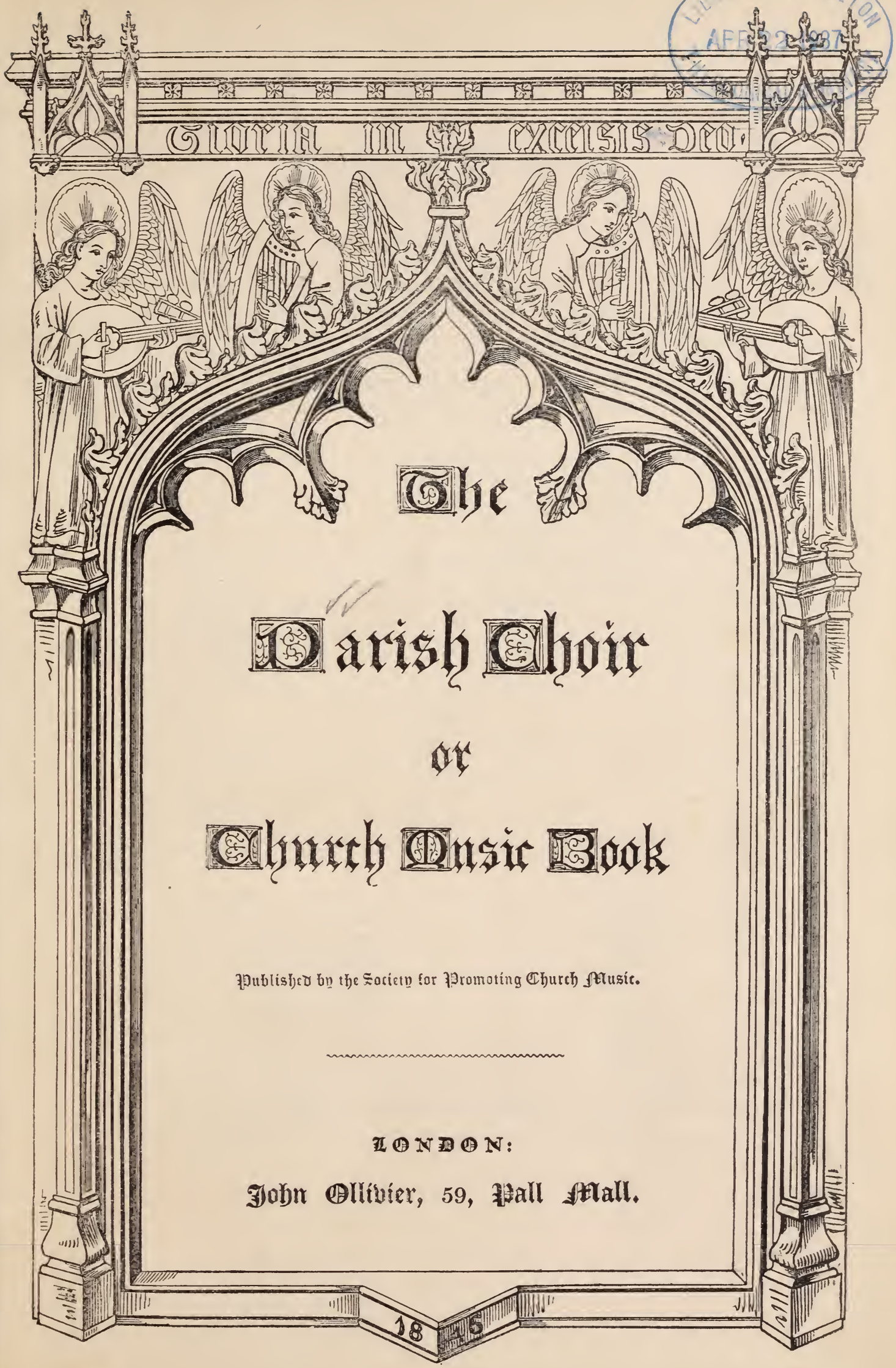

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The Parish Choir

or

Church Music Book

Published by the Society for Promoting Church Music.

LONDON:

John Ollivier, 59, Pall Mall.

1846

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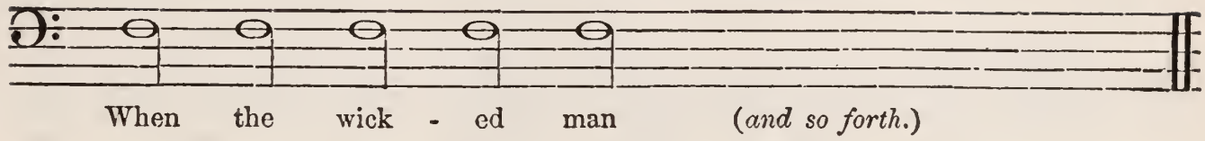
ANTHEMS:

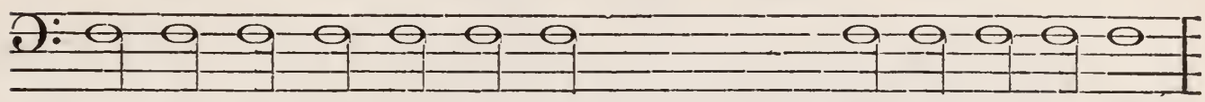
O Praise the Lord..... *Batten* .....
Plead Thou my cause ..... *Glareanus* .....
Praise the Lord, O Jerusalem ..... *Scott*.....
My Soul truly waiteth ..... *Batten* .....
Offertory Anthem ..... *Whitbroke* .....
If ye love me ..... *Tallis* .....
Thou visitest the Earth ..... *Maurice Green* .....
O how amiable are Thy dwellings ..... *Richardson* .....
Not unto us, O Lord..... *Aldrich*.....
Hear my Prayer..... *Batten* .....
Lord, who shall dwell ..... *Benjamin Rogers* ... .
Have mercy upon me..... *R. Gibbs* .....
Wherewithal shall a young Man ..... *Alcock* .....
I give you a new Commandment ..... *Shephard* .....

Responses.

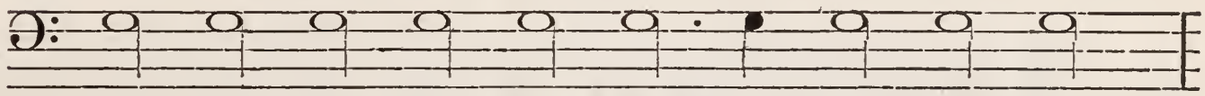
Let the MINISTER *say the Sentences on One Tone, as follows:*



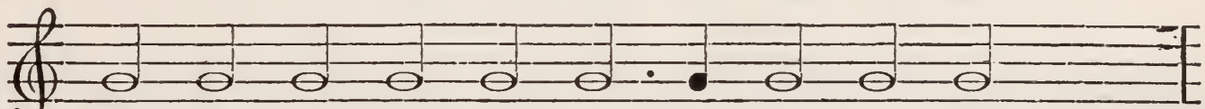
Then let him say,



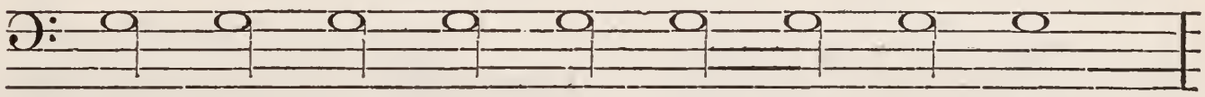
PRIEST.



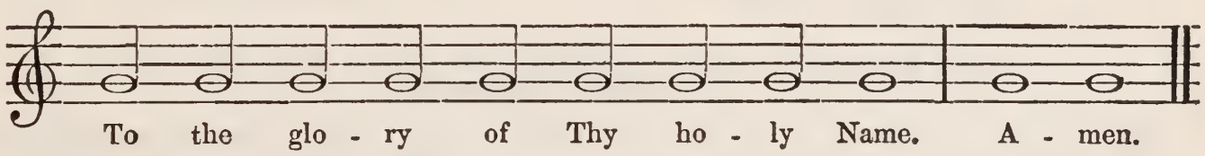
PEOPLE.



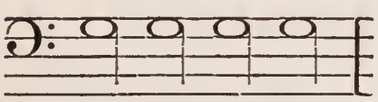
PRIEST.



PEOPLE.

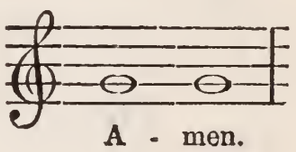


The Absolution to be recited on One Tone by the PRIEST *alone.*

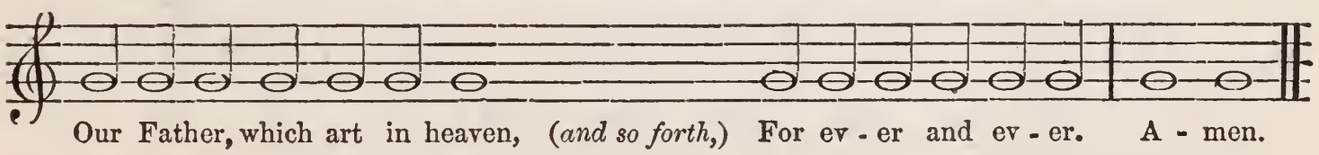


The PEOPLE *to answer here, and at the end of all the other Prayers,*

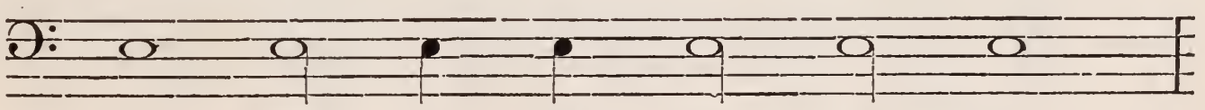
(*and so forth,*)



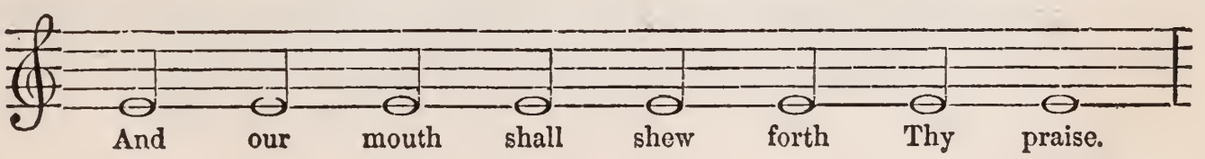
The Lord's Prayer to be said by the PRIEST *and* PEOPLE *together on One Tone.*



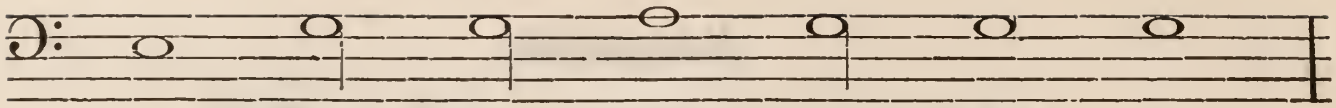
PRIEST.



ANSWER.

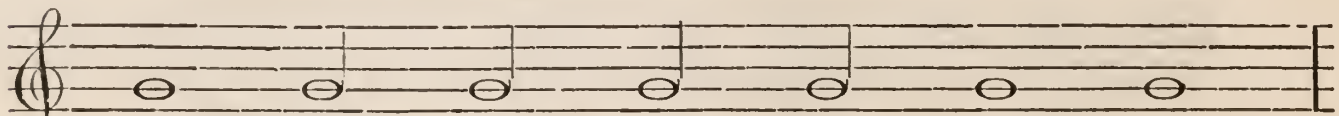


PRIEST.



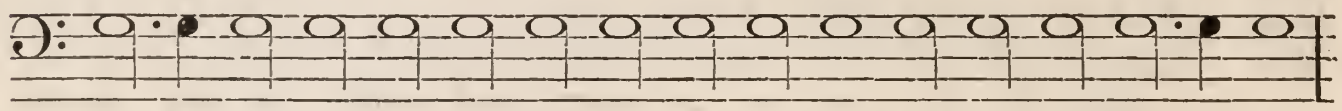
O God, make speed to save us.

ANSWER.



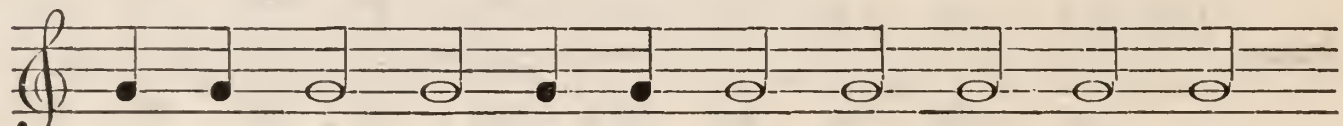
O Lord, make haste to help us.

PRIEST.

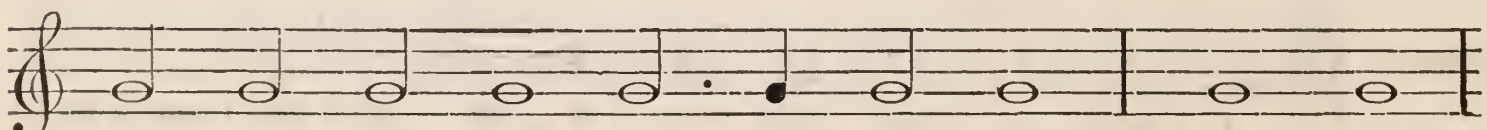


Glo - ry be to the Fa-ther, and to the Son: and to the Ho - ly Ghost.

ANSWER.

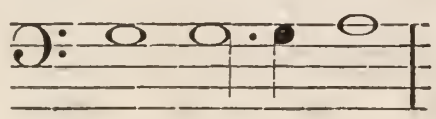


As it was in the be - gin - ning, is now, and



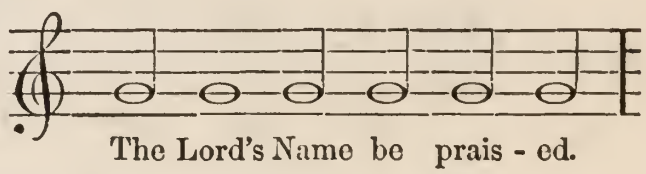
ev - er shall be: world with - out end. A - men.

PRIEST.



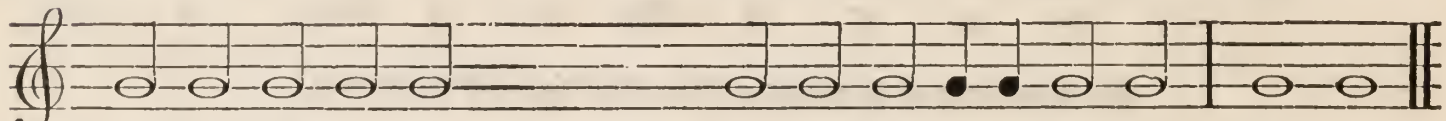
Praise ye the Lord.

ANSWER.



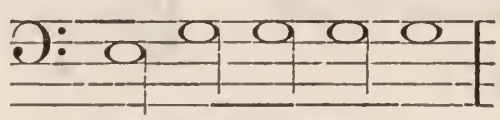
The Lord's Name be prais - ed.

After the Psalms, Lessons, and Canticles, the Creed to be said on One Tone by PRIEST *and* PEOPLE.



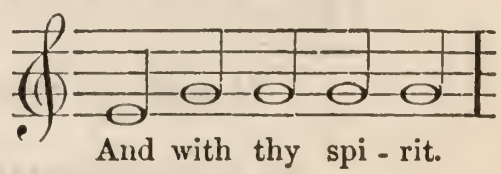
I be - lieve in God, (*and so forth,*) And the life ev - er - last - ing. A - men.

PRIEST.



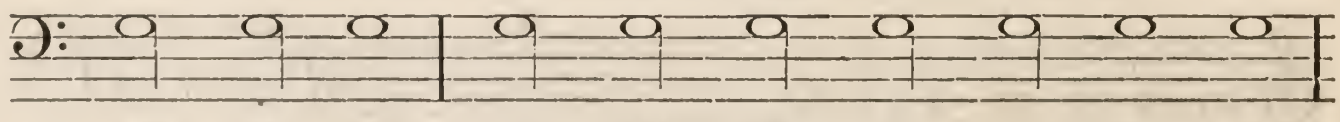
The Lord be with you.

ANSWER.



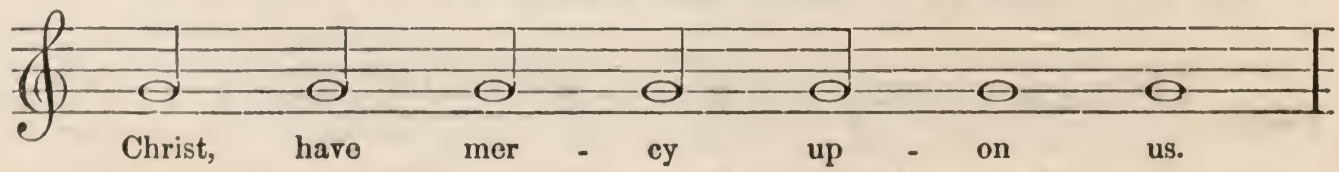
And with thy spi - rit.

PRIEST.



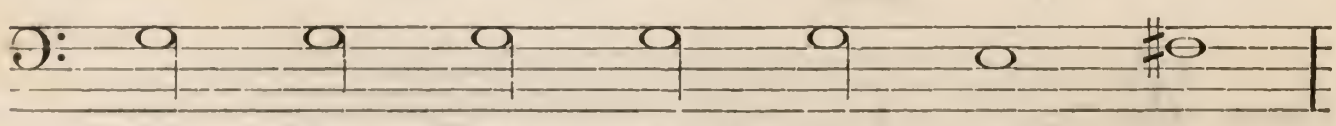
Let us pray. Lord, have mer - cy up - on us.

ANSWER.



Christ, have mer - cy up - on us.

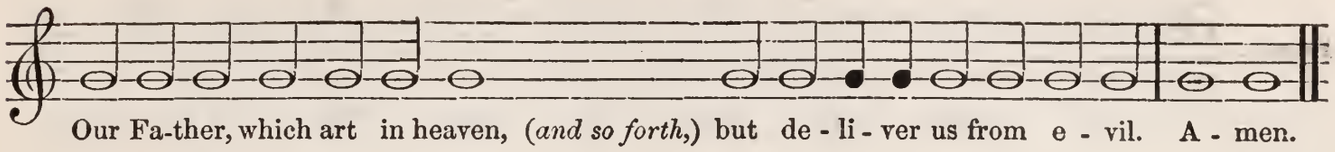
PRIEST.

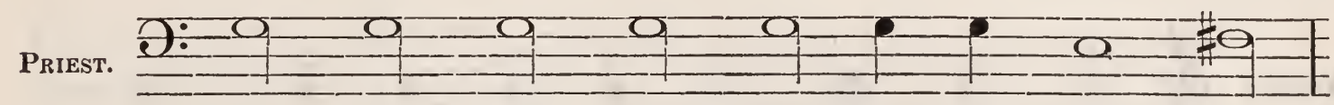


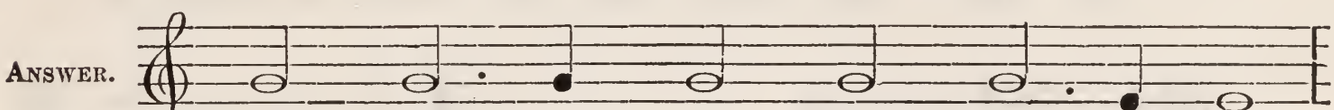
Lord, have mer - cy up - on us.

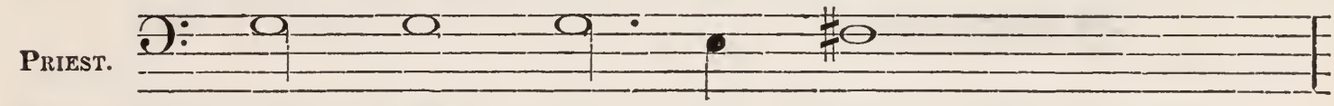
RESPONSES.

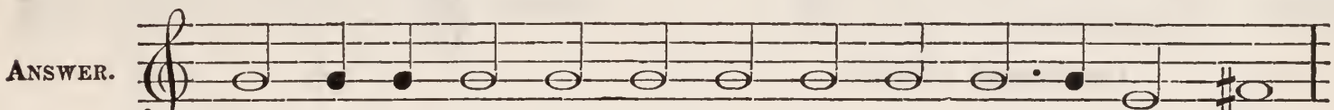
Priest *and* People.

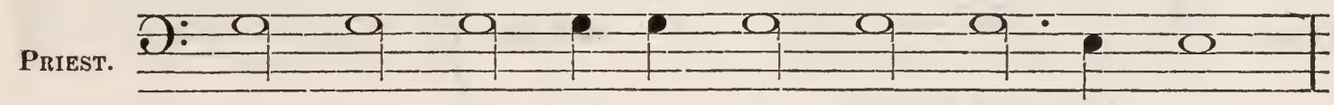


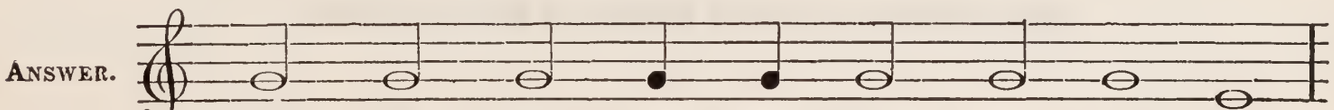


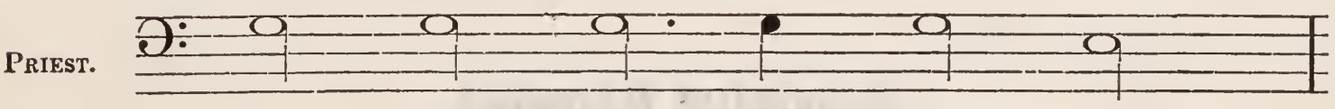


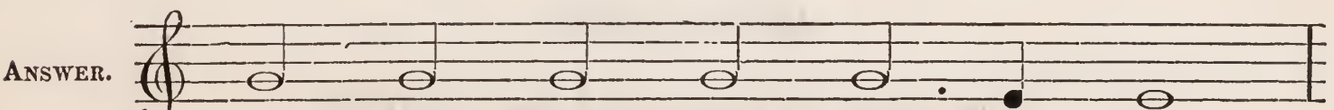


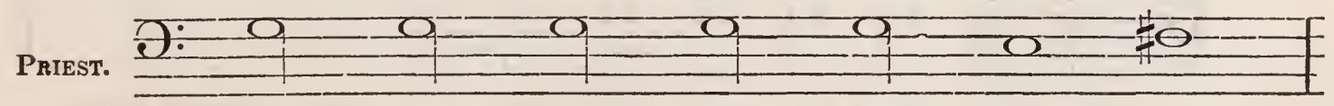


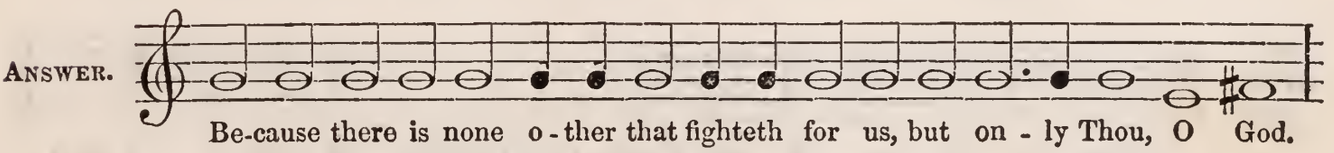






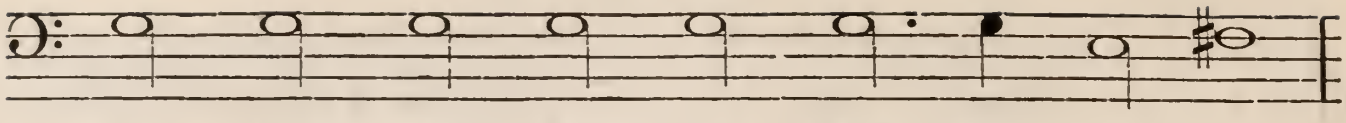






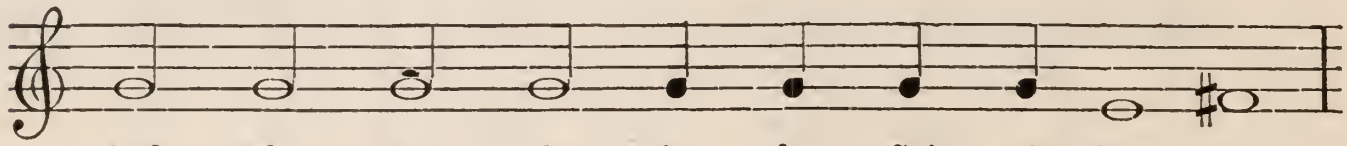
RESPONSES.

PRIEST.



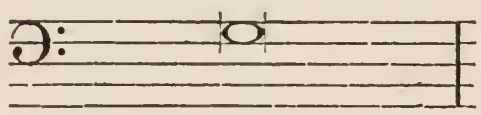
O God, make clean our hearts with - in us.

ANSWER.



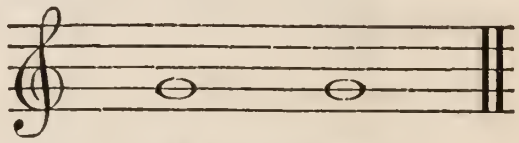
And take not Thy ho - ly Spi - rit from us.

PRIEST.



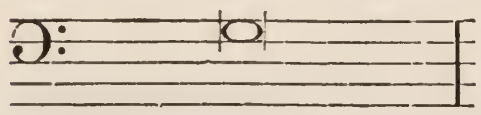
THE FIRST COLLECT.

ANSWER.



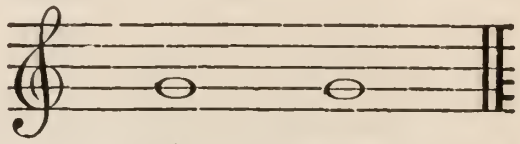
A - men.

PRIEST.



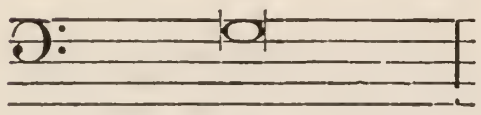
THE SECOND COLLECT.

ANSWER.



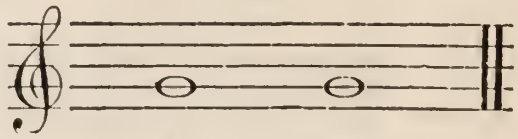
A - men.

PRIEST.



THE THIRD COLLECT.

ANSWER.



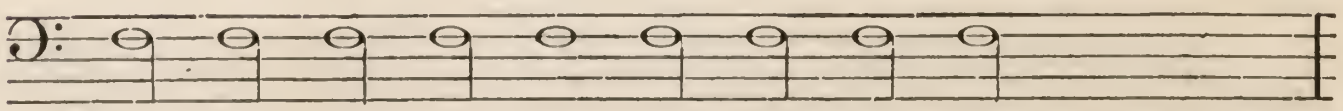
A - men.

And so forth, to the end of MORNING *or* EVENING PRAYER.

Harmonized Responses.

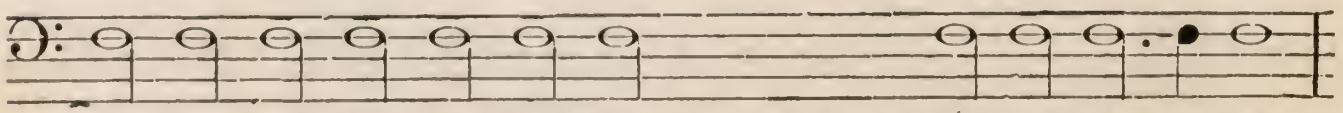
IN FOUR PARTS.

Let the MINISTER *say the Sentences on One Tone, as follows*



When the wick - ed man turn - eth a - way, (*and so forth,*)

Then let him say,

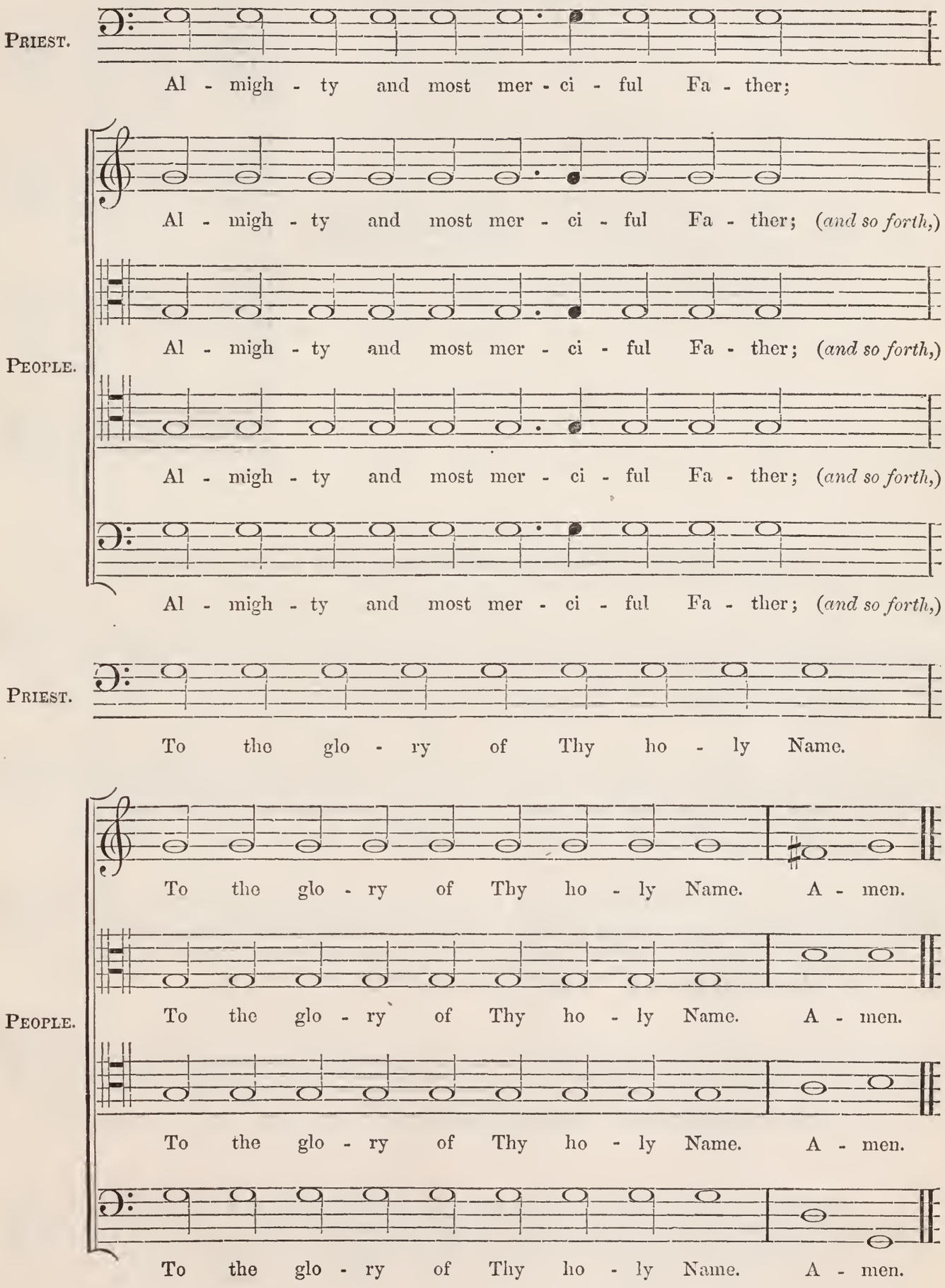


Dear - ly be - lov - ed bre - thren, (*and so forth,*) say - ing af - ter me;

To be continued.

HARMONIZED RESPONSES.

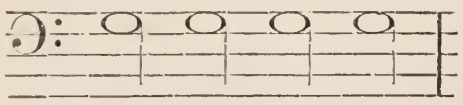
The General Confession to be said of the whole Congregation after the MINISTER, *on One Tone, as follows:*



HARMONIZED RESPONSES.

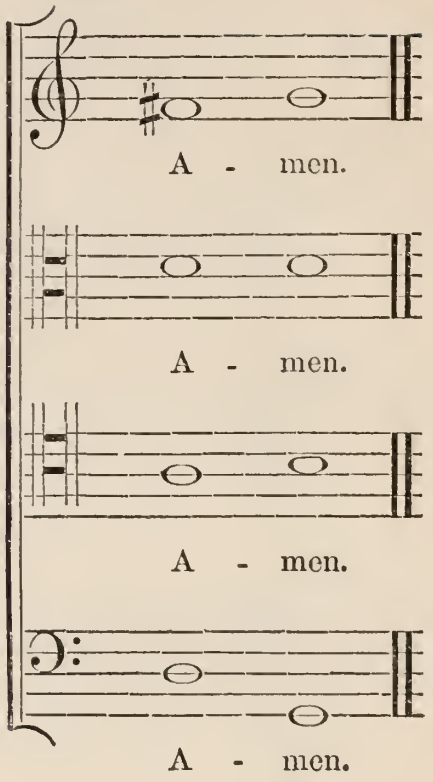
The Absolution to be recited on One Tone by the PRIEST *alone.*

PRIEST.

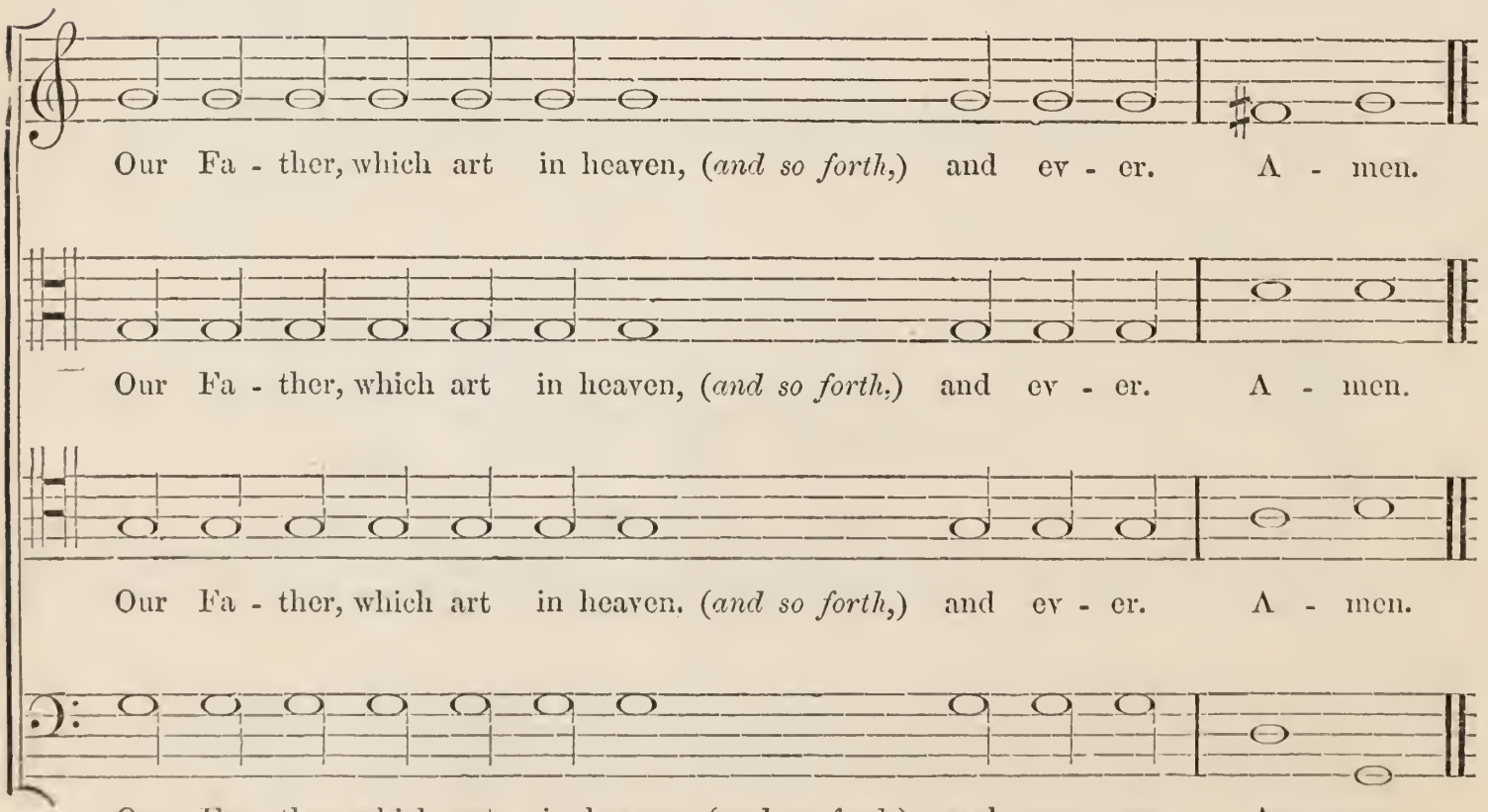


Al - migh - ty God, (*and so forth,*)

The PEOPLE *shall answer here, and at the end of all other Prayers, as follows:*

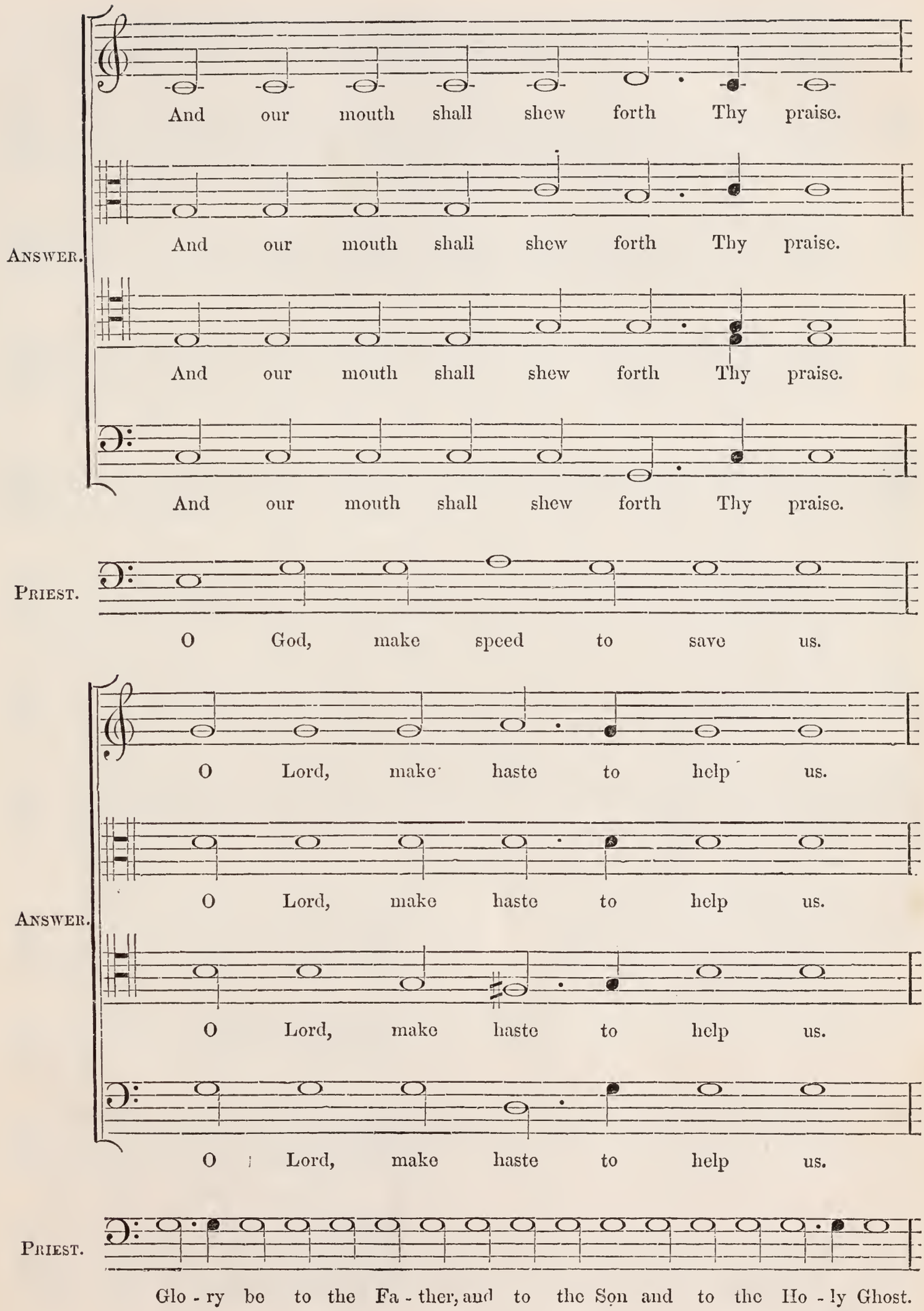


The Lord's Prayer to be said by the PRIEST *and* PEOPLE *together on One Tone.*



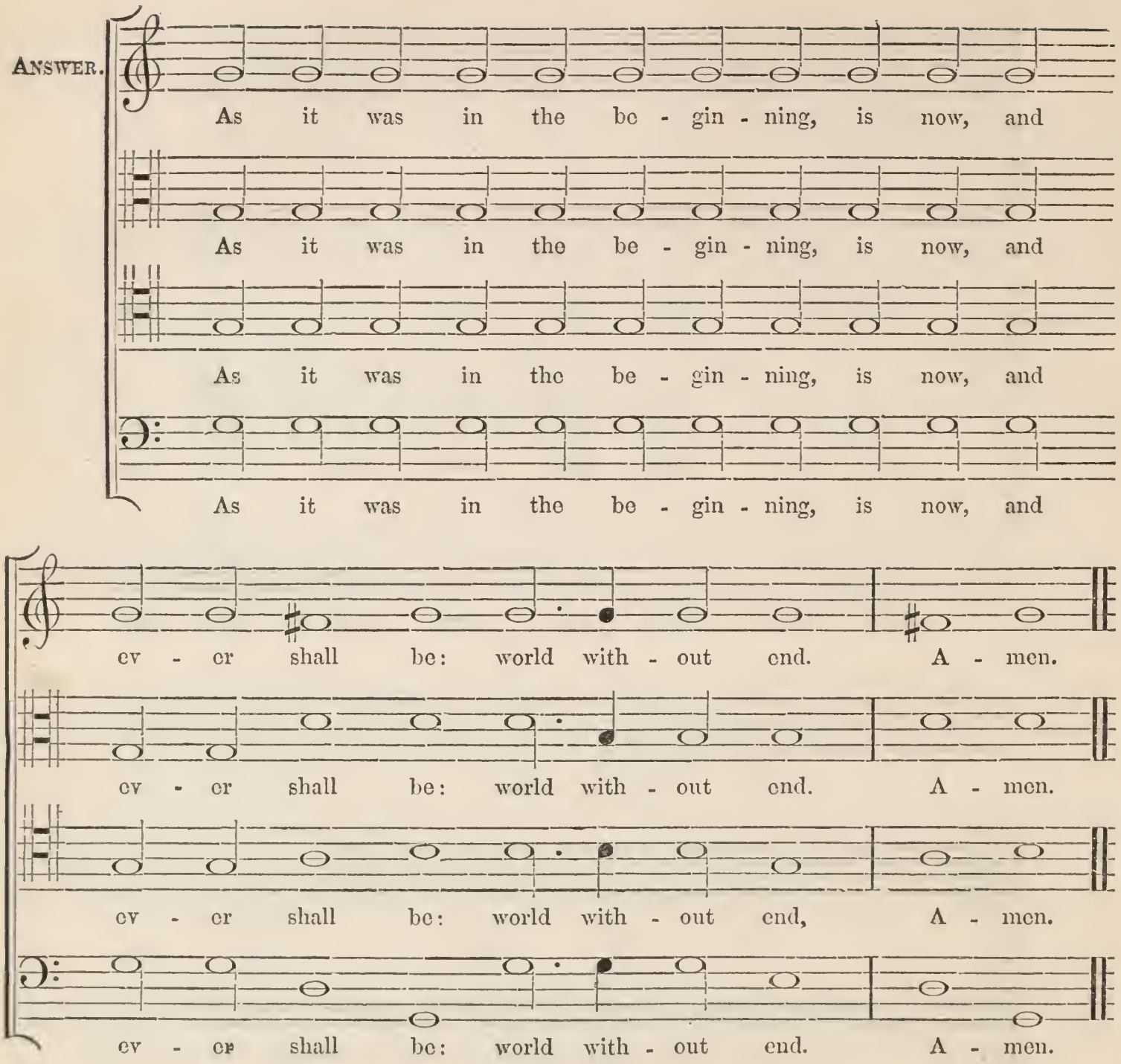
PRIEST.

O Lord, o - pen Thou our lips.

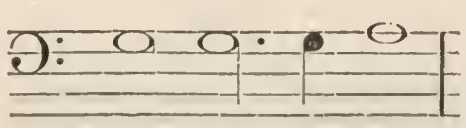

And our mouth shall shew forth Thy praise.
Answer.
And our mouth shall shew forth Thy praise.
And our mouth shall shew forth Thy praise.
And our mouth shall shew forth Thy praise.
Priest.
O God, make speed to save us.
O Lord, make haste to help us.
Answer.
O Lord, make haste to help us.
O Lord, make haste to help us.
O Lord, make haste to help us.
Priest.
Glo - ry be to the Fa - ther, and to the Son and to the Ho - ly Ghost.

HARMONIZED RESPONSES

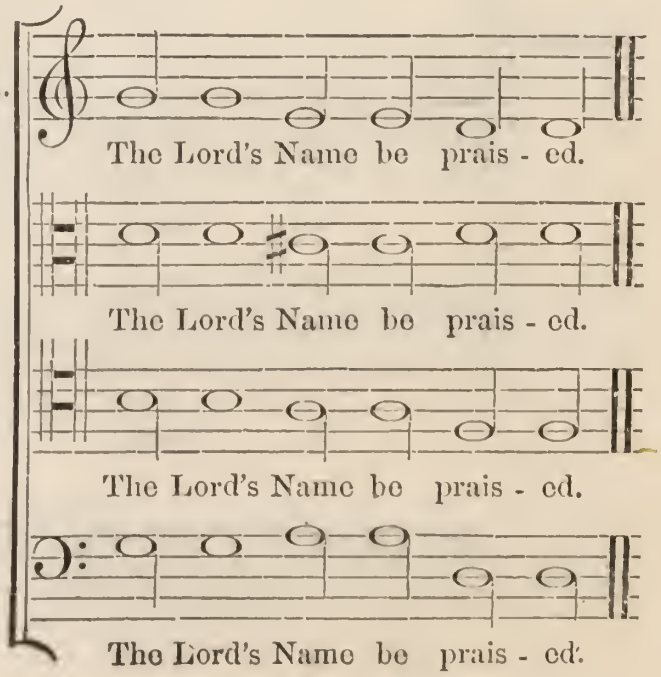
ANSWER.



PRIEST.

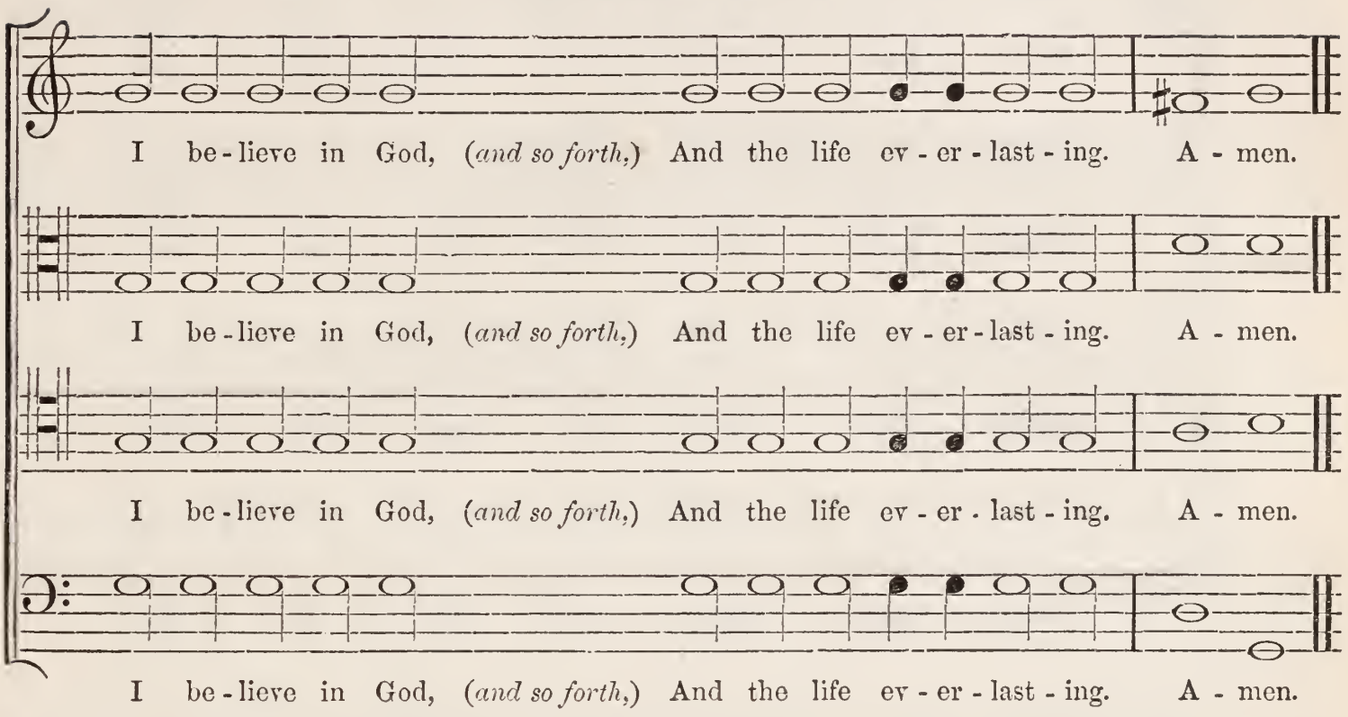


ANSWER.

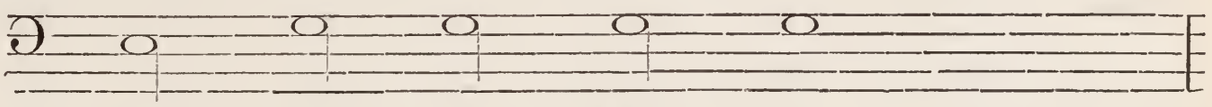


HARMONIZED RESPONSES.

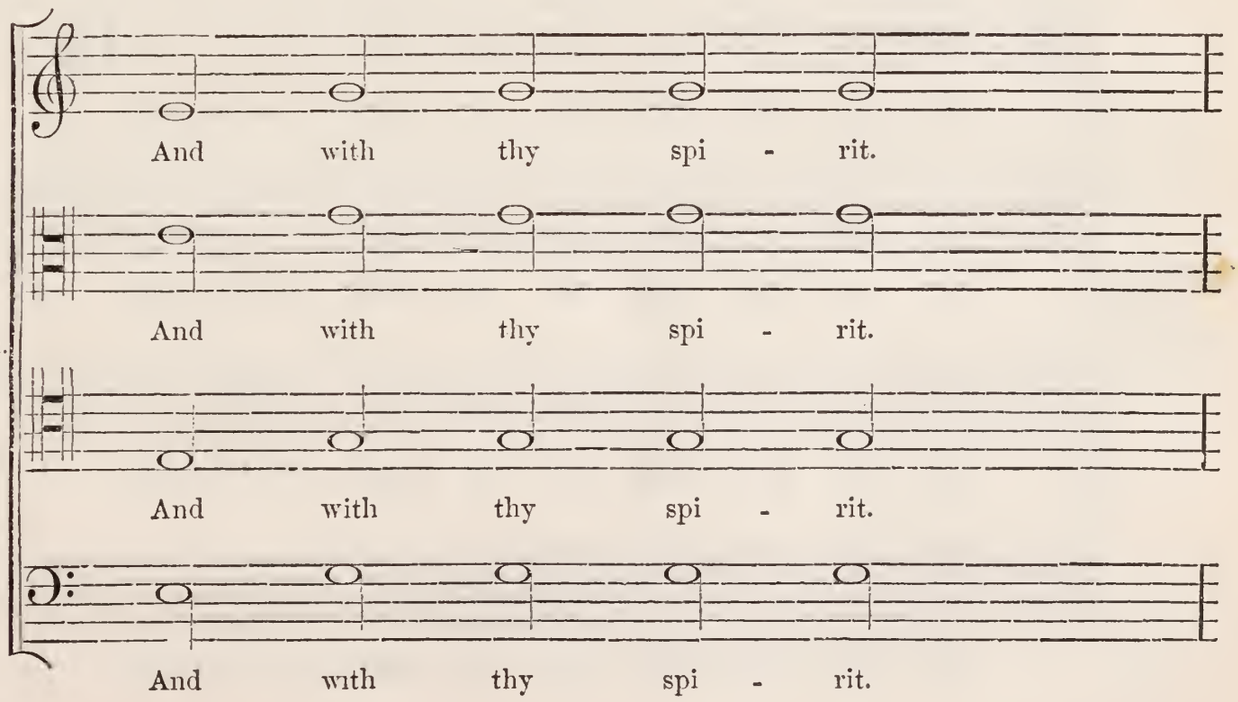
After the Psalms, Lessons, and Canticles, the Creed to be said on One Tone by the PRIEST *and* PEOPLE.



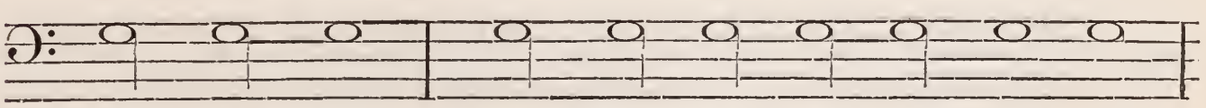
PRIEST.



ANSWER.



PRIEST.



ANSWER.

Christ, have mer - cy up - on us.

Christ, have mer - cy up - on us.

Christ, have mer - cy up - on us.

Christ, have mer - cy up - on us.

PRIEST.

Lord, have mer - cy up - on us.

PRIEST. *and* PEOPLE.

Our Fa - ther, which art in heaven, (*and so forth,*) A - men.

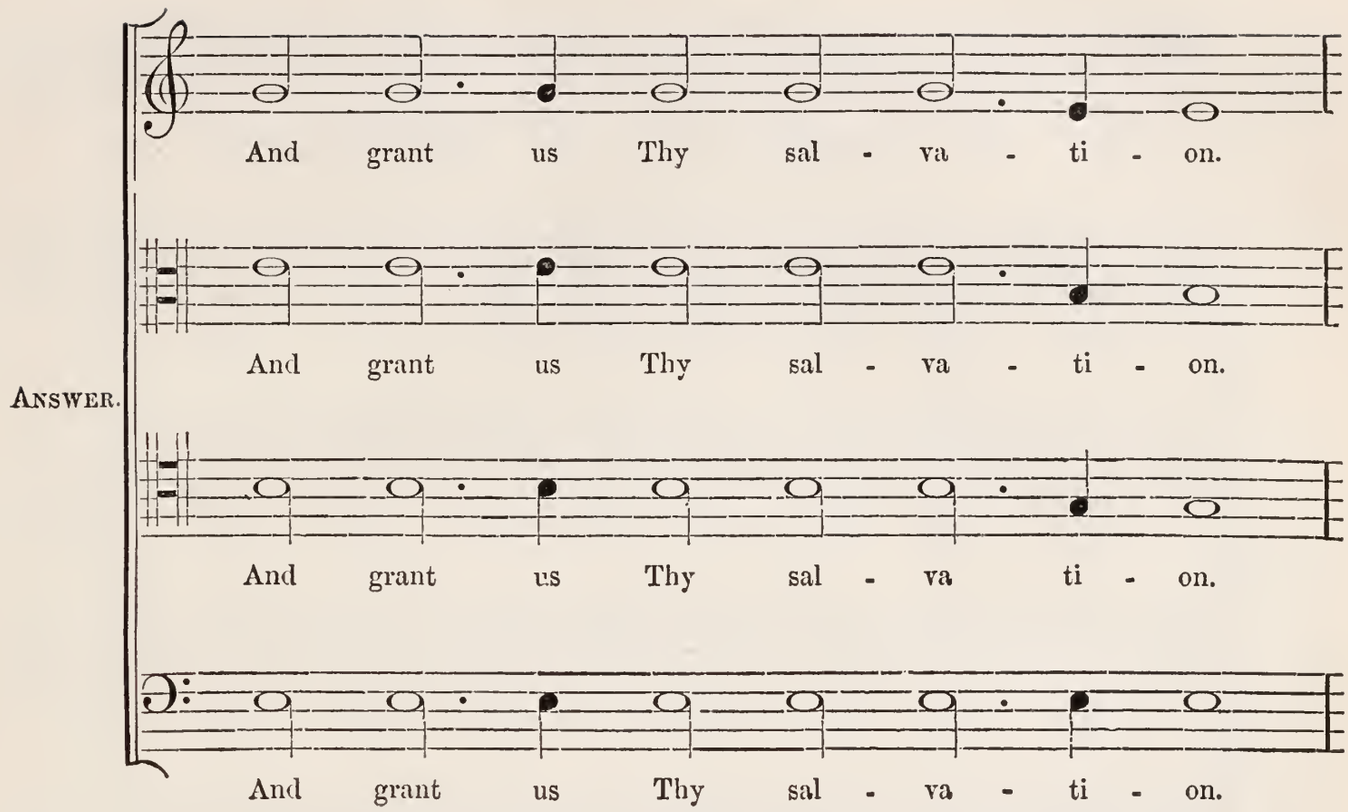
Our Fa - ther, which art in heaven, (*and so forth,*) A - men.

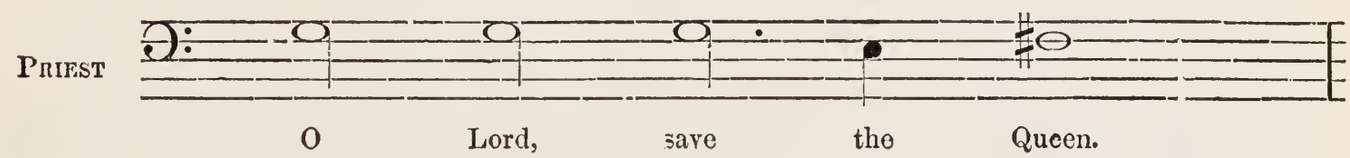
Our Fa - ther, which art in heaven, (*and so forth,*) A - men.

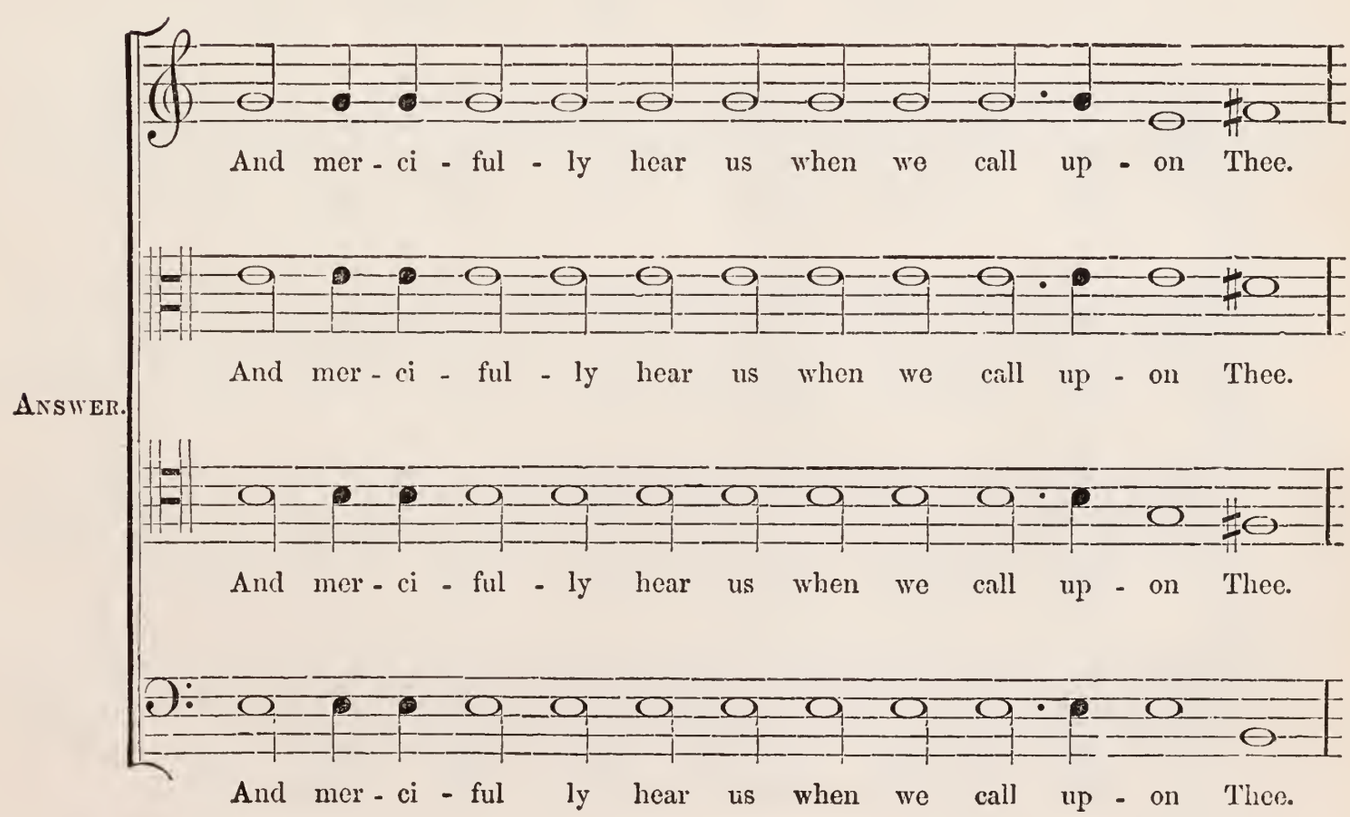
Our Fa - ther, which art in heaven, (*and so forth,*) A - men.

PRIEST.

O Lord, shew Thy mer - cy up - on us.

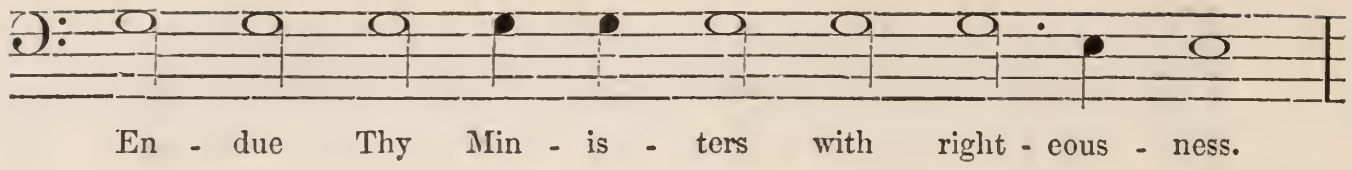

And grant us Thy sal - va - ti - on.
And grant us Thy sal - va - ti - on.
ANSWER.
And grant us Thy sal - va ti - on.
And grant us Thy sal - va - ti - on.


PRIEST
O Lord, save the Queen.

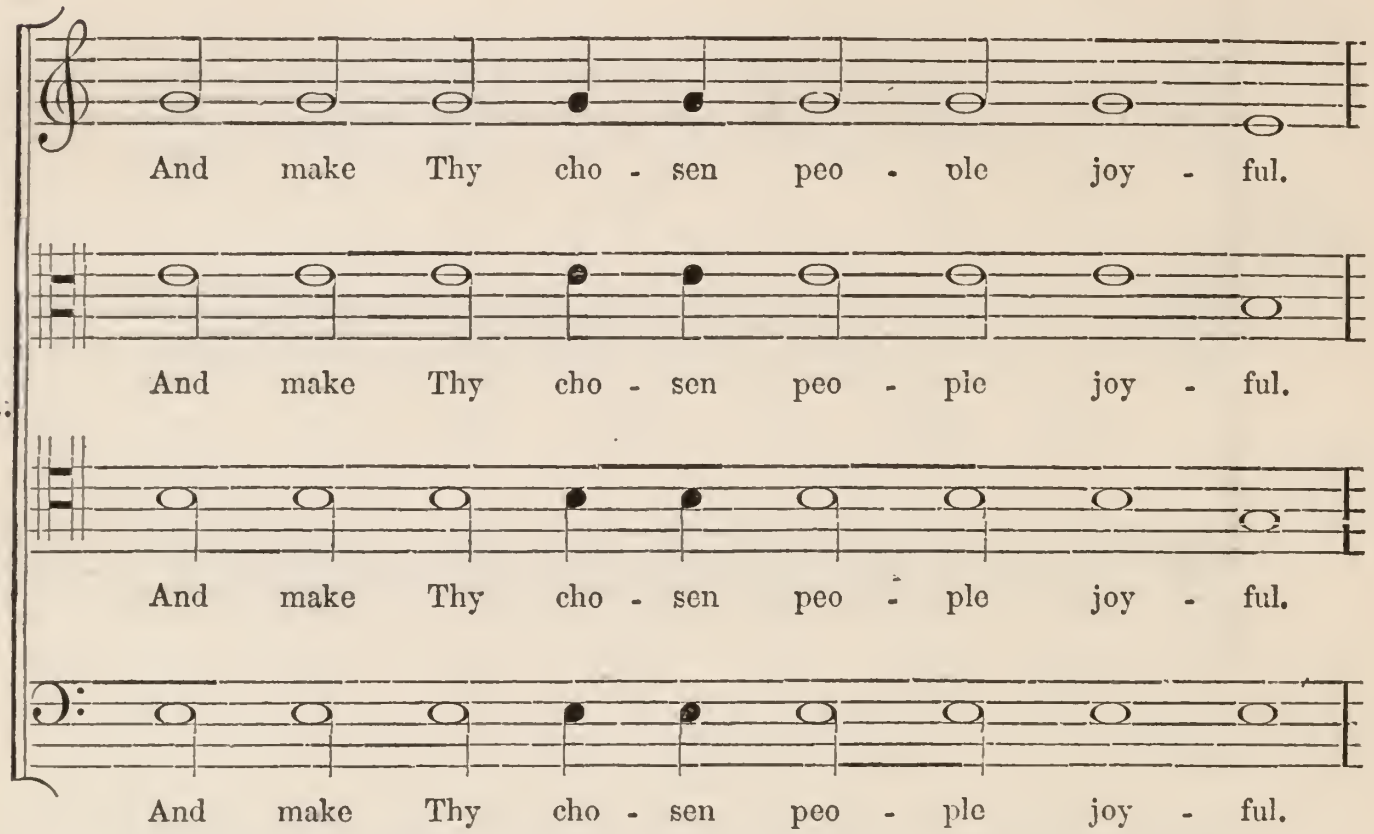

And mer - ci - ful - ly hear us when we call up - on Thee.
And mer - ci - ful - ly hear us when we call up - on Thee.
ANSWER.
And mer - ci - ful - ly hear us when we call up - on Thee.
And mer - ci - ful ly hear us when we call up - on Thee.

HARMONIZED RESPONSES.

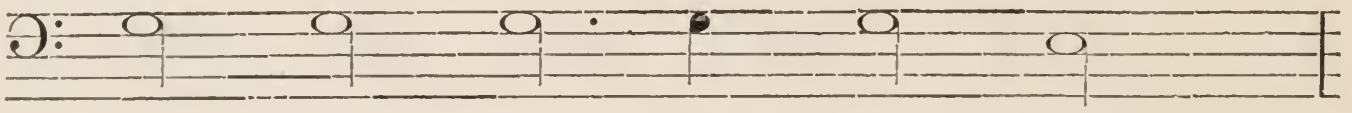
PRIEST.



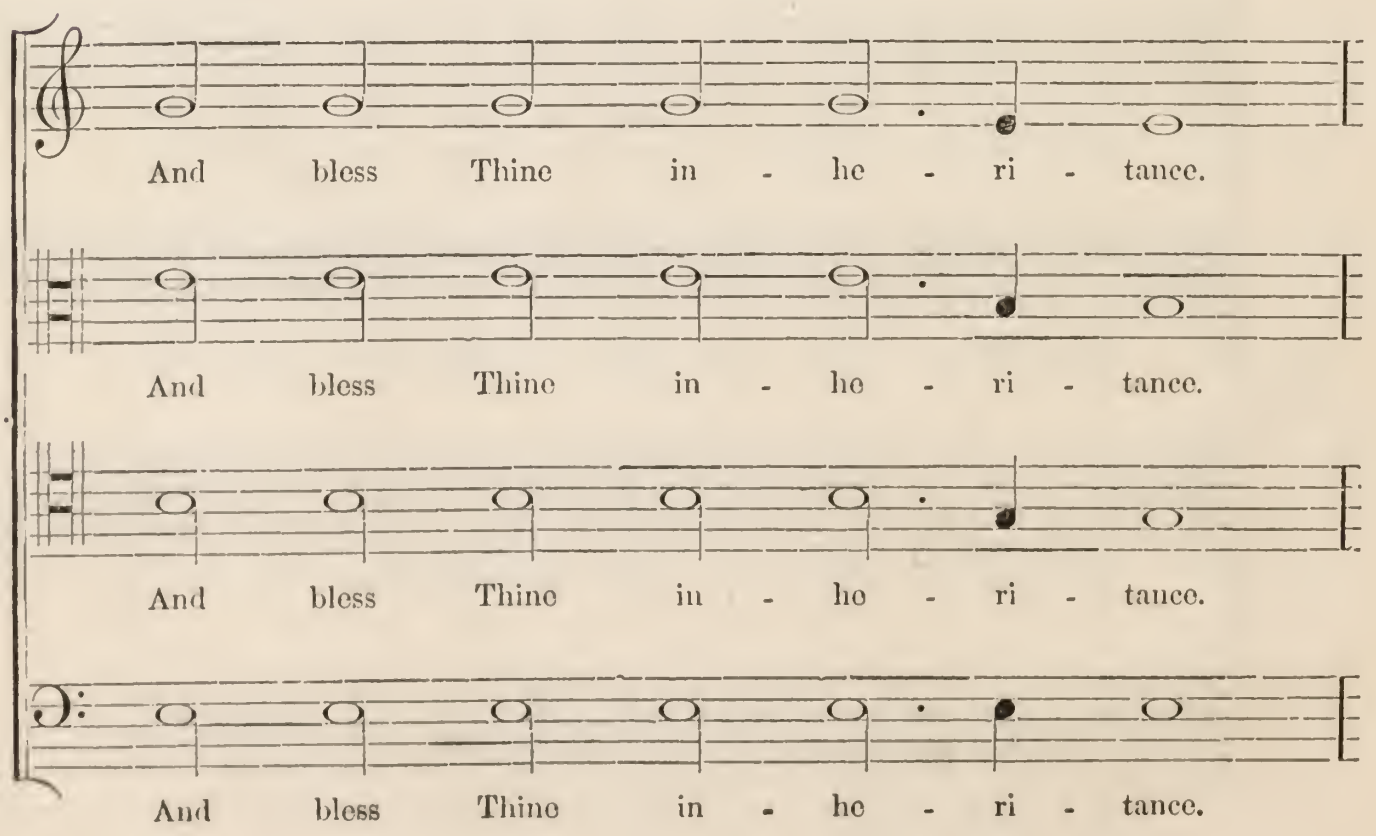
ANSWER.



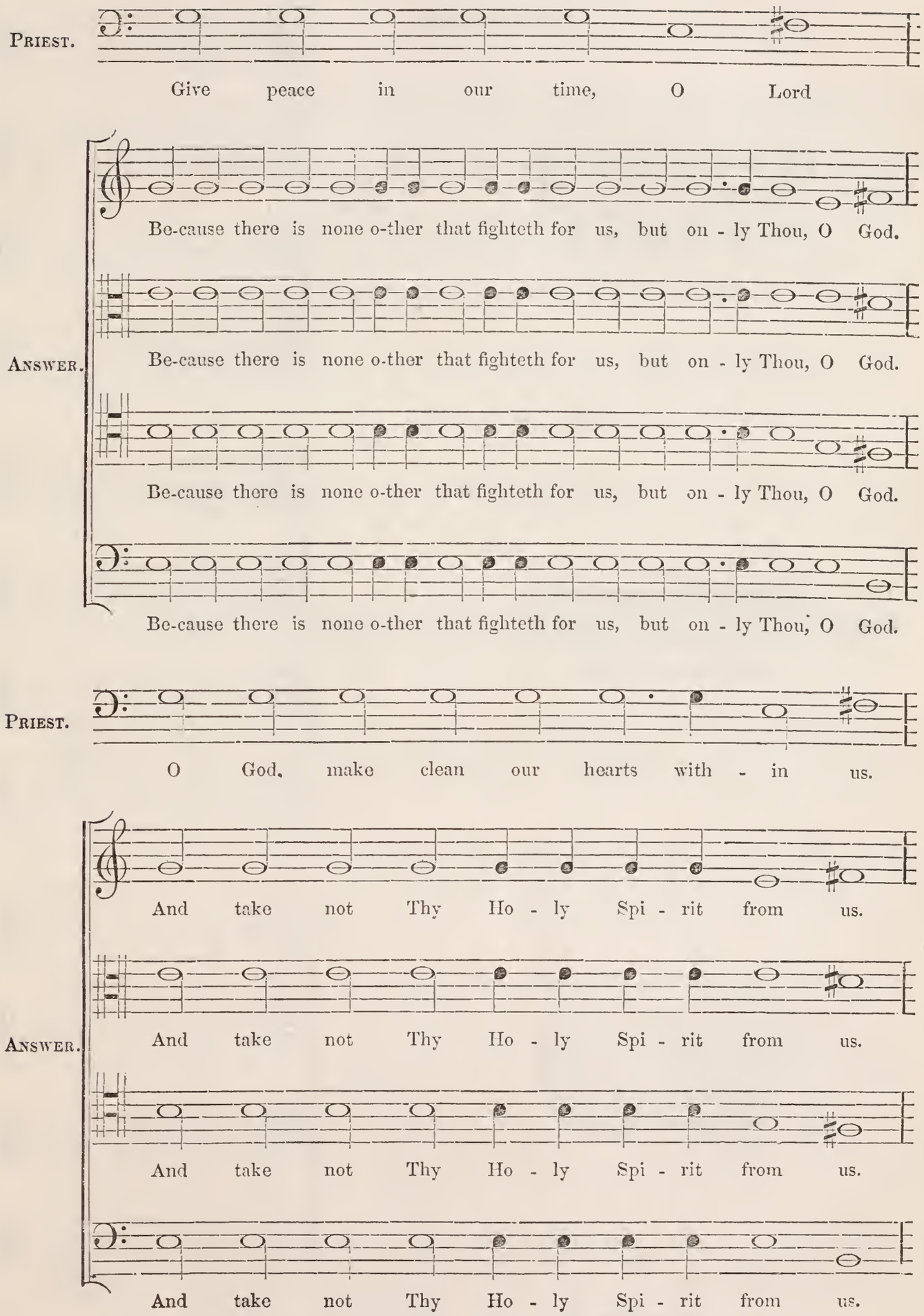
PRIEST.



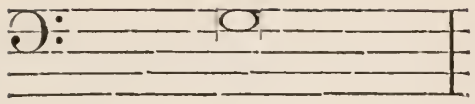
ANSWER.



HARMONIZED RESPONSES.

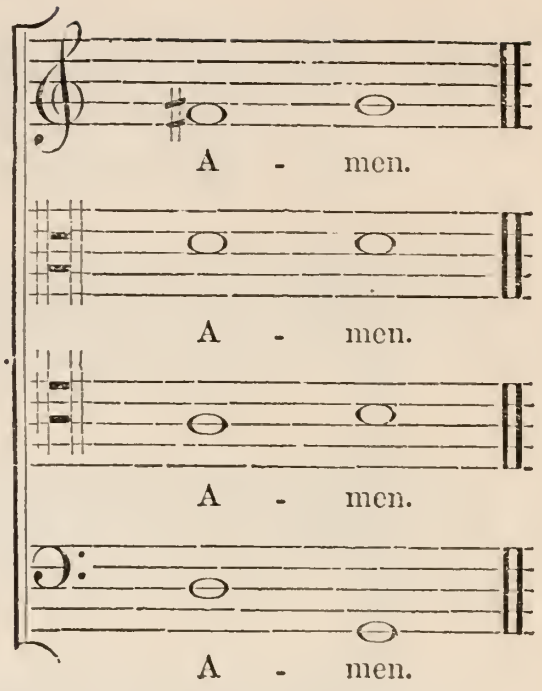


PRIEST.

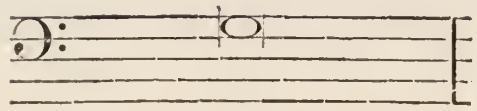


THE COLLECT FOR THE DAY.

ANSWER.

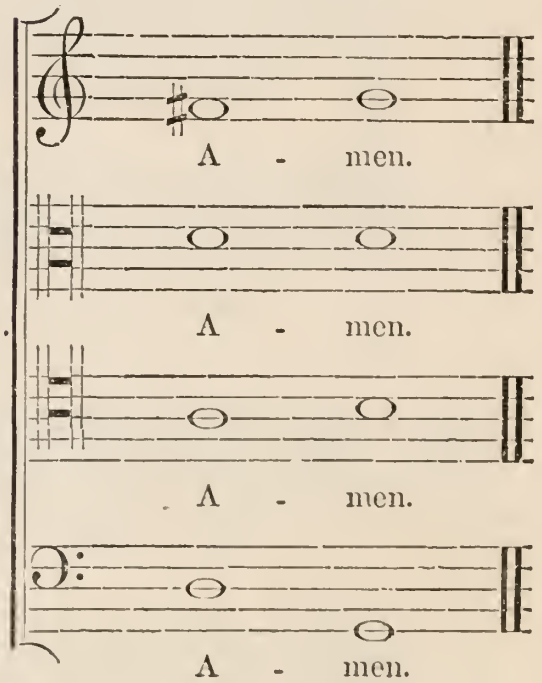


PRIEST.

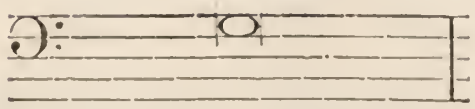


THE SECOND COLLECT.

ANSWER.

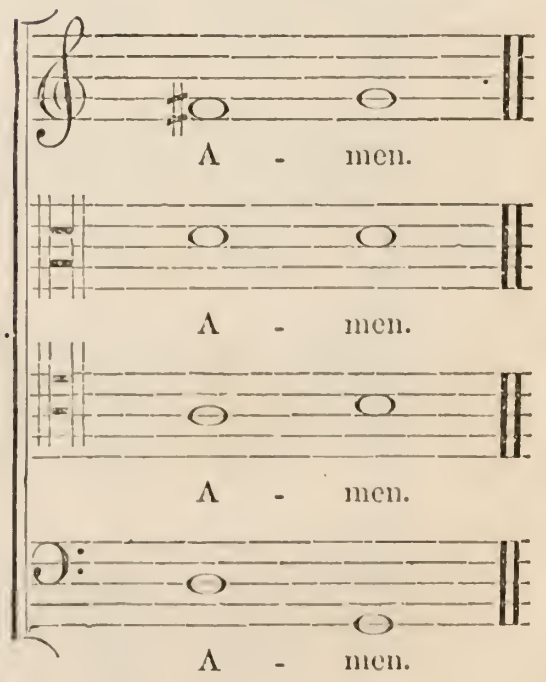


PRIEST.



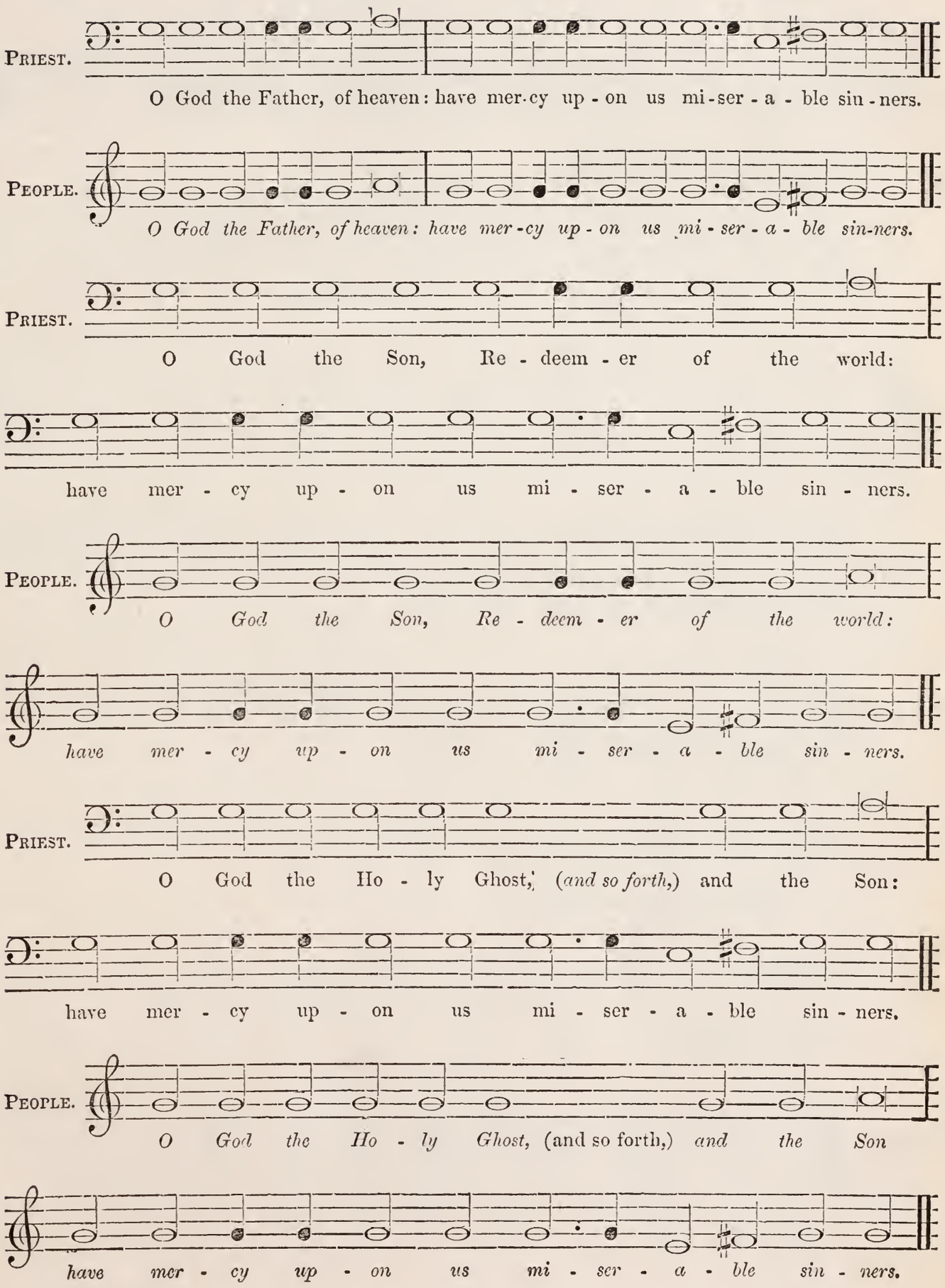
THE THIRD COLLECT.

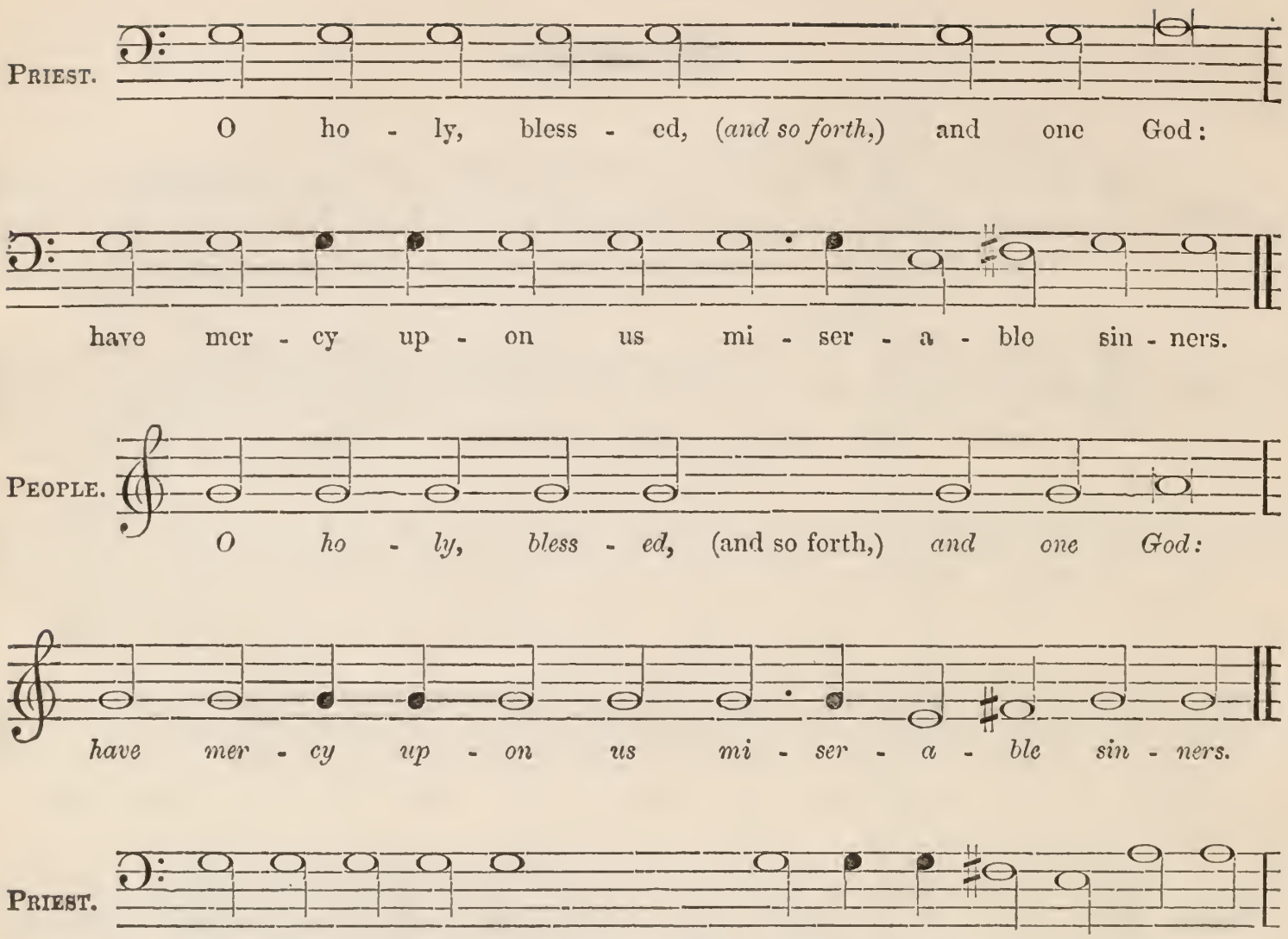
ANSWER.



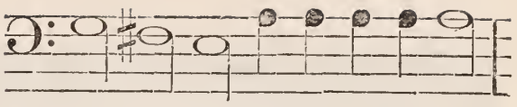
And so forth, to the end of MORNING *or* EVENING PRAYER.

The Litany.

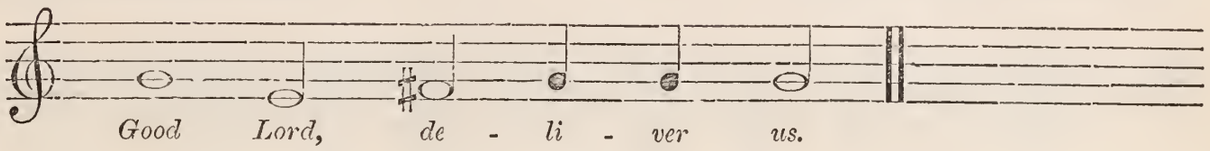

Priest.
O God the Father, of heaven: have mer-cy up-on us mi-ser-a-ble sin-ners.
People.
O God the Father, of heaven: have mer-cy up-on us mi-ser-a-ble sin-ners.
Priest.
O God the Son, Re-deem-er of the world:
have mer-cy up-on us mi-ser-a-ble sin-ners.
People.
O God the Son, Re-deem-er of the world:
have mer-cy up-on us mi-ser-a-ble sin-ners.
Priest.
O God the Ho-ly Ghost, (and so forth,) and the Son:
have mer-cy up-on us mi-ser-a-ble sin-ners.
People.
O God the Ho-ly Ghost, (and so forth,) and the Son
have mer-cy up-on us mi-ser-a-ble sin-ners.

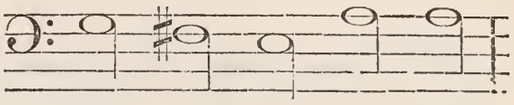


(To be continued.)



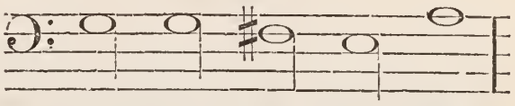
PRIEST. From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, - - - - and all un-cha-ri-ta-ble-ness,





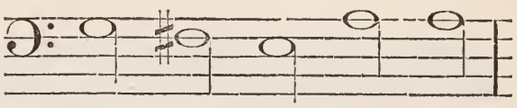
From fornication, and all other deadly sin; and from all the deceits of the world, the - - - - - - - - - - - - flesh, and the de - vil,

Good Lord, deliver us.



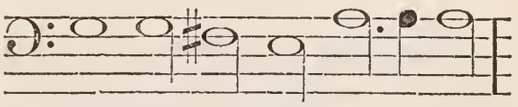
From lightning and tempest; from plague, pestilence, and famine; from battle, and murder, - - - - - - - - - and from sud - den death,

Good Lord, deliver us.



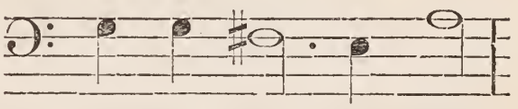
From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy - - - - - - - - - - - - - Word and Com - mand - ment,

Good Lord, deliver us.



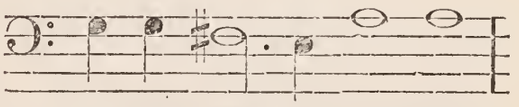
By the mystery of Thy holy Incarnation; by Thy holy Nativity and Circumcision; by Thy Baptism, - - - - - - - Fast - ing, and Tempt-a - ti - on,

Good Lord, deliver us.



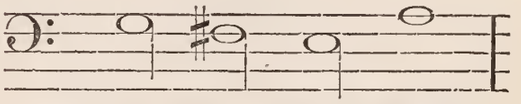
By Thine Agony and bloody Sweat; by Thy Cross and Passion; by Thy precious Death and Burial; by Thy glorious Resurrection and Ascension; and by the coming - - - - - - - of the Ho - ly Ghost,

Good Lord, deliver us.

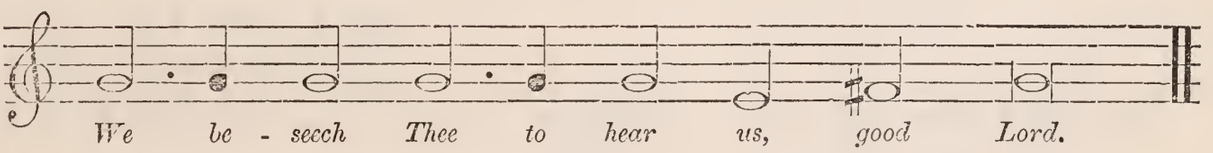


In all time of our tribulation; in all time of our wealth; in the hour of death, and - - - - - - - - - - - - - - - - in the day of judg - ment,

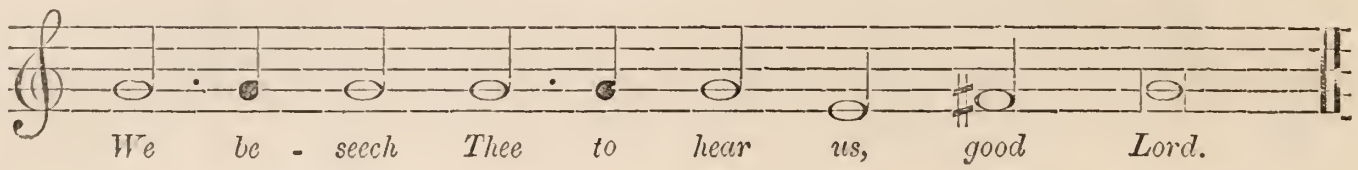
Good Lord, deliver us.



We sinners do beseech Thee to hear us, O Lord God; and that it may please Thee to rule and govern Thy holy Church universal - in the right way;



That it may please Thee to keep and strengthen in the true worshipping of Thee, in righteousness and holiness of life, Thy Servant VICTORIA, our most - - - - - - - - - gracious Queen and Go-vernour;



That it may please Thee to rule her heart in Thy faith, fear, and love, and that she may evermore have affiance in Thee, and ever seek - - - - - - - - - - - - - - - - - - Thy ho - nour and glo - ry;

We beseech Thee to hear us, good Lord.

That it may please Thee to be her defender and keeper, giving her the victory - - - - - - - - - - - - - - - - - - o - ver all her e - ne - mies;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and preserve ADELAIDE, the Queen Dowager, the Prince ALBERT, ALBERT, Prince of Wales, and - all the Roy-al Fa - mi - ly;

We beseech Thee to hear us, good Lord.

That it may please Thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of Thy Word; and that both by their preaching and living they may set it forth, - and shew it ac-cord-ing - ly;

We beseech Thee to hear us, good Lord.

That it may please Thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, - - - - - - and un - der - stand-ing;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and keep the Magistrates, giving them grace to execute justice, - - - - - - - - - and to main - tain truth;

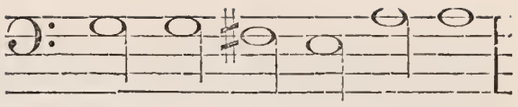
We beseech Thee to hear us, good Lord.

That it may please Thee to bless - - - - - - - - - - - and keep all Thy peo - ple;

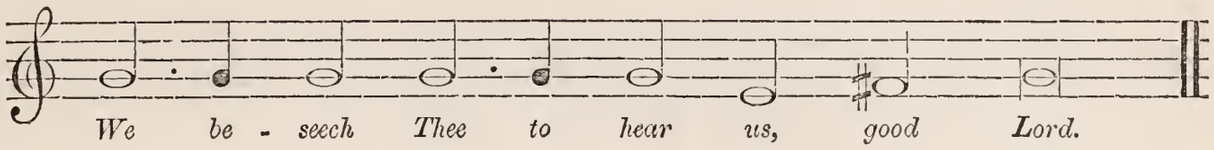
We beseech Thee to hear us, good Lord.

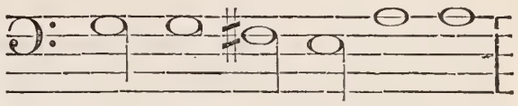
That it may please Thee to give to all nations - - - - - - u - ni - ty, peace, and concord;

We beseech Thee to hear us, good Lord.



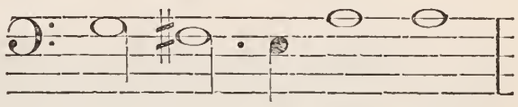
That it may please Thee to give us an heart to love and dread Thee, and diligently to live - - - - - - - - - - - - af - ter Thy commandments;





That it may please Thee to give to all Thy people increase of grace to hear meekly Thy Word, and to receive it with pure affection, and to bring forth - - - - - - - - - - - - the fruits of the Spi - rit;

We beseech Thee to hear us, good Lord.

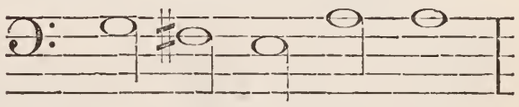


That it may please Thee to bring into the way of truth all such as have erred, - and are de - ceiv - ed;

We beseech Thee to hear us, good Lord.

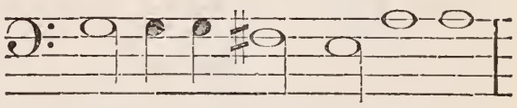
That it may please Thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up them that fall; and finally to beat down Satan - - - - - - - - un - der our feet;

We beseech Thee to hear us, good Lord.



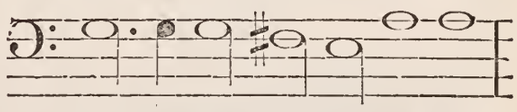
That it may please Thee to succour, help, and comfort, all that are in danger, necessity, - - - - - - - - - - - - - - - and tri - bu - la - tion;

We beseech Thee to hear us, good Lord.



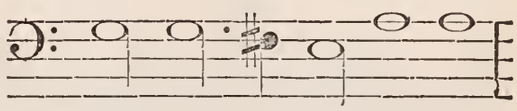
That it may please Thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children; and to shew Thy pity upon - - - - - all pri-son - ers and captives;

We beseech Thee to hear us, good Lord.



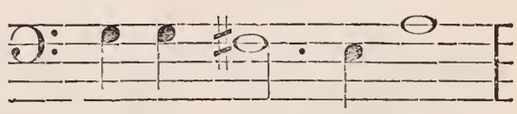
That it may please Thee to defend, and to provide for, the fatherless children, and widows, and all that are - - - - - - de - so - late and op-press-ed;

We beseech Thee to hear us, good Lord.



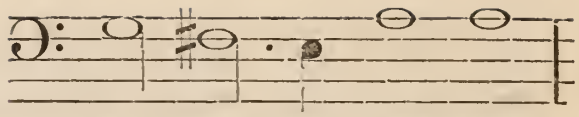
That it may please Thee to have - - - - - - - - - - - - mer - cy up - on all men;

We beseech Thee to hear us, good Lord.



That it may please Thee to forgive our enemies, persecutors, and slanderers, - and to turn their hearts

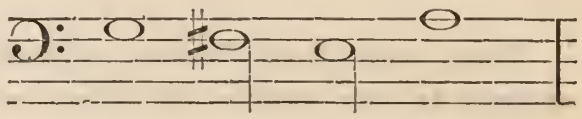
We beseech Thee to hear us, good Lord.



That it may please Thee to give and preserve to our use the kindly fruits of the earth, so as in due time, - - - - - - - we may en - joy them;

PEOPLE.

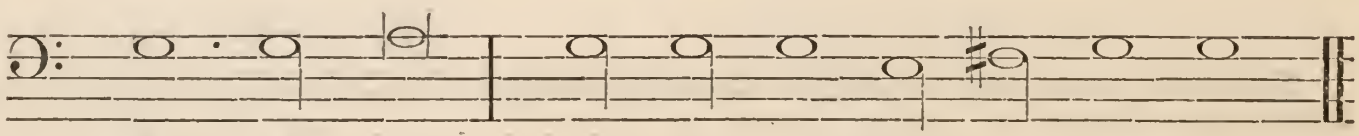
We be - seech Thee to hear us, good Lord.



That it may please Thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of Thy Holy Spirit to amend our lives according to - - - - - - - - - - - - - - - - - - - Thy ho - ly Word;

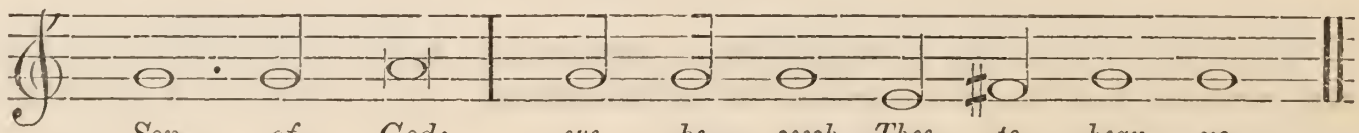
We beseech Thee to hear us, good Lord.

PRIEST.



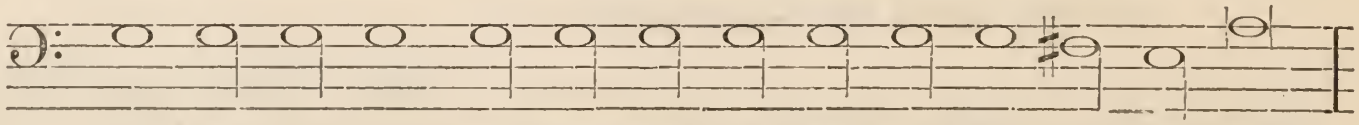
Son of God: we be - seech Thee to hear us.

PEOPLE.



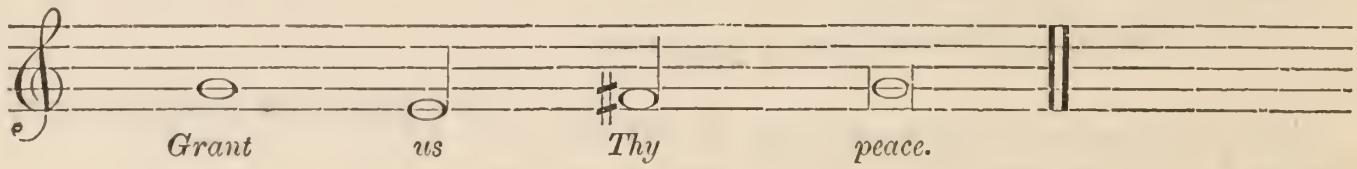
Son of God: we be - seech Thee to hear us.

PRIEST.



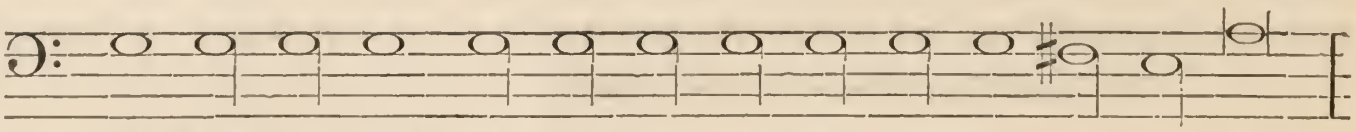
O Lamb of God: that tak - est a - way the sins of the world;

PEOPLE.



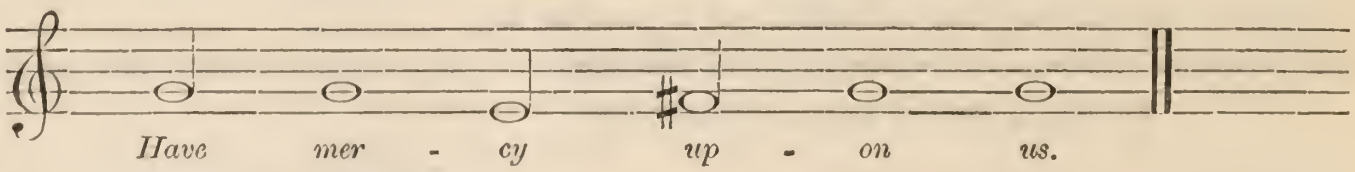
Grant us Thy peace.

PRIEST.



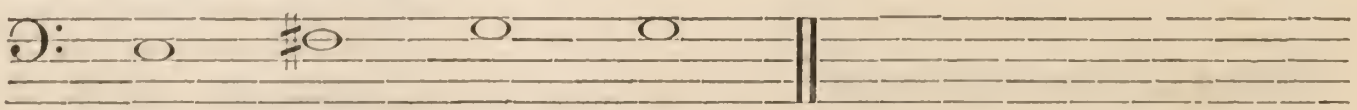
O Lamb of God: that tak - est a - way the sins of the world;

PEOPLE.



Have mer - cy up - on us.

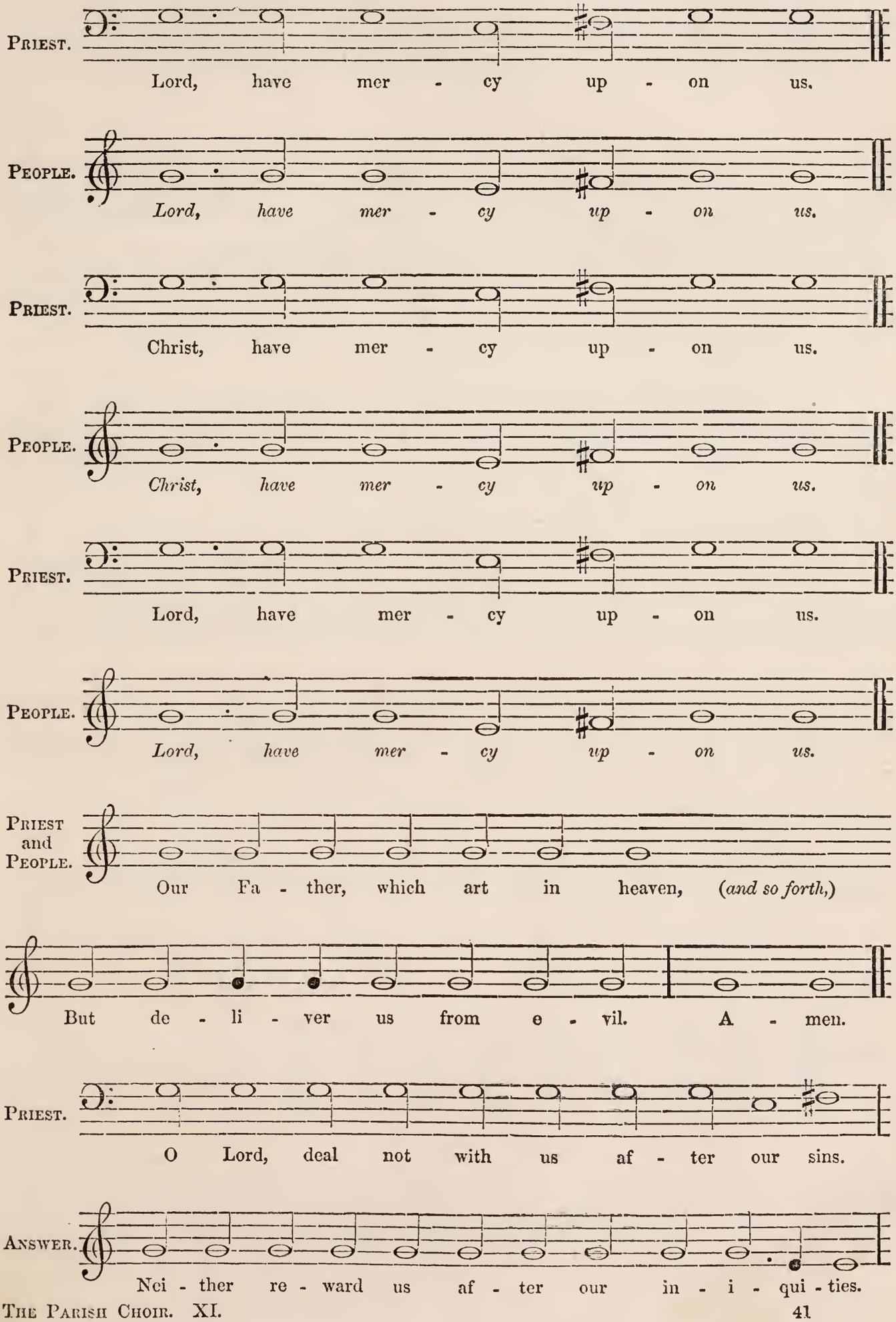
PRIEST.

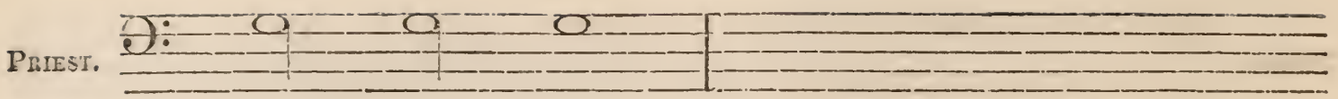


O Christ, hear us.

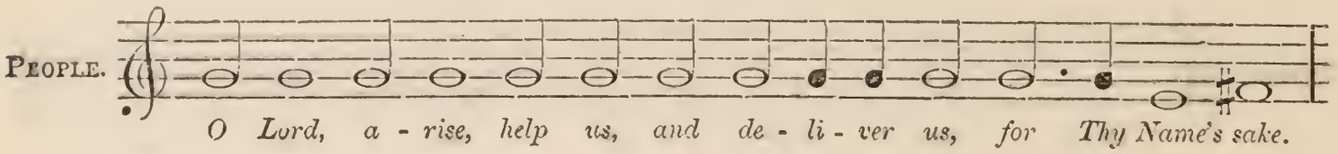
PEOPLE.

O Christ, hear us.

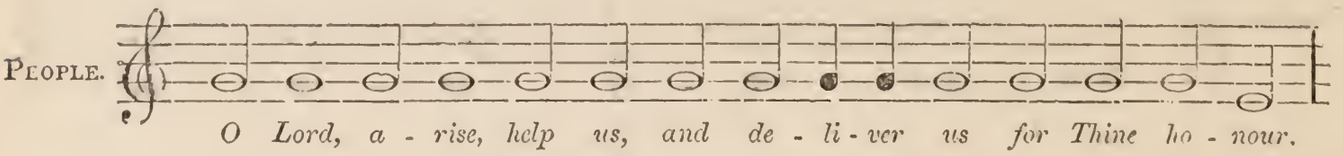

Priest.
Lord, have mer - cy up - on us.
People.
Lord, have mer - cy up - on us.
Priest.
Christ, have mer - cy up - on us.
People.
Christ, have mer - cy up - on us.
Priest.
Lord, have mer - cy up - on us.
People.
Lord, have mer - cy up - on us.
Priest and People.
Our Fa - ther, which art in heaven, (and so forth,)
But de - li - ver us from e - vil. A - men.
Priest.
O Lord, deal not with us af - ter our sins.
Answer.
Nei - ther re - ward us af - ter our in - i - qui - ties.

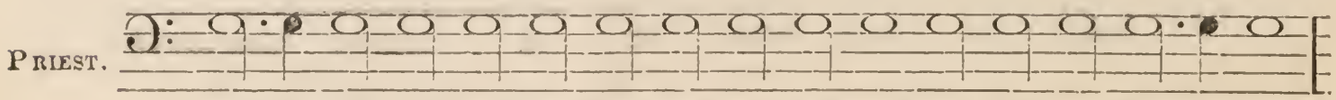


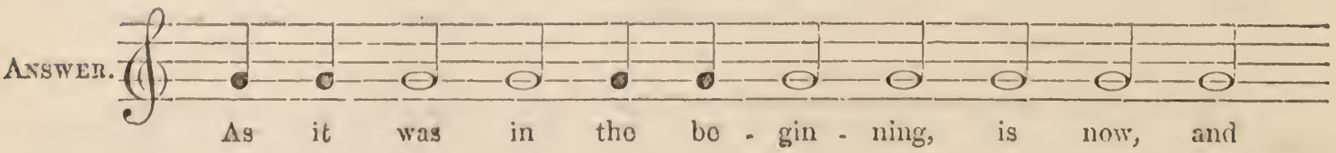
O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before Thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought; and by the providence of Thy goodness they may be dispersed; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church; - through Je - sus Christ our Lord.

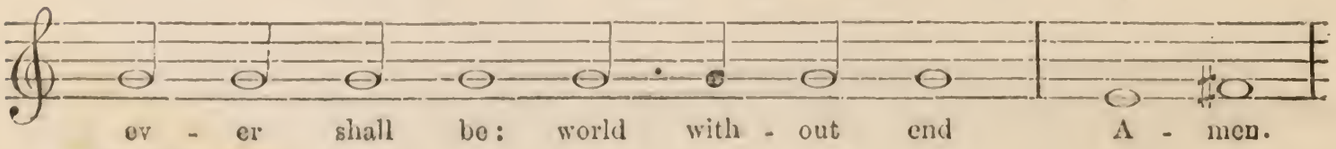


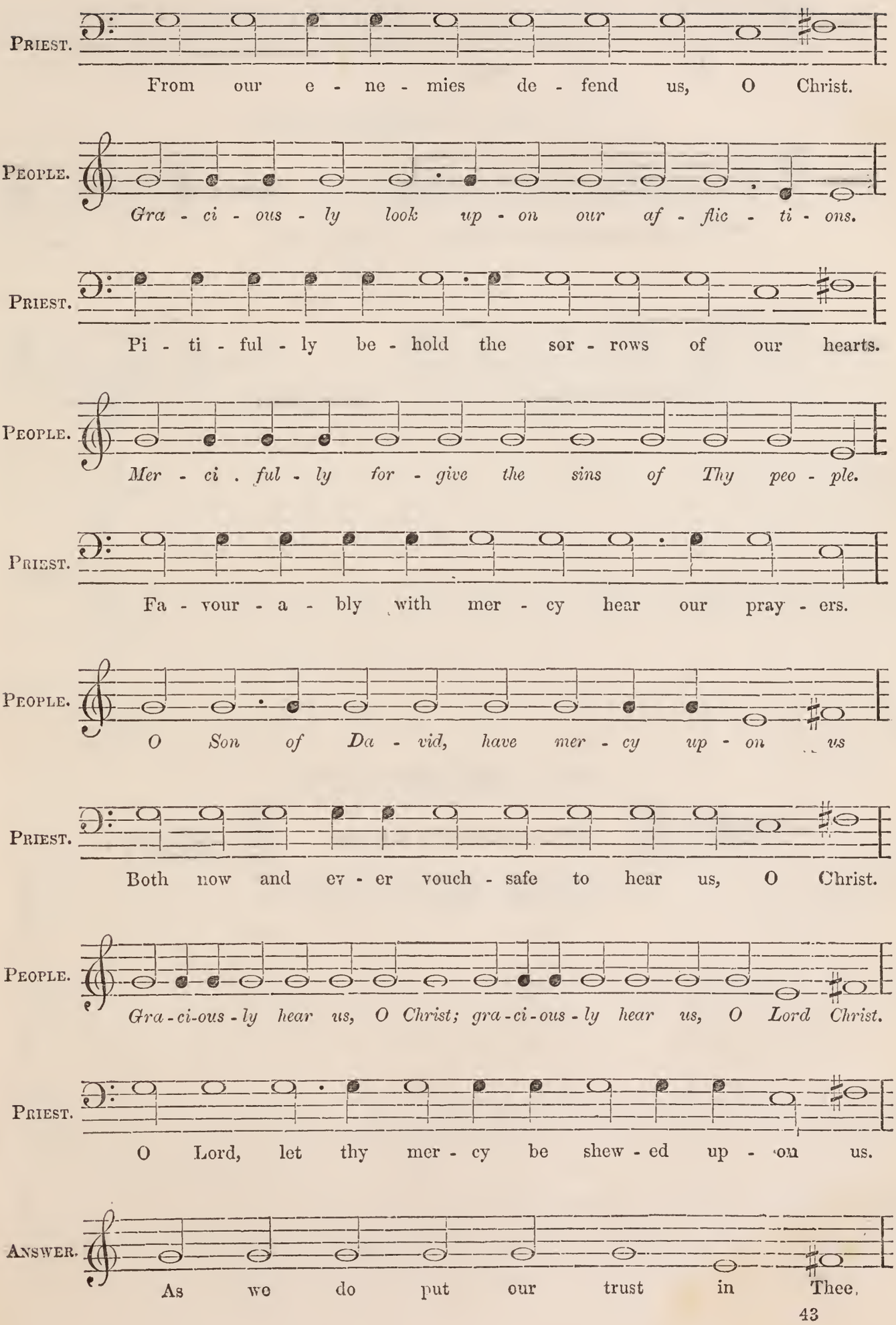
O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days, and in the old time be-fore them.

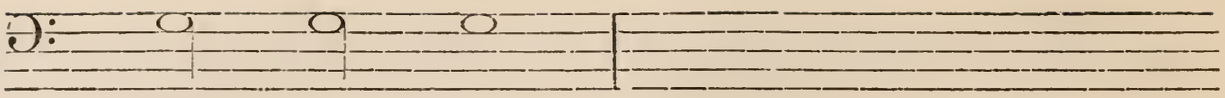




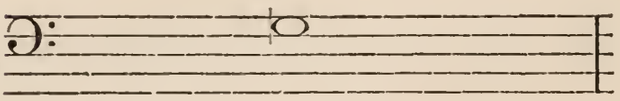




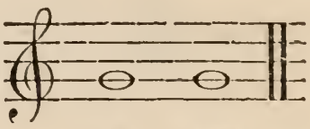

PRIEST.
From our e - ne - mies de - fend us, O Christ.
PEOPLE.
Gra - ci - ous - ly look up - on our af - flic - ti - ons.
PRIEST.
Pi - ti - ful - ly be - hold the sor - rows of our hearts.
PEOPLE.
Mer - ci . ful - ly for - give the sins of Thy peo - ple.
PRIEST.
Fa - vour - a - bly with mer - cy hear our pray - ers.
PEOPLE.
O Son of Da - vid, have mer - cy up - on us
PRIEST.
Both now and ev - er vouch - safe to hear us, O Christ.
PEOPLE.
Gra - ci-ous - ly hear us, O Christ; gra - ci - ous - ly hear us, O Lord Christ.
PRIEST.
O Lord, let thy mer - cy be shew - ed up - on us.
ANSWER.
As we do put our trust in Thee.

PRIEST. 

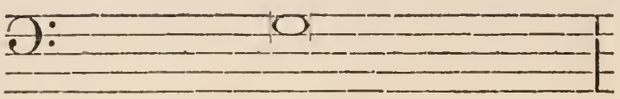
Let us pray.

PRIEST. 

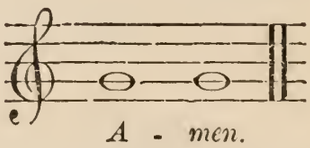
We humbly beseech Thee, O Father,

PEOPLE. 

(*and so forth.*) *A - men.*

PRIEST. 

The grace of our Lord,

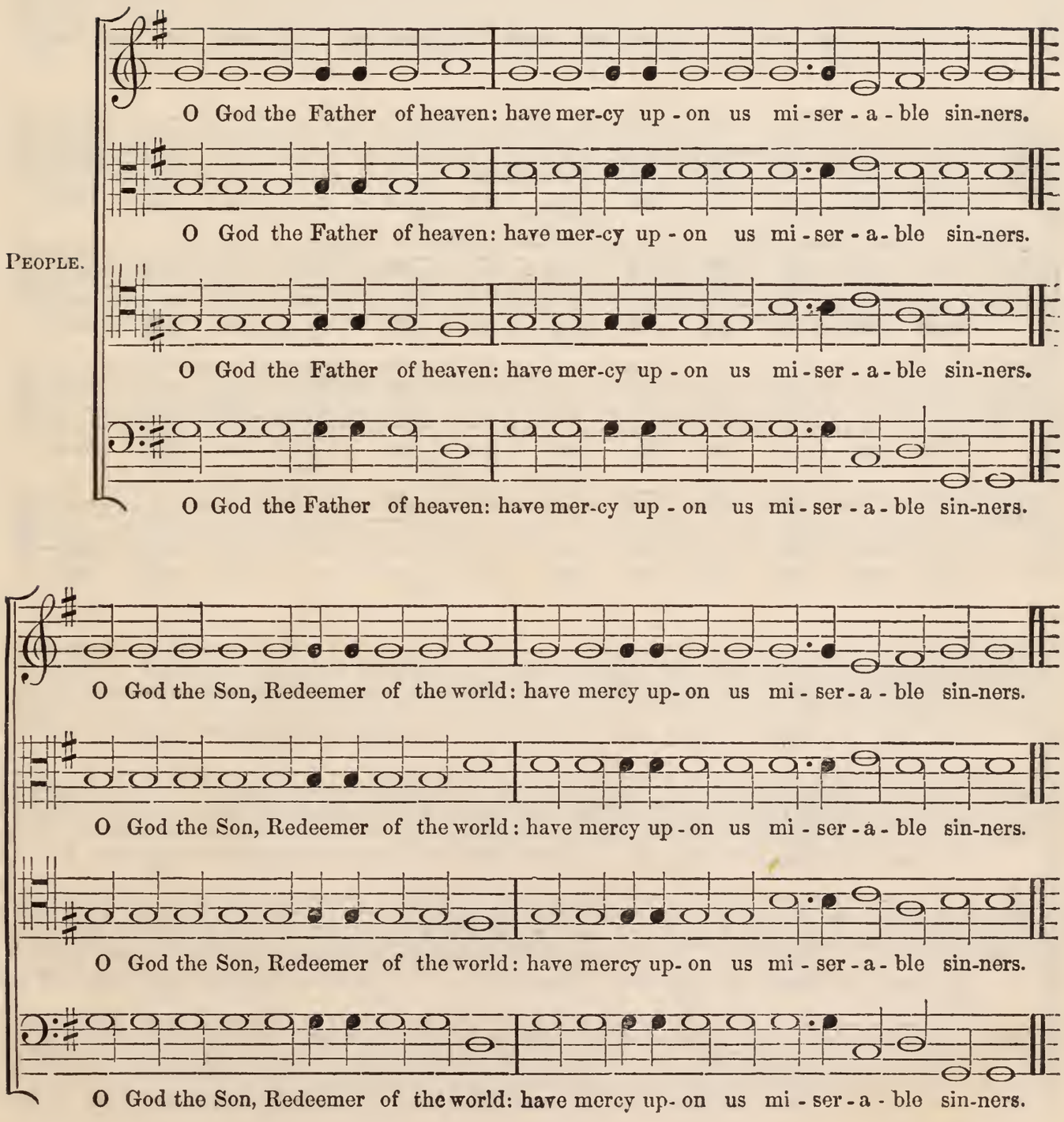
PEOPLE. 

and so forth.) *A - men.*

Here endeth the Litany.

The Responses in the Litany

HARMONIZED FOR FOUR VOICES.



O God the Ho - ly Ghost, pro - ceed - ing from the Fa - ther and the Son:

O God the Ho - ly Ghost, pro - ceed - ing from the Fa - ther and the Son:

O God the Ho - ly Ghost, pro - ceed - ing from the Fa - ther and the Son:

O God the Ho - ly Ghost, pro - ceed - ing from the Fa - ther and the Son:

have mer - cy up - on us mi - ser - a - ble sin - ners.

have mer - cy up - on us mi - ser - a - ble sin - ners.

have mer - cy up - on us mi - ser - a - ble sin - ners.

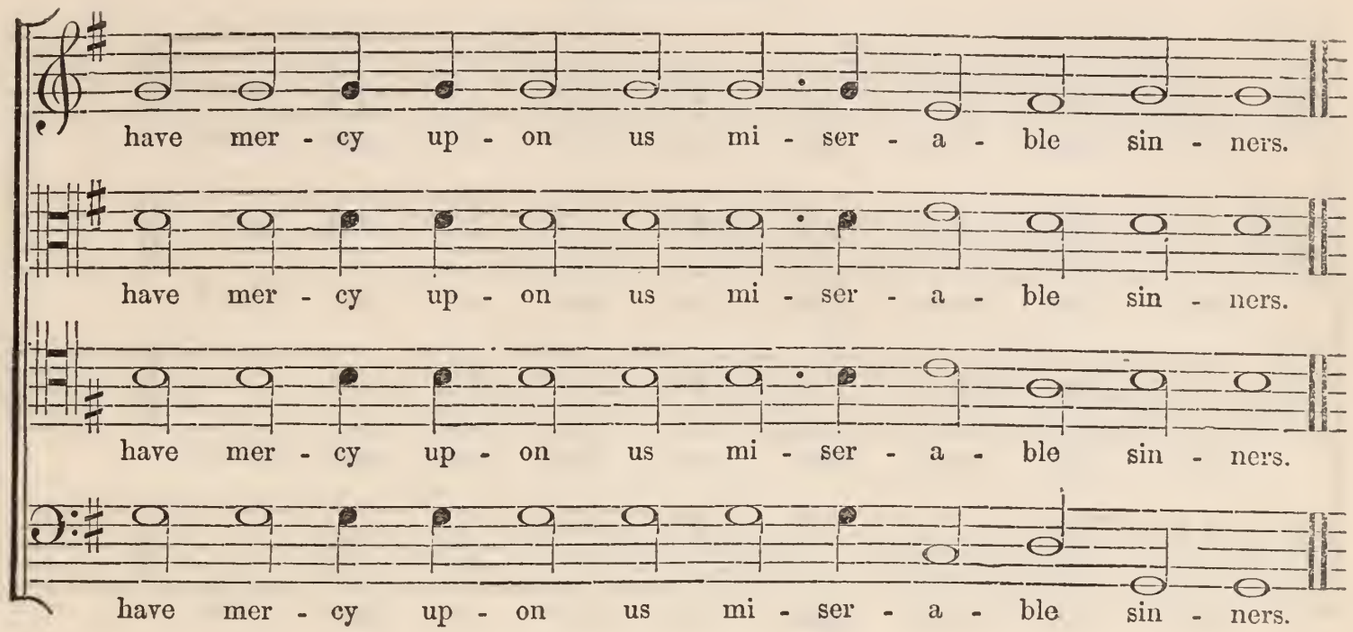
have mer - cy up - on us mi - ser - a - ble sin - ners.

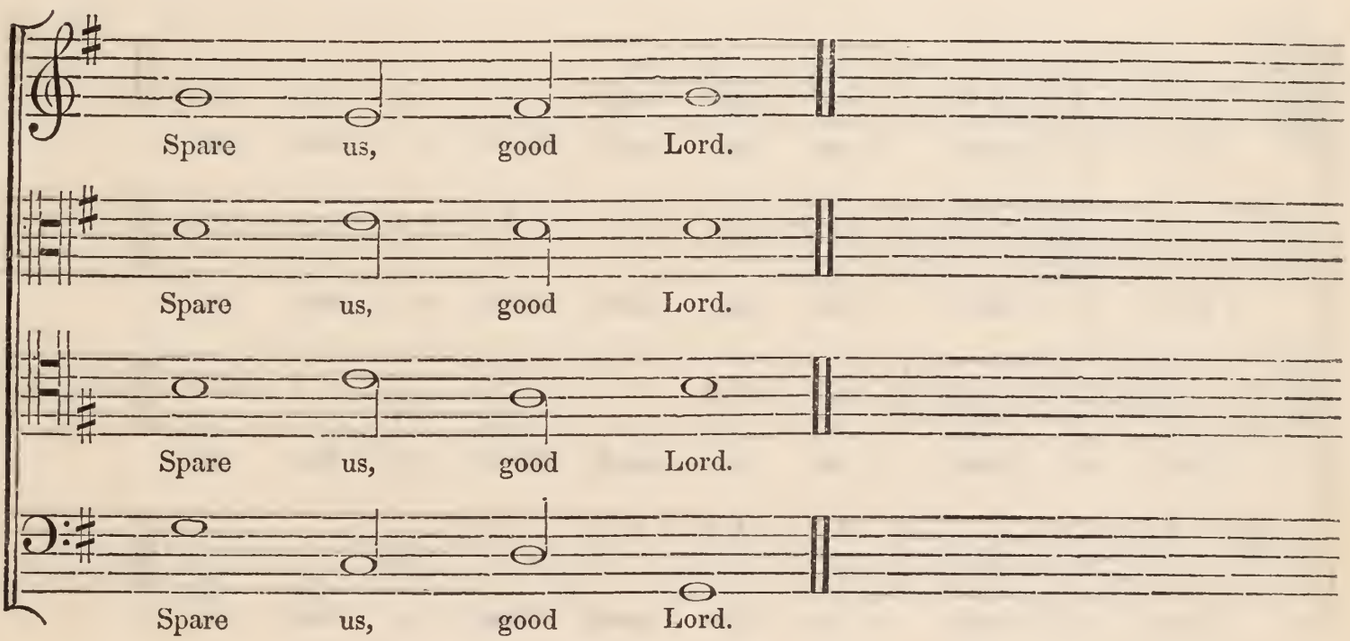
O ho - ly, bless - ed, and glo - ri - ous Tri - ni - ty, three Per - sons and one God:

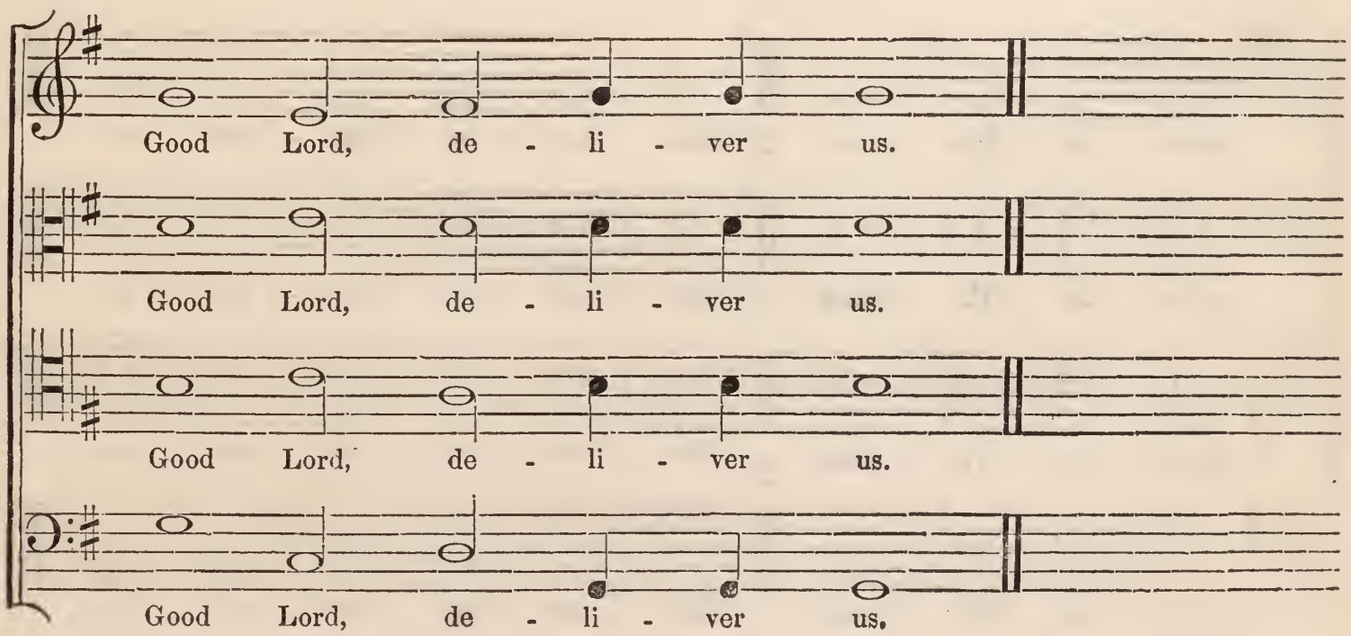
O ho - ly, bless - ed, and glo - ri - ous Tri - ni - ty, three Per - sons and one God:

O ho - ly, bless - ed, and glo - ri - ous Tri - ni - ty, three Per - sons and one God:

O ho - ly, bless - ed, and glo - ri - ous Tri - ni - ty, three Per - sons and one God:


have mer - cy up - on us mi - ser - a - ble sin - ners.
have mer - cy up - on us mi - ser - a - ble sin - ners.
have mer - cy up - on us mi - ser - a - ble sin - ners.
have mer - cy up - on us mi - ser - a - ble sin - ners.


Spare us, good Lord.
Spare us, good Lord.
Spare us, good Lord.
Spare us, good Lord.


Good Lord, de - li - ver us.
Good Lord, de - li - ver us.
Good Lord, de - li - ver us.
Good Lord, de - li - ver us.

We be - seech Thee to hear us, good Lord.

We be - seech Thee to hear us, good Lord.

We be - seech Thee to hear us, good Lord.

We be - seech Thee to hear us, good Lord.

Son of God: we be - seech Thee to hear us.

Son of God: we be - seech Thee to hear us.

Son of God: we be - seech Thee to hear us.

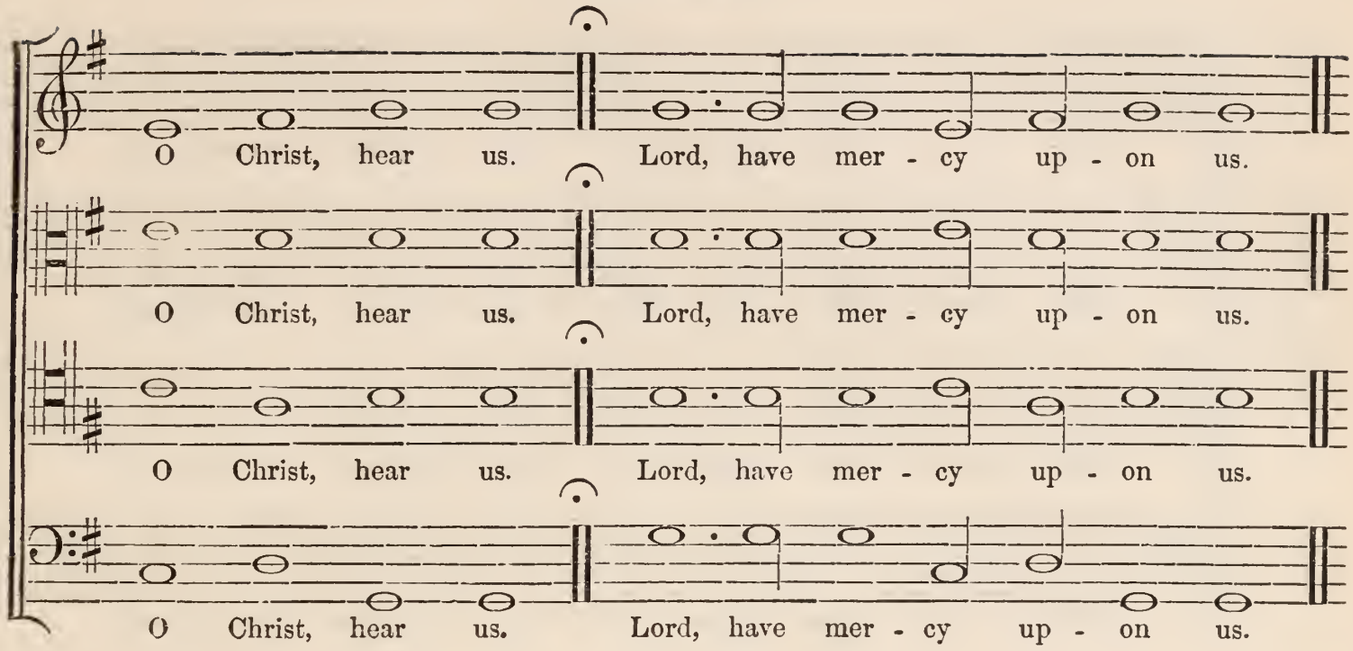
Son of God: we be - seech Thee to hear us.

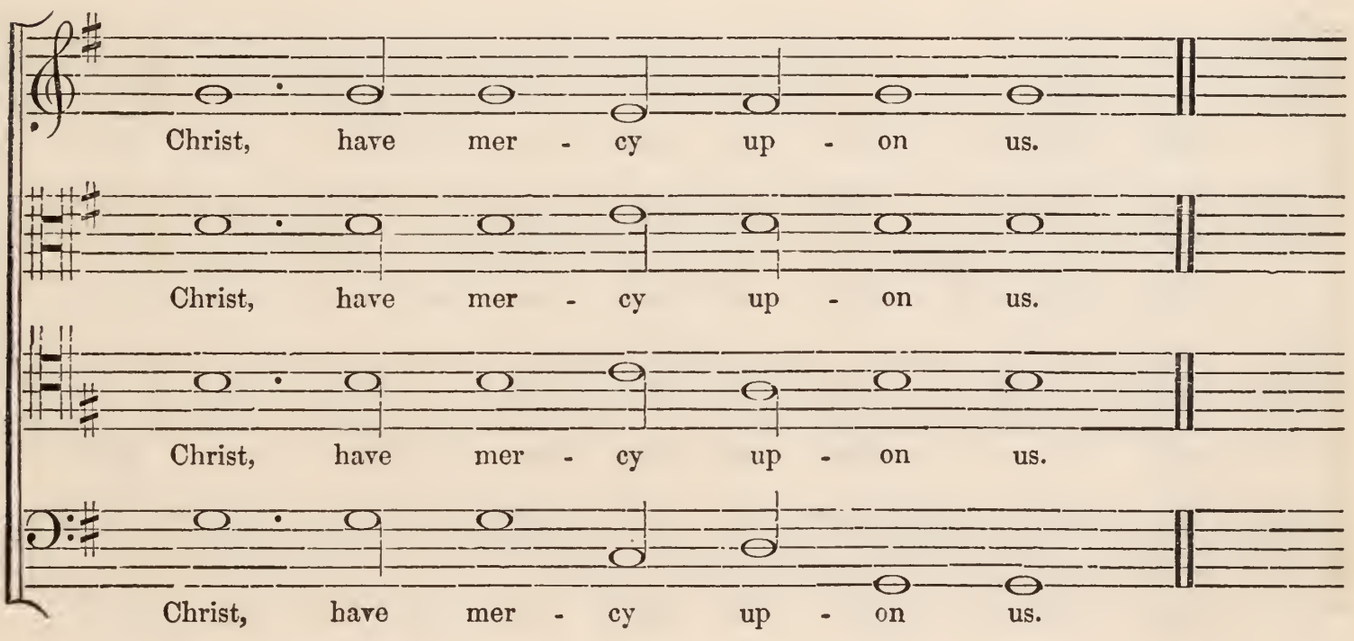
Grant us Thy peace. Have mer - cy up - on us.

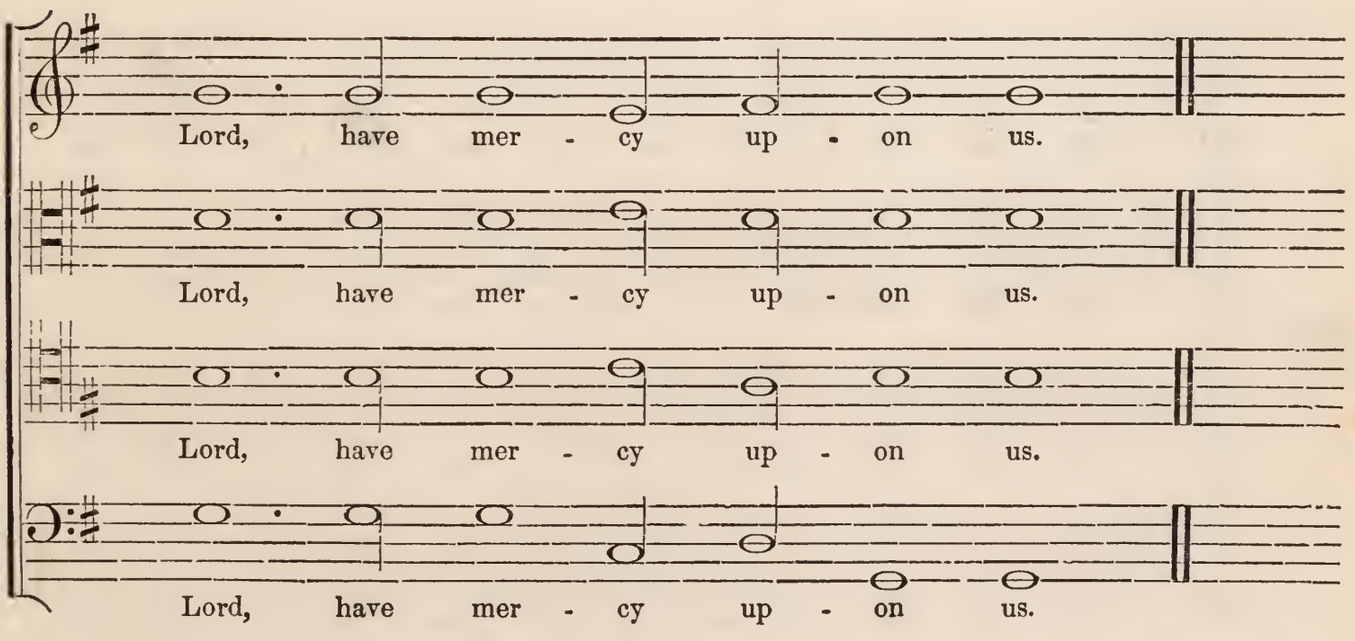
Grant us Thy peace. Have mer - cy up - on us.

Grant us Thy peace. Have mer - cy up - on us.

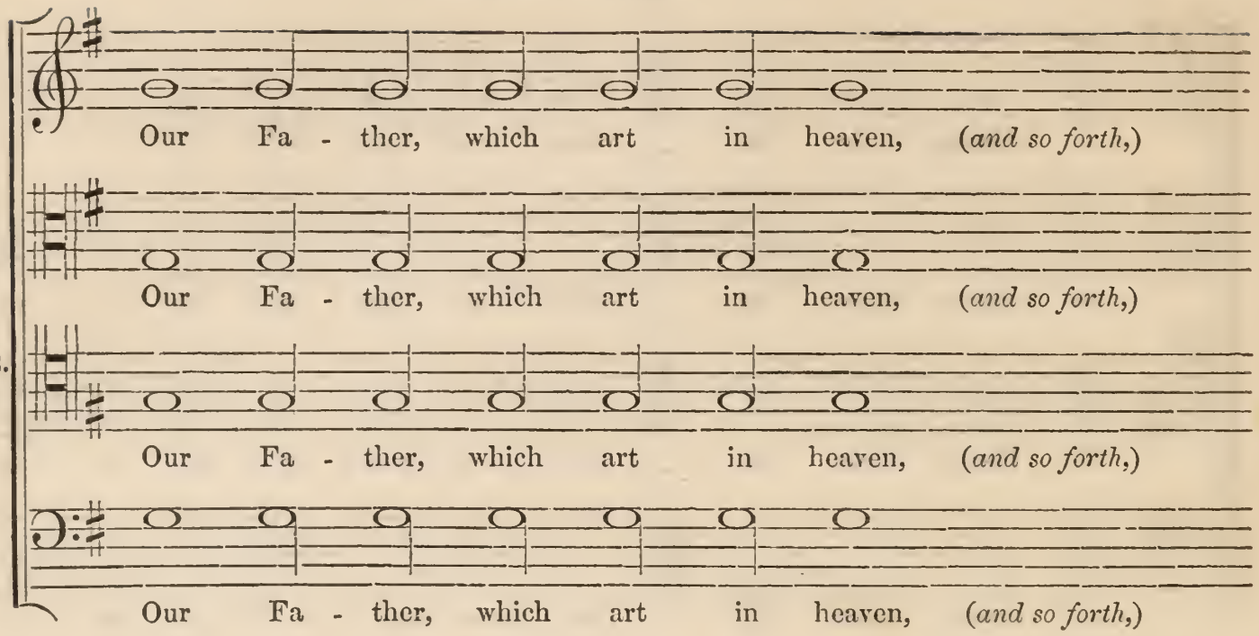
Grant us Thy peace. Have mer - cy up - on us.

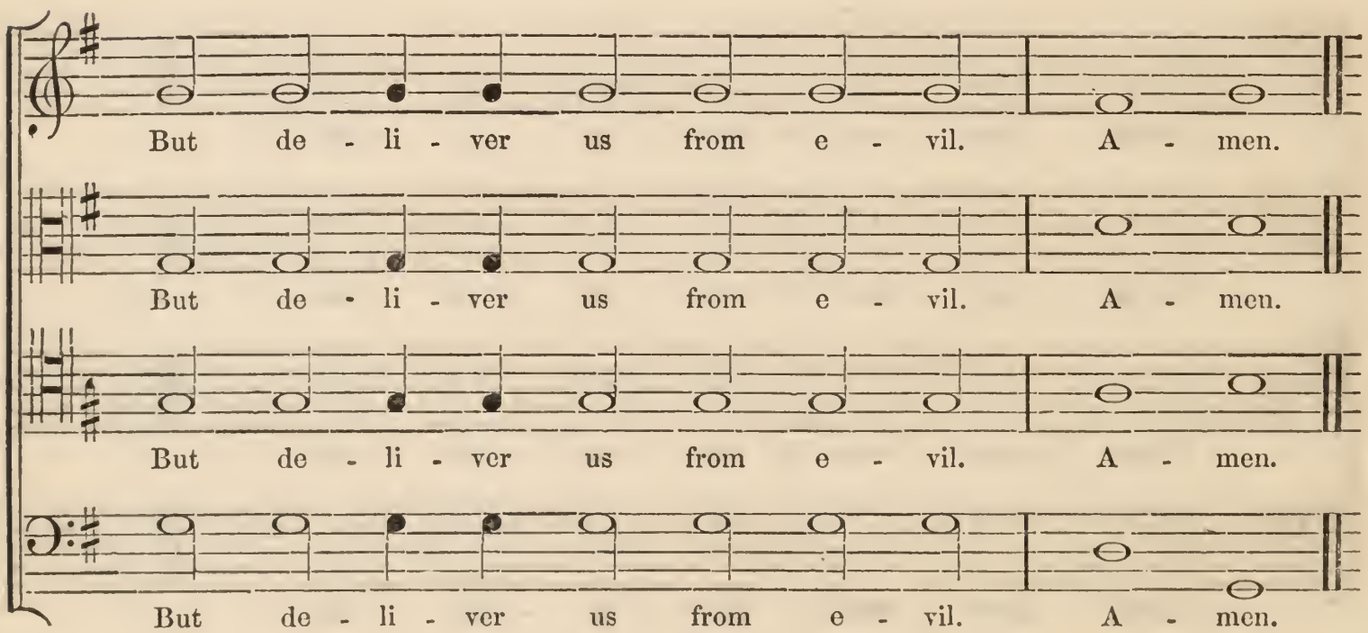

O Christ, hear us. Lord, have mer - cy up - on us.
O Christ, hear us. Lord, have mer - cy up - on us.
O Christ, hear us. Lord, have mer - cy up - on us.
O Christ, hear us. Lord, have mer - cy up - on us.


Christ, have mer - cy up - on us.
Christ, have mer - cy up - on us.
Christ, have mer - cy up - on us.
Christ, have mer - cy up - on us.

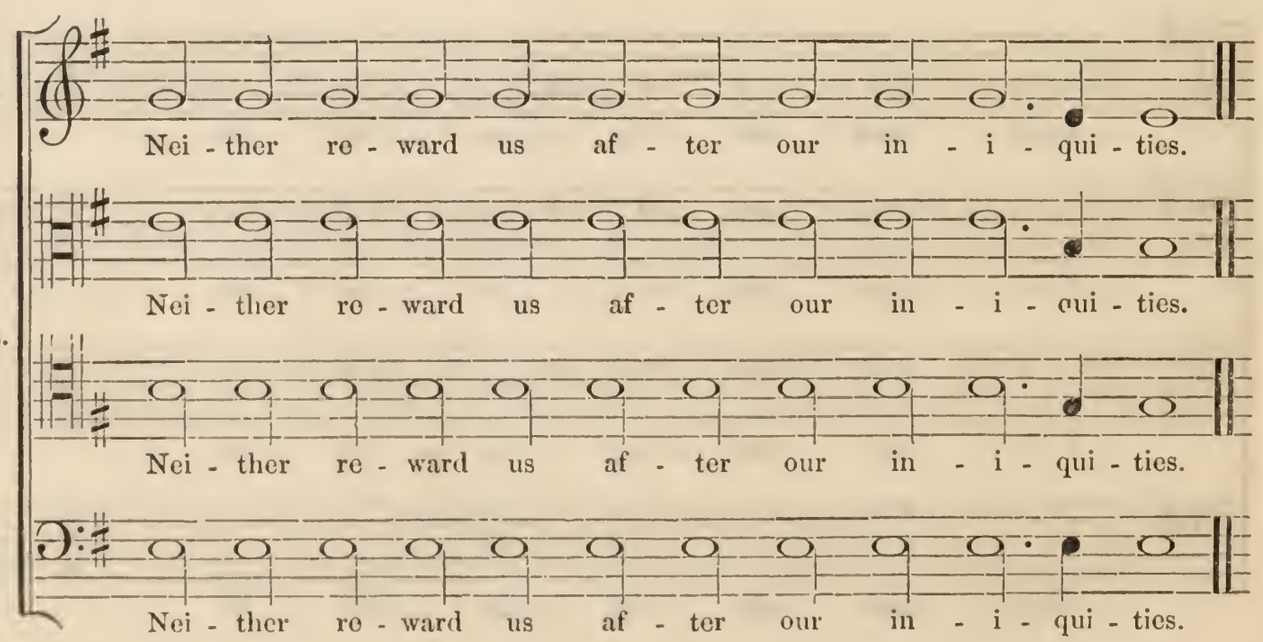

Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us.

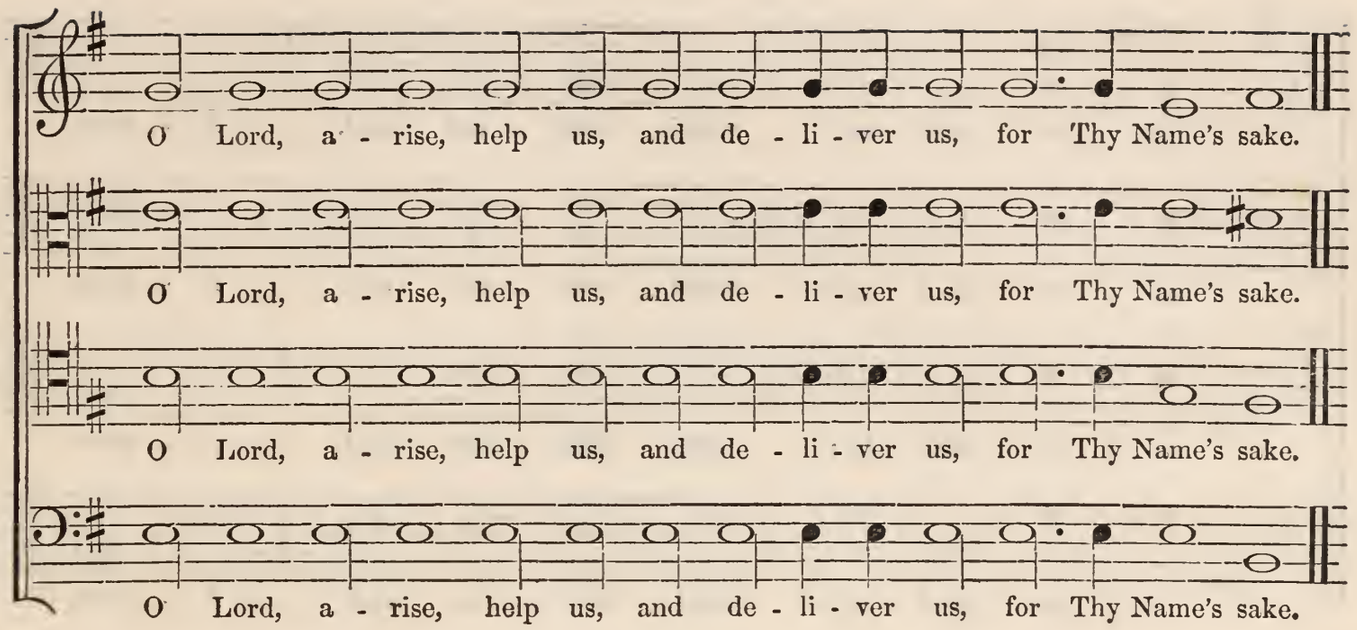
PRIEST and PEOPLE.

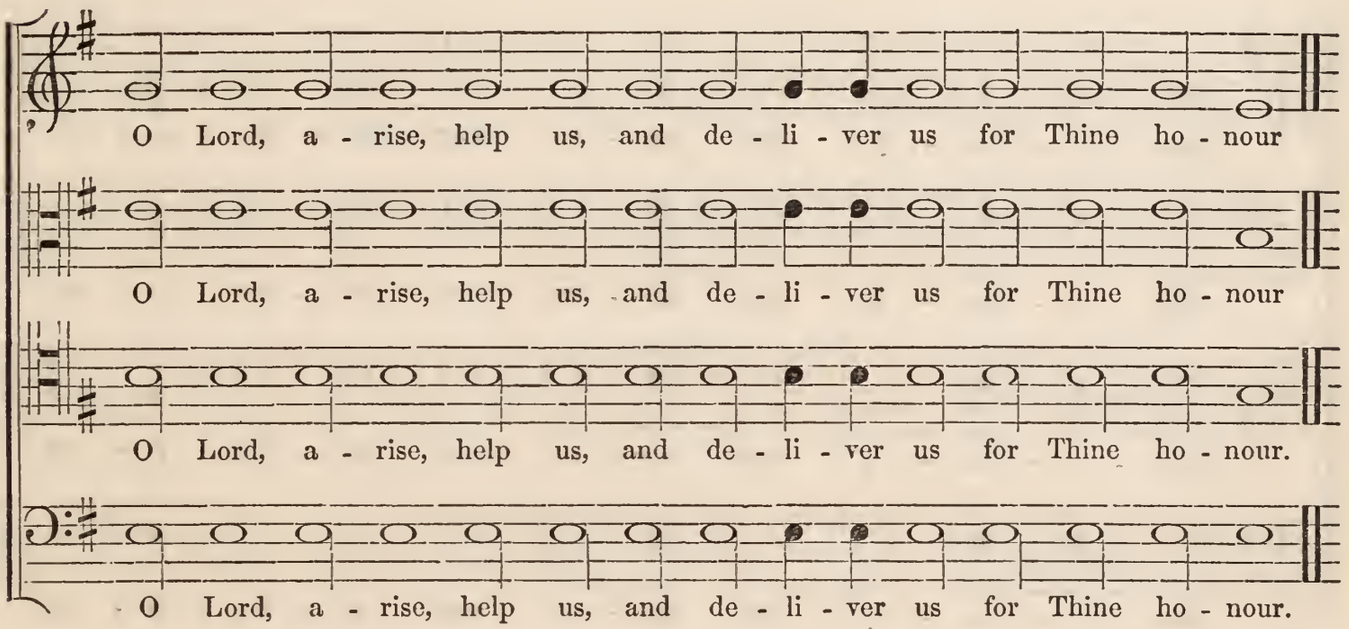


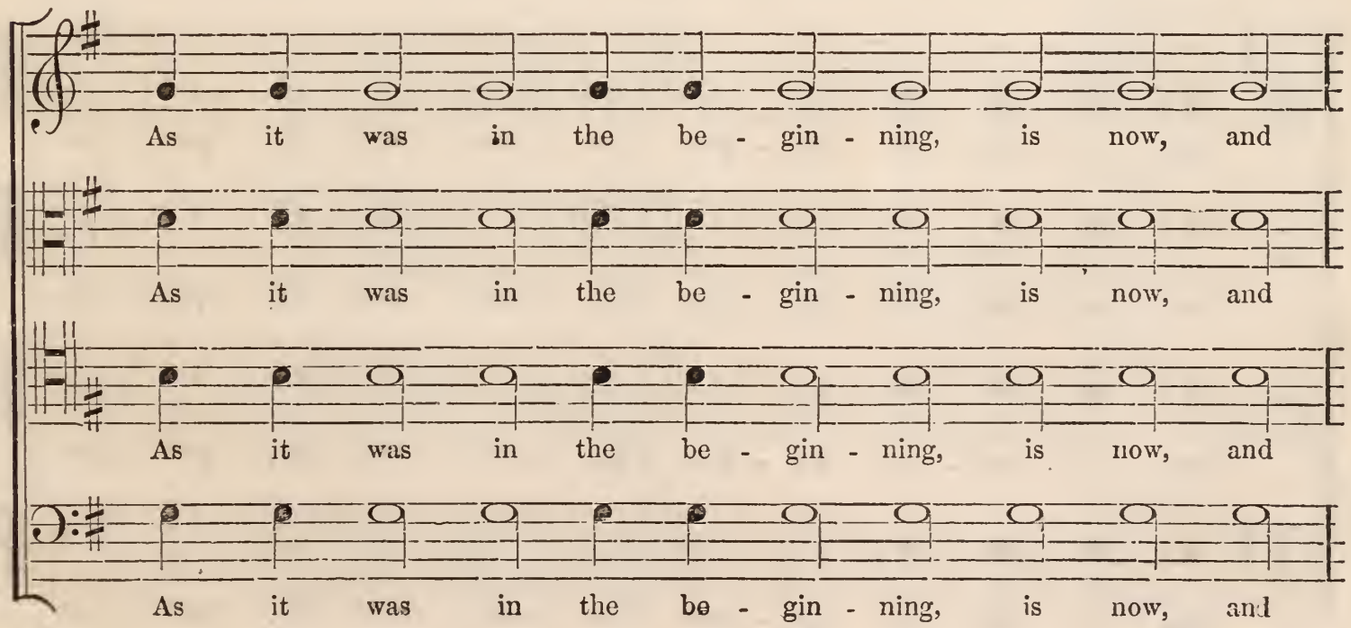


PEOPLE.




O Lord, a - rise, help us, and de - li - ver us, for Thy Name's sake.
O Lord, a - rise, help us, and de - li - ver us, for Thy Name's sake.
O Lord, a - rise, help us, and de - li - ver us, for Thy Name's sake.
O Lord, a - rise, help us, and de - li - ver us, for Thy Name's sake.


O Lord, a - rise, help us, and de - li - ver us for Thine ho - nour
O Lord, a - rise, help us, and de - li - ver us for Thine ho - nour
O Lord, a - rise, help us, and de - li - ver us for Thine ho - nour.
O Lord, a - rise, help us, and de - li - ver us for Thine ho - nour.


As it was in the be - gin - ning, is now, and
As it was in the be - gin - ning, is now, and
As it was in the be - gin - ning, is now, and
As it was in the be - gin - ning, is now, and

ev - er shall be: world with - out end. A - men.

ev - er shall be. world with - out end. A - men.

ev - er shall be: world with - out end. A - men.

ev - er shall be: world with - out end. A - men.

Gra - ci - ous - ly look up - on our af - flic - ti - ons.

Gra - ci - ous - ly look up - on our af - flic - ti - ons.

Gra - ci - ous - ly look up - on our af - flic - ti - ons.

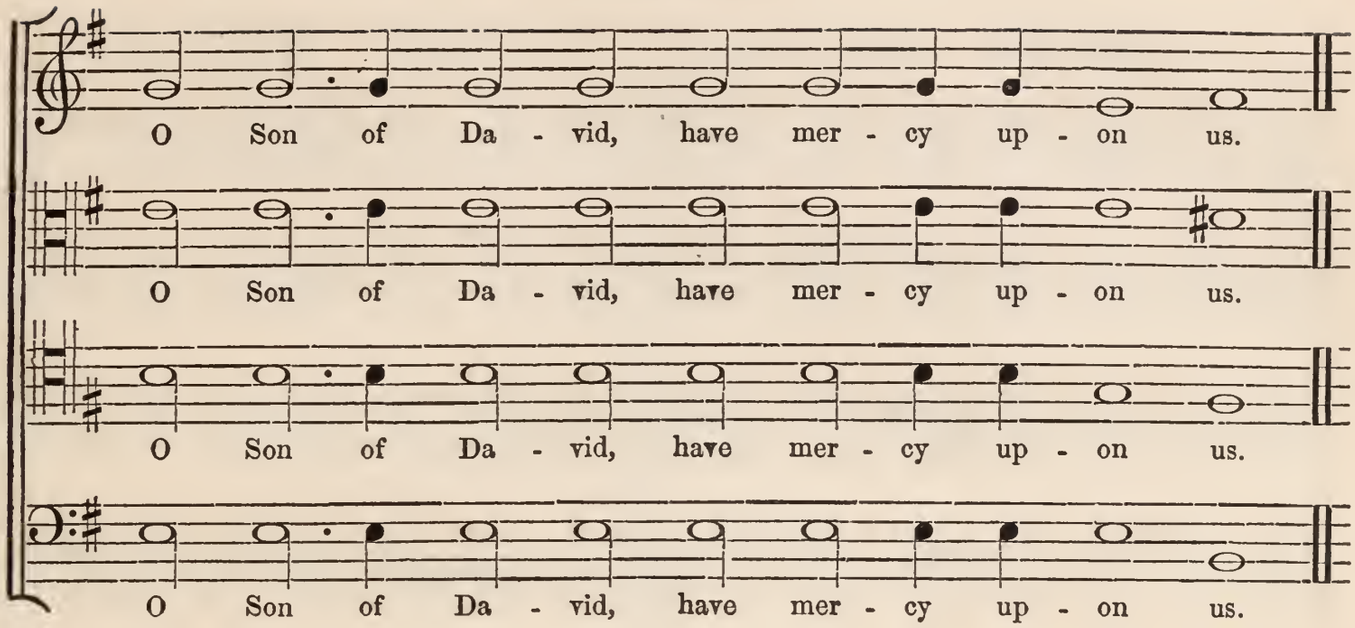
Gra - ci - ous - ly look up - on our af - flic - ti - ons.

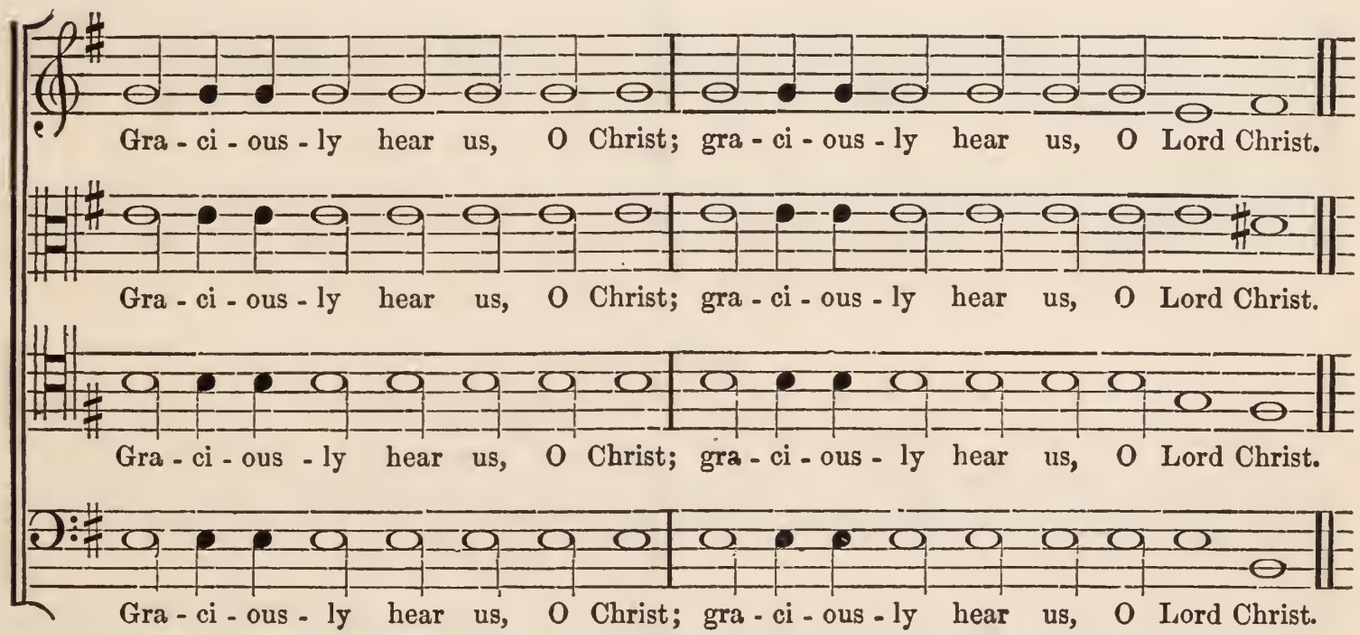
Mer - ci - ful - ly for - give the sins of Thy peo - ple.

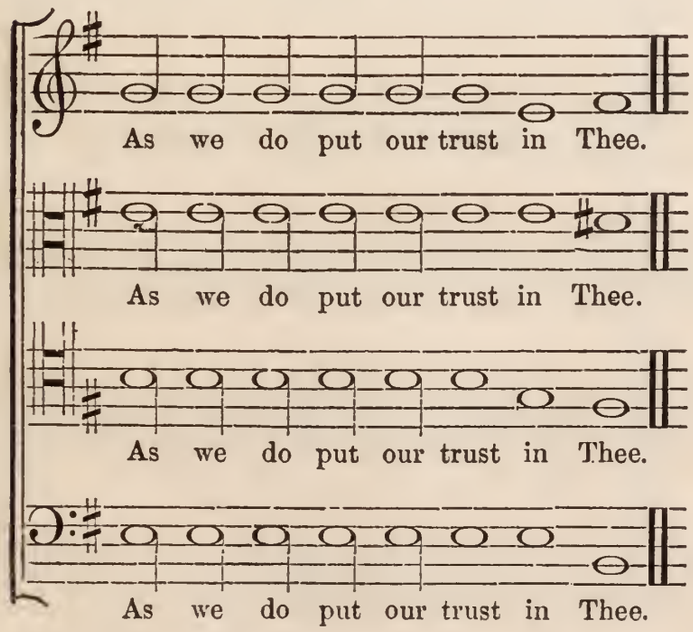
Mer - ci - ful - ly for - give the sins of Thy peo - ple.

Mer - ci - ful - ly for - give the sins of Thy peo - ple.

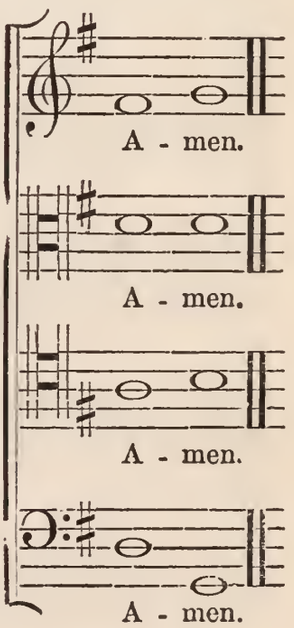
Mer - ci - ful - ly for - give the sins of Thy peo - ple.

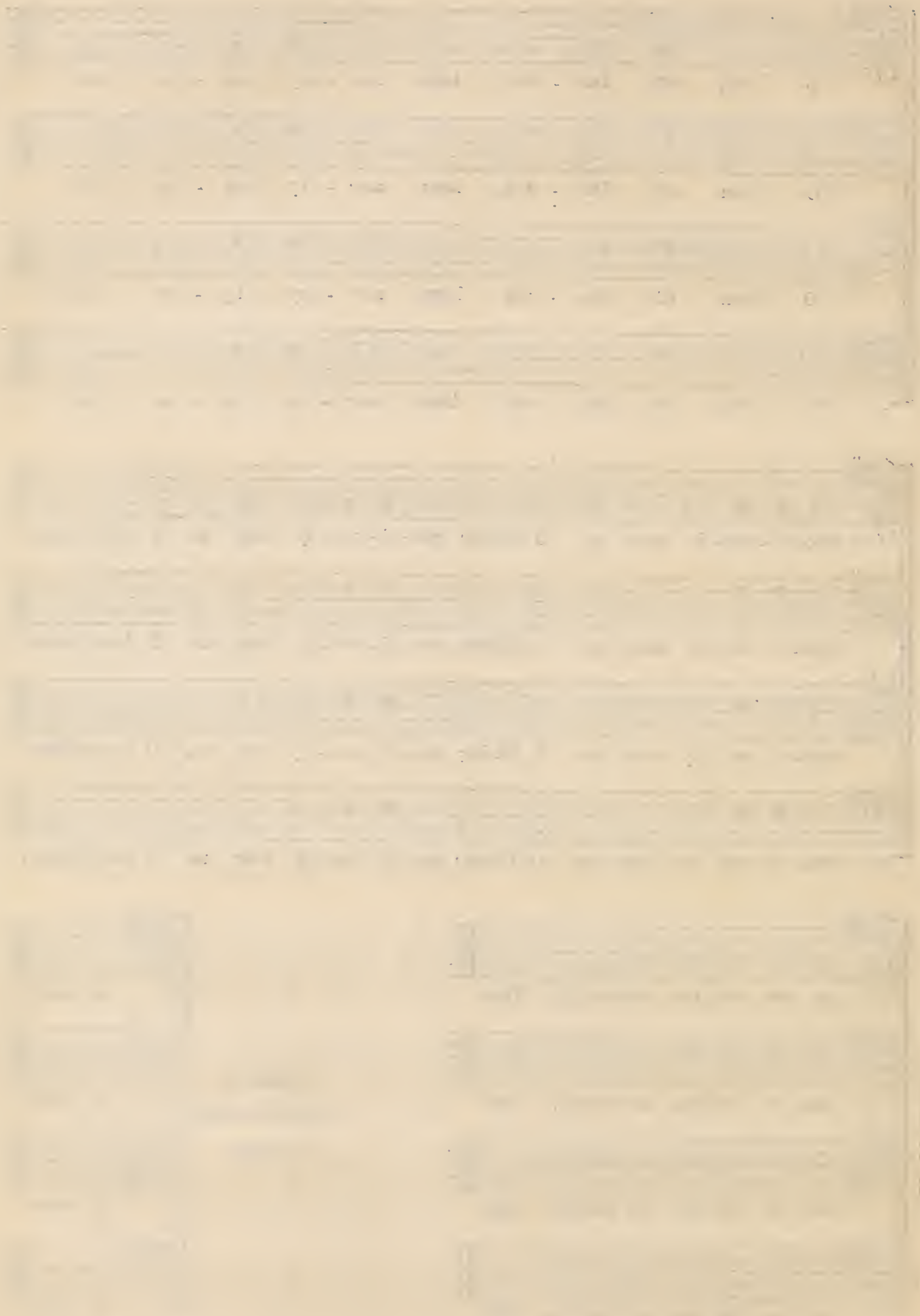






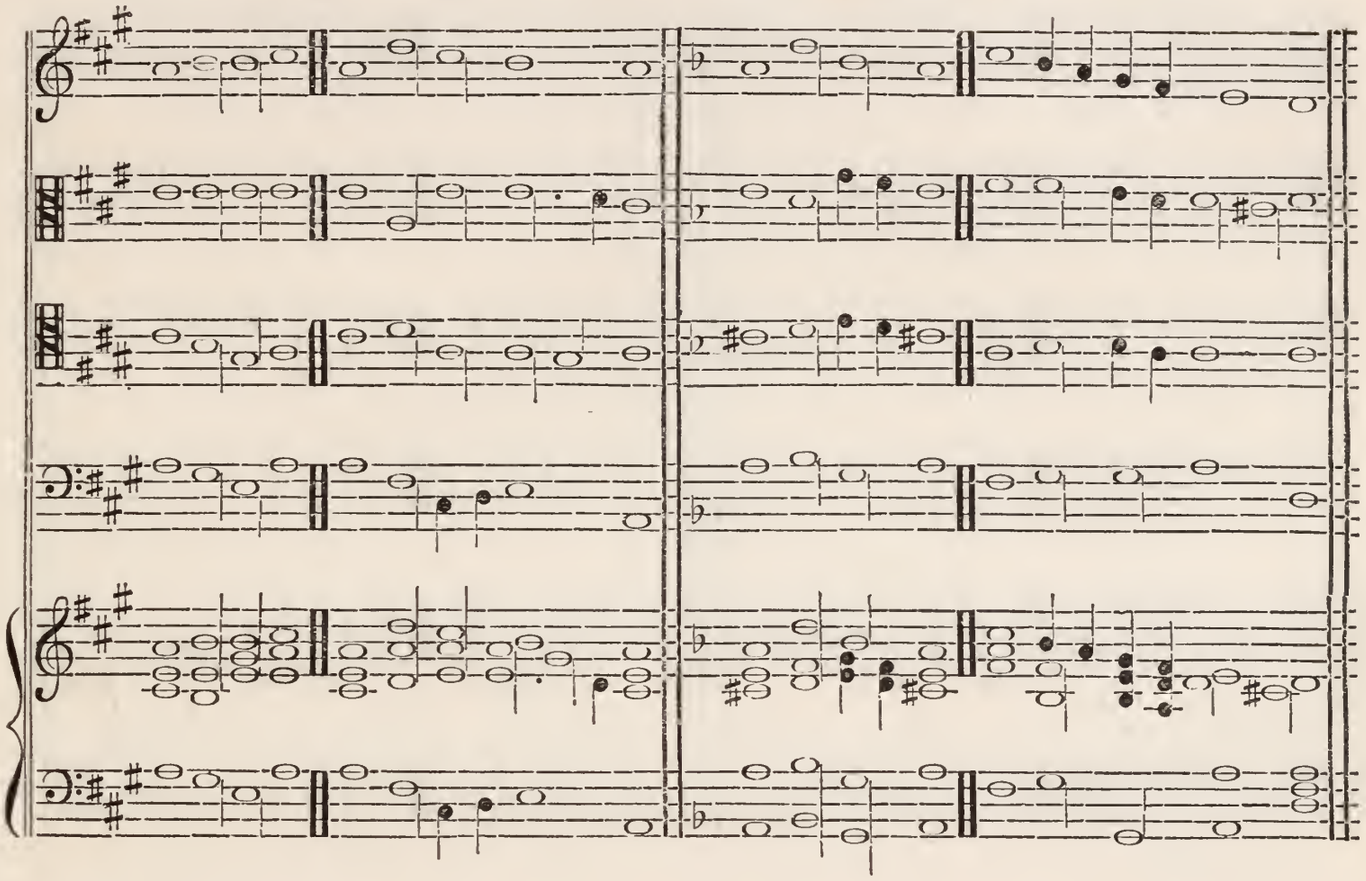
ANSWER TO THE CONCLUDING PRAYERS.





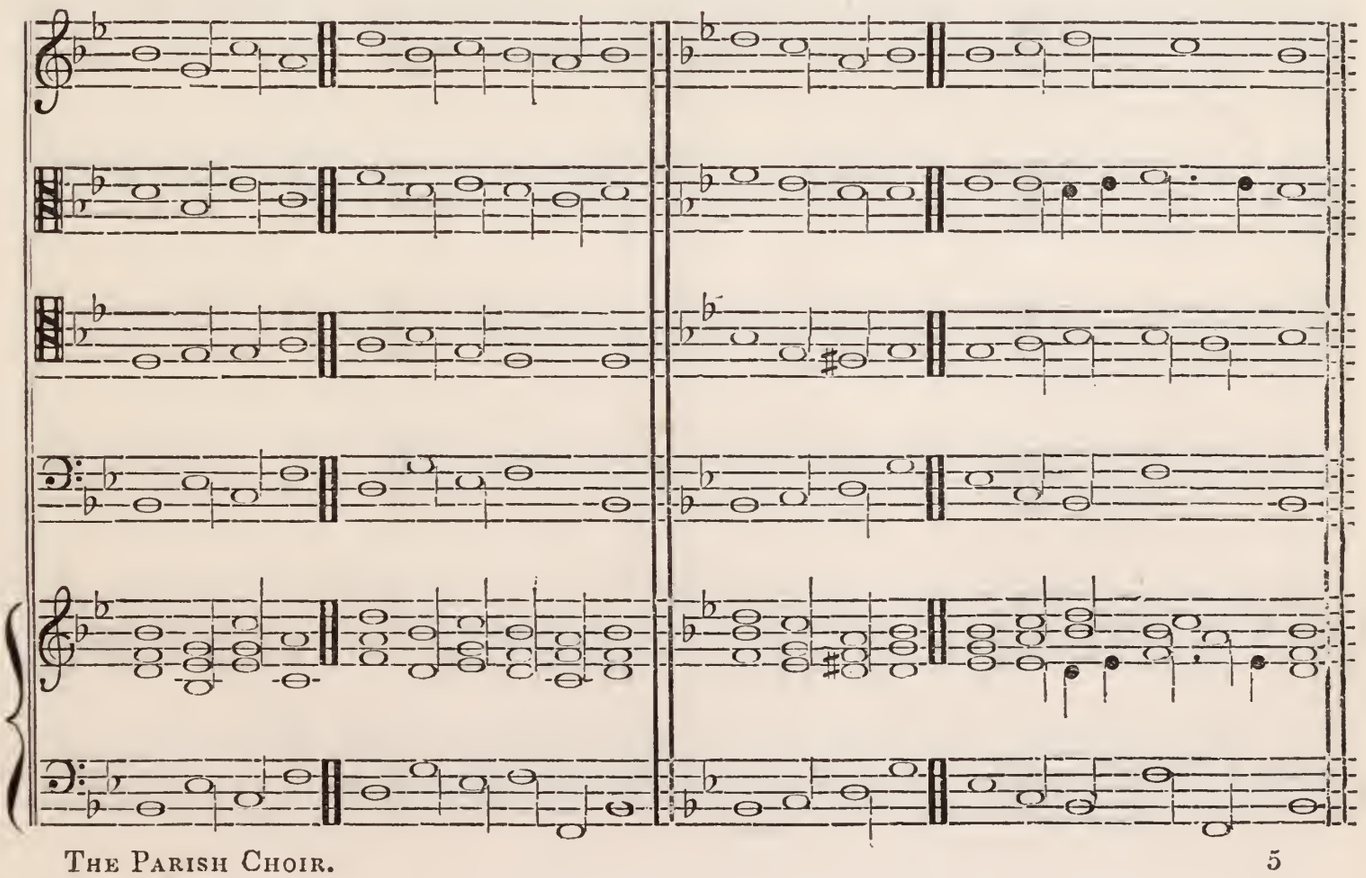
First Day.

Morning Prayer. *Turner.* Evening Prayer. *E. Purcell.*



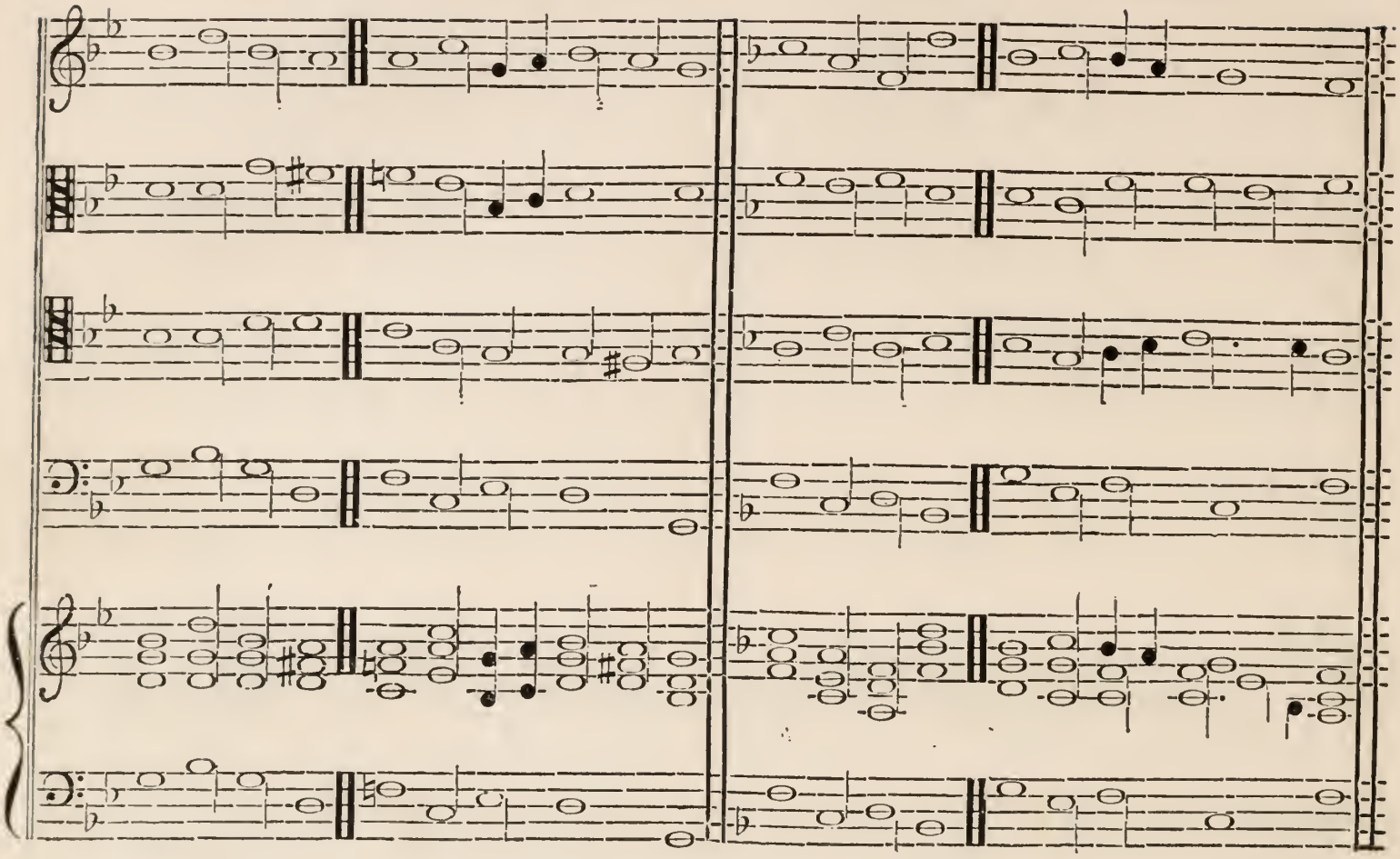
Second Day.

Morning Prayer. *Dr. Aldrich.* Evening Prayer. *Dr. Greene.*



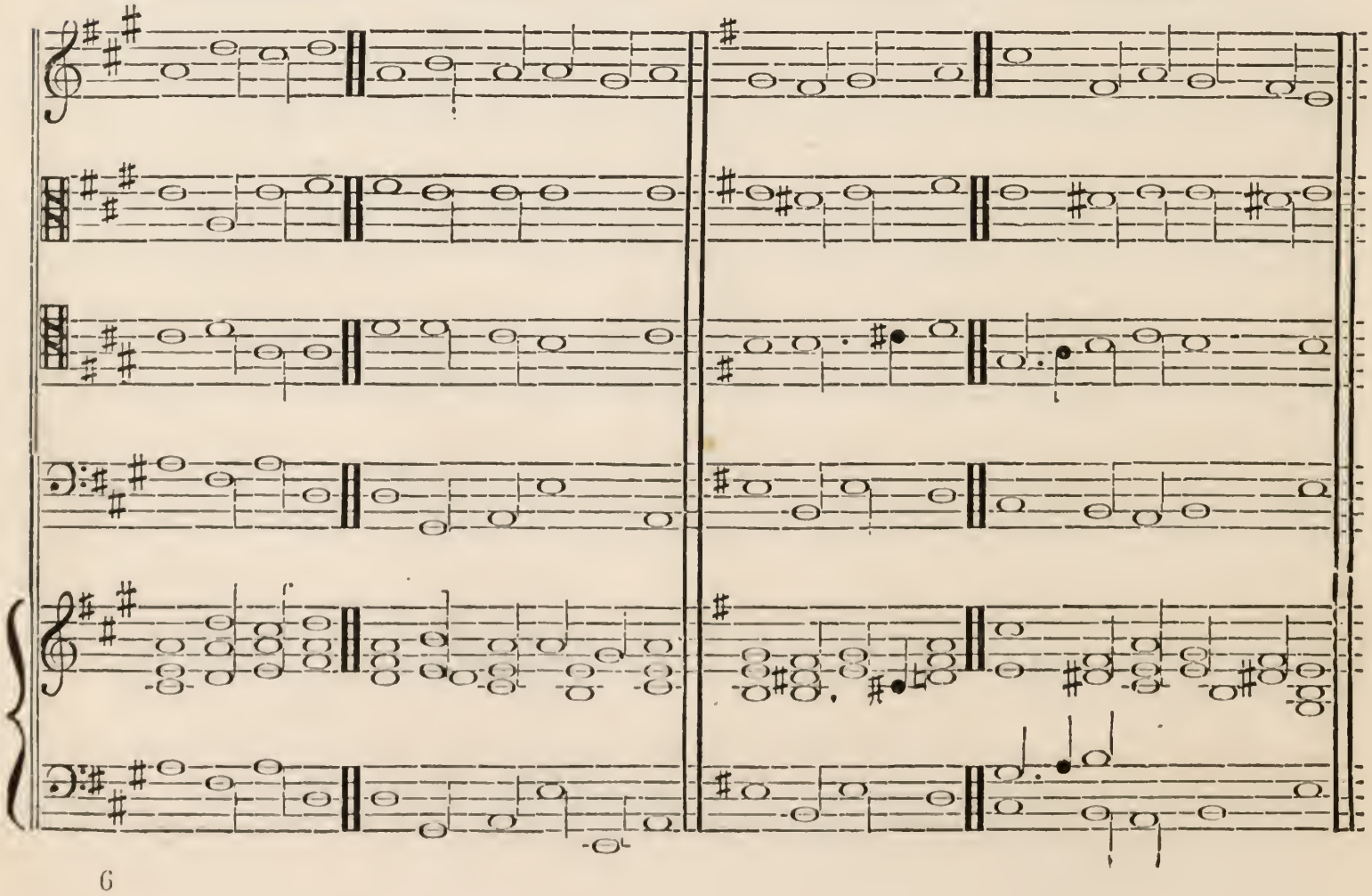
Third Day.

MORNING PRAYER. *J. Weldon.* EVENING PRAYER. *Dr. Cooke.*



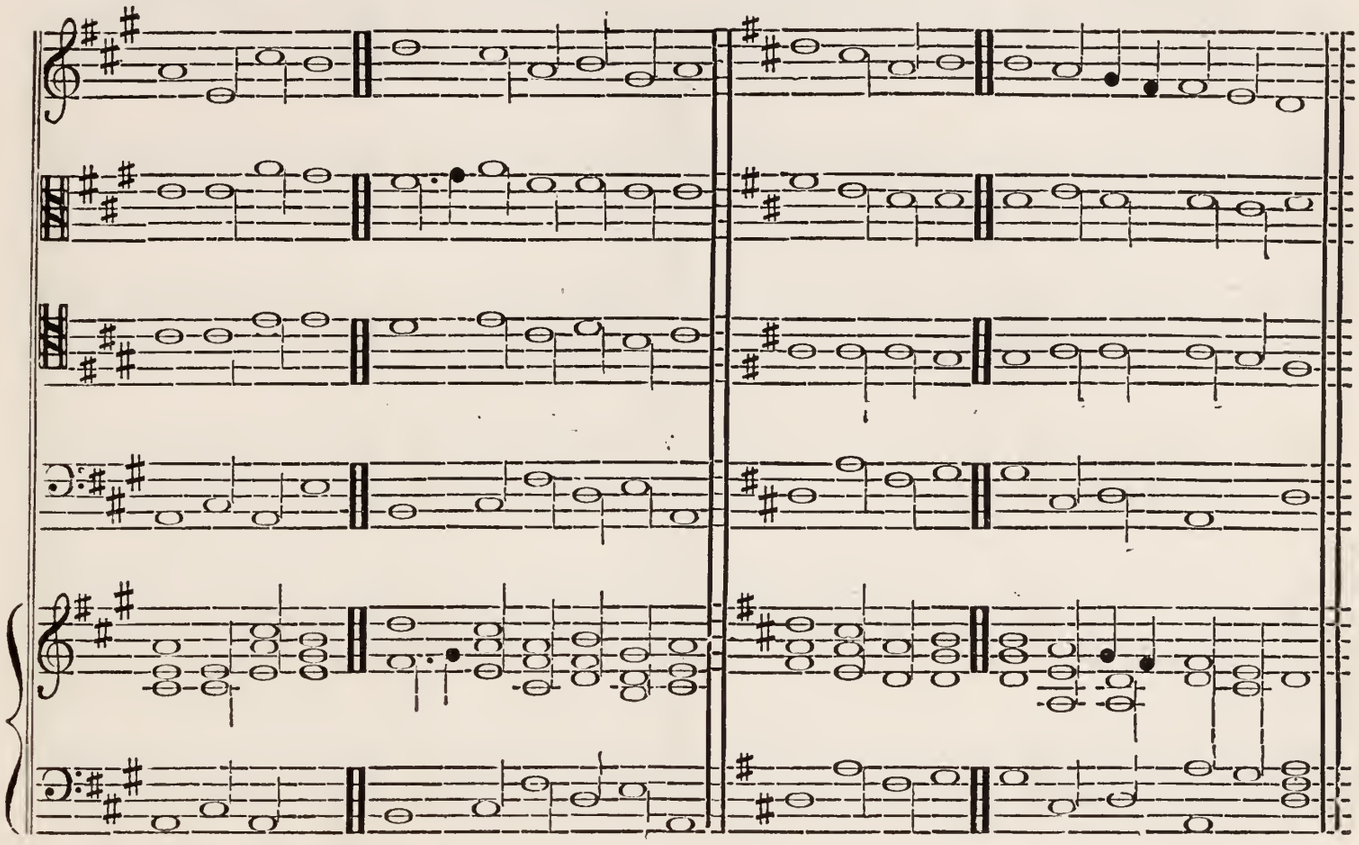
Fourth Day.

MORNING PRAYER. *Dr. Turner.* EVENING PRAYER. *Dr Aldrich.*



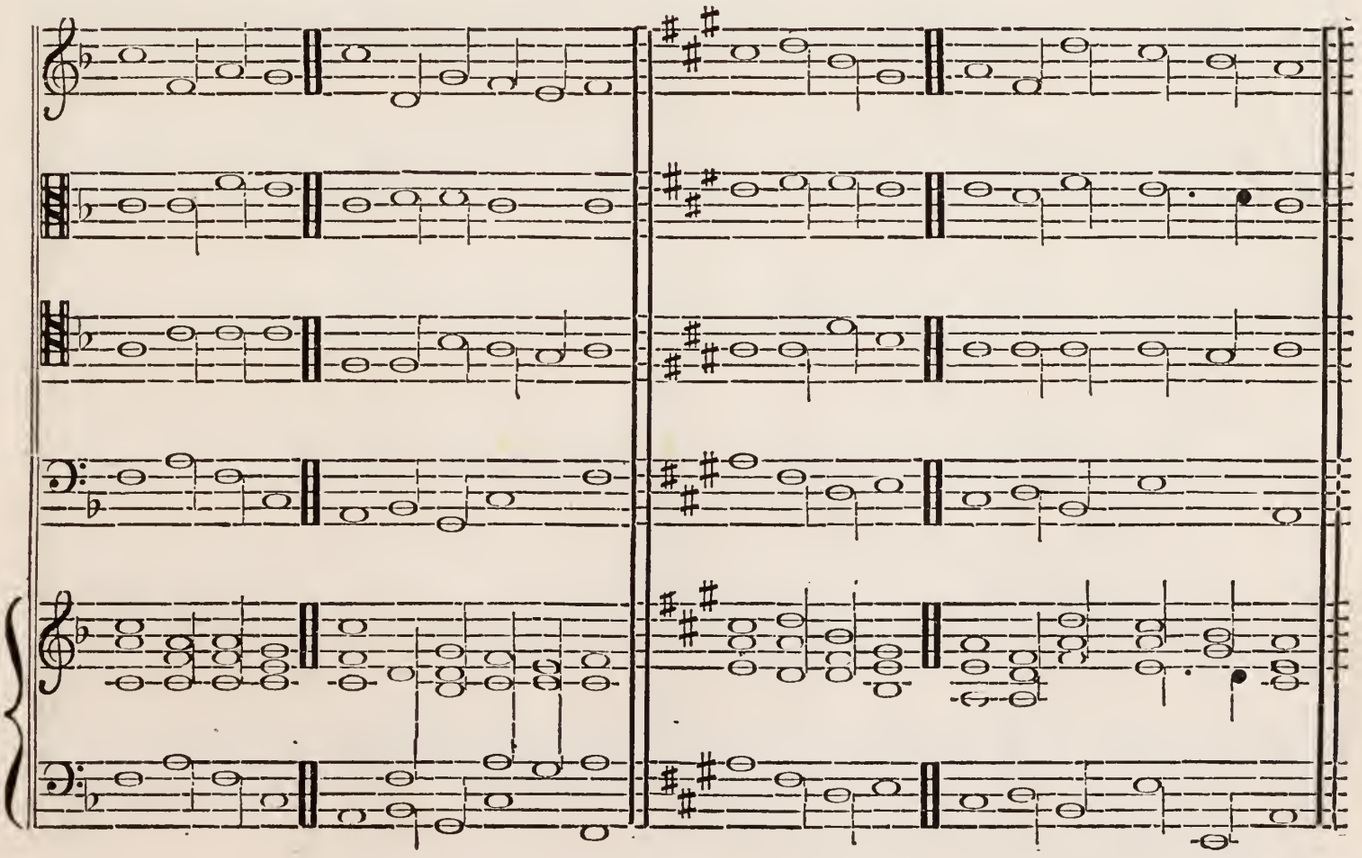
Fifth Day.

Morning Prayer. *Batishill.* Evening Prayer. *Hindle.*



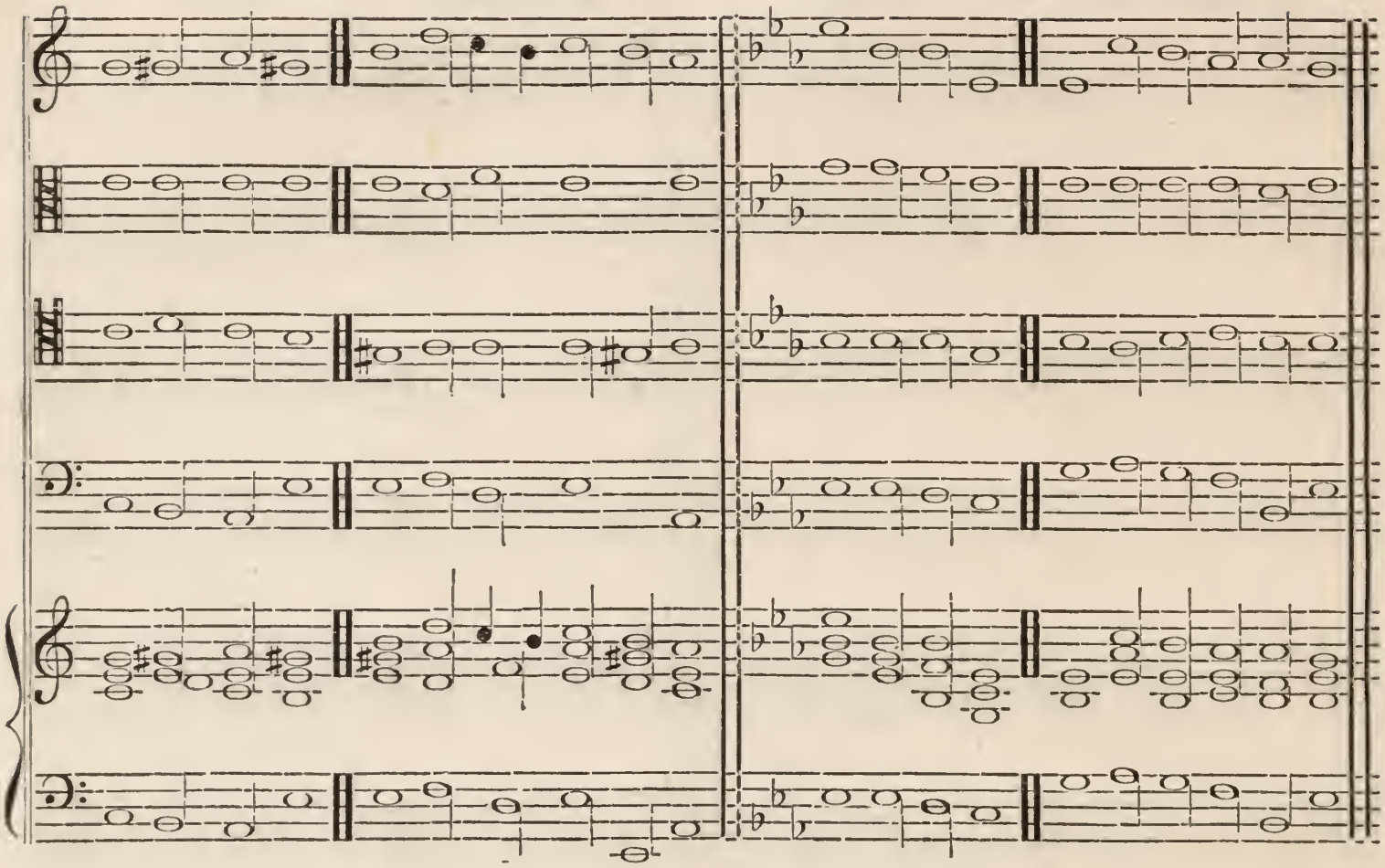
Sixth Day.

Morning Prayer. *Bellamy.* Evening Prayer. *Dr. Nares.*



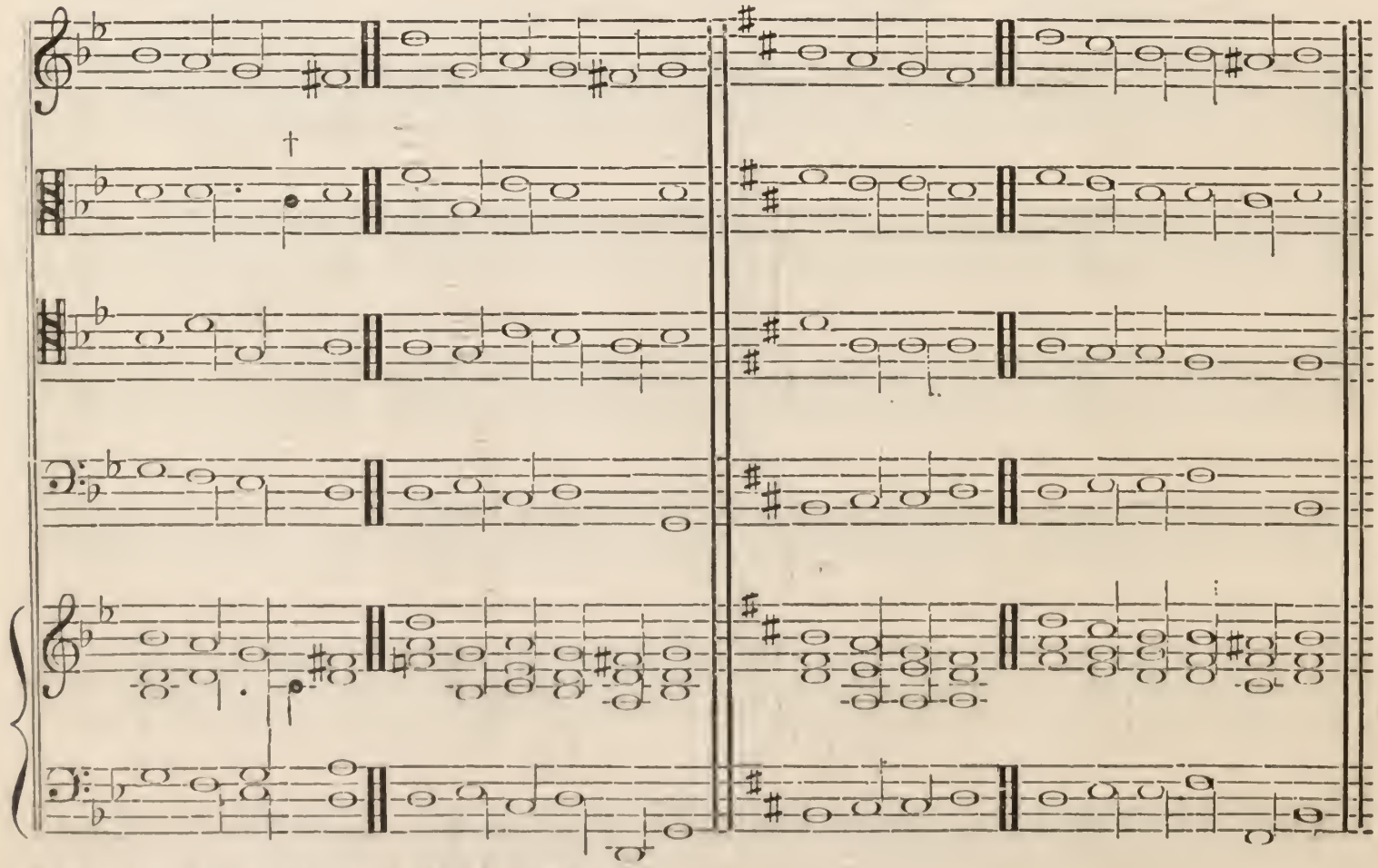
Seventh Day.

MORNING PRAYER. *H. Purcell.* EVENING PRAYER. *Battishill.*



Eighth Day.

MORNING PRAYER.* *T. Purcell.* EVENING PRAYER. *Dr. Croft.*

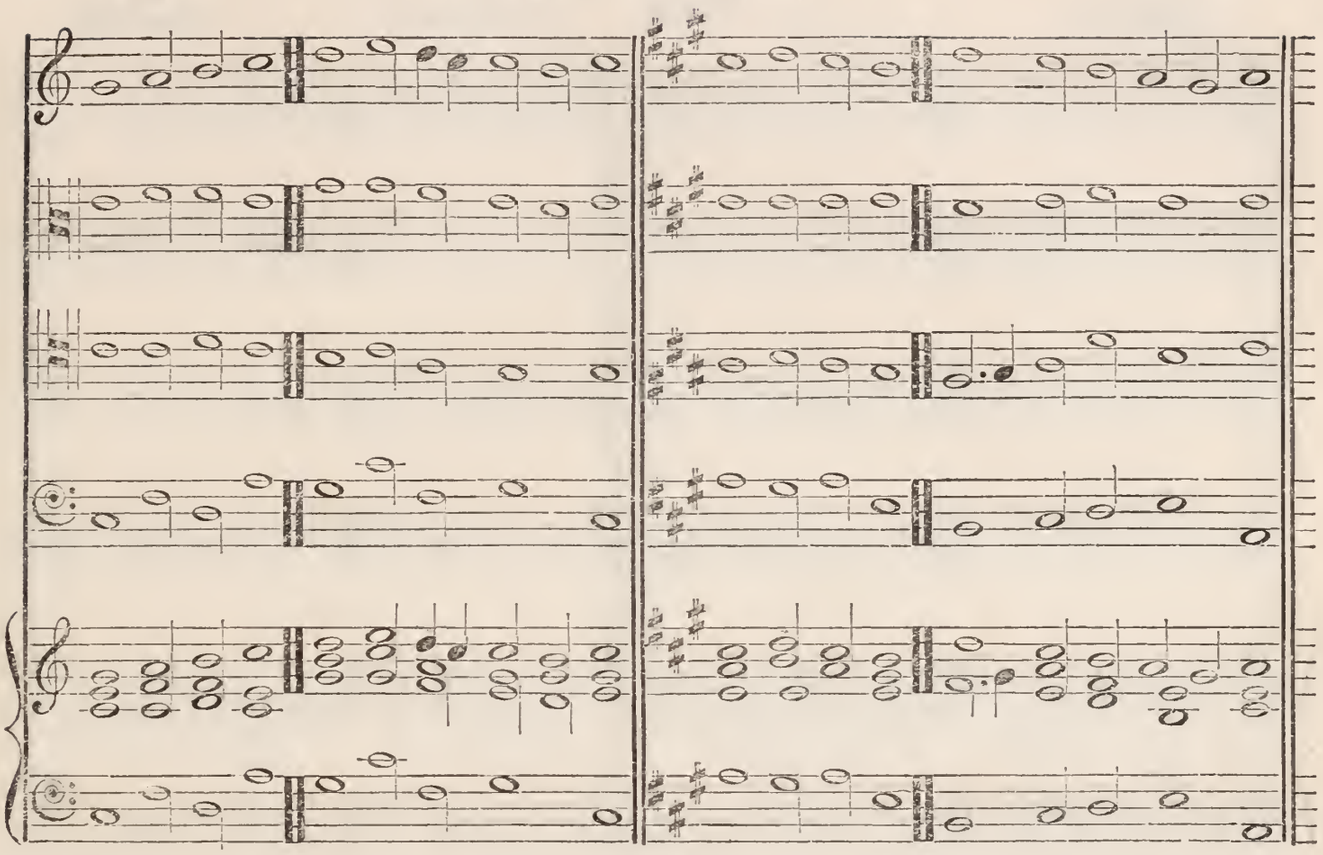


* MINOR for Psalms 38 and 39, MAJOR for Psalm 40.

† When *Major* this note is C♯, and F is (of course) ♯ throughout.

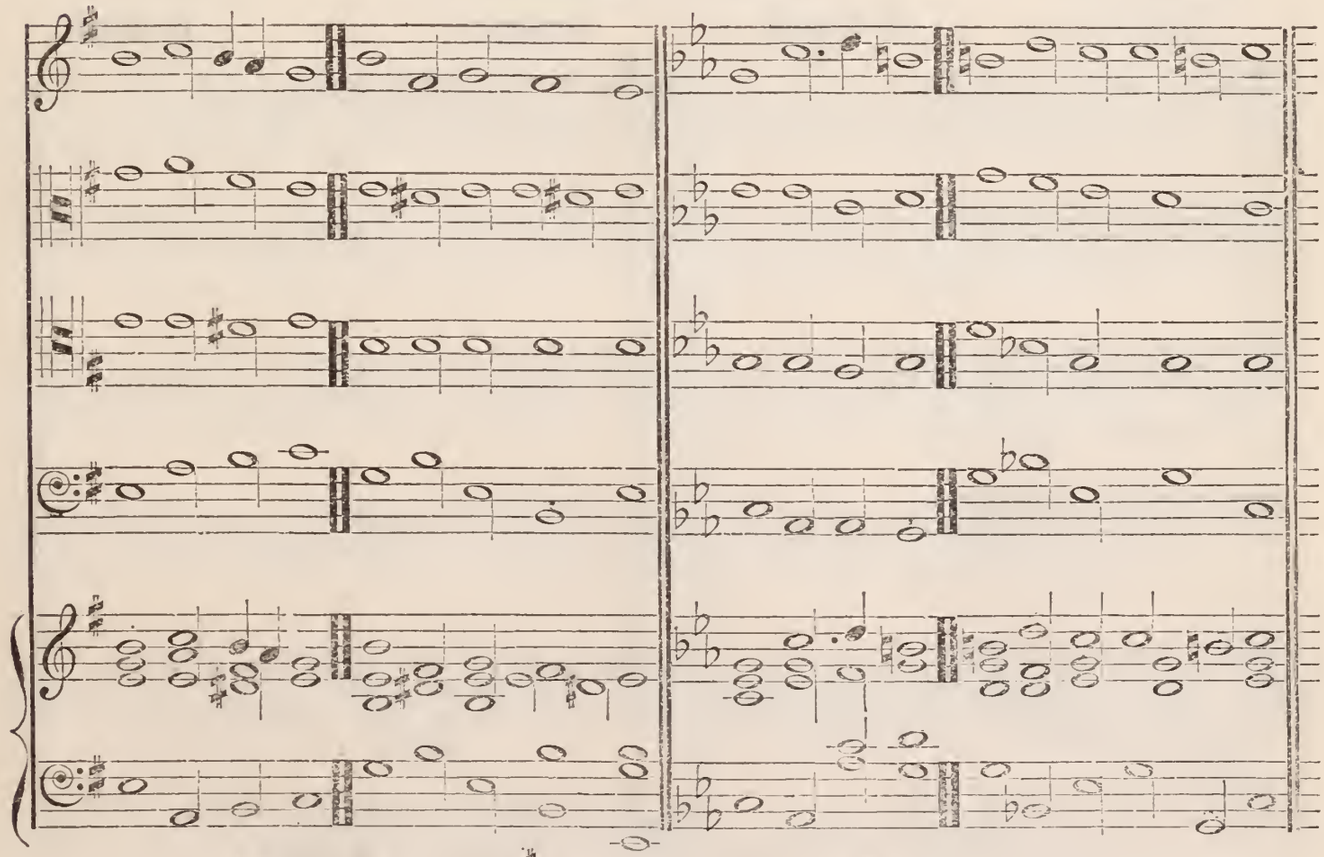
Ninth Day.

MORNING. *Dr. Woodward.* EVENING. *Dr. Alcock.*



Tenth Day.

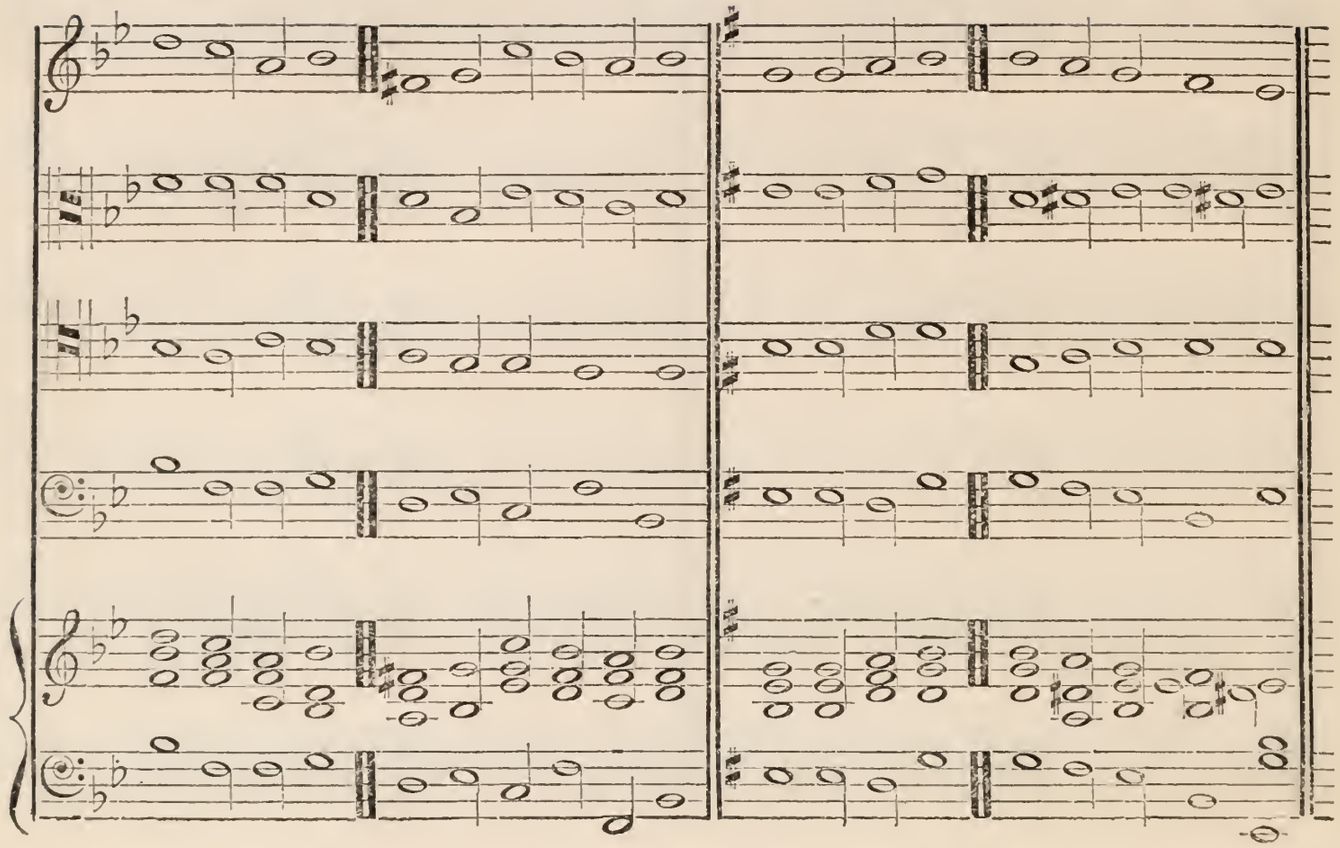
MORNING.* *Dr. W. Hayes.* EVENING. *Thos. Heywood.*



* MAJOR (*i. e.*, in four ♯s) for Psalms 50 and 52 : MINOR for Psalm 51.

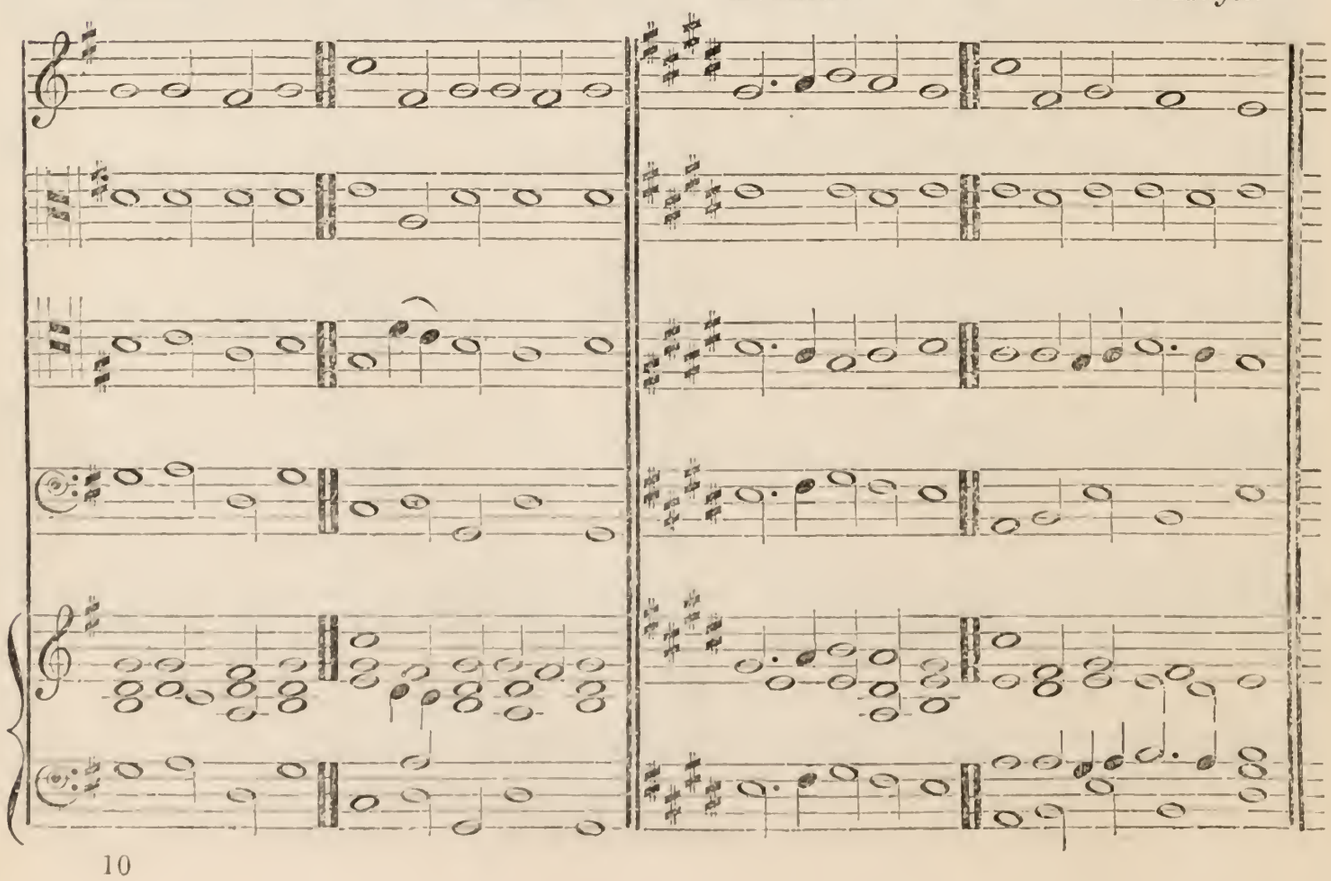
Eleventh Day.

MORNING. *Hindle.* EVENING *Dr. Blow*



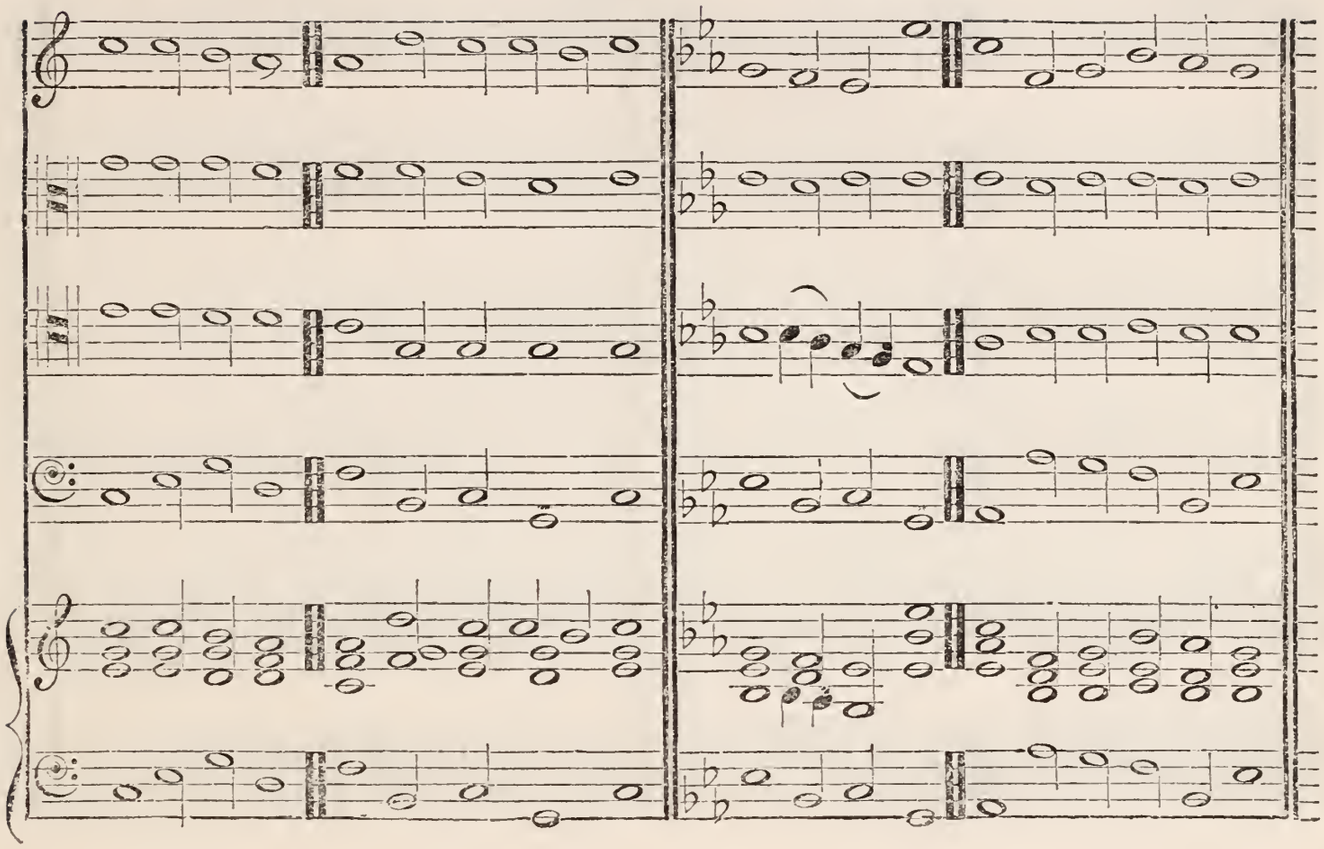
Twelfth Day.

MORNING. *H. Purcell.* EVENING. *P. Hayes.*



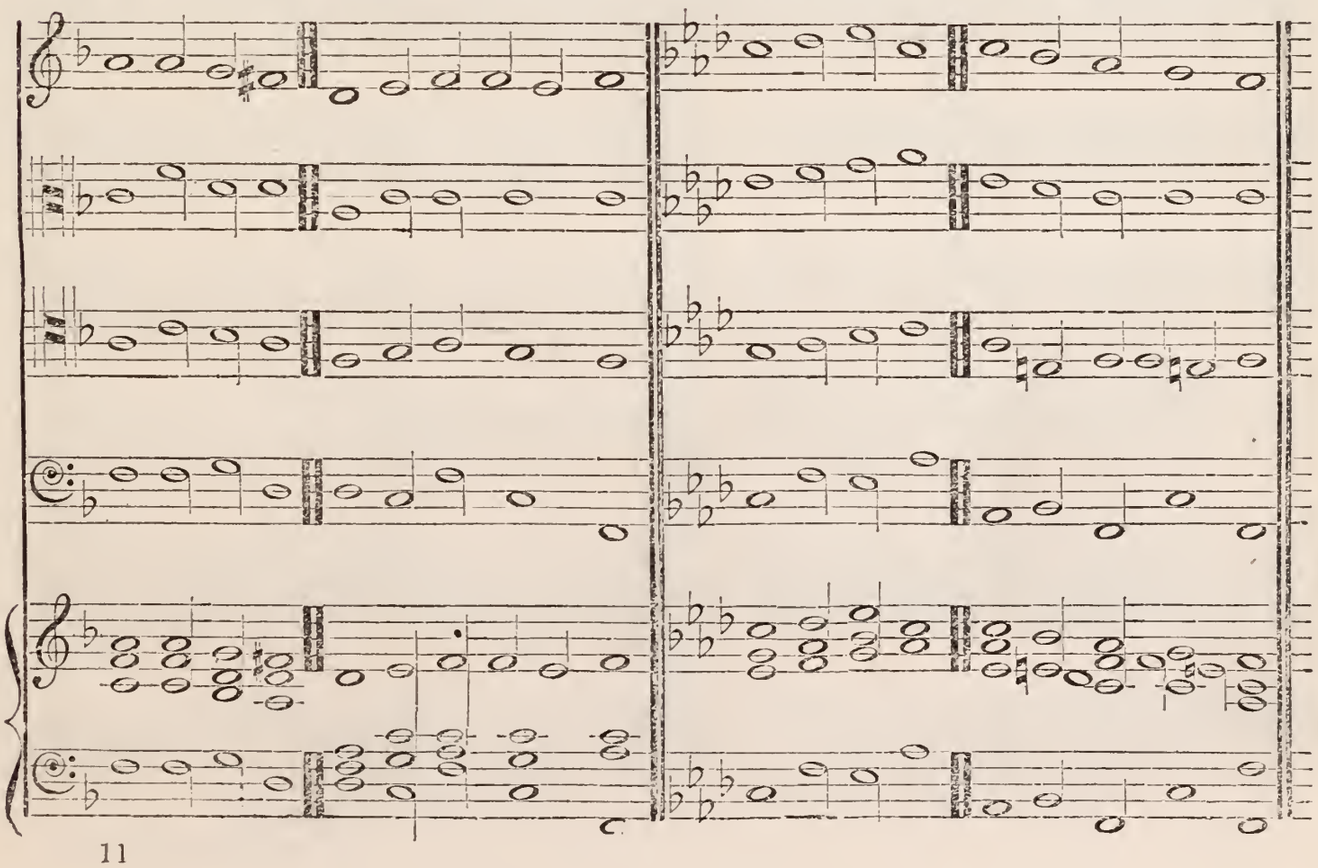
Thirteenth Day.

MORNING. *Goodson.* EVENING. *Battishill.*



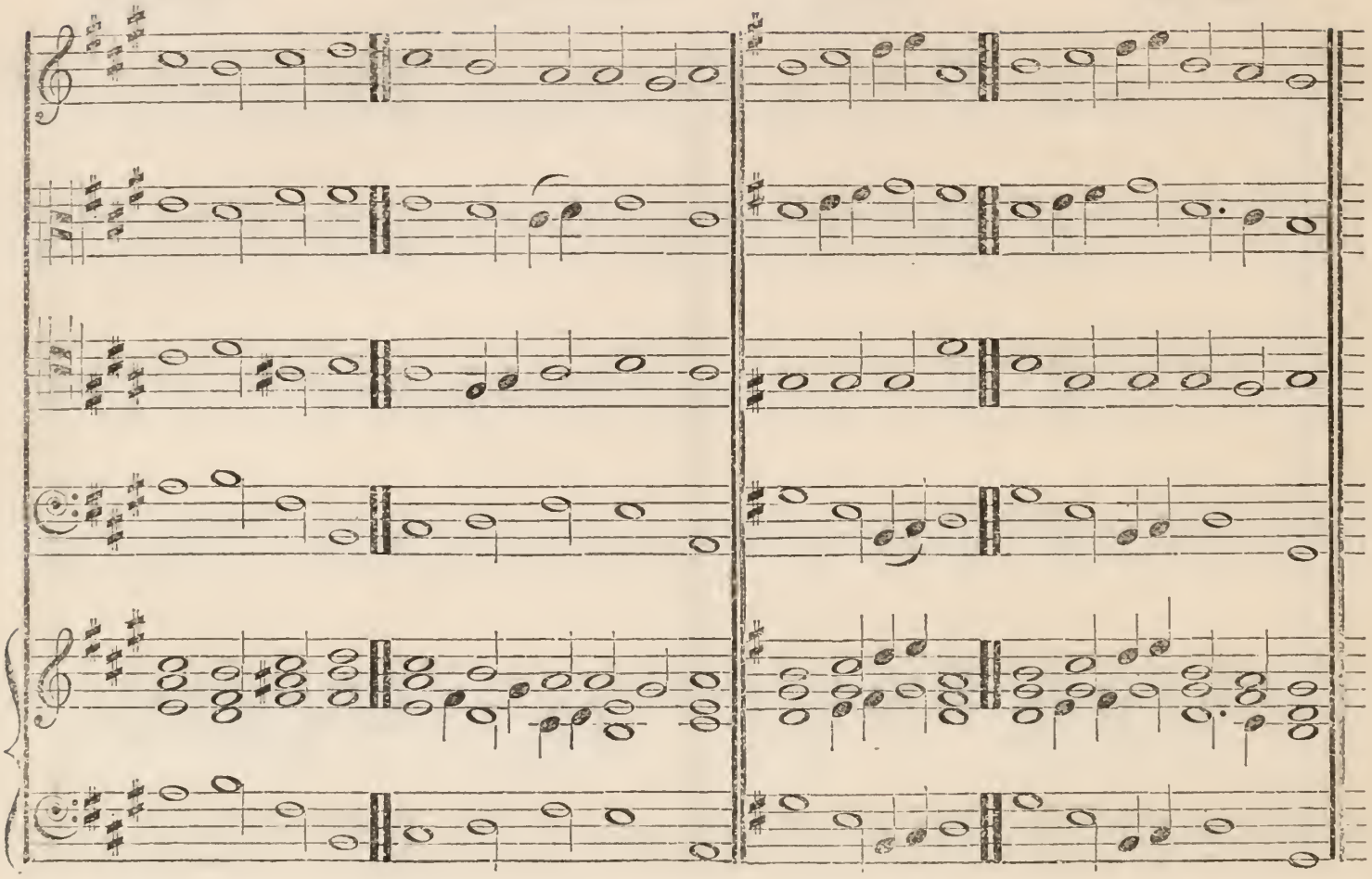
Fourteenth Day.

MORNING. *Heath.* EVENING. *Michael Wise.*



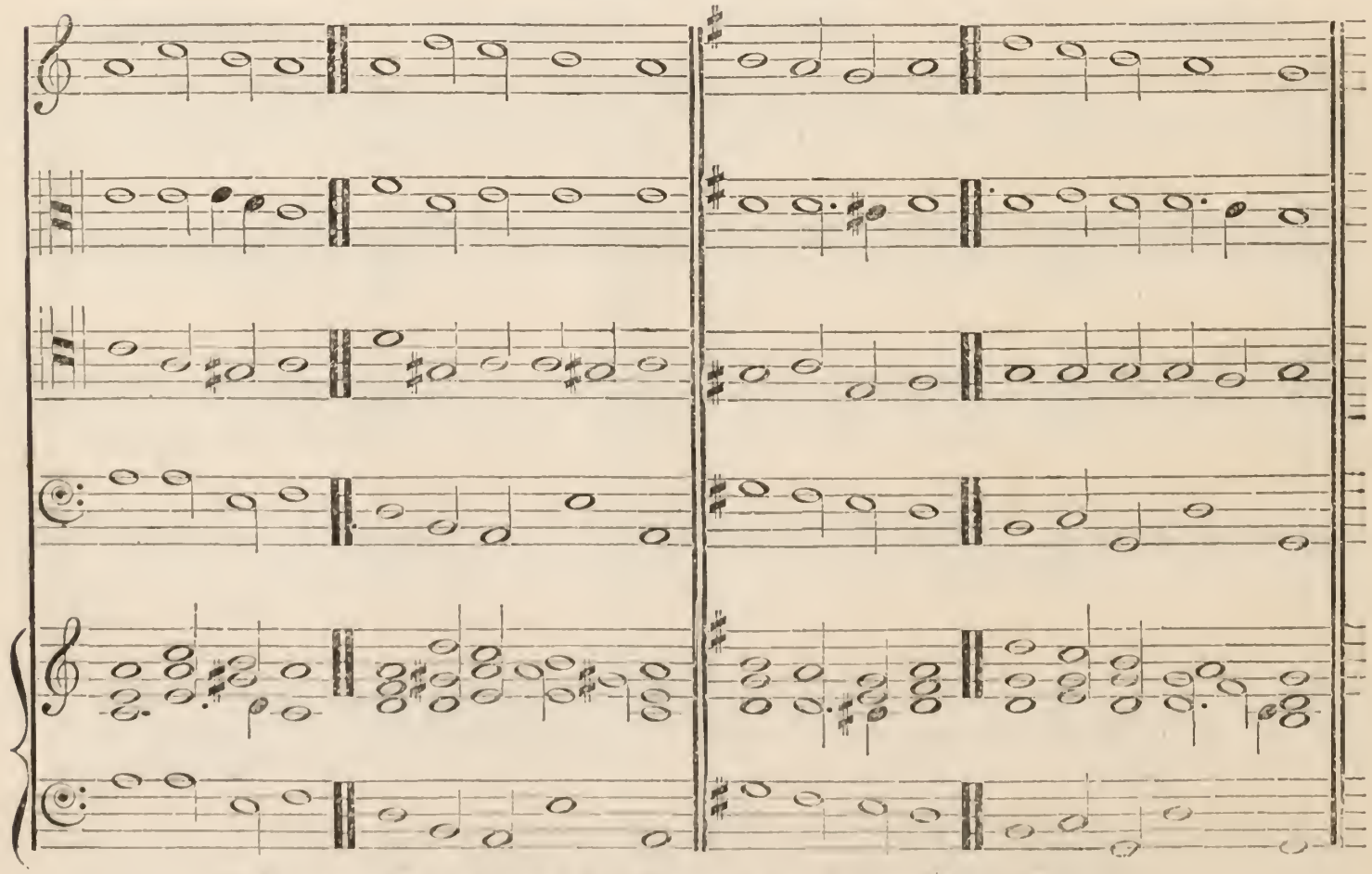
Fifteenth Day.

MORNING. *Dr. Aldrich.* EVENING. *Dr. Aldrich.*



Sixteenth Day.

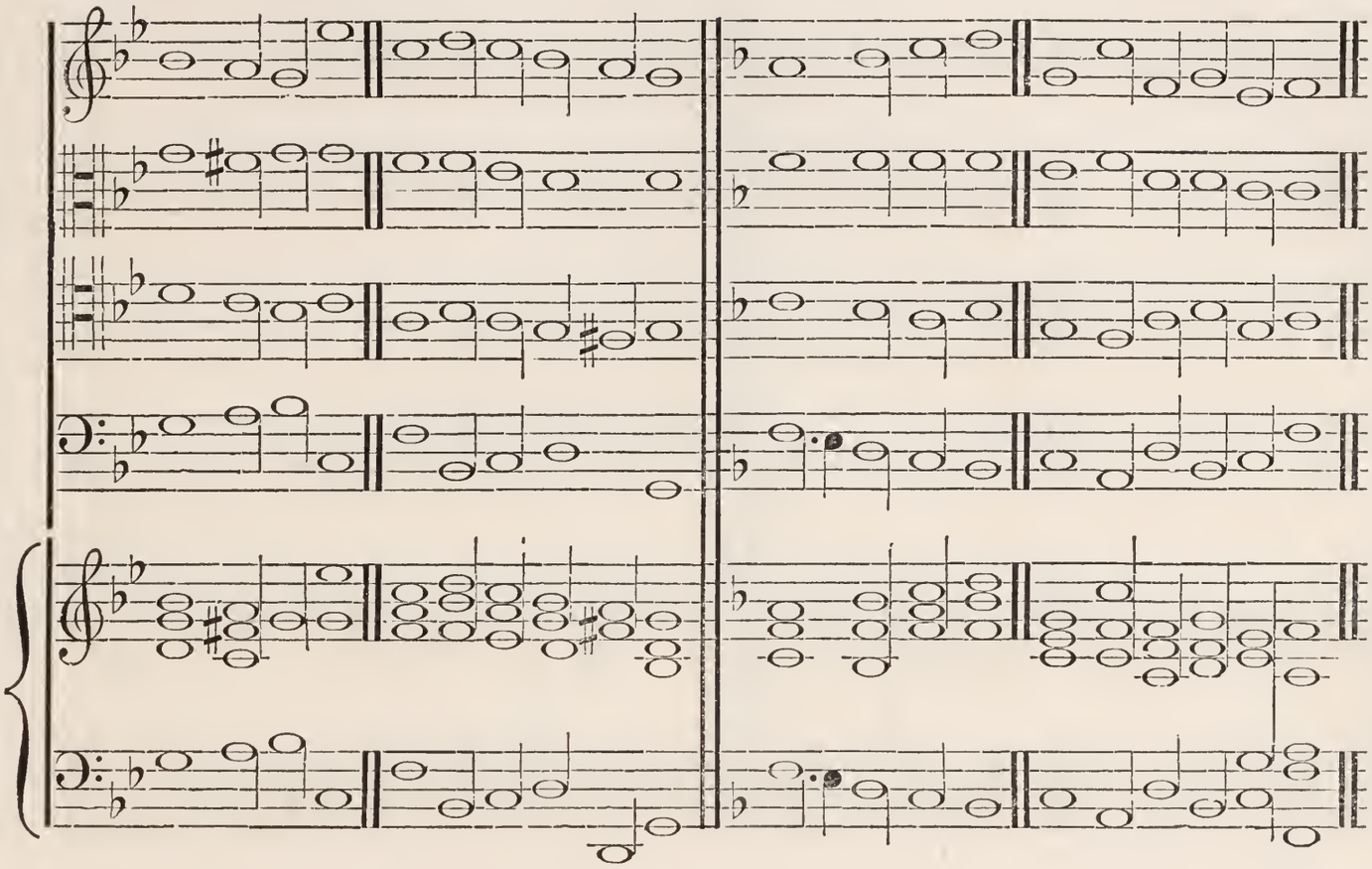
MORNING.* *Hayes.* EVENING. *Purcell.*



* MINOR for Psalms 79 and 80 : MAJOR (*i. e.*, in three ♯s) for Psalm 81.

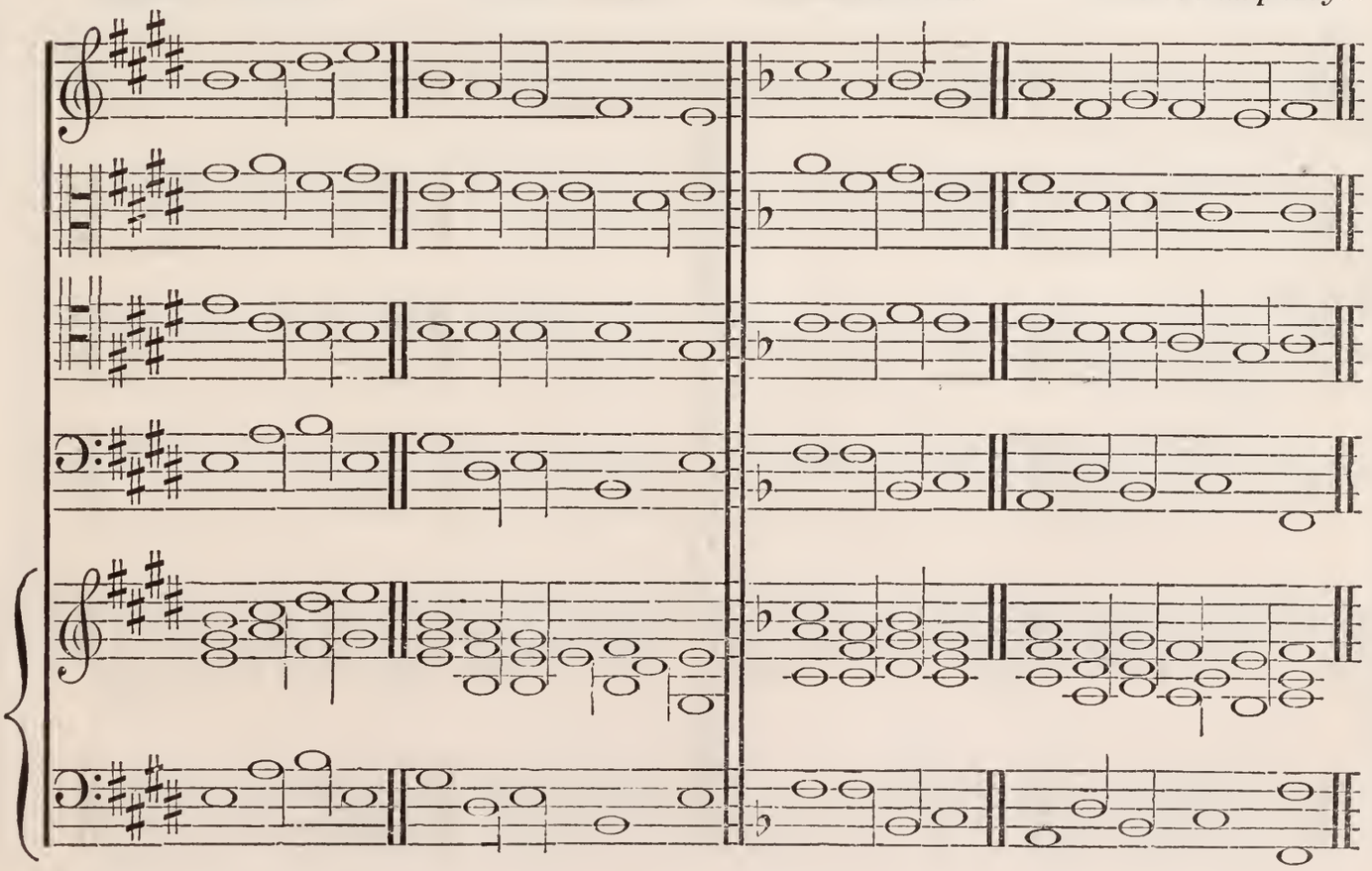
Seventeenth Day.

MORNING PRAYER. *Langdon.* EVENING PRAYER. *Felton.*



Eighteenth Day.

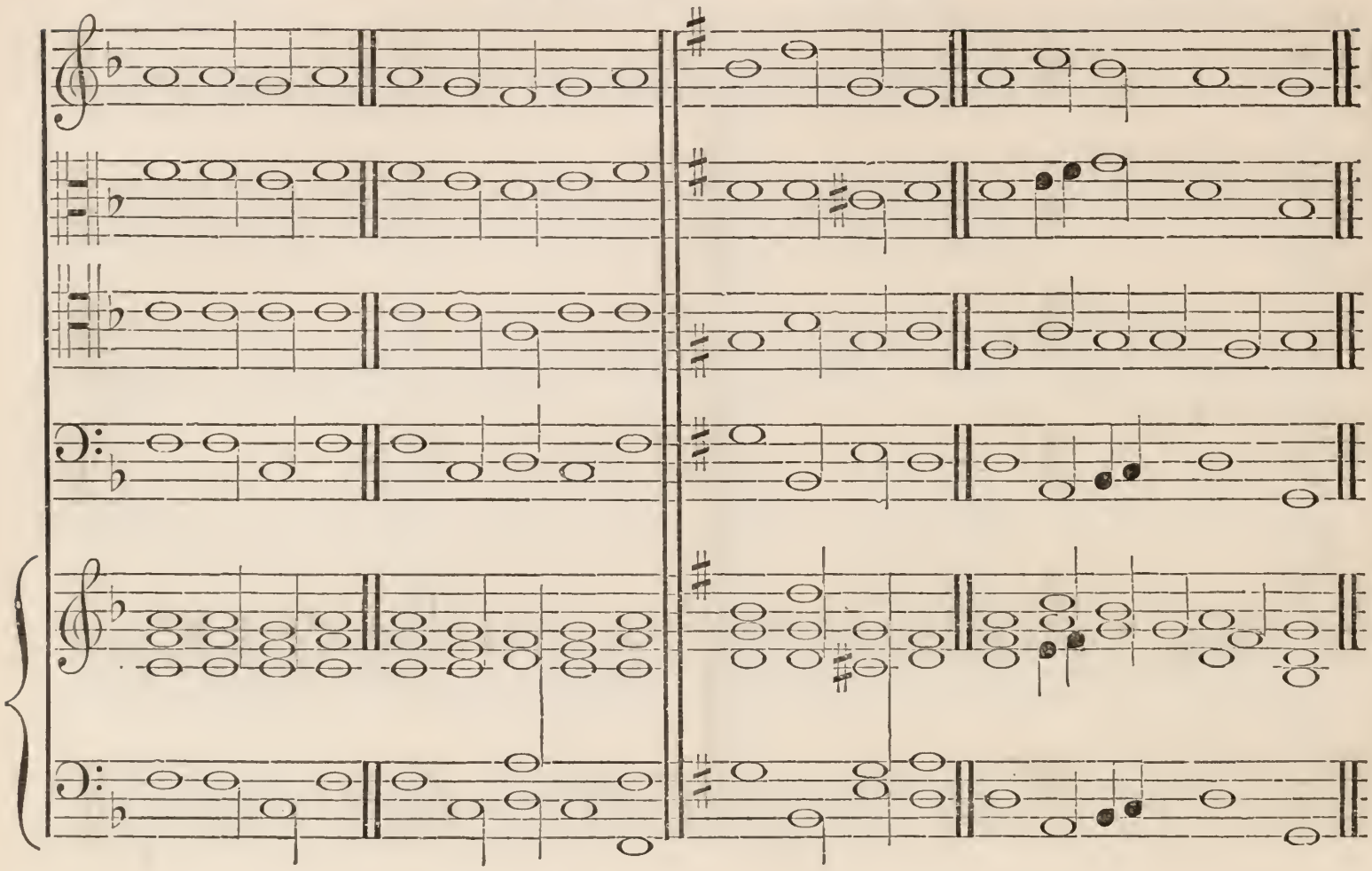
MORNING PRAYER. *Lee.* EVENING PRAYER. *Dr. Philip Hayes.*



Nineteenth Day.

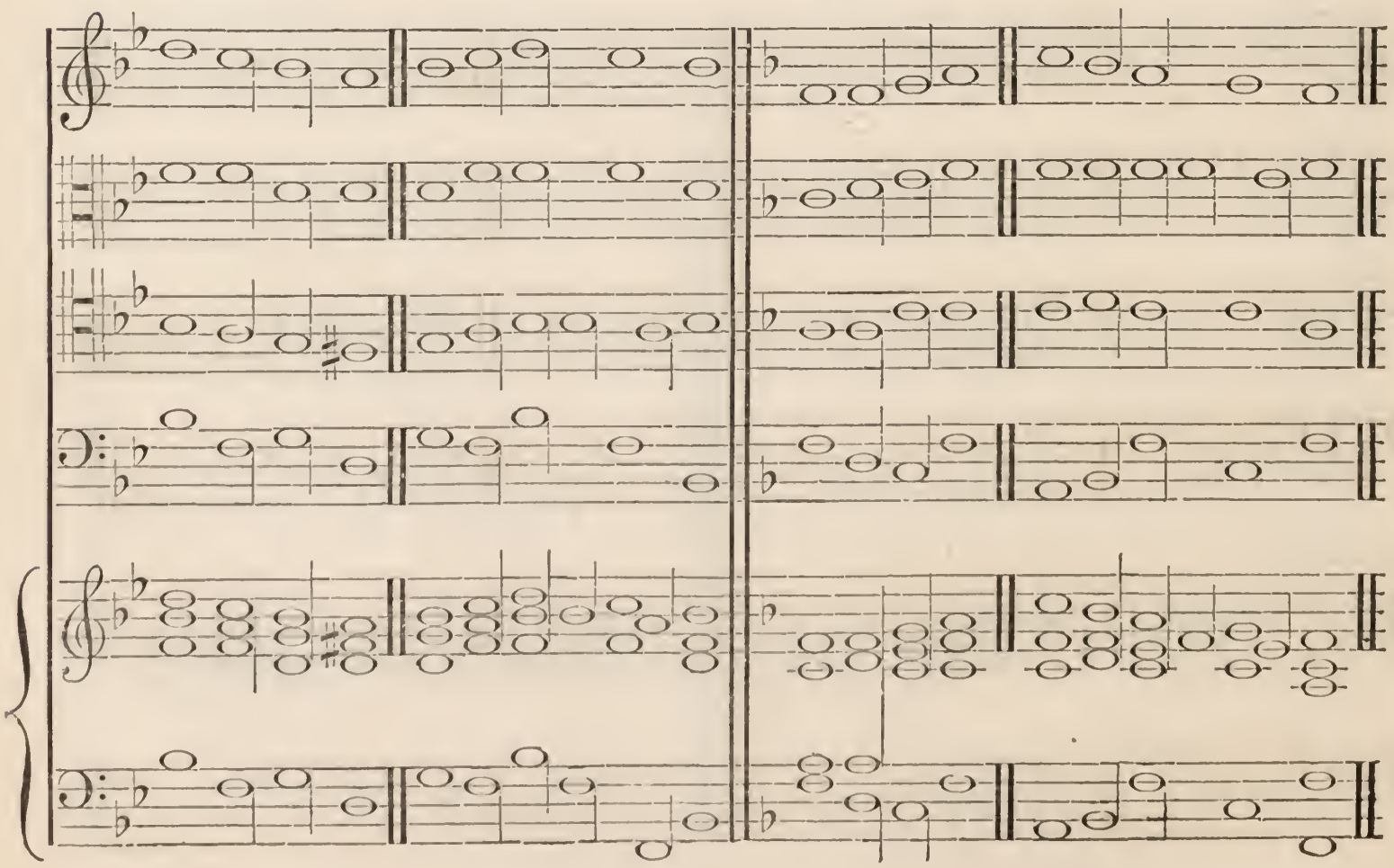
1st Gregorian Tone, 4th termination,

MORNING PRAYER. *Harmonised by Tallis.* EVENING PRAYER. *Christopher Gibbons.*



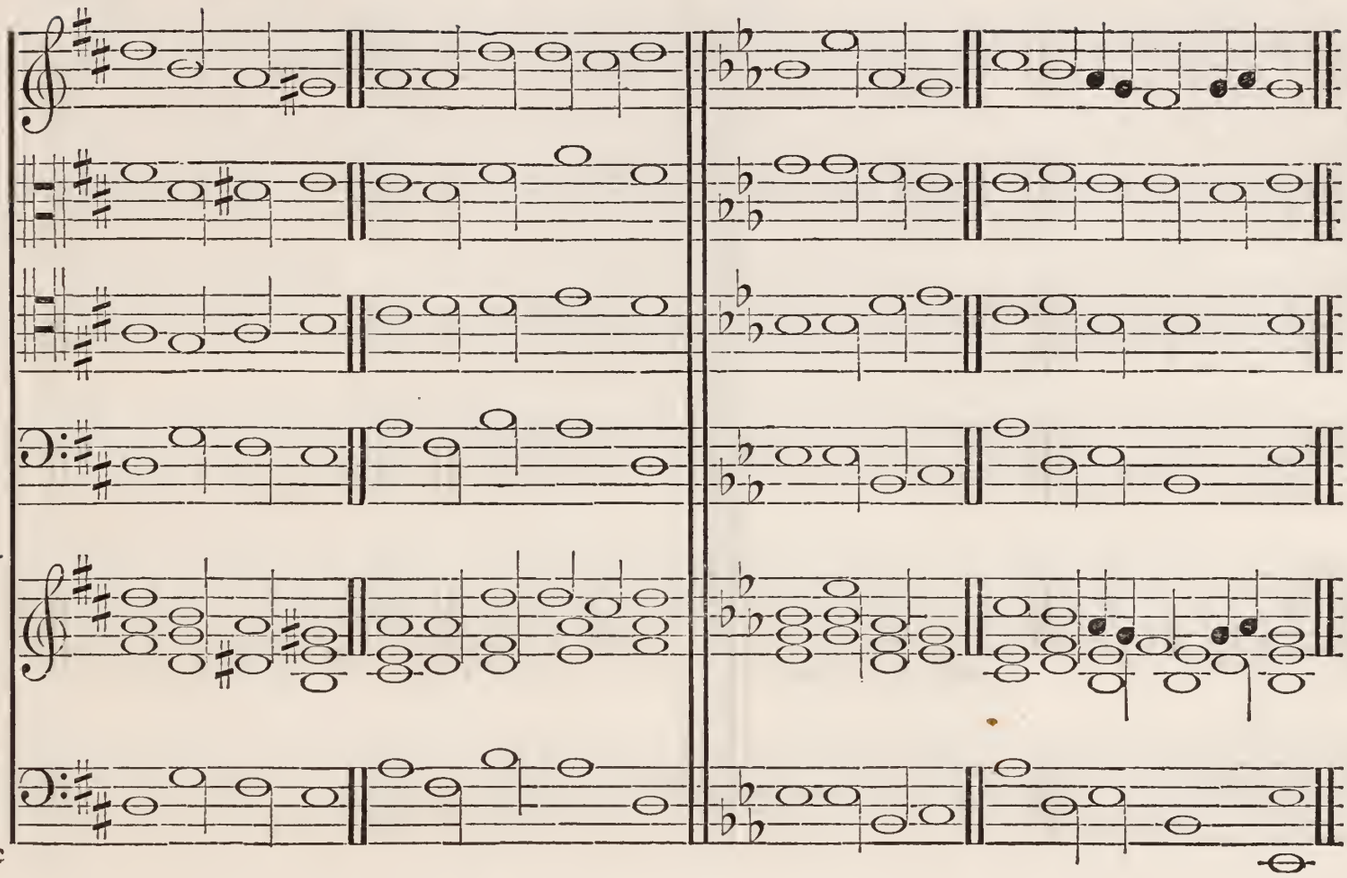
Twentieth Day.

MORNING PRAYER. *Tomlinson.* EVENING PRAYER. *Farrant.*



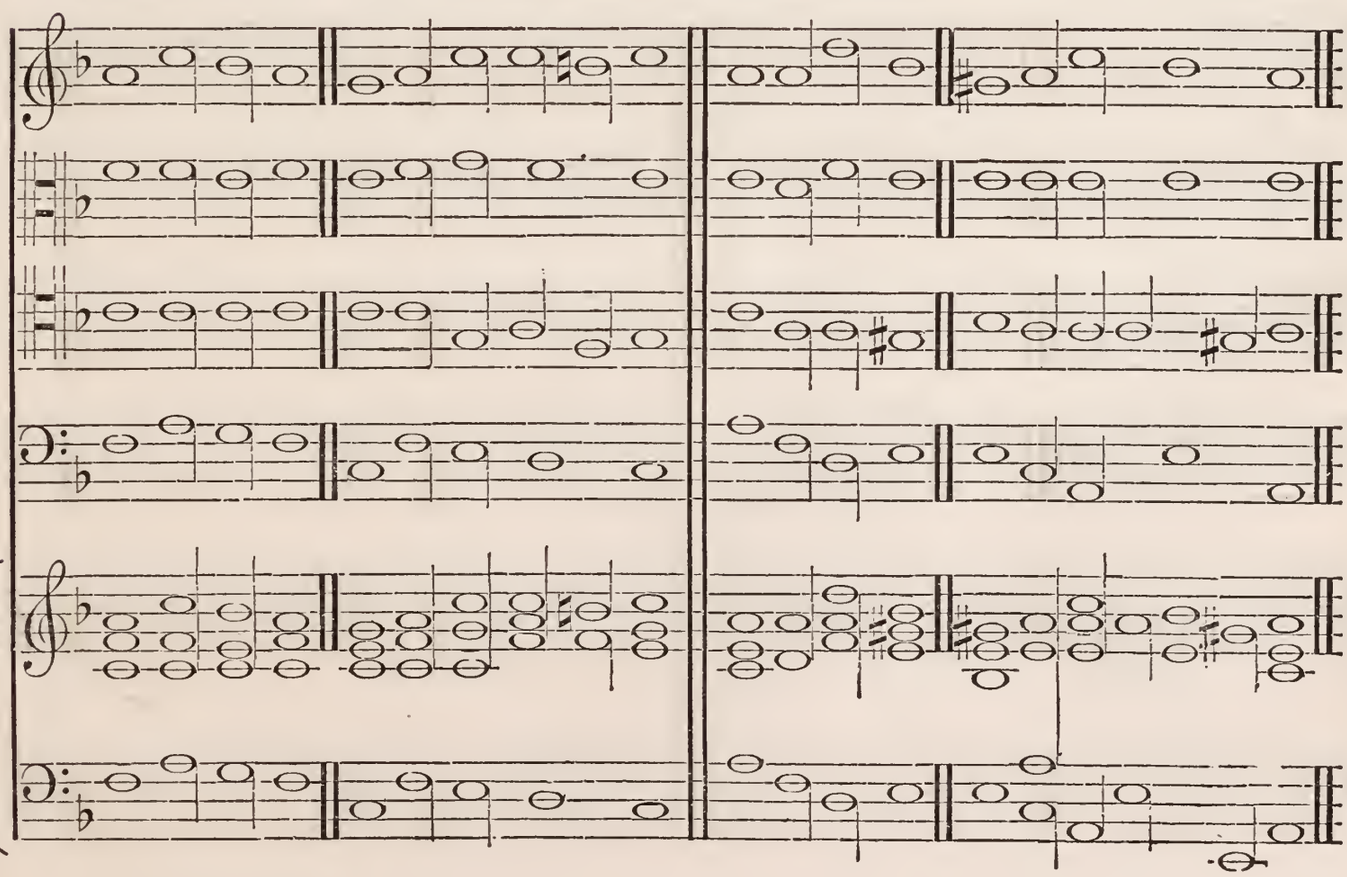
Twenty-first Day.

MORNING PRAYER. *Dr. Turner.* EVENING PRAYER. *Dr. Ayrton.*



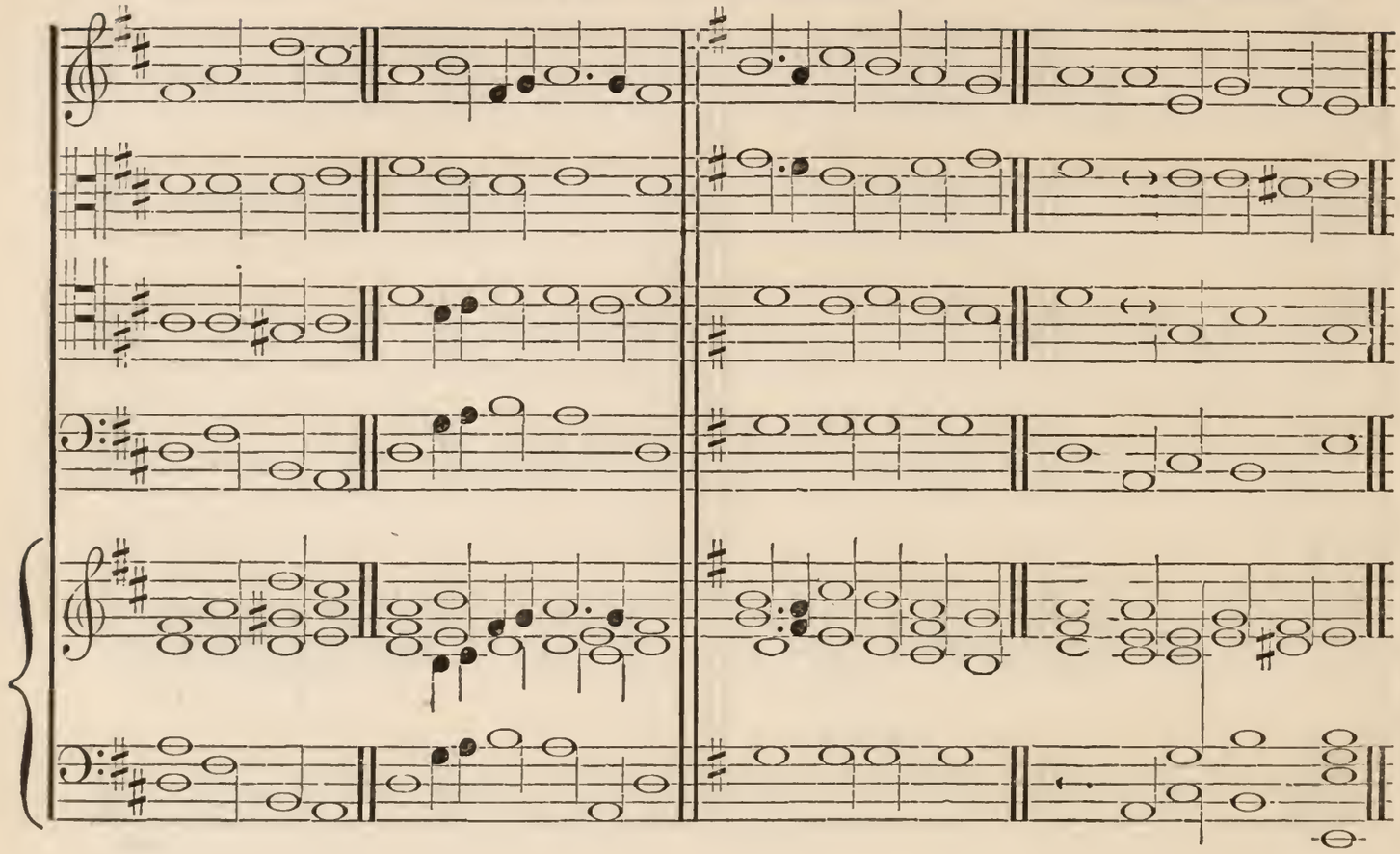
Twenty-second Day.

MORNING PRAYER. *Fitzherbert.* EVENING PRAYER. *Travers.*



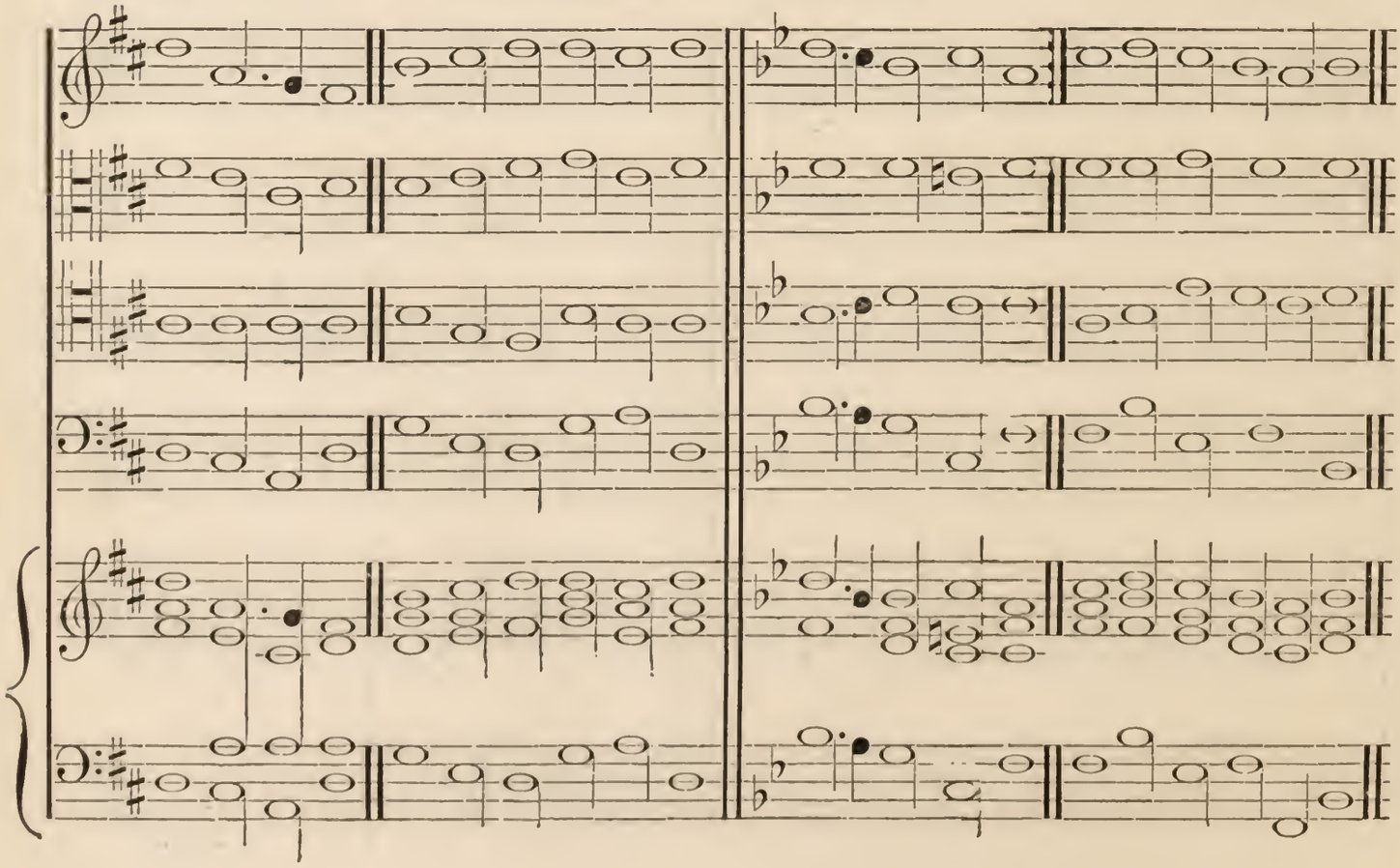
Twenty-third Day.

MORNING PRAYER. *Travers.* EVENING PRAYER. *Gregorian—Irregular.*



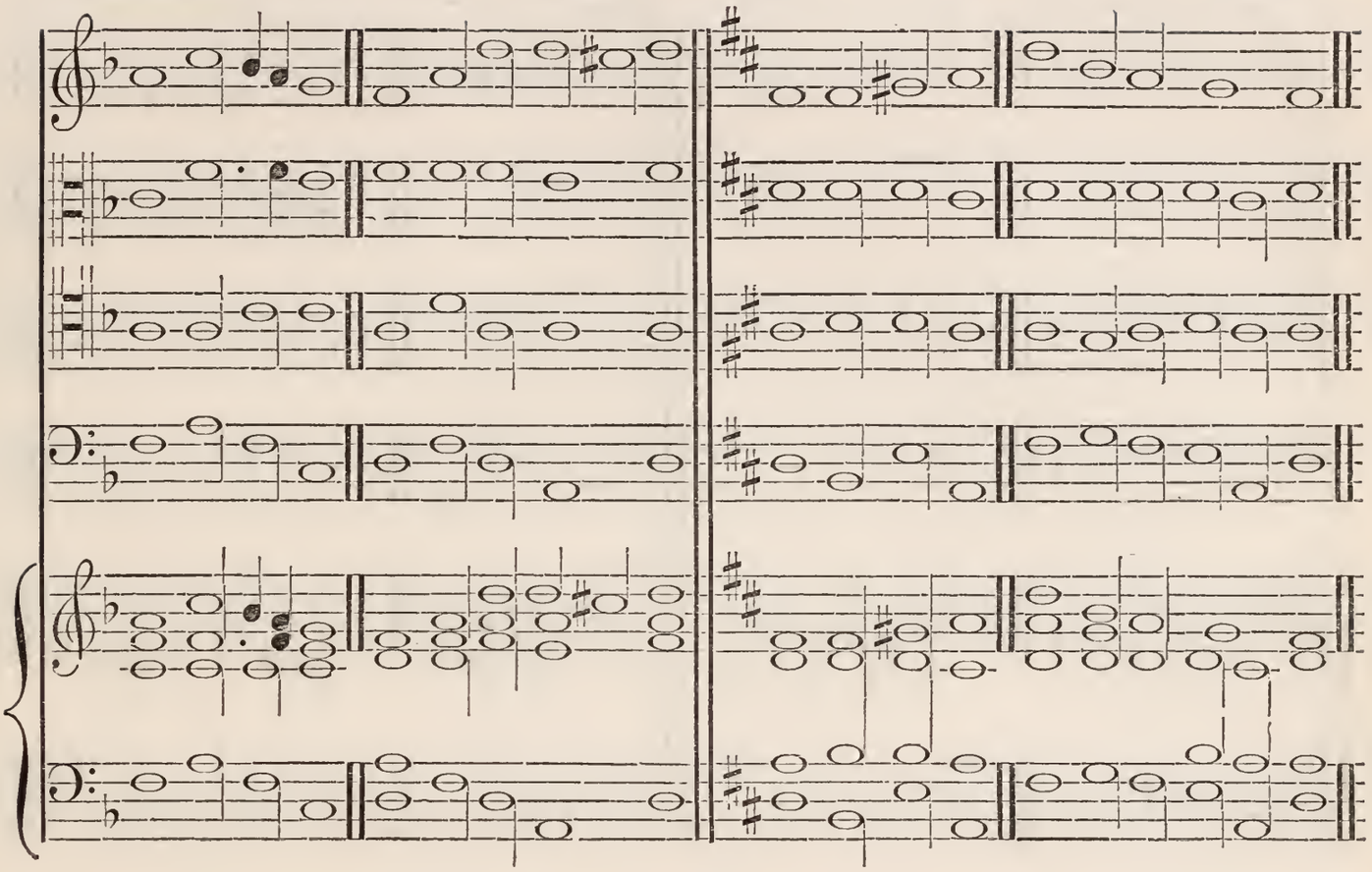
Twenty-fourth Day.

MORNING PRAYER. *Dr. W. Hayes.* EVENING PRAYER. *Dr. Philip Hayes.*



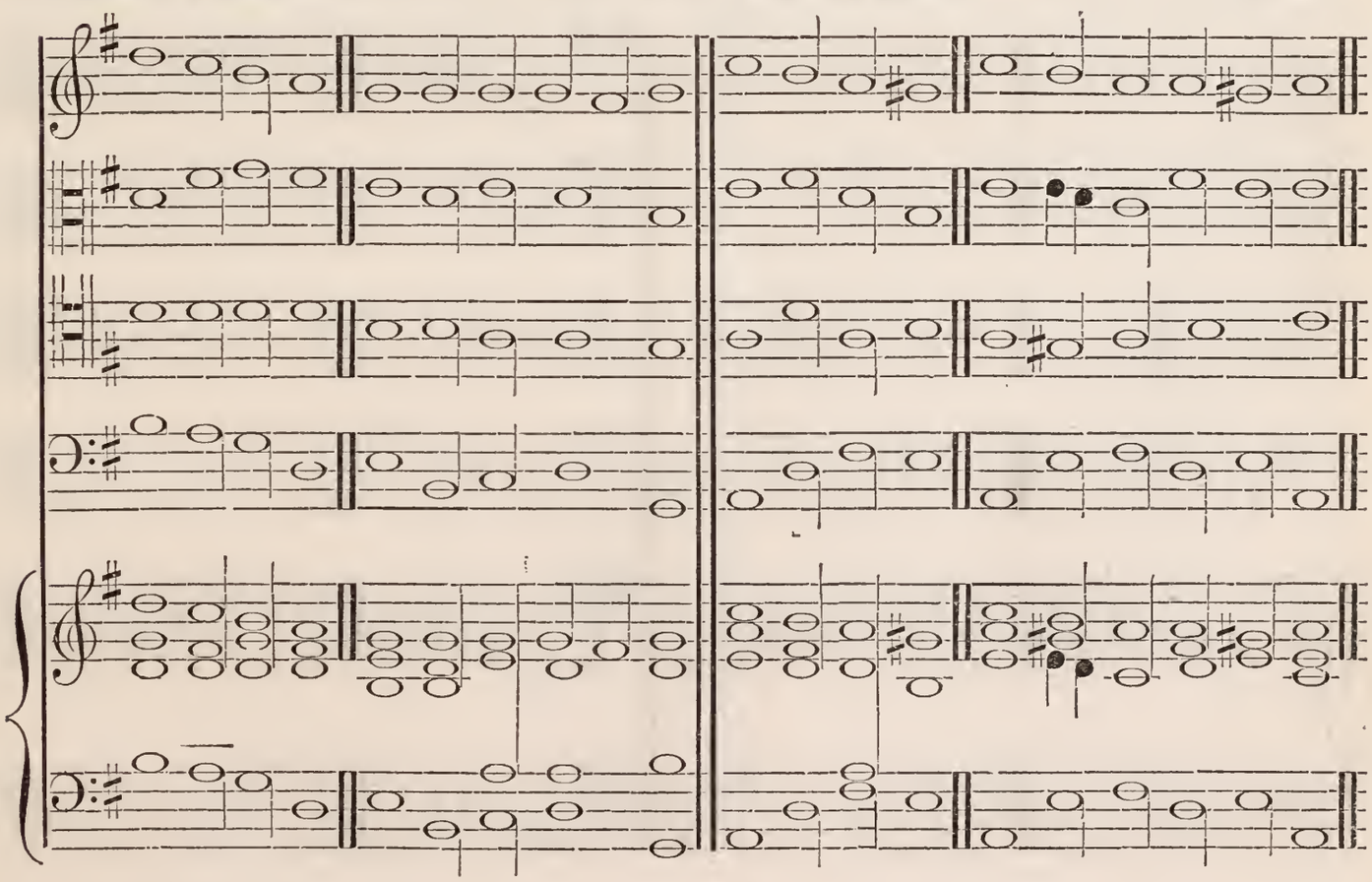
Twenty-fifth Day.

MORNING PRAYER. *Humphreys.* EVENING PRAYER. *Kelway.*



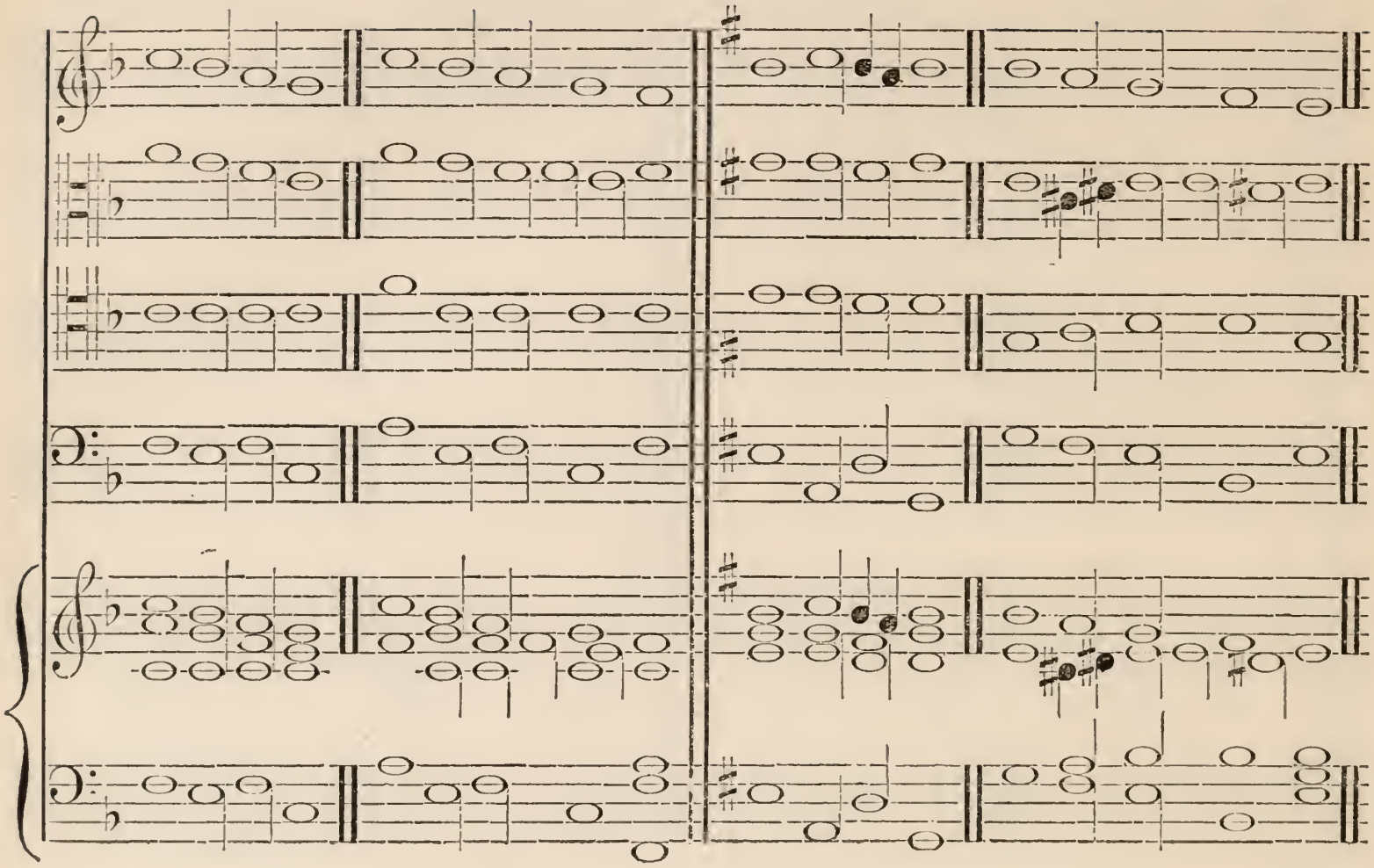
Twenty-Sixth Day.

MORNING PRAYER. *Webbe.* EVENING PRAYER. *Farrant.*



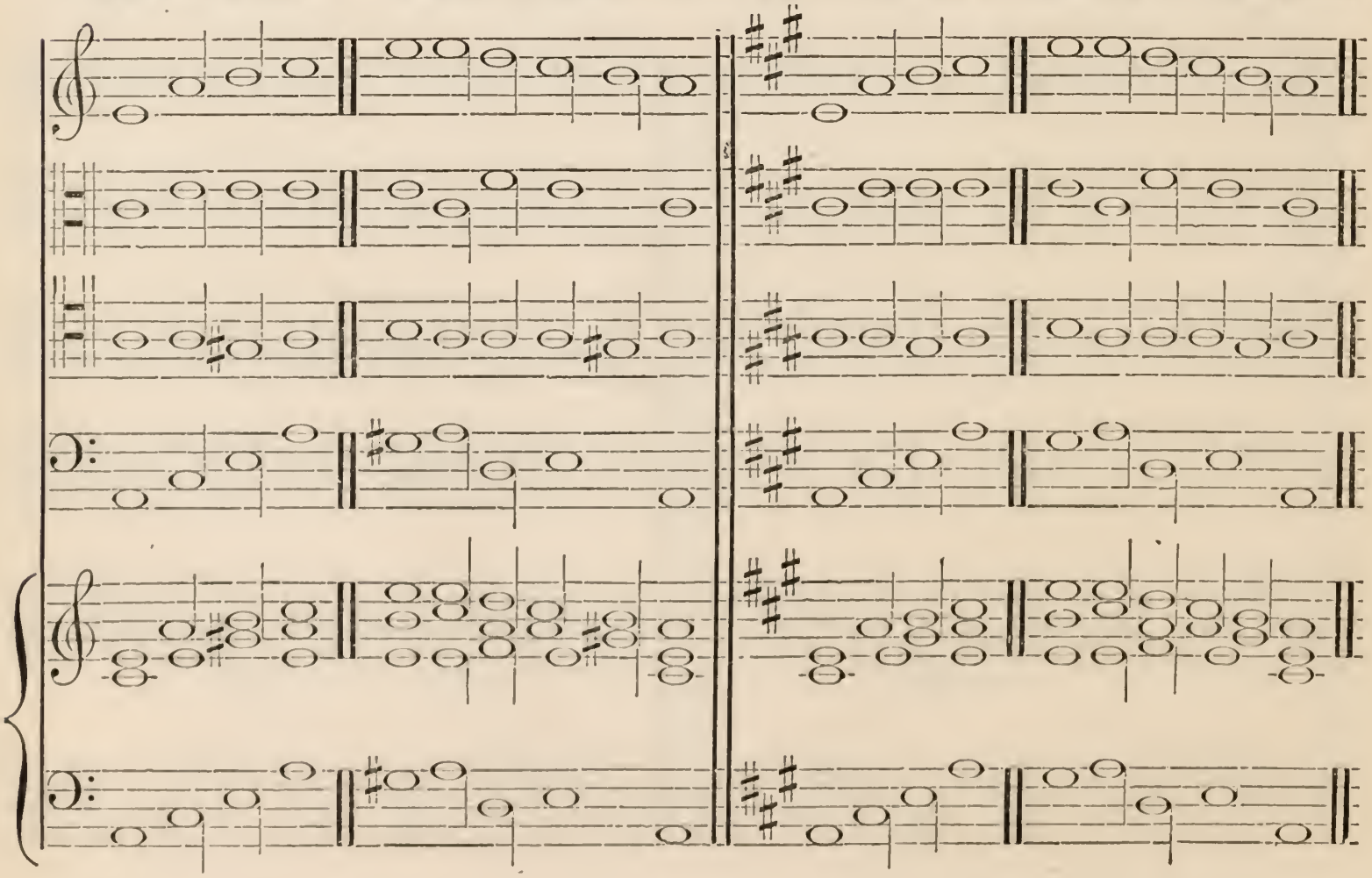
Twenty-Seventh Day.

MORNING PRAYER. *Kelway.* EVENING PRAYER. *Dr. Dupuis.*



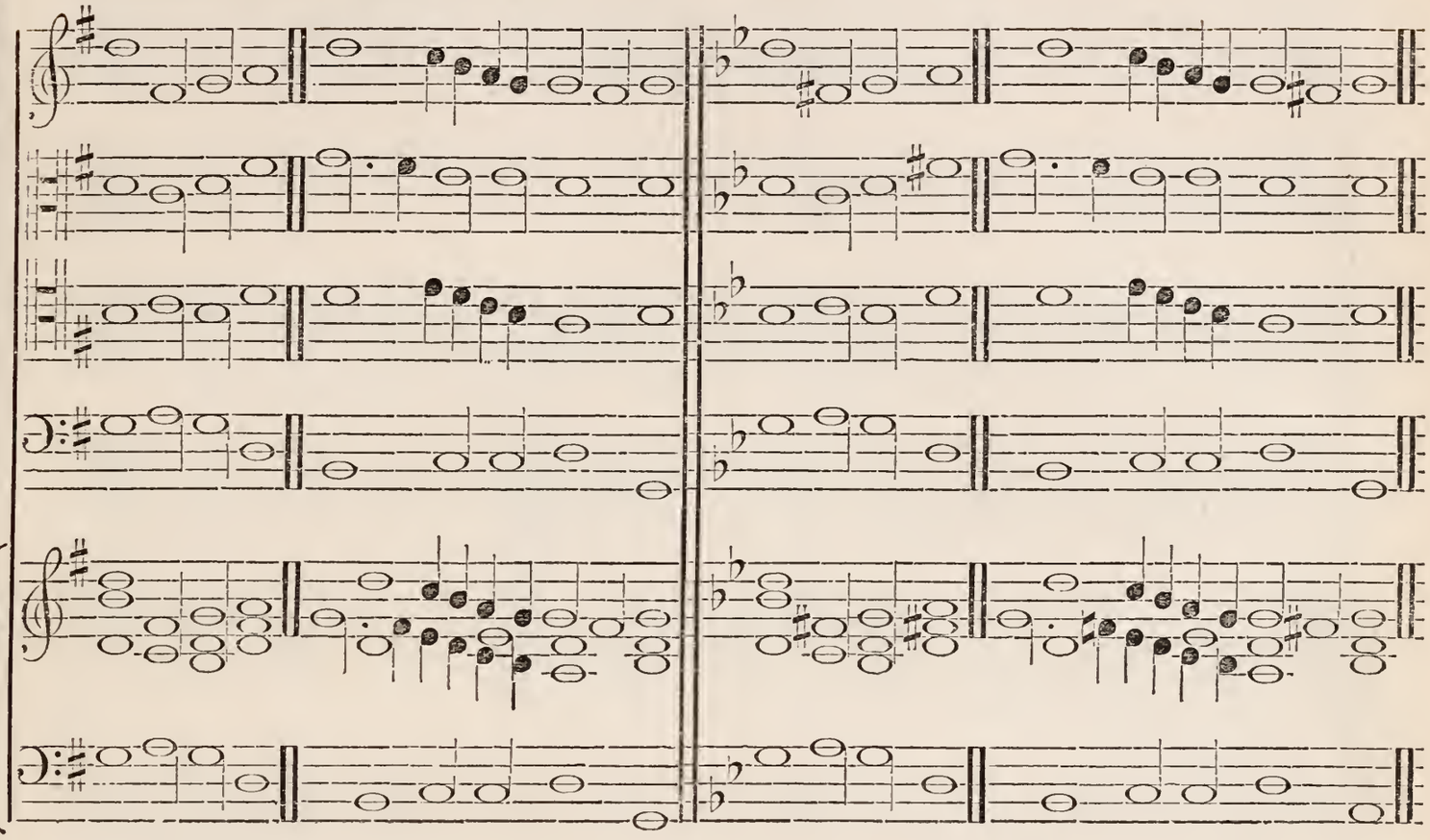
Twenty-Eighth Day.

MORNING PRAYER. Minor for Psalm 132. Major for Psalms 133, 134, 135. *Vandeman.*



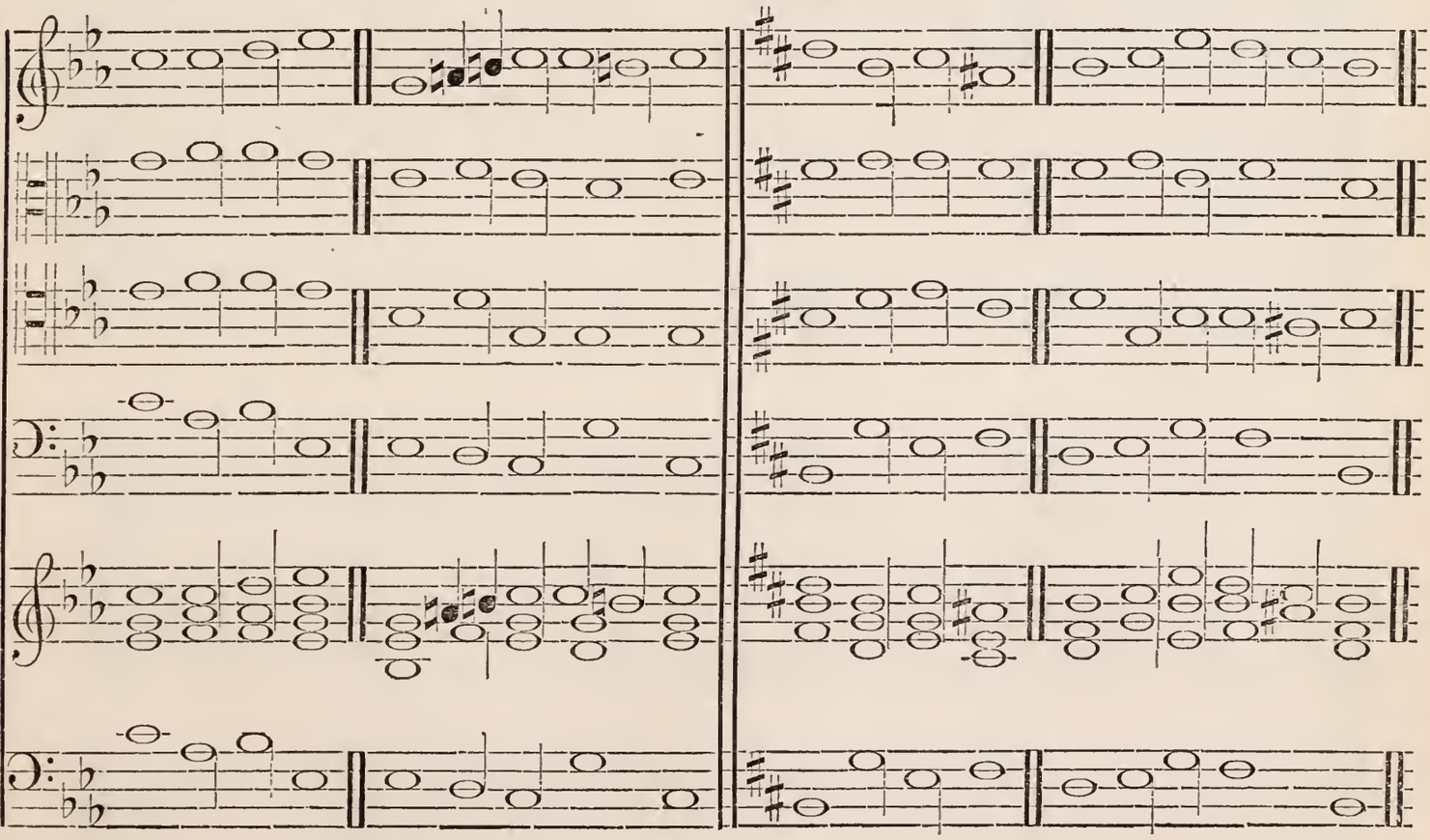
Twenty-Eighth Day.

Evening Prayer. Major for Psalms 136, 138. Minor for Psalm 137. *Kent.*



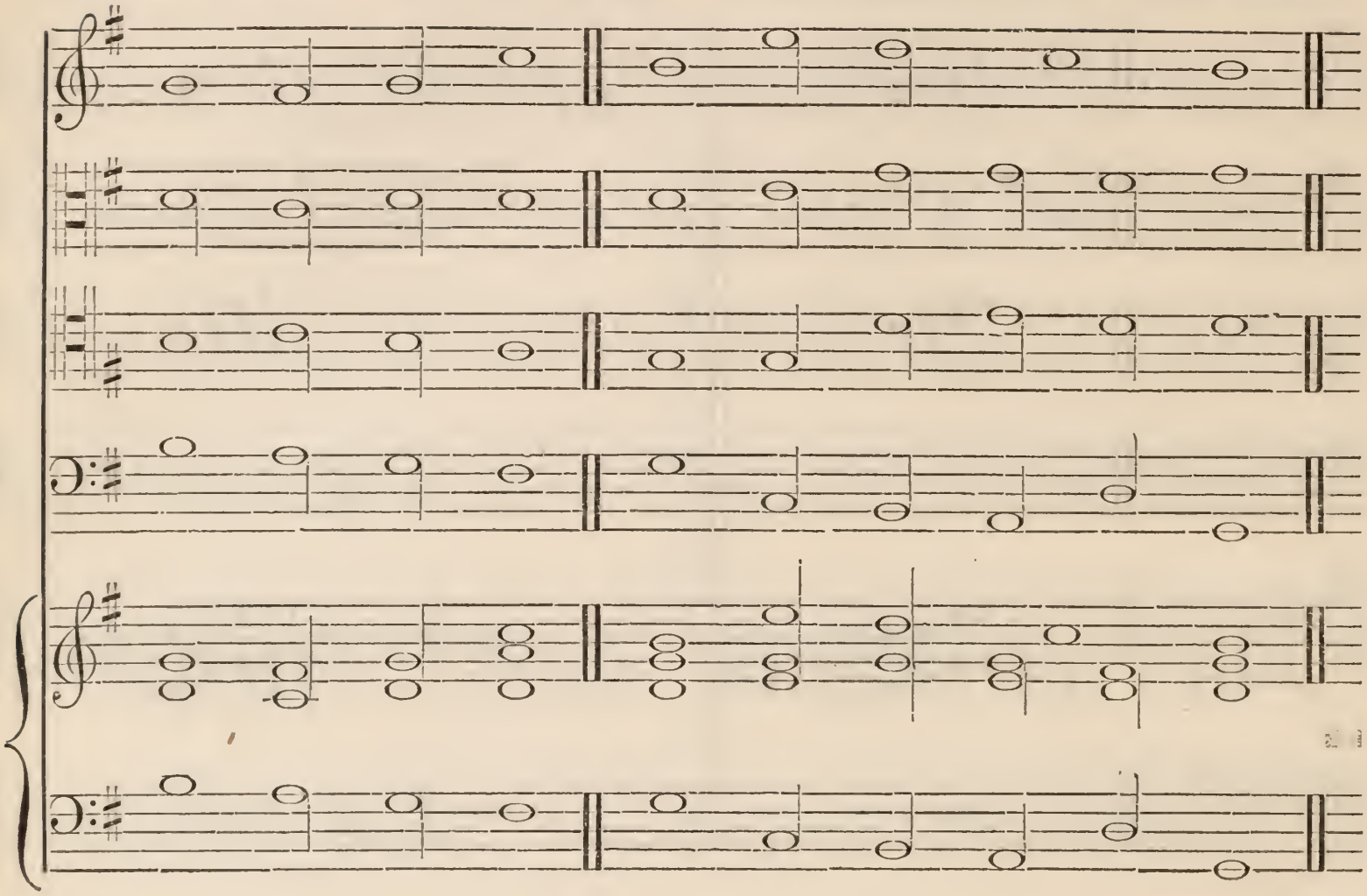
Twenty-Ninth Day.

Morning Prayer *King.* Evening Prayer *Dr. Dupuis.*

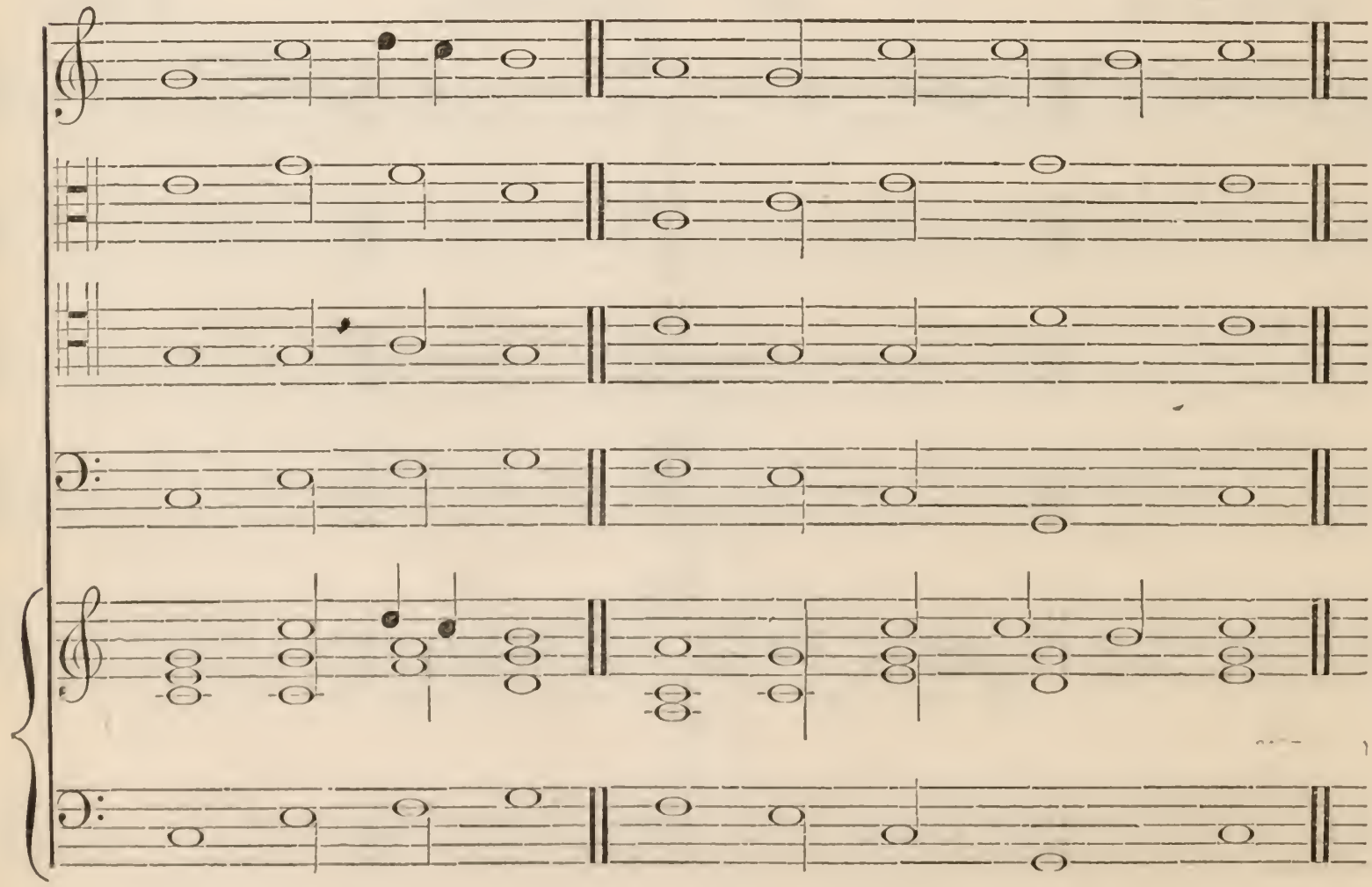


Thirtieth Day.

MORNING PRAYER. *Battishill.*



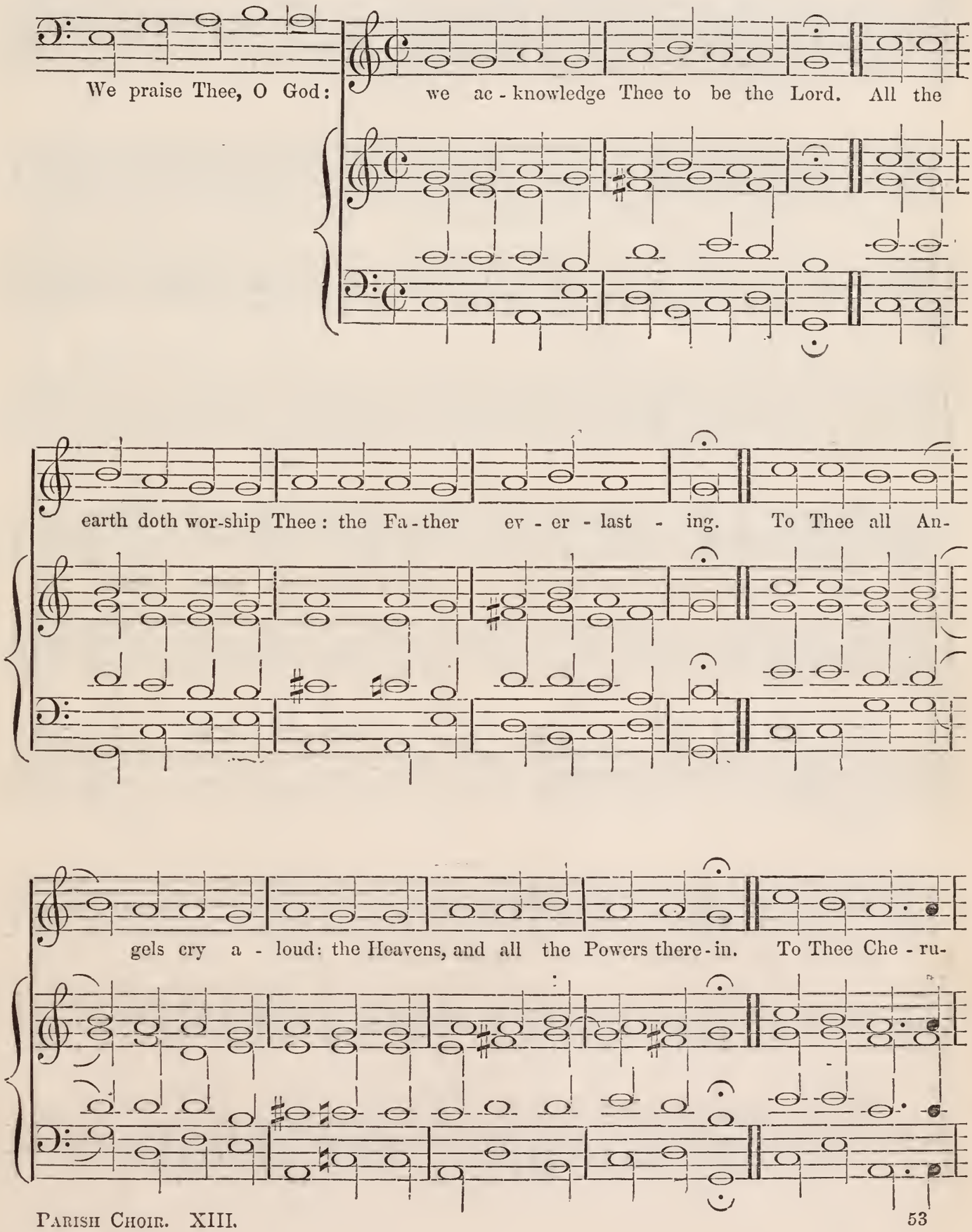
EVENING PRAYER. *Jones.*

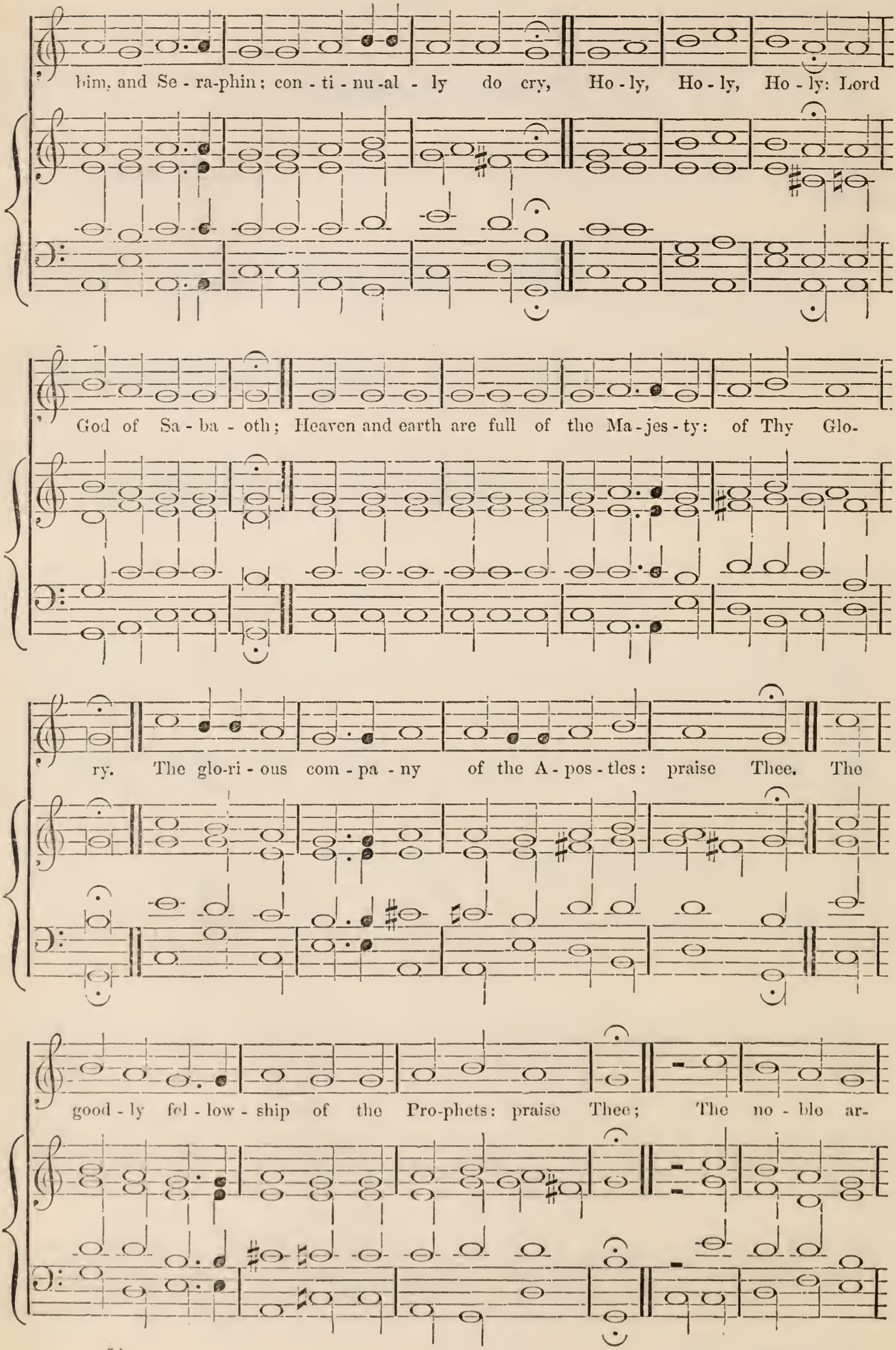


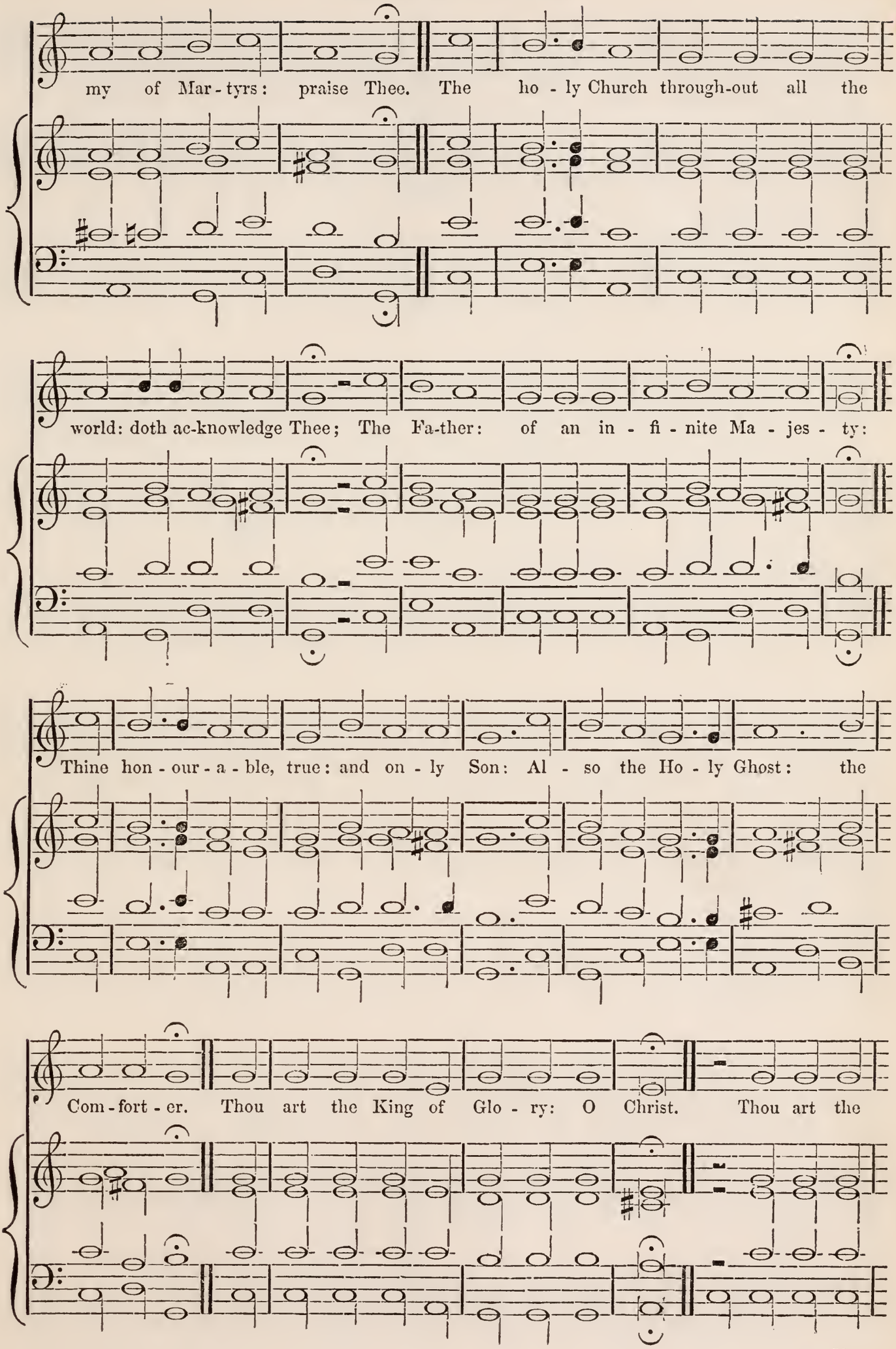
Te Deum Laudamus.

Harmonized by Heath.

PRIEST.




bim, and Se - ra-phin; con - ti - nu-al - ly do cry, Ho - ly, Ho - ly, Ho - ly: Lord
God of Sa - ba - oth; Heaven and earth are full of the Ma-jes-ty: of Thy Glo-
ry. The glo-ri - ous com - pa - ny of the A - pos - tles: praise Thee. The
good - ly fel - low - ship of the Pro-phets: praise Thee; The no - ble ar-

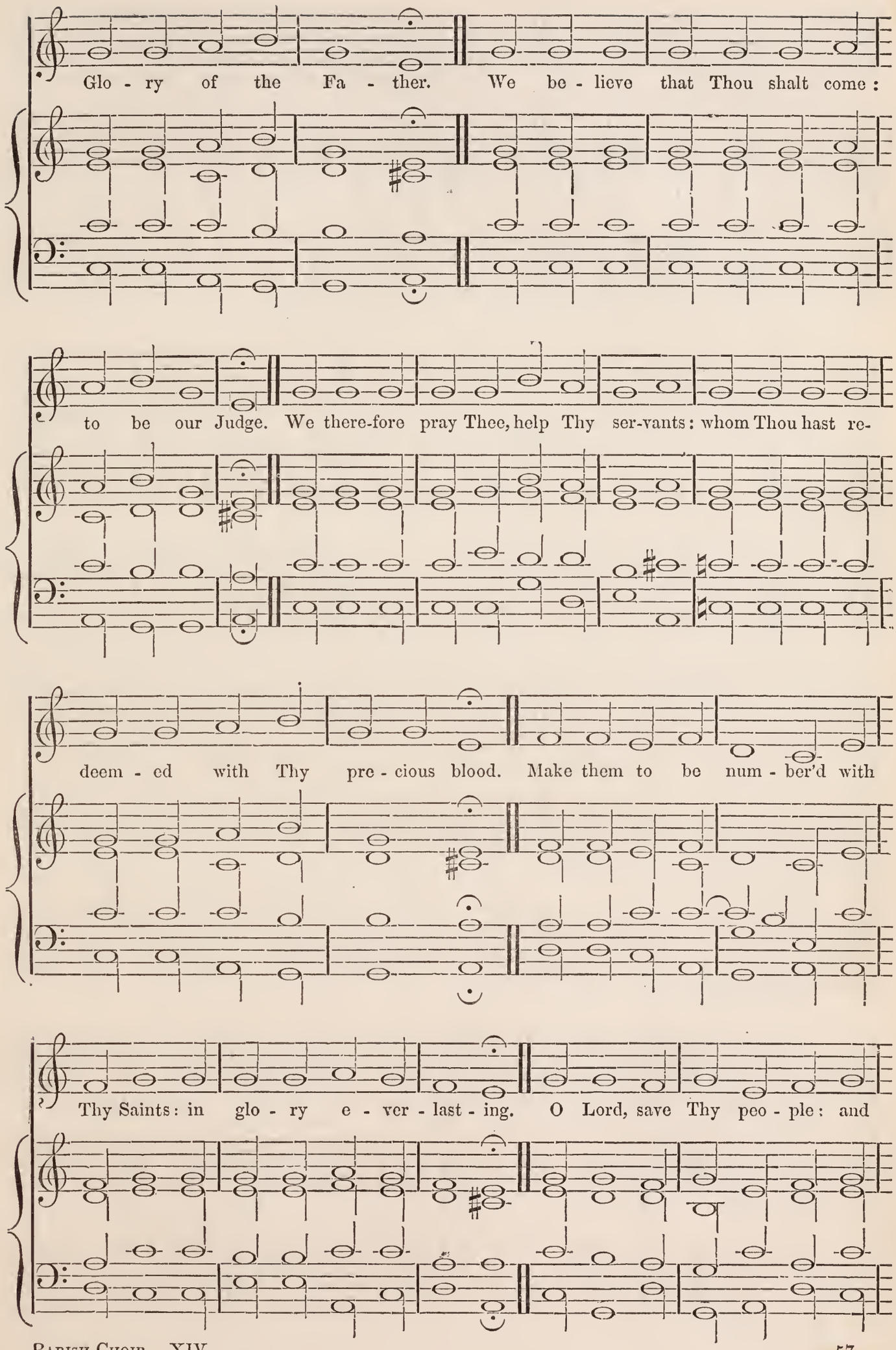

my of Mar-tyrs: praise Thee. The ho-ly Church through-out all the
world: doth ac-knowledge Thee; The Fa-ther: of an in-fi-nite Ma-jes-ty:
Thine hon-our-a-ble, true: and on-ly Son: Al-so the Ho-ly Ghost: the
Com-fort-er. Thou art the King of Glo-ry: O Christ. Thou art the

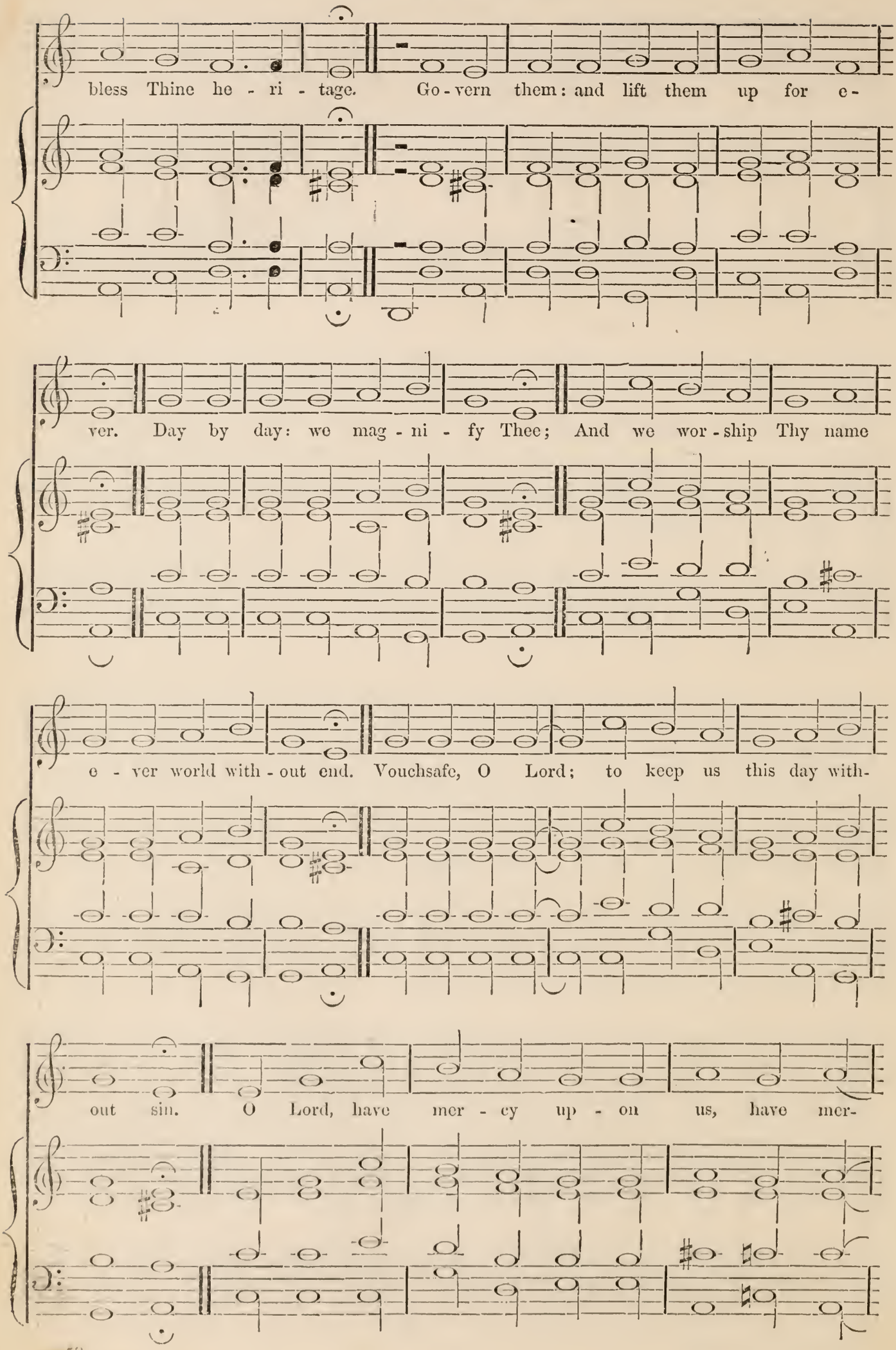
ev - er - last - ing Son: of the Fa - ther. When Thou tookest up - on Thee to de-

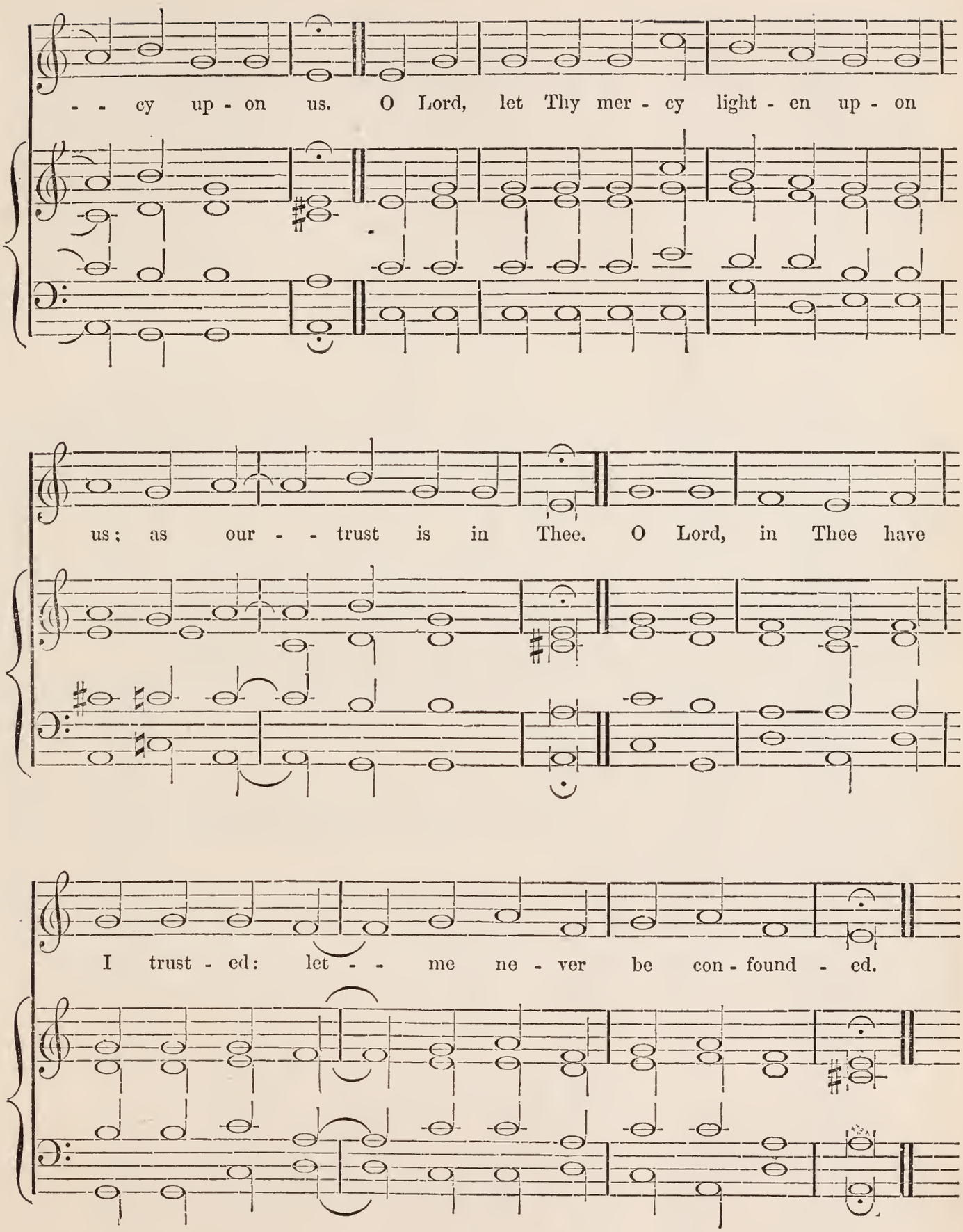
li - ver man: Thou didst not ab - hor the Vir - gin's womb. When Thou hadst

o - ver-come the sharp-ness of death: Thou didst o - pen the king - dom of Heaven to

all be - liev - ers. Thou sit - test on the right hand of God: in the


Glo - ry of the Fa - ther. We be - lieve that Thou shalt come:
to be our Judge. We there-fore pray Thee, help Thy ser-vants: whom Thou hast re-
deem - ed with Thy pre - cious blood. Make them to be num - ber'd with
Thy Saints: in glo - ry e - ver - last - ing. O Lord, save Thy peo - ple: and


bless Thine he - ri - tage. Go - vern them: and lift them up for e-
ver. Day by day: we mag - ni - fy Thee; And we wor - ship Thy name
e - ver world with - out end. Vouchsafe, O Lord; to keep us this day with-
out sin. O Lord, have mer - cy up - on us, have mer-


- - cy up - on us. O Lord, let Thy mer - cy light - en up - on
us; as our - - trust is in Thee. O Lord, in Thee have
I trust - ed: let - - me ne - ver be con - found - ed.

The "Te Deum" here printed is a very simple form of the ancient, or, as it is sometimes called, the Ambrosian Te Deum: being the music to which that Hymn is adapted in all ancient service books. It was retained by the Reformed English Church, and is printed by Merbecke, and forms the ground-work of the Te Deum in Tallis's service. Portions of it occur also in the services of many old English Church composers of that period.

The form here given is the tenor part of "Heath's Te Deum" in Day's *Service Book**. It has been selected in preference to the form given by Merbecke, as it is simpler and less ornate. The harmonies here printed are the other parts of Heath's arrangement thrown into the shape of an accompaniment: without, however, in any way altering his modulation or harmonies.

The chant (or melody), therefore, is the true ancient Church strain for the Te Deum (the origin of which is lost in the antiquity of many centuries); the harmonies are those of an English Church writer of the middle of the sixteenth century.

The voice part has been carefully collated with Merbecke's form, and in two or three instances his adaptation of the music to the words has been followed as more suitable to their correct accentuation and better expressing their true sense than that of Heath. With this exception it is strictly reprinted from Day's *Service Book*.

It is intended that this Te Deum should be sung in unison by the choir and people. The verses (as marked by double bars,) are to be sung *antiphonally*, that is, by each side of the choir alternately; with the exception of the verse "Thou art the King of Glory, O Christ," and the last verse, "O Lord, in Thee have I trusted: let me never be confounded," which are to be sung *full*, that is, by both sides together. These are so marked in the original.

* See *Parish Choir*, No. IV., p. 28.

VENITE, EXULTEMUS DOMINO.

GREGORIAN 8TH TONE,
Transposed on D.

1 *O come,* let us sing unto the - - - - - Lord′ : let us heartily rejoice in the strength of - our′ sal - *va* - tion.

2 *Let us* come before His presence with thanks - giv′ - *ing* : and shew ourselves - - - - - glad′ in *Him* with Psalms.

3 *For the* Lord is a great - - - - - - God′ : and a great King - - - - - a′ - bove *all* gods.

4 *In His* hand are all the corners of the - - earth′ : and the strength of the hills - - - is′ His *al* - so.

5 *The sea* is His, and He - - - - - - made′ *it* : and his hands prepa - - - - - red the *dry* land.

6 *O come,* let us worship and fall - - - - - down′ : and kneel before the - - - - - Lord our *Ma* - ker.

7 *For He* is the Lord our - - - - - - God′ : and we are the people of his pasture, and the sheep′ of *His* hand.

8 *To day* if ye will hear His voice, harden not your hearts′ : {as in the provocation, and as in the day of temptation - - - - -} in′ the *wil* - derness.

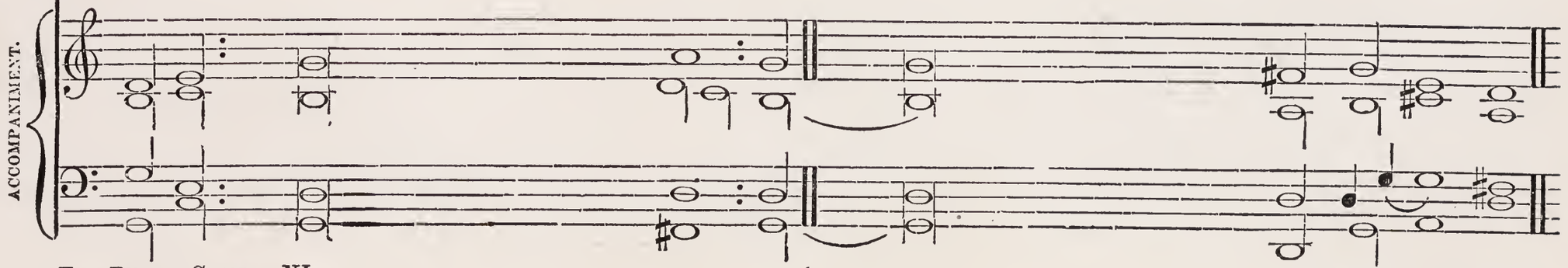
9 *When your* fathers - - - - - - - - tempt′ - *ed me* : proved - - - - - - - - me′ and *saw* my works.

10 *For* - *ty* years long was I grieved with this gene- ration, and - - - - - } said′ : {it is a people that do err in their hearts for they - - - - - -} have′ not *known* my ways.

11 *Un* - *to* whom I sware in my - - - - wrath′ : That they should not enter - - - in′ - to *my* rest.

Glo - *ry* be to the Father, and to the - - - Son′ : and - - - - - - - - to′ the *Holy* Ghost.

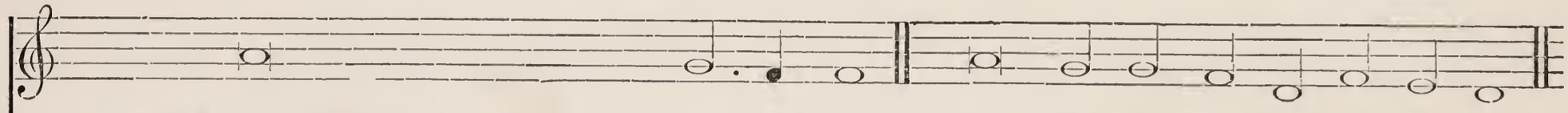
As it was in the beginning, is now, and ever shall be′ : world with - - - - - - - out′ end. *A* - men.



ACCOMPANIMENT.

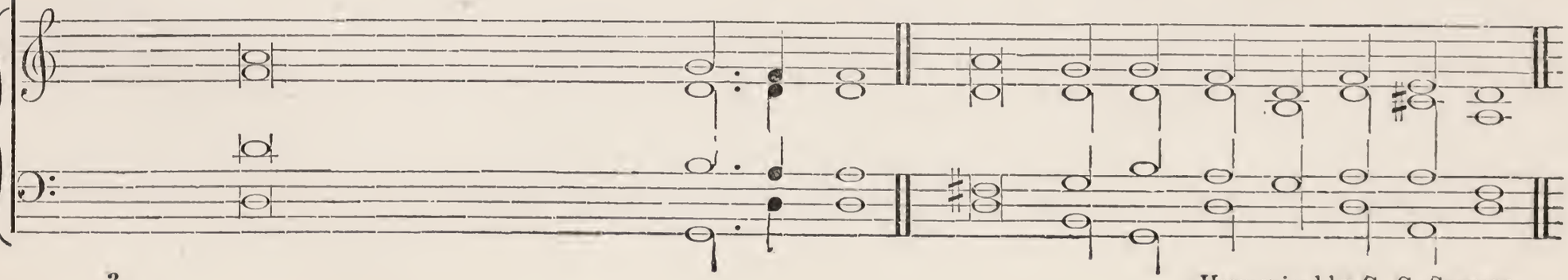
BENEDICITE.

PEREGRINE TONE, from MERBECKE.



1	O all ye Works of the Lord, bless - - - - -	ye'	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
2	O ye Angels of the Lord, bless - - - - -	ye'	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
3	O ye Heavens, bless - - - - - - -	ye'	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
4	O ye Waters that be above the Firmament, bless -	ye'	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
5	O all ye Powers of the Lord, bless - - - -	ye'	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
6	O ye Sun, and Moon, bless - - - - -	ye'	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
7	O ye Stars of Heaven, bless - - - - -	ye'	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
8	O ye Showers, and Dew, bless - - - - -	ye'	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
9	O ye Winds of God, bless - - - - - -	ye'	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
10	O ye Fire, and Heat, bless - - - - - -	ye'	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
11	O ye Winter, and Summer, bless - - - -	ye'	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
12	O ye Dews, and Frosts, bless - - - - -	ye'	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
13	O ye Frost, and Cold, bless - - - - -	ye'	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
14	O ye Ice, and Snow, bless - - - - - -	ye'	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
15	O ye Nights, and Days, bless - - - - -	ye'	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
16	O ye Light, and Darkness, bless - - - - -	ye'	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
17	O ye Lightnings, and Clouds, - - - - -	ye'	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.

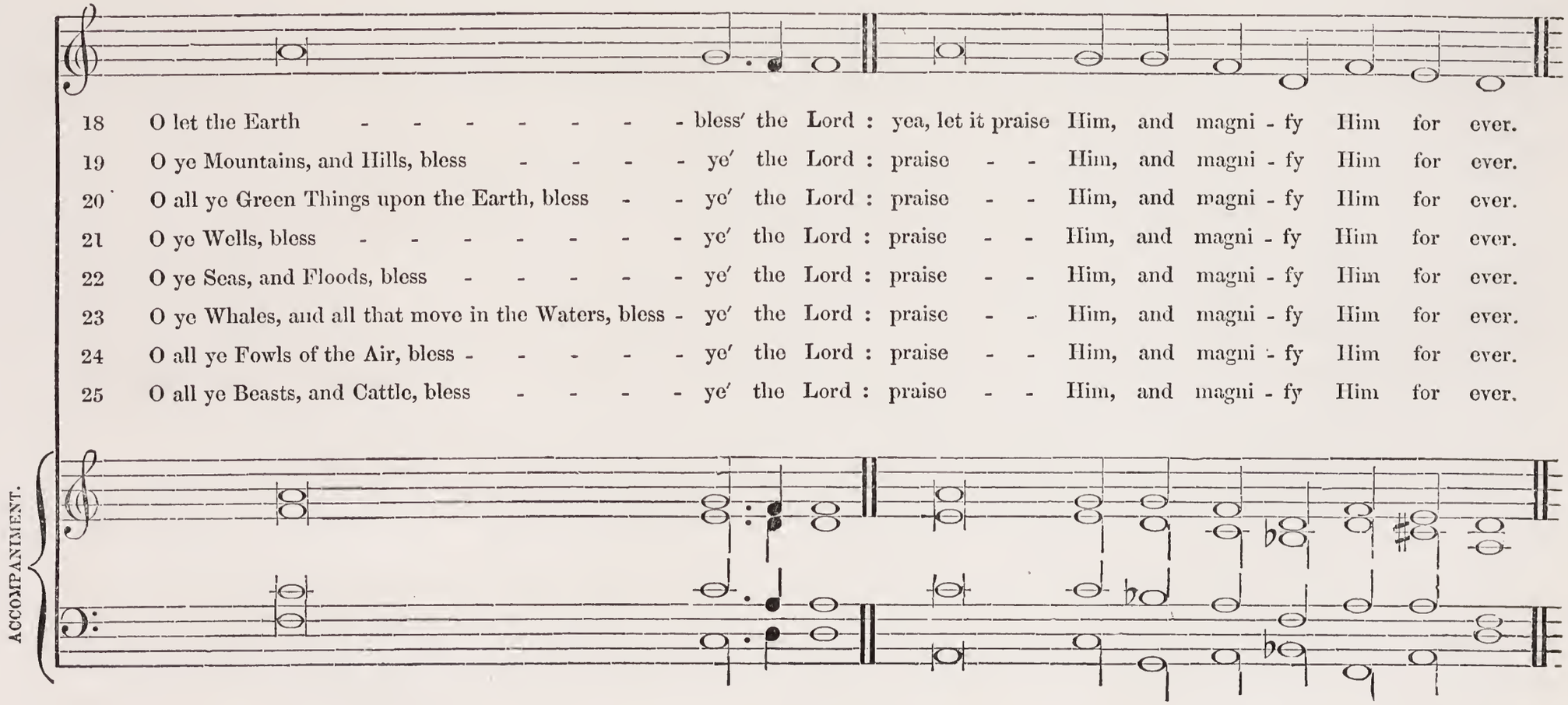
ACCOMPANIMENT.



Harmonized by C. C. SPENCER.

BENEDICITE—continued.

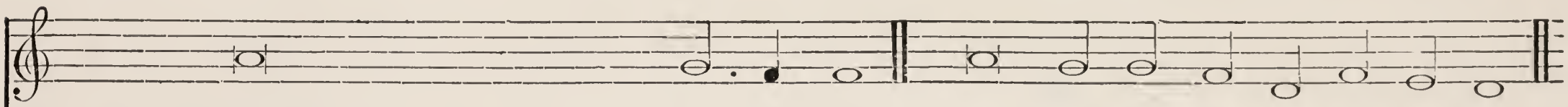
PEREGRINE TONE, from MERBECKE.



Harmonized by C. C. SPENCER.

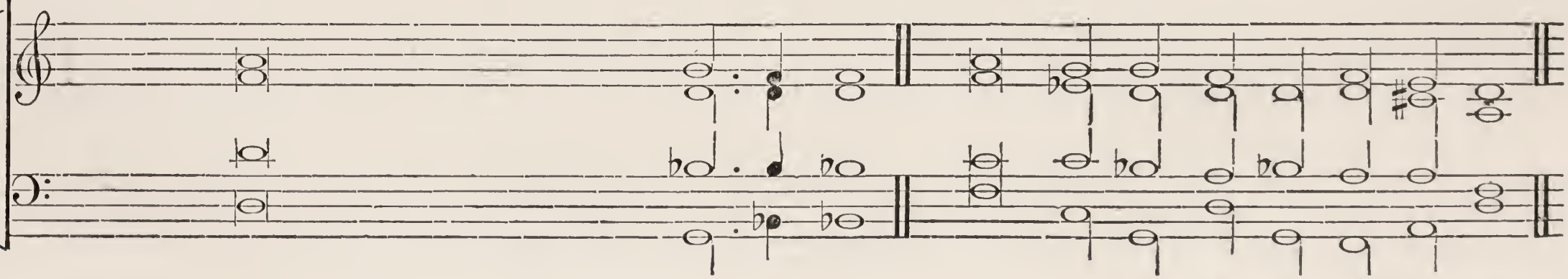
BENEDICITE—continued.

PEREGRINE TONE, from MERBECKE.



26	O ye Children of Men, bless - - - - - -	ye′	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever
27	O let Israel - - - - - - - - -	bless	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
28	O ye Priests of the Lord, bless - - - - -	ye′	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
29	O ye Servants of the Lord, bless - - - -	ye′	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
30	O ye Spirits, and Souls of the Righteous, bless - -	ye′	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
31	O ye holy and humble Men of heart, bless - - -	ye′	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.
32	O Ananias, Azarias, and Misael, bless - - - -	ye′	the	Lord	:	praise	Him,	and	magni - fy	Him	for	ever.

ACCOMPANIMENT.

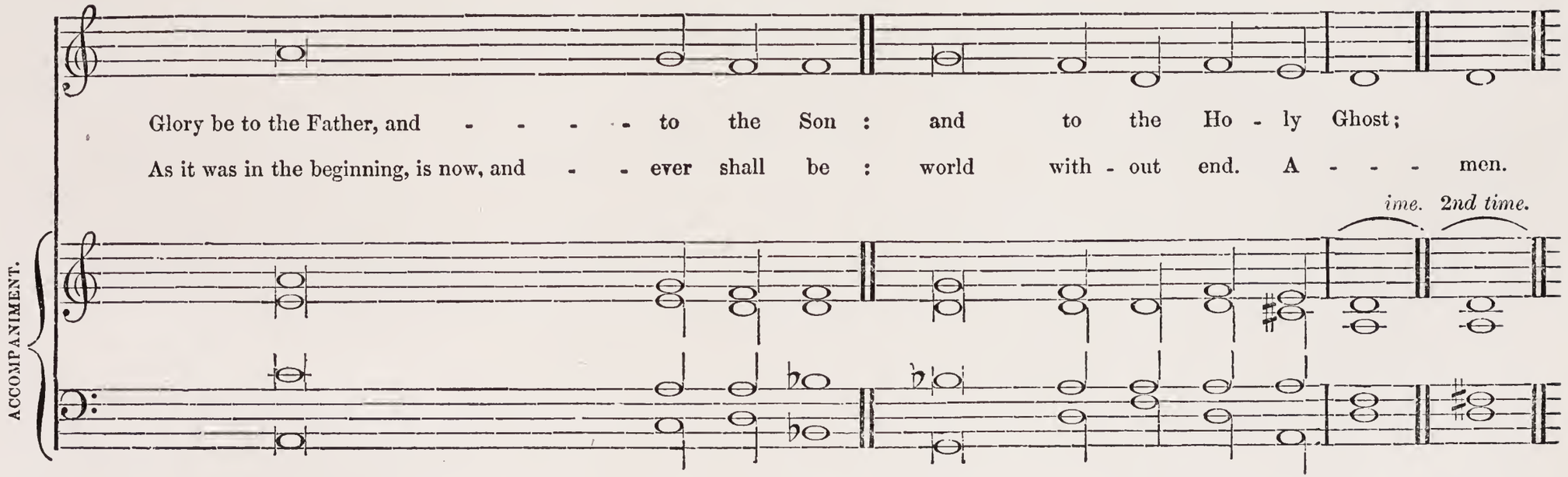


Harmonized by C. C. SPENCER.

A

GLORIA PATRI TO BENEDICITE.

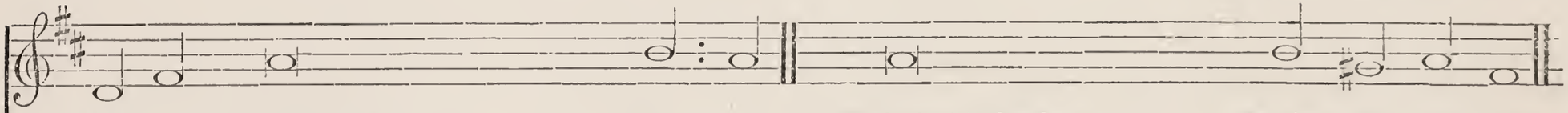
PEREGRINE TONE, from MERBECKE.



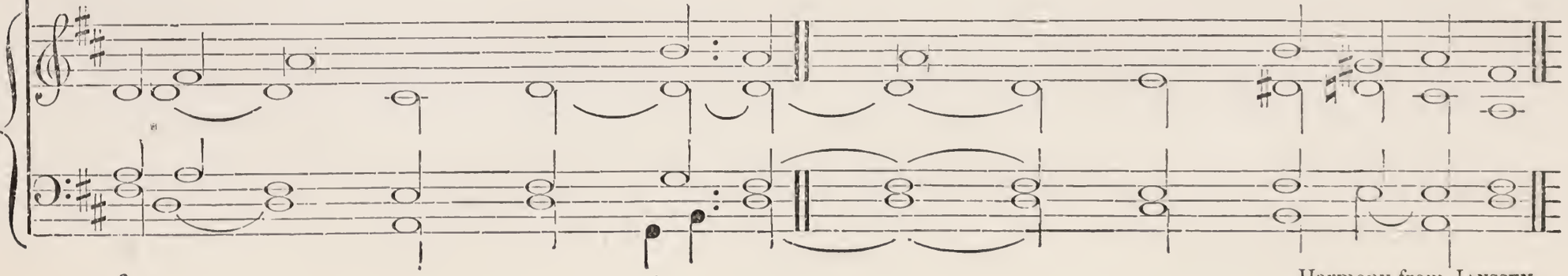
Harmonized by C C. SPENCER.

BENEDICTUS.

GREGORIAN 5TH TONE, from MERBECKE.
Transposed on D.



1	*Bless - ed*	be the Lord God of Isra - - -	el′	:	for He hath visited and re - - - deem′ed His *peo* - ple;
2	*And hath*	raised up a mighty salvation for - -	us′	:	in the house of His - - - - ser′ - vant *Da* - vid;
3	*As He*	spake by the mouth of His holy - -	pro′ - *phets*	:	which have been - - - - - since′ the *world be* - gan;
4	*That we*	should be saved from our - - -	e′ - *nemies*	:	and from the hands of - - - - all′ that *hate* us;
5	*To per* -	form the mercy promised to our fore -	fa′ - *thers*	:	and to remember His - - - - Ho′ - ly *Cove* - nant;
6	*To per* -	form the oath which he sware to our forefather Abra - - -	- ham′	:	that - - - - - - - - He′ would *give* us;
7	*That we*	being delivered out of the hands of our	e′ - *nemies*	:	might serve - - - - - - Him′ with - *out* fear;
8	*In holi* -	ness and righteousness before - -	Him′	:	all the - - - - - - - days′ of *our* life.
9	*And thou,*	Child, shall be called the Prophet of the	High′ - *est*	:	for thou shalt go before the face of the Lord to′ pre - *pare His* ways;
10	*To give*	knowledge of salvation unto His - -	peo′ - *ple*	:	for the re - - - - - - mis′si - on *of their* sins,
11	*Through the*	tender mercy of our - - - -	God′	:	whereby the day-spring from on - - high′ hath *visited* us;
12	*To give*	light to them that sit in darkness, and in the shadow of - - - -	death′	:	and to guide our feet in - - - to′ the *way of* peace.
	Glo - ry	be to the Father, and to the - -	Son′	:	and - - - - - - - to′ the *Holy* Ghost;
	As it	was in the beginning, is now, and ever shall	be′	:	world with - - - - - - out′ end. *A* - men

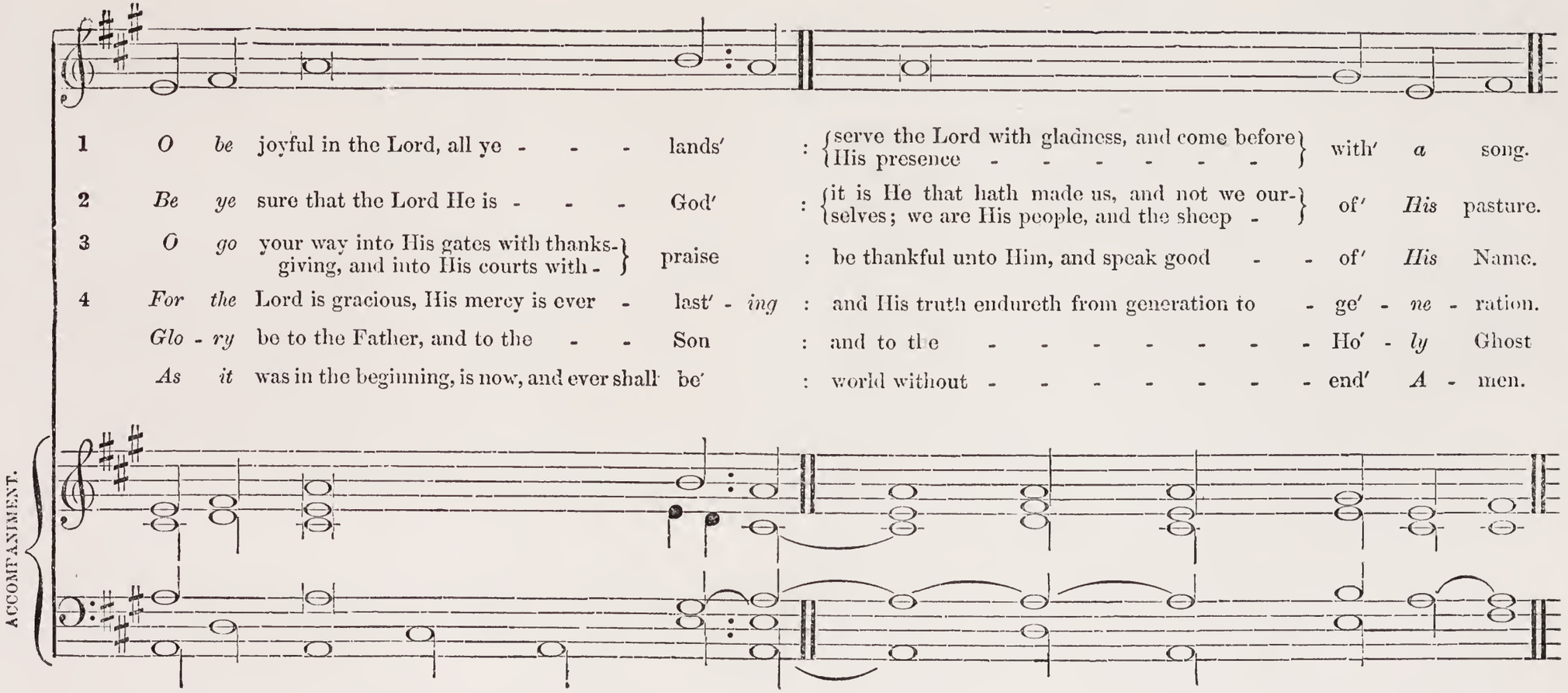


ACCOMPANIMENT.

Harmony from JANSSEN.

JUBILATE DEO.

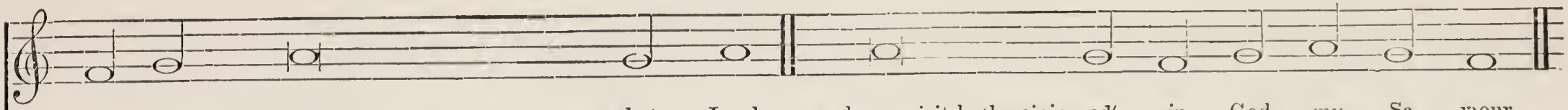
GREGORIAN 2ND TONE.



Harmony from JANSSEN.

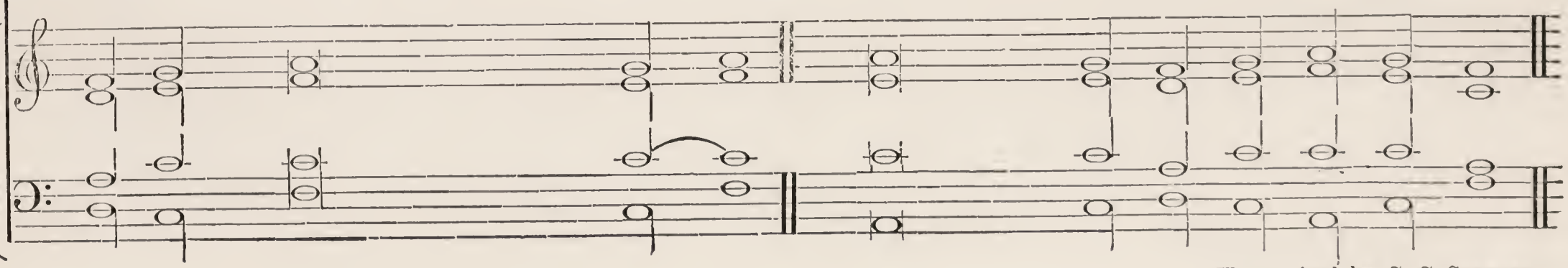
MAGNIFICAT.

GREGORIAN 1ST TONE, from MERBECKE.



1	*My*	*soul*	doth magnify - - - - -	the′	Lord	:	and my spirit hath rejoic - ed′	*in*	God	*my*	Sa - viour.
2	*For*	*He*	hath re - - - - - - -	gard′ - ed		:	the low - - - - li′ -	*ness*	of	*His*	hand - maiden.
3	*For*	*be* -	hold, from - - - - - -	hence′ - forth		:	all genera - - - - tions′	*shall*	call	*me*	bless - ed.
4	*For*	*He*	that is mighty hath magnifi - -	ed′	me	:	- - - - - - -	*and*	ho -	*ly*	is His name.
5	*And*	*His*	mercy is on them that - - -	fear′	Him	:	through - - - out′	*all*	ge -	*ne* -	ra - tions.
6	*He*	*hath*	shewed strength with - - -	His′	arm	:	{He hath scattered the proud in the - }	i′ -	*magi* -	nati -	*on*	of their hearts.
7	*He*	*hath*	put down the mighty from - -	their′	seat	:	and hath exalt - - ed′	*the*	hum -	*ble*	and meek.
8	*He*	*hath*	filled the hungry with - - -	good′	things	:	and the rich - - he′	*hath*	sent	*emp* -	ty away.
9	*He*	*re* -	{membering His mercy hath holpen His servant - - - - - }	Is′ -	ra-el	:	{as He promised to our forefathers, Abraham }	and′	*His*	seed	*for*	e - ver.
	Glo -	*ry*	be to the Father, and - - -	to′	the Son	:	- - - - - - -	*and*	to	*the*	Ho - ly Ghost;
	As	*it*	was in the beginning, is now, and ever	shall′	be	:	- - - - - - world′	*with* -	out	*end.*	A - men.

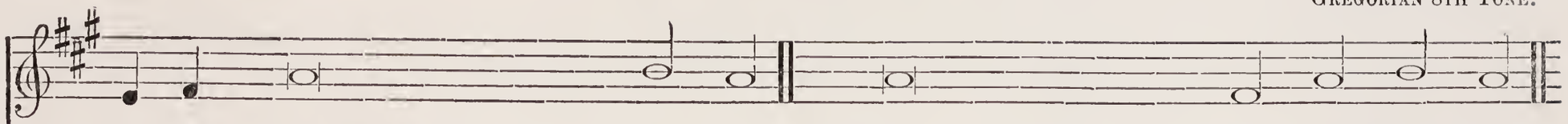
ACCOMPANIMENT.



Harmonized by C. C. SPENCER.

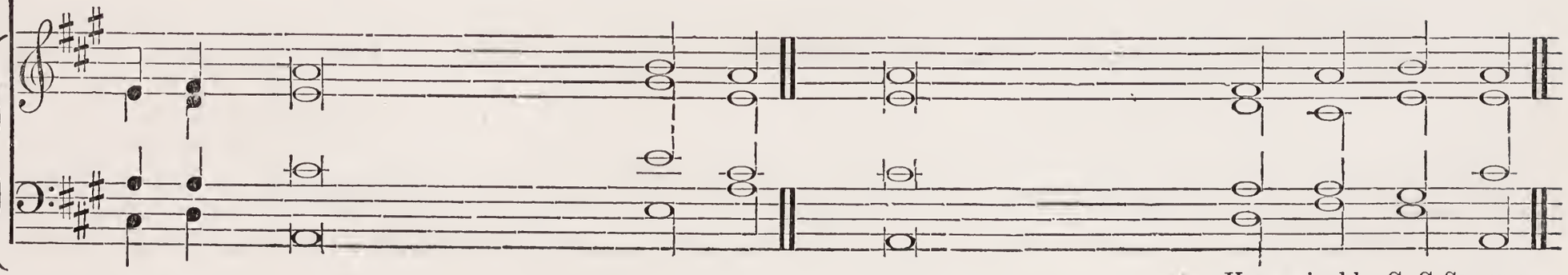
CANTATE DOMINO.

GREGORIAN STH TONE.



1	*O sing*	unto the Lord a new - - -	song′	:	for He - - - - - - -	hath′	*done*	marvellous	*things.*
2	*With His*	own right hand, and with His Holy -	arm′	:	hath He gotten Him - - - -	self′	*the*	vic -	*tory.*
3	*The Lord*	declared His sal - - - - -	va′ - *tion*	:	His righteousness hath he openly / shewed in the sight - -	of′	*the*	hea -	*then.*
4	*He hath*	remembered His mercy and truth / toward the house of Isra -	el′	:	and all the ends of the world have / seen the sal - - - -	va′ -	*tion*	of	*our God.*
5	*Shew your*	- selves joyful unto the Lord all ye -	lands′	:	sing, re - - - - - - -	joice′,	*and*	give	*thanks.*
6	*Praise the*	Lord upon the - - - - -	harp′	:	sing to the harp with a - - -	psalm′	*of*	thanks -	*giving.*
7	*With trum* -	pets also and - - - - -	shawms′	:	O shew yourselves joyful be - -	-fore′	*the*	Lord	*the King.*
8	*Let the*	sea make a noise, and all that therein	is′	:	the round world, and - - -	they′	*that*	dwell	*therein.*
9	*Let the*	floods clap their hands, and let the / hills be joyful together before the	Lord′	:	for He - - - - - - -	cometh′	*to*	judge	*the earth.*
10	*With right* -	teousness shall He judge the - -	world′	:	and the - - - - - - -	peo′ple	*with*	e -	*quity.*
	Glo - ry	be to the Father, and to the - -	Son′	:	and - - - - - - - -	to′	*the*	Holy	*Ghost.*
	As it	was in the beginning, is now, and / ever shall - - - -	be′	:	world with - - - - - -	out′	*end.*	A -	men.

ACCOMPANIMENT.



Harmonized by C. C. SPENCER.

NUNC DIMITTIS.

GREGORIAN 7TH TONE, from MERBECKE.
Transposed a fifth lower.

1 Lord, now lettest Thou Thy - Ser'vant *de* - part in *peace* : ac - - - - - - cord' ing *to* Thy word.
2 For mine - - - - eyes' - have *seen* : - - - - - - Thy' sal - *vation,*
3 Which Thou - - - - hast' *pre* - par - *ed* : before the - - - - face' of *all* peo - ple.
4 To be a light to - - - lighten' *the* Gen - *tiles* : and to be the glory of Thy - peo' - ple *Israel.*
Glory be to the - - - Fa'ther *and* to the *Son* : and - - - - - to' the *Holy Ghost;*
As it was in the beginning, is - now', *and* ever shall *be* : world with - - - - out' end. *Amen.*

ACCOMPANIMENT.

Harmonized by C. C. SPENCER.

ACCOMPANIMENT.

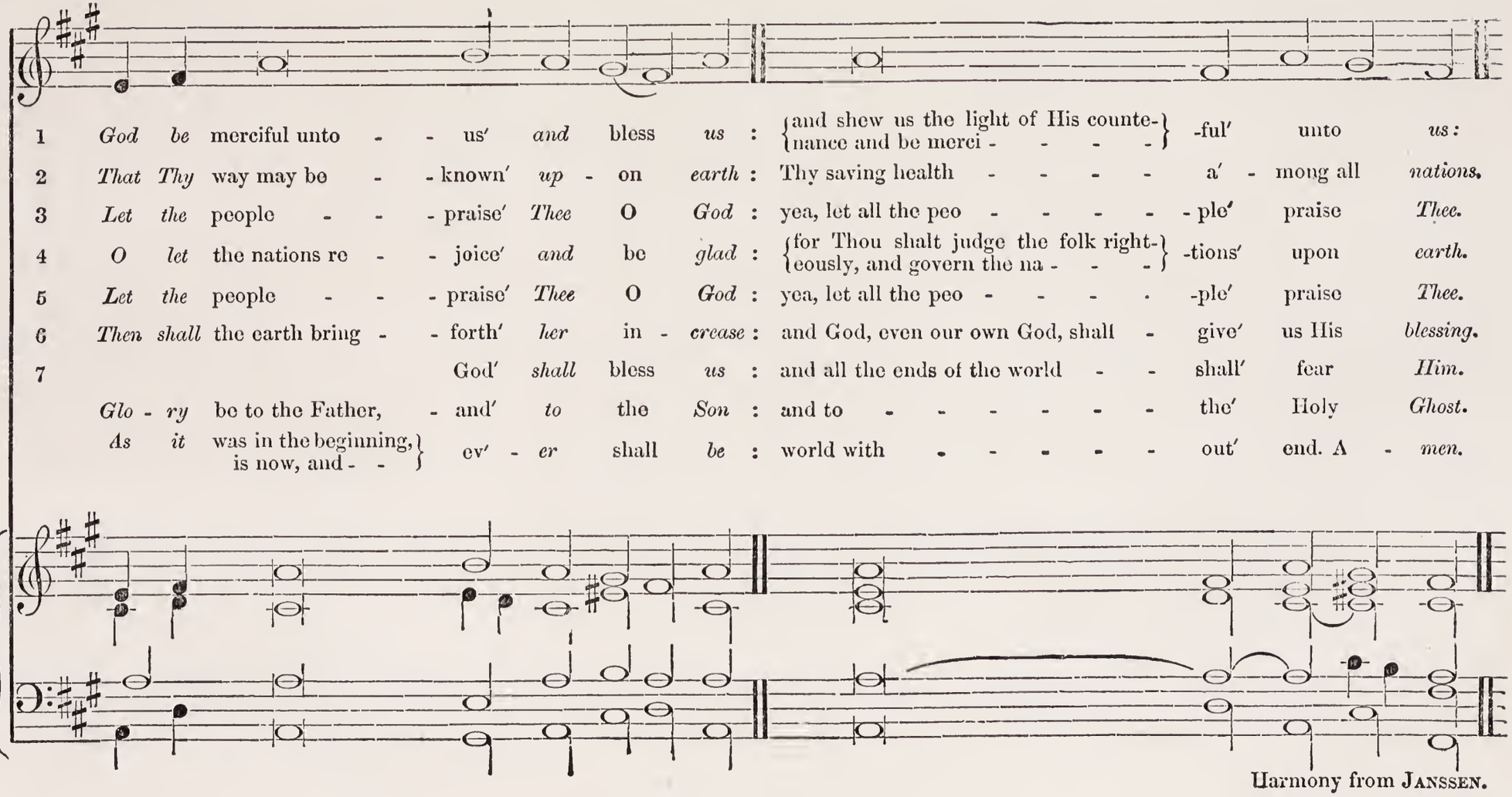
Play this accompaniment to the first part of verse 2.

Play this accompaniment to the second part of verses 2 and 4, and the *Gloria Patri.*

As this setting of *Nunc Dimittis* may be found difficult by some choirs, an easier one will be published immediately.

DEUS MISEREATUR.

GREGORIAN 3RD TONE.



Harmony from JANSSEN.

THE CREED OF SAINT ATHANASIUS.

(Quicunque vult.)

GREGORIAN 4TH TONE, from MERBECKE.

1 Whosoever - - - - will' be sa' - *ved* : {before all things it is ne-} he' hold *the* Catholick *Faith.*
{cessary that - - -}

2 Which Faith, except every one} un' - de - fil' - *ed* : without doubt he - - shall' perish *ever* - lasting - *ly.*
do keep whole and - }

3 And the Catholick - - - Fait ı' is this' : {that we worship one God} and' Trinity *in* Uni - *ty.*
{in Trinity, - - -}

4 Neither confounding the - - - - - per' - *sons* : nor - - - - - di' - viding *the* Sub - *stance.*

5 For there is one Person of the} of' the Son' : and an - - - - o'ther of *the* Holy *Ghost.*
Father, another - - }

ACCOMPANIMENT.

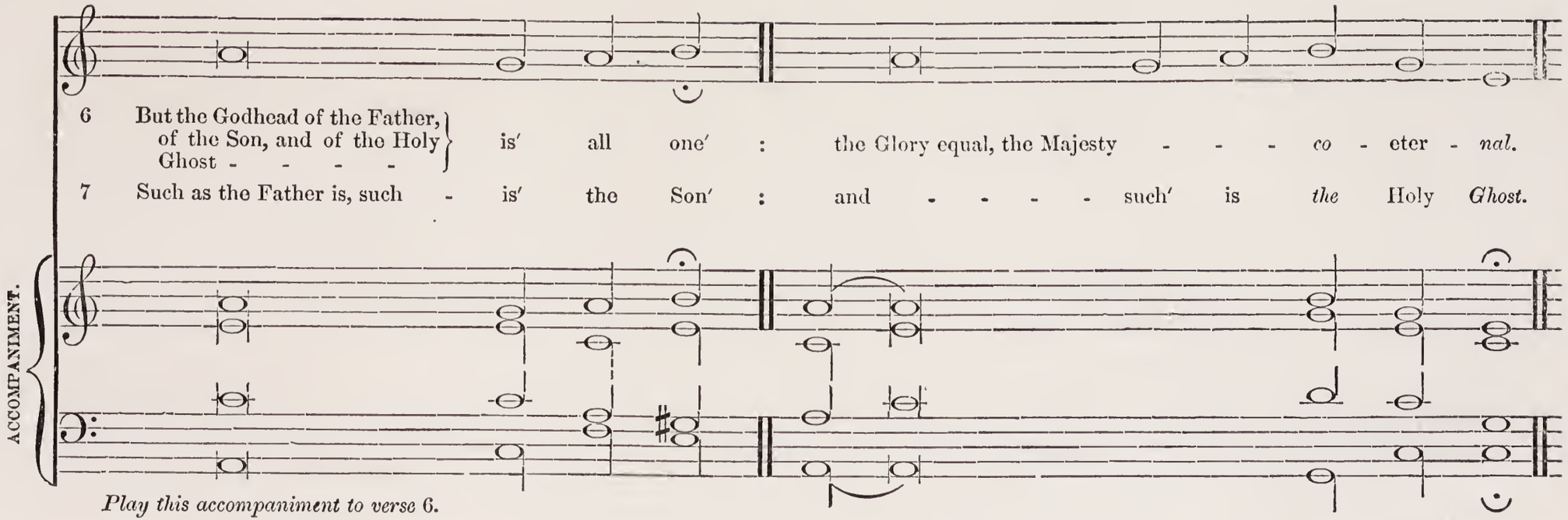
ACCOMPANIMENT.

Play this accompaniment to verse 4.

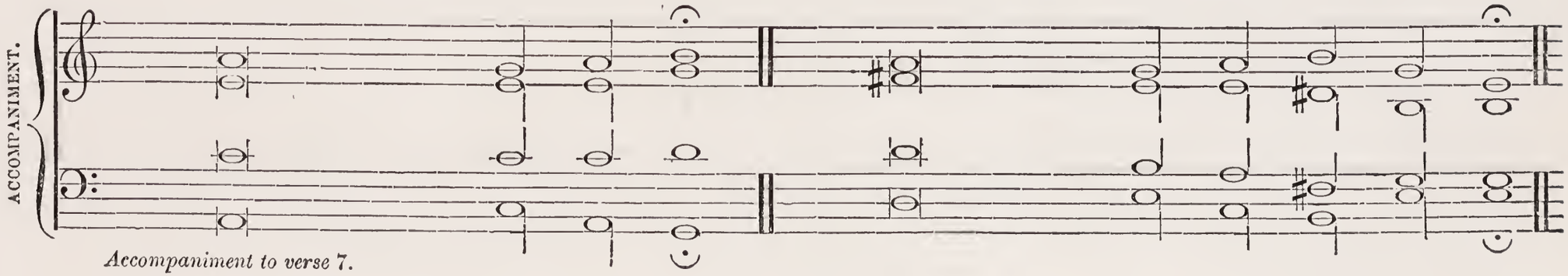
12

Harmonized by C. C. SPENCER

THE CREED OF SAINT ATHANASIUS—continued.

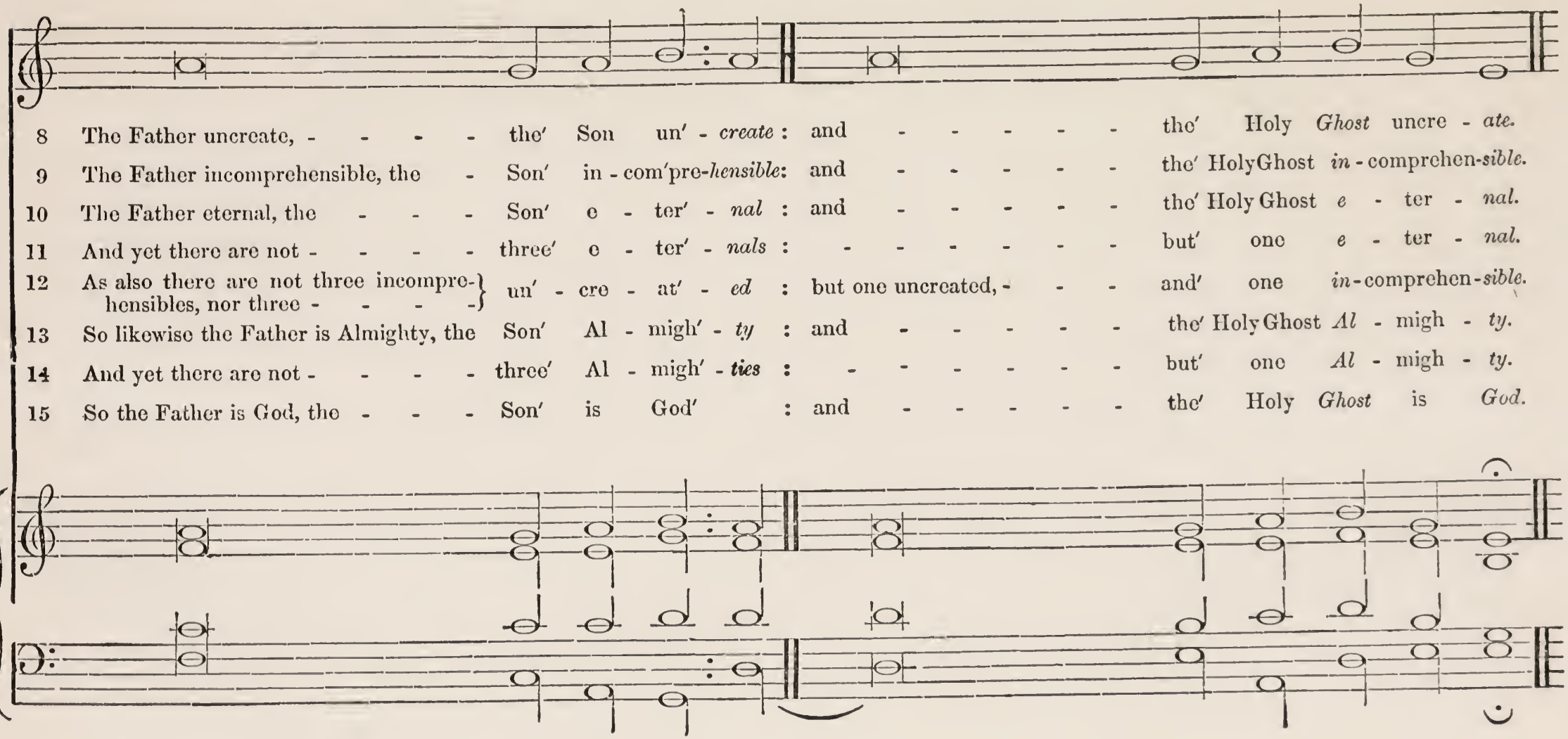


Play this accompaniment to verse 6.



Accompaniment to verse 7.

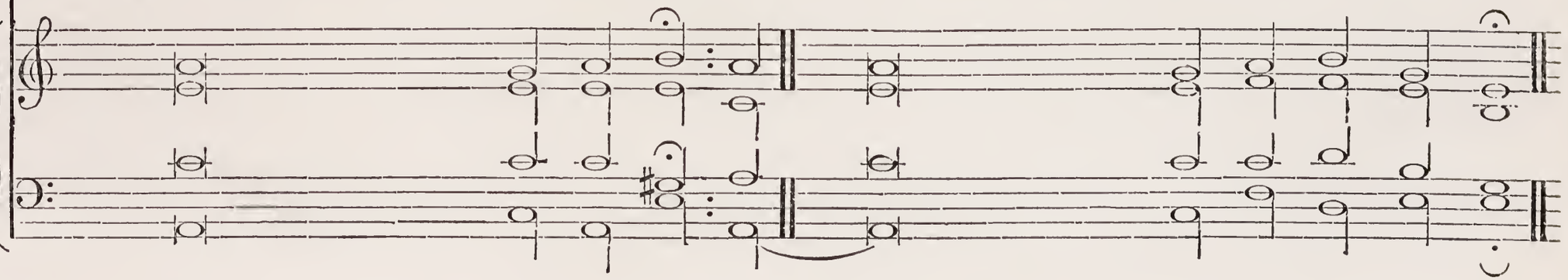
THE CREED OF SAINT ATHANASIUS—continued.


ACCOMPANIMENT.

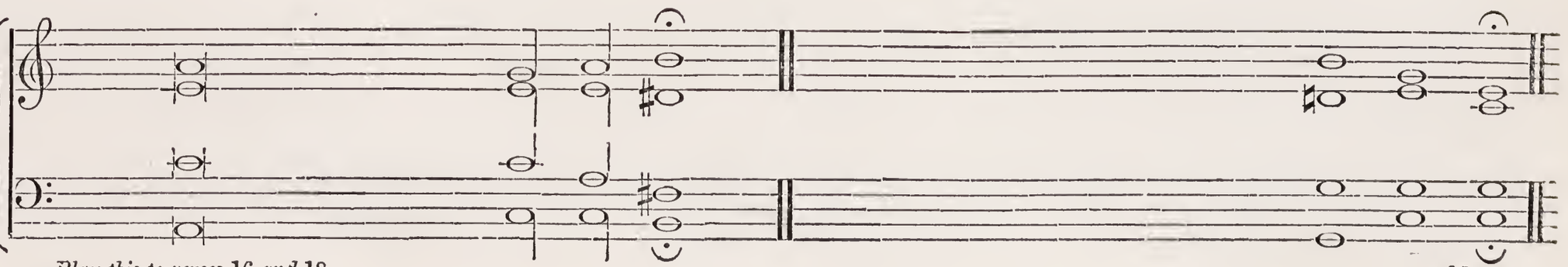
8	The Father uncreate, - - - -	the′	Son	un′ -	*create* :	and	- - - - -	the′	Holy	*Ghost*	uncre -	*ate.*
9	The Father incomprehensible, the -	Son′	in -	com′pre-	*hensible*:	and	- - - - -	the′	HolyGhost	*in* -	comprehen-	*sible.*
10	The Father eternal, the - - -	Son′	e -	ter′ -	*nal* :	and	- - - - -	the′	Holy Ghost	*e* -	ter -	*nal.*
11	And yet there are not - - - -	three′	e -	ter′ -	*nals* :	- - - - - -		but′	one	*e* -	ter -	*nal.*
12	As also there are not three incomprehensibles, nor three - - - -	un′ -	cre -	at′ -	*ed* :	but one uncreated, - - -		and′	one	*in* -	comprehen-	*sible.*
13	So likewise the Father is Almighty, the	Son′	Al -	migh′ -	*ty* :	and	- - - - -	the′	Holy Ghost	*Al* -	migh -	*ty.*
14	And yet there are not - - - -	three′	Al -	migh′ -	*ties* :	- - - - - -		but′	one	*Al* -	migh -	*ty.*
15	So the Father is God, the - - -	Son′	is	God′	:	and	- - - - -	the′	Holy	*Ghost*	is	*God.*

16	And yet there are - - - - -	not′	three	Gods′	: - - - - - - - - - - - -			*but*	one	*God.*
17	So likewise the Father is Lord, - -	the′	Son	Lord′	: - - - - - - - - - -		and	*the*	Holy Ghost	*Lord.*
18	And yet - - - - - - -	not′	three	Lords′	: - - - - - - - - - - - -			*but*	one	*Lord.*
19	For like as we are compelled by the -	Chris′ -	tian	ve′ri - *ty*	: {to acknowledge every Person by Himself - - - - -}	to′	be	*God*	and	*Lord.*
20	So are we forbidden by the Catho -	lick′	Re -	li′ - *gion*	: to say there be - - - - -	three′	Gods	*or*	three	*Lords.*
21	The Father is - - - - - -	made′	of	none′	: neither - - - - - -	cre′ -	at -	*ed*	nor be -	*gotten.*
22	The Son is of the - - - - -	Fa′ther	a -	lone′	: not made, nor - - - - -	cre′ -	at -	*ed,*	but be -	*gotten.*
23	The Holy Ghost is of the Father and	of′	the	Son′	: neither made, nor created, nor be-got′ten,		but	*pro* -	ceed -	*ing.*
24	So there is one Father, not three Fathers; one Son, - -	not′	three	Sons′	: one Holy - - - - - -	Ghost′,	not	*three*	Holy -	*Ghosts.*

ACCOMPANIMENT.

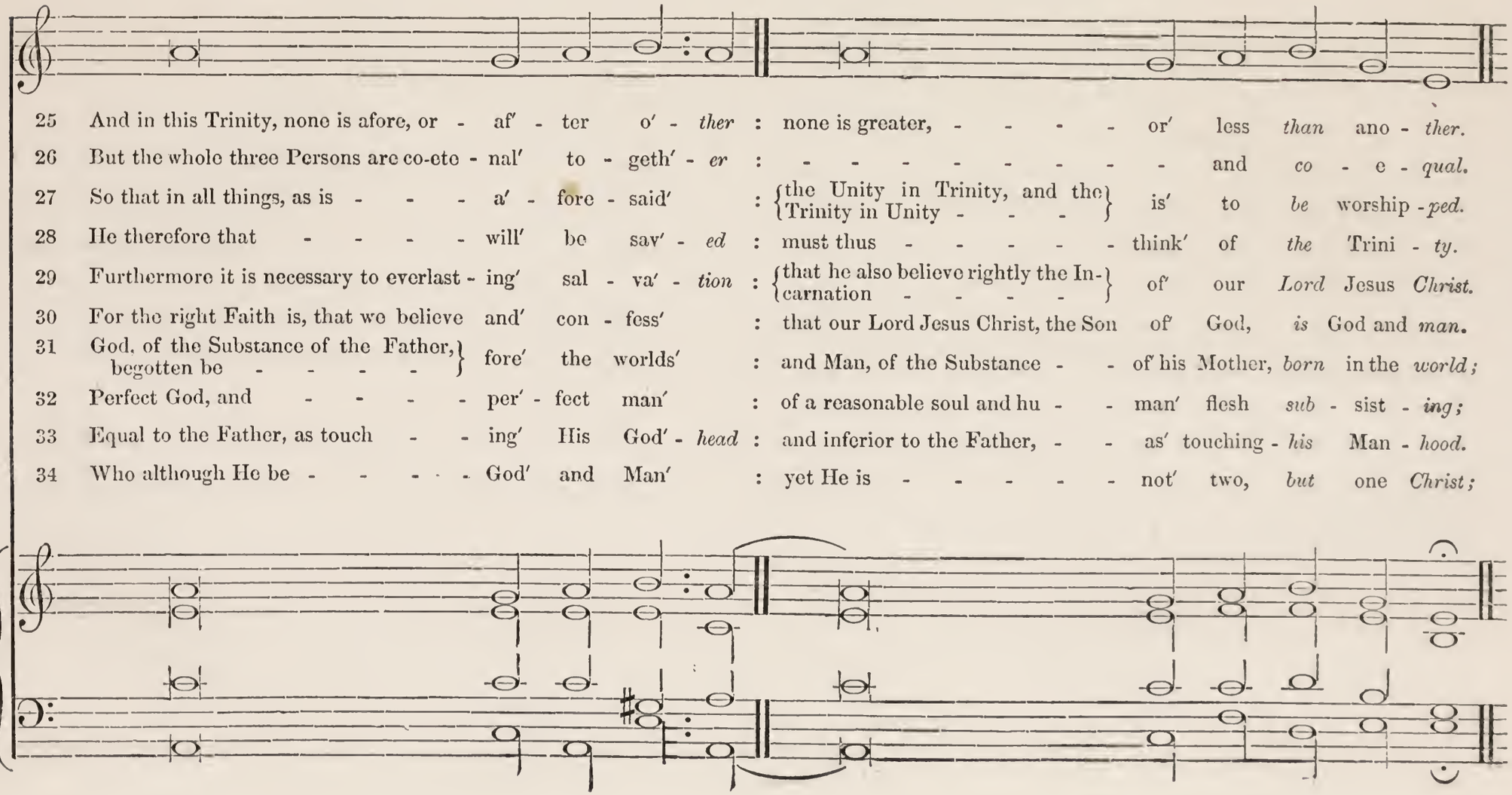


ACCOMPANIMENT.



Play this to verses 16 *and* 18.

THE CREED OF SAINT ATHANASIUS—continued.



25 And in this Trinity, none is afore, or - af′ - ter o′ - *ther* : none is greater, - - - - or′ less *than* ano - *ther.*

26 But the whole three Persons are co-ete - nal′ to - geth′ - *er* : - - - - - - - - - and *co* - e - *qual.*

27 So that in all things, as is - - - - a′ - fore - said′ : {the Unity in Trinity, and the Trinity in Unity - - -} is′ to *be* worship - *ped.*

28 He therefore that - - - - - will′ be sav′ - *ed* : must thus - - - - - think′ of *the* Trini - *ty.*

29 Furthermore it is necessary to everlast - ing′ sal - va′ - *tion* : {that he also believe rightly the Incarnation - - - - -} of′ our *Lord* Jesus *Christ.*

30 For the right Faith is, that we believe and′ con - fess′ : that our Lord Jesus Christ, the Son of′ God, *is* God and *man.*

31 God, of the Substance of the Father, begotten be - - - - - } fore′ the worlds′ : and Man, of the Substance - - of his Mother, *born* in the *world;*

32 Perfect God, and - - - - per′ - fect man′ : of a reasonable soul and hu - - man′ flesh *sub* - sist - *ing;*

33 Equal to the Father, as touch - - ing′ His God′ - *head* : and inferior to the Father, - - as′ touching - *his* Man - *hood.*

34 Who although He be - - - - - God′ and Man′ : yet He is - - - - - not′ two, *but* one *Christ;*

ACCOMPANIMENT.

THE CREED OF SAINT ATHANASIUS—continued.

35 One; not by conversion of the Godhead in' - to flesh : but by taking of - - - - the' Man - *hood* into *God;*

36 One altogether; not by confusi - - on' of Sub' - *stance* : but - - - - - - - by' unity *of* Per - *son.*

37 For as the reasonable soul and flesh - is' one Man' : so God - - - - - - and' Man *is* one *Christ;*

38 Who suffered for - - - - - - our' sal - va' - *tion* : descended into hell, rose again - the' third *day* from the *dead.*

39 He ascended into heaven, He sitteth on the right hand of the Father, - } God' Al - migh - *ty* : from whence he shall come - - to' judge the *quick* and the *dead.*

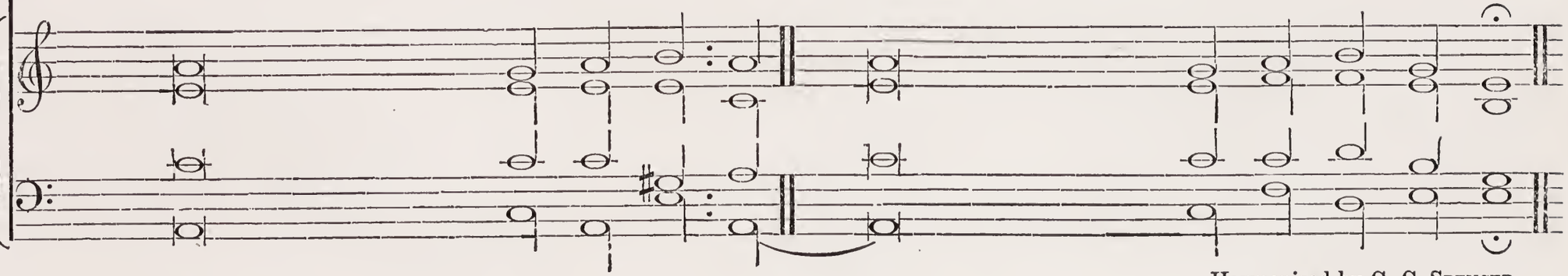
40 At whose coming all men shall rise again with' their bo' - *dies* : and shall give ac - - - - count' for *their* own *works.*

41 And they that have done good shall go into life - - - - - - } ev' - er - last' - *ing* : and they that have done evil in - to' ev - *er* - lasting *fire.*

42 This is the - - - - - - Catho' - lick' Faith' : which except a man believe faithfully, he' cannot *be* sav - *ed.*

Glory be to the Father and - - - to' the Son : - - - - - - - - - - and to *the* Holy *Ghost:*

As it was in the beginning, is now, and ever' shall be' : world - - - - - - - with' - out *end.* A - *men.*



ACCOMPANIMENT.

Harmonized by C. C. SPENCER.

VENITE, EXULTEMUS DOMINO.

GREGORIAN 1ST TONE.

1 *O come,* let us sing unto - - - - - - the' *Lord* : let us heartily rejoice in the strength of - our' sal - *va* - tion.

2 Let us come before His presence with - thanks'-*giving* : and shew ourselves - - - - - glad' in *Him with* Psalms.

3 For the Lord is a - - - - - - great' *God* : and a great - - - - - - - King' a - *bove all* gods.

4 In His hand are all the corners of - the' *earth* : and the strength of the - - - - hills' is *His* also.

5 The sea is His, and - - - - - He' *made it*: and His hands pre - - - - - -pa' - red *the dry* land.

6 O come, let us worship and - - - fall' *down* : and kneel be - - - - - - fore' the *Lord our* Maker.

7 For He is the Lord - - - - - our' *God* : {and we are the people of His pasture, / and the - - - - - - -} sheep' of *His* hand.

8 To day if ye will hear His voice, harden not your' *hearts* : {as in the provocation, and as in the day / of tempt - - - - - - -} -a' - tion *in the* wilderness.

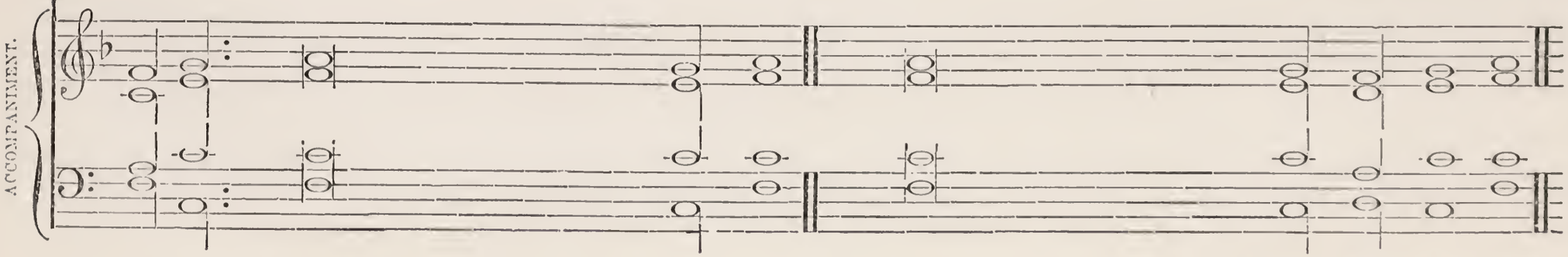
9 When your fathers tempt - - - ed' *me* : proved - - - - - - - me' and *saw my* works

10 {Forty years long was I grieved with this / generation,- - - - - - -} and' *said* : {It is a people that do err in their hearts / for they - - - - - - -} have' not *known my* ways.

11 Unto whom I sware in - - - - my' *wrath* : that they should not - - - - en'ter in - *to my* rest.

Glory be to the Father, and to - - the' *Son* : and - - - - - - - - to' the *Holy* Ghost;

As it was in the beginning, is now, and ever shall' *be* : world - - - - - - - - with' - out *end. A* - men.

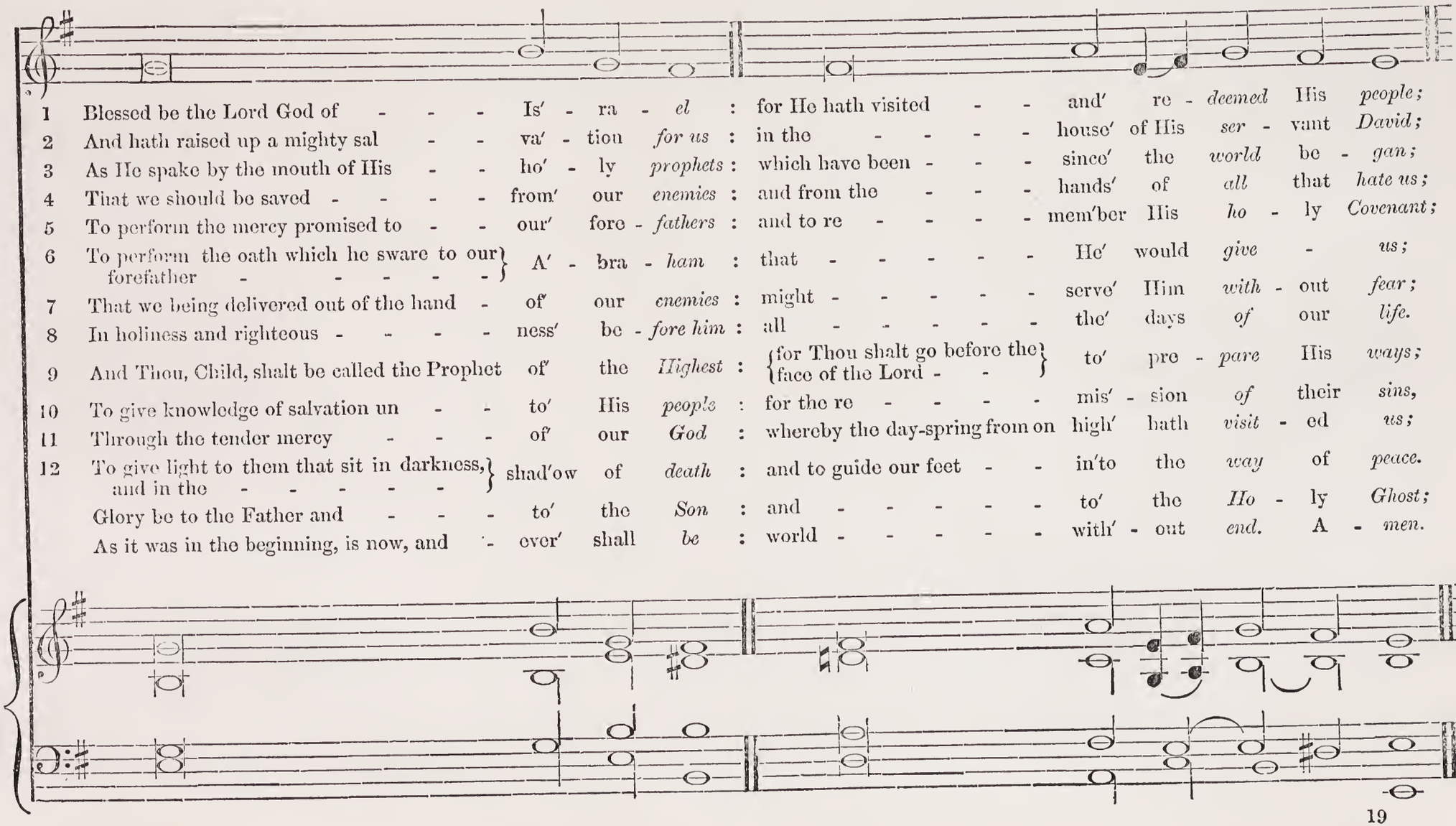


Harmony ascribed to TALLIS.

BENEDICTUS.

WELDON.

Transposed from G Minor.



JUBILATE DEO.

TURNER.
Transposed from A.

1 O be joyful in the Lord, - - - - - all' ye *lands* : {serve the Lord with gladness, and come before His - - -} pre' - sence *with a* song.

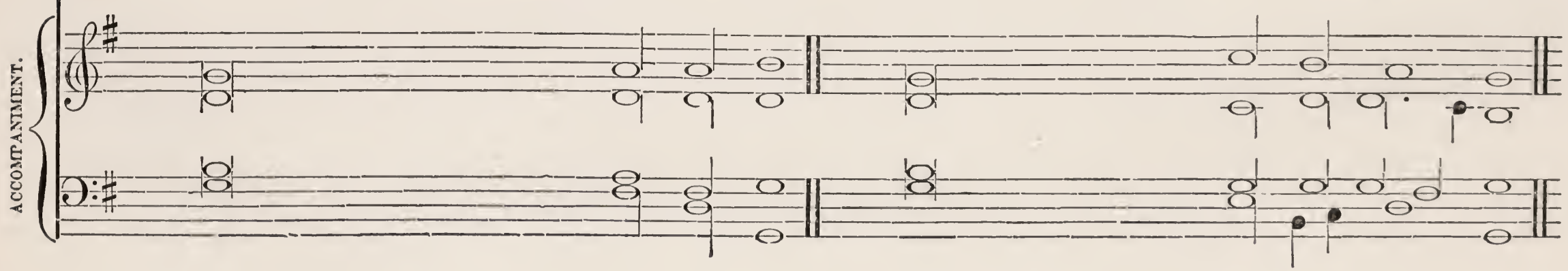
2 Be ye sure that the Lord - - - - - He' is *God* : {It is He that hath made us, and not we ourselves; we are His people, and the} sheep' of *His* pasture.

3 O go your way into His gates with thanksgiving, and into His - - - - - } courts' with *praise* : be thankful unto Him, and - - speak' good of *His* Name

4 For the Lord is gracious, His mercy is - - ev' - er - *lasting* : and His truth endureth from gene - ra'tion, to *gene* - ration.

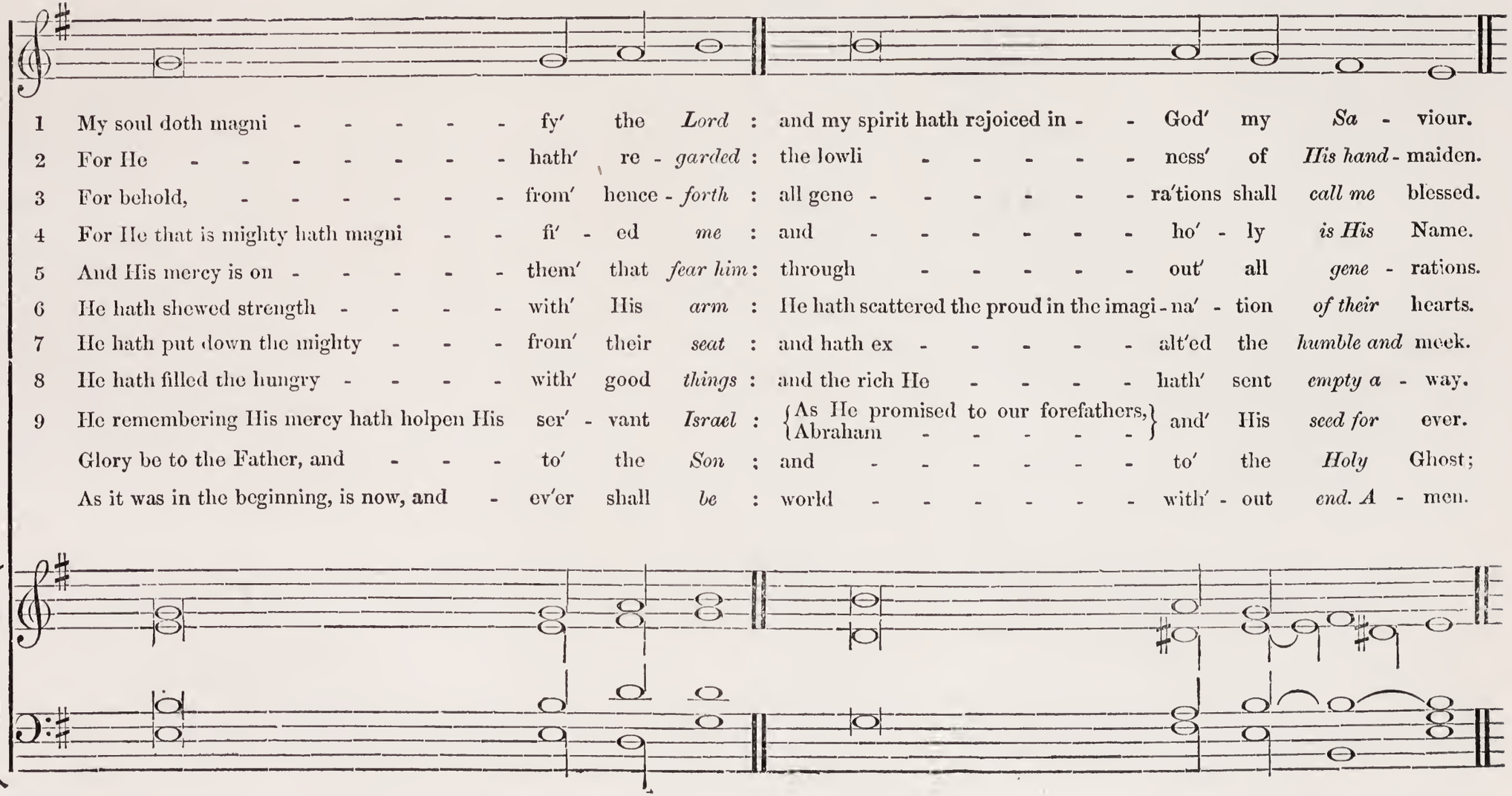
Glory be to the Father, and - - - - to' the *Son* : and - - - - - - - to' the *Holy* Ghost;

As it was in the beginning, is now, and - - ev'er shall *be* : world - - - - - - - with' - out *end A* - men.



MAGNIFICAT.

BLOW.



1 My soul doth magni - - - - - - fy' the *Lord* : and my spirit hath rejoiced in - - God' my *Sa* - viour.

2 For He - - - - - - - - hath' re - *garded* : the lowli - - - - - - ness' of *His hand* - maiden.

3 For behold, - - - - - - - - from' hence - *forth* : all gene - - - - - - - ra'tions shall *call me* blessed.

4 For He that is mighty hath magni - - fi' - ed *me* : and - - - - - - - ho' - ly *is His* Name.

5 And His mercy is on - - - - - them' that *fear him* : through - - - - - out' all *gene* - rations.

6 He hath shewed strength - - - - with' His *arm* : He hath scattered the proud in the imagi - na' - tion *of their* hearts.

7 He hath put down the mighty - - - from' their *seat* : and hath ex - - - - - alt'ed the *humble and* meek.

8 He hath filled the hungry - - - - with' good *things* : and the rich He - - - - - hath' sent *empty a* - way.

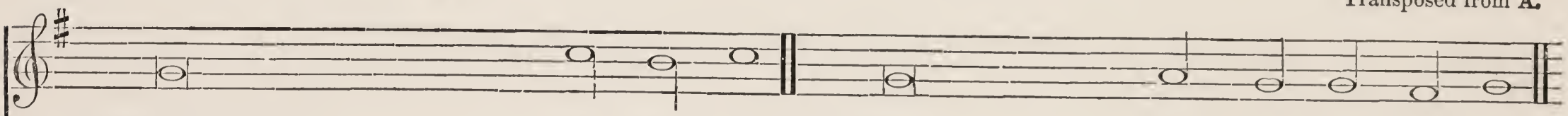
9 He remembering His mercy hath holpen His ser' - vant *Israel* : {As He promised to our forefathers, / Abraham - - - - - -} and' His *seed for* ever.

Glory be to the Father, and - - - to' the *Son* ; and - - - - - - - to' the *Holy* Ghost;

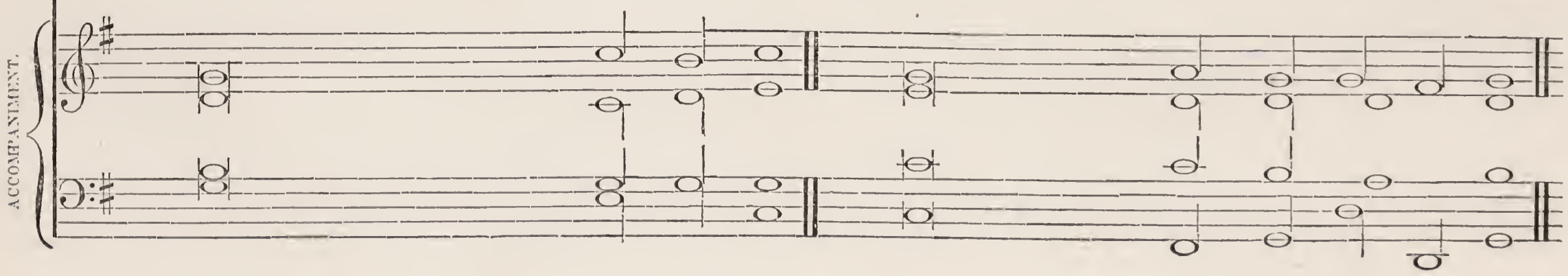
As it was in the beginning, is now, and - ev'er shall *be* : world - - - - - - with' - out *end. A* - men.

CANTATE DOMINO.

TURNER.
Transposed from **A.**

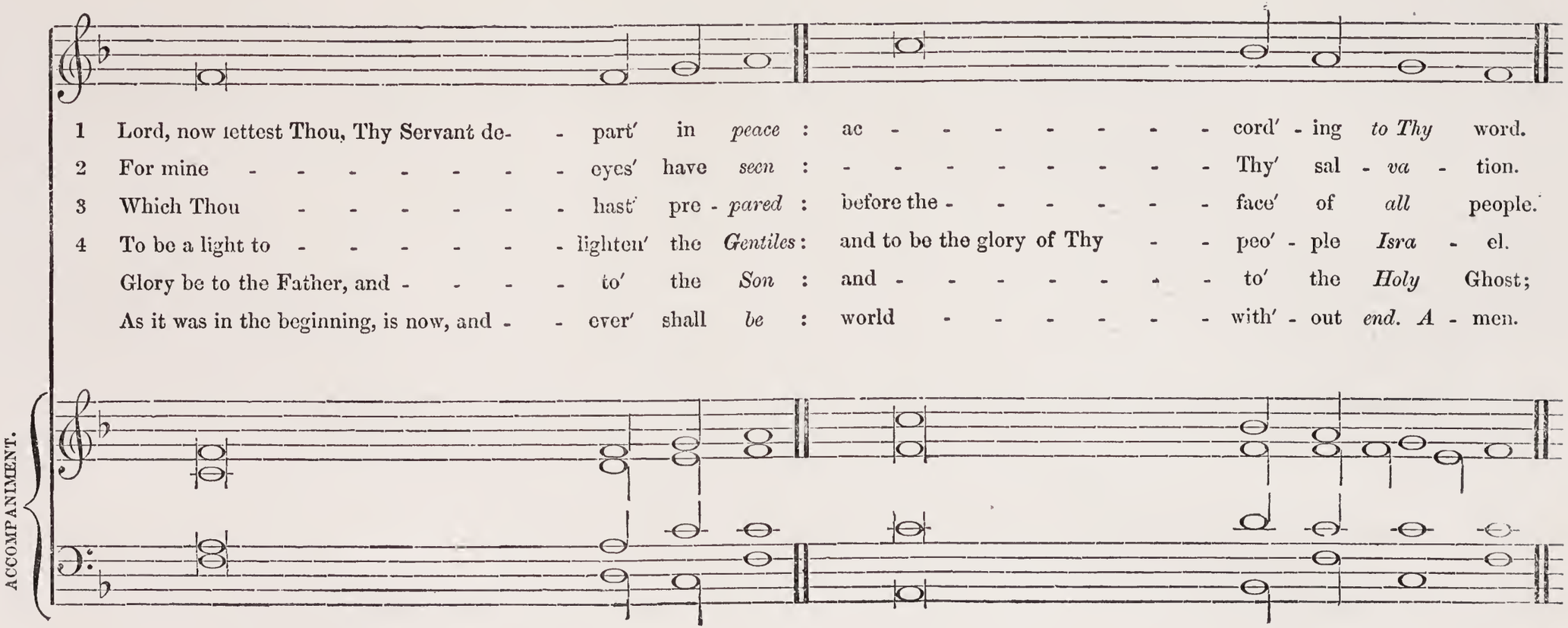


1	O sing unto the Lord - - - - - -	a′	new	*song*	:	for He - - - - - -	hath′	done	*marvell* -	ous	*things.*
2	With His own right hand, and with His - -	Ho′ -	ly	*arm*	:	hath He - - - - -	gotten′	Him -	*self*	the	*victory.*
3	The Lord declared - - - - - -	His′	sal -	*vation*	:	{His righteousness hath he openly shewed - - - -}	in′	the sight	*of*	the	*heathen.*
4	{He hath remembered His mercy and truth toward the house of - - - - -}	Is′ -	ra -	*el*	:	{and all the ends of the world have seen the sal - - -}	va′ -	tion	*of*	our	*God.*
5	Shew yourselves joyful unto the Lord - -	all′	ye	*lands*	:	sing, - - - - - -	rejoice′,	and - -		give	*thanks.*
6	Praise the Lord up - - - - - -	on′	the	*harp*	:	sing to the harp - - -	with′ a	psalm	*of*	thanks-	*giving.*
7	With trumpets al - - - - - -	so′	and	*shawms*	:	O shew yourselves joyful be -	fore′	the	*Lord*	the	*King.*
8	Let the sea make a noise, and all that - -	there′ -	in	*is*	:	the round world, and - -	they′	that	*dwell*	there -	*in.*
9	{Let the floods clap their hands, and let the hills be joyful together be - - -}	fore′	the	*Lord*	:	for He - - - - -	cometh′	to	*judge*	the	*earth.*
10	With righteousness shall He - - - -	judge′	the	*world*	:	and the - - - - -	people′ -	with	*e* -	qui -	*ty.*
	Glory be to the Father, and - - - -	to′	the	*Son*	:	and - - - - -	to	the	*Ho* -	ly	*Ghost.*
	As it was in the beginning, is now, and - -	ever′	shall	*be*	:	world - - - - -	with′ -	out	*end.*	A -	*men.*



NUNC DIMITTIS.

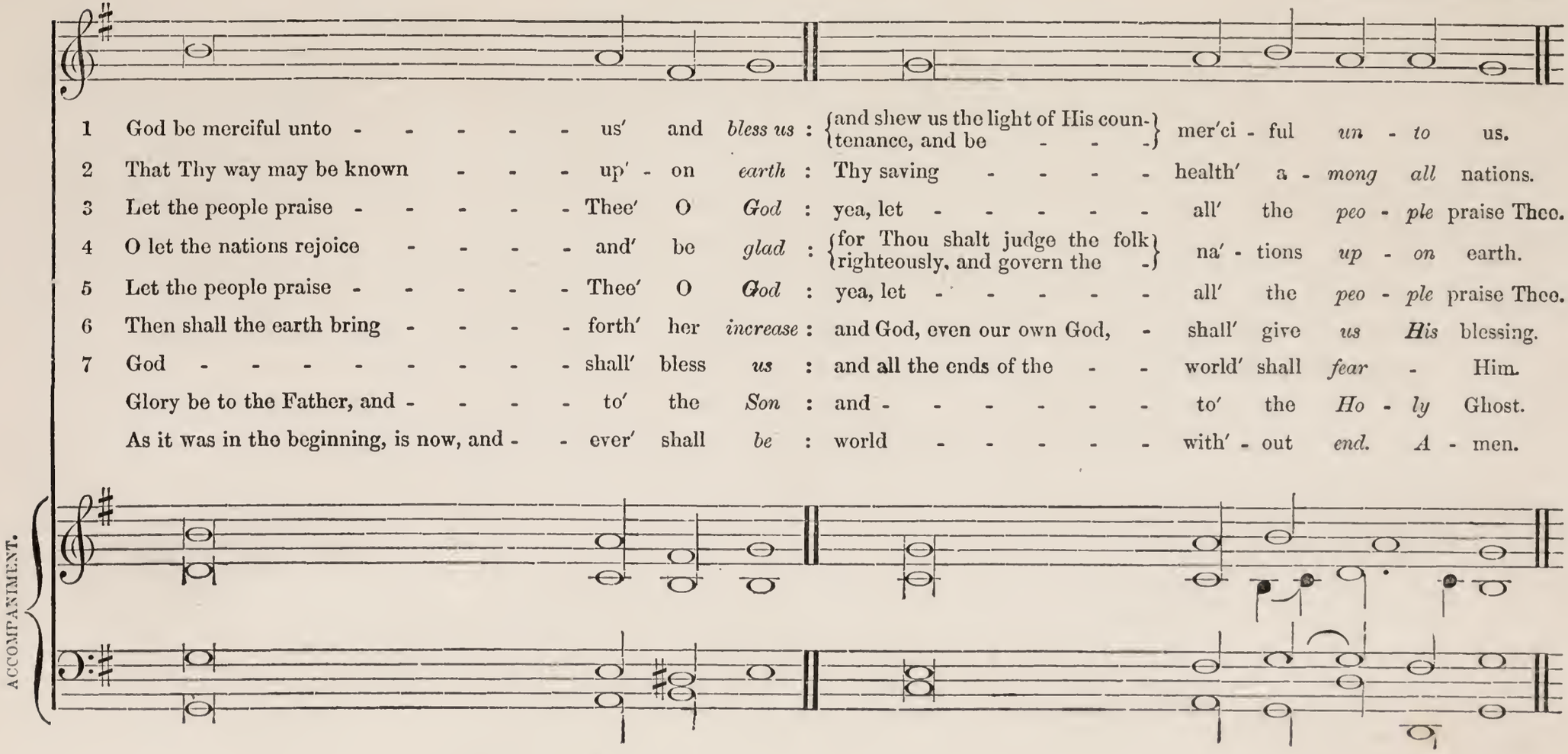
FARRANT.



DEUS MISEREATUR.

GREENE.

Transposed from B flat.



1 God be merciful unto - - - - - us' and *bless us* : {and shew us the light of His coun-tenance, and be - - -} mer'ci - ful *un - to* us.

2 That Thy way may be known - - - up' - on *earth* : Thy saving - - - - - health' a - *mong all* nations.

3 Let the people praise - - - - - Thee' O *God* : yea, let - - - - - all' the *peo - ple* praise Thee.

4 O let the nations rejoice - - - - and' be *glad* : {for Thou shalt judge the folk righteously, and govern the -} na' - tions *up - on* earth.

5 Let the people praise - - - - - Thee' O *God* : yea, let - - - - - all' the *peo - ple* praise Thee.

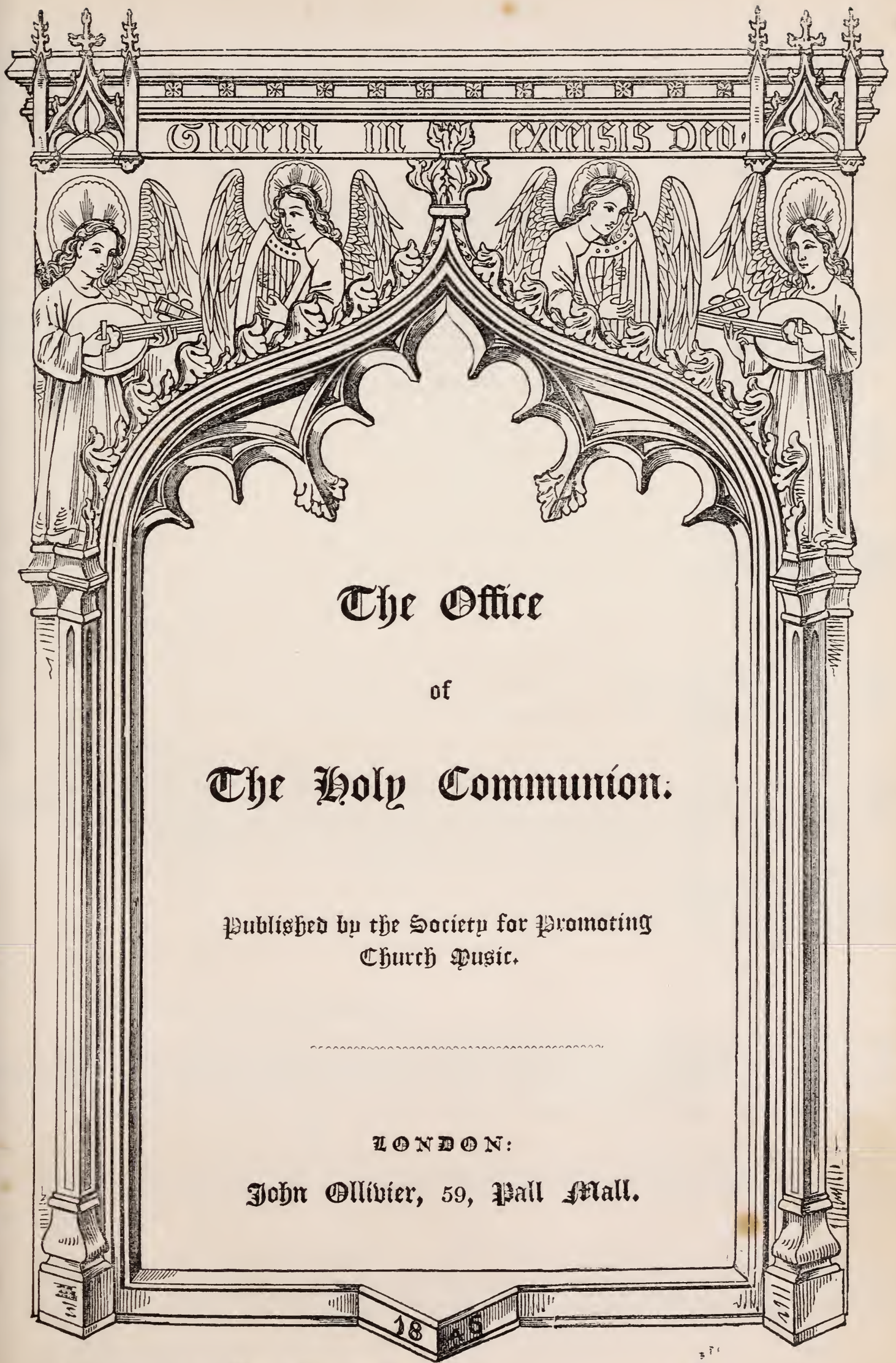
6 Then shall the earth bring - - - - forth' her *increase* : and God, even our own God, - shall' give *us His* blessing.

7 God - - - - - - - - shall' bless *us* : and all the ends of the - - world' shall *fear* - Him.

Glory be to the Father, and - - - - to' the *Son* : and - - - - - - to' the *Ho - ly* Ghost.

As it was in the beginning, is now, and - - ever' shall *be* : world - - - - - with' - out *end.* *A* - men.

LONDON: HARRISON, 59, PALL MALL.



The Office

of

The Holy Communion.

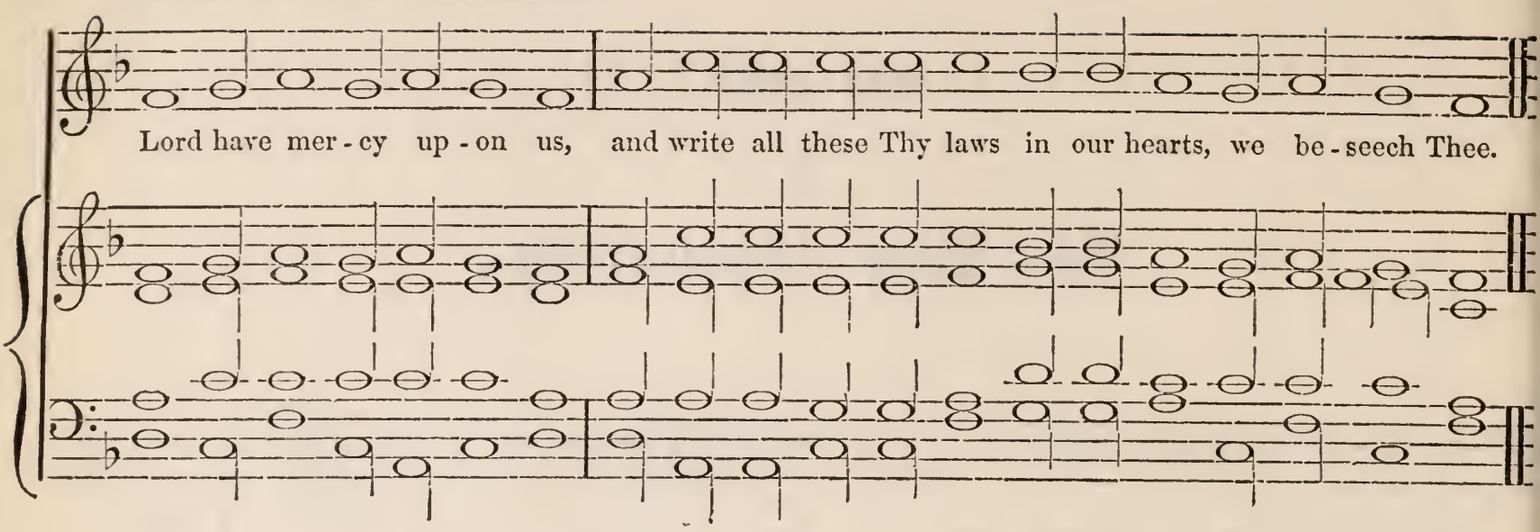
Published by the Society for Promoting Church Music.

LONDON:

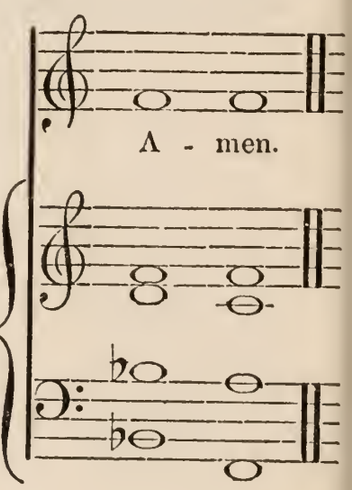
John Ollivier, 59, Pall Mall.

18

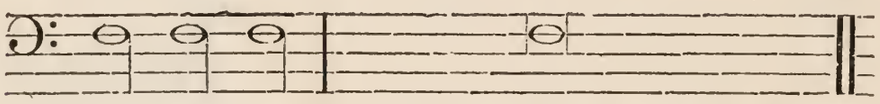
After the Tenth Commandment.



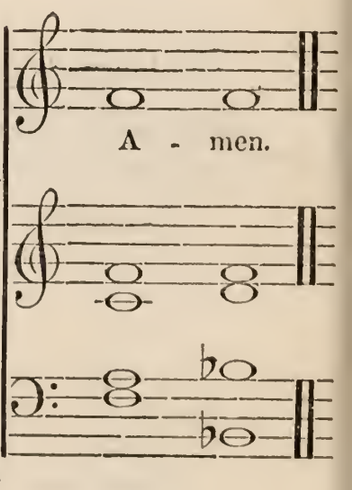
Answer.



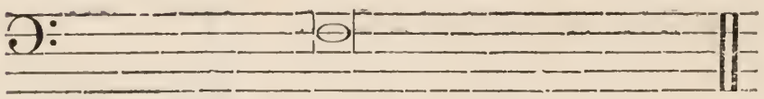
Priest.

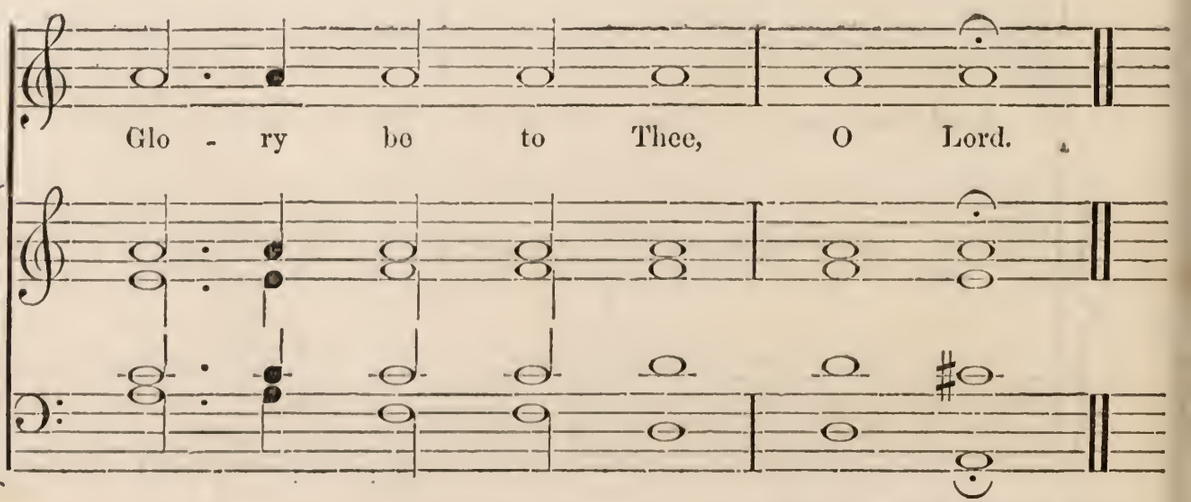


Answer.



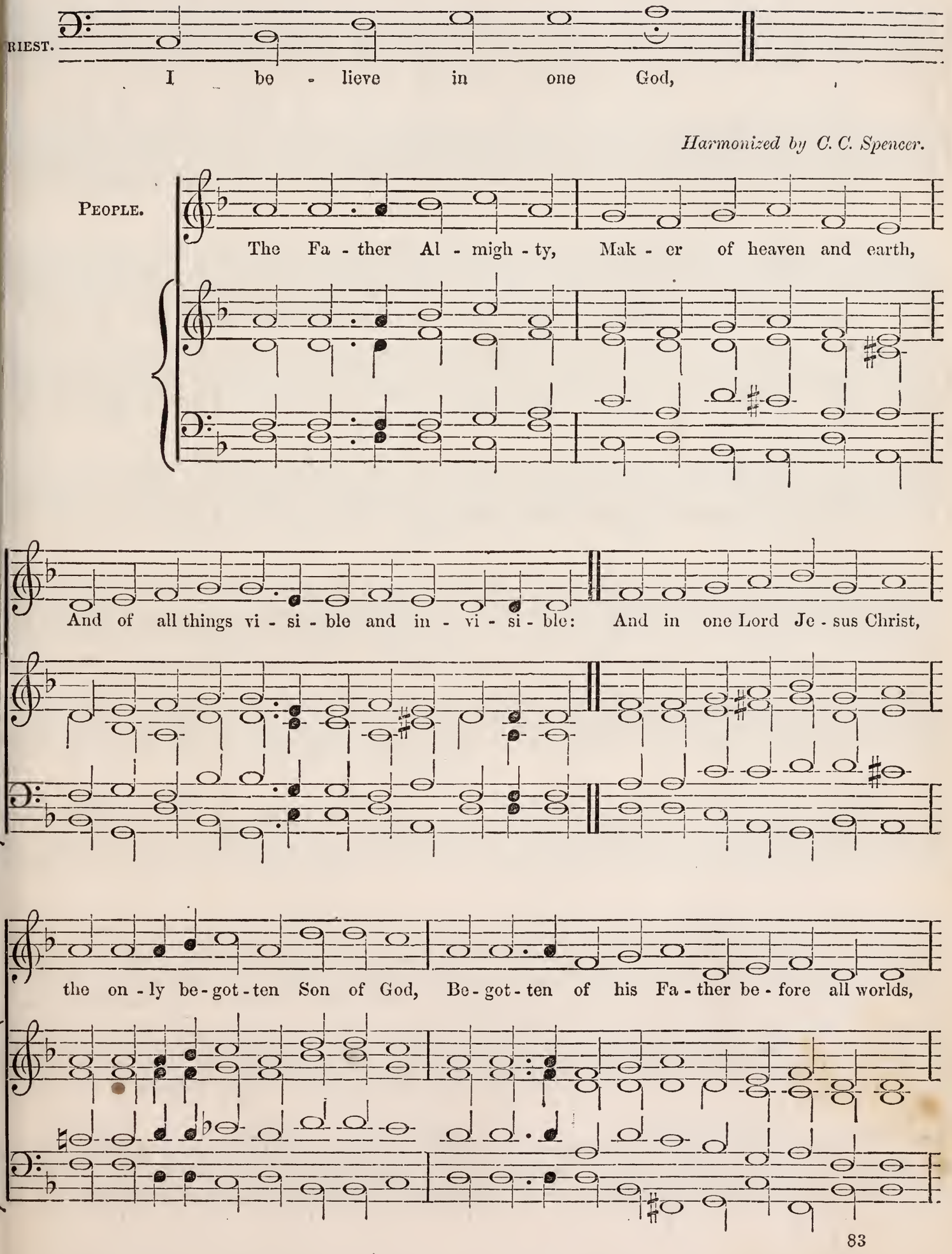
Priest.





After the Priest has named the Holy Gospel.

The Nicene Creed.

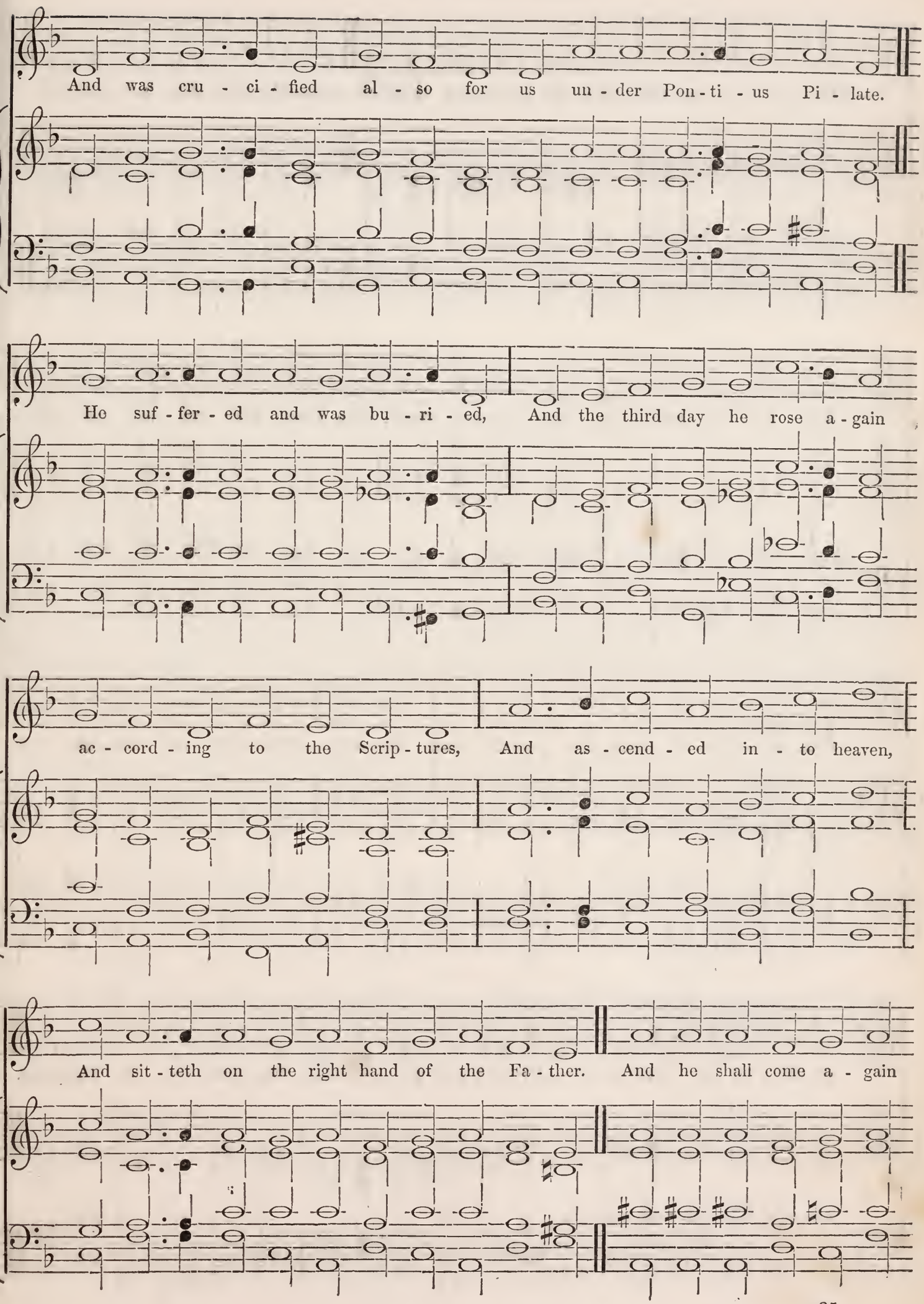


God of God, Light of Light, Ve - ry God of ve - ry God,

Be - got - ten, not made, Be - ing of one sub-stance with the Fa - ther,

By whom all things were made; Who for us men, and for our sal - va - tion came down from heaven,

And was in - car -nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man,

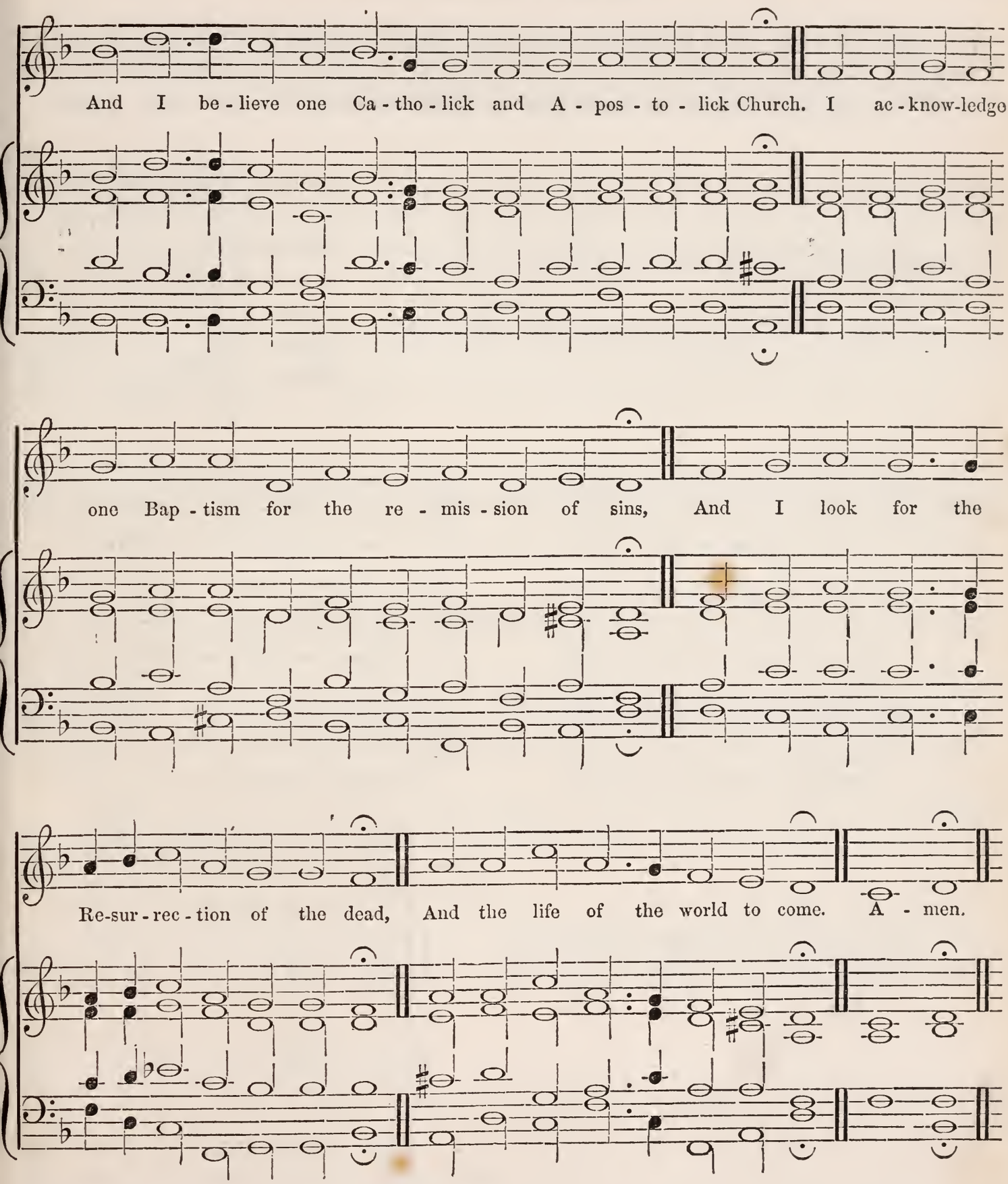

And was cru - ci - fied al - so for us un - der Pon - ti - us Pi - late.
He suf - fer - ed and was bu - ri - ed, And the third day he rose a - gain
ac - cord - ing to the Scrip - tures, And as - cend - ed in - to heaven,
And sit - teth on the right hand of the Fa - ther. And he shall come a - gain

with glo - ry to judge both the quick and the dead: Whose king-dom shall have no end.

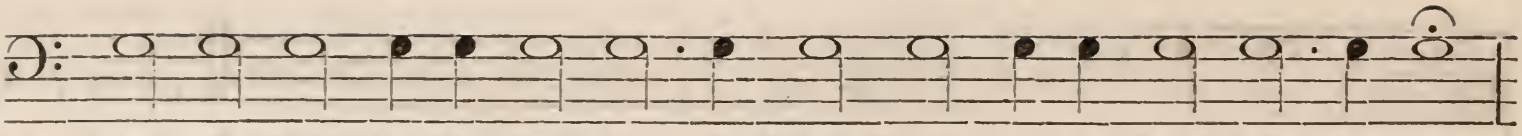
And I be - lieve in the Ho - ly Ghost, The Lord and Giv - er of life,

Who pro - ceed - eth from the Fa - ther and the Son, Who with the Fa - ther and

the Son to - ge - ther is wor - ship - ped and glo - ri - fied, Who spake by the Pro-phets.

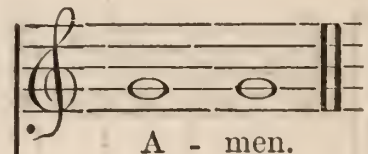

And I be - lieve one Ca - tho - lick and A - pos - to - lick Church. I ac - know-ledge
one Bap - tism for the re - mis - sion of sins, And I look for the
Re-sur - rec - tion of the dead, And the life of the world to come. A - men.

PRIEST.

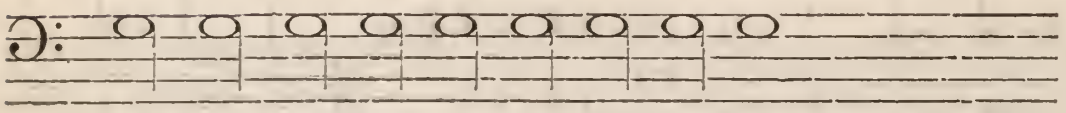


Let us pray for the whole state of Christ's Church mi - li - tant here in earth.

ANSWER

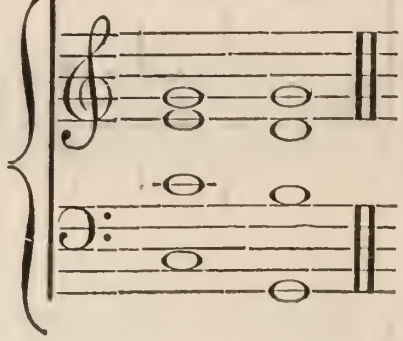


A - men.



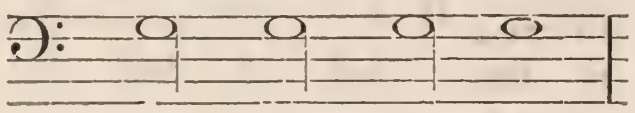
Al - migh - ty and ev - er - liv - ing God, (*and so forth.*)

here, and at the end of the other Prayers



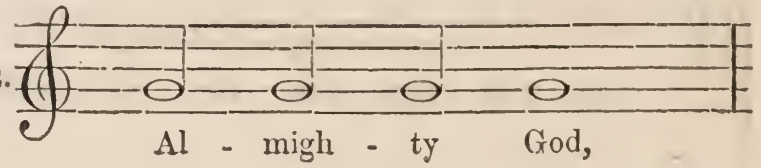
THE CONFESSION.

PRIEST.



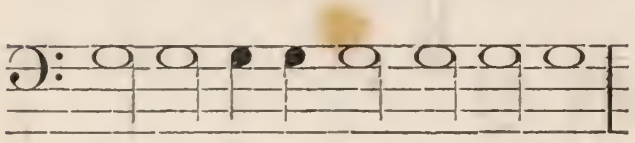
Al - migh - ty God,

PEOPLE.



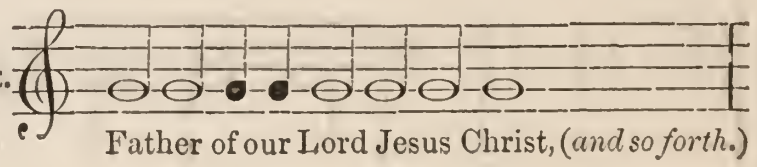
Al - migh - ty God,

PRIEST.



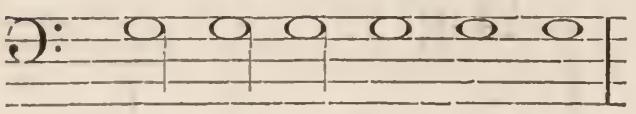
Fa - ther of our Lord Je - sus Christ,

PEOPLE.



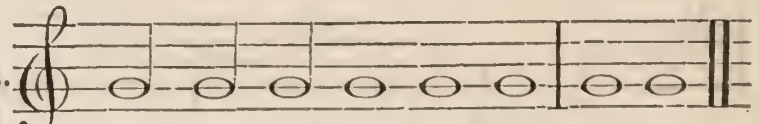
Father of our Lord Jesus Christ, (*and so forth.*)

PRIEST.



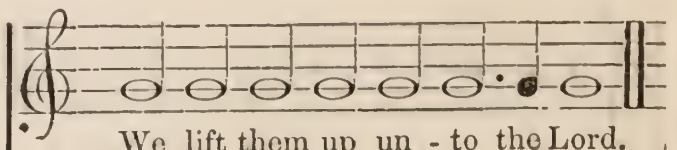
Through Je - sus Christ our Lord,

PEOPLE.



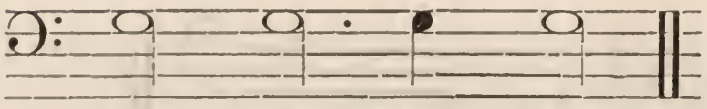
Through Je - sus Christ our Lord. A - men.

ANSWER.

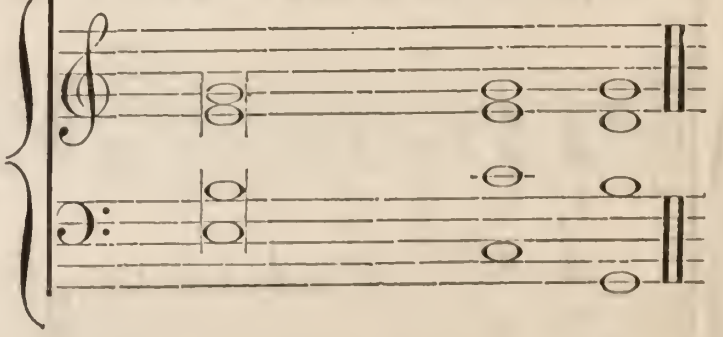


We lift them up un - to the Lord.

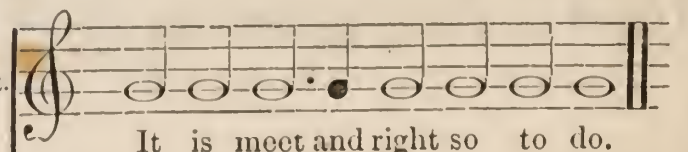
PRIEST.



Lift up your hearts.

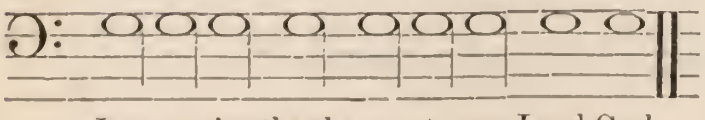


ANSWER.

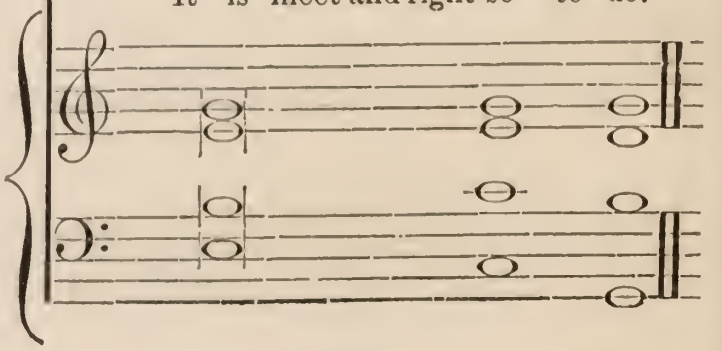


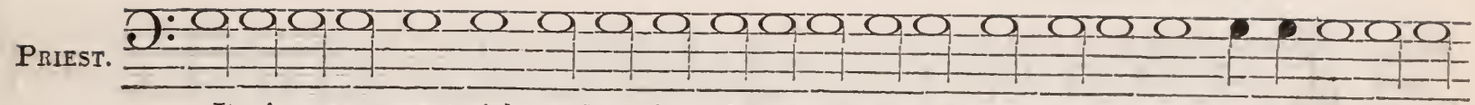
It is meet and right so to do.

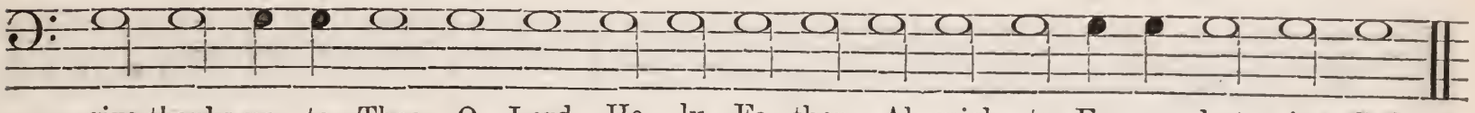
PRIEST.

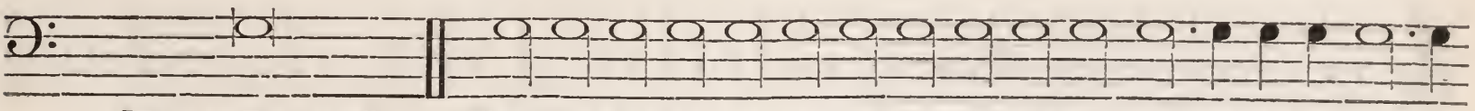


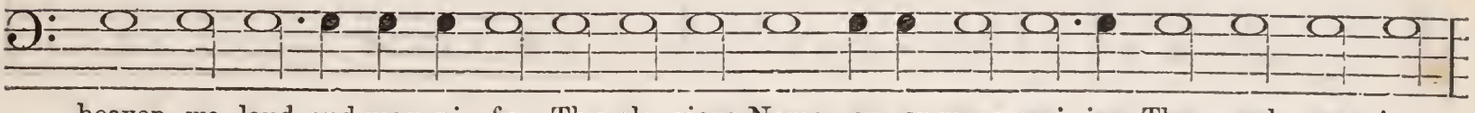
Let us give thanks un - to our Lord God.



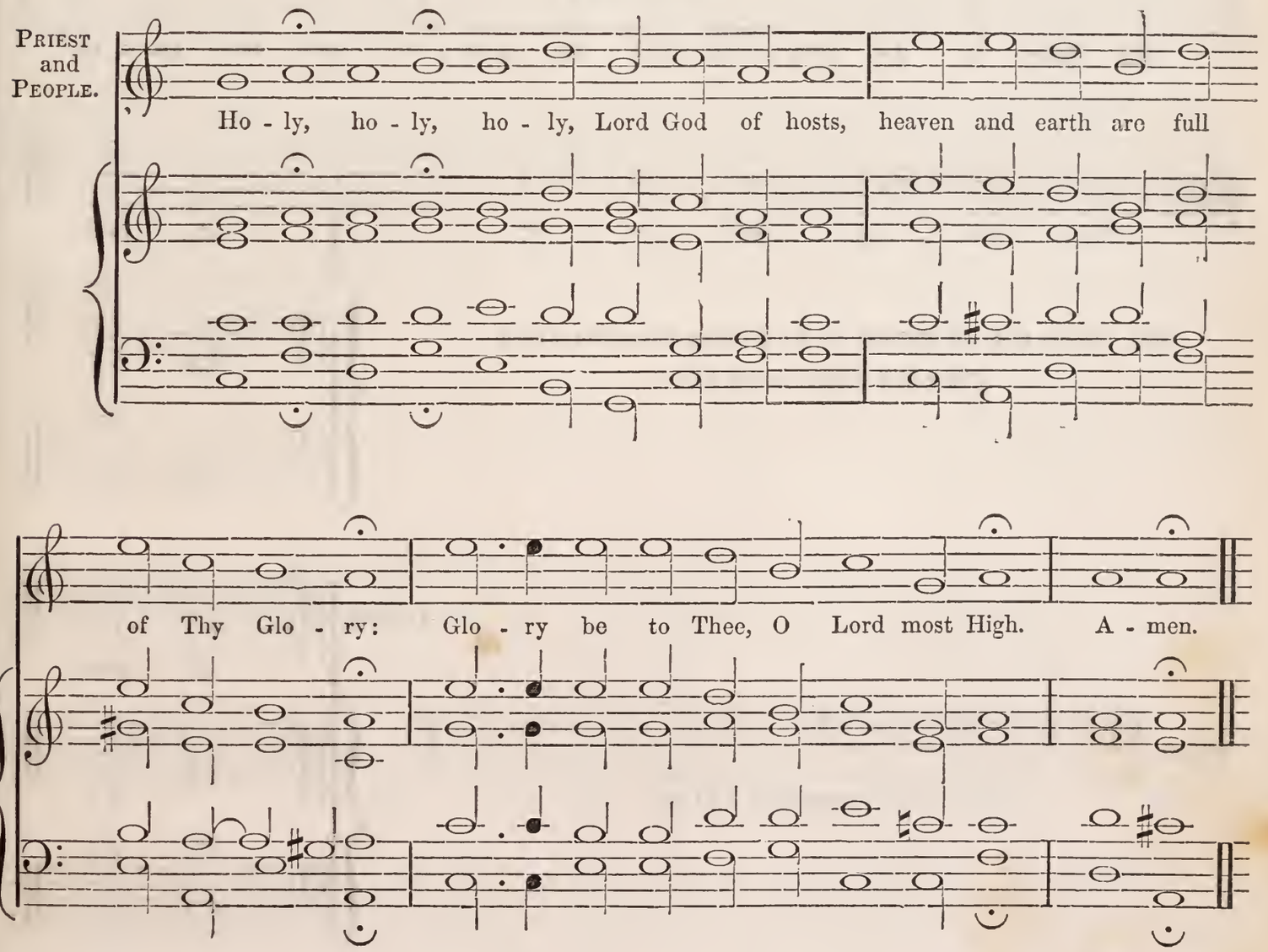

Priest.
It is ve - ry meet, right, and our bounden du-ty, that we should at all times, and in all pla-ces,


give thanks un - to Thee, O Lord, Ho - ly Fa - ther, Al - migh - ty, Ev - er - last - ing God.


[Proper Preface.] Therefore with An-gels and Arch-an-gels, and with all the com-pa - ny of

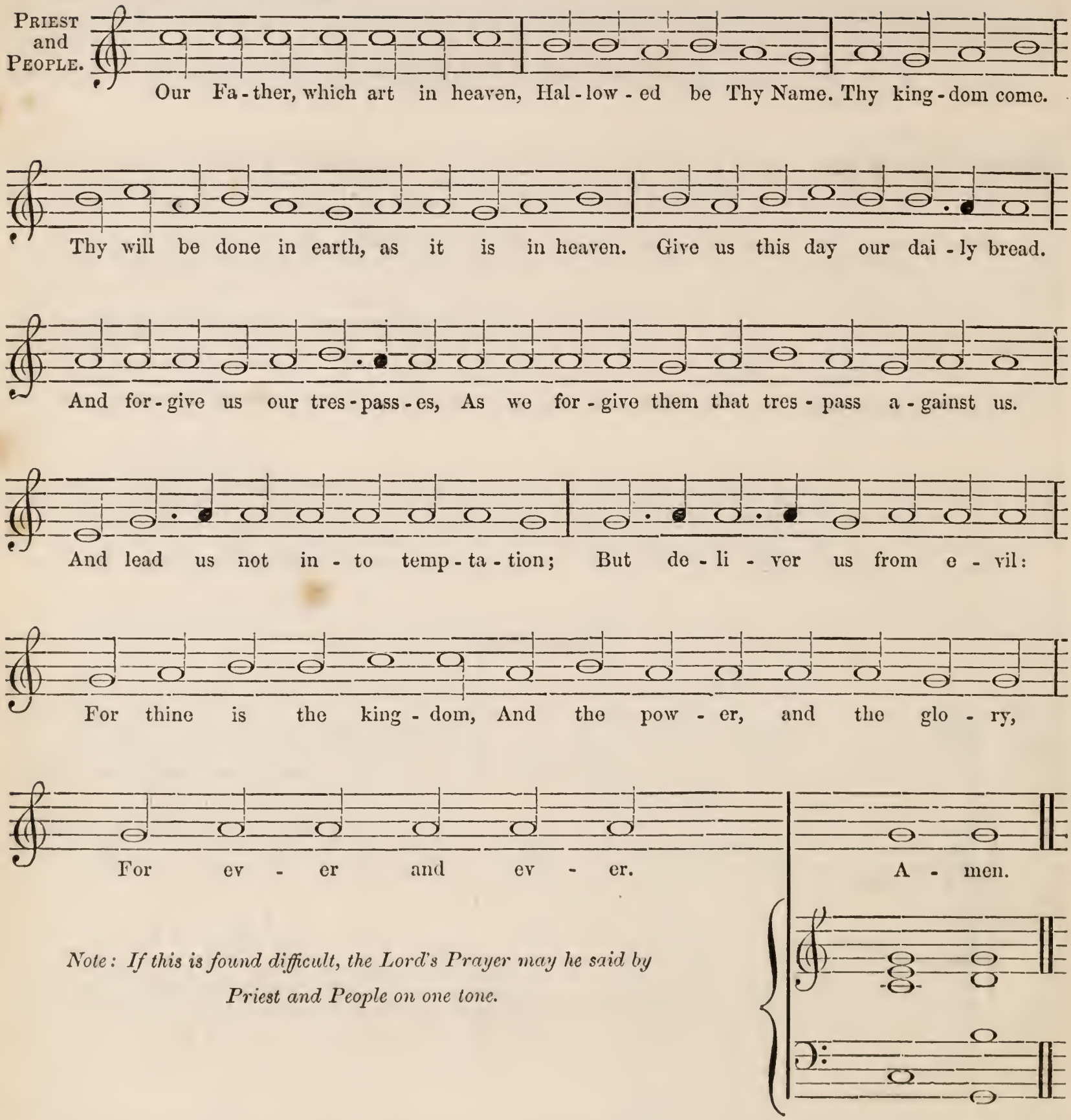

heaven, we laud and mag-ni - fy Thy glo - rious Name; ev - er-more prais-ing Thee and say - ing,

Sanctus.

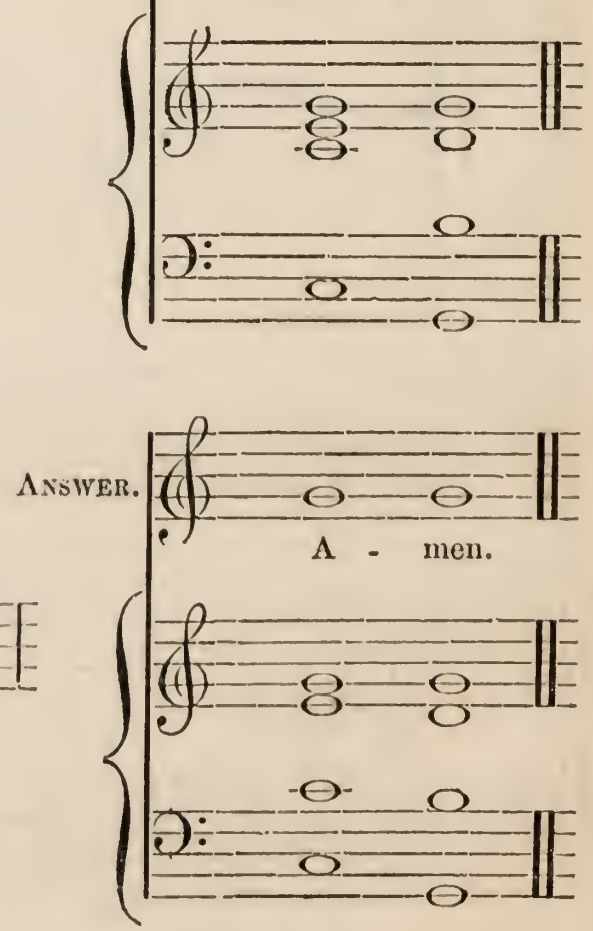

Priest and People.
Ho - ly, ho - ly, ho - ly, Lord God of hosts, heaven and earth are full
of Thy Glo - ry: Glo - ry be to Thee, O Lord most High. A - men.

AFTER COMMUNION.

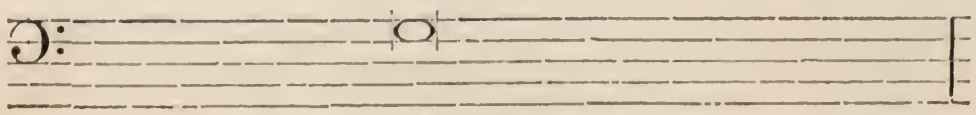
PRIEST and PEOPLE.



Note: If this is found difficult, the Lord's Prayer may he said by Priest and People on one tone.

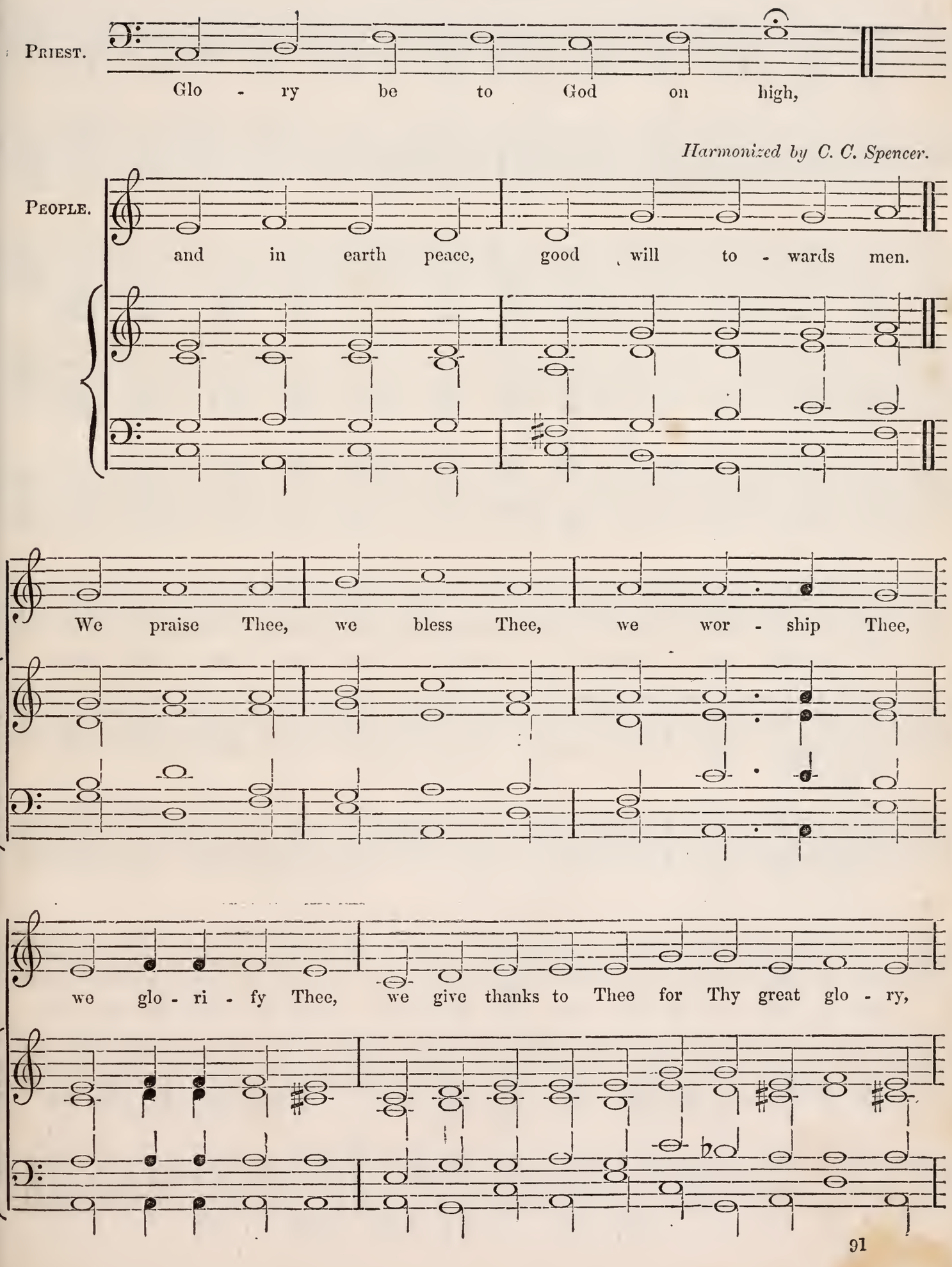


PRIEST.



THE POST COMMUNION PRAYER.

Gloria in Excelsis.

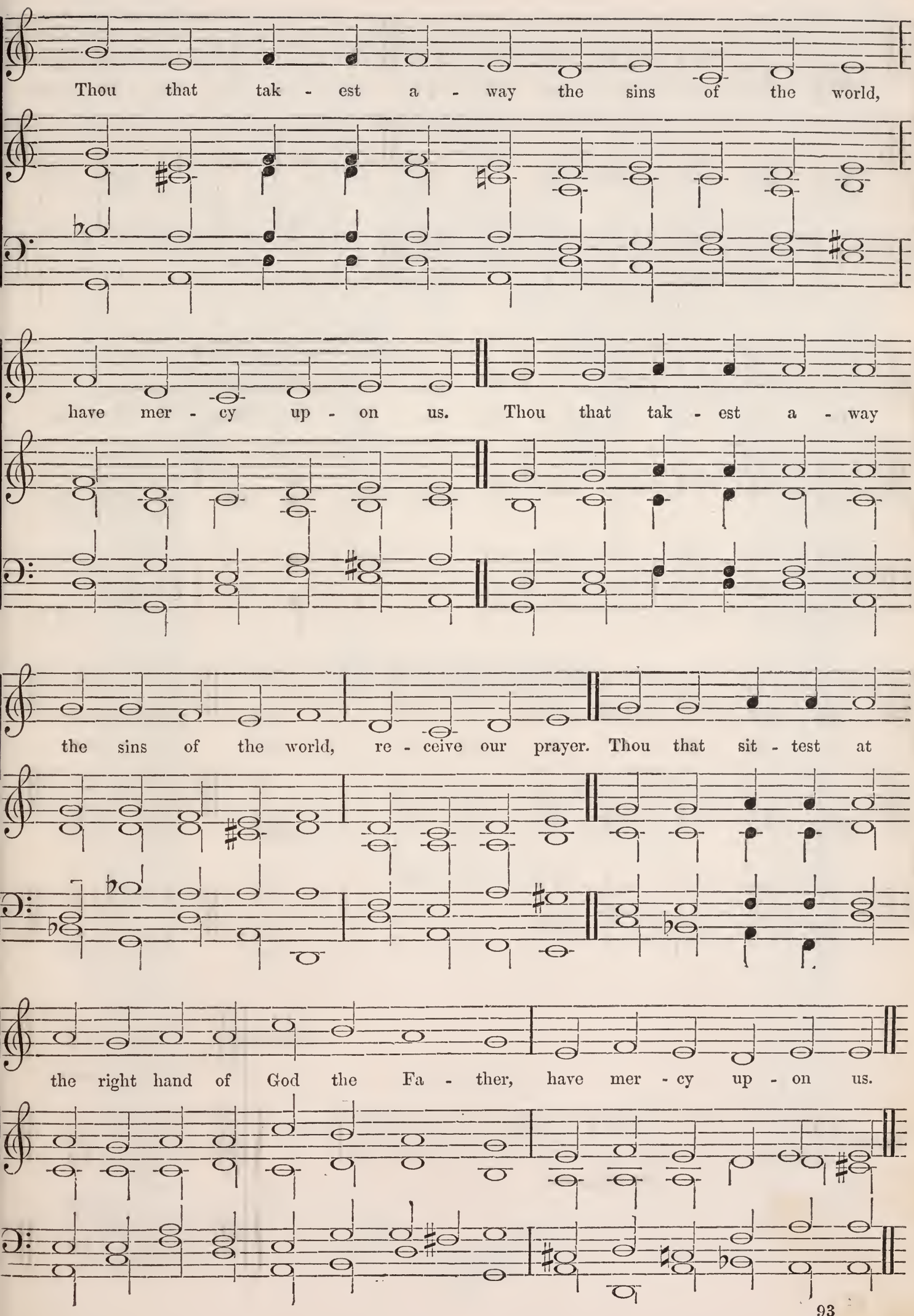


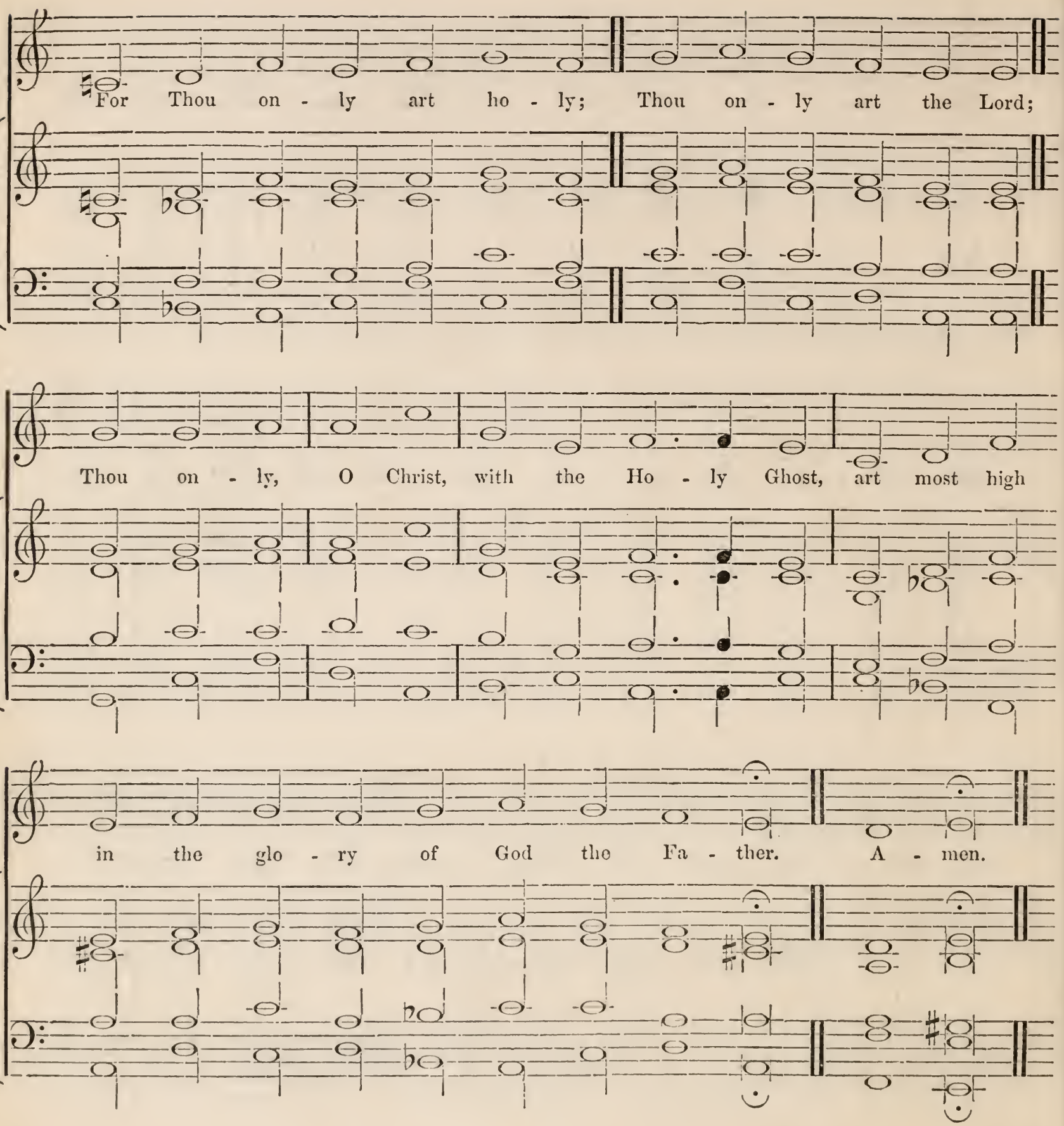
O Lord God, heaven - ly King, God the Fa - ther Al - migh - ty.

O Lord, the on - ly be - got - ten Son Je - su Christ;

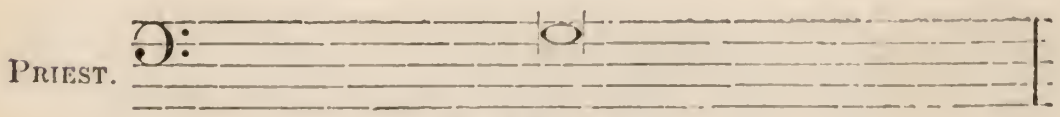
O Lord God, Lamb of God, Son of the Fa - ther,

that tak - est a - way the sins of the world, have mer - cy up - on us.


Thou that tak - est a - way the sins of the world,
have mer - cy up - on us. Thou that tak - est a - way
the sins of the world, re - ceive our prayer. Thou that sit - test at
the right hand of God the Fa - ther, have mer - cy up - on us.

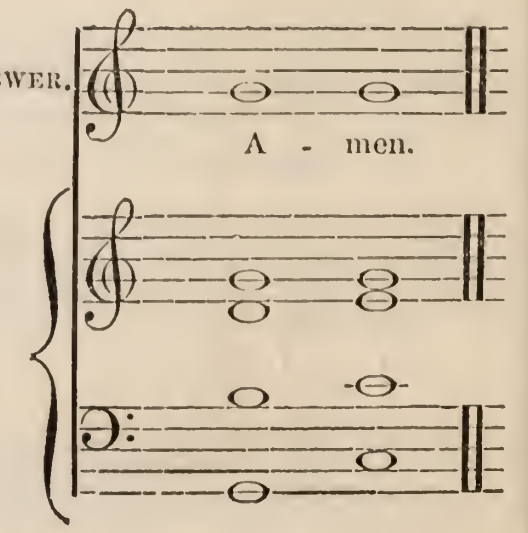


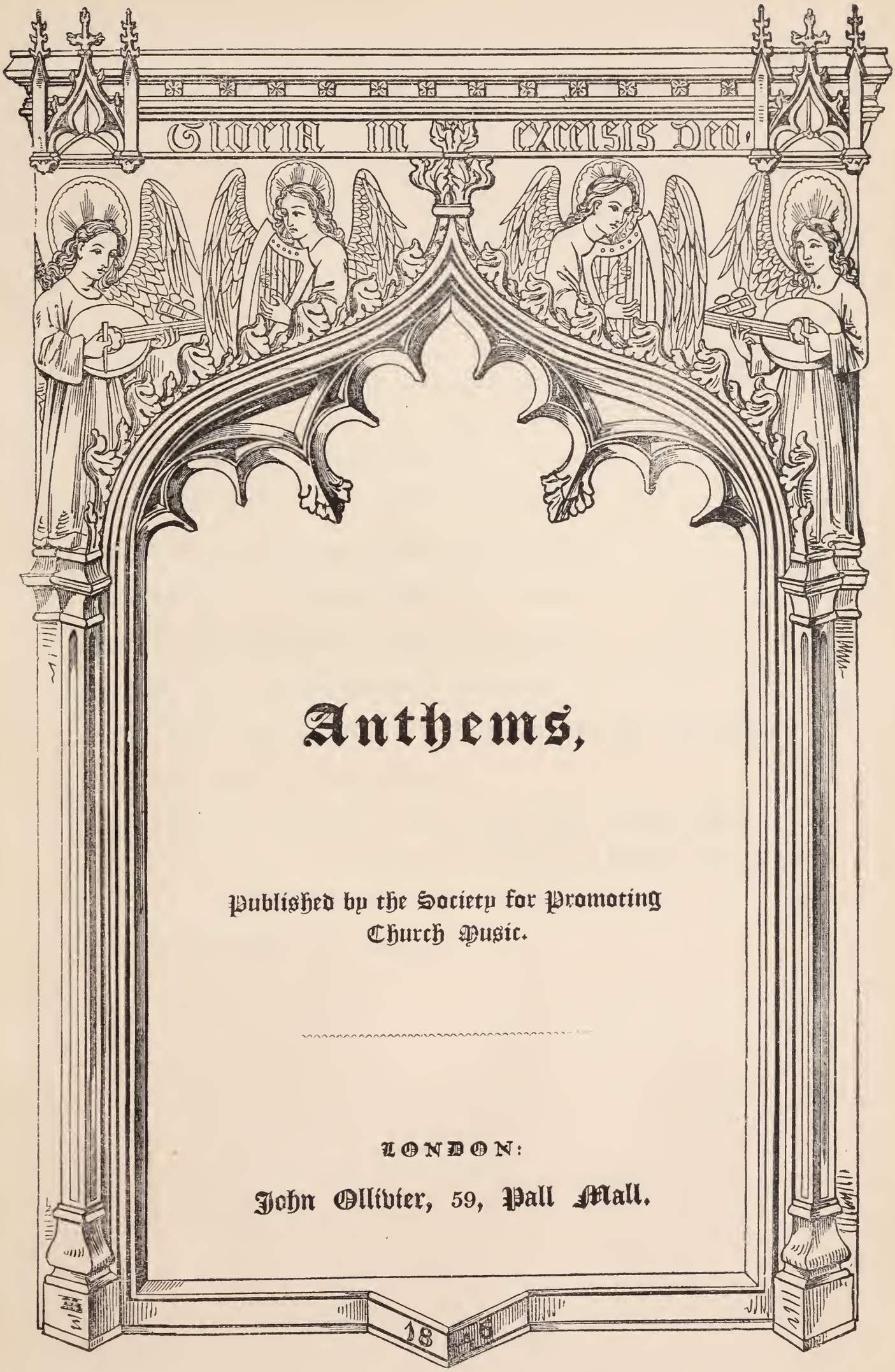
PRIEST.



THE BLESSING.

ANSWER.





Anthems,

Published by the Society for Promoting
Church Music.

LONDON:

John Ollivier, 59, Pall Mall.

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DELIVER US, O LORD OUR GOD. By Batten.

TEACH ME, O LORD, THE WAY OF THY STATUTES. By Rogers.

O PRAISE THE LORD. By Weldon.

VENI, CREATOR SPIRITUS; "Come, Holy Ghost, our souls inspire;" the Hymn in the Office for the Consecration of Bishops; as set by Thomas Tallis.

OUT OF THE DEEP. By Aldrich.

O Love the Lord, Psalm xxxi. v. 26, 27.

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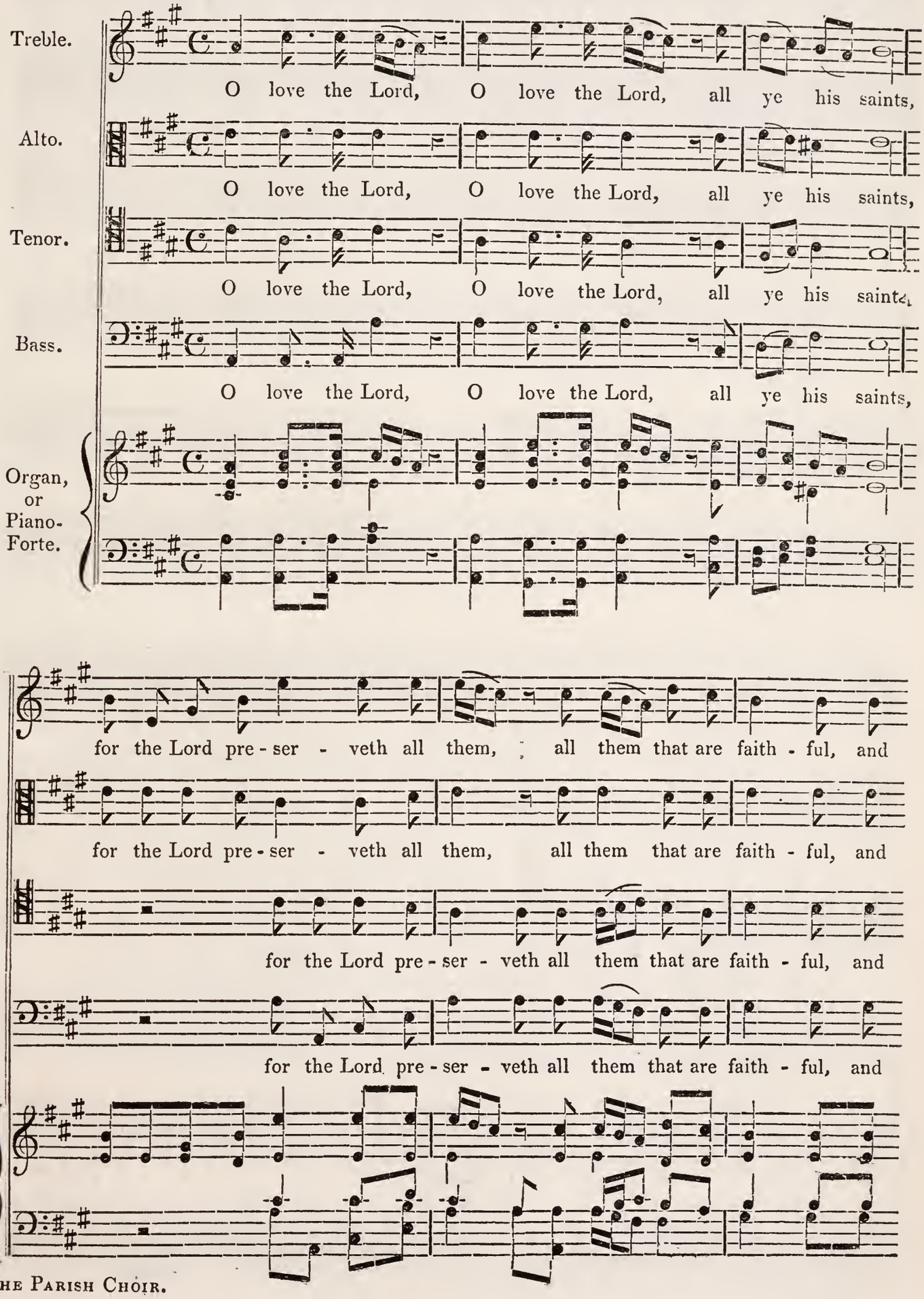
By J. Goldwin.

Chorus.



THE PARISH CHOIR.

Verse.

plen - teous - ly re - ward-eth the proud do - er. For the Lord pre-

plen - teous - ly re - ward-eth the proud do - er. For the Lord pre-

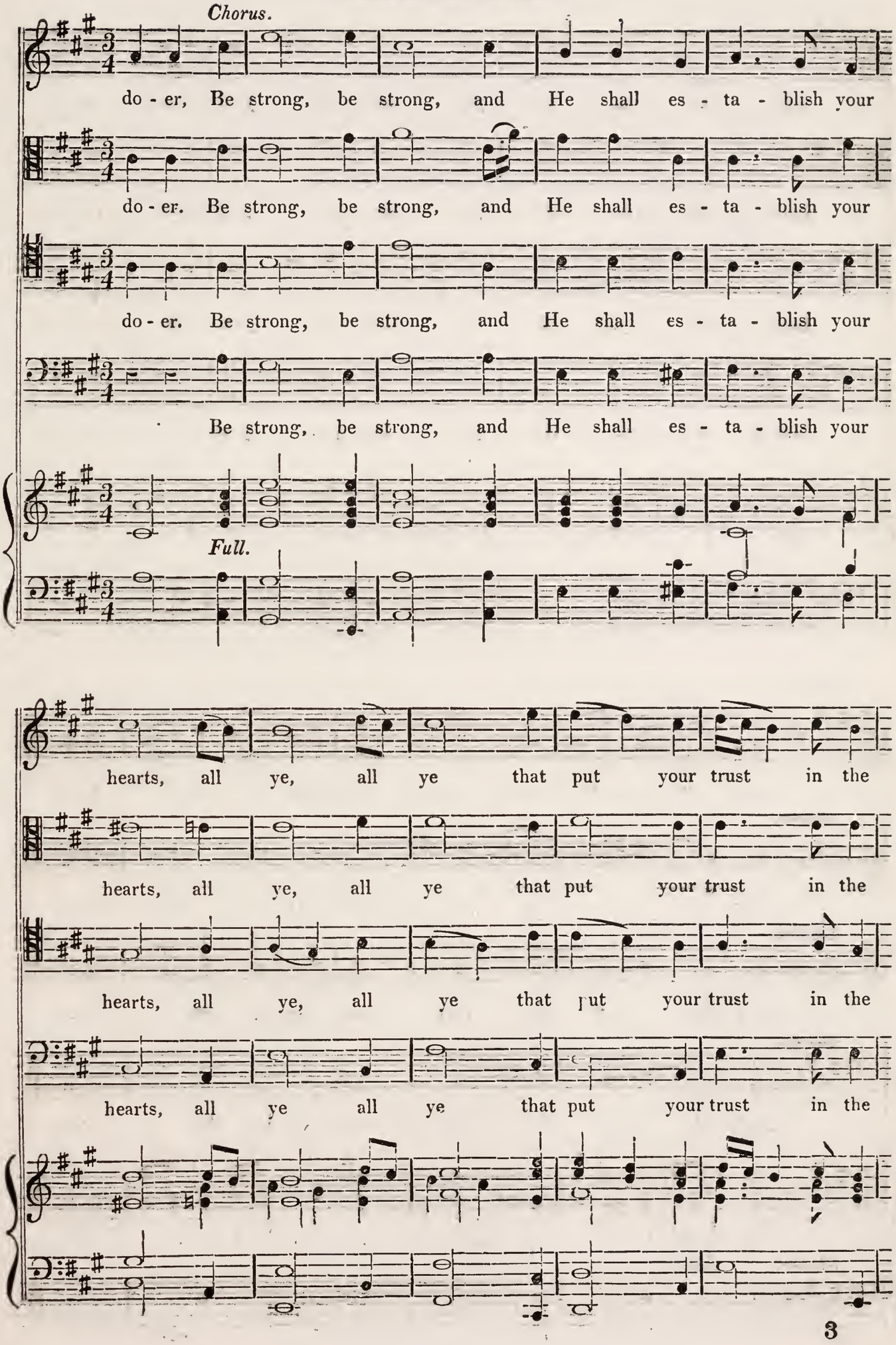
plen - teous - ly re - ward-eth the proud do - er. For the Lord pre-

plen - teous - ly re - ward-eth the proud do - er.

ser-veth all them that are faith-ful, and plen-teous-ly re- ward-eth the proud

ser-veth all them that are faith-ful, and plen-teous-ly re-ward-eth the proud

ser-veth all them that are faith-ful, and plen-teous-ly re-ward-eth the proud


Chorus.
do - er, Be strong, be strong, and He shall es - ta - blish your
do - er. Be strong, be strong, and He shall es - ta - blish your
do - er. Be strong, be strong, and He shall es - ta - blish your
Be strong, be strong, and He shall es - ta - blish your
Full.
hearts, all ye, all ye that put your trust in the
hearts, all ye, all ye that put your trust in the
hearts, all ye, all ye that put your trust in the
hearts, all ye all ye that put your trust in the

Soft.

Lord, all ye, all ye that put your trust in the

Soft.

Lord, all ye, all ye that put your trust in the

Soft.

Lord, all ye, all ye that put your trust in the

Soft.

Lord, all ye, all ye that put your trust in the

Soft.

Slower. *Loud.*

Lord, all ye, all ye that put your trust in the Lord.

Slower.

Lord, all ye, all ye that put your trust in the Lord.

Slower.

Lord, all ye, all ye that put your trust in the Lord.

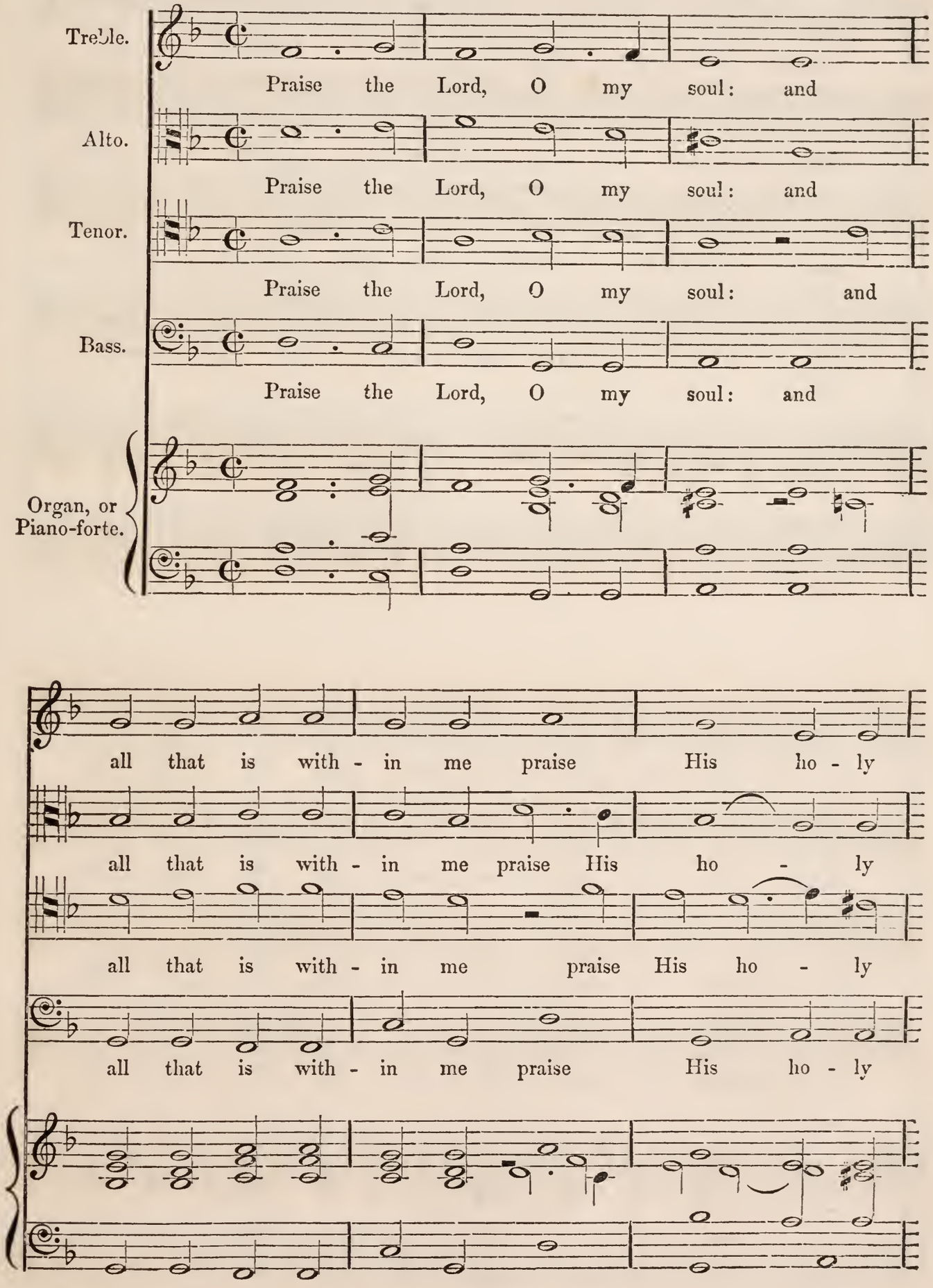
Slower.

Lord, all ye, all ye that put your trust in the Lord.

Slower. *Loud.*

Praise the Lord, O my Soul.—Psalm ciii, v. 1, 2, 8.

Anthem for Four Voices. *By Okeland.*



name. Praise the Lord, O my soul:

name. Praise the Lord, O my

name. Praise the Lord, O my - - - - - - - soul:

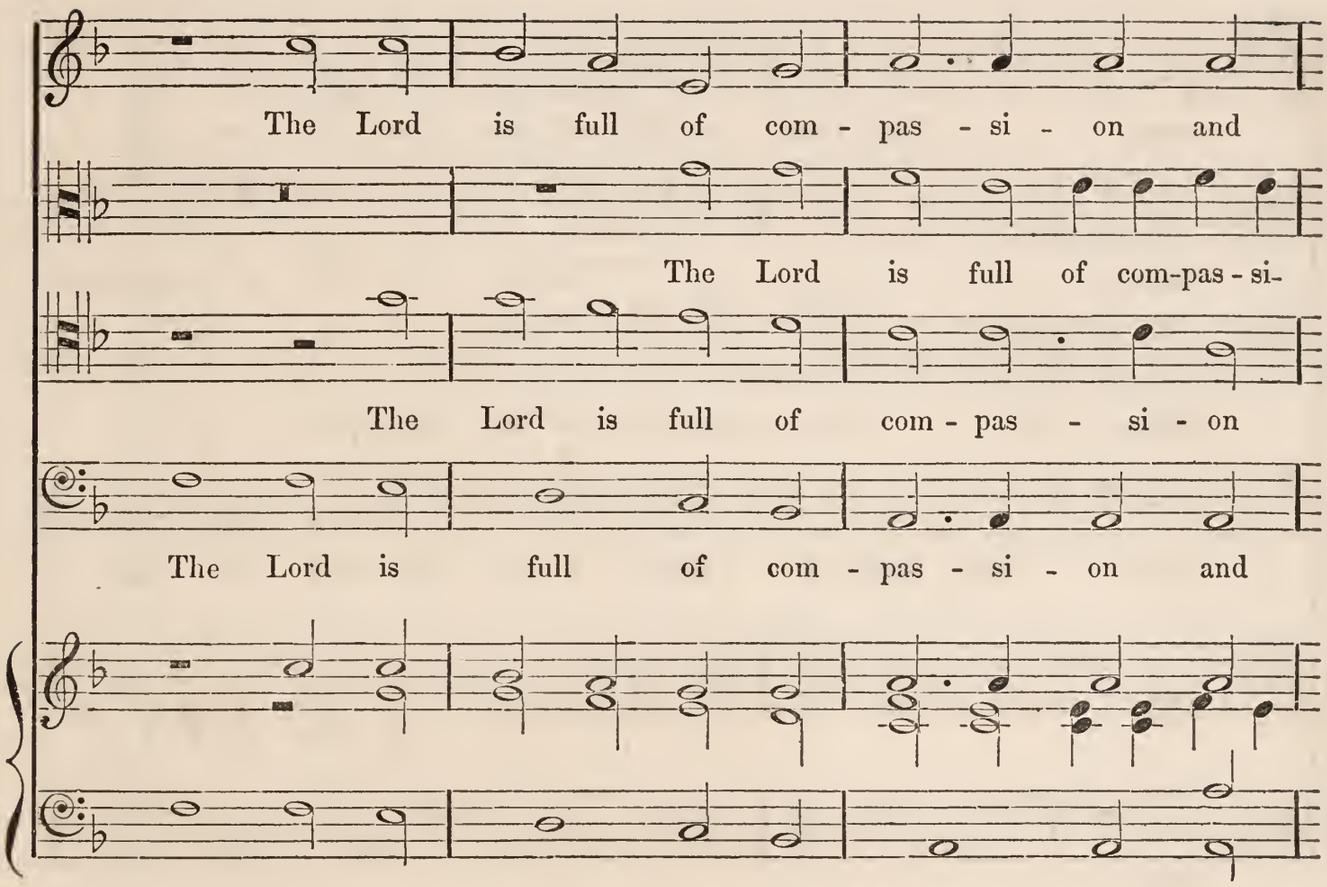
name. Praise the Lord, O my soul:

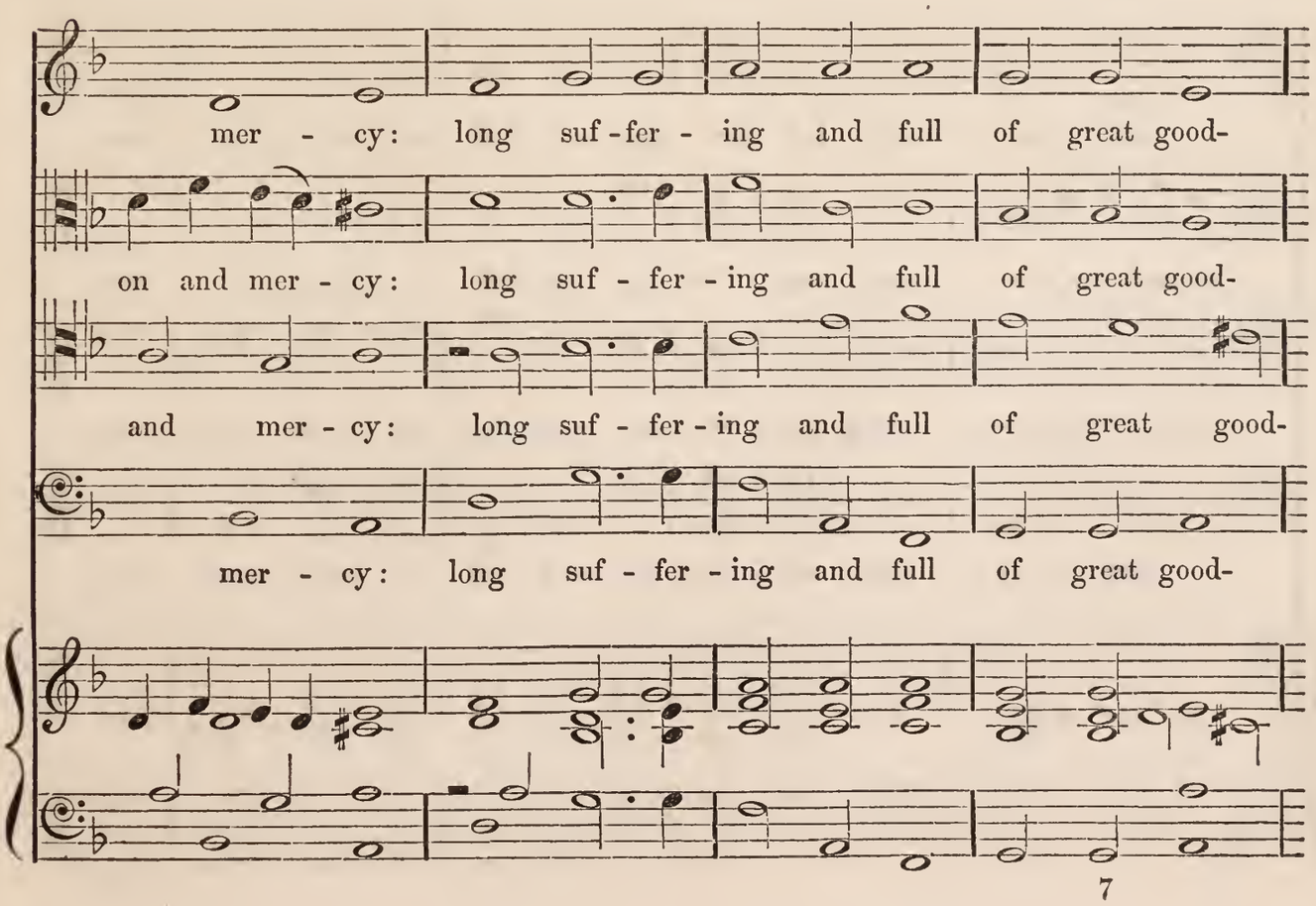
- - - and for - get not all His be - ne - fits.

soul: and for - get not all His be - ne - fits.

- - - and for - get not all His be - ne - fits.

- - - and for - get not all His be - ne - fits.


The Lord is full of com - pas - si - on and
The Lord is full of com-pas - si-
The Lord is full of com - pas - si - on
The Lord is full of com - pas - si - on and


mer - cy: long suf-fer - ing and full of great good-
on and mer - cy: long suf - fer - ing and full of great good-
and mer - cy: long suf - fer - ing and full of great good-
mer - cy: long suf - fer - ing and full of great good-

ness. The Lord is full of com - pas - si - on and

ness. The Lord is full of com-pas-si-

ness. The Lord is full of com-pas- - si - on

ness. The Lord is full of com - pas - si - on and

mer - cy: long suf - fer - ing and full of great good - ness.

on and mer - cy: long suf - fer - ing and full of great good - ness.

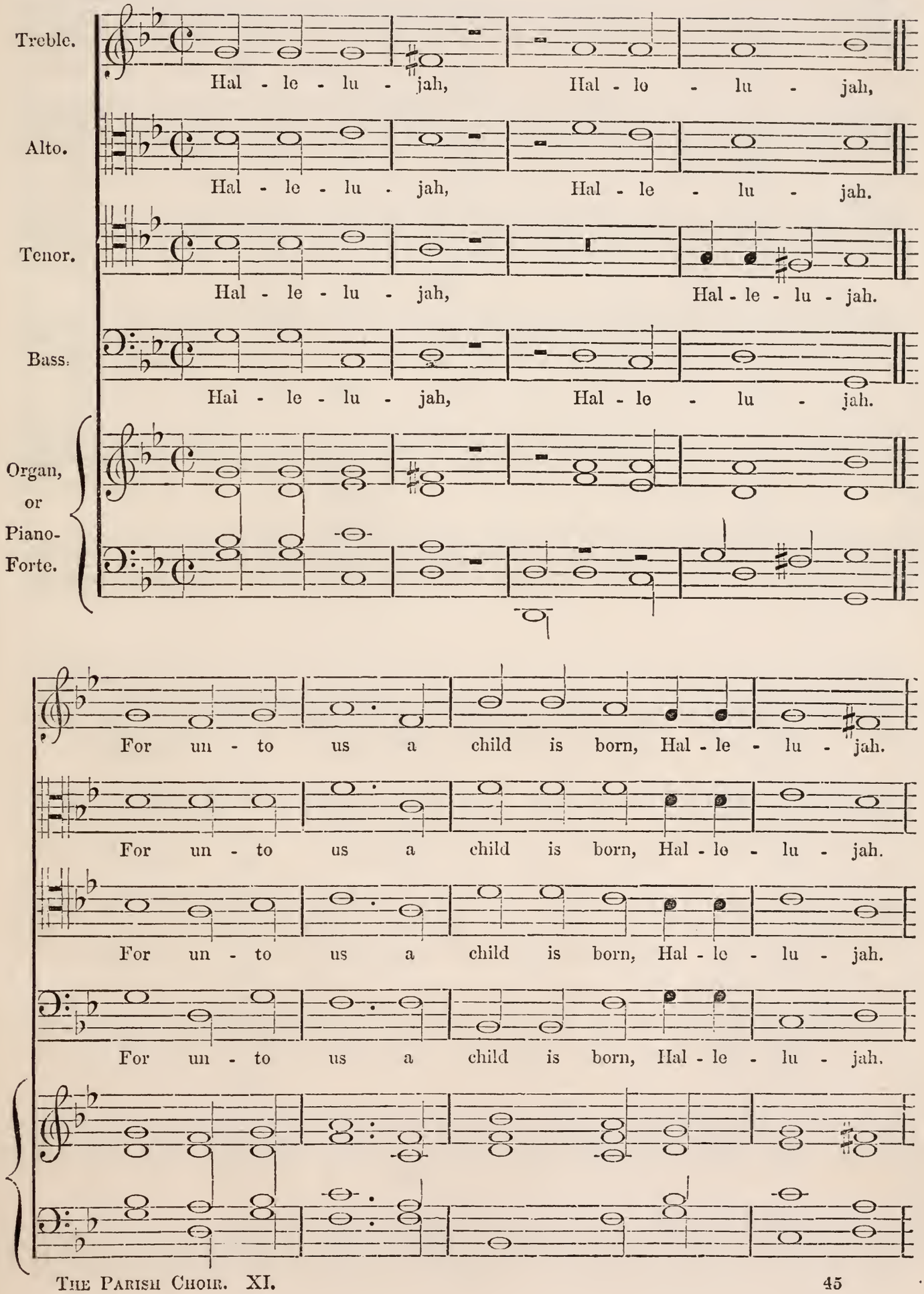
and mer - cy: long suf - fer - ing and full of great good - ness.

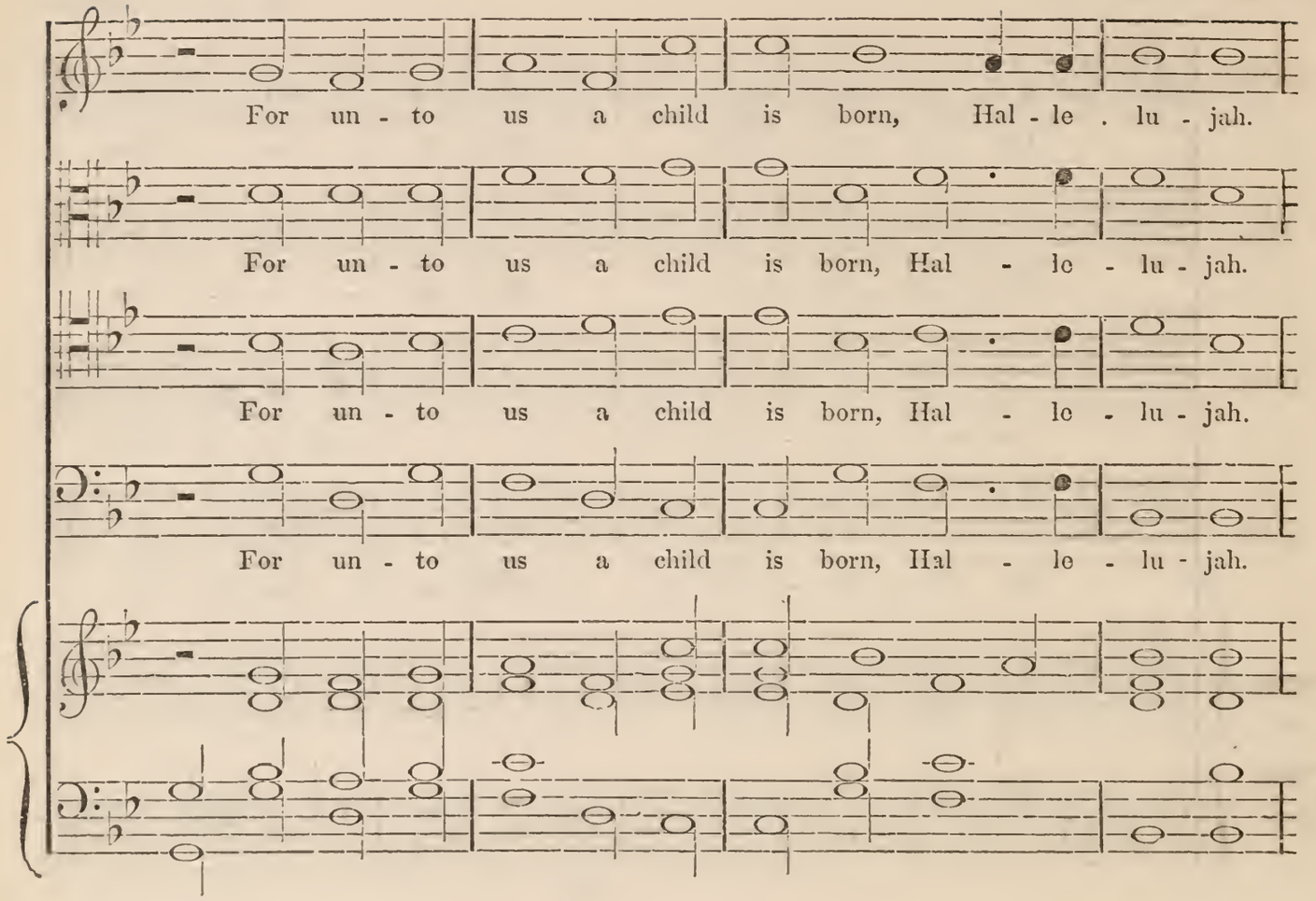
mer - cy: long suf - fer - ing and full of great good - ness.

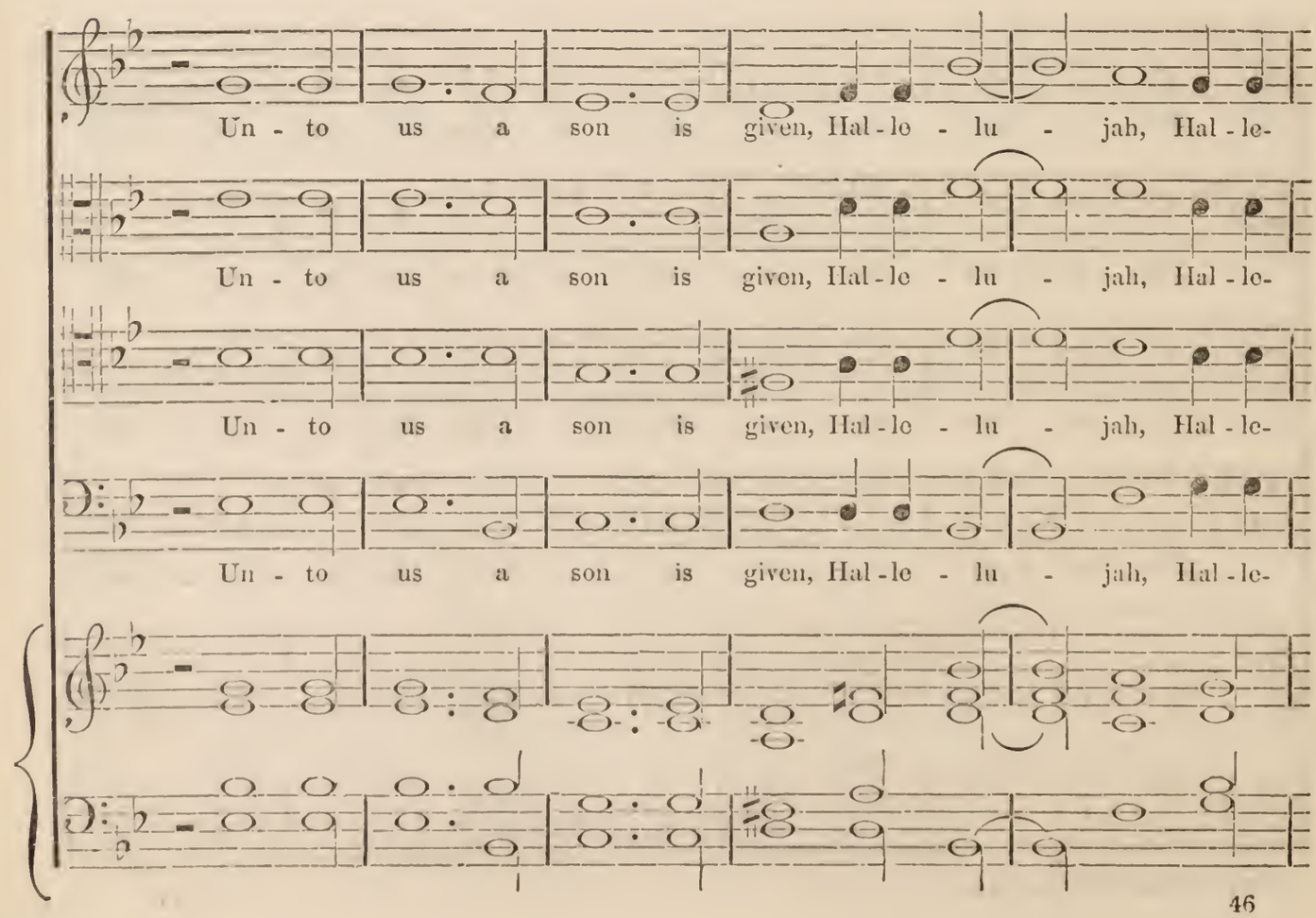
For unto us a Child is born.

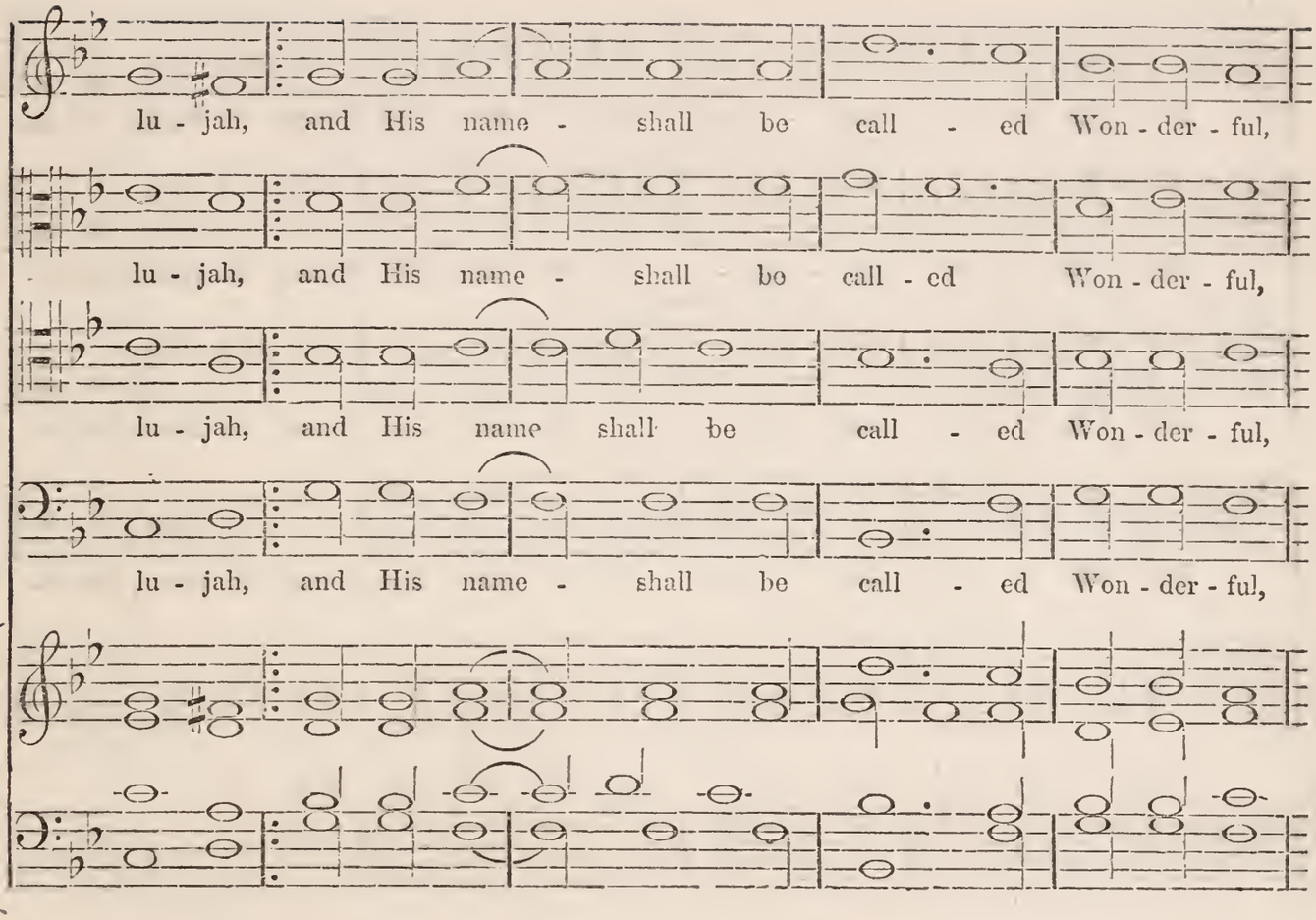
Anthem for Four Voices.

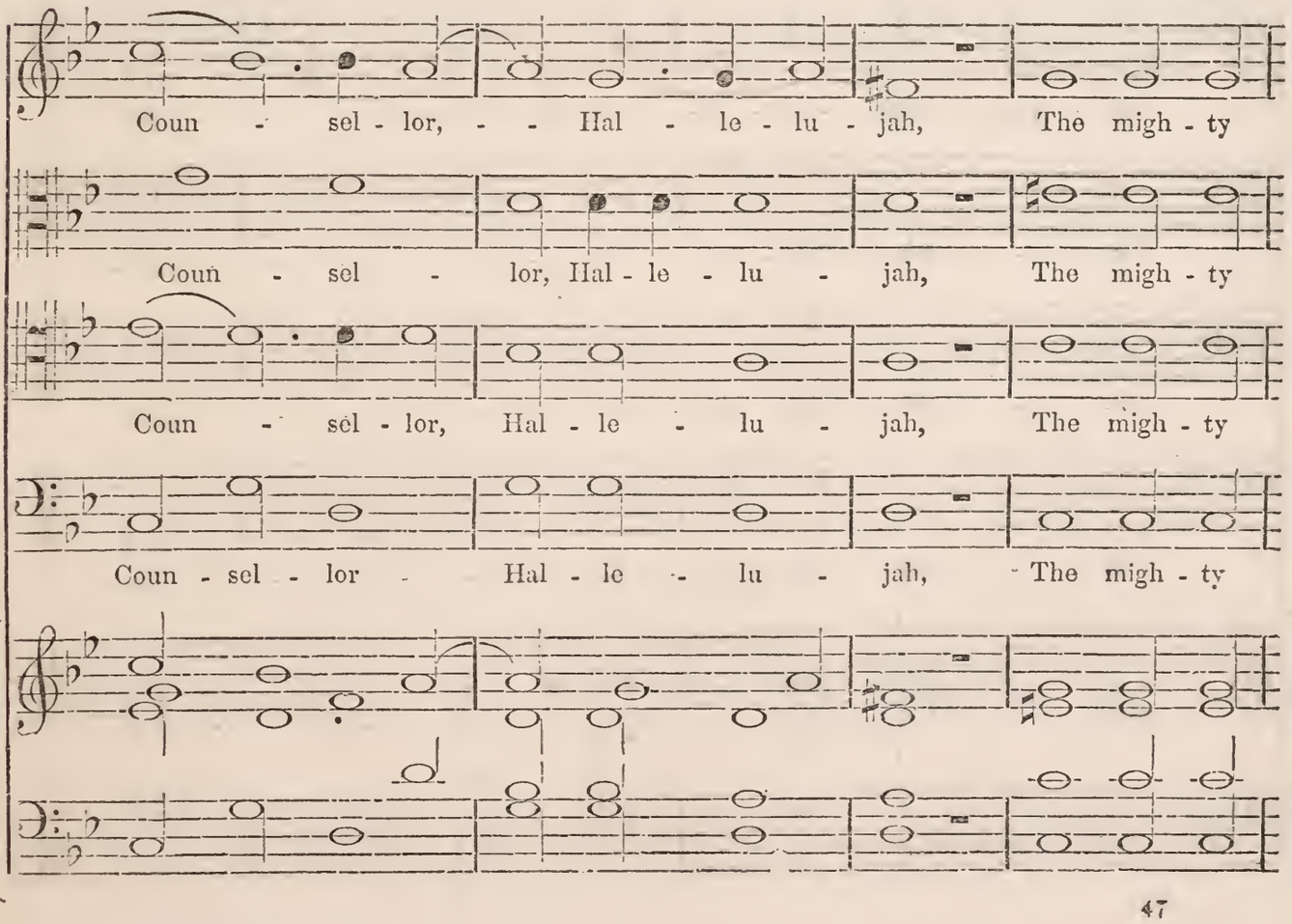
By Robert Haselton.




For un - to us a child is born, Hal - le . lu - jah.
For un - to us a child is born, Hal - le - lu - jah.
For un - to us a child is born, Hal - le - lu - jah.
For un - to us a child is born, Hal - le - lu - jah.


Un - to us a son is given, Hal - le - lu - jah, Hal - le-
Un - to us a son is given, Hal - le - lu - jah, Hal - le-
Un - to us a son is given, Hal - le - lu - jah, Hal - le-
Un - to us a son is given, Hal - le - lu - jah, Hal - le-


lu - jah, and His name - shall be call - ed Won - der - ful,
lu - jah, and His name - shall be call - ed Won - der - ful,
lu - jah, and His name shall be call - ed Won - der - ful,
lu - jah, and His name - shall be call - ed Won - der - ful,


Coun - sel - lor, - - Hal - le - lu - jah, The migh - ty
Coun - sel - lor, Hal - le - lu - jah, The migh - ty
Coun - sel - lor, Hal - le - lu - jah, The migh - ty
Coun - sel - lor - Hal - le - lu - jah, The migh - ty

God, The ev - er - last - ing Fa - ther, The Prince of Peace, Hal-le-

God, The ev - er - last - ing - - - Fa - ther, The Prince of Peace, Hal-le-

God, The ev - er - last - ing - - Fa - ther, The Prince of Peace, Hal-le-

God, The ev - er - last - ing Fa - ther, The Prince of Peace, Hal-le-

lu - jah, Hal - - - - le - lu - - - - - jah.

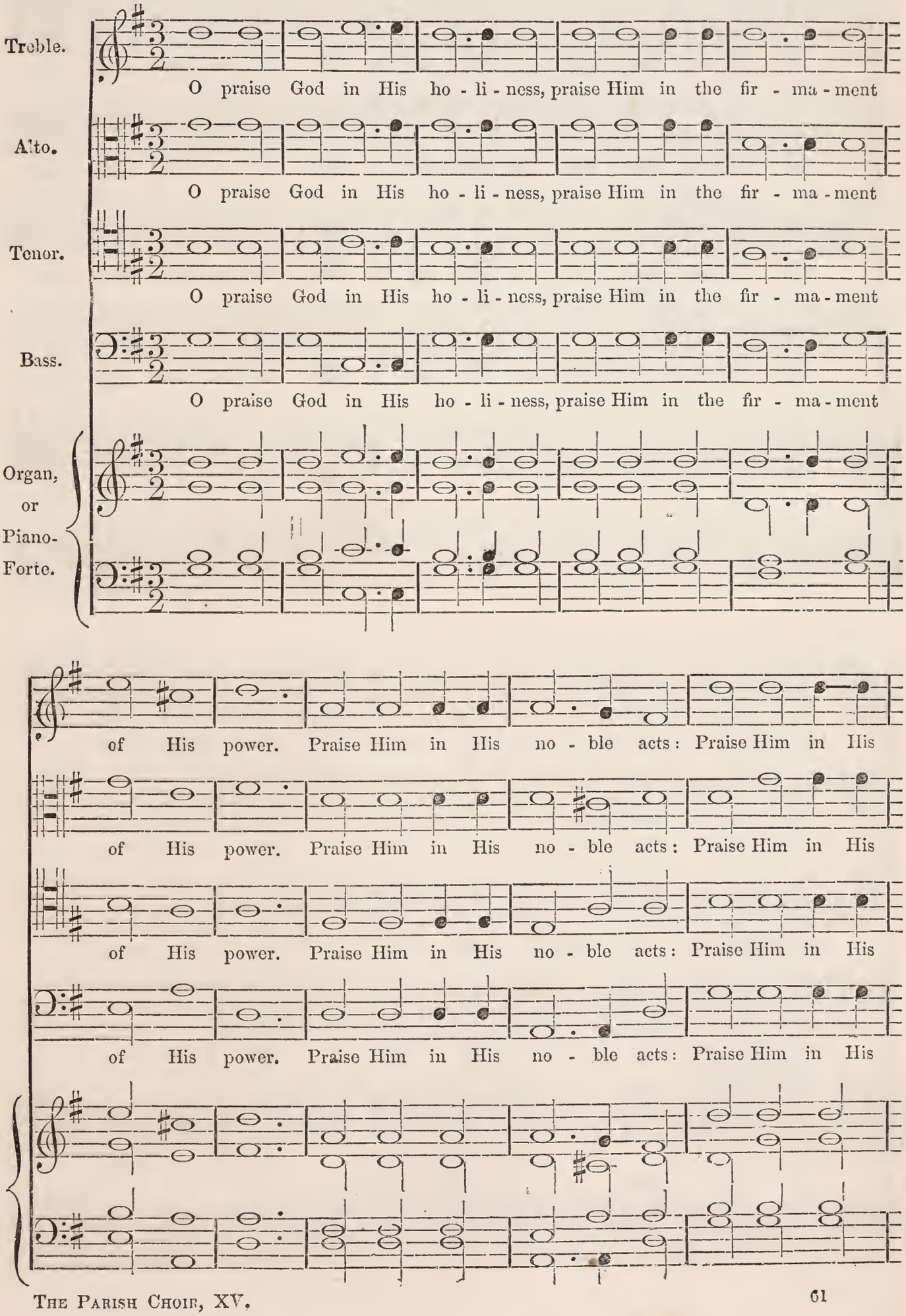
lu - jah, Hal - le - lu - - - - - - - jah.

lu - jah, Hal - le - lu - - - - - - - jah.

lu - jah, Hal - le - lu - - - - - - - jah.

O Praise God in His Holiness.—Psalm cl, v. 1, 2, 3, 4, 6.

Anthem for Four Voices. *By John Weldon.*



no - ble acts: praise Him ac - cord - ing to His ex - cel - lent great - ness.

no - ble acts: praise Him ac - cord - ing to His ex - cel - lent great - ness.

no - ble acts: praise Him ac - cord - ing to His ex - cel - lent great - ness.

no - ble acts: praise Him ac - cord - ing to His ex - cel - lent great - ness.

Dec.

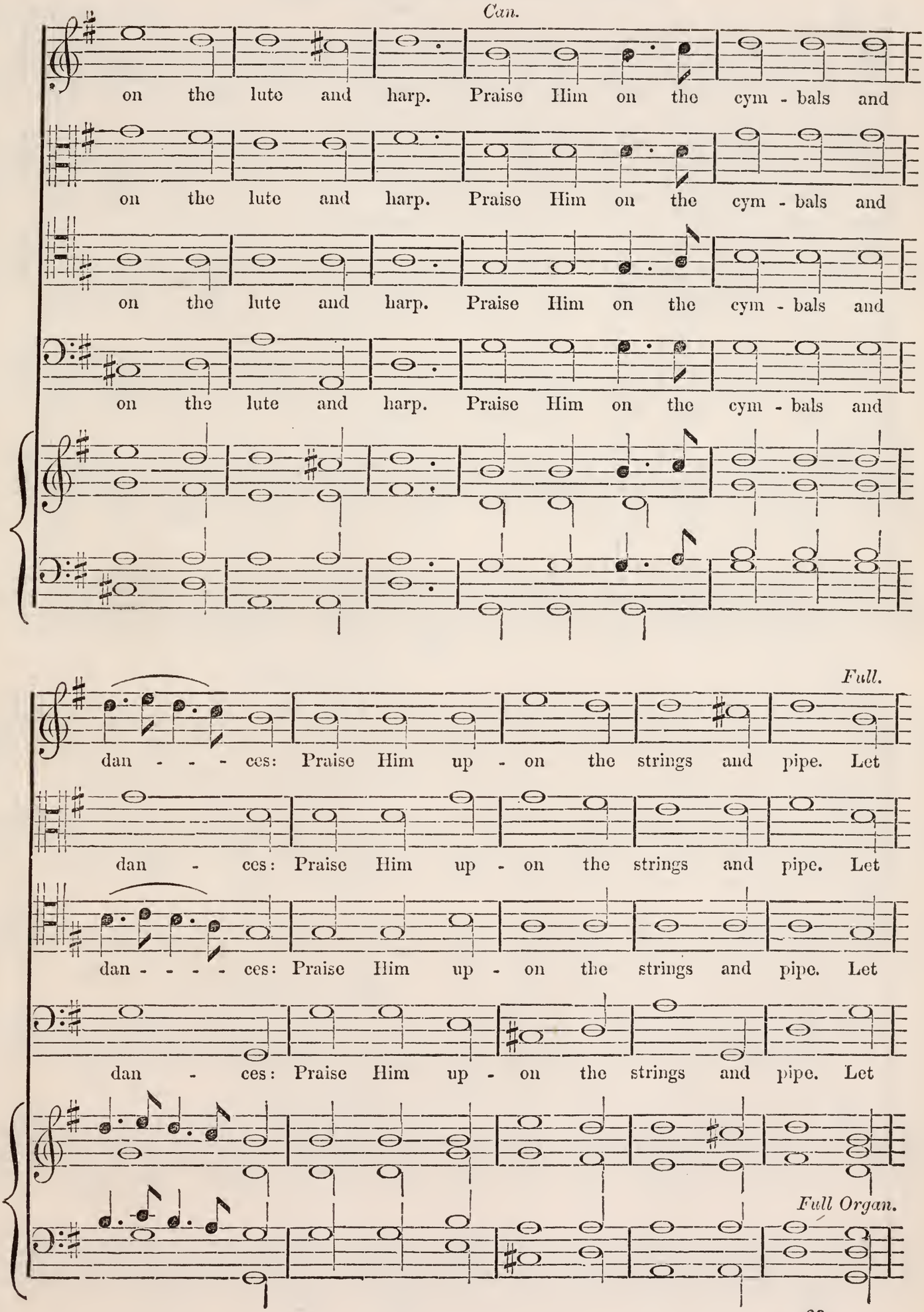
Praise Him in the sound of the trum - - - - pet: praise Him up-

Praise Him in the sound of the trum - pet: praise Him up-

Praise Him in the sound of the trum - - - - pet: praise Him up-

Praise Him in the sound of the trum - pet: praise Him up-

Choir Organ.


Can.
on the lute and harp. Praise Him on the cym - bals and
on the lute and harp. Praise Him on the cym - bals and
on the lute and harp. Praise Him on the cym - bals and
on the lute and harp. Praise Him on the cym - bals and
Full.
dan - - - ces: Praise Him up - on the strings and pipe. Let
dan - ces: Praise Him up - on the strings and pipe. Let
dan - - - - ces: Praise Him up - on the strings and pipe. Let
dan - ces: Praise Him up - on the strings and pipe. Let
Full Organ.

O PRAISE GOD IN HIS HOLINESS.

ev' - ry thing that hath breath: praise - - - - - the Lord. Let

ev' - ry thing that hath breath: praise - - - - - - the Lord. Let

ev' - ry - thing that hath breath: praise - - the Lord. Let

ev' - ry thing that hath breath: praise - - - - - the Lord. Let

ev' - ry thing that hath breath praise - - - - - the Lord.

ev' - ry thing that hath breath praise - - - - - the Lord.

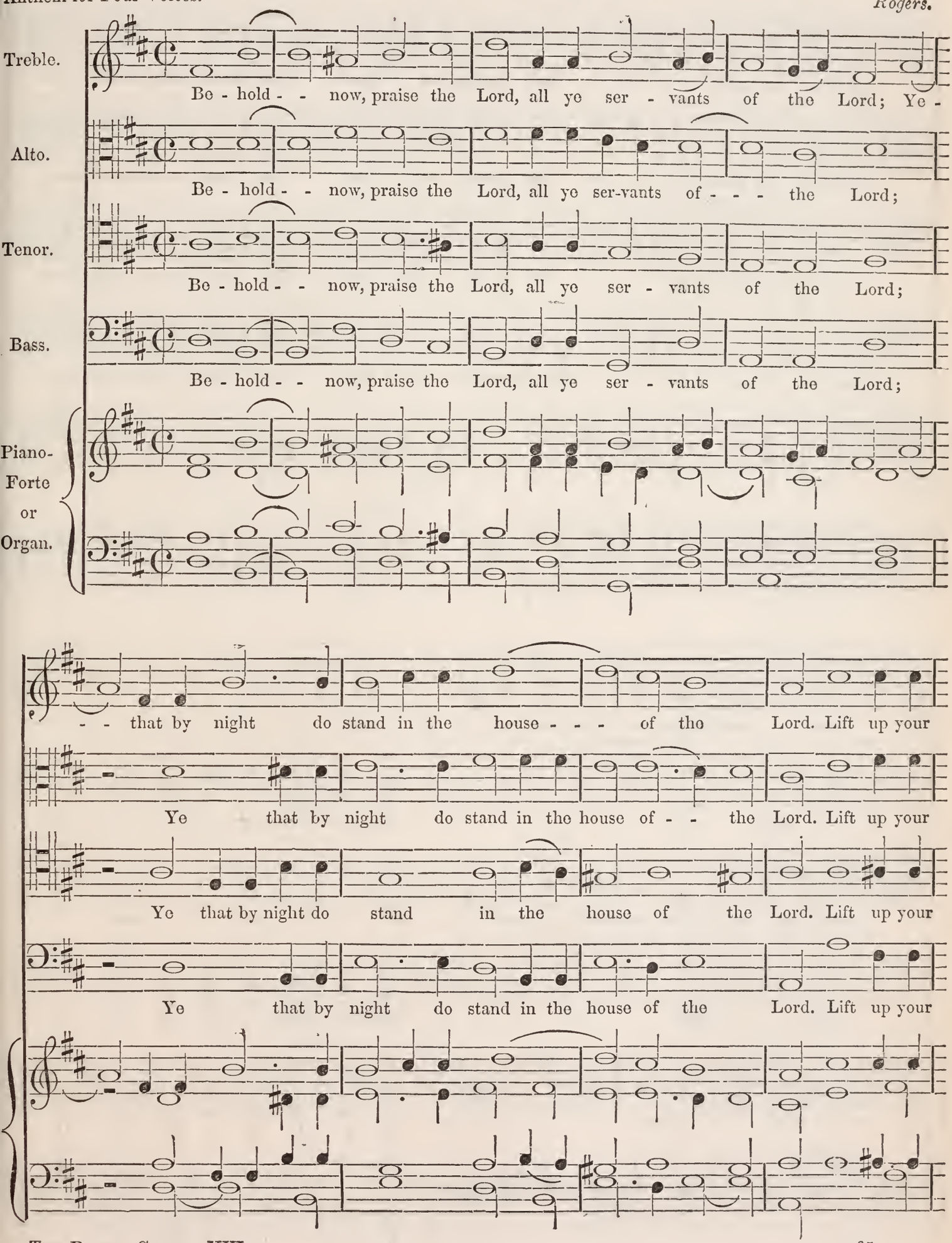
ev' - ry thing that hath breath praise - the Lord.

ev' - ry thing that hath breath praise - - - - - the Lord.

Behold now, Praise the Lord.

Anthem for Four Voices.

Rogers.



hands in the sanc - tu - a - ry and praise the Lord. The Lord that made heav'n

hands in the sanc - tu - a - ry and praise the Lord. The Lord that made heav'n

hands in the sanc - tu - a - ry and praise the Lord. The Lord that made heav'n,

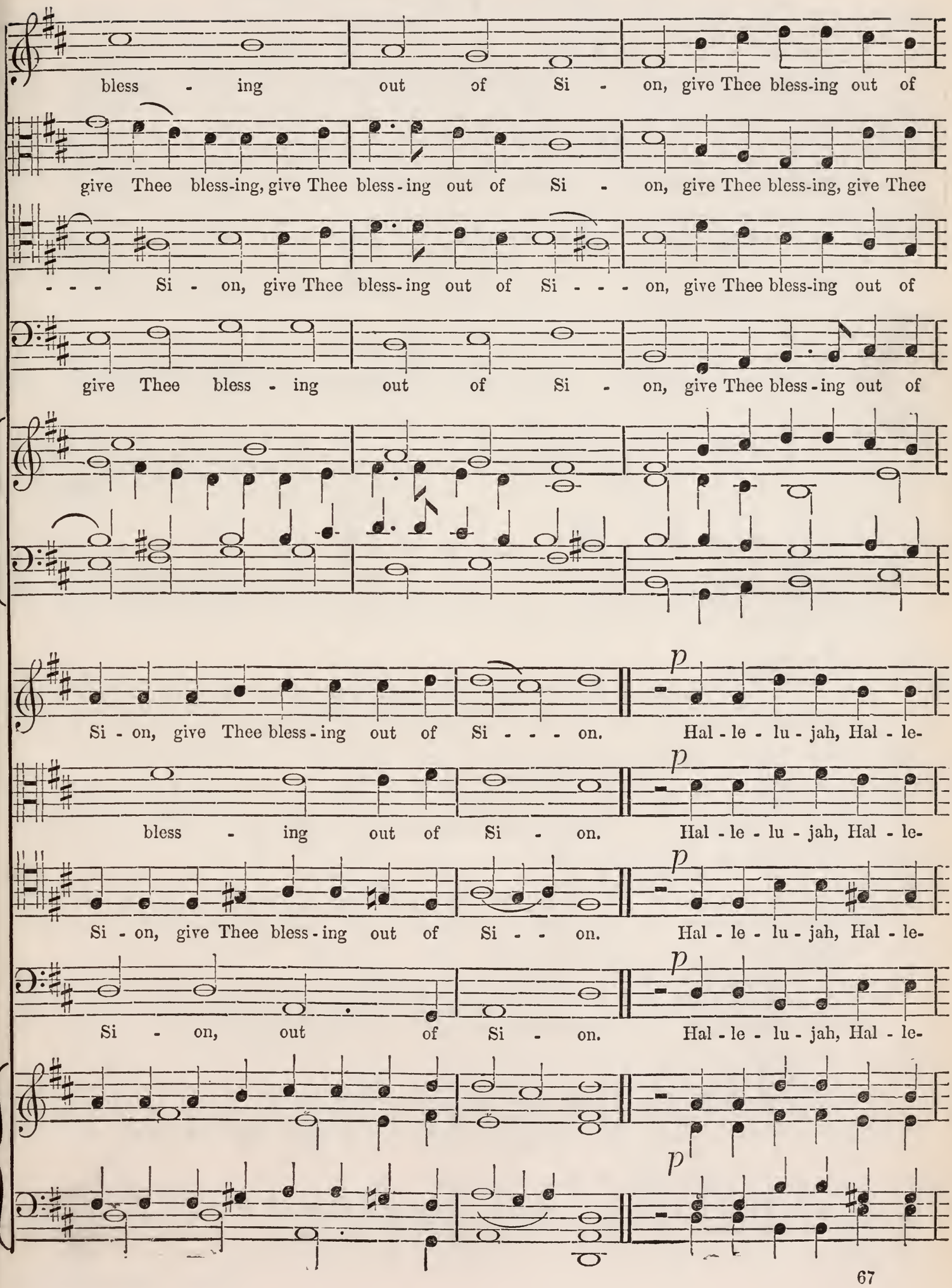
hands in the sanc - tu - a - ry and praise the Lord. The Lord that made heav'n

and earth, give Thee bless - ing out of Si - on, - - give Thee

- - - - and earth, - - - - - give Thee bless - ing out of Si - on,

heav'n and earth, give Thee bless - ing out of Si - on, out of - -

and earth, - - - - - give Thee bless - ing out of Si - on,


bless - ing out of Si - on, give Thee bless-ing out of
give Thee bless-ing, give Thee bless-ing out of Si - on, give Thee bless-ing, give Thee
- - - Si - on, give Thee bless-ing out of Si - - - on, give Thee bless-ing out of
give Thee bless - ing out of Si - on, give Thee bless-ing out of
Si - on, give Thee bless-ing out of Si - - - on.
Hal - le - lu - jah, Hal - le-
bless - ing out of Si - on.
Hal - le - lu - jah, Hal - le-
Si - on, give Thee bless-ing out of Si - - on.
Hal - le - lu - jah, Hal - le-
Si - on, out of Si - on.
Hal - le - lu - jah, Hal - le-
p

lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - -

lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - -

lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - -

lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu -

f

jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - - - jah.

f

jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.

f

jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - - - jah.

f

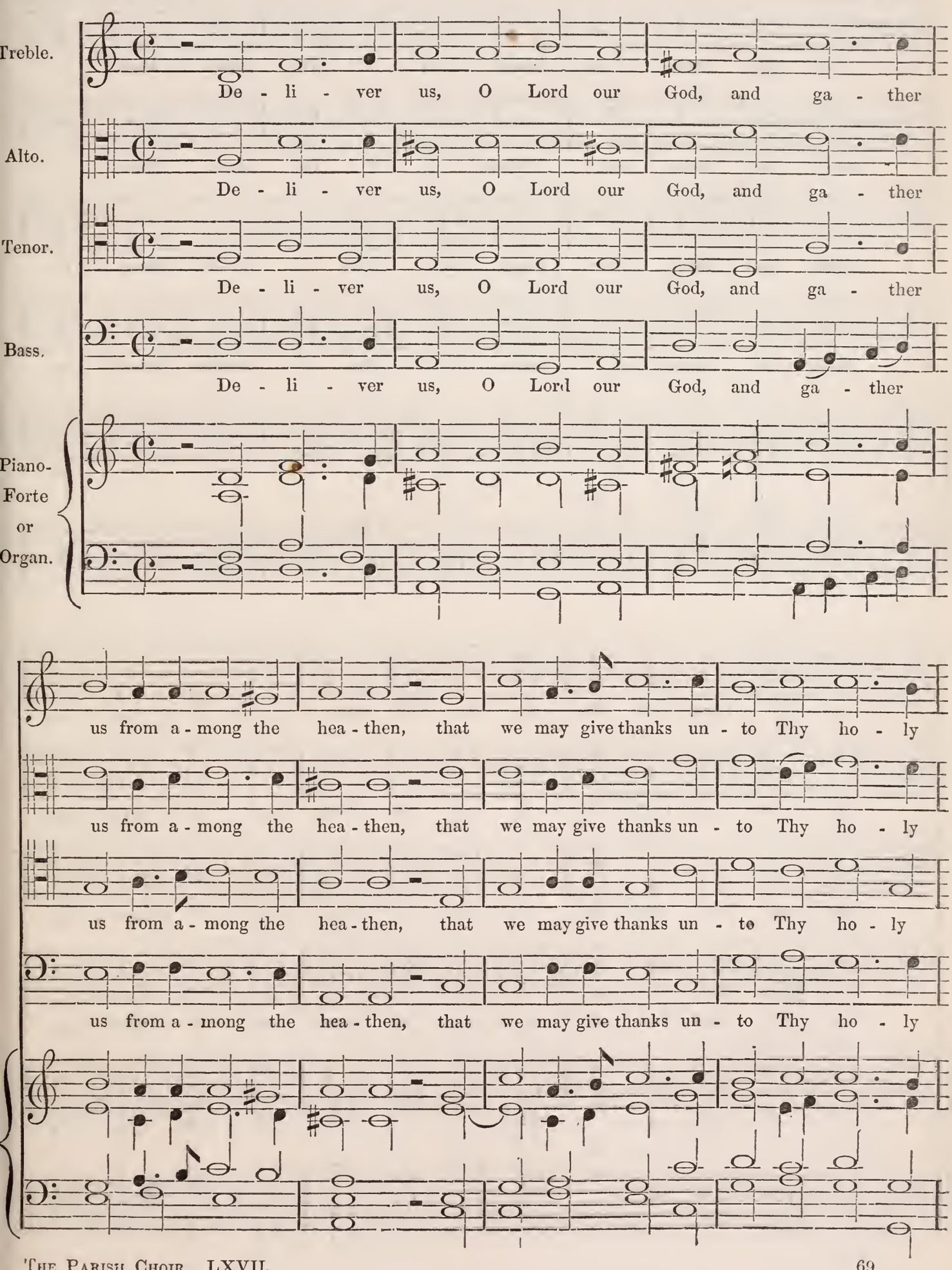
jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.

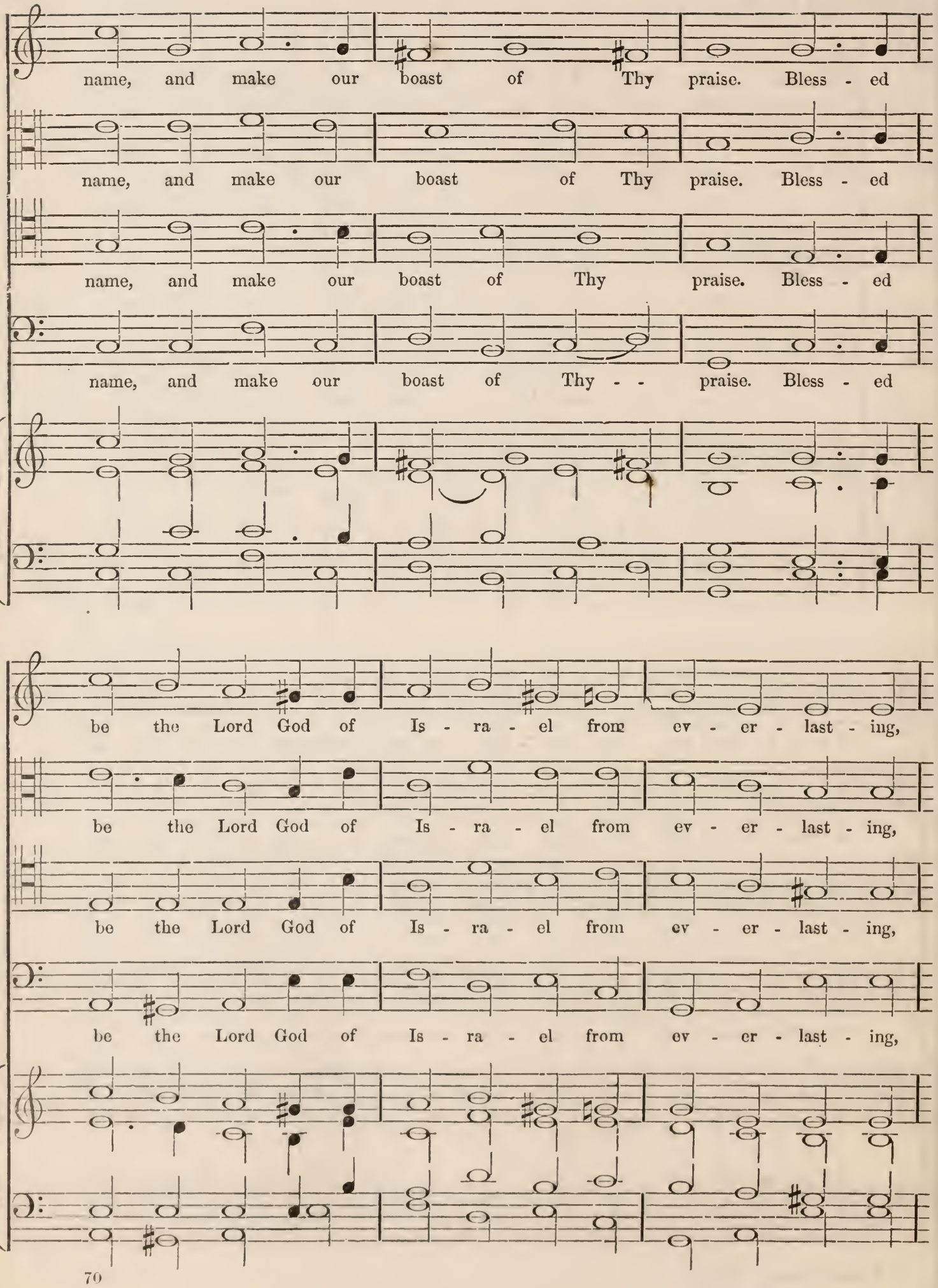
f

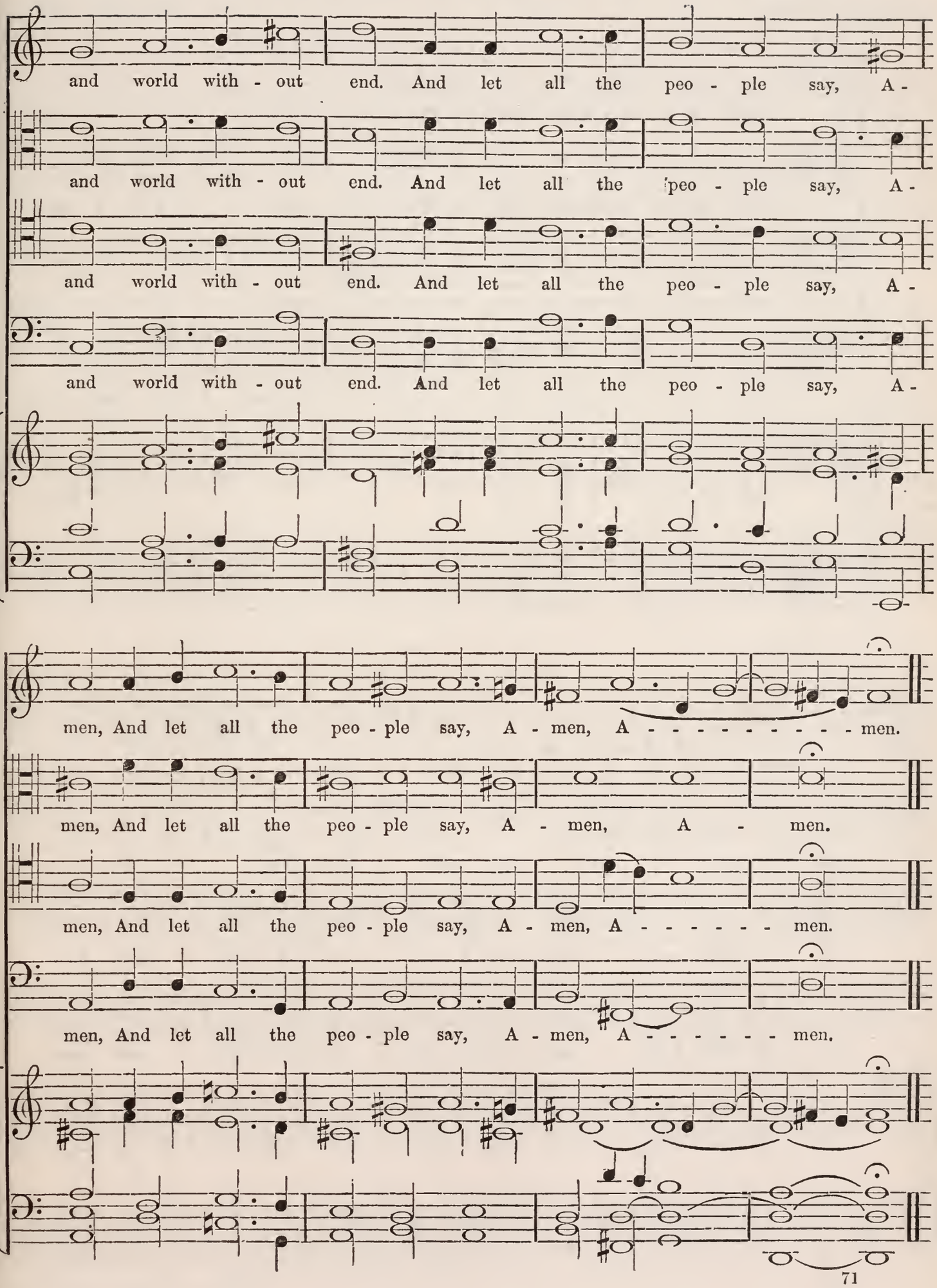
Deliver us, O Lord our God.—Psalm cvi, v. 45, 46.

Anthem for Four Voices.

By Adrian Batten.




name, and make our boast of Thy praise. Bless - ed
name, and make our boast of Thy praise. Bless - ed
name, and make our boast of Thy praise. Bless - ed
name, and make our boast of Thy - - praise. Bless - ed
be the Lord God of Is - ra - el from ev - er - last - ing,
be the Lord God of Is - ra - el from ev - er - last - ing,
be the Lord God of Is - ra - el from ev - er - last - ing,
be the Lord God of Is - ra - el from ev - er - last - ing,


and world with - out end. And let all the peo - ple say, A -
and world with - out end. And let all the peo - ple say, A -
and world with - out end. And let all the peo - ple say, A -
and world with - out end. And let all the peo - ple say, A -
men, And let all the peo - ple say, A - men, A - - - - - - - - - men.
men, And let all the peo - ple say, A - men, A - men.
men, And let all the peo - ple say, A - men, A - - - - - - men.
men, And let all the peo - ple say, A - men, A - - - - - - men.

Teach me, O Lord, the Way of Thy Statutes.—Psalm cxix, v. 33.

Anthem for Four Voices. *By Benjamin Rogers.*

Treble. Teach me, O Lord, the way of Thy sta - tutes, and

Alto. Teach me, O Lord, the way of Thy sta - tutes, and I shall

Tenor. Teach me, O Lord, the way of Thy sta - tutes, and I shall keep it un-

Bass. Teach me, O Lord, the way of Thy sta - tutes, and I shall keep it un-

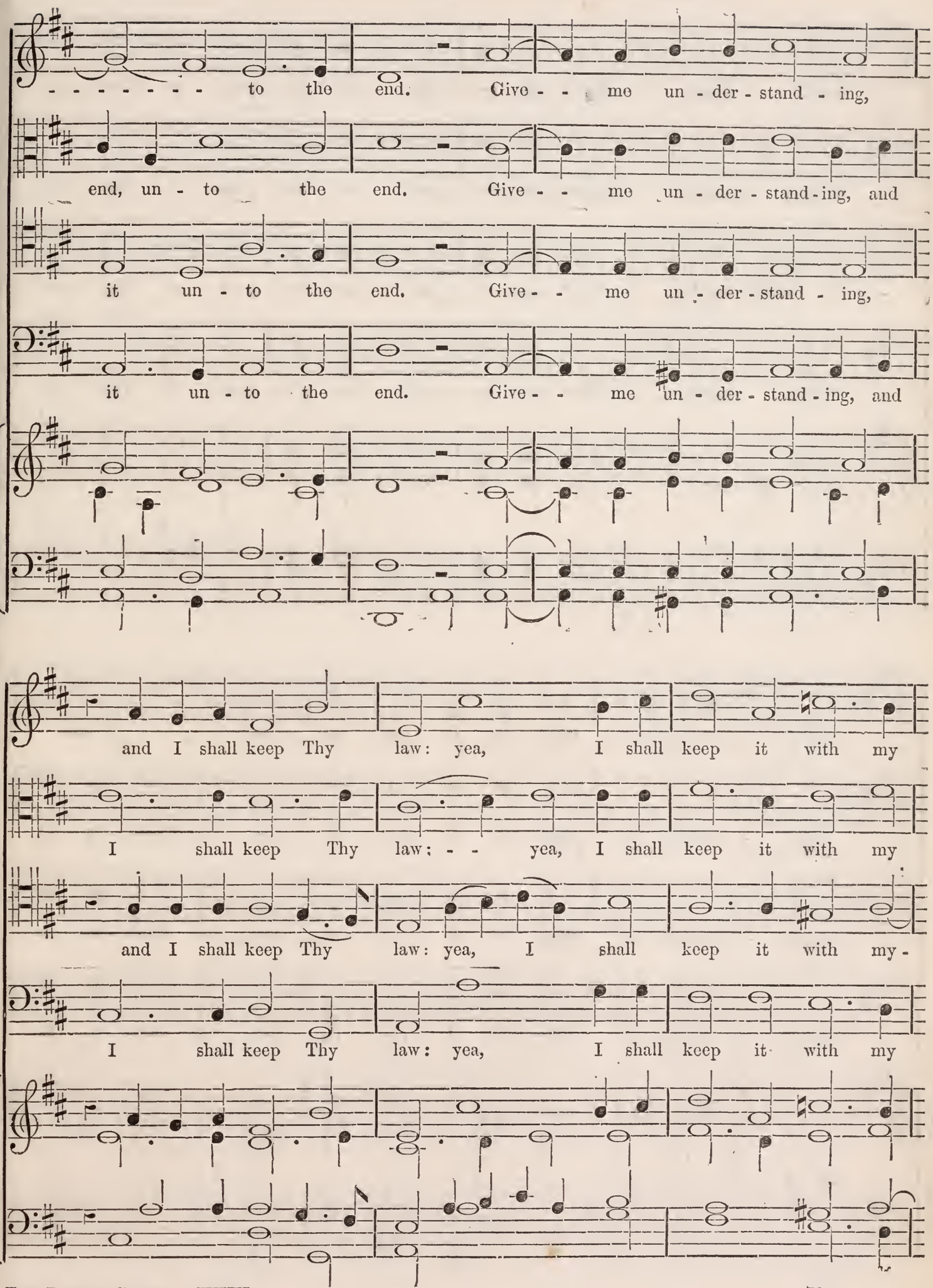
Piano-Forte or Organ.

I shall keep it un - to the end, and I shall keep it un - to the end, un -

keep it un - to - - the end, and I shall keep it un - to the

to the end, and I shall keep it un - to the end, and I shall keep

to the end, and I shall keep it un - to the end, and I shall keep


- - - - - - - to the end. Give - - me un - der - stand - ing,
end, un - to the end. Give - - me un - der - stand - ing, and
it un - to the end. Give - - me un - der - stand - ing,
it un - to the end. Give - - me un - der - stand - ing, and
and I shall keep Thy law: yea, I shall keep it with my
I shall keep Thy law: - - yea, I shall keep it with my
and I shall keep Thy law: yea, I shall keep it with my -
I shall keep Thy law: yea, I shall keep it with my

whole heart. Make me to go in the path of Thy com-

whole heart. Make me to go in the path of Thy com-

- - - whole heart. Make me to go in the path of Thy com-

whole heart. Make me to go in the path of Thy com-

mand - ments: for there - in is my de - sire, for

mand - ments: for there - in is my de - sire, for there - in is

mand - ments: for there - in is my de - sire, for there - in is

mand - ments: for there - in is my de - sire, for there - in is

there-in is my de - sire. In-cline my heart, In-cline my heart un - to Thy

my de - - - sire. In-cline my heart, In-cline my heart un - to Thy

my de - sire. In-cline my heart, In-cline my heart un - to Thy

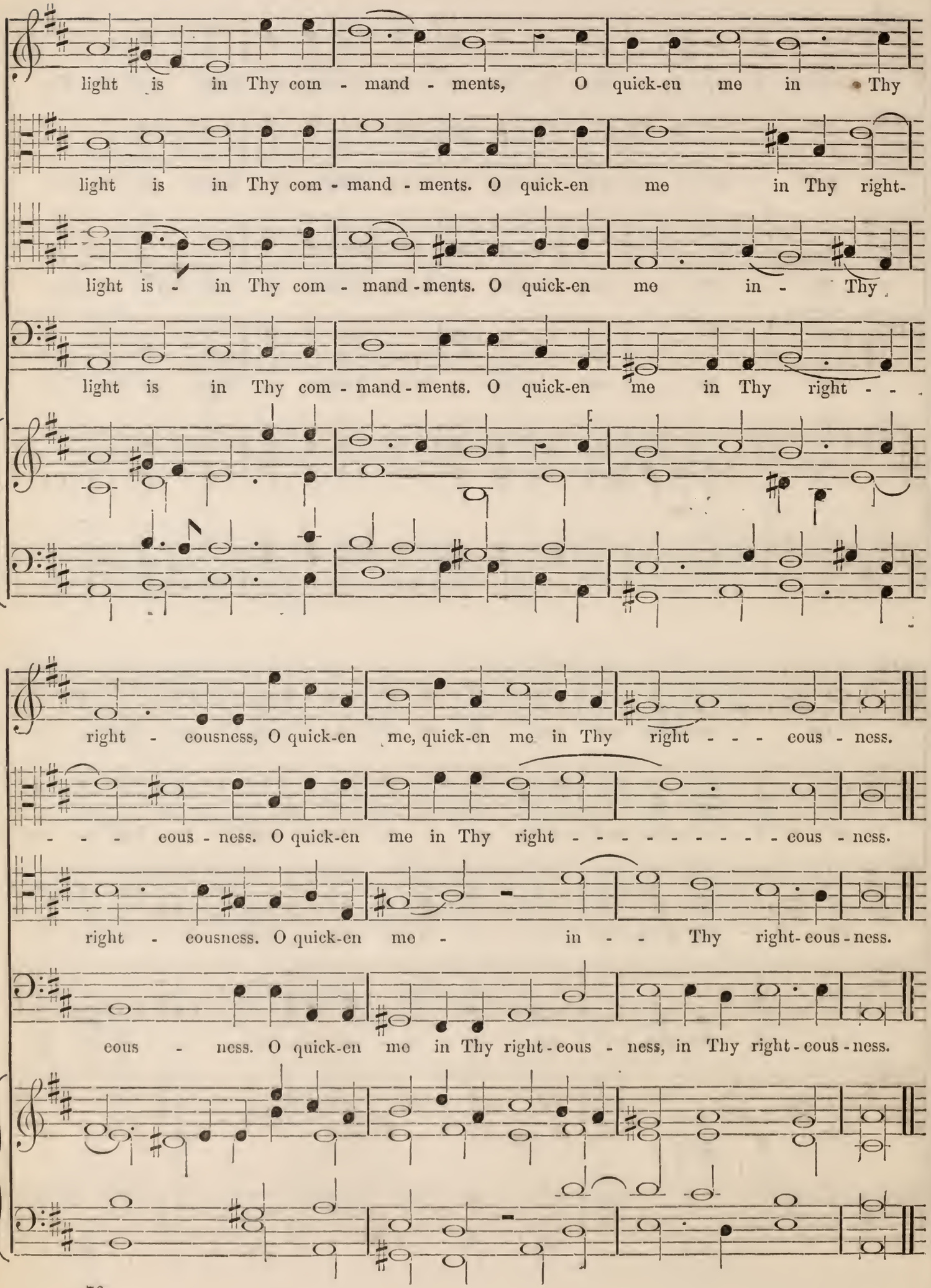
my - de - sire. In-cline my heart, In-cline my heart un - to Thy

tes - ti - mo - nies, and not to co - vet - ous - ness. Be - hold, my de-

tes - ti - mo - nies, and not to co - vet - ous - ness. Be - hold, my de-

tes - ti - mo - nies, and not to co - vet - ous - ness. Be - hold, my de-

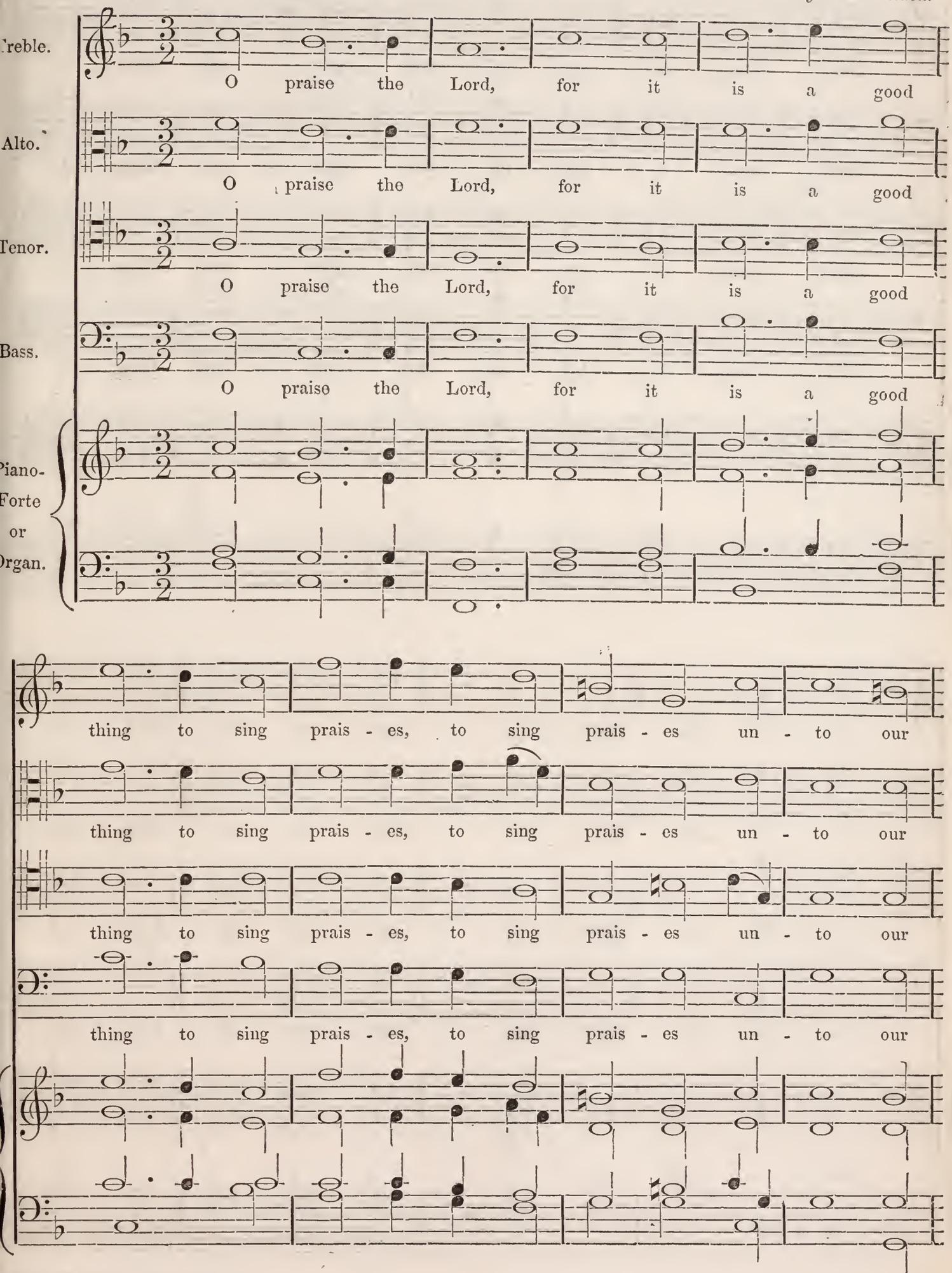
tes - ti - mo - nies, and not to co - vet - ous - ness. Be - hold, my de-


light is in Thy com - mand - ments, O quick-en me in Thy
light is in Thy com - mand - ments. O quick-en me in Thy right-
light is - in Thy com - mand - ments. O quick-en me in - Thy
light is in Thy com - mand - ments. O quick-en me in Thy right - -
right - cousness, O quick-en me, quick-en me in Thy right - - - cous - ness.
- - - cous - ness. O quick-en me in Thy right - - - - - - - - - cous - ness.
right - cousness. O quick-en me - in - - Thy right - cous - ness.
cous - ness. O quick-en me in Thy right - cous - ness, in Thy right - cous - ness.

O Praise the Lord.—Psalm cxlvii, v. 1 & 5.

Anthem for Four Voices.

By John Weldon.



God; yea, a joy - ful and plea - sant thing it

God: yea, a joy - ful and plea - sant thing it

God: yea, a joy - ful and plea - sant thing it

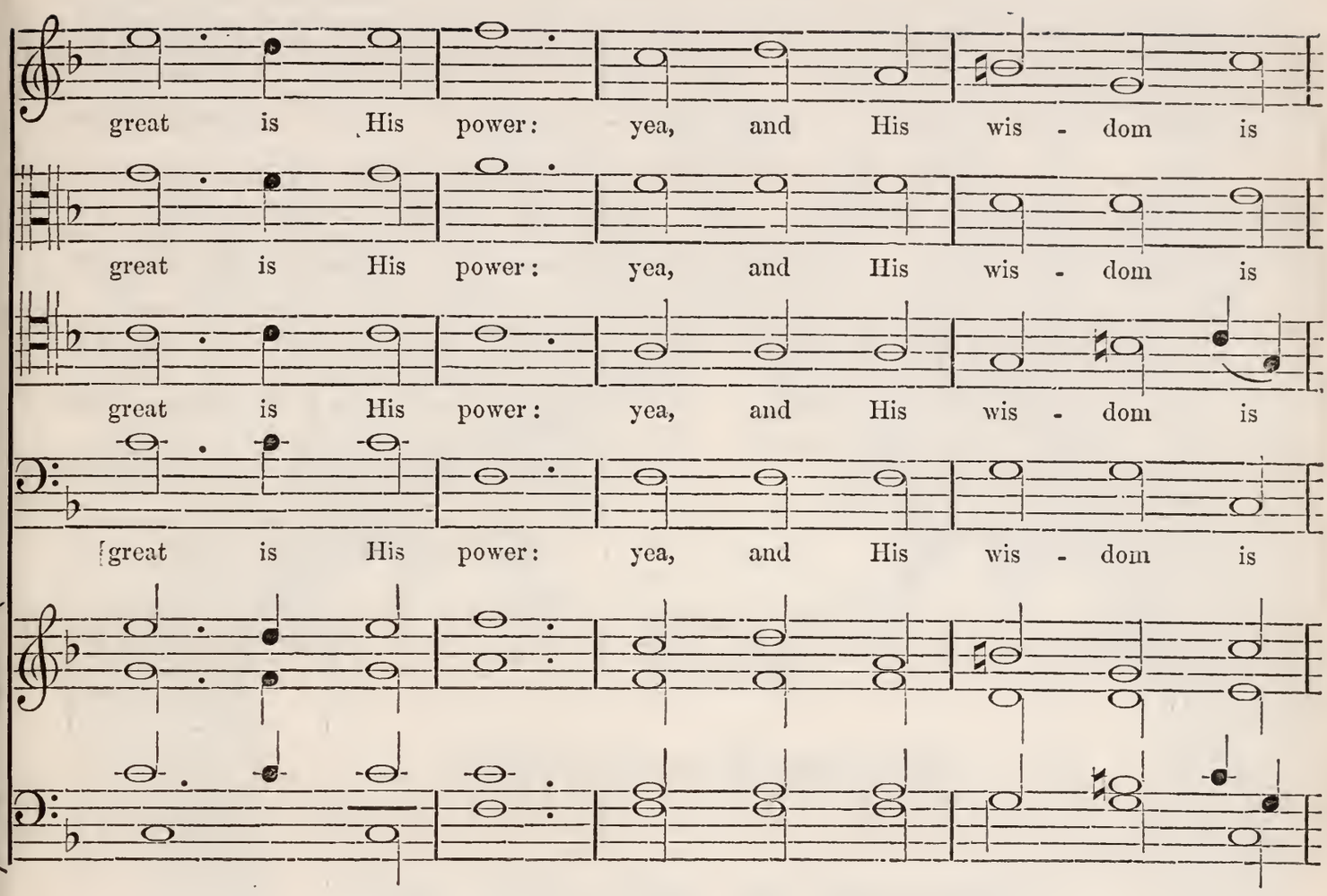
God: yea, a joy - ful and plea - sant thing it

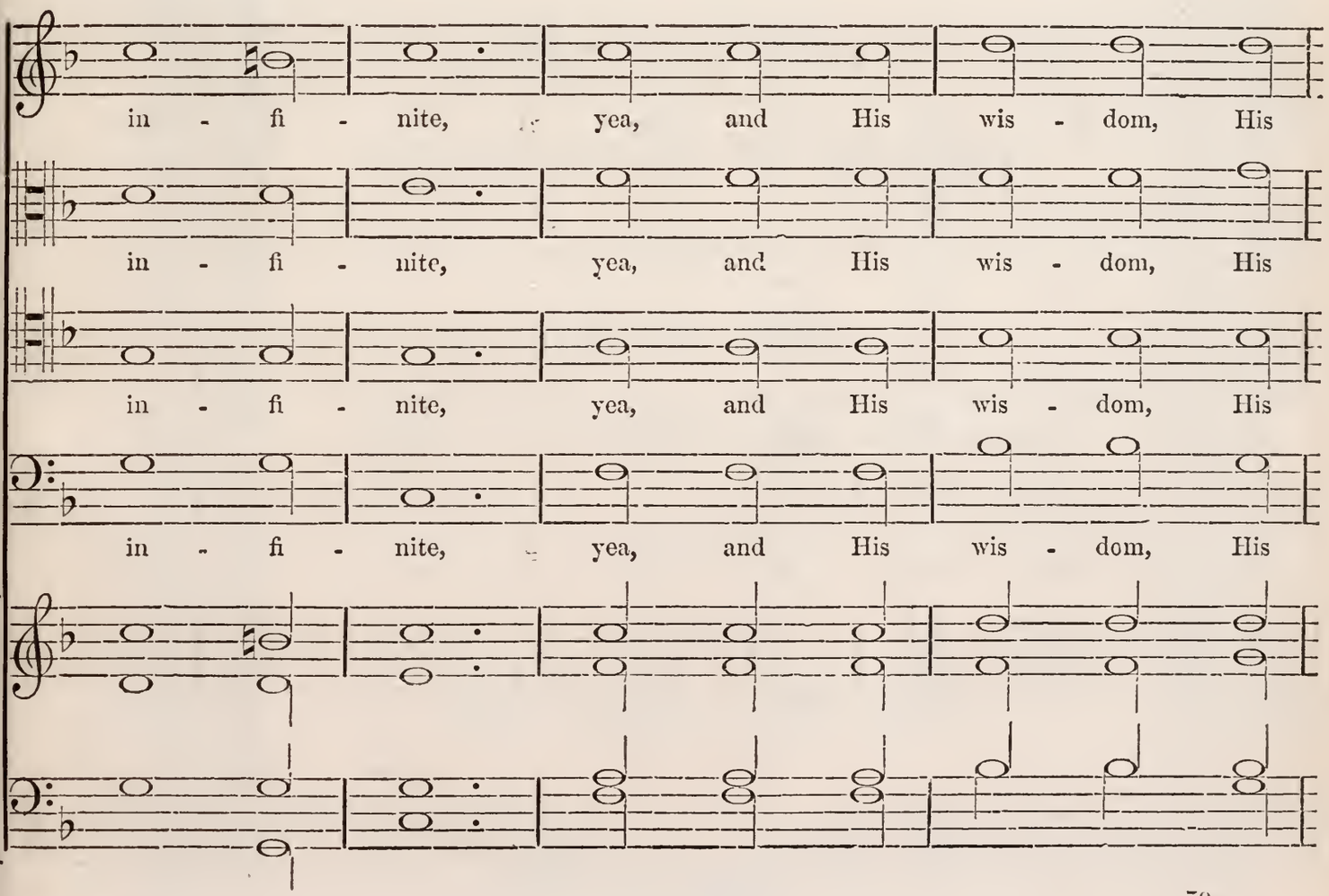
is to be thank - ful. Great is the Lord, and

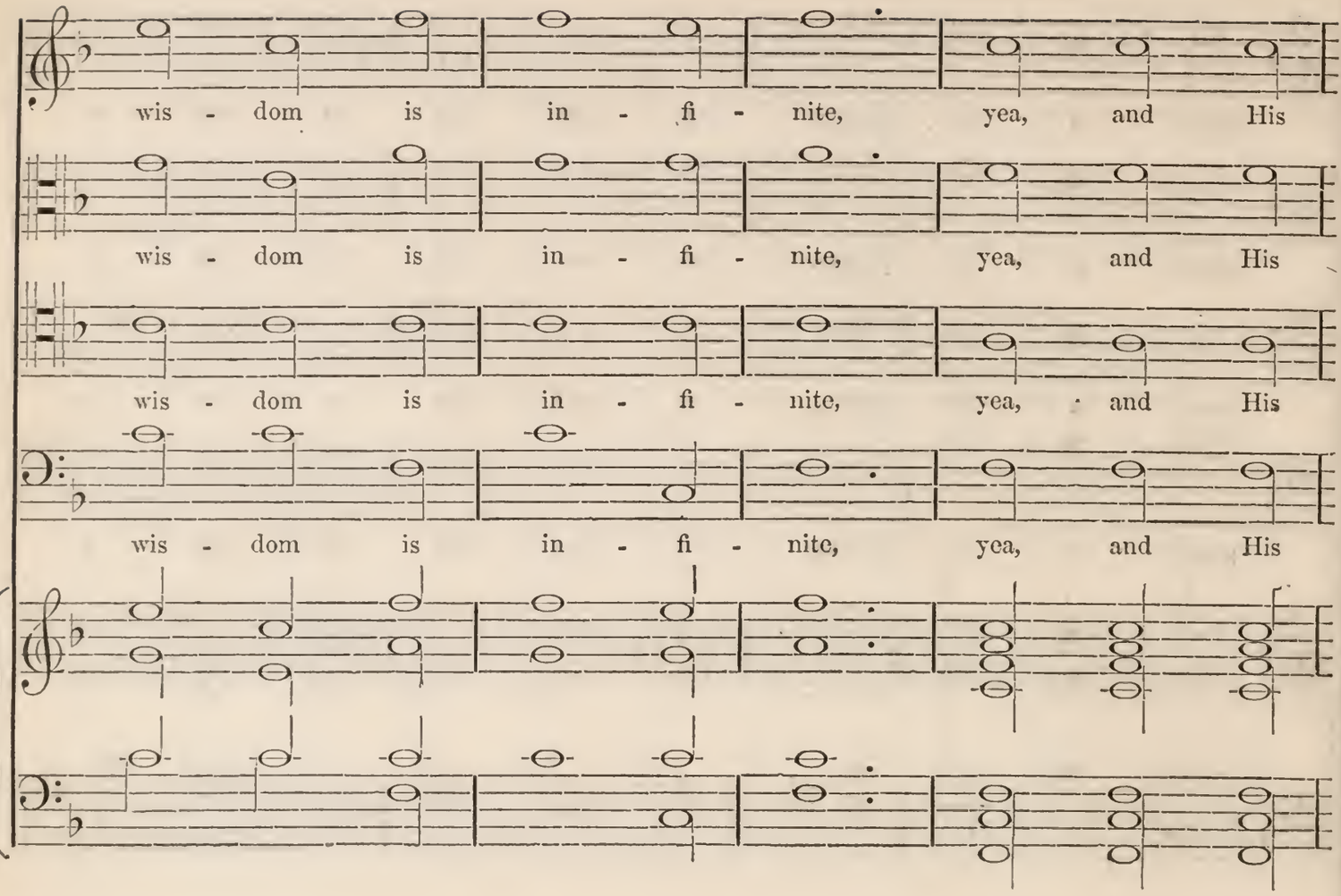
is to be thank - ful. Great is the Lord, and

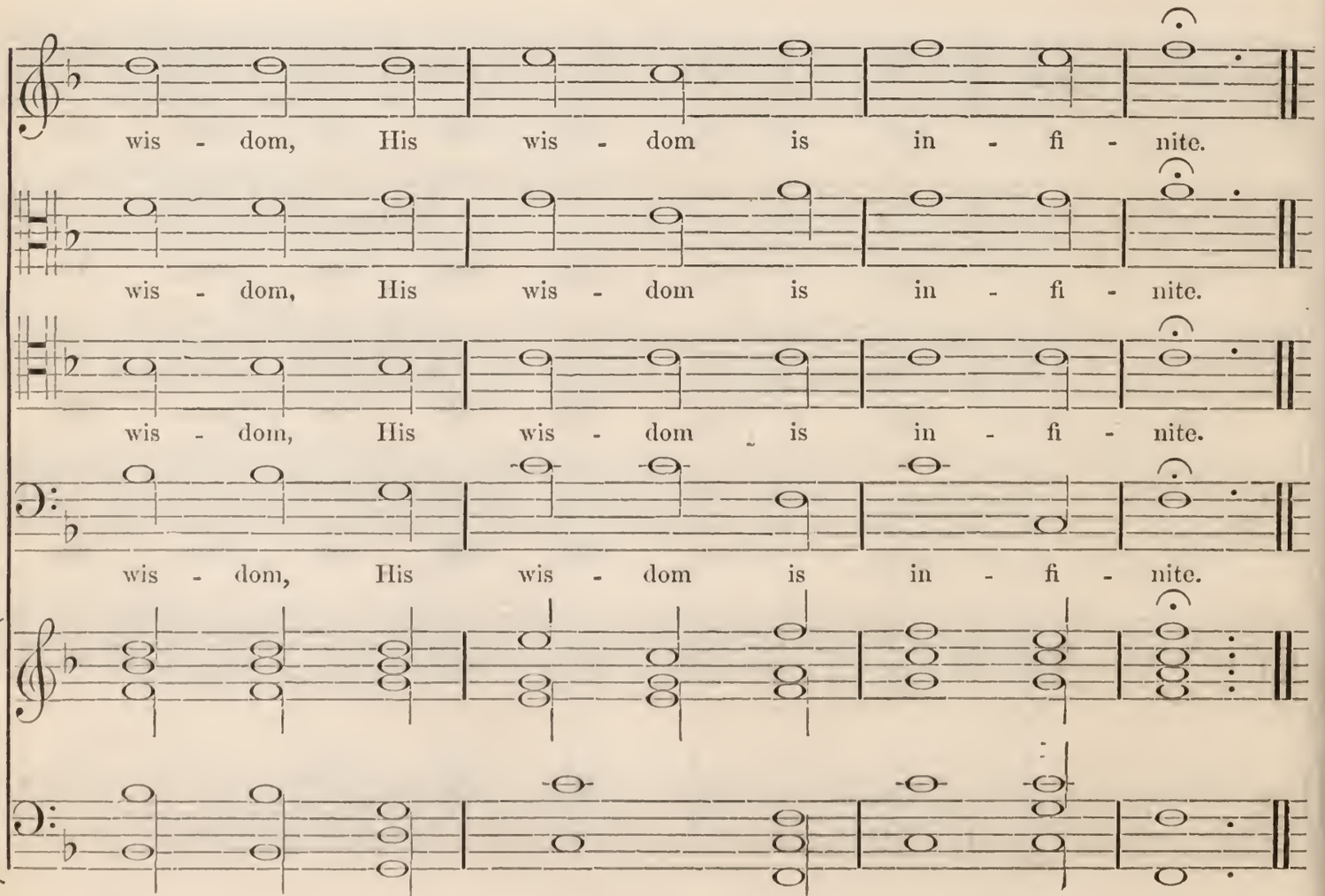
is to be thank - ful. Great is the Lord, and

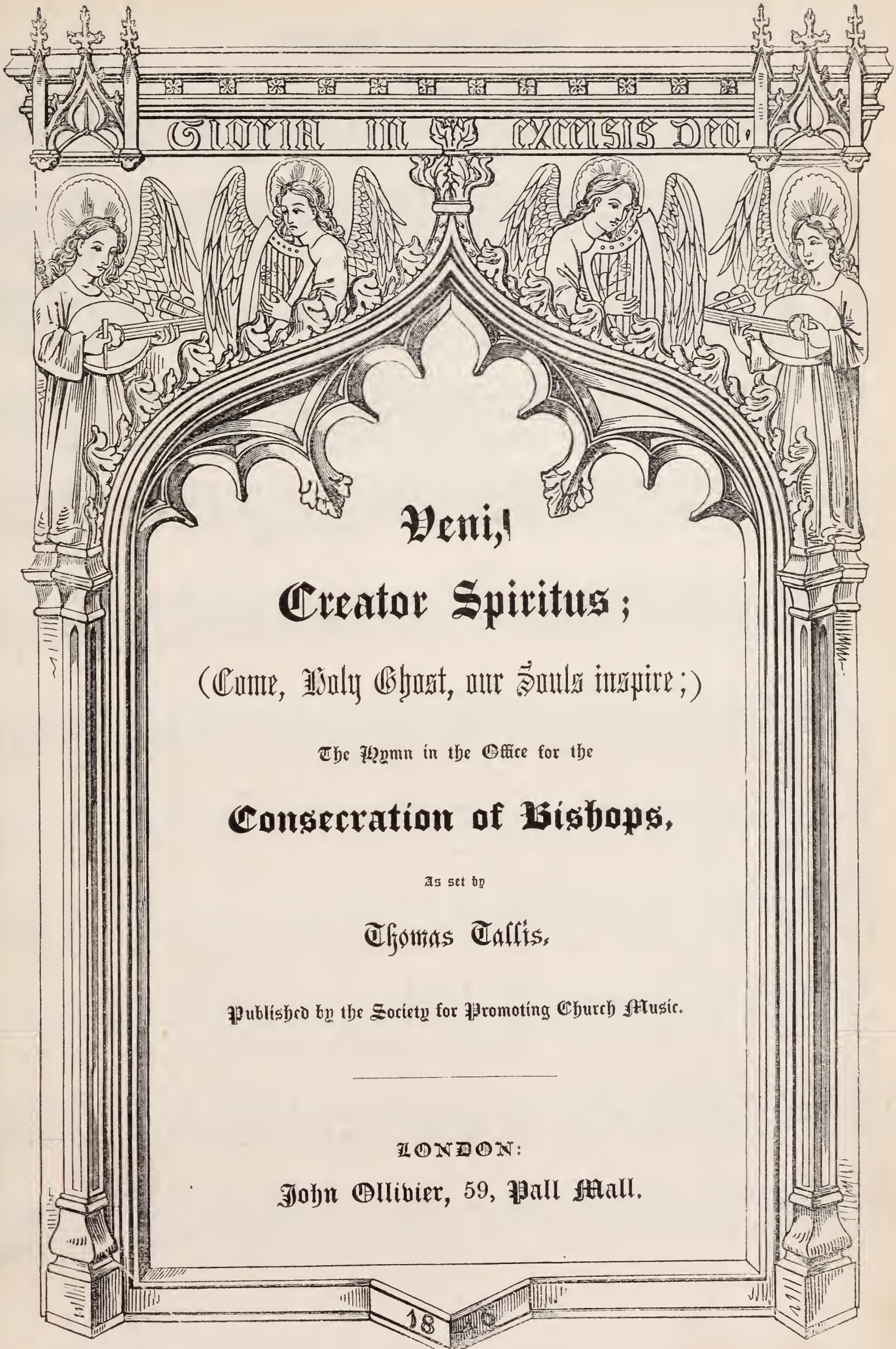
is to be thank - ful. Great is the Lord, and


great is His power: yea, and His wis - dom is
great is His power: yea, and His wis - dom is
great is His power: yea, and His wis - dom is
great is His power: yea, and His wis - dom is


in - fi - nite, yea, and His wis - dom, His
in - fi - nite, yea, and His wis - dom, His
in - fi - nite, yea, and His wis - dom, His
in - fi - nite, yea, and His wis - dom, His


wis - dom is in - fi - nite, yea, and His
wis - dom is in - fi - nite, yea, and His
wis - dom is in - fi - nite, yea, and His
wis - dom is in - fi - nite, yea, and His


wis - dom, His wis - dom is in - fi - nite.
wis - dom, His wis - dom is in - fi - nite.
wis - dom, His wis - dom is in - fi - nite.
wis - dom, His wis - dom is in - fi - nite.



Veni,
Creator Spiritus;

(Come, Holy Ghost, our Souls inspire;)

The Hymn in the Office for the

Consecration of Bishops,

As set by

Thomas Tallis.

Published by the Society for Promoting Church Music.

LONDON:

John Ollivier, 59, Pall Mall.

PRICE 3d.

Veni, Creator Spiritus.

By Thomas Tallis.

Treble. Come, Ho - ly Ghost, our souls in - spire, And light - en

Alto. Come, Ho - ly Ghost, our souls in - spire, And light - en

Tenor. Come, Ho - ly Ghost, our souls in - spire, And light - en

Bass. Come, Ho - ly Ghost, our souls in - spire, And light - en

Piano-Forte or Organ.

with ce - les - tial fire. Thou the a - noint - ing Spi - rit art, Who dost Thy

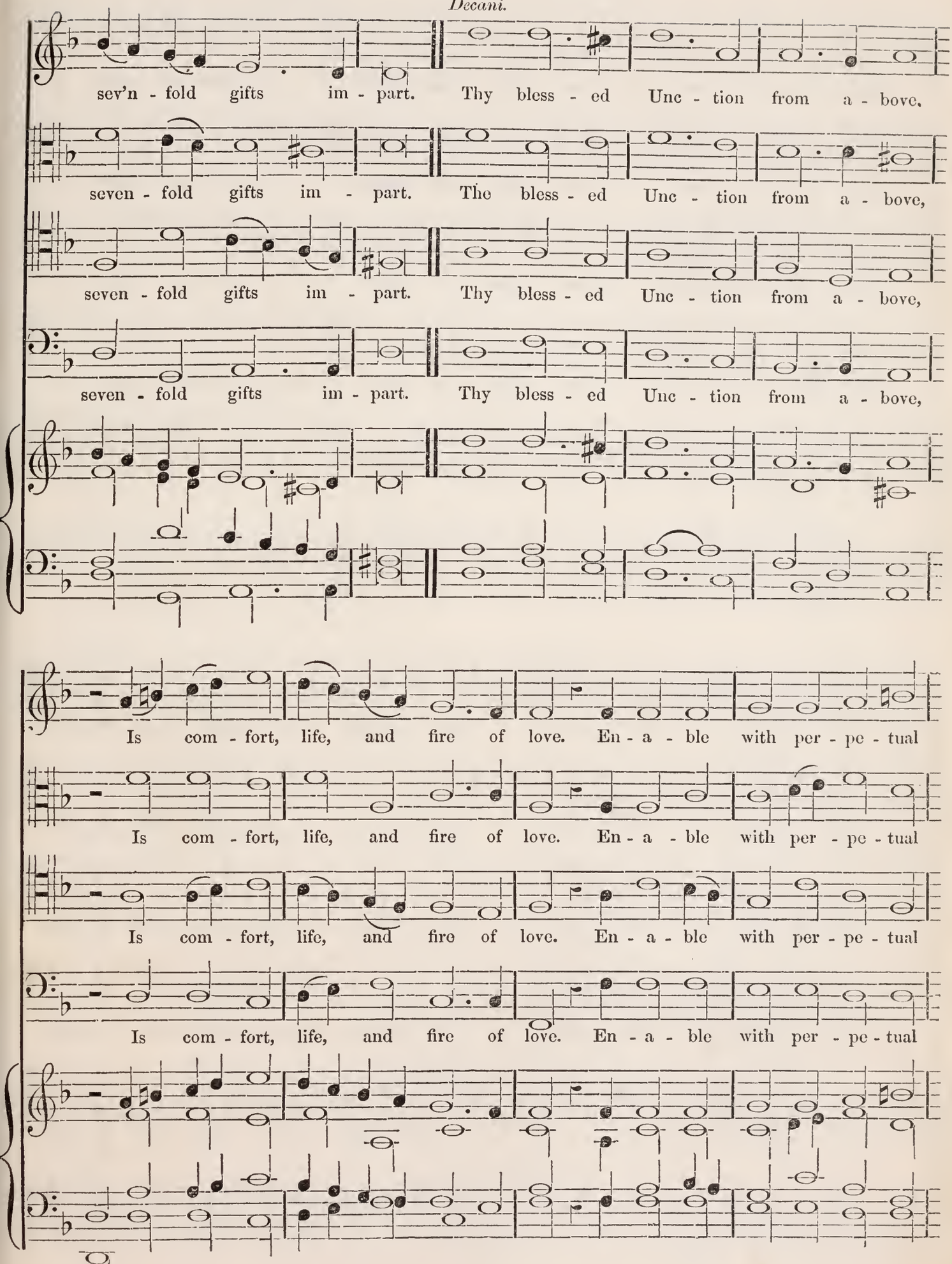
with ce - les - tial fire. Thou the a - noint - ing Spi - rit art, Who dost Thy

with ce - les - tial fire. Thou the a - noint - ing Spi - rit art, Who dost Thy

with ce - les - tial fire. Thou the a - noint - ing Spi - rit art, Who dost Thy

VENI, CREATOR SPIRITUS.

Decani.



Cantoris.

light The dul - ness of our blind - ed sight. A - noint and cheer our

light The dul - ness of our blind - ed sight. A - noint and cheer our

light The dul - ness of our blind - ed sight. A - noint and cheer our

light The dul - ness of our blind - ed sight. A - noint and cheer our

soil - ed face With the a - bun - dance of Thy grace. Keep far our

soil - ed face With the a - bun - dance of Thy grace. Keep far our

soil - ed face With the a - bun - dance of Thy grace. Keep far our

soil - ed face With the a - bun - dance of Thy grace. Keep far our

foes, give peace at home: Where Thou art guide, no ill can come.

foes, give peace at home: Where Thou art guide, no ill can come.

foes, give peace at home: Where Thou art guide, no ill can come.

foes, give peace at home: Where Thou art guide, no ill can come.

Full.

Teach us to know the Fa - ther, Son, And Thee, of both, to be but

Teach us to know the Fa - ther, Son, And Thee, of both, to be but

Teach us to know the Fa - ther, Son, And Thee, of both, to be but

Teach us to know the Fa - ther, Son, And Thee, of both to be but

One. That, through the a - ges all a - long, This may be our end less

One. That, through the a - ges all a - long, This may be our end - less

One. That, through the a - ges all a - long, This may be our end - less

One. That, through the a - ges all a - long, This may be our end - less

song; Praise to Thy e - ter - nal me - rit, Fa - ther, Son, and Ho - ly Spi - rit.

song; Praise to Thy e - ter - nal me - rit, Fa - ther, Son, and Ho - ly Spi - rit.

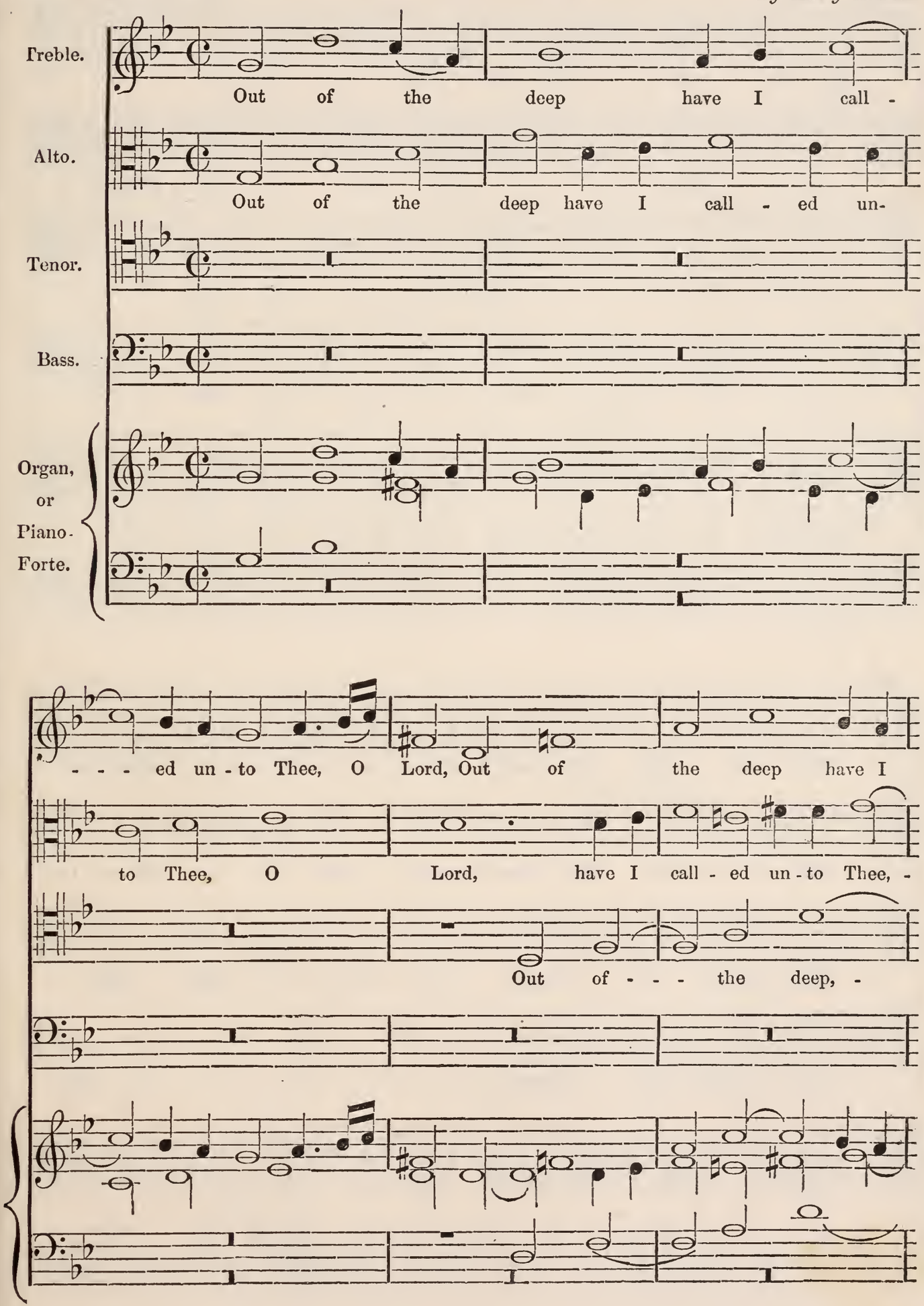
song; Praise to Thy e - ter - nal me - rit, Fa - ther, Son, and Ho - ly Spi - rit.

song; Praise to Thy e - ter - nal me - rit, Fa - ther, Son, and Ho - ly Spi - rit.

Out of the Deep have I called.

Anthem for Four Voices.

By Henry Aldrich.



call - ed un - to - Thee, un - to Thee, O Lord,

- - - O Lord, Out of - - - the deep have I

- - - have I call - ed - - un - to Thee, O Lord, have I call - ed

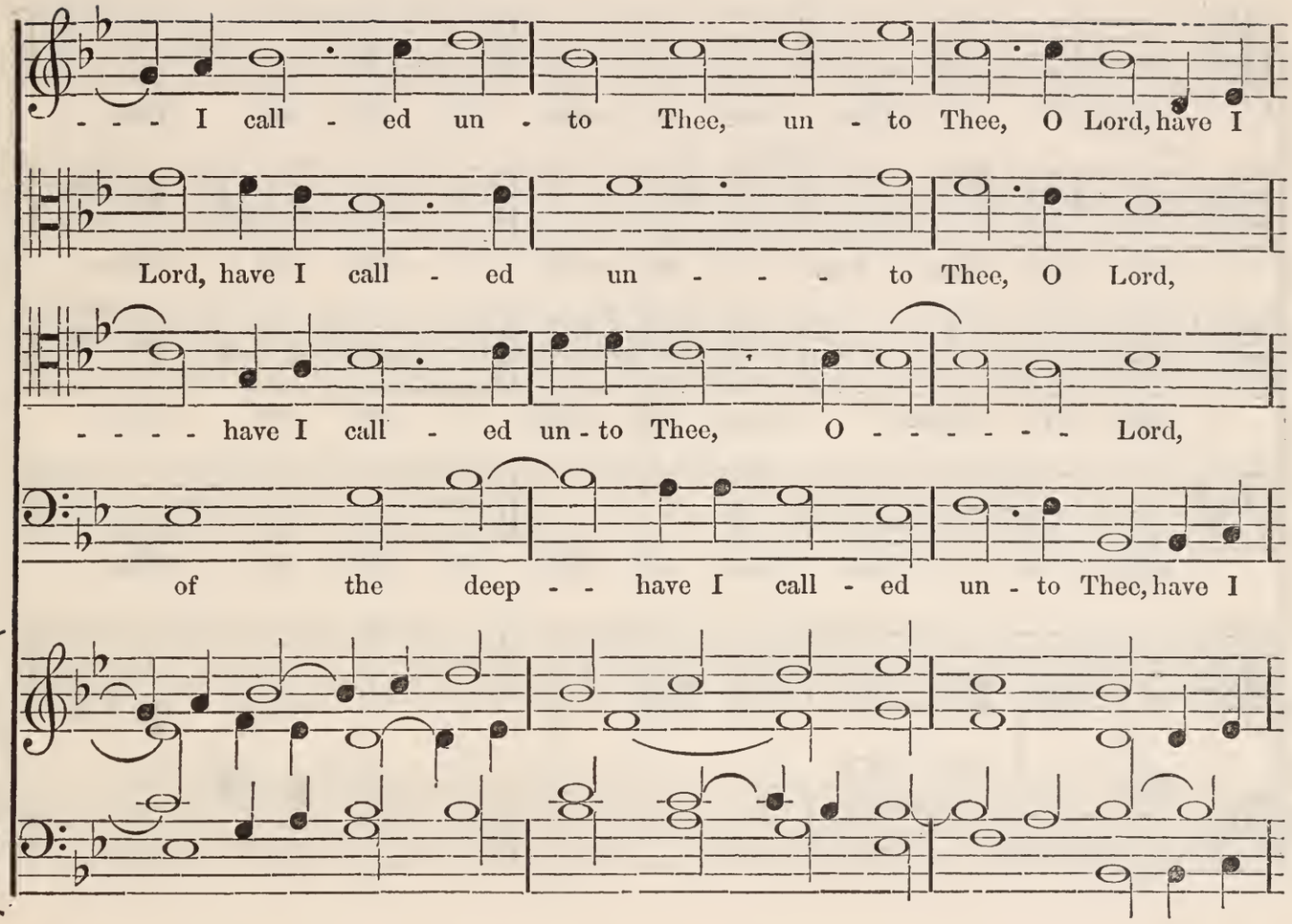
Out of - - the deep have I call - ed

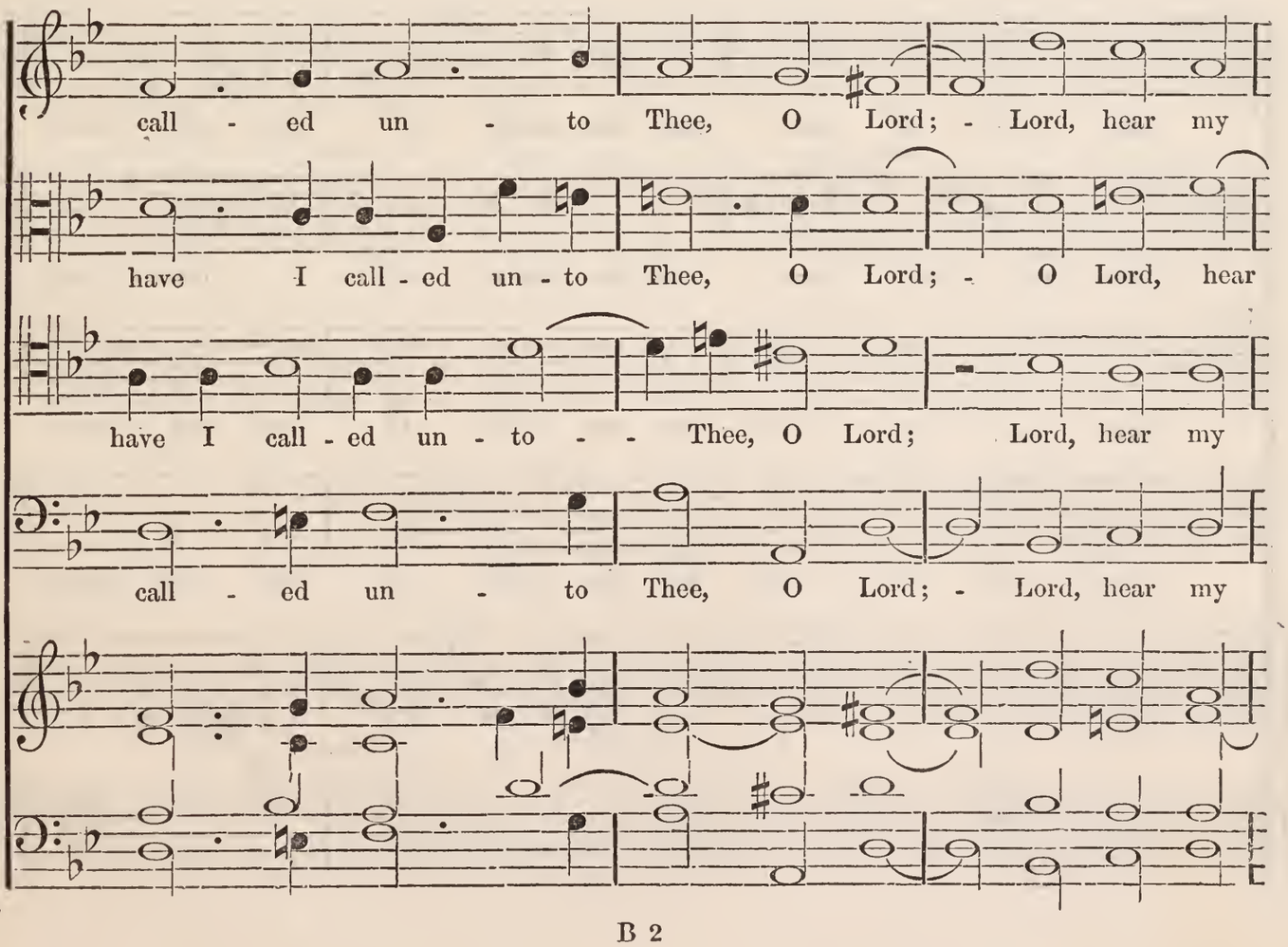
Out of the deep have I call - ed un - to Thee, O Lord, have

call - ed un - to Thee, have I call - ed un - to Thee, O

un - to Thee, O Lord, Out of - - - the deep - -

un - to Thee, O Lord, Out


- - - I call - ed un - to Thee, un - to Thee, O Lord, have I
Lord, have I call - ed un - - - - to Thee, O Lord,
- - - - have I call - ed un - to Thee, O - - - - - - - Lord,
of the deep - - have I call - ed un - to Thee, have I


call - ed un - to Thee, O Lord; - Lord, hear my
have I call - ed un - to Thee, O Lord; - O Lord, hear
have I call - ed un - to - - Thee, O Lord; Lord, hear my
call - ed un - to Thee, O Lord; - Lord, hear my

voice, O Lord, hear my voice. O let thine

- - my voice, hear - - my voice O let thine

voice, O Lord, hear my voice. O let thine

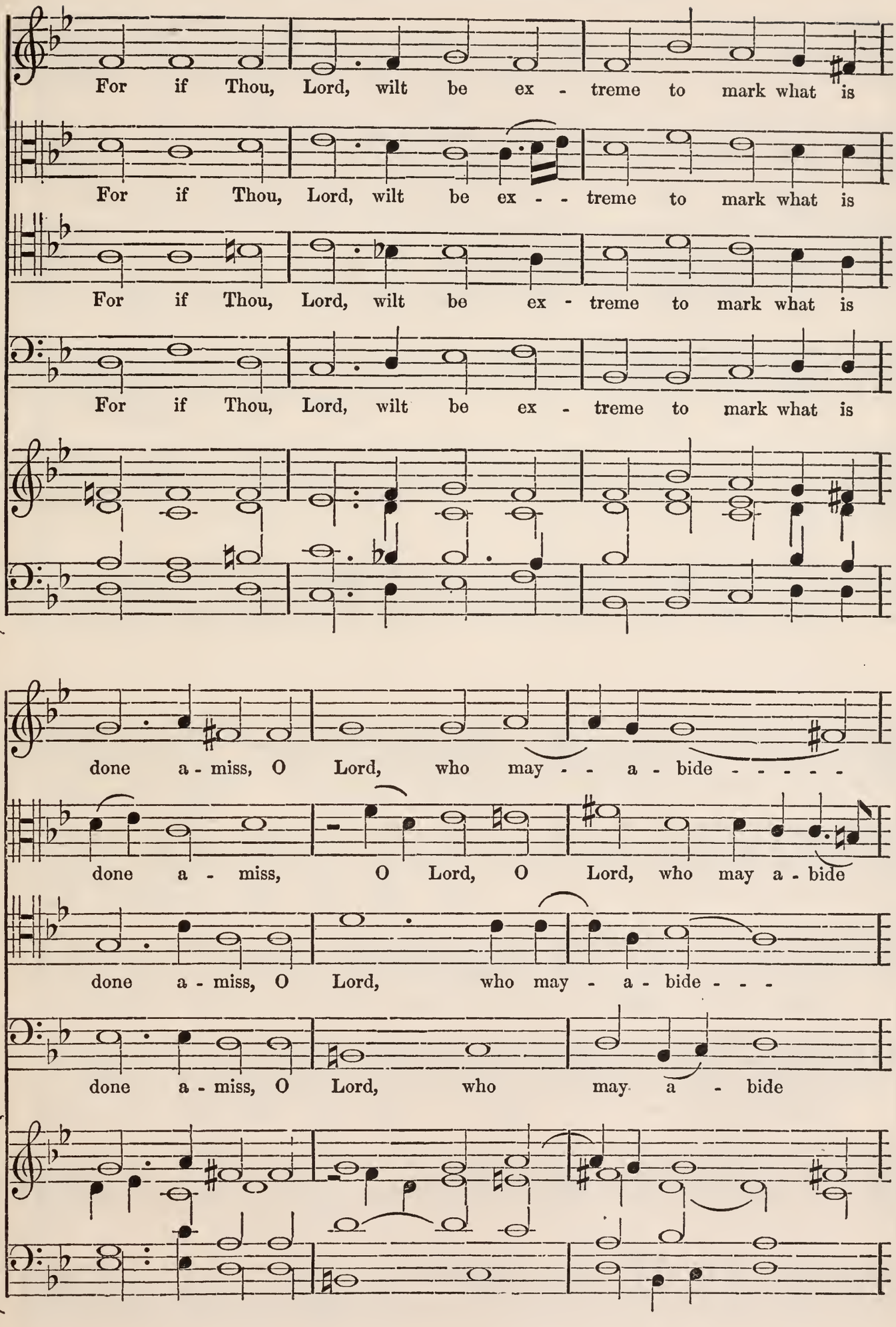
voice, O Lord, hear my voice. O let thine

ear con - si - der well the voice of my com - plaint.

ear con - si - der well the voice of my - - com - plaint.

ear con - si - der well the voice of my com - plaint.

ear con - si - der well the voice of my com - plaint.


For if Thou, Lord, wilt be ex - treme to mark what is
For if Thou, Lord, wilt be ex - - treme to mark what is
For if Thou, Lord, wilt be ex - treme to mark what is
For if Thou, Lord, wilt be ex - treme to mark what is
done a - miss, O Lord, who may - - a - bide - - - - -
done a - miss, O Lord, O Lord, who may a - bide
done a - miss, O Lord, who may - a - bide - - -
done a - miss, O Lord, who may a - bide

it.

it.

it. For there is mer - cy with Thee, there - fore shalt Thou be

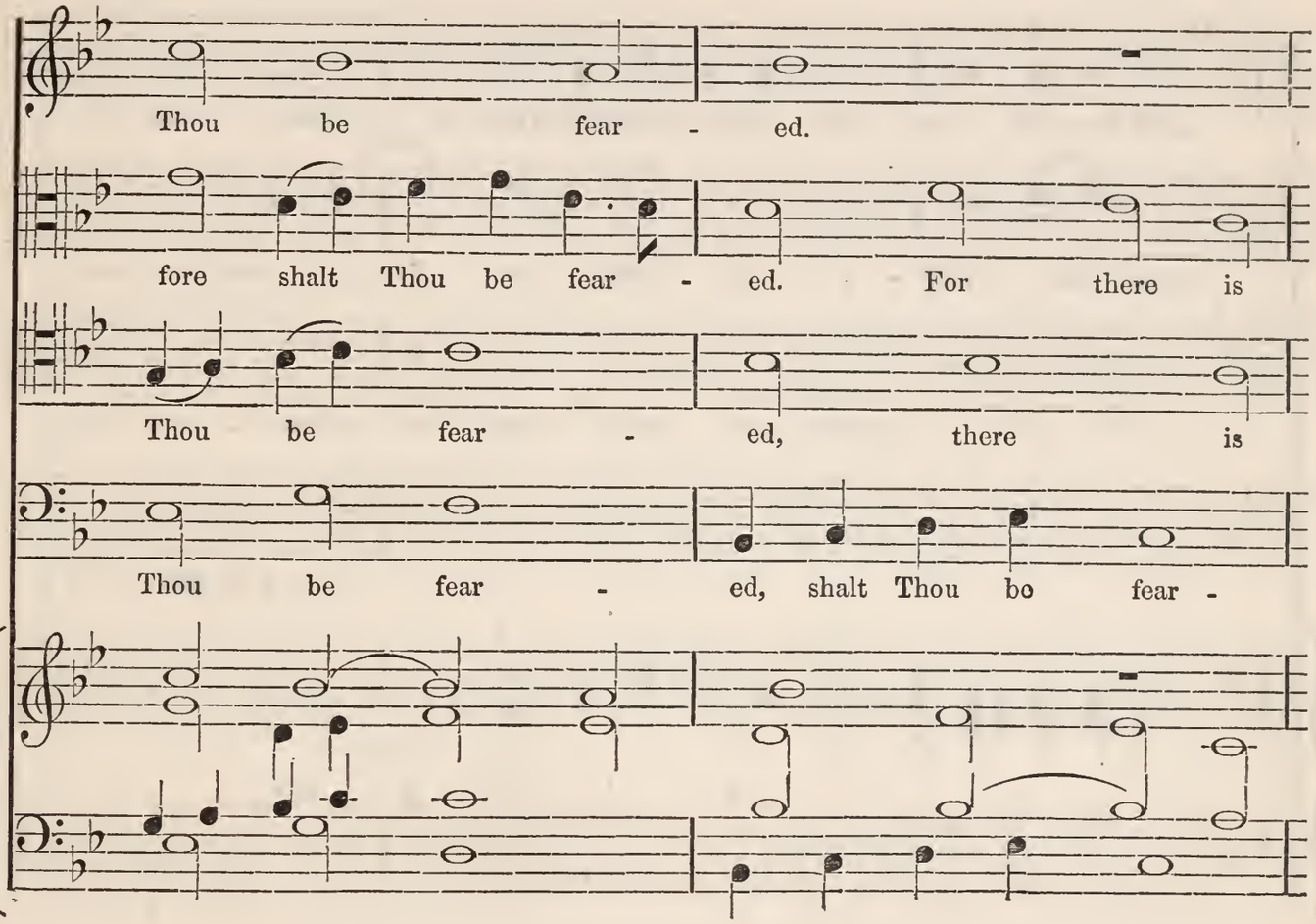
it. For there is mer - cy with

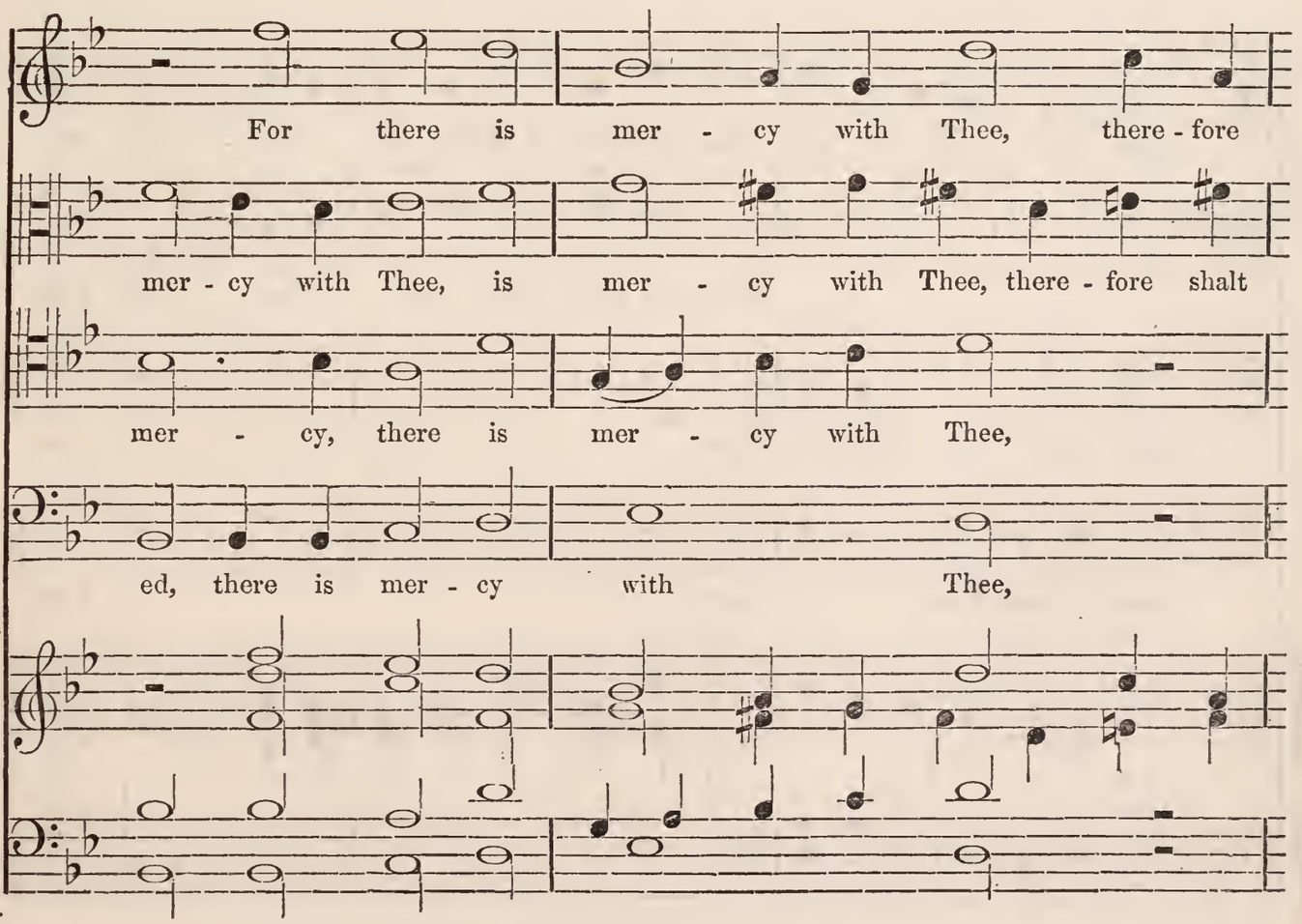
For there is mer - cy with Thee, there - fore shalt

For there is mer - cy with Thee, there -

fear - ed, there is mer - cy with Thee, there - fore shalt

Thee, there is mer - cy with Thee, O Lord, there - fore shalt


Thou be fear - ed.
fore shalt Thou be fear - ed. For there is
Thou be fear - ed, there is
Thou be fear - ed, shalt Thou bo fear -


For there is mer - cy with Thee, there - fore
mer - cy with Thee, is mer - cy with Thee, there - fore shalt
mer - cy, there is mer - cy with Thee,
ed, there is mer - cy with Thee,

shalt Thou be fear - ed, there - fore shalt Thou be fear - ed, For

Thou be fear - - - ed, shalt Thou be - - fear - - ed.

there - fore shalt Thou be fear - ed, For

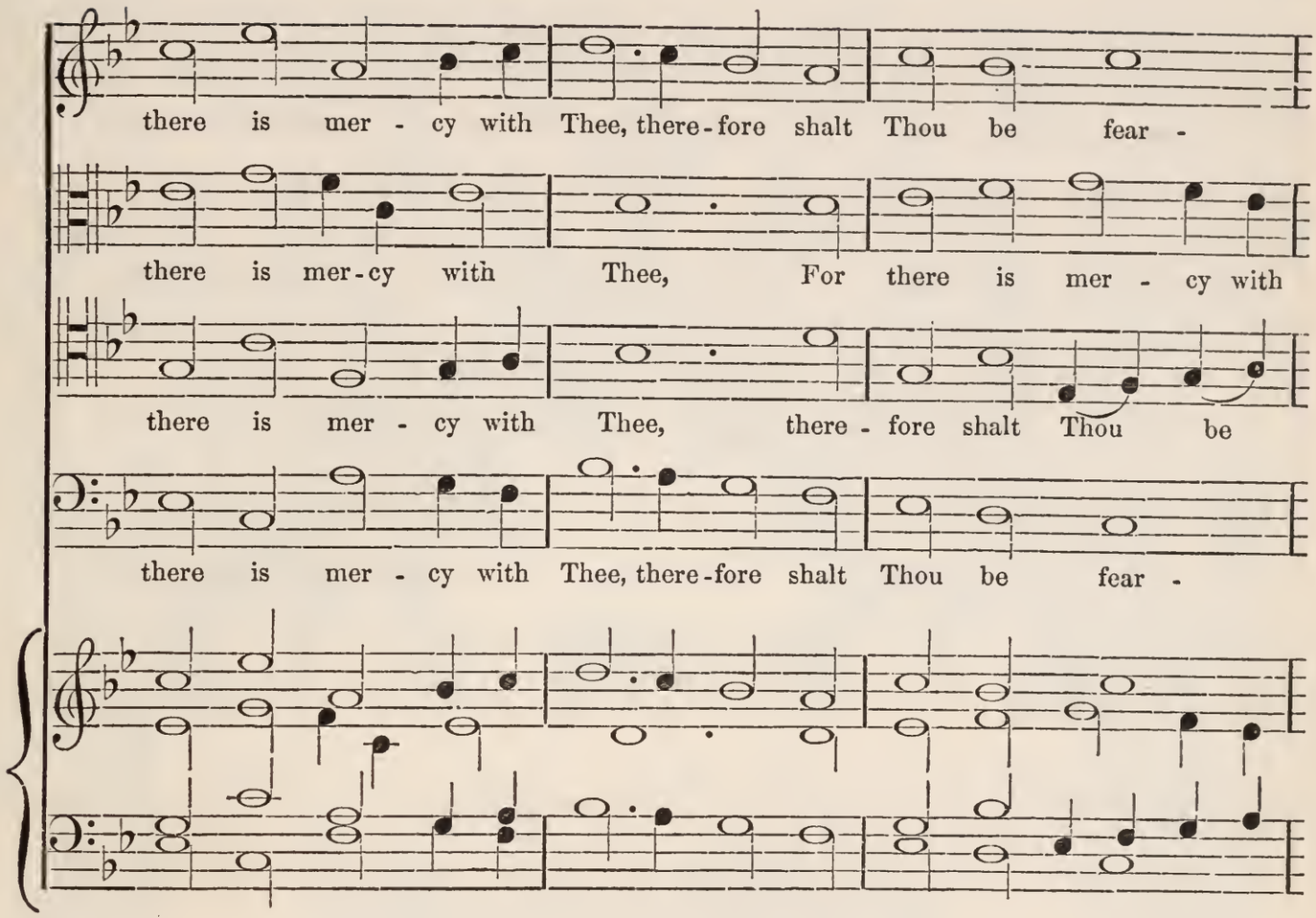
For there is

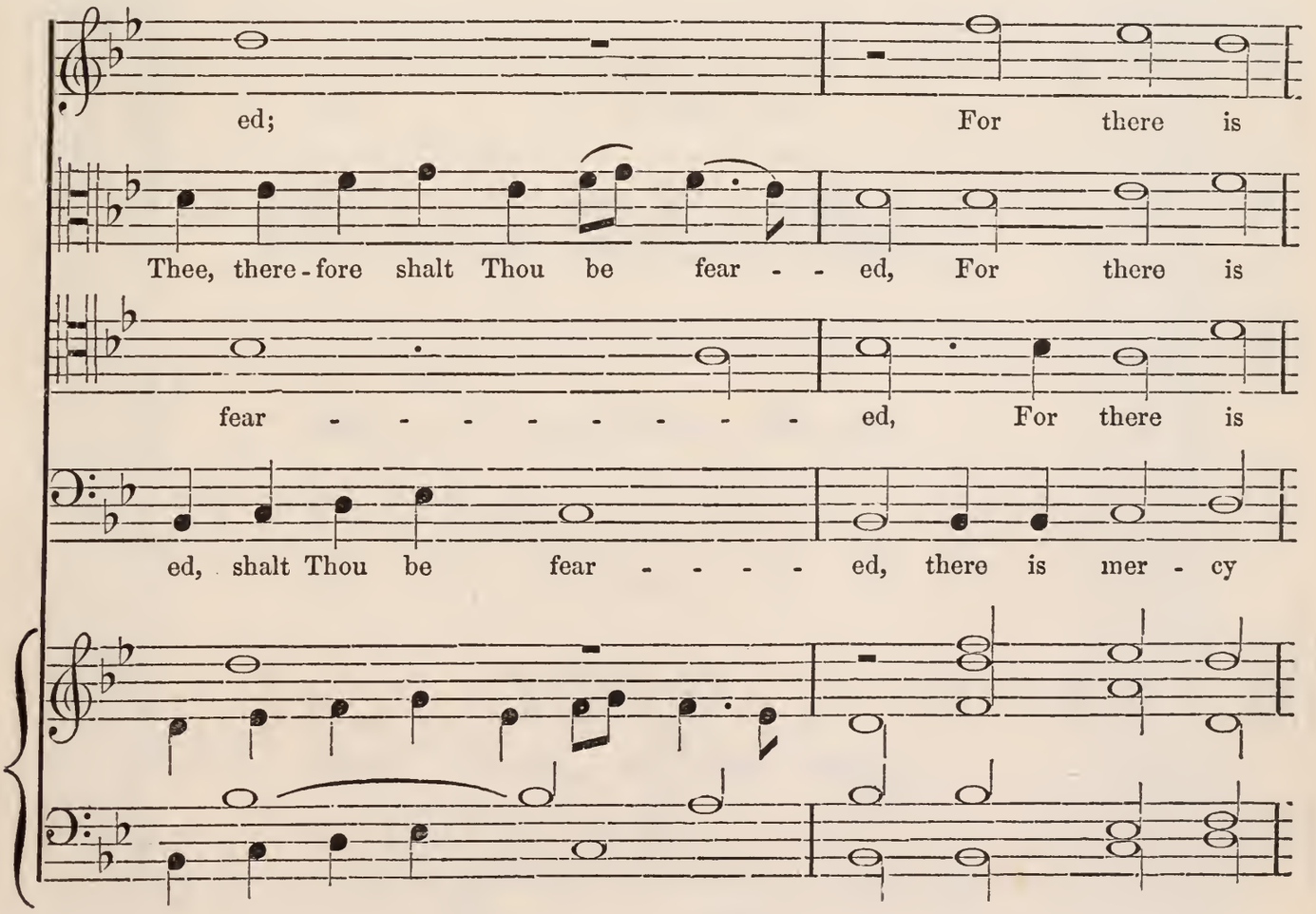
there is mer - cy with Thee, there-fore shalt Thou be fear - - ed, For

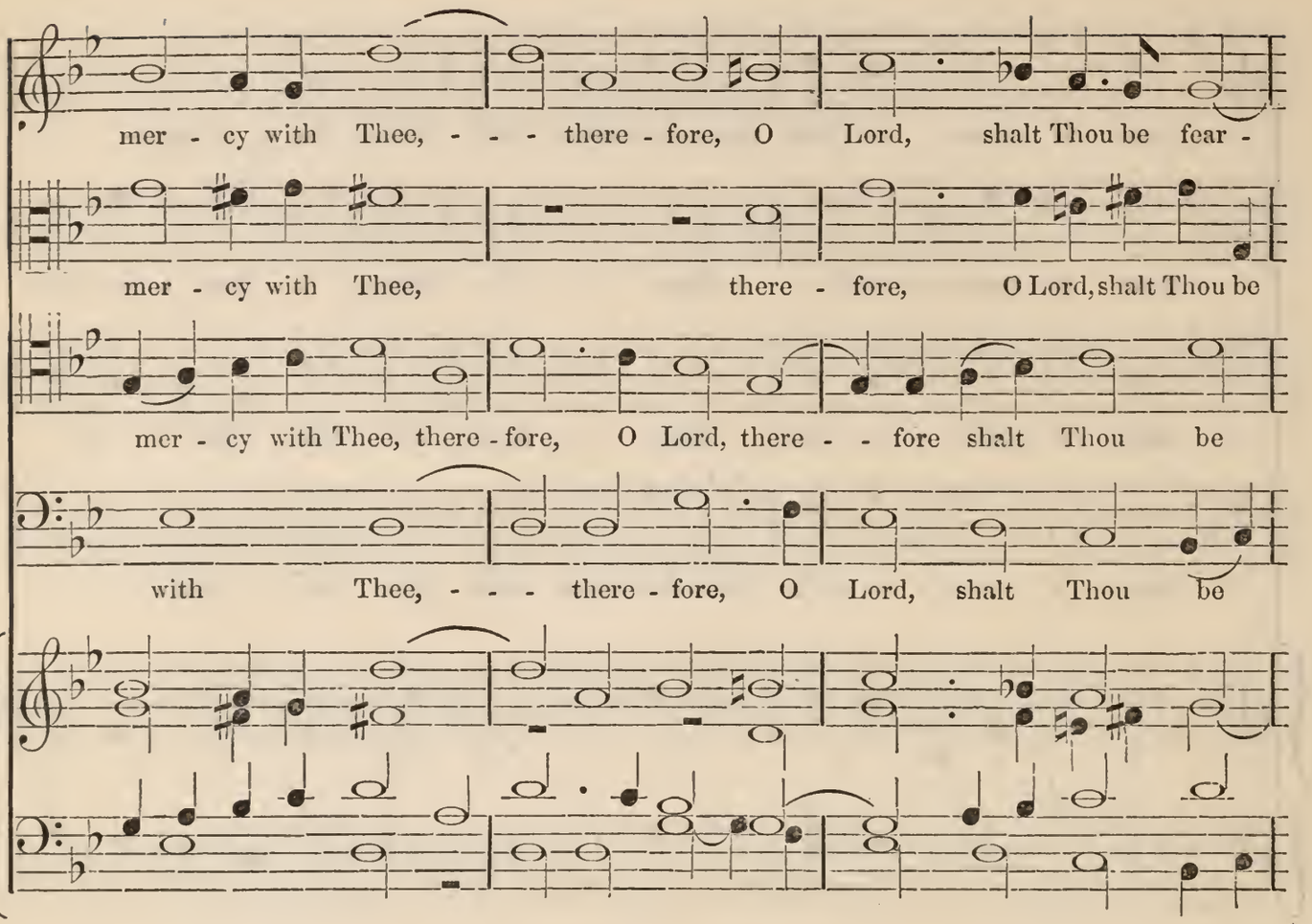
there-fore shalt Thou be fear - - ed, For

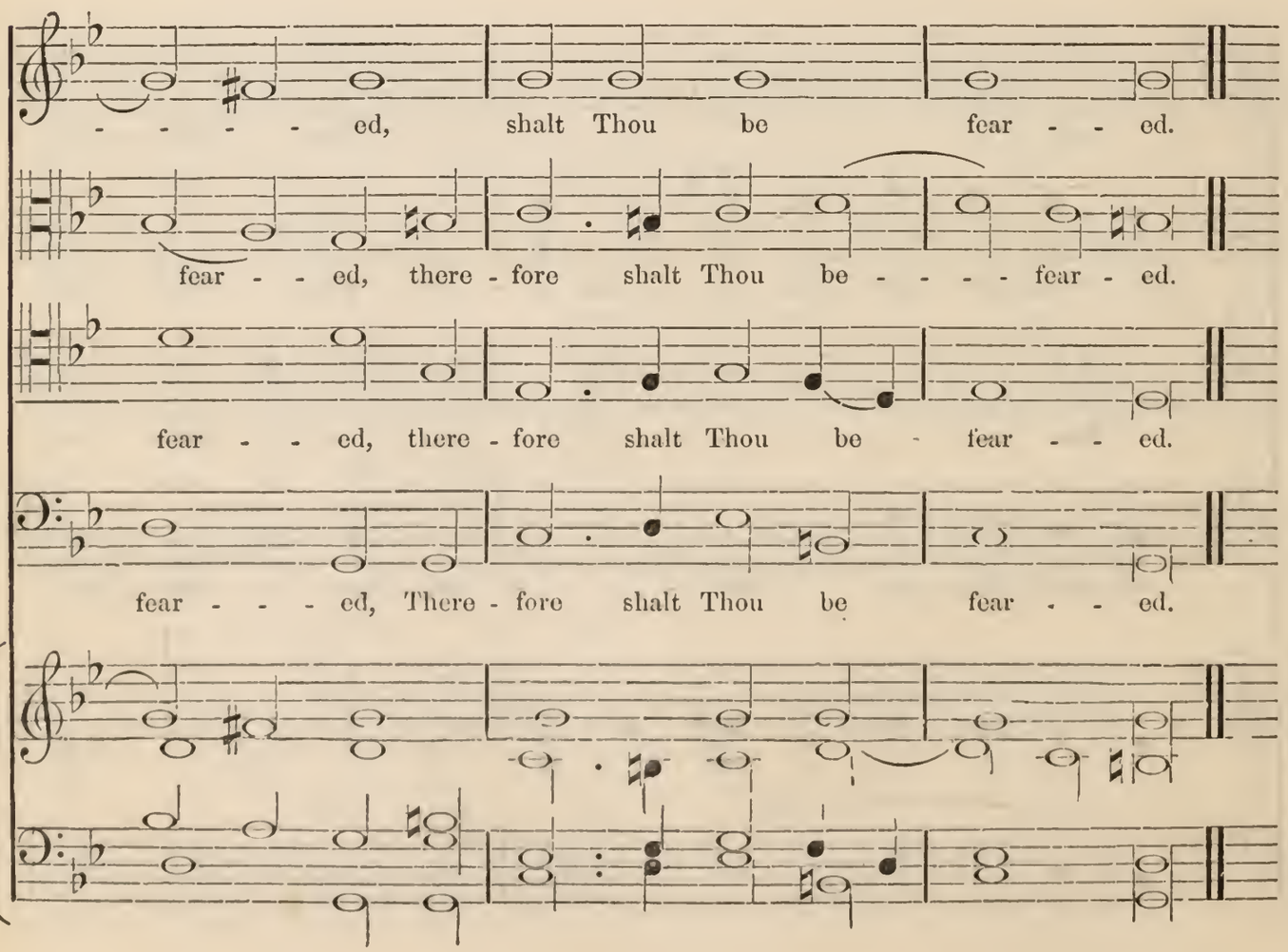
there is mer - cy with Thee. For

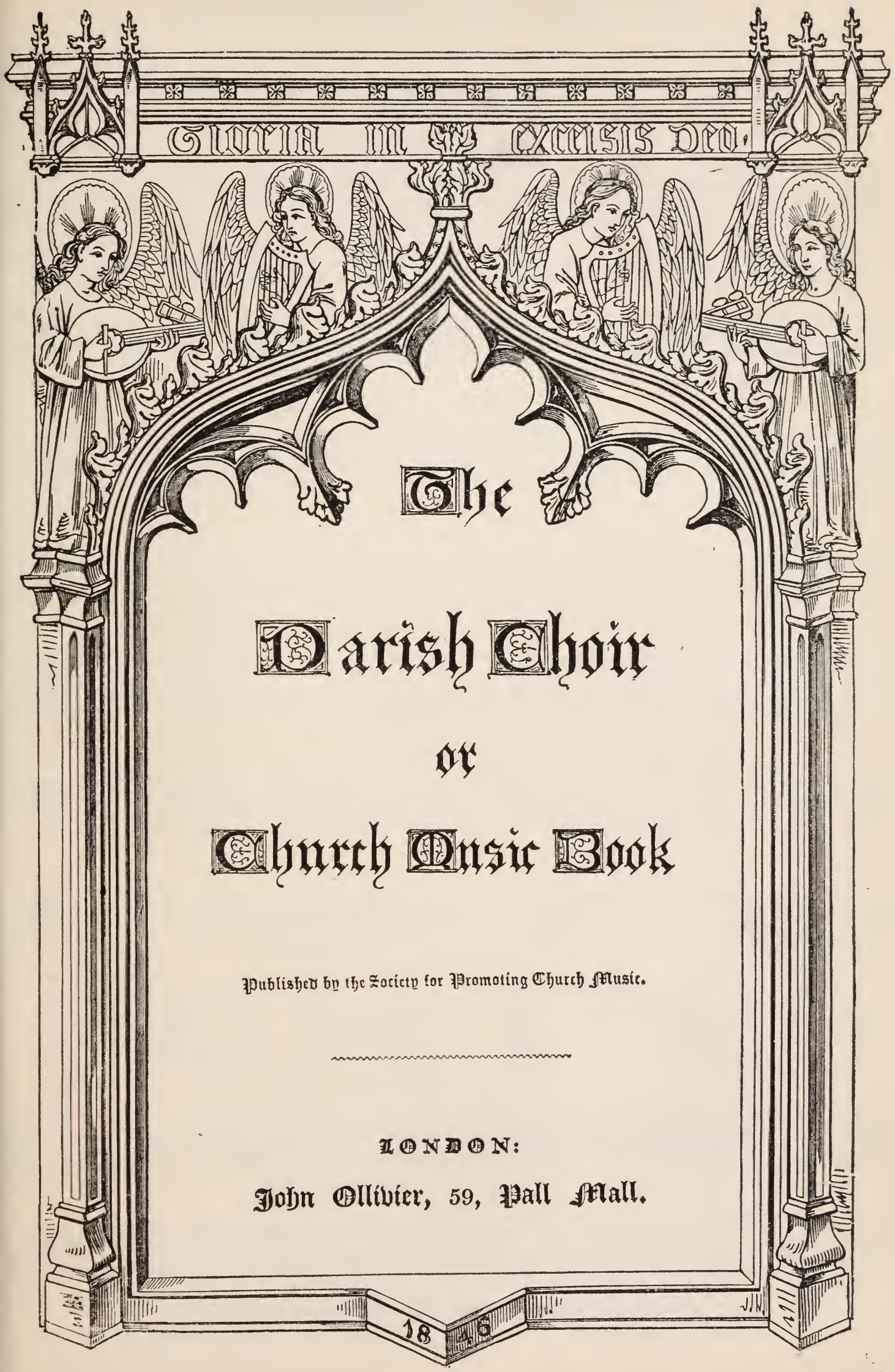
mer - cy with Thee, O Lord. For


there is mer - cy with Thee, there-fore shalt Thou be fear -
there is mer-cy with Thee, For there is mer - cy with
there is mer - cy with Thee, there - fore shalt Thou be
there is mer - cy with Thee, there-fore shalt Thou be fear -


ed; For there is
Thee, there-fore shalt Thou be fear - - ed, For there is
fear - - - - - - - - - ed, For there is
ed, shalt Thou be fear - - - - ed, there is mer - cy


mer - cy with Thee, - - - there - fore, O Lord, shalt Thou be fear -
mer - cy with Thee, there - fore, O Lord, shalt Thou be
mer - cy with Thee, there - fore, O Lord, there - - fore shalt Thou be
with Thee, - - - there - fore, O Lord, shalt Thou be


- - - - - ed, shalt Thou be fear - - ed.
fear - - ed, there - fore shalt Thou be - - - - fear - ed.
fear - - ed, there - fore shalt Thou be - fear - - ed.
fear - - - ed, There - fore shalt Thou be fear - - ed.



The Parish Choir

or

Church Music Book

Published by the Society for Promoting Church Music.

LONDON:

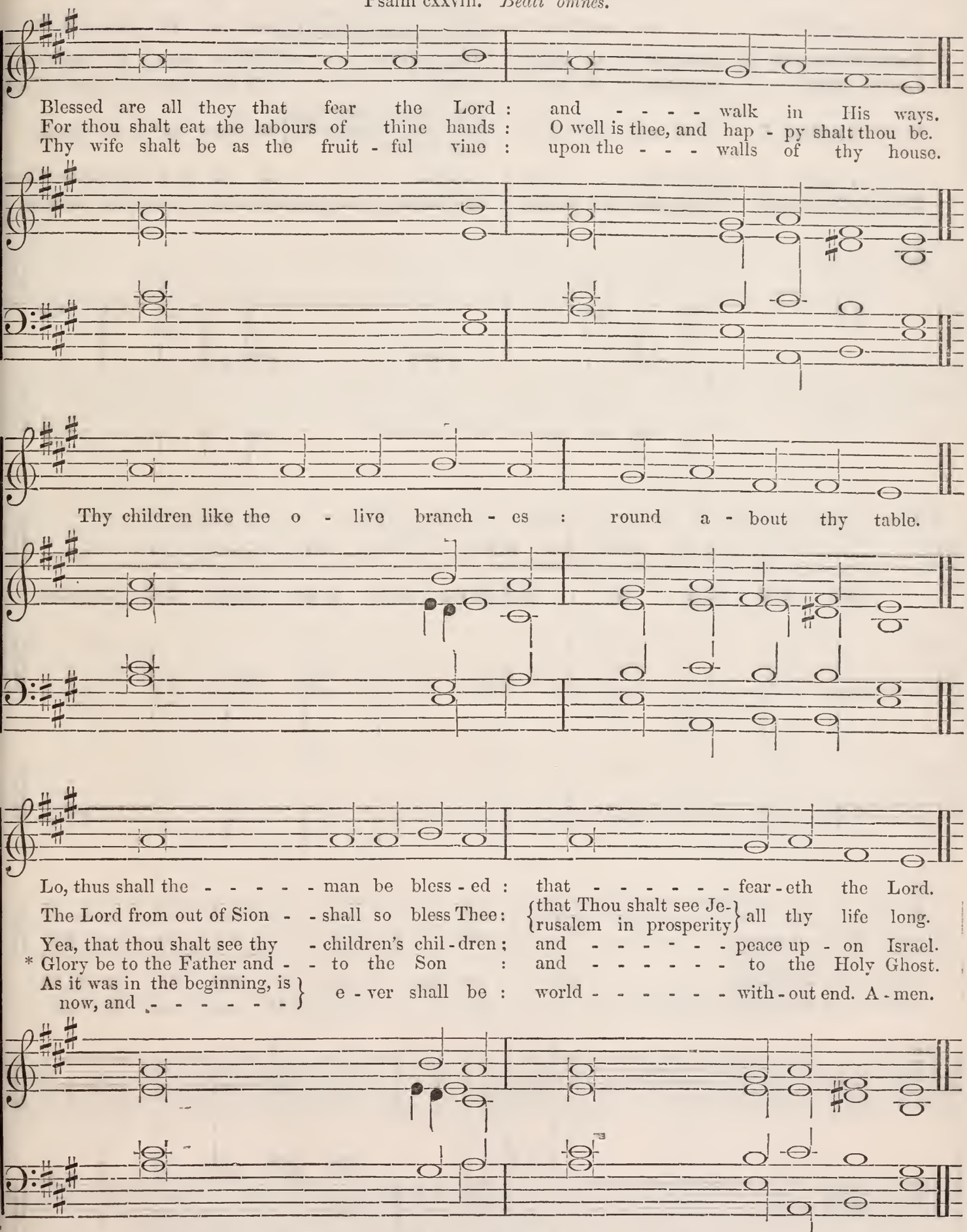
John Ollivier, 59, Pall Mall.

1846

The Form of Solemnization of Matrimony.

After the Espousals are ended, the Minister or Clerks, going to the Lord's Table, shall say or sing this Psalm following.

Psalm cxxviii. *Beati omnes.*



* *The accompaniment in the upper line must be played for this verse.*

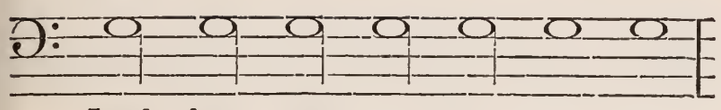
Or this Psalm. PSALM lxvii. *Deus misereatur.*

God be merciful un - to us, and bless us : {and shew us the light of His countenance, and be} mer - ci - ful un - to us.
That Thy way may be known up - on earth : Thy saving - - - - health a - mong all nations.
Let the people - - - praise Thee, O God : yea, let - - - - - all the peo - ple praise Thee.
O let the nations rē - joice and be glad : {for Thou shalt judge the folk righteously, and govern the - -} na - tions up - on earth.
Let the people - - - praise Thee O God : yea, let - - - - all the peo - ple praise Thee.
Then shall the earth - bring forth her increase : and God, even our own God shall give us His blessing.

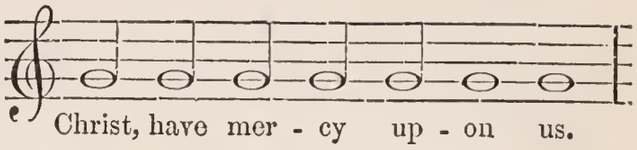
God shall bless us : and all the ends of the world shall fear Him.

Glory be to the Father, - - - - - and to the Son : and to the Ho - ly Ghost.
As it was in the beginning, is now, and ev - er shall be : world with - out end. A - men.

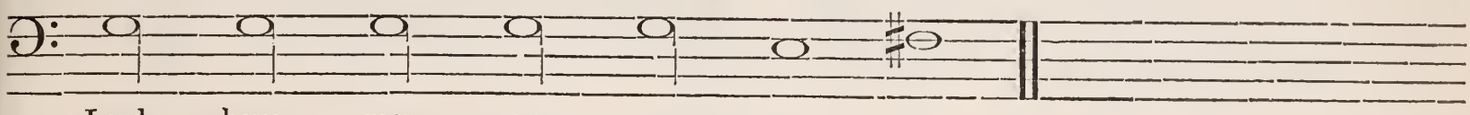
PRIEST.



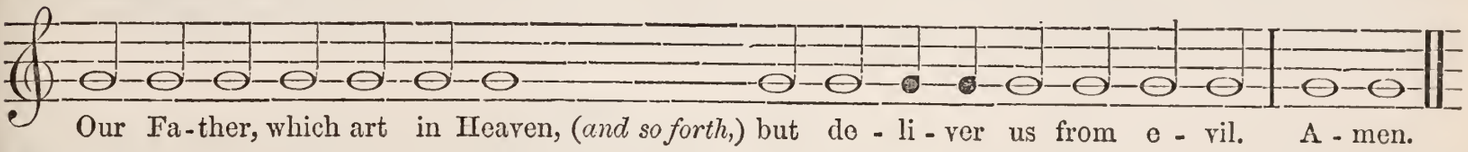
PEOPLE.



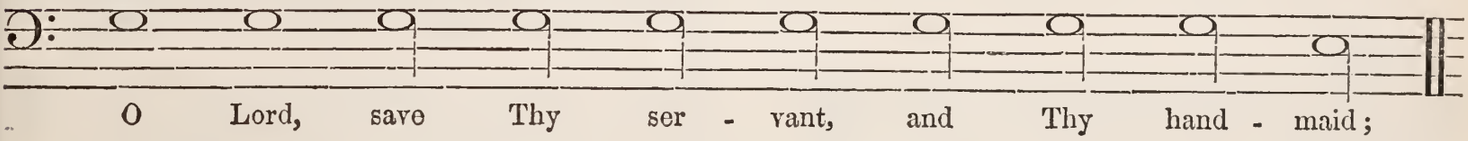
PRIEST.



PRIEST AND PEOPLE.



PRIEST.



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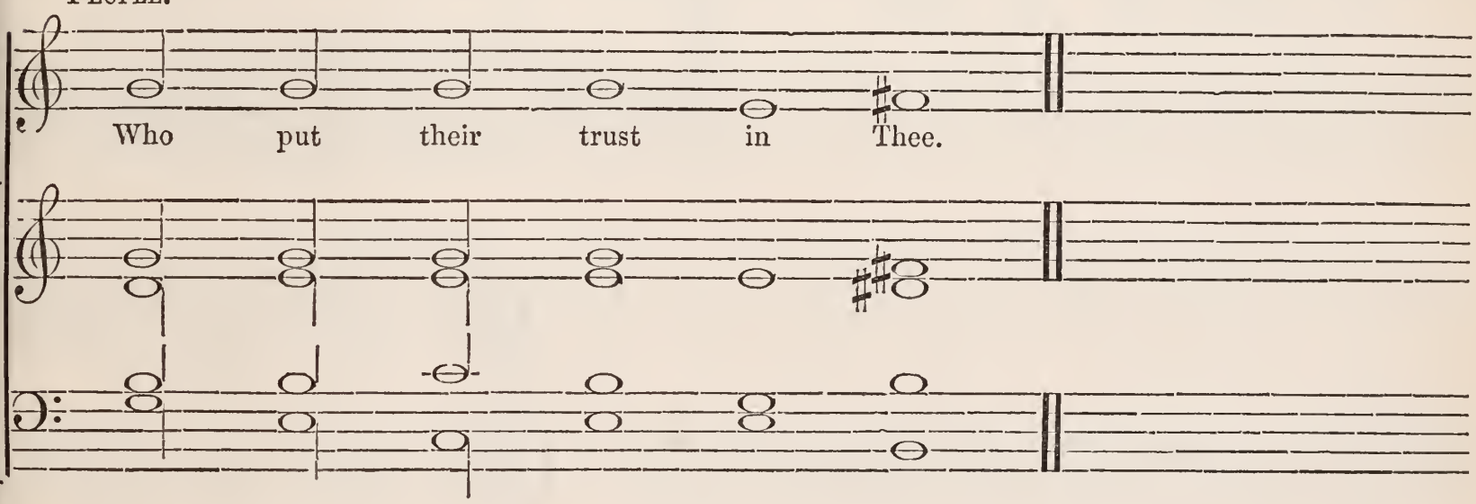
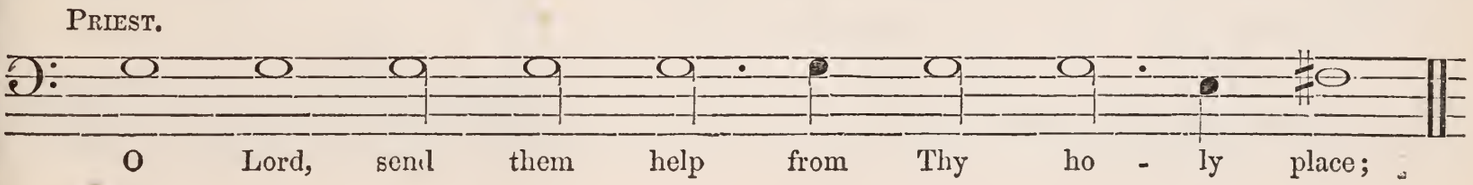


PRIEST.



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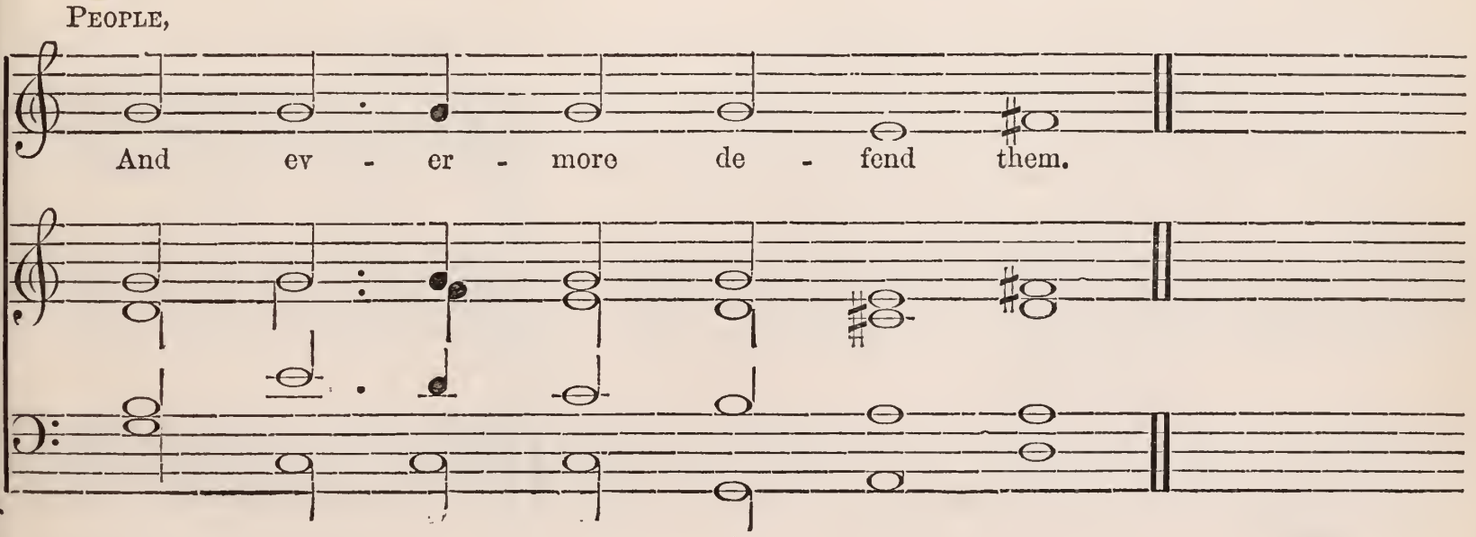

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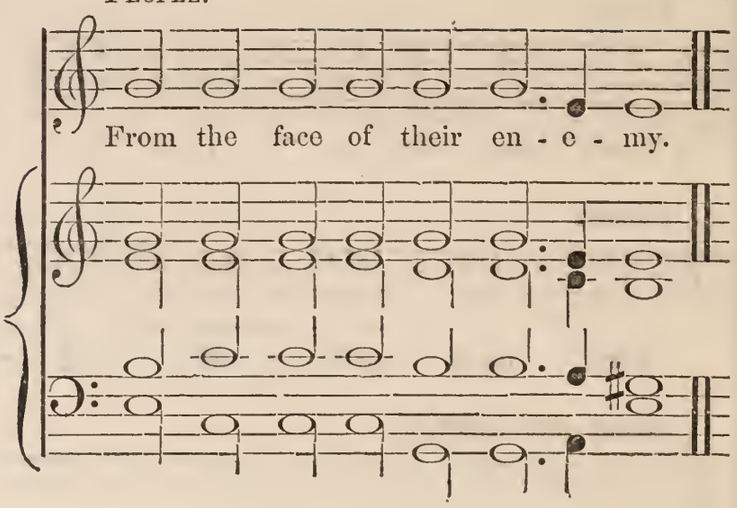

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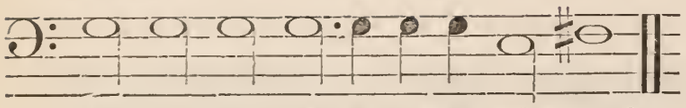

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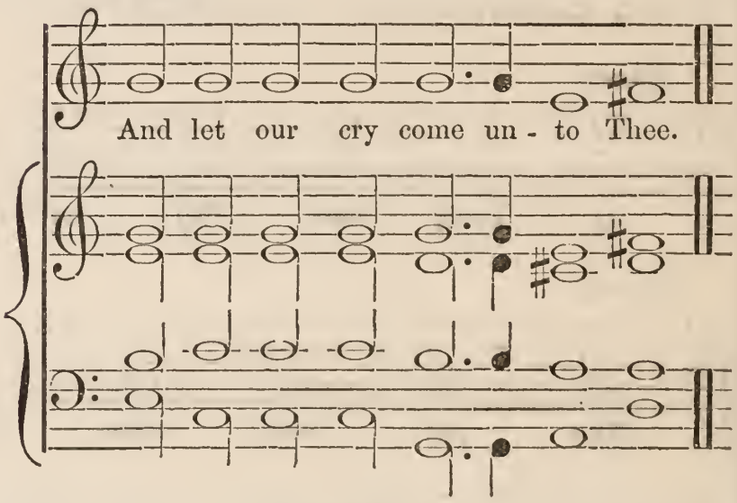

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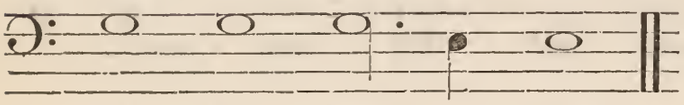

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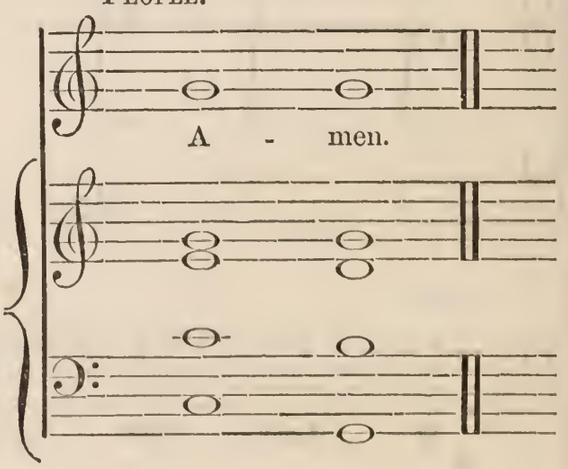
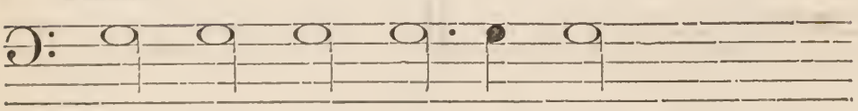
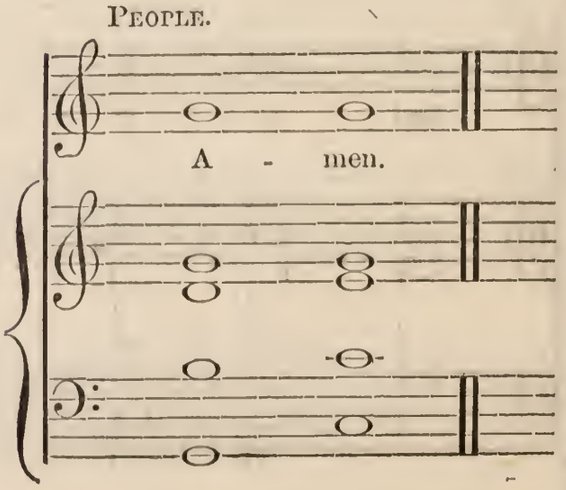


PRIEST.

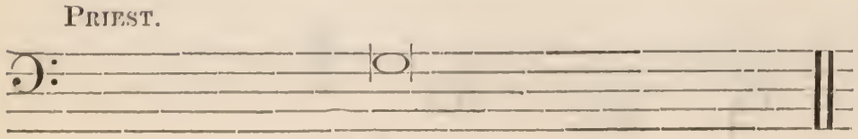


And the other Prayers in like manner.

PEOPLE.



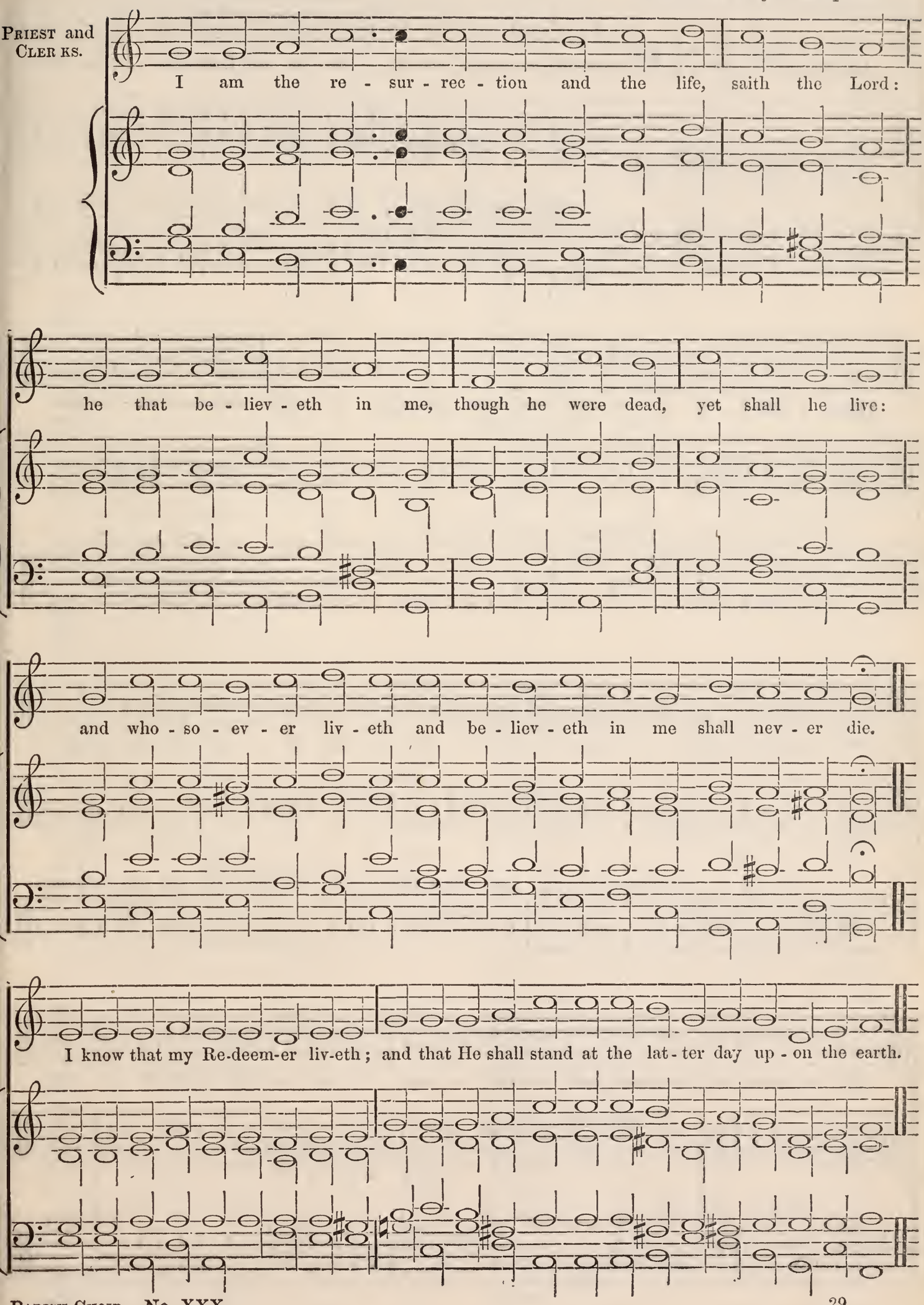
PRIEST.

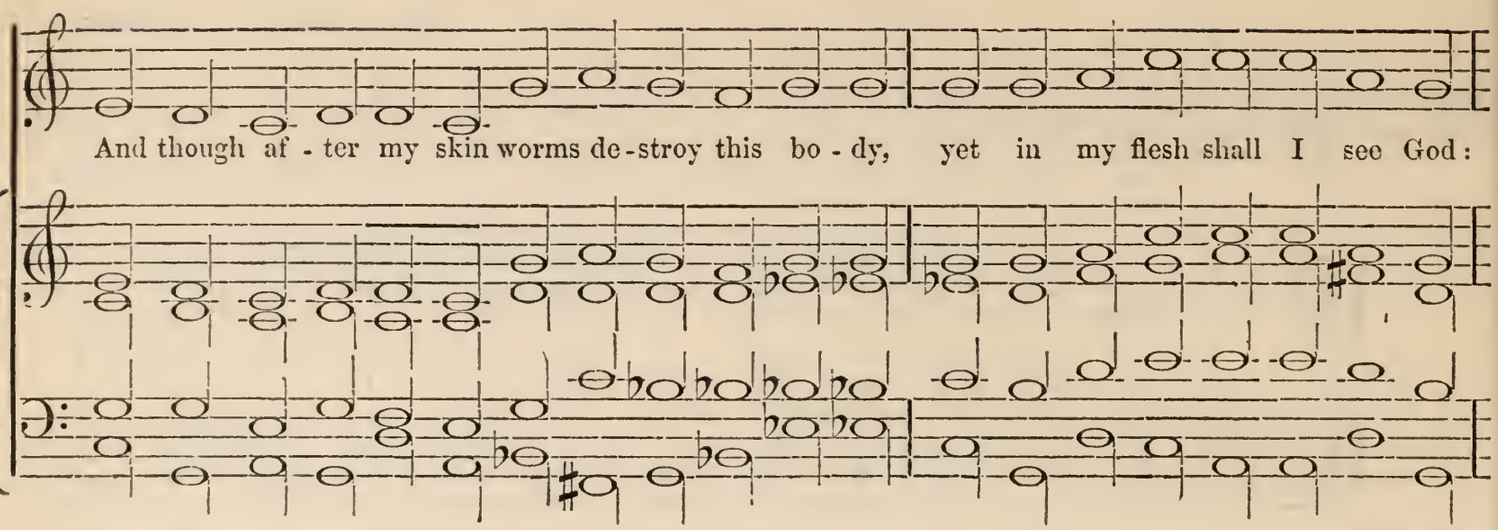


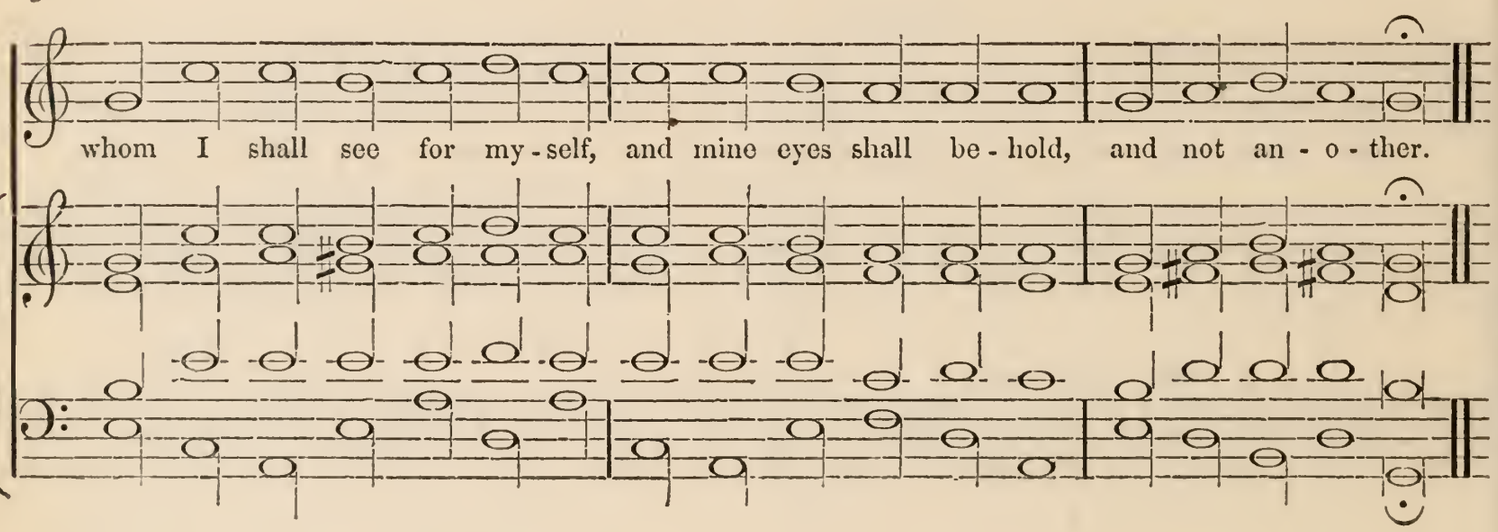
THE BLESSING.

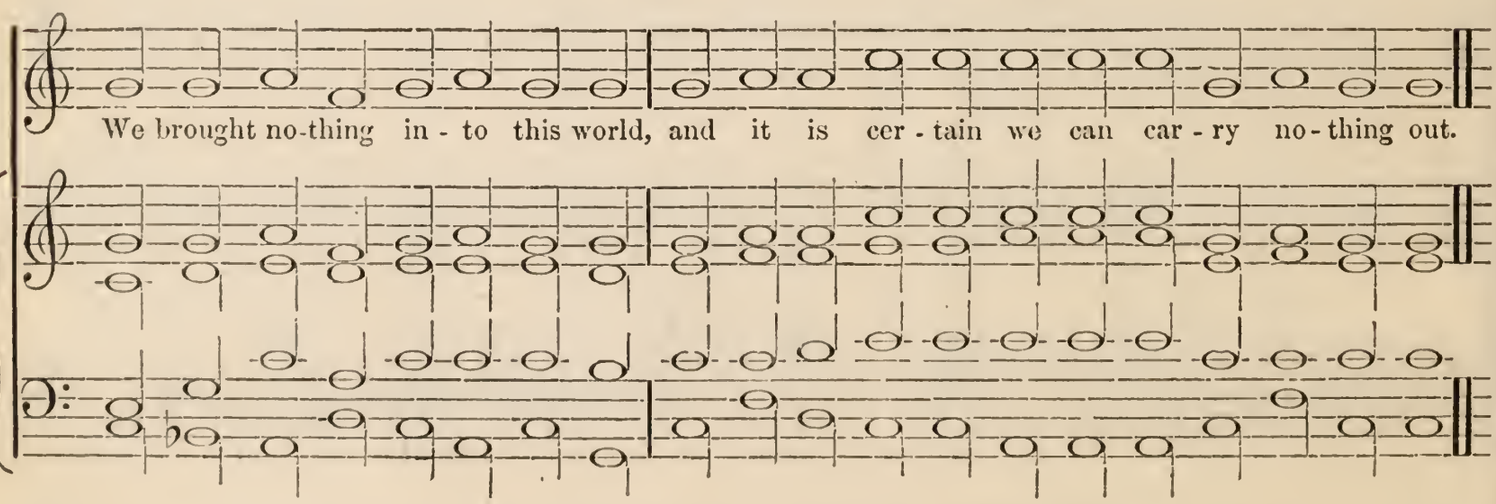
The Order for the Burial of the Dead.

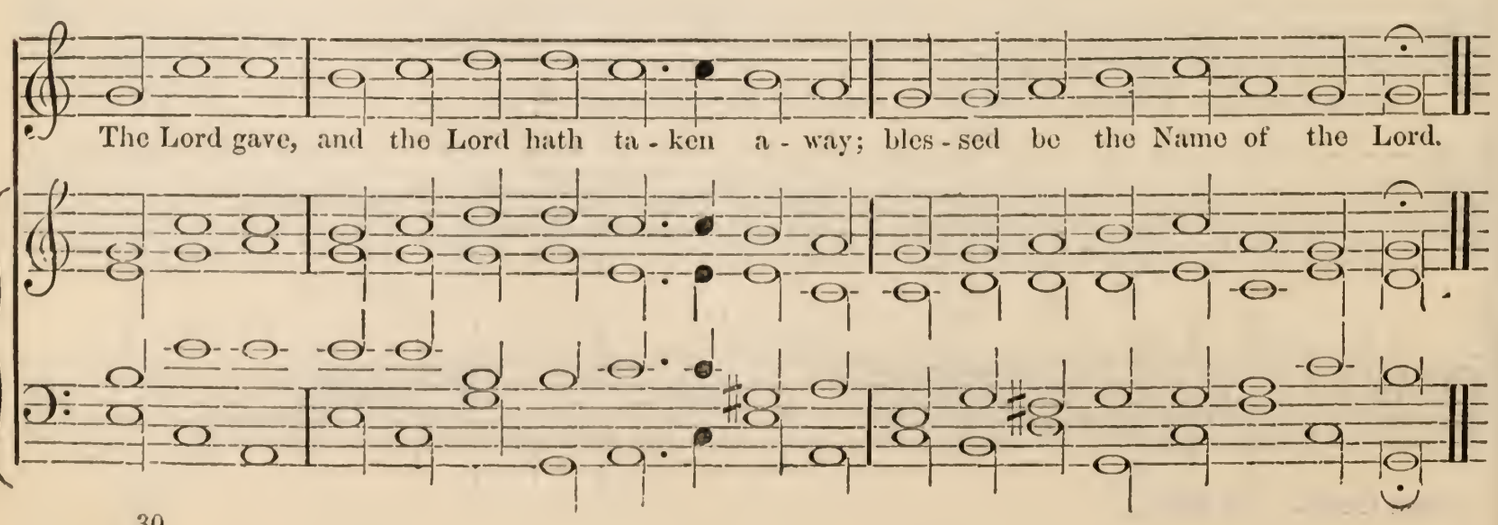
Harmonized by C. C. Spenser.



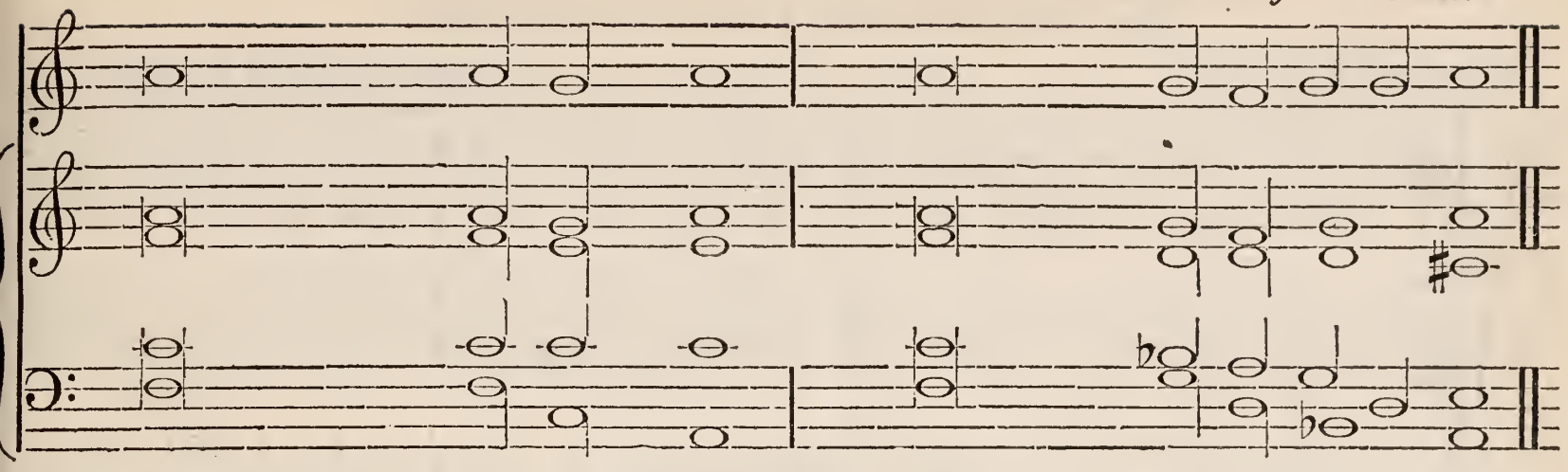

And though af - ter my skin worms de-stroy this bo - dy, yet in my flesh shall I see God:


whom I shall see for my-self, and mine eyes shall be-hold, and not an - o - ther.


We brought no-thing in - to this world, and it is cer - tain we can car - ry no-thing out.


The Lord gave, and the Lord hath ta - ken a - way; bles - sed be the Name of the Lord.

Harmonized by N. A. Janssen.



PSALM xxxix. *Dixi, Custodiam.*

I said, I will take..... heed to my ways : that I of- - - - - - fend not in my tongue.
I will keep my mouth as it were with a bridle : while the un- - - - - godly is in my sight.
I held my tongue,..... and spake nothing : {I kept silence, yea, even from good words; but it was.....} pain and grief to me.
My heart was hot within me, and while I was thus musing the fire kindled : and at the last..... I spake with my tongue;
Lord, let me know mine end, and the number..... of my days : that I may be certified how long I have to live.
Behold, thou hast made my days as it ..... were a span long : {and mine age is even as nothing in respect of thee; and verily every man living is.....} al - to - ge - ther vanity.
For man walketh in a vain shadow, and disquieteth himself in vain : he heapeth up riches, and cannot tell who shall gather them.
And now, Lord, what ..... is my hope : truly my ..... hope is even in thee.
Deliver me from all ..... mine of - fences : and make me not a re - - buke un - to the foolish.
I became dumb, and opened not my mouth : for ..... it was thy doing.
Take thy plague ..... a - way from me : {I am even consumed by means .....} of thy hea - vy hand.
When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth..... fretting a garment : every man ..... there - fore is but vanity.
Hear my prayer, O Lord, and with thine ears consider my calling : hold not ..... thy peace at my tears.
For I am a ..... stran - ger with thee : and a sojourner, as..... all my fa - thers were.
O spare me a little, that I may re - - - - - - - cover my strength : before I go hence,..... and be no more seen.
Glory be to the Father, and.. to the Son : and ..... to the Ho - ly Ghost;
As it was in the beginning, is now, and..... e - ver shall be : world..... with - out end. A - men.

PSALM xc. *Domine, Refugium.*

Lord, thou hast ..... been our refuge : from one gene - - - - ra - tion to an - other.
Before the mountains were brought forth, or ever the earth and the ..... world were made : {thou art God from everlasting, ...} and world with - out end.
Thou turnest man..... to de - struetion : again thou sayest, Come a - gain, ye children of men.
For a thousand years in thy sight are..... but as yesterday : seeing that is past..... as a watch in the night.
As soon as thou scatterest them, they are even..... as a - sleep : and fade away ..... sudden-ly like the grass.
In the morning it is green, and grow - eth up : {but in the evening it is cut down,.....} dri - ed up, and withered.
For we consume away in .... thy dis - pleasure : and are afraid at thy .... wrath - ful in - dig - nation.
Thou hast set our mis- - - deeds be - fore thee : and our secret sins in the light of thy countenance.
For when thou art angry all our days are gone : {we bring our years to an end, as it were.....} a tale that is told.
The days of our age are three-score years and ten; and though men be so strong, that they come to..... four - score years : {yet is their strength then but labour and sorrow; so so soon passeth it a - -} way, and we are gone.
But who regardeth the power of thy wrath : {for even thereafter as a man feareth, ...} so is thy dis-pleasure.
O teach us to..... number our days : that we may apply ..... our hearts un - to wisdom.
Turn thee again, O Lord,.... at the last : and be..... gracious un - to thy servants.
O satisfy us with thy mercy, and that soon : {so shall we rejoice and be glad all the .....} days of our life.
Comfort us again now after the time that..... thou hast plagued us : and for the years wherein we have suffered ad - versity.
Shew thy..... servants thy work : and their..... child - ren thy glory.
And the glorious Majesty of the Lord our God..... be up - on us : {prosper thou the work of our hands upon us, O prosper.....} thou our han - dy - work.
Glory be to the Father, and.. to the Son : and ..... to the Ho - ly Ghost;
As is was in the beginning, is now, and ..... e - ver shall be : world ..... with - out end. A - men.

To be sung at the Grave.

Harmonized by C. C. Spencer.

PRIEST AND CLERKS.

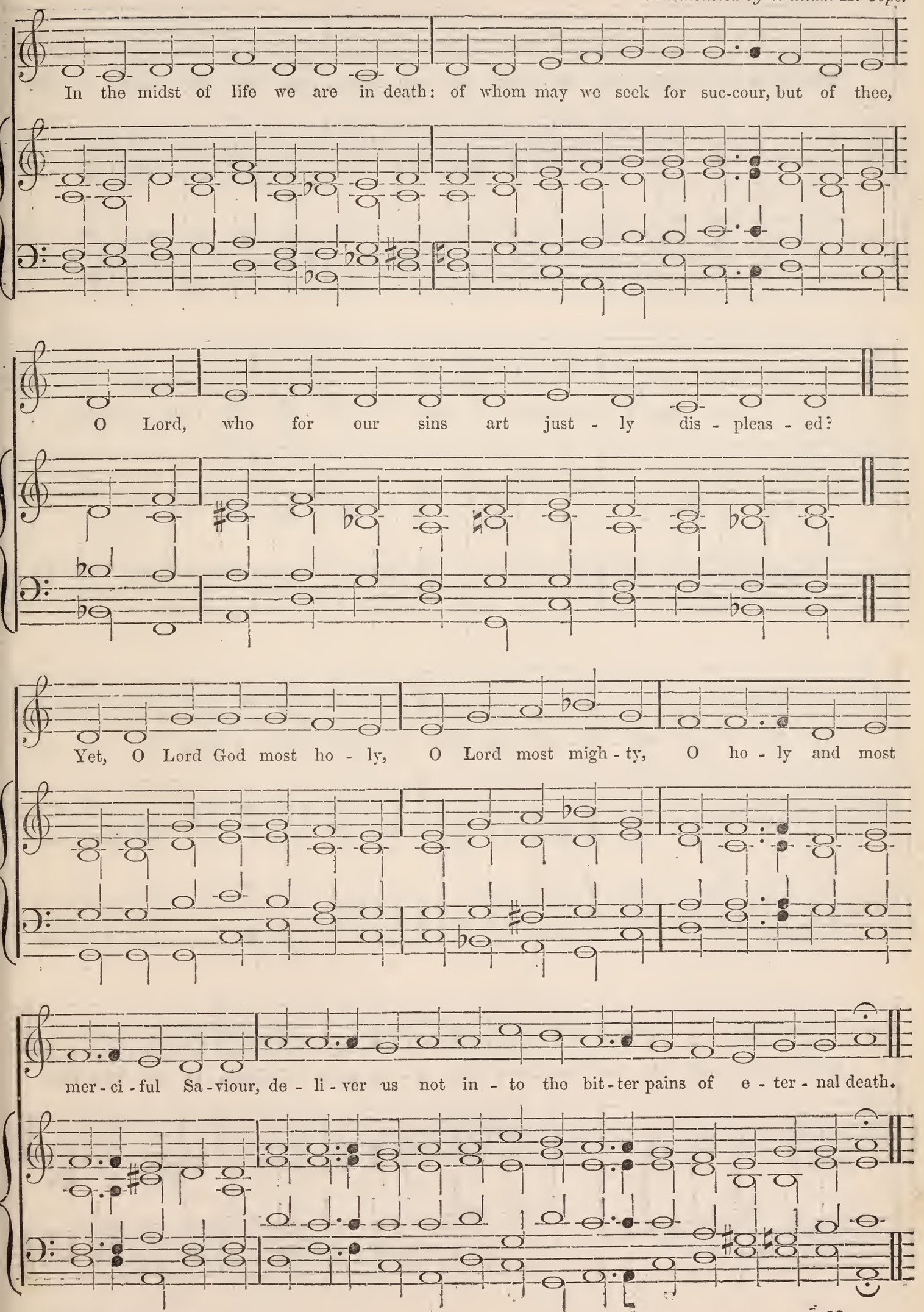
Man that is born of a wo - man hath but a short time to live,

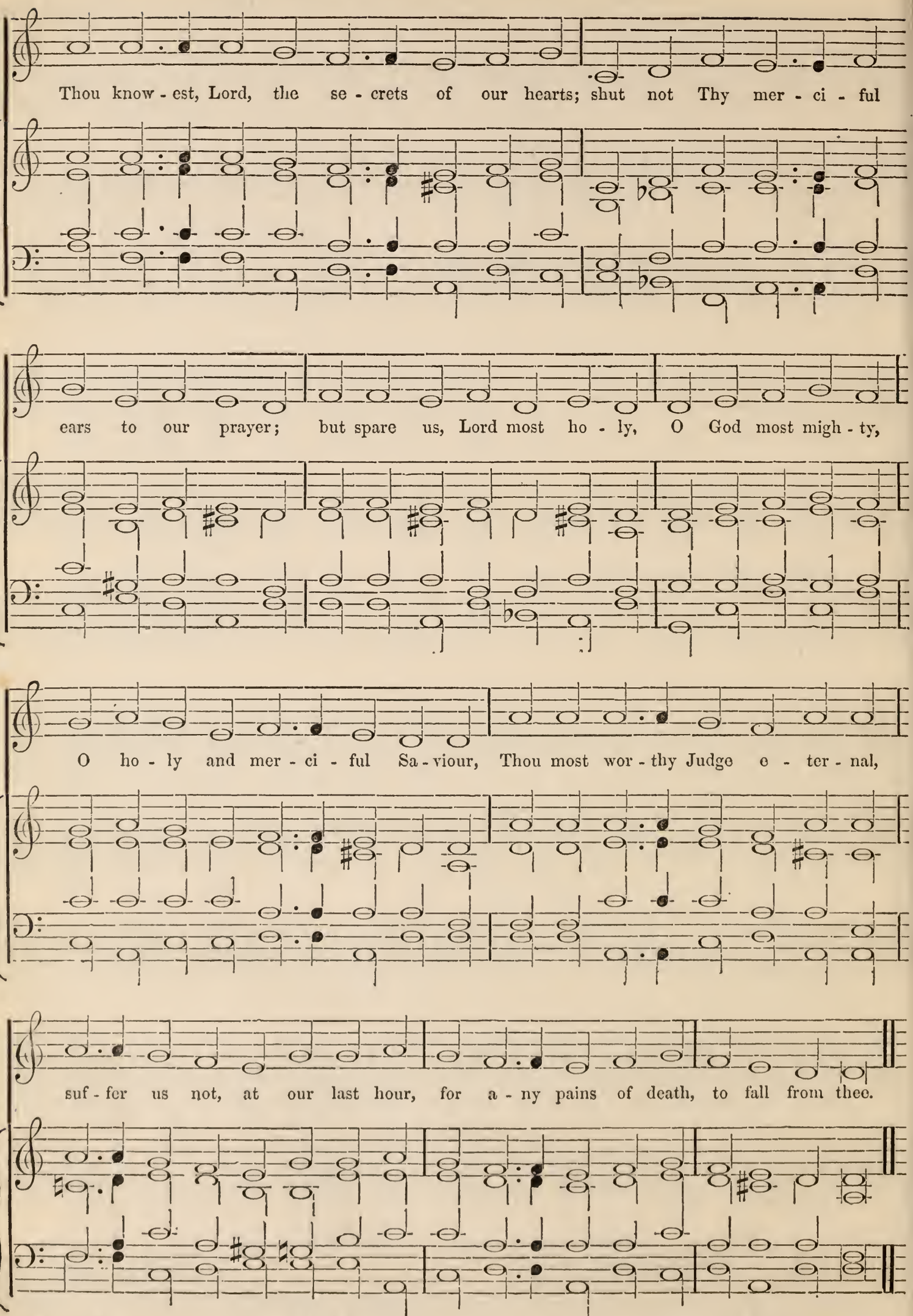
and is full of mi - se - ry. He com - eth up and is cut down,

like a flow-er; he fle - eth as it were a sha - dow,

and nev - er con - ti - nu - eth in one stay.

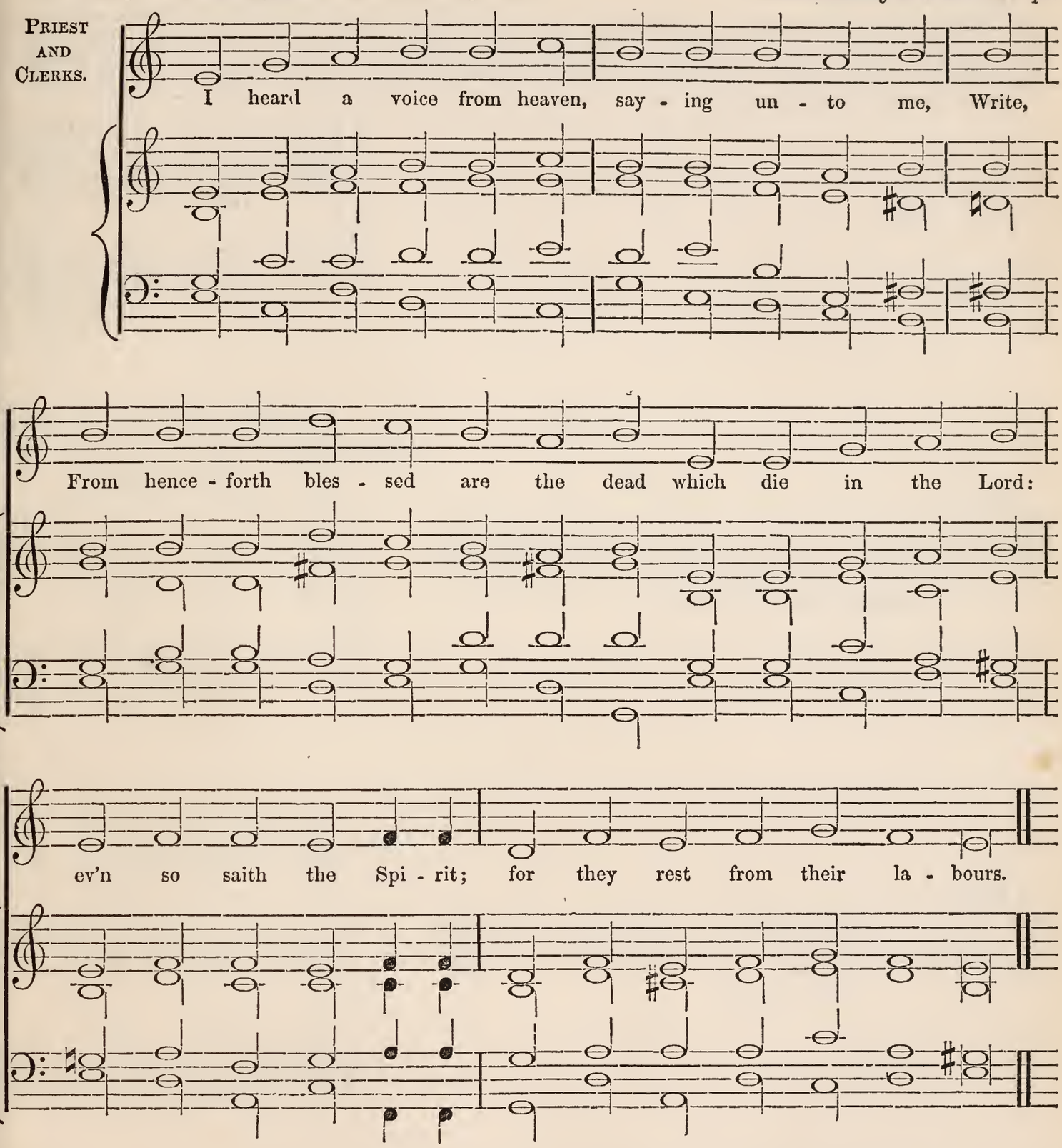
Harmonized by William H. Cope.

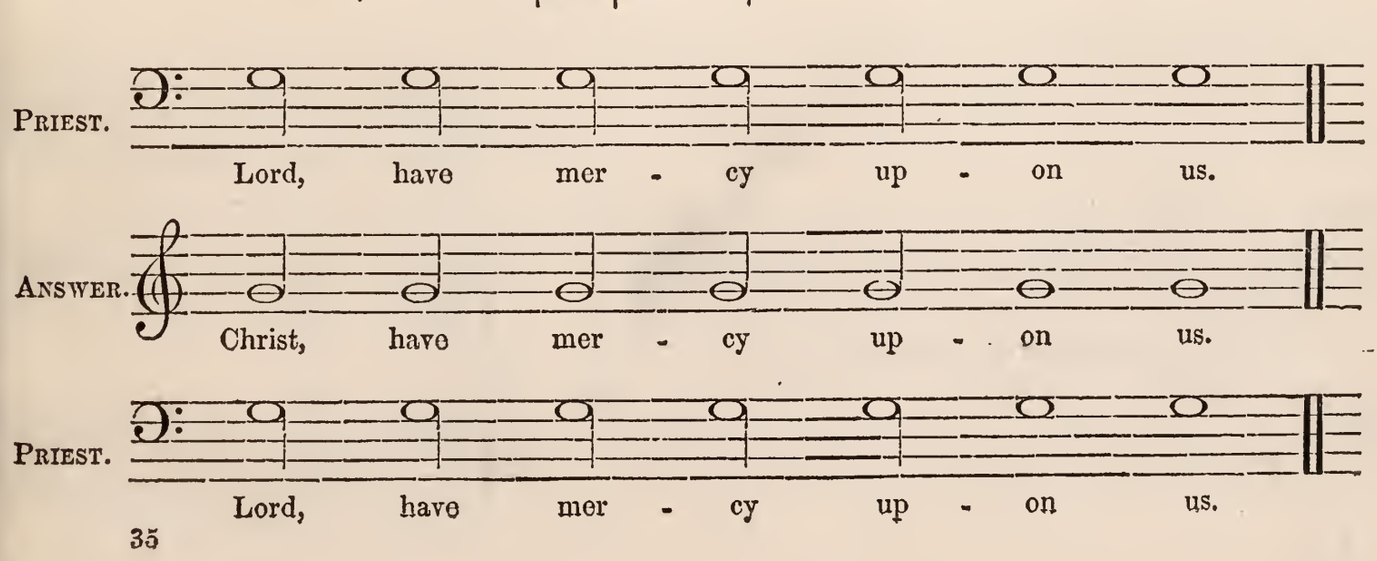



Thou know - est, Lord, the se - crets of our hearts; shut not Thy mer - ci - ful
ears to our prayer; but spare us, Lord most ho - ly, O God most migh - ty,
O ho - ly and mer - ci - ful Sa - viour, Thou most wor - thy Judge e - ter - nal,
suf - fer us not, at our last hour, for a - ny pains of death, to fall from thee.

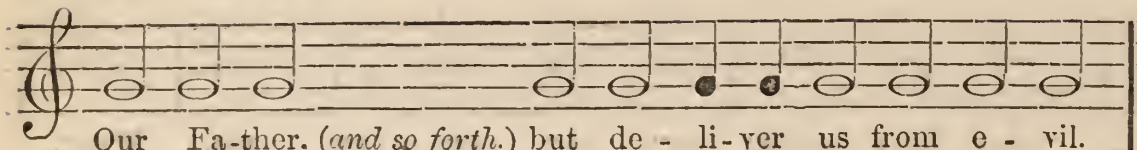
To be sung after the body is committed to the ground.

Harmonized by William H. Cope.

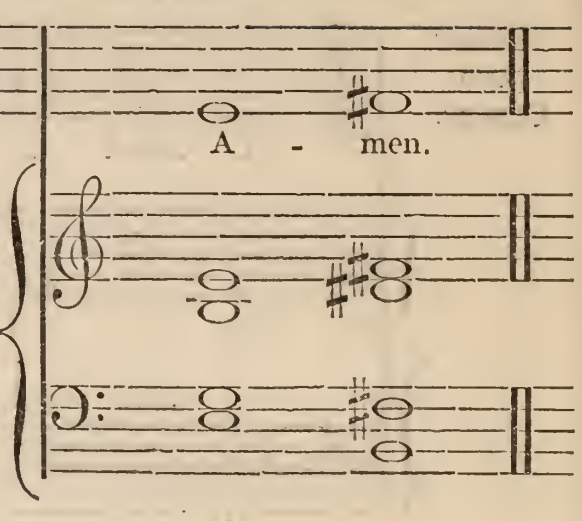




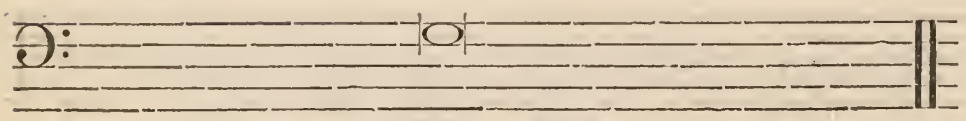
PRIEST AND PEOPLE.



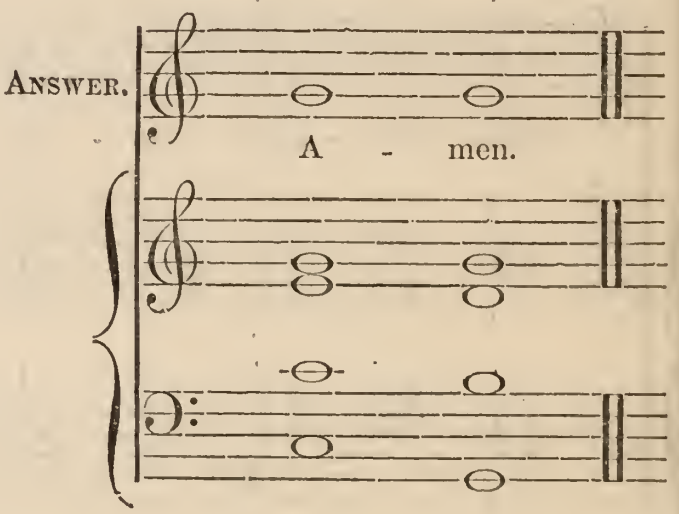
ANSWER.



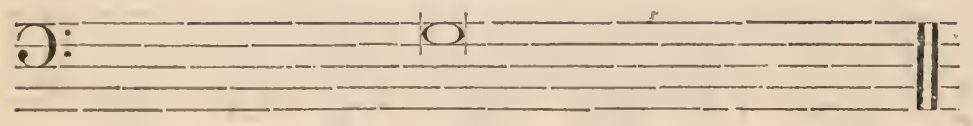
PRIEST.



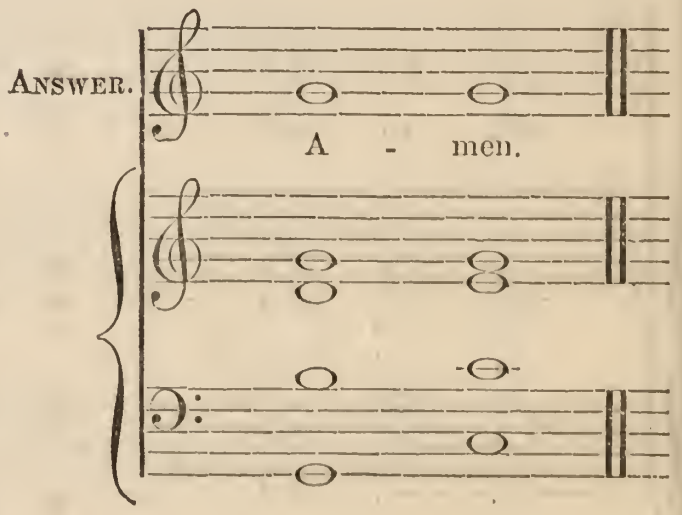
ANSWER.



PRIEST.

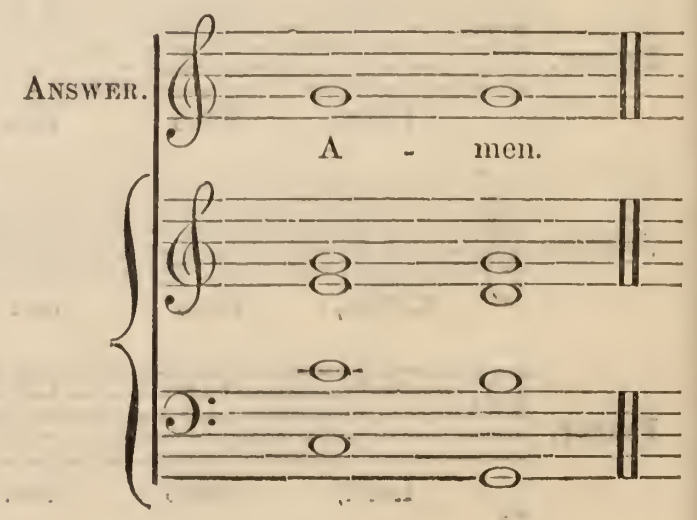


ANSWER.



PRIEST.

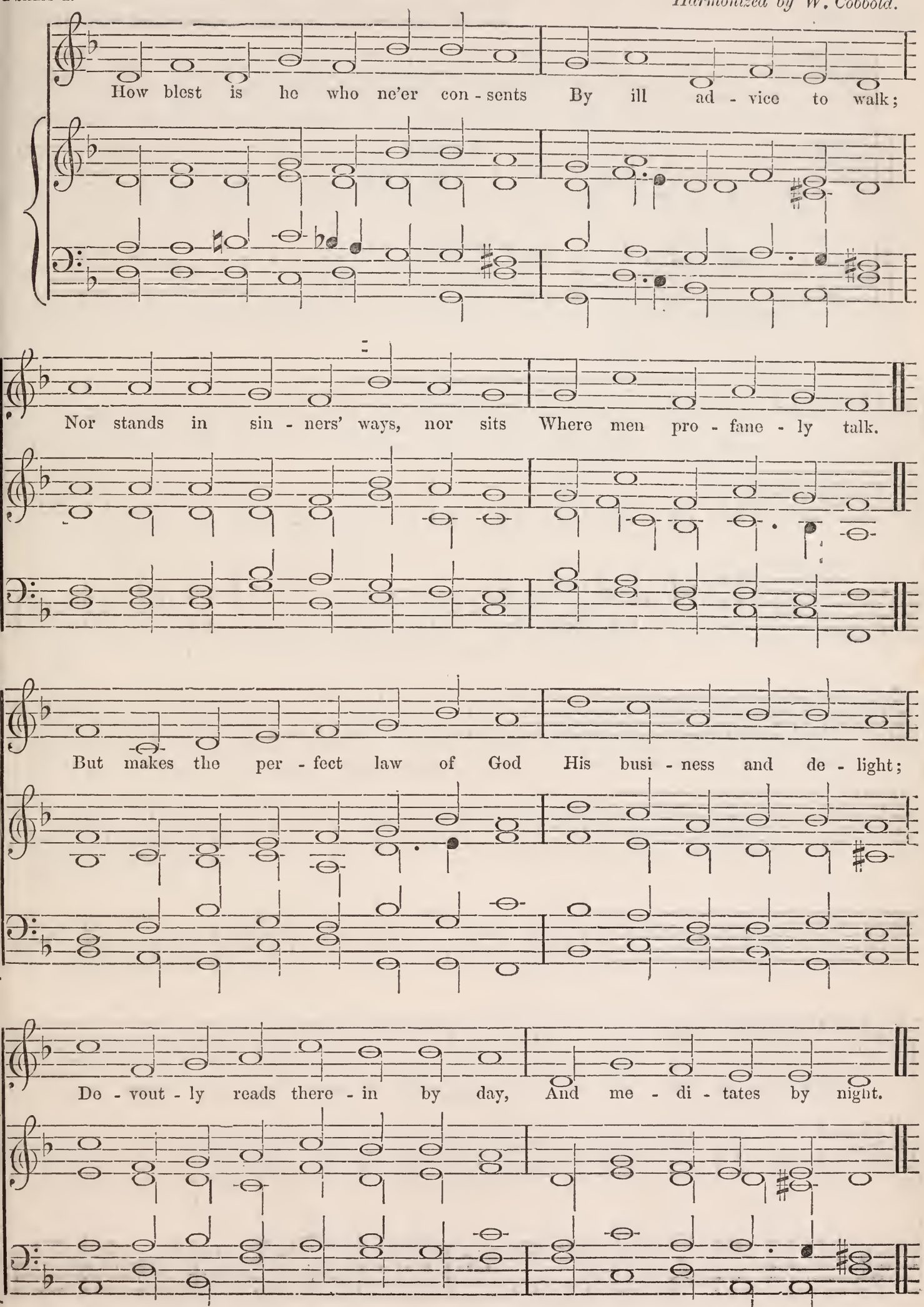
ANSWER.



The First Sunday in Advent.

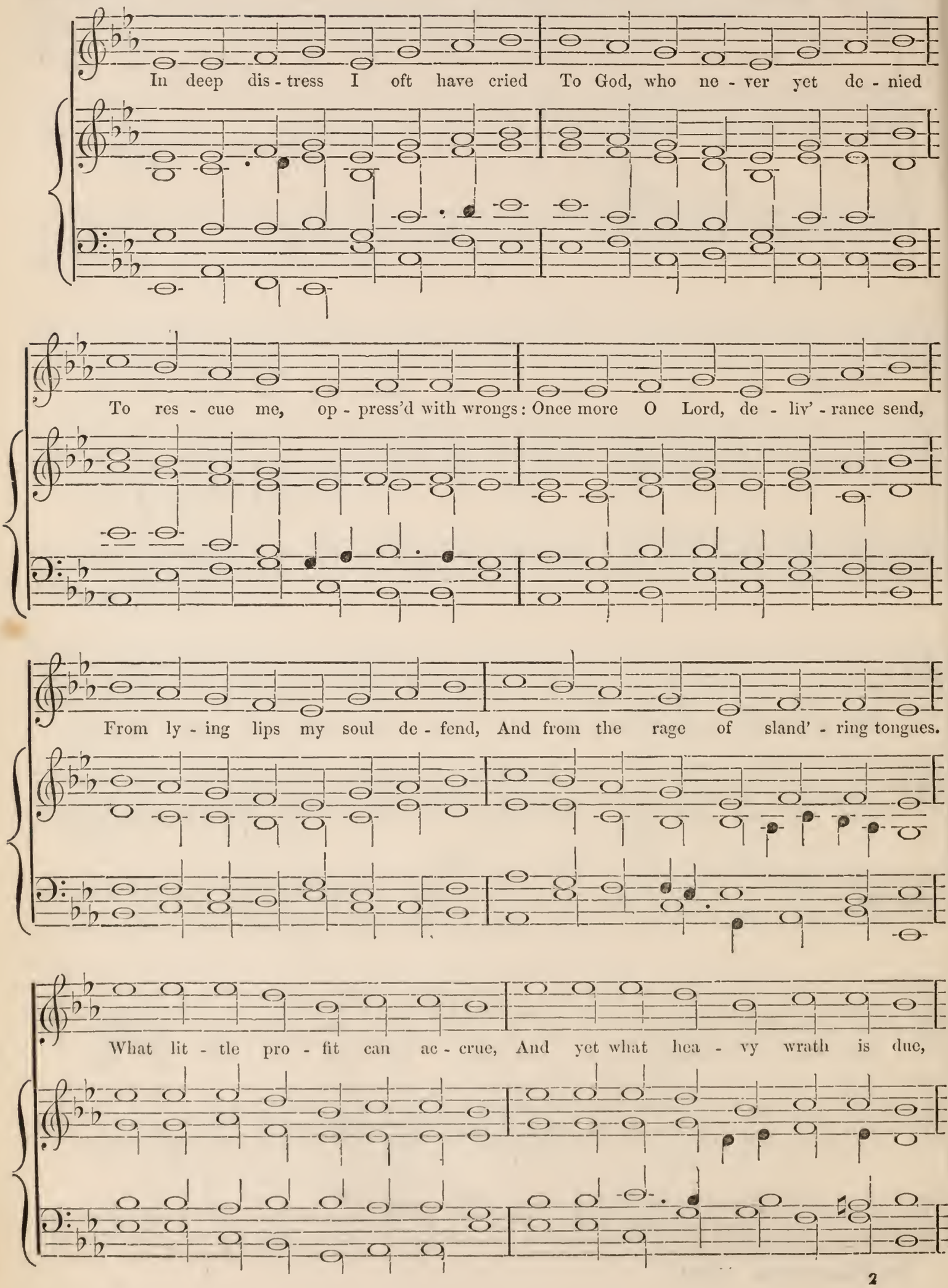
PSALM I.

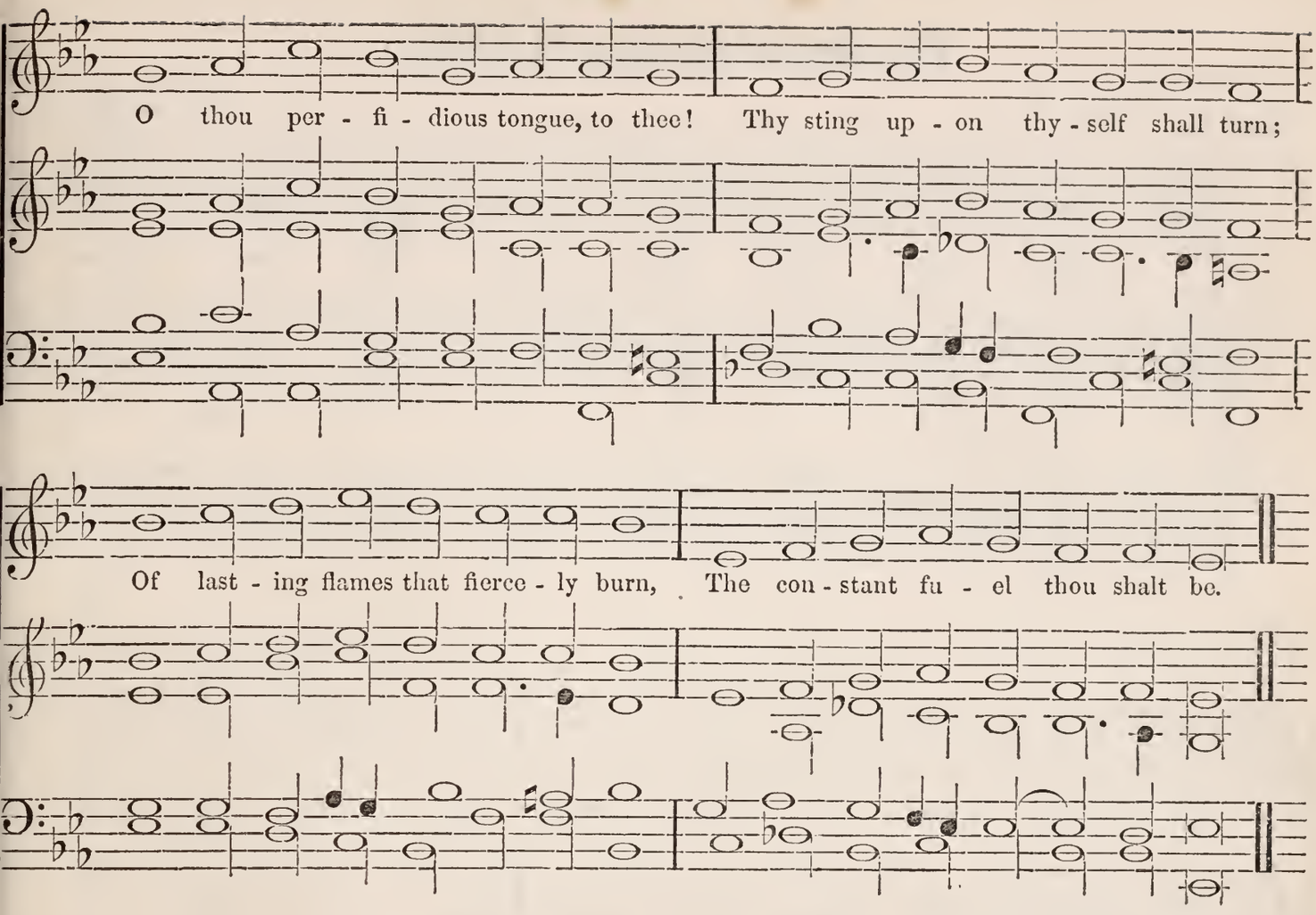
Harmonized by W. Cobbold.



The Second Sunday in Advent.

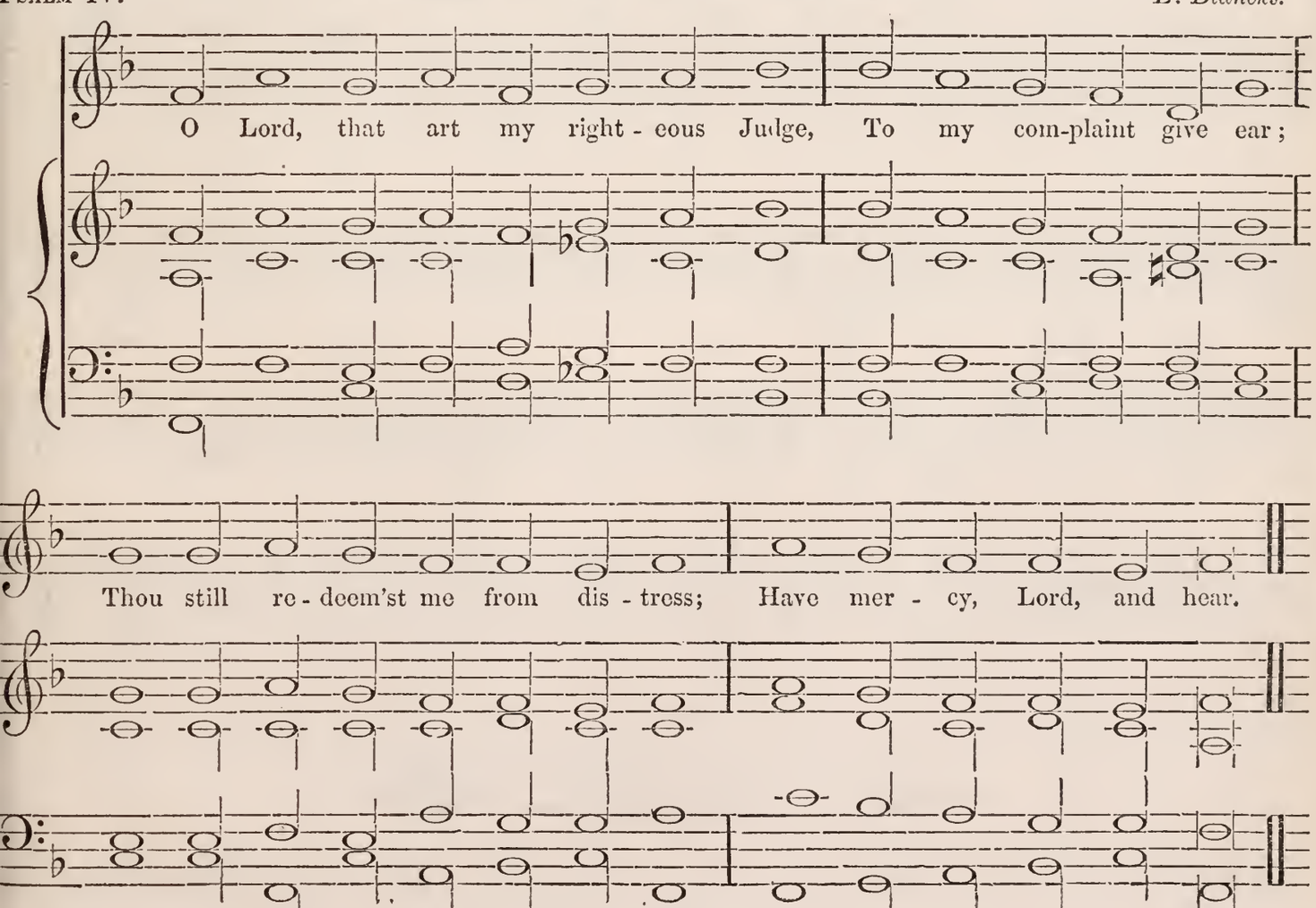
PSALM CXX. *The Old Hundred and Thirteenth. Harmonized by R. Allison.*





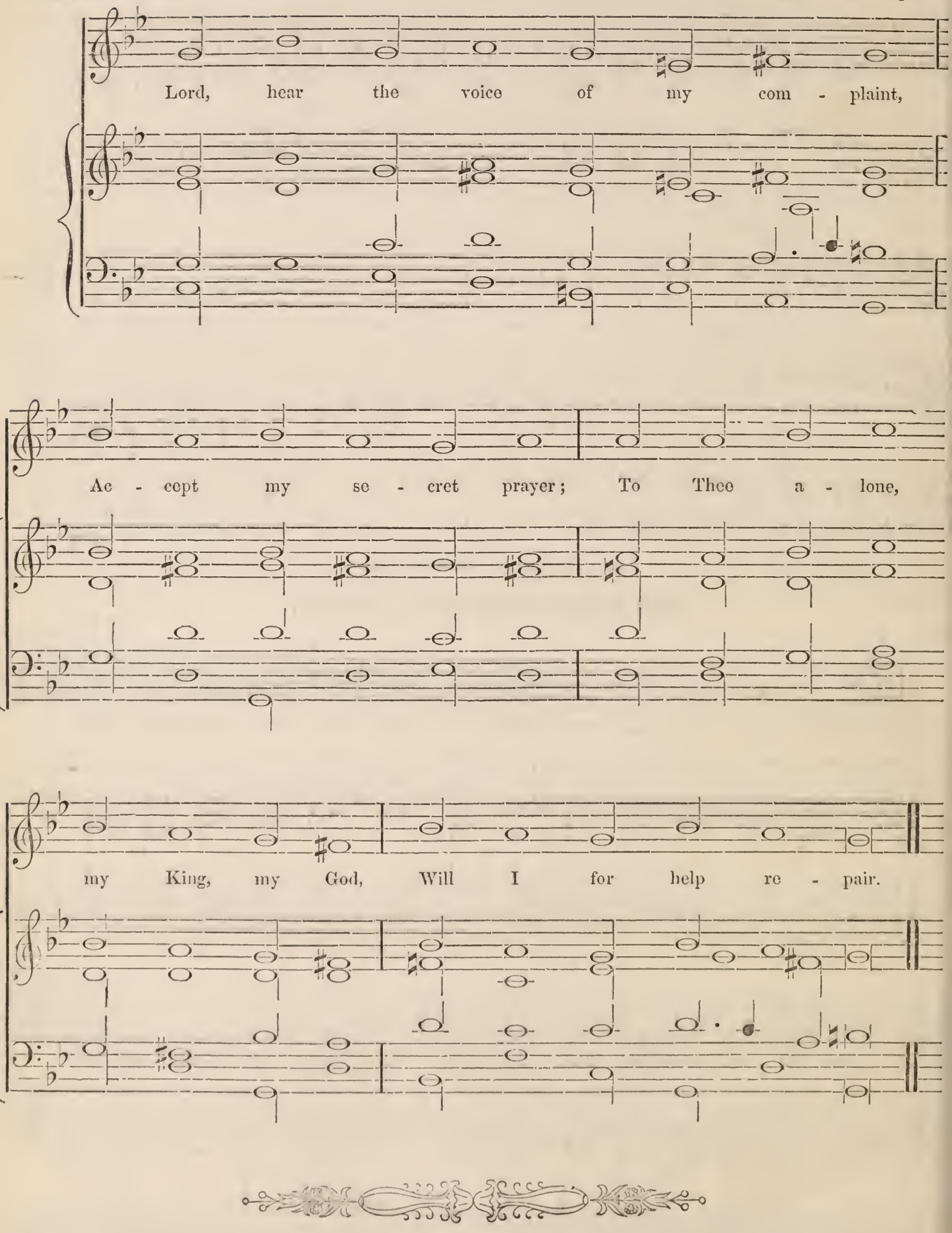
The Third Sunday in Advent.

Psalm IV. *E. Blancks.*



The Fourth Sunday in Advent.

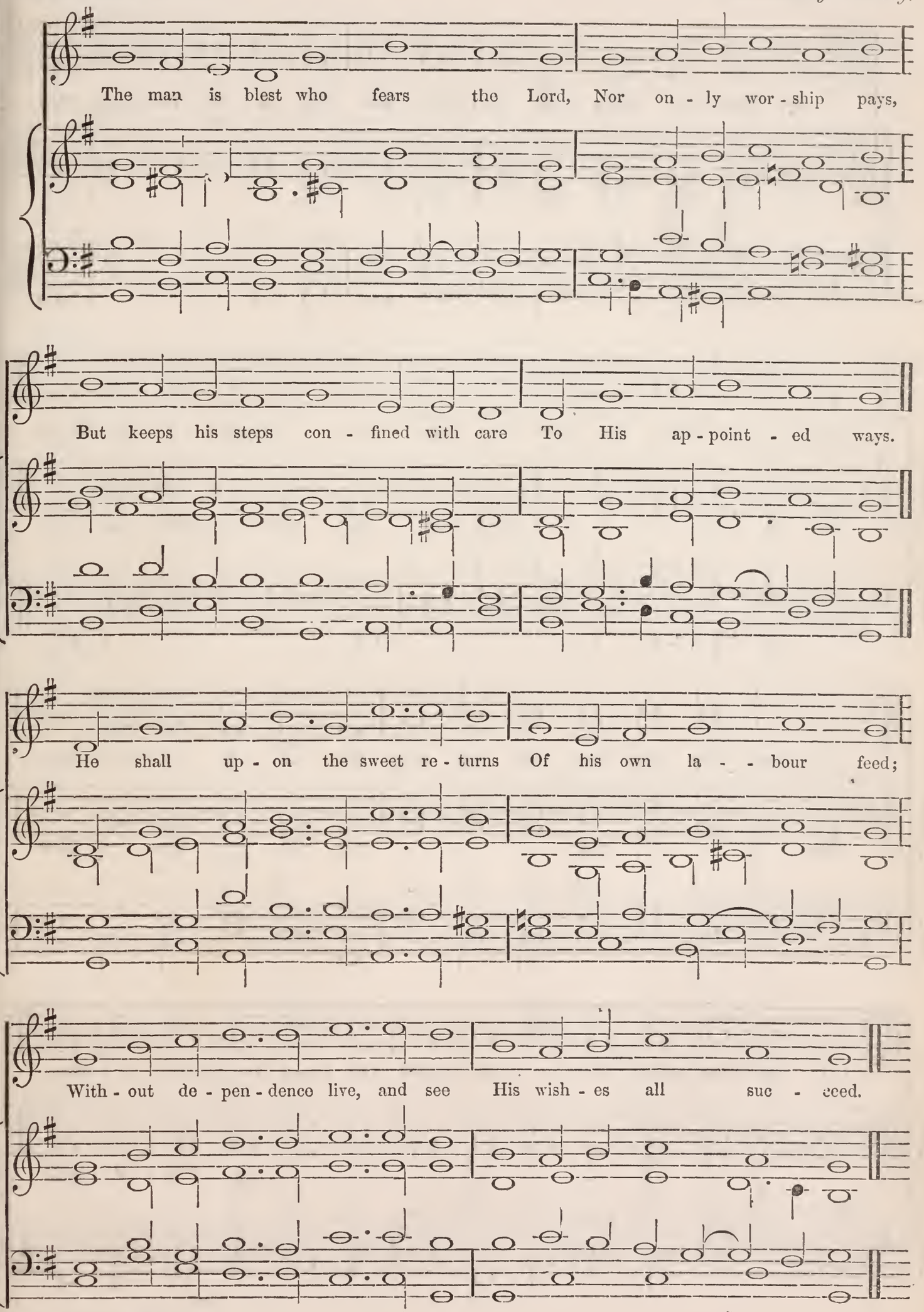
PSALM V. *E. Hooper.*



Saint Thomas the Apostle.

PSALM CXXVIII.

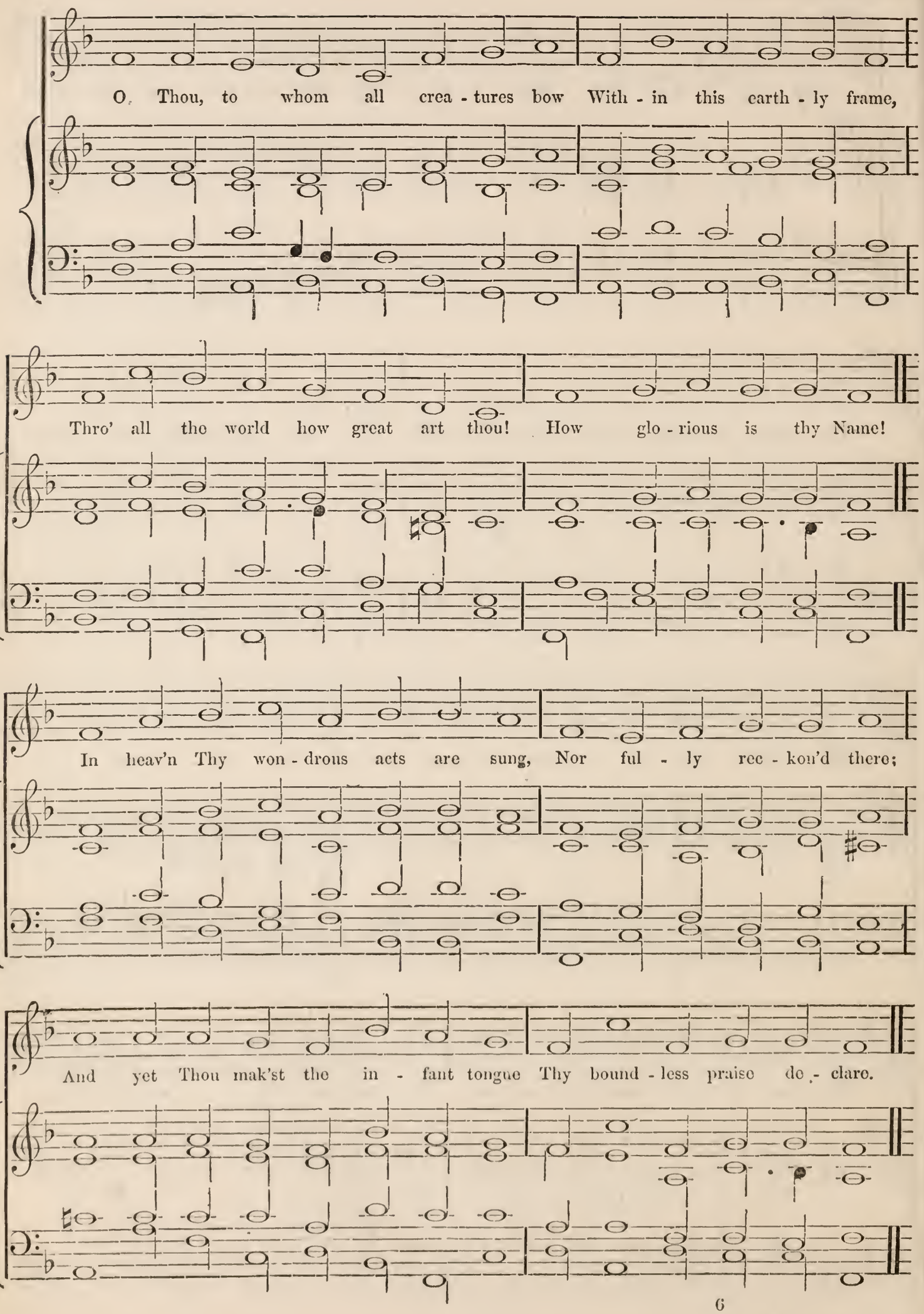
Harmonized by G. Kirby.



Christmas Day.

PSALM VIII.

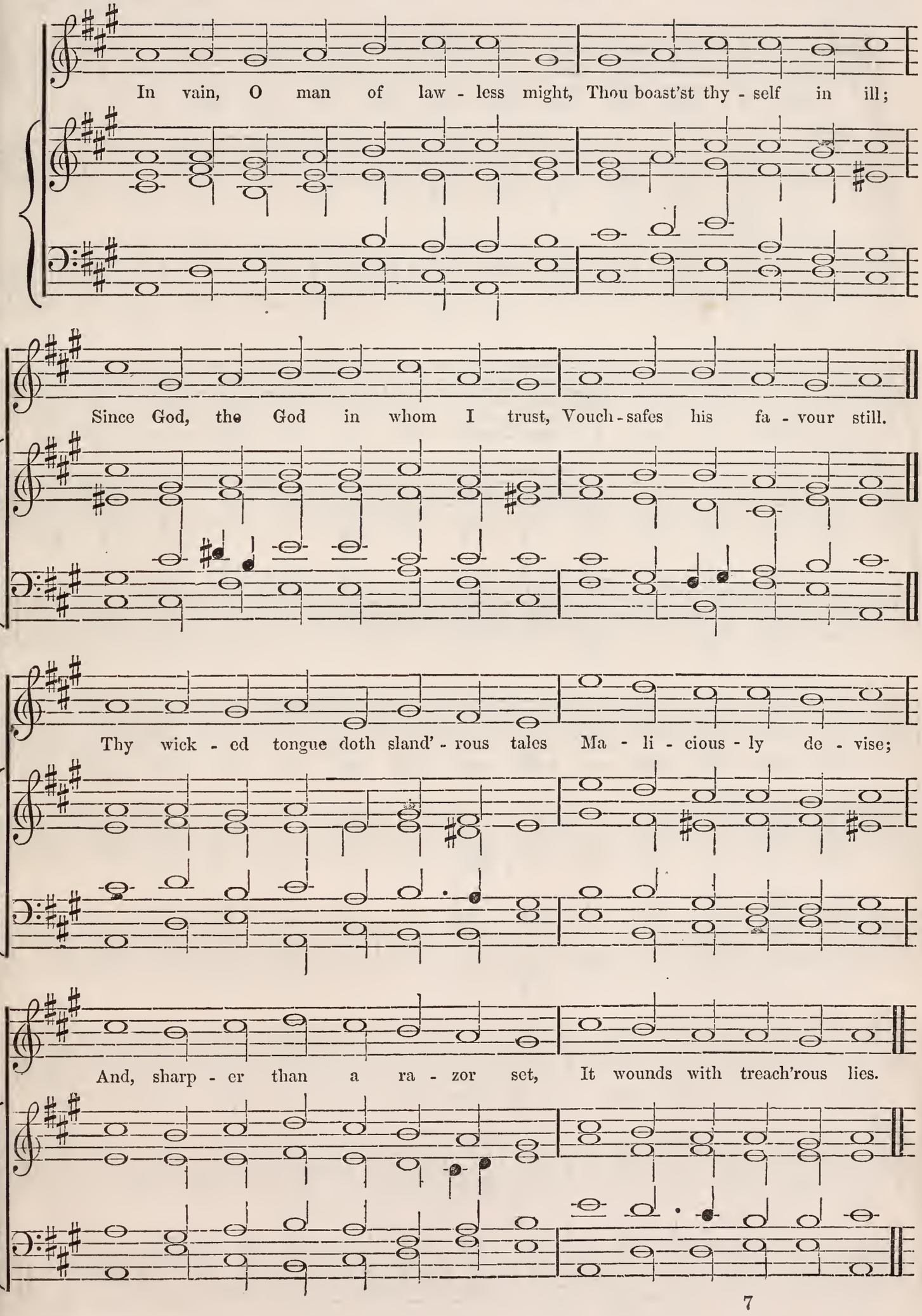
Harmonized by W. Cobbold.



Saint Stephen's Day.

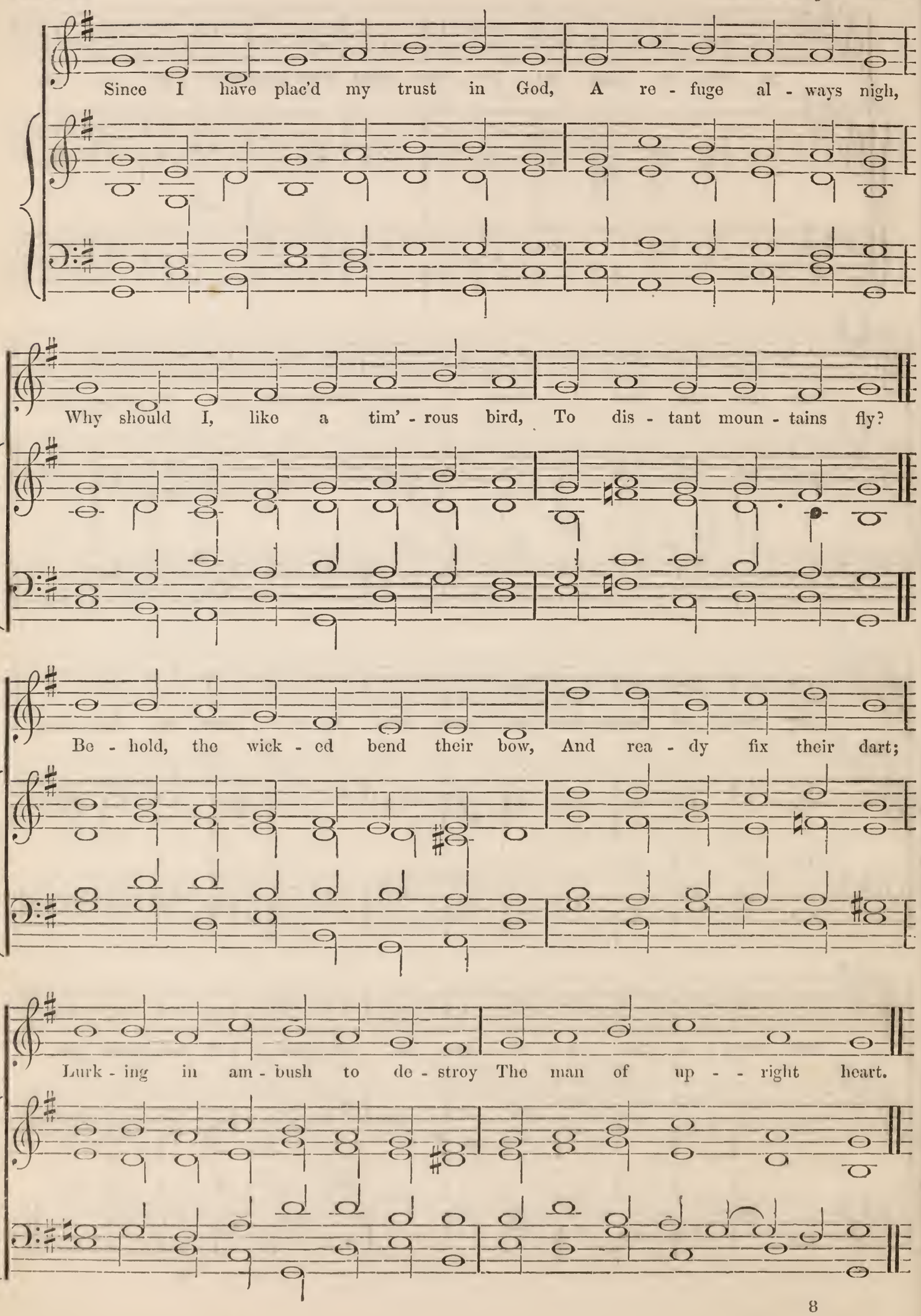
PSALM LII.

Harmonized by R. Allison.

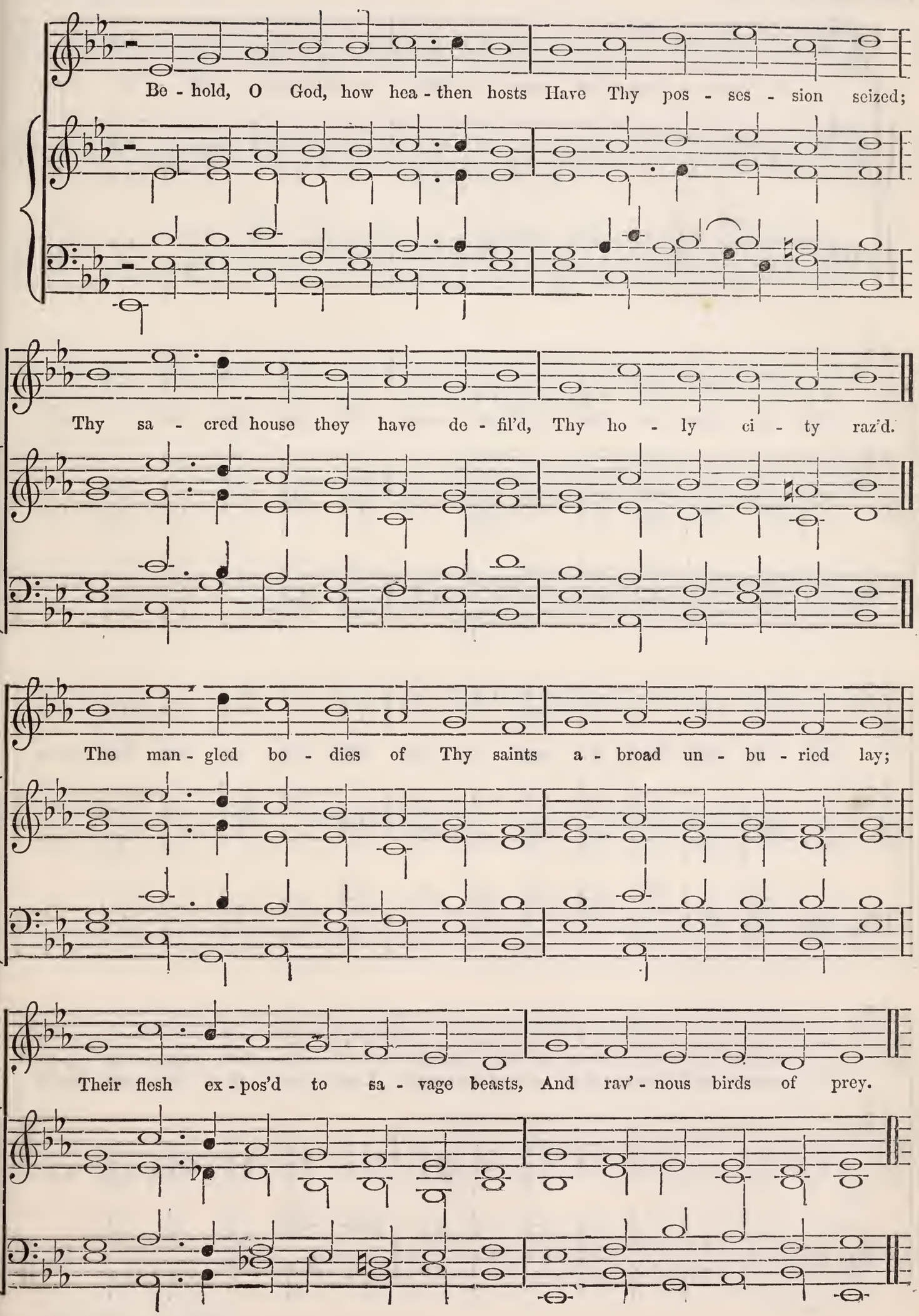


Saint John the Evangelist's Day.

PSALM XI. *Harmonized by I. Farmer.*

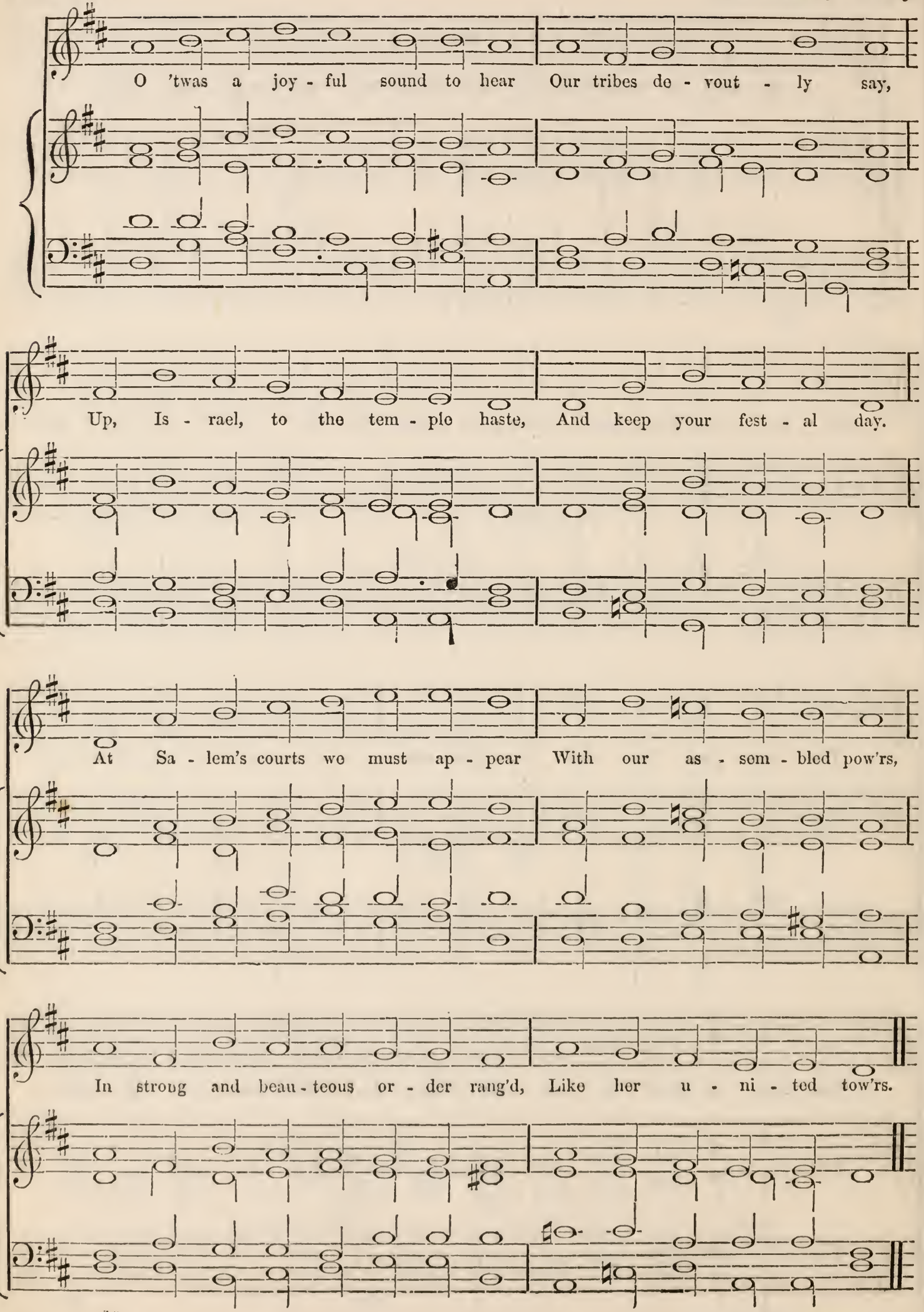


PSALM LXXIX.


Be - hold, O God, how hea - then hosts Have Thy pos - ses - sion seized;
Thy sa - cred house they have de - fil'd, Thy ho - ly ci - ty raz'd.
The man - gled bo - dies of Thy saints a - broad un - bu - ried lay;
Their flesh ex - pos'd to sa - vage beasts, And rav' - nous birds of prey.

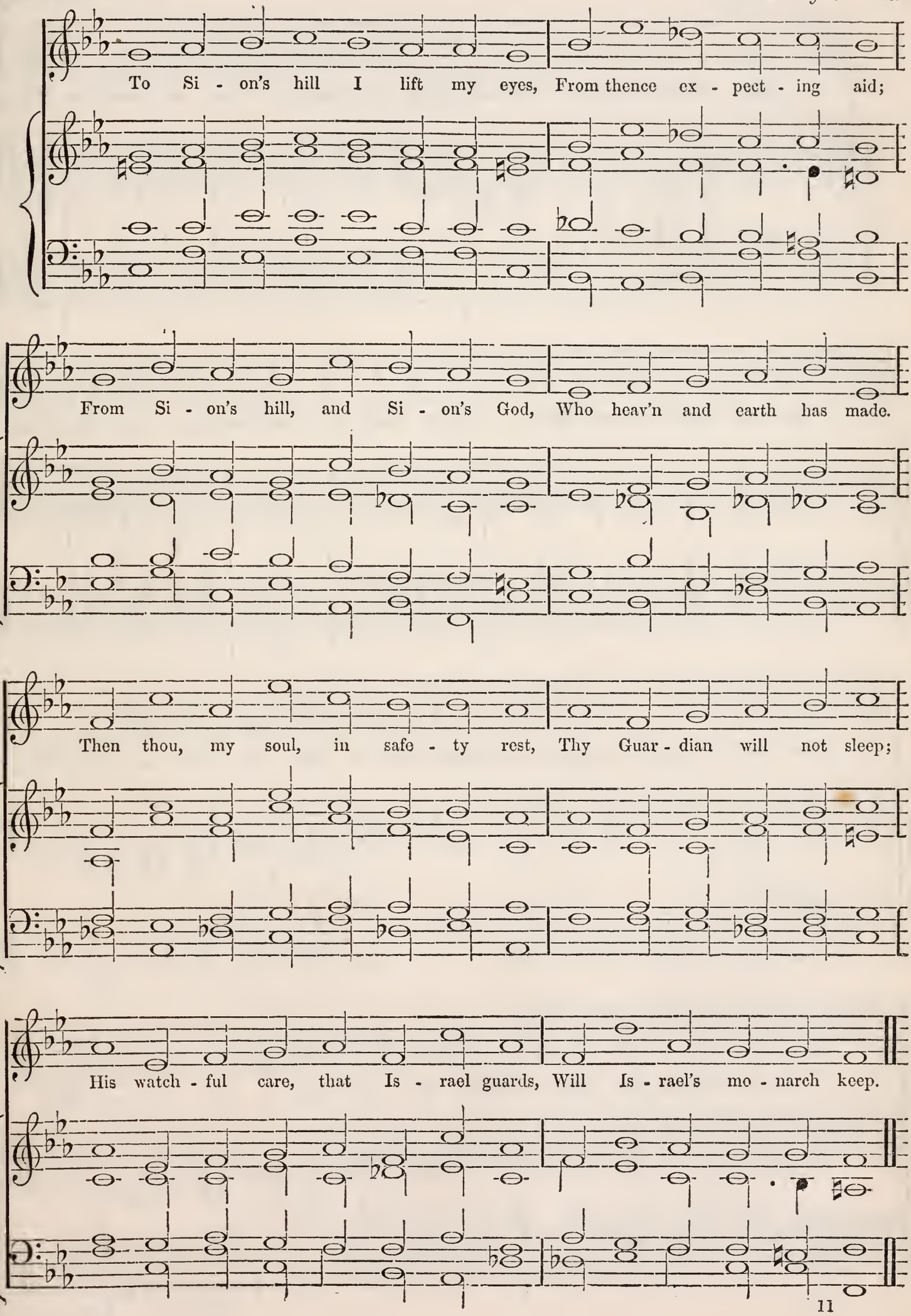
Circumcision.

PSALM CXXII. *Harmonized by G. Kirby.*



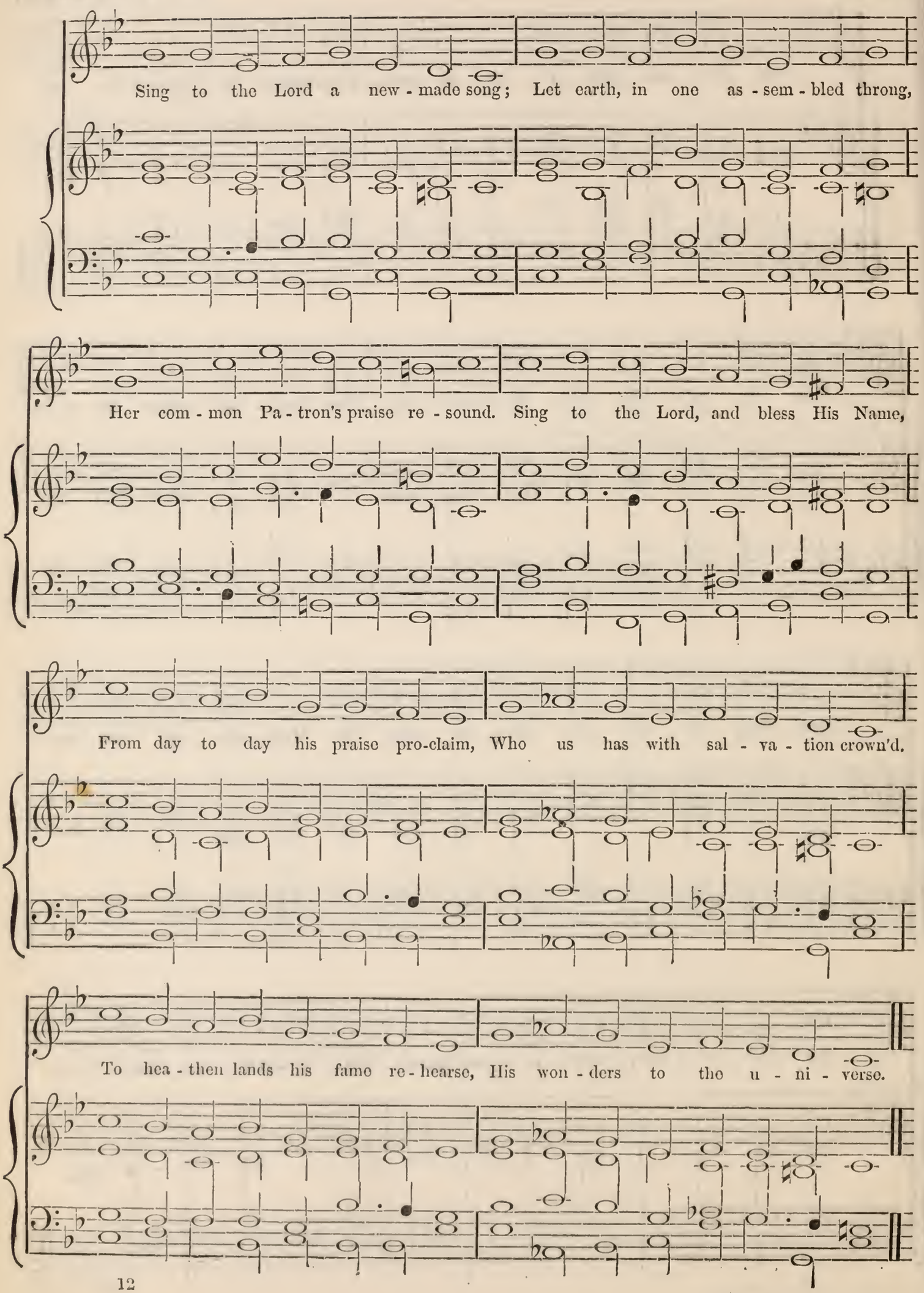
Sunday after Christmas-Day.

PSALM CXXI. *Harmonized by I. Farmer*



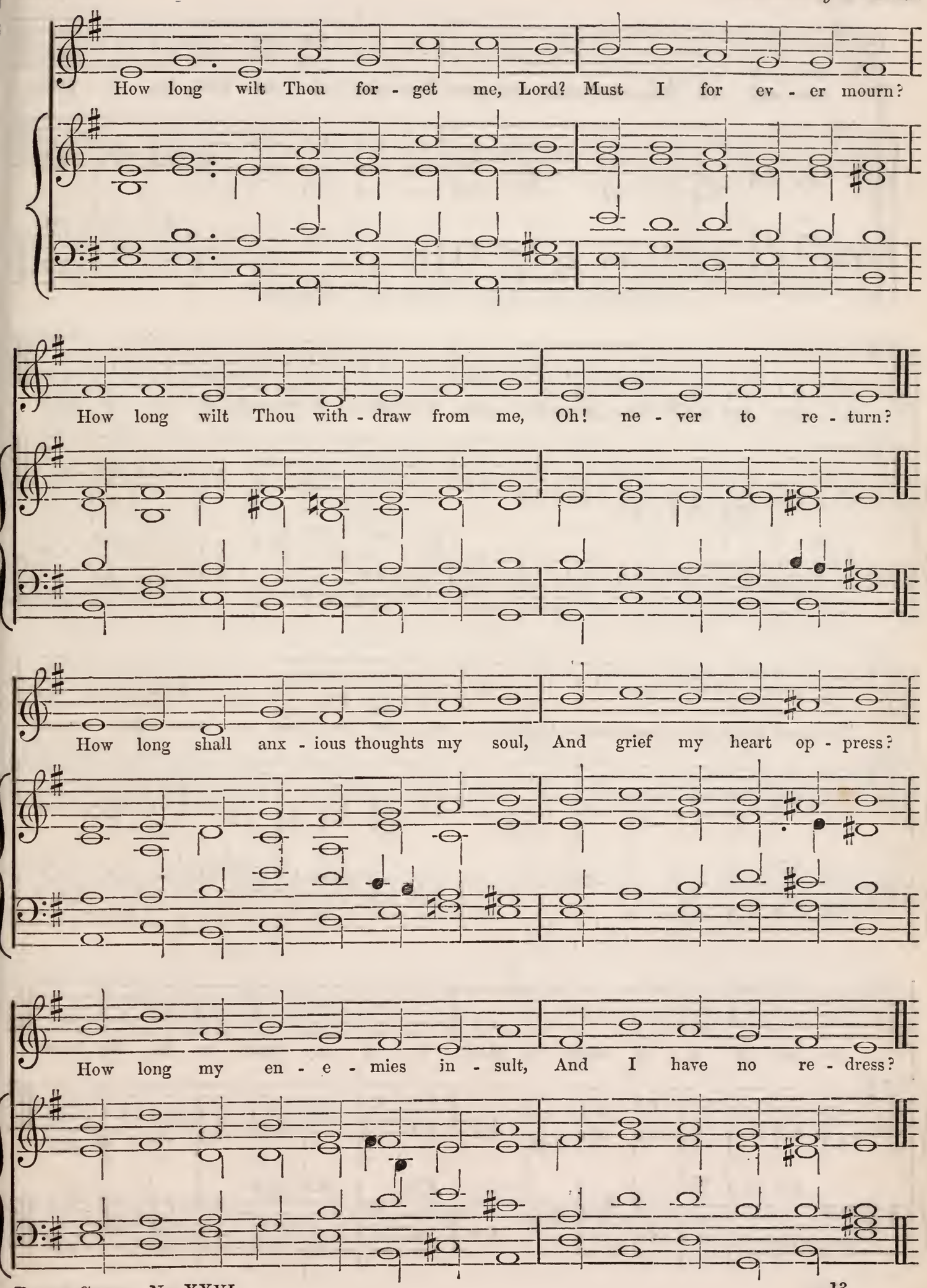
Epiphany.

PSALM XCVI. *Harmonized by G. Kirby.*



PSALM XIII.

Harmonized by I. Farmer.



Second Sunday after Epiphany.

Psalm XIV.

Sure wick - ed fools must needs sup - pose That God is no - thing but a name;

Cor - rupt and lewd their prac - tice grows, No breast is warm'd with ho - ly flame.

The Lord look'd down from heav'n's high tow'r, And all the sons of men did view,

To see if a - ny own'd His pow'r, If a - ny truth or jus - tice knew.

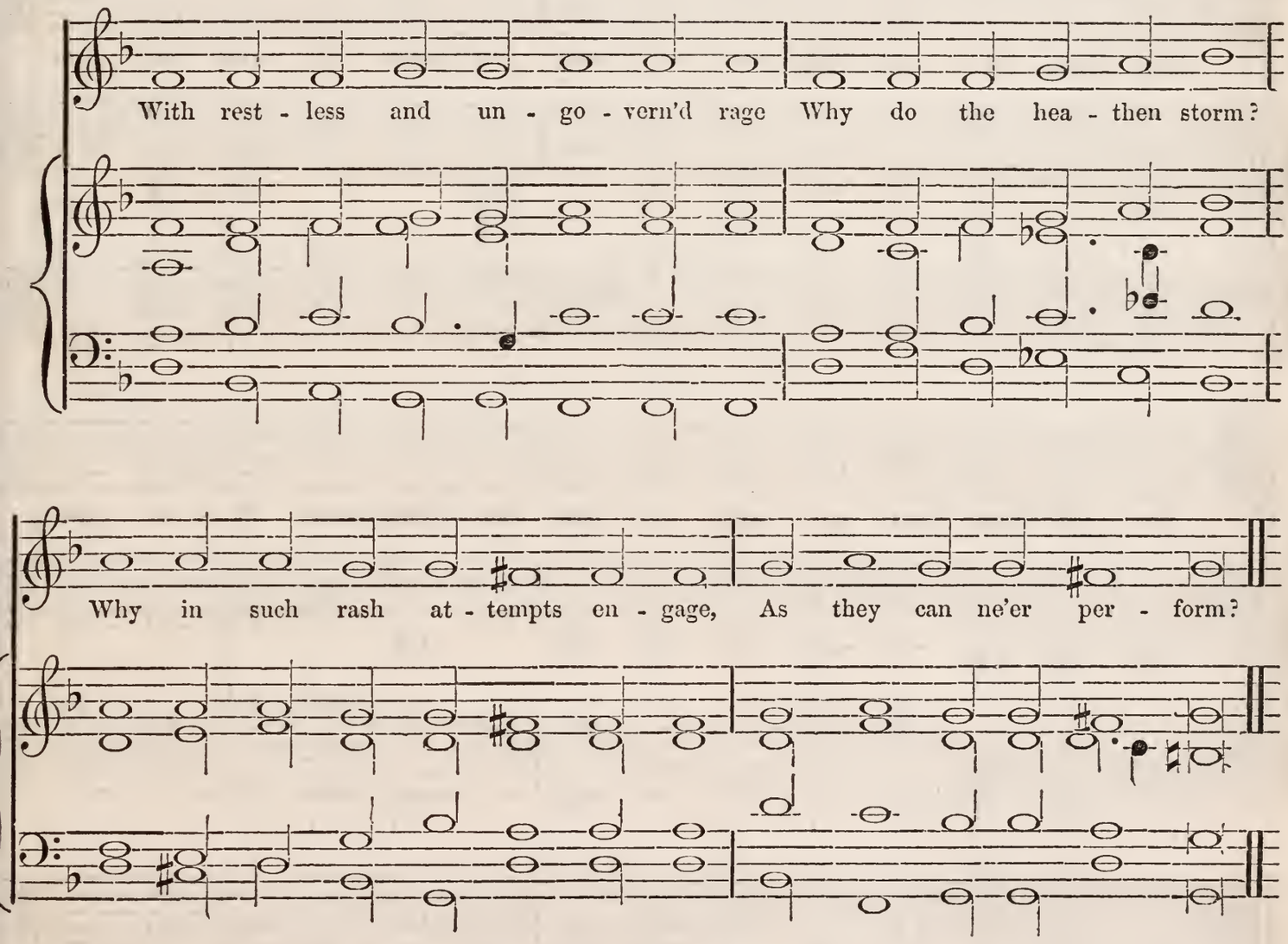
Third Sunday after Epiphany.

PSALM XV.

[*To be sung to the same tune as the Fourth Psalm.* p. 3.]

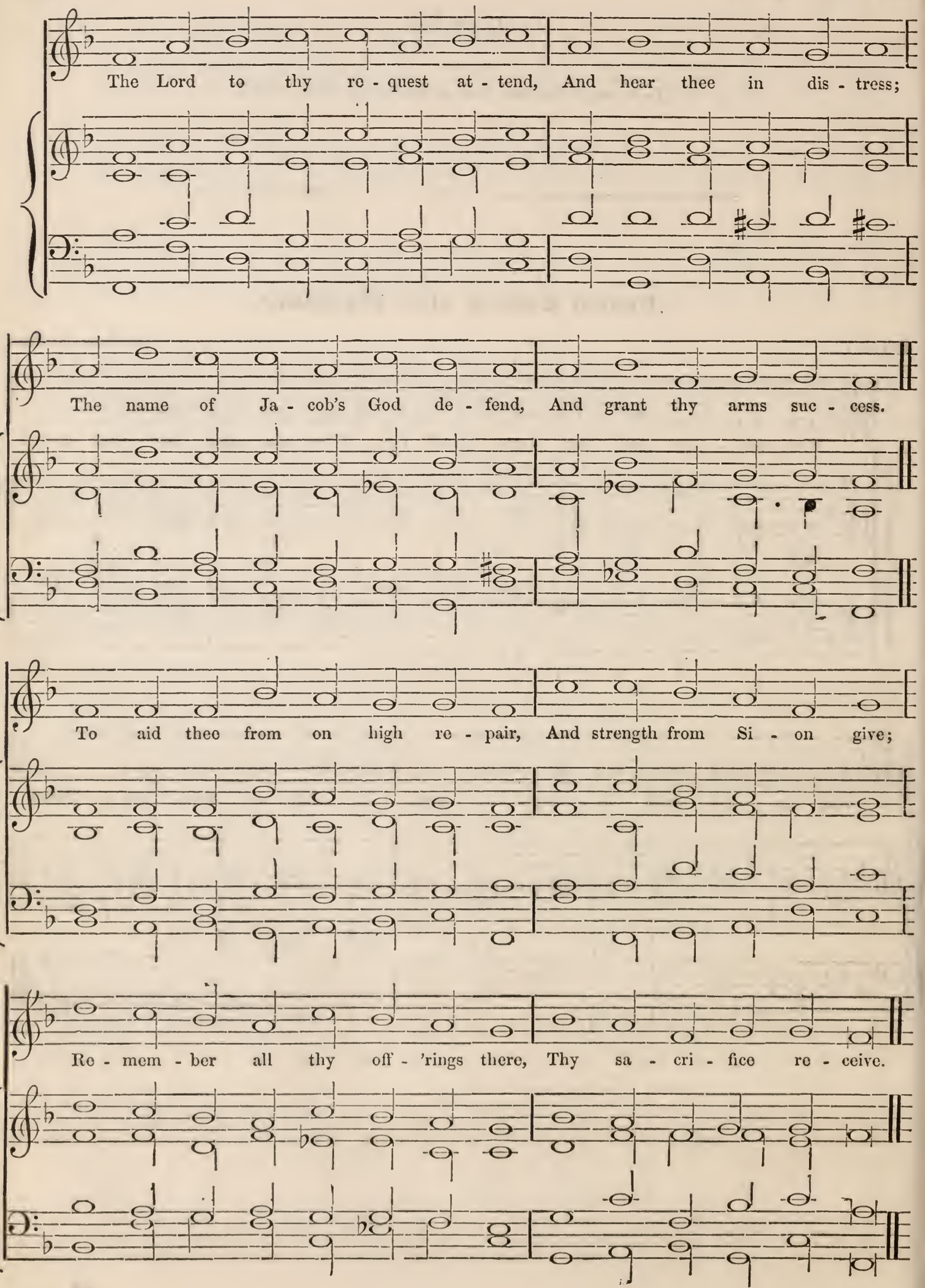
Fourth Sunday after Epiphany.

PSALM II. *By John Dowland.*



Fifth Sunday after Epiphany.

PSALM XX. *Harmonized by I. Farmer.*



The Gregorian Tones.

THE FIRST TONE.

No. I. The simple Form, known as "Christchurch Tune."

Intonation. *Reciting Note.* *Mediation.* *Reciting Note.* *Cadence.*

Ps. i. v. 1. Blessed is the man that hath, (&c.) way of sinners : and hath not sat in the seat of the scornful.

Organ Accompaniment.

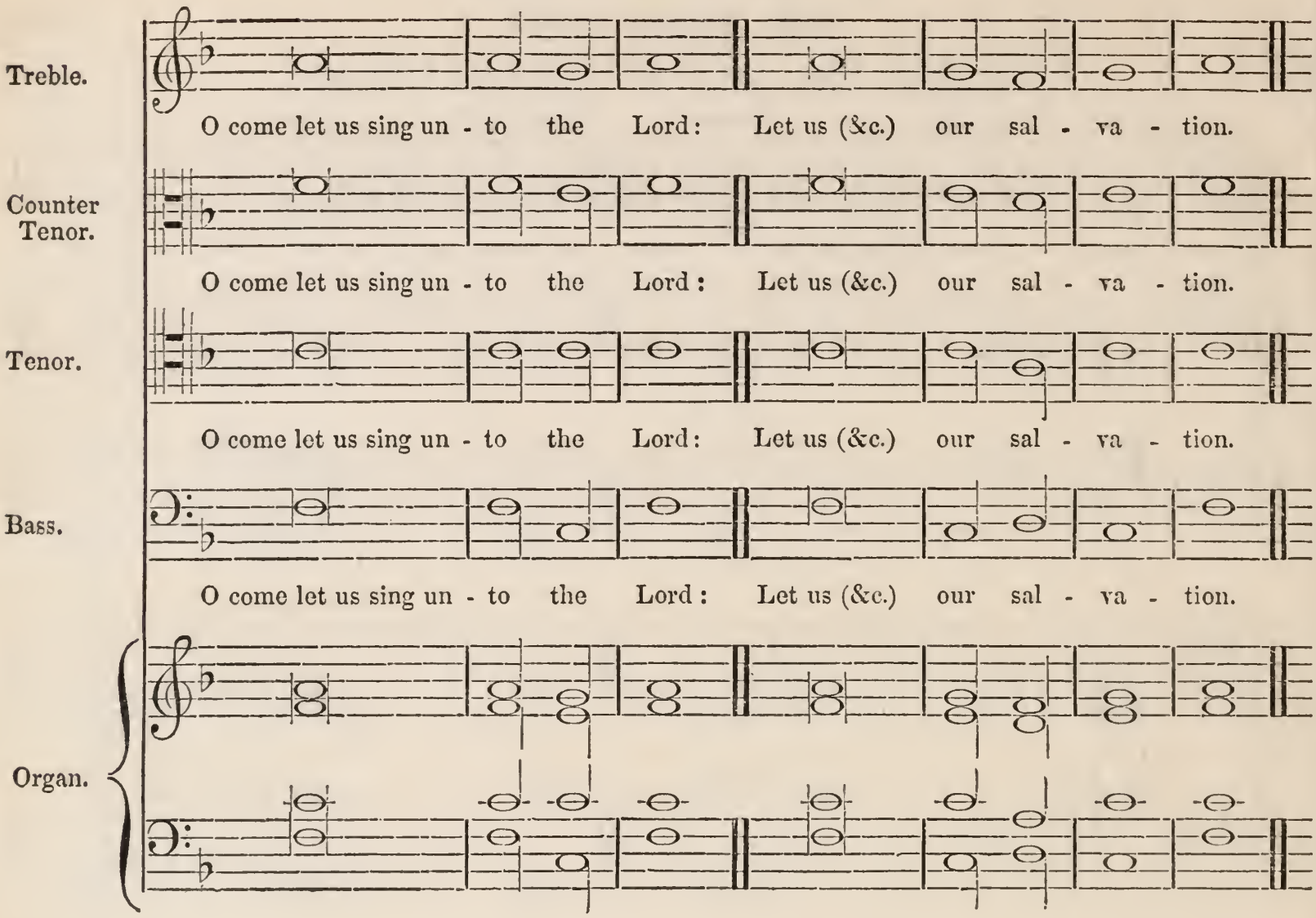
A second accompaniment.

A third accompaniment.

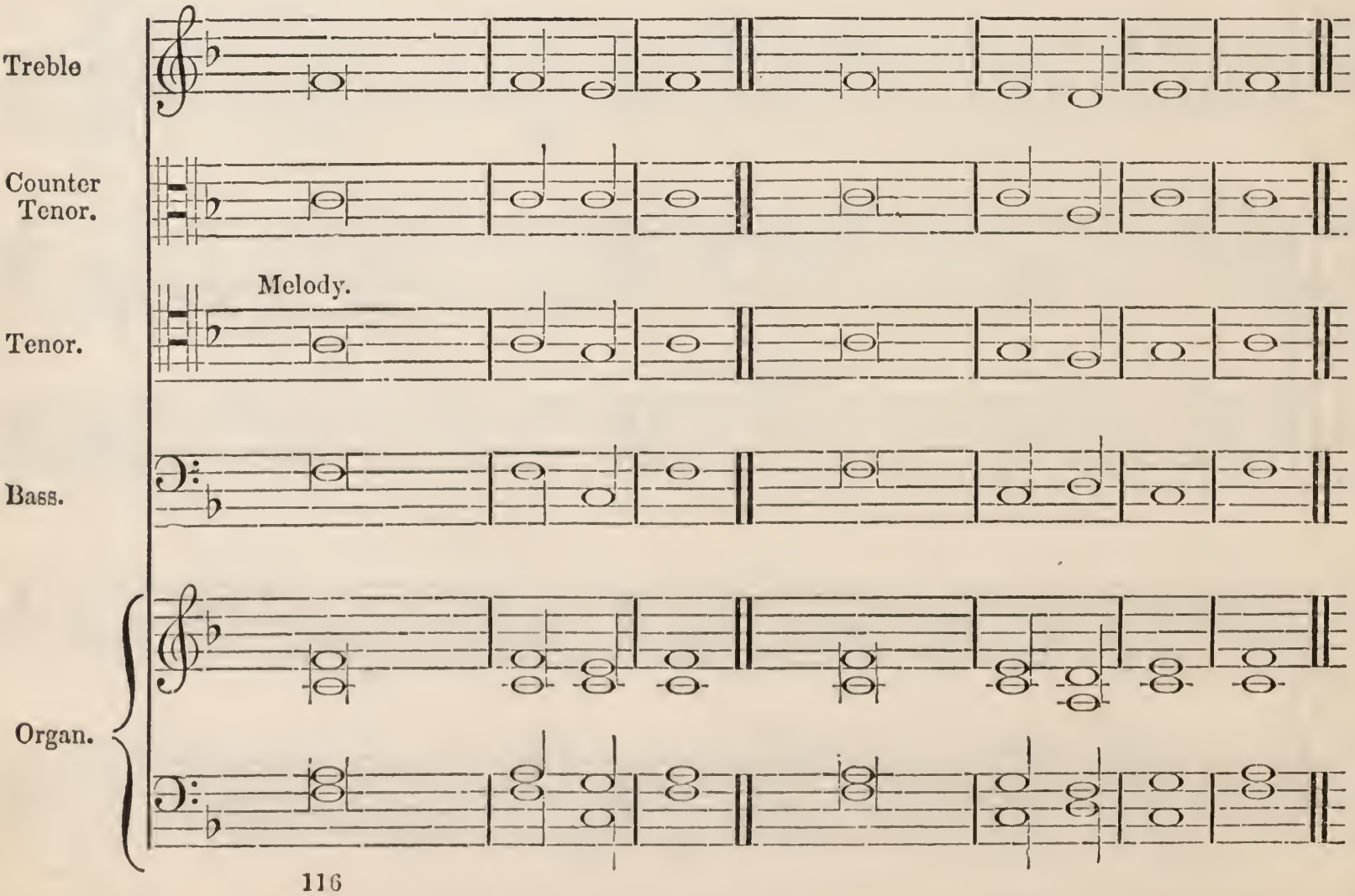
A fourth accompaniment.

A fifth accompaniment.

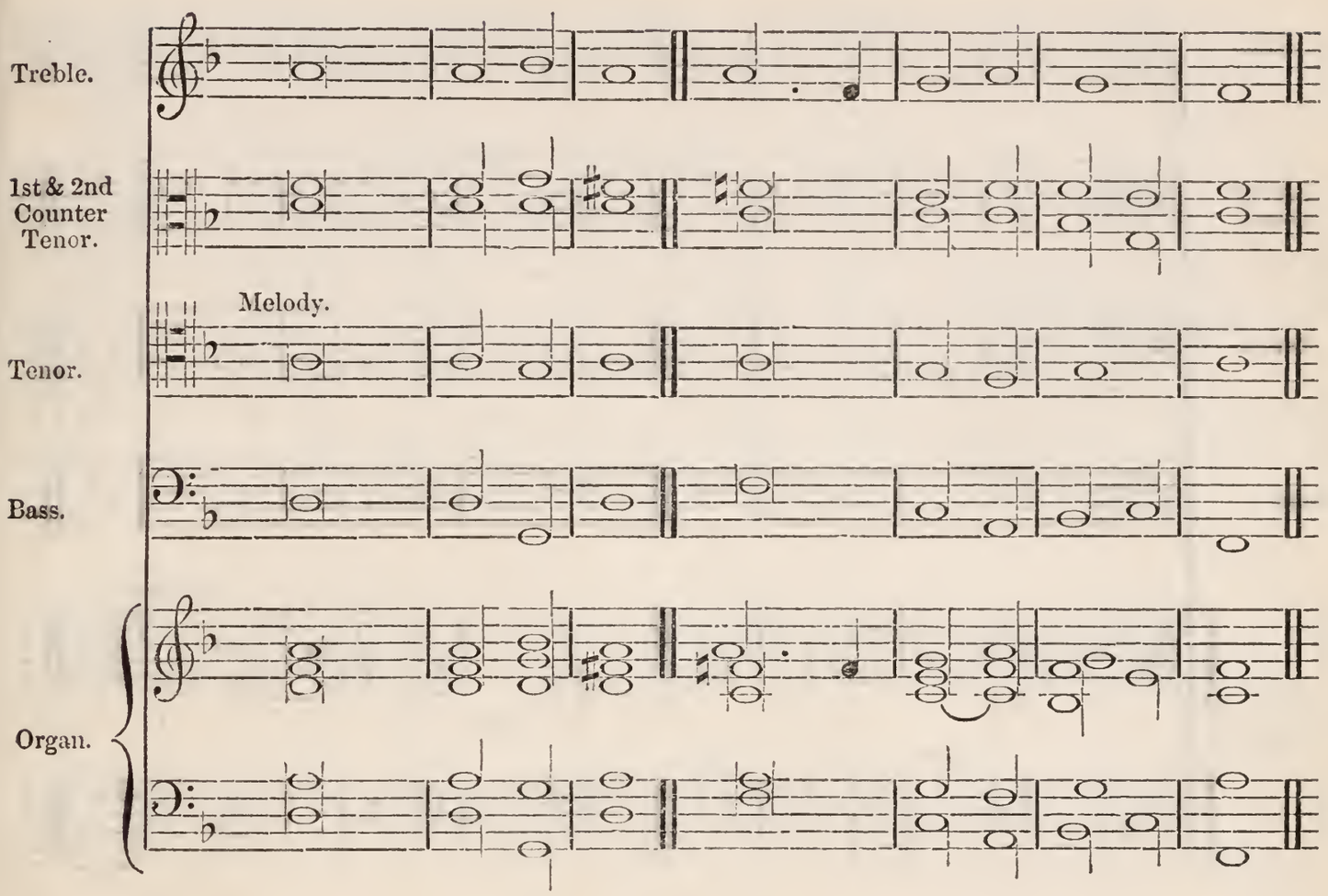
No. 2.—The same Melody, as given in Boyce, with Harmony for Four Voices—commonly called "Tallis's Chant."



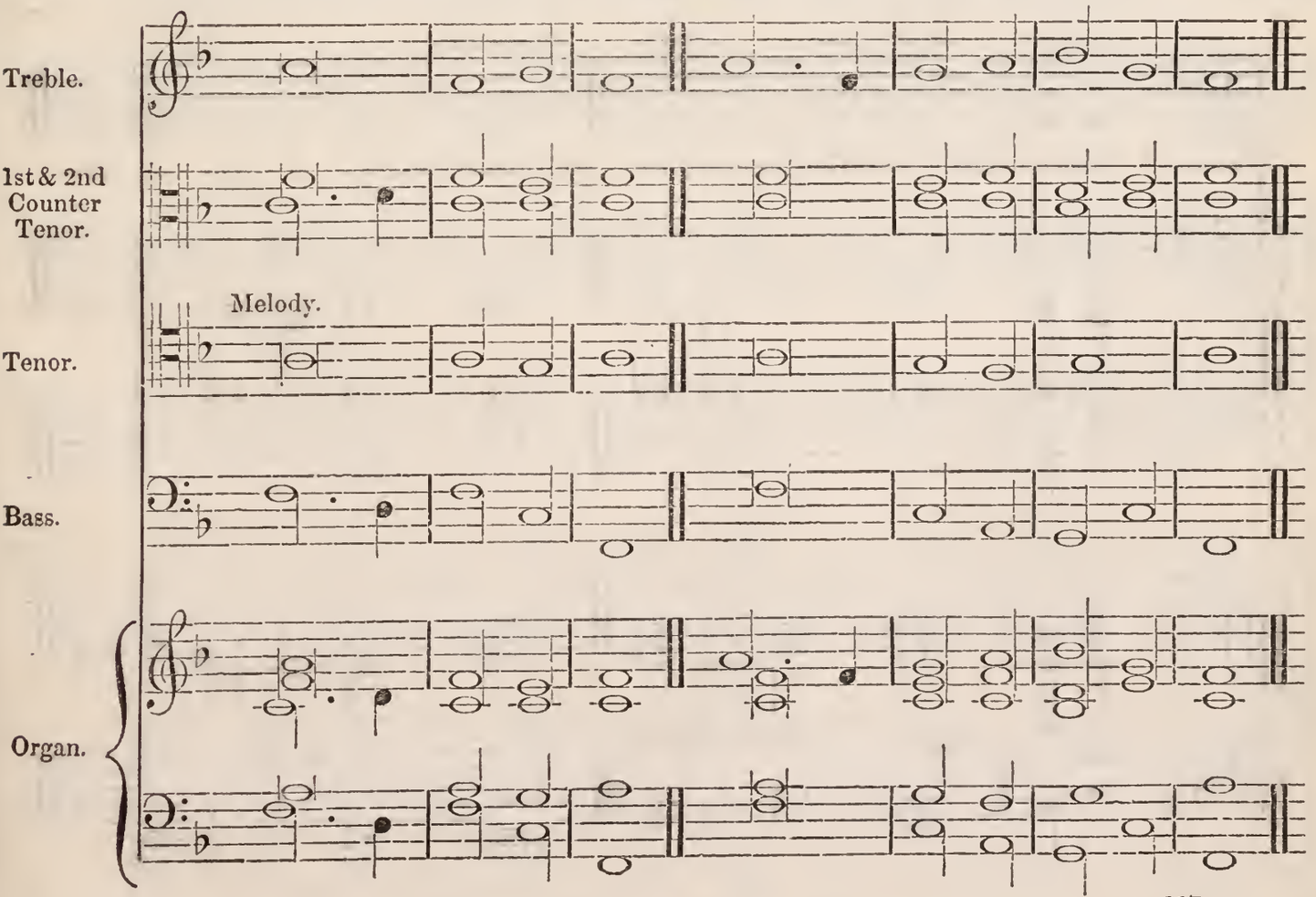
No. 3.—The same Harmony, with the Melody in the Tenor: from Edward Lowe's Service Book (1661).



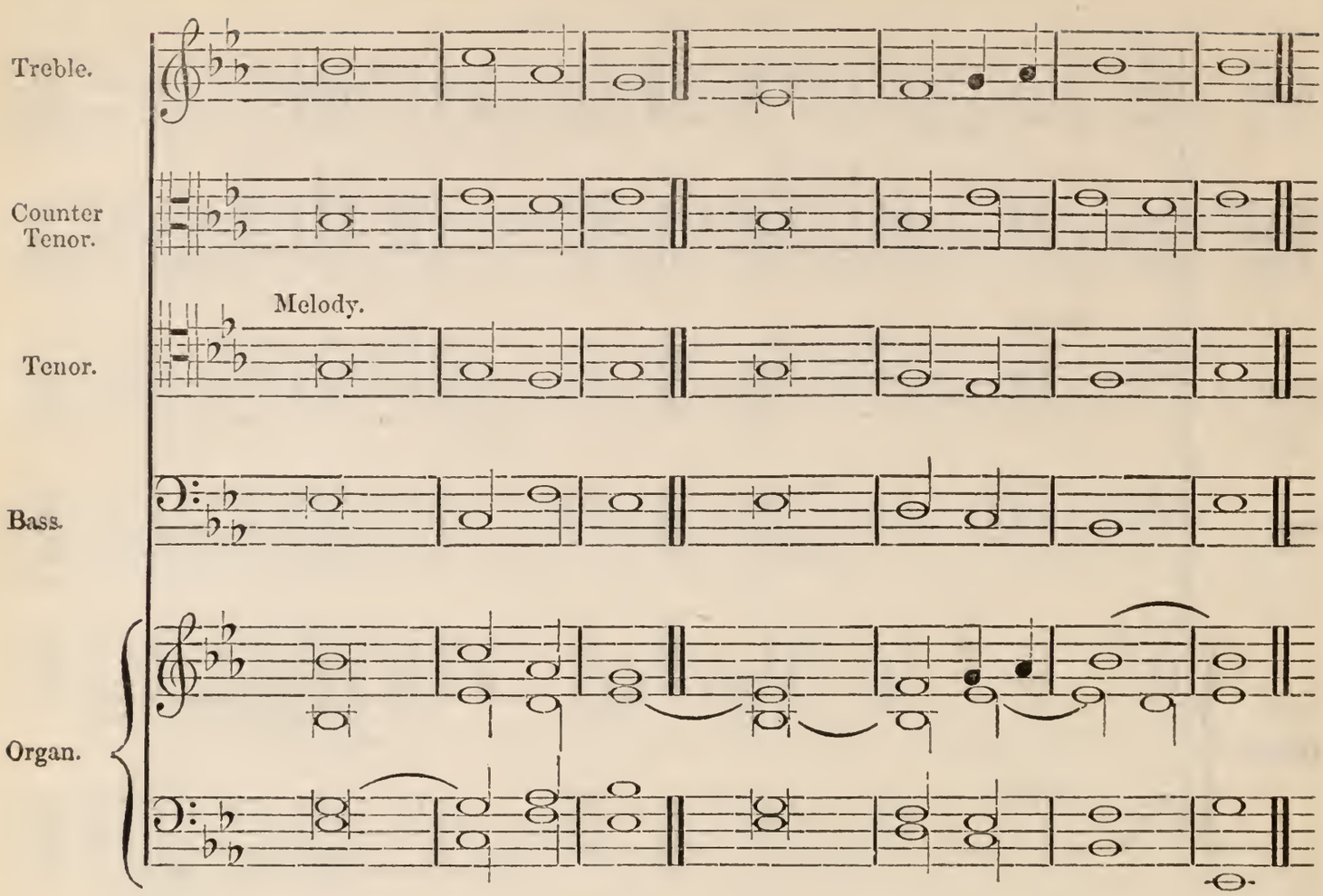
No. 4. The same Melody (in the Tenor) with Harmonies by Tallis; from Barnard.



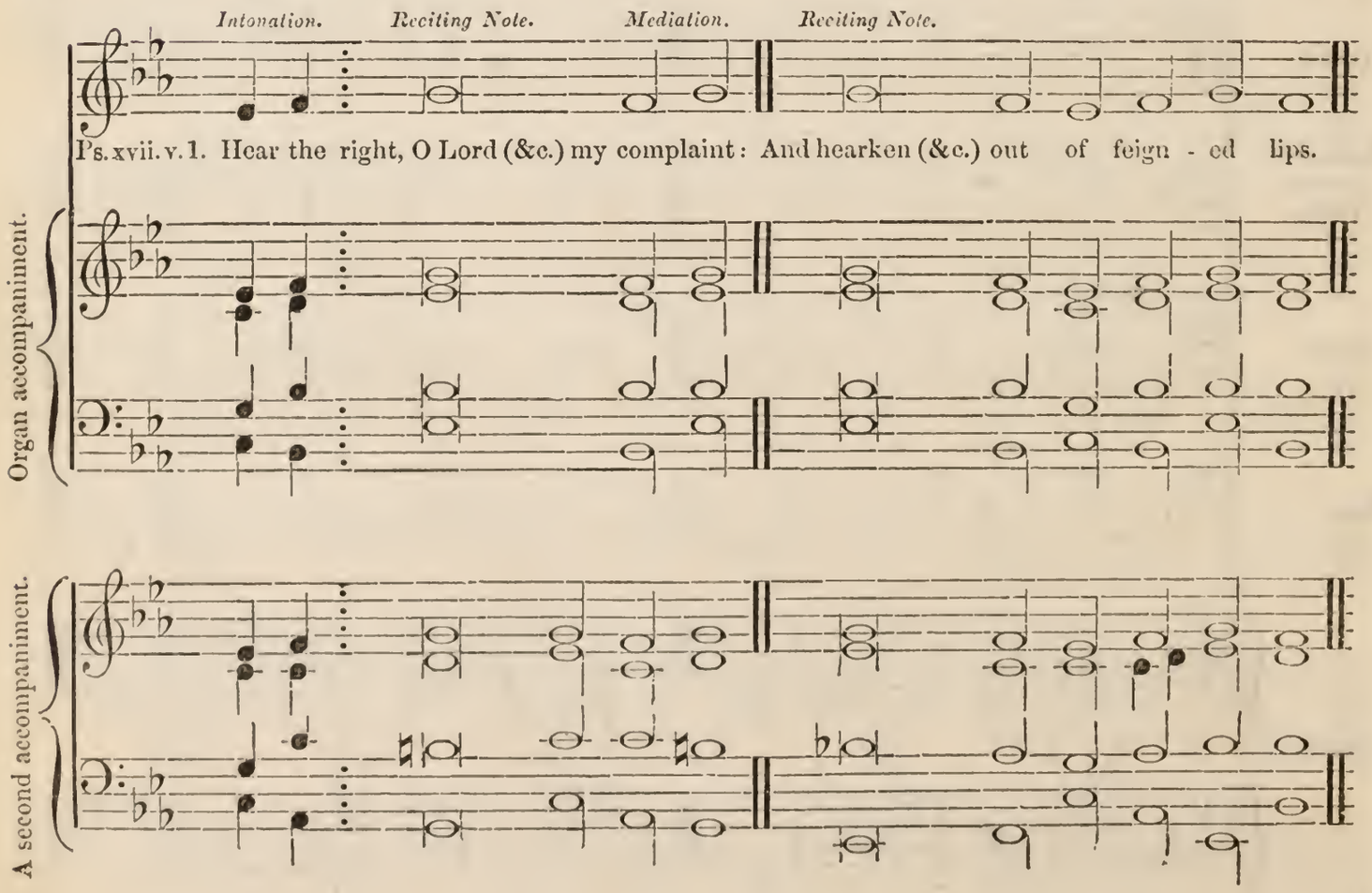
No. 5. The same, with other Harmonies by Tallis; from the same.



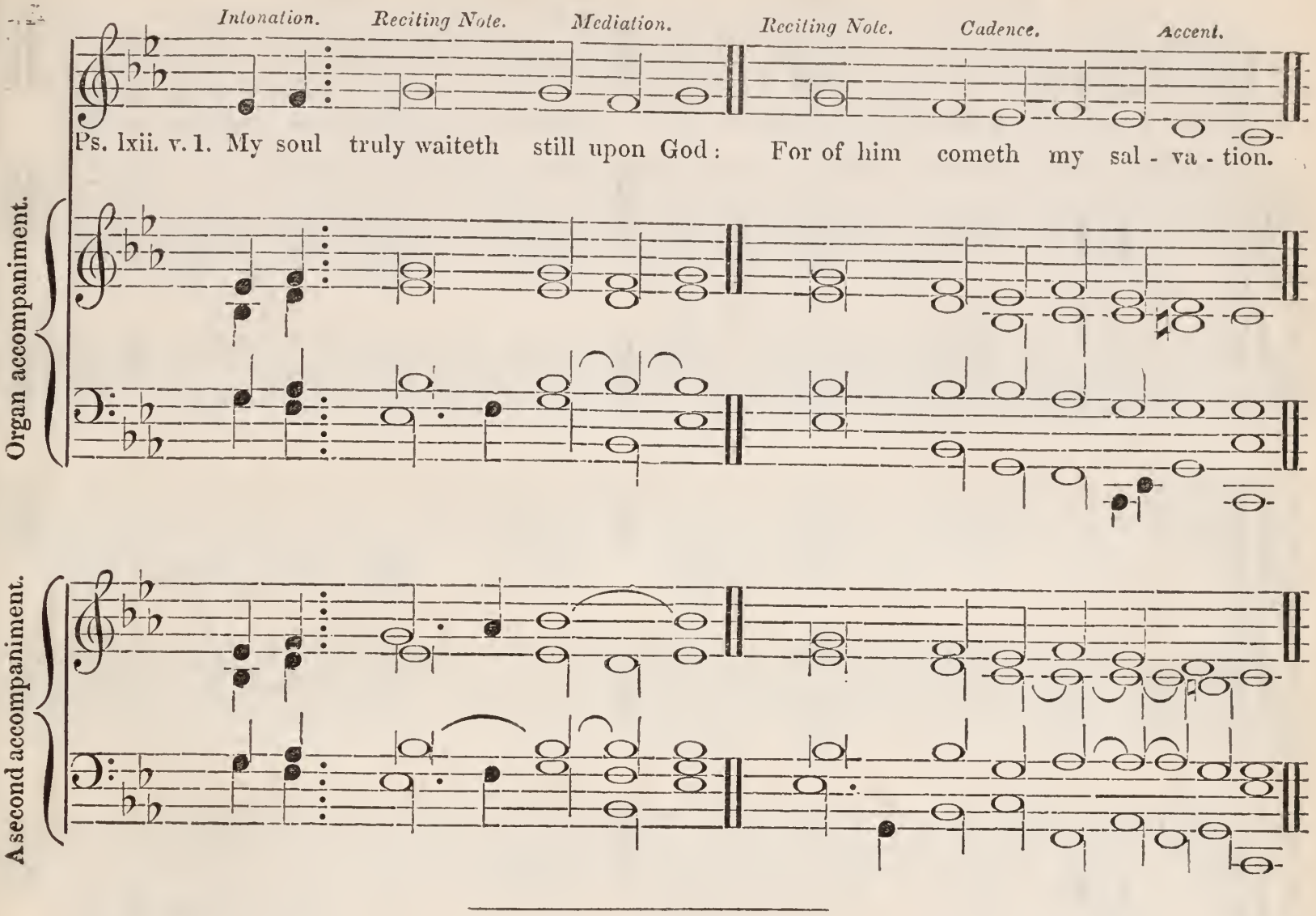
No. 6. The same; with other Harmonies (Ed. P. C.)



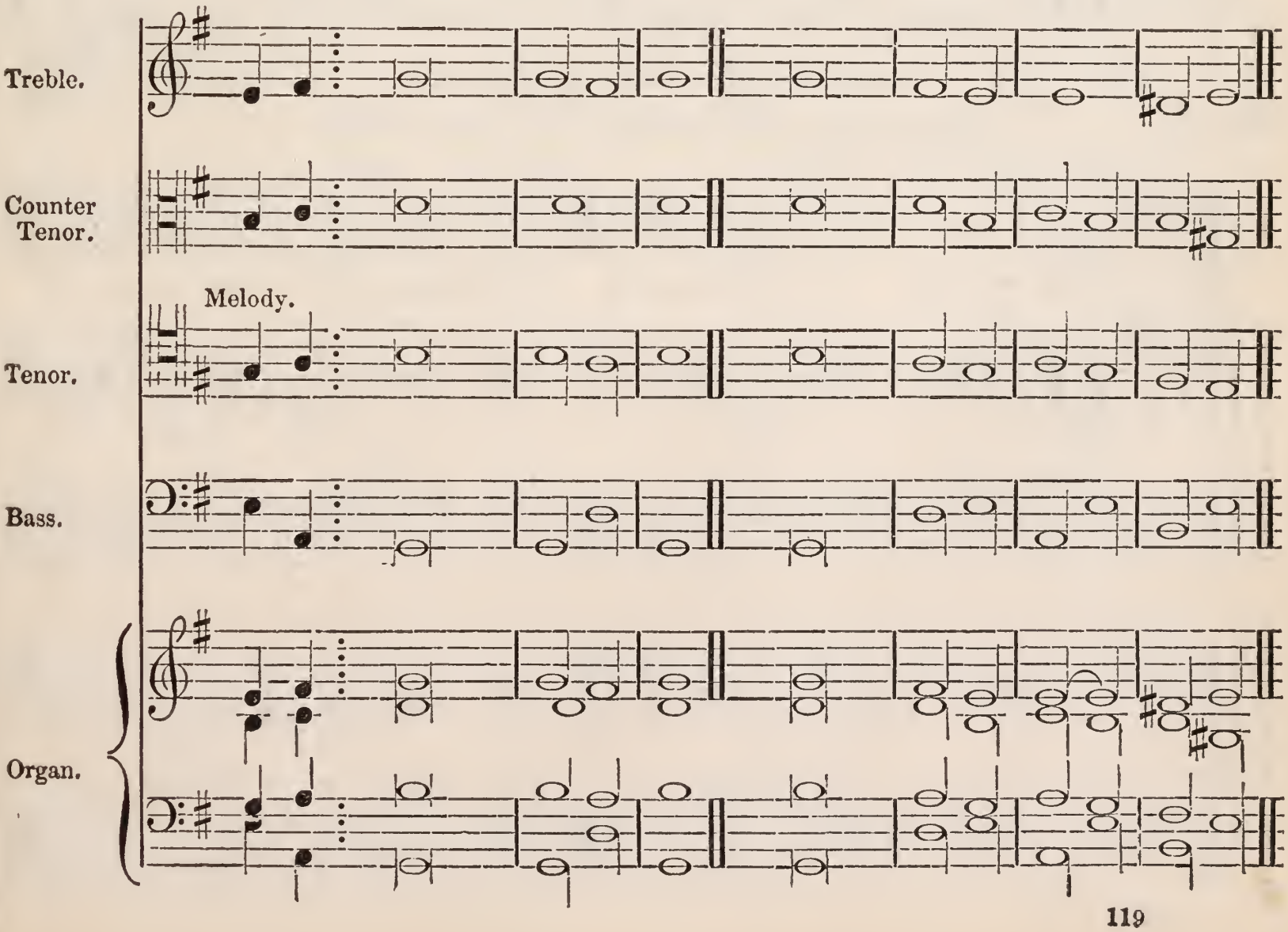
No. 7. The same Tone, with a second ending or Cadence; for Unison Singing.



No. 8. The same Tone, with a third Cadence; for Unison Singing



No. 9. The foregoing Melody as a Tenor; Harmonies by Thomas Morley.



No. 10. The same with a fourth Ending; for Unison Singing.

Intonation. *Reciting Note.* *Mediation.* *Reciting Note.* *Cadence.*

Ps. xii. v. 1. Help me, Lord, for there (&c.) godly man left: for the (&c.) from among the chil - dren of men.

Organ accompaniment.

A second accompaniment.

A third accompaniment.

No. 11. The same with a fifth Ending; for Unison Singing.

Intonation. *Reciting Note.* *Mediation.* *Reciting Note.* *Cadence.*

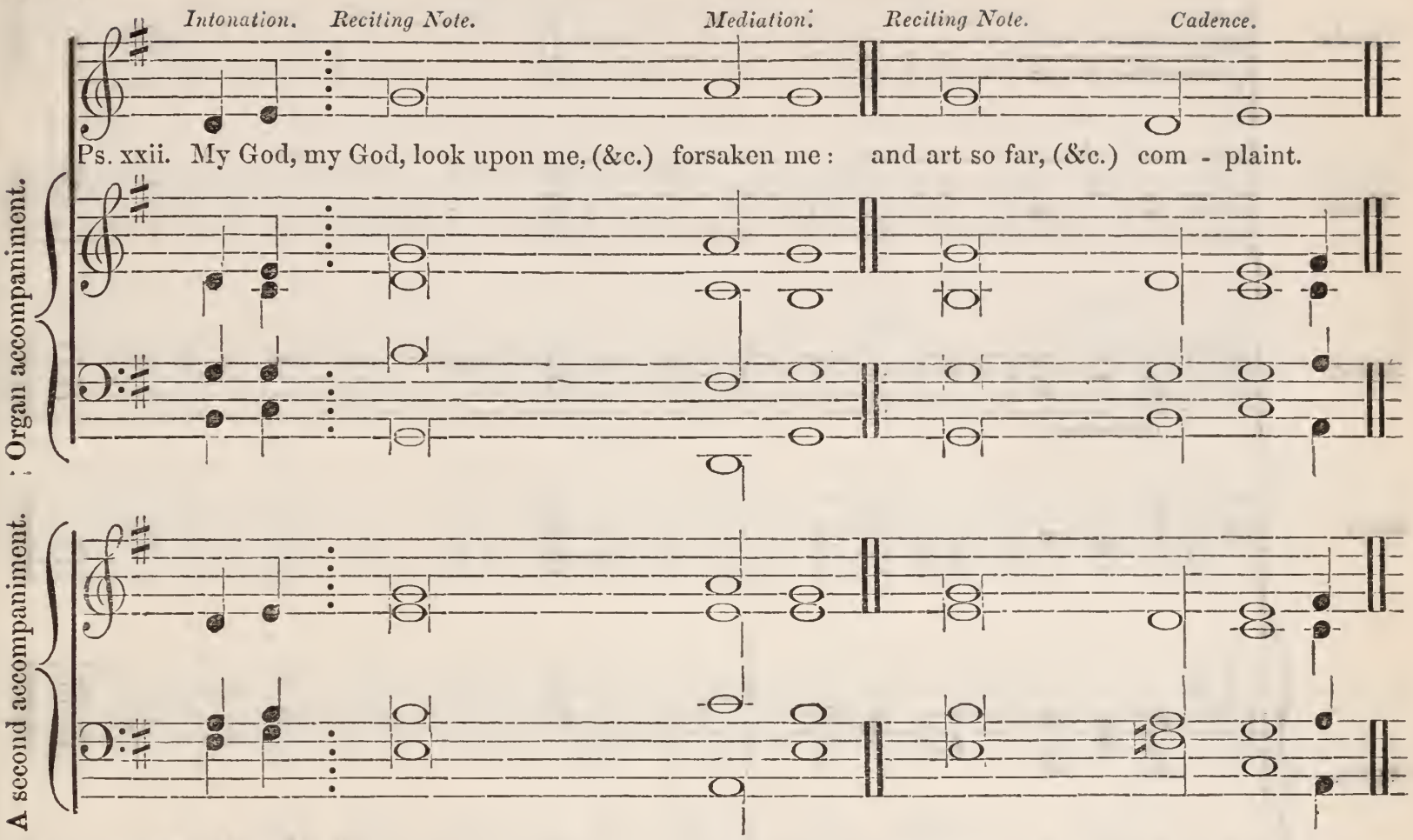
Ps. xv. Lord, who shall dwell in Thy Ta-ber-na-cle: or who shall rest up - on Thy ho - ly hill.

Organ accompaniment.

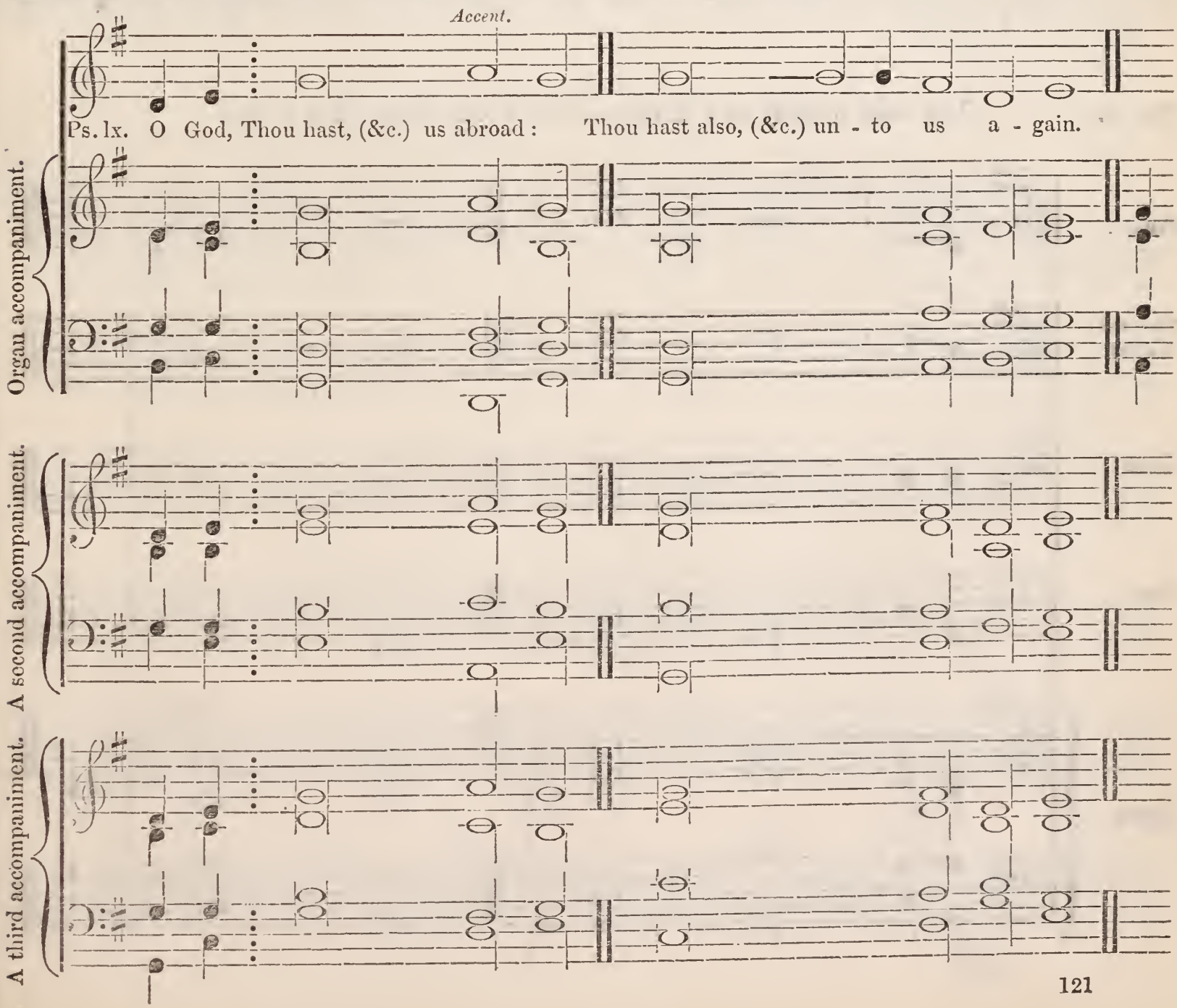
A second accompaniment.

THE SECOND TONE.

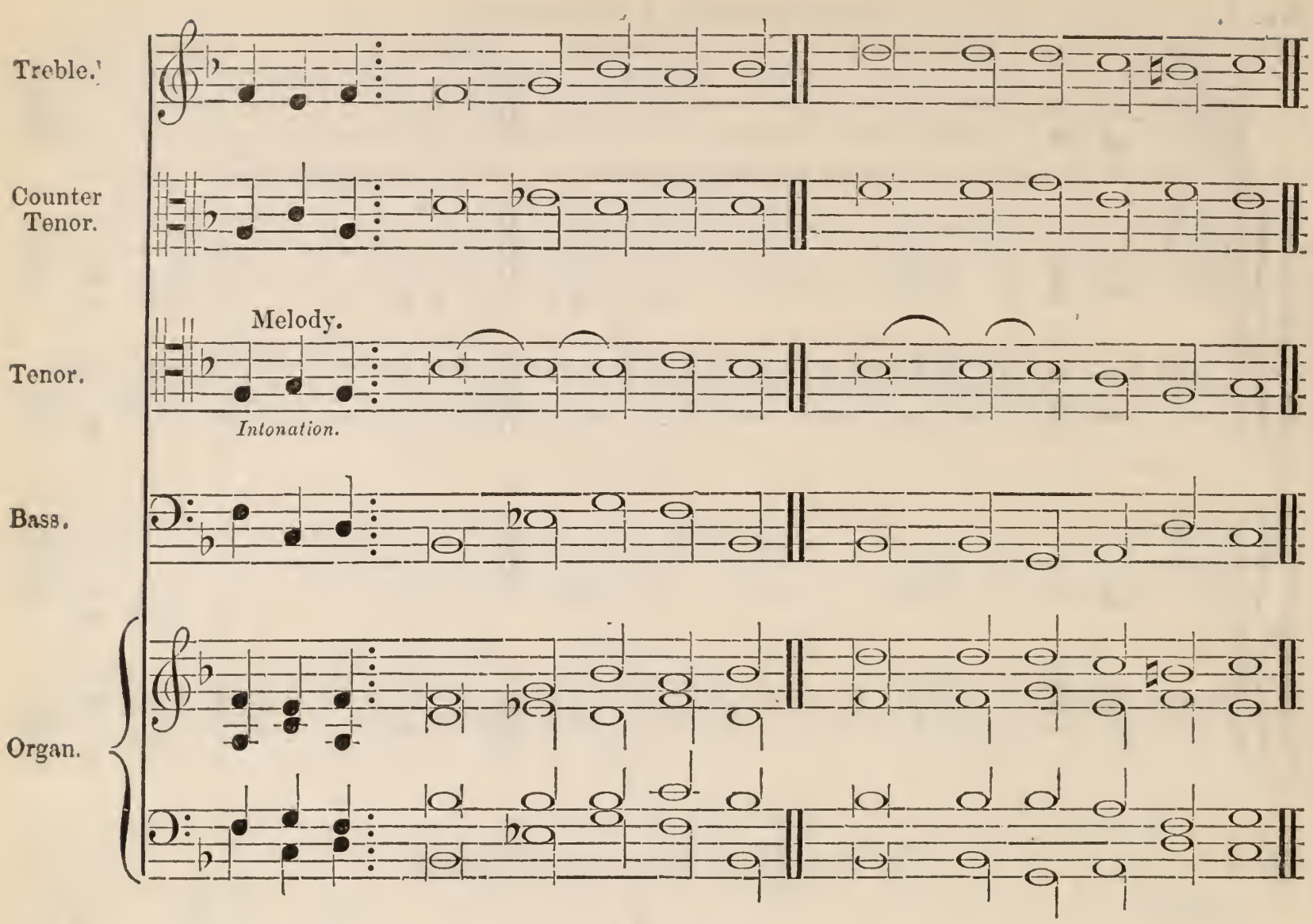
No. 1. Simple Form, for Unison Singing.



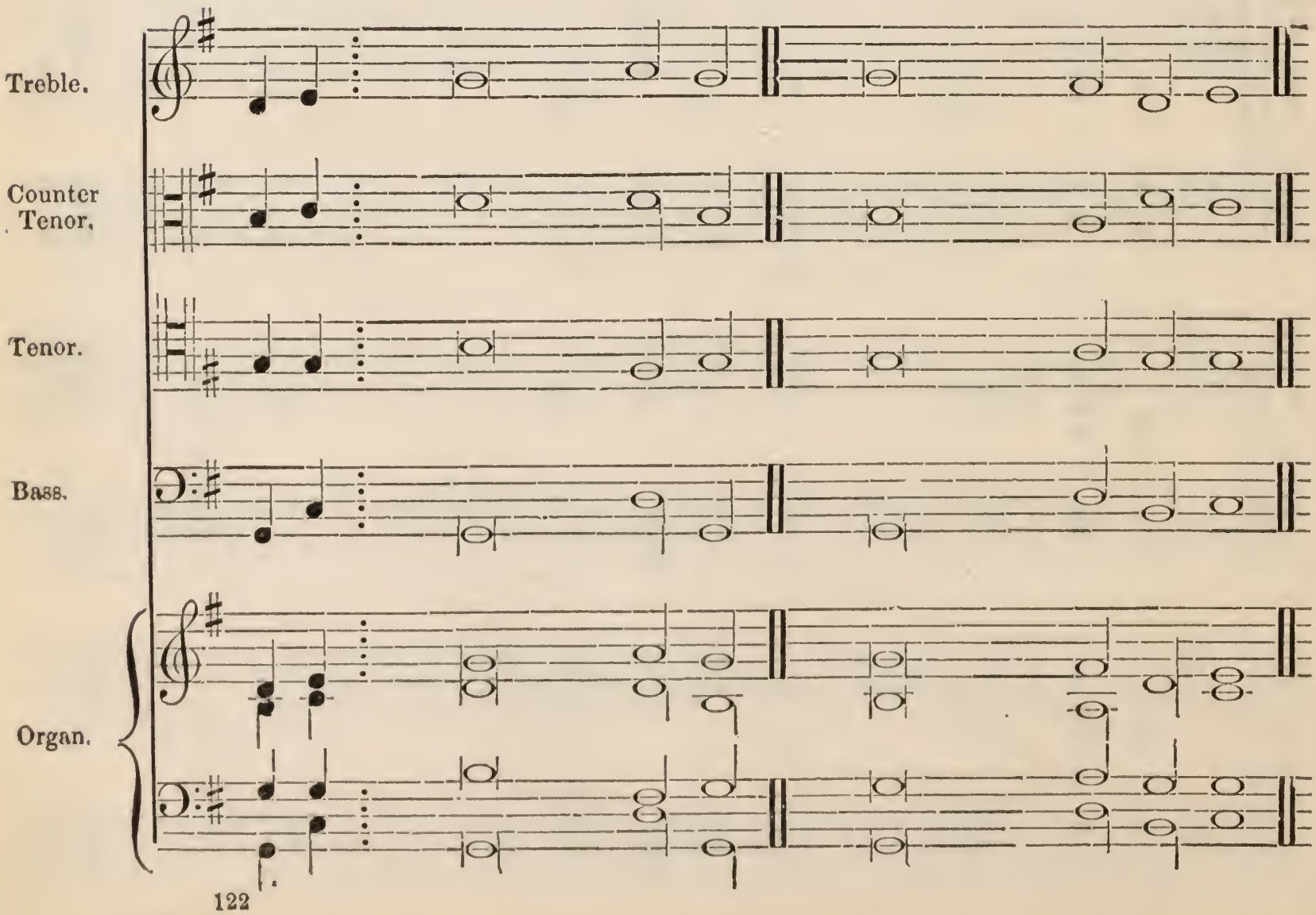
No. 2. The same Tone, with a second Ending.



No. 3 The latter variety as a Tenor, with Harmonies by Thomas Morley.

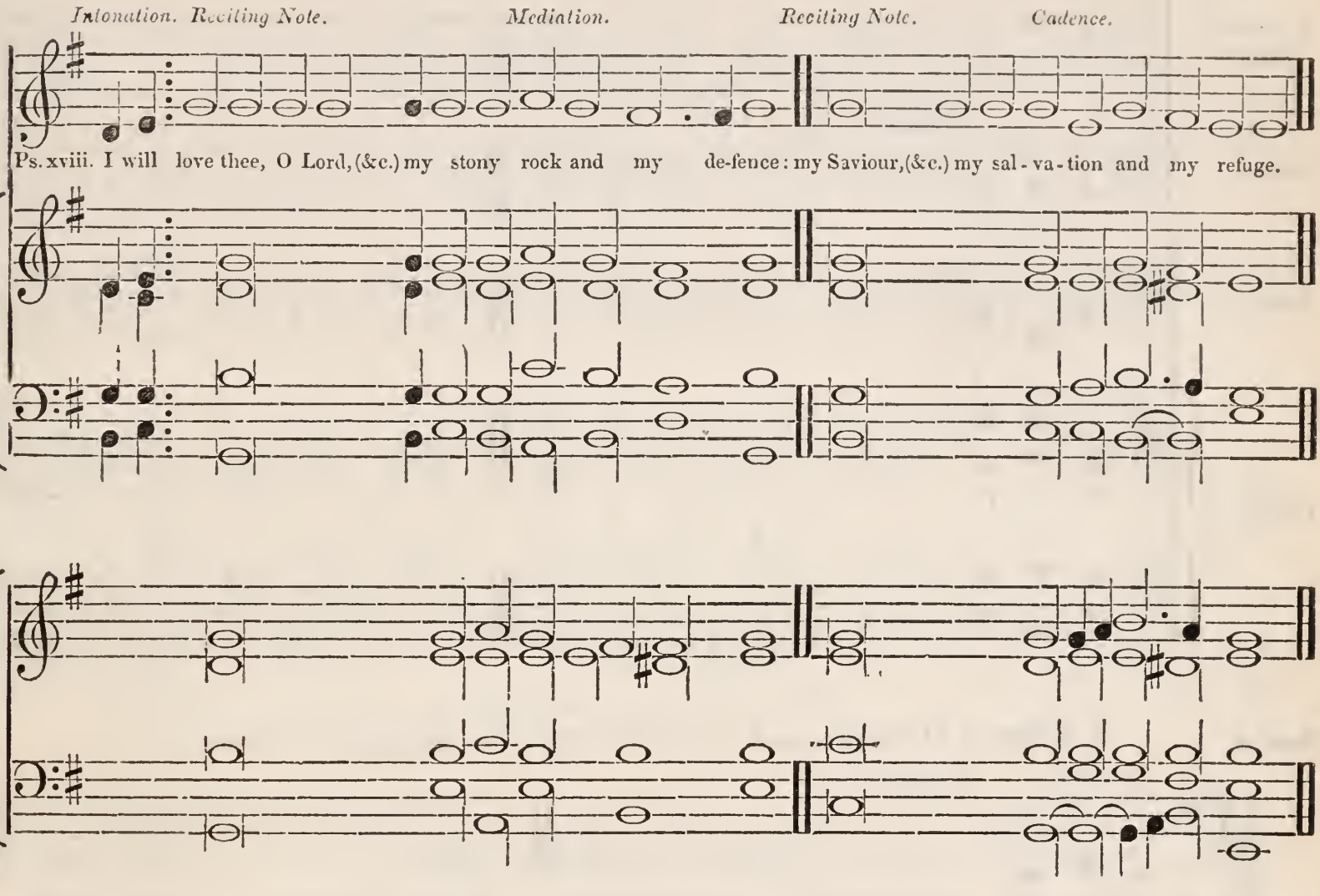


No. 4. The same Melody as a Treble; with Vocal Score (Ed. P. C.)

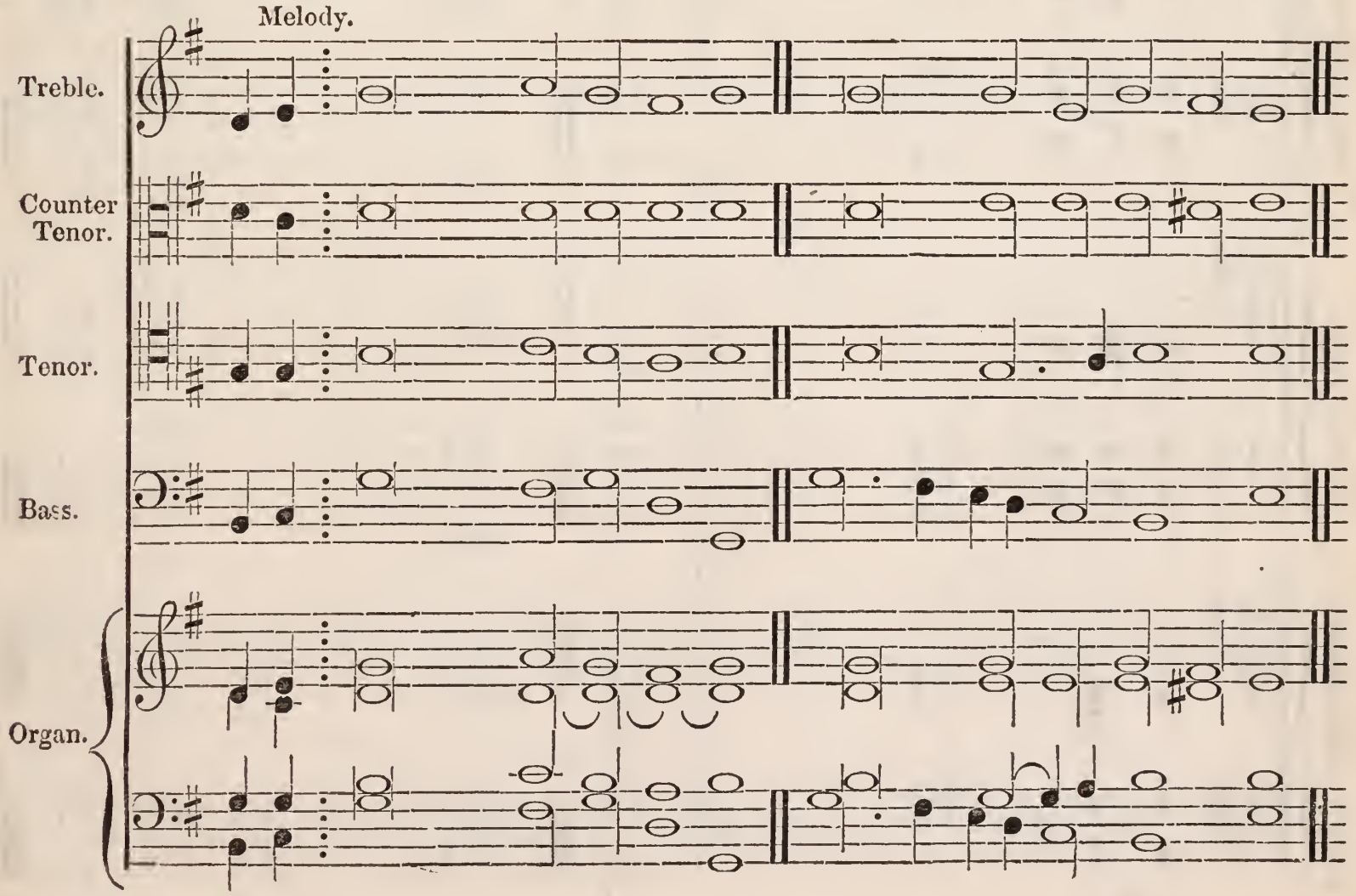


THE THIRD TONE.

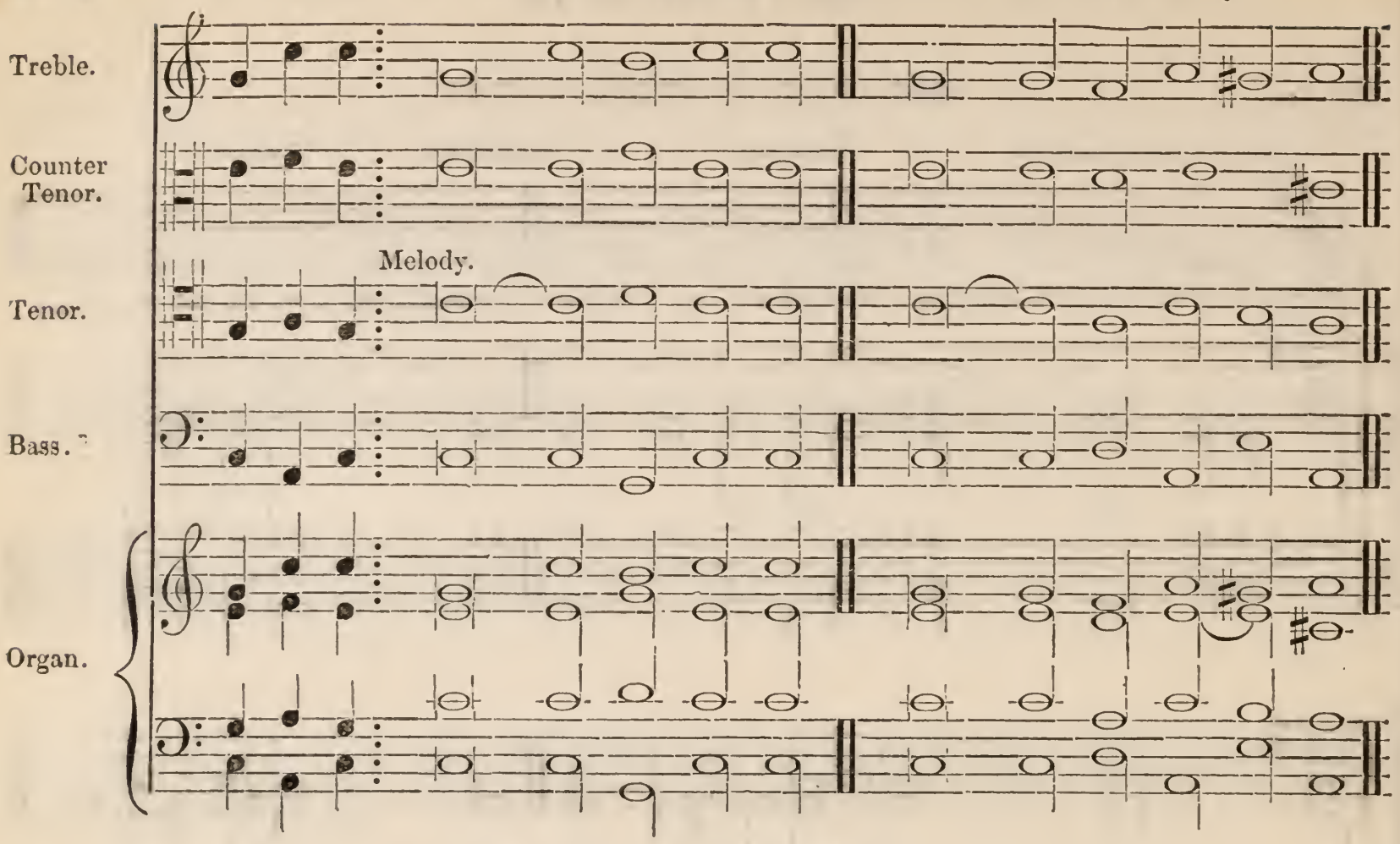
No. 1. Simple Form, for Singing in Unison.



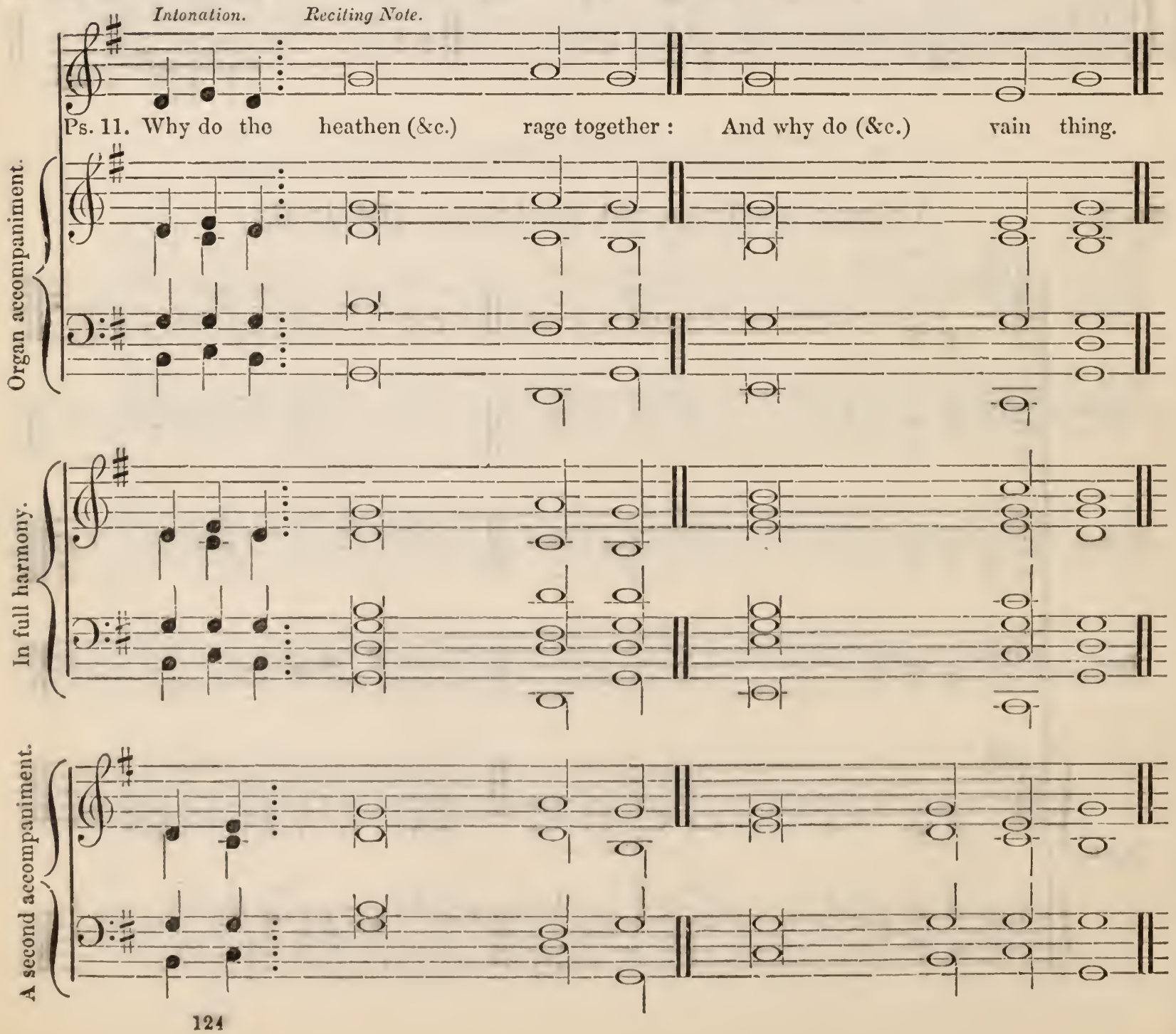
No. 2. The same, as a Treble, with Vocal Score. (Ed. P. C.)



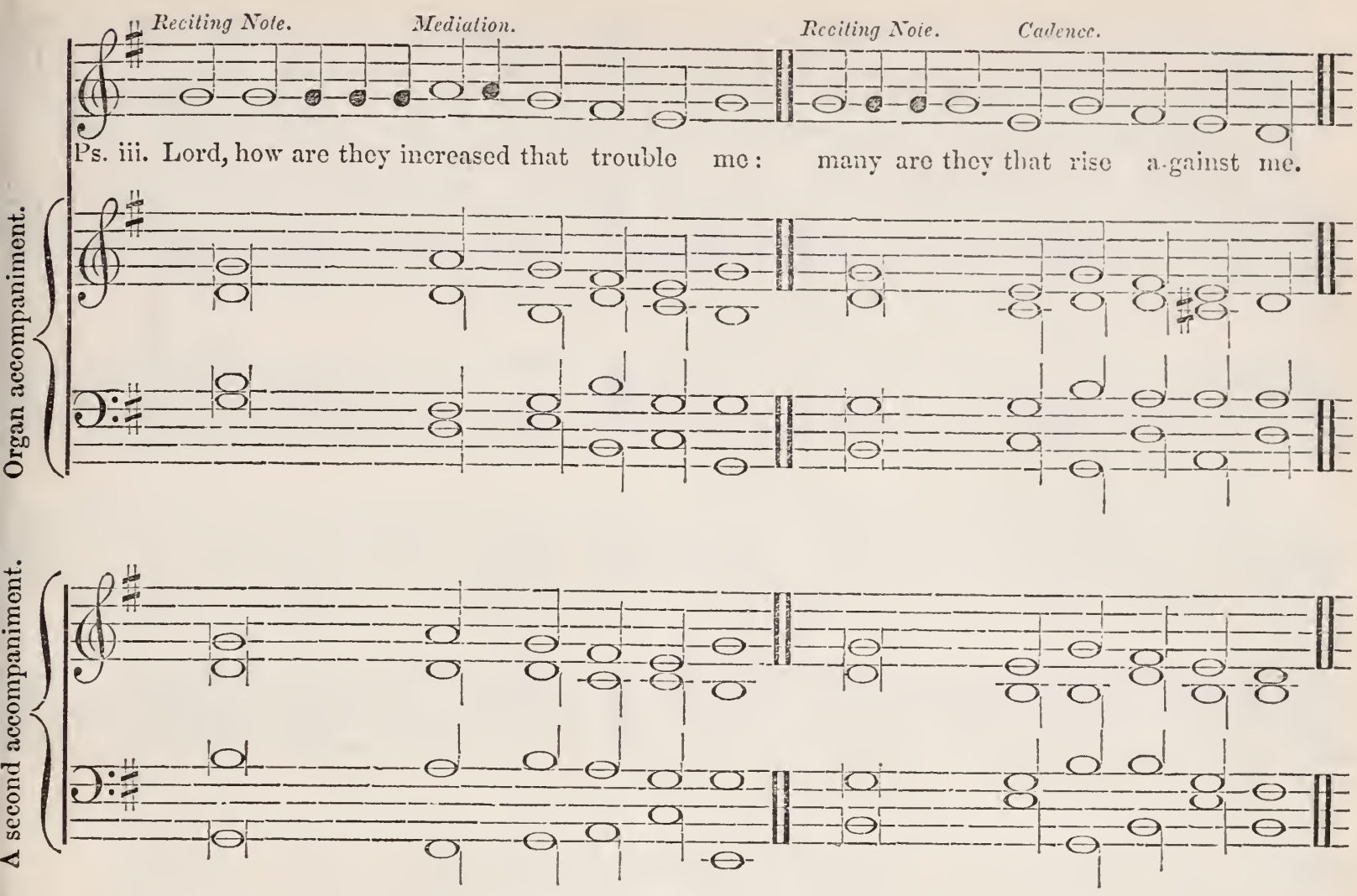
No. 3. The same Tone: the Melody in the Tenor; Harmonies by Thomas Morley.



No. 4. A different Mediation and second Ending; for Singing in Unison.

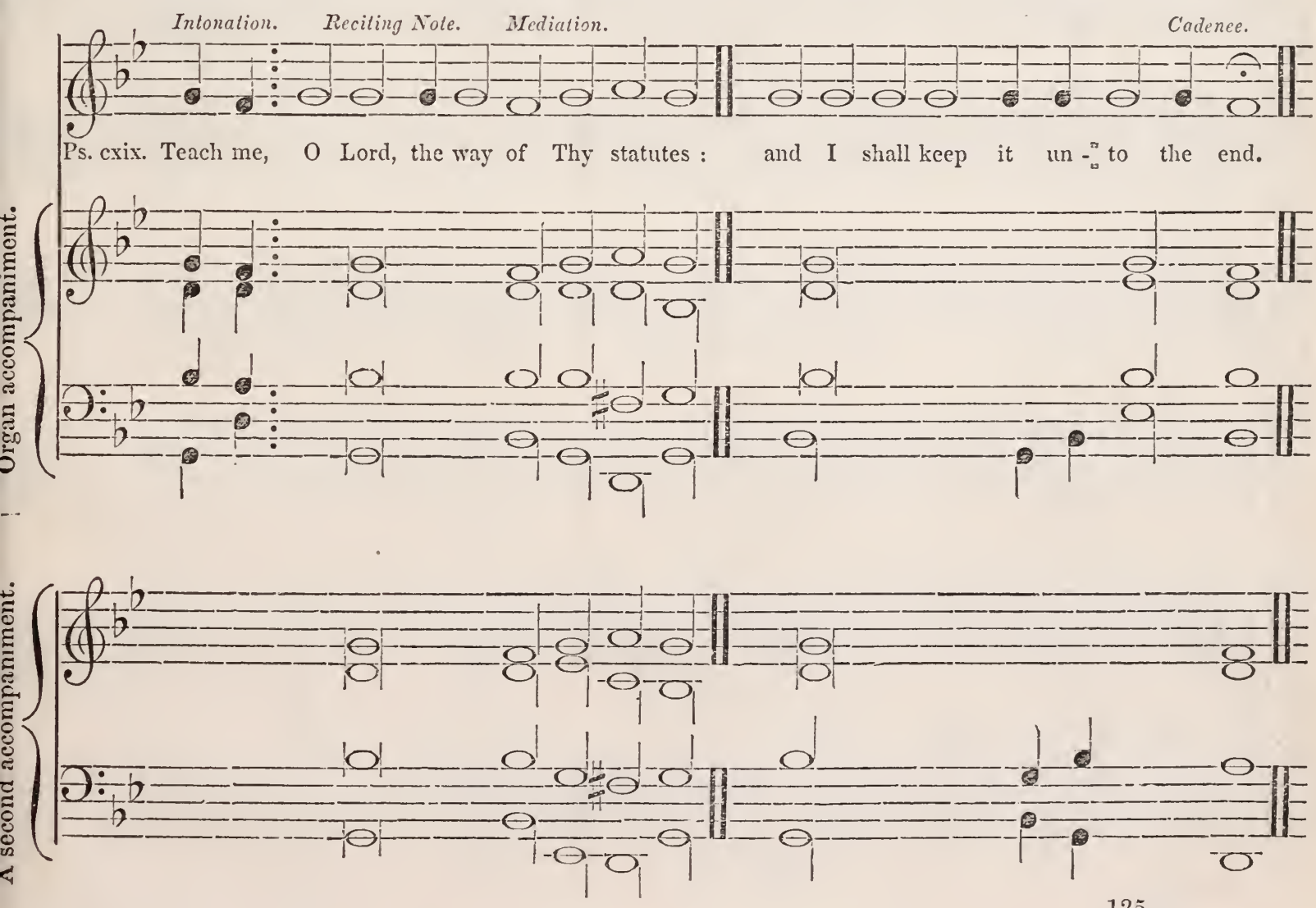


No. 5. Another Mediation, and a third Cadence; for Unison Singing.



THE FOURTH TONE.

No. 1. Simple Form; for Unison Singing.



No. 2. Abrupt Mediation, with a second Cadence.

Give me understanding (&c.) keep thy law : Yea, I shall (&c.) with my whole heart.

Organ accompaniment.

A second accompanimt.

No. 3. A third Cadence, or Ending.

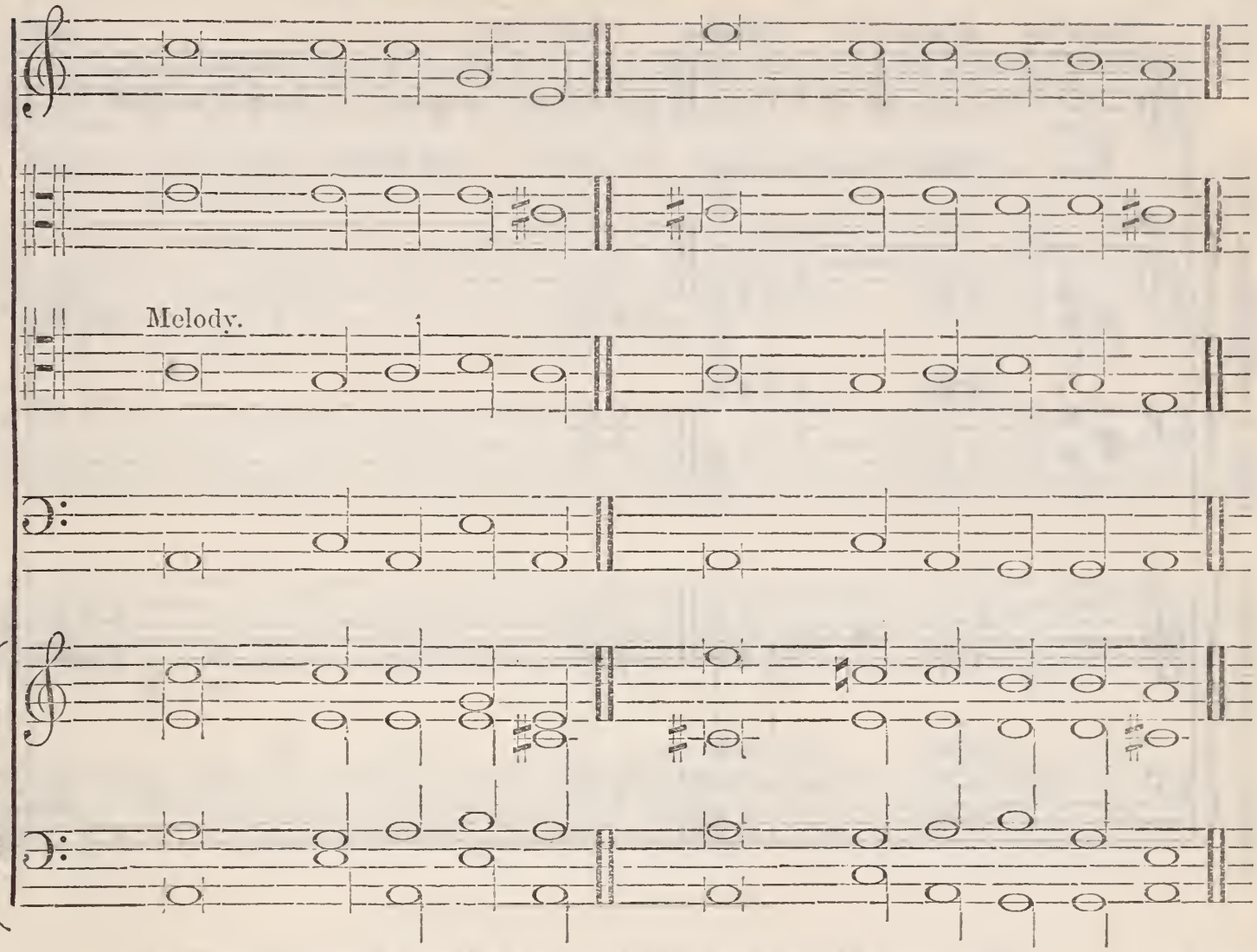
Make me to go in the (&c.) thy com-mand-ments : For therein is my de - sire.

Organ accompaniment.

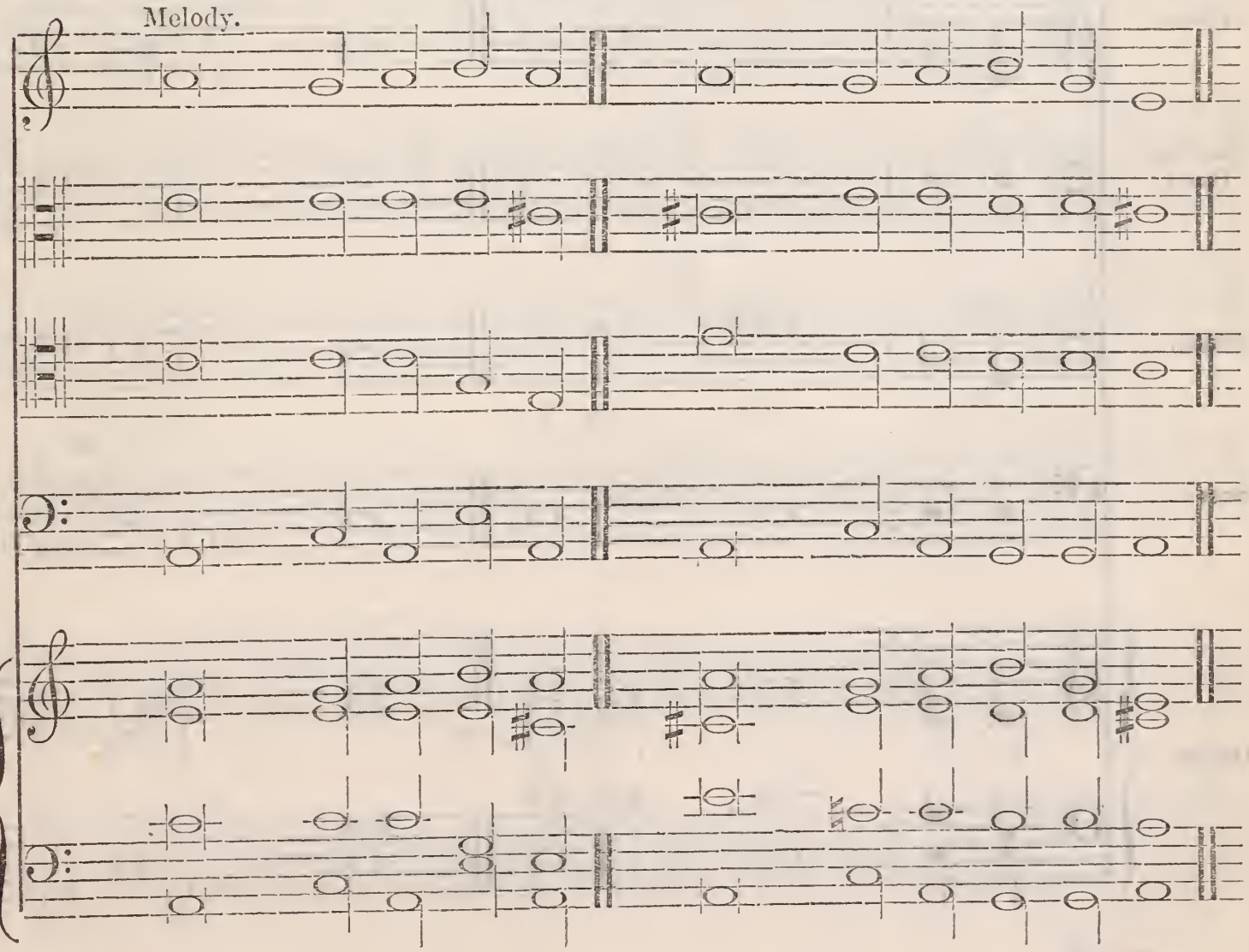
A second accompaniment.

A third accompaniment.

No. 4. The same Tone; the Melody in the Tenor: Harmonies by Robert Heath.

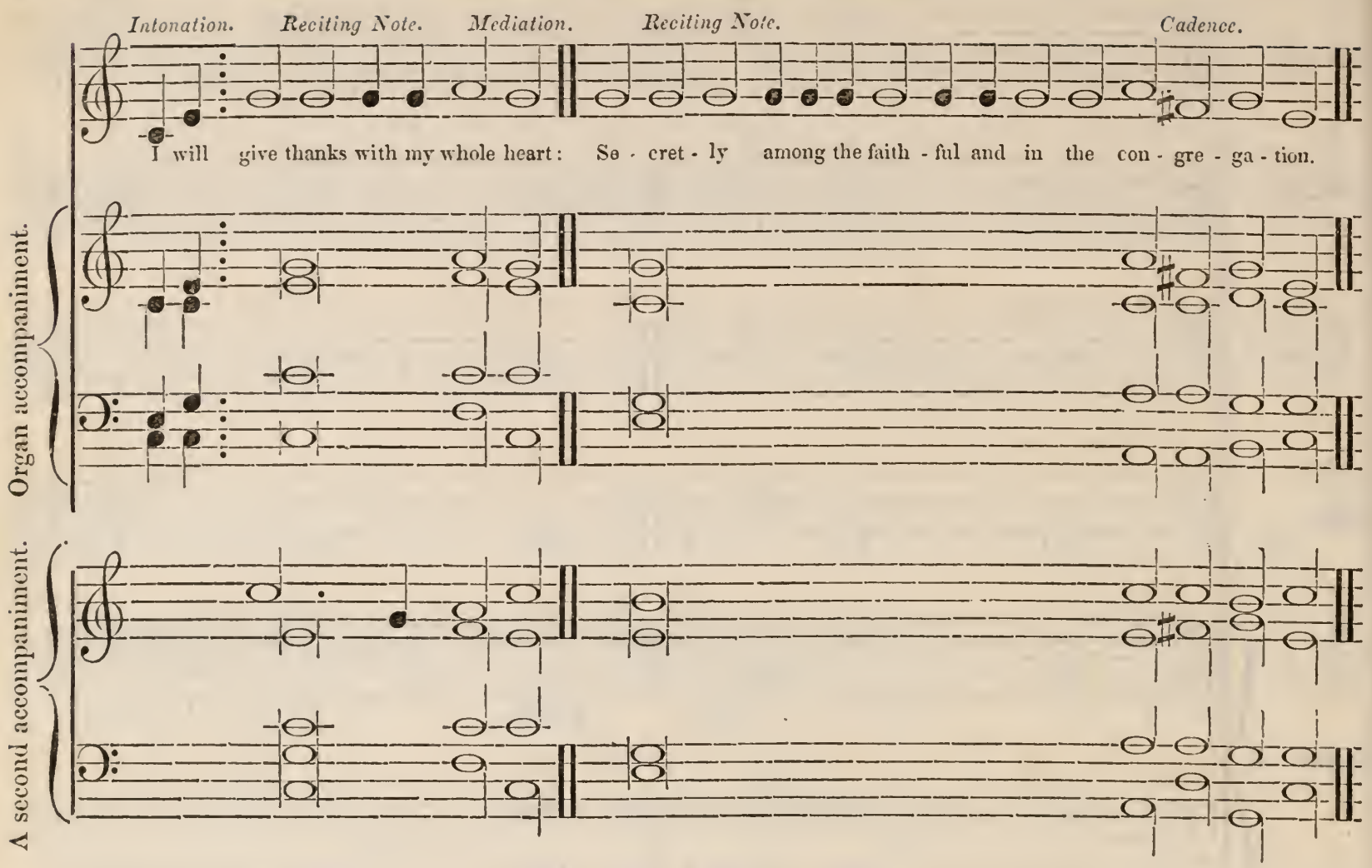


No. 5. The preceding inverted; the Melody being in the Treble.

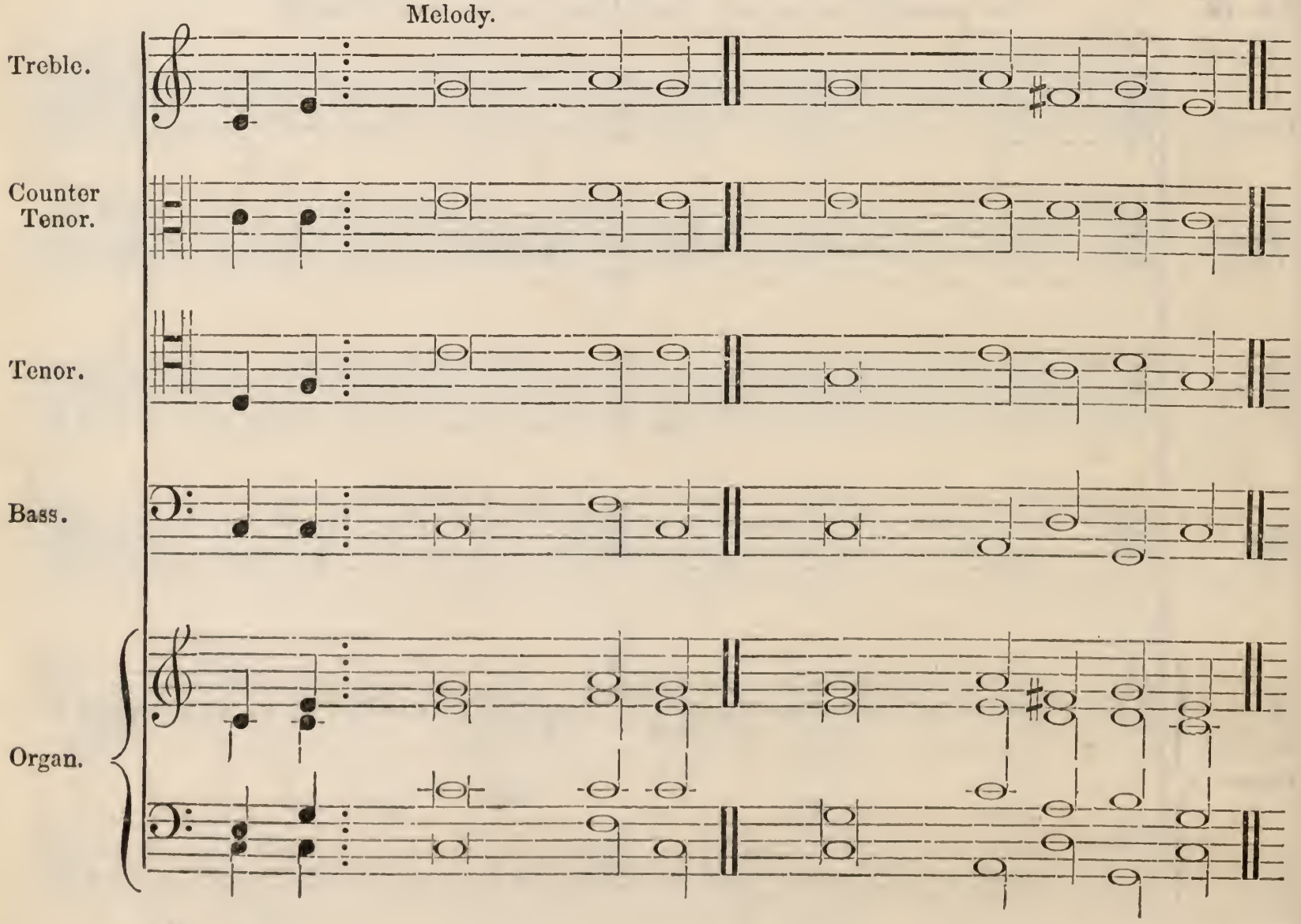


THE FIFTH TONE.

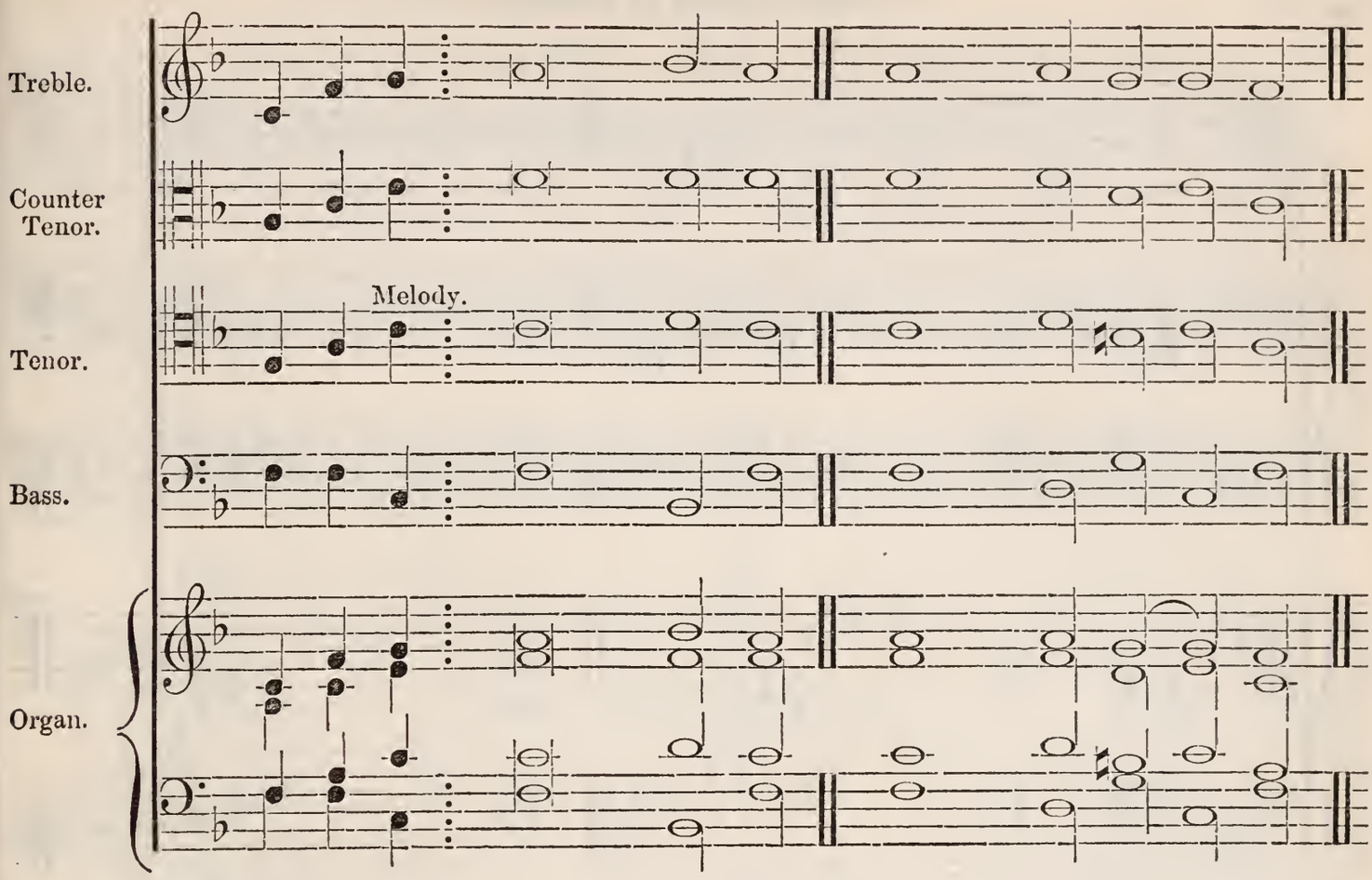
No. 1. Simple Form; for Unison Singing.



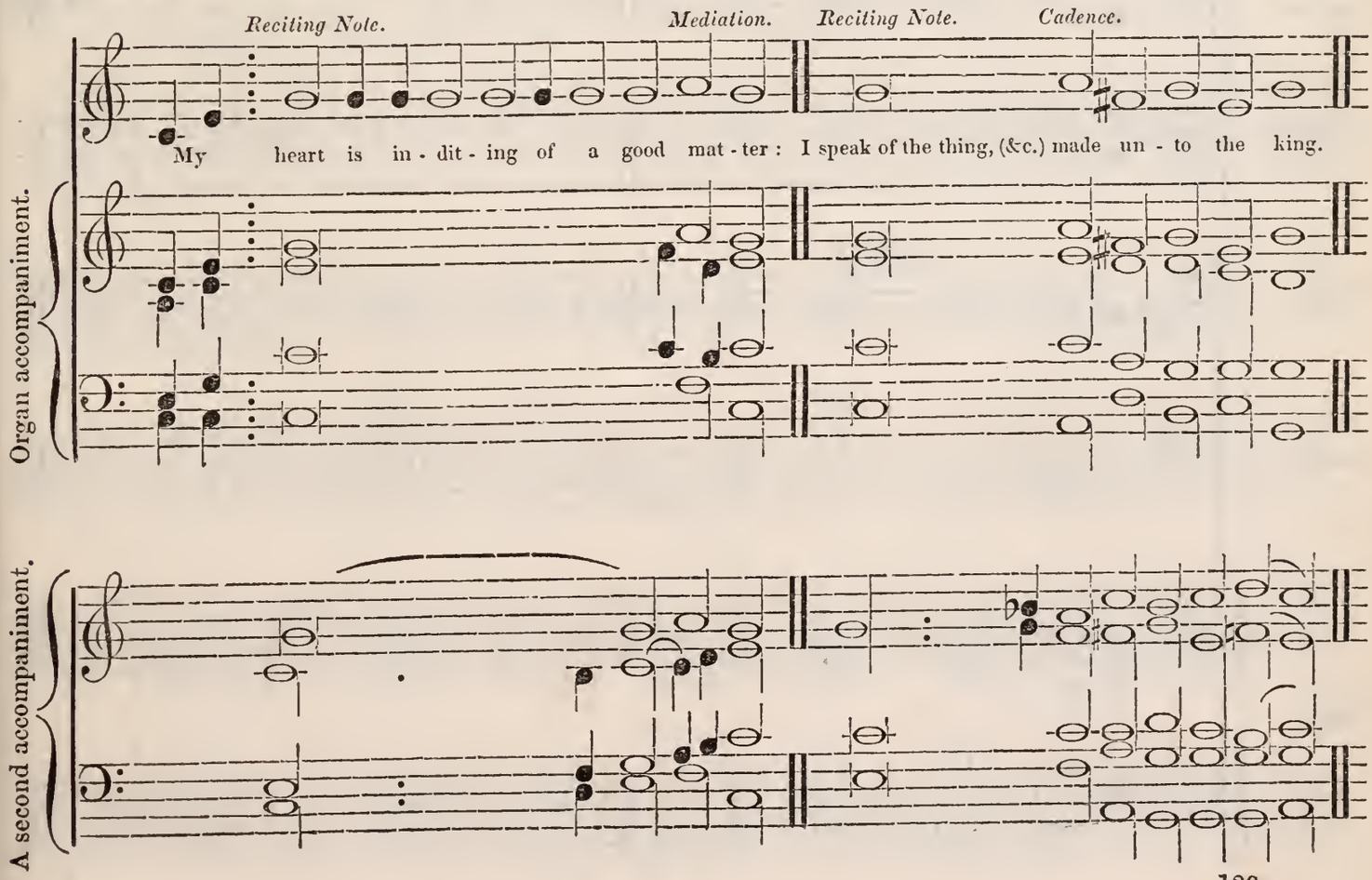
No. 2. The same Melody as a Treble; with Vocal Score (Ed. P. C.)



No. 3.—The same Tone, with the Melody in the Tenor: Harmonies by Thomas Morley.

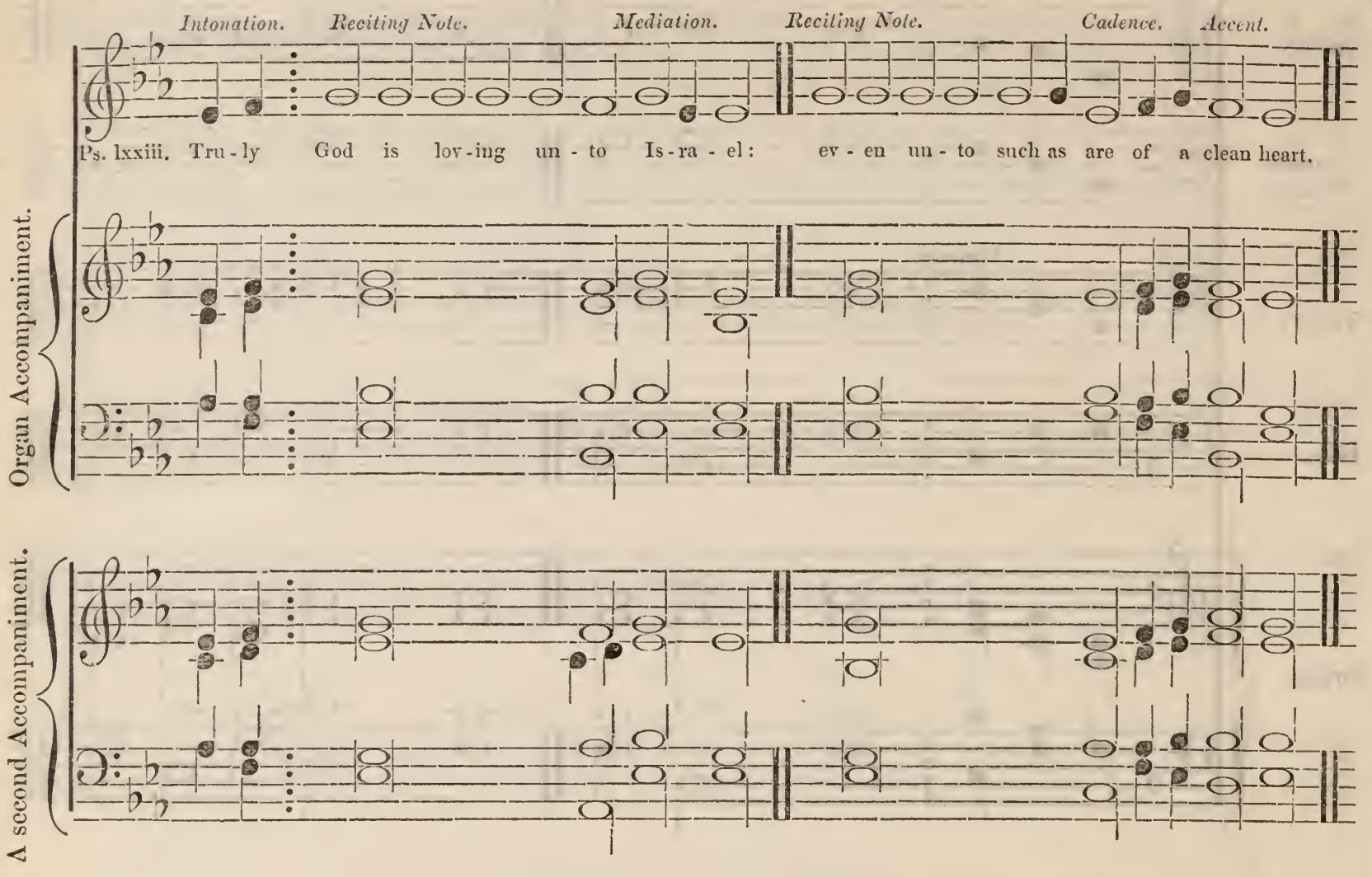


No. 4.—A second Ending, for Unison Singing.

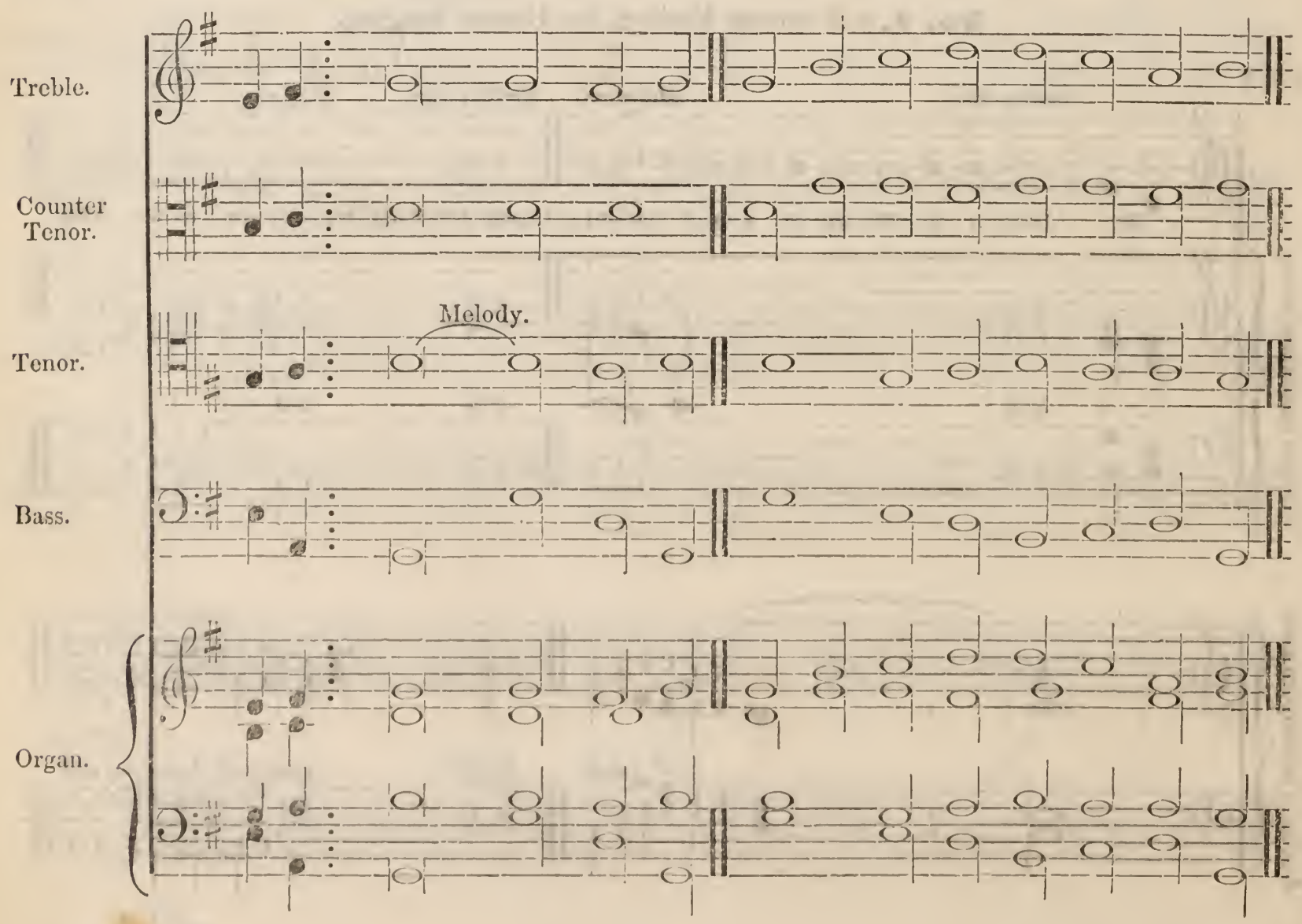


SIXTH TONE.

No. 1. For Singing in Unison.

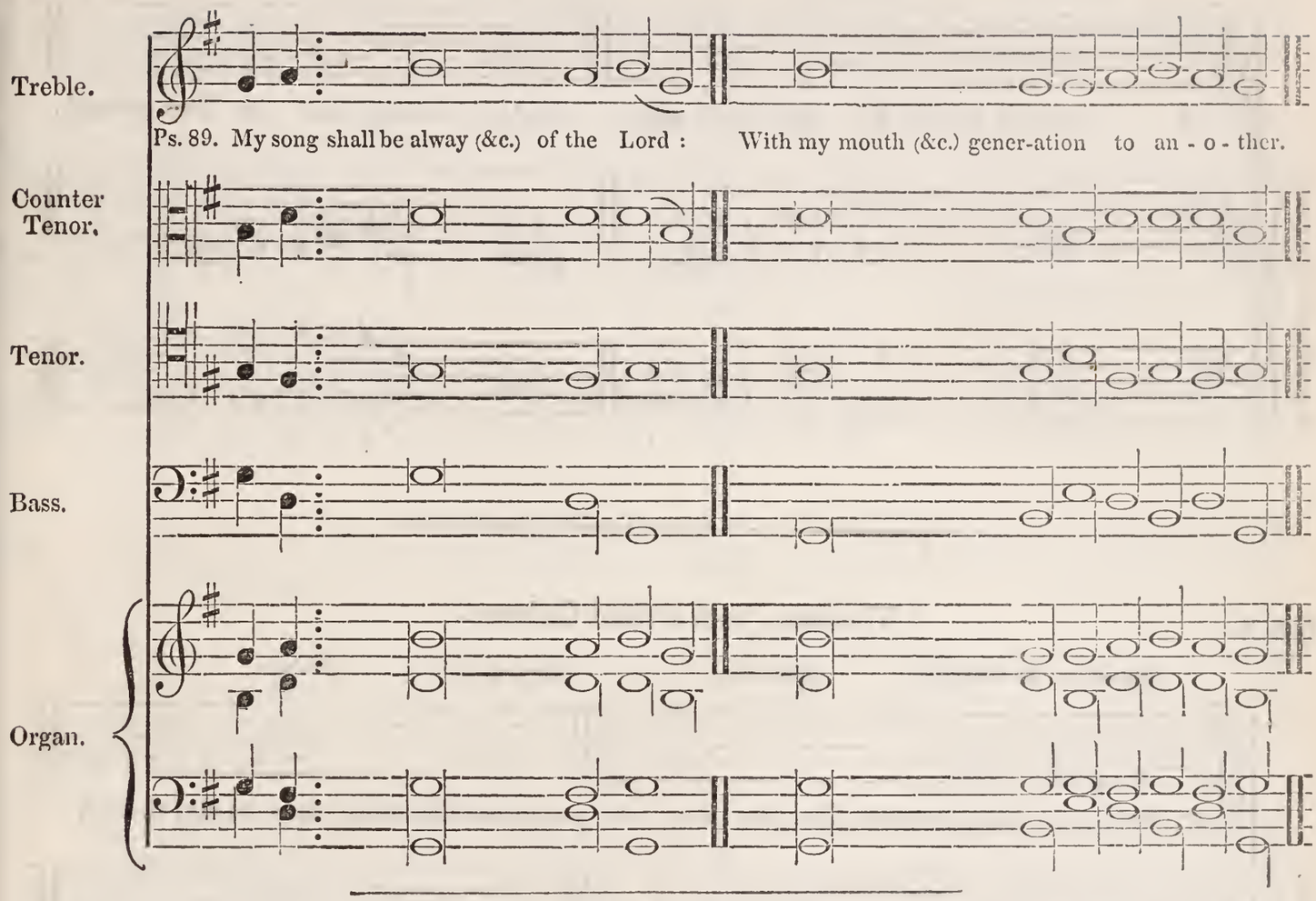


No. 2. The same in the Tenor; Harmonies by Thomas Morley.



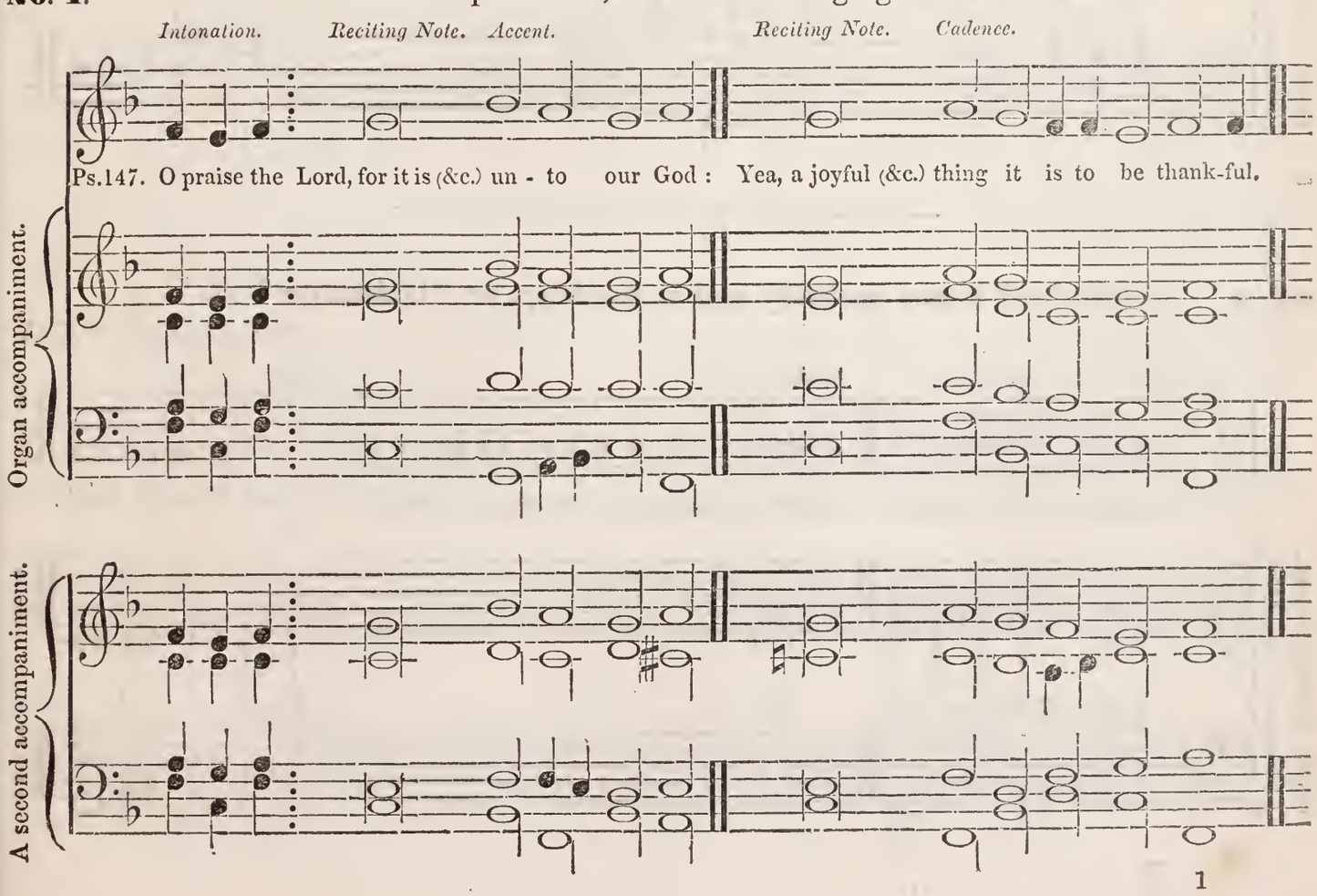
THE SIXTH TONE *(continued.)*

No. 3. The same Tone as a Treble; with Vocal Score (Ed. P. C.)

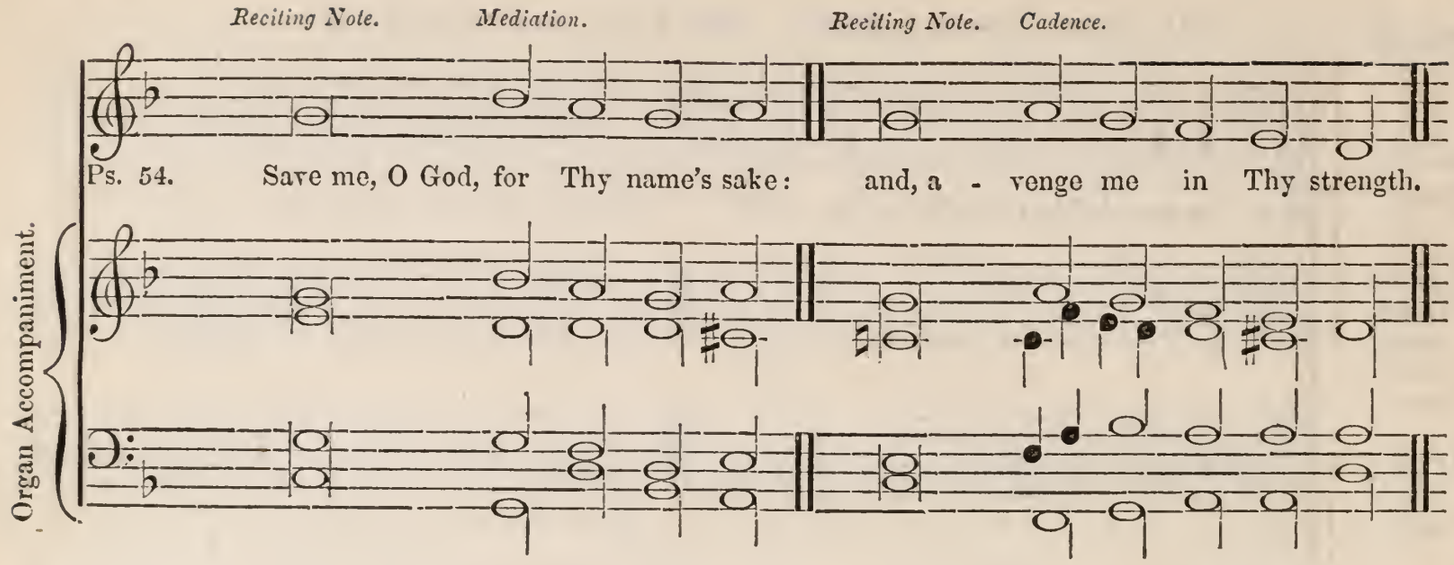


THE SEVENTH TONE.

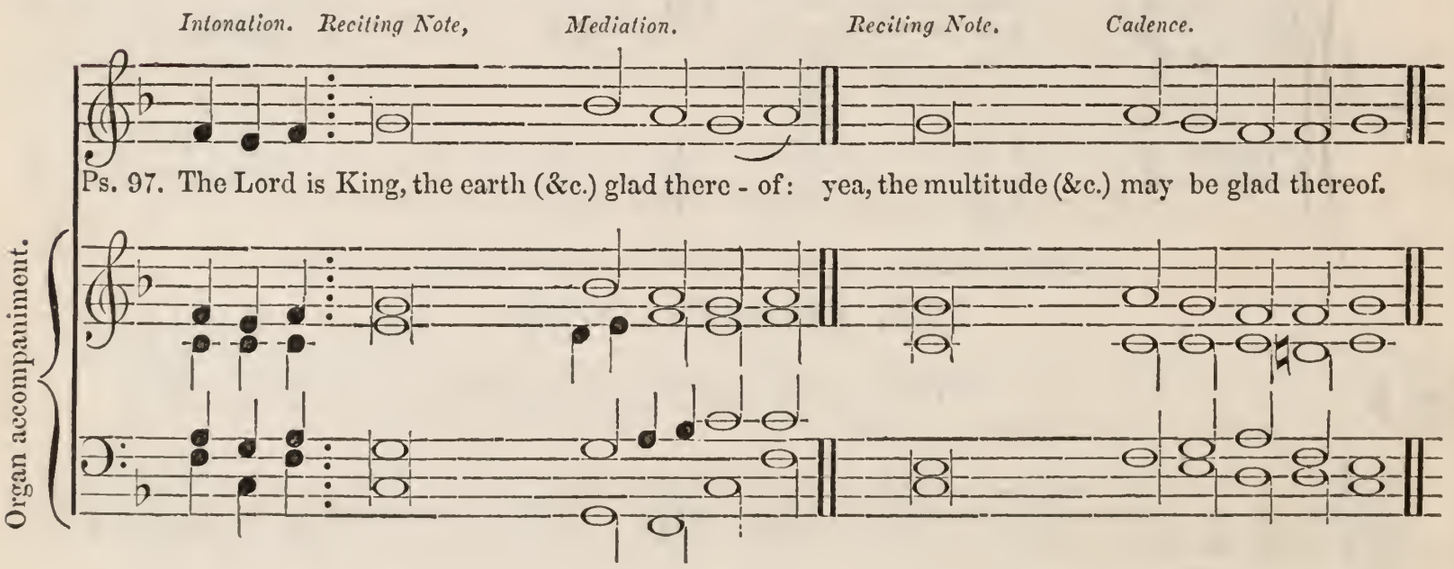
No. 1. Simple Form; for Unison Singing.



No. 2. The same, with a second Ending.

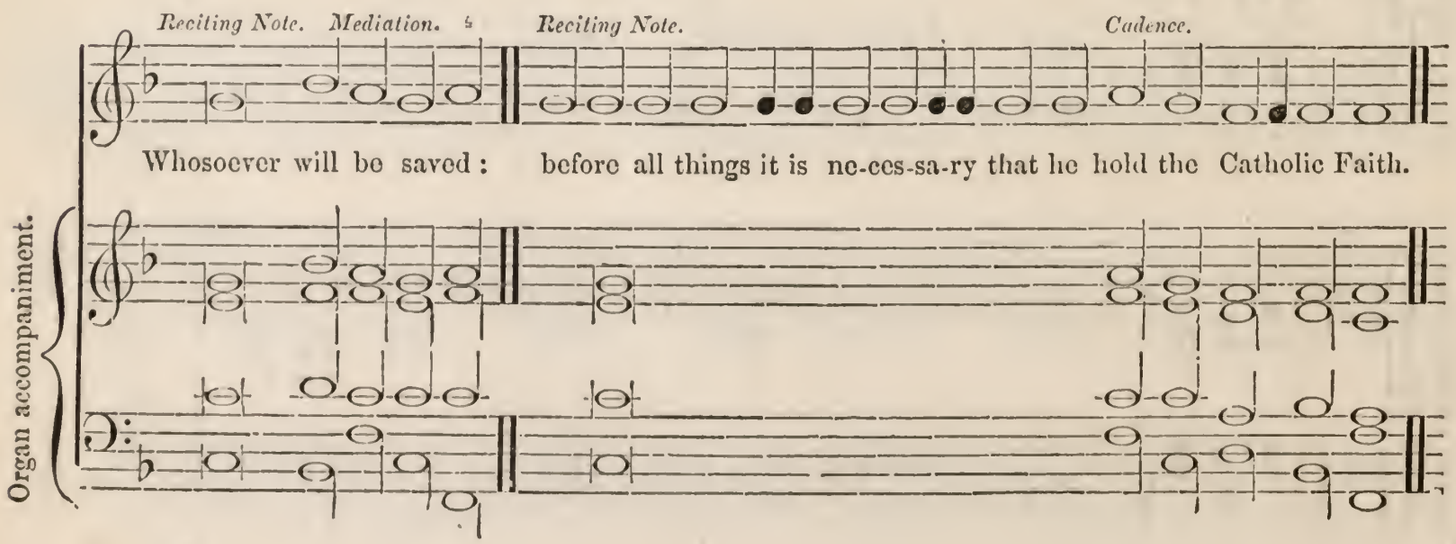


No. 3. The same, with a third Cadence.

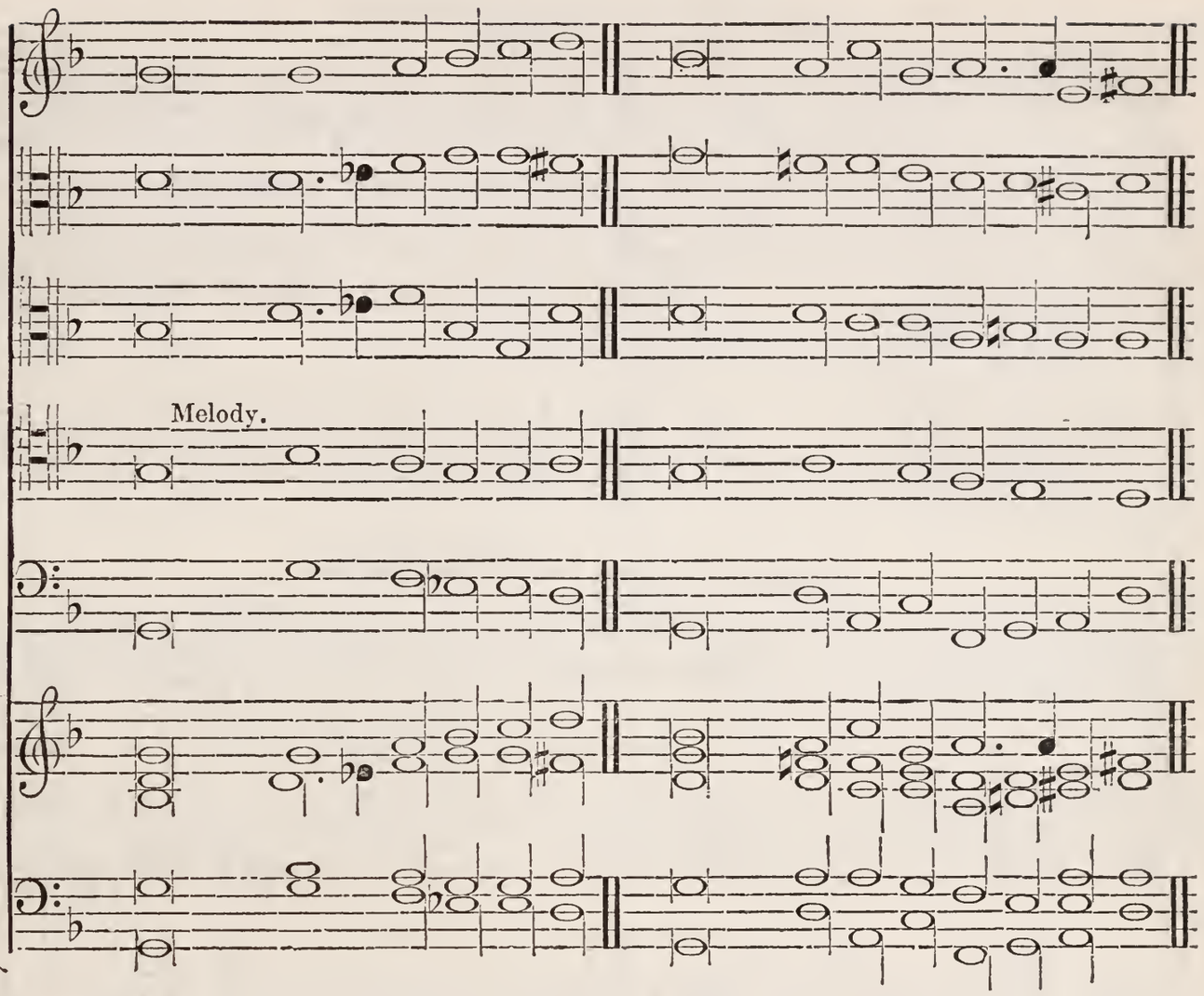


No. 4. Abbreviated Form; anciently used at Salisbury, for "Quicunque Vult."

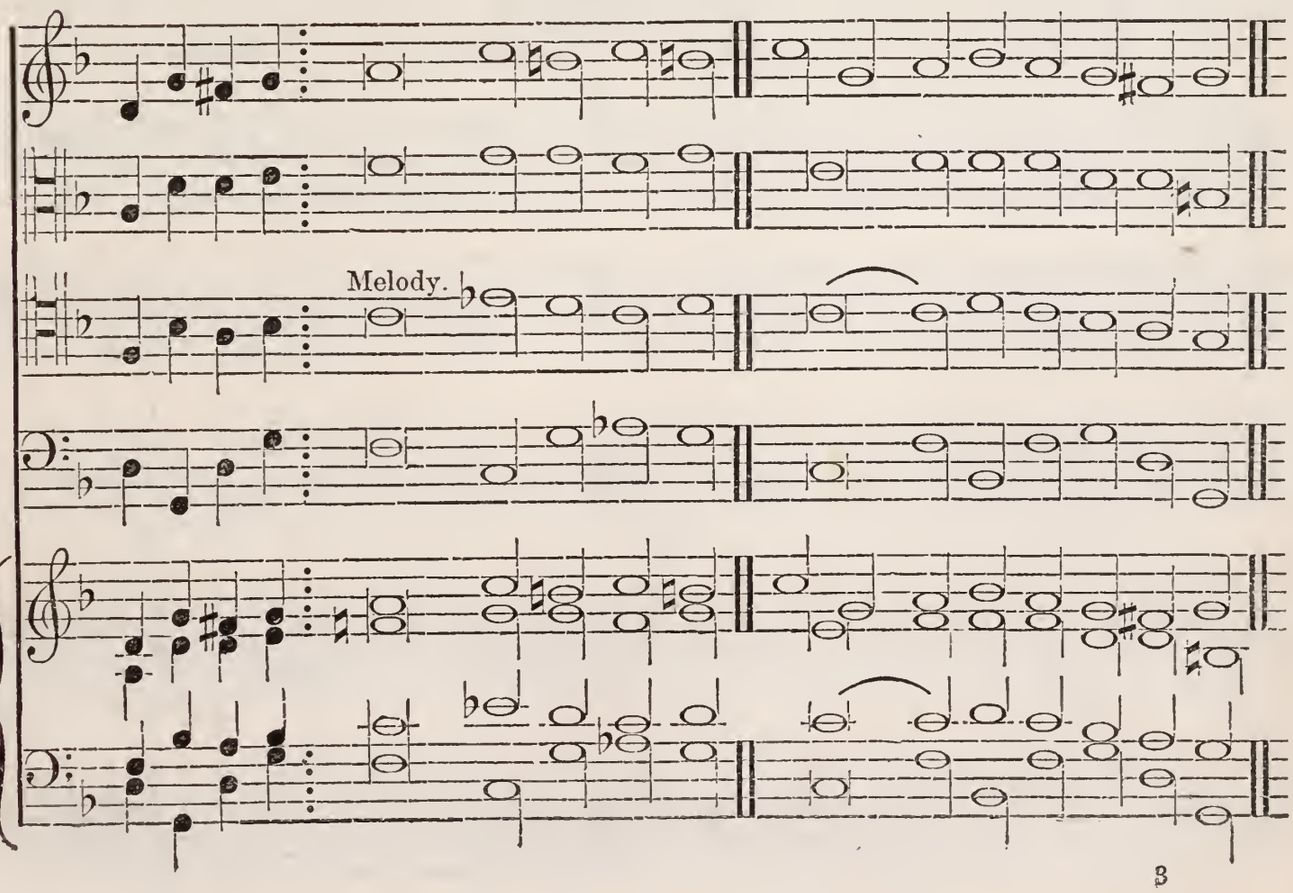
From Lowe and Clifford.



No. 5. The same Melody as No. 2: with Harmonies by Tallis.

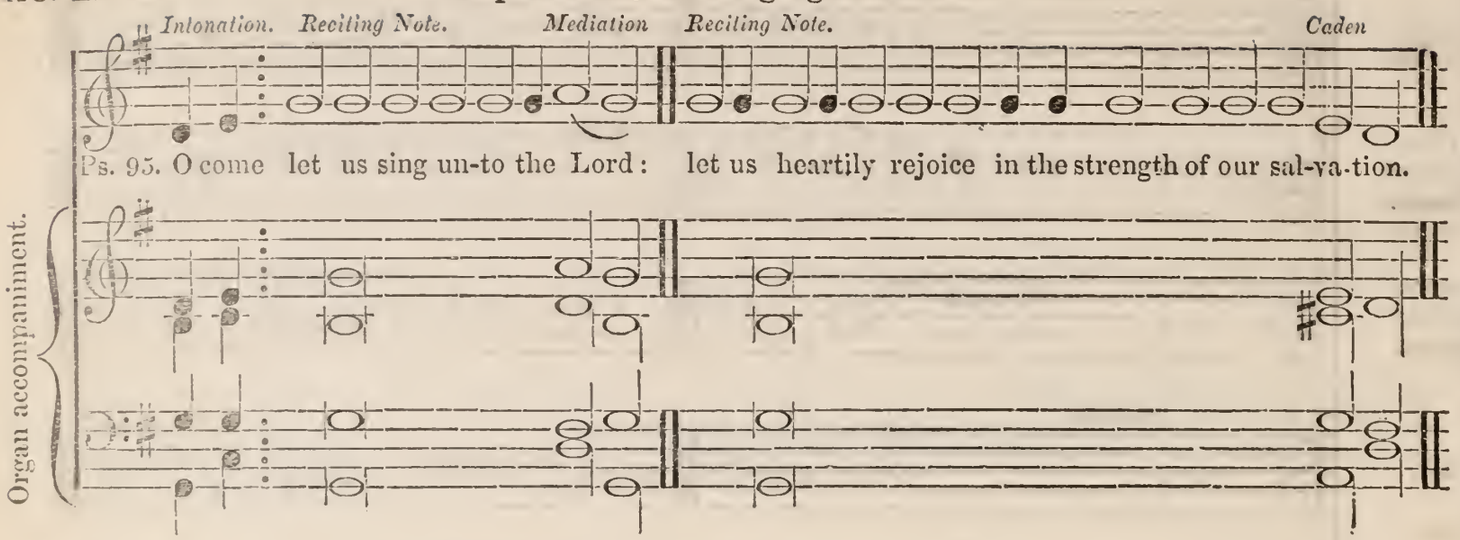


No. 6. The same Melody in theTenor; with Harmonies by Thomas Morley.

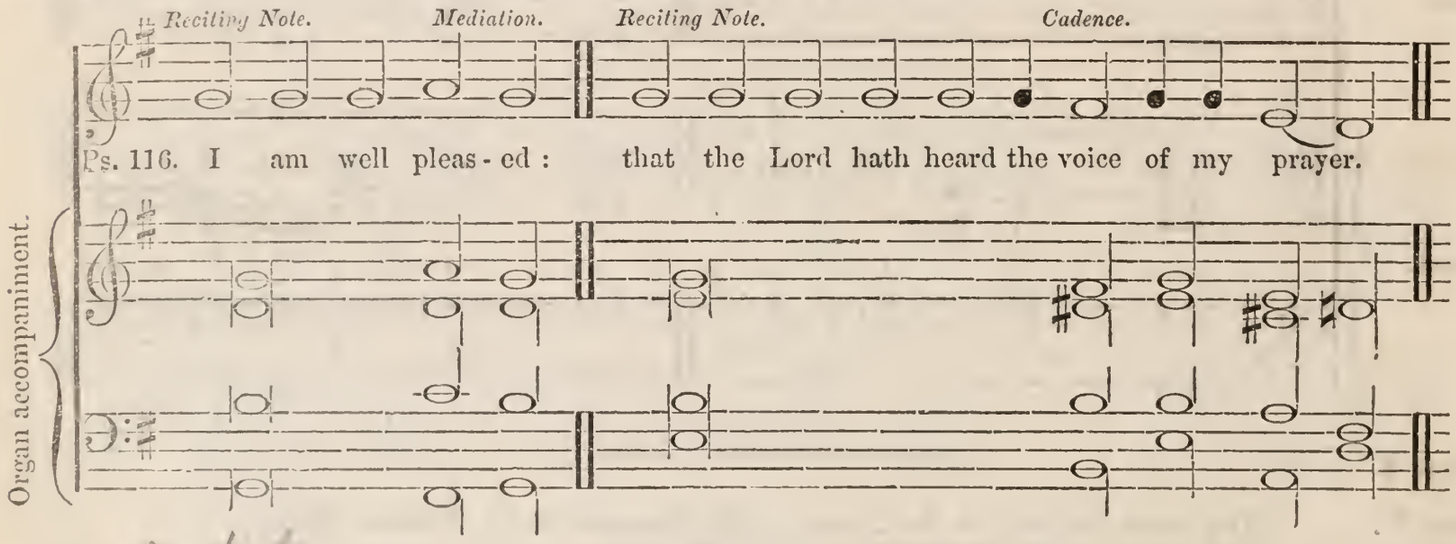


THE EIGHTH TONE.

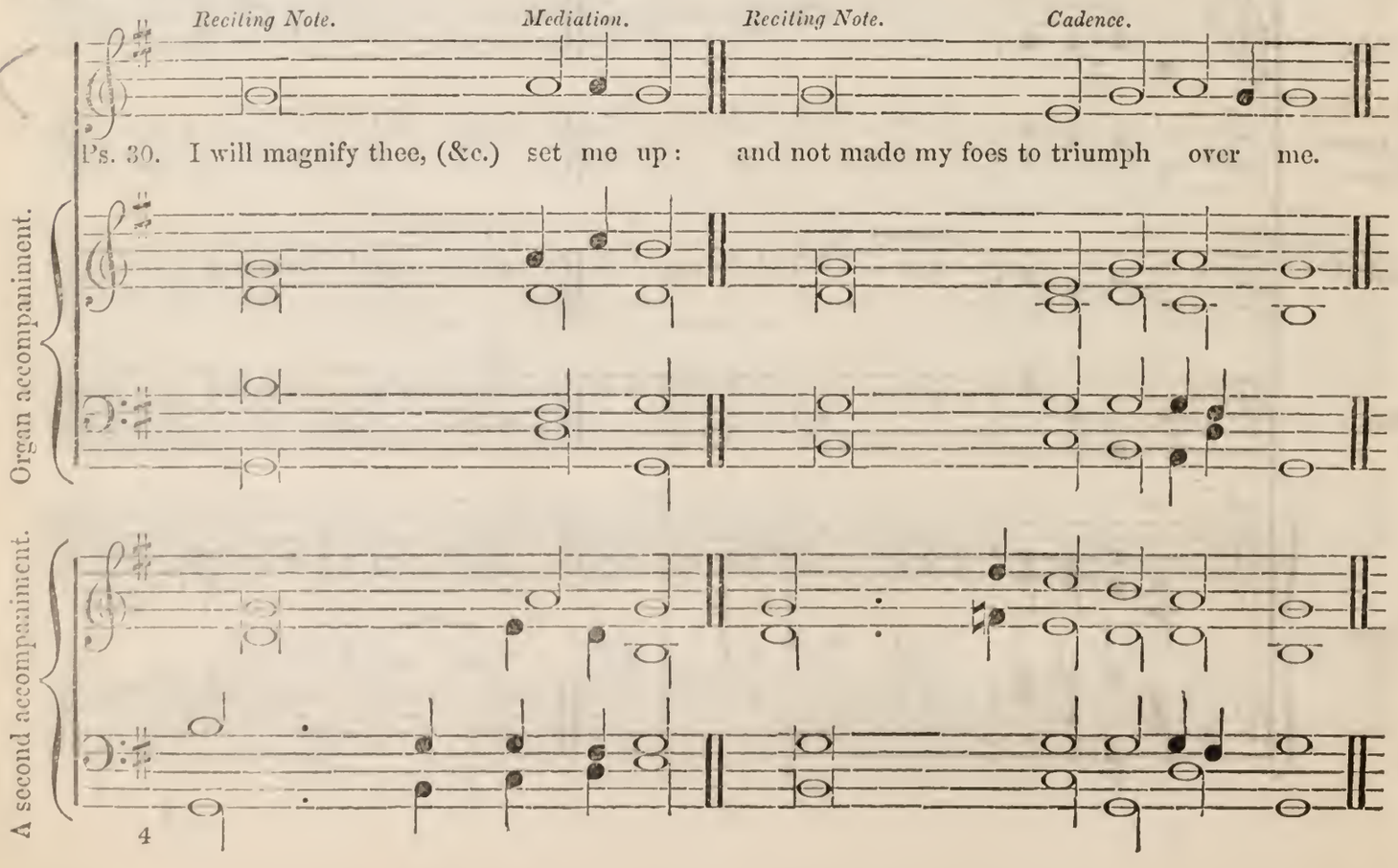
No. 1. Simple Form, for Singing in Unison.



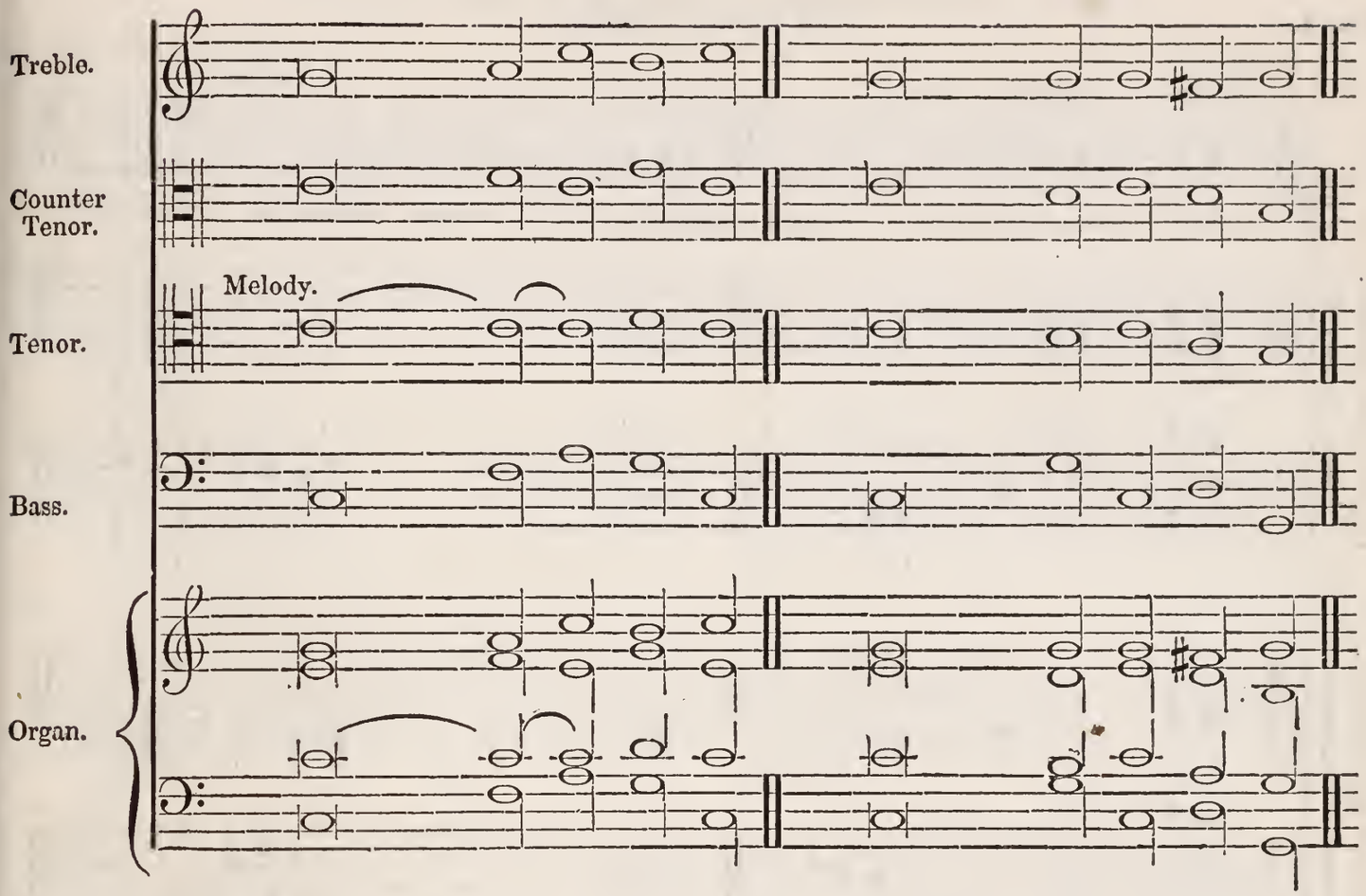
No. 2. A second Cadence, for Unison Singing.



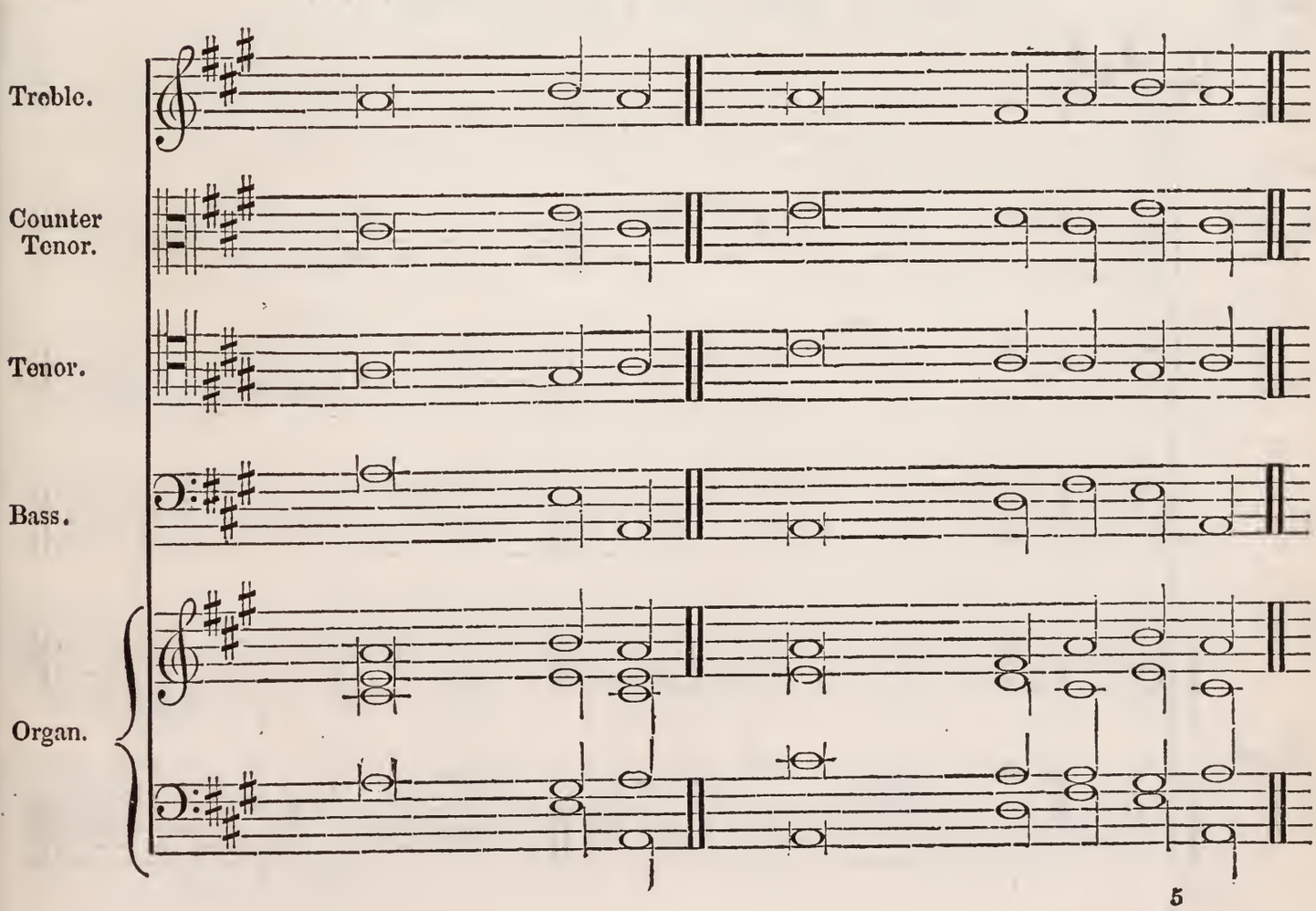
No. 3. A third Cadence.



No. 4. The Melody of No. 2 in the Tenor: with Harmonies by Thomas Morley.

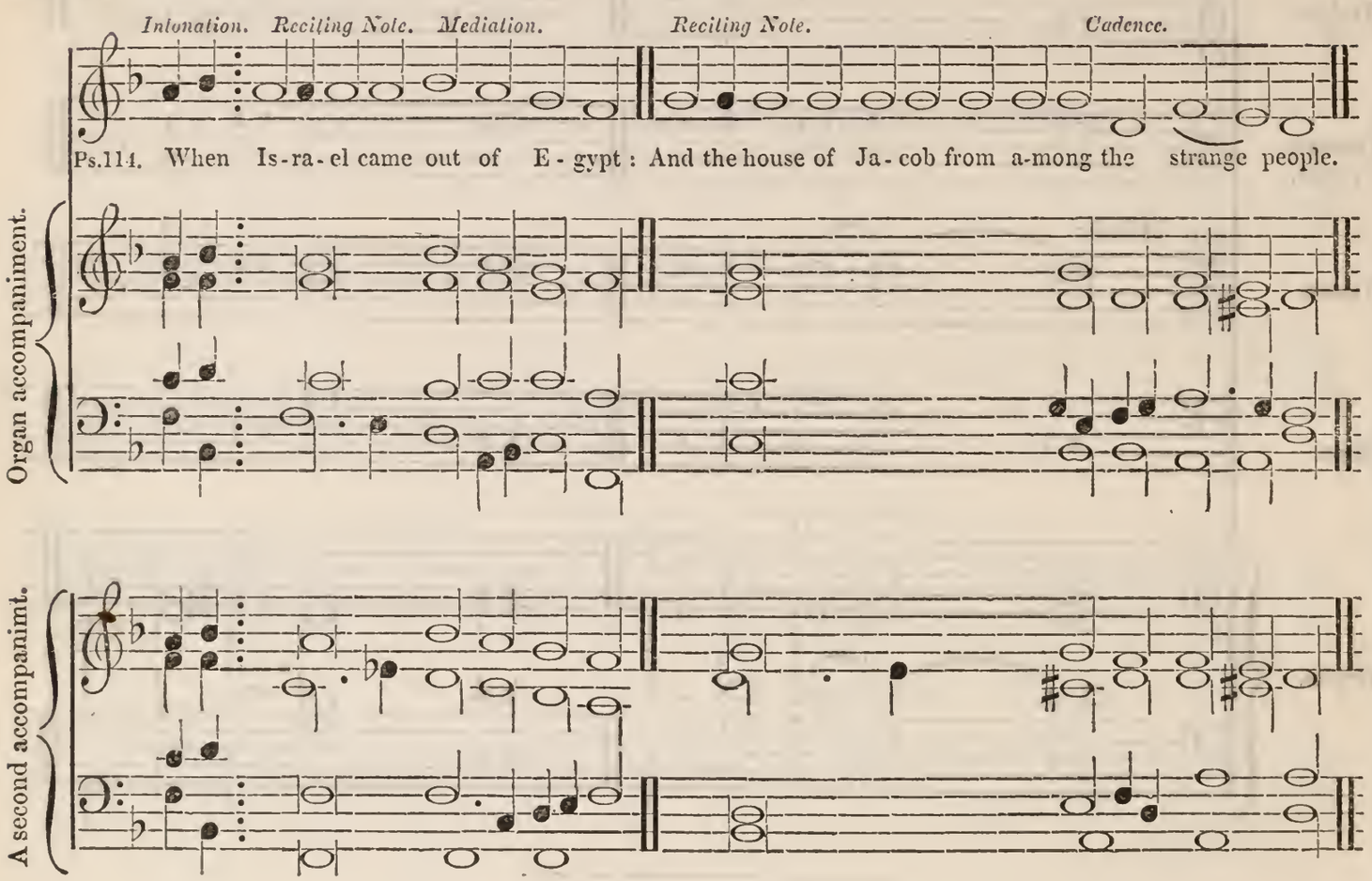


No. 5. The same Tone, Melody in the Treble; with Vocal Score (Ed. P. C.)

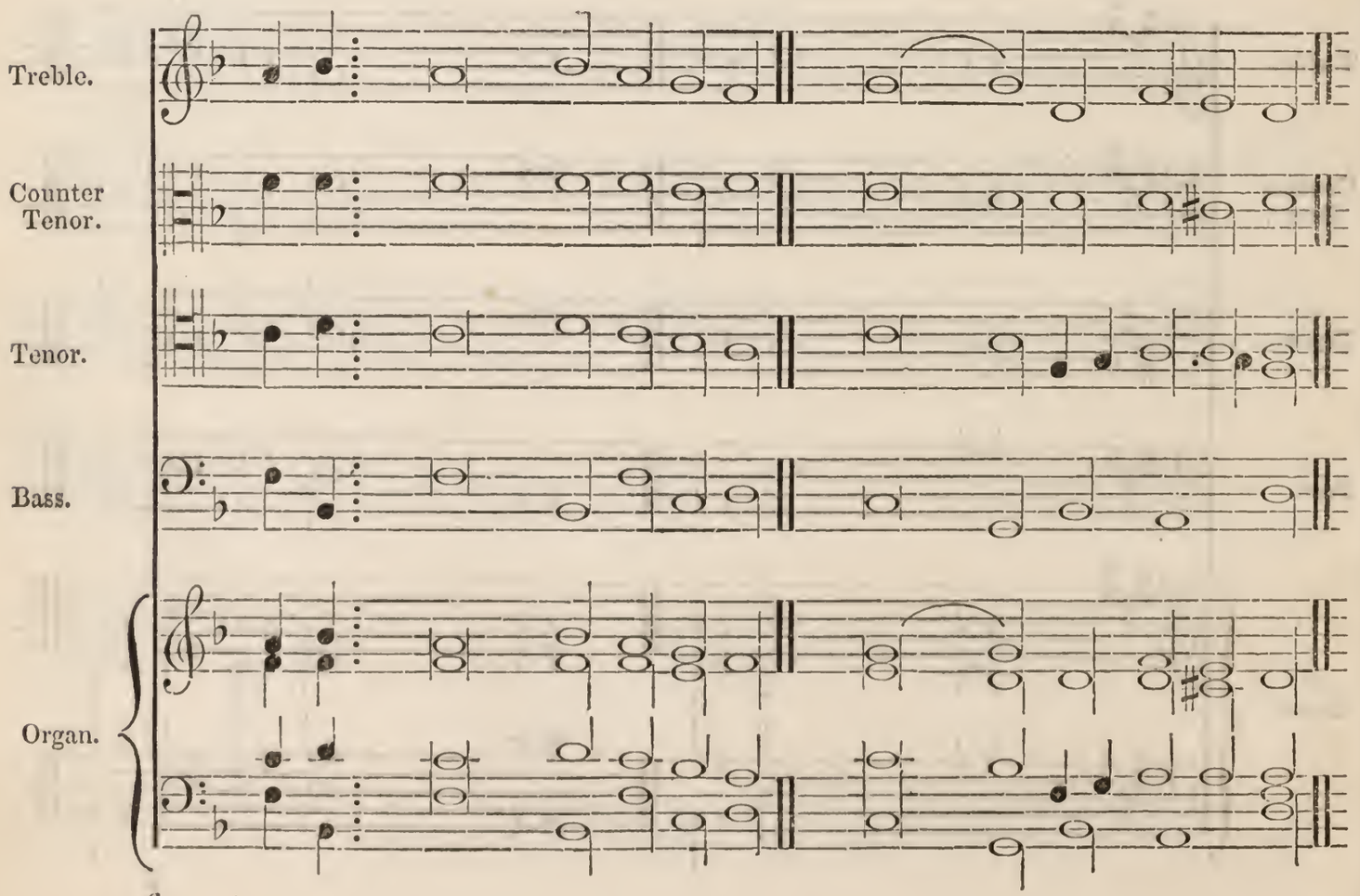


THE EIGHTH TONE IRREGULAR; OR "PEREGRINE TONE."

No. 1. For Unison Singing.



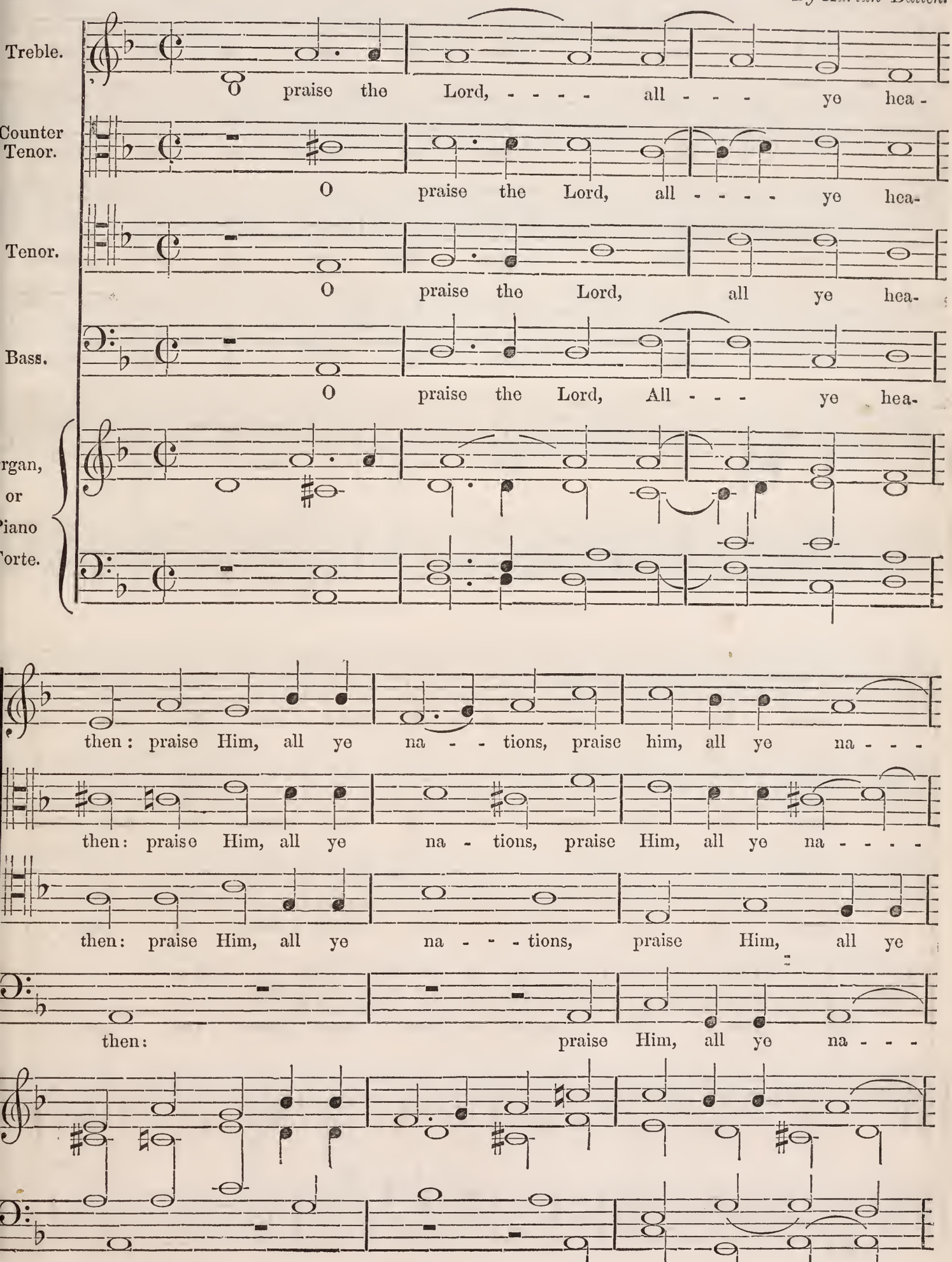
No. 2. The same as a Treble; with Vocal Score (ED. P. C.)

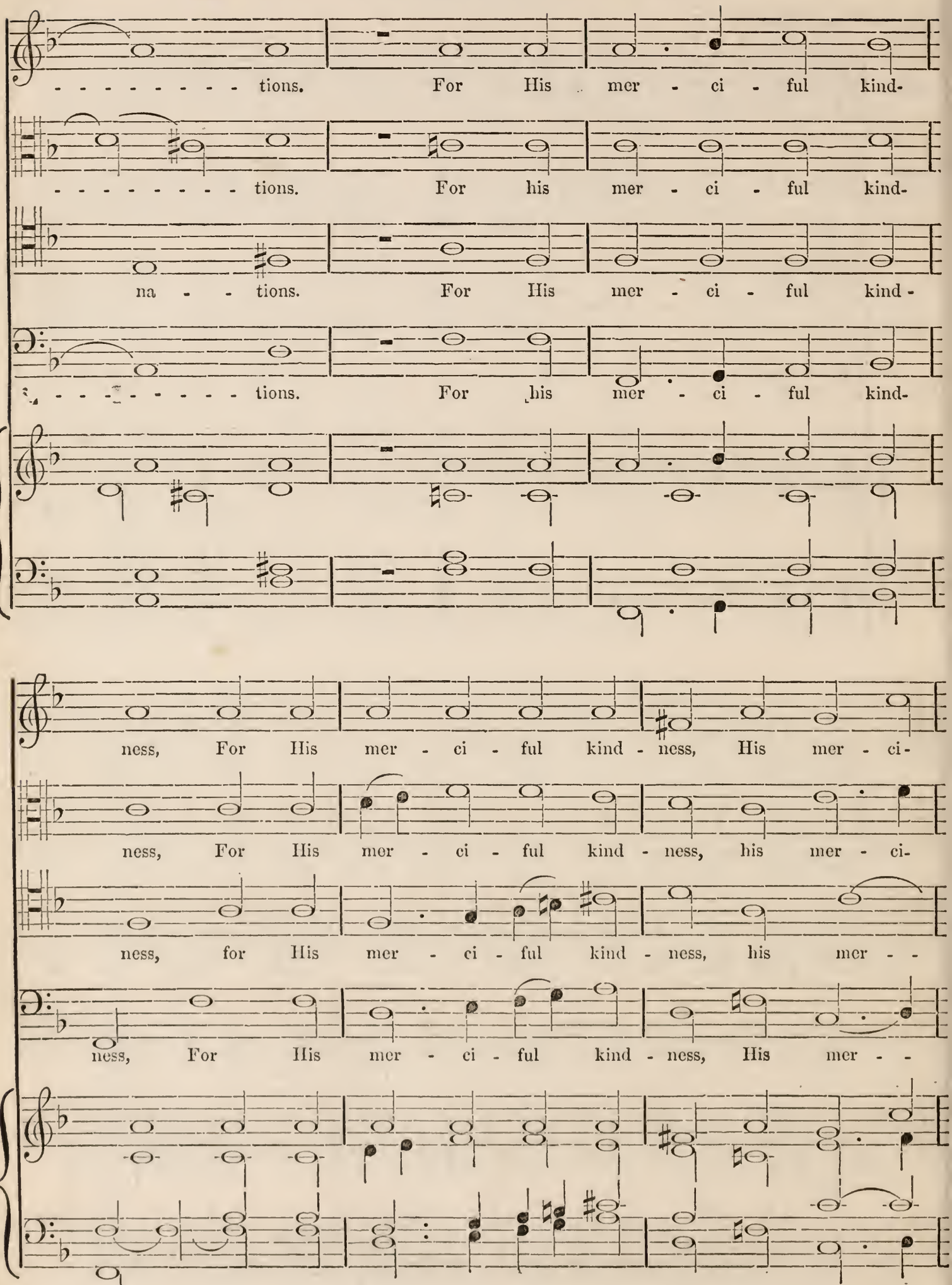


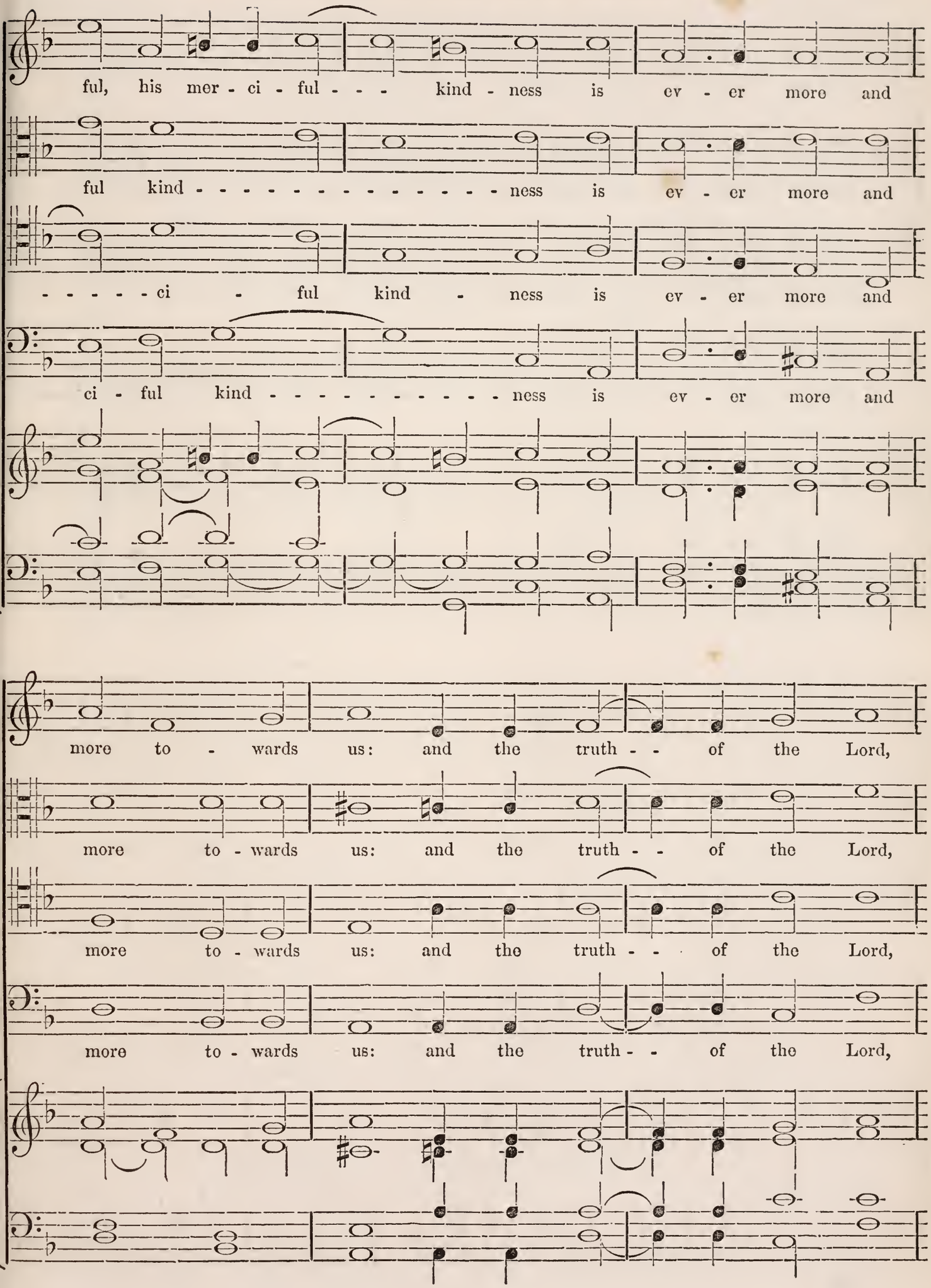
O Praise the Lord, all ye Heathen.—Psalm cxvii.

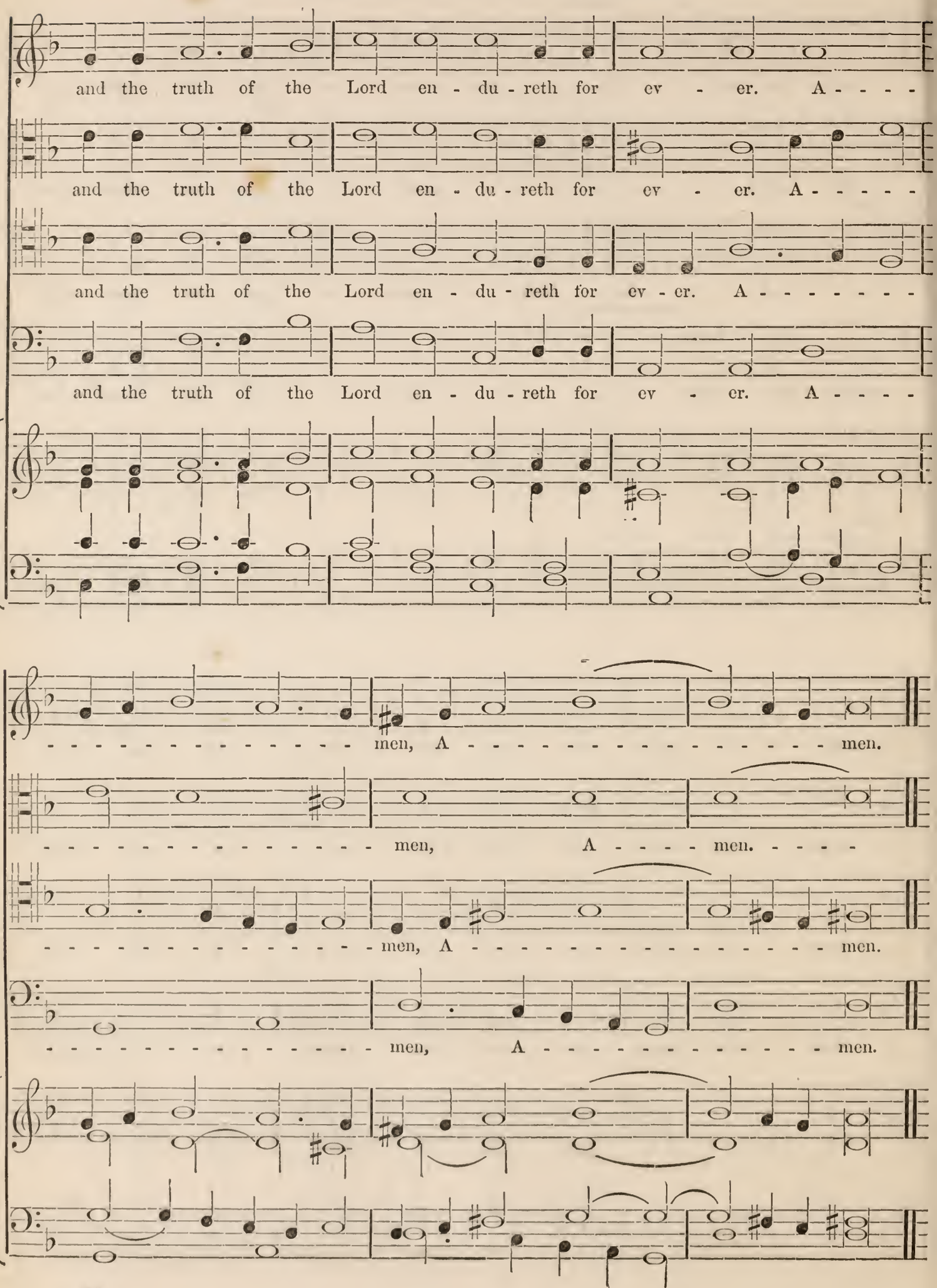
nthem for Four Voices.

By Adrian Batten.



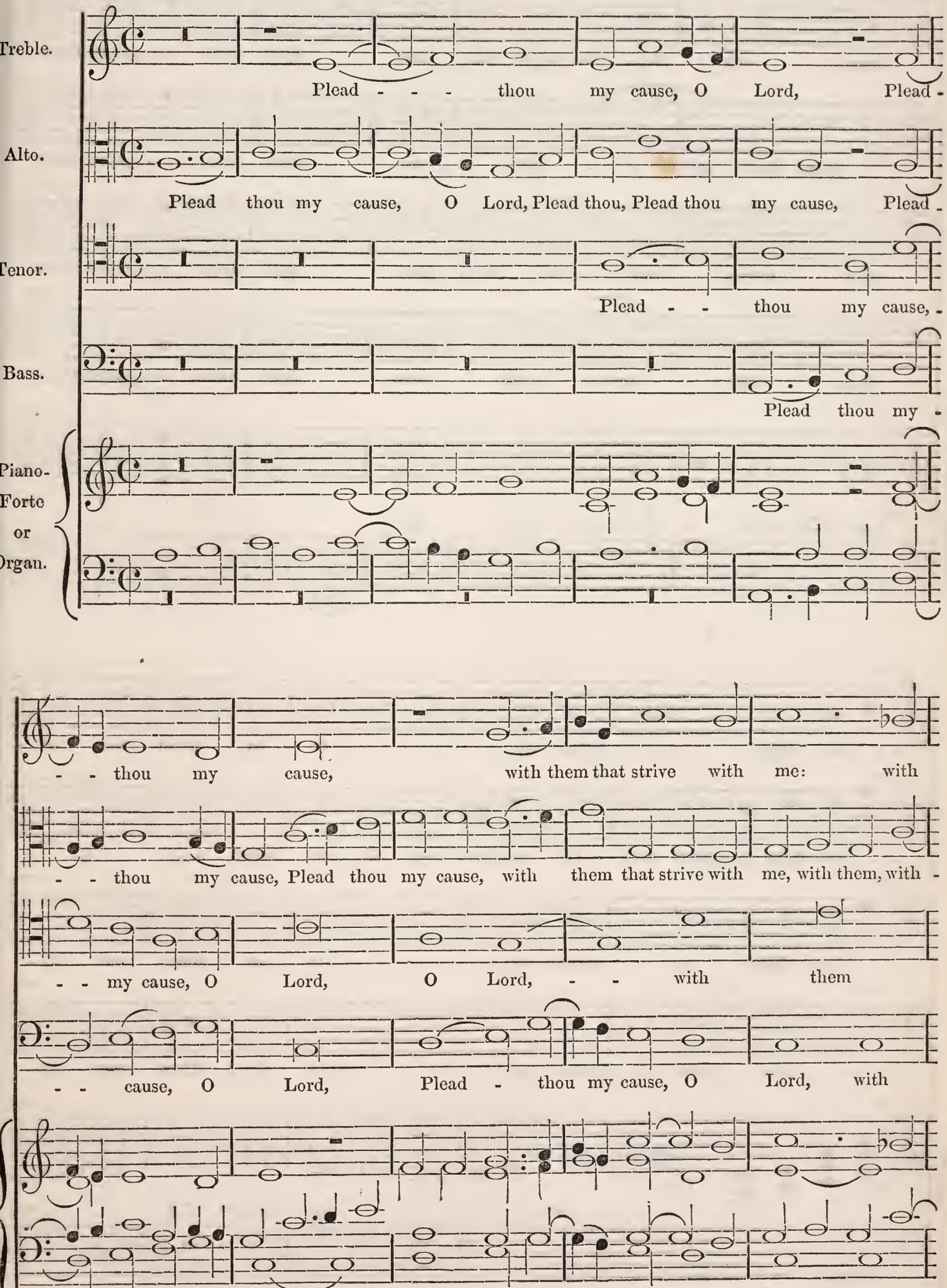

- - - - - - - - - tions. For His mer - ci - ful kind-
- - - - - - - - - tions. For his mer - ci - ful kind-
na - - tions. For His mer - ci - ful kind -
- - - - - - - - - tions. For his mer - ci - ful kind-
ness, For His mer - ci - ful kind - ness, His mer - ci-
ness, For His mer - ci - ful kind - ness, his mer - ci-
ness, for His mer - ci - ful kind - ness, his mer - -
ness, For His mer - ci - ful kind - ness, His mer - -

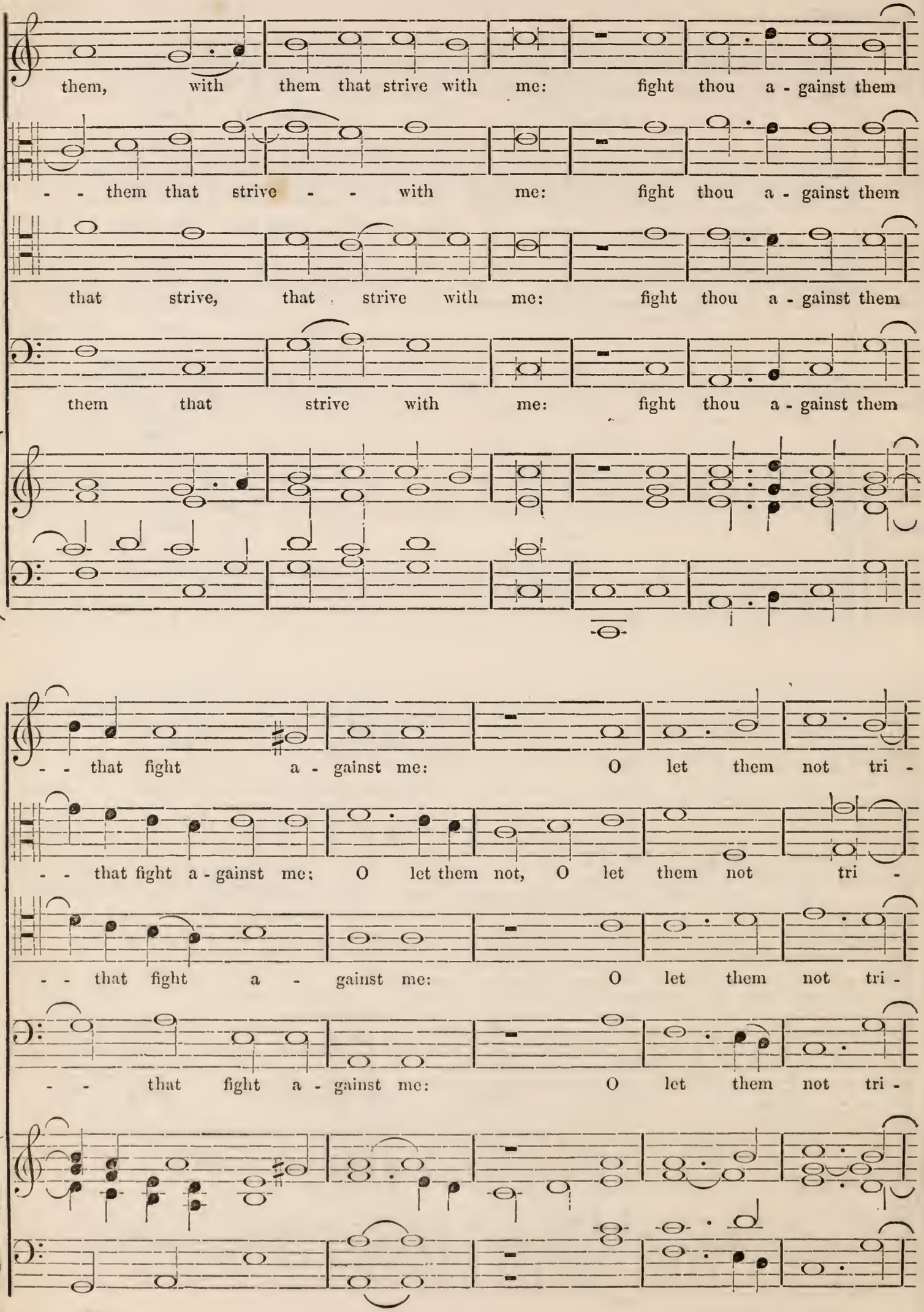

ful, his mer - ci - ful - - - kind - ness is ev - er more and
ful kind - - - - - - - - - - - - - - - ness is ev - er more and
- - - - - ci - ful kind - ness is ev - er more and
ci - ful kind - - - - - - - - - - - ness is ev - er more and
more to - wards us: and the truth - - of the Lord,
more to - wards us: and the truth - - of the Lord,
more to - wards us: and the truth - - of the Lord,
more to - wards us: and the truth - - of the Lord,

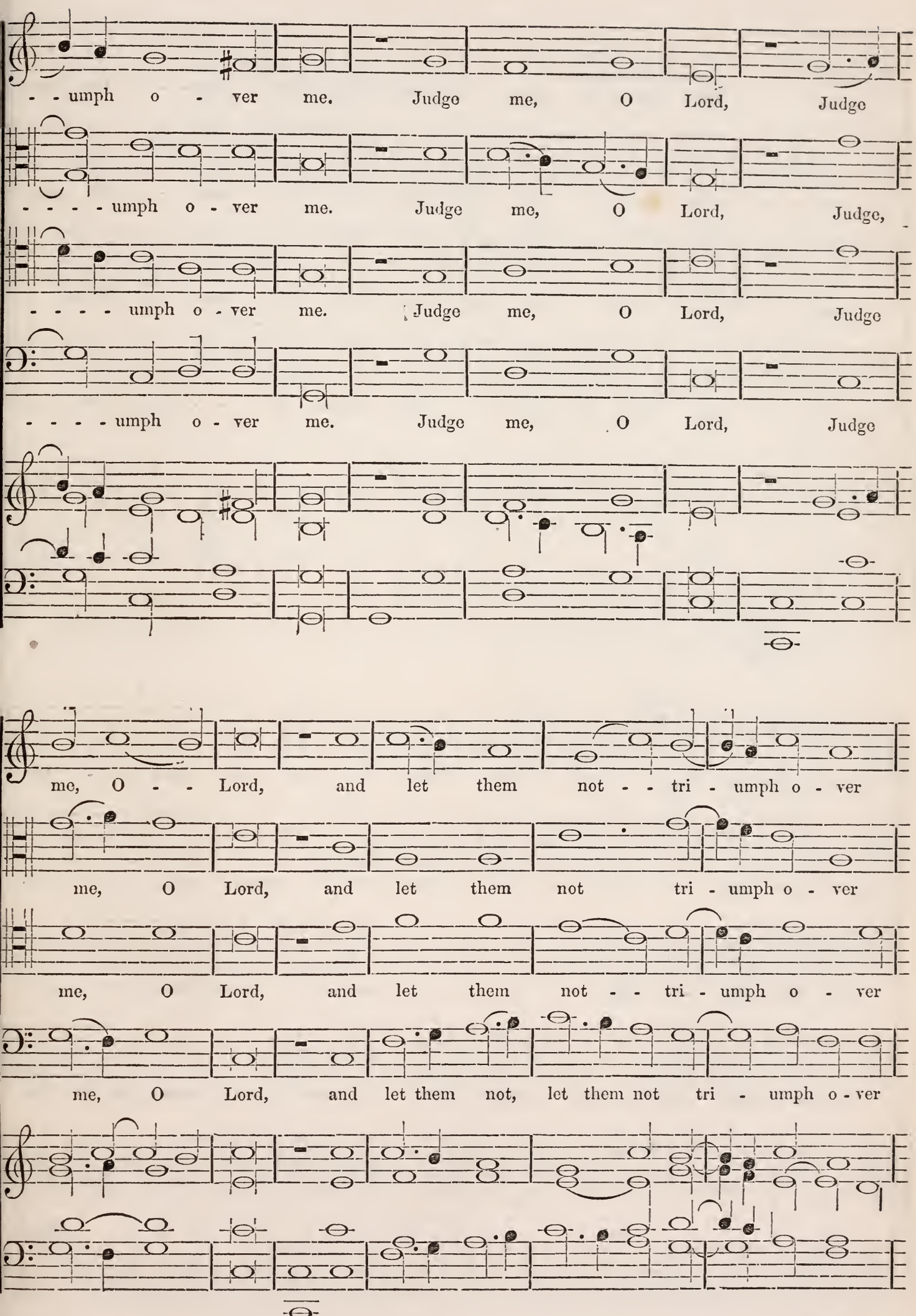

and the truth of the Lord en - du - reth for ev - er. A - - - -
and the truth of the Lord en - du - reth for ev - er. A - - - - -
and the truth of the Lord en - du - reth for ev - er. A - - - - - - -
and the truth of the Lord en - du - reth for ev - er. A - - - -
- - - - - - - - - - - - - - - men, A - - - - - - - - - - - - - - - men.
- - - - - - - - - - - - - - - men, A - - - - men. - - - -
- - - - - - - - - - - - - - - men, A - - - - - - - - - - - - - - - men.
- - - - - - - - - - - - - - - men, A - - - - - - - - - - - - - men.

Plead Thou my cause, O Lord.

PSALM XXXV. *From Glareanus' Δωδεκαχορδον.*




them, with them that strive with me: fight thou a - gainst them
- - them that strive - - with me: fight thou a - gainst them
that strive, that strive with me: fight thou a - gainst them
them that strive with me: fight thou a - gainst them
- - that fight a - gainst me: O let them not tri -
- - that fight a - gainst me: O let them not, O let them not tri -
- - that fight a - gainst me: O let them not tri -
- - that fight a - gainst me: O let them not tri -


- - umph o - ver me. Judge me, O Lord, Judge
- - - - umph o - ver me. Judge me, O Lord, Judge,
- - - - umph o - ver me. Judge me, O Lord, Judge
- - - - umph o - ver me. Judge me, O Lord, Judge
me, O - - Lord, and let them not - - tri - umph o - ver
me, O Lord, and let them not tri - umph o - ver
me, O Lord, and let them not - - tri - umph o - ver
me, O Lord, and let them not, let them not tri - umph o - ver

me. So will I give - - Thee thanks be - fore - - the great

me. So will I give Thee thanks be - fore - - the great

me. So will I give Thee thanks be - fore the great

me. So will I give - - Thee thanks be - - - fore the great

con-gre-ga-tion: there - - will I praise Thee a - mong much peo - - ple.

con - gre - ga - - tion: will I praise Thee a - mong much peo - ple.

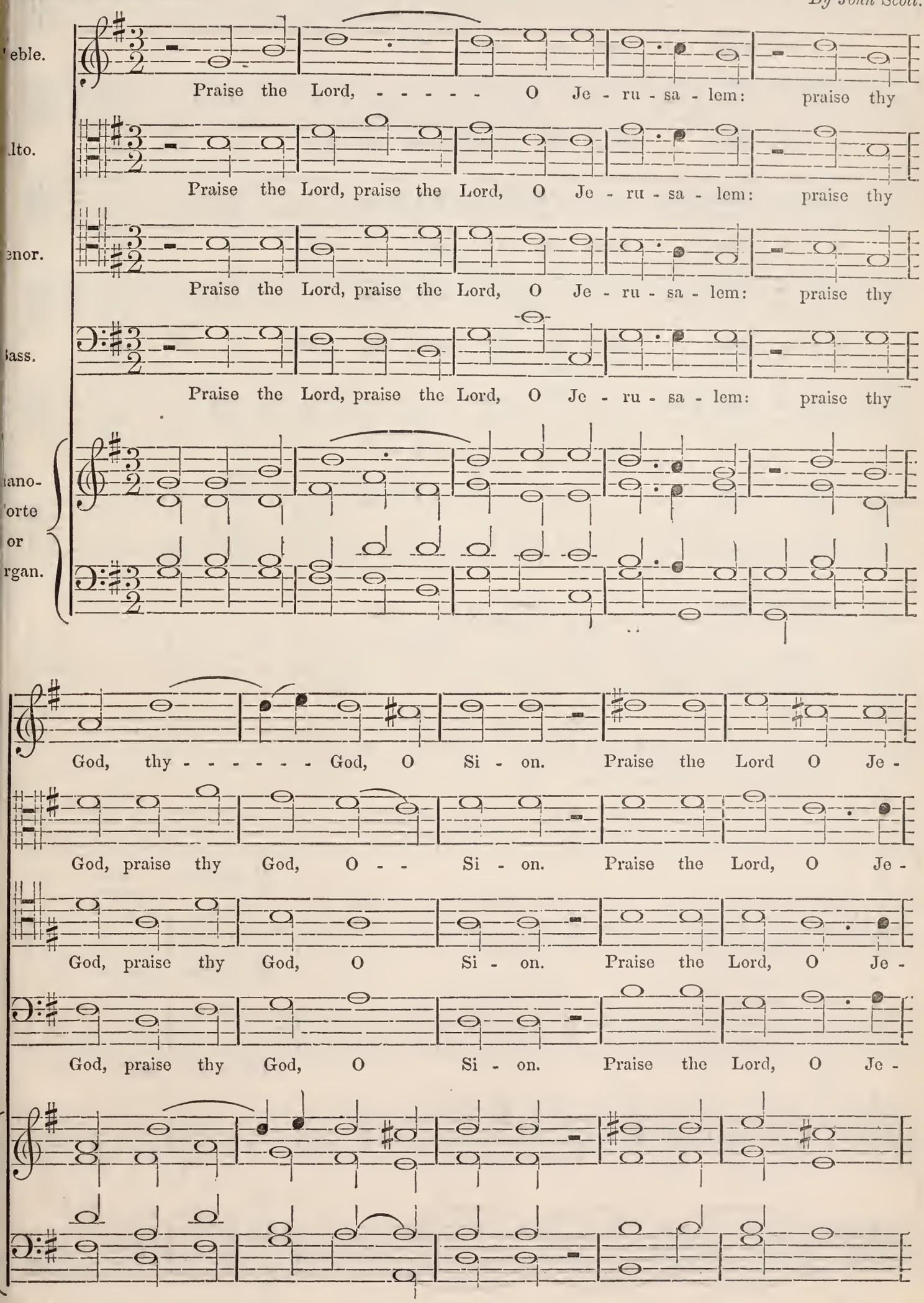
con - gre - ga - tion: I will praise Thee a-mong much peo - ple.

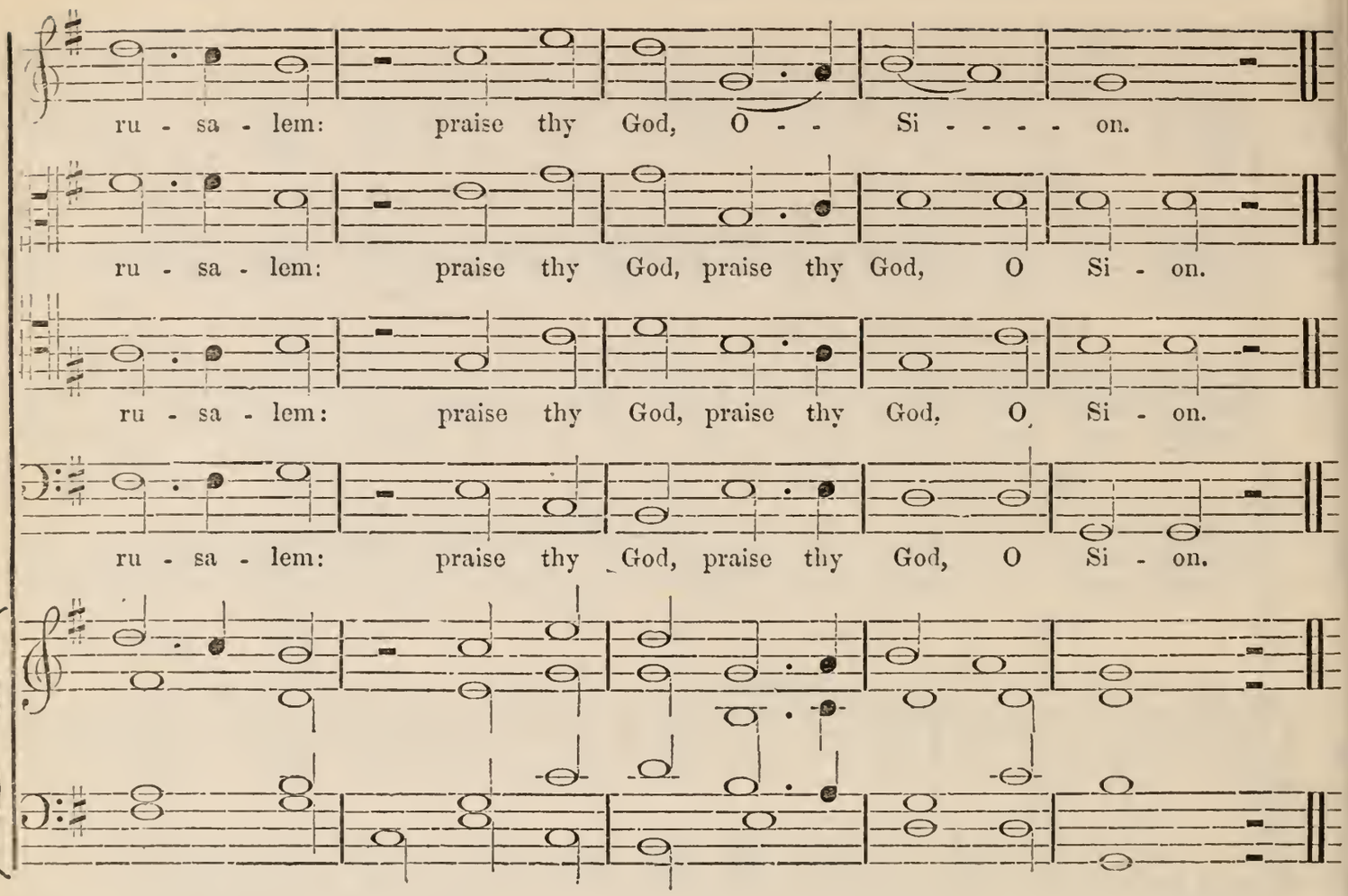
con-gre-ga-tion: there will I praise Thee a - mong - - much peo - ple.

Praise the Lord, O Jerusalem.—Psalm cxlvii, v. 12; cxlviii, v. 2, 3; cvii, v. 8.

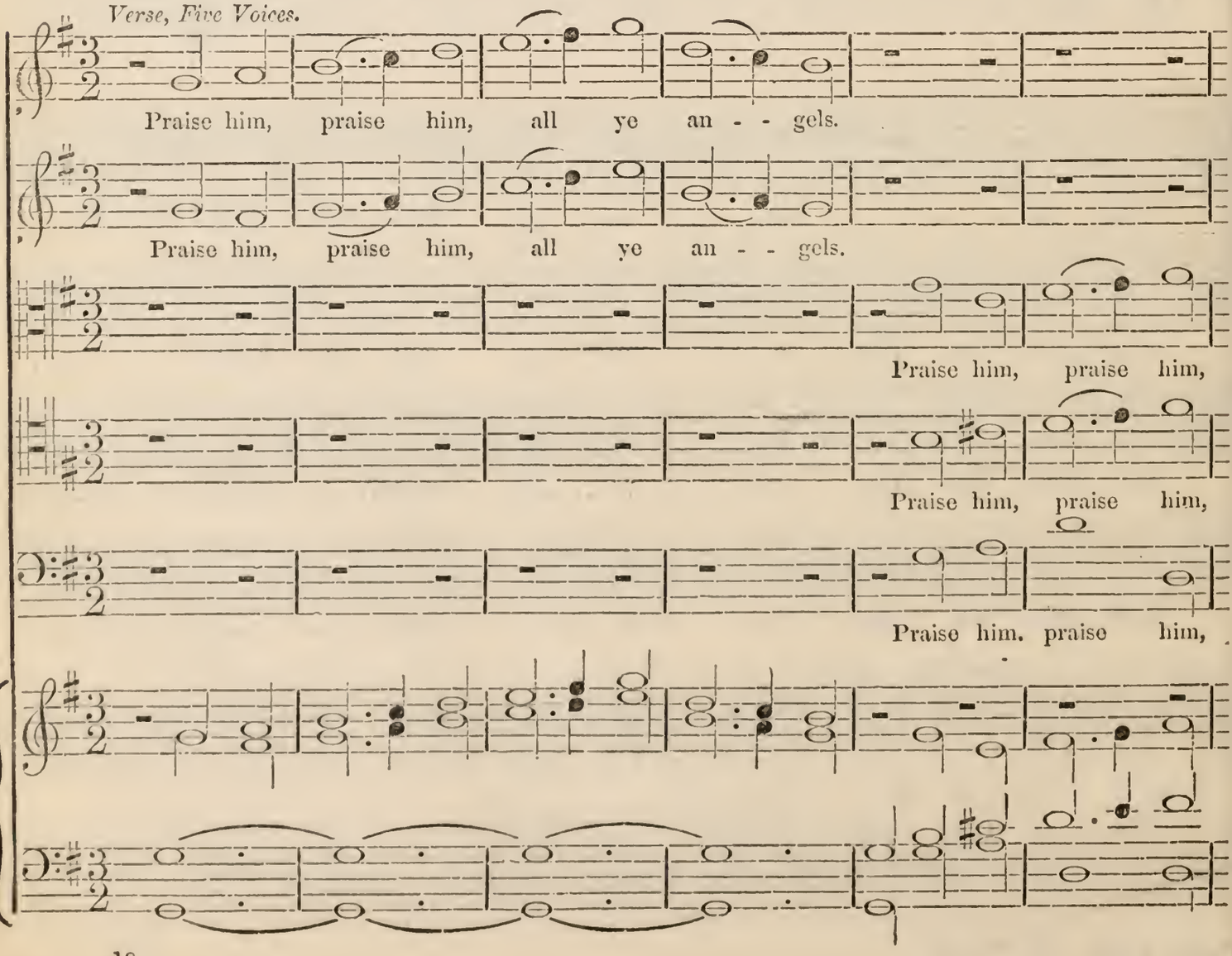
Anthem for Five Voices.

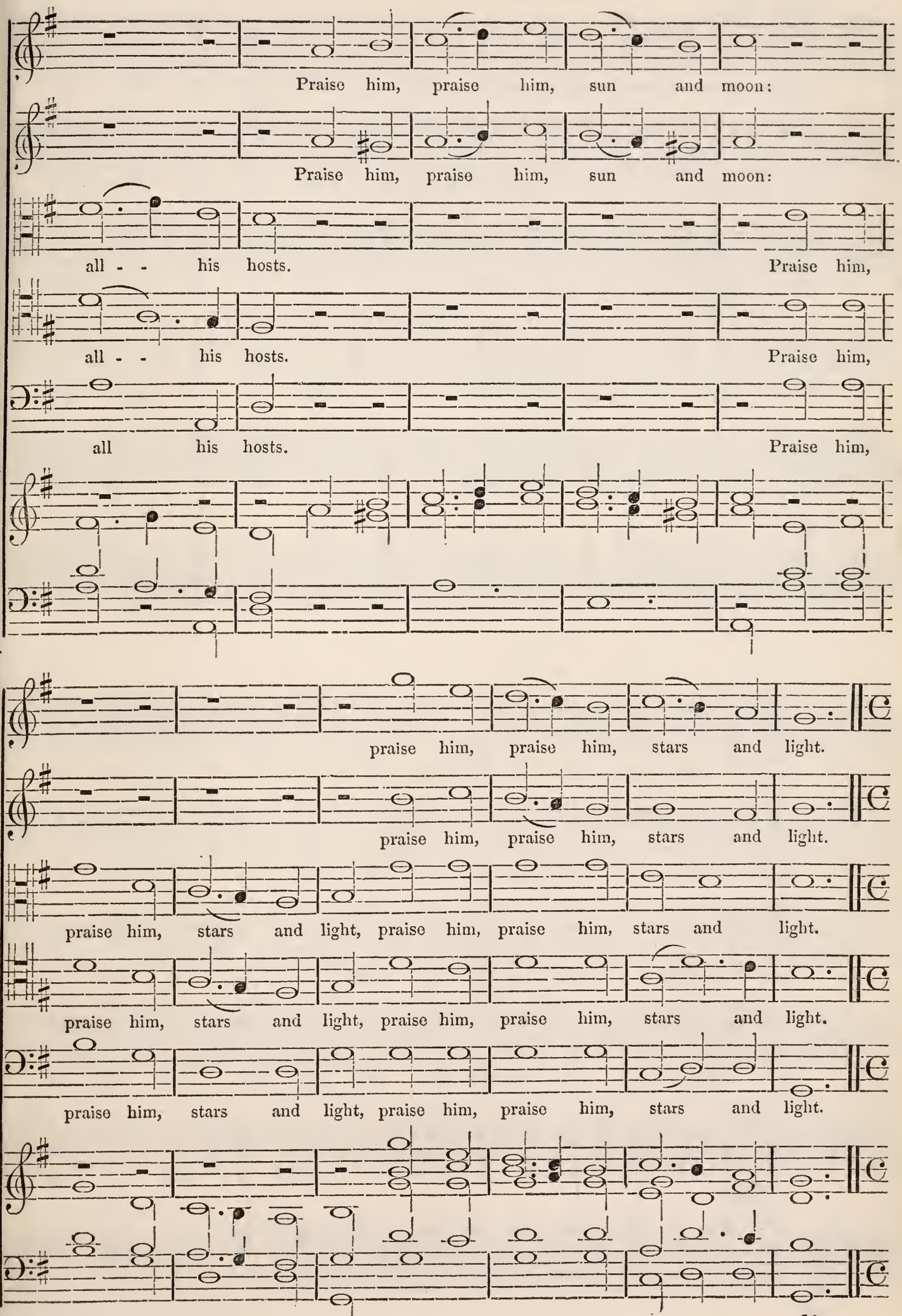
By John Scott.





Verse, Five Voices.




Praise him, praise him, sun and moon:
Praise him, praise him, sun and moon:
all - - his hosts. Praise him,
all - - his hosts. Praise him,
all his hosts. Praise him,
praise him, praise him, stars and light.
praise him, praise him, stars and light.
praise him, stars and light, praise him, praise him, stars and light.
praise him, stars and light, praise him, praise him, stars and light.
praise him, stars and light, praise him, praise him, stars and light.

PRAISE THE LORD, O JERUSALEM.

Chorus. Brisk

O that men would there-fore praise the Lord for his good - ness:

O that men would there-fore praise the Lord for his good - ness:

O that men would there-fore praise the Lord for his good - ness:

O that men would there-fore praise the Lord for his good - ness:

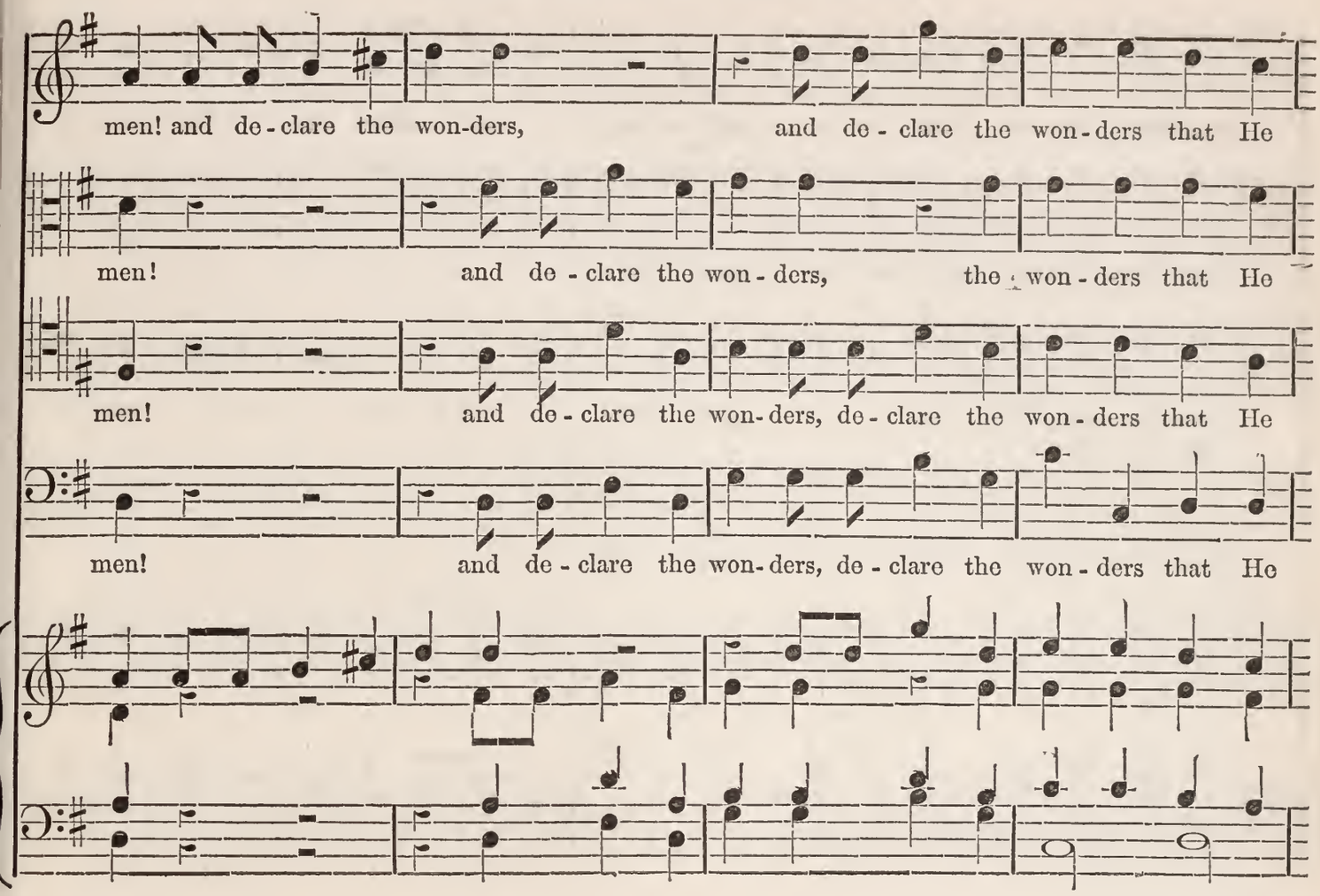
Full.

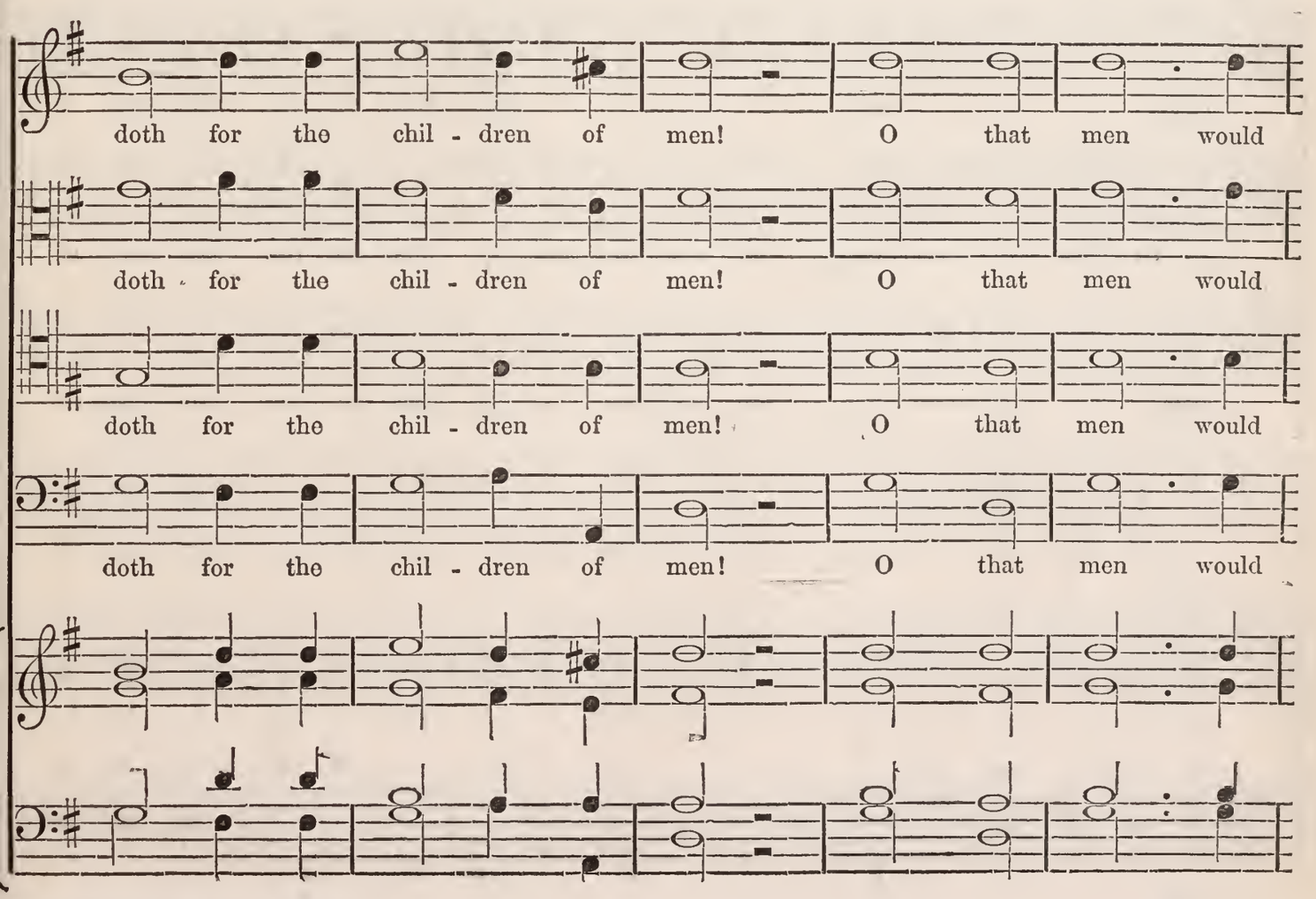
and de - clare the won - ders that He doth for the chil - dren of

and de - clare the won - ders that He doth for the chil - dren of

and de - clare the won - ders that He doth for the chil - dren of

and de - clare the won - ders that He doth for the chil - dren of


men! and de - clare the won-ders, and de - clare the won - ders that He
men! and de - clare the won - ders, the won - ders that He
men! and de - clare the won - ders, de - clare the won - ders that He
men! and de - clare the won - ders, de - clare the won - ders that He


doth for the chil - dren of men! O that men would
doth for the chil - dren of men! O that men would
doth for the chil - dren of men! O that men would
doth for the chil - dren of men! O that men would

there-fore praise the Lord for his good - ness: and de-clare the won-ders that He

there-fore praise the Lord for his good - ness:

there-fore praise the Lord for his good - ness: and de-clare the won-ders that He

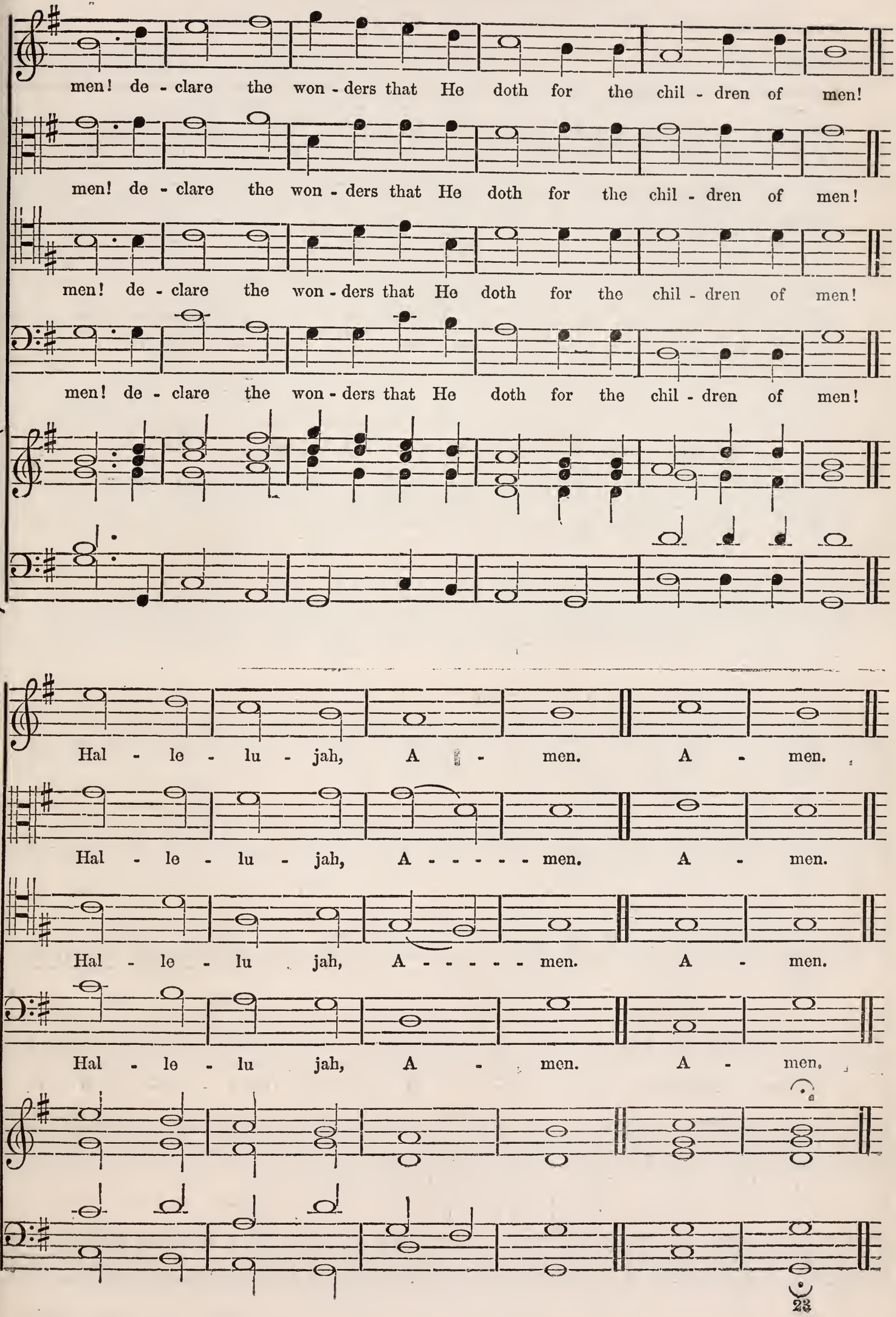
there-fore praise the Lord for his good - ness:

doth, the won - ders, the won-ders that He doth for the chil - dren of

de - clare the won - ders, the won - ders that He doth for the chil - dren of

doth, the won - ders, the won - ders that He doth for the chil - dren of

de - clare the won - ders, the won - ders that He doth for the chil - dren of


men! de - clare the won - ders that He doth for the chil - dren of men!
men! de - clare the won - ders that He doth for the chil - dren of men!
men! de - clare the won - ders that He doth for the chil - dren of men!
men! de - clare the won - ders that He doth for the chil - dren of men!
Hal - le - lu - jah, A - men. A - men.
Hal - le - lu - jah, A - - - - - men. A - men.
Hal - le - lu jah, A - - - - - men. A - men.
Hal - le - lu jah, A - men. A - men.

My Soul truly waiteth still upon God.—Psalm lxii, v. 1, 2.

Anthem for Four Voices. *By Adrian Batten.*

Treble. My soul tru - ly wait - eth still up - on God: for of

Alto. My soul tru - ly wait - eth still up - on God: for of

Tenor My soul tru - ly wait - eth still up - on God: for of

Bass. My soul tru - ly wait - eth still up - on God: for of

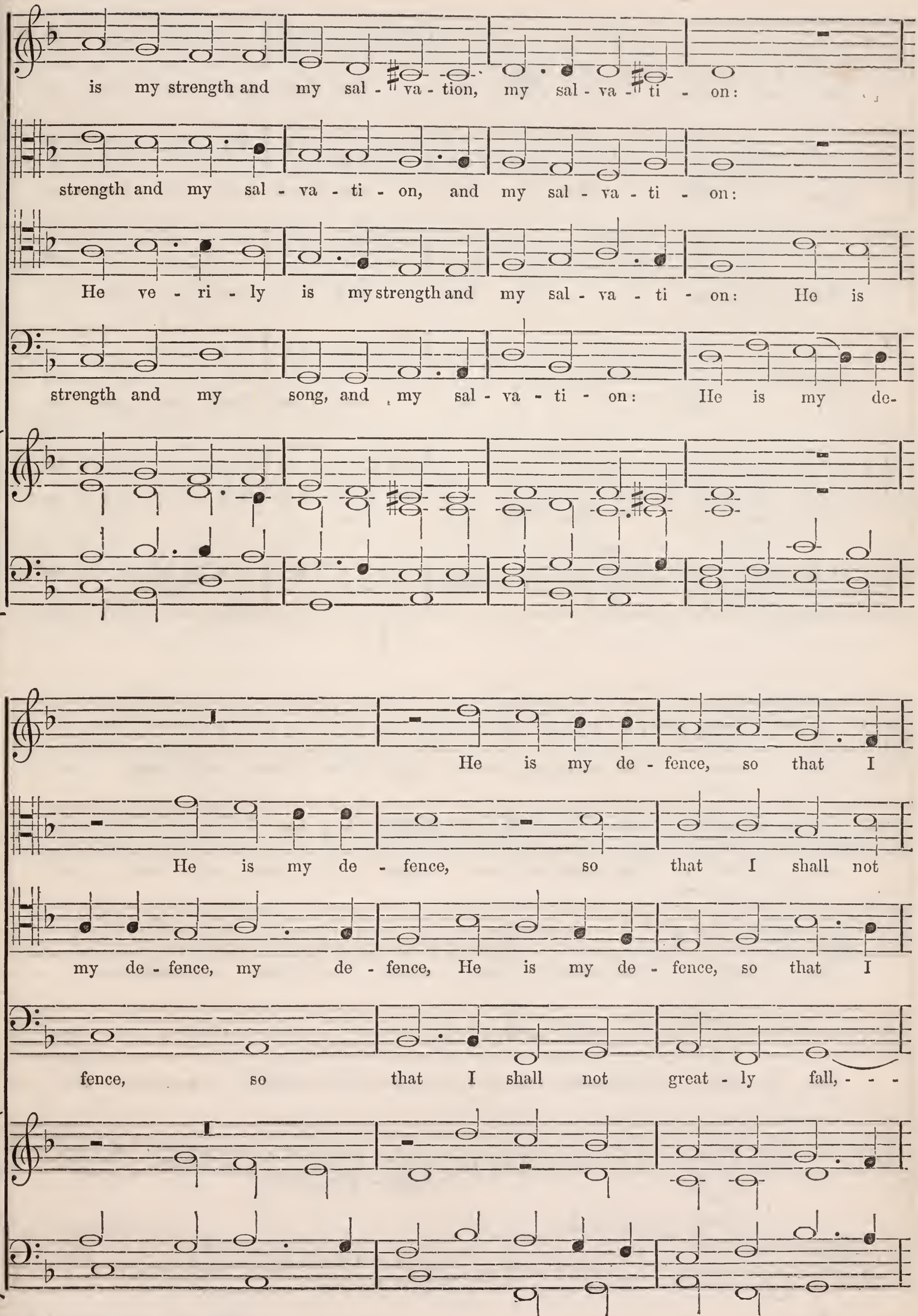
Piano-Forte or Organ.

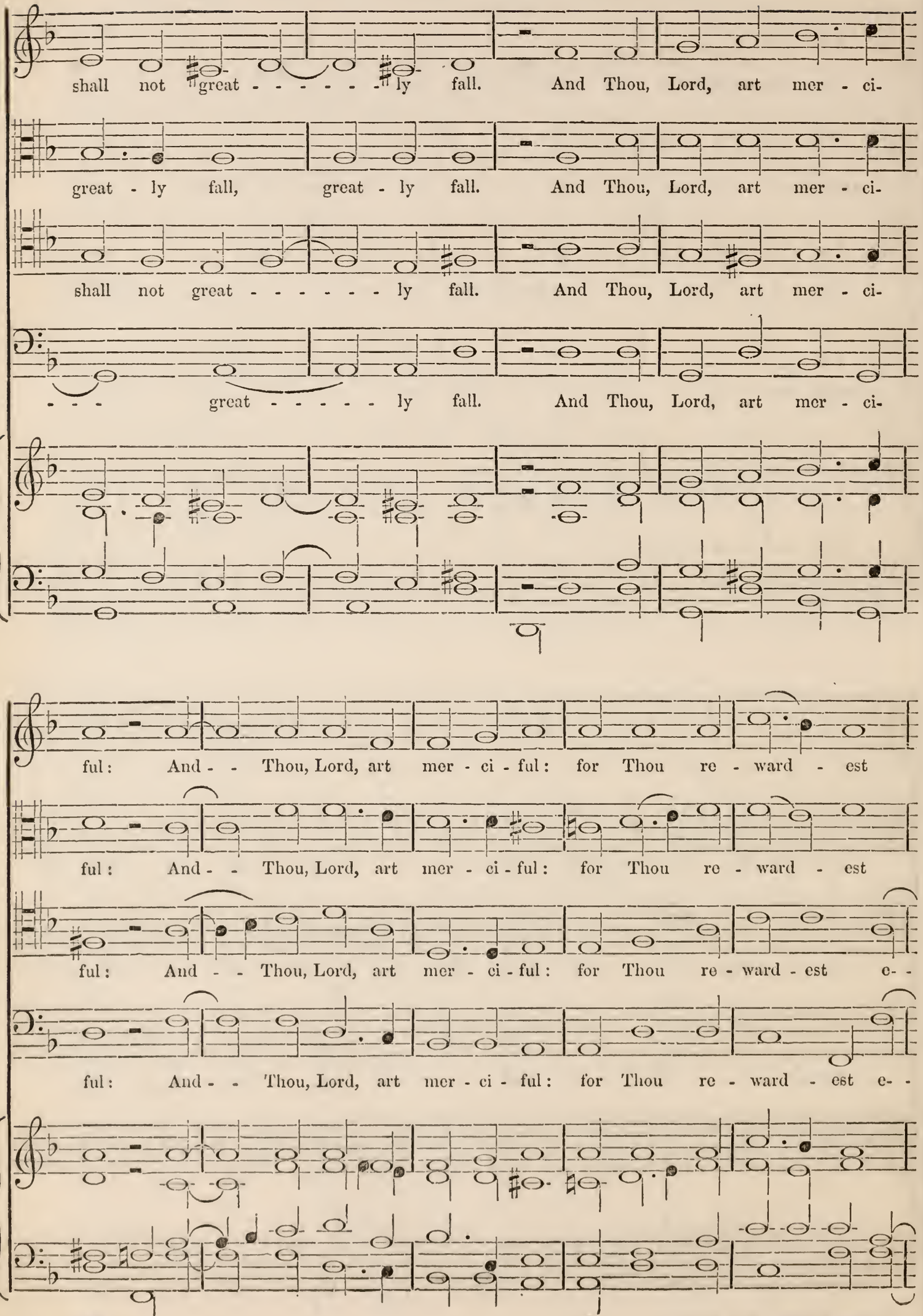
Him com - eth my sal - va - - tion, He ve - ri - ly

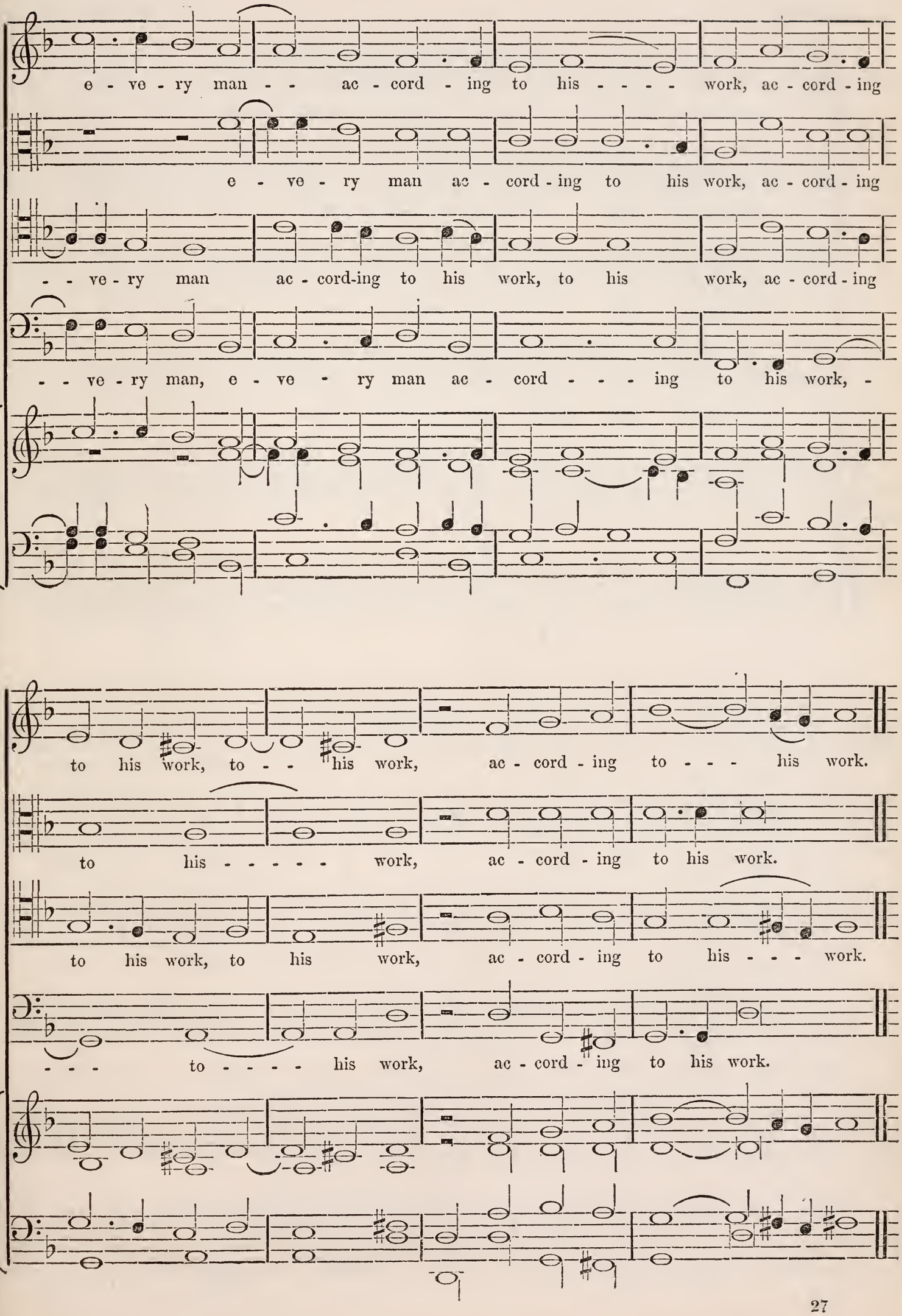
Him com - eth my sal - - - - va - ti - on. He ve - ri - ly is my

Him com - - eth my sal - va - ti - on.

Him com - eth my sal - va - ti - on. He ve - - ri - ly is my


is my strength and my sal - va - tion, my sal - va - ti - on:
strength and my sal - va - ti - on, and my sal - va - ti - on:
He ve - ri - ly is my strength and my sal - va - ti - on: He is
strength and my song, and my sal - va - ti - on: He is my de-
He is my de - fence, so that I
He is my de - fence, so that I shall not
my de - fence, my de - fence, He is my de - fence, so that I
fence, so that I shall not great - ly fall, - - -


shall not great - - - - - - ly fall. And Thou, Lord, art mer - ci-
great - ly fall, great - ly fall. And Thou, Lord, art mer - ci-
shall not great - - - - - - ly fall. And Thou, Lord, art mer - ci-
- - - great - - - - - ly fall. And Thou, Lord, art mer - ci-
ful: And - - Thou, Lord, art mer - ci - ful: for Thou re - ward - est
ful: And - - Thou, Lord, art mer - ci - ful: for Thou re - ward - est
ful: And - - Thou, Lord, art mer - ci - ful: for Thou re - ward - est e- -
ful: And - - Thou, Lord, art mer - ci - ful: for Thou re - ward - est e- -


e - ve - ry man - - ac - cord - ing to his - - - - work, ac - cord - ing
e - ve - ry man ac - cord - ing to his work, ac - cord - ing
- - ve - ry man ac - cord-ing to his work, to his work, ac - cord - ing
- - ve - ry man, e - ve - ry man ac - cord - - - ing to his work, -
to his work, to - - his work, ac - cord - ing to - - - his work.
to his - - - - - work, ac - cord - ing to his work.
to his work, to his work, ac - cord - ing to his - - - work.
- - - to - - - - his work, ac - cord - ing to his work.

Offertory Anthem.—St. Matthew v, verse 16.

or Four Voices.

By Whitbroke.

Treble. Let your light so shine be - fore men, that they may see

Alto. Let your light so shine be - fore men, that they may see

Tenor. Let your light so shine be - fore men, that they may see

Bass. Let your light so shine be - fore men, that they may see

Piano-Forte or Organ.

your good works, and glo - ri - fy your Fa - ther which is in heaven.

your good works, and glo - ri - fy your Fa - ther which is in heaven.

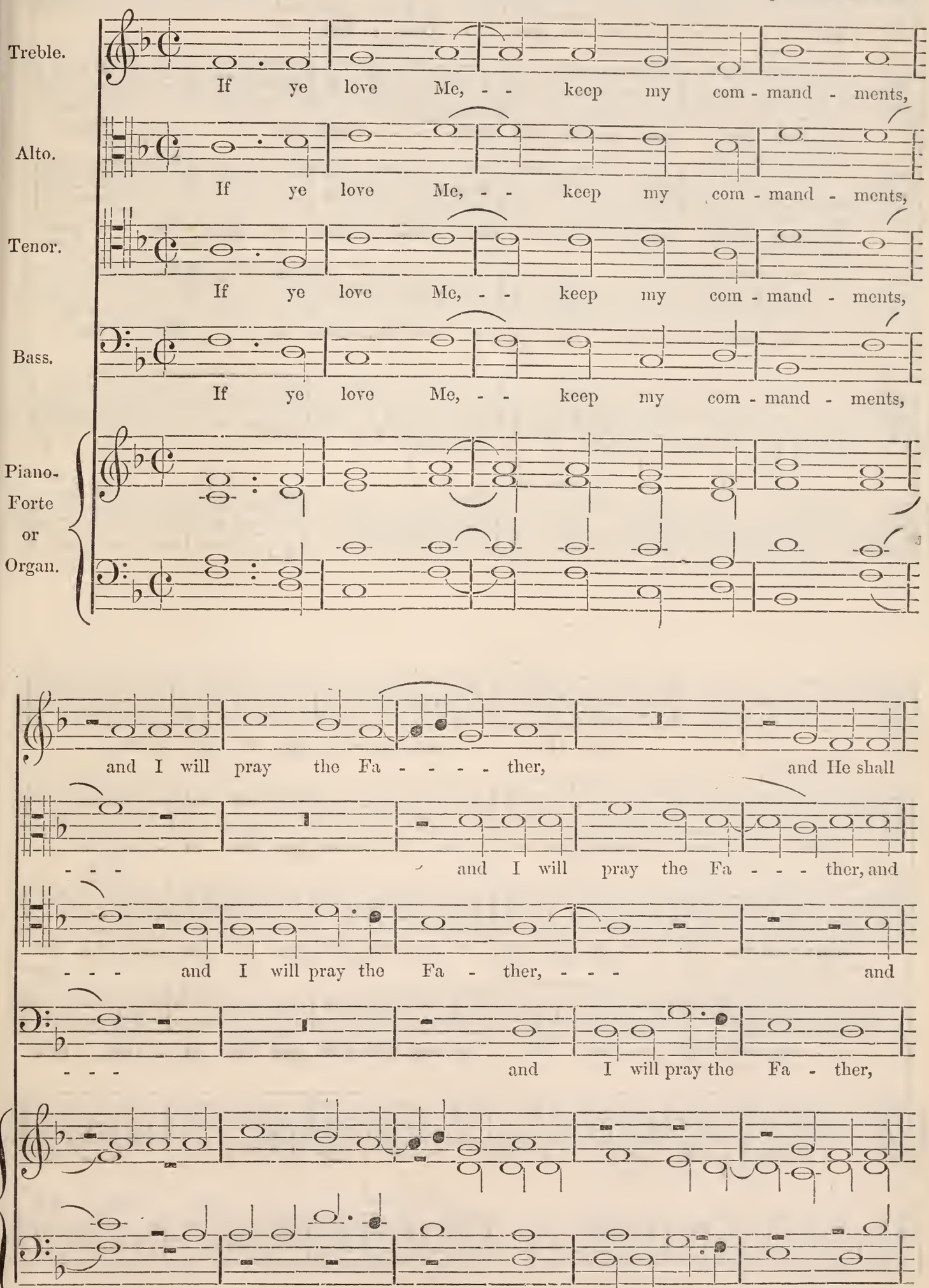
your good works, and glo - ri - fy your Fa - ther which is in heaven.

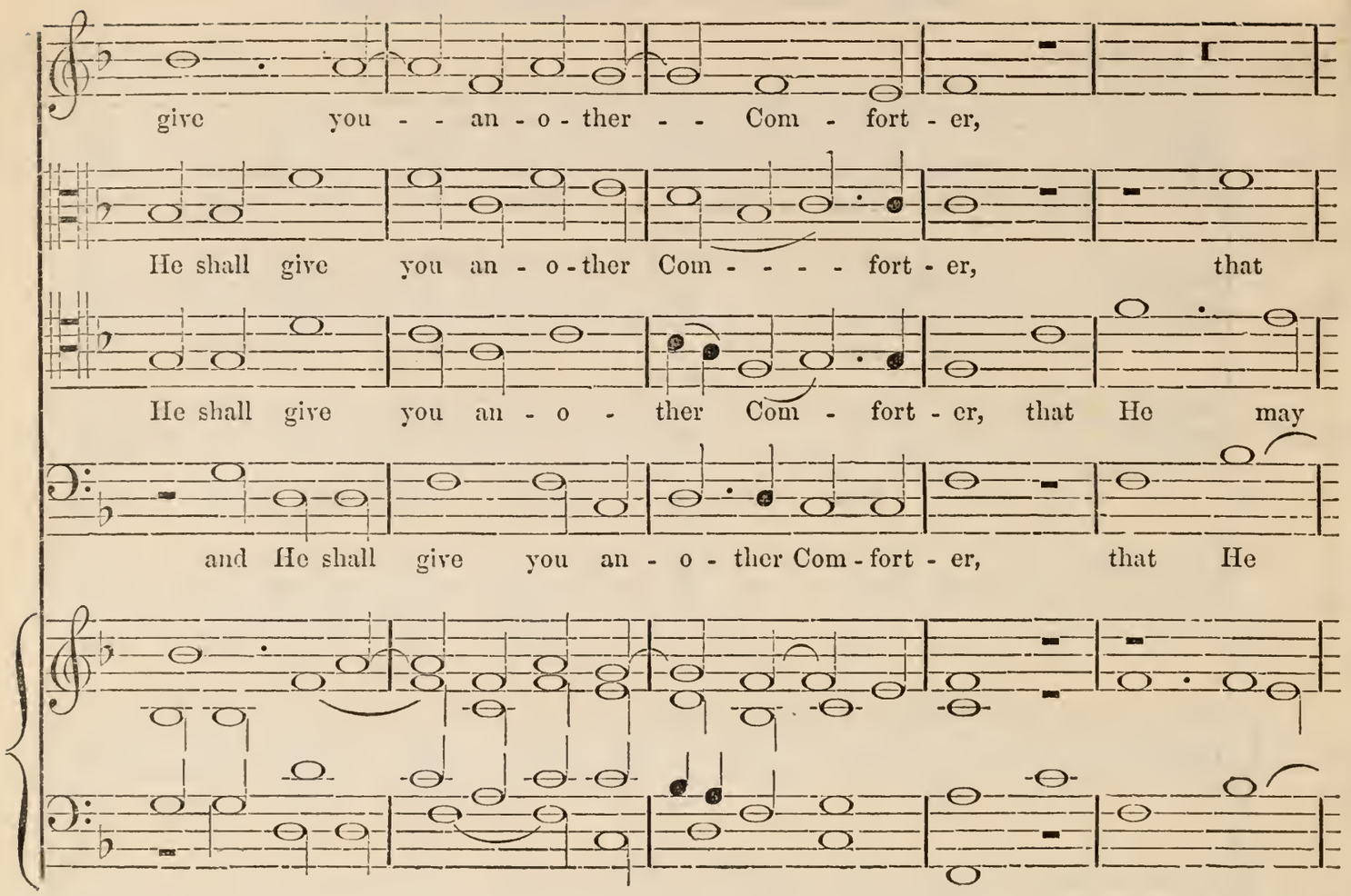
your good works, and glo - ri - fy your Fa - ther which is in heaven.

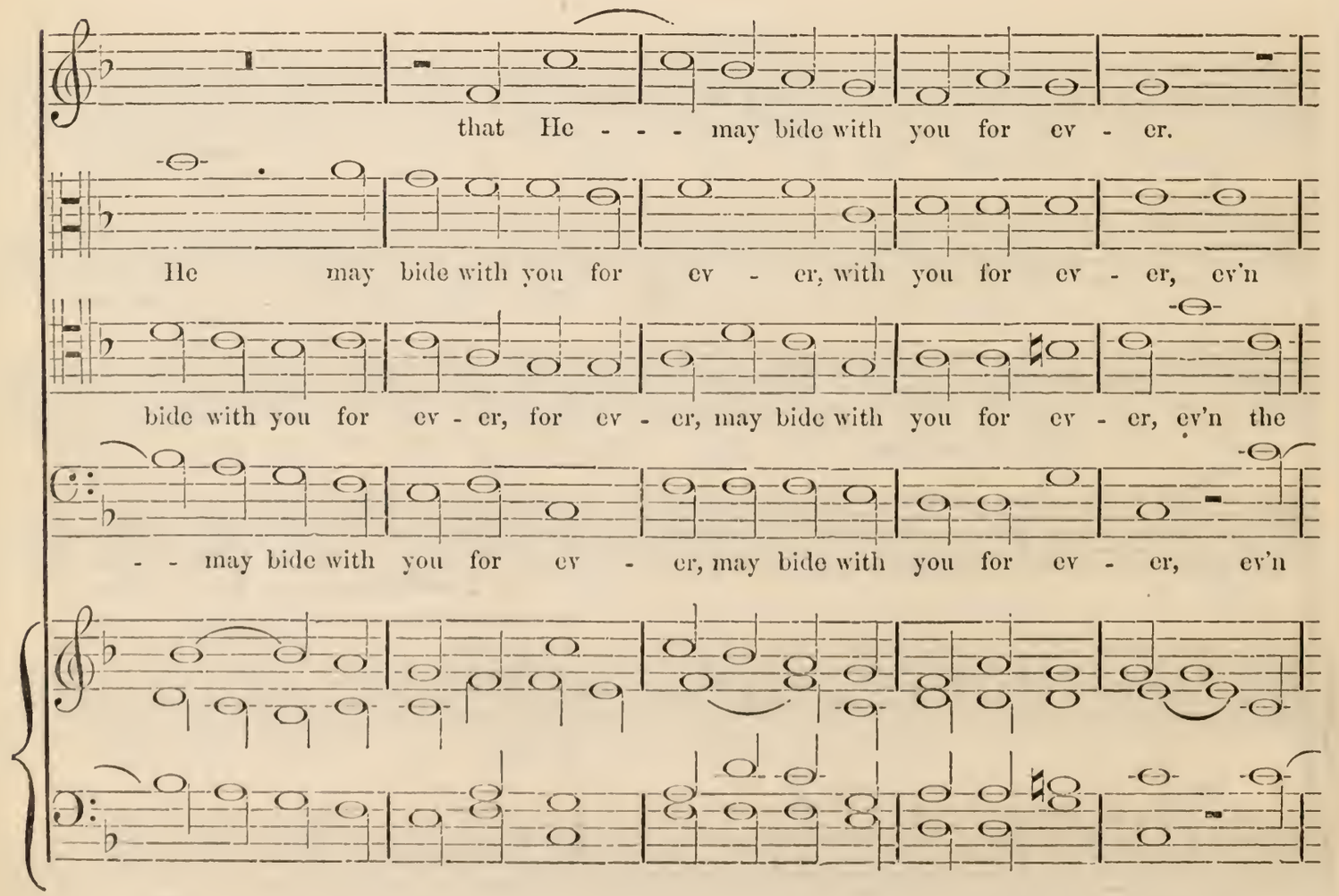
If ye love me.—S. John, xiv. 15, 16, 17.

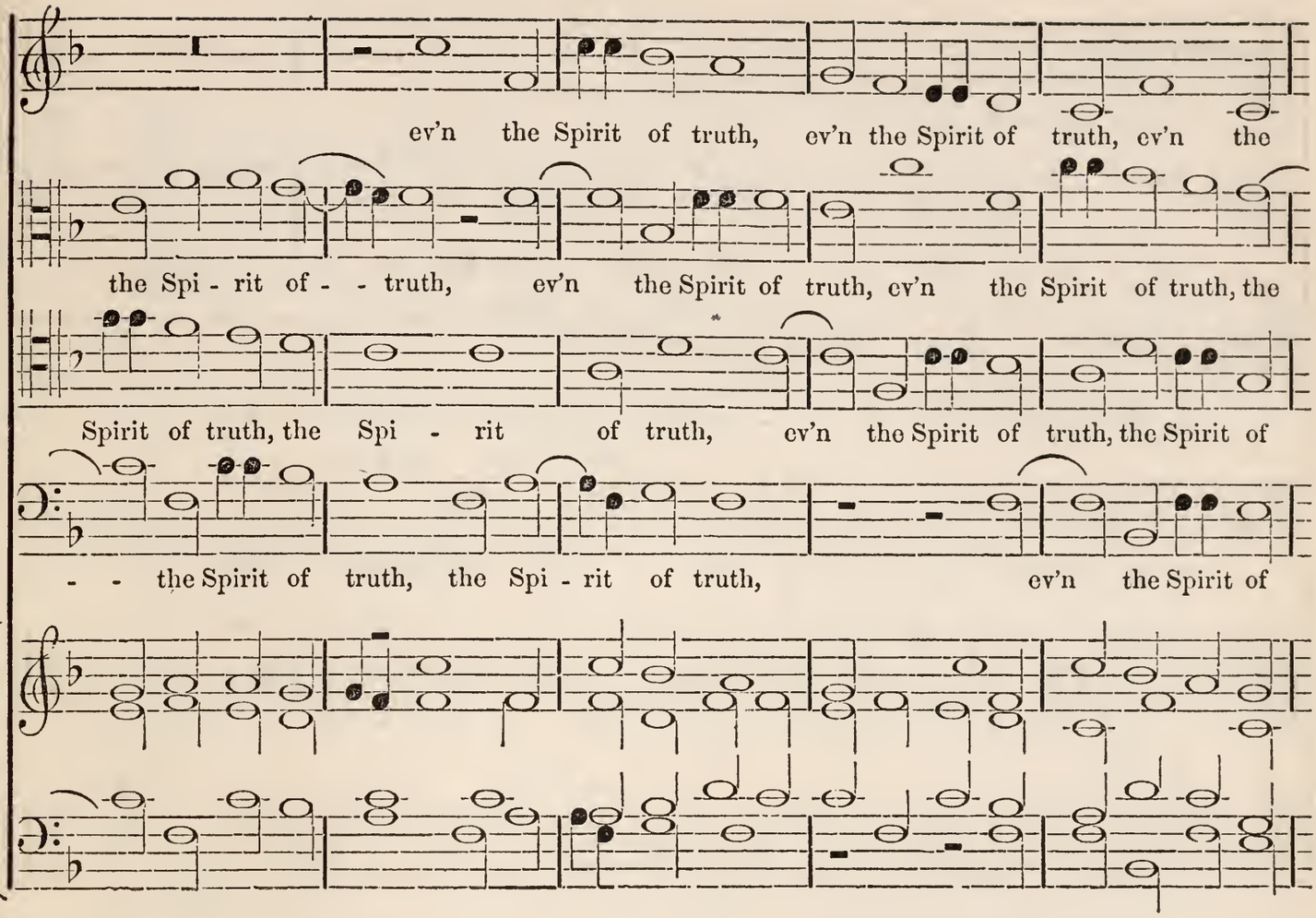
Anthem for Four voices.

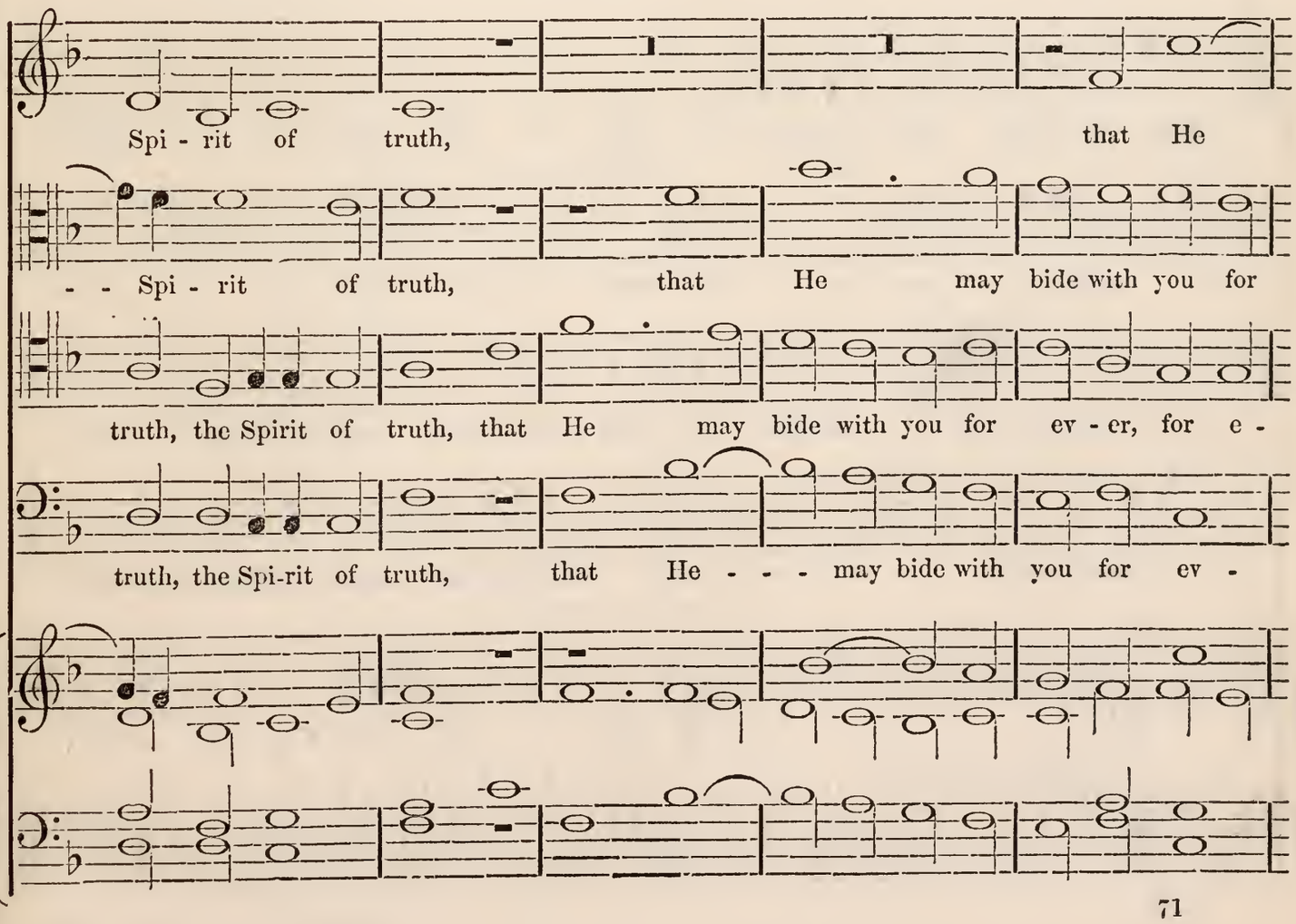
By Thomas Tallis.

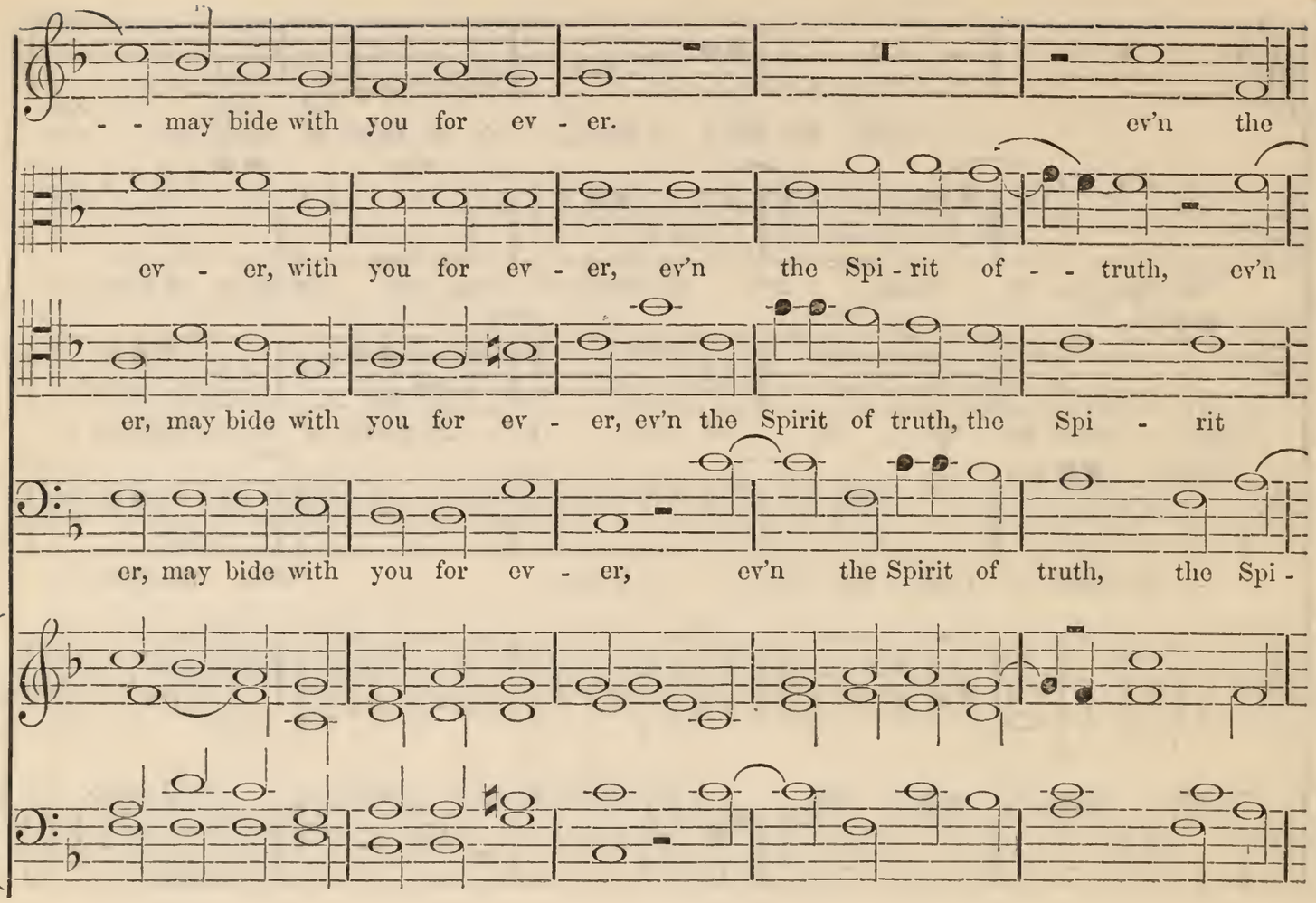


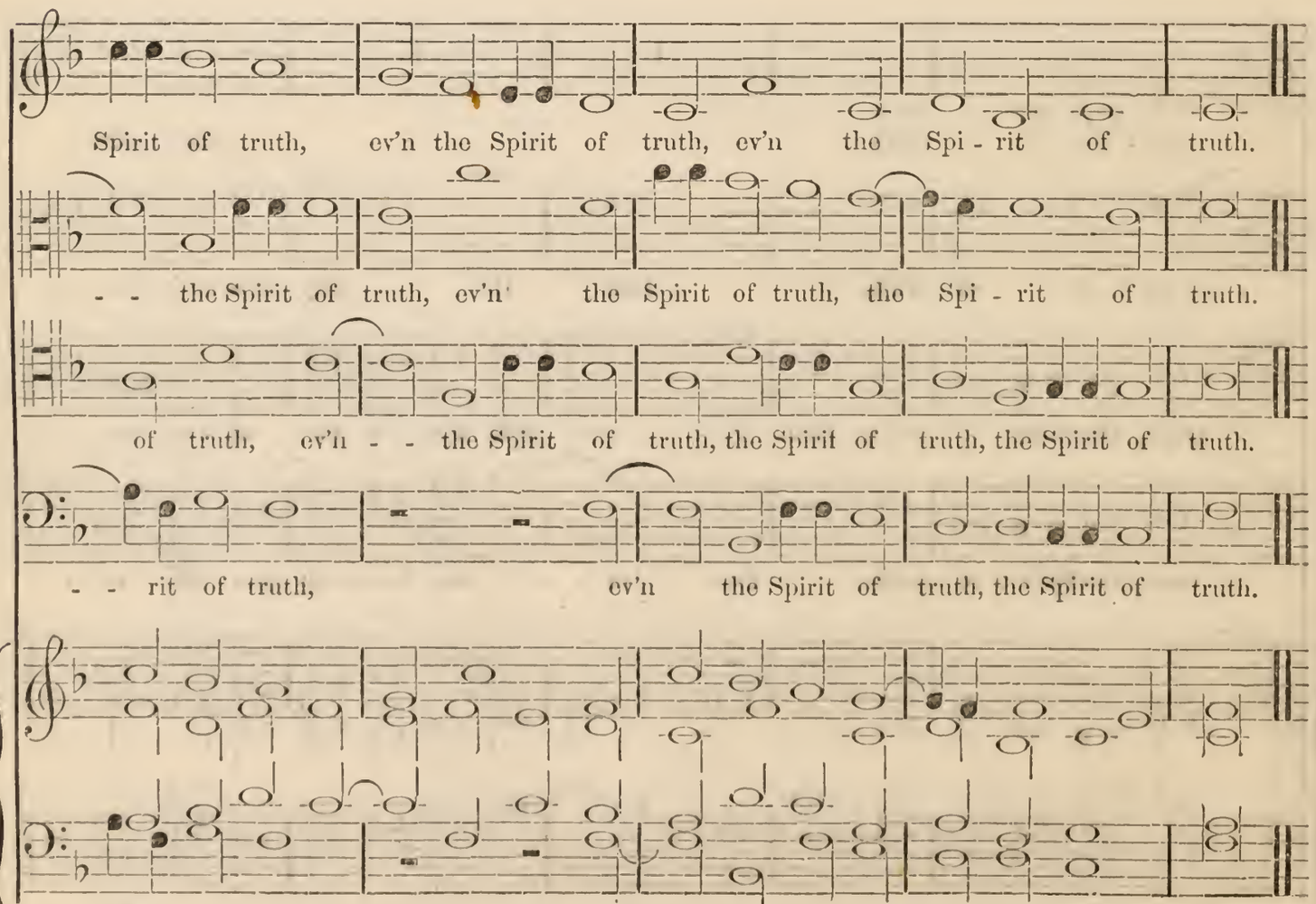

give you - - an - o - ther - - Com - fort - er,
He shall give you an - o - ther Com - - - - fort - er, that
He shall give you an - o - ther Com - fort - er, that He may
and He shall give you an - o - ther Com - fort - er, that He


that He - - - may bide with you for ev - er.
He may bide with you for ev - er, with you for ev - er, ev'n
bide with you for ev - er, for ev - er, may bide with you for ev - er, ev'n the
- - may bide with you for ev - er, may bide with you for ev - er, ev'n


ev'n the Spirit of truth, ev'n the Spirit of truth, ev'n the
the Spi - rit of - - truth, ev'n the Spirit of truth, ev'n the Spirit of truth, the
Spirit of truth, the Spi - rit of truth, ev'n the Spirit of truth, the Spirit of
- - the Spirit of truth, the Spi - rit of truth, ev'n the Spirit of

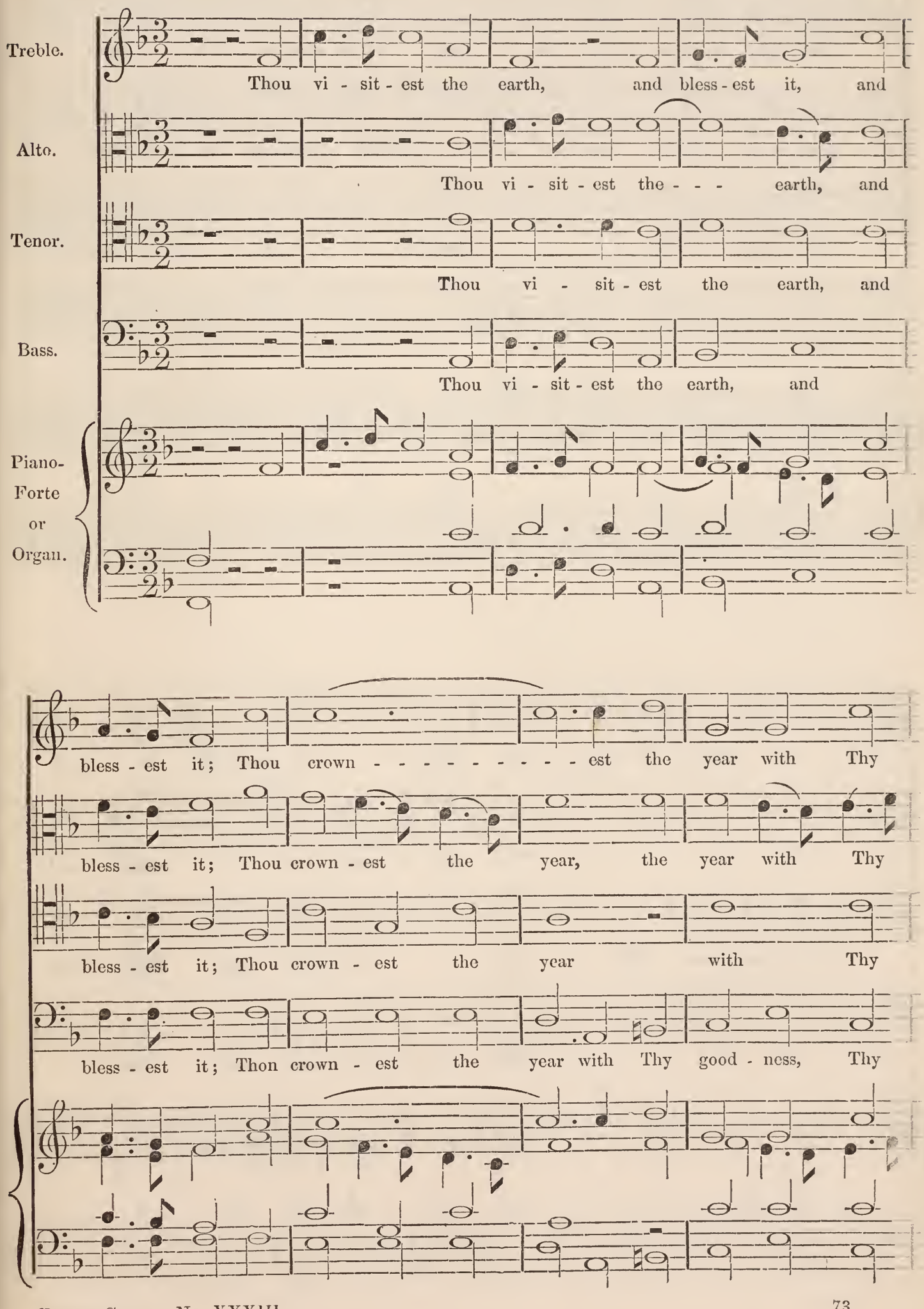

Spi - rit of truth, that He
- - Spi - rit of truth, that He may bide with you for
truth, the Spirit of truth, that He may bide with you for ev - er, for e -
truth, the Spi-rit of truth, that He - - - may bide with you for ev -


- - may bide with you for ev - er. ev'n the
ev - er, with you for ev - er, ev'n the Spi - rit of - - truth, ev'n
er, may bide with you for ev - er, ev'n the Spirit of truth, the Spi - rit
er, may bide with you for ev - er, ev'n the Spirit of truth, the Spi -


Spirit of truth, ev'n the Spirit of truth, ev'n the Spi - rit of truth.
- - the Spirit of truth, ev'n the Spirit of truth, the Spi - rit of truth.
of truth, ev'n - - the Spirit of truth, the Spirit of truth, the Spirit of truth.
- - rit of truth, ev'n the Spirit of truth, the Spirit of truth.

Thou visitest the Earth.—Psalm lxv., 9 & 12.

Anthem for Four voices. *By Dr. Maurice Greene.*



good - ness, Thou crown - est the year, the year with Thy good - ness;

good - ness, Thou crown - - - - - - est the year with Thy good - ness:

good - ness, Thou crown - est the year with Thy good - ness: Thou

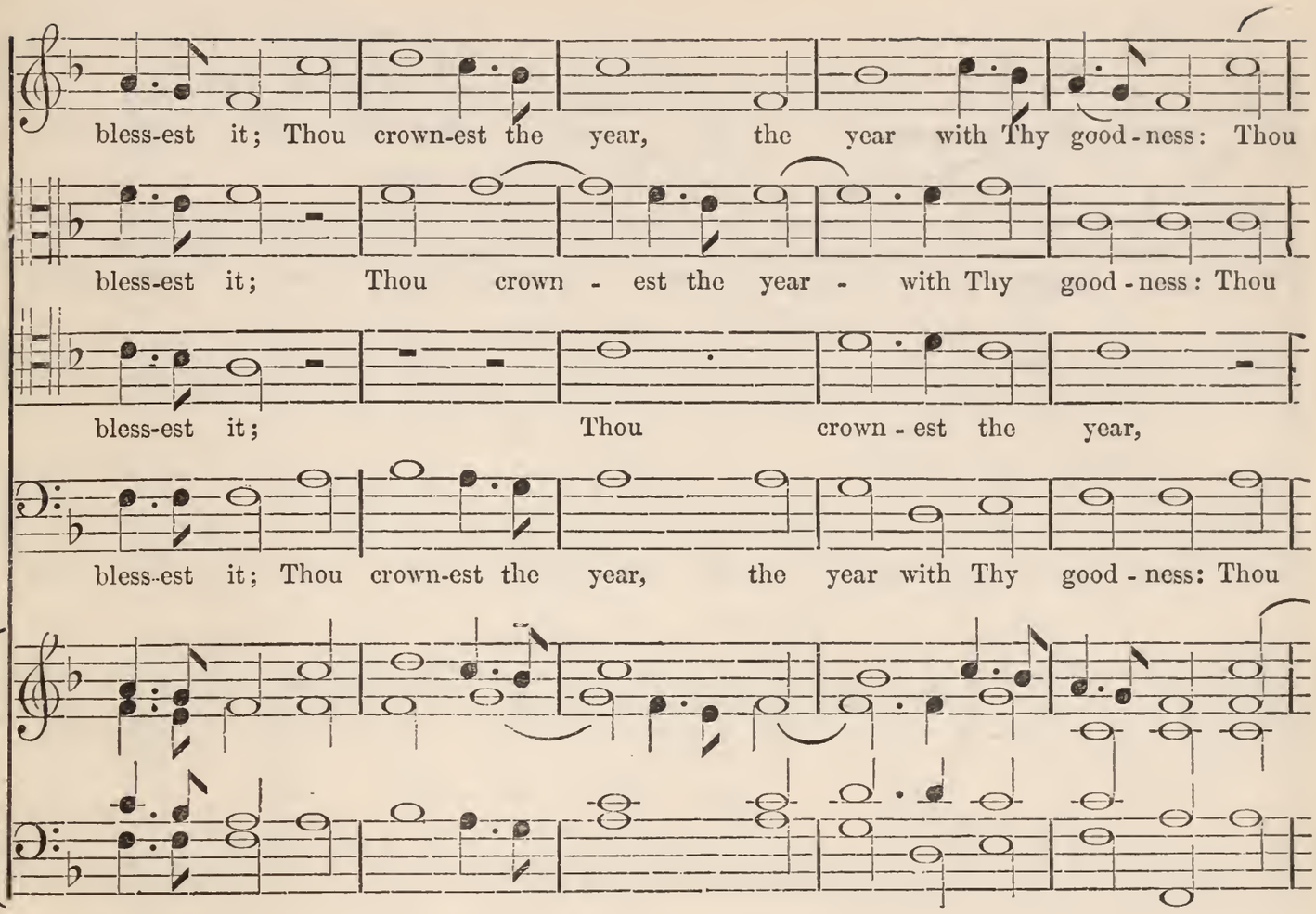
good - ness, Thou crown - - - - - - - - est the year with Thy good - ness:

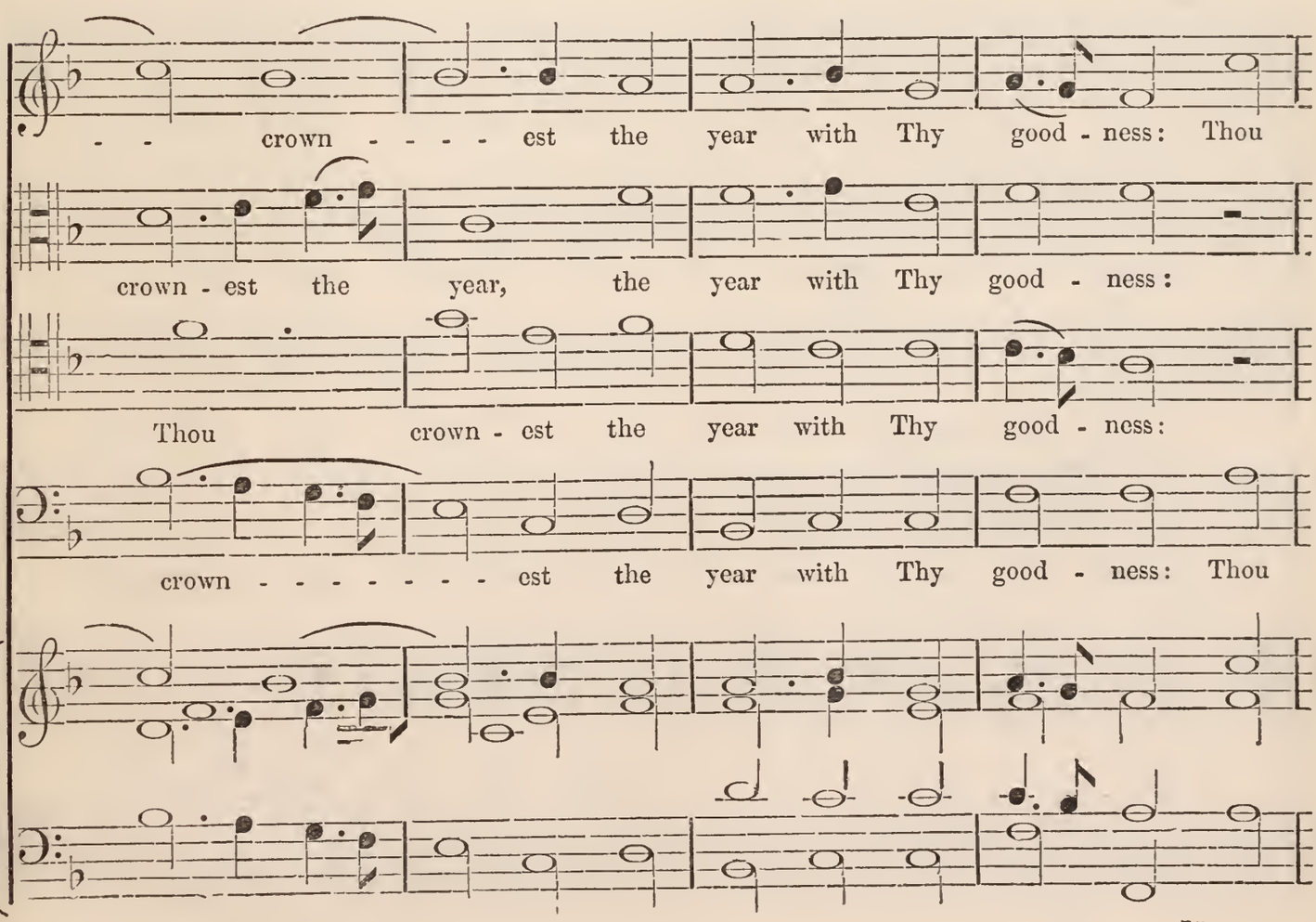
Thou vi - sit - est the earth, and bless - est it, and

Thou vi - sit - est the - - - earth and

vi - sit - est the earth, Thou vi - sit - est the earth, and

Thou vi - sit - est the earth, and


bless-est it; Thou crown-est the year, the year with Thy good-ness: Thou
bless-est it; Thou crown - est the year - with Thy good-ness: Thou
bless-est it; Thou crown - est the year,
bless-est it; Thou crown-est the year, the year with Thy good-ness: Thou


- - crown - - - - est the year with Thy good-ness: Thou
crown - est the year, the year with Thy good - ness:
Thou crown - est the year with Thy good - ness:
crown - - - - - - - est the year with Thy good - ness: Thou

crown - est the year, the year with Thy good - ness: Thou

Thou crown - - - est the year with Thy good - ness: Thou

Thou crown - est the year,

crown - est the year, the year with Thy good - ness: Thou

- - - crown - - - - est the year with Thy good - ness.

crown - est the year, the year with Thy good - ness.

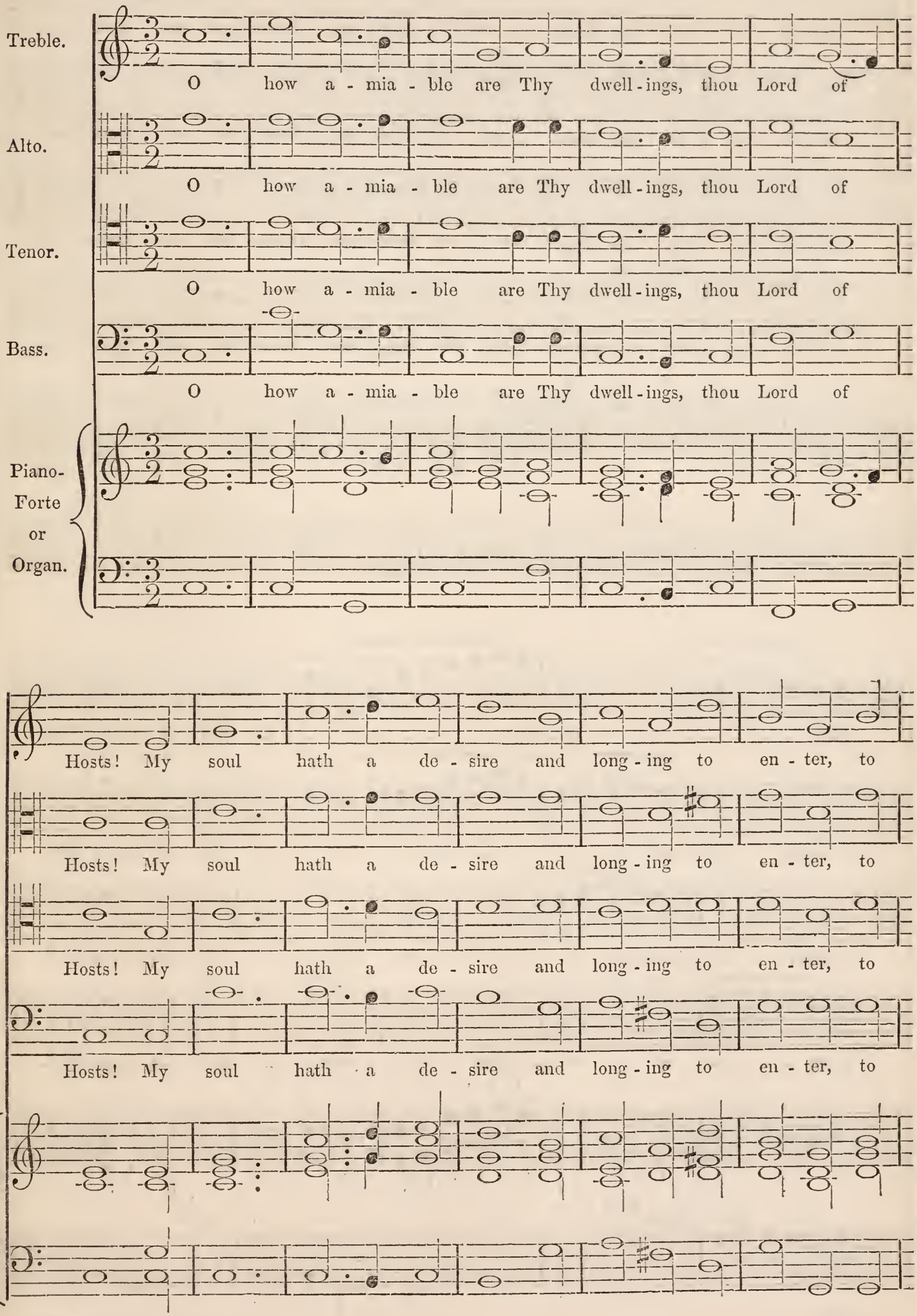
Thou crown - est the year with Thy good - ness.

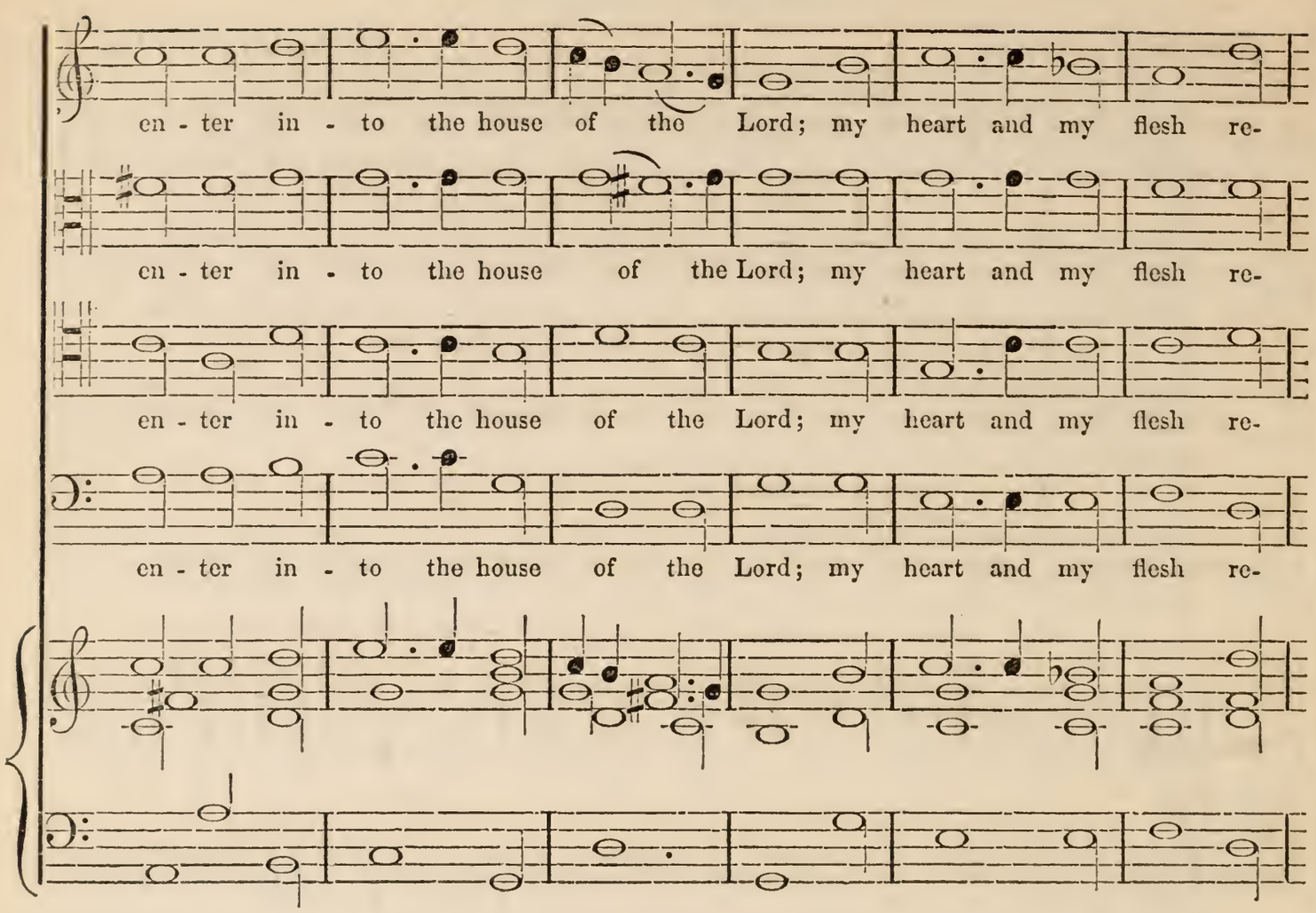
crown - - - - - - - - est the year with Thy good - ness.

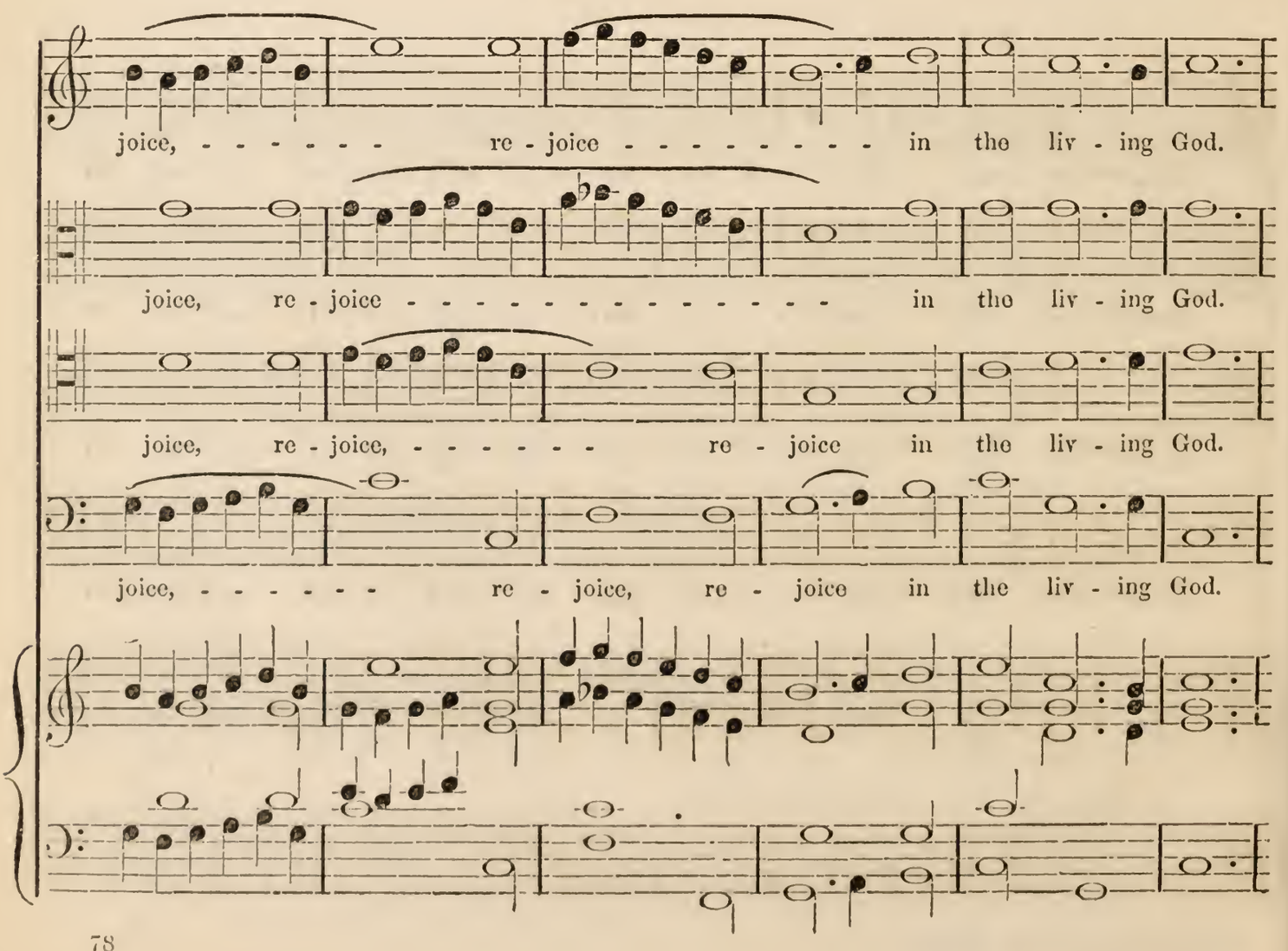
O how amiable are Thy Dwellings.—Psalm lxxxiv, v. 1, 2, 4.

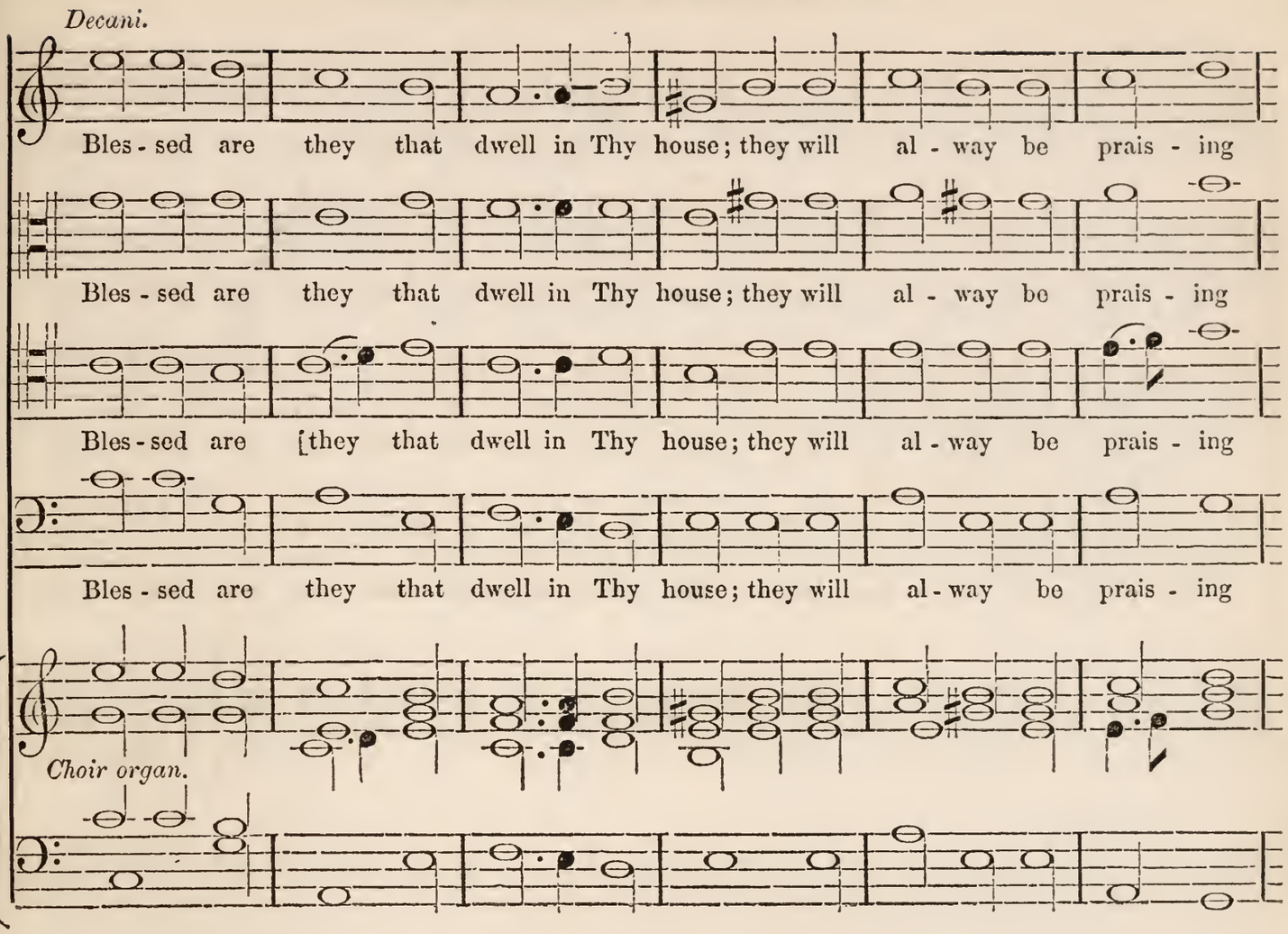
Anthem for Four Voices.

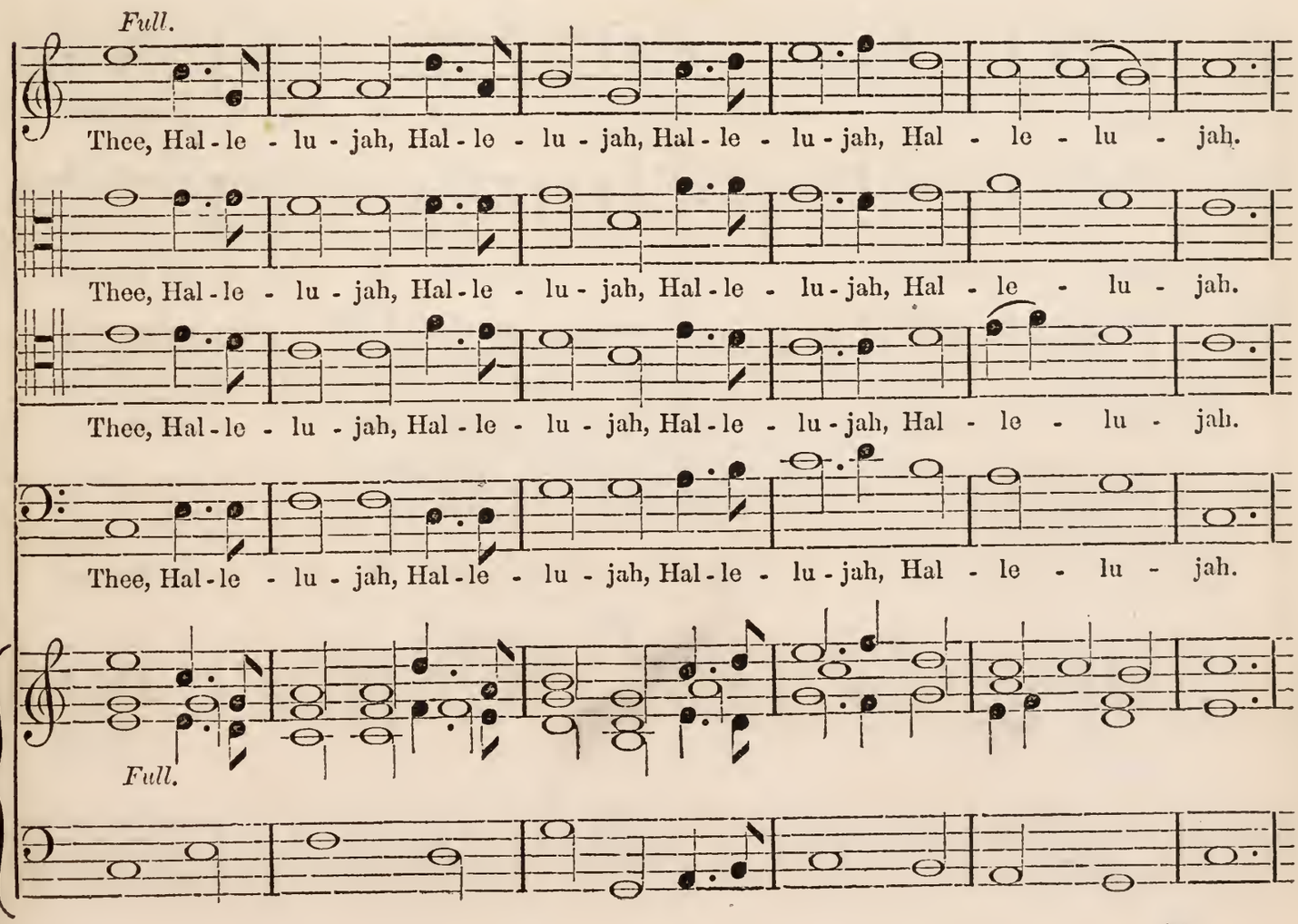
By Vaughan Richardson.

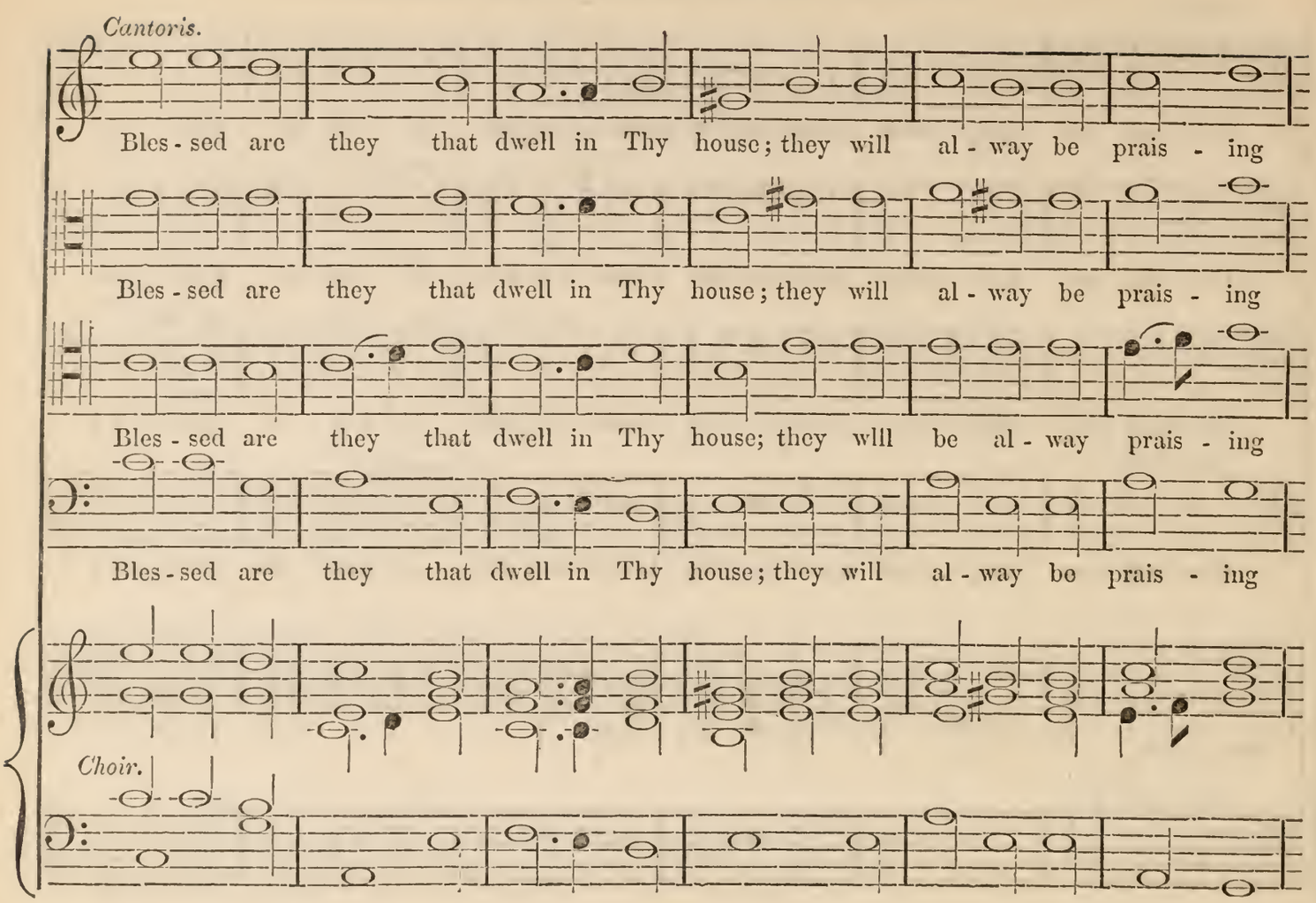


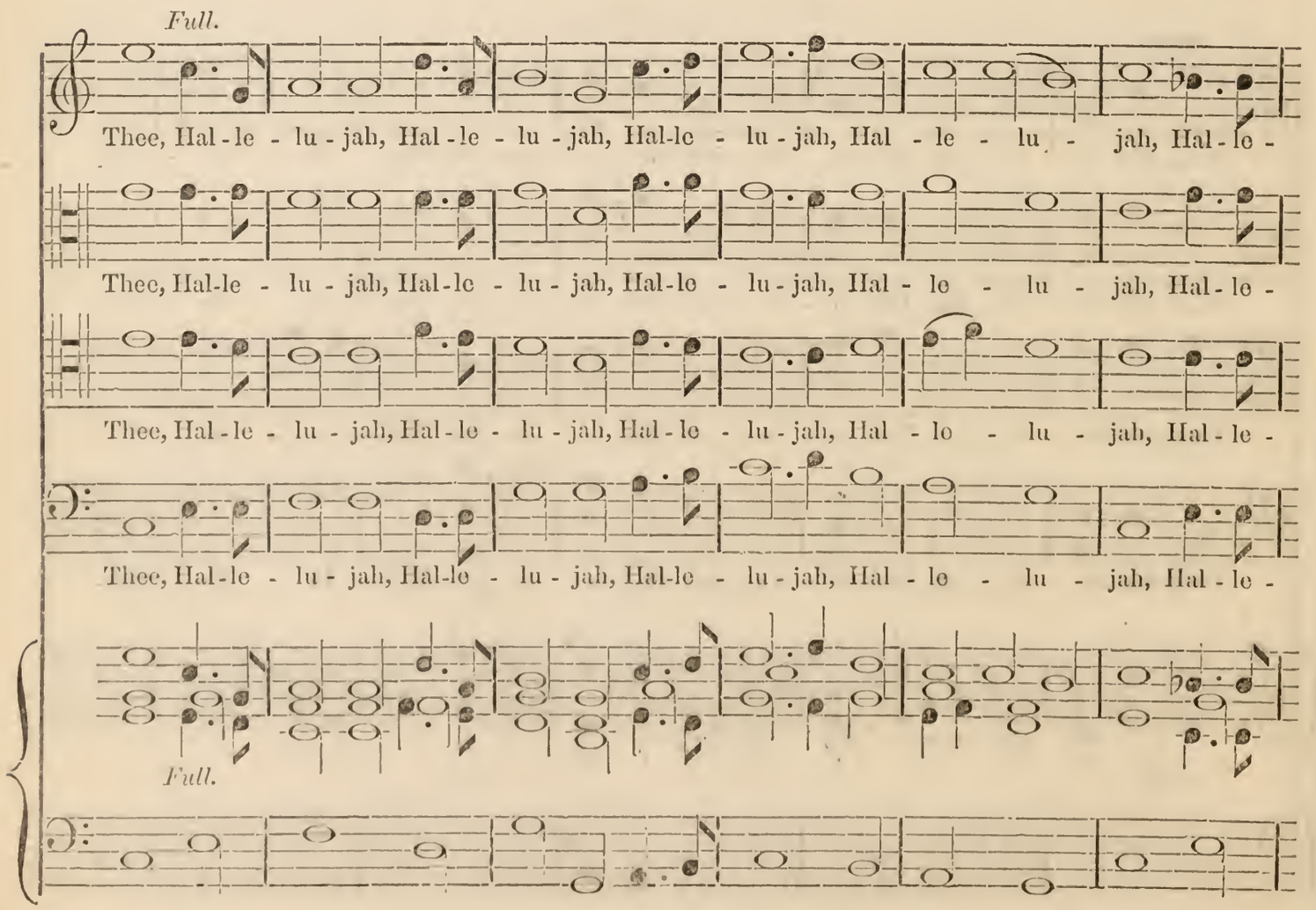

en - ter in - to the house of the Lord; my heart and my flesh re-
en - ter in - to the house of the Lord; my heart and my flesh re-
en - ter in - to the house of the Lord; my heart and my flesh re-
en - ter in - to the house of the Lord; my heart and my flesh re-

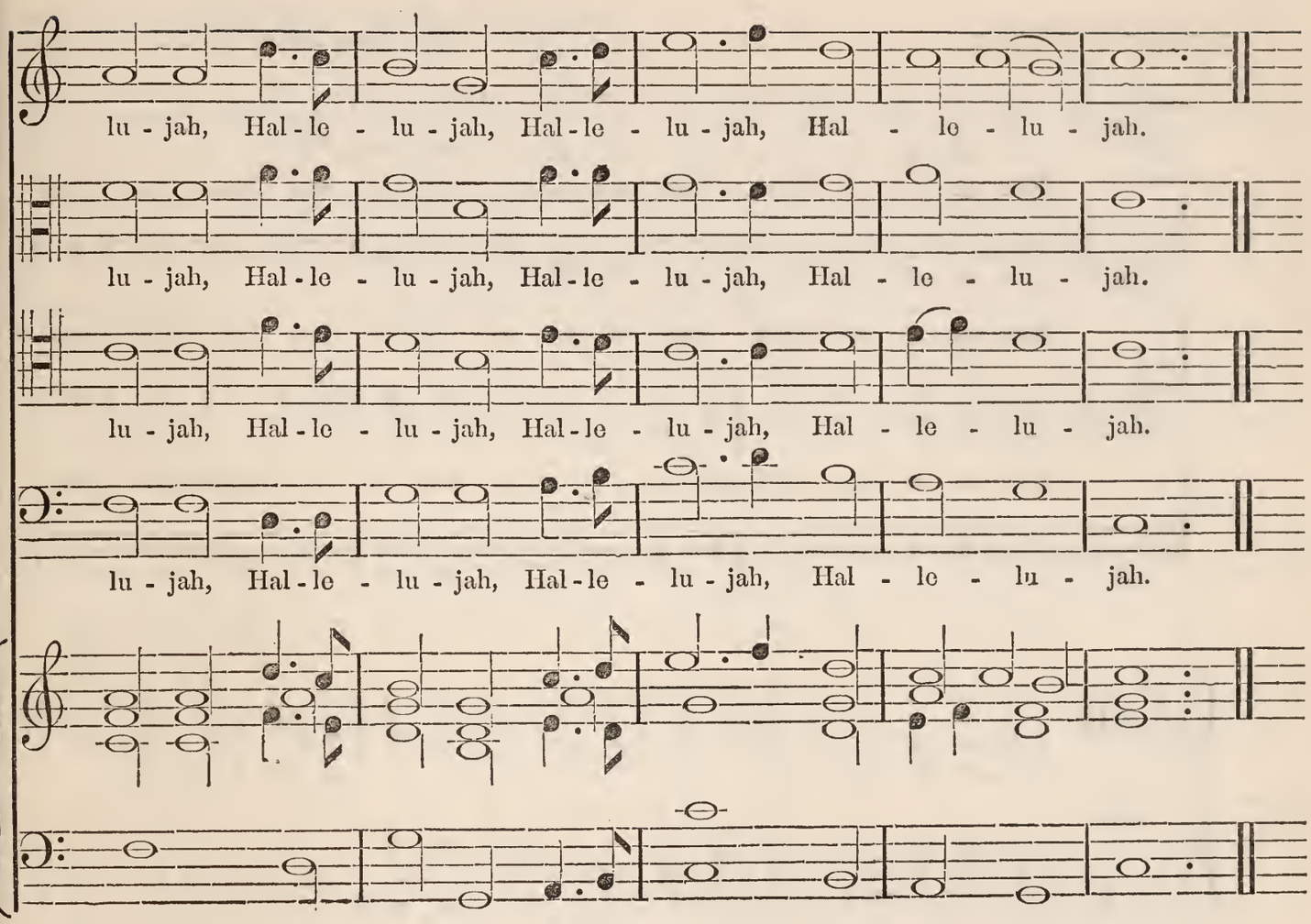

joice, - - - - - - re - joice - - - - - - - - - in the liv - ing God.
joice, re - joice - - - - - - - - - - - - - - - in the liv - ing God.
joice, re - joice, - - - - - - re - joice in the liv - ing God.
joice, - - - - - - re - joice, re - joice in the liv - ing God.


Decani.
Bles - sed are they that dwell in Thy house; they will al - way be prais - ing
Bles - sed are they that dwell in Thy house; they will al - way be prais - ing
Bles - sed are they that dwell in Thy house; they will al - way be prais - ing
Bles - sed are they that dwell in Thy house; they will al - way be prais - ing
Choir organ.


Full.
Thee, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.
Thee, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.
Thee, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.
Thee, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.
Full.


Cantoris.
Bles - sed are they that dwell in Thy house; they will al - way be prais - ing
Bles - sed are they that dwell in Thy house; they will al - way be prais - ing
Bles - sed are they that dwell in Thy house; they will be al - way prais - ing
Bles - sed are they that dwell in Thy house; they will al - way be prais - ing
Choir.


Full.
Thee, Hal - le - lu - jah, Hal - le - lu - jah, Hal-le - lu - jah, Hal - le - lu - jah, Hal - le -
Thee, Hal-le - lu - jah, Hal-le - lu - jah, Hal-le - lu-jah, Hal - le - lu - jah, Hal - le -
Thee, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le -
Thee, Hal - le - lu - jah, Hal-le - lu - jah, Hal-le - lu - jah, Hal - le - lu - jah, Hal - le -
Full.


lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.
lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.
lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.
lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.

Not unto us, O Lord.—Psalm cxv. v. 1; and cxlv. v. 17, 21.

Anthem for Four Voices.

Adapted from Henry Lawes and Richard Farrant,
By Henry Aldrich, D.D.

Treble. Not un - to us, Lord, not un - to us, but to Thy Name give the

Alto. Not un - to us, Lord, not un - to us, but to Thy Name give the

Tenor. Not un - to us, Lord, not un - to us, but to Thy Name give the

Bass. Not un - to us, Lord, not un - to us, but to Thy Name give the

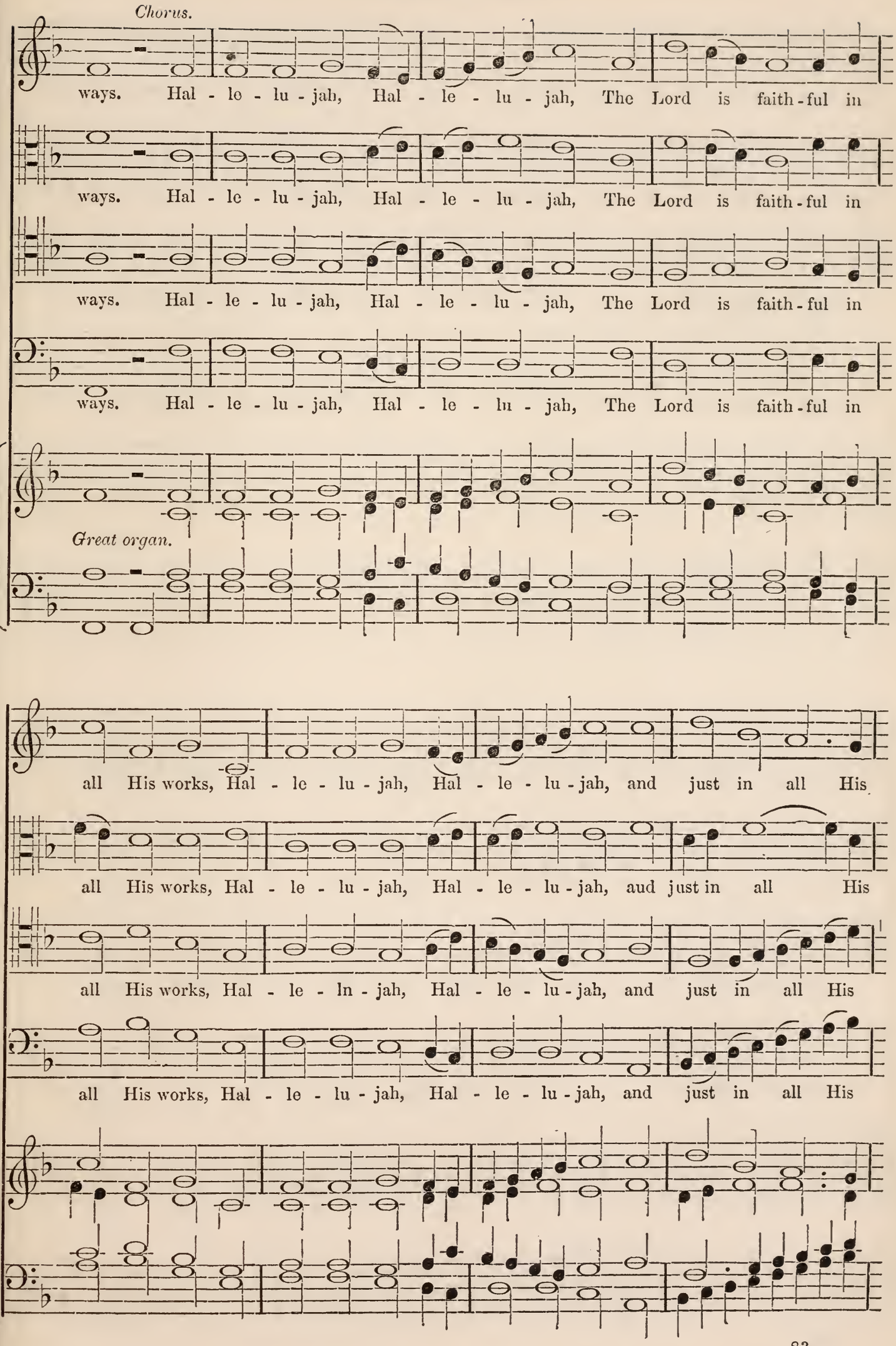
Organ. *Choir organ.*

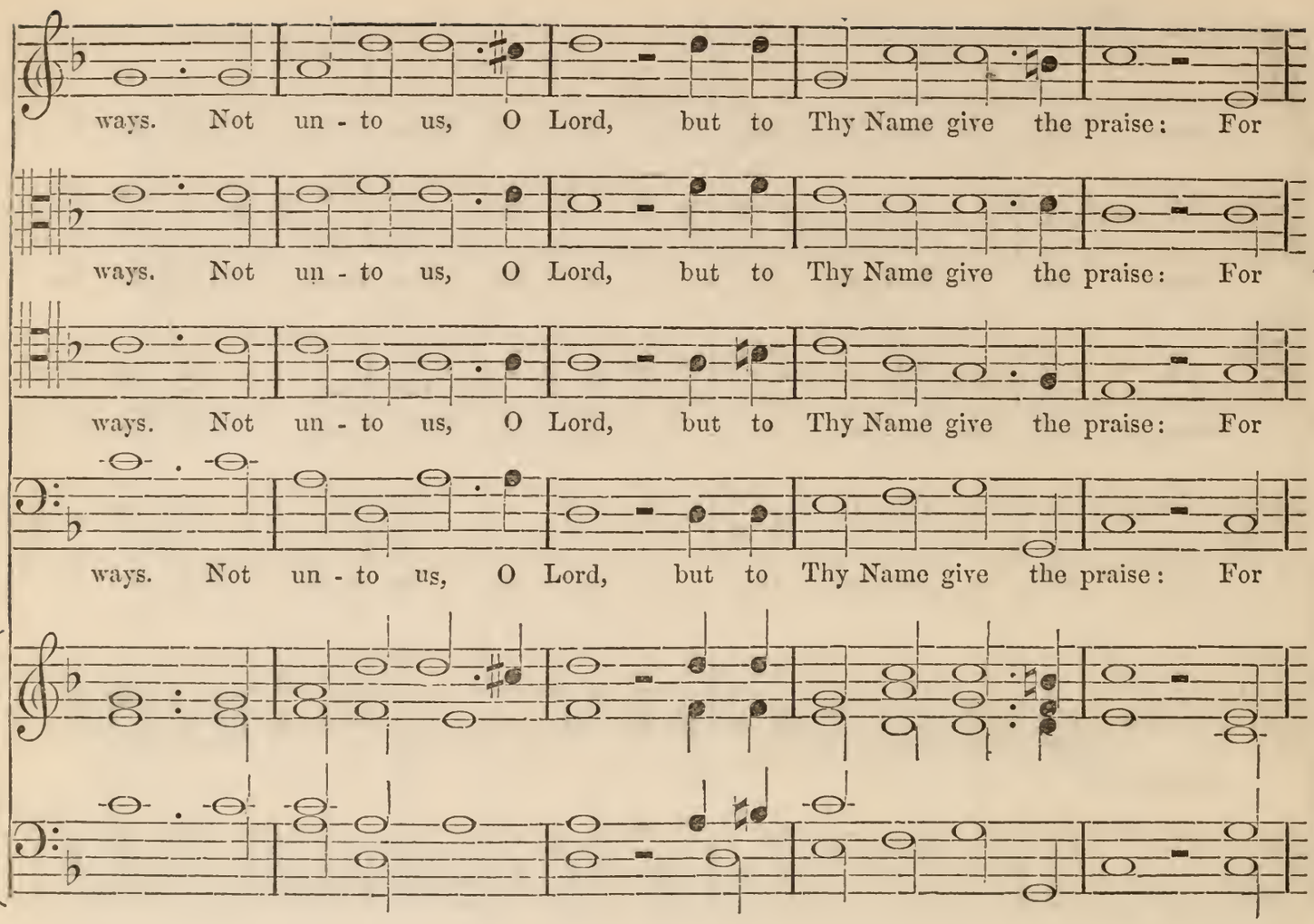
praise: For Thou are faith - ful in all Thy works, and just in all Thy

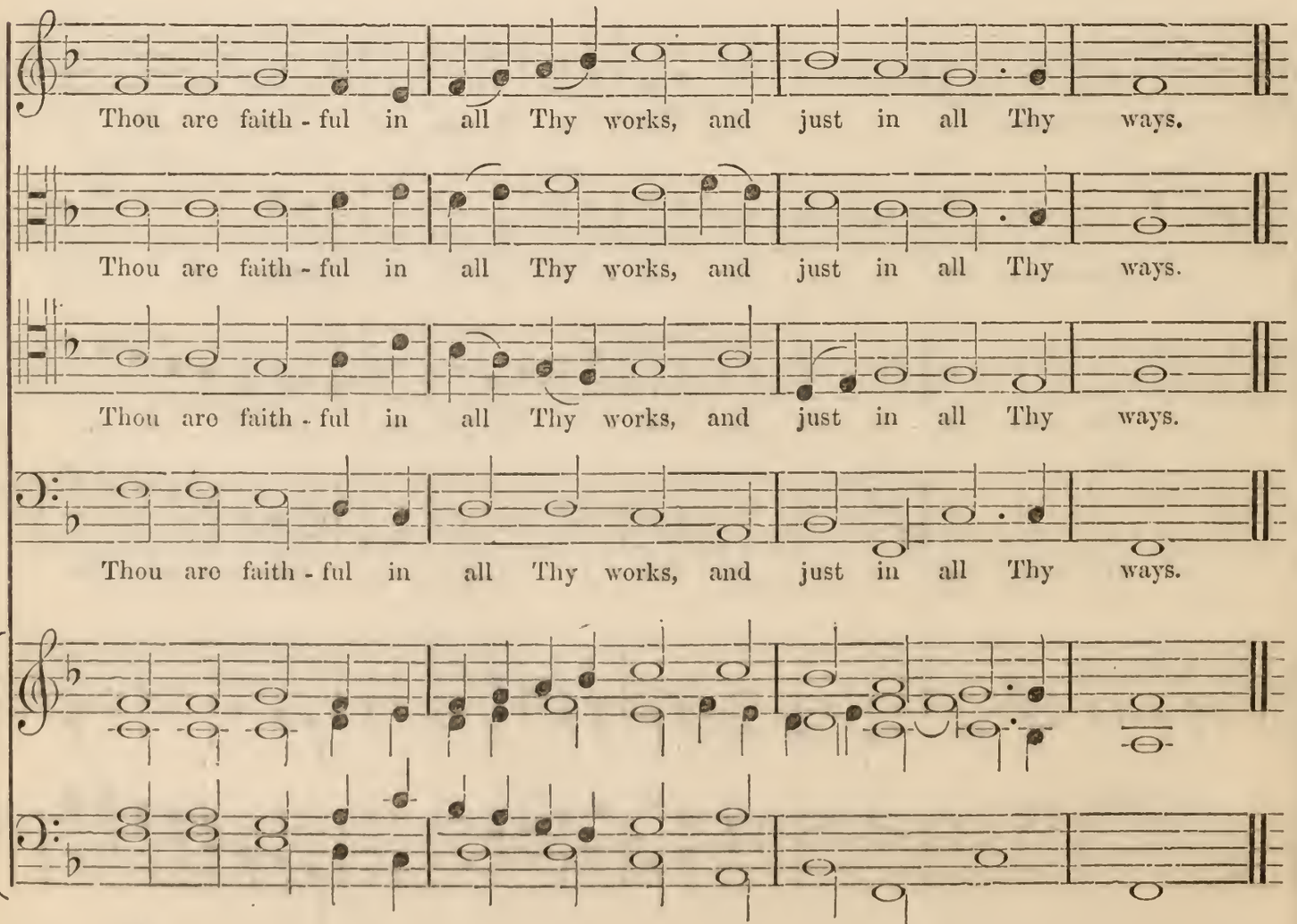
praise; For Thou are faith - ful in all Thy works, and just in all Thy

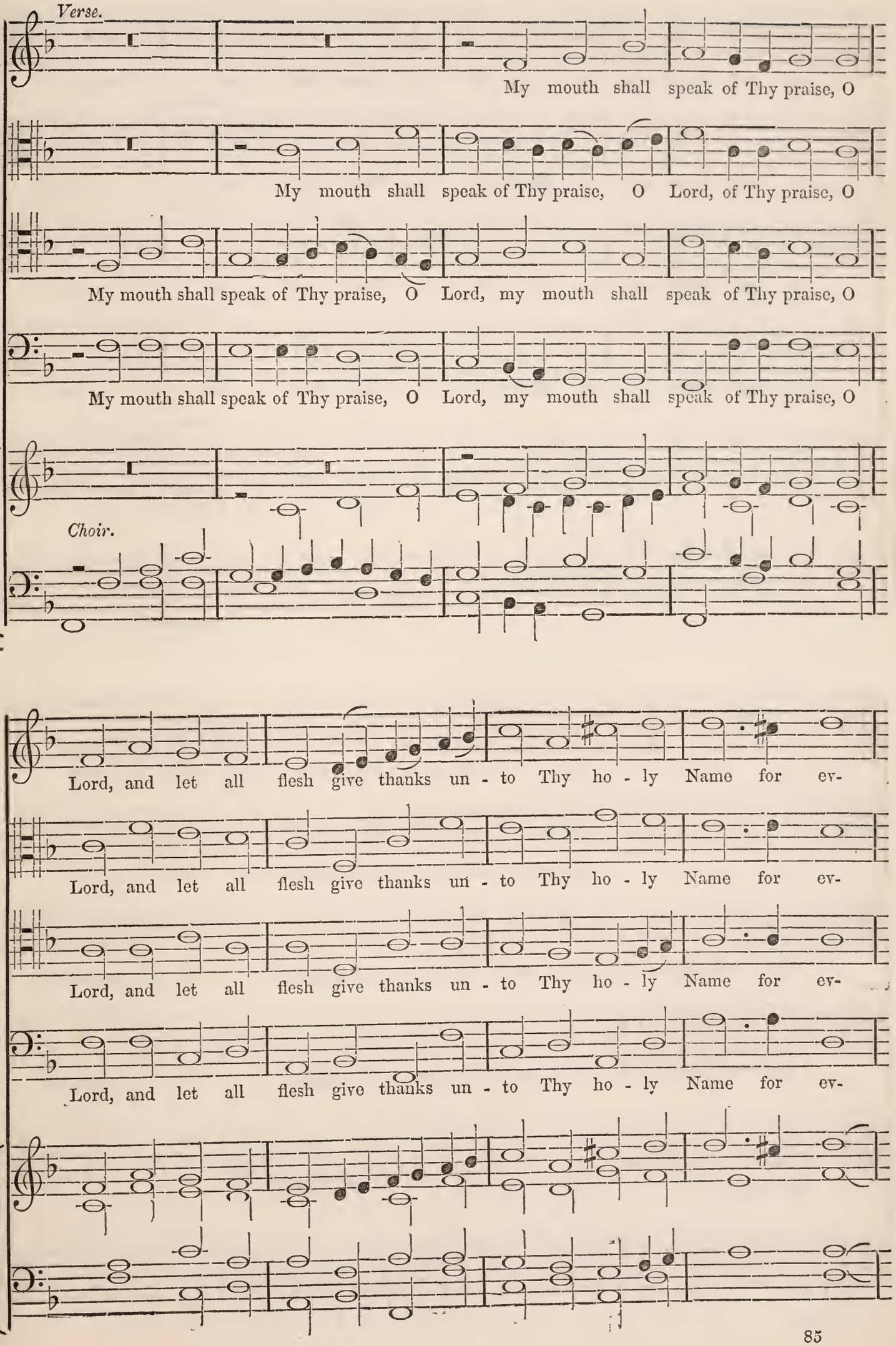
praise: For Thou are faith - ful in all Thy works, and just in all Thy

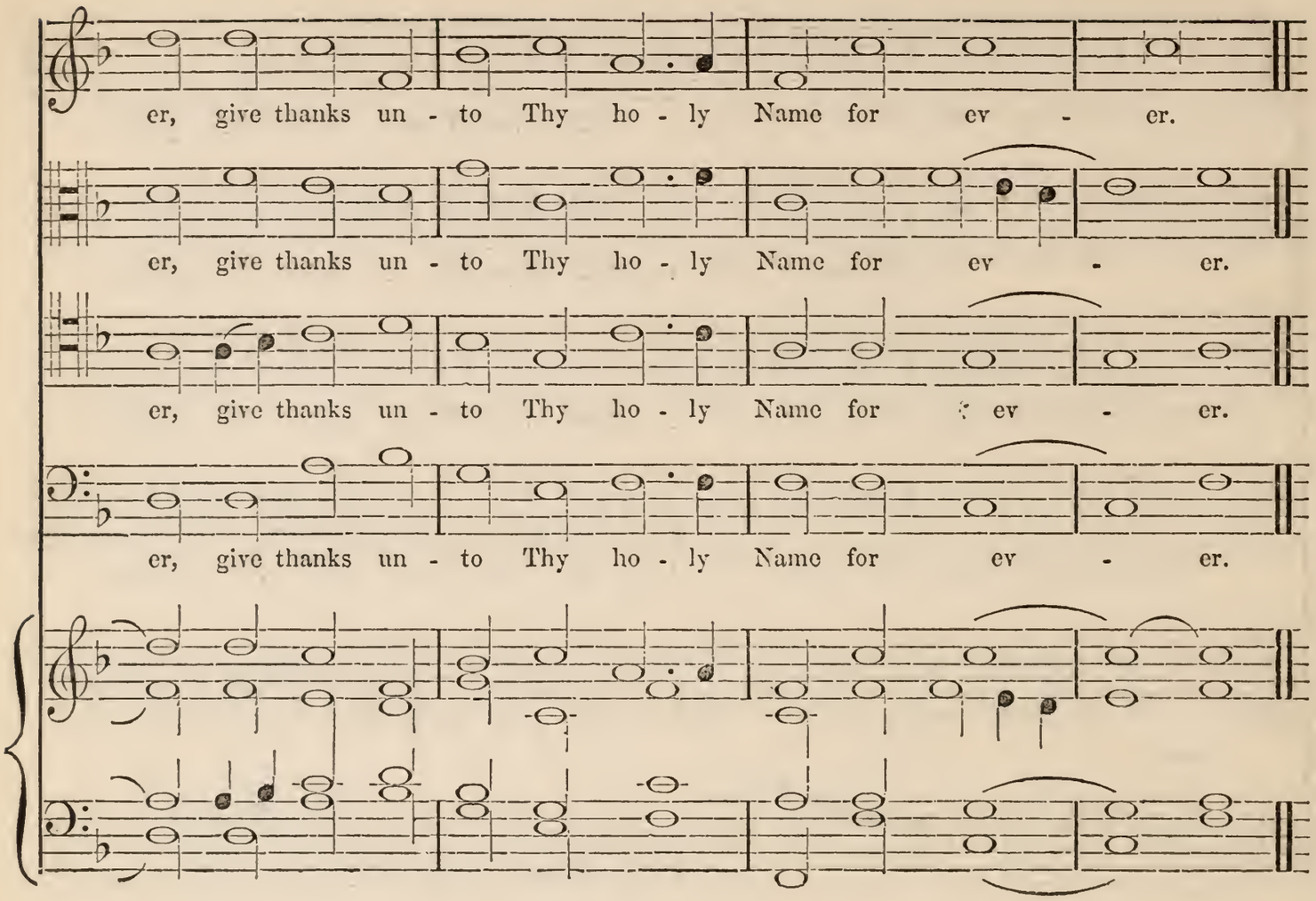
praise: For Thou are faith - ful in all Thy works, and just in all Thy

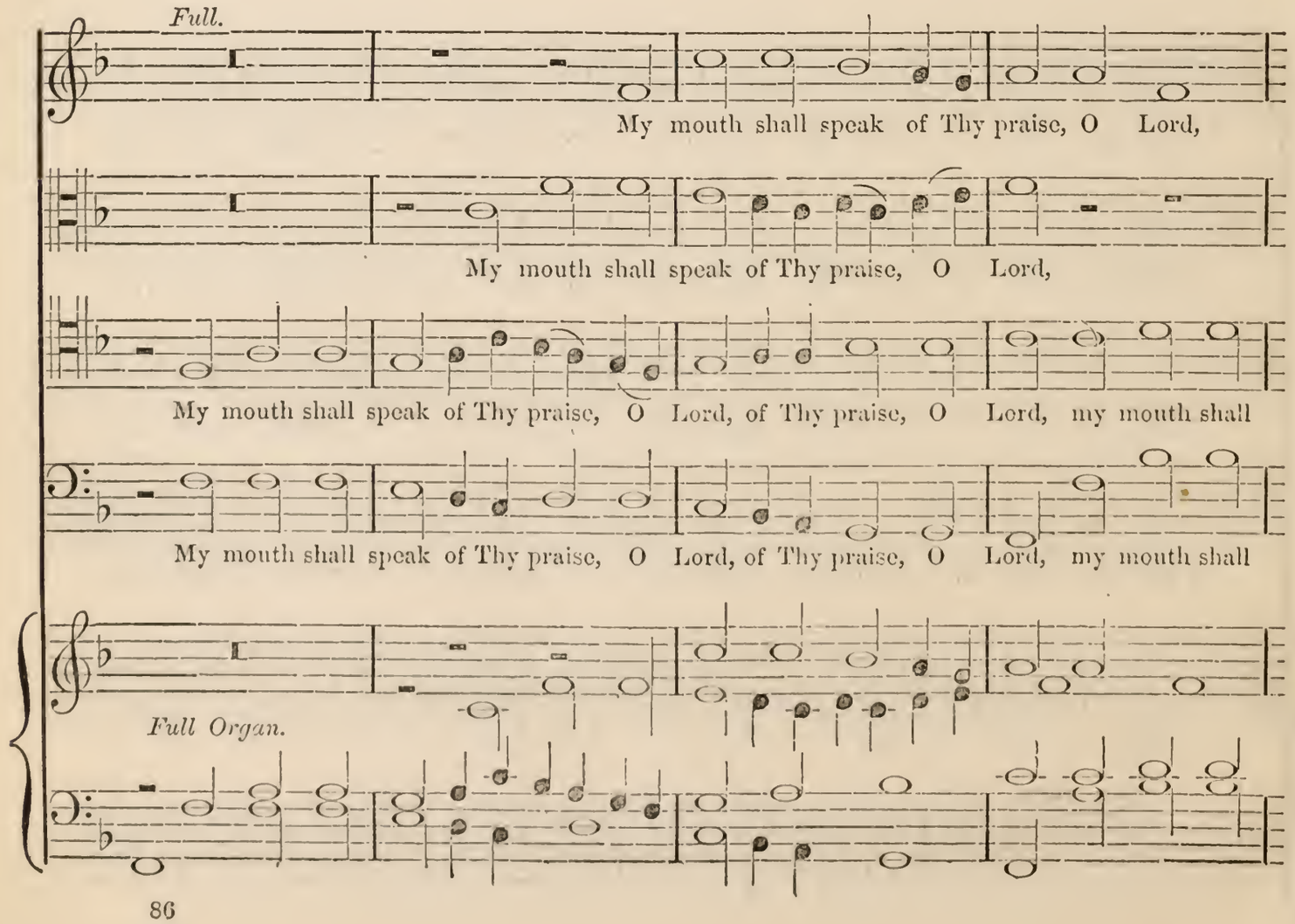

Chorus.
ways. Hal - le - lu - jah, Hal - le - lu - jah, The Lord is faith - ful in
ways. Hal - le - lu - jah, Hal - le - lu - jah, The Lord is faith - ful in
ways. Hal - le - lu - jah, Hal - le - lu - jah, The Lord is faith - ful in
ways. Hal - le - lu - jah, Hal - le - lu - jah, The Lord is faith - ful in
Great organ.
all His works, Hal - le - lu - jah, Hal - le - lu - jah, and just in all His
all His works, Hal - le - lu - jah, Hal - le - lu - jah, aud just in all His
all His works, Hal - le - ln - jah, Hal - le - lu - jah, and just in all His
all His works, Hal - le - lu - jah, Hal - le - lu - jah, and just in all His

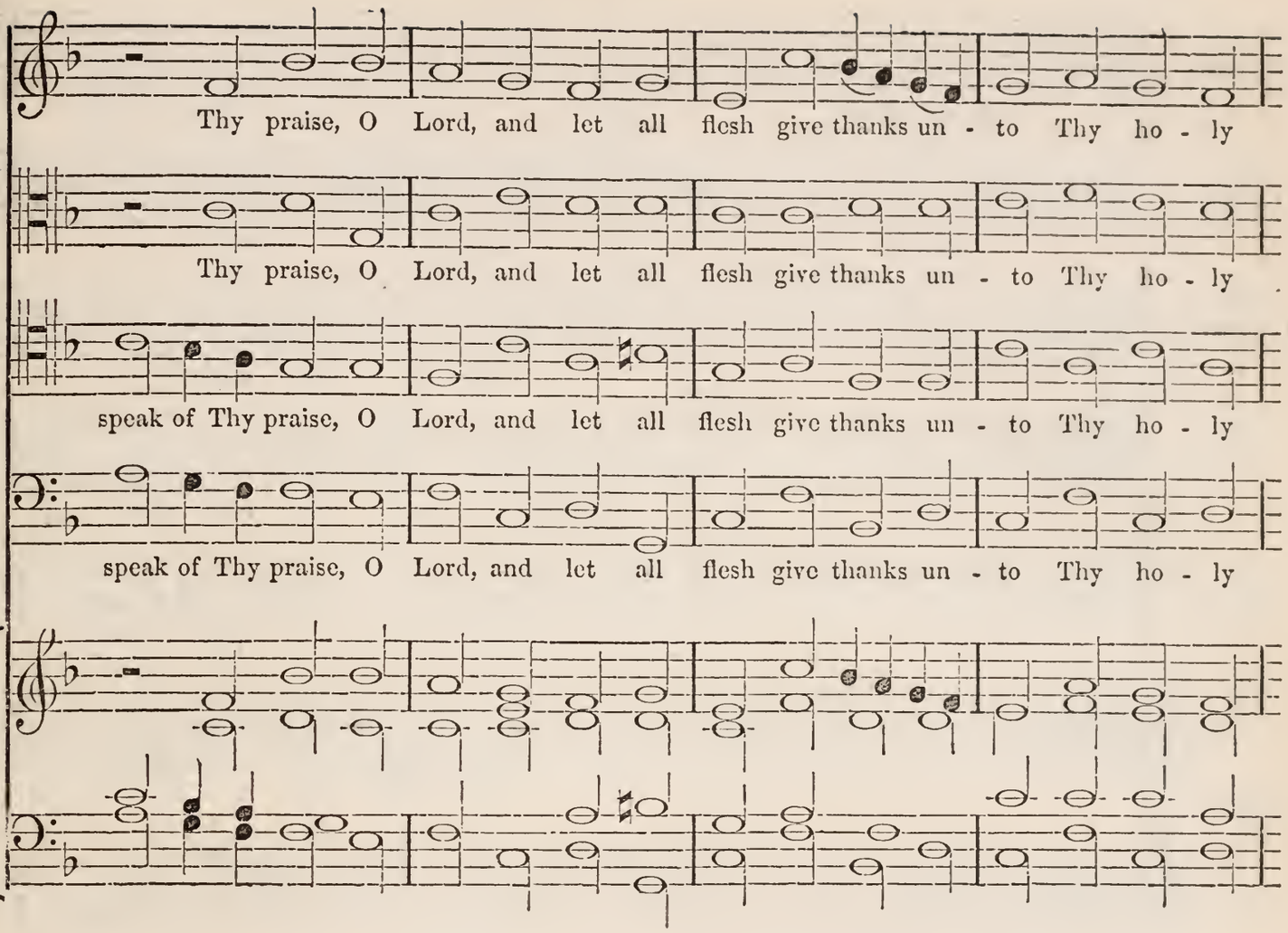

ways. Not un - to us, O Lord, but to Thy Name give the praise: For
ways. Not un - to us, O Lord, but to Thy Name give the praise: For
ways. Not un - to us, O Lord, but to Thy Name give the praise: For
ways. Not un - to us, O Lord, but to Thy Name give the praise: For

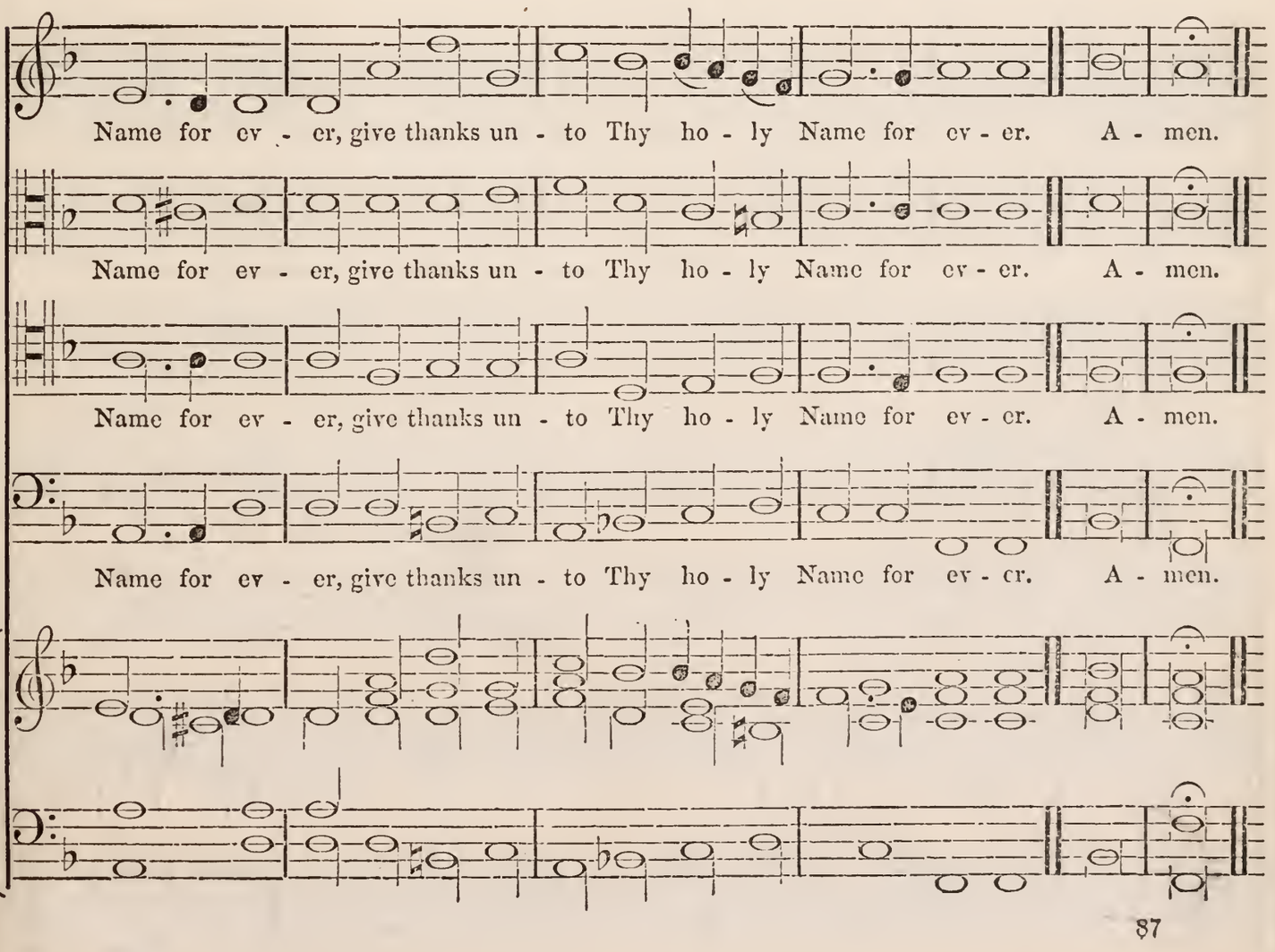

Thou are faith - ful in all Thy works, and just in all Thy ways.
Thou are faith - ful in all Thy works, and just in all Thy ways.
Thou are faith - ful in all Thy works, and just in all Thy ways.
Thou are faith - ful in all Thy works, and just in all Thy ways.


Verse.
My mouth shall speak of Thy praise, O
My mouth shall speak of Thy praise, O Lord, of Thy praise, O
My mouth shall speak of Thy praise, O Lord, my mouth shall speak of Thy praise, O
My mouth shall speak of Thy praise, O Lord, my mouth shall speak of Thy praise, O
Choir.
Lord, and let all flesh give thanks un - to Thy ho - ly Name for ev-
Lord, and let all flesh give thanks un - to Thy ho - ly Name for ev-
Lord, and let all flesh give thanks un - to Thy ho - ly Name for ev-
Lord, and let all flesh give thanks un - to Thy ho - ly Name for ev-


er, give thanks un - to Thy ho - ly Name for ev - er.
er, give thanks un - to Thy ho - ly Name for ev - er.
er, give thanks un - to Thy ho - ly Name for ev - er.
er, give thanks un - to Thy ho - ly Name for ev - er.


Full.
My mouth shall speak of Thy praise, O Lord,
My mouth shall speak of Thy praise, O Lord,
My mouth shall speak of Thy praise, O Lord, of Thy praise, O Lord, my mouth shall
My mouth shall speak of Thy praise, O Lord, of Thy praise, O Lord, my mouth shall
Full Organ.


Thy praise, O Lord, and let all flesh give thanks un - to Thy ho - ly
Thy praise, O Lord, and let all flesh give thanks un - to Thy ho - ly
speak of Thy praise, O Lord, and let all flesh give thanks un - to Thy ho - ly
speak of Thy praise, O Lord, and let all flesh give thanks un - to Thy ho - ly


Name for ev - er, give thanks un - to Thy ho - ly Name for ev - er. A - men.
Name for ev - er, give thanks un - to Thy ho - ly Name for ev - er. A - men.
Name for ev - er, give thanks un - to Thy ho - ly Name for ev - er. A - men.
Name for ev - er, give thanks un - to Thy ho - ly Name for ev - er. A - men.

Hear my Prayer.—Psalm lv., v. 1, 2, 4, 6.

Anthem for Five Voices. By *Adrian Batten.*

Soprano. Hear my prayer, O God, Hear my

Alto Decani. Hear my prayer, O - - - God, O - - - God, O - - -

Alto Cantoris. Hear my prayer, O

Tenor. Hear my prayer, O God, O God, Hear my

Bass. Hear my prayer, O God, O - -

Organ.

prayer, O God, O God: and hide not Thy-self from my pe - ti - ti -

God, O - - - God: and hide not Thy-self from my pe - ti - ti -

God, Hear my prayer, O God, O God: and hide not Thy - self from my pe-ti-ti-on,

pray - er, O God: and hide not Thy-self from my pe - ti - ti -

- - God, Hear my prayer, O God:

on, and hide not Thy - self from my pe - ti - ti - on. Take heed un - to me, and

on, from my pe - ti - ti - on. Take heed un - to me, and

and hide not Thy - self from my pe - ti - ti - on. Take heed un - to me, and

on, and hide not Thy - self from my pe - ti - ti - on. Take heed un - to me, and

and hide not Thy - self from my pe - ti - ti - on. Take heed un - to me, and

hear me, take heed un - to me, and hear me: how I mourn

hear me, take heed un - to me, and hear me:

hear me, take heed un - to me, and hear me: how - mourn

hear me, take heed un - to me, and hear me: how I mourn

hear me. take heed un - to me, and hear me:

- - in my pray - er, and am vex - ed, and am vex -

how I mourn in my pray-er, and am vex -

in my pray - er, and am vex - - - - ed, how I mourn in my prayer and am vex -

in my pray-er, and am vex - ed, how I mourn in my pray - er, and am vex -

how I mourn in my pray - er, and am vex -

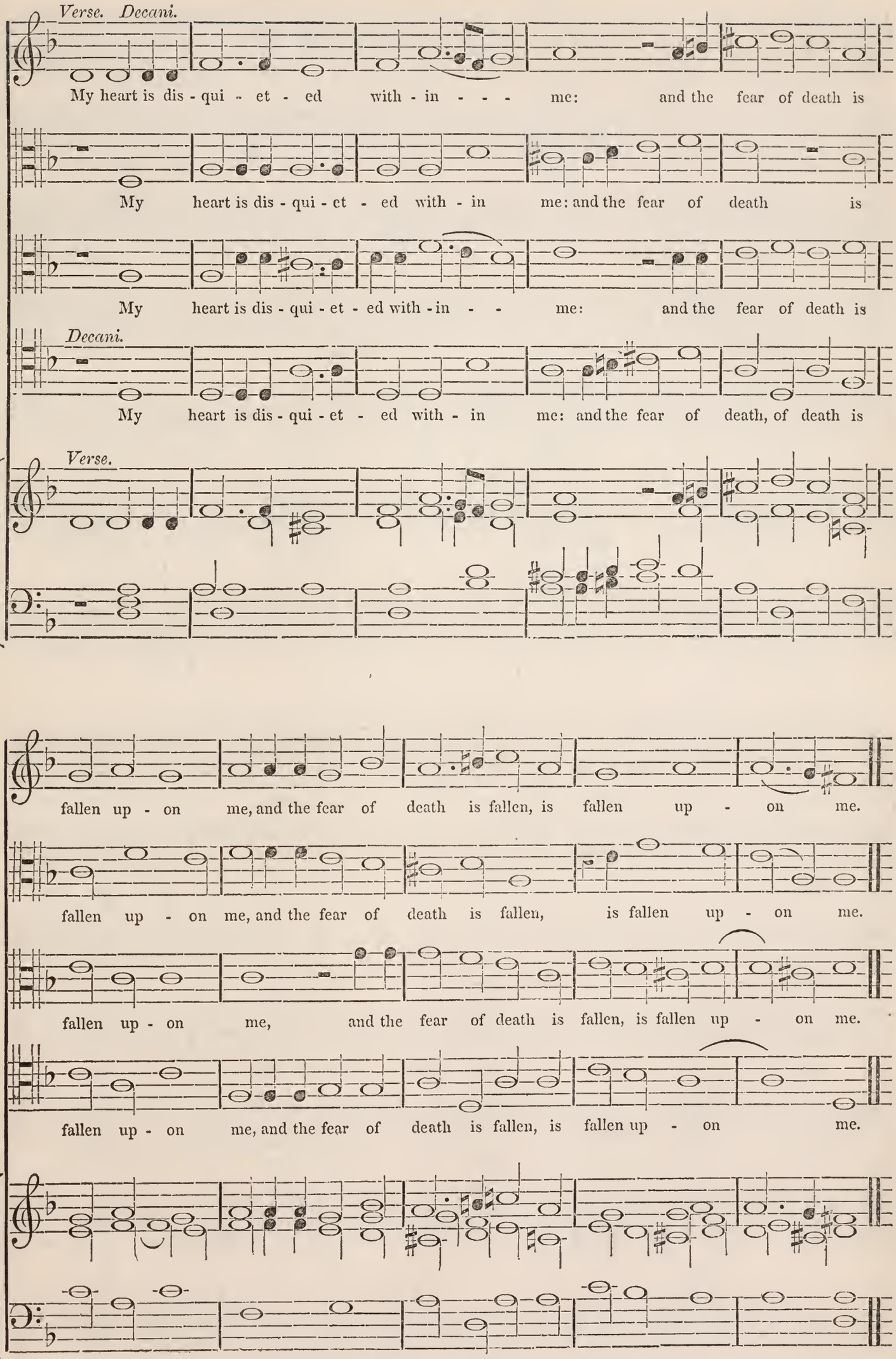
- ed, how I mourn in my prayer, and am vex - - - ed.

- ed, how I mourn in my pray - er, and am vex - ed.

- ed, how I mourn in my pray - er, and am vex - ed.

ed, how I mourn in my prayer, and am vex - ed.

ed, how I mourn in my pray - er, and am vex - ed.


Verse. Decani.
My heart is dis - qui - et - ed with - in - - - me: and the fear of death is
My heart is dis - qui - et - ed with - in me: and the fear of death is
My heart is dis - qui - et - ed with - in - - me: and the fear of death is
Decani.
My heart is dis - qui - et - ed with - in me: and the fear of death, of death is
Verse.
fallen up - on me, and the fear of death is fallen, is fallen up - on me.
fallen up - on me, and the fear of death is fallen, is fallen up - on me.
fallen up - on me, and the fear of death is fallen, is fallen up - on me.
fallen up - on me, and the fear of death is fallen, is fallen up - on me.

Full.

Then I said, then I said, O that I had wings like a

Then I said, then I said, O that I had wings like a

Then I said, then I said, O that I had wings like a

Then I said, then I said, O that I had wings like a

Then I said, then I said, O that I had wings like a

Full.

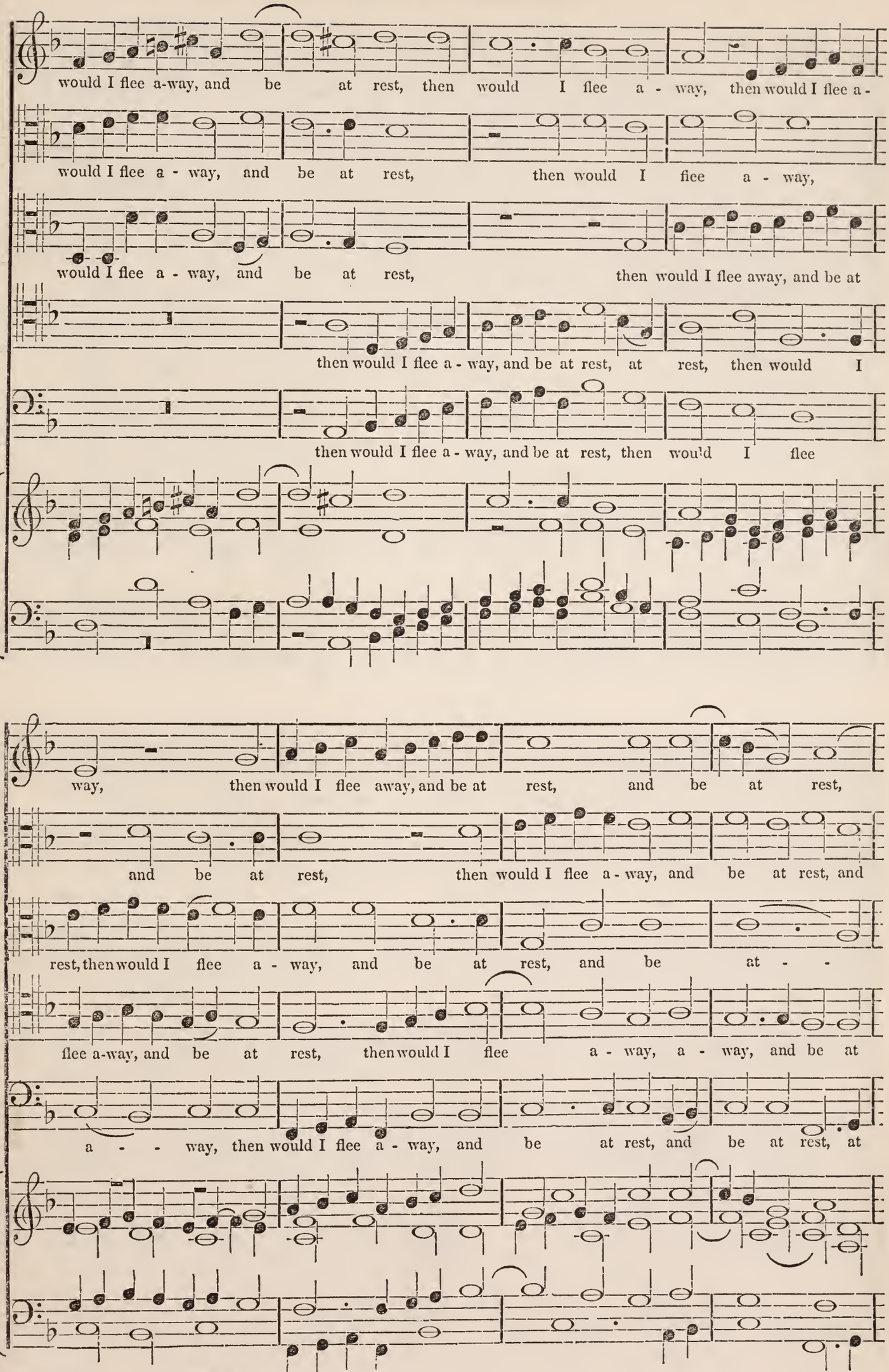
dove, O that I had wings like a dove, like a dove: then

dove, O that I had wings like a dove, like a dove: then

dove, O that I had wings like a dove, like a dove: then

dove, O that I had wings like a dove, like a dove:

dove, O that I had wings like a dove, like a dove:


would I flee a-way, and be at rest, then would I flee a - way, then would I flee a -
would I flee a - way, and be at rest, then would I flee a - way,
would I flee a - way, and be at rest, then would I flee away, and be at
then would I flee a - way, and be at rest, at rest, then would I
then would I flee a - way, and be at rest, then would I flee
way, then would I flee away, and be at rest, and be at rest,
and be at rest, then would I flee a - way, and be at rest, and
rest, then would I flee a - way, and be at rest, and be at - -
flee a-way, and be at rest, then would I flee a - way, a - way, and be at
a - - way, then would I flee a - way, and be at rest, and be at rest, at

- - then would I flee a-way, and be at rest, at rest, then would I

be at rest, and be at rest, then would I flee a-

rest, then would I flee a-way, and be at rest, and be at rest,

rest, then would I flee a - way, a - way, then would I flee a-way, a - way, and

rest, then would I flee a - way, and be at rest, then would I flee a-

flee a - way, and be at rest, and be at rest.

way, and be at rest, at rest, and be at rest.

and be at rest, and be at rest. - -

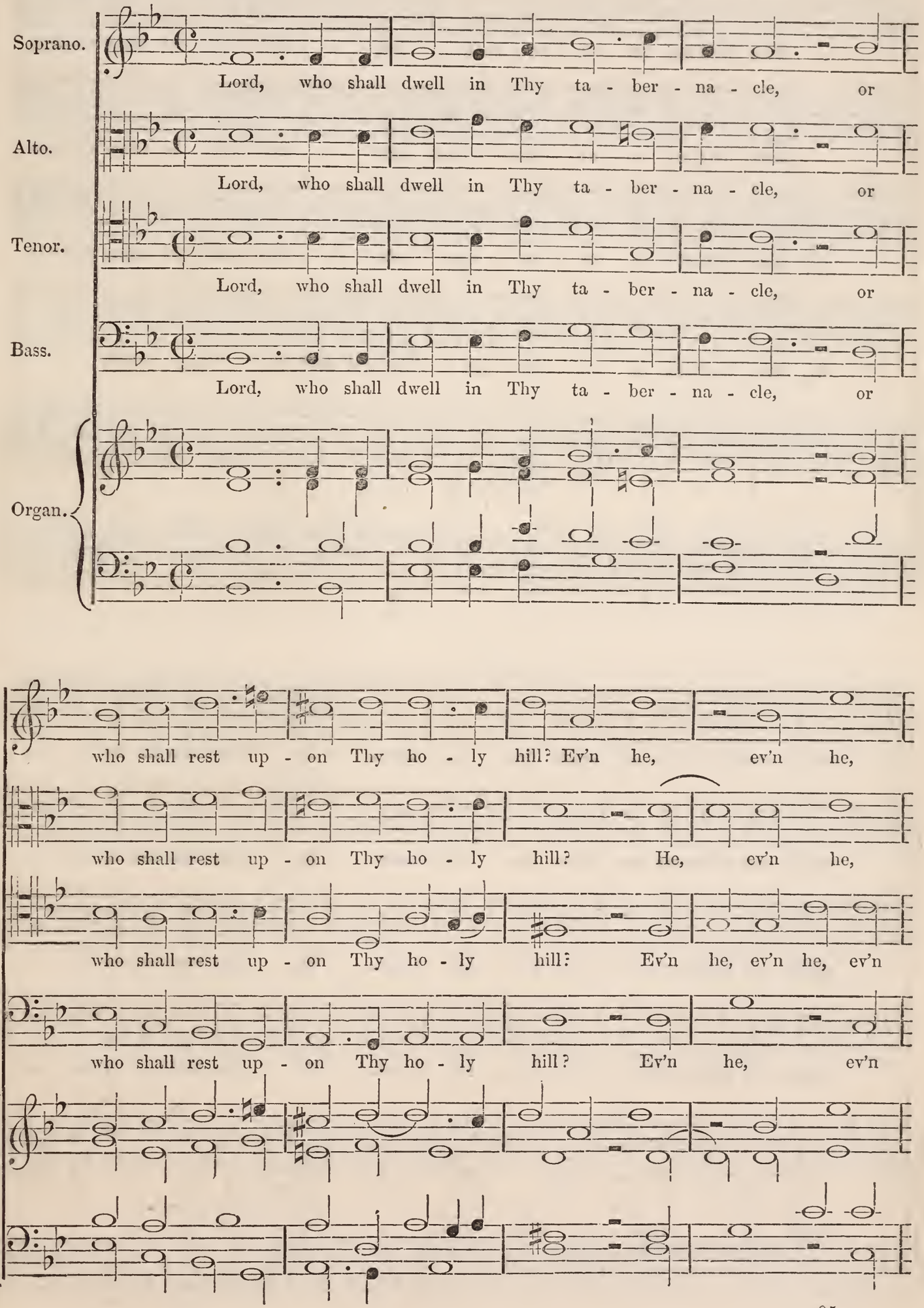
be at rest, then would I flee a - way, and be at rest.

way, and be at rest, then would I flee a - way, and be at rest.

Lord, who shall dwell in Thy Tabernacle.—Psalm xv.

Anthem for Four Voices.

By Dr. Benjamin Rogers.



that lead-eth an un - cor - rupt life, and doth the thing which is

that lead-eth an un - cor - rupt life, and doth the thing which is

he, that lead-eth an un - cor - rupt life, and doth the thing which is

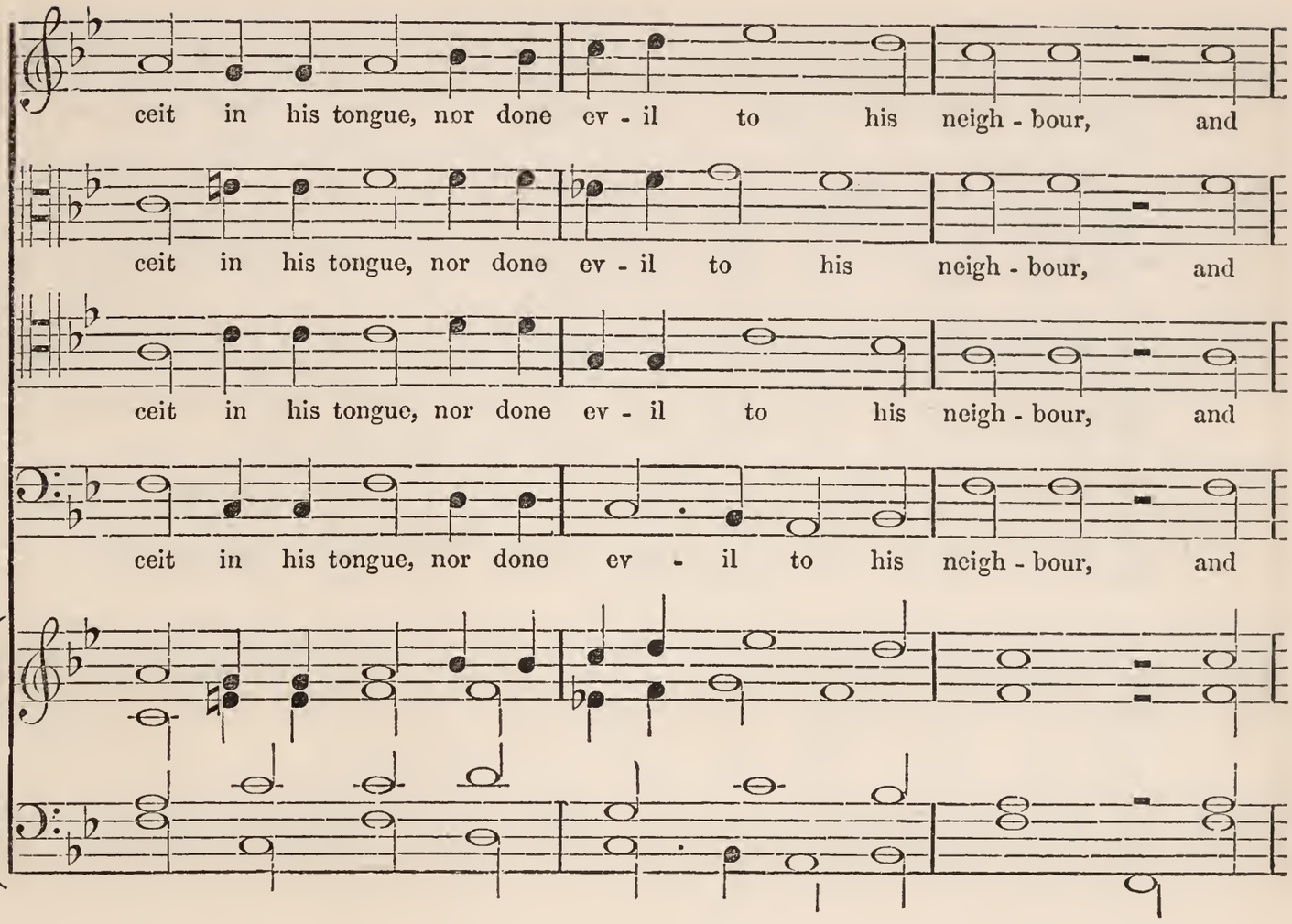
he, that lead-eth an un - cor - rupt life, and doth the thing which is

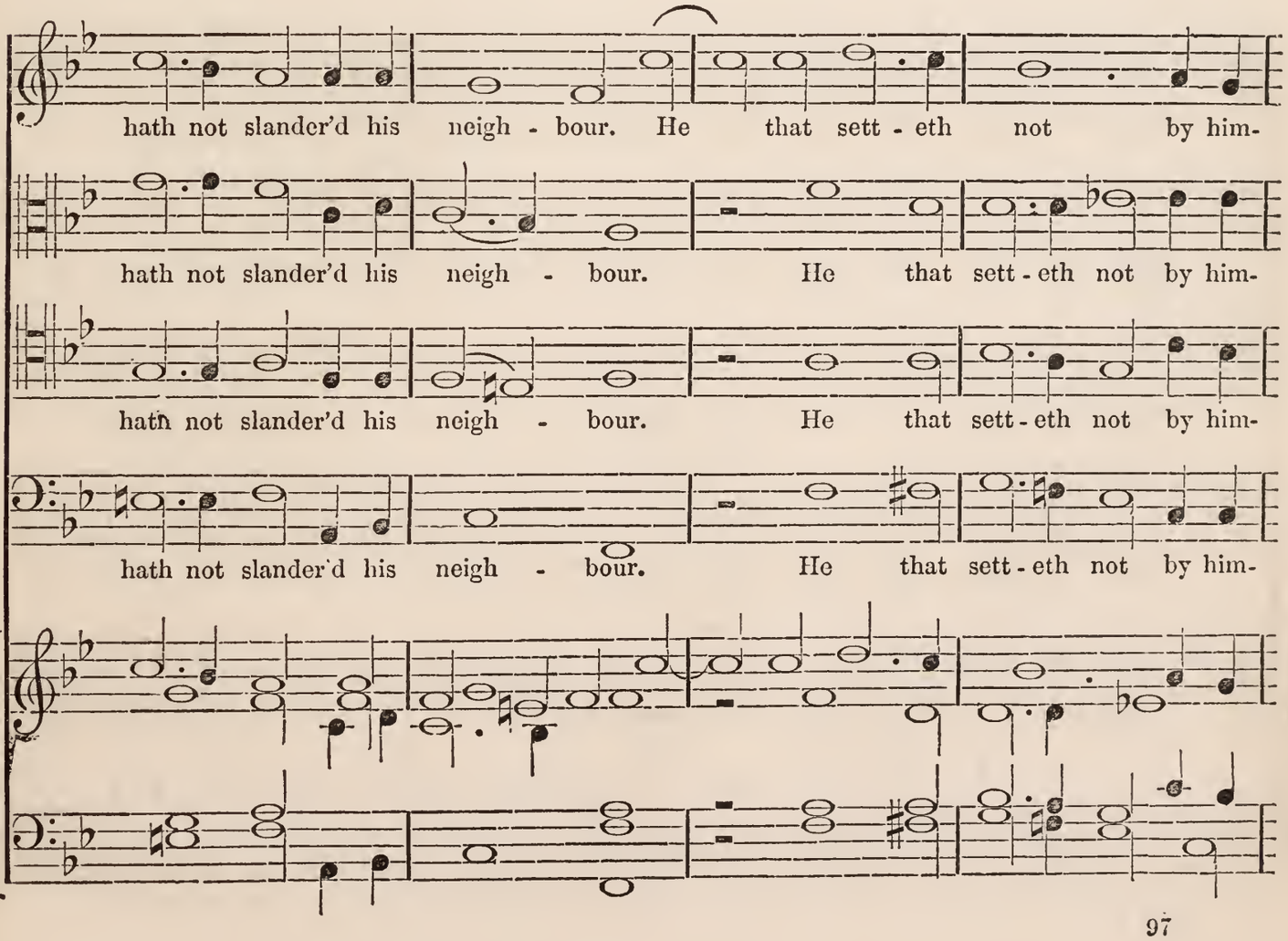
right, and speak-eth the truth from his heart. He that hath us - ed no de-

right, and speak-eth the truth from his heart. He that hath us - ed no de-

right, and speak-eth the truth from his heart. He that hath us - ed no de-

right, and speak-eth the truth from his heart. He that hath us - ed no de-


ceit in his tongue, nor done ev - il to his neigh - bour, and
ceit in his tongue, nor done ev - il to his neigh - bour, and
ceit in his tongue, nor done ev - il to his neigh - bour, and
ceit in his tongue, nor done ev - il to his neigh - bour, and


hath not slander'd his neigh - bour. He that sett - eth not by him-
hath not slander'd his neigh - bour. He that sett - eth not by him-
hath not slander'd his neigh - bour. He that sett - eth not by him-
hath not slander'd his neigh - bour. He that sett - eth not by him-

self, but is low - ly in his own eyes, and maketh much of

self, but is low - ly in his own eyes, and maketh much of

self, bat is low - ly in his own eyes, and maketh much of them -

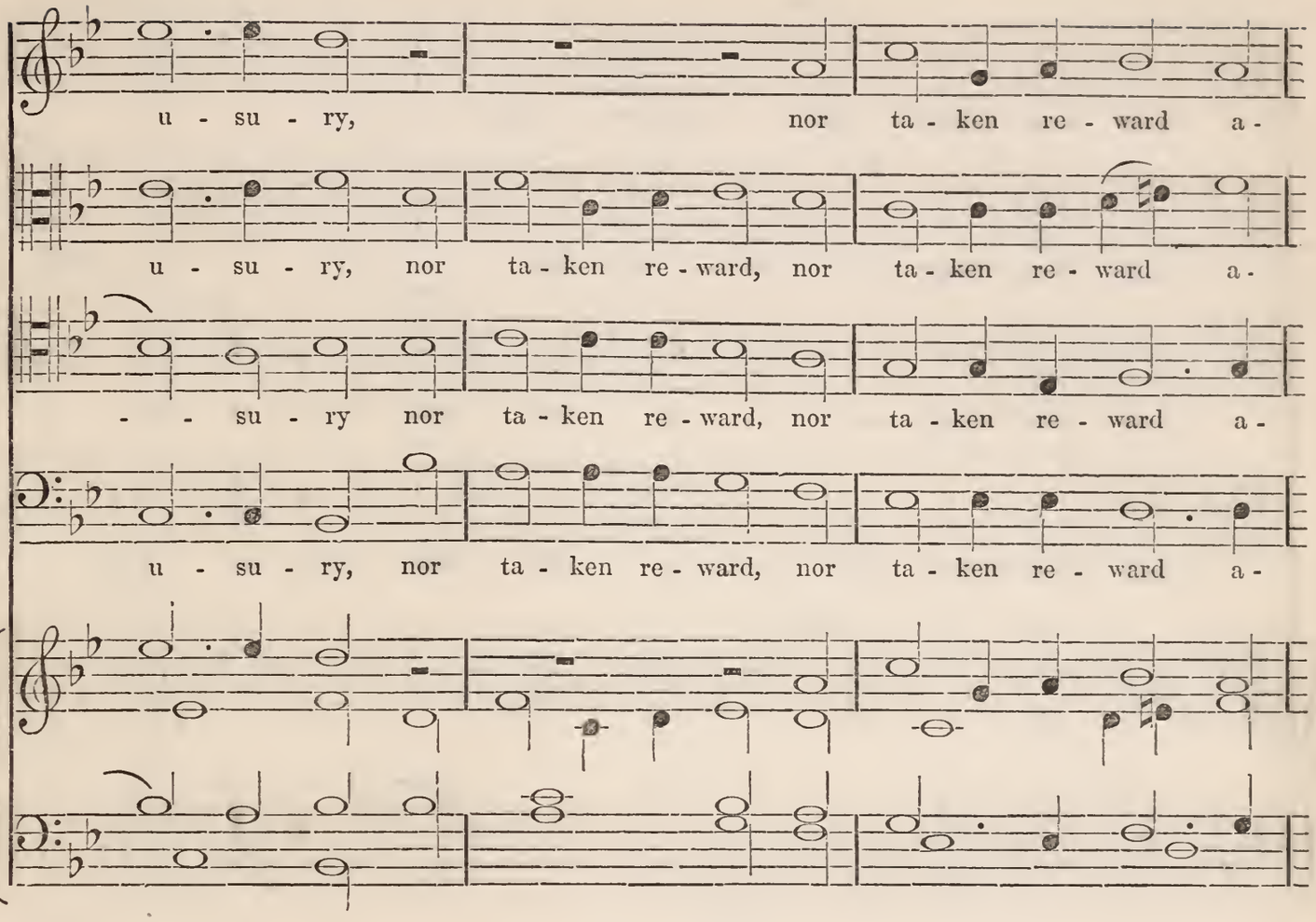
self, but is low - ly in his own eyes, and maketh much of

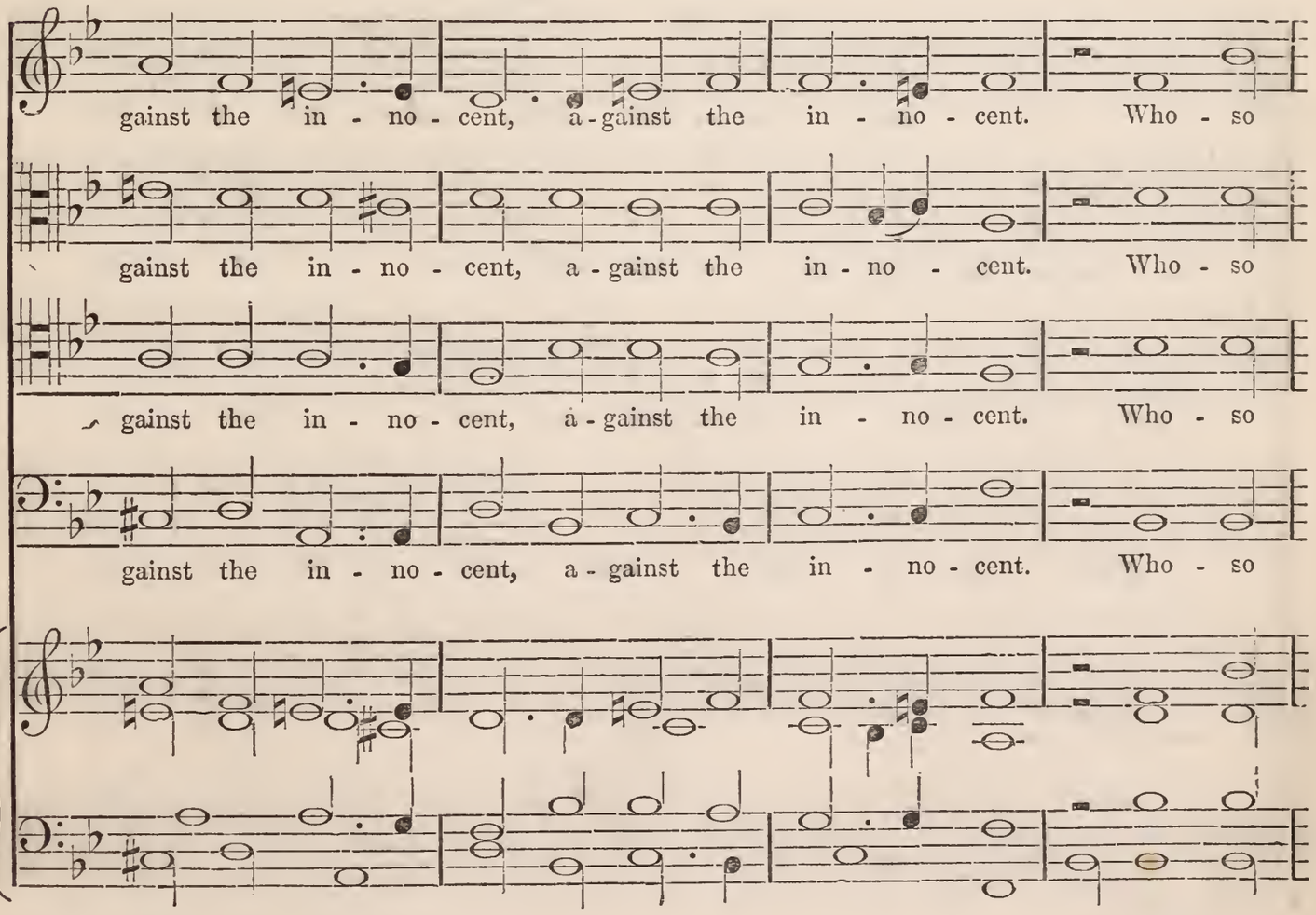
them that fear the Lord. He that hath not giv'n his mo - ney up - on

them that fear the Lord. He that hath uot giv'n his mo - ney up - on

- - that fear the Lord. He that hath not giv'n his mo - ney up-on u -

them that fear the Lord. He that hath not giv'n his mo - ney up - on


u - su - ry, nor ta - ken re - ward a -
u - su - ry, nor ta - ken re - ward, nor ta - ken re - ward a -
- - su - ry nor ta - ken re - ward, nor ta - ken re - ward a -
u - su - ry, nor ta - ken re - ward, nor ta - ken re - ward a -


gainst the in - no - cent, a - gainst the in - no - cent. Who - so
gainst the in - no - cent, a - gainst the in - no - cent. Who - so
gainst the in - no - cent, a - gainst the in - no - cent. Who - so
gainst the in - no - cent, a - gainst the in - no - cent. Who - so

doth these things shall nev - er fall,

doth these things shall nev - er fall, shall

doth these things shall nev - er fall, shall nev - er fall,

doth these thinge shall nev - er fall, shall nev - er fall,

shall nev - er fall, shall nev - er, nev - er fall.

- - - nev - er fall, shall nev - er fall, shall nev - er fall.

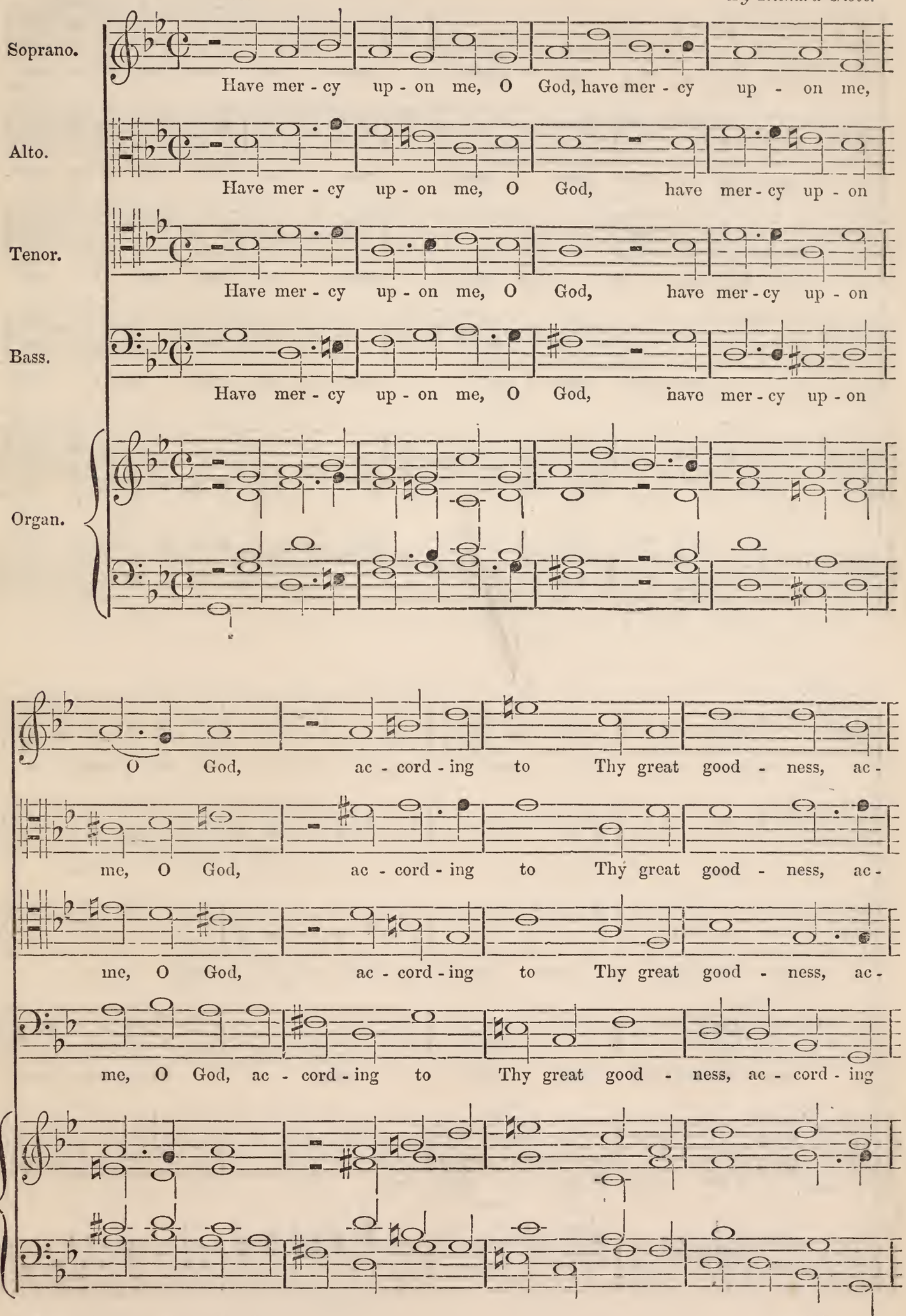
nev - er fall, nev - er fall, shall nev - - - er fall.

shall nev - er fall, shall nev - er, nev - er fall.

Have mercy upon me, O God.—Psalm li. v. 1, 2.

Anthem for Four Voices.

By Richard Gibbs.



cord - ing to Thy great good - - - ness: ac - cord - ing to the mul -

cord - ing to Thy great good - ness: ac - cord - ing to the mul -

cord - ing to Thy great good - ness: ac - cord - ing to the

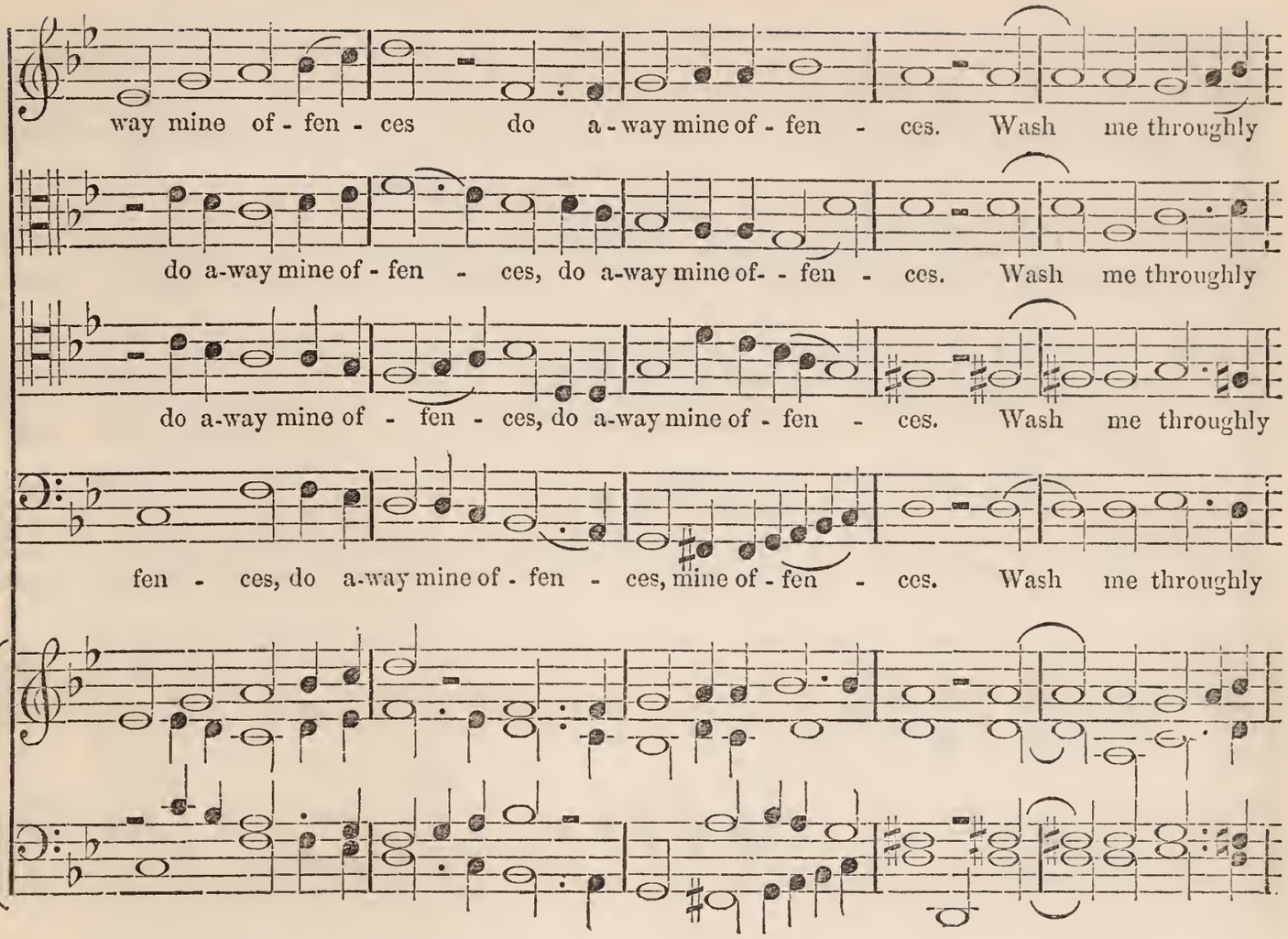
to Thy great, great good - - - ness: ac - cord - ing to the

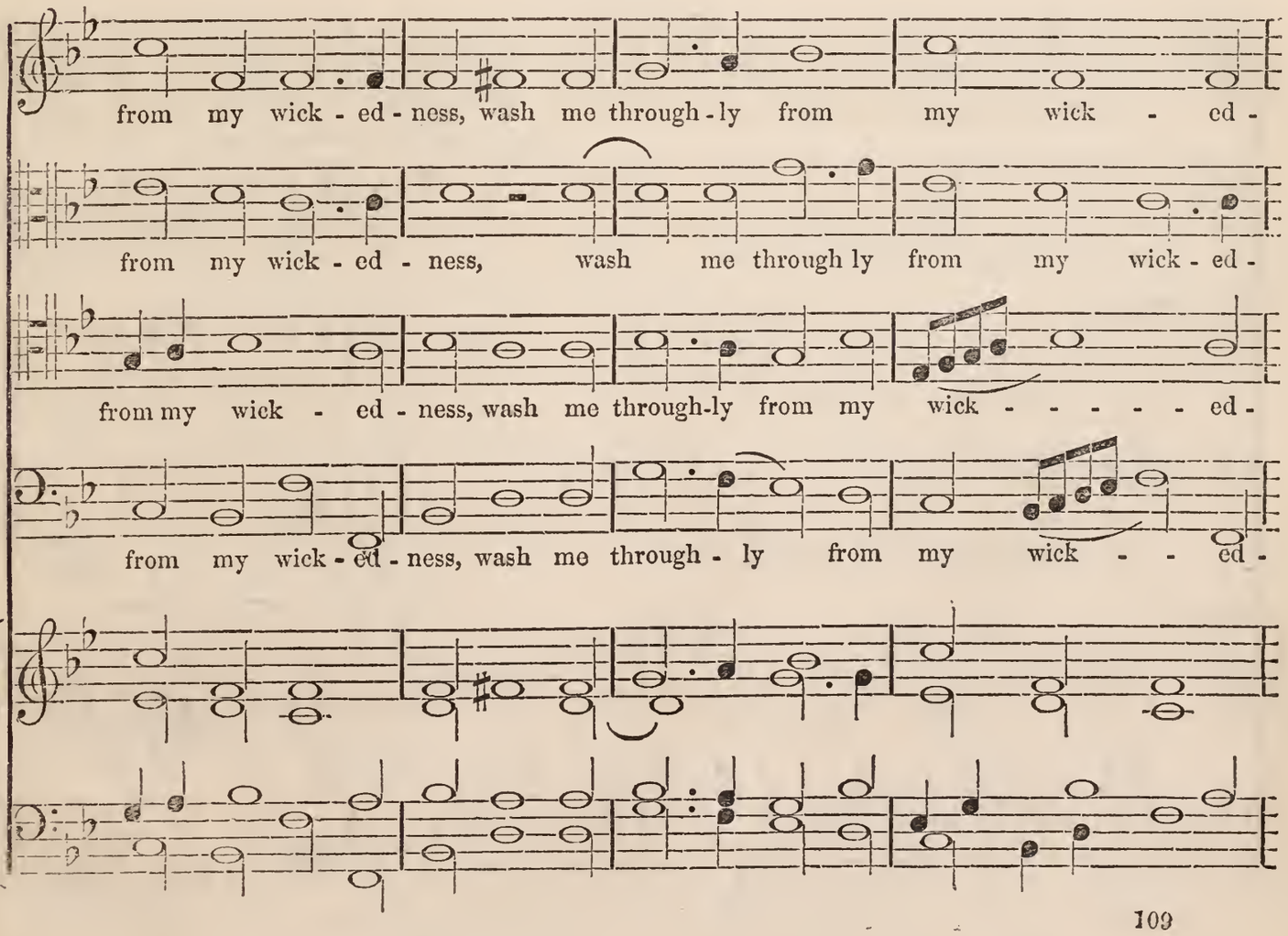
- ti - tude of Thy mer - cies do a - way, do a -

- ti - tude of Thy mer - cies do a-way mine of - fen - ces.

mul - ti - tude of Thy mer - cies do a - way, do a - way,

mul - ti - tude of Thy mer - - cies do a - way mine of -


way mine of - fen - ces do a - way mine of - fen - ces. Wash me throughly
do a-way mine of - fen - ces, do a-way mine of- - fen - ces. Wash me throughly
do a-way mine of - fen - ces, do a-way mine of - fen - ces. Wash me throughly
fen - ces, do a-way mine of - fen - ces, mine of - fen - ces. Wash me throughly


from my wick - ed - ness, wash me through - ly from my wick - ed -
from my wick - ed - ness, wash me through ly from my wick - ed -
from my wick - ed - ness, wash me through-ly from my wick - - - - - ed -
from my wick - ed - ness, wash me through - ly from my wick - - ed -

ness, and cleanse me from my sin, and cleanse me from my

ness, and cleanse me from my sin, from my sin, and cleanse me from my sin, from my

ness, and cleanse me from my sin, and cleanse me from my sin, and

ness, and cleanse me from my sin, and cleanse me from my sin, and cleanse me from my

sin, and cleanse me from my sin. A - - - - - men. A - - men.

sin, and cleanse me from my sin. A - - - - - - - - - men.

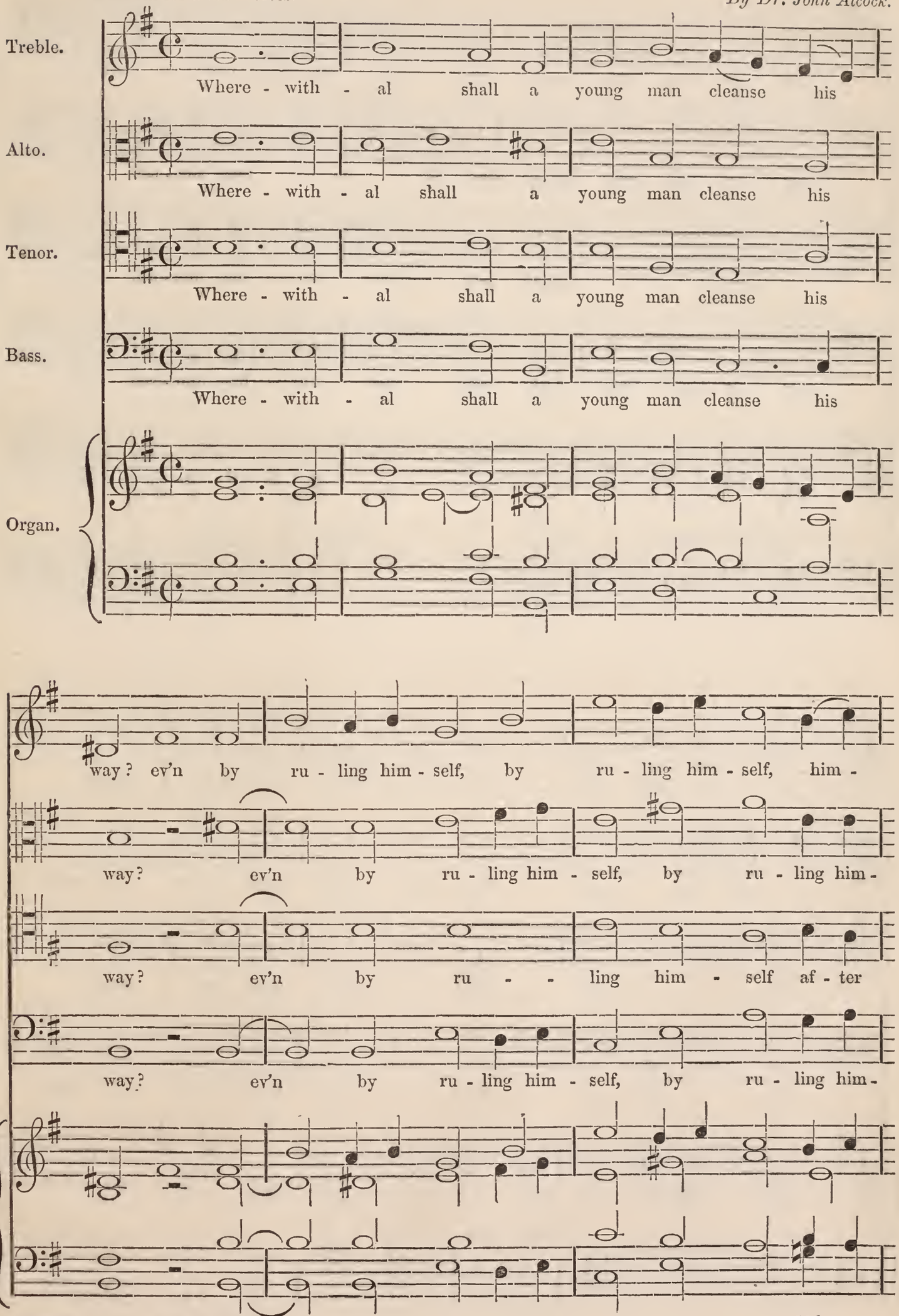
- - cleanse me from my sin. A - - - - - - - - - - men.

sin, and cleanse me from my sin, A - - - - - - - - - men.

Wherewithal shall a young man.—Psalm cxix. part 2. v. 1, 2, 4.

Anthem for Four Voices.

By Dr. John Alcock.



self af - ter Thy word, ev'n by ru - ling him - self

self af - ter Thy word, ev'n by ru - ling him - self af -

Thy word, ev'n by ru - ling him - self af - ter

self af - ter Thy word, ev'n by ru - ling him - self af -

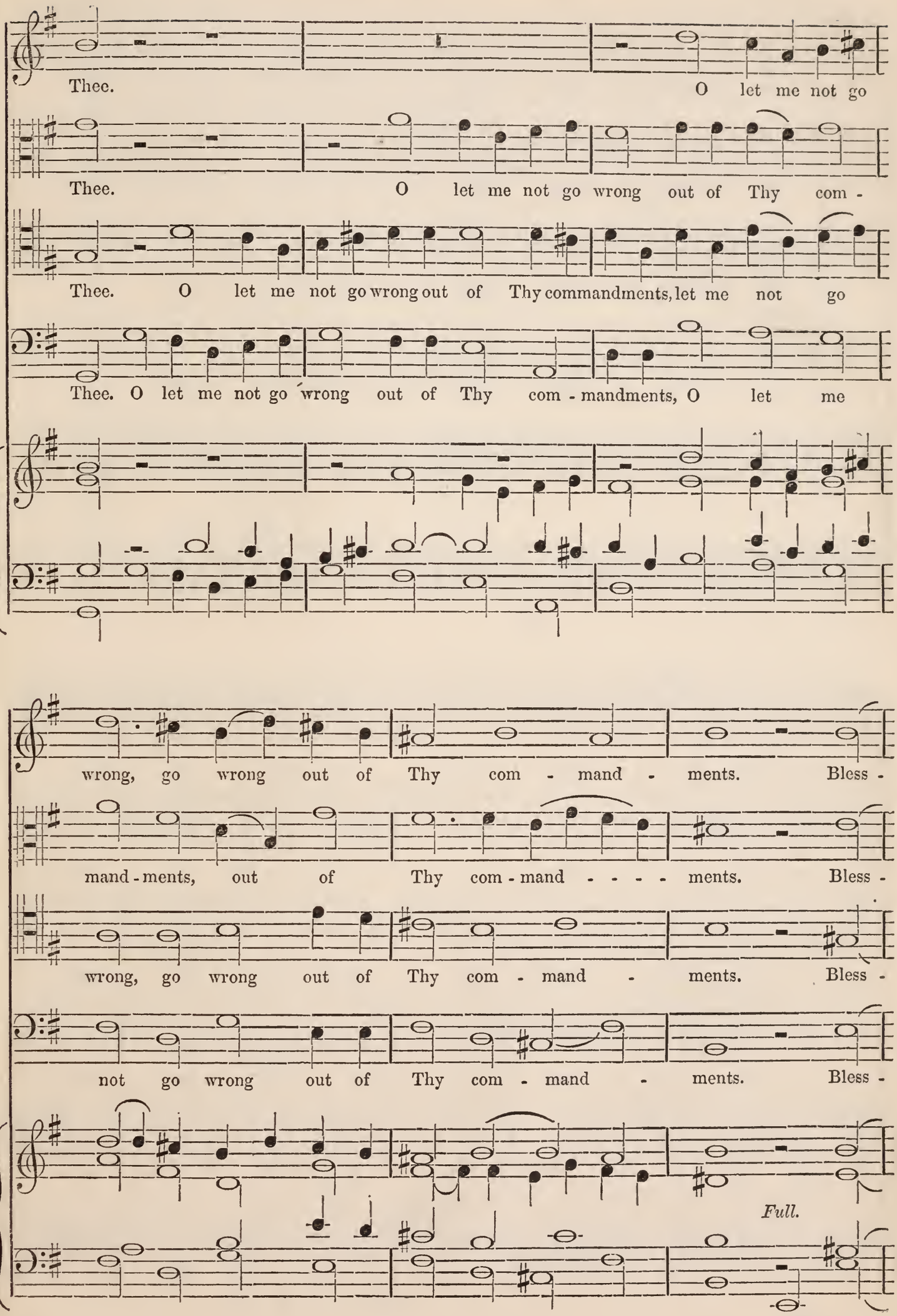
af - ter Thy word. With my whole heart have I sought

- ter Thy word. With my whole heart have I sought

Thy word. With my whole heart have I sought

ter Thy word. With my whole heart have I sought

Choir organ.


Thee.
O let me not go
Thee.
O let me not go wrong out of Thy com -
Thee. O let me not go wrong out of Thy commandments, let me not go
Thee. O let me not go wrong out of Thy com - mandments, O let me
wrong, go wrong out of Thy com - mand - ments. Bless -
mand - ments, out of Thy com - mand - - - - ments. Bless -
wrong, go wrong out of Thy com - mand - ments. Bless -
not go wrong out of Thy com - mand - ments. Bless -
Full.

- - ed art Thou, O Lord, Bless - ed art Thou, O Lord. O teach

- - ed art Thou, O Lord, Bless - ed art Thou, O Lord. O teach

- - ed art Thou, O Lord, Bless - ed art Thou, O Lord

- - ed art Thou, O Lord, Bless - ed art Thou, O Lord

me Thy sta - - tutes, O teach me Thy sta - tutes.

me Thy sta - - tutes, O teach me Thy sta - tutes.

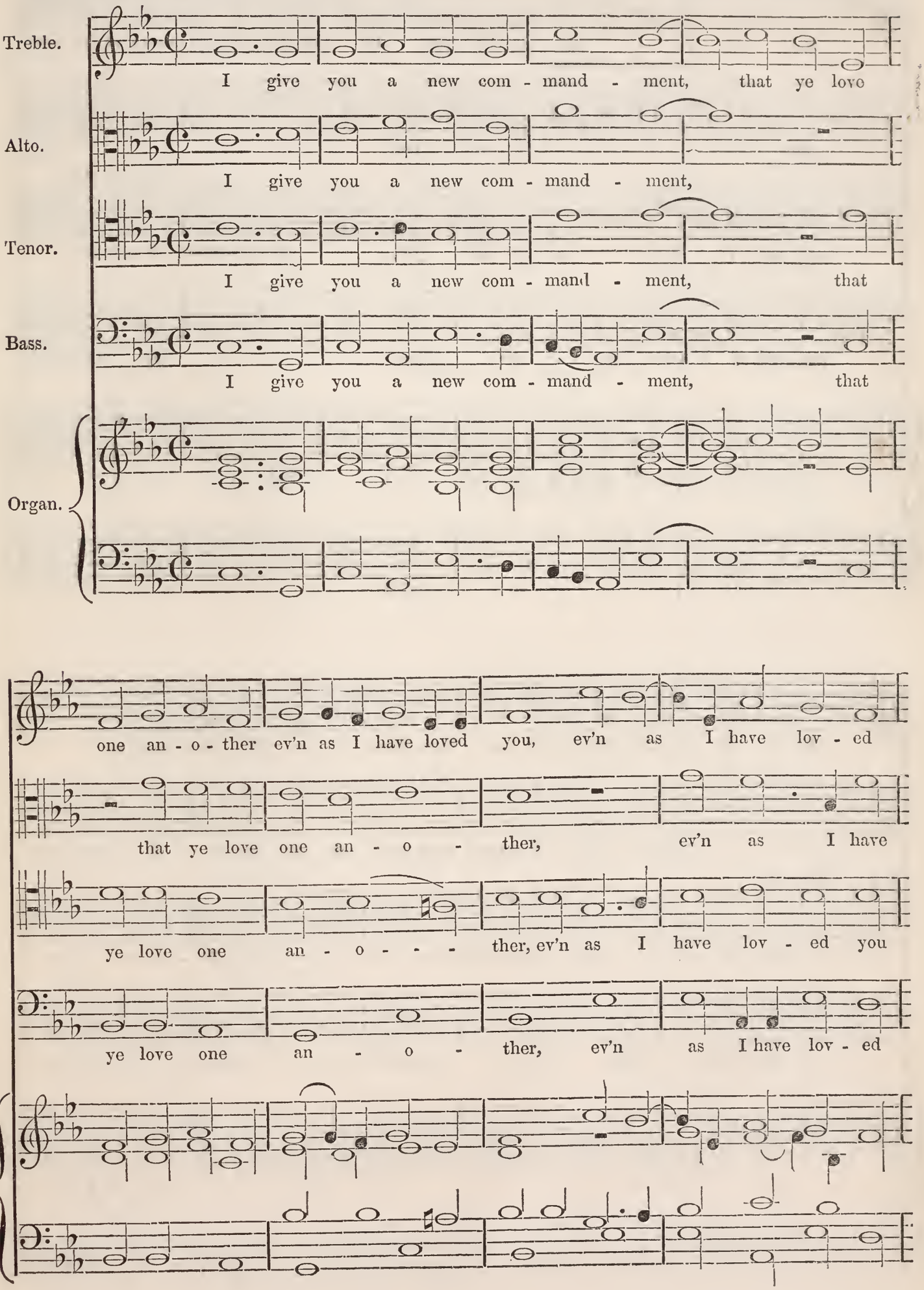
O teach me Thy sta - - tutes, Thy sta - tutes.

O teach me Thy sta - tutes, Thy sta - tutes.

I give you a New Commandment.—St. John, xiii, 34, 35.

Anthem for Four Voices.

By Dr. John Shephard.



I GIVE YOU A NEW COMMANDMENT.

you, as I - - - have lov - ed you. By this shall all men know that ye are

lov - - - - - - - ed you.

ev'n as I have lov - ed you. By this shall all men know

you, ev'n as I have lov - ed you. By this shall

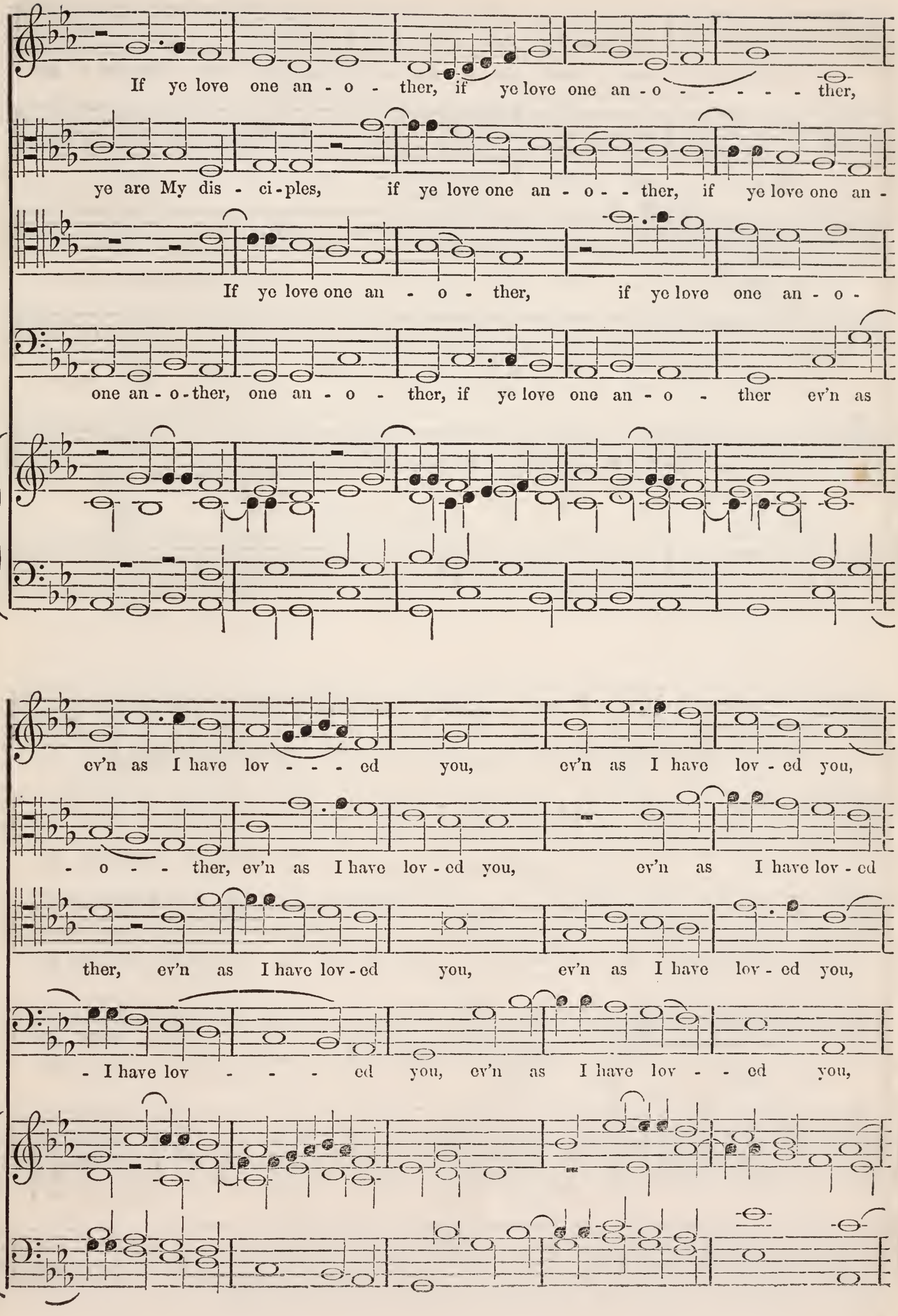
My dis - ci - ples, by this shall all men know that ye are My dis - ci - ples,

By this shall all men know that ye are My dis - ci - ples, that

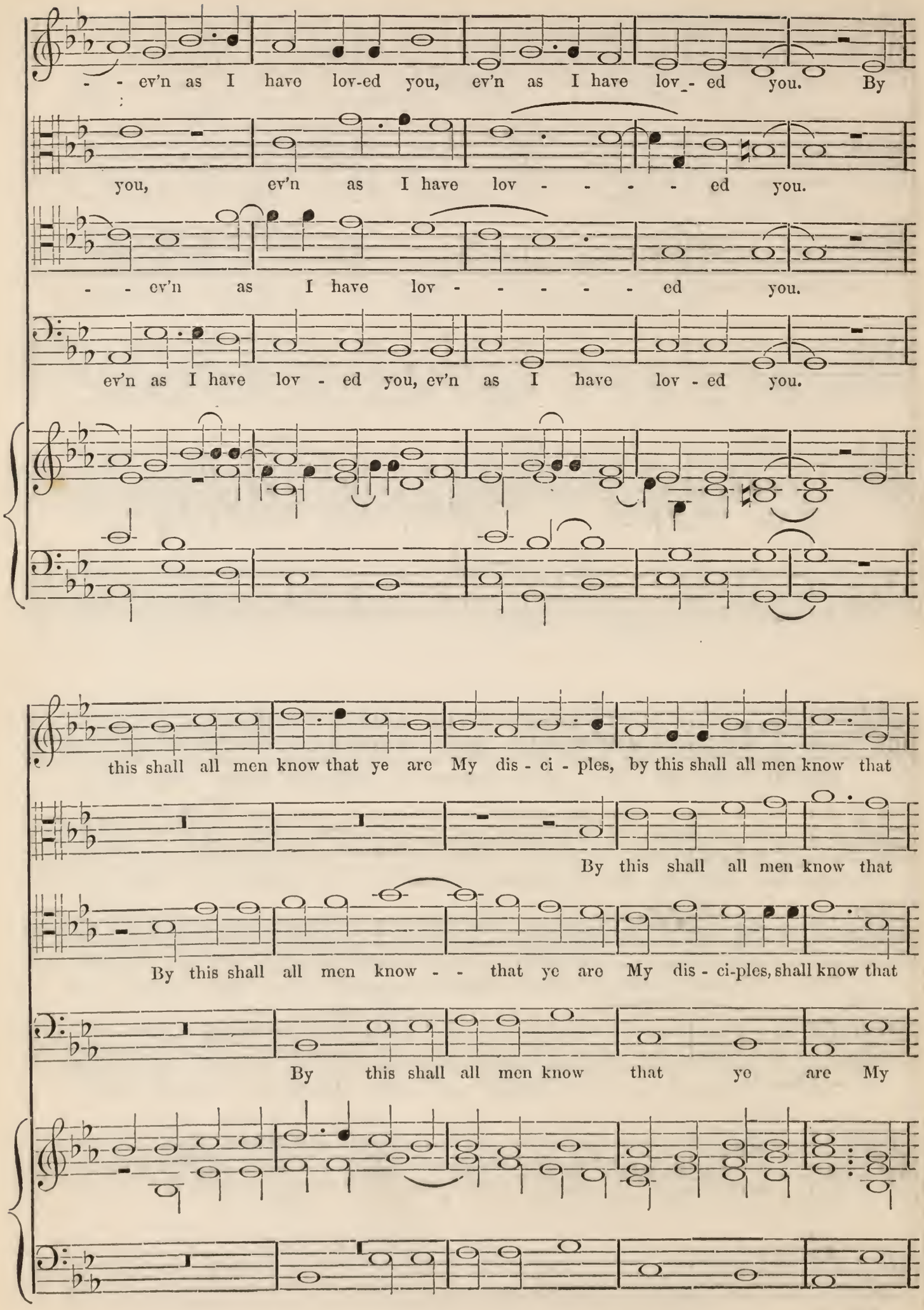
- - that ye are My dis - ciples, shall know that ye are My dis - ci - ples,

all men know that ye are My dis - ci - ples, If ye love

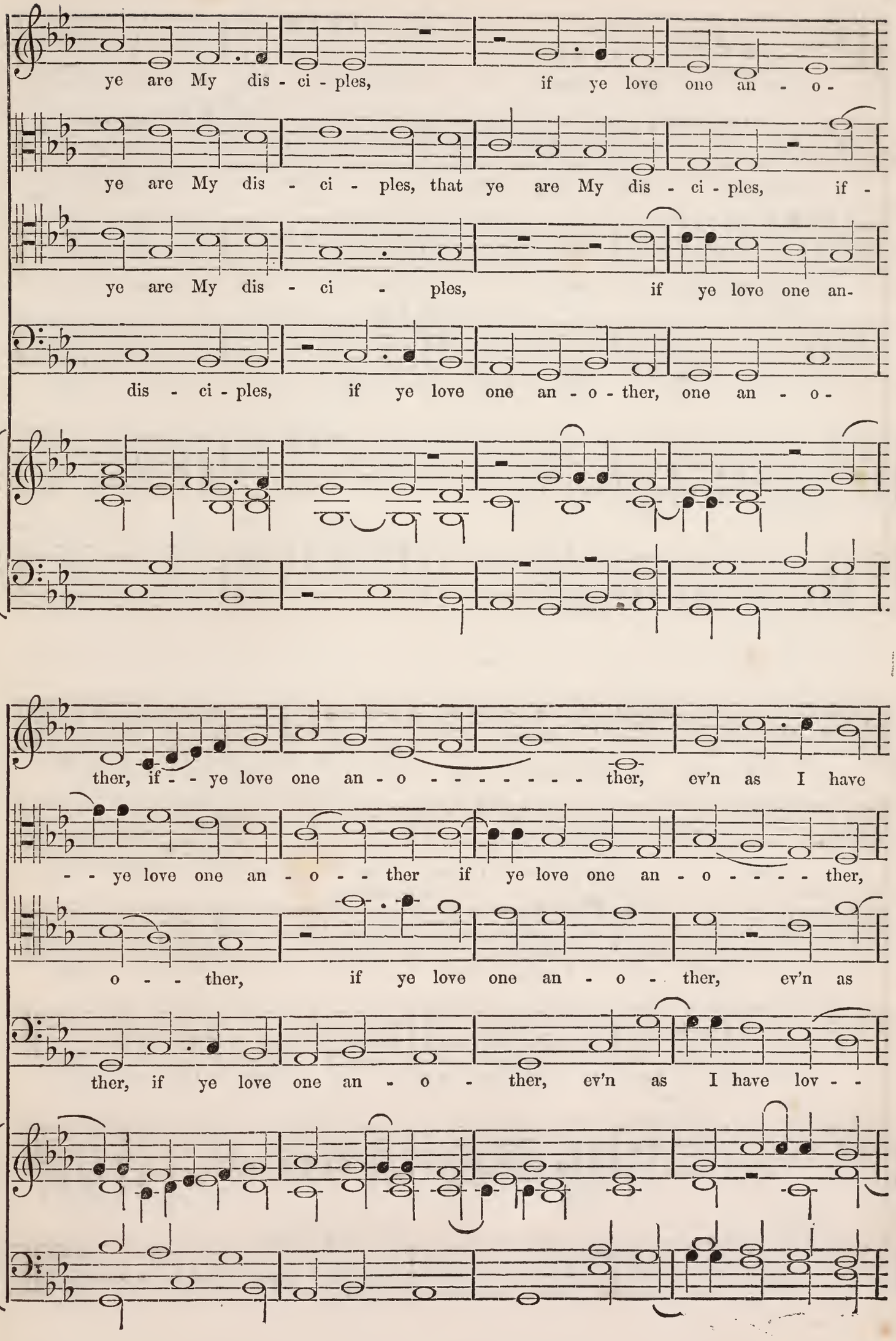
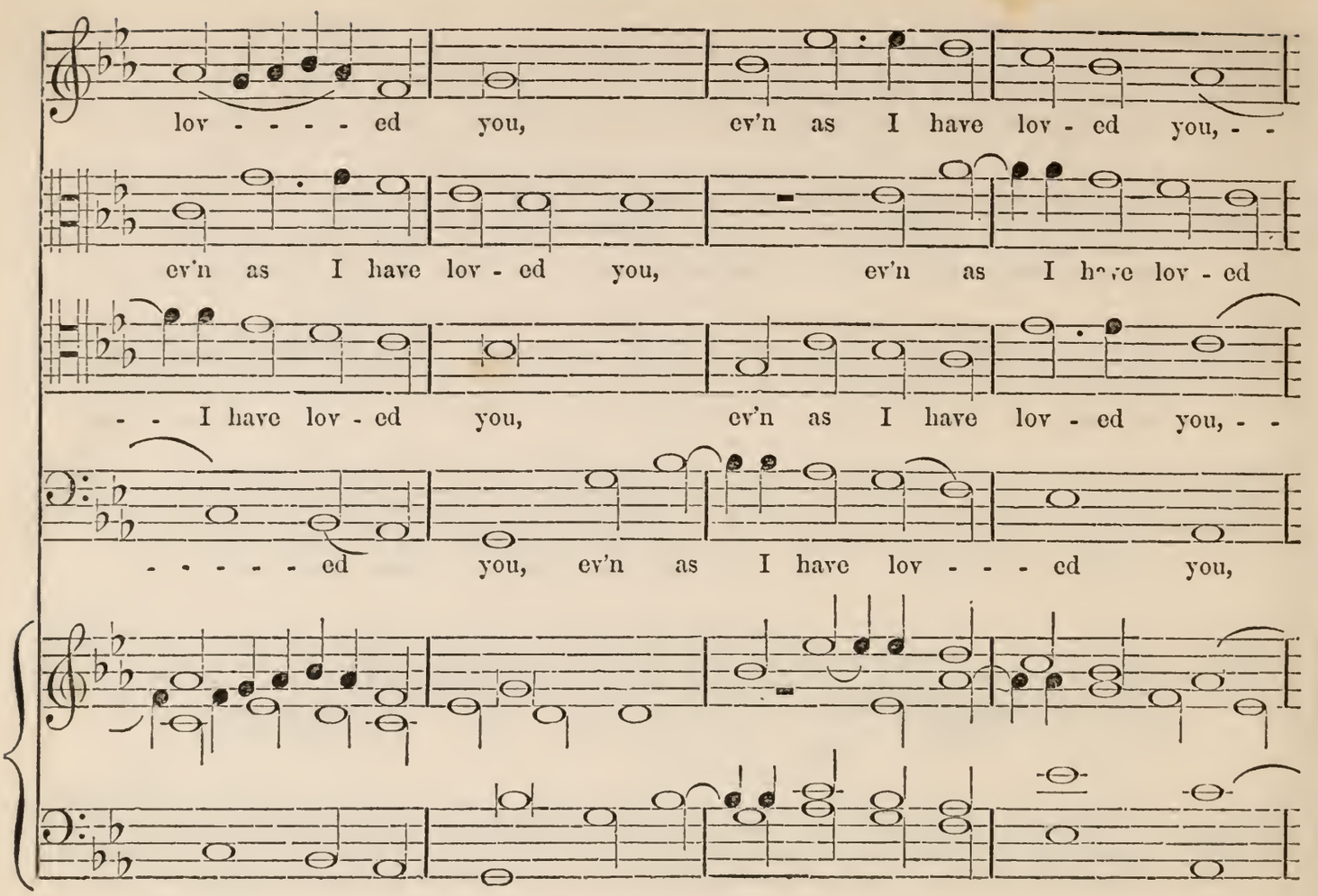
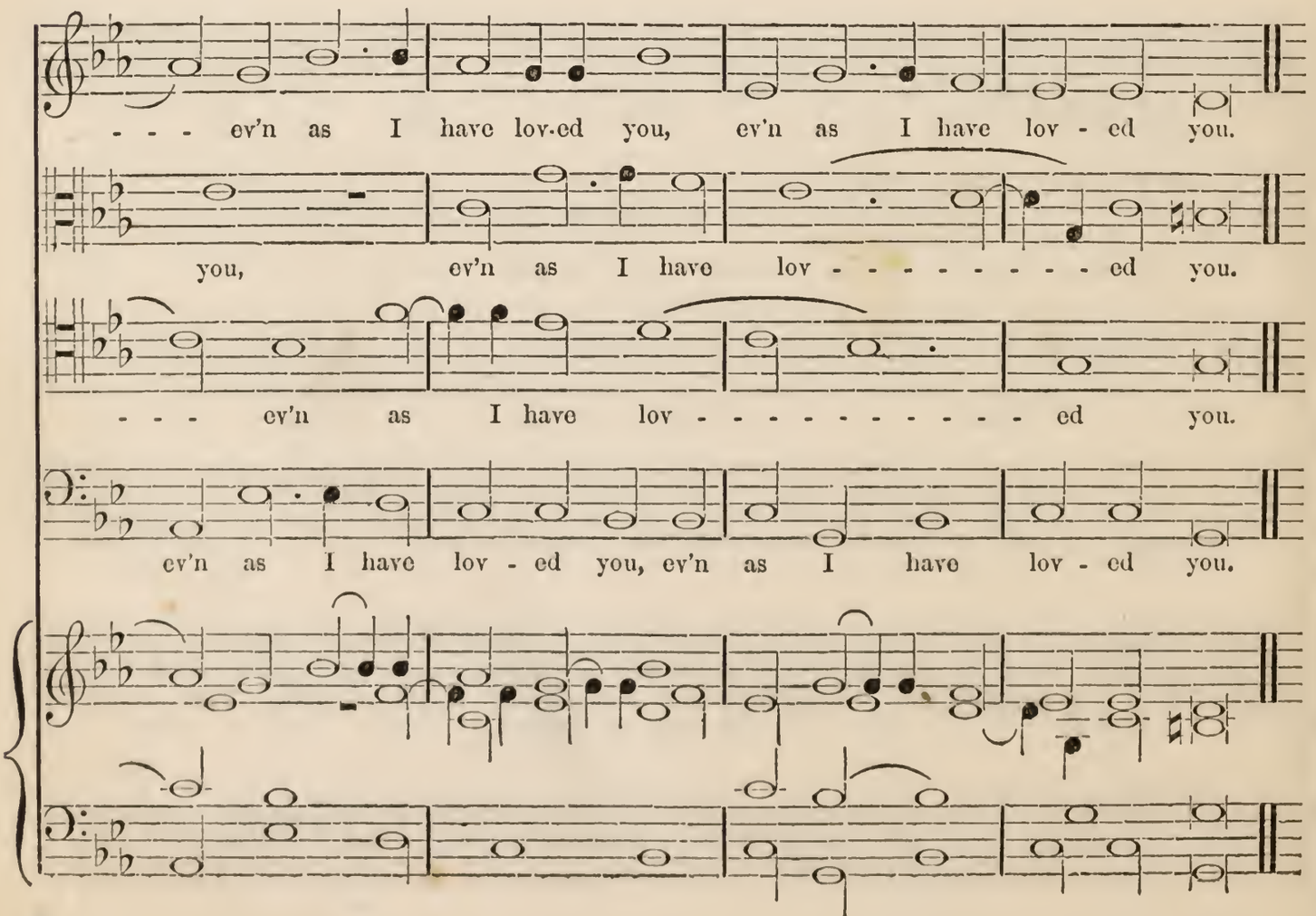
I GIVE YOU A NEW COMMANDMENT.



I GIVE YOU A NEW COMMANDMENT.



I GIVE YOU A NEW COMMANDMENT.



I GIVE YOU A NEW COMMANDMENT.