

THE LIGHT OF THE WORLD



ARTHUR S. SULLIVAN





300930

THE
LIGHT OF THE WORLD
AN ORATORIO

FIRST PERFORMED AT THE
BIRMINGHAM MUSICAL FESTIVAL

AUGUST 27, 1873

THE WORDS COMPILED FROM
THE HOLY SCRIPTURES

THE MUSIC COMPOSED BY
ARTHUR S. SULLIVAN

NEW YORK

G. SCHIRMER

J. B. CRAMER & CO., LIMITED

LONDON

AUTHORIZED EDITION

ORCHESTRAL SCORE AND PARTS
CAN BE PROCURED FROM
THE PUBLISHERS

DEDICATED BY SPECIAL PERMISSION
TO
HER ROYAL HIGHNESS
THE DUCHESS OF EDINBURGH
(GRAND DUCHESS MARIE ALEXANDROWNA OF RUSSIA)

AUGUST, 1873

17746



THE LIGHT OF THE WORLD



PART THE FIRST

No. 1. PROLOGUE-CHORUS

THREE shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots, and the spirit of the Lord shall rest upon him, and shall make him of quick understanding in the fear of the Lord. And he shall not judge after the sight of his eyes, nor reprove after the hearing of his ears; because the Lord hath anointed him to preach good tidings unto the meek. He hath sent him to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound. He will swallow up death in victory; and the Lord God will wipe away tears from off all faces. And the rebuke of his people shall he take away from off all the earth.

BETHLEHEM

No. 2. RECIT. (*Tenor*)

THREE were shepherds abiding in the field, keeping watch over their flocks by night. And lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them, and they were sore afraid.

ALTO SOLO (AN ANGEL)

Fear not, for behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you: ye shall find the babe wrapped in swaddling clothes, and lying in a manger.

No. 3. CHORUS OF ANGELS (*Soprano and Alto*)

Glory to God in the highest! And on earth peace, good will toward men.

No. 4. CHORUS OF SHEPHERDS (*Tenor and Bass*)

Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

No. 5. BASS SOLO (A SHEPHERD)

Blessed art thou among women, and blessed is the fruit of thy womb. He shall be great, and shall be called the Son of the Highest.

No. 6. AIR (*Soprano.—MARY*)

My soul doth magnify the Lord, and my spirit hath rejoiced in God, my Sav-

iour. For He hath regarded the lowliness of His handmaiden. For behold, from henceforth all generations shall call me blessed, for He that is mighty hath magnified me, and holy is His name.

No. 7. CHORUS OF SHEPHERDS

The whole earth is at rest, and is quiet. They break forth into singing: Lo! this is our God; we have waited for Him, and He will save us. This is the Lord; we have waited for Him, we will rejoice and be glad in His salvation.

No. 8. RECIT. (*Alto.—AN ANGEL*)

Arise, and take the young Child and His mother, and flee into Egypt, and be thou there until I bring thee word; for Herod will seek the young Child to destroy Him.

No. 9. SOPRANO SOLO, AND CHORUS

In Rama was there a voice heard, lamentation and weeping and great mourning. Rachel, weeping for her children, would not be comforted.

Woe is me now! for my soul is wearied because of murderers.

No. 10. AIR (*Tenor*)

Refrain thy voice from weeping and thine eyes from tears, for thy work shall be rewarded, saith the Lord. And there is hope in thine end, that thy children shall come again to their own border.

No. 11. RECIT. (*Alto.—AN ANGEL*)

Arise, and take the young Child and His mother, and go into the land of Israel, for they are dead which sought the young Child's life; and go and dwell in Nazareth.

No. 12. CHORUS

I will pour my spirit upon thy seed, and my blessing upon thine offspring. He shall stand and feed in the strength of the Lord, in the majesty of the name of the Lord, his God. And he shall be great, unto the ends of the earth.

NAZARETH: IN THE SYNAGOGUE

No. 13. BARITONE SOLO, AND CHORUS

THE spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor. He hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord. This day is the Scripture fulfilled in your ears.

Whence hath this man this wisdom and these mighty works? Is not this Joseph's son? Is not this the carpenter's son? Is not his mother called Mary? Whence hath this man these things?

Ye will surely say unto me this proverb, Physician, heal thyself. Whatsoever we have heard done in Capernaum, do also here in thy country. Verily I

say unto you, a prophet is not without honour, save in his own country and in his own house.

Is not this Jesus, the son of Joseph? whose father and mother we know? Whence hath this man these things?

I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout the land; but unto none of them was Elias sent save unto Sarepta, unto a woman that was a widow.

Why hear ye him? He hath a devil and is mad!

And many lepers were in Israel in the time of Eliseus the prophet, and none of them was cleansed saving Naaman the Syrian.

Away with him! He hath a devil and is mad! Thrust him out to the hill, that we may cast him down headlong!

Lord, who hath believed our report, and to whom is the arm of the Lord revealed? He hath blinded their eyes and hardened their hearts, that they should not see nor understand, and be converted and be healed. He that believeth on me, believeth not on me, but on Him that sent me.

No. 14. QUINTET

Doubtless Thou art our Father, though Abraham be ignorant of us, and Israel acknowledge us not. Thou, O Lord, art our Father, our Redeemer; Thy name is from everlasting.

No. 15. BARITONE SOLO

Blessed are they that are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Judge not, that ye be not judged. Condemn not, and ye shall not be condemned. Forgive, and ye shall be forgiven; that ye may be the children of your Father which is in heaven. For He maketh the sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

No. 16. CHORUS

He maketh the sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

LAZARUS

No. 17. DUET (*Tenor and Baritone*)

LORD, behold, he whom Thou lovest is sick.

LThis sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. Let us go into Judea again.

Master, the Jews of late sought to stone Thee, and goest Thou thither again?

Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. But if a man walk in the night, he stumbleth, because there is no light in him. Our friend Lazarus sleepeth; but I go that I may awake him out of sleep.

Lord, if he sleep, he shall do well.

Lazarus is dead, and I am glad for your sakes that I was not there, to the intent ye may believe. Nevertheless, let us go unto him.

Let us also go, that we may die with him!

IN BETHANY

No. 18. ALTO SOLO, AND CHORUS

WEEP ye not for the dead, neither bemoan him; and sorrow not, even as others which have no hope. For thus saith the Lord, I will turn their mourning into joy, and make them rejoice from their sorrow.

No. 19. SCENA for Soprano (MARTHA) and Baritone

Lord, if Thou hadst been here, my brother had not died. But I know that even now, whatsoever Thou wilt ask of God, God will give it Thee.

Thy brother shall rise again.

I know that he shall rise again, in the resurrection at the last day.

I am the resurrection and the life; he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me, shall never die. Where have ye laid him?

Lord, come and see.

No. 20. CHORUS

Behold, how He loved him. Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

No. 21. BARITONE SOLO

Said I not unto thee, that if thou wouldest believe thou shouldst see the glory of God? Thy dead men shall live; together with my dead body shall they arise. Awake and sing, ye that dwell in the dust, for thy dew is as the dew of herbs, and the earth shall cast out the dead.

No. 22. CHORUS

The grave cannot praise Thee, Death cannot celebrate Thee, they that go down into the pit cannot hope for Thy truth. The living shall praise Thee, the father to the children shall make known Thy truth.

THE WAY TO JERUSALEM

No. 23. RECIT. (*Tenor and Baritone*)

MASTER, get Thee out and depart hence, for the chief priests and scribes seek to lay hands on Thee, that they may deliver Thee unto the power and authority of the governor.

Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

No. 24. CHORUS OF CHILDREN

Hosanna to the Son of David! Blessed is He that cometh in the name of the Lord! Hosanna in the highest! Blessed is the King of Israel, that cometh in the name of the Lord! Hosanna in the highest! Peace in heaven, and glory in the highest! Hosanna to the Son of David!

No. 25. AIR (*Soprano*)

Tell ye the daughter of Zion, Behold, thy King cometh unto thee, meek, and sitting upon an ass. Behold, thy salvation cometh. His reward is with Him, and His work before Him.

RECIT. *for Bass (A PHARISEE) and Baritone*

Master, rebuke Thy disciples!

I tell you, that if these should hold their peace, the stones would immediately cry out.

No. 26. CHORUS OF DISCIPLES (*Tenor and Bass*)

Blessed be the kingdom of our father David, that cometh in the name of the Lord!

BARITONE SOLO

If thou hadst known, O Jerusalem, even thou, at least in this thy day, the things which belong unto thy peace! But now they are hid from thine eyes.

No. 27. CHORUS, wrth TRIO

Hosanna in the highest! Blessed be the kingdom of our father David! Hosanna to the Son of David! Peace in heaven and glory in the highest! Blessed is He that cometh in the name of the Lord! Hosanna!

PART THE SECOND

JERUSALEM

No. 28. OVERTURE

No. 29. BARITONE SOLO

WHEN the Son of man shall come in His glory, and all His holy angels with Him, then shall He sit upon the throne of His glory. And before Him shall be gathered all nations, and He shall separate one from another as a shepherd divideth his sheep from the goats. And He shall set the sheep on His right hand, but the goats on the left. Then shall the King say unto them on His right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. For I was an-hungred, and ye gave me meat; I was thirsty, and ye gave me drink; I was sick, and ye visited me; I was in prison, and ye came unto me. Then shall the righteous answer Him, saying, Lord, when saw we Thee an-hungred, and fed Thee? or thirsty, and gave Thee drink? Or when saw we Thee sick or in prison, and came unto Thee? And the King shall answer and say unto them, Verily I say unto you, inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. Then shall He say also unto them on His left hand, Depart from me, ye cursed, into everlasting fire. For I was an-hungred, and ye gave me no meat; I was thirsty, and ye gave me no drink; sick, and in prison, and ye visited me not. Then shall they also answer Him, saying, Lord, when saw we Thee an-hungred, or sick, or in prison, and did not minister unto Thee? Then shall He answer them, saying, Verily I say unto you, inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment; but the righteous into life eternal.

No. 30. CHORUS, AND SOLOS (*Tenor and Bass*)

Is not this he whom they seek to kill? and lo! he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?

We know this man, whence he is. But when Christ cometh, no one knoweth whence He is.

When Christ cometh, will He do more miracles than this man hath done? This is the Christ.

Shall Christ come out of Galilee? Christ cometh of the seed of David, and out of the town of Bethlehem, where David was.

Never man spake as this man.

Are ye also deceived? Have any of the rulers or the Pharisees believed on him? This people who knoweth not the law is cursed.

Doth our law judge any man before it hear him and know what he doeth?

Refrain from this man, and let him alone; for if this counsel or work be of men, it shall come to naught, but if it be of God, ye cannot overthrow it, lest haply ye be found even to fight against God.

Art thou also of Galilee? Search and look, for out of Galilee ariseth no prophet.

No. 31. CHORUS OF WOMEN

The hour is come, and the Son of man shall be betrayed into the hands of sinners. For lo! they lie in wait for Thy soul, and the rulers take counsel together. The mighty are gathered against Thee, and have said Thou shalt die! for Thou hast prophesied against this city. For this our heart is faint, for these things our eyes are dim.

No. 32. BARITONE SOLO

Daughters of Jerusalem, weep not for me. But weep for yourselves and for your children, for the day shall come when there shall be such tribulation as hath not been since the beginning of the world until now. And when these things begin to come to pass, then look up, and lift up your heads, for your redemption draweth nigh. In the world ye shall have tribulation, but be of good cheer, I have overcome the world.

No. 33. QUARTET

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff comfort me.

No. 34. CHORUS

Men and brethren, and whosoever among you feareth God! To you is the word of salvation sent: Jesus of Nazareth, a man approved of God by miracles and wonders and signs which God did by Him. Him being delivered by the determinate counsel and foreknowledge of God, they have taken and by wicked hands have crucified and slain. And when they had fulfilled all that was written of Him, they took Him down from the tree, and laid Him in a sepulchre. He made His grave with the wicked, and with the rich in His death. Therefore will God divide Him a portion with the great, because He hath poured out His soul unto death.

AT THE SEPULCHRE : MORNING

No. 35. RECIT. (*Soprano.—MARY*)

WHERE have they laid Him? who will roll away the stone? I shall go to Him, but He shall not return to me. Woe is me! for the Lord hath added grief to my sorrow. I fainted in my sighing, and I find no rest!

No. 36. ARIA (*Soprano.—MARY*)

Lord, why hidest Thou Thy face? Lover and friend hast Thou put away from me, and hid my acquaintance out of my sight. I am in misery, and at the point

to die. Lord, why sleepest Thou? Lord, awake, and be not absent from us for ever! Awake, Thou that sleepest, and arise from the dead!

ALTO SOLO (AN ANGEL)

Fear not! ye seek Jesus which was crucified. Why seek ye the living among the dead? He is not here, He is risen as He said. Remember how He spake unto you while He was yet in Galilee.

No. 37. ARIA (*Alto.—An Angel*)

The Lord is risen, He will dwell with men, and they shall be His people: and God shall wipe away all tears from their eyes. There shall be no more death, neither sorrow nor crying, neither shall there be any more pain; for the former things are passed away. Behold, I make all things new, saith the Lord.

No. 38. CHORUS

The Lord is risen! This Jesus hath God raised up, whereof we all are witnesses. The Lord is risen! Old things have passed away. Behold, all things are become new, for God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God. The Lord is risen!

No. 39. AIR (*Tenor.—A Disciple*)

If ye be risen with Christ, seek those things that are above. Fight the good fight of faith, lay hold of eternal life, looking unto Him, the Author and Finisher of our faith. Who for the joy that was set before Him, endured the Cross, despising the shame, and is set down at the right hand of the throne of God.

No. 40. CHORUS

Him hath God exalted with His right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. Now is come salvation and strength, and the kingdom of our God, and the power of His Christ. Who gave Himself for our sins, that He might deliver us from the present evil world, according to the will of God and our Father: To whom be glory for ever and ever! Amen.

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The Light of the World.
An Oratorio.

Part the First.

Nº 1. Prologue-Chorus.—“There shall come forth a rod.”

The Words compiled from
Holy Scripture.

The Music composed by
Arthur S. Sullivan.

Piano. { Andante maestoso. (♩ = 80)

Viol. Cello

Clar. & Bsn.

Viol.

cresc.

2

sempre cresc.

8

ff

Detailed description: The image shows a musical score for piano, page 2, containing measures 2 through 8. The score is in common time and consists of two staves. The top staff is in G major (one sharp) and the bottom staff is in C major (no sharps or flats). Measure 2 starts with a forte dynamic. Measures 3 and 4 show a transition with a crescendo, indicated by 'sempre cresc.'. Measures 5 and 6 continue this pattern. Measure 7 begins with a forte dynamic. Measure 8 concludes with a very forte dynamic, indicated by 'ff'.

Chorus.

SOPRANO.

ALTO.

TENOR.

BASS.

There shall

There shall

come forth a rod out of the stem
 come forth a rod out of the stem

of Jes- - se, and a branch shall
 of Jes- - se, and a branch shall

B

grow out of his roots, and the spir- - it
 grow out of his roots, and the spir- - it

dim. *p*

B

of the Lord shall rest up- - on him,
 of the Lord shall rest up- - on him,

and shall make him of quick un-der - stand - ing
 and shall make him of quick un-der - stand - ing
cresc.
cresc.
cresc.
dim.
dim.

dim. *p.*
 — in the fear of the Lord.
 — in the fear of the Lord.
p.
 *

And he shall not judge
 And he shall not judge
p.

af - ter the sight of his eyes,
 af - ter the sight of his eyes,

nor re - -prove _____ af - ter the hear -

C
 - ing of his ears;
 - ing of his ears;
 C cresc.

Because the Lord hath anoint ed him to

preach good ti - - dings un - -to the

meek.
He hath sent him to bind up the

bro - - - - ken - heart - ed,
To pro - claim

lib - - - er - ty to the cap - tives,

And the op - - - - ning of the pris - on to

17746 *

D

cresc.

Good ti - dings! cresc.
Good ti - dings! cresc.
Good ti - dings! cresc.
them that are bound. Good ti - dings!

D

cresc.

lib - er-ty! the op - ning of the pris - on!
lib - er-ty! the op - ning of the pris - on!
lib - er-ty! the op - ning of the pris - on!
lib - er-ty! the op - ning of the pris - on!

R. ad.

There shall come forth a
There shall come forth a

dim.

*

The Lord hath a - noint - ed him to
 to bind
 rod out of the stem of
 rod out of the stem of
 preach good ti - - dings un - -
 up the bro - ken - heart - ed,
 Jes - se, and the spir - - it
 Jes - se, and the spir - - it
 - to the meek, good ti - - dings
 to bind up the
 of the Lord shall
 of the Lord shall

E

un - - - - to the meek.

bro- - -ken- -heart- - - -ed

est up - on him

A blank musical staff consisting of five horizontal lines and four spaces, ending with a vertical bar line on the right side.

E

Music by J. S. Bach

He will swal - low up death, death in

vic - to - ry, will swal - low up death. death in

will swallow up death death in

Music by J. S. Bach

ANSWER The answer is 1000. The first two digits of the number 1000 are 10.

vic - to - ry; and the Lord God will wipe a - way
 vic - to - ry; and the Lord God will wipe a - way
 vic - to - ry; and the Lord God will wipe a - way
 vic - to - ry; and the Lord God will wipe a - way
p tears from off all fac - es, And the re -
 tears from off all fac - es, And the re -
 tears from off all fac - es, And the re -
 tears from off all fac - es, And the re -
pp
 buke of his peo - ple shall he take a - way from
 buke of his peo - ple shall he take a -
 buke of his peo - ple shall he take a -
 buke of his peo - ple shall he take a -
p

off all the earth,
 way, shall he take a-way from
 way, shall he take a-way from
 way, shall he take a-way from

dim. *rall.* *pp*
 - a way from all the earth.
dim. *rall.* *pp*
 off all the earth.
dim. *rall.* *pp*
 off all the earth.
dim. *rall.* *pp*
 off all the earth.

dim. *rall.* *pp*

C. *C.* *C.*
C. *C.* *C.*
C. *C.* *C.*
C. *C.* *C.*

Nº 2. Introduction and Recitative.—“There were shepherds.”

Andante pastorale. (♩ = 72)

Piano.

F

p

tr.

l.h.

con Pian.

cresc.

1. 2.

dim.

dim.

p

14 G

cre - scen - do molto

ff

H

diminuendo

tr

tr

17746

Contra. *l.h.* *tr.*

p *cresc.* *dim.*

pp *R. ad.*

J Tenor Solo. Quasi Recit.

p
There were

shep - herds a - bid - ing in the field, — keep - ing watch

o - ver their flocks_ by night.

Recit.

c

And lo, the an - gel of the Lord came up -

p

on them, and the glo-ry of the Lord shone round a -

cresc.

bout them, and they were sore a - fraid.

a tempo

f

K Andante moderato. ($\text{♩}=96$)Alto Solo. *f* (An Angel.)

Fear not,

pp

meno f

for be - hold, I bring you good

p legato

ti - - dings — of great joy, which shall

be — to all — peo - L

sempre p

ple. For un - - to

you is born — this day in the cit - y of

cresc.

Da - vid a Sav - - - iour,

cresc.

which is Christ _____ the _____

Lord. _____

dim.

M Recit. *a tempo*

And this shall be a sign un-to you: ye shall find the

babe wrapp'd in swad-dling clothes, and ly - ing in a man - ger.

attacca

Nº 3. Chorus of Angels.. "Glory to God in the highest!"

Soprano.

Alto.

(♩ = 96)

Piano.

pp

f

s

Glo-ry to God in the
Glo-ry to God in the

high - est! Glo-ry to God in the high - - - est!

high - est! Glo-ry to God in the high - - - est!

p *f*

dim. *p*

s

N *ff*

And on earth peace, good will toward men. Glo-ry to

And on earth peace, good will toward men. Glo-ry to

pp

ff

N

s

God in the high - est! Glo-ry to God in the high - -
 God in the high - est! Glo-ry to God in the high - -

p *ff* *ff dim.*

* *Red.* * *Red.*

est! And on earth peace, good will toward men,
 est! And on earth peace, good will toward men,

pp

*

cresc. *o* *f*
 good will, good will toward men, good will toward men.
cresc. *f*
 good will, good will toward men, good will toward men.

cresc. *ff*

Red.

ff
 Glo - ry to God in the high - - est! And on earth
 ff
 Glo - ry to God in the high - - est! And on earth
 8
 dim.
 * R. *
 peace, good will to men, good will toward men.
 dim.
 peace, good will to men, good will toward men.
 dim.
 pp
 (3)
 (2)
 pp
 (1)

Nº 4. Chorus of Shepherds.—“Let us now go.”

Tenor.

Bass.

Piano.

Allegro moderato. ($\text{♩} = 126$)

p

p e staccato

Let us now go e - ven

simile

f p

un - - to Beth - le-hem, and see this thing which is come to pass, which the

p e stacc.

Let us now

Lord hath made known _____ un - to us.

go e - ven un - - to Beth - le-hem, and see this thing which is

come to pass, which the Lord hath made known, hath made known un - to

p

Q *p* go — e - ven un - to Beth - le - hem, —
 us. Let us now go e - ven — un - - to Beth - le - hem, —
p Let us now go e - ven un - - - to Beth - le - hem, —

Q and see this thing which is come to pass.
 — and see this thing which is come to pass.
 — and see this thing which is come to pass.

marcato *p*

cresc. *sf* *Re.* *

p

Let us now go ev'n un - to Beth - le - hem,

Let us now go e - ven un - - to Beth - le - hem, and

p

cresc.

ff

go — e - ven un - to

and see this thing, let us now go e - ven un - to

cresc.

ff

see this thing which is come to pass, let us now go — e - ven un - to

cresc.

ff

sf

sf

dim.

p

U

Beth - le - hem, — and see this thing which is come to pass,

dim.

p

U

Beth - le - hem, — and see this thing which is come to pass,

marcato

p

p

dim.

let us now go e - ven un - to

p

dim.

let us now go e - ven un - to

dim.

sino al fine

Beth - - le - hem, and see this thing which is come to

dim.

sino al fine

Beth - - le - hem, and see this thing which is come to

p

dim. sino al fine

pp

pass.

pp

pass.

pp

Re.

*

Nº 5. Bass Solo.—“Blessed art thou.”

Andante maestoso.

Bass Solo. (A Shepherd.)

Piano.

The musical score consists of four systems of music. System 1 (measures 1-2) shows the piano providing harmonic support with sustained notes and the bass solo entering with a rhythmic pattern. System 2 (measures 3-6) continues with the piano's harmonic function and the bass solo's melodic line. System 3 (measures 7-10) introduces a vocal entry with lyrics: "thou a - mong wo - men, and bless - ed is the fruit of thy womb. He shall be great, and shall be call - ed the Son of the High - est." The piano accompaniment remains consistent throughout. System 4 (measures 11-14) concludes the section with a final melodic flourish from the bass solo over sustained piano chords.

Bless - ed art

thou a - mong wo - men, and bless - ed is the fruit of thy

womb. He shall be great, and shall be call - ed the

Son of the High - est.

ad lib.

Nº 6. Air.—“My soul doth magnify the Lord.”

Andante espressivo. ($\text{♩} = 84$)

Soprano Solo. (Mary.)

Piano.

My soul doth

mag - ni - fy the Lord, and my spir - it hath re -

joic - ed in God, my Sav - - iour, my soul doth

mag - ni - fy the Lord, and my spir - it hath re -

joic - ed in God, my Sav - - iour.

B

For He hath re - gard - ed the low - li - ness of His hand - maid - en,

for he hath re - gard - ed the low - li - ness of His

cresc.

p

C

hand - maid - en. For be-hold, from hence - forth all gen - e -

f p

f p cresc.

f

ra - tions shall call me bless - ed, for be-hold, from

f p cresc.

p

hence - forth all gen - e - ra - tions shall call me

ed.

dim.

bless - ed, for He that is might - y hath
dim.

mag - ni - fied me, and ho - ly is His name,
dim.

ho - ly is His name, ho - ly is His
dim.

D name. My soul doth mag - ni - fy the

Lord, and my spir - it hath re - joic - ed in

God, my Sav - - iour, in God, my

Sav - - iour. For He that is

p

Rew. *

might - y hath mag - ni - fied me, and ho -

p

p

ly is His name,

dim.

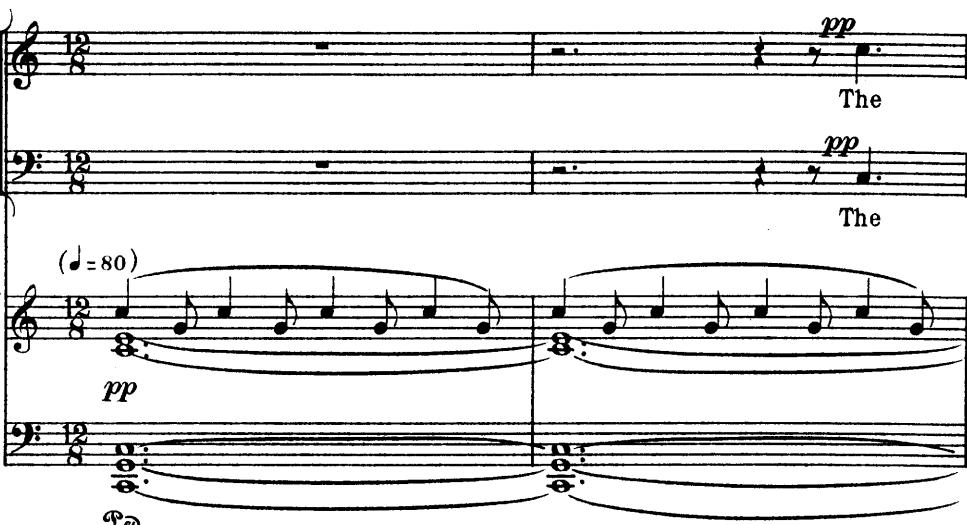
Rew. *

and ho - ly is His name.

pp

Rew. *

* N° 7. Chorus of Shepherds.. "The whole earth is at rest."

Tenor I & II. 

Bass I & II. 

Piano.

whole earth is at rest, and is qui - - et,

whole earth is at rest, and is qui - - et,

the whole earth is at rest, and is

the whole earth is at rest, and is

* This may be omitted in performance.
17746

qui - et. They break forth in - to
 qui - et. They break forth in - to
cresc.
R&D. *V* *wf*
 sing - ing: Lo! this is our God; we have
 sing - ing: Lo! this is our God; we have
V
 wait - ed for Him, and He will save us,
cresc.
 wait - ed for Him, and He will save us,
cresc. molto
 and He will save us. This is the
 and He will save us.
wff
w
ff

Lord; we have wait - ed for Him, we will re - joice _____ and be

> > >

glad____ in His sal - va - tion. We will re - joice and ____

ff

This is____ the Lord; we have

and be glad.

— be glad, and — be glad.

wait - ed for Him, we will re - joice _____ and be glad____ in His sal - va -

X

This is the Lord; we have wait - ed for Him, we will re -
tion; this is the Lord; we will re - joyce and

X

joice and be glad in His sal - va - tion, we will re -
be glad in His sal - va - tion; this is the

we will rejoice, we will re - joyce and be
joyce, we will re - joyce, we will re - joyce and be
Lord; we have wait - ed for Him, we will re - joyce and be

glad in His sal - va - tion, we will re - joice,
glad in His sal - va - tion, we will re - joice, we will re - joice

glad in His sal - va - tion; this is our God, we have

will re - joice and be glad, and be

and be glad, and be glad in His sal - va -

wait - ed for Him, we will re - joice and be glad in His sal - va -

tion: This is the Lord.

tion: This is the Lord.

The whole earth is at rest, and is

The whole earth is at rest, and is

dim.

qui - - et, the whole earth is at
dim.

qui - - et, the whole earth is at

dim.

rest, and is qui - - et, is
pp *ppp*

rest, and is qui - - et, is

pp *dim.*

qui - - - et.

ppp

rall.

Nº 8. Recit.—“Arise, and take the young Child.”

Allegro.

Piano.

Alto Solo. (An Angel.)
Recit.

A - rise, and take the young Child and His moth - er, and

flee in - to E - gypt, and be thou there un - til I bring thee

word; for Her - od will seek the young

Child to de - stroy dim. Him.

Nº 9. Soprano Solo and Chorus. "In Rama was there a voice heard."

Lento.

Soprano. In Ra-ma was there a voice heard, lam-en-ta-tion and

Alto. In Ra-ma was there a voice heard, lam-en-ta-tion and

Tenor. In Ra-ma was there a voice heard, lam-en-ta-tion and

Bass. In Ra-ma was there a voice heard, lam-en-ta-tion and

Piano. Lento. (♩ = 76)

weep-ing and great mourn - ing; in Ra-ma was there a voice heard, *cresc.*

weep-ing and great mourn - ing; in Ra-ma was there a voice heard, *cresc.*

weep-ing and great mourn - ing; in Ra-ma was there a voice heard, *cresc.*

weep-ing and great mourn - ing; in Ra-ma was there a voice heard,

lam - en - ta - tion and weep - ing and great mourn - ing. *dim.*

lam - en - ta - tion and weep - ing and great mourn - ing. *dim.*

lam - en - ta - tion and weep - ing and great mourn - ing. *dim.*

lam - en - ta - tion and weep - ing and great mourn - ing.

Soprano Solo.

Woe is me now, woe

pp

Rachel, weep - ing for her

pp

Rachel, weep - ing for her

pp

Rachel, weep - ing for her chil - dren.

pp

Rachel, weep - ing for her chil - dren.

is me now! _____ for my soul is wear-ied be-

chil - dren.

chil - dren.

pp

pp

pp

pp

B

cause of mur - derers. Woe

In Ra - ma was there a voice heard,

In Ra - ma was there a voice heard,

B

is me now, for my soul is wearied be - cause of
lam-en-ta-tion and weep - ing.

lam-en - ta-tion and weep - ing.

mur - der-ers.
 Ra - chel, weep-ing for her
 Ra - chel, weep-ing for her chil - - - dren,
 Ra - chel, weep-ing for her chil - - - dren,
 Ra - chel, weep-ing for her chil - - - dren,
 Ra - chel, weep-ing for her chil - - - dren,
 Ra - chel, weep-ing for her chil - - - dren,
 Ra - chel, weep-ing for her chil - - - dren,
 Ra - chel, weep-ing for her chil - - - dren,
 Ra - chel, weep-ing for her chil - - - dren,
 Ra - chel, weep-ing for her chil - - - dren,

C *b*

Woe! woe! woe!

cresc.

Ra - chel, weep - ing for her chil - dren, _____ would not be

cresc.

Ra - chel, weep - ing for her chil - dren, _____ would not, would

cresc.

Ra - chel, weep - ing for her chil - dren, _____ would not be

cresc.

chil - dren, weep - ing for her chil - dren, _____ would not be

cresc.

f

dim.

woe

f

com - - - - fort-ed, be

not - be com - - - - fort-ed, be

com - - - - fort - ed, be com - - fort -

f

dim.

p D

is me now! Woe!

p

com - fort - ed.

p

com - fort - ed.

p

ed. In Ra-ma was there a voice heard, lam-en-ta-tion and weep - ing:

p

ed. In Ra-ma was there a voice heard, lam-en-ta-tion and weep - ing:

D

woe is me now, woe is me now, woe! *rall.* woe is me now!

p dim. *pp* *rall.*

Ra - - - chel weep - - - ing. *rall.*

p *dim.* *pp* *rall.*

Ra - - - chel weep - - - ing. *rall.*

dim. *pp* *rall.*

Ra-chel, weep - ing for her chil - dren, weep - ing. *rall.*

Ra - chel, for her chil - dren weep - ing. *rall.*

Nº 10. Air.—“Refrain thy voice from weeping.”

Andante moderato.

Piano.

Tenor Solo. *con molta tenerezza*

Re - frain thy voice from

f *dim.* *p*

weep - ing and thine eyes from tears, for thy

work shall be re - ward - ed, saith the Lord. Re -

E

frain thy voice from weep - ing and thine eyes from tears, for thy

cresc.

work shall be re - ward - ed, saith the Lord.

cresc.

And there is hope in thine

p cresc.

end, that thy chil - - dren shall come a-gain to their own

fp

bor - - der; and there is hope in thine

end, that thy chil - - dren shall come a-gain to their own

G

bor - der. Re - frain thy voice from weep - ing

and thine eyes from tears; thy work shall be re - ward - ed,

saith the Lord. There is hope in thine

H *cresc. molto*

end, that thy chil - dren shall come a -

cresc. molto

ff con passione

gain. Re - frain thy voice from weep - ing and thine

eyes from tears, for thy work shall be re -

dim.

ward - ed, saith the Lord. Re - strain thy voice from

cresc.

ff

weep - ing and thine eyes from tears, thy voice from

dim.

p

coll'8vi

weep - ing and thine eyes, thine eyes from tears.

dim.

cresc.

f

Nº 11. Recit. — “Arise, and take the young Child.”

Allegro.

Alto Solo. (An Angel.)
Recit.

Piano.

A - rise, and

take the young Child and His mo - ther, and go in - to the land of

Is - ra - el, for they are dead which sought the young Child's

life; and go and dwell in Naz - a - reth.

Nº 12. Chorus. — "I will pour my spirit."

Soprano.

Alto.

Tenor.

Bass.

Piano.

pour my spir - it up - on thy seed,

pour my spir - it up - on thy seed,

pour my spir - it up - on thy seed,

pour my spir - it up - on thy seed,

pour my spir - it up - on thy seed,

and my bless - ing up - on thine off - -

and my bless - ing up - on thine off - -

and my bless - ing up - on thine off - -

and my bless - ing up - on thine off - -

and my bless - ing up - on thine off - -

spring; I will pour my spir - it up -
 spring; I will pour my spir - it up -
 spring; I will pour my spir - it up -
 spring; I will pour my spir - it up -

on thy seed, and my bless - ing up -
 on thy seed, and my bless - ing up -
 on thy seed, and my bless - ing up -
 on thy seed, and my bless - ing up -

M
on thine off - - spring.
 on thine off - - spring.
 on thine off - - spring.
 on thine off - - spring.

M

con energia
 He shall stand and

sf

con energia
 He shall stand and
 feed in the strength of the Lord, — he shall stand — and

con energia
 He shall stand and
 feed in the strength of the Lord — he shall stand — and
 feed, — he — shall — stand and — feed — in the

feed in the strength of the Lord,— in the strength
 feed in the strength of the Lord, in
 strength of the Lord, *con energia* in the
 He shall stand and

of the Lord, in the ma - jes -
 — the strength of the Lord, in the ma - jes -
 strength of the Lord, in the ma - jes -
 feed in the strength of the Lord, in the ma - jes -

ty of the name of the Lord, his
 ty of the name of the Lord, his
 ty of the name of the Lord, his
 ty of the name of the Lord, his

N

God. And he shall be
God. And he shall be

Ns

great, un - to the ends
great, un - to the ends
great, un - to the ends
great, un - to the ends

of the earth.
of the earth.
of the earth. He shall stand and
of the earth.

meno f

He shall stand and
feed in the strength of the Lord, shall stand and

O *p*
In the ma - jes -
feed in the strength of the Lord, in the ma - jes -
feed in the strength of the Lord, in the ma - jes -
In the ma - jes -

p

cresc.
ty *cresc.* of the name — of the Lord,
ty *cresc.* of the name — of the Lord,
ty *cresc.* of the name — of the Lord,
ty of the name — of the Lord,

cresc. **ff**

A musical score for a four-part choir. The top three staves are in treble clef and the bottom staff is in bass clef. The key signature is B-flat major. The lyrics "pour my spirit up on thy seed, and my blessing up on thine" are repeated three times across the staves.

Q

off- - - spring.

off- - - spring.

off- - - spring.

off- - - spring. He shall stand and feed ___ in the

f

He shall stand and feed in the strength of the
strength of the Lord, in the strength of the

He shall stand and feed in the strength of the
Lord, he shall stand and feed in the strength of the
Lord, he shall stand and feed in the strength of the

f
In the ma - jes - ty of the name
Lord, in the ma - jes - ty of the name
Lord, in the ma - jes - ty of the name
f

R

of the Lord, his God.
 of the Lord, his God.
 of the Lord, his God.
 of the Lord, his God.

ff

And he shall be great,
 And he shall be great,
 And he shall be great,
 And he shall be great,

un - to the ends of the earth.
 un - to the ends of the earth.
 un - to the ends of the earth.
 un - to the ends of the earth.

dim.

p

He shall stand and feed in the strength of the
cresc.

He shall stand and feed *cresc.* in the strength of the
cresc.

He shall stand and feed in the strength of the
cresc.

He shall stand and feed in the strength of the

p

cresc.

ff

Lord, in the strength of _____ the Lord.

ff

f

I will pour my spir - it up - on thy

I will pour my spir - it up - on thy

will pour my spir - it up - on thy

I will pour my spir - it up - on thy

f

p *cresc.*

seed, and my *cresc.* bless - - - ing, my
 seed, and my *cresc.* bless - - - ing, my
 seed, and my *cresc.* bless - - - ing, my
 seed, and my bless - - - ing, my

p *cresc.*

bless - - - ing up - on thine
 bless - - - ing up - on thine
 bless - - - ing up - on thine
 bless - - - ing up - on thine

ff

off - - - - - spring. I will pour my spir - it up -
 off - - - - - spring.
 off - - - - - spring. He shall stand and feed in the
 off - - - - - spring. *T*

ff

on thy seed, and my bles - ing up -
 I will pour my spir - it up -
 strength of the Lord, of the Lord,
 He shall stand and feed in the

on thy off - - spring. He shall stand and feed in the
 on thy seed. He shall stand and feed in the
 he shall stand and feed in the
 strength of the Lord, he shall stand and feed in the

strength of the Lord, in the strength of the Lord, shall -
 strength of the Lord, in the strength of the Lord, shall -
 strength of the Lord, in the strength of the Lord, shall -
 strength of the Lord, in the strength of the Lord, shall

stand, stand, stand,

stand, he shall stand in the strength of the Lord, he shall

8.

shall stand and feed in the strength of the

shall stand and feed in the strength of the

shall stand and feed in the strength of the

stand, shall stand and feed in the strength of the

V.

Lord. And he shall be

V.

great, un - to the ends
 great, un - to the ends
 great, un - to the ends
 great, un - to the ends

of _____ the earth, to the ends of the earth.
 of _____ the earth, to the ends of the earth.
 of _____ the earth, to the ends of the earth.
 of _____ the earth, to the ends of the earth.

Nazareth.

In the Synagogue.

Nº 13. Baritone Solo and Chorus.—“The spirit of the Lord.”

Andante. ($\text{♩} = 80$)

Piano.

The musical score for "Nazareth." is composed of six systems of music. The first system shows the bassoon part for measures 1-4. The second system shows the piano part for measures 1-4, with dynamics marked "p". The third system shows the bassoon part for measures 5-8. The fourth system shows the piano part for measures 5-8, with dynamics marked "p". The fifth system shows the bassoon part for measures 9-12. The sixth system shows the bassoon part for measures 13-16. The score is in G major and 3/4 time.

A Baritone Solo. *p*

The

spir - it of the Lord is up - on me, be -

cause He hath a - noint - ed me to preach the

Gos - pel to the poor. He hath sent me to

heal the bro - ken - heart - ed, to preach de - liv - 'rance to the

cap - tives, and re - cov - er - ing of sight to the

blind, to set at lib - er - ty them that are

bruis - ed, to preach the ac - cept - a - ble year of the

Lord. This day _____ is this

Scrip - ture ful - fill - ed in your ears.

Chorus. (The People.)

Allegro.

SOPRANO.

ALTO.

TENOR.

BASS.

Whence hath this man this wis - dom

Allegro. (d = 84)

stacc.

Whence hath this man this wis - dom and these might - y

and these might - y works, this wis - dom and these might - y

p >

Whence

Whence hath this man this wis - dom and these might - y

works? whence hath this man this wis - dom and _____ these

works? whence hath this man this wis - dom

hath this man this wis - dom and these might - y works?
 works, this wis - dom and _____ these might - y
 might - y works, and _____ these might - y
 and _____ these might - y

C *p e stacc.*
 Is not this Jo - seph's son? Is not this the car - pen - ter's son?
p e stacc.
 works? Is not this Jo - seph's son? Is not this the
p e stacc.
 works? Is not this Jo - seph's son?
p e stacc.
 works? Is not this

C
 Is not his moth - er call - ed Ma - ry?
 car - pen - ter's son? Is not his moth - er call - ed Ma - ry?
 Is not this the car - pen - ter's son? Is not his moth - er call - ed
 Jo - seph's son? Is not this the car - pen - ter's son? Is not his

cresc.

Is not this Jo - seph's son? Is not this
cresc.
 Is not this Jo - seph's son?
 Ma - ry?
cresc.
 Is not this Jo - seph's son?
 moth - er call - ed Ma - ry? Is not this Jo - seph's son?
cresc.

f

Jo - seph's son? Is not this Jo - seph's son? Whence
 Is not this Jo - seph's son? Whence
 Is not this Jo - seph's son? Whence
 Is not this Jo - seph's son? Whence

hath — this — man these things?

sf *sf* *sf*

Baritone Solo.
Andante non troppo.

Ye will sure - ly say un - to me this pro - verb, Phy -

si-cian, heal thy - self. What - so - ev - er we have heard done in Ca -

per-na-um, do al - so here in thy coun - try. Ver - i - ly

I say un-to you, a proph-et is not with - out hon - our,

save in his own coun - try and in his own house.

Allegro vivace. ($\text{d} = 92$)

Chorus:

f
Is not this Je - sus,
Is not this Je - sus, the
the son of Jo - seph? Is not this Je -
Is not this Je - sus, the son of
son of Jo - seph, the son of Jo -
- sus, the son of Jo - seph,

E

not this Je - sus, the son of Jo - seph? whose
Jo - seph, the son of Jo - seph? whose
- seph, the son of Jo - seph? whose
the son of Jo - seph? whose

E

fa - ther and moth - er we know?
fa - ther and moth - er we know?
fa - ther and moth - er we know? Whence
fa - ther and moth - er we know?

Whence hath this man these things, whence

sf

Whence hath this man these
 man these things, whence hath this
 hath this man these things, whence hath this
 Whence

sf

things, whence hath this man these things,
 man these things, whence hath this man these
 man these things,
 hath this man these things, whence

whence hath this man these things?

things, whence hath he these things?
 whence hath this man these things?
 hath this man these things?

Is not this Je - sus,
 Is not this Je - sus, the son of

p
 Is not this Je - sus?

Is not this Je - sus, whose
 the son of Jo - seph? whose fa - ther and

Jo - seph? whose fa - ther and

Je - sus, the son of Jo - seph, *cresc.*
 the son of Jo - seph? *cresc.* whose

fa - ther and moth - er we know, *cresc.*
 moth - er we know,

the son of Jo - seph? whose fa - ther and
 fa - - ther and moth - er, whose fa - - ther and
 whose fa - - - ther and
cresc.
 moth - - - er we
 moth - - - er we
 moth - - - er we
 moth - - - er we
f

know? Whence hath this man these things?
 know? Whence hath this man these things?
 know? Whence hath this man these things?
 know? Whence hath this man these things?
sf

Andante. Baritone Solo.

Moderato.

I tell you of a truth, many wid-ows were in Is - rael

un poco più lento

in the days of E - li - as, when the heav'n was shut up

three years and six months, when great fam - ine was through - out the

Animato. (♩ = 116)

land; but un - to none of them was E - li - as sent, save un - to Sa -

rep - ta, un - to a wo - man that was a wid -

Chorus.

*p**cresc.*Why hear ye him? *cresc.* whyWhy hear ye him? *cresc.* whyWhy hear ye him? *cresc.* why

ow. Why hear ye him? why

Why hear ye him? *cresc.*

hear ye him? He hath a dev-il and is

hear ye him? He hath a dev-il and is

hear ye him? He hath a dev-il and is

hear ye him? He hath a dev-il and is

mad!

mad!

mad!

Why hear ye him? why

mad!

Why hear ye him? why

f

He hath a dev - il and is

f

He hath a dev - il and is

hear ye him? he hath a

hear ye him? he hath a

mad!

mad!

dev - il and is mad!

Baritone Solo.

dev - il and is mad! And

sf

H con energia

man - y lep - ers were in Is - ra - el in the time of E -

li - seus the proph - et, and none of them was

cleans - ed sav - ing Na - - - a - man the Syr - ian.

I Più vivo.

A-way with him! a-way with him!

A-way with him! a-way with him!

A-way with him! a-way with him! he hath a

A-way with him! a-way with him! he hath a

I Più vivo. (♩ = 144)

he hath a devil and is mad! a-way with him! he hath a
 he hath a devil and is mad! a-way with him! he hath a
 dev - il and is mad! a-way with him! he hath a dev - il
 dev - il and is mad! a-way with him! he hath a dev - il

8

dev - il and is mad! he hath a dev - il and is
 dev - il and is mad! he hath a dev - il and is
 and is mad! he hath a dev - il and is
 and is mad! he hath a dev - il and is

8

K

mad!

mad!

mad!

mad!

p Thrust him out

Thrust him out

K

p

The musical score consists of six staves of music. The top four staves are in common time (indicated by a 'C') and the bottom two are in 2/4 time (indicated by a '2'). The key signature is one sharp. The vocal parts are in soprano, alto, tenor, and bass. The piano accompaniment is in the bass and treble clefs. The lyrics are repeated in each section. Measure 8 starts a new section with a different melody. Measure 16 begins with a forte dynamic (F) followed by a repeat sign (K). Measures 17-20 show the vocal parts repeating 'mad!' and the piano accompaniment playing eighth-note chords. Measure 21 begins with a piano dynamic (p) followed by a forte dynamic (F), with the instruction 'Thrust him out' written above the staff.

p

Thrust him out to the hill,
 Thrust him out to the hill,
 to the hill, thrust him out
 to the hill, thrust him out

f p

thrust him out to the hill, thrust him
 thrust him out to the hill, thrust him
 to the hill, thrust him out to the
 to the hill, thrust him out to the

ff

out to the hill, that we may cast him down
 out to the hill, that we may cast him down
 hill, that we may cast him down head - long!
 hill, that we may cast him down head - long!

head - long! Thrust him out to the hill, that we may
 head - long! Thrust him out to the hill, that we may
 Thrust him out to the hill, that we may cast him down
 Thrust him out to the hill, that we may cast him down

L ff
 cast him down head-long! A - way with him! a -
 cast him down head-long! A - way with him! a -
 head - long! A - way with him! a - way with him!
 head - long! A - way with him! a - way with him!

way with him! a - way with him! a -
 way with him! a - way with him! a -
 a - way with him! a -
 a - way with him! a -

ff

way with him! a - way with
him! _____
him!
him!
him!
him! _____

8. 8. 8.

p dim.

Più tranquillo.
Baritone Solo.
 Lord, who hath believ-ed
 our re-port, and to
 whom is the arm of the Lord

re - veal - ed? He hath
 blind - ed their eyes and hard - en -
 ed their hearts, that they should
 not see nor un - der -
 stand, and be con - vert - ed

and be heal - ed.

with fervor

He that be - liev - eth on me,

p

— be - liev - eth not on me,

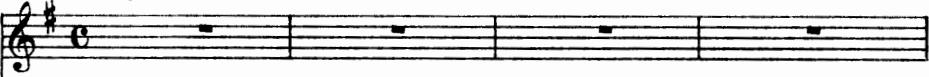
but on Him

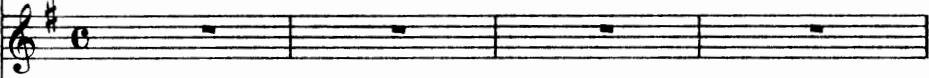
pp

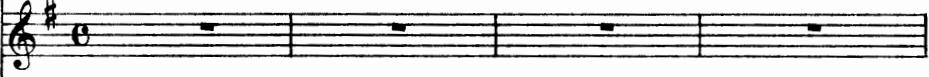
that sent me.

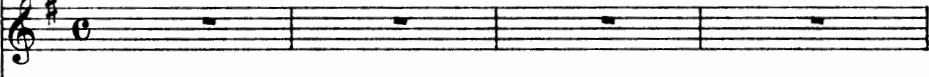
Nº 14. Quintet. — "Doubtless Thou art our Father."

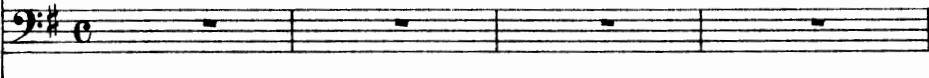
Allegro moderato.

Soprano I. 

Soprano II. 

Alto. 

Tenor. 

Bass. 

Piano. 
 Allegro moderato. ($\text{d} = 108$)
 piano dynamic:
 p cresc.
 f \sharp
 $d\imath m.$

p

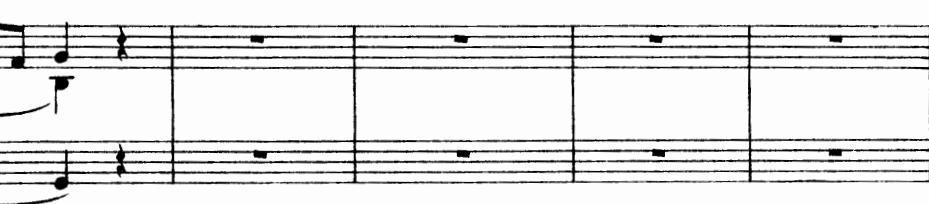
Doubt-less Thou art our Fa - ther, though
p

Doubt-less Thou art our Fa - ther, though
p

Doubt-less Thou art our Fa - ther, though
p

Doubt-less Thou art our Fa - ther, though
p

Doubt-less Thou art our Fa - ther, though



A - bra-ham be ig - no-rant of us, and Is - rael ac -
A - bra-ham be ig - no-rant of us, and Is - rael ac -
A - bra-ham be ig - no-rant of us, and Is - rael ac -
A - bra-ham be ig - no-rant of us, and Is - rael ac -
A - bra-ham be ig - no-rant of us, and Is - rael ac -

P cresc.

know-ledge us not. Doubt - less Thou art our Fa - ther, though
cresc.

know-ledge us not. Doubt - less Thou art our Fa - ther, though
cresc.

know-ledge us not. Doubt - less Thou art our Fa - ther, though
cresc.

know-ledge us not. Doubt - less Thou art our Fa - ther, though
cresc.

know-ledge us not. Doubt - less Thou art our Fa - ther, though

(Dynamic markings: P, cresc.)

A - braham be ig - no - rant of us, and Is - rael ac -

A - braham be ig - no - rant of us, and Is - rael ac -

A - braham be ig - no - rant of us, and Is - rael ac -

A - braham be ig - no - rant of us, and Is - rael ac -

A - braham be ig - no - rant of us, and Is - rael ac -

A - braham be ig - no - rant of us, and Is - rael ac -

p

knowledge us not. Thou, O Lord,

p

p >

art our Fa - ther, our Re - deem - er, our Re -
 art our Fa - ther, our Re - deem - er, our Re -
 art our Fa - ther, our Re - deem - er, our Re -
 art our Fa - ther, our Re - deem - er, our Re -
 art our Fa - ther, our Re - deem - er, our Re -



>

deem - er; Thy name is from ev - er - last - ing.

>

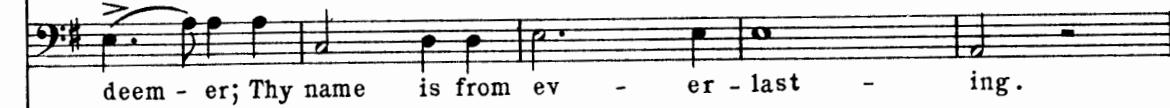
deem - er; Thy name is from ev - er - last - ing.

>

deem - er; Thy name is from ev - er - last - ing.

>

deem - er; Thy name is from ev - er - last - ing.



>

deem - er; Thy name is from ev - er - last - ing.



91

Thou, O Lord, art our Fa - ther, our Re - deem - er,
 Thou, O Lord, art our Fa - ther, our Re - deem - er,
 Thou, O Lord, art our Fa - ther, our Re - deem - er,
 Thou, O Lord, art our Fa - ther, our Re - deem - er,
 Thou, O Lord, art our Fa - ther, our Re - deem - er,

f

p

cresc.

our Re - deem - er; Thy name _____ is from ev - er - last -
cresc.

f

our Re - deem - er; Thy name _____ is from ev - er - last -
cresc.

f

our Re - deem - er; Thy name _____ is from ev - er - last -
cresc.

f

our Re - deem - er; Thy name _____ is from ev - er - last -
cresc.

f

cresc.

R

ing. Doubt-less
ing. Doubt-less Thou art our
ing. Doubt-less Thou art our Fa - ther, our
ing. Doubt-less Thou art our Fa -

R

p

cresc.

Thou art our Fa - ther, doubt - less Thou art our Fa -
Fa - ther, doubt - less Thou art our Fa -
Doubt - less Thou art our Fa - ther, our
Fa - ther, doubt - less Thou art our Fa -
Fa - ther, our Fa - ther, our Fa -
ther, our Fa - ther, our Fa -

Fa - ther, though Is - ra - el ac - knowl - edge us not, ac - knowl - edge us
 ther, though Is - ra - el ac - knowl - edge us not, ac - knowl - edge us
 Fa - ther, though Is - ra - el ac - knowl - edge us not, ac - knowl - edge us
 Fa - ther, though Is - ra - el ac - knowl - edge us not, ac - knowl - edge us
 ther, though Is - ra - el ac - knowl - edge us not, ac - knowl - edge us

p cresc. *f*

S

not. — Thou, O Lord, art our Fa - ther,
 not. — Thou, O Lord, art our Fa - ther,
 not. — Thou, O Lord, art our Fa - ther,
 not. — Thou, O Lord, art our Fa - ther,
 not. — Thou, O Lord, art our Fa - ther,

p cresc. *f*

f

cresc.

our Re - deem - er,
our Re - deem - er;
our Re - deem - er,
our Re - deem - er;
our Re - deem - er,
our Re - deem - er;
our Re - deem - er,
our Re - deem - er;

meno f

cresc.

f

ev - er - last - ing, Thy Name is from ev -
ev - er - last - ing, Thy Name _____ is from ev -
ev - er - last - ing, Thy Name _____ is from ev -
ev - er - last - ing, Thy Name _____ is from ev -
ev - er - last - ing, Thy Name _____ is from ev -

ritten.

- ing!

- ing!

100

• 1

e

fa tempo

26

"N^o 15. Baritone Solo. - "Blessed are they."Andante espressivo. ($\text{♩} = 88$)

Voice.

Piano.

Baritone Solo.

Bless-ed are they that are per - se - cut - ed for right-eous-ness' sake:

for theirs is the king - dom of Heav - en.

Judge not, that ye be not judg - ed.

Con - demn not, and ye shall not be con-

*This, and the following Chorus,
may be omitted in performance.
17746

U

demn - ed. For - give, and ye shall

be for - giv - en; that ye may be the chil-dren of your

Fa - ther which is _____ in _____ heav - en.

cresc.

For He mak-eth the sun to rise on the e - vil and on the good, and

p cresc.

send - eth rain on the just and on the un -

NO 16. Chorus. "He maketh the sun to rise."

Andante maestoso.

Soprano. *p*

Alto.

Tenor. *p cresc.*
He mak-eth the

Bass. *p cresc.*
He mak-eth the
just.

Chorus.

Andante maestoso. ($\text{♩} = 88$)

Piano. *p* *cresc.*

He mak - eth the

He mak - eth the

sun to rise on the e-vil and on the good,

sun to rise on the e-vil and on the good,

sun to rise on the e - vil and on the good, and
 sun to rise on the e - vil and on the good, and
 — and on — the — good, and
 — and on the good, and
 send - eth rain on the just and on the un -
 send - eth rain on the just and on the un -
 send - eth rain on the just and on the un -
 send - eth rain on the just and on the un -
 just. cresc.
 just. He mak - eth the sun to rise on the e - vil and on the
 just. He mak - eth the sun to to
 just. He mak - eth the sun to

100

cresc.

to rise on the
good, to rise on the e - vil and
cresc. rise, to rise on the e - - - vil and
cresc. rise, to rise on the e - vil and

Wf

e - vil and on the good, and
on the good, and
on the good, and
on the good, and
W

send - eth rain on the just and on the un - just,
send - eth rain on the just and on the un - just,
send - eth rain on the just and on the un - just,
send - eth rain on the just and on the un - just,

and on the un - - -
 and on the un - - -
 and on the un - - -
 and on the un - - -

con forza

just. He mak - eth the sun to rise on the
 just. He mak - eth the sun to

l.h. ten.
r. h.

con forza

He mak - eth the sun to rise on the
 e - vil and on *con forza* the good,
 He mak - eth the sun to

rise on the e - vil and good, He mak - eth the

e - vil and on the good,
 He mak - eth the
 rise on the e - vil and good, He
 sun to rise on the e - vil and on the
 He mak - eth the sun to rise on the
 sun to rise on the e - vil, on the
 mak - eth the sun to rise on the
 good, He mak - eth the sun to

l.h.

X *f*
 e - - vil and on the good,
 e - - vil and on the good,
 e - - vil and on the good,
 rise on the e - vil and on the good,
 X *f*

dim.

— and send-eth rain on the just and on the un -
dim.

— and send-eth rain on the just and on the un -
dim.

— and send-eth rain on the just and on the un - just;
dim.

— and send-eth rain on the just and un - just;

dim.

p

p
just, — and on the
p
just, — and on the
He mak - eth the sun to rise on the
He mak - eth the sun to rise on the

pp

cresc.
un - - just; He mak - eth the sun to rise on the
cresc.
un - - just; He mak - eth the sun to rise on the
cresc.
e - vil and on the good, — and
cresc.
e - vil and on the good, — and

cresc.

Y

ff

e - vil and on the good, He mak - eth the sun to rise on the
 e - vil and on the good, He mak - eth the sun to rise on the
 on — the — good, He mak - eth the sun to rise on the
 on the good, He mak - eth the sun to rise on the

Y

ff

e - vil and on the good, on the e - vil and
 e - vil and on the good, on the e - vil and
 e - vil and on the good, on the e - vil and
 e - vil and on the good, on the e - vil and

Z

pp

on the good, and send - eth

Z

p

on the good, and send - eth

cresc.

rain on the just and on the un - just, and
 rain on the just and on the un-just, and
 rain on the just and on the un - just, and
 rain on the just and on the un - just, and

f

send - eth rain on the just and on the un - just,
 send - eth rain on the just and on the un - just,
 un - just, on the just and on the un - just,
 un - just, on the just and on the un - just,

f *f*

ff

on the just and on the un - just.
 on the just and on the un - just.
 on the just and on the un - just.
 on the just and on the un - just.

p

sf *p*

Lazarus.

Nº 17. Duet.—“Lord, behold.”

Andante moderato. ($\text{♩} = 96$)

Voice.

Piano.

Tenor Solo. (A Disciple.)

Lord, be-

hold, he whom Thou lov - - est is

sick.

cresc.

Baritone Solo.

107

A

This sick-ness is not un - to death,

but for the glo - ry of God, that the Son ____ of

cresc.

cresc.

God might be glo - ri - fied there -

by. Let us go in - to Ju - daea ____ a - gain.

Tenor Solo.

Mas - ter, the Jews of late sought to

stone Thee, and go - est thou thith - er a - gain?

Baritone Solo.

B Are there not twelve hours in the

day? If an - y man walk in the day, he stum - bleth

not, be - cause he see - eth the light of this world. But

if a man walk in the night, he stum - bleth,



Our friend Laz - a - rus sleep - eth; but I

go that I may a - wake him out of sleep.

p Tenor Solo.

Lord, if he sleep,

dim.

he shall do well.

pp

Baritone Solo.

D

Laz - a - rus is dead, and I am glad for your sakes that

I was not there, to the in - tent ye may be - lieve.

Nev - er-the - less, let us go un - to

Tenor Solo.

him. Let us al - so go,

dim.

rall.

- that we may die with him.

rall.

Nº18. Alto Solo and Chorus. "Weep ye not for the dead."

Andante. ($\text{♩} = 80$)

Piano.

In Bethany.

From ♦ to ♦ may be omitted when there is no Orchestra.
17746

Musical score for piano, page 112, featuring six staves of music. The score consists of two systems of three staves each. The top system starts with a dynamic of *cresc.* in the right hand. The middle system starts with *dim.* in the left hand and *pp* in the right hand. The bottom system starts with *cresc.* in the right hand. The score includes various dynamics such as *ff*, *p*, *pp*, and *dim.*, as well as performance instructions like *Re.* and asterisks (*) indicating specific playing techniques. The music is in common time and uses a treble clef for the top two staves and a bass clef for the bottom two staves. The key signature changes between staves, with some staves in B-flat major and others in G major.

Alto Solo.

H*p*

Weep ye not for the dead, nei - ther be -

p

moan - him; and sor - row not, evn as oth - ers which

have no hope; weep — ye not, sor -

cresc.

- row not, e - - - ven as — oth - ers which

cresc.

have no hope. For thus saith the Lord,

J*f*

thus saith the Lord, I will turn their mourn - ing —

in - to joy, and make them re - joice from their sor - -

row. Thus saith the Lord, I will turn their

cresc.

mourning in - to joy, and make them re - joice from their sor - row.

dim.

Weep ye not for the dead, weep ye not for the dead.

rall.

p

rall.

a tempo

Weep ye not for the dead,
nei - ther be - moan him;

SOPRANO. *pp*

ALTO. *pp*

TENOR. *pp*

BASS. *pp*

pp a tempo

Chorus
C h o r u s

Weep ye not for the dead,
nei - ther be - moan him;

Weep ye not for the dead,
nei - ther be - moan him;

Weep ye not for the dead,
nei - ther be - moan him;

Weep ye not for the dead,
nei - ther be - moan him;

Weep ye not for the dead,
nei - ther be - moan him;

and sor - row not, sor - row not, sor - row not, ev'n as
cresc.

and sor - row not, sor - row not, ev'n as oth - ers which
cresc.

and sor - row not, sor - row not, ev'n as oth - ers which
cresc.

and sor - row not, sor - row not, ev'n as oth - ers which
cresc.

and sor - row not, sor - row not, ev'n as oth - ers which
cresc.

cresc.

*L**ff*

those which have no hope. *Weep* — not, weep not
 have — no — hope, no — hope. *Weep* —
 have no — hope, no — hope. *Weep* —
 have no — hope. *Weep* —
 have no — hope. *Weep* —
L *ff* *dim.*

for the dead, — weep —
 — not, weep not for — the
 — not, weep not for — the
 — not, weep — not not for — the
 — not, weep — not for — the

not, sor - row not, ev'n as oth - -

p dead, sor - row not, ev'n as oth - -

p dead, sor - row not, ev'n as oth - -

p dead, sor - row not, ev'n as oth - -

p dead, sor - row not, ev'n as oth - -

ers, as oth-ers which have no hope.

ers which have no hope.

pp

No. 19. Scena—“Lord, if Thou hadst been here”

Andante, l'istesso tempo.

p Soprano Solo (Martha.)

Soprano Solo (Martha.)

Piano.

Lord, if Thou hadst been here, my broth - er had not died.

Lord, if Thou hadst been here, my broth-er had not died. But I know that e - ven now,

M

what - so - ev - er Thou wilt ask of God, God will

Baritone Solo.

give it Thee. Thy broth - er shall rise a - gain.

Soprano Solo.

I know that he shall rise a - gain,

in the re - sur - rec - tion at the last ___ day.

N Baritone Solo.

I am the re - sur - rec - tion and the life;

pp

he that believ - eth in me, though he were dead, yet shall he

live: and who - so - ev - er liv - eth and be -

liev - eth in me, shall nev - er die.

O

Where have ye laid him?

rall.

pp Soprano Solo.

Lord, come and see.

Nº 20. Chorus.—“Behold, how He loved him.”

Adagio espressivo.

Soprano.

Alto.

Tenor.

Bass.

Piano.

pp

Adagio espressivo. ($\text{♩} = 66$)

Be -

pp

Be -

Be - hold, how He lov'd him,

hold, how He lov'd him,

hold, how He lov'd him, *pp* how He lov'd him.

how He lov'd him.

how He lov'd him.

how He lov'd him.

pp

Could not this
 Could not this man, which o - pen - ed the eyes of the
 Could not this man, which o - pen - ed the eyes of the

pp

Could not this
 man, which o - pen - ed the eyes of the
 blind, have caus - ed that e - - - ven this
 blind, have caus - ed that

man, which o - pen - ed the eyes of the
 blind, have caus - ed that e - - - ven this
 man should not have
 e - - - ven this man should not have

blind, have caused that e - ven this man
 man, have caused that e - ven this man
 died, have caused that e - ven this man
 died, have caused that e - ven this man

dim.
 should not have died?
 dim.
 should not have died?
 dim.
 should not have died?
 dim.
 should not have died?

dim.
 pp

p.

No. 21. Baritone Solo.—“Said I not unto thee.”

Andante.

Baritone.

Piano.

Said I not un-to thee, that

if thou wouldst be - lieve thou shouldst see the glo - ry of

R animando e cresc.

God? Thy dead men shall live; to -

animando e cresc.

* **Rd.**

geth - er with my dead bod - y shall they a - rise. _____

Rd. * **Rd.**

A - wake and sing, ye that dwell in the

sempre cresc.

dust, for thy dew is as the dew of

sempre cresc.

herbs, and the earth,

sempre cresc.

Rd. * *Rd.*

and the earth shall cast out the

ff colla voce

* attacca

No 22. Chorus.—“The grave cannot praise Thee.”

Allegro vivace.

Soprano. The grave

Alto. The grave

Tenor. The grave

Bass. dead. The grave

Piano. Allegro vivace. ($\text{d} = 112$)

can - - not praise Thee,

sf.

Death can - - not cel - e-brate
 Death can - - not cel - e-brate
 Death can - - not cel - e-brate
 Death can - - not cel - e-brate

sf.

Thee, they that go down
 Thee, they that go down
 Thee, they that go down
 Thee, they that go down

sf.

in - - to the pit can - not hope
 in - - to the pit can - not hope
 in - - to the pit can - not hope
 in - - to the pit can - not hope

for Thy truth.

for Thy truth.

for Thy truth.

for Thy truth.

S

He shall praise Thee!

liv - ing, the liv - ing — shall praise Thee! The liv - ing, the

He shall praise Thee!

S

He shall praise Thee!

He shall praise Thee! The fa - ther to the

liv - ing — shall praise Thee!

He shall praise Thee!

8

He shall praise Thee!

chil - dren shall make known Thy truth, shall make
 The fa - ther to the chil - dren

known Thy truth, make
 shall make known Thy truth, shall make known
 The fa - ther to the chil - dren shall make

known Thy truth. *T* *sf.* He shall praise Thee!
 Thy truth. *sf.* He shall praise Thee!
 known Thy truth. *sf.* He shall praise Thee!
 The liv - ing, the liv - ing, the

T

He shall praise Thee! The fa - ther
 He shall praise Thee! The fa - ther
 He shall praise Thee! The fa - ther
 liv - ing, the liv - ing shall praise Thee! The fa - ther

to the chil-dren shall make known Thy truth. The
 to the chil-dren shall make known Thy truth. The
 to the chil-dren shall make known Thy truth. The
 to the chil-dren shall make known Thy truth. The

U
 liv - ing, the liv - ing, the liv - - - - - ing,
 liv - ing, the liv - ing, the liv - - - - - ing,
 liv - ing, the liv - ing, the liv - - - - - ing,
 liv - ing, the liv - ing, the liv - - - - - ing,

U

he shall praise
he shall praise
he shall praise
he shall praise

Thee, he shall praise
Thee, he shall praise
Thee, he shall praise
Thee, he shall praise

Thee, shall praise
Thee, shall praise
Thee, shall praise
Thee, shall praise Thee!

V

Thee! *con forza* Thee! The grave can-not praise
Thee! *con forza* The grave can-not praise
grave can-not praise
Thee, *con forza* Thee, The grave can-not praise
Thee, the grave can-not praise
Thee, the grave can-not praise
Thee, the grave can-not praise

W

Thee,

Thee,

the

grave cannot praise

Thee,

W

the grave cannot praise

grave can-not praise

Thee,

Thee,

the grave cannot praise

cresc.

Thee, the grave, the grave

cresc.

— the grave can - not praise Thee, the grave
grave can-not praise Thee, the grave can - not praise

cresc.

Thee, the grave can -

X

can - not praise _____ Thee,
grave cannot praise _____ Thee,
Thee, can - not praise Thee, *con energia*
not praise _____ Thee, Death can - not cel - e - brate

X

sf
Ld. * *con energia*

Death cannot
con energia
Death can-not cel - e - brate Thee! *con energia*
Death can-not cel - e - brate Thee;
Thee; they that go down in - to the pit cannot

sf

cel - e - brate Thee; they that go down in - to the
Death can-not cel - e - brate
they that go down in - to the pit can-not hope
hope for Thy truth.

sf

Y

pit can-not hope for Thy truth.

Thee, hope for Thy truth. *marcato*

for Thy truth. *marcato* The

The grave can-not praise

Y

marcato The grave cannot praise

The grave cannot praise Thee, the

grave cannot praise Thee, Death can - not cel - e -

Thee, Death can - not cel - e-brate Thee,

sf Thee, Death can - not cel - e-brate Thee,

grave cannot praise Thee, praise Thee, the

breathe Thee, the grave cannot praise *sf*

the grave cannot praise Thee, Death

sf *sf*

the grave can-not praise _____
grave can-not praise Thee, the grave can-not
Thee, Death can - not cel - e - brate
— can - - not cel - - - e -

Z p

Thee; they that go down in - to the pit _____
praise Thee; they that go down in - to the pit _____
Thee; they that go down in - to the pit _____
breathe Thee; they that go down in - to the pit _____

Z

can - not hope _____ for Thy truth, *cresc.*
can - not hope _____ for Thy truth, *cresc.*
can - not hope _____ for Thy truth, *cresc.*
can - not hope _____ for Thy truth, *cresc.*

cresc.

Thy truth. He shall
 Thy truth. The liv - ing, the liv - ing shall
 Thy truth. He shall
ff
 Thy truth. He shall
ff
sfor.

praise Thee! He shall praise Thee! The
 praise Thee! The liv - ing, the liv - ing shall praise Thee!
 praise Thee! He shall praise Thee!
 praise Thee! He shall praise Thee!

fa - ther to the chil - dren shall make known Thy truth, the
 The
 The
 The
 The

AA

fa - - ther to the chil - - - dren *cresc.*

fa - - ther to the chil - - - dren *cresc.*

fa - - ther to the chil - - - dren *cresc.*

AA fa - - ther to the chil - - - dren

p *cresc.*

shall make known, make known Thy

sf

truth. *f* Death cannot cel - ebrate

truth, *f* Thy truth.

truth, the fa - ther to the chil -

truth, the fa - ther to the chil -

f

Thee; they that go down in - to the pit can-not
 Death can not cel - e-brate Thee, they that go
 - - dren shall make
 - - dren shall make

BB

hope for Thy truth, can - - not hope
 down to the pit can - not
 known, make known, shall make
 known, shall make

BB

for Thy truth. The liv - ing, the
 hope for Thy truth. The liv - ing, the
 known Thy truth. The liv - ing, the
 known Thy truth. The liv - ing, the

sf

liv - ing, he shall praise Thee!

ff

The fa - ther to the chil - - - dren

The fa - ther to the chil - - -

The fa - ther to the chil - - -

ff

The fa - ther to the chil - - -

rit. fino al fine

shall make known Thy truth.

rit. fino al fine

dren shall make known Thy truth.

rit. fino al fine

dren shall make known Thy truth.

rit. fino al fine

dren shall make known Thy truth.

rit. fino al fine

The Way to Jerusalem.

Nº 23. Recit. Tenor and Baritone. "Master, get Thee out."

Allegretto agitato. ($\text{d}=108$)

Piano.

Tenor Solo. (A Disciple.) Recit.

Mas - ter, get Thee

a tempo

out and de-part hence, for the chief priests and scribes seek to lay

hands on Thee, that they may de - liv - er Thee un - to the pow'r and au -

cresc.

Baritone Solo.

thor - i - ty of the gov - ern - or. Be -

più lento

hold, we go up to Je - ru - sa - lem, and all things that are written by the

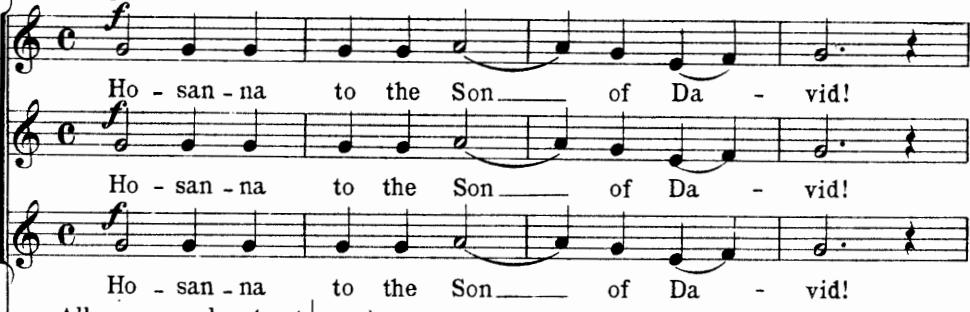
proph - ets con-cern - ing the Son of man shall be ac - com - plish -

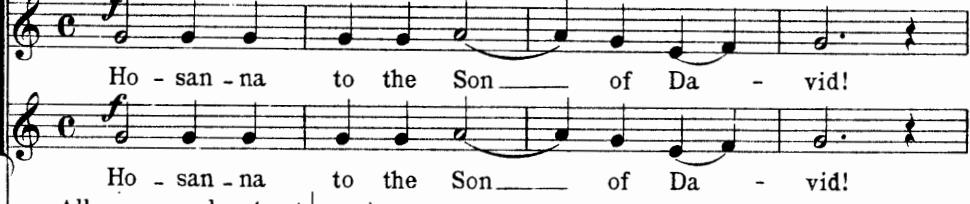
Più vivo.

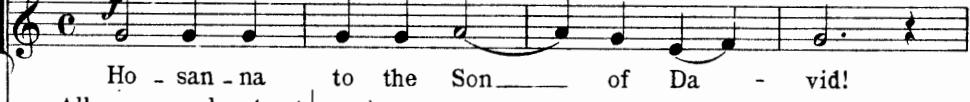
ed.

Nº 24. Chorus of Children.—“Hosanna!”

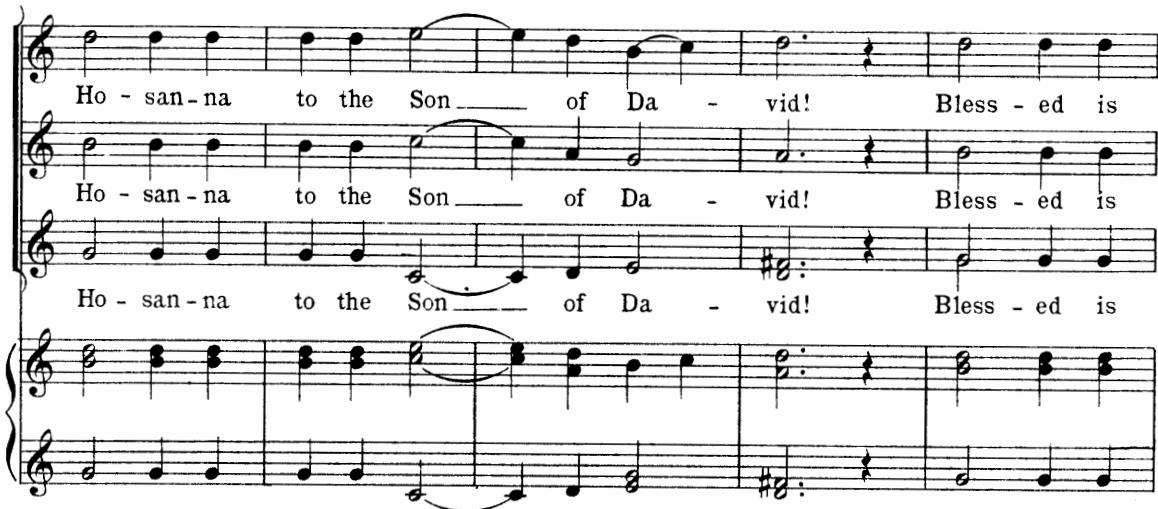
Allegro moderato.

Soprano I. 

Soprano II. 

Alto. 

Piano. 





in the high - - est! Ho - san - na!

in the high - est! Ho - san - na!

in the high - - est! Ho -

Ho - san - na!

(Lead) *f*

san - na! Ho - san - na

Ho - san - na in the high -

in the high - - est, Ho - - san - - na

Ho - san - na in the high -
est, Ho - san - na in the high -
in the high - est, in the high -

est, Ho - san - na! Ho - san - na! Ho - san - na in the high - est, Ho -
est, Ho - san - na! Ho - san - na! Ho - san - na in the high - est, Ho -
est, Ho - san - na! Ho - san - na! Ho - san - na in the high - est, Ho -

san - na! Ho - san - na in the high - est! Bless -
san - na! Ho - san - na in the high - est! Bless - ed
san - na! Ho - san - na in the high - est!

H

- ed is the King of Is - ra - el, _____ that
 is the King _____ of Is - ra - el, that com -
 Bless - ed is the King _____

com - eth _____ in ____ the name_ of the Lord, the
 - - eth _____ in ____ the name_ of the Lord, the
 - of Is - ra - el, that com - eth in the name_ of the

name of the Lord! Ho - san - na in the
 name of the Lord! Ho - san - na in the high -
 Lord! Ho - san - na in the high -

Musical score for the first section of 'Hallelujah Chorus'. The vocal part consists of three staves of music. The lyrics are:

high - est, Ho - san - na in the high - est, the
est, Ho - san - na in the high - est, the
est, Ho - san - na in the high - est, the

Jp

Musical score for the second section of 'Hallelujah Chorus'. The vocal part consists of three staves of music. The lyrics are:

high - est! Peace in heav'n, and
high - est! Peace in heav'n, and
high - est! Peace in heav'n, and

J

The piano accompaniment features a series of eighth-note chords.

Rd. *

Musical score for the third section of 'Hallelujah Chorus'. The vocal part consists of three staves of music. The lyrics are:

glo - - ry in the high - -
glo - - ry in the high - -
glo - - ry in the high - -

The piano accompaniment features a series of eighth-note chords.

Rd. *

est, peace in heav'n, and
 est, peace in heav'n, and
 est, peace in heav'n, and

* *R. ad.*

glo - - ry in the high - -
 glo - - ry in the high - -
 glo - - ry in the high - -

R. ad. *R. ad.* *R. ad.*

est, peace in heav'n,
 est, peace in heav'n,
 est, peace in

* *pp*

peace in heav'n,
and glo- - ry
peace in heav'n,
and glo- - ry
heav'n,
peace,
and glo - - ry

in the high-

Musical score page 150, first system. The vocal line begins with a sustained note followed by a melodic line. The piano accompaniment consists of eighth-note chords. The lyrics "Ho - san - na in the high -" are written below the vocal line.

Ho - san - na in the high -

Musical score page 150, second system. The vocal line continues with eighth-note patterns. The piano accompaniment provides harmonic support. The lyrics "na!", "Ho - san - na in the high -", and "est, Ho - san - na" are written below the vocal line.

na!
Ho - san - na in the high -
est, Ho - san - na

Musical score page 150, third system. The vocal line reaches a climactic dynamic of ***ff***. The piano accompaniment features eighth-note chords. The lyrics "Ho - san - na in the high -", "est, Ho - san - na in the", "in the high - est. Ho - san - na", and a repeat sign are written below the vocal line.

Ho - san - na in the high -
est, Ho - san - na in the
in the high - est. Ho - san - na

sf

- est, Ho - san - na in the high-est, Ho-
 high- - - est, Ho - san - na in the high-est,
 in the high - - est, Ho - san - na in the high-est,

sf

L *sf*

san - na in the high - est! Ho - san - na
 Ho-san-na in the high - est! Ho - san - na! Ho -
 Ho-san-na in the high - est!

L *sf*

sf *sf*

na! Ho - san - na! Ho - san - na! Ho - san -
 - san - na! Ho - - - san - na! Ho - san - na! Ho -
 san - na! Ho - san - na! Ho - san - na! Ho -

ff

- na! Ho - san - na! Ho - san - na! Ho - san - na in the high - est, Ho -
 - san - na! Ho - san - na! Ho - san - na! Ho - san - na in the high - est, Ho -
 san - na! Ho - san - na! Ho - san - na! Ho - san - na in the high - est, Ho -
ff

san - - - - na in the high - est!

san - na, Ho - san - na in the high - est!

san - - - - na in the high - est!

dim.

p

Ho - - - san - na to the Son _____ of

Ho - - - san - na to the Son _____ of

Ho - - - san - na to the Son _____ of

p

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Da- - - - - vid!

Da- - - - - vid!

Da- - - - - vid!

cresc.

ff *sf* *sf* *sf* *sf*

Ho- - san- - na in the

ff *sf* *sf* *sf* *sf*

Ho- - san- - na in the

Ho- - san- - na in the

f *sf* *sf* *sf* *sf*

sf *rall.* *p* *p* *p* *p*

high- - est, in _____ the _____ high- - - - est!

sf *rall.* *p* *p* *p* *p*

high- - est, in _____ the _____ high- - - - est!

sf *rall.* *p* *p* *p* *p*

high- - est, in _____ the _____ high- - - - est!

f *rall.* *p* *p* *p* *p*

Nº 25. Air. "Tell ye the daughter of Zion."

Allegro con brio. (♩=72)

Piano.

The musical score consists of five systems of music. System 1: Piano accompaniment in G minor, 6/8 time, dynamic p, with a crescendo. System 2: Soprano Solo in G minor, 6/8 time, dynamic f dim., then p leggiero, then stacc. The lyrics are: Tell ye the daughter of Zion, Be - hold, thy King com - eth. System 3: Continuation of the soprano part with lyrics: un - - - to thee, meek, and sit - - - ting up - on an ass. System 4: Piano accompaniment in G major, 6/8 time, dynamic cresc. then f. The score includes various dynamics like p, f, cresc., and stacc., and performance instructions like leggiero and dim.

Tell ye the daugh - ter of Zion, tell ye the daughter of Zion, Be-

hold, thy King com - eth un - to thee, be -

hold, be - - hold, thy -

cresc.

King com - eth un - to thee. Be -

hold, thy sal - va - tion com - - - eth, be -

hold, thy sal - va - tion com - - - eth.

His re - - - ward is with Him, and His

cresc.

work be - - fore Him. Be -

dim. *p*

hold, thy sal - va - tion com - - - eth, be -

hold, thy sal - va - tion com - - - eth. His re -

p

ward is with Him, and His work be - fore Him,

His re - ward is with Him, and His

cresc.

cresc.

work be - - - fore Him.

f

Tell ye the daughter of Zion, tell ye the daughter of Zion, Be -

p

hold, thy King com - eth un - - - to thee, be -

cresc.

hold, thy King —

cresc. — — — *f*

com - eth un - - - to thee. Be - - -

sf *p* *p*

hold, thy sal - va - tion com - - - - - eth,

thy sal - va - tion com - - - eth. His re -

cresc. e animato

ward is with Him, and His

cresc. — — —

f

work, His work be -

sf con forza

fore Him, and His work be -

tr

fore _____ Him.

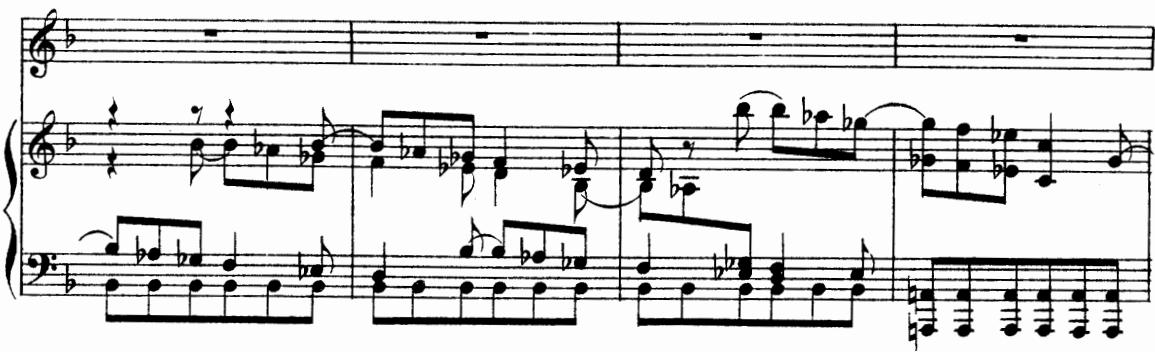
ff

dim.

p

legato

pp



Moderato.
Bass Solo. (A Pharisee.)

Mas - ter, re - buke Thy dis -

marcato

Baritone Solo.

ci - ples! I tell you, that if

these should hold their peace, the stones

— would im - me - diate - ly cry out.

attacca

No. 26. Chorus of Disciples.—“Blessed be the kingdom.”

Allegretto moderato.

Tenor.

Bass. Allegretto moderato. ($J = 96$) *legato*

Piano. *f pesante*

Bless - ed be the king - - dom of our fa-ther

Da - vid, that com - eth in the name _____ of the Lord, _____

Bless - ed be the king - - dom

— that com - - - eth in____ the____ name____

of our fa-ther Da - vid, that com - - eth in the

of _____ the Lord. Bless - ed be the
 name of the Lord. Bless - ed be the
 king - dom of our fa - - - ther Da - vid, that
 king - dom of our fa - - - ther Da - vid, that
 com - - - - eth in the name _____ of the
 com - - - - eth in the name of the
 Lord, in the name _____ of the Lord.
 Lord, in the name of the Lord, of _____ the _____

ff

Bless - - ed be the king - - dom
Lord. Bless - - ed be the king - - dom

ff

of our fa - ther Da - vid, that com - eth, that
of our fa - ther Da - vid, that com - eth, that

com - eth in the name of the Lord,
com - eth in the name of the Lord,

bless - - ed be the king - - dom of our fa - - - ther
bless - - ed be the king - - dom of our fa - - - ther

Da - - - vid.

Da - - - vid.

dim.

p

p

S (♩ = 76)

R&d.

Baritone Solo.

If thou hadst known, O Je - ru - sa - lem, e - ven

* *R&d.* * *R&d.* * *R&d.* *

thou, at least in this thy day, the things which be -

R&d. * *R&d.* * *R&d.* *

long un - to thy peace! — If thou hadst known, O Je -

R&d. * *R&d.* *

ru - sa - lem, e - ven thou, at least in this thy day, the

17746 *R&d.* * *R&d.* * *R&d.* * *R&d.* *

things which be-long un-to thy peace! If thou hadst known,
 * * * * *

O Je - ru - sa-lem, e - ven thou, at least in this thy
 * * * * *

day, if thou hadst known, O Je -
 * * * * *

ru - sa-lem, O Je - ru - sa-lem, the things which be -
 * * * * *

long un - to thy peace! But now they are hid from thine
 * * * * *

Nº 27. Chorus—“Hosanna in the highest!”

Allegro moderato.

Soprano.

Alto.

Tenor.

Bass. eyes.
Allegro moderato. (♩ = 120) molto cresc.

Piano.

Ho - san - na in the high -
Bless - - ed

Ho - san - na in the high -
est, in the high - est, the high -
be the king - - dom of our fa - ther Da - - vid,

Ho-san-na in the high - - - est, in the high - - -
 est, in the highest! Ho - san - na! Ho - san - - - na in the
 est! Bless - ed be the king - - - dom of our fa - ther
 our fa-ther Da - - vid!

V
 - - - - est! Bless - - ed
 high - - - est!
 Da - - - vid! Ho - san - na to the Son of
 Ho - san - na to the Son of Da - - - vid!
 V

be the king - - - dom of our fa - ther Da - - vid!
 Bless - - ed be the king - - - dom of our fa - ther
 Da - - - vid! Bless - - ed be the king - - -

Ho - san - na in the high - - -

Da - vid! Ho - san - na in the high -

- dom of our fa - - - ther Da - - -

Bless - - ed be the king - - dom of our fa - ther

est! Ho - san - na in the high - - - est! Ho - san - na in the

est! Ho - san - na in the high - - - est! Ho - san - na in the

vid! Ho - san - na in the high - - est! Ho - san - na in the

Da - vid! Ho - san - - - na! Ho - san - na in the

high - est, the high - - est!

dim.

SOPR. I.

SOPR. II.

ALTO.

Soli.

W pp

W

* ♪. *

17746 * ♪. *

The musical score consists of two systems of music. The top system, labeled 'Soli.', features three vocal parts: SOPR. I., SOPR. II., and ALTO. The lyrics are 'Peace in heav'n and glo - ry'. The vocal parts are supported by a piano or harpsichord part, indicated by a treble clef and bass clef with a 'pp' dynamic. The bottom system features a single vocal part, also supported by a piano/harpsichord part. The lyrics are 'in the high - est!'. Both systems include dynamic markings like 'W pp' and 'W' above the vocal lines, and 'pp' below the piano/harpsichord lines. The score concludes with a final instruction '* ♪. *' at the end of each system.

Peace in heav'n and glo - - ry
 * *R&d.*

R&d.

in the high - - - est!
 * *R&d.*

pp

Peace in heav'n, peace in

pp

Peace in heav'n, peace in

pp

Peace in heav'n

pp

heav'n and glo - ry in the

heav'n!

— and glo - ry in the

high - est!

high - est!

erese. molto

x

cresc.

Ho - san - - - - na! Ho -

Peace in heav'n! _____

Ho - san - na

Peace in heav'n!—

cresc.

Peace

heav'n!—

cresc.

san

Ho - san - na

in

e_ high - - - - - est, in _____ the

Ho

na!

Ho - san - na

in

Ho - san - na

high

Ha 850 20

san

Harmonics

in the high -

in the high -

in the high -

in the high -

8

est! Ho - san - na in the high - est! Bless - ed is

est! Ho - san - na in the high - est! Bless - ed is

est! Ho - san - na in the high - est! Bless - ed is

est! Ho - san - na in the high - est! Bless - ed is

8

He that com - eth, that com - eth in the name of the

He that com - eth in the name of the

He that com - eth in the name of the

He that com - eth in the name of the

Lord!
 Lord! Ho - - san - - na! Ho -
 Lord! Ho - - san - - na! Ho -
 Lord! Ho - - san - - na! Ho -
 Z
 Bless - ed is He that com -
 san - - na! Ho - san - na! Bless - - ed is He that
 na! Bless - ed is He that com - - eth in
 - - san - - na! Bless - ed is
 eth in the name of the Lord! Ho - san - na! Ho - san - na! Ho -
 com eth in the name of the Lord! Ho - san - na! Ho - san - na! Ho -
 the name of the Lord! Ho - san - na! Ho - san - na! Ho -
 He, bless - ed is He! Ho - san - na! Ho - san - na! Ho -

san-na in the high - est! Ho - san - na in the high -
 san-na in the high - est! Ho - san - na in the high -
 san-na in the high - est! Ho - san - na in the high -
 san-na in the high - est! Ho - san - na in the high -

(Treble clef) (Bass clef)

- est! Ho - san - na! Ho -
 - est! Ho - san - na! Ho -
 - est! Ho - san - na! Ho -
 - est! Ho - san -

(Treble clef) (Bass clef)

san - - - - na!
 san - - - - na!
 san - - - - na!
 na! Ho - - san - - na!

(Treble clef) (Bass clef)

End of Part First.

Part the Second.

Jerusalem.

Nº 28. Overture.

Secondo.

Andante maestoso. ($\text{d} = 69$)

Piano.

Part the Second.
Jerusalem.
Nº 28. Overture.

177

Primo.

Andante maestoso. ($\text{d} = 69$)

Piano.

The musical score for 'Jerusalem' Overture, Part the Second, No. 28, is composed of six staves of music. The first staff is for the piano, indicated by the label 'Piano.' at the beginning. The music is in 3/4 time, with a key signature of four flats. The piano part starts with a sustained note at forte dynamic (ff). The subsequent staves show various melodic lines for the orchestra, including woodwind and brass parts. The dynamics range from forte (ff) to piano (p). The score includes measures with 3/4 and 2/4 time signatures, and various key changes. The music is labeled 'Andante maestoso. ($\text{d} = 69$)' at the top.

Secondo.

B Allegro risoluto e vivace. ($\text{♩} = 138$)

B Allegro Fissoato e Vivace. (♩ = 138)

The image shows two staves of musical notation for an orchestra. The top staff is for the bassoon and the bottom staff is for the double bass. Both staves are in common time, B-flat major, and have a key signature of one flat. Measure 11 starts with a dynamic 'f' (fortissimo) and consists of six eighth-note pairs. Measure 12 starts with a dynamic 'p' (pianissimo) and consists of six eighth-note pairs.

A musical score for piano, showing two staves. The top staff is in bass clef, B-flat major, and 2/4 time. It features a continuous eighth-note pattern with grace notes. The bottom staff is also in bass clef, B-flat major, and 2/4 time, providing harmonic support. Measure 11 ends with a dynamic 'f' (fortissimo). Measure 12 begins with a melodic line consisting of eighth-note pairs followed by sixteenth-note patterns.

A musical score for piano, featuring two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. Both staves are in common time and include a key signature of four flats. Measure 11 begins with a forte dynamic (F) and consists of six eighth-note chords. Measure 12 begins with a piano dynamic (P) and consists of six eighth-note chords.

C

dim.

p

A musical score page showing two staves of music. The top staff is in bass clef, has four flats, and a tempo of 'P'. The bottom staff is also in bass clef, has four flats, and a tempo of 'p'. The music consists of eighth-note patterns in the top staff and sustained notes with grace notes in the bottom staff.

Primo.

Allegro risoluto e vivace. ($\text{♩} = 138$)

B

8

8

8

8

Secondo.

The musical score consists of six systems of music, each containing two bass staves. The key signature is consistently B-flat major (two flats). The time signature varies between common time and 2/4 time. The first five systems are identical, each starting with a treble clef, a B-flat key signature, and a common time signature. The first system begins with a series of eighth-note patterns on the top staff, followed by a single note on the bottom staff. Subsequent systems show a continuation of these patterns, with some variations in the bottom staff's notes. The sixth system begins with a treble clef, a B-flat key signature, and a common time signature. It features a dynamic instruction "cresc." above the top staff, followed by a "dim." instruction above the bottom staff. The music concludes with a final dynamic instruction "dim." at the end of the system.

Primo.

181



Secondo.

D

p *cresc.* *f*

E

ff

Primo.

D

p cresc.

cresc.

ff

ff

ff

Secondo.

The musical score consists of ten staves of bassoon music. Staff 1 (top) begins with a dynamic *p*, followed by six measures of eighth-note patterns with grace notes and slurs. Staff 2 (second from top) begins with a dynamic *pp*, followed by six measures of eighth-note patterns with grace notes and slurs. Staff 3 (third from top) begins with a dynamic *p*, followed by six measures of eighth-note patterns with grace notes and slurs. Staff 4 (fourth from top) begins with a dynamic *p*, followed by six measures of eighth-note patterns with grace notes and slurs. Staff 5 (fifth from top) begins with a dynamic *p*, followed by six measures of eighth-note patterns with grace notes and slurs. Staff 6 (sixth from top) begins with a dynamic *p*, followed by six measures of eighth-note patterns with grace notes and slurs. Staff 7 (seventh from top) begins with a dynamic *p*, followed by six measures of eighth-note patterns with grace notes and slurs. Staff 8 (eighth from top) begins with a dynamic *p*, followed by six measures of eighth-note patterns with grace notes and slurs. Staff 9 (ninth from top) begins with a dynamic *p*, followed by six measures of eighth-note patterns with grace notes and slurs. Staff 10 (bottom) begins with a dynamic *p*, followed by six measures of eighth-note patterns with grace notes and slurs. The music includes slurs, grace notes, and triplets. A section of six measures is labeled *F* with a dynamic *dim.*

Primo.



Secondo.

Secondo.

cresc.

dim.

G.

p

Primo.



Musical score for two staves in G minor (two sharps). The top staff has a treble clef and the bottom staff has a treble clef. The music consists of four measures. Measure 1: Top staff, eighth note followed by a sixteenth note; Bottom staff, eighth note followed by a sixteenth note. Measure 2: Top staff, eighth note followed by a sixteenth note; Bottom staff, eighth note followed by a sixteenth note. Measure 3: Top staff, eighth note followed by a sixteenth note; Bottom staff, eighth note followed by a sixteenth note. Measure 4: Top staff, eighth note followed by a sixteenth note; Bottom staff, eighth note followed by a sixteenth note. A crescendo marking (*cresc.*) is placed between the second and third measures.

Musical score for two staves in G minor (two sharps). The top staff has a treble clef and the bottom staff has a treble clef. The music consists of four measures. Measure 1: Top staff, eighth note followed by a sixteenth note; Bottom staff, eighth note followed by a sixteenth note. Measure 2: Top staff, eighth note followed by a sixteenth note; Bottom staff, eighth note followed by a sixteenth note. Measure 3: Top staff, eighth note followed by a sixteenth note; Bottom staff, eighth note followed by a sixteenth note. Measure 4: Top staff, eighth note followed by a sixteenth note; Bottom staff, eighth note followed by a sixteenth note.

Musical score for two staves in G minor (two sharps). The top staff has a treble clef and the bottom staff has a treble clef. The music consists of four measures. Measure 1: Top staff, eighth note followed by a sixteenth note; Bottom staff, eighth note followed by a sixteenth note. Measure 2: Top staff, eighth note followed by a sixteenth note; Bottom staff, eighth note followed by a sixteenth note. Measure 3: Top staff, eighth note followed by a sixteenth note; Bottom staff, eighth note followed by a sixteenth note. Measure 4: Top staff, eighth note followed by a sixteenth note; Bottom staff, eighth note followed by a sixteenth note. A dynamic marking 'G' is above the top staff, and a dynamic marking 'p' is below the bottom staff. A 'dim.' marking is placed between the first and second measures.

Secondo.

cresc.

sf *sf* *sf*

ff con fuoco

H

cresc.

8

cresc.

8

H

ff con fuoco

8

8

ff

8

Secondo.

I

cresc.

molto cresc.

K

ff

riten. fino al fine *sf*

Primo.

191

I

Primo.

191

I

p

cresc.

molto cresc.

K

ff

s

s

riten. fino al fine

s

s

s

s

c.

Nº 29. Baritone Solo—“When the Son of man”

Andante moderato. (♩ = 88) **Baritone Solo.**

Piano.

When the Son of man shall

come in His glo - ry, and all the ho - ly an - gels

with Him, then shall He sit up - on the throne of His

glo - ry. And be - fore Him shall be ga - ther'd all na - tions,

and He shall sep-a - rate them one from an-oth - er as a shep-herd di -

vid - eth his sheep from the goats. And He shall set the
 sheep on His right hand, but the goats on the left. Then shall the
 King say un - to them on His right hand, Come, — ye
 bles - ed of my Fa - ther, in - her - it the king - dom pre -
 par - ed for you from the foun - da - tion of the world.

N *p.*

For I was an - hun-gred, and ye gave me meat;

cresc.

I was thirst-y, and ye gave me drink; I was

cresc.

sick, and ye vis - it-ed me; I was in

dim.

pris - - - on, and ye came un - to me.

Then shall the right-eous an - swer Him, say - ing,

pp

Lord, when saw we Thee an-hun-gred, and fed Thee? or
 f

thirst-y, and gave Thee drink? — Or when saw we Thee
 f

sick or in pris-on, and came un-to Thee?
 dim. p dim.

P Quasi Recit. *a tempo*
 And the King shall an-swer and say un-to them, Ver-i-ly I
 pp

say un-to you, in-as-much as ye have done it un-to one of the
 b

least of these my breth - ren, ye have done it un - to
 me. Then shall He say
 al-so un-to them on His left hand, De - part from me, ye
 curs - ed, in - to ev - er-last - ing fire. For I was an -
 hun-gred, and ye gave me no meat; I was

Q Recit.

Animato. ($\text{d} = 104$)

rall. *Rp.*

stringendo il tempo

stringendo il tempo

cresc.

thirst-y, and ye gave me no drink; sick, and in

cresc.

pris-on, and ye vis-it-ed me not. Then shall they al-so

Tempo I. (♩ = 80)

an-swer Him, say-ing, Lord, when saw we Thee an-

hun-gred, or a-thirst, or sick, or in pris-on, and did not

min-is-ter un-to Thee? Then shall He an-swer them,

f a tempo più vivo. ($\text{♩} = 104$)

say-ing, Ver - i- ly I say un-to you, in - as-much as ye
ff *sf* *sf*

did it not to one of the least of these, ye did it not to
sf *sf* *sf* *sf*

Più lento.

me. And these shall go a - way in - to ev - er - last - ing
U *ff* *p* *tranquillo*

pun - ish - ment; but the right - eous
ff *p*

in - to life e - ter - nal.
pp

The musical score consists of four systems of music. The first system starts with a forte dynamic (f) and a tempo marking of a tempo più vivo (♩ = 104). The lyrics are "say-ing, Ver - i- ly I say un-to you, in - as-much as ye". The second system continues with dynamics ff, sf, sf, sf. The lyrics are "did it not to one of the least of these, ye did it not to". The third system begins with a dynamic marking U and a tempo change to Più lento. The lyrics are "me. And these shall go a - way in - to ev - er - last - ing". The fourth system starts with a forte dynamic (ff) and a dynamic marking p tranquillo. The lyrics are "pun - ish - ment; but the right - eous". The fifth system concludes with the lyrics "in - to life e - ter - nal." and a dynamic marking pp.

Nº 30. Tenor and Bass Solos, and Chorus.—“Is not this He.”

Piano.

Allegro moderato. (♩ = 104)

SOPRANO. *f*

ALTO. Is not this he whom they seek to

TENOR. Is not this he whom they seek to

BASS. Is not this he whom they seek to

Is not this he whom they seek to

A

f *sf*

kill? and lo! he speaketh bold - ly, and they say no - thing
 kill? and lo! he speaketh bold - ly, and they say no - thing
 kill? and lo! he speak - eth bold - ly, and they say no - thing
 kill? and lo! he speak - eth bold - ly, and they say no - thing

un - to him, and they say no - thing un - to him. Do the rul - ers
 un - to him, and they say no - thing un - to him. Do the rul - ers
 un - to him, and they say no - thing un - to him. Do the rul - ers
 un - to him, and they say no - thing un - to him. Do the rul - ers

B
 know in - deed that this is the ver - y Christ?
 know in - deed that this is the ver - y Christ?
 know in - deed that this is the ver - y Christ?
 know in - deed that this is the ver - y Christ?

B

Tenor Solo. (A Ruler.)

We know this man, whence he
 is. But when

Christ com - eth, no man know - eth
 whence He is.

Chorus.

When Christ com - eth, will
 When Christ com - eth, will
 When Christ com - eth, will
 When Christ com - eth, will

He do more mir - a - cles than this man hath
 He do more mir - a - cles than this man hath
 He do more mir - a - cles than this man hath
 He do more mir - a - cles than this man hath

done? This is the Christ.
 done? This is the Christ.
 done? This is the Christ.
 done? This is the Christ.

ff *p*

C Tenor Solo. (A Ruler.)

Shall Christ come out of Gal - i - lee?

Christ com - eth of the seed of Da - vid,

and out of the

town of Beth - le - hem, where

Da - vid was.

marcato

D

Chorus.

Nev - er man spake as this man.

Tenor Solo. (A Ruler.)

Are ye al - so de - ceiv - ed?

Have an - y of the

rul - ers or the Phar - i-sees be - liev - ed on

cresc.

him? This peo - ple who know - eth not the

cresc.

law is curs - - - ed.

Bass Solo. (Nicodemus.)

E

Doth our law judge any man before it
 hear him and know what he do - eth? Re -
 train from this man, and let him a - lone; for
 if this coun - sel or work be of men, it shall
 come to naught, but if it be of God, ye
 can - not o - ver - throw it, lest hap - ly ye be found e - ven to

Tenor Solo. (A Ruler.)

F fight a - gainst God. Art thou al - so of
con forza

Gal - i - lee? Search and

ad lib.
 look, for out of Gal - i - lee a - ris - eth no _____
colla voce

proph - et.

Attacca.

Nº 31. Chorus of Women. "The hour is come."

Soprano.

Alto.

Piano.

Andante.

Andante. ($\text{♩} = 66$)

G

The hour

G

The hour

is come, and the

is come, and the

cresc.

Son of man shall be be -
Son of man shall be be -

cresc.

tray'd in - to the hands of
tray'd in - to the hands of

sin - - - ners.
sin - - - ners.

H

For lo! they lie in wait for Thy
For lo! they lie in wait for Thy

dim.

soul, and the rul - ers take coun - sel to -
 soul, and the rul - ers take coun - sel to -

geth - er. The might - y are
 geth - er. The might - y are
cresc. *f*

ff
 ga-ther-ed a - gainst Thee, the
 ga-ther-ed a - gainst Thee, the

dim.
 might-y are ga-ther-ed a - gainst Thee, and have
 might-y are ga-ther-ed a - gainst Thee, and have
ff *dim.*

210

I

Thou shalt die!

said Thou shalt die!

1

cresc.

for Thou hast pro - phe-sied a - gainst__ this

for Thou hast pro - phe-sied a - gainst this

p cresc.

cit - y, hast pro - phe - sied a -

cit - v. hast pro - - phe - sied a -

A musical score page showing measures 11 through 14. Measure 11 starts with a bass note G4 followed by a whole rest. Measures 12-13 show a bass line with eighth-note patterns. Measure 14 begins with a bass note B3.

against this cit - y. For this our

against this cit - y. For this our

A musical score page showing a single staff of music. The staff begins with a sharp sign, indicating F major or G minor. It contains several notes: a quarter note, a half note, a quarter note, a eighth note followed by a sixteenth note, a half note, a quarter note, a eighth note followed by a sixteenth note, and a half note. There are also several rests: a half note rest, a quarter note rest, a eighth note rest, and a half note rest.

• 4

L

10

17746

heart is faint,— for
heart is faint,— for

cresc.

dim.

these things our eyes are dim,
these things our eyes are dim,

dim.

our eyes are
our eyes are

dim.

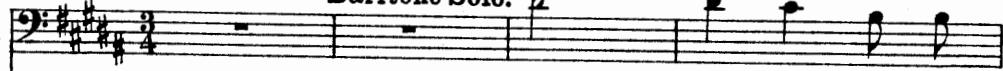
dim.

R&R.

Nº 32. Baritone Solo.— Daughters of Jerusalem.

Andante. ($\text{♩} = 80$.)Baritone Solo. *p*.

Voice.



Daugh - ters of Je -

Piano.



ru - sa - lem, weep _____ not for me.

But weep _____ for your - selves and for your

chil - dren, for the day shall come

when there shall be such trib - u - la - tion

as hath not been since the be - gin - ning —

— of the world un - til now. And

when these things be - gin to come to pass,

Viol.

p

pp

cresc. un poco

then look up, and lift up your heads,

cresc. un poco

dim.

for your re - demp - tion draw - eth nigh.

dim.

da qui molto

In the world ye shall have trib - u -

da qui molto

cresc. fino al fine stringendo un poco

la - tion, but be of good

*cresc. fino al fine**R**ff*

cheer, I have o

Tempo I.

ver - come the world.

*fff**ritenuto*

Nº 33. Quartet (*unaccompanied*). — "Yea, though I walk."

Andante.

Soprano. Alto. Tenor. Bass.

(For rehearsal only.)

Piano.

Yea, though I walk through the val - ley of the
Yea, though I walk through the val - ley of the
Yea, though I walk through the val - ley of the
Yea, though I walk through the val - ley of the
Andante. (♩ = 80.)

shadow of death, I will fear no e - vil:
shadow of death, I will fear no e - vil:
shadow of death, I will fear no e - vil:
shadow of death, I will fear no e - vil:

for Thou art with me;
for Thou art with me;
for Thou art with me;
for Thou art with me;

p

yea, though I walk through the val-ley of the shad-ow of death,
 yea, though I walk through the val-ley of the shad-ow of death,
 yea, though I walk through the val-ley of the shad-ow of death,
 yea, though I walk through the val-ley of the shad-ow of death,

cresc.

I will fear no e - vil; Thy rod and Thy staff—
 I will fear no e - vil; Thy rod and Thy staff—
 I will fear no e - vil; Thy rod and staff—
 I will fear no e - vil; Thy rod and staff—
 com - fort me,— Thy rod and staff com - fort
 com - fort me,— Thy rod and staff com - fort
 com - fort me,— Thy rod and staff com - fort
 com - fort me,— Thy rod and staff com - fort

me. Yea, though I walk through the val-ley of the shad-ow of
 me. Yea, though I walk through the val-ley of the shad-ow of
 me. Yea, though I walk through the val-ley of the shad-ow of
 me. Yea, though I walk through the val-ley of the shad-ow of

cresc.
 death, I will fear no e - vil, for
 death, I will fear no e - vil, for
 death, I will fear no e - vil, for
 death, I will fear no e - vil, for
 cresc.
 dim.

p
 Thou art with me; yea, though I walk through the
 Thou art with me; yea, though I walk
 Thou art with me; yea, though I
 Thou art with me; yea, though I walk through the val - ley

cresc.

val - ley of the shad - ow of death, I will fear no —
cresc.

through the shad - ow of death, I will fear no
cresc.

walk through the shad - ow of death, I will fear no
cresc.

of the shad - ow of death, I will fear no

cresc.

dim.

e - vil, for Thou art with me, for Thou _____
dim.

e - vil, for Thou art with me, for Thou _____
dim.

e - vil, for Thou art with me, for Thou _____
dim.

e - vil, for Thou art with me, for Thou _____

dim.

pp Piú lento.

art with me, art with me.
dim.

art with me, art with me.
dim.

art with me, art with me.
dim.

— art with me, art with me.
dim.

pp Piú lento.

Nº 34. Chorus. — "Men and Brethren."

Andante maestoso.

Soprano. Alto. Tenor. Bass.

Andante maestoso. ($\text{d} = 76$)

Piano.

Men and brethren,

Men and brethren,

con forza

and who-so-ev-er a - mong you fear-eth God! To

and who-so-ev-er a - mong you fear-eth God! To

A

you is the word of sal - va - tion sent. Men and
 you is the word of sal - va - tion sent. Men and

breth-ren, and who-so-ev-er a - mong you fear-eth
 breth-ren, and who-so-ev-er a - mong you fear-eth

God! To you is the word of sal - va -

God! To you is the word of sal - va -

Allegro maestoso.

p

Je - sus of
Je - sus of
Je - sus of
Je - sus of
Allegro maestoso. (♩=112)^{1st}

rall. rall. rall.

Naz - ar-eth, a man ap-prov-ed of God by mir - a-cles and
Naz - ar-eth, a man ap-prov-ed of God by mir - a-cles and
Naz - ar-eth, a man ap-prov-ed of God by mir - a-cles and
Naz - ar-eth, a man ap-prov-ed of God by mir - a-cles and
cresc.
cresc.
cresc.
cresc.

won - ders and signs which God did by him.
won - ders and signs which God did by him.
won - ders and signs which God did by him.
won - ders and signs which God did by him.

B *ff*

Him being de - liv - er-ed by the de-ter-mi-nate

Him being de - liv - er-ed by the de-ter-mi-nate

Him being de - liv - er-ed by the de-ter-mi-nate

Him being de - liv - er-ed by the de-ter-mi-nate

B

Him being de - liv - er-ed by the de-ter-mi-nate

Him being de - liv - er-ed by the de-ter-mi-nate

coun - sel and fore - know-ledge of God,

coun - sel and fore - know-ledge of God, being de-

coun - sel and fore - know-ledge of God, being de - liv - er-ed

coun - sel and fore - know-ledge of God,

being de - liv - er-ed by the de-ter-mi-nate

liv - er-ed by the de-ter-mi-nate coun - sel and

by the de-ter-mi-nate coun - sel of God,

being de - liv - er-ed

coun - sel and fore - know - ledge of God, Him being de -
 fore - know - ledge of God, Him being de -
 by the deter - minate coun - sel of God, Him being de -
 liv - er - ed by the de - ter - minate coun - sel of God,
 liv - er - ed by the de - ter - minate coun - sel of God,
 liv - er - ed by the de - ter - minate coun - sel of God,
 liv - er - ed by the de - ter - minate coun - sel of God,
 they have tak - en and by wick - ed hands have cru - ci -
 they have tak - en and by wick - ed hands have cru - ci -
 they have tak - en and by wick - ed hands have cru - ci -
 they have tak - en and by wick - ed hands have cru - ci -

p

fied and slain,
p

fied and slain,
p

fied and slain,
p

fied and slain, have cru - ci - fied and
pp

fied and slain, have cru - ci - fied and
pp

D *p cresc.*

Him they have tak - en and by
p cresc.

Him they have tak - en and by
p cresc.

slain,

Him they have tak - en and by
p cresc.

D slain,

Him they have tak - en and by
p cresc.

dim.

wick - ed hands have cru - ci - fied and slain.
dim. *p*

wick - ed hands have cru - ci - fied and slain,
dim. *p*

wick - ed hands have cru - ci - fied and slain,
dim. *p*

wick - ed hands have cru - ci - fied and slain.

ff *dim.*

p

And
have cru - ci - fied and slain. And
have cru - ci - fied and slain. And
And

cresc. molto *f*
when they had ful - fill - ed all that was
cresc. molto when they had ful - fill - ed all that was
cresc. molto when they had ful - fill - ed all that was
when they had ful - fill - ed all that was
cresc. molto *f*

cresc. molto *f*
writ - ten of Him,
writ - ten of Him, they
writ - ten of Him, they took Him down
writ - ten of Him,

E *p*
p *E* *p*

p

they took Him

took Him down from the

from the

they took Him down from the

down, and laid Him in a se - pul -

tree, and laid Him in a se - pul -

tree, and laid Him in a se - pul -

tree, and laid Him in a se - pul -

F

chre.

chre.

chre.

F

Un poco più lento.

He made His grave with the wick-ed,

Un poco più lento. (♩=80)

G L'istesso tempo.

and with the rich in His death.

G L'istesso tempo. (♩=80)

pp

cresc.

There - fore will God di - vide Him a por - tion with the

There - fore will God di - vide Him a por - tion with the

cresc.

ff

f

great, — a por - tion

great, —

Therefore will God di -

There-fore will God di - vide Him a por - tion with the

with the great, —

there-fore will God di - vide Him a por - tion with the

vide Him a por - tion with the great, will God di -

great, will God di - vide Him a

there-fore will God di - vide Him a por - tion with the

great, — there-fore will God, — will

vide Him a por - - - tion with the

por - tion with the great, with the

H

sf con forza

great *con forza* there - fore will God, there - - fore will
 — God di - vide Him a por - - tion
con forza
 great, will God di - vide Him a por - - tion
con forza
 great, therefore will God, there-fore will

ff

God, there - fore will God di - vide Him a
 — with the great, will God di - vide Him a
 — with the great, will God di - vide Him a
 God, therefore will God di - vide Him, di -
 God, therefore will God di - vide Him, di -
 por - tion with the great, will God di - vide Him a
 por - tion with the great, will God di - vide Him a
 vide Him, will God di - vide Him a
 vide Him, will God di - vide Him a

J

sempre ff

por - tion with the great, be - cause He hath

sempre ff

por - tion with the great, be - cause He hath

sempre ff

por - tion with the great, be - cause He hath

sempre ff

por - ed out His soul, pour - ed out His

J

*sf ff**sf*

pour - ed out His soul, pour - ed out His

pour - ed out His soul, pour - ed out His

pour - ed out His soul, pour - ed out His

pour - ed out His soul, pour - ed out His

pour - ed out His soul, pour - ed out His

soul un - to death, pour - ed out His soul un - to death.

soul un - to death, pour - ed out His soul un - to death.

soul un - to death, pour - ed out His soul un - to death.

soul un - to death, pour - ed out His soul un - to death.

rull.

At the Sepulchre.

231

Morning.

Nº 35. Recit. "Where have they laid Him?"

Andante moderato. ($\text{♩} = 69$)

Piano.

A

Piano part (Measures 1-3):
 - Measure 1: Dynamics: *dim.*
 - Measure 2: Dynamics: *pp*
 - Measure 3: Dynamics: *cresc.*

Piano part (Measures 4-6):
 - Measure 4: Dynamics: *dim.*

Piano part (Measures 7-9):
 - Measure 7: Dynamics: *p*
 - Measure 8: Dynamics: *dim.*
 - Measure 9: Dynamics: *pp*

B Soprano Solo.
Recit. (Mary.)

Soprano Solo (Recit. (Mary.)):
 Where have they laid Him? who will roll a-way the
 stone?

a tempo
 I shall go to

Him, but He shall not re - turn to me.

C

Woe is me, woe is

me! for the Lord hath add - ed grief to my

sor - row. I faint - ed in my sigh - ing,

and I find no rest!

No. 36. Aria. "Lord, why hidest Thou Thy face?"

Moderato. ($\text{♩} = 80$)**Soprano Solo.**

Lord, why hid - est Thou Thy face? Lord,

Piano. *p*

why hid - est Thou Thy face? why hid - est Thou Thy face?

cresc.

D Lov - er and friend hast thou put a - way from me,

and hid my ac - quaint - ance out of my — sight,

lov - er and friend hast thou put a - way from me,

E

and hid my acquaintance out of my sight.

più animato

I am in misery, and at the

F

stringendo cresc.

point to die. Lord, why sleep - est

Thou? why sleep - est Thou?

appassionato

Lord, a - wake, _____ a - wake, and be not
colla voce

f

G
 ab-sent from us for ev - er! Lord,
dim. *p a tempo* *pp*

why hid - est Thou Thy face? Lord, why hid - est Thou Thy

face? why hid - est Thou Thy face? Lov - er and
cresc. *p*

friend hast Thou put a - way from me, and hid my ac -

H

quaint - ance out of my sight. I am in mis - er - y,

and at the point to die. _____ Lord,

why sleep - est Thou? why

cresc.

Allegro vivace. ($\text{d}=200$)

sleep - est Thou?

f marcato

f con I energia

A - wake, thou that

A - wake, thou that

sleep - - est! A - wake, thou that sleep - est,

cresc.

and a - rise.

Rit.

ff

*

from the dead!

sf

sf

K

p

Alto Solo. (An Angel.)

Fear not! ye seek

dim.

pp

Moderato. ($\text{d}=100$)

Je - sus which was cru - ci - fied. Why seek ye the liv - ing a -

p

cresc.

L

mong the dead? He is not here, He is

f

p

cresc.

ris - en as He said. Re - mem - ber how He

f

p

spake un - to you while He was yet in Gal - i - lee.

f

p

Nº 37. Aria. "The Lord is risen."

Andante moderato. (♩=88)

f Alto Solo.

Piano.

The Lord is ris - - en, He will

dwell with men, and they shall be His peo - -

p M

ple: and God shall wipe a-way all tears from their

eyes. There shall be no more death, nei-ther sor - row nor

cry - ing, nei - ther shall there be an-y more pain.

God shall wipe a-way all tears from their eyes. There shall be

p

no more death, nei - ther sor - row nor cry - ing,

N f

nei - ther shall their be an - y more pain; for the

meno. f

for - mer things are pass'd a - way. Be - hold, I make

f meno. f

all things new, saith the Lord. For the for - mer things are

f 8

pass'd a - way. Be - hold, I make all things
meno f.

new, saith the Lord, saith the Lord.
dim. *rall.*
dim. *p.* *rall.*

O p a tempo
God shall wipe a - way all tears from their eyes. There shall be
pp

no more death, nei - ther sor - row nor cry - ing,
cresc.

nei - ther shall there be any more pain, and

P *f*

God shall wipe away all tears, — all

tears from their eyes. There shall be

dim.

no more death, nei - ther sor - row nor cry - ing,

nei - - - ther sor - row nor

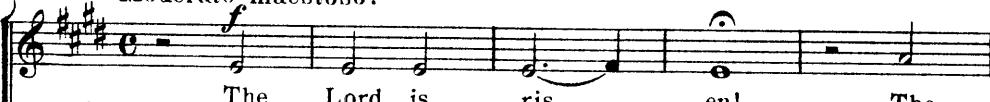
cresc. *rall.* *p colla voce*

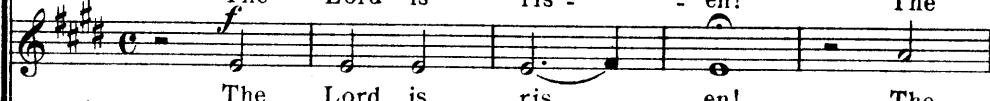
cry - ing.

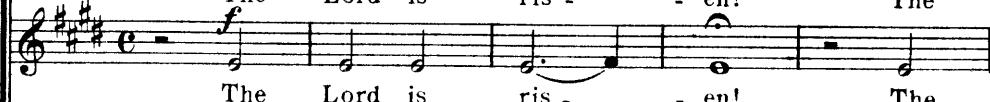
R. *

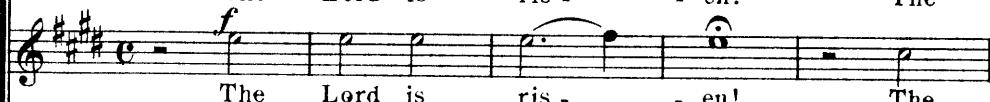
Nº 38. Chorus (*unaccompanied*). "The Lord is risen."

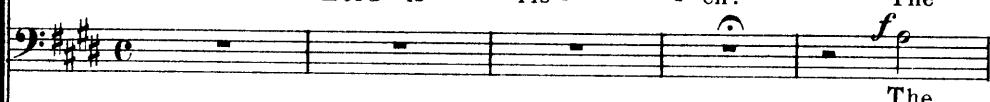
Moderato maestoso.

Soprano I. 

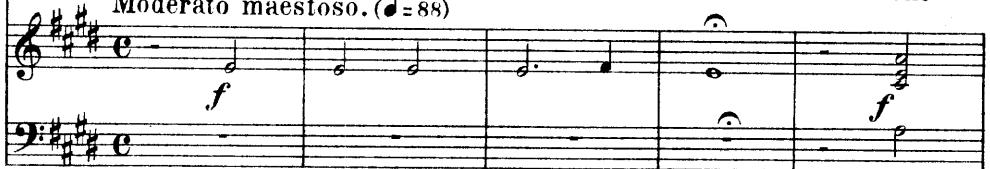
Soprano II. 

Alto. 

Tenor. 

Bass I. 

Bass II. 

Piano.* 



Lord is ris - en! This Je - sus _____

Lord is ris - en! This Je - sus _____

Lord is ris - en! This Je - sus hath

Lord is ris - en! This Je - sus

Lord is ris - en! This Je - sus hath

Lord is ris - en! This Je - sus

Lord is ris - en! This Je - sus

A 

* For rehearsal only.

This and the following Air may be omitted.

cresc.

hath God rais - - ed up, where - of we

cresc.

hath God rais - - ed up, where - of we

cresc.

God rais - - ed up, where - of we

cresc.

hath God raised up, rais-ed up, where - of we

cresc.

God rais - - ed up, where - of we

cresc.

hath God raised up, where - of we

f

all are wit - ness - es.

f

all are wit - ness - es.

f

all are wit - ness - es. The Lord is

f

all are wit - ness - es. The Lord is

f

all are wit - ness - es. The Lord is

f

all are wit - ness - es. The Lord is

f

p

cresc.

Old things have pass'd a - way. Be - hold,
cresc.

Old things have pass'd a - way. Be - hold, all
cresc.

Old things have pass'd a - way. Be - hold,
cresc.

Old things have pass'd a - way. Be - hold,
cresc.

Old things have pass'd a - way. Be - hold,
cresc.

Old things have pass'd a - way. Be - hold,
cresc.

Old things have pass'd a - way. Be - hold,
cresc.

p

cresc.

A musical score for a four-part choir and piano. The score consists of eight staves. The top two staves are soprano, the bottom two are alto, and the piano part is at the bottom. The key signature is G major (one sharp). The tempo is indicated as 'P' (Presto). The vocal parts sing the lyrics 'all things are be - come new, for God, who com - mand - ed the'. The piano part provides harmonic support with chords. The dynamic changes from 'P' to 'f' (forte) in the middle section.

dim.

p

cresc.

light to shine out of dark - ness, _____ hath shin - ed _____

dim. **p** cresc.

light to shine out of dark - ness, _____ hath shin - ed, hath

dim. **p** cresc.

light to shine out of dark - ness, hath shin - ed, hath

dim. **p** cresc.

light to shine out of dark - ness, hath shin - ed shin -

dim. **p** cresc.

light to shine out of dark - ness, hath shin - ed in our hearts,

dim. **p** cresc.

light to shine out of dark - ness, _____ hath shin -

dim. **p** cresc.

— hath shin - - ed in our hearts, to
 shin - - - ed in our hearts, to
 shin - - - ed in our hearts, to
 ed, shin - - - ed in our hearts, to
 — shin - - - ed in our hearts, to
 ed, hath shin - - - ed in our hearts, to

D

give the light of the know - ledge of the
 give the light of the know - ledge of the
 give the light of the know - ledge of the
 give the light of the know - ledge of the
 give the light of the know - ledge of the
 give the light of the know - ledge of the
 give the light of the know - ledge of the
 give the light of the know - ledge of the

A musical score for a choral piece titled "Gloria". The score consists of eight staves, each representing a different vocal part: Treble, Alto, Bass, Tenor, Bass, Bass, Bass, and Bass. The music is written in common time with a key signature of four sharps. The lyrics are repeated three times, starting with "glo - ry of God." followed by "The Lord is". The score includes dynamic markings such as *p*, *f*, *ff*, and *fff*. The first two repetitions of the lyrics end with a single bar line, while the third repetition ends with a double bar line and repeat dots.

*Nº 39. Air.—“If ye be risen.”

Andante. ($\text{♩} = 80$)

Tenor Solo. (A Disciple.)

Piano.

If ye be
ris - en with Christ, seek those things that
are a - bove. Fight the good
fight of faith, lay hold of e - ter - - - nal
life, fight the good fight of faith,

cresc.

* May be omitted.
17746

lay hold of e - ter - - nal life.

E

If ye be ris - en with Christ, seek those

things that are a - bove. Fight the good

fight of faith, lay hold of e - ter - - nal life,

lay hold of e - ter - - nal life.

F_p

If ye be ris - en with Christ,

seek those things that are a - bove.

Fight the good fight of faith, lay hold of e -

ter - nal life, look - ing un - to Him, the
G *cresc.*
cresc. *Re.* *

Au - - thor and Finish-er of our faith.
Re. * *Re.* * *Re.* *

Who for the joy that was set be -

un poco più lento

fore Him, en - dur - ed the Cross, des -

cresc.

pp

cresc.

R. ad. *

R. ad. *

pis - ing the shame, and is set down at the

R. ad. *

ff

con tutta forza

right hand, at the right hand of the

f

colla voce

throne of God.

ff

Nº 40. Final Chorus.—“Him hath God exalted.”

Adagio non troppo. ($\text{d} = 80$)

Soprano (Chorus).

Him hath God ex - alt - ed with His

Piano.

p f

right hand to be a Prince and a Sav - iour,

for to give re - pent - ance to Is - ra - el,

ritenuto *Allegro vivace. ($\text{d} = 80$)*

and for - give - ness of sins.

ritenuto f

SOPRANO.

ALTO. (Lead.)

Now is come sal - va - tion, sal - va - tion and strength, and the

Chorus.
TENOR.

BASS.

Now is come sal -

king - dom of our God, and the pow - er of His Christ, the

va - tion, sal - va - tion and strength, and the king - dom of our

king - dom of our God, and the king - dom of our

A

God, and the pow-er of His Christ. Now is
 God, and the pow - - er of His Christ. Now
 Now is come sal -
 Now is come sal - va - tion and strength, and the king - dom
 come sal - va - tion and strength, and the king - dom
 is come sal - va - tion, sal - va -
 va - tion, sal - va - tion and strength, and the king - dom of our
 B
 va - tion, sal - va - tion and strength, and the king - dom of our
 of our God, and the pow'r of His
 tion, sal - va - tion, and the
 Now is come sal - va - tion, sal -
 God, and the pow - er of His Christ, and the

Christ. Now is come sal - - va - tion and
 king - dom of God.
 va - tion and strength, and the king - dom of our God, and the
 pow - - er of His Christ, is come sal -

C
 strength,
 Now is come sal - - va - tion, sal - va - tion and
 pow - - er of His Christ. Now is come sal -
 va - - - tion and strength, sal -

C

now is come sal - - va - tion, sal - va - tion and
 strength, and the king - dom of our God, and the pow - - -
 va - - - - - tion and strength.
 va - - - - - tion and strength.

D

strength, and the king - dom of our God, - and the pow -
er of His Christ, the pow - er, the pow -

Now is come sal - - va - tion, sal - va - tion and

D

- er of His Christ, the pow'r of His Christ.

er of His Christ. Now is come sal - -

Now is come sal - va - tion, sal - va - tion and

strength, and the king - dom of our God, - and the pow - er

E

Now is come sal - - va - tion,

va - tion and strength, - and the king - dom of our

strength, and the king - dom of our God, - and the pow - er of His

of His Christ.

E

now is come sal -
 God, and the pow - - - er of His Christ, sal -
 Christ, the pow - - - er of His Christ.
 Now is come sal -

va - tion, sal - va - tion and strength, and the king - dom of our
 va - tion, sal - va - tion and strength, and the king - dom of our
 Now is come sal - va - tion and strength, sal -
 va - tion, sal - va - - - - tion and strength, sal -

God, and the pow - er of His Christ, the king - dom of our
 God, and the pow - er of His Christ, the king - dom of
 va - tion and strength, the king - dom of
 va - tion and strength, and the king - dom of our

God, and the pow - - - er, the pow - er of His
 God, and the pow - - - er, the pow - er of His
 God, and the pow - er, the pow - er of His
 God, and the pow - - - er, the pow - er of His

F ff

Christ. Now is come sal - va - tion, sal - va - tion and strength, and the
 Christ. Now is come sal - va - tion, sal - va - tion and strength, and the
 Christ. Now is come sal - va - tion, sal - va - tion and strength, and the
 Christ. Now is come sal - va - tion, sal - va - tion and strength, and the

F

king - dom of our God, and the pow - er of His Christ, the
 king - dom of our God, and the pow - er of His Christ, the
 king - dom of our God, and the pow - er of His
 king - dom of our God, and the pow - er of His Christ, the

G

pow - er, the pow - er of His Christ. Who gave
 pow - er of His Christ. Who gave
 Christ, of His Christ. Who gave
 pow - er, the pow - er of His Christ. Who gave

Him - self for our sins, who gave Him - self for our
 Him - self for our sins, who gave Him - self for our
 Him - self for our sins, who gave Him - self for our
 Him - self for our sins, who gave Him - self for our

H

sins, that He might de - liv - er
 sins, that He might de - liv - er
 sins, that He might de - liv - er
 sins, that He might de - liv - er

H

cresc. - - -

us from the pres - ent e - vil world, ac -
cresc. us from the pres - ent e - vil world, ac -
cresc. us from the pres - ent e - vil world, ac -
cresc. us from the pres - ent e - vil world, ac -

cresc. - - -

cord - - ing to the will of
 cord - - ing to the will of
 cord - - ing to the will of
 cord - - ing to the will of

God and our Fa - - - - ther:
 God and our Fa - - - - ther:
 God and our Fa - - - - ther:
 God and our Fa - - - - ther:

Più lento, maestoso.

To whom be glo - - ry for
 To whom be glo - - ry for

Più lento, maestoso. (d = 72)

ev - - er and ev - - er, to whom be
 ev - - er and ev - - er, to whom be
 ev - - er and ev - - er, to whom be
 ev - - er and ev - - er, to whom be
 ev - - er and ev - - er, to whom be

I

glo - - ry for ev - - - er and
 glo - - ry for ev - - - er and
 glo - - ry for ev - - - er and
 glo - - ry for ev - - - er and



ev - - - er!

8.

A - - - men, a -

men.

men.

men.

men.