

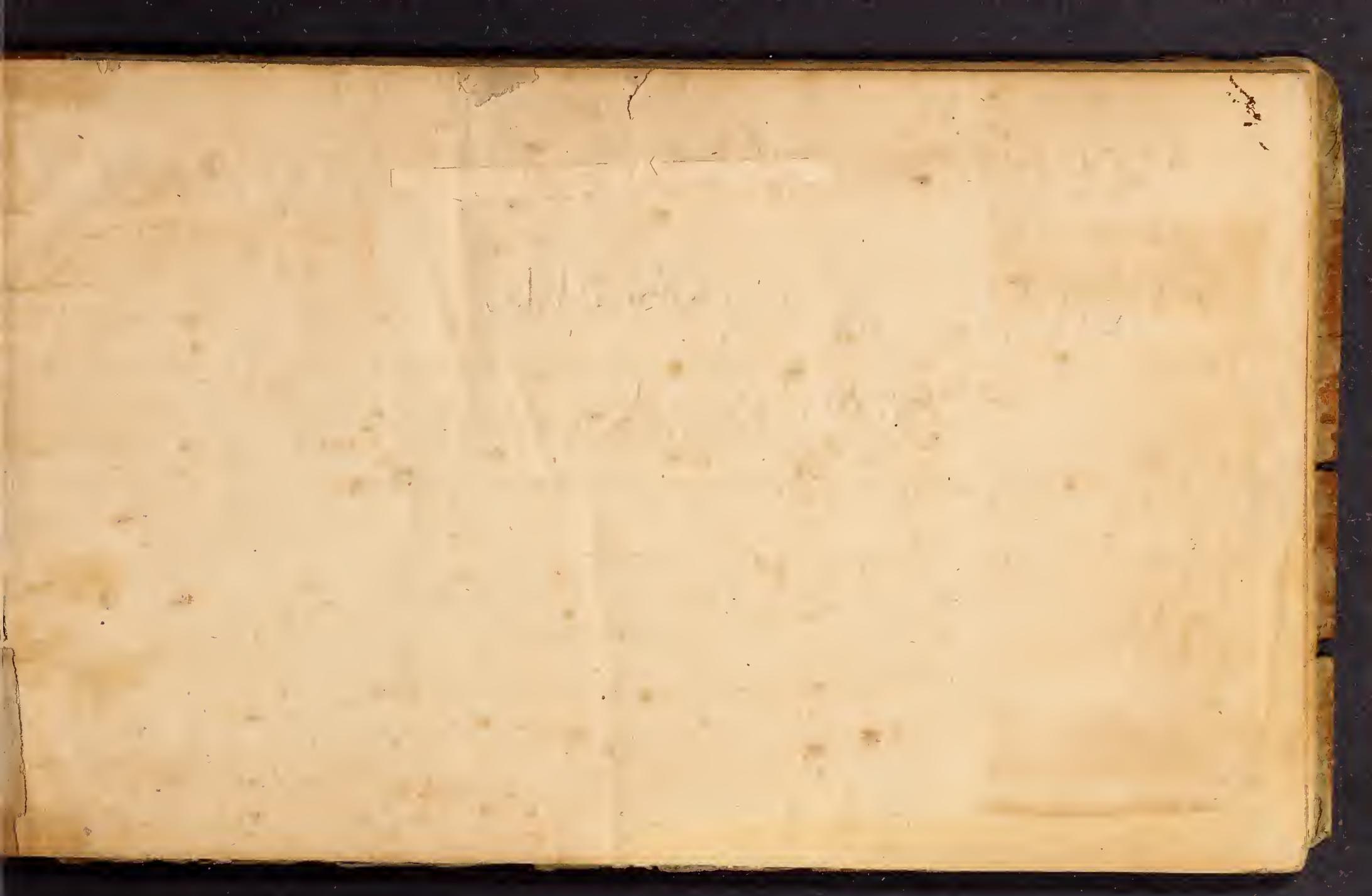


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721.0GM.1f.28 31.11.1964

THE
EVANGELICAL PSALMODIST :
AN ORIGINAL WORK ;
CONSISTING OF
PLAIN TUNES, FUGES AND SET PIECES,
IN THREE AND FOUR PARTS ;
SUITABLE FOR SCHOOLS AND SINGING SOCIETIES.

By WARWICK PALFRAY.

PRINTED AT SALEM, BY JOSHUA CUSHING, FOR THE AUTHOR.
1802.

[Published according to Act of Congress.]

TO THE PUBLIC.

THE Author of the following musical Compositions was led to the study of music more from inclination, than education. But having been often called to instruct in schools, and with some success, he was induced to add parts, and to correct such compositions as fell into his hands, in order to accommodate them to his own instructions. Being obliged to use measures not ordinarily found in psalm books, he ventured upon original composition ; and, having given satisfaction, at the request of his friends he has ventured to offer the following compositions to the Public. He hopes they will prove as acceptable from the press, as they have been to his friends in the performance, and humbly submits them to the public judgment.

Sept 1808 20 Vell.

John H. Green

120

A

CONCISE INTRODUCTION
TO THE
ART OF SINGING.

THE Gamut, or Scale of Music, is the Lines and Spaces on which all Music is written. The Gamut in its present state comprises only seven original sounds; every eighth being considered the same as the first. Five of the sounds are whole tones, and two are semitones. The Gamut is divided into three parts, in three different cliffs, and marked with the seven first letters of the alphabet, in the following manner, viz.

1st. The Bass in the F Cliff.

Letters. Notes. Names.

Cliff.	G	○	Sol.
F	F	○	Fa.
E	○	La.	
D	○	Sol.	
C	○	Fa.	
B	○	Mi.	
A	○	La.	
G	○	Sol.	

2d. The Counter in the C Cliff.

Letters. Notes. Names.

Cliff.	G	○	Sol.
F	○	Fa.	
E	○	La.	
D	○	Sol.	
C	○	Fa.	
B	○	Mi.	
A	○	La.	
G	○	Sol.	

3d. The Tenor or Treble in the G Cliff.

Letters. Notes. Names.

G	○	Sol.
F	○	Fa.
E	○	La.
D	○	Sol.
C	○	Fa.
B	○	Mi.
A	○	La.
G	○	Sol.

The semitones are between B and C, or Mi, Fa; and E and F, or La, Fa.

It is considered unnecessary to add any directions in what manner learners should be taught the Gamut, as every Instructor of Music is presumed to have a favourite method of his own.

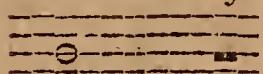
The note called *Mi* is the principal or governing note, which renders the following Table necessary to be well understood.

If B be natural,	<i>Mi</i> is on B.	If F be sharp,	<i>Mi</i> is on F.
If B be flat,	<i>Mi</i> is on E.	F and C sharp,	<i>Mi</i> is on C.
B and E flat,	<i>Mi</i> is on A.	F, C and G sharp,	<i>Mi</i> is on G.
B, E and A flat,	<i>Mi</i> is on D.	F, C, G and D sharp,	<i>Mi</i> is on D.
B, E, A and D flat,	<i>Mi</i> is on G.	F, C, G, D and A sharp,	<i>Mi</i> is on A.

The order of the notes above and below the *Mi* is as follows, viz. above it are *fa, sol, la, fa, sol, la*; and below it are *la, sol, fa*; after which *Mi* returns, either ascending or descending.

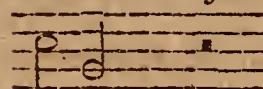
Names and Proportions of the Notes and Rests.

Semibreve. Rest.



The Semibreve is the longest note now in use; of which all others are only parts. The duration of its sound, and that of all other notes, is different in different modes of time.

Minims. Rest.



The Minim is sounded half as long as a Semibreve.

Crotchets. Rest.



The Crotchet is half as long as the Minim; four are equal to a Semibreve.

Quavers. Rest.



The Quaver is half as long as the Crotchet; eight are equal to a Semibreve.

Semiquavers. Rest.



The Semiquaver is half as long as the Quaver; sixteen are equal to a Semibreve.

Demisemiquavers. Rest.



The Demisemiquaver is half as long as the Semiquaver; thirty-two are equal to a Semibreve.

The Semibreve Rest is used as a bar rest: all the others are of the same length with their respective notes.

Musical Characters explained.

Flat.



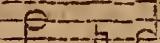
A Flat at the beginning of a tune governs the Mi: before a note it sinks it half a tone.

Sharp.



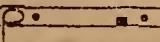
A Sharp also governs the Mi: before a note it raises it half a tone.

Naturals.



A Natural destroys the effect both of a flat and sharp, by restoring notes to their proper sounds.

Point of Addition.



A Point of Addition, after a note or rest, makes it half as long again.



The figure 3, or point of diminution, placed as in the example, reduces the three notes to the time of two.

Single Bars.



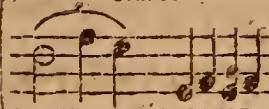
Single Bars divide the notes according to the time of the music.

Double Bars.



Double Bars are placed at the end of strains.

Slur.



A Slur is drawn over or under such notes as are sounded to one syllable; but when notes are connected as in the following example, viz: the slur is unnecessary.



Repeat.



A Repeat is placed at the beginning of that part of a tune which is to be sung over again. The dots at the end of a tune, or before a double bar, direct the performer back to the repeat.



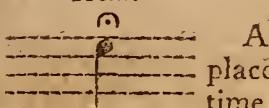
When a part of a tune is to be repeated, the note or notes under the figure 1 must be sung the first time, and under the 2 the second.



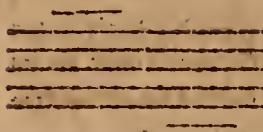
Brace.

A Brace shows how many parts are to be performed together.

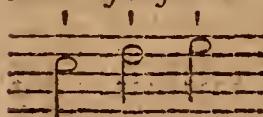
Hold.



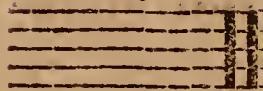
A Hold shows that the note over which it is placed may be sung as much longer than its real time as the leader of the performance pleases.

Stave.

A Stave is the five lines and spaces on which music is written; and when the notes extend beyond it, the short lines which are added are called ledger-lines.

Marks of Distinction.

Marks of Distinction are placed over notes which are to be sung distinctly and with emphasis.

Close.

A Close shows the end of a tune.

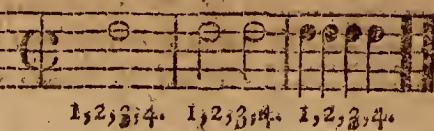
The Trill, the Notes of Transition, and the Apogatura, are conceived to be more easily taught by example than precept by any teacher, and therefore are not explained.

Of TIME.

THERE are three kinds of Time, viz. Common, Treble and Compound.

Common Time

Has four Marks or Modes, viz.

First Mode.*Second Mode.**Third Mode.**Fourth Mode.*

The First Mode has one Semibreve, or other notes and rests equivalent, in a bar: the bar is performed in four seconds, two with the hand down, and two with it up.

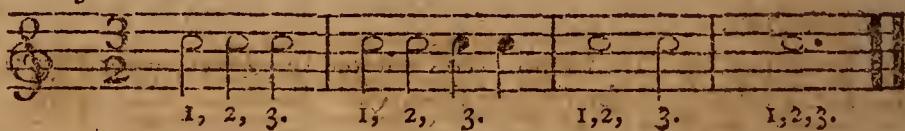
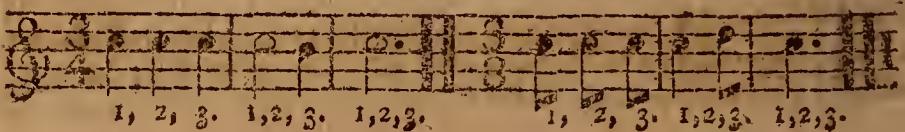
The Second Mode contains the same notes in a bar: the time is to be measured in the same manner, but is one quarter faster.

The Third Mode also contains the same notes in a bar, but is performed two seconds in a bar, one with the hand down, and one with it up.

The Fourth Mode has only one Minim in a bar, or other notes equal thereto: performed one fourth part faster than the third mode, and beat in the same manner.

Treble Time

Has three Marks or Modes, viz.

First Mode.*Second Mode.**Third Mode.*

The First Mode has three Minims in a bar, each minim sounding a second of time ; the two first to be sung with the hand down, and the last with it up.

The Second Mode has three Crotchets in a bar ; the time is measured in the same manner, but one quarter faster than the foregoing mode.

The Third Mode has three Quavers in a bar ; the time is to be measured with the hand like both the foregoing, but one quarter faster than the second mode.

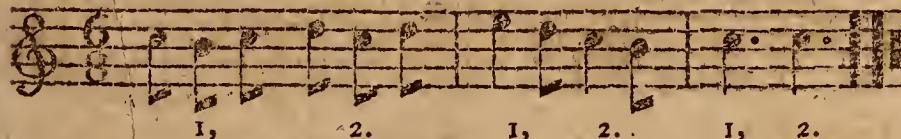
Compound Time

Has two Marks or Modes, viz.

First Mode.



Second Mode.



The First Mode contains six Crotchets in a bar ; three of which are to be sounded with the hand down, and three with it up, in the time of two seconds.

The Second Mode has six Quavers in a bar, which are to be divided and sung in the same manner as the Crotchets in the foregoing mode, only a quarter faster.

What has been said before of the comparative difference of time in the several modes, is only meant to apply when no terms of direction are given ; when such terms occur, each mode must be varied strictly according to their meaning.

Of Accent.

Accent is chiefly intended for the Composer, and is designed to shew which parts of the bar are best adapted for emphatical words : and if words are well set, the music will seldom fail to be properly accented. In Common Time the first and third parts are emphatical ; in Treble Time the first part only ; and in Compound Time the first and fourth parts, &c. &c.

Of Syncope or Syncopation.

What is meant by the above terms will be easier to be understood by the learner, from his instructor's performing such instances of the same as may occur in the course of his practical lessons, than in any other way ; any explanation, therefore, is deemed superfluous.

Of the Keys in Music.

There are but two Keys in Music, viz. the Major Key, which is cheerful, &c. and the Minor Key, which is mournful, &c. When the Key-Note (which is considered to be the last in the Bass) is the next above the Mi, the music is in the Major Key. When the last note in the Bass is the note next below the Mi, the music is in the Minor Key: the reason of which is, that in the former case a third

from the Key-Note will be a greater third, in the latter it will be a less third.

EXAMPLES.

Major Key.



Minor Key.



N. B. A greater third contains a semitone more than a less third.

Lessons for Tuning the Voice.

1st. *In the Major Key.*

Tenor or Treble.



Counter.



Bass.

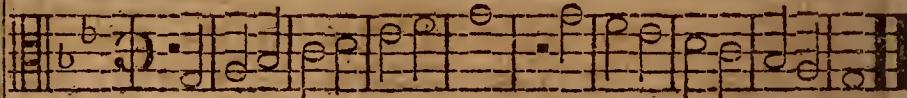


2d. *In the Minor Key.*

Tenor or Treble.



Counter.



Bass.



THE
EVANGELICAL PSALMODIST.

Canaan. L. M.

Slow

Come now, poor sinners, share a part, And give the blessed Christ your heart; Come, we will take you by the hand, Come, go with us to Canaan's land.

B

Stability. C. M.

King - doms on firm foun - - - da - - tions stand, While vir - - tue finds re - ward,

And fin - - ners per - - ish from the land By juf - tice and the sword.

Request. 7s.

11

A handwritten musical score for three voices (Soprano, Alto, Tenor/Bass) and piano. The music is arranged in four systems. The vocal parts are in common time, treble clef, and the piano part is in common time, bass clef. The vocal parts consist of three staves: Soprano (top), Alto (middle), and Tenor/Bass (bottom). The piano part is on the bottom staff of each system. The score includes lyrics in italics. Measure 1: Soprano: Ab - ba Fa - ther, God of love, Send thy bles - sing from a - bove; Alto: Light and life to. Measure 2: Soprano: Kind - ly comfort all who mourn, Alto: Kind - ly comfort all who mourn, Tenor/Bass: all im - part, Shine on each be - lieving heart.

Request. *Continued.*

Kindly comfort all who mourn, Into joy, into joy their sorrows turn.

Equity. L. M.

In reason's ear they all rejoice, And utter forth a glorious voice: For-

Equity. *Continued.*

13

ever singing as they shine, The hand that made us is di - - vine.

Deering. C. M.

Long as we live we'll bless thy name, Great King and God above: Our work and joy shall be the same, In the bright world above.

Deering. *Continued.*

The men who
Thy grace shall dwell up - on our tongues, And while our lips are - sjoyce,
hear our fa - cred songs, Shall join their cheer - ful voice, Shall join their cheer - ful voice.
F. Shall join their cheerful voice,
Shall join their cheerful voice,

Protection. 11s.

15



O come let us sing to the Lord a new song, And praise him to whom all praises belong ! While we enter his temple with gladness and joy, Let a



He stilleth the waves of the boisterous sea, And the tumults of men, more outrageous than they: Thy goodness, O Lord, let the people confess, Whom



psalm of thanksgiving our voices em - ploy ! O come, to his name let us joyfully sing ! For the Lord is a great and omnipotent King :



wars do not waste; nor proud tyrants op - press; And devoutly contemplate thy wonderful ways, Thou who turnest the fierceness of men to thy praise !



Protection. *Continued.*

By his word were the heav'ns and the host of them made, And of the round world the foundation he laid. laid.



Then our lands in due season shall yield their increase, And the Lord give his people the blessings of peace. peace.



Contrition. L. M.



Death calls our friends, our neighbours, hence, And none re - - - fist the fa - - tal dart; Con - ti - nual warnings



Contrition. Continued.

17



strike our sense—And shall they fail to reach our heart? That awful hour will soon appear, (swift on the wings of



time it flies) When all that pains or pleases here, Shall vanish from our closing eyes.



Marblehead. P. M.

O God, my gracious God, to thee My morning pray'r shall of fer'd be; For thee my thirsty soul doth pant;

My fainting flesh implores thy grace, my fainting flesh implores thy grace, Within this dry and barren place,

My fainting flesh implores thy grace, with in this dry and barren place,

My fainting flesh implores thy grace, My fainting flesh implores thy grace, within this dry and barren place,

My fainting flesh implores thy grace, My fainting flesh implores thy grace, with in this dry and barren place,

Marblehead. *Continued.*

19

Where I refreshing waters want, Where I re-fresh-ing waters want.
Where I re-freshing wa-ters want.
Where I re-freshing waters want, Where I refresh-ing wa-ters want.
Where I refresh-ing waters want, refresh-ing waters want.

Gratitude. C. M.

O praise the Lord, our heav'ny King, Who makes the earth his care, Vi-sits the pastures ev-ry

Gratitude. Continued.



The God of love will - fure induce The flowing tear, the heaving sigh, When righteous persons fall around, When tender friends and kindred die:

Adieu. (Words on the Death of a young Lady, by J. Story, Esq.)

1st VERSE. Adieu, gentle Maid! while meek Friendship deplores In strains of despair, thine un - - timely decline,

2d VERSE. Thy virtues, matur'd in af - - - fection and grace, Which charm'd ev'ry care from Misfortune's lorn breast,

3d VERSE. Adieu, lovely Maid! oft the Muse shall repair O'er thy grave the wild dirges of anguish to sweep,

Adieu. *Continued.*

And Love, as Remembrance thy image restores, Embalms with its tears ev'ry feature divine;

Shall claim from the pensive a sigh, as they trace The sod, which embosoms a cherub so blest.

To plant the fresh blossom, and sprinkle it there, And hymn the kind spirit, that taught her to weep.

Hamilton. 7 s.

Grateful notes and numbers bring, When Jekovah's praise we sing: Holy, Holy, Holy Lord, Be thy glor'ous name ador'd.

Patience. L. M.

23

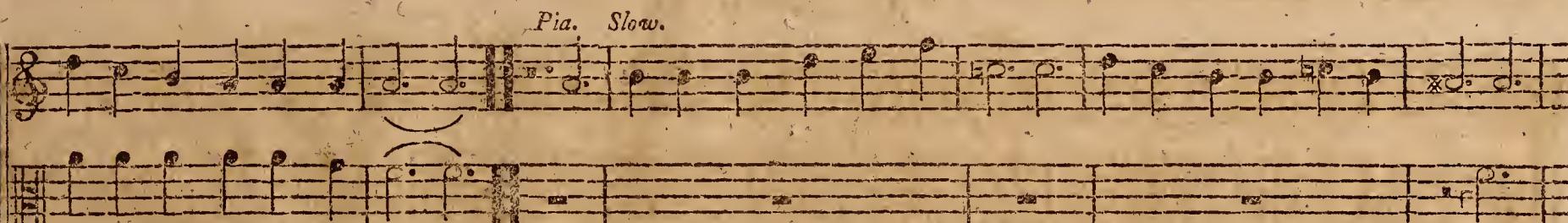
Patience ! O, 'tis a grace divine, Sent from the God of pow'r & love ; That leans upon its Father's arms, As thro' the wilds of life we rove.

Woodend. C. M.

Keep silence, all created things, And wait your Maker's nod : My soul stands trembling while she sings The honours of her God.

Salem. 5 & 4.

Ar-ray'd in beautcous green, The hills and vallies shine, And man and beast are fed By
 pro - vi - dence di - vine. The har - west bows His golden-ears, The copious feed Of future years.



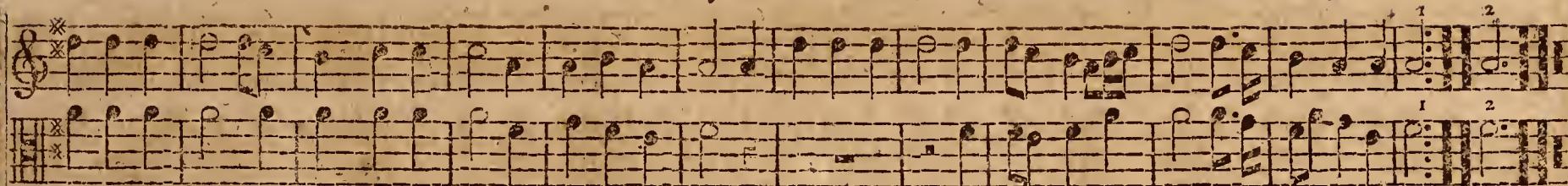
when shall my spirit be there, O! when shall my spirit be there, O when will the messenger come! O when will the messenger come!

Albany. P. M.

O come let us join, With music divine, Our Creator to praise, Our Creator to praise, And joyfully sing his unspeakable grace! Thou

Albany. *Continued.*

27



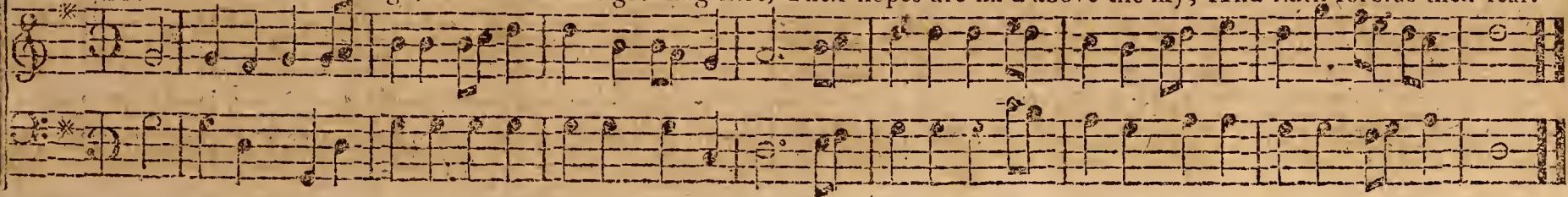
light of mankind, Shine into each mind, And clearly reveal, And clearly reveal Thy perfect and good and acceptable will.



Chesterfield. C. M.



O happy souls, who live on high, While men lie grovling here, Their hopes are fix'd above the sky, And faith forbids their fear.



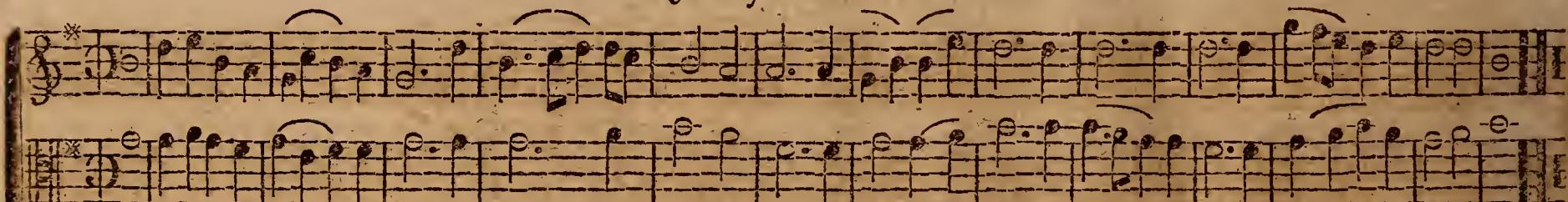
Chesterfield. Continued.



Their conscience knows no secret stings, While grace and joy combine To form a life whose holy springs Are hidden and divine.

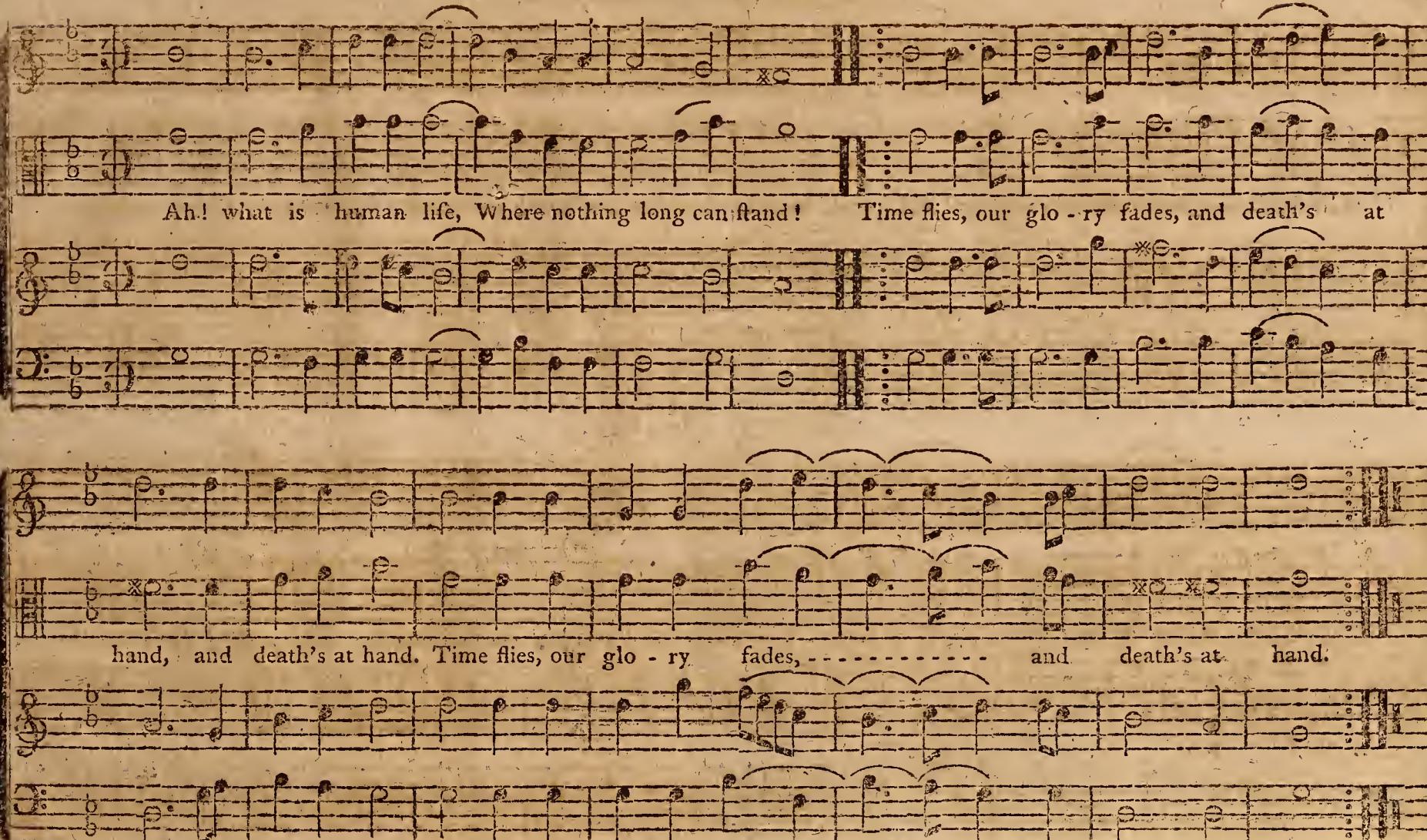


Quincy. C. M.



O. God, on thee we all depend, On thy paternal care; Thou wilt the father and the friend In every act appear.





Ah! what is human life, Where nothing long can stand! Time flies, our glo - ry fades, and death's at hand.

hand, and death's at hand. Time flies, our glo - ry fades, ----- and death's at hand.

Friendship. C. M.



How happy is the pious house, Where zeal and friendship meet, And songs of praise and mingled vows Make the communion sweet!



Pia.

For.



Such pleasures crown the heav'nly hills ; Thus saints are blest above, Where joy like morning dew distils, And all the air is love.

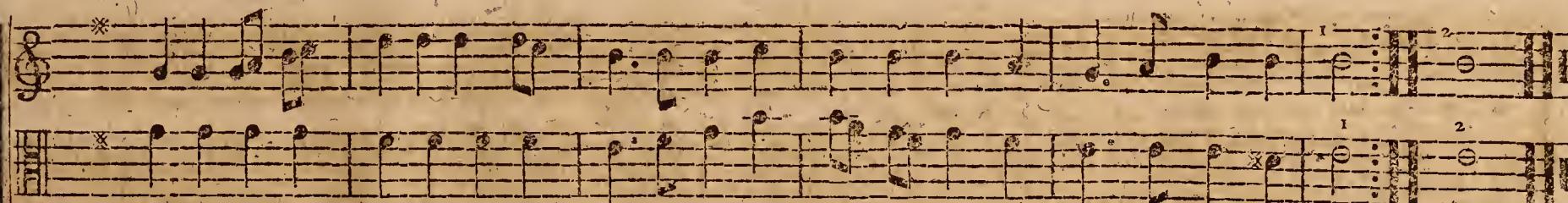


Contentment. P. M.

31



Say, mighty love, and teach my song; To whom the sweetest joys belong, And who the happy pairs, Whose



yielding hearts and joining hands Find blessings twisted with their bands, To sof - ten all their cares.



Castine. C. M.

When all - - - - thy mer - - - cies, O my God, My ri - - - sing foul surveys, Trans-

ported with the view, I'm lost In Transported with the

ported with the view, I'm lost In wonder, love and praise. Transported with the view, I'm lost In wonder, love and praise. 1 2

Transported with the view, I'm lost In wonder, love and praise. Transported with the view, I'm lost, &c. 1 2

won - der, love and praise. Transported with the view, I'm lost In, &c. 1 2

view, I'm lost In wonder, love and praise. Transported with the view, I'm lost, &c.

Sunday. L. M.

33

Great God, attend, while Zi - on sings The joy that from thy pre - fense springs!

To spend one day with

To spend one day with thee on earth Ex-

spend one day with thee on earth Exceeds a thousand days of mirth, Exceeds a thousand days of mirth.

To spend one day with thee on earth Exceeds a thousand days of mirth, a thousand days of mirth.

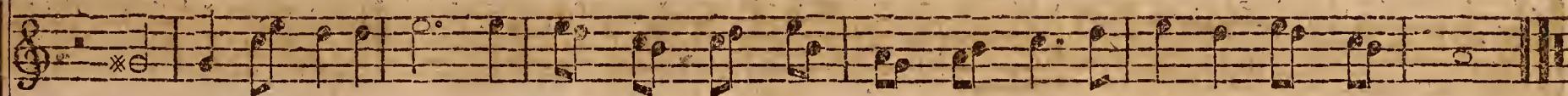
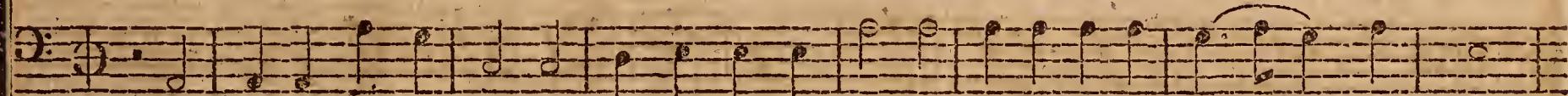
thee on earth Ex - cedes a thousand days of mirth, a thousand days of mirth, a thousand days of mirth.

ceeds - ex - cedes a thousand days of mirth, Exceeds a thousand days of mirth.

Songs ----- Songs of immortal praise belong To thee, Almighty God; To thee are due our
To thee are due our heart, our tongue, To spread thy name abroad. To spread thy name abroad.
heart, ----- our tongue, To spread thy name abroad. To thee are due our heart, our tongue, To spread, &c.
thee are due our heart, our tongue, To spread thy name abroad. To thee are due, &c.



The swift declin - - ing day, How fast its moments fly! While evening's broad and gloom - - - y shade



gains on the western sky. While evening's broad and gloomy shade Gains on the western sky.



Pia.

Blest be the grace that did proclaim, O Lord of Hosts ! thy holy name, The Lord, the gracious Lord ; Long-suff'ring, merci-

For.

ful & kind ; The Lord, who always bears in mind His everlasting word, His everlasting word, His everlasting word.

Ipswich. C. M.

37



When sick - - ness shakes the lan - - guid frame, Each dazzling pleasure flies ; Phantoms of bliss no more obscure Our



Slow.

Its fatal sceptre shews,

Of complicated woes.



long de - lu - - ded eyes.

Then the tremendous arm of death

And nature faints beneath the weight



Mill-Street. S. M.



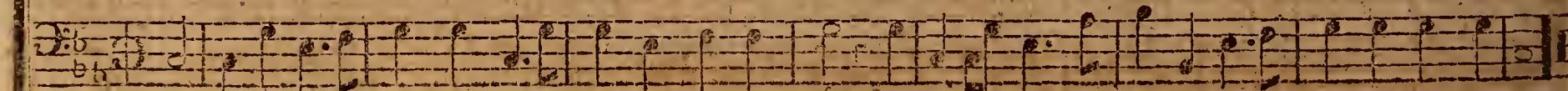
To-morrow, Lord, is thine, Lodg'd in thy sov'reign hand ; And if its sun arise and shine, It shines at thy command.



Captivity. C. M.



I sojourn in a vale of tears ; Alas, how can I sing ! My harp doth on the willows hang, Untun'd in ev'ry string.



Hope. P. M.

39



Thou God of our sal - va - tion, We joy - ful - ly a - dore thee ! Trusting thy care, to keep us here, And

Continuation of the musical score for two voices. The top staff continues in soprano C major and the bottom staff continues in alto F major. The music maintains the common time signature and consists of eighth and sixteenth note patterns.

Continuation of the musical score for two voices. The top staff continues in soprano C major and the bottom staff continues in alto F major. The music maintains the common time signature and consists of eighth and sixteenth note patterns.

bring us safe to glory. Trusting thy care, To keep us here, And bring us safe to glory.

Continuation of the musical score for two voices. The top staff continues in soprano C major and the bottom staff continues in alto F major. The music maintains the common time signature and consists of eighth and sixteenth note patterns.

Majesty. L. M.

A handwritten musical score for two voices, likely for soprano and alto, in common time. The music is written on four-line staves. The top two staves are for the soprano voice, and the bottom two are for the alto voice. The notation uses a mix of note heads and stems, with some notes having vertical stems extending upwards. The vocal parts are accompanied by a piano or harpsichord part, indicated by a bass staff at the bottom. The lyrics are written below the staves, corresponding to the musical phrases.

O Lord, O Lord, how glo - rious is thy name, Thro' the wide earth's ex - tended frame!

Maj - ief - tic glo - ries form thy seat, And heav'n adores be - neath thy feet.

Portland. L. M.

Author unknown.

41



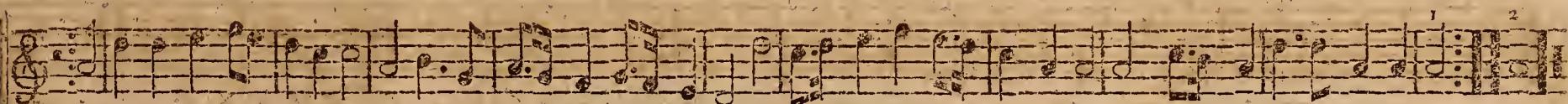
When we, our weary limbs to rest,

We wept, with doleful thoughts opprest,



Sat down by proud Euphrates' stream,

And Zion was our mournful theme.



Were wont their tuneful parts to bear,

On willow trees, that wither'd there.



Our harps, that, when with joy we sung,

With silent strings neglected hung



An Anthem, from sundry Scriptures.

Bless the Lord O my soul, O my soul, and all that is within me, Bless his ho - - - ly Name;

Like as a father pitieith his Children.

So the Lord loveth them that fear him, Loveth them - - - that fear him, Loveth

Anthem. *Continued.*

43

them that fear him. For he knoweth our frame and rememb'reth that we are but dust. But the mercy of the Lord is from

Ev - - - - er - lasting unto, Ev - er lasting upon them that fear him, and that do his will.

Felicity. L. M.

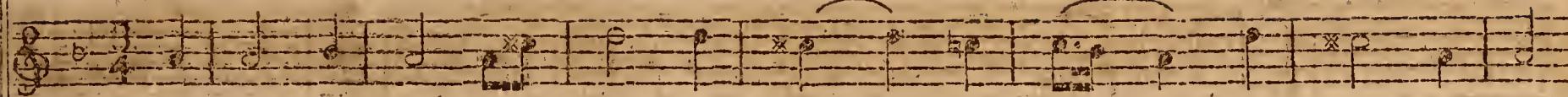
A handwritten musical score for three voices (Soprano, Alto, Bass) and piano. The music is in common time, with a key signature of one sharp. The vocal parts are written on three staves, and the piano part is on a single staff below them. The vocal parts consist of soprano, alto, and bass voices. The piano part includes dynamic markings like forte (f), piano (p), and sforzando (sf). The lyrics are written below the vocal staves. The score is numbered 44 at the top left.

Thine earthly Sabbaths, Lord; we love, But there's a no - - - bler rest a - bove; To that

our lab'ring souls af - pire With ar - dent pangs and strong de - - - fire.

Providence. (S. M.

45



An Elegy on the Death of a young Lady.

Author unknown.

Tenor Solo.



Ye virgin souls, whose sweet complaint Could teach Euphra - tes not to flow, Could Zion's ruin



so divinely paint, Ar - - ray'd in beau - - ty and, in woe! Awake, ye virgin souls, to mourn,



Tenor and Bass. A - wake, ye virgin souls, to mourn, And with your tune - ful for - - - - rows dress a virgin's urn.



Treble Solo.



Oh! could my lips or flow - - ing eyes But imitate such charm - - ing grief, I'd teach the feas - - - and teach - - the



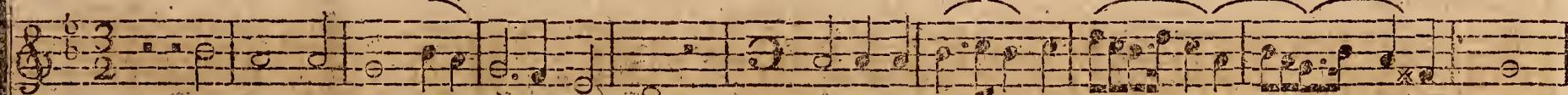
skies Wailing and sobs, wailing and sobs, wailing and sobs and sympathies; Nor should the stones or rocks be deaf;

Elegy. *Continued.*

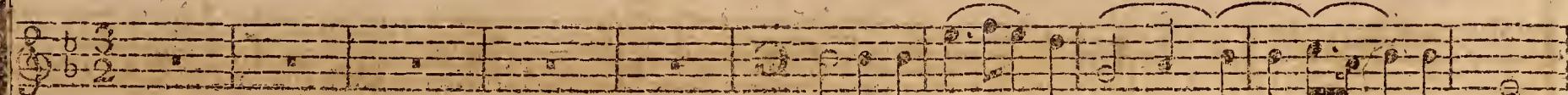
47

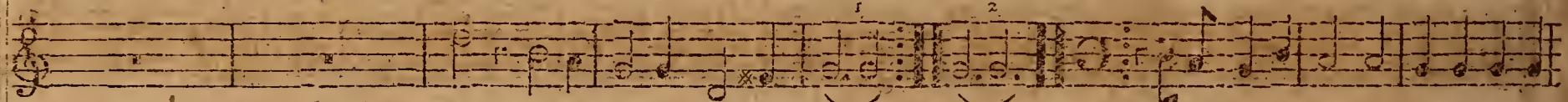
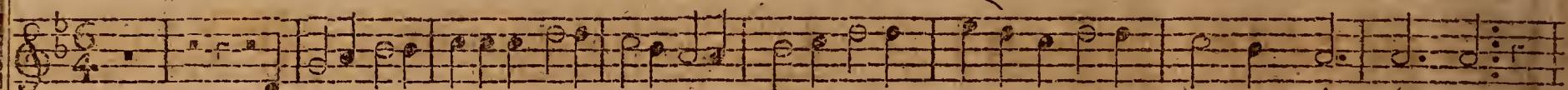


Rocks should have eyes, and stones have ears, While Ermine's death is mourn'd in me - dy and tears.



See, there, all pale and dead, she lies! Forever flow, my stream - - - - - ing eyes.



Elegy. *Continued.*

Th' unhappy house looks desolate, looks



Elegy. *Continued.*

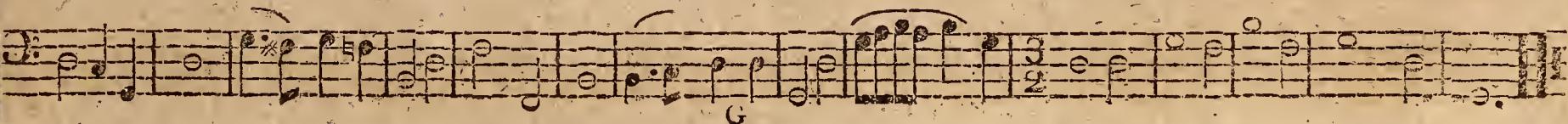
49



desolate, looks desolate, and mourns, And ey' - - ry door groans doleful as it turns. While the dear dust



she leaves behind Sleeps in thy bosom, sacred tomb ; Soft be her bed, her slumbers kind, And all her dreams of joy to come.



Very Slow.

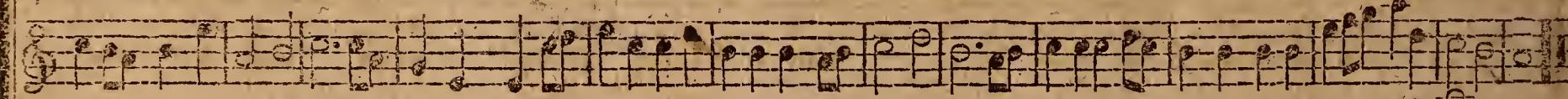


2d Treble.

This is a day - - - of joy and mirth, Good will to men and peace on earth ; Come let us praise the Lord our King ; Let

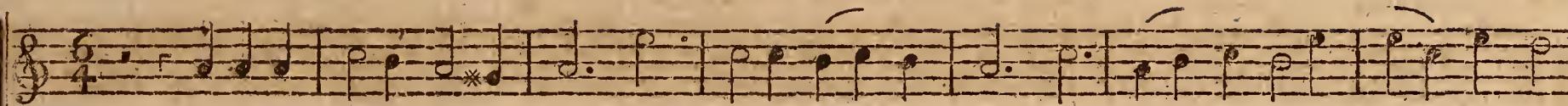


saints and angels shout for joy ; Let mortal men their tongues employ, His everlasting praise to sing. Let mortal men, &c.



Ararat. C. M.

51



Heavenly thoughts create my song, And set my soul on fire, And glide my pleasing thoughts along,



To join the heav'ny choir. While trav'ling through this desart land, My weary



Ararat. Continued.

A handwritten musical score for three voices. The top staff is in treble clef, the middle staff in bass clef, and the bottom staff in alto clef. The music consists of two measures. The lyrics are: "soul shall rest, Guided by Jesus' gentle hand, To lean up - on his breast."

Tuscany. C. M.

A handwritten musical score for three voices. The top staff is in treble clef, the middle staff in bass clef, and the bottom staff in alto clef. The music consists of three measures. The lyrics are: "O 'tis a lovely thing to see A man of prudent heart, Whose heart and lips and"

Tuscany. *Continued.*

53



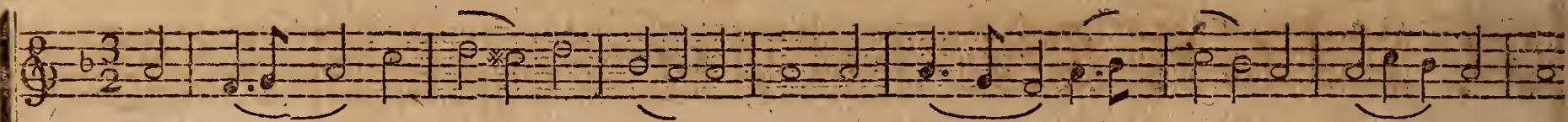
life a - gree To aet a - use - ful part. When en - vy, strife and war be - gin In



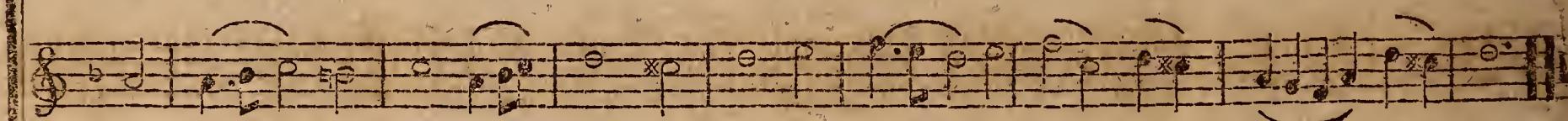
lit - tle, an - gry souls, Mark how the sons of peace come in And quench the kindling coals.



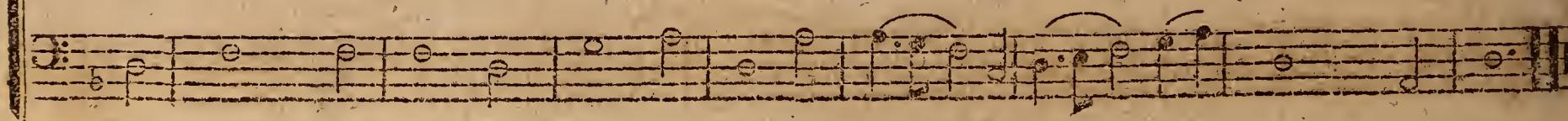
Vesuvius. L. M.



Broad is the road that leads to death, And thou --- sands walk to --- ge --- ther there,



But, wif--- dom shows a nar - row'r path, With here and there a tra --- vel -- ler.



Jubal C. M.

55



Give thanks to God, the sovereign Lord; His mercies still endure: And be the



I N D E X.

ADIEU	P. M.	21	Ipswich	C. M.	37
Albany	P. M.	26	Jubal	C. M.	55
Anon	P. M.	29	Lynn	P. M.	25
Ararat	C. M.	51	Marblehead	P. M.	18
Anthem		42	Mill-Street	S. M.	38
Brentford	P. M.	36	Majesty	L. M.	40
Canaan	L. M.	9	Protection	P. M.	15
Contrition	L. M.	16	Patience	L. M.	23
Chesterfield	C. M.	27	Portland	L. M.	41
Contentment	P. M.	31	Providence	S. M.	45
Castine	C. M.	32	Quincy	C. M.	28
Captivity	C. M.	38	Request	P. M.	11
Deering	C. M.	13	Stability	C. M.	10
Equity	L. M.	12	Salem	P. M.	24
Elegy on the Death of a young Lady		46	Sunday	L. M.	33
Friendship	C. M.	30	Scituate	C. M.	34
Felicity	L. M.	44	Tewksbury	L. M.	21
Gratitude	C. M.	19	Topsfield	P. M.	50
Hamilton	P. M.	22	Tuscany	C. M.	52
Hermon	S. M.	35	Vesuvius	L. M.	54
Hope	P. M.	39	Woodend	C. M.	23

ERRATA.

Page 14, In the Counter, the 8th note from the beginning, & the 4th from the end, should stand on A.—P. 19, the 2d note in the Counter should stand on G.—P. 21, 2d note in the Tenor, *in a few copies*, for G, read D.—Page 26, Bass, all the notes in the 2d & 3d bars should stand a third higher.—P. 30, Second Tenor stave, the first note should stand on C.

