ye vnto the Lord.	238
T	
1 T He man is blest.	24
24 There is no God.	48
10 The heauens and the.	50
23 The Lord is onely.	56
24 The earth is.	58
27 The Lord is both my health.	62
28 Thou art O Lord.	64
32 The man is blest.	68
76 The wicked with.	74
41 The man is blest that.	82
46 The Lord is our.	88
50 The mightie God.	94
53 The foolish man.	104
57 Take pittie for thy promise.	108
65 Thy praise alone O Lord.	136
76 To all that now in.	138
80 Thou heard that.	146
85 Thou hast bene.	152
87 That Cittie shall.	156
89 To sing the mercies.	158
90 Thou Lord hast.	160
93 The Lord as King aloft.	164
97 The Lord doth raigne.	170
99 The Lord doth raigne although.	172
110 The Lord did say.	194
112 The man is blest that.	196
125 Those that doe put.	222
138 Thee will I prayse.	242
145 Thee will I laud.	252

Psalme	Folio
V	
75 V Nto thee God we will.	136
W	
2 W Hy did the Gen.	26
9 W ish heart and.	36
10 What is the cause.	38
53 Why doest thou tyrant.	102
74 Why art thou Lord;	13
111 With heart I do.	194
114 When Israel by Gods.	100
126 When that the Lord againe.	224
137 When as we sate.	240
Y	
39 Y E righteous in the.	70
47 Ye people all with.	90
58 Ye rulers that are.	118
66 Ye men on earth.	130
113 Ye children which do.	198
150 Yeeld vnto God.	258
These yee shall haue in the beginning of the booke.	
Come holy Ghost-	
O Lord of whom I doe depend.	
O Come and let vs now reioyce.	
We prayse thee God.	
O all ye workes of God the Lord.	
The only Lord of Israel.	
My soule doth magnifie the Lord,	
O Lord because my heart desire.	
What man soeuer he be that.	
O Lord turne not away thy face.	
Our Father which in heauen art.	
Hearke Israel. and what I say.	
Where righteousness doth say.	
<i>These follow after the Psalmes.</i>	
Prayse the Lord O ye Gentiles.	
Behold now giue heed.	
Attend my people and giue eare.	
Our Father which in heauen art.	
All my beliefe and confidence.	
Come holy Spirit the God of.	
Giue peace in these our dayes.	
O Lord in thee is all my trust.	
The Lord be thanked for his.	
Preserue vs Lord by thy decree.	
Also certaine godly Prayers.	



msm in abcdetg



Handwritten text in a highly decorative cursive script, possibly a signature or a name, written in dark ink on aged, yellowed paper. The text is difficult to decipher due to the extreme flourishes and overlapping lines. The word "Robert" is clearly visible at the bottom of the main signature block.

Handwritten text at the bottom of the page, including the words "you" and "Robert" written in a cursive style. The text is partially obscured by a large, sweeping flourish that extends across the bottom of the page.

ma, hoc est anes mollioris

cus, & prope de uuis dicitur

de omnibus arborum fructibus

de arboribus colligo, decerpo

de arboribus colligimus.

de arboribus colligimus.

de arboribus colligimus decerpo, colligo

ficat etiam in pomorum nauis

de arboribus colligimus.

de arboribus colligimus fructus.

de arboribus colligimus fructus.

custodia.

de arboribus colligimus.

de arboribus colligimus. qui poma uendit, em

de arboribus colligimus. interdum de arboribus colligimus

de arboribus colligimus. pro quomodo

de arboribus colligimus. quem ad modum, sic, ut, &

de arboribus colligimus. in indicatio & subiectiuo. In

de arboribus colligimus. est, in exhortantis, sic

de arboribus colligimus. ne, & uide ne. Bud.

de arboribus colligimus. quoniam pacto, quocumque

de arboribus colligimus. operatio & subiectiuo in iungitu

de arboribus colligimus. utique, temere, sine in

de arboribus colligimus. utique, utique, quis

modocung.

anera que sponſæ dabantur  
culator. & τῆσ κολῶσ.  
Ο. & κκα. uideo. aſtius accuſi.



ca. aſſo, coquo. aſtium. ac  
iθωγία, φωνη ακοα, θεακα.

in quod οἱ τῶν εἰσῶν  
iθωγία, φωνη ακοα, θεακα.

uideo. & iφωγίω. aſtium.  
καπὸ βαλεψις.

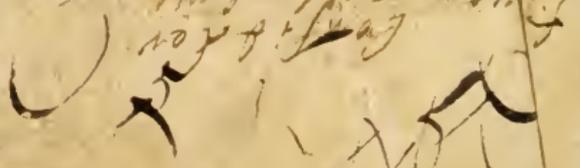
uſtium. καὶ εἰς ἰσῶν.  
uſtium. καὶ εἰς ἰσῶν.

uſtium. καὶ εἰς ἰσῶν.  
οἱ κκα. & οἱ κκα.  
iθωγία.

uſtium. καὶ εἰς ἰσῶν.  
uſtium. καὶ εἰς ἰσῶν.

1298  
C. J. & C. J.  
C. J. & C. J.

1298  
C. J. & C. J.  
C. J. & C. J.



or x/a

Substr

Sale of English ...

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