Select Psalms, &c.

Sunday I.

PSALM I.

Rochel Tune. Pag. I, II.

HE Man is blest that hath not to ill advice his Ear; (bent Nor led his life as Sinners do, nor sate in Scorner's Chair:

But in the Law of God the Lord

doth fet his whole Delight; And in that Law doth exercise himself both Day and Night.

He shall be like the Tree that near the River's side doth grow; Which doth its fair and kindly Fruit in all due Season shew.

Whose Leaf shall never fade nor fall, but flourish still and stand;

ly'n fo shall all things prosper well, that this man takes in hand.

B PSALM

PSALM IV.

London Tune. Pag. III.

- God thou art my Righteousness

 Lord hear me when I cry:

 Thou me at liberty hast set,

 from bonds and misery.
- and grant me my request:

 For unto thee incessantly,

 to cry I will not rest.
- O mortal men, how long will ye my Glory thus despise?
 Why wander ye in vanity, and follow after lies?
- 4 Know ye that good and godly men the Lord doth take and chuse: And when to him I make complaint he doth me not refuse.

Or the Hundred Psalm.

PSALM VIII.

St. David's Tune. Pag. IV.

Lord, our God, how wondeful is ev'ry where thy Name:
Thy glory thou hast set above the Heavens curious frame.

2 Ev'n by the mouths of sucking Babes, thou wilt confound thy Foes: For in those Babes thy might is seen, thy Graces they disclose.

And when I fee the Heavens high, the works of thine own hand:
The Sun, the Moon, and all the Stars in order as they stand:

Lord, what is Man, think I to have in thy kind thoughts a place!
Why dost thou thus advance, and bless his miserable Race?

PSALM IX.

Exeter Tune. Pag. V.

- will I give laud and praise:
 And speak of all his wondrous works,
 And them declare always.
- 2 I will be glad and much rejoyce in thee, O God, most high, And make my Songs extol thy name above the starry Sky.
- Because my foes were driven back, and turned unto flight:
 They all fell down and were destroy'd by thy great pow'r and might.
- 4 Thou hast maintain'd my right, and how true and just it was: (shewn And from thy seat of judgement hast determined my cause.

(5)

Sunday II.

PSALM XV.

Martyrs Tune. Pag. VI.

- who shall inhabit still:
 Or whom wilt thou receive to dwell in thy most holy hill?
- The Man, whose life is uncorrupt, whose works are just and straight: Whose heart doth think the verytruth, whose tongue speaks no deceit.
- Who to his neighbour doth no wrong, in body goods or name:
 Nor any flanders entertains against his brothers fame.
- Who to the vile and finful wretch, no favour does afford:

 But shews all honour unto those,

 Who fear and serve the Lord.

(6) PSALM XVI.

. Canterbury Tune. Pag. VII.

7 Thank the Lord that caused me to understand the right:
And that hath made my secret thoughts to teach me ev'ry Night.

8 Still in my fight I fet the Lord, and trust him above all: For he on my right hand doth stand, therefore I shall not fall.

9 For this cause shall my heart beglad, my glory shall rejoyce: My slesh and body rest in hope, of rising at his voice.

for Lord, thou shalt not leave my soul for ever in the grave:

But wilt at length thy Holy one from this corruption save.

and how I may arrive,

To that blest place where endless joy thou to thy Saints will give.

FIN. PSALM

PSALM XIX.

St. James's Tune. Pag. VIII.

THE heavens which the Lord hath his glory do declare; (made The firmament doth shew how rich his works of wonder are.

Each day unto another doth his mighty deeds confess: And every night unto the next, his glory doth express.

There is no language, tongue or speech, no place inhabited:
No land but where their sound is heard but where their voice is spread.

DOXOLOGY.

To Father, Son, and Holy Ghost, immortal Glory be:
As was, is now, and shall be still to all Eternity.

PSALM XIX. Part II.

York-Tune. Pag. IX.

- 7 OW perfect is the Law of God how fure his Covenant?
 Converting Souls and making wife, the poor and ignorant.
- 8 Just are the Lord's commandments all raising the heart and mind:
 His precepts pure; enlightning those whose eyes before were blind.
- 9 The fear of him Joth never fail, the Spirit to renew: And all the judgments of the Lord, are righteous and true.
- than Gold without allay;
 The honey and the honey-comb,
 are not so sweet as they.
- we ought to have regard:

 And in observance of the same,

 shall find a great reward.

Sun. III.

Sunday III.

PSALM XIX. Part III.

Norwich Tune. Pag. X.

- Lord, what man is there that the errors of his ways? (knows Then cleanse me from my secret faults, and keep me all my days.
- dominion over me:

 So shall I from the great offence
 be innocent and free.
- 14 Then shall the off'ring of my mouth be pleasing in thy fight:

 For thou alone my Saviour art,

 O Lord, the God of might.

FIN.

DOXOLOGY.

To Father, Son, and Holy Ghost, immortal Glory be:
As was, is now, and shall be still to all Eternity.

B 5: P3ALM

(10) PSALM XXIII.

Canterbury Tune. Pag. VII.

- Y shepherd is the living Lord, nothing therefore I need:
 In pastures fair, with waters calm, he placeth me to feed.
- 2 He did convert and glad my foul, and brought my mind in frame:

 To walk in paths of Righteoufness, for his most holy Name.
- 3 Yea though I walk in vale of death, yet will I fear none ill:
 Thy rod and staff do comfort me, and thou art with me still.
- 4 And in the presence of my foes my table thou shalt spread:
 Thou shalt, O Lord, fill full my cup, thou shalt annoint my head.
- Through all my life thy favour is, fo frankly shewn to me;
 That in thy house for evermore, my dwelling place shall be.
 FIN. PSALM

PSALM XXIV. Exeter Tune. Pag. V.

Hat man is he, O Lord, that shall ascend into thy hill?
Or pass into thy holy place,
There to continue still.

4 Ey'n he whose hands are clean, whose heart no spots of fin defile:

Whose foul is free from vanity, who hath not sworn with guile.

on fuch a Man as this the Lord his bleffings will beffow:
And God his Saviour to him his righteoufness will shew.

PSALM XXV. Southwel Tune. Pag. X1 ..

I Life my heart to thee, my God and Guide most just; Now suffer me to take no shame, for in thee do I trust.

2 Let not my foes rejoyce, or make a fcorn of me; And let them not be overthrown, that put their trust in thee.

But shame shall them befall, which hate me without cause:
Discover therefore, Lord, to me, thy paths and righteous laws.

A Direct me in thy truth,
and make my goings straight:
Thou art my God and Saviour,
on thee I always wait.

(12)

Sunday IV.

PSALM XXV. Part II.

Southwel Tune. Pag. XI.

- To grant me pardon for my fin, for it is very great.
 - the Lord will him direct,
 To lead his life in fuch a way,
 as he will best respect.
- with ease and joy be blest:

 And when he dies these blessings shall upon his Children rest.

PSALM XXVIII.

Rochel Tune. Pag. I, II.

- O render thanks unto the Lord how great a cause have I;
 My voice, my pray'r, & my complaint, that heard so willingly.
- 7 He is my shield and fortitude, my buckler in distress; My hope, my help, my heart's relief, my song shall him confess.
- 8 He is our strength and our defence, against the enemy:
 The health and safety of all those, that do on him rely.
- 9 Thy people and thine heritage, Lord bless, guide and preserve: And so confirm them in thy way, that they may never swerve.

FIN.

Or the Te Deum. Pag. 56.

PSALM XXX.

St. Mary's Tune. Pag. XII.

- A LL laud and praise, with heart and O Lord, I give to thee: (voice Who hast not made my soes rejoyce, but hast exalted me.
- O Lord, my God, I cry'd to thee, in my diffress and grief,
 And to my cry thou didst attend, and send'st me quick relief.
- 3 Of thy good will thou hast vouchsaf'd, my soul from death to save: And hast preserv'd my life, that I, went not into the grave.
- 4 Sing praise, ye saints, and magnify the goodness of the Lord:
 In mem'ry of his holiness, rejoyce with one accord.
- 5 For why? his anger is but short, and gives not constant pain;
 But in his favour, life and joy, for ever shall remain.

PSALM

PSALM XXXIV. Part II.

London Tune. Pag. III.

- Ome unto me ye upright men, and to my words give ear: And I will shew you the right way, how ye the Lord should fear.
- and lead a blessed life? (long, Let him refrain his lips and tongue from all deceit and strife.
- 13 Let him keep back from doing ill, and always walk upright: True peace and quiet to promote, let it be his delight.
- 14 For why? the eyes of God above always behold the just:
 His ears are open to the pray'r of those that in him trust.

(16)

Sunday V.

PSALM XXXVII.

Norwich Tune. Pag. X.

- Ret not thy felf at wicked men, or their ungodly gains:
 Nor envious be for all the wealth they get by finful means.
- 2 For as the tender grass is cut and withereth away:
 So shall their great prosperity foon pass, fade, and decay.
- But put thy trust in God, the Lord, to do good give thy mind:
 So shalt thou blessed be on earth, and plenty in it find.

PSALM XXXVII. Part II.

York Tune. Pag. IX.

- 23 THE Lord the just man's ways doth and give him good success: (guide, And whatsoe'er he takes in hand, in it he doth him bless.
- 24 Tho' he should fall, yet shall he not be wholly cast away:

 Because the Lord with his own hand shall him support and stay.
- yet did I never fee
 The just forfaken, or his feed
 exposed to misery.
- 26 He freely gives of what he has, and lends to them that need:

 And God his Charity repays to him and to his feed.
- Therefore flee vice, and wickedness, and virtuous ways embrace:So shall God grant thee long to have on earth thy dwelling-place.

PSALM

PSALM XXXIX.

Windsor Tune. Pag. XIII.

- ord number out my life and days, which yet I have not past:
 So that I may be certify'd how long my life shall last.
- 6 Lord, thou hast pointed out my life, in length much like a span:
 Mine age is nothing unto thee;
 fo vain a thing is Man!
- 7 Man passeth like a shade, and doth in vain himself employ,
 In getting goods, and cannot tell who shall the same enjoy.
- 8. And now when such is my estate, what shall I more desire?
 O let my hope be fixt on thee;
 I nothing else require.

PSALM XXXIX. Part II.

St. Mary's Tune. Pag. XII.

- Lord remove thy scourge from I cannot it withstand: (me, I am consum'd, and faint, by means of thy most heavy hand.
- When thou for fin dost man rebuke, his beauties fade and die:

 Like garments fretted with the moth, fuch is man's vanity.
- 13 Lord at my tears hold not thy peace, but to my cries give ear: For Ia stranger am with thee, as all my Fathers were.
- 14 O fpare a little, spare me Lord, till time my strength restore; Before I go away from hence, and shall be seen no more.

Sunday VI.

PSALM XLII.

London Tune. Pag. III.

- I Ike as the hunted hart doth pant to find a cooling fpring;
 Just so my longing soul doth faint, for thee my God and King.
- 2 My foul doth thirst and would unto the living God draw near: O, when shall I before him go, and in his fight appear?
- 3 The tears which from my eye-lids fall, are day and night my food:
 While wicked men in scoffing call,
 Ah, where is now thy God?
- When upon this I call to mind, how to God's house I went, With joy & praise, tho' now confin'd, I the sad change lament.

PSALM XLIII.

St. David's Tune. Pag. IV.

- JUdge and revenge my cause, OLord, on them that evil be:
 From wicked and deceitful men,
 O Lord, deliver me.
- 2 My God and strength thou art, why dost thou reject me so? (then And why opprest with enemies, do I thus mourning go?
- 3 Send out thy light and faving truth, and lead me with thy grace:
 Which may conduct me to thy hill, and to thy dwelling-place.
- 4 Then shall I to the altar go, of God my joy and crown;
 And on my harp give thanks to thee O God, of high renown.

Or the Ordination Hymn. Pag. 57.

PSALM LI.

Southwel Tune. Pag. XI.

Ave mercy on me, Lord,
for thine abundant grace!

And for thy tender mercies fake,
do thou my fins deface.

2 Wash me from mine offence, and cleanse me from my fault:

3 For I do know my guilt, my fin is ever in my thought.

5 Behold, in wickedness my shape I did receive: And in her sin my mother did a sinful son conceive.

6 But lo, thou dost require truth in the inward parts:

The secrets of thy wisdom, thou shalt put into our hearts.

7 With hysfop purge me, Lord,
I shall be cleansed so:
Yea, wash thou me, and so I shall
be whiter than the snow.

8 Of joy and gladness make me hear the pleasant voice; That so the shatter'd bones which thou hast broken, may rejoyce.

PSALM

PSALMLI. Part II.

Southwel Tune. Pag. XI.

- ORD turn away thy face, nor on my failings look: But blot my fins and my misdeeds out of thy facred Book.
- 10 Lord give me a clean heart, and make my spirit right: That so thy Holy Spirit may preserve me in thy sight.
- O give me once again:

 And with thy gracious, pow'rful hand,
 my wandring steps restrain.
- to those that sinners be:

 And my example shall convert
 the wicked unto thee.

Or the same, Jersey Tune.

PSALM LI.

Jersey Tune. Pag. XVIII.

Lord confider my diffres, (take:
And now with speed some pity
My fins deface, my faults redress,
Good Lord, for thygreat mercies sake:
Wash off my finful stain,
And cleanse me once again.

2 Remorfe and forrow do conftrain.

Me to acknowledge mine excess:
Because my sin doth still remain.
Before my face without redress.

I've sinned in thy sight,
But thou art just and right.

That I was ev'n conceiv'd in fin:
In fin my mother brought me forth,
And still I have gone on therein.
O do thou me convert,
And make me pure of heart.

PSALM LXVI.

St. James's Tune. Pag. VIII.

E T all the earth in God rejoyce, and praise his holy name:
Yea, let us all with heart and voice, give glory to the same.

Say unto God in all thy works, thou dreadful dost appear,
Thy foes shall feel thy pow'r so great, they shall submit to fear.

Let all that dwell throughout the earth give praise unto our God:
And let the honour of his name,
be shew'd and set abroad.

Come all ye people and behold, what things the Lord hath wrought: lark well the wond'rous things that he for us to pass hath brought.

Sunday VII. PSALM LXVII.

Southwel Tune. Pag. XI.

- To shew to us do thou accord, the brightness of thy face.
- That thy most holy way may to the earth be shown:

 And that thy great salvation may be to all nations known.
- 3 Let all the world, O God, give praise unto thy name:
 O let the people all abroad, extol and laud the same.
- 4 Throughout the world fo wide, let all express their mirth:
 For thou with truth & right dost guid the kingdoms of the earth.
- G Let all the world, O God, give praise unto thy name:
 O let the people all abroad, extol and laud the same.

PSALI

(27)

PSALM LXXI.

St. Mary's Tune. Pag. XII.

Lord, my God, in all diffres, my hope is fix'd on thee:
Confound me not, lest that my foes do triumph over me.

But of thy goodness help me, Lord, and out of danger save:
Incline thine ear unto my pray'r, and grant the aid I crave.

Be thou my rock to whom I may for my defence refort:
As thou hast promised to be my castle and my fort.

Save me, O God, from wicked men, and keep me from their pow'r: From the unrighteous men, that me would cruelly devour.

(28) PSALM LXXXIV.

Rochel Tune. Pag. I, II.

O Lord of hosts to me:
The Tabernacles of thy grace,
how pleasant Lord they be.

2 My foul doth daily long to go

into thy blest abode:

My heart doth pant, my flesh doth glov for thee the living God.

3 The Sparrows find a room to rest and save themselves from wrong: The Swallow also hath a nest, wherein to keep her Young.

4 These birds near to thine Altar may have place to sit and sing:

O Lord of Hosts, whom all obey, thou art my God and King.

How blest are they that always dwel within thy holy mount:
Where they thy noble acts do tell, and wond'rous works recount.

6 Happy, oh! happy fure are they, whose strength and stay thou art: Who to thine house do mind the way and seek it in their heart.

PSALN

(29)

PSALM LXXXIV. Part II.

London Tune. Pag. III.

Lord of Hosts incline thine ear, and hear us when we cry:
And of thy pity cast on us a favourable eye.

- o For why? one day within thy courts, employ'd before thy face,
 Is better than a thousand are in any other place.
- Much rather would I keep a door, within the house of God;
 Than in the tents of wickedness, to take up mine abode.
- For God the Lord is our defence,
 he grace to us will give;
 And no good thing will he with-hold
 from them that purely live.
- O Lord of Hosts, that man is blest, and happy sure is he;
 That is determin'd in his breast, to trust always in thee.

FIN.

C3 Sun. VIII.

(30)

Sunday VIII. PSALM XCII.

Exeter Tune. Pag. V.

- IT is a joyful thing to give thanks to the Lord most high.

 And to sing praise unto thy name,

 O God, above the skie.
- 2 To shew forth all thy wondrous love before the morning light:

 And also to declare thy truth and mercy ev'ry night.
- 3 Upon a ten-string'd Instrument, and Harp with solemn sound: And on the well tun'd Psaltery, to make thy praise abound.
- 4 For thou, O Lord, hast made us glad in things so wrought by thee:
 That we rejoyce with heart and mouth thy handy-works to see.

PSALM XCV.

St. James's Tune. Pag. VIII.

Come, let us lift up our voice, and fing unto the Lord: In him our rock of health, let us rejoyce with one accord.

Let us with Hymns of thanks and praise come now before his face:
 And in our joyful Psalms set forth the riches of his grace.

For why? the Lord, our God, is he, a great and mighty God;
And a great King above all Gods throughout the world abroad.

DOXOLOGY.

To Father, Son, and Holy Ghost, all Glory be therefore:
As in beginning was, is now, and shall be ever more.

PSALM C.

Savoy Tune. Pag. XIV.

- A LLpcople that on earth do dwell fing to the Ldwith chearful voice Serve him with fear, his praises tell; come ye before him and rejoyce.
- 2 The Lord ye know is God indeed, without our aid he did us make: We are his flock, he doth us feed: and for his sheep he doth us take.
- O enter then his gates with praise, and let his courts with joy resound: Praise, thank, and bless our God always, with glory let his name be crown'd.
- 4 For why? the Lord our God is good, his mercy is for ever fure:
 His truth hath always firmly stood, and shall from age to age endure.

FIN.

PSALM CIII.

York Tune. Pag. IX.

- Y foul, give laud unto the Lord for ever do the same:

 And all the powers of my mind, praise ye his holy name.
- do not ungrateful prove.

 And suffer not thy felf to be forgetful of his love.
- That gave thee pardon for thy faults, and thee restor'd again:

 From all diseases which thou hadst, and heal'd thee of thy pain.
- That did redeem thy life from death, from which thou couldst not flee:

 His mercy and compassion both, he did extend to thee.

(34)

Sunday IX.

PSALM CIII. Part II.

Windsor Tune. Pag. XIII.

- 8 HE Lord is kind and merciful, tho' finners do him grieve:
 The flowelt to conceive a wrath, and readi'st to forgive.
 - 9 He will not always chiding be, for ev'ry fault he fees:
 Nor fierce inceffant anger shew, at those that him displease.
 - 10 For not according to our fins does he his wrath dispence:
 Nor deal with us, as we deserve for every offence.
 - To But look how great the distance is 'twixt Earth and Heav'n above:
 Such, and so great his goodness is, to those that do him love.

PSALM CV.

Norwich Tune. Pag. X.

To Ive praises unto God, the Lord, and call upon his name:

Among the people ev'ry-where declare his noble fame.

- 2 Sing to the Lord with Pfalms of joy, and celebrate his praise:

 And of his wondrous works to speak your thankful voices raise.
- In honour of his holy name rejoyce with one accord:
 But chiefly let the hearts of them rejoyce, that feek the Lord.
- Seek ye the Lord, & feek the strengths of his eternal might; And feek his face continually, in all the peoples fight.

The wond'rous works which he hather retain within your heart: (done: Nor let the judgments of his mouth out of your minds depart.

PSALME

PSALM CXII. Jersey Tune. Pag. XVIII.

THE man is bleft that feareth God,
And in his law doth pleasure take:
His seed on earth shall mighty be,
And blessed for his father's sake.
His piety shall crown
His chlidren with renown.

2 Unto the righteous shall arise
In trouble joy, in darkness light:
Because compassion he doth shew,
And always does that which is right.
With care and judgment he
Directs his charity.

3 Surely fuch men shall never fail, But shall be had in memory:

No accidents shall make them fear, No dangers shake their constancy.

Their greatest enemies

Through God, they shall despise.

4 He who thus manages his wealth,
And to the poor does freely give;
His piety shall still remain,
Honour of God he shall receive.
Sinners shall grieve to see
His great prosperity.

FIN.

PSALM

PSALM CXIII. Stepney Tune. Pag. XV.

YE children which do ferve the Lord, praise ye his name with one accord; yea blessed be always the same:

2 And from the rifing of the Sun, unto its place of going down, let all his noble acts proclaim.

The Lord all people doth furmount, his glory we may ever count, above the Heavens high to be.

4 WithGod theLord who may compare, whose dwellings in the Heavens are, of such great pow'r and force is he.

5 He doth abase himself, we know, to cast his eyes on things below, and also in the Heav'ns above,

6 The poor out of the dust to raise, and give the needy prosprous days; his mercy only did him move.

7 That he might place him in degree, with princes of great dignity, that rule his people with great fame,

8 The barren he doth make to bear, and joyfully to raife an heir: therefore praise ye his holy name.

FIN. PSALM

PSALM CXVI. Rochel Tune. Pag. I, II.

- I Love the Lord because he hath receiv'd my voice and pray'r:
 And when on him I call'd in need, he did incline his ear.
- 2 Ev'n when the cruel snares of death, about beset me round:
 And when as seiz'd with pains of Hell,
 I wo and forrow found.
- 3 Upon the name of God, my Lord, then did I call and fay;
 Deliver thou my foul, O Lord,
- I do thee humbly pray.

 4 Just is the Lord and merciful,
- to wrath and anger flow:

 And in our God, compassion doth
 most plentifully flow.
- The Lord in fafety doth preferve all those who simple te: I was in great distress; yet still the Lord deliv'red me.
- 6 And now my foul, fince thou art fafe, return unto thy rest:
 And love thy God, who unto thee,

his bounty hath exprest.

Sun, X.

Sunday X.

PSALM CXVII.

St. David's Tune. Pag. IV.

- All ye nations of the world, praise ye the Lord always:

 And all ye people ev'ry where fet forth his noble praise.
- For great his kindness is to us,
 his truth is still the same:
 Wherefore praise ye the Lord our God,
 praise ye his holy name.

FIN.

DOXOLOGY.

To Father, Son, and Holy Ghost, immortal Glory be:
As was, is now, and shall be still to all Eternity.

PSALM CXVIII. Part III.

Exeter Tune. Pag. V.

- Will give thanks to thee, O Lord, whose mercy I have seen;
 For thou hast heard my pray'r, and hast my great deliv'rance been.
- The stone which e'er this time among the builders was refus'd:

 Is now become the corner stone, and chiefly to be us'd.
- This was the mighty work of God, this was the Lord's own fact:

 And it is wondrous to behold this great and noble act.
- 24 This is the joyful day indeed which God himself hath wrought:
 O let us then rejoyce therein, in word, in heart, in thought.
- 25 Now help us, Lord, and prosper us, we pray with one accord:
 Blessed is he that comes to us, in the name of the Lord.

PSALM

PSALM CXIX.

Rochel Tune. Pag. I, II.

B Lessed are they that perfect are, and pure in mind and heart:
Whose lives and conversations, from God's laws never start.

2 Blessed are they that give themselves, his statutes to observe:

Seeking the Lord with all their heart, and never from him swerve.

3 Doubtless such men go not astray, nor wickedness commit:
Which stedsaftly walk in his way, and wander not from it.

4 It is thy will and pleasure, Lord, that with attentive heed:

Thy noble and divine commands, we keep in word and deed.

PSALM CXIX.

Norwich Tune. Pag. X.

- ord for thymercies fake vouchsafe fo to direct my ways,
 That I thy statutes my observe, and follow all may days.
- 6 So shall no shame my life attend, whilst thee my God I please:
 And always bend my watchful mind, to study thy decrees.
- 7 Then will I praise with upright heart, and magnific thy name:
 When I thy righteous will shall learn, and likewise do the same.
- 8 Then wholly will I give my felf, thy facred paths to trace:
 Forfake me not, for ever, Lord, but shew thy faving grace.

Sunday XI. PSALM CXXV.

Jersey Tune. Pag. XVIII.

Such as in God the Lord do trust, shall as mount Sion sirmly stand, not to be mov'd by any hand:
The Lord will count them right & just; so that they shall be sure for ever to endure.

As mighty mountains high and great, ferufalem about do close:

fo will the Lord encompass those Who on his godly will do wait:

they are to him so dear, that they need never sear.

by making wicked men his rod, lest they should turn aside from God; Yet shall not this their Lot still be:

Lord grant to us thy light, whose hearts are true and right.

4 But as for such as turn aside, (sought, to crooked ways which they have the Ldwill bring them soon to nought, And they with sinners shall abide: but peace with Israel for evermore shall dwell.

FIN.

PSALM

(44)

St. PSALM CXXVIII.

Mary's Tune. Pag. XII.

- BLessed art thou that searest God, and walkest in his way:
 For of thy labour thou shalt eat, and happy be alway.
- Thy wife like to the fruitful Vine upon thy house shall sprout:
 Thy Children stand like Olive-plants, thy table round about.
- 3 Thus shall the man that seareth God, blessed and happy be;
 And shall behold Jerusalem in great prosperity.
- 4 Yea, he his Childrens Children shall behold, as they increase:
 And in his country shall enjoy prosperity and peace.

FIN.

PSALM CXXXIII.

Canterbury Tune. Pag. VII.

- H! what a happy thing it is, and joyful fight to fee:
 Where Brethren fast together hold, the band of unity.
- It calls to mind the fweet perfume,
 was by that ointment spread:
 Which by the Lord's command was on Aaron's sacred head. (pour'd
- Which fell not on his head alone, but wet his beard, and flow'd From thence upon th'attire he wore within the house of God.
- And as the lower ground doth drink the dew of *Hermon* hill;
 And *Sion* with his filver drops the fields with fruit doth fill:
- Ev'n fo the Lord doth pour on them
 his bleffings manifold:
 Whose heart and mind without all guile
 this knot doth keep and hold.

FIN. PSALM

PSALM CXXXIV.

Southwel Tune. Pag. XI.

- BEhold and have regard, ye fervants of the Lord; Which in his house by night do watch, praise him with one accord.
- Lift up your hands on high, unto his holy place:
 And give the Lord his praises due, his benefits embrace.
- 3 For why? the Lord who did both Earth and Heaven frame; Doth Sion bless, and will preserve for evermore the same.

FIN.

DOXOLOGY.

The Son and Holy Ghost, with God the Father, One: All Pow'r and Glory do enjoy, as they have ever done.

Sun. XII.

(47)

Sunday XII.

PSALM CXXXVIII.

St. David's Tune. Pag. IV.

- To thee I'll lift my grateful heart, to thee my voice I'll raife, Ev'n in the presence of the Gods, I will advance thy praise.
- Towards thy holy Temple I, will look and worship thee:
 And praised in my thankful mouth, thy glorious name shall be.
 - 3 But chiefly for thy tender love and truth, I'll spread thy fame: For by thy word thou over all hast magnisi'd thy name.
 - 4 When-e'er I call'd upon thee, Lord, thou answeredst my cry:

 And of thy tender mercy didst my soul with strength supply.

(48)

PSALM CXL.

Windsor Tune. Pag. XIII.

4K Eepme, OLord, from wicked hands, and cause me to abide:
Free from the cruel man that would foon make my footsteps slide.

- The proud have laid a fnare for me, and spread abroad their net:

 And in the way that I should go, their traps for me have set.
- 6 But I will fay unto the Lord, thou art my God alone: Hear me, O Lord, or hear my voice, wherewith I make my moan.
- 7 O Lord, my God, thou only art the strength that saveth me: My head in day of Battle hath been cover'd still by thee.

Or the Te Deum. Pag. 56.

PSALM CXLI.

London Tune. Pag. III.

- Lord, upon thee do I call, Lord hast thee unto me: And hearken, Lord unto my voice, when I do cry to thee.
- 2 As incense let my prayer be accepted in thine eyes:

 And the up-listing of my hands, as Evening Sacrifice.
- And to this end do thou, O Lord, my mouth from folly keep;
 And fo watche'er my lips that nought amis from them may slip.
- And not so only, but preserve with these, my heart from sin:
 That thro'thy grace, no evil thoughts may ever dwell therein.

PSALM CXLI.

Martyrs Tune. Pag. VI.

- 8 Lord, my God, in my distress
 I list mine eyes to thee:
 In thee is all my trust, let not
 my soul forsaken be.
- 9 Preferve me, Lord, from those who to catch me laid their snare: (have And from the secret traps of them that wicked workers are.
 - in their own nets to fall:
 Whilft by thy help I do escape
 the danger of them all.

FIN.

DOXOLOGY.

To Father, Son, and Holy Ghost, immortal Glory be:
As was, is now, and shall be still to all Eternity.

(5F)

Sunday XIII.

PSALM CXLIV.

York Tune. Pag. IX.

A Wake my harp, let us begin a Song unto the Lord:
With Musick let us send it up, to God with one accord.

to For he, 'tis he alone, does give deliv'rance unto Kings:

And to his fervant David, help in midst of danger brings.

whose mouth talks vanity:
And whose right-hand, a right-hand is
of guile and subtilty.

DOXOLOGY.

To Father, Son, and Holy Ghost, all Glory be therefore: As in beginning was, is now, and shall be evermore.

PSALM CXLV.

St. James's Tune. Pag. V.III.

- and bless thy name alway:

 For ever will I praise thy name,
 and bless thee day by day.
- 2 Great is the Lord, most worthy praise, his greatness none can reach:
 Therefore from age to age, let all thy praise and power teach.
- 3 I of thy glorious Majesty, the beauty will record; And meditate upon thy works, most wonderful, O Lord.
- 4 And let all others joyn with me thy power to declare:
 For I to publish all abroad, thy goodness will not spare.

PSALM CXLV.

Rochel Tune. Pag. I, II.

HE Lord is just in all his ways, his works are holy all:

He's near to fuch as call on him in truth that on him call.

18 He the request of all such men as fear him will fulfill:

And he will hear them when they cry; will help and save them still.

19 The Lordpreserves all those that bear to him a loving heart:
But as for wicked men, he them will utterly subvert.

20 Mythankful mouth shall gladly speak the praises of the Lord: And let all slesh, to praise his name for evermore accord.

FIN.

PSALM CXLVIII.

Charenton Tune. Pag. XX:

from Heaven that is so high.

Praise him in deed and word
above the starry sky.

his angels all, armies royal, Praise chearfully:

3 Praise him both Sun and Moon, which are so clear and bright:

The same of you be done, ye glittering Stars of night.

4 And you no less,
ye Heavens fair,
and clouds of th' air,

5 His laud express.

Lord's Prayer. Windsor Tune. Pag. XIII.

UR Father which in Heaven art,

Lord, hallowed be thy name: Thy Kingdom come, thy will be done:

in Earth, even as the fame In Heaven is: Give us, O Lord,

our daily bread this day.

As we forgive our Debtors, fo forgive our Debts we pray.

Into temptation lead us not, from evil make us free:

For kingdom, power and glory thine, both now and ever be. FIN.

Lament, of a Sinner. Martyr's Tune. Pag.VI.

Lord turn not away thy face, from him that proftrate lies:

Lamenting at thy mercy gate, his fins and miferies.

Which gate thou openest wide to those that do lament their sin.
Shut not that gate against me, Lord,

but let me enter in.

And call me not to an account, how I have lived here; For then, I know (with shame) O Lord, how vile I shall appear.

4 I need not to confess my life,
I'm certain thou canst tell:
What I have been, and what I am,
I'm sure thou know'st it well.

(56)

Te Deum.

Savoy Tune. Pag. XIV.

God, we praise thee, and we own Thee to be Lord and King alone: All the whole earth doth worship thee, The Father from eternity.

To thee all Angels loudly cry, The Heav'ns and all the Pow'rs on high: Cherubs and Seraphim proclaim, And cry thrice holy to thy name.

Lord God of hosts, thy presence bright Fills Heav'n & Earthwith beaut'ous light Th' Apostles glorious company, The Prophets sellowship, praise thee.

The crowned Martyrs noble host, The holy Church in every coast, Thine infinite perfections own, Father of Majesty unknown:

Giving all adoration
Unto thy true and only Son,
And to the Holy Ghost from whom,
As the sole Spring, our comforts come.

Ordina-

Ordination Hymn.

Savoy Tune. Pag. XIV.

Ome Holy Ghost our Souls inspire,
And lighten with celestial fire:
Thou the anointing spirit art,
Who dost thy sev'n fold gifts impart.

- 2 Thy bleffed Unction from above, Is comfort, life, and fire of love: Enable with perpetual light, The dulness of our blinded fight.
- Anoint and chear our folled face
 With the abundance of thy grace:
 Keep far our foes, keep peace at home,
 Where thou art guide, no ill can come.
- Teach us to know the Father, Son, And thee of both to be but one:
 That through the ages all along, This still may be our endless Song.

FIN.

A TABLE of the Prayers, Sermons and Sacraments in the Parith-Church of St. James's Westminster, throughout the Year.

Prayers every day, at Six (in the Winter, at Seven) and Eleven in the Morning, and at Three and Six in the Afternoon.

Prayers and Sermons every Lord's-day at Ten

and Three:

As also Prayers at Six or Seven in the Morning and Five in the afternoon.

Every Second Sunday \{ 1 Sacrament.

of the Month,

Every Sunday from \{ 1 Sacrament.

Palm Sanday to Tri- Sacrament.

New-Years Day, 1 Sermon, 1 Sacrament. King Charles's Martyr-

King Charles's Martyr- \{ 1 Sermon.

The Queen's Inaugura- } { Prayers, 1 Sermon.

Ashwednesday, I Sermon.

Every Thursday after, till the Passion week,

Palm Sunday, 2 Sacraments.

Good-Friday, I Sermon.
Easter-day, 2 Sacraments.

May 20, Prayers.

Whitsunday, 2 Sacraments.

November the Fifth. I Sermon.

Christmass-day, 1 Sermon, 2 Sacraments.

All

All other publick Fasts and Thanksgivings, Severy Thursday from Michaelm. to Christm. Catechising.

Every Thursday from E-piph. to Ashwednesd.

Every Thursday from after Easter Week to Midsummer-day,

Catechising.

If the Thursday be a Festival-day, the Catechifing for that Day is omitted.

Note, That all Festival-days when there is a Sermon, Prayers begin as on Sundays, except the State Festivals, on which they begin a quarter before Eleven.

All Fasting days the Morning-Prayers begin at

Eleven, the Evening a little before Three.

When there are two Sacraments, the first Morning Service begins at Seven, the second at Ten a Clock.

Upon all other Sacrament-days, the Morning Service begins usually a quarter sooner, the Evening a quarter later than upon other Sundays.

The daily Morning Prayers from Michaelmas to Candlemas, begin not till Seven in the

Morning.

In the Chappel in King-street.

Prayers and Sermons every Sunday Morning and Evening before Ten and before Three.

Prayers every Week-day 4 times as at the Church.

Every Christmas-day, and other folemn Fasts and Thanksgivings, I Sermon, as at the Church.

The last Sunday of every Month a Sacrament.

Christmas-day, Easter-day, and Whitsunday, a Sacrament.

In the Chappel in Barwick-street.

Prayers and Sermons every Sunday Morning and Evening before Ten and before Three.

Prayers every Week-day at Eleven and Five.

Every Christmas-day, and other folemn Fasts and Thanksgivings, 1 Sermon, as at the Church.

The first Sunday of every Month a Sacrament.

Christmass-day, Easter-day, and Whitsunday, a Sacrament.

FINIS.