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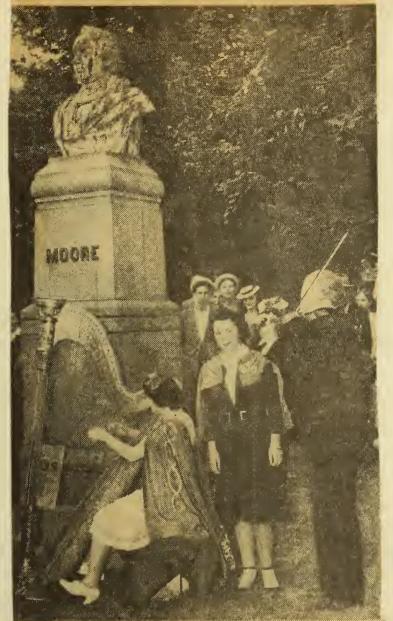
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IONORING MEMORY AND MELODY OF IRISH POET



At the foot of the statue of Thomas Moore in Central Park, Mae Behan, mezzo-soprano, is accompanied by Josephine P. Smith, harpist, and Francis Flanagan, violinist, as she sings, "The Last Rose of Summer." The New York Times

Moore, the Irish poet, was held yesterday afternoon, on the 164th anniversary of his birth, at the Moore Monument near the East Fifty-ninth Street entrance to Central Park. The program included the singing of several of Moore's melodies and a talk on the life of the poet by Professor James O'Brien of the Romance

ever had in sorrow, or in gladness." ham campus June 20, made the ar-The ceremonw opened with "The rangements for the ceremony.

A memorial service for Thomas Star-Spangled Banner," the music of whichis identical with that of Moore's "To Anacreon in Heaven." Among the other songs were "The Last Rose of Summer" and the "Soldiers' Song," sung by Mae Behan, Rita McLoughlin, Seamus O'Doherty and Julia R. Lennon to the accompaniment of Josephine P. Smith, harpist, and Francis Flanagan, violinist. The exercises ended with the placing of a wreath on the Moore

Language Department at Ford-ham University. **5-30-43** Professor O'Brien referred to Moore as "the most universal F. McLoughlin, chairman of the

#### THOMAS MOORE HONORED

#### Irish Sing Poet's Melodies in Central Park Observance

The skirl of bagpipes and voices singing Irish melodies drew hundreds of persons yesterday to the statue of the Irish poet, Thomas statue of the Irish poet, Indias Moore, near the Fifty-ninth Street and Fifth Avenue entrance to Cen-tral Park. The program, marking the 173d anniversary of the poet's birthday, was presented by the Feis Committee of the United Irish Counties Association of New York.

While most of the two-hour program was devoted to the singing and playing of Moore's poems and melodies, brief speeches were made by Garth Healy, Irish Consul Gen-eral in New York, James J. Comer-ford, assistant district attorney of New York County and chairman of the committee, and Joseph F. McLoughlin, chief clerk of the Appellate Term of Supreme Court.

Appellate Term of Supreme Court. Entertainers included Margaret Leary, Mary and Eileen Cagney, Kathleen Doyle, Helen Legge, Seamus O'Doherty, Edward Fla-herty, Josephine Smith, Francis Flanagan, and members of the Armagh Pipers Band. Sean P. Keating, president of the associa-tion, placed a wreath at the monu-ment. 2 - 25 - 53 free

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## BIRTH OF THE POET.

OF THE

ONE HUNDREDTH ANNIVERSARY

OF THE

## IN COMMEMORATION

## MOORE'S IRISH MELODIES.

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A special commemorative to mark the 100th anniversary of the death of the Irish poet, Thomas Moore, will be issued by the Irish'Post Office on November 10, 1952. The stamp will be issued in two dehominations, 2<sup>1</sup>2d. wine eolor, 3<sup>1</sup>2d. green. The portrait of Moore appearing on the stamp is a reproduction of a painting by the Irish artist, Sir M. Archer Shee, which hangs in the National Gallery of Ireland. Moore, a musician as well as poet, is perhaps best known for his ever popular songs such as "Oft in the Stilly Night," "Meeting of the Waters," and "Last Rose of Summer."

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# NOORE'S INTERST AND ACCOMPANIALS OF THE CELEBRATED AND UNSURPASSED STADDANS AND ACCOMPANIALS OF SIR JOHN STEVENSON, MUS. DOC.

## SIR HENRY BISHOP.

Fllustrated by Twenty Original Steel Eugrabings,

AFTER W. P. FRITH, R.A., A. ELMORE, R.A. &c.

WITH A BIOGRAPHY OF THOMAS MOORE,

NNO-

AN ESSAY ON THE MUSIC OF IRELAND.

" Corr, c ad, must the heart be. And veid of emotion, That loves not the music Of Erin-go-bragh !"

THE LONDON PRINTING AND PUBLISHING COMPANY, LIMITED, LONDON; AND A. W. GITTENS, NEW YORK

Brown Collection Sewall Sept. 10, 1934 E 2 vols. Y. 1

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MOORE'S MELODIES.

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## LIFE OF THOMAS MOORE.

BRILLIANT as have been the examples of genius which the Emerald Isle has produced, few have equalled, and none exceeded in gaining the universal popularity which has fallen to the lot of the National Poet, Thomas Moore. From its earliest days, Ireland has been the land of song and poetry. Her Bards had no annals nor records but what were in verse. These Bards were the only people who delivered down the history of their time to modern "The wonderful tales which they told, and the melody with which they ages. accompanied them, made these people the delight of the simple ages." Moore amply fulfilled such a mission in modern days. The late Earl Russell tersely gives his estimate of him. "As a poet, Moore must always hold a high place. Of English lyrical poets, he is surely the first. Beautiful specimens of lyrical poetry may, indeed, be found, from the earliest times of our literature, to the days of Burns, of Campbell, and of Tennyson, but no one poet can equal Moore in the united excellence and abundance of his productions."

Thomas Moore, like many great men, sprung from comparatively obscure origin. In his own Memoirs, he says, "At this period, (1778), as I always understood, my father kept a small wine store in Johnson's Court, Grafton Street, Dublin: the same court, by the way, where I afterwards went to school. On his marriage, however, having received, I rather think, some little money with my mother, he set up business in Aungier Street, No. 12, at the corner of Little Longford Street; and in that house, on the 28th of May, 1779, I was born.

Moore's account of his early education is amusing. He relates that he went to a school kept by a "wild odd fellow," named Malone. This worthy used to pass the greater part of his nights in drinking at public-houses, and hardly ever made his appearance at school before noon, an event which was followed by his whipping all the scholars, for disturbing his slumbers. But thanks to his natural quickness, and the kindness of his mother, Moore fared better than his play-fellows. His poetic power, and lively imagination early showed their buddings. He was, at about the age of fourteen, sent to the grammar school of Samuel Whyte, the best then in Dublin. It was by the same master that the celebrated Brinsley Sheridan was educated. Under this person, Moore's talent for recitation and acting was encouraged; Mr. Whyte had a great fondness for the drama, and was frequently employed in preparing persons who intended to follow the stage as a profession. Moore gives an amusing account in his "Memoirs," of his early attempts at dramatic performances, when only eleven years old; and it was at about this period, that he made his second attempt at versification. On one occasion, when a performance was got up by the lads of the school, he personated Patrick in "The Poor Soldier," and Harlequin in a pantomime, besides contributing an appropriate epilogue.

Young Moore was intended by his father for the bar; but his family were Catholics, and to members of the Roman church the Dublin University was at that period closed, and thus the only recognised avenue to the learned professions was barred against their entrance. Although this restriction was swept away by the memorable Act of 1793, which abolished the most offensive enactments against the Catholics, yet this unjust exclusion seems to have cherished in the mind of the Poet that patriotic ardour and political energy, which, in early youth, were nearly placing him in an unenviable, if not a dangerous position. He was among the first of his faith who availed themselves of the new privilege of being educated at their national University, though they were still excluded from the attainment of college honours and emoluments. He entered the University in 1794. He remarks that in 1793 he first saw his verses in print, and that then he had become a determined rhymer. Having attracted notice by his early versification. Moore determined to attempt a free translation of some of the songs and odes of Anacreon into English verse; and after accomplishing a portion of this task, he submitted the manuscript to Dr. Kearney, then one of the senior Fellows of the University, afterwards Bishop of Ossory, and requested his advice relative to laying it before the Board, in the hope of obtaining some honourable reward or distinction. That gentleman spoke very highly of the translation, and encouraged him to persevere with it, but told him he did not see that the Board of the University could, by any public reward, give their sanction to verses of so convivial and free a character. In the year 1798, or 1799, he took his degree as Bachelor of Arts, and left the University.

The young poet then proceeded to London, for the twofold purpose of keeping his terms in the Middle Temple, and publishing his translation of Anacreon, by subscription. His name had been entered in the Middle Temple so early as the year 1795 or 1796, together with that of an intimate friend of his. The account he gives of his journey to the Metropolis, and his initiation into the forms of the Middle Temple, are richly humorous, yet also at times pathetic. The elegant and voluptuous productions of the Greek poet had the credit, we are told, of softening the mind of Polycrates into a spirit of benevolence towards his subjects. "They are, indeed," says Moore, "all beauty, all enchantment. He steals us so insensibly along with him, that we sympathise even in his excesses." It is somewhat singular that Moore's first work should be dedicated to the Prince of Wales, against whom, in after years, he aimed so many of his brilliant laughing satires. Two years later Mr. Moore published his juvenile efforts, under the title of "The Poems of the late Thomas Little; " these were pleasing amatory trifles, some of which, in years of maturity, he would willingly have forgotten. In his preface, Moore reminds us that they were " the productions of an age when the passions very often give a colouring too warm to the imagination; and this may palliate, if it cannot excuse, that air of levity which pervades so many of them."

In 1803, Mr. Moore had the comparative sinecure of the treasurership of Bermuda conferred upon him; but slight as the duties were, they were not to his taste; so he appointed a deputy, and then proceeded on a tour through some parts of North America. American society also was not to his taste. He returned to England in no very excellent humour, and the Irish Republican Poet indulged an inconsistent sneer at what he rather superciliously called "rabble senators and merchant kings." He admitted, however, that the title of "Poet" bespoke everywhere a kind and distinguishing welcome for its wearer; the captain of the packet in which he crossed Lake Ontario, not only loaded him with civilities, but begged on parting to be allowed to decline payment for his passage. Progress is rapid in America; on his journey to the Falls of Niagara he met with a slight accident, which detained him some days at Buffalo, then a mere village, consisting of huts and wigwams; many years have rolled away since then, and the village has now become a populous and splendid city. The first sensation of the Poet on beholding the terrific fall of waters at Niagara was that of slight disappointment; but its wild grandeur soon entirely captivated his imagination, and on each succeeding visit he seemed to behold new beauties. He tells us, "I should find it difficult to say on which occasion I felt most deeply affected : when looking on the Falls of Niagara, or when standing by moonlight among the ruins of the Coliseum." It was during this visit that he penned that universal favourite, "The Canadian Boat Song." The publication of two volumes of Odes and Epistles in 1806 followed Moore's return to his native land. In the poems descriptive of American scenery, he delineates the wild and beautiful features of that vast continent, not only with the graces of imagination, but with a singularly graphic accuracy. But the work, which Moore admits, called upon him a heavy storm of censure and criticism was followed by results that more than repaid him, for subsequently the most severe of his censors became one of his most cordial and valued friends.

The satirical poems "Corruption" and "Intolerance" appeared in 1808, and the "Sceptic" in the following year. In the preface of the two first poems, Moore indicated his strong political opinions from an Irishman's point of view, and in the "Sceptic" he gives some hard hits on the want of charity among religionists of all sects. But meanwhile, Moore had commenced his "Irish Melodies," which have done more to popularise his name than any of his works. Their production extended from 1807 to 1828, or perhaps 1834. It would be superfluous to criticise melodies that are known and sung, it might be said, throughout all the civilised world; but an extract from Moore's preface to their collected edition may be of interest. He remarks: "With respect to the verses which I have written for these melodies, as they are intended rather to be sung

than read, I can answer for their sound with somewhat more confidence than their sense; yet it would be affectation to deny that I have given much attention to the task, and that it is not through want of zeal or industry if I unfortunately disgrace the sweet airs of my country by poetry altogether unworthy of their taste, their energy, and their tenderness." So far he speaks of *his* work, but he pays a high compliment to Sir John Stevenson, and we feel sure that our readers will agree with Moore in the just eulogy he passes on that composer, to whom we are indebted for the adaptation of music to the Melodies. Moore remarks: "In those airs, which are arranged for voices, his skill has particularly distinguished itself; and although it cannot be denied that a single melody most naturally expresses the language of feeling and passion, yet often, when a favourite strain has been dismissed, or having lost its charm for novelty for the ear, it returns in a harmonised shape with new claims upon our interest and attention; and to those who study the delicate artifices of composition, the construction of the inner parts of these pieces must afford, I think, considerable satisfaction. Every voice has an air to itself, a flowing succession of notes, which might be heard with pleasure, independent of the rest, so artfully has the harmonist (if I may thus express it) gavelled the melody, distributing an equal portion of sweetness to every part." The present work contains the musical adaptations of Sir John Stevenson, above referred to, and those of Sir Henry Bishop.

It may be briefly remarked, that the eminently National Irish spirit evinced in some of the Melodies, may in part be traced to Moore's connection, as friends, in 1798, with some of the prominent leaders of the rebellion of that period. Indeed, in his introduction to the Melodies, after giving a historical sketch of the rise and progress of the rebellion, he says in his Memoirs :—" I have continued them down to the very verge of the warning of the outbreak of 1798, the slight sketch of my early days; nor could I have furnished the Irish Melodies with any more pregnant illustration, as it was in these times, and among the events then stirring, that the feeling which afterwards found a voice in my country's music, was born and nurtured." Moore showed that he largely inherited the *esprit de corps* of his countrymen, for when Jeffrey had severely criticised his work already referred to—the "Odes and Epistles"—in the *Edinburgh Review*, Moore boldly challenged him to a hostile meeting. The "duel" was to have taken place at Chalk Farm, near London, in 1806; but just as the combatants were ready, " the Bow Street runners appeared from behind a hedge," and the valorous duellists ended the affair by being bound over to keep the peace.

Moore was now becoming a well-known man in the world of literature. In 1811 his opera, "M.P., or the Blue-Stocking," appeared, but it was not successful. In a letter, which he dates, Dublin, September 11, 1811, he complains bitterly of certain criticisms on this dramatic attempt, but he consoles himself with the following reflections :—"I shall now take to my poem, and do something, I hope, that will place me above the vulgar herd, both of worldlings and of critics; but you shall hear of me again when I get among the maids of Cashmere, the sparkling springs of Rochabad, and the fragrant bouquets of the Peris. How much sweeter employments these than the vile joke-making I have been at these two months." These remarks foreshadow the production of "Lalla Rookh."

Moore having thus gained access to the highest class of literary and social distinction, Lord Holland, the Duke of Bedford, Lord Grey, Lord Lansdowne, Rogers the poet, Croker, and even royalty courted his company. He makes a plea for not meeting Mr. Longman before 4 p.m. on the following day, because "I dare say I shall be up all night at Carlton House." But, to some extent, he cast anchor in the sea of fashion's frivolities. In 1811 he married Miss Bessy Dyke, and thus formed an alliance of happiness. In reference to this portion of his life the opinion of the late Earl Russell may be quoted, himself a pattern of domestic felicity. The Earl remarks, in regard to this period :---" From the year of his marriage to that of his death, this excellent and beautiful person received from him the homage of a lover, enhanced by all the gratitude, all the confidences, which the daily and hourly happiness he enjoyed were sure to inspire. Thus, whatever amusement he might find in society, whatever sights he might behold, whatever literary resources he might seek elsewhere, he always returned home with a fresh feeling of delight." As a father, Earl Russell adds, that his affections "were no less genuine, but were not equally rewarded." The deaths of some of his children at an early period, of his remaining daughter and of his sons at a more advanced age, together with many other circumstances, cast a gloom over the latter years of his life, which was never entirely dispelled.

Passing over some details of the life of Moore, the production of "Lalla Rookh" may be next noticed. It appeared in 1817. Messrs. Longman agreed to give him the large sum of 3,000 guineas for a poem upon an Eastern story. Moore retired to the picturesque banks of the river Dove, in Derbyshire, went through a course of Oriental reading, and in three years produced his exquisite poem of "Lalla Rookh." Its success was triumphant, and at once dissipated from the mind of its author the doubts which, during the long anxious period of labour, would occasionally haunt him, respecting its reception by the public. It was the first product of a new school of poetry, perfectly Oriental in character; the warm rays of an Eastern sun seem to radiate from every page : the judgment of the reading world was taken captive, and bound in chains of flowers.

Moore thus relates how he prepared himself for this work. He says :---"Having thus laid open the secrets of the workshop to account for the time expended in *writing* this work, I must, in justice to my own industry, notice the pains I took in long and laboriously *reading* for it. To form a storehouse, as it were, of purely Oriental, and so familiarised myself with its various treasures, that, as quick as fancy, in her airy spiritings, required the assistance of fact, the memory was ready, like another Ariel, at her 'strong bidding,' to furnish materials for the spell-work—such was, for a long while, the sole object of my studies; and whatever time and trouble this preparatory process may have cost me, the effects resulting from it, as far as the humble merit of truthfulness is concerned, have been such as to repay me, more than sufficient, for my pains."

With respect to "Lalla Rookh," numerous have been the critics. But

bearing in mind that the late Earl Russell was his most intimate friend, and his literary executor, his opinion of the work is here selected in preference to others. After making contrasts between the old epic poets, such as Homer, Virgil, and in more recent days, Milton and others, Earl Russell observes :—" Such charm of versification, such tenderness of womanly love, such strains of patriotic ardour, and such description of blind and fierce fanaticism, as are found in 'Lalla Rookh,' are found nowhere else in a poem of this length. Indeed, the fault on which most readers dwell is that the feast is too sumptuous, the light of a splendour which dazzles the eyes they were meant to enchant, and the flowers of a fragrance which overpowers the sense they were meant to delight." Further, in regard to "Paradise and the Peri," the Earl esteems it as "a short poem of exquisite beauty, and perhaps the most perfect in the volume."

Though Moore had obtained the highest popularity, and his company was coveted by the greatest in the land, yet he had to feel painful reverses. It has already been stated that he had received a kind of sinecure appointment at Bermuda, the duties of which he left in the hands of a deputy. The latter proved faithless, and Moore bitterly describes his disappointment in a letter addressed to his friend, Mr. Power, dated April 6, 1818. He says,—" My deputy at Bermuda, after keeping back from me my proper share of the receipts of his office, has now, it seems, made free with the proceeds of a sale of a ship and cargo, deposited in his hands, and I am called upon by a monition from Doctor's Commons, to be accountable for it. I know not what may be the extent of his defalcations, but it *may* be more than I can even attempt to pay. What a life it is ! I am not, however, thank Heaven ! at all cast down by the prospect; as it is not by my own misdeeds I shall suffer, there will be nothing in it to embitter my conscience, and I shall smile at Fortune still. They cannot take away from me either my self-respect, or my talents."

Here we have a melancholy picture. Moore in the zenith of his prosperity, reduced to the depths of adversity. But, at this juncture, his friends rallied round him. Jeffrey, with whom, as already related, he had nearly fought a duel, sent him an order for  $\pounds$ 500, and an offer for an advance for an equal amount. But his pecuniary difficulties were so severe that he was compelled to take refuge abroad.

Consequently, in September, 1819, Moore again visited Paris, now in the company of Lord John Russell; after remaining there a short time, they proceeded to the Simplon, going from thence to Milan, where they parted, the Politician proceeding to Genoa, and the Poet to visit Lord Byron at Venice. Moore also spent some time at Rome, where he carried on a delightful intercourse with those highpriests of the Arts—Canova, Chantrey, Lawrence, Jackson, Turner, and Eastlake. This delightful trip was followed by the appearance of a volume entitled "Rhymes on the Road," a light and pleasing record in verse of his travels, in which he expressed the various impressions made upon him by the exquisite productions of art and nature that everywhere met his dazzled and enraptured view.

Moore afterwards returned to Paris, and remained there until 1822. He

produced, during his stay in that gay city, his sweet and melodious poem, "The Loves of the Angels," which seems to have been penned during a long dream of poetic love and sensuous rapture; and "The Fables of the Holy Alliance," a collection of political satires, some of which possess, not only a bold, but an enduring character. Probably he felt that the apparent trifler could tell home-truths with impunity, for his laughing muse has given birth to utterances which might have drawn down dangerous consequences upon the head of a more serious and sterner writer.

At length his difficulties in connection with the Bermuda affair were arranged, partly by the relations of his defaulting deputy, and also by his friends, Lord Lansdowne and Lord John (late Earl) Russell. On his return to England he took up his residence at Sloperton Cottage, in the immediate vicinity of the beautiful demesne of Bowood, the seat of his distinguished and ever constant friend, the late Marquis of Lansdowne. Here, surrounded by scenery in which a Poet would have chosen to dwell, visited by literary friends, and, indeed, enjoying an intercourse with all that was exalted in intellect, rank, or beauty, did he pass the remainder of his life. Here it was that he perfectly realised Lord Byron's generous eulogy, that he was "the Poet of all circles, and the idol of his own."

In the full maturity of intellect, Moore turned his attention to prose writing, and in 1825 he penned a biography of the brilliant but thoughtless Sheridan; five years later, his well-known "Life of Byron" emerged from the press; it is a perfect picture of the literary and domestic character of that great creature of impulse and passion,—a photograph of the man, in words, although not by sunbeams. On this Macaulay remarks: "Considered merely as a composition, it deserves to be classed among the best specimens of English prose which our age has produced." In 1831, he produced the "Memoirs of Lord Edward Fitzgerald," that rash and ill-fated patriot, who terminated a life of enthusiasm by a melancholy death in prison. Besides these biographical efforts, Moore produced, in 1827, his gorgeous prose romance, illustrative of Egyptian life, entitled "The Epicurean." This delightful book, of which the language, though not in verse, often rises to poetry, is, in some respects, his most elevated work.

We must now turn to the closing scenes of Moore's life, and for a description of them, the following is quoted from Earl Russell's "Life of Moore." "The latter years of Moore were clouded by loss of memory, and a helplessness almost childish; yet he preserved his interest about his friends; and when I saw him for the last time, on the 20th December, 1849, he spoke rationally, agreeably, and kindly on all those subjects which were the topics of our conversation. But the death of his sister Ellen and of his two sons, seem to have saddened his heart, and obscured his intellect. The wit which sparkled so brightly, the gaiety which threw sunshine over society, the readiness of reply, the quickness of recollection, all that marked the Poet and the Wit were gone. As we left his house, Lord Lansdowne remarked that he had not seen him so well for a long time.

C

effects of which he never recovered. The light of his intellect grew still more dim; his memory failed still more; yet there was never a total extinction of that bright flame. To the last day of his life, he would inquire with anxiety about the health of his friends, and would sing, or ask his wife to sing to him, the favourite airs of his past days. Even the day before his death he 'warbled' as Mrs. Moore expressed it; and a fond love of music never left him but with life."

The Poet died calmly and without pain at his residence, Sloperton Cottage, on the 26th of February, 1852. In the following June, a committee of his friends, and admirers, met at the house of Lord Lansdowne, for the purpose of erecting a monument to his memory in his native city, Dublin. But such a man needed no such testimonial. Many have been the estimates of his character. His intimate friends have shown his virtues with an occasional hint at his failings. His works have been severely criticised, but have been generally applauded. But all the praise and cynicisms that have been heaped upon him are now matters of history and of little interest. His works, his songs, and his sentiments are left to us; and had we the honour of writing an elegy on the Man, and the Poet, we should only have selected his own words,—this favourite melody—" The Farewell to My Harp."

#### THE FAREWELL TO MY HARP.

Dear Harp of my country, in darkness I found thee, The cold chain of silence had hung o'er thee long,
When proudly, my own Island Harp ! I unbound thee, And gave all thy cords to light, freedom, and song !
The warm lay of love, and the light note of gladness, Have awaken'd thy fondest, thy liveliest thrill;
But so oft hast thou echoed the deep sigh of sadness, That e'en in thy mirth it will steal from thee still. Dear Harp of my country ! farewell to thy numbers, This sweet wreath of song is the last we shall twine,

- Go,—sleep, with the sunshine of fame on thy slumbers, Till touch'd by some hand less unworthy than mine.
- If the pulse of the patriot, soldier, or lover, Have throbb'd at our lay, 'tis thy glory alone,

It was *but* as the wind, passing heedlessly over, And all the wild sweetness I waked was thy own ! INTRODUCTION TO THE IRISH MELODIES;

AN

## ESSAY ON THE MUSIC OF IRELAND,

By THOMAS MOORE.

IT has often been remarked, and oftener felt, that our music is the truest of all comments upon our history. The tone of defiance, succeeded by the languor of despondency-a burst of turbulence dying away into softness-the sorrows of one moment lost in the levity of the next-and all that romantic mixture of mirth and sadness, which is naturally produced by the efforts of a lively temperament to shake off or forget the wrongs which lie upon it. Such are the features of our history and character, which we find strongly and faithfully reflected in our music; and there are many airs which, I think, it is difficult to listen to without recalling some period or event to which their expression seems peculiarly applicable. Sometimes, when the strain is open and spirited, yet shaded here and there by a mournful recollection, we can fancy that we behold the brave allies of Montrose marching to the aid of the royal cause, notwithstanding all the perfidy of Charles and his ministers, and remembering just enough of past sufferings to enhance the generosity of their present sacrifice. The plaintive melodies of Carolan take us back to the times in which he lived, when our poor countrymen were driven to worship their God in caves, or to quit for ever the land of their birth. (like the bird that abandons the nest which human touch has violated); and in many a song do we hear the last farewell of the exile, mingling regret for the ties he leaves at home, with sanguine expectations of the honours that await him abroad-such honours as were won on the field of Fontenoy, where the valour of Irish Catholics turned the fortune of the day in favour of the French, and extorted from George II. that memorable exclamation, "Cursed be the laws which deprive me of such subjects !"

Though much has been said of the antiquity of our music, it is certain that our finest and most popular airs are modern; and, perhaps, we may look no further than the last disgraceful century for the origin of most of those wild and melancholy strains which were at once the offspring and solace of grief, and which were applied to the mind as music was formerly to the body, "decantare loca dolentia." Mr. Pinkerton is of opinion that none of the Scotch popular airs are as old as the middle of the sixteenth century; and though musical antiquaries refer us for some of our melodies to so early a period as the fifth century, I am persuaded that there are few of a *civilized* description (and by this I mean to exclude all the savage ceanans, cries, &c.), which can claim quite so ancient a date as Mr. Pinkerton allows to the Scotch. But music is not the only subject upon which our taste for antiquity is rather unreasonably indulged; and, however heretical it may be to dissent from these romantic speculations, I cannot help thinking that it is possible to love our country very zealously, and to feel deeply interested in her honour and happiness, without believing that Irish was the language spoken in Paradise—that our ancestors were kind enough to take the trouble of polishing the Greeks—or that Abaris, the Hyperborean, was a native of the north of Ireland.

By some of these archæologists, it has been imagined that the Irish were early acquainted with the counterpoint, and they endeavour to support this conjecture by a well-known passage in Giraldus, where he dilates with such elaborate praise upon the beauties of our national minstrelsy. But the terms of this eulogy are too vague, too deficient in technical accuracy, to prove that even Giraldus himself knew anything of the artifice of counterpoint. There are many expressions in the Greek and Latin writers which might be cited with much more plausibility to prove that they understood the arrangement of music in parts: yet I believe it is conceded in general by the learned, that however grand and pathetic the melody of the ancients may have been, it was reserved for the ingenuity of modern science to transmit the "light of song" through the variegating prism of harmony.

Indeed, the irregular scale of the early Irish (in which, as in the music of Scotland, the interval of the fourth was wanting) must have furnished but wild and refractory subjects to the harmonist. It was only when the invention of Guido began to be known, and the powers of the harp were enlarged by additional strings, that our melodies took the sweet character which interests us at present; and while the Scotch persevered in the old mutilation of the scale, our music became gradually more amenable to the laws of harmony and counterpoint.

In profiting, however, by the improvements of the moderns, our style still kept its originality sacred from their refinements; and though Carolan had frequent opportunities of hearing the works of Geminiani and other masters, we but rarely find him sacrificing his native simplicity to the ambition of their ornaments, or affectation of their science.

In that curious composition, indeed, called his Concerto, it is evident that he laboured to imitate Corelli; and this union of manners so very dissimilar, produces the same kind of uneasy sensation which is felt at a mixture of different styles of architecture. In general, however, the artless flow of our music has preserved itself free from all tinge of foreign innovation, and the chief corruptions of which we have to complain arise from the unskilful performance of our own itinerant musicians, from whom, too frequently, the airs are noted down, encumbered by their tasteless decorations, and responsible for all their ignorant anomalies. Though it be sometimes impossible to trace the original strain, yet in most of them, "auri per ramos *aura* refulget" (Virgil, *Æneid* lib. 6, v. 204), the pure gold of the melody shines through the ungraceful foliage which surrounds it; and the most delicate and difficult duty of a compiler is to endeavour, as much as possible, by retrenching these inelegant superfluities, and collating the various melodies of playing or singing each air, to restore the regularity of its form, and the chaste simplicity of its character.

I must again observe that, in doubting the antiquity of our music, my scepticism extends but to those polished specimens of the art which it is difficult to conceive anterior to the dawn of modern improvement; and that it would by no means invalidate the claims of Ireland to as early a rank in the annals of minstrelsy as the most zealous antiquary may be inclined to allow her. In addition, indeed, to the power which music must always have possessed over the minds of a people so ardent and susceptible, the stimulus of persecution was not wanting to quicken our taste into enthusiasm; the charms of song were ennobled with the glories of martyrdom, and the Acts against minstrels, in the reigns of Henry VIII. and Elizabeth, were as successful, I doubt not, in making my countrymen musicians as the penal laws have been in keeping them Catholics.

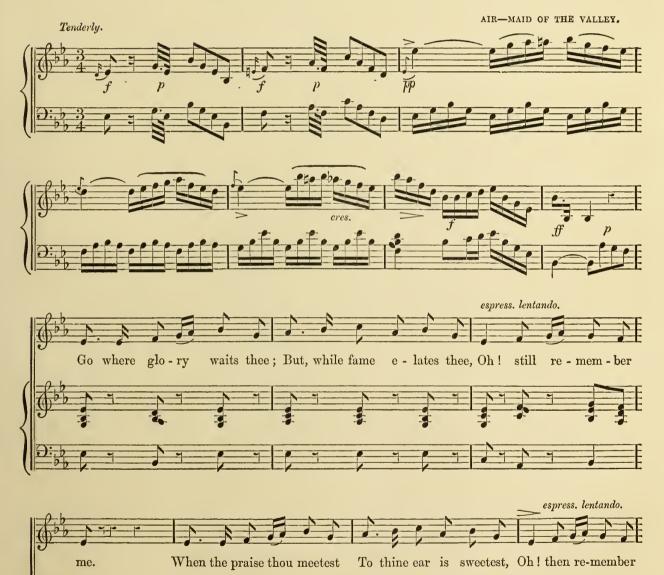
Though the humble nature of my contributions to this work may exempt them from the rigours of literary criticism, it was not to be expected that those touches of political feeling, those tones of national complaint, in which the poetry sometimes sympathises with the music, would be suffered to pass without censure or alarm. It has been accordingly said, that the tendency of this publication is mischievous, and that I have chosen these airs but as a vehicle of dangerous politics-as fair and precious vessels (to borrow an image of St. Augustine) from which the wine of error might be administered. To those who identify nationality with treason, and who see in every effort for Ireland a system of hostility towards England-to those, too, who, nursed in the gloom of prejudice, are alarmed by the faintest gleam of liberality that threatens to disturb their darkness, like that Demophon of old, who, when the sun shone upon him, shivered !---to such men I shall not deign to apologise for the warmth of any political sentiment which may occur in the course of these pages. But as there are many among the more wise and tolerant who, with feeling enough to mourn over the wrongs of their country, and sense enough to perceive all the danger of not redressing them, may yet think that allusions in the least degree bold or inflammatory, should be avoided in a publication of this popular description-I beg of these respected persons to believe that there is no one who deprecates more sincerely than I do any appeal to the passions of an ignorant and angry multitude; but that it is not through that gross and inflammable region of society, a work of this nature could ever have been intended to circulate. It looks much higher for its audience and readers-it is found upon the pian of ortes of the rich and the educated-of those who can afford to have their national zeal a little stimulated without exciting much dread of the excesses into which it may hurry them; and of many whose nerves may be now and then alarmed with advantage, as much more is to be gained by their fears than could ever be expected from their justice.

Having thus adverted to the principal objection which has been hitherto made to the poetical part of this work, allow me to add a few words in defence of my ingenious coadjutor, Sir John Stevenson, who has been accused of having spoiled the simplicity of the airs by the chromatic richness of the symphonies, and the elaborate variety of his harmonies. We might cite the example of the admirable Haydn, who has sported through all the mazes of musical science in his arrangement of the simplest Scottish melodies; but it appears to me that Sir John Stevenson has brought a national feeling to this task which it would be in vain to expect from a foreigner, however tasteful or judicious. Through many of his own compositions we trace a vein of Irish sentiment, which points him out as peculiarly suited to catch the spirit of his country's music; and, far from agreeing with those critics who think that his symphonies have nothing kindred with the airs which they introduce, I would say that, in general, they resemble those illuminated initials of old manuscripts, which are of the same character with the writing which follows, though more highly coloured and more curiously ornamented.

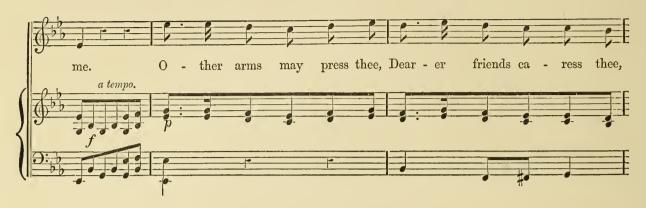
In those airs which are arranged for voices, his skill has particularly distinguished itself, and though it cannot be denied that a single melody most naturally expresses the language of feeling and passion, yet often, when a favourite strain has been dismissed as having lost its charm of novelty for the ear, it returns in a harmonized shape, with new claims upon our interest and attention; and to those who study the delicate artifices of composition, the construction of the inner parts of these pieces must afford, I think, considerable satisfaction. Every voice has an air to itself, a flowing succession of notes, which might be heard with pleasure, independent of the rest, so artfully has the harmonist (if I may thus express it) gavelled the melody, distributing an equal portion of its sweetness to every part.

## MOORE'S IRISH MELODIES.

GO WHERE GLORY WAITS THEE.



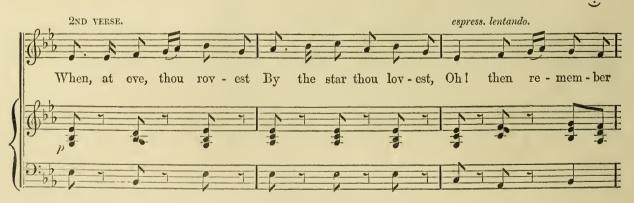


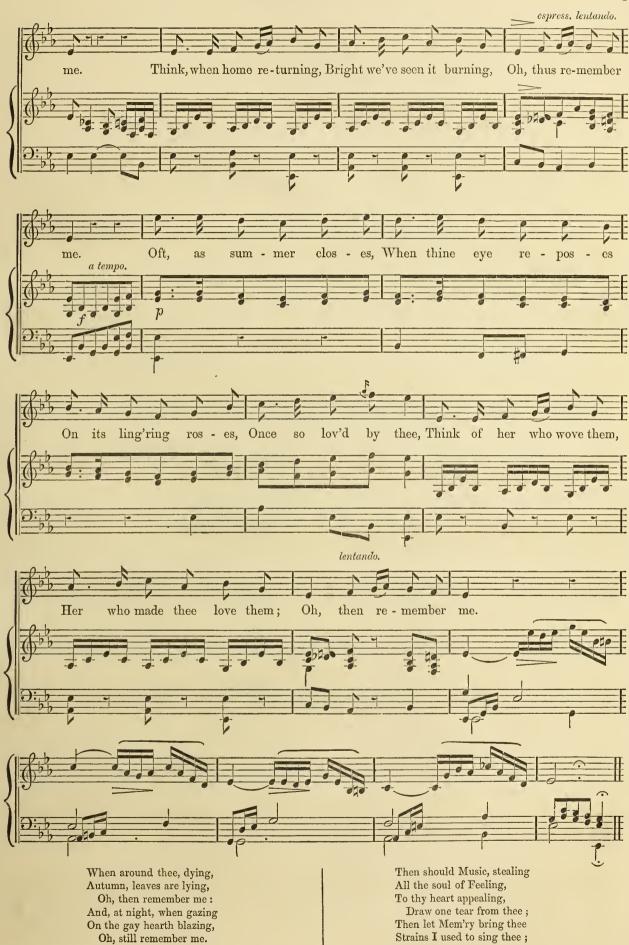










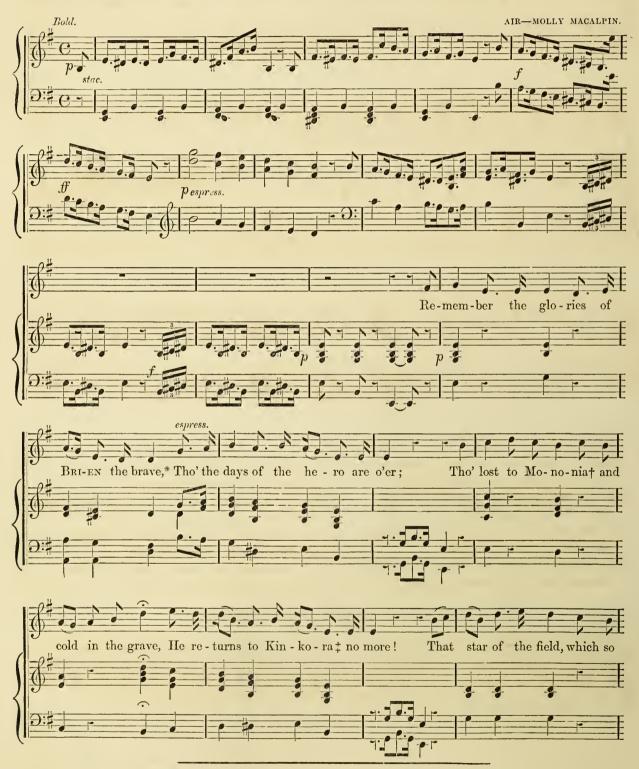


Oh, then remember me.

3

WAR-SONG.

#### REMEMBER THE GLORIES OF BRIEN THE BRAVE.



<sup>\*</sup> Brien Borombe, the great Monarch of Ireland, who was killed at the battle of Clontarf, in the beginning of the 11th century, after having defeated the Danes in twenty-five engagements.

‡ The Palace of Brien







II.

III.

Mononia! when Nature embellish'd the tint Of thy fields, and thy mountains so fair,

Did she ever intend that a tyrant should print The footstep of slavery there?

No, Freedom, whose smile we shall never resign, Go, tell our invaders, the Danes,

That 't is sweeter to bleed for an age at thy shrine Than to sleep but a moment in chains! Forget not our wounded companions,\* who stood In the day of distress by our side;

While the moss of the valley grew red with their blood, They stirr'd not, but conquer'd and died!

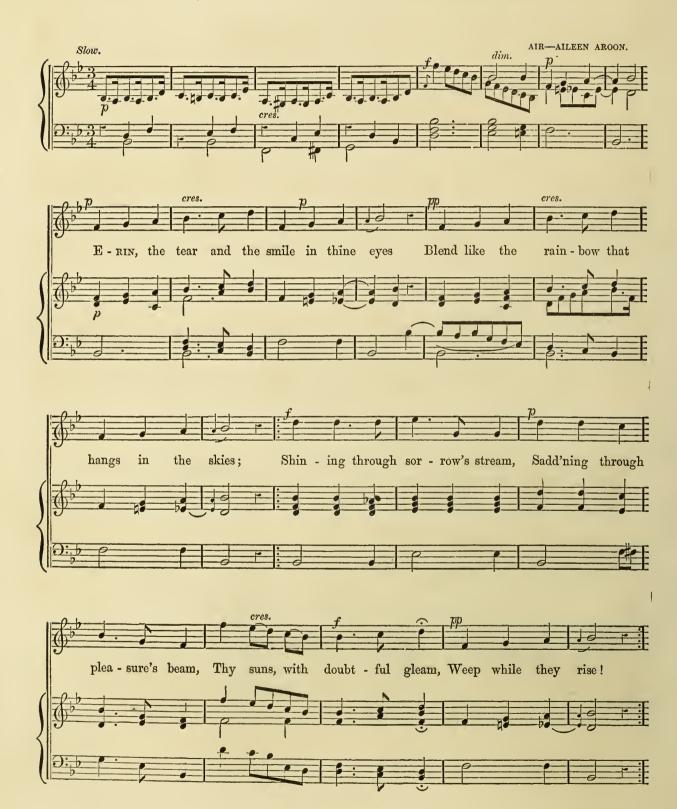
The sun, that now blesses our arms with his light, Saw them fall upon Ossory's plain :--

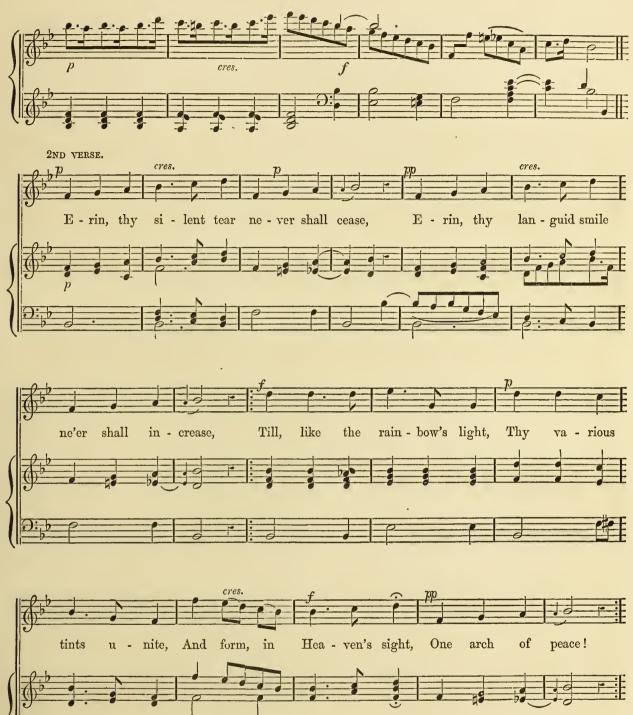
Oh! let him not blush, when he leaves us to-night, To find that they fell there in vain!

\* This alludes to an interesting circumstance related of the Dalgais, the favourite troops of Brien, when they were interrupted, in their return from the battle of Clontarf, by Fitzpatrick, Prince of Ossory. The wounded men entreated that they might be allowed to fight with the rest. "Let stakes," they said, "be stuck in the ground; and suffer each of us, tied to and supported by one of these

stakes, to be placed in his rank by the side of a sound man."—" Between seven and eight hundred wounded men," adds O'Halloran, "pale, emaciated, and supported in this manner, appeared mixed with the foremost of the troops !—Never was such another sight exhibited."—HISTORY OF IRELAND, BOOK XII. Chap. I.

ERIN, THE TEAR AND THE SMILE IN THINE EYES.

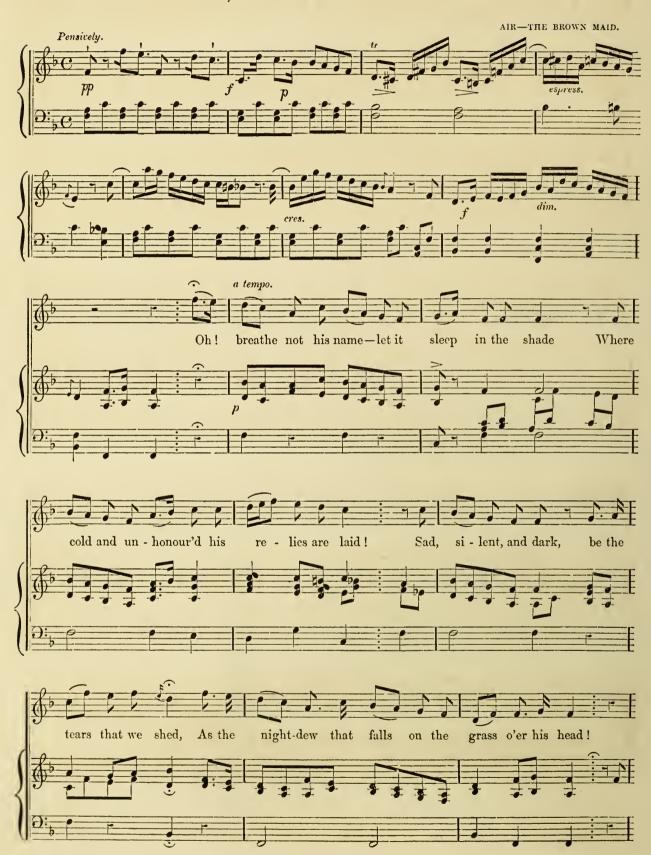








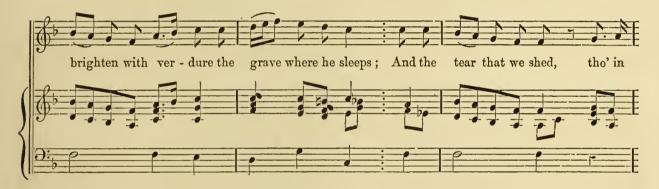
OH, BREATHE NOT HIS NAME.



OH, BREATHE NOT HIS NAME.



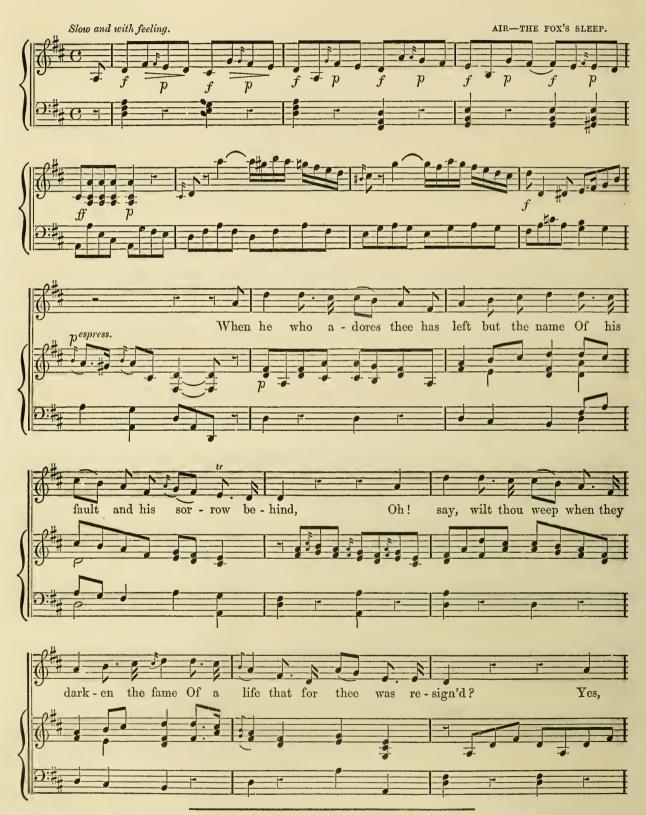








WHEN HE WHO ADORES THEE.\*



<sup>•</sup> These words allude to a story in an old Irish manuscript, which is too long and too melancholy to be inserted here.

. .

WHEN HE WHO ADORES THEE.









With thee were the dreams of my earliest love,

Every thought of my reason was thine :---

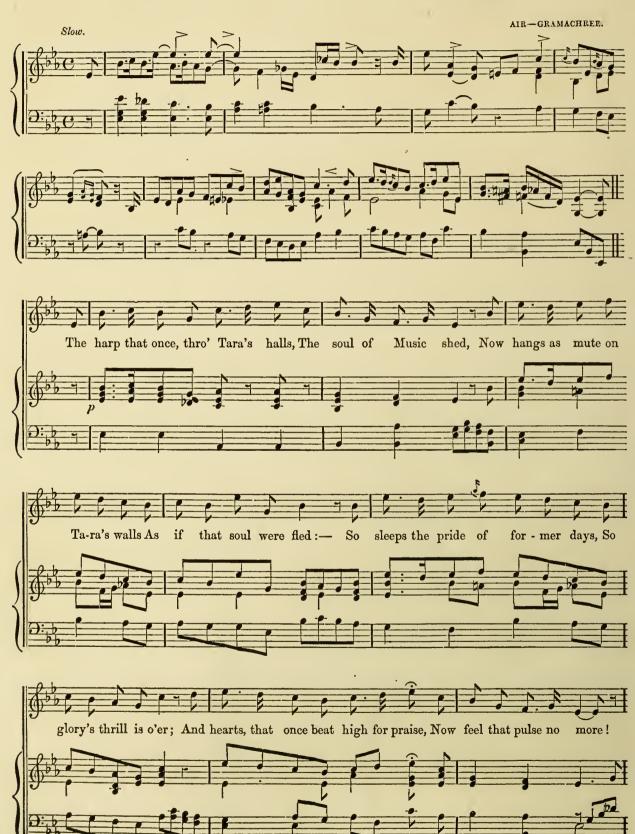
- In my last humble pray'r to the Spirit above,
- Thy name shall be mingled with mine !

Oh! bless'd are the lovers and friends who shall live The days of thy glory to see;

But the next dearest blessing that Heaven can give,

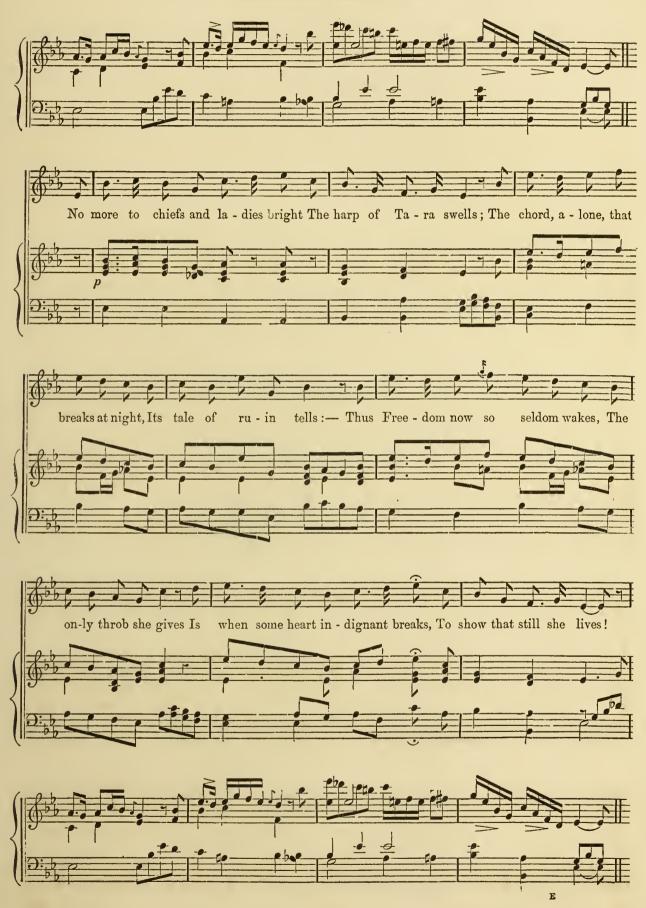
Is the pride of thus dying for thee!

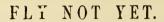
### MOORE'S IRISH MELODIES.



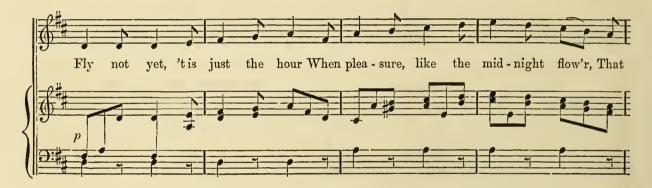
THE HARP THAT ONCE THROUGH TARA'S HALLS.

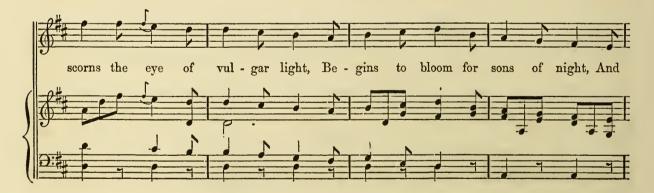
THE HARP THAT ONCE THROUGH TARA'S HALLS.

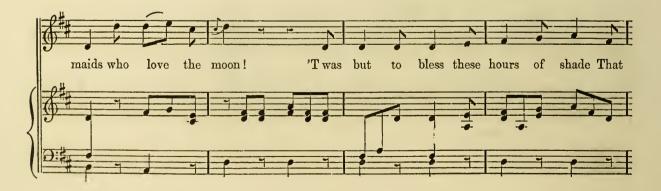




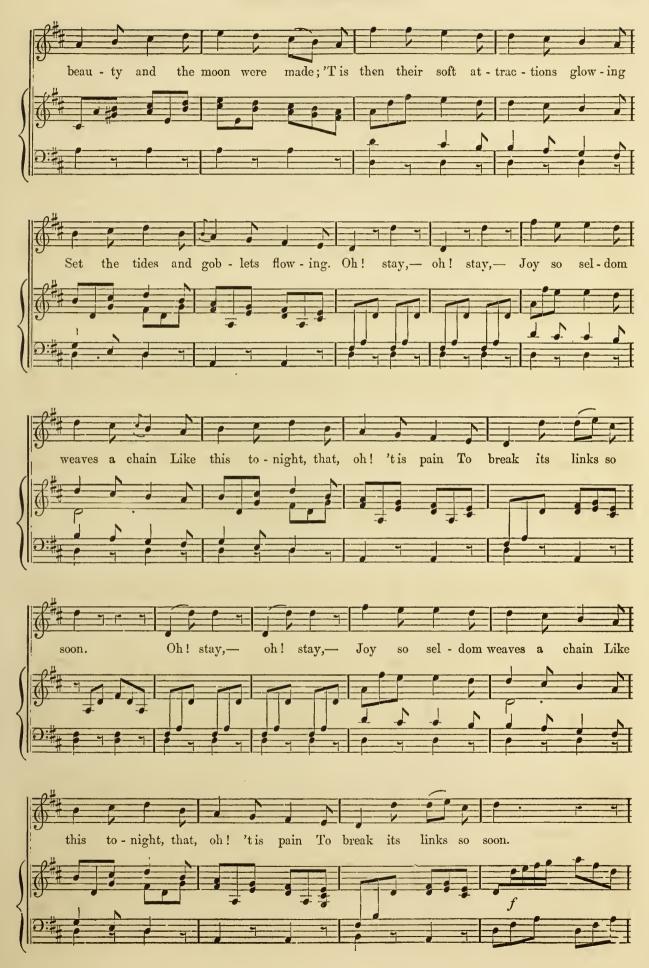




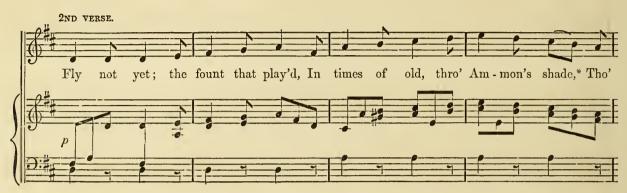


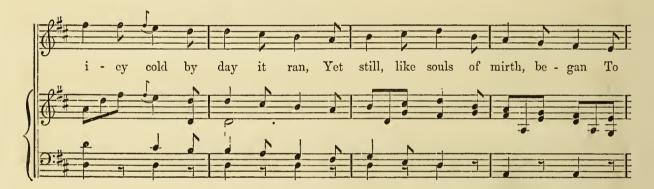


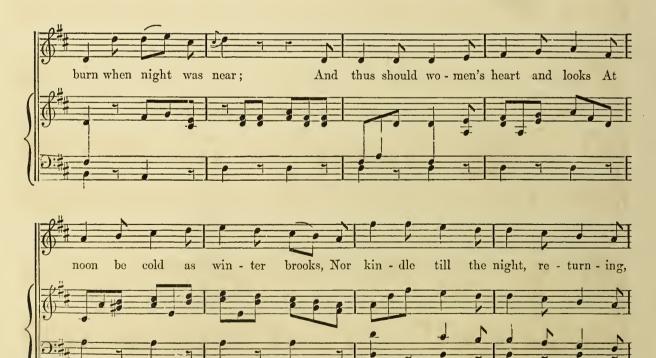
FLY NOT YET









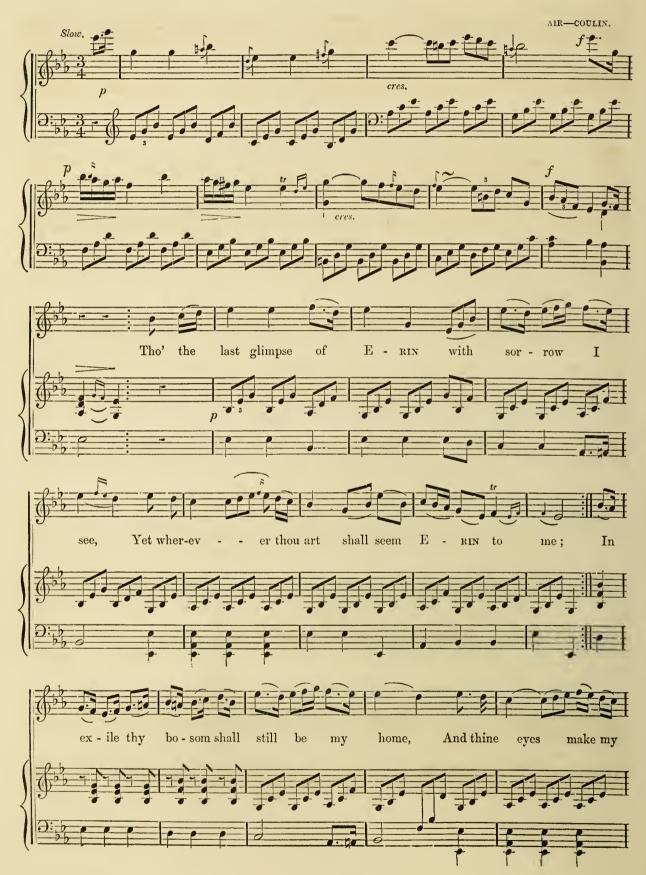


• Solis Fons, near the Temple of Ammon.



17

THOUGH THE LAST GLIMPSE OF ERIN.



### THOUGH THE LAST GLIMPSE OF ERIN.







II.

To the gloom of some desert, or cold rocky shore, Where the eye of the stranger can haunt us no more, I will fly with my Coulin, and think the rough wind Less rude than the foes we leave frowning behind :---

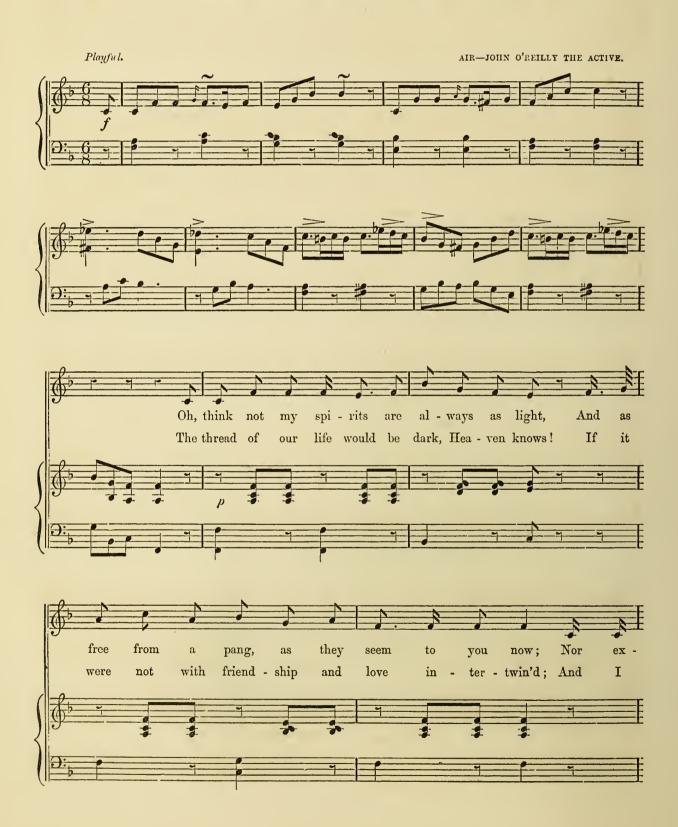
#### III.

And I'll gaze on thy gold hair, as graceful it wreathes, And hang o'er thy soft harp, as wildly it breathes; Nor dread that the cold-hearted Saxon will tear One chord from that harp, or one lock from that hair.\*

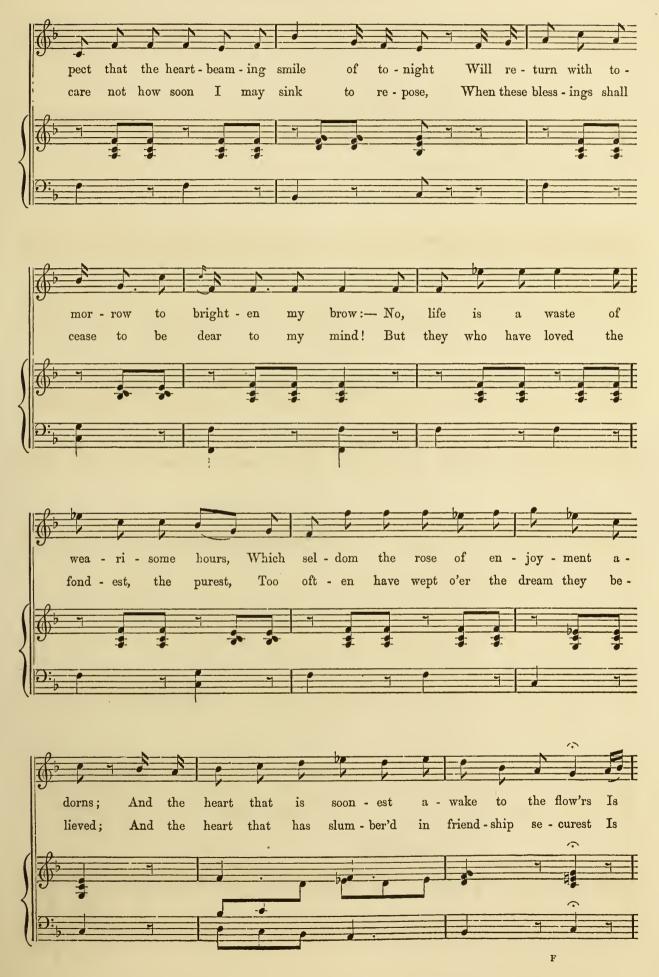
• "In the twenty-eighth year of the reign of Henry VIII, an Act was made respecting the habits and dress in general of the Irish, whereby all persons were restrained from being shorn or shaven above the ears, or from wearing Glibbes, or *Coulins* (long locks), on their heads, or hair on the upper lip, called *Crommeal*. On this occasion a Song was written by one of our bards, in which an Irish virgin is made to give the preference to her dear *Coulin* (or the youth with

the flowing locks), to all strangers (by which the English were meant), or those who wore their habits. Of this song the Air alone has reached us, and is universally admired."—WALKER'S HISTORICAL MEMOIRS OF IRISH BARDS, page I34.—Mr WALKER informs us also, that about the same period there were some harsh measures taken against the Irish Minstrels.

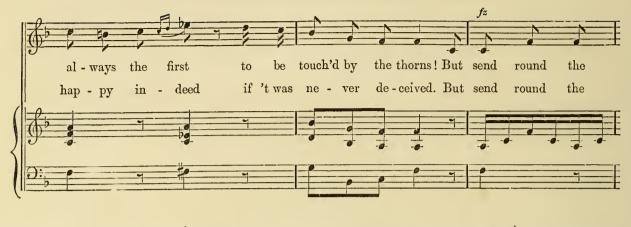
# OH, THINK NOT MY SPIRITS ARE ALWAYS AS LIGHT

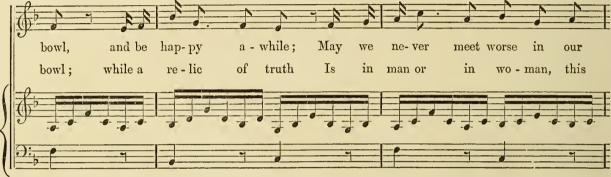


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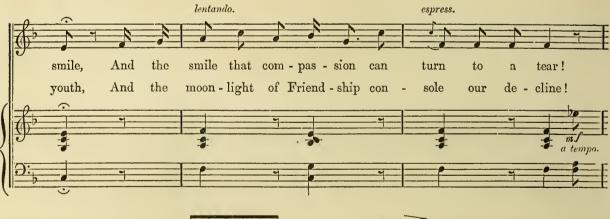


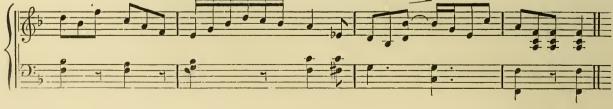
## MOORE'S IRISH MELODIES.











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## RICH AND RARE WERE THE GEMS SHE WORE.



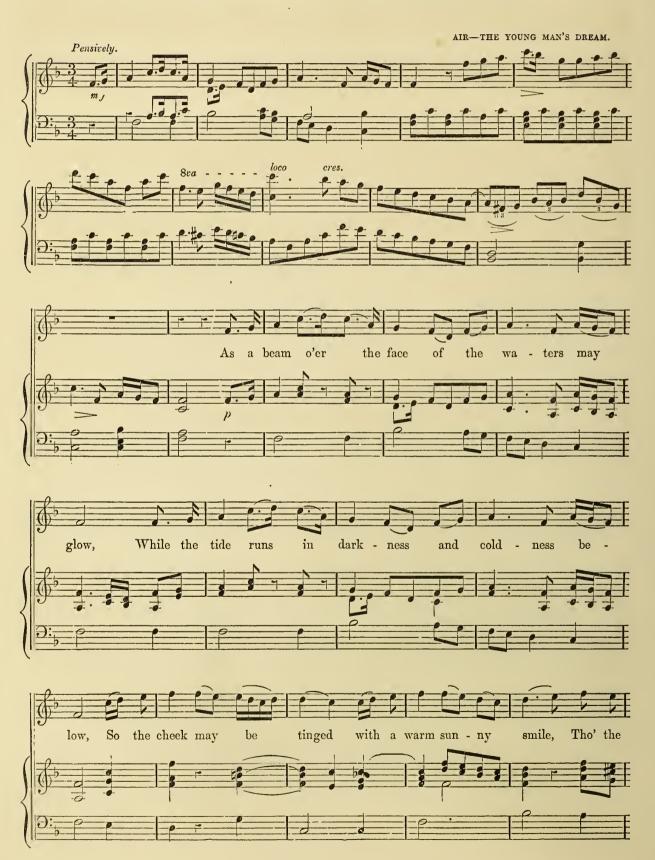
\* This Ballad is founded upon the following anecdote :---" The people were inspired with such a spirit of honour, virtue, and religion by the great example of BRIEN, and by his excellent administration, that, as a proof of it, we are informed, a young lady of great beauty, adorned with jewels and a costly dress, undertook a journey alone from one end of the kingdom to the other with a wand





IV.

On she went, and her maiden smile In safety lighted her round the Green Isle; And bless'd for ever is she who relied Upon Erin's honour and Erin's pride '



.

AS A BEAM O'ER THE FACE OF THE WATERS MAY GLOW.



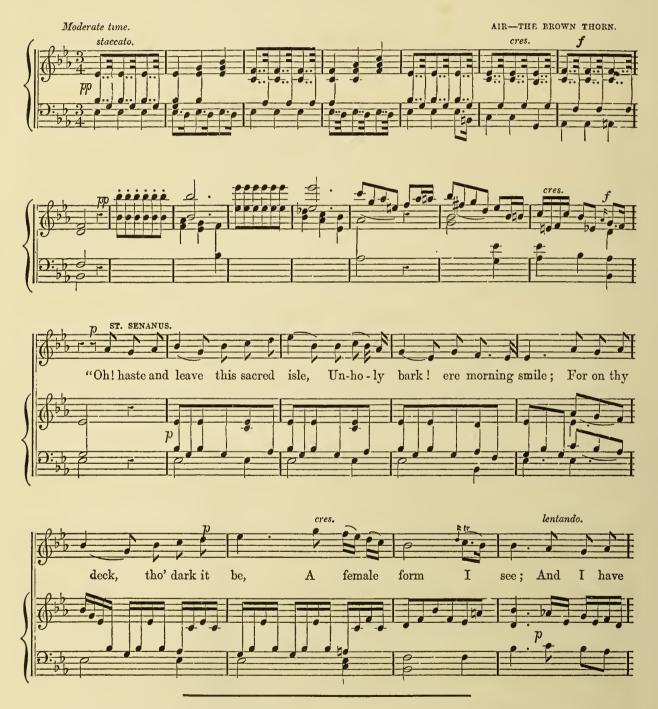
11.

One fatal remembrance, one sorrow, that throws Its bleak shade alike o'er our joys and our woes, To which life nothing darker or brighter can bring, For which Joy has no balm, and Affliction no sting :----

## III.

Oh! this thought in the midst of enjoyment will stay, Like a dead leafless branch in the summer's bright ray: The beams of the warm Sun play round it in vain— It may smile in his light, but it blooms not again !

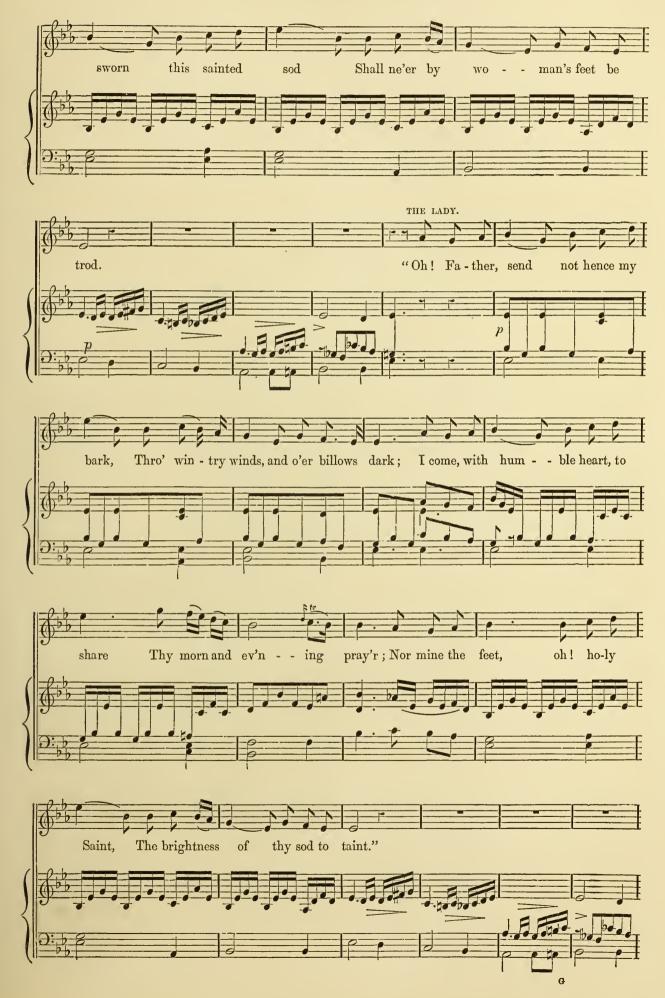
# ST. SENANUS AND THE LADY.\*



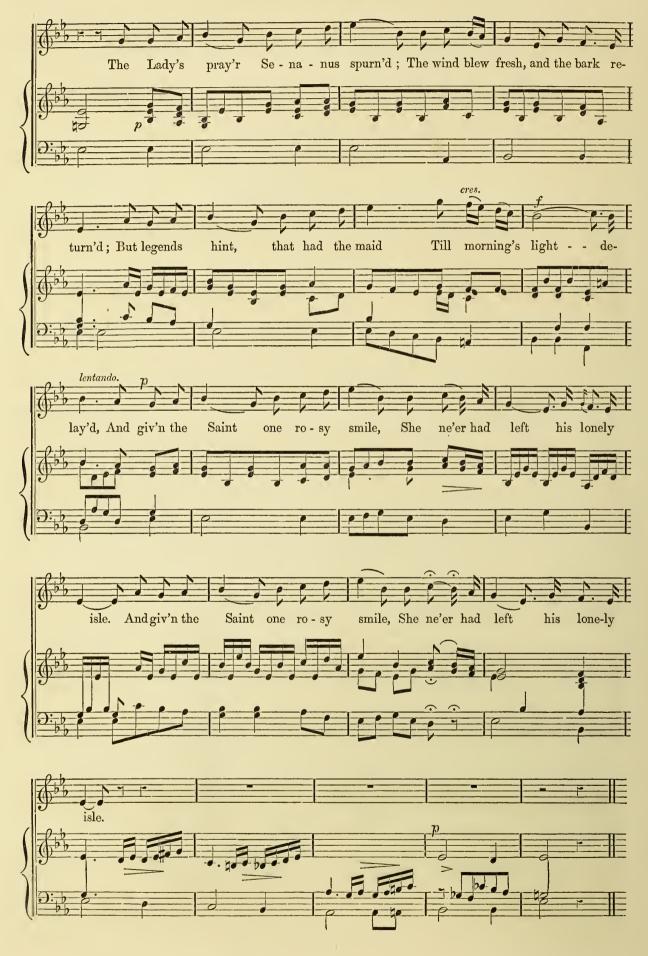
\* In a Metrical Life of St. Senanus, which is taken from an old Kilkenny MS., and may be found among the *Acta Sanctorum Hiber-niæ*, we are told of his flight to the Island of Scattery, and his resolution not to admit any Woman of the party; he refused to receive even a Sister Saint, St. Cannera, whom an Angel had taken to the Island, for the cxpress purpose of introducing her to him. The following was the ungracious Answer of Senanus, according to his Poetical Biographer :--

Cui Præsul, Quid Josminis Commune est cum monachis ! Nec te, nec ullam aliam, Admittemus in insulam. See the ACTA SANCT. HIB. page 610.

According to Dr. Ledwich, St. Senanus was no less a Personage than the River Shannon; but O'Connor, and other Antiquarians deny this Metamorphosis indignantly.



## MOORE'S IRISH MELODIES.

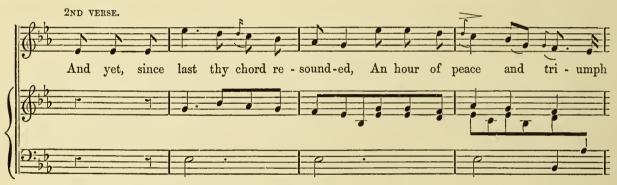


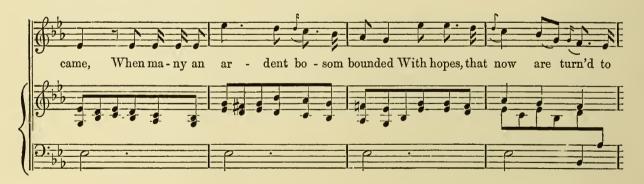
## MY GENTLE HARP ONCE MORE I WAKEN.

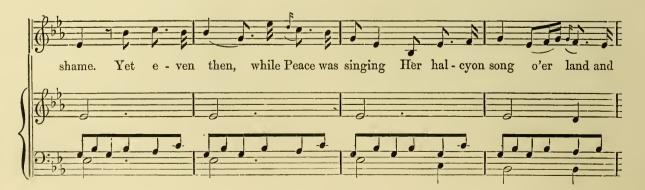




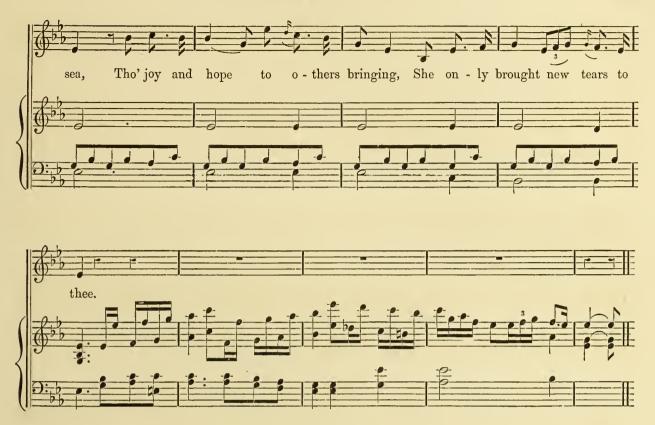








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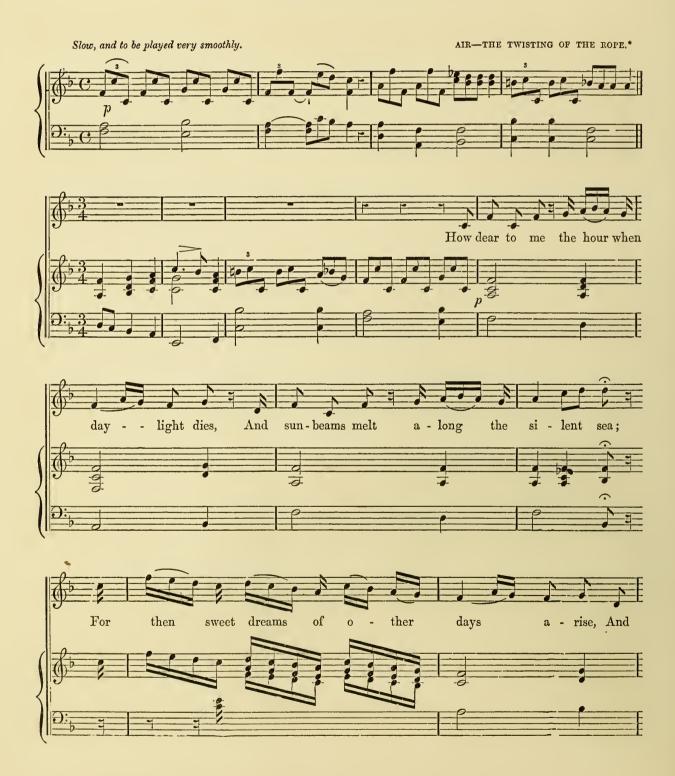
Then, who can ask for notes of pleasure, My drooping Harp, from chords like thine?
Alas, the lark's gay morning measure As ill would suit the swan's decline !
Or how shall I, who love, who bless thee, Invoke thy breath for Freedom's strains,
When ev'n the wreaths, in which I dress thee, Are sadly mix'd—half flowers, half chains !

### IV.

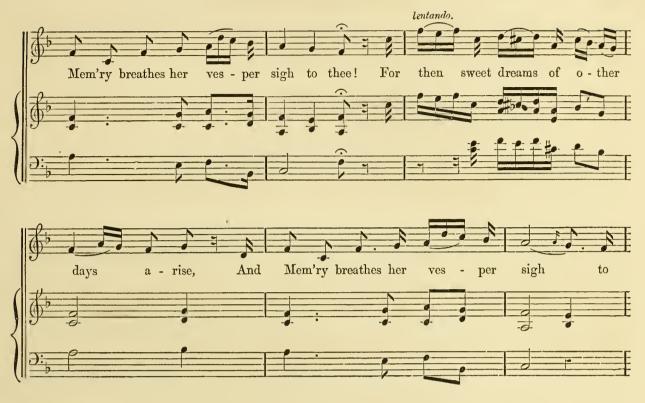
But, come,—if yet thy frame can borrow One breath of joy,—oh breathe for me,
And show the world, in chains and sorrow, How sweet thy music still can be;
How lightly, ev'n mid gloom surrounding Thou yet canst wake at pleasure's thrill– Like Memnon's broken image, sounding, Mid desolation tuneful still ! \*

 Dimidio magicæ resonant ubi Memnone chordæ, Atque vetus Thebe centum jacet obruta portis.—JUVENAL.

# HOW DEAR TO ME THE HOUR WHEN DAY-LIGHT DIES.

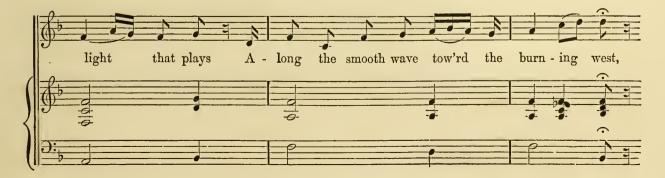


HOW DEAR TO ME THE HOUR WHEN DAYLIGHT DIES.



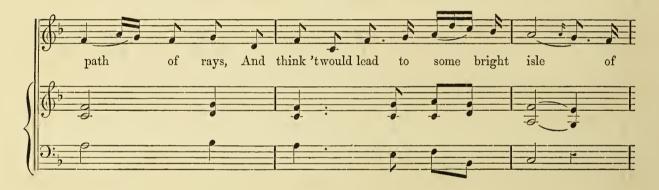










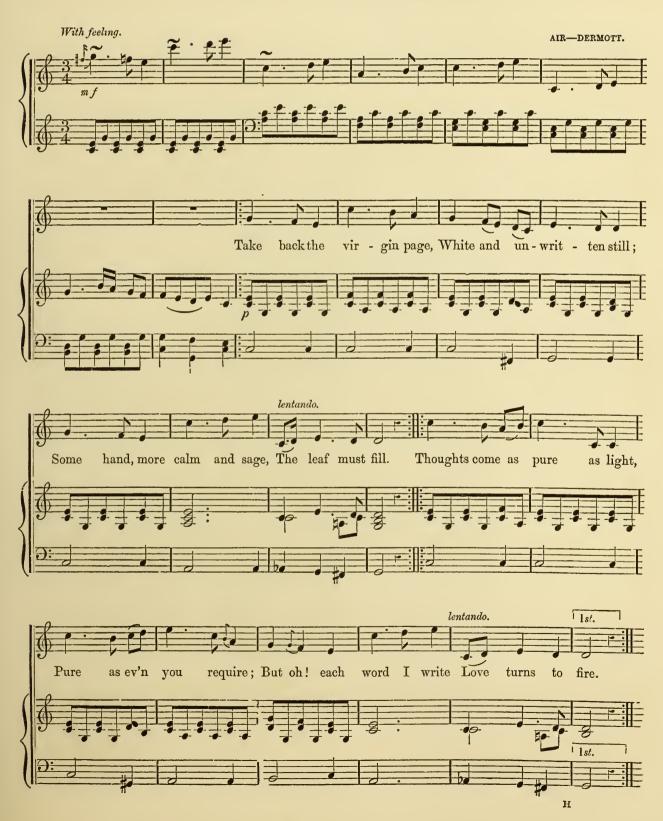






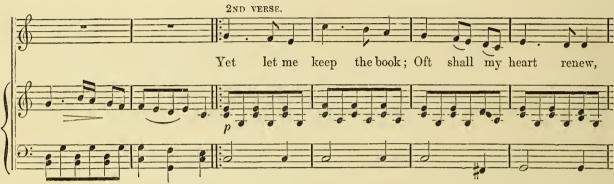
### TAKE BACK THE VIRGIN PAGE.

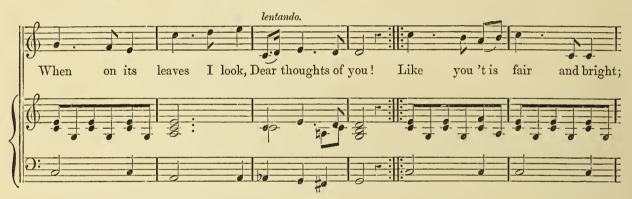
[WRITTEN ON RETURNING A BLANK BOOK.]

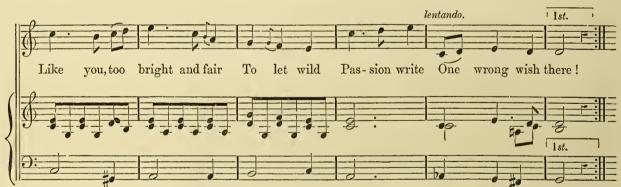


MOORE'S IRISH MELODIES.

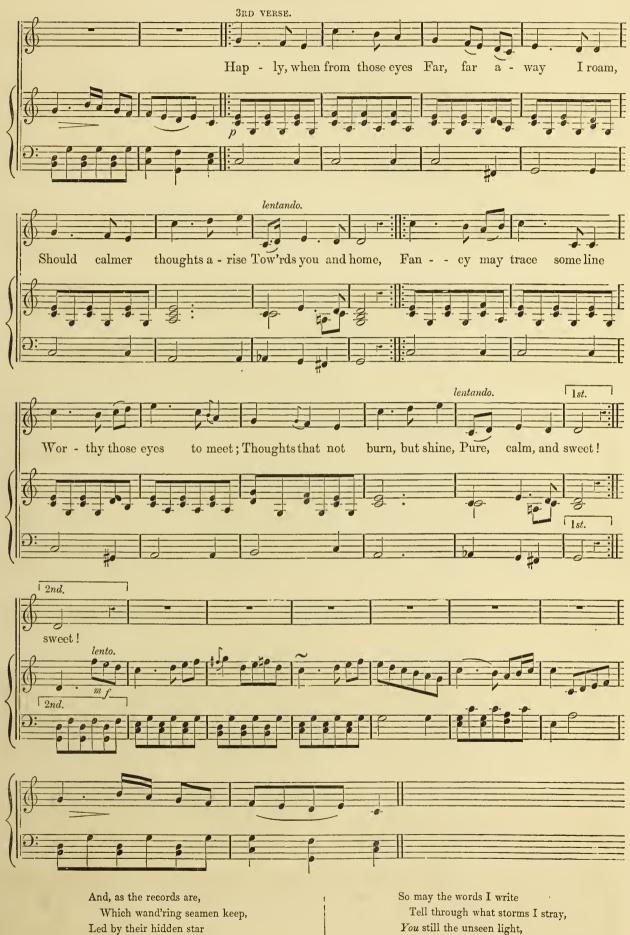










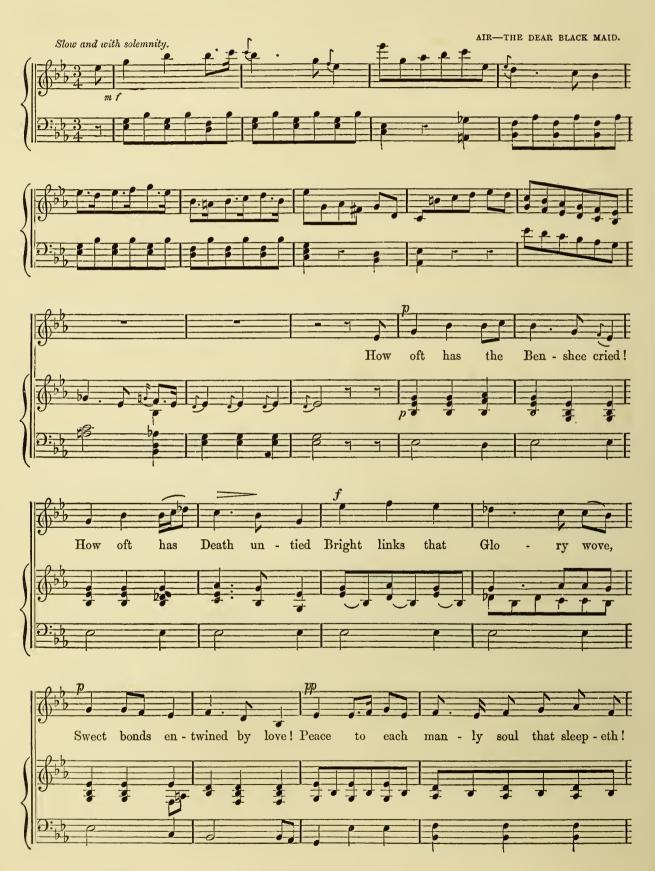


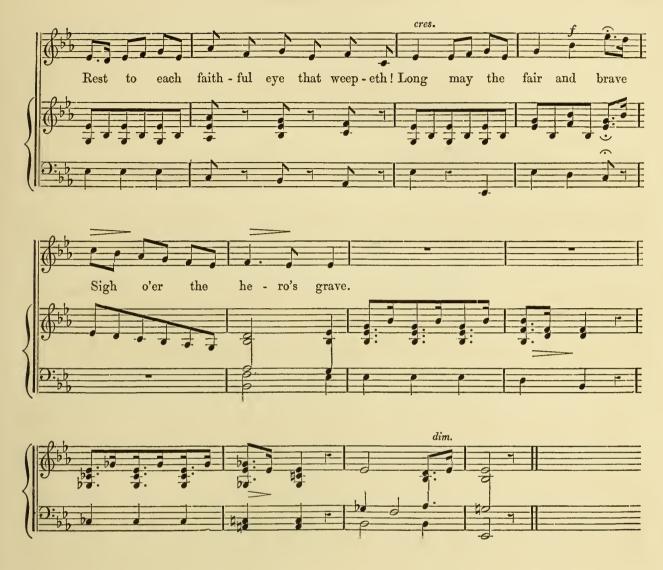
Through winter's deep;

You still the unseen light, Guiding my way!

#### MOORE'S IRISH MELODIES.

HOW OFT HAS THE BENSHEE CRIED.





#### II.

We're fall'n upon gloomy days ;\* Star after star decays: Ev'ry bright name, that shed Light o'er the land, is fled. Dark falls the tear of him who mourneth Lost joy or hope, that ne'er returneth; But brightly flows the tear Wept o'er the hero's bier !

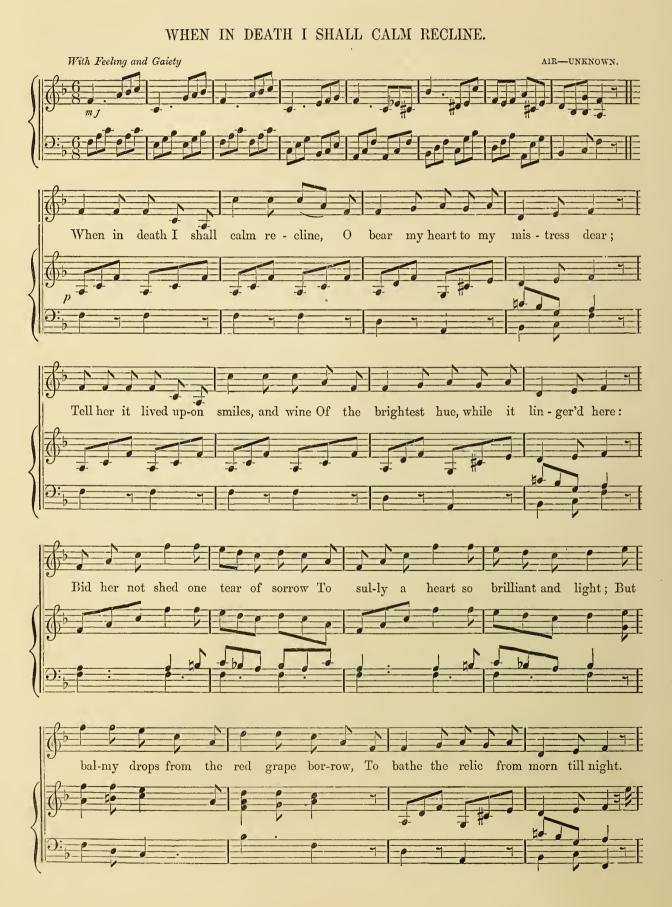
#### m.

Oh! quench'd are our beacon-lights, Thou, + of the hundred fights ! Thou, on whose burning tongue Truth, peace, and freedom, hung! ‡ Both mute-but, long as Valour shineth, Or Mercy's soul at war repineth, So long shall Erin's pride Tell how they lived and died!

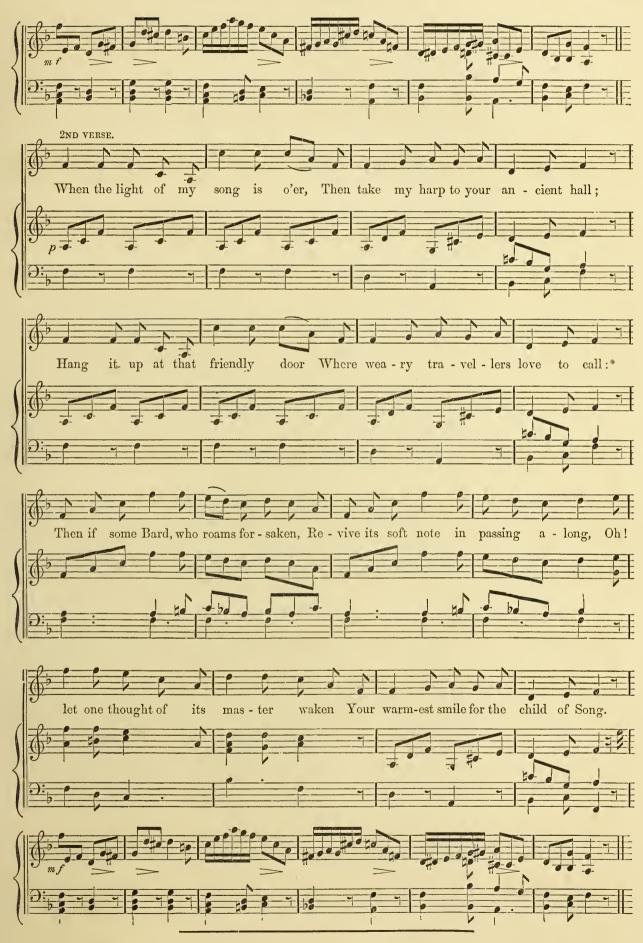
\* I have endeavoured here, without losing that Irish character which it is my object to preserve throughout this Work, to allude to that sad and ominous fatality, by which England has been deprived of so many great and good men, at a moment when she most requires all the aids of talent and integrity.

+ This designation, which has been applied to LORD NFLSON

before, is the title given to a celebrated Irish Hero, in a Poem by O'Gnive, the Bard of O'Nial, which is quoted in the "Philosophical Survey of the South of Ireland," page 433 :-- " Con, of the hundred fights, sleep in thy grass-grown tomb, and upbraid not our defeats with thy victories ! " ‡ FOX, " ultimus Romanorum."

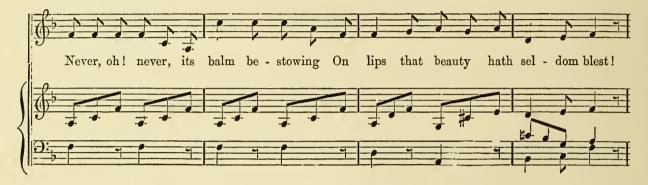


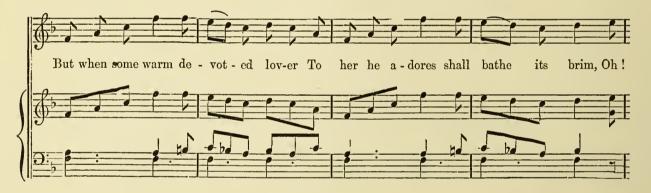
WHEN IN DEATH I SHALL CALM RECLINE.

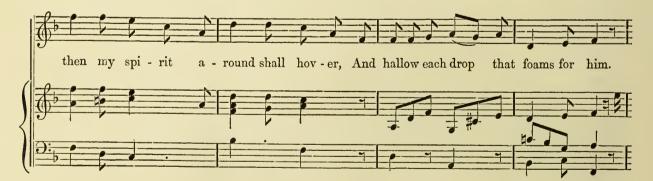


#### MOORE'S IRISH MELODIES.











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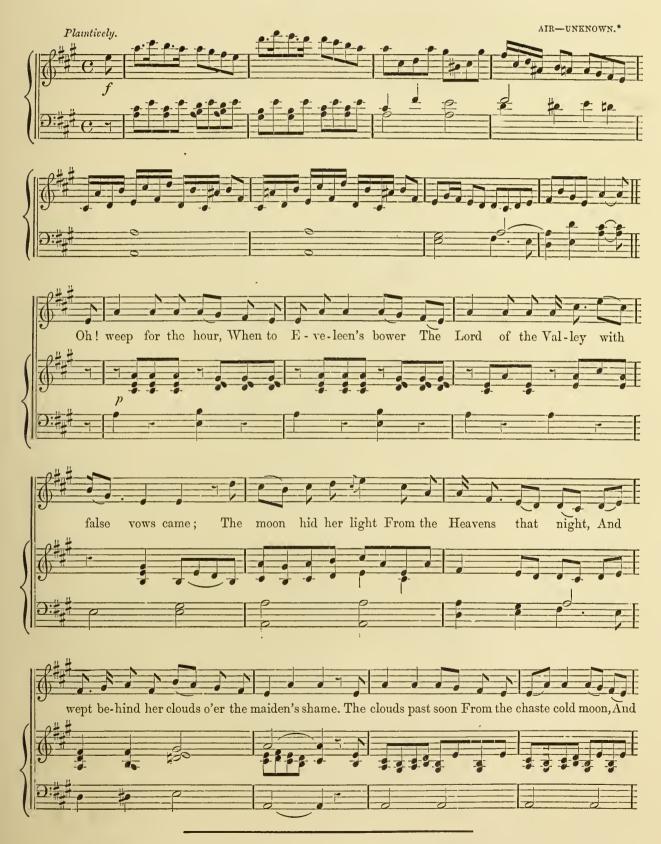
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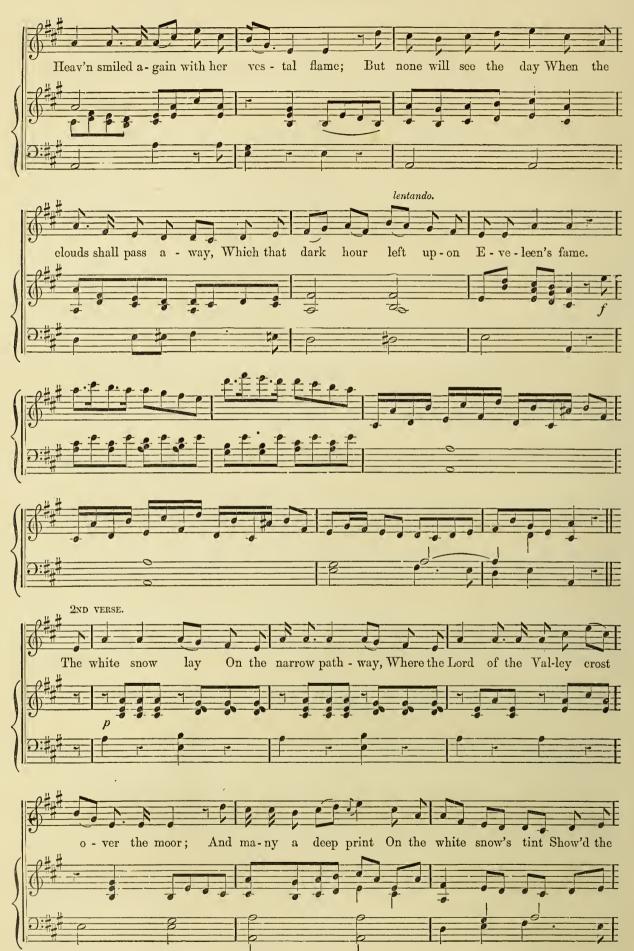
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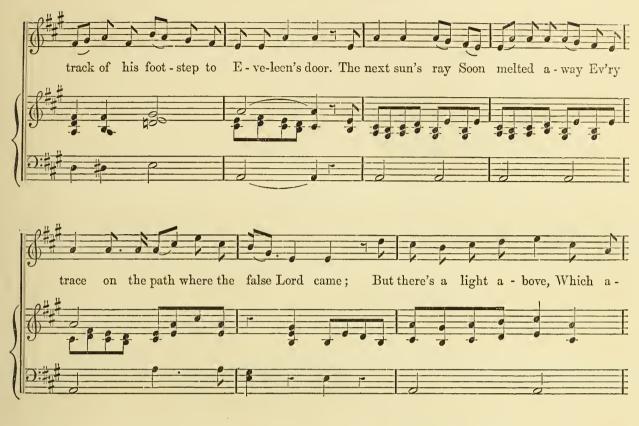
EVELEEN'S BOWER.

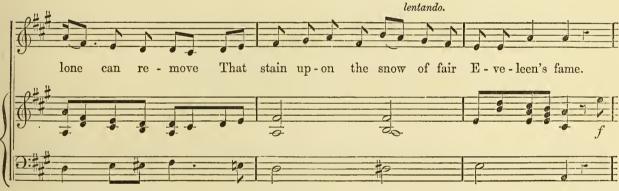


• Our claim to this Air has been disputed; but they who are best acquainted with National Melodics pronounce it to be Irish. It is generally known by the name of "The Pretty Girl of Derby, O!"
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MOORE'S IRISH MELODIES.



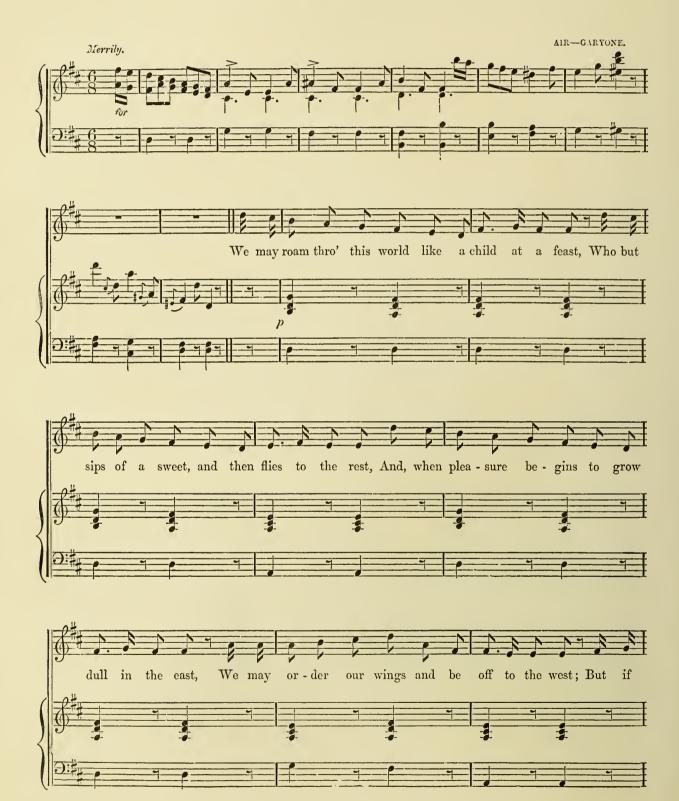








### WE MAY ROAM THROUGH THIS WORLD.



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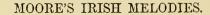


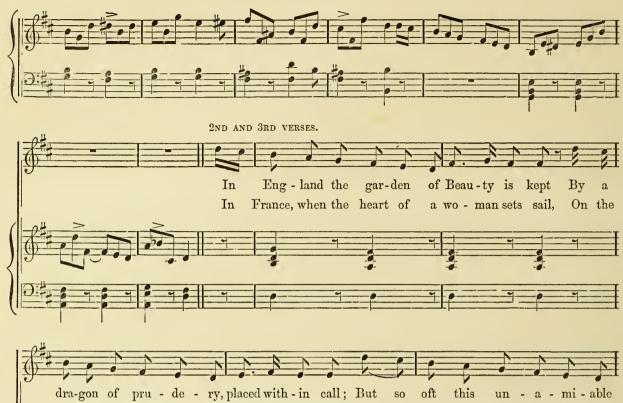


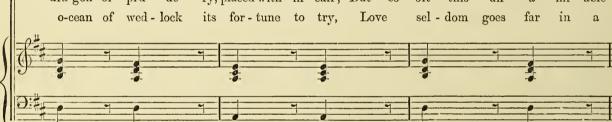
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#### WE MAY ROAM THROUGH THIS WORLD.

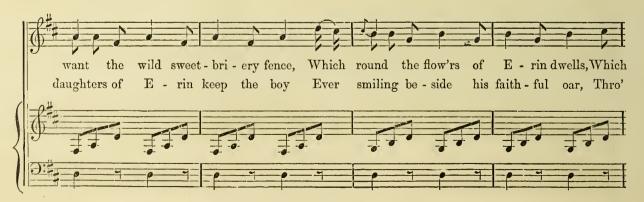




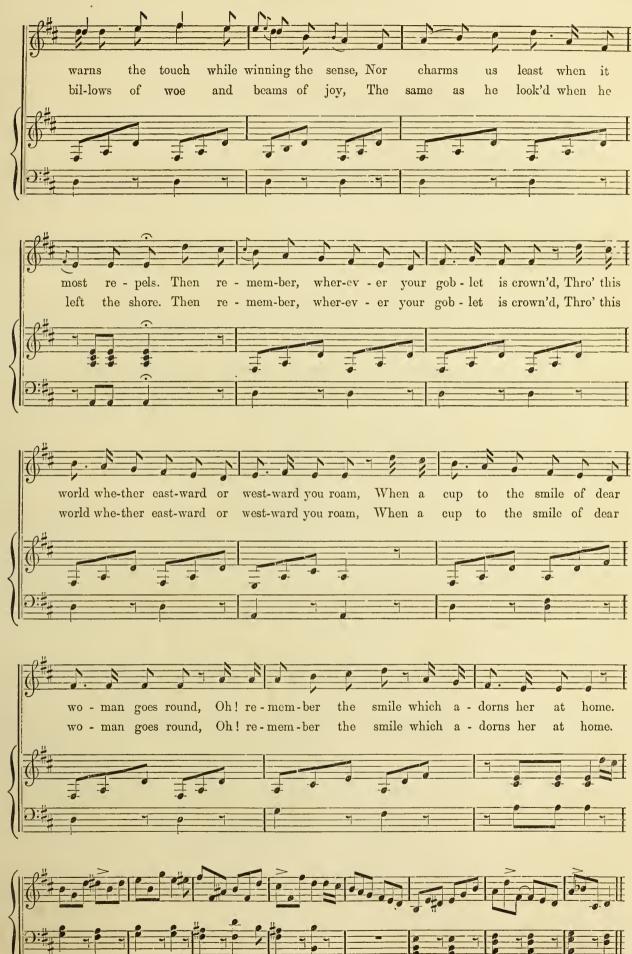




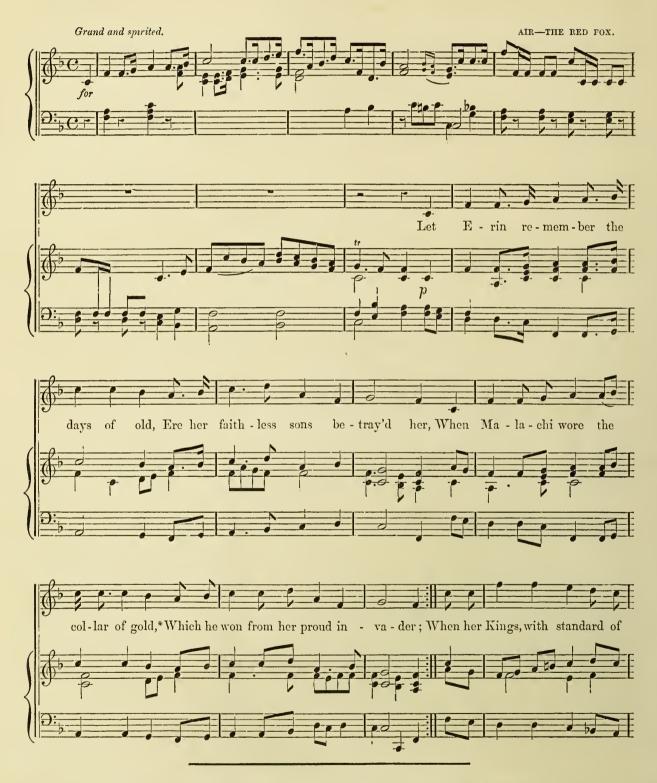




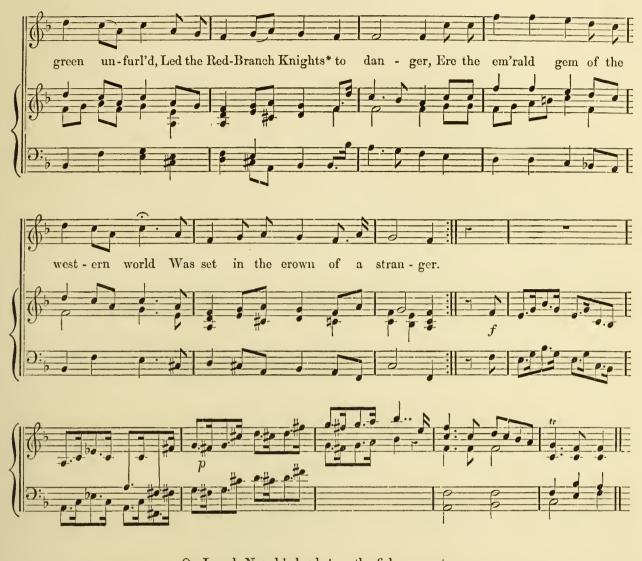
WE MAY ROAM THROUGH THIS WORLD.



### LET ERIN REMEMBER THE DAYS OF OLD



• "This brought on an encounter between Malachi (the Monarch of Ireland in the Tenth Century) and the Danes, in which Malachi defeated two of their Champions, whom he encountered value of the Sword of the other, as trophies of his victory."—WARNER'S HISTORY OF IRELAND, Vol. I. Book 9.



On Lough-Neagh's bank,<sup>†</sup> as the fisherman strays, When the clear cold eve 's declining,
He sees the round towers of other days In the wave beneath him shining !
Thus shall Memory often, in dreams sublime, Catch a glimpse of the days that are over ;

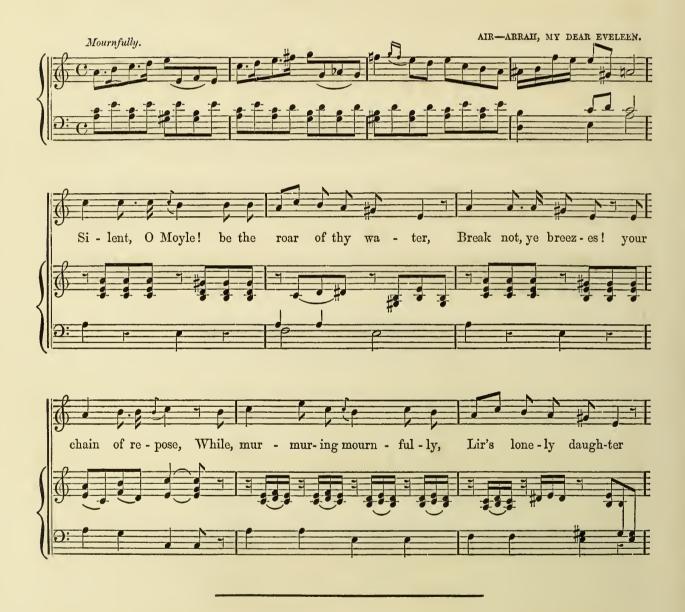
Thus, sighing, look through the waves of Time

For the long-faded glories they eover !

\* "Military Orders of Knights were very early established in Ireland; long before the birth of CURIST we find an hereditary Order of Chivalry in Ulster, called *Curaidhe na Craoibhe ruadh*, or the Knights of the Red Branch, from their chief seat in Emania, adjoining to the Palace of the Ulster Kings, ealled *Teagh na Craoibhe ruadh*, or the Aeademy of the Red Branch; and eontiguous to which was a large Hospital, founded for the sick Knights and Soldiers, ealled *Bron-bhearg*, or the House of the Sorrowful Soldier."— O'HALLORAN'S INTRODUCTION, &c. Part I. Chap. 5. † It was an old tradition, in the time of Giraldus, that Lough-Neagh had been originally a fountain, by whose sudden overflowing the country was inundated, and a whole region, like the Atlantis of Plato, overwhelmed. He says that the fishermen, in elear weather, used to point out to strangers the tail ecclesiastical towers under the water :— "Piscatores aquæ illius turres ecclesiasticas, quæ more patriæ arctæ sunt et altæ, neenon et rotundæ, sub undis manifeste sereno tempore conspiciunt, et extraneis transeuntibus reique causas admirantibus frequenter ostendunt." - TOPCGR. HIB. DIST. 2, C. 9. MOORE'S IRISH MELODIES.

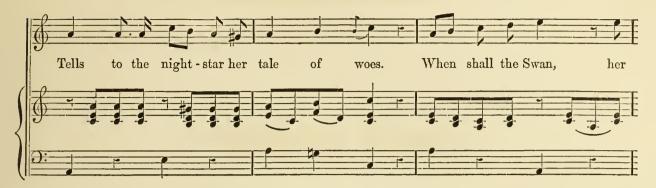
# THE SONG OF FIONNUALA.\*

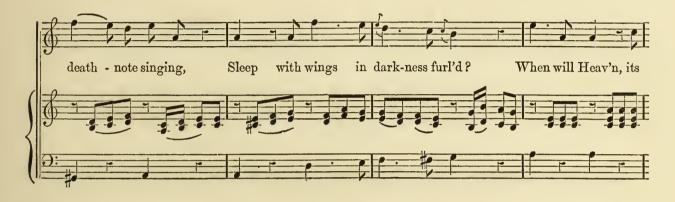
## SILENT, O MOYLE! BE THE ROAR OF THY WATER.



\* To make this story intelligible in a Song would require a much greater number of verses than any one is authorized to inflict upon an audience at once; the reader must therefore be content to learn, in a note, that Fionnuala, the daughter of Lir, was, by some supernatural power, transformed into a Swan, and condemned to wander, for many hundred years, over certain lakes and rivers of Ireland, till

the coming of Christianity, when the first sound of the Mass-bell was to be the signal of her release.—I found this fanciful fiction among some manuscript translations from the Irish, which were begun under the direction of that enlightened friend of Ireland, the late Countess of MOIRA. SILENT, O MOYLE! BE THE ROAR OF THY WATER.









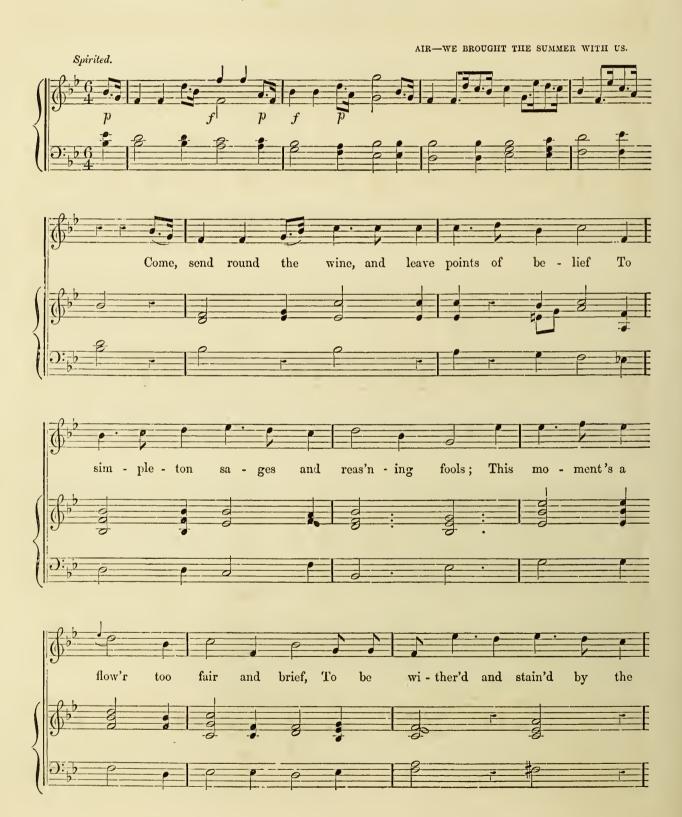
Sadly, O Moyle! to thy winter-wave weeping, Fate bids me languish long ages away;
Yet still in her darkness doth Erin lie sleeping, Still doth the pure light its dawning delay!
When will that day-star, mildly springing, Warm our Isle with peace and love ?
When will Heaven, its sweet bell ringing,

....

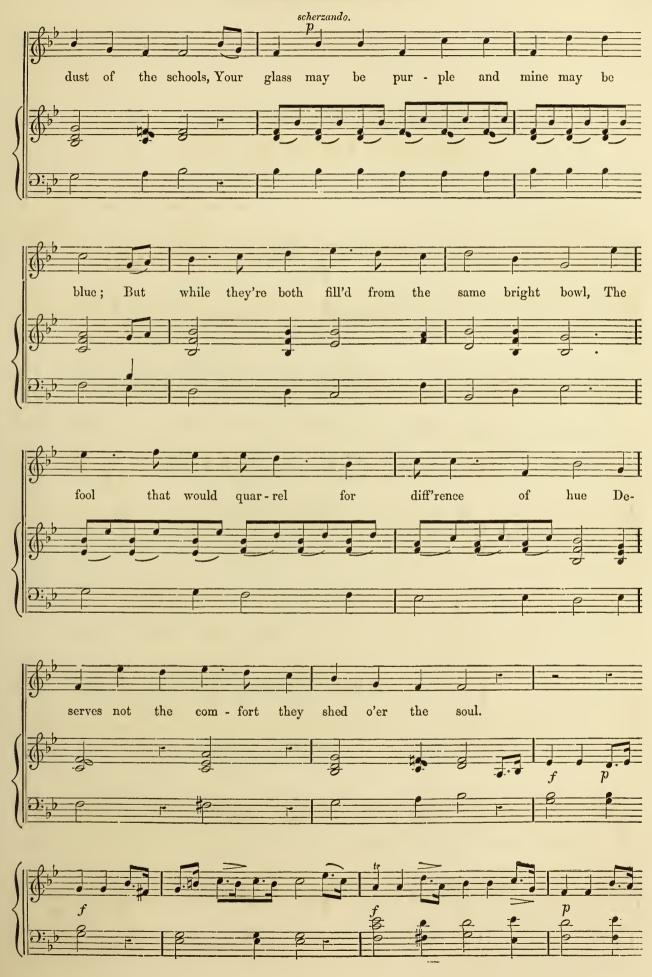
Call my spirit to the fields above ?

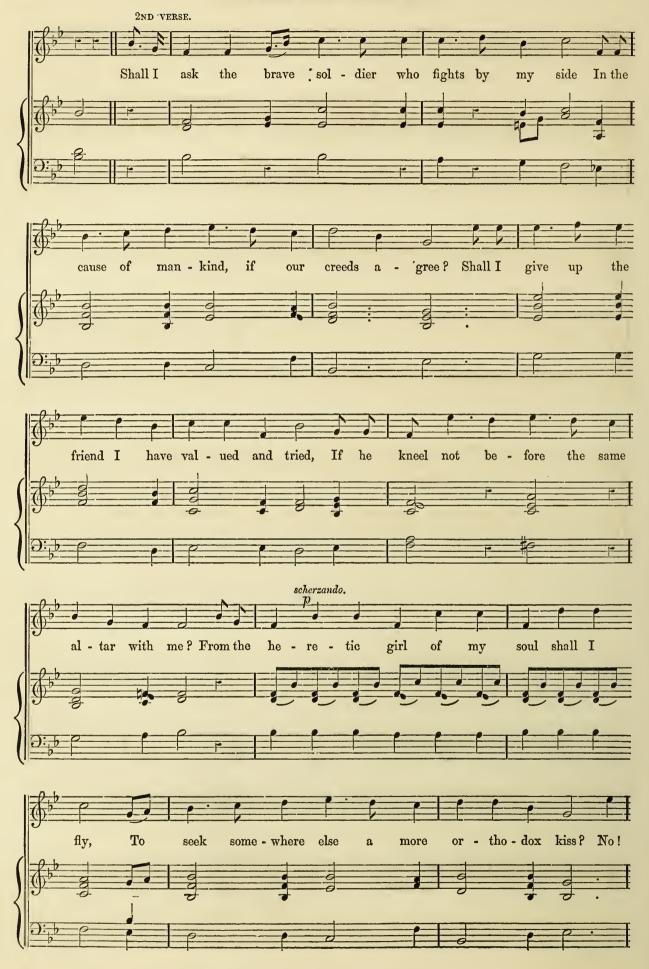
# COME, SEND ROUND THE WINE.

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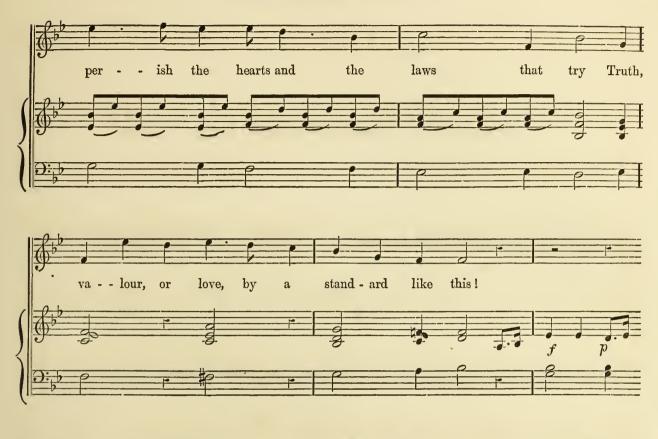


COME, SEND ROUND THE WINE.



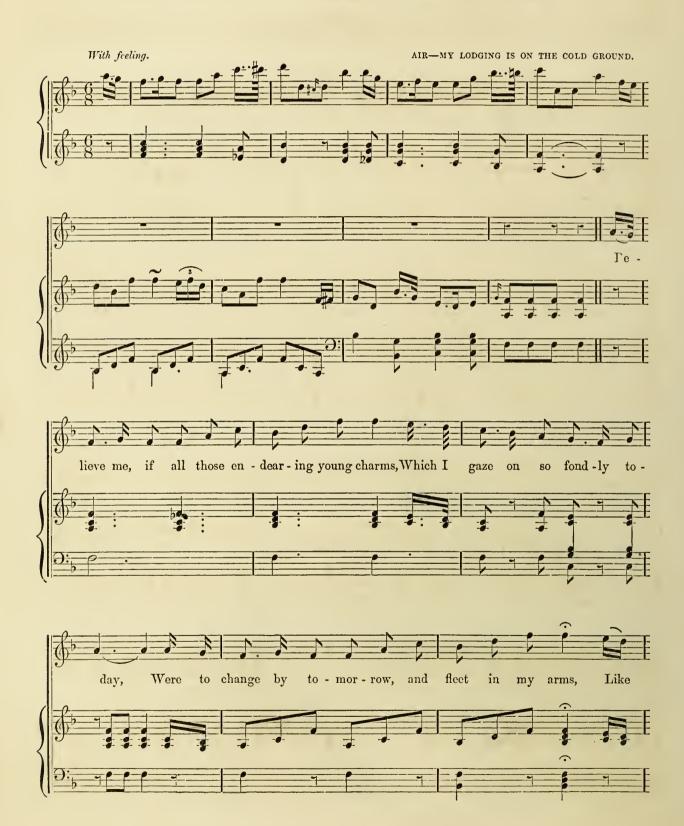


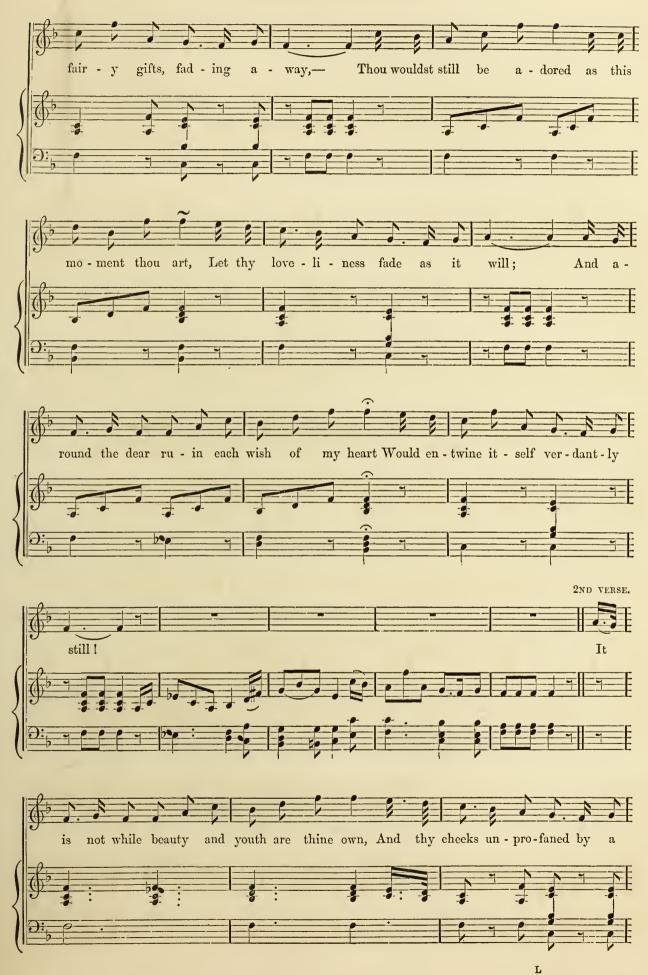
COME, SEND ROUND THE WINE.

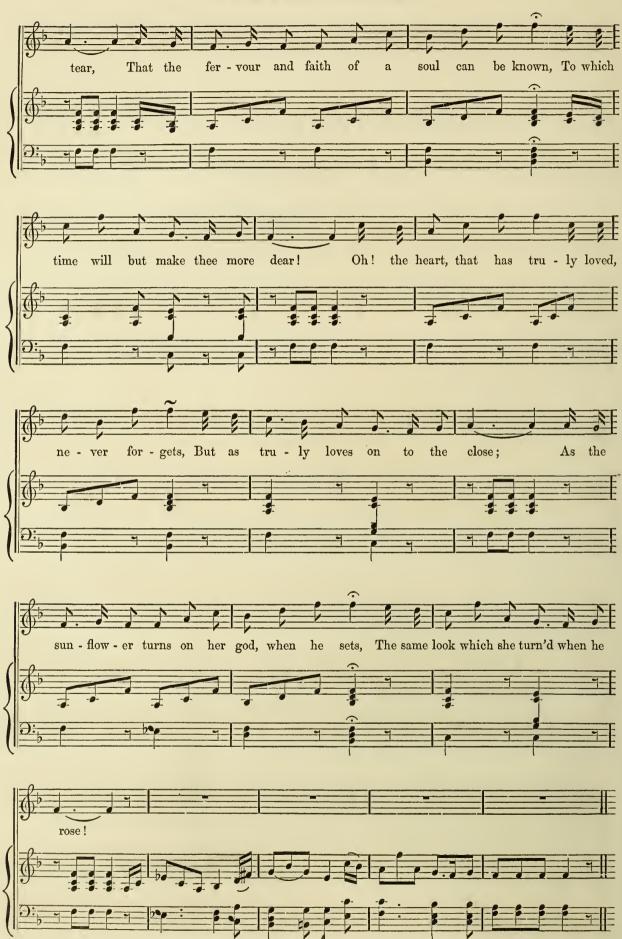




### BELIEVE ME, IF ALL THOSE ENDEARING YOUNG CHARMS.







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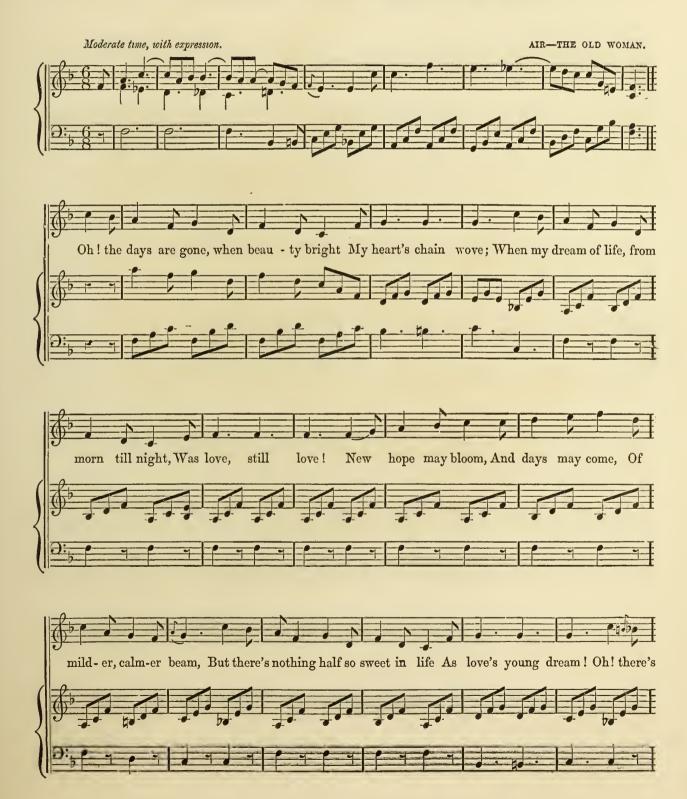
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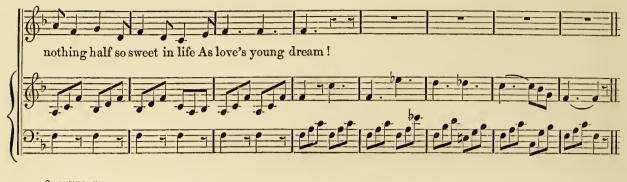
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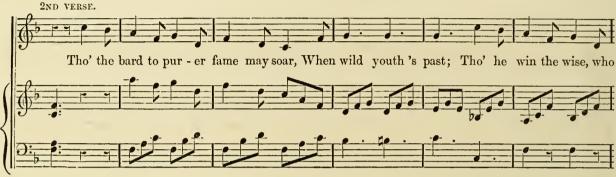
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# LOVE'S YOUNG DREAM.

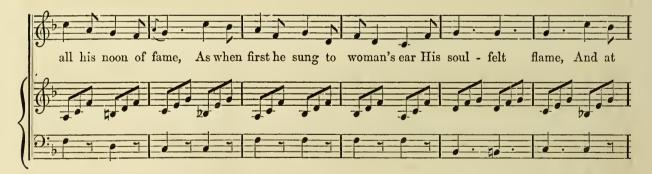
## OH! THE DAYS ARE GONE, WHEN BEAUTY BRIGHT.

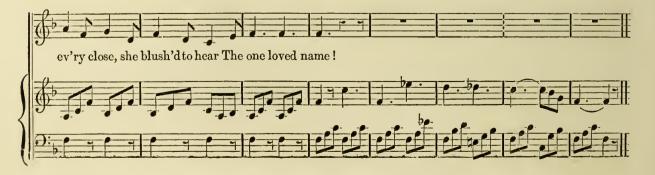




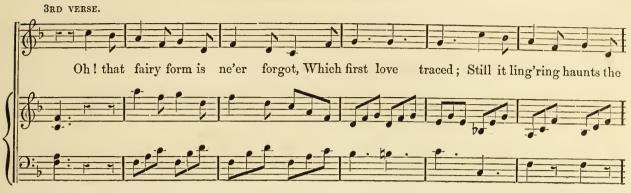


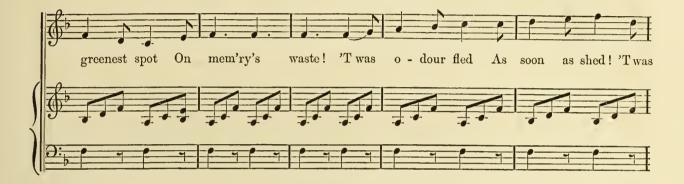


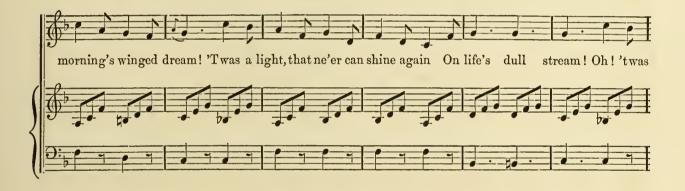


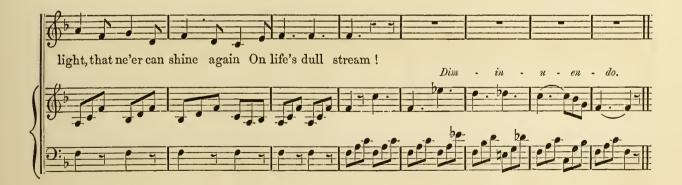


OH! THE DAYS ARE GONE, WHEN BEAUTY BRIGHT.



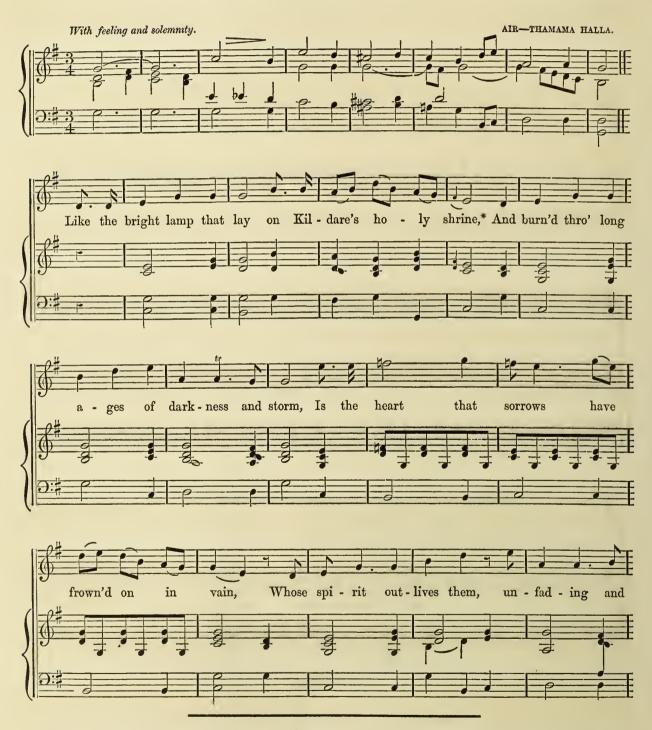






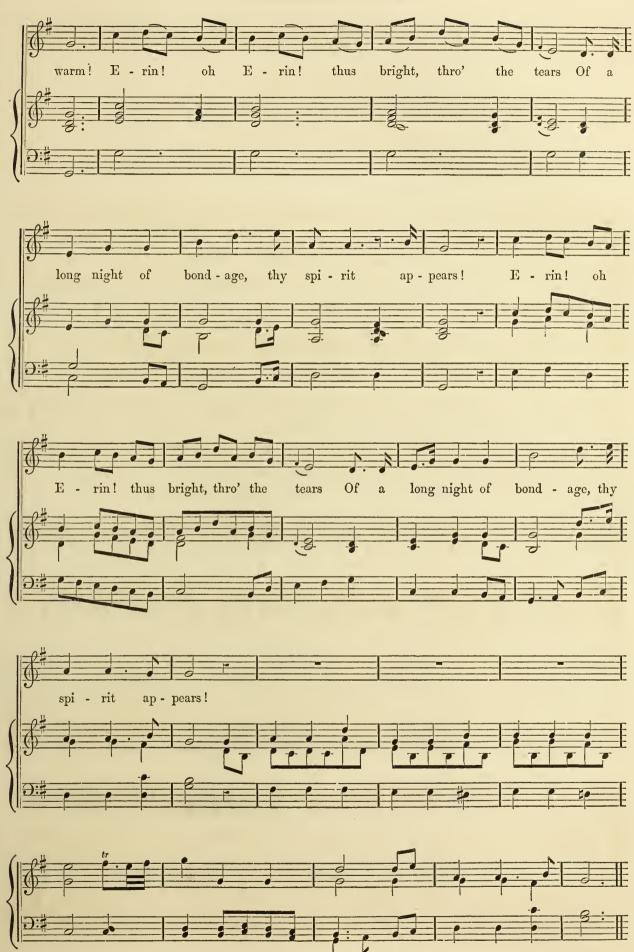
# ERIN, OH! ERIN.

### LIKE THE BRIGHT LAMP



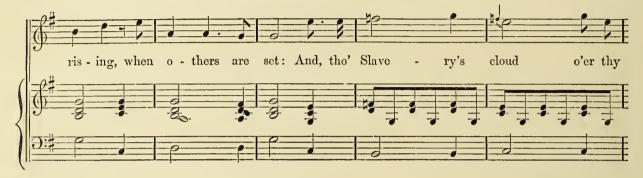
\* The inextinguishable fire of St. Bridget, at Kildare, which Giraldus mentions—" Apud Kildariam occurrit Ignis Sanctæ Brigidæ, quem inextinguibilem vocant; non quod extingui non possit, sed

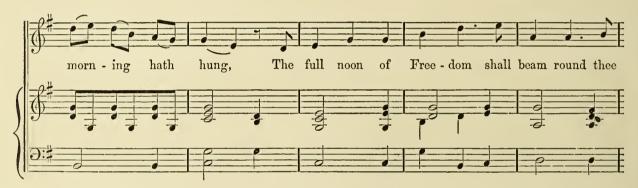
quod tam solicitè moniales et sanctæ mulieres ignem, suppetente materia, fovent et nutriunt, ut à tempore virginis, per tot annorum curricula, semper mansit inextinctus."—GIRALD. CAMB. de Mirabil. Hibern. Dist. 2. c. 34. LIKE THE BRIGHT LAMP.



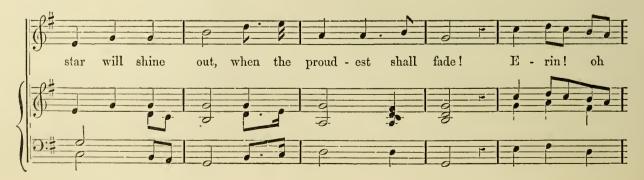
MOORE'S IRISH MELODIES.





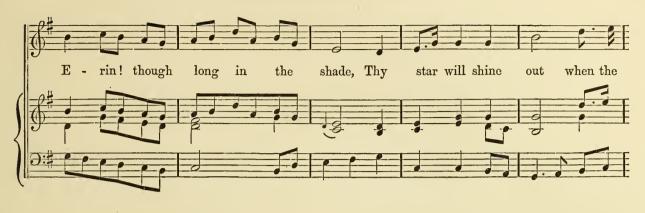








LIKE THE BRIGHT LAMP.





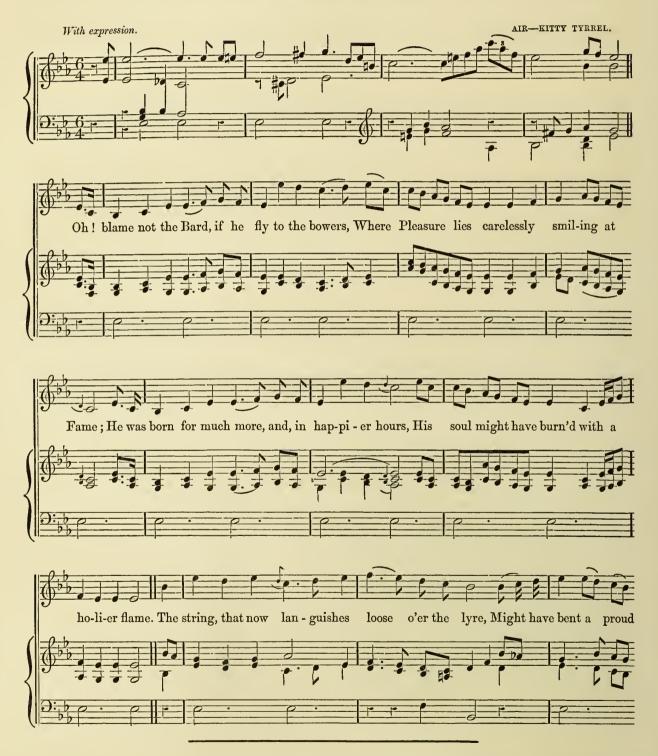


Unchill'd by the rain, and unwaked by the wind,
The lily lies sleeping through Winter's cold hour,
Till the hand of Spring her dark chain unbind,
And daylight and liberty bless the young flower.\*
Erin ! oh Erin ! thy Winter is past,
And the hope, that lived through it, shall blossom at last !

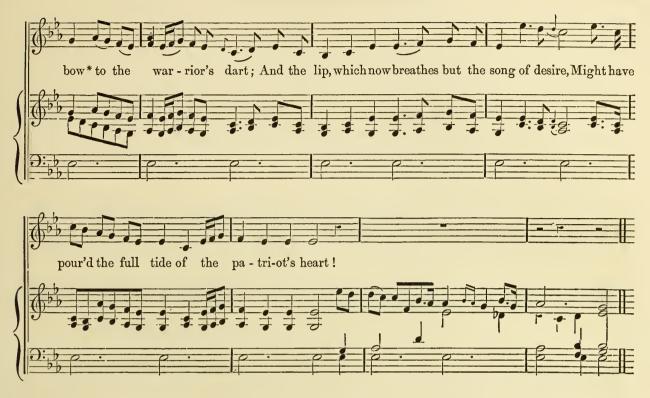
\* Mrz. H. Tighe, in her exquisite Lines on the Lily, has applied this image to a still more important subjects

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# OH! BLAME NOT THE BARD.\*



\* We may suppose this apology to have been uttered by one of those wandering Bards, whom Spencer so severely, and perhaps truly, describes in his *State of Ireland*, and whose poems, he tells us, "were sprinkled with some pretty flowers of their natural device,



II.

But, alas for his country! her pride is gone by, And that spirit is broken which never would bend:

O'er the ruin her children in secret must sigh,

For 'tis treason to love her, and death to defend!

Unprized are her sons, till they've learn'd to betray, Undistinguish'd they live, if they shame not their sires: And the torch, that would light them through dignity's way,

Must be caught from the pile where their country expires!

#### III.

Then blame not the Bard, if, in Pleasure's soft dream, He should try to forget what he never can heal!

Oh! give but a hope-let a vista but gleam

Through the gloom of his country, and mark how he'll feel! That instant, his heart at her shrine would lay down

Every passion it nursed, every bliss it adored;

While the myrtle, now idly entwined with his crown, Like the wreath of Harmodius, should cover his sword.

#### IV.

But, though glory be gone, and though hope fade away, Thy name, loved Erin! shall live in his songs;

Not ev'n in the hour when his heart is most gay

Will he lose the remembrance of thee and thy wrongs !

The stranger shall hear thy lament on his plains;

The sigh of thy Harp shall be sent o'er the deep, Till thy masters themselves, as they rivet thy chains,

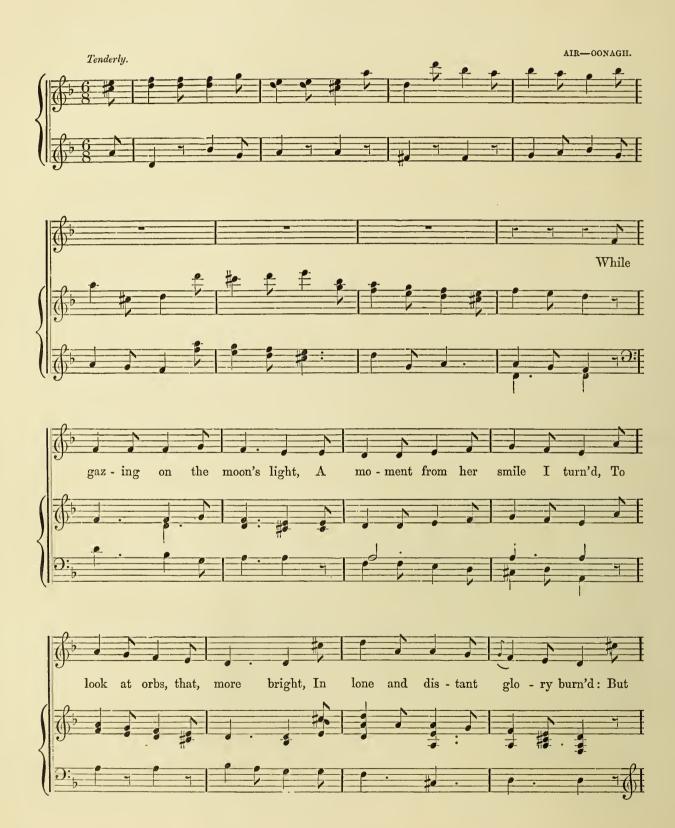
Shall pause at the song of their captive, and weep!

become the land of Concord."-LLOYD'S State Worthies, ART. The Lord Grandison.

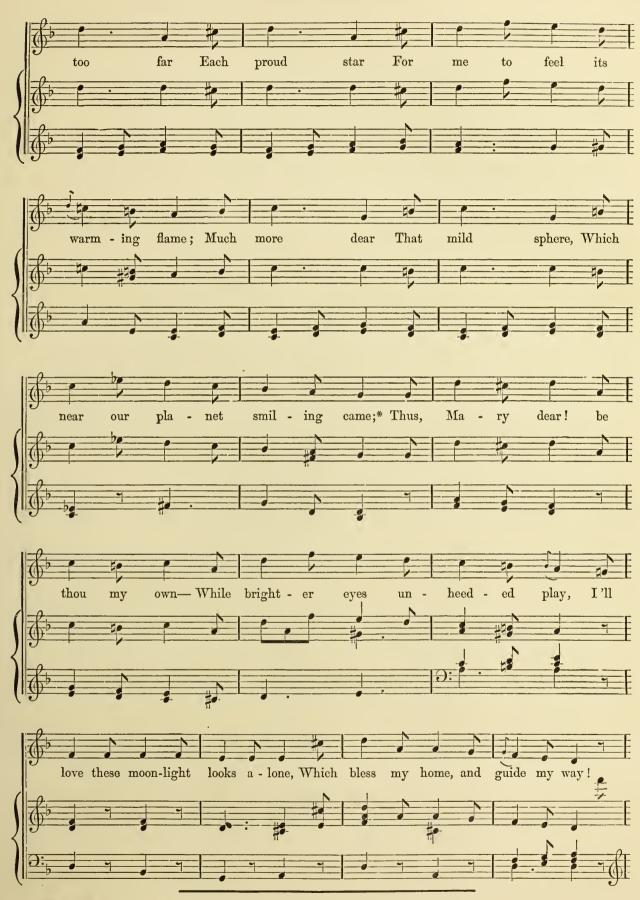
<sup>\*</sup> it is conjectured by Wormius that the name of Ireland is derived from Yr, the Runic for *a bow*, in the use of which weapon the Irish were once very expert. This derivation is certainly more creditable to us than the following:—"So that Ireland (called the land of *Ire*, for the constant broils therein for 400 years) was now

<sup>†</sup> See the Hymn, attributed to Alcæus, Εν μυρτου κλαδι το ξιφος φορησω—" I will carry my sword, hidden in myrtles, like Harmodius and Aristogiton," &c.

### WHILE GAZING ON THE MOON'S LIGHT.



WHILE GAZING ON THE MOON'S LIGHT.

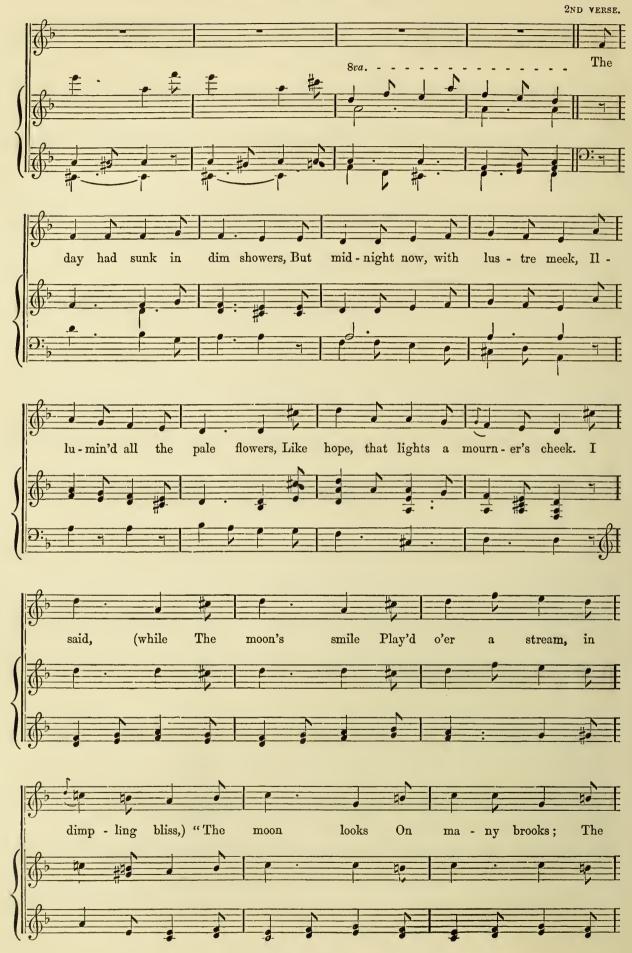


\* "Of such celestial bodies as are visible, the sun excepted, the single moon, as despicable as it is in comparison to most of the others, is much more beneficial than they all put together." WHISTON'S Theory, &c.

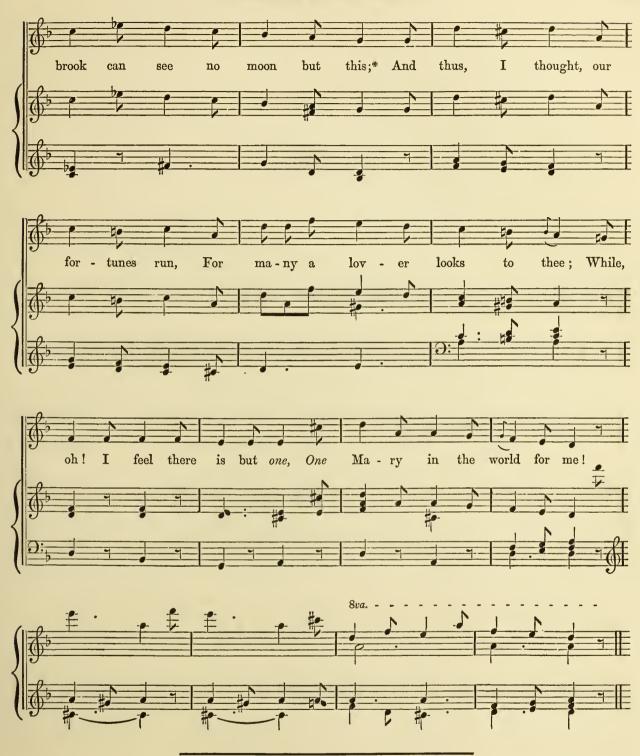
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In the Entretiens d'Ariste, among other ingenious emblems, we find a starry sky without a moon, with the words, Non mille, quod absens.

MOORE'S IRISH MELODIES.



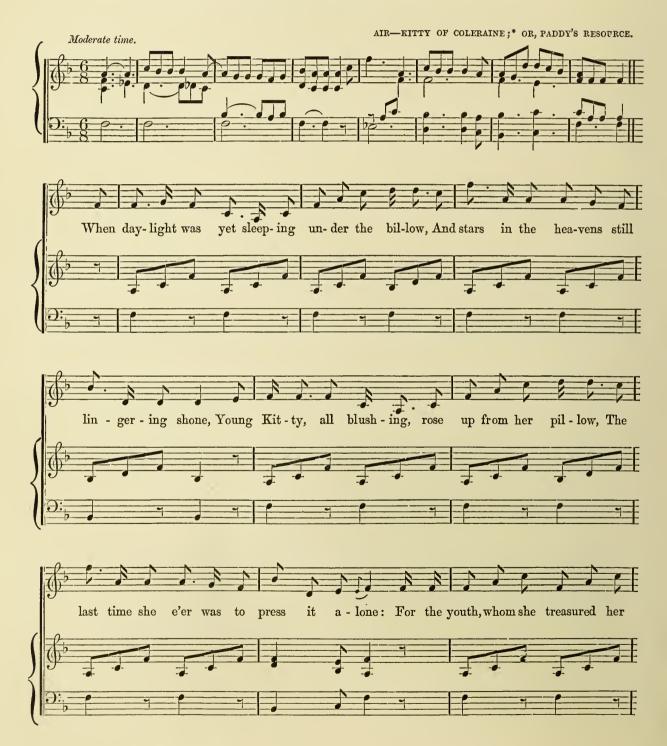
WHILE GAZING ON THE MOON'S LIGHT.



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## ILL OMENS.

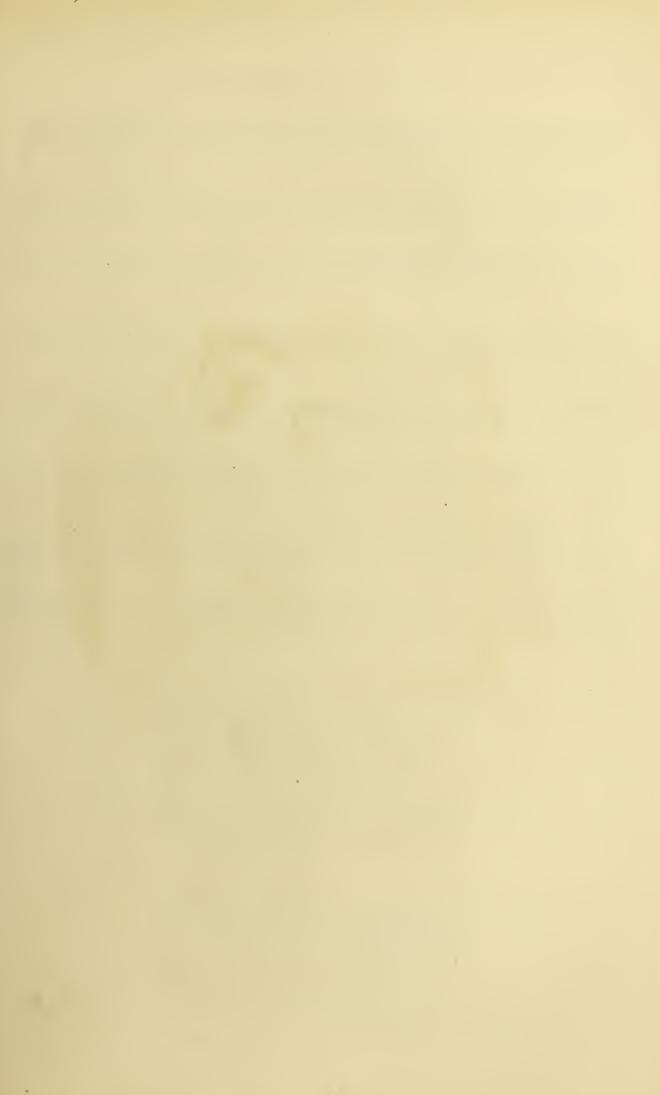
## WHEN DAYLIGHT WAS YET SLEEPING.



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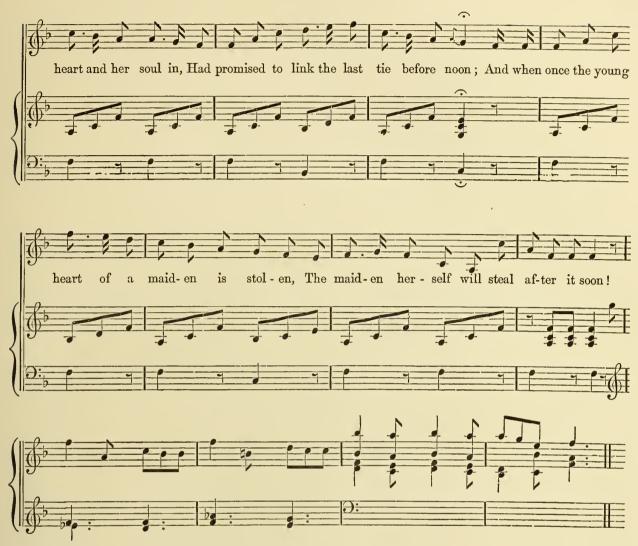
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As she look'd in the glass, which a woman ne'er misses,

A butterfly, fresh from the night-flower's kisses,

Flew over the mirror, and shaded her view.

Enraged with the insect for hiding her graces,

She brush'd him-he fell, alas! never to rise:-

"Ah! such," said the girl, " is the pride of our faces, For which the soul's innocence too often dies!"

#### III.

While she stole through the garden, where heart's-ease was growing, She cull'd some, and kiss'd off its night-fallen dew;

And a rose, further on, look'd so tempting and glowing,

That, spite of her haste, she must gather it too:

But, while o'er the roses too carelessly leaning,

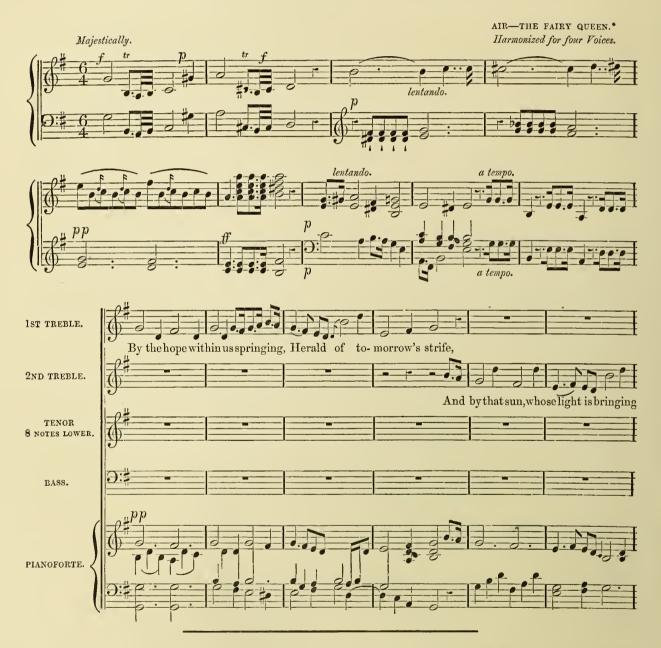
Her zone flew in two, and the heart's-ease was lost :-

"Ah! this means," said the girl, (and she sigh'd at its meaning,) "That love is scarce worth the repose it will cost!"

Nor ever wants time for a sly glance or two,

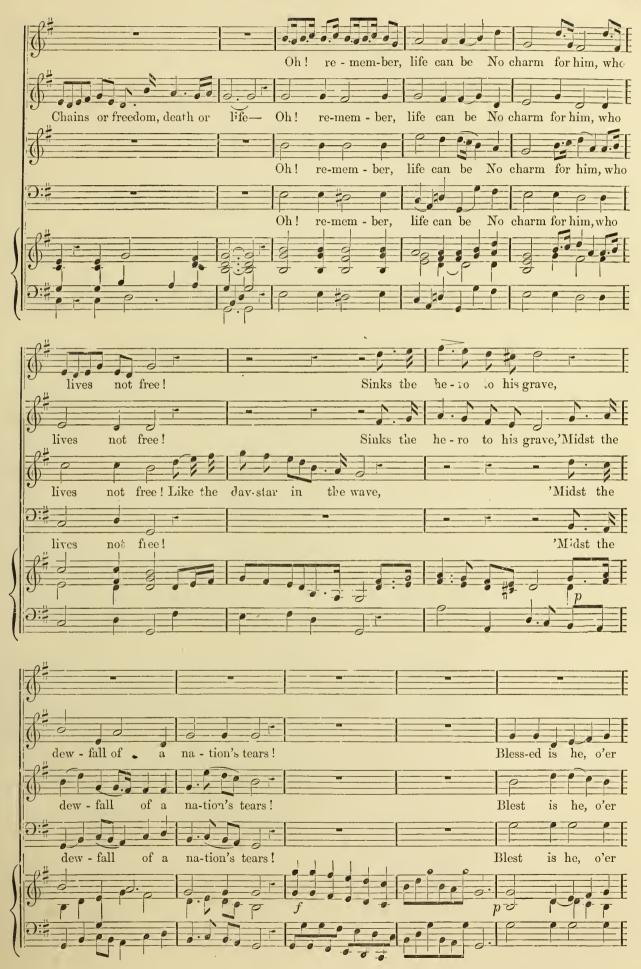
# BEFORE THE BATTLE.

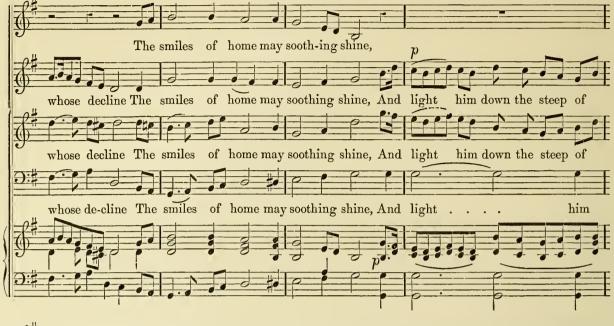
## BY THE HOPE WITHIN US SPRINGING.



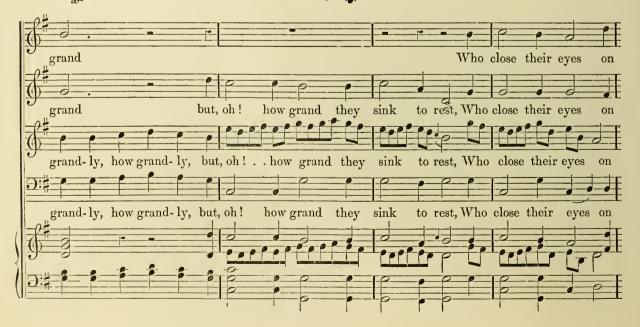
\* In order to bring this fine air of CAROLAN within the compass of the voice, it was necessary to raise some parts of it an octave higher than they are in the original setting, and to convert into a symphony the wild characteristic passage, which, more than once, breaks so boldly across the course of the Melody. The merit of this

arrangement, as well as the responsibility, rests entirely with SIR JOHN STEVENSON. He gave me the air in its present harmonized form; and I found it rather a difficult task to follow, with words of any tolerable meaning, those abrupt varieties of expression with which it abounds

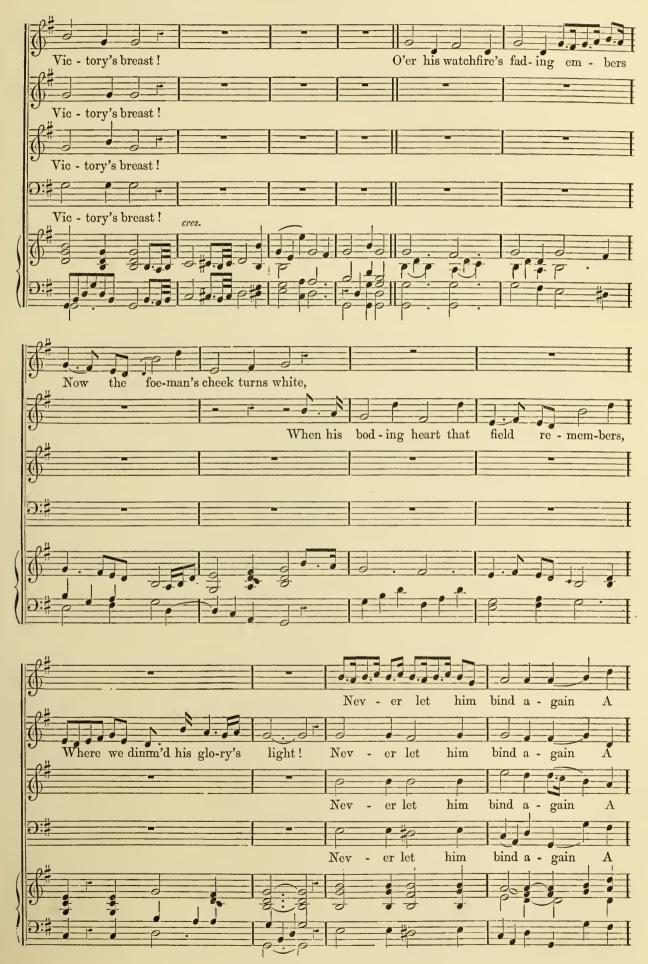




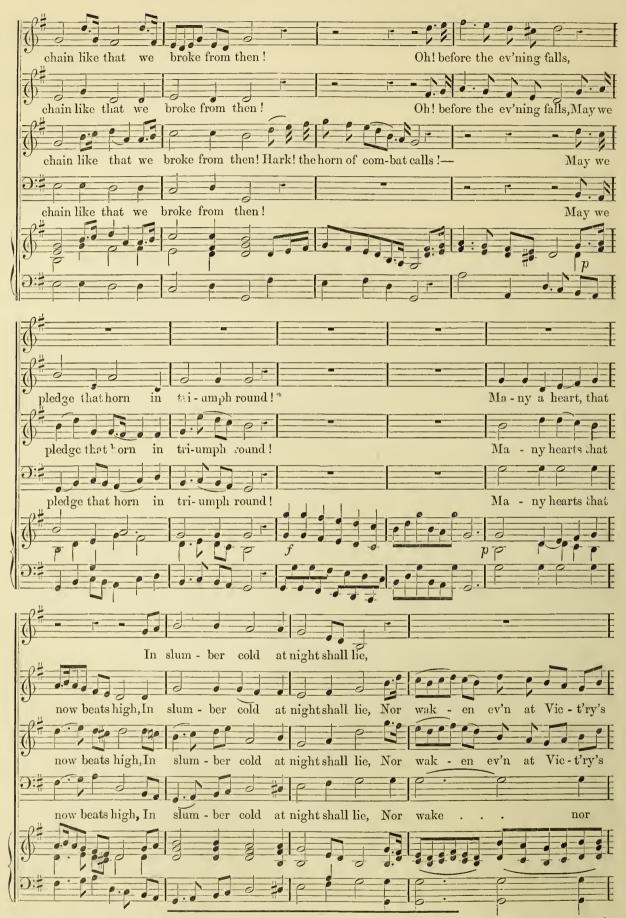




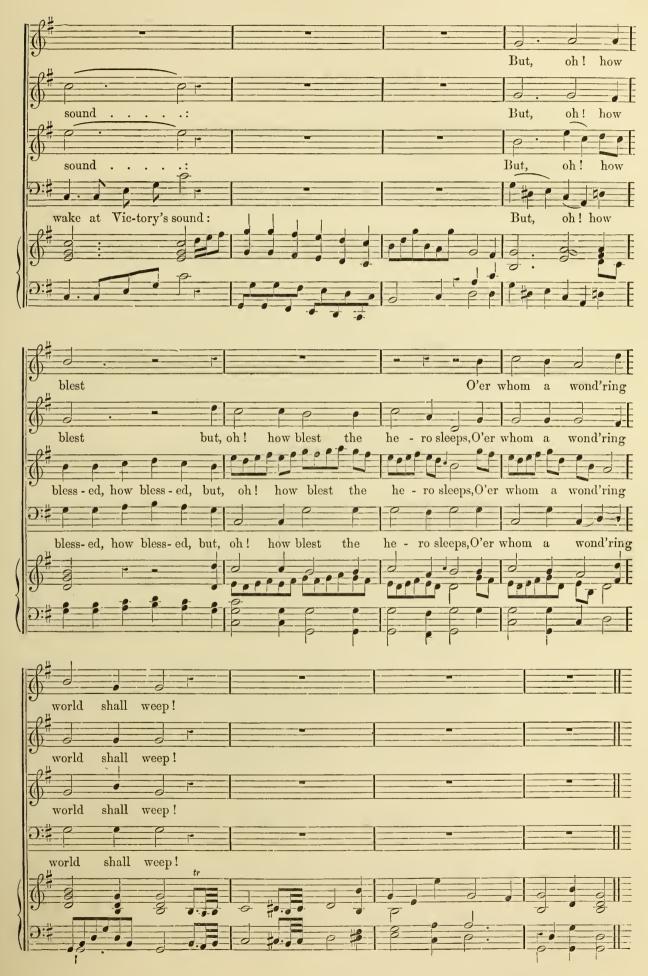
BY THE HOPE WITHIN US SPRINGING.



#### MOORE'S IRISH MELODIES.

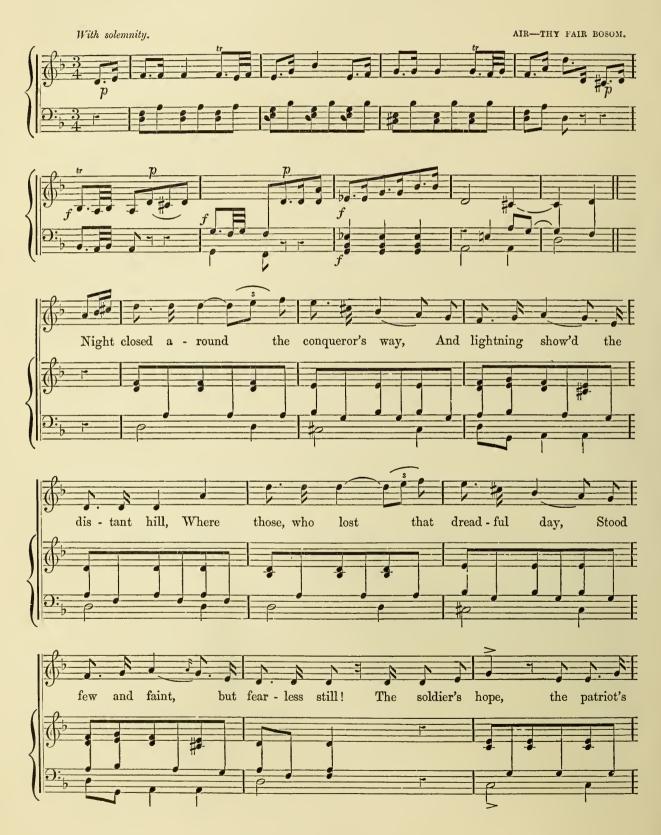


<sup>\* &</sup>quot;The Irish Corna was not entirely devoted to martial purposes In the heroic ages our ancestors quaffed Meadh out of them, as the Danish hunters do their beverage to this day "-WALKER



# AFTER THE BATTLE.

## NIGHT CLOSED AROUND THE CONQUEROR'S WAY.



NIGHT CLOSED AROUND THE CONQUEROR'S WAY.

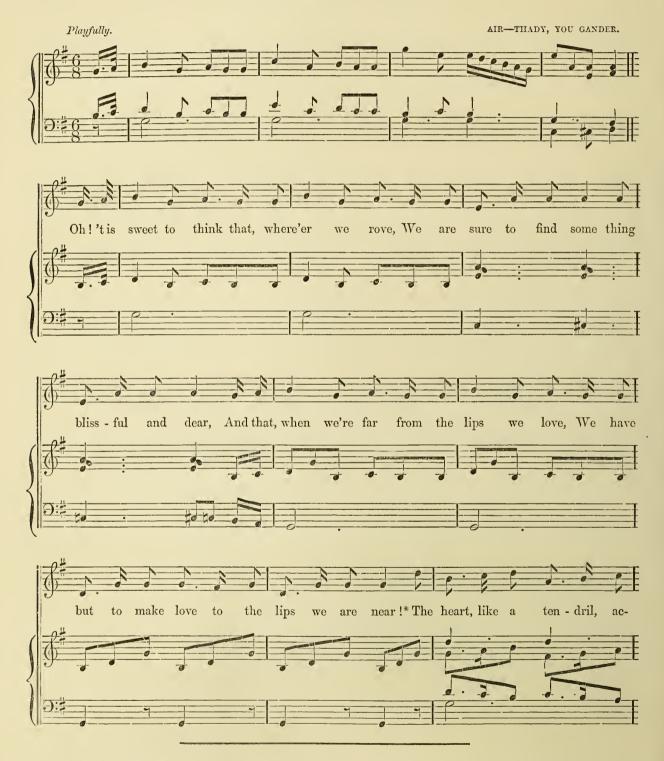


The last sad hour of Freedom's dream And Valour's task moved slowly by,
While mute they watch'd, till morning's beam Should rise, and give them light to die !--There is a world, where souls are free,
Where tyrants taint not Nature's bliss:
If death that world's bright opening be,
Oh ! who would live a slave in this ?

•

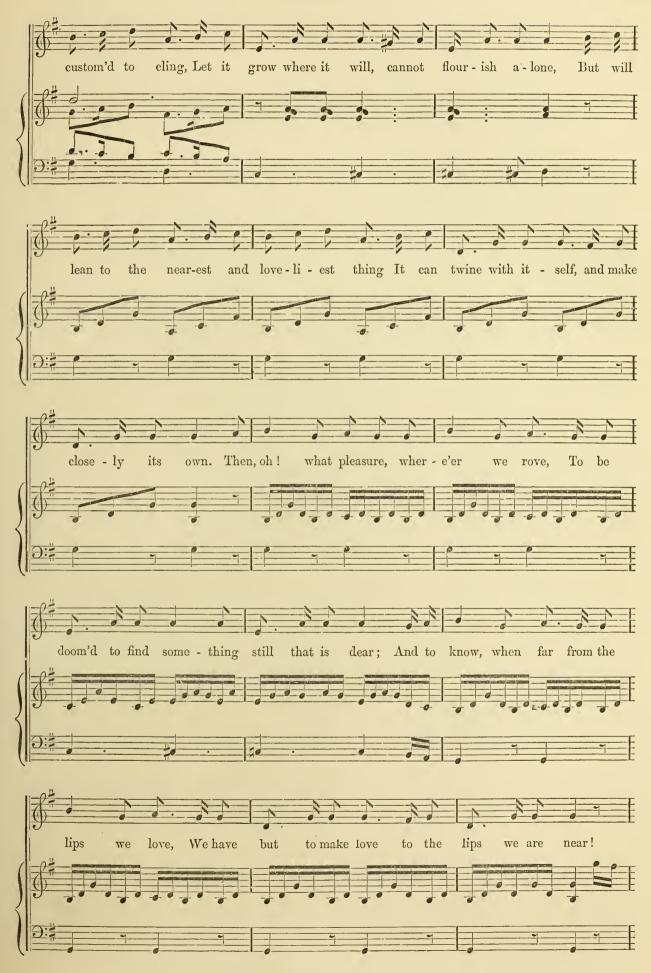
85

OH! 'TIS SWEET TO THINK.



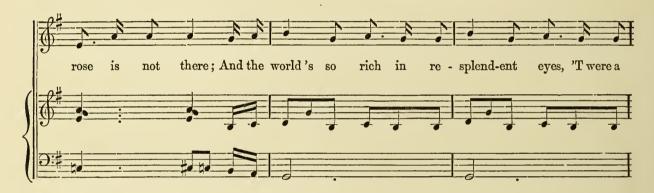
\* I believe it is Marmontel who says, "Quand on n'a pas ce que Von aime, il faut aimer ce que Von a."—There are so many matterof-fact people, who take such jeux d'esprit as this defence of inconstancy to be the actual and genuine sentiments of him who writes them, that they compel one, in self-defence, to be as matter-of-fact

as themselves, and to remind them that Demoeritus was not the worse physiologist for having playfully contended that snow was black, nor Erasmus in any degree the less wise for having written an ingenious encomium of folly.

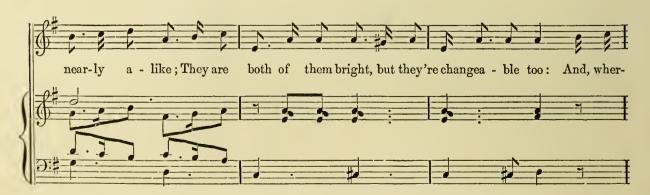








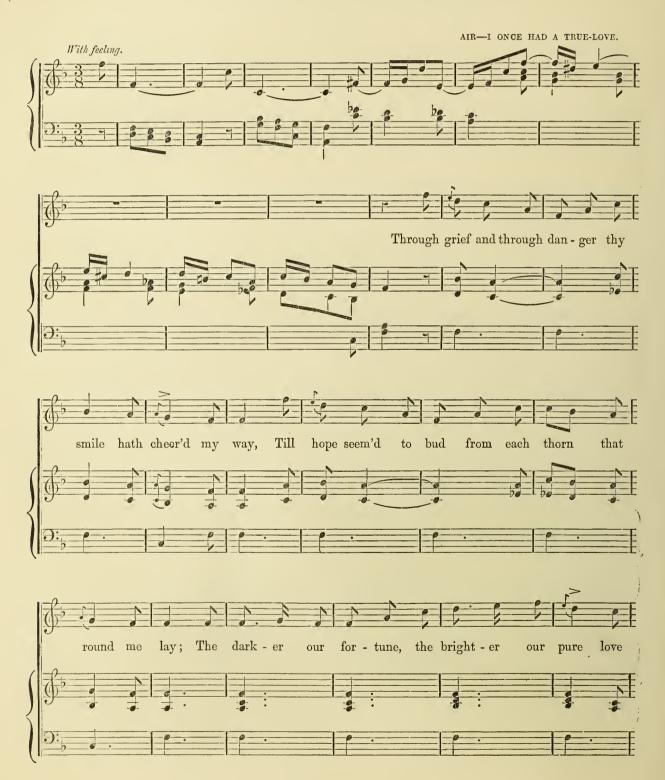






# THE IRISH PEASANT TO HIS MISTRESS.

THROUGH GRIEF AND THROUGH DANGER.





II.

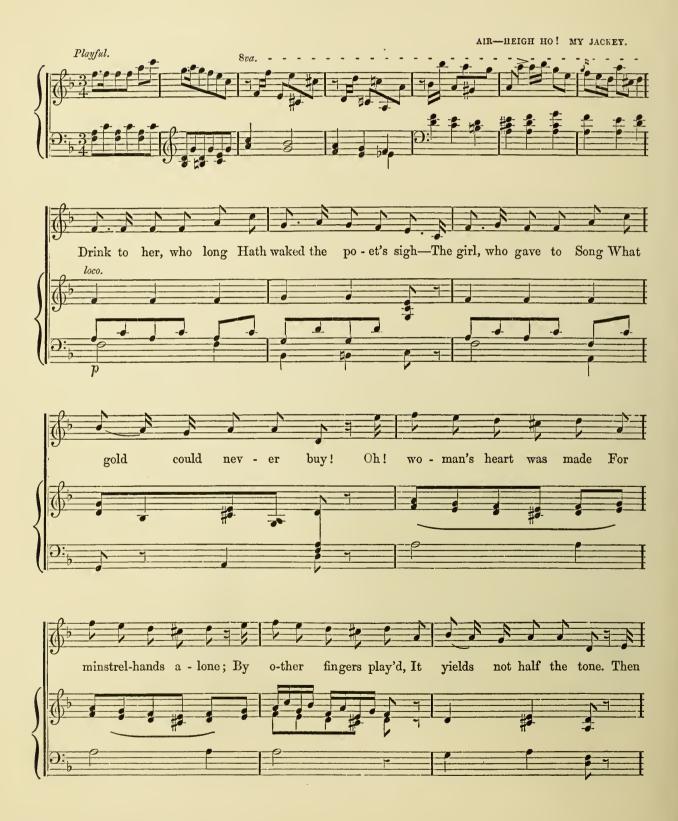
III.

Thy rival was honour'd, while thou wert wrong'd and scorn'd; Thy crown was of briers, while gold her brows adorn'd; ' She woo'd me to temples, while thou lay'st hid in caves; Her friends were all masters, while thine, alas! were slaves; Yet cold in the earth at thy feet I would rather be, Than wed what I loved not, or turn one thought from thee.

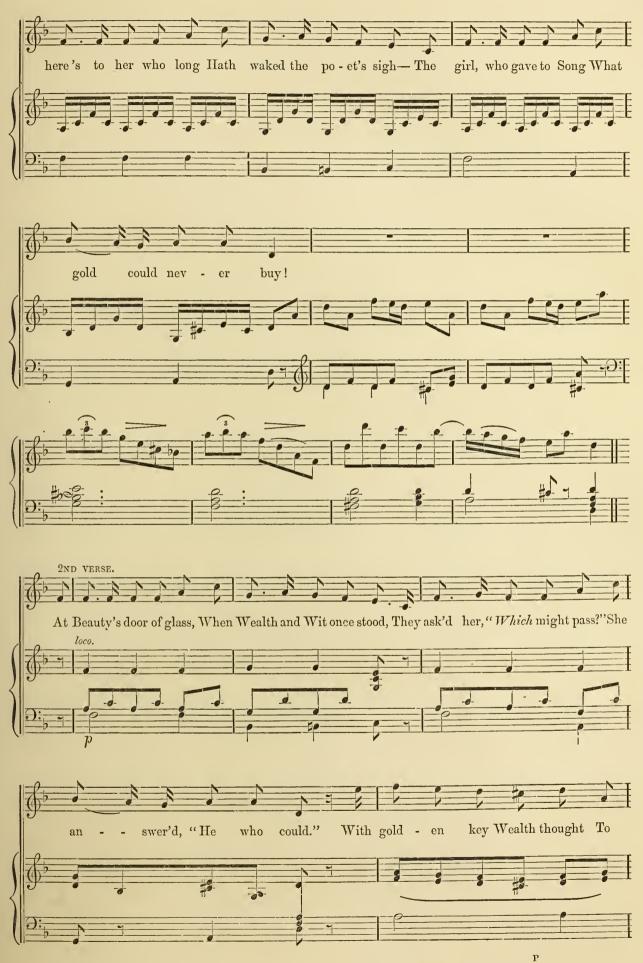
They slander thee sorely, who say thy vows are frail— Hadst thou been a false one, thy check had look'd less pale! They say too, so long thou hast worn those lingering chains, That deep in thy heart they have printed their servile stains; Oh! do not believe them—no chain could that soul subdue; Where shineth *thy* spirit, there liberty shineth too! •

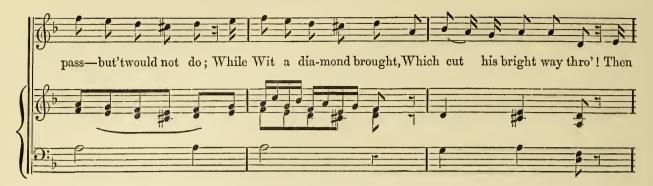
\* "Where the Spirit of the LORD is, there is liberty."-ST. PAUL, 2 Corinthians iii. 17.

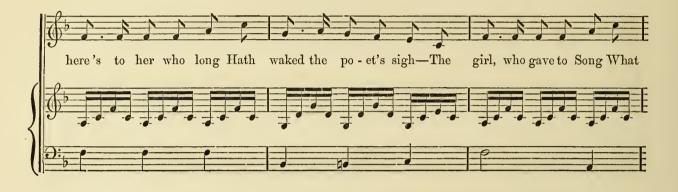
# DRINK TO HER.

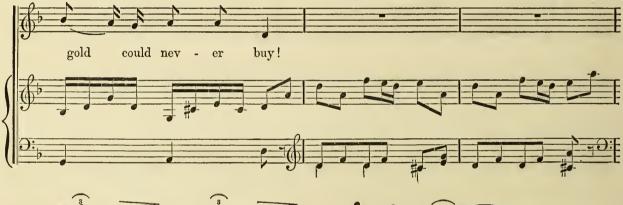


DRINK TO HER.







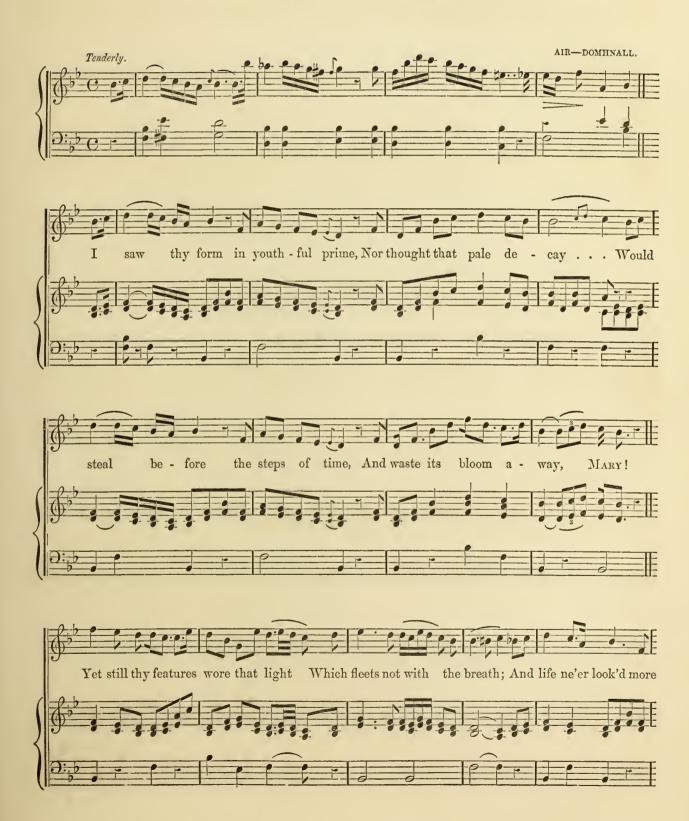


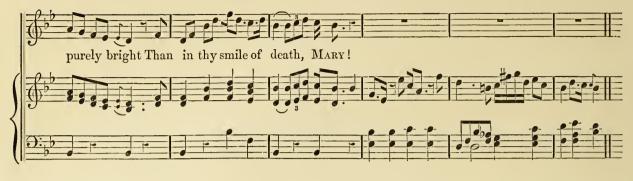


The Love, that seeks a home Where wealth or grandeur shines, Is like the gloomy gnome, That dwells in dark gold mines : But, oh! the poet's love Can boast a brighter sphere ; Its native home's above, Though woman keeps it here ! Then drink to her who long Hath waked the poet's sigh— The girl, who gave to Song

What gold could never buy !

# I SAW THY FORM.





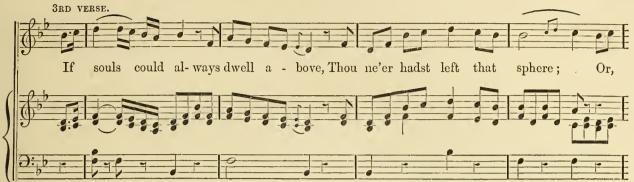






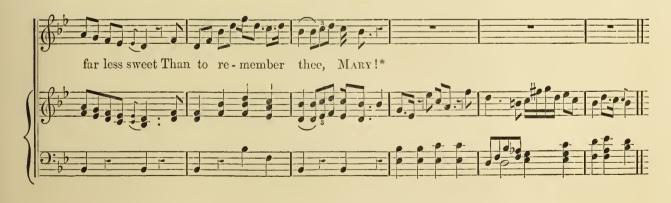






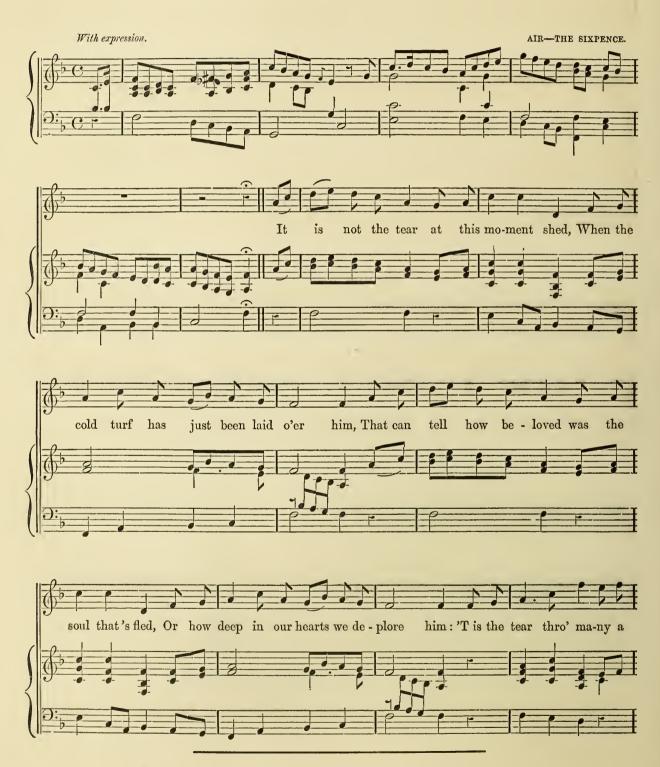




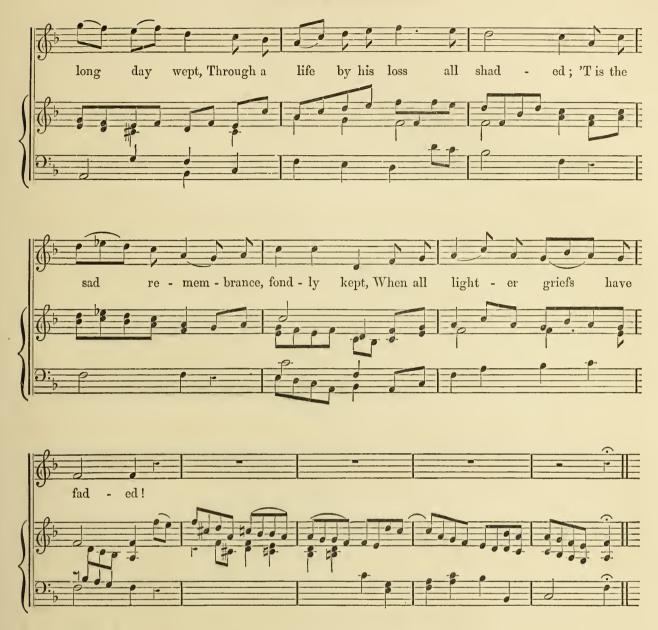


<sup>\*</sup> I have here made a feeble effort to imitate that exquisite inscription of SHENSTONE'S—" Heu! quanto minus est cum reliquis versari quam tui meminisse?"

## IT IS NOT THE TEAR AT THIS MOMENT SHED.\*



\* These lines were occasioned by the loss of a very near and dear relative, who died lately at Madeira.



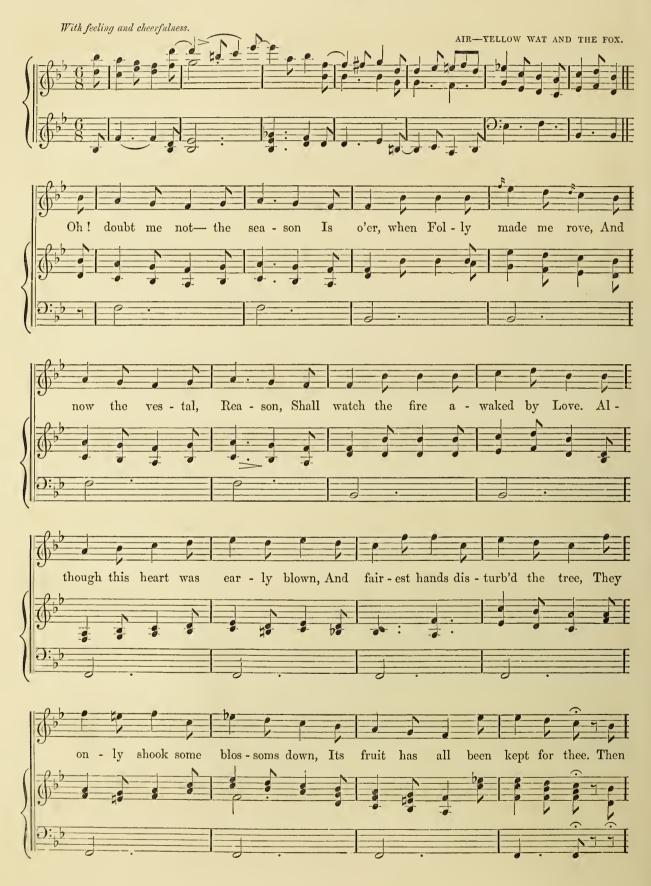
Oh! thus shall we mourn; and his memory's light, While it shines through our hearts, will improve them; For worth shall look fairer, and truth more bright,

When we think how he lived but to love them ! And, as buried saints the grave perfume,

Where, fadeless, they've long been lying, So our hearts shall borrow a sweet'ning bloom

From the image he left there in dying !

OH! DOUBT ME NOT.



OH! DOUBT ME NOT.



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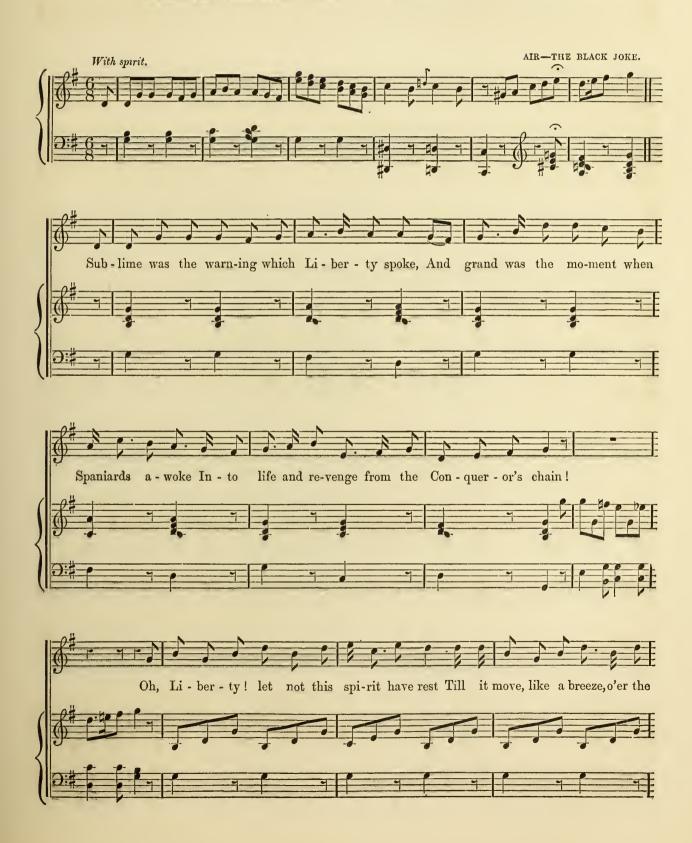








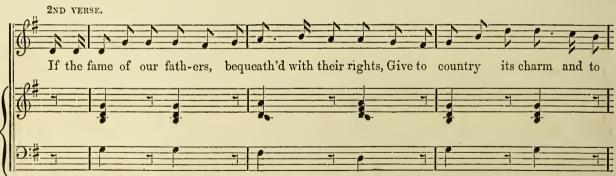
# SUBLIME WAS THE WARNING WHICH LIBERTY SPOKE.

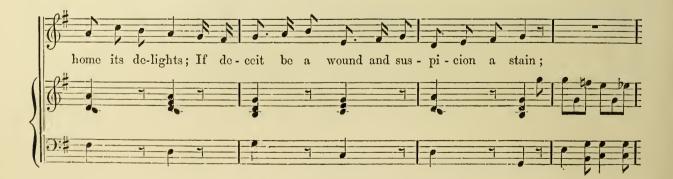




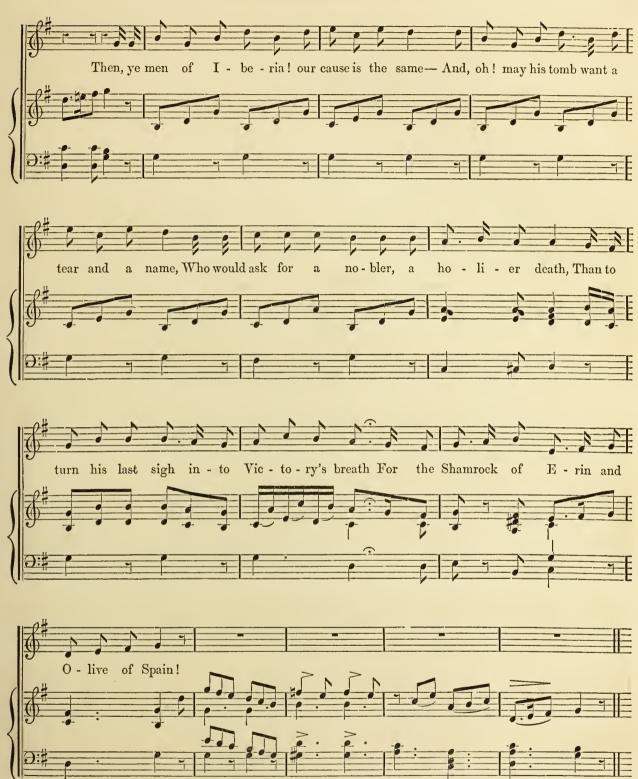








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III.

Ye Blakes and O'Donnels, whose fathers resign'd The green hills of their youth, among strangers to find

That repose which, at home, they had sigh'd for in vain, Breathe a hope that the magical flame, which you light, May be felt yet in Erin, as ealm and as bright; And forgive even Albion, while, blushing, she draws, Like a truant, her sword, in the long-slighted cause Of the Shamrock of Erin and Olive of Spain! IV.

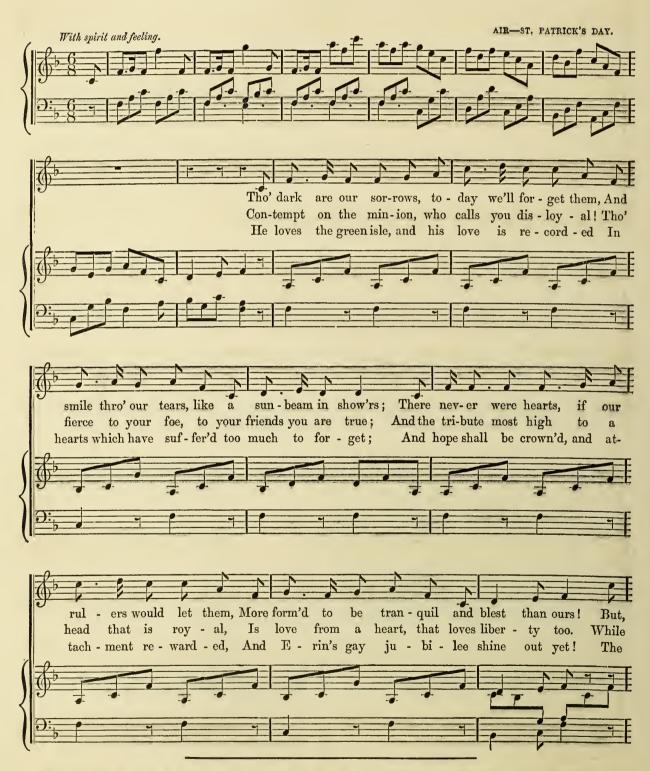
God prosper the cause !-- Oh! it cannot but thrive, While the pulse of one patriot heart is alive,

Its devotion to feel and its rights to maintain: Then how sainted by sorrow its martyrs will die! The finger of glory shall point where they lie; While far from the footstep of eoward or slave,

The young Spirit of Freedom shall shelter their grave Beneath Shamroeks of Erin and Olives of Spain!

# THE PRINCE'S DAY.\*

## THOUGH DARK ARE OUR SORROWS.

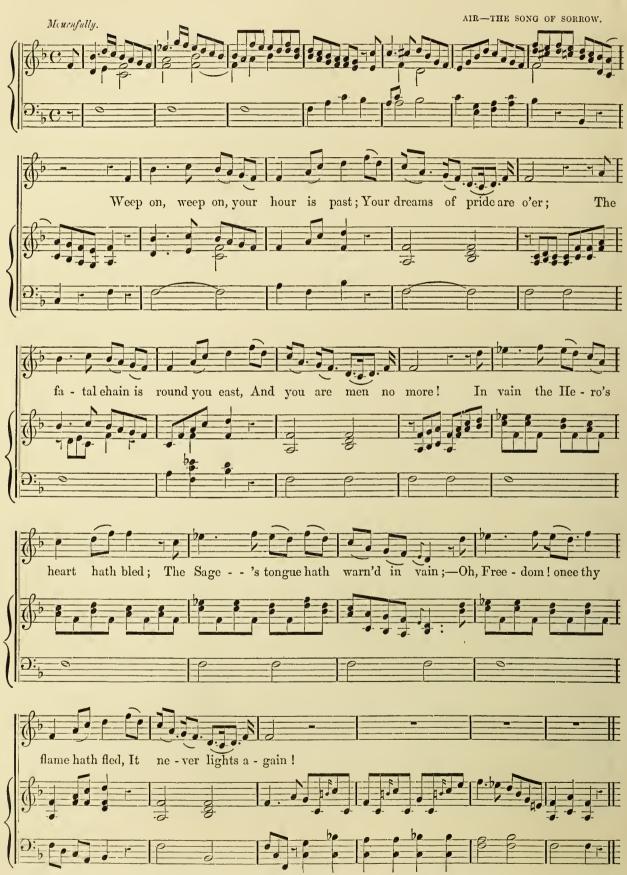


\* This Song was written for a Fête in honour of the PRINCE OF WALES'S Birth-day, given by my friend, Major BRYAN, last year (1810), at his seat in the county of Kilkenny.

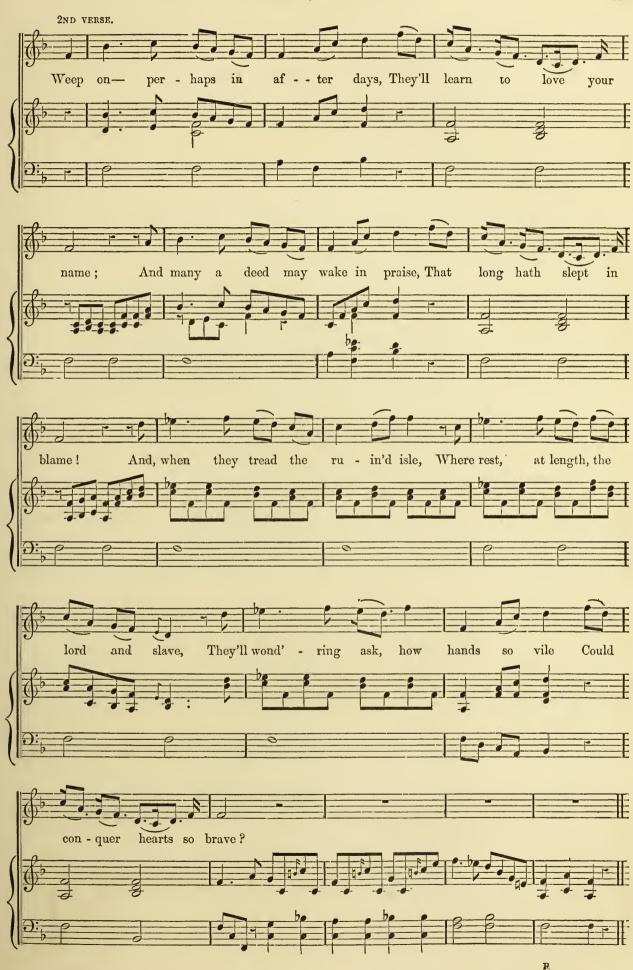
### THOUGH DARK ARE OUR SORROWS.

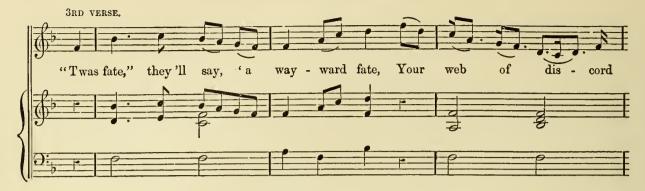
just when the chain Has ceased to pain, And hope has enwreath'd it round with flow'rs, There cow-ards, who blight Yourfame, yourright, Wouldshrink from the blaze of the battle ar - ray; The gem may be broke By many a stroke, But no - thing ean cloud its na - tive ray; Each Ð Our spi - rit sink!-Oh! the joy comes a new link to that we taste, like the stand-ard of green In front would be seen.-Oh! my life on your faith! were you frag-ment will east A light to the last, And thus, E - rin, my eoun - try! tho' light of the poles, Is a flash a - mid dark - ness, too bril-liant to stay; But re - membranee a - way, And summon'd this min - ute, You'd east ev' - ry bit - ter Α brok - en thou art, There's a lus - tre with - in thee, that ne'er will de - cay; tho' 'twere the last lit - the spark in our souls, We must light it up now, on our it, When rous'd by the foe on show what the arm of old E - rin has in her spi - rit, that beams thro' each suf - fer-ing part, And now smiles at their pain, on the Prince's Day. Prince's Day. Prince's Day.

WEEP ON, WEEP ON.



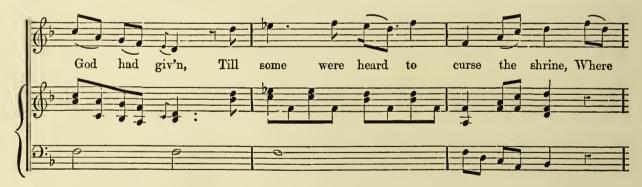
WEEP ON, WEEP ON.













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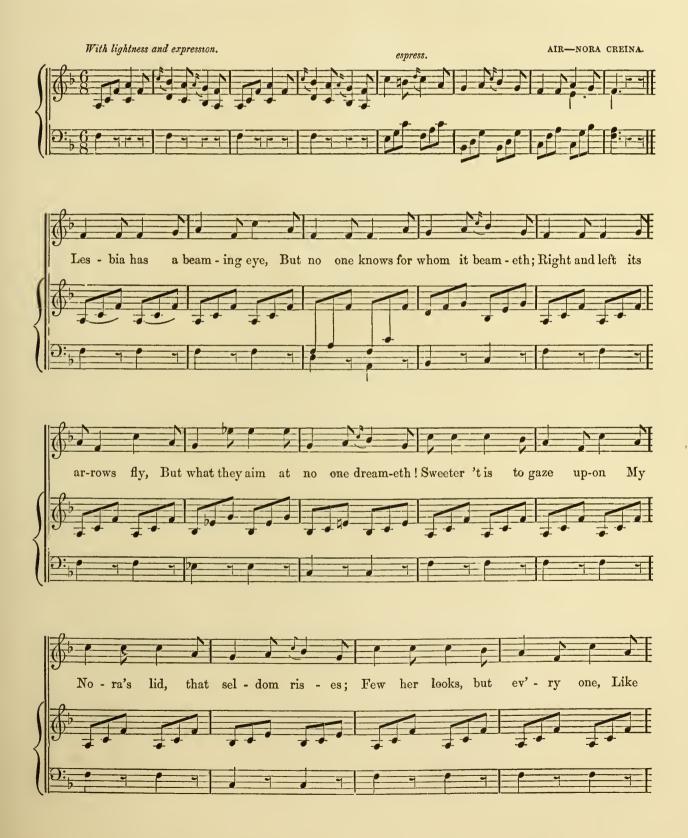
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# LESBIA HAS A BEAMING EYE.

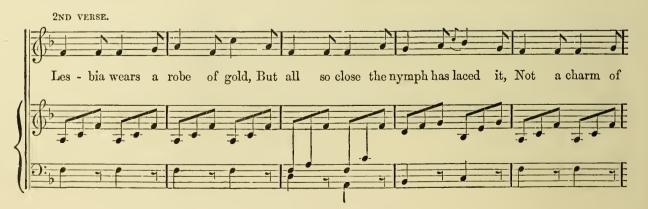








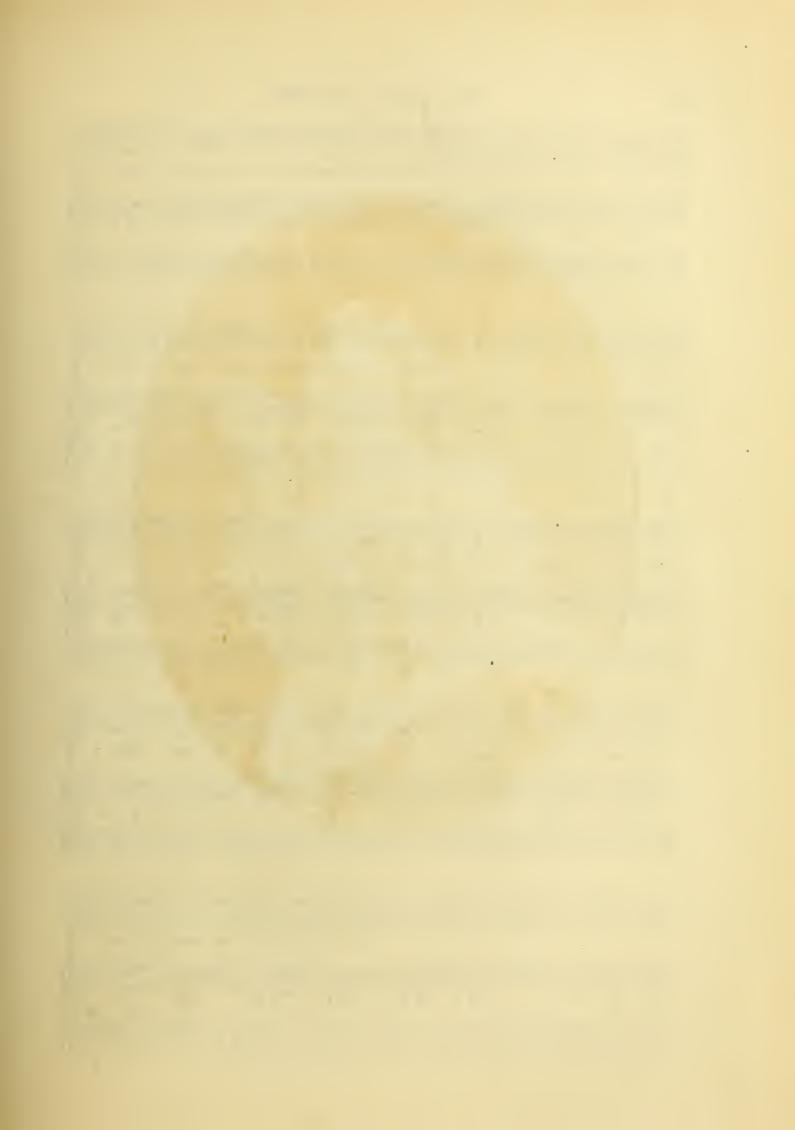




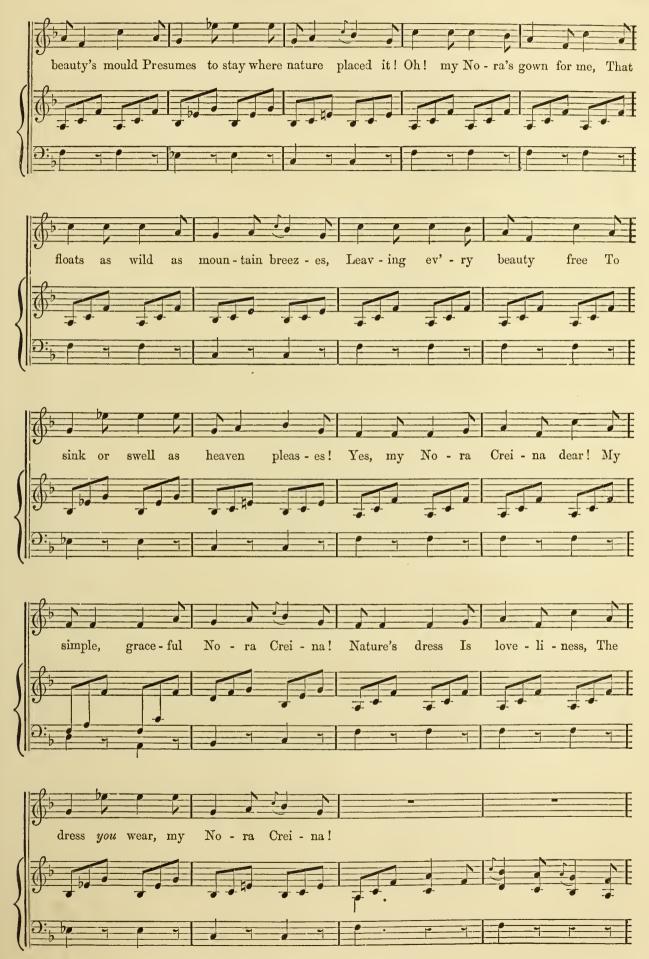
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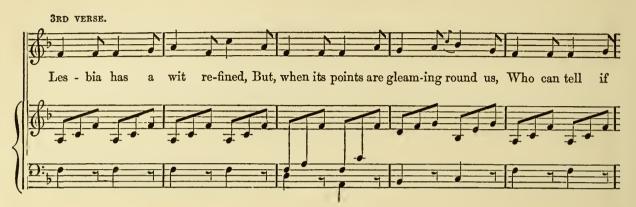


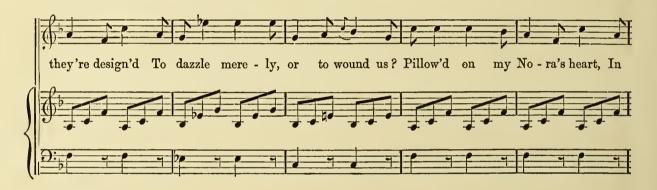




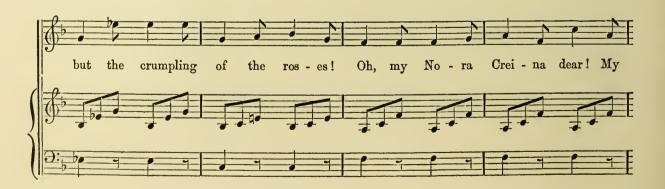












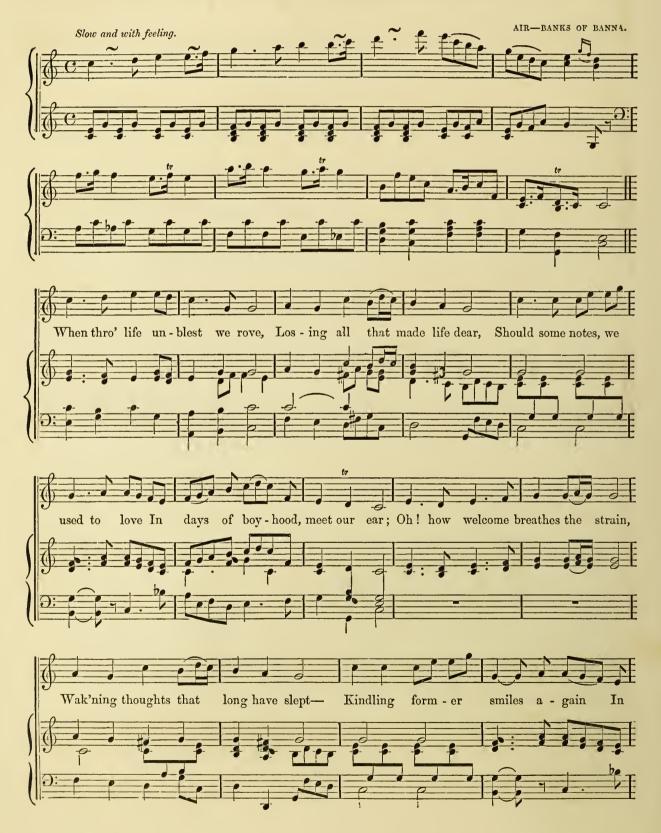
LESBIA HAS A BEAMING EYE.



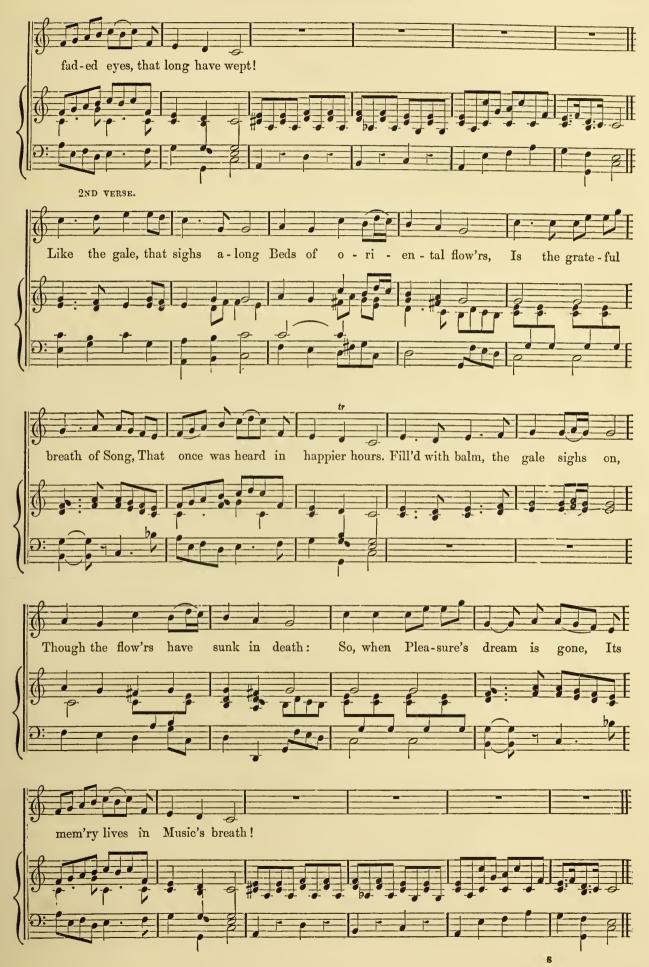




## WHEN THROUGH LIFE UNBLEST WE ROVE.

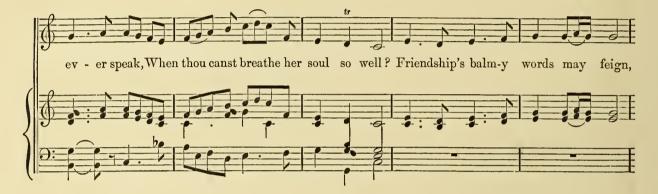


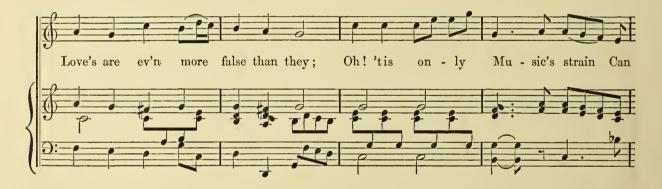
WHEN THROUGH LIFE UNBLEST WE ROVE.



### MOORE'S IRISH MELODIES.



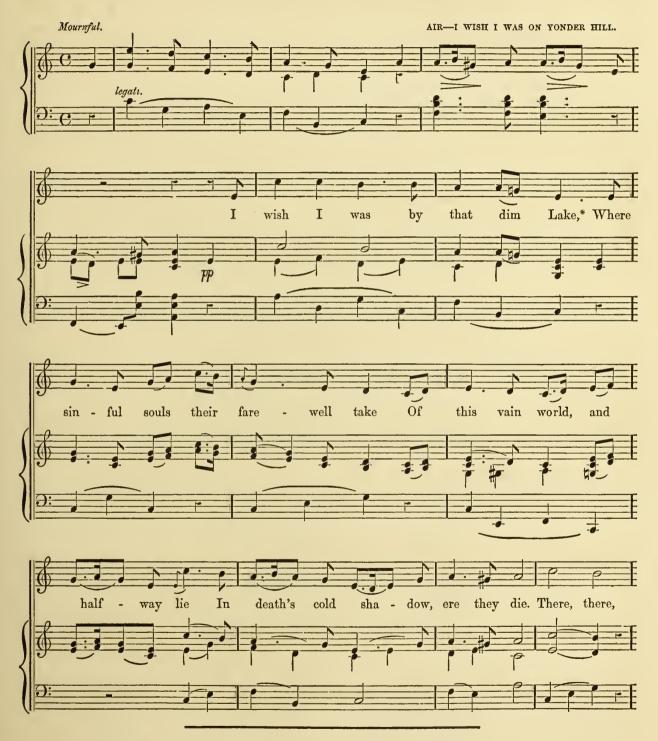






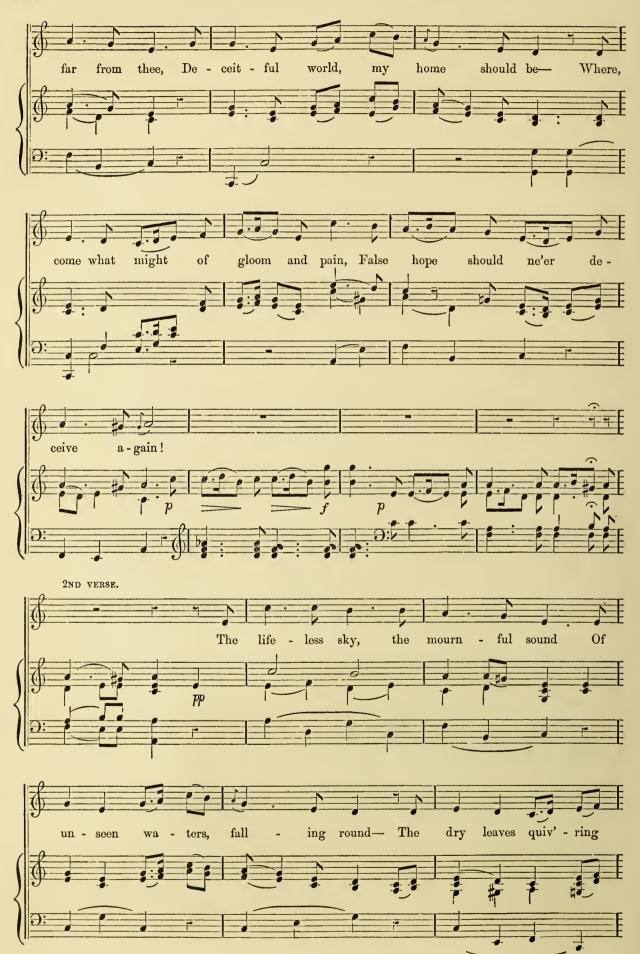
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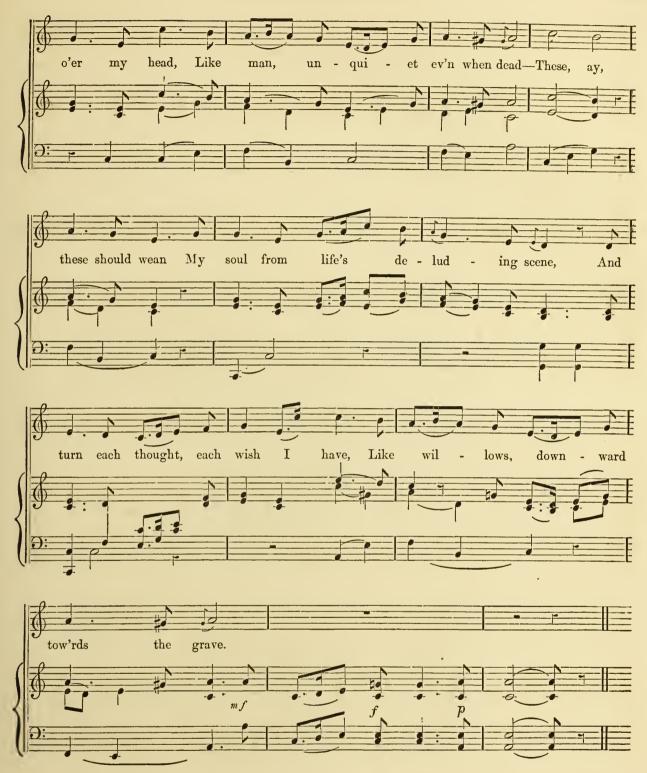
I WISH I WAS BY THAT DIM LAKE.



• These verses are meant to allude to that ancient haunt of superstition, called Patrick's Purgatory. "In the midst of these gloomy regions of Donegall (says Dr. Campbell) lay a Lake, which was to become the mystic theatre of this fabled and intermediate state. In the lake were several islands; but one of them was dignified with that called the Mouth of Purgatory, which, during the dark ages, attracted the notice of all Christendom, and was the resort of penitents and pilgrums, from almost every country in Europe."

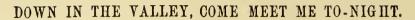
" It was," as the same writer tells us, "one of the most dismal and dreary spots in the North, almost inaccessible, through deep glens and rugged mountains, frightful with impending rocks, and the hollow murmurs of the western winds in dark caverns, peopled only with such fantastic beings as the mind, however gay, is from strange association wont to appropriate to such gloomy scenes."—Strictures on the Ecclesiastical and Literary History of Ireland. MOORE'S IRISH MELODIES.

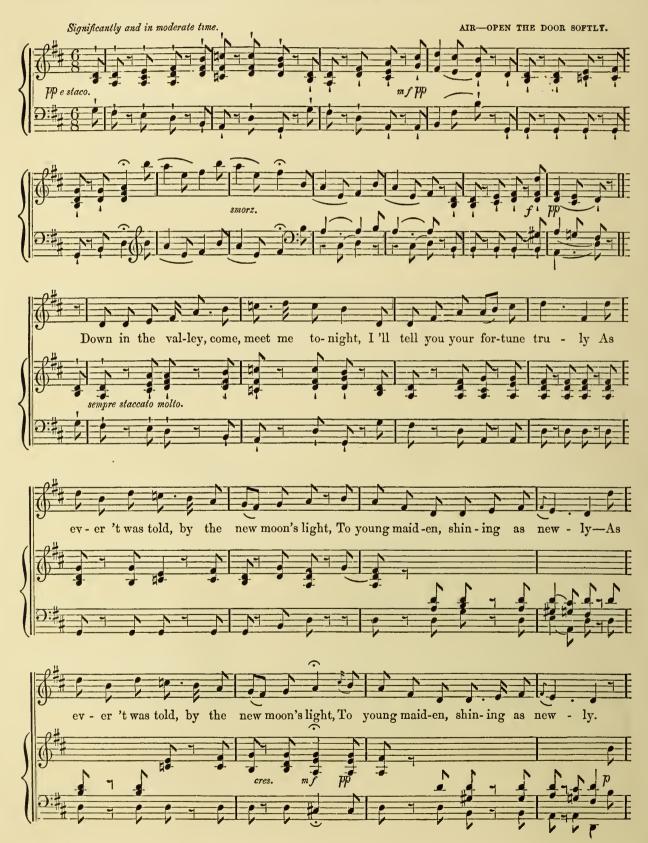




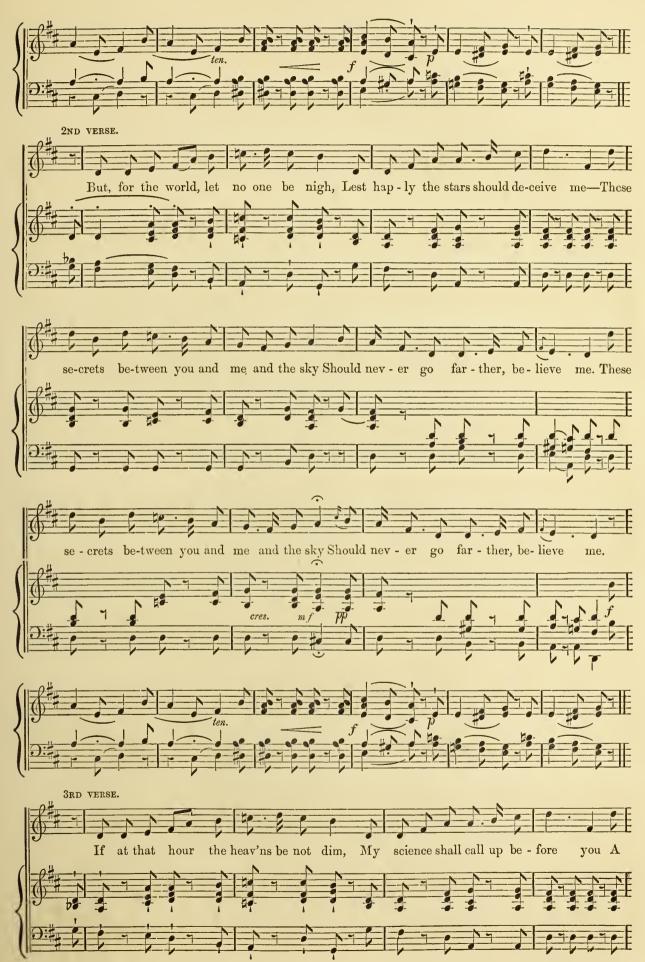
As they, who to their couch at night Would welcome sleep, first quench the light, So must the hopes, that keep this breast Awake, be quench'd, ere it can rest. Cold, cold, my heart must grow, Unchanged by either joy or woe, Like freezing founts, where all that 's thrown Within their current turns to stone.

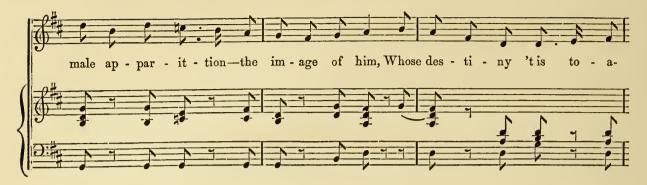
### THE FORTUNE-TELLER.





DOWN IN THE VALLEY.









IV.

Then to the phantom be thou but kind, And round you so fondly he'll hover, You'll hardly, my dear, any difference find 'Twixt him and a true living lover.

### v.

Down at your feet, in the pale moon-light, He 'll kneel, with a warmth of emotion—
An ardour, of which such an innocent sprite You 'd scarcely believe had a notion.

### VI.

What other thoughts and events may arise, As in destiny's book I've not seen them,Must only be left to the stars and your eyes To settle, ere morning, between them.

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AVENGING AND BRIGHT.

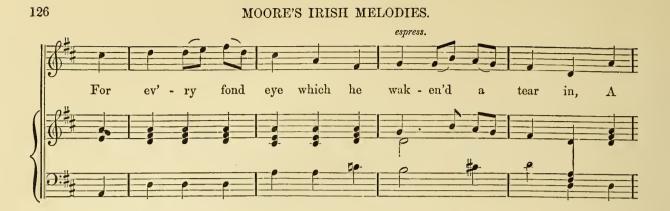
### AVENGING AND BRIGHT.



• The name of this beautiful and truly Irish air is, I am told, properly written *Cruachàn na Fèine*, i. e., the Fenian mount, or mount of the Finnian heroes, those brave followers of *Finn Mac Cool*, so celebrated in the early history of our country.

The words of this song were suggested by the very ancient Irish story called "Deirdri, or the lamentable fate of the sons of Usnach," which has been translated literally from the Gaelic, by Mr. O'FLAN-AGAN (see Vol. I. of Transactions of the Gaelic Society of Dublin), and upon which it appears that the "Darthula" of Macpherson is founded. The treachery of Conor, king of Ulster, in putting to death the three sons of Usna, was the cause of a desolating war against Ulster, which terminated in the destruction of Eman. "This story (says Mr. O'FLANAGAN) has been from time immemorial held in high repute as one of the three tragic stories of the Irish. These are, 'The death of the Children of Touran,' 'The death of the Children of Lear' (both regarding Tuatha de Danans), and this, 'The death of the Children of Usnach,' which is a Milesian story."—It will be recollected, that, at page 54 of these Melodies, there is a Ballad upon the story of the Children of Lear or Lir: "Silent, O Moyle!" &c.

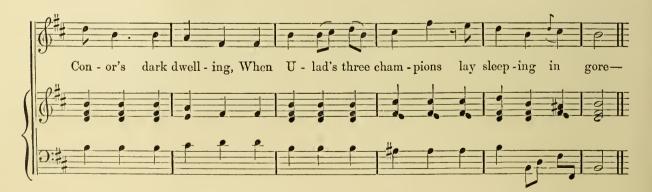
Whatever may be thought of those sanguine claims to antiquity, which Mr. O'FLANAGAN and others advance for the literature of Ireland, it would be a very lasting reproach upon our nationality, if the Gaelic researches of this gentleman did not meet with all the liberal encouragement which they merit.





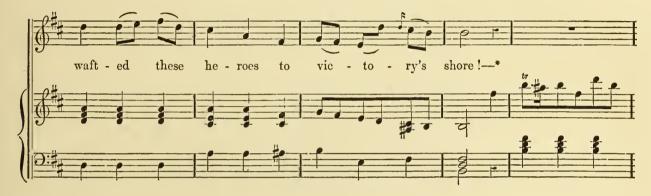






AVENGING AND BRIGHT.







### ш.

We swear to revenge them !--- no joy shall be tasted,

The harp shall be silent, the maiden unwed,

Our halls shall be mute, and our fields shall lie wasted,

Till vengeance is wreak'd on the murderer's head !

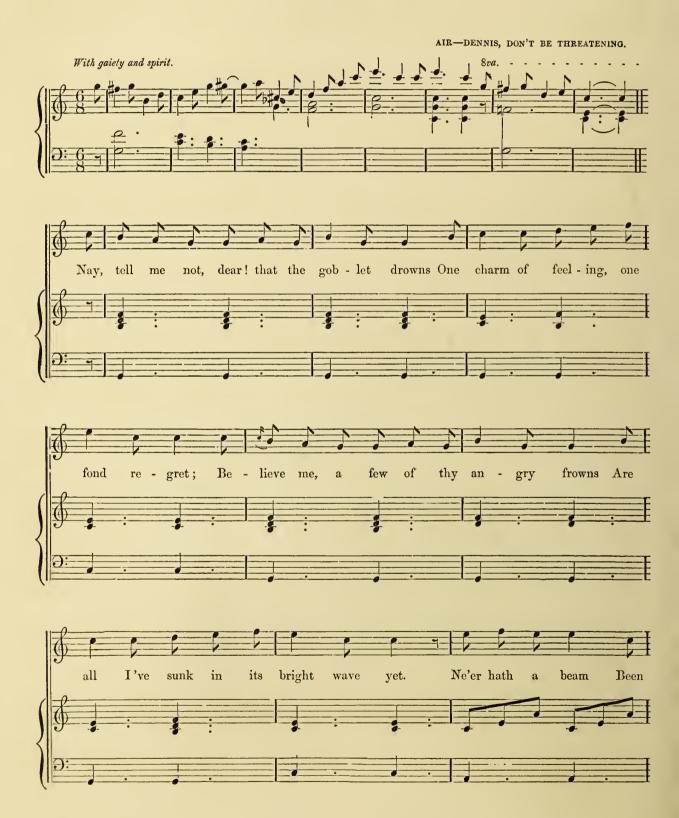
#### IV.

Yes, monarch ! though sweet are our home recollections, Though sweet are the tears that from tenderness fall; Though sweet are our friendships, our hopes and affections,

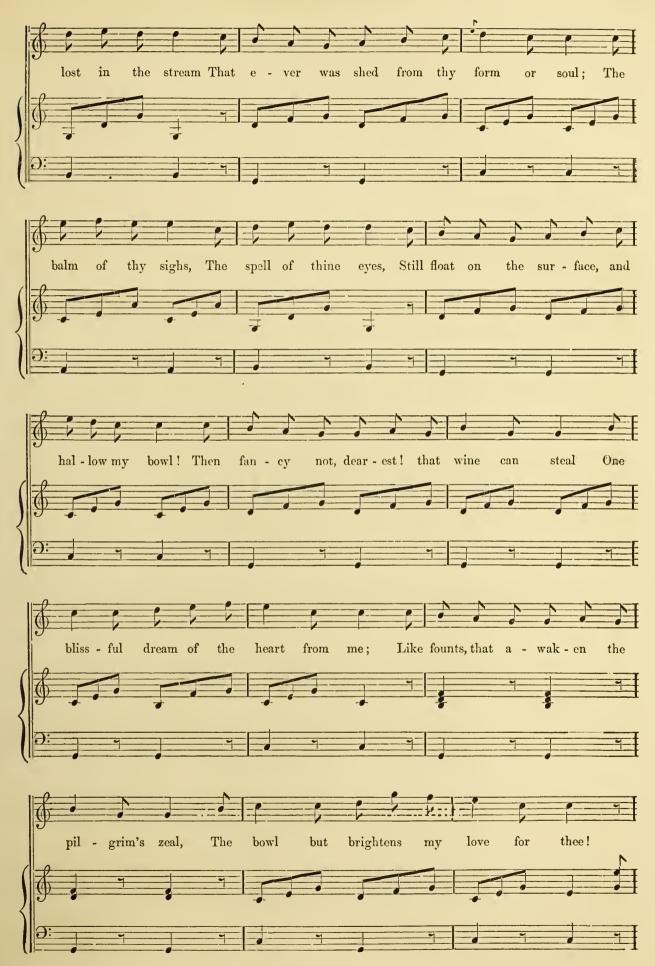
Revenge on a tyrant is sweetest of all!

<sup>• &</sup>quot;Oh Naisi! view the cloud that I here see in the sky! I see over Eman green a chilling cloud of blood-tinged red." Deirdri's Song. Ulad, Ulster.

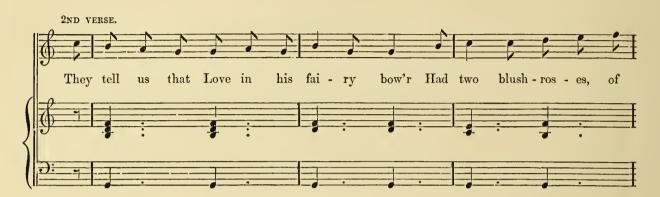
# NAY, TELL ME NOT.

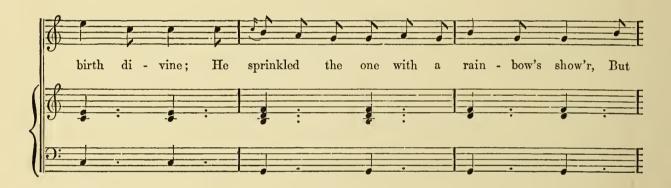


NAY, TELL ME NOT.

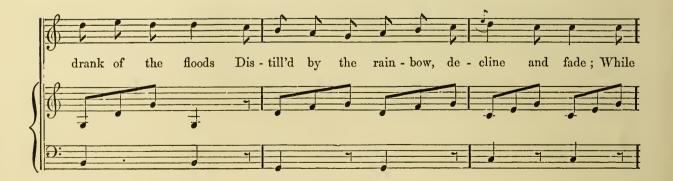




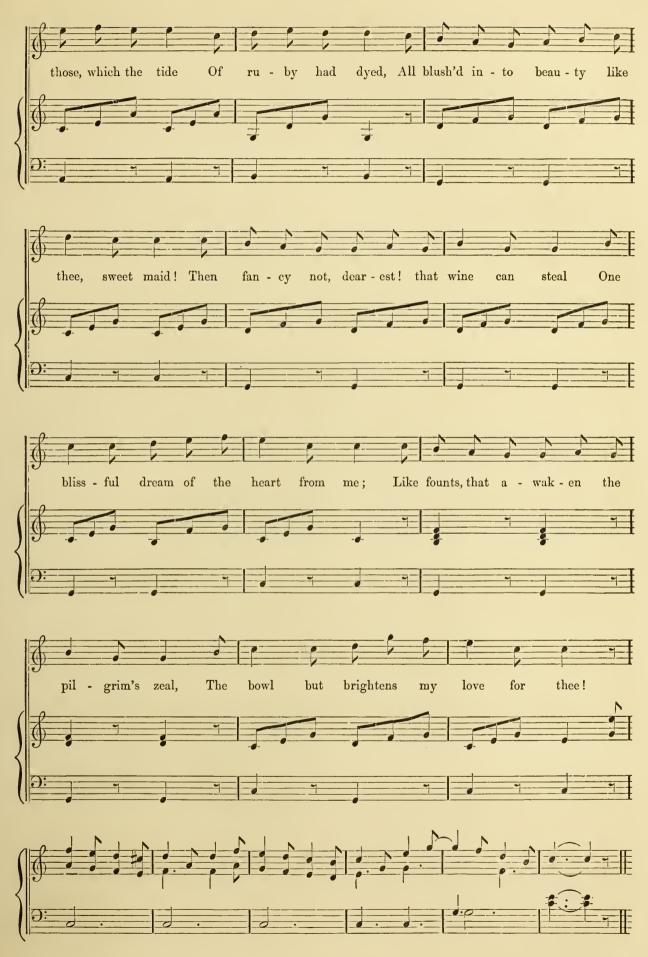




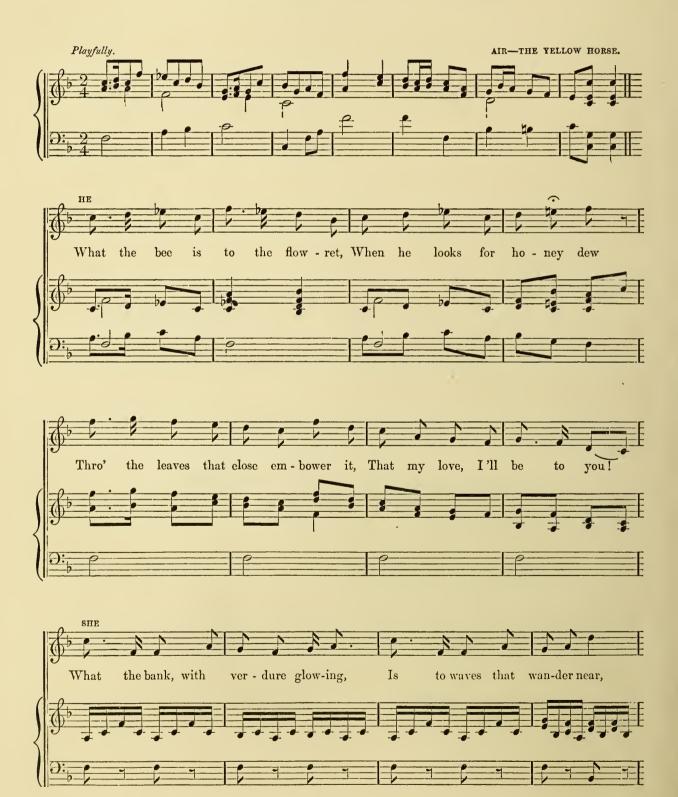


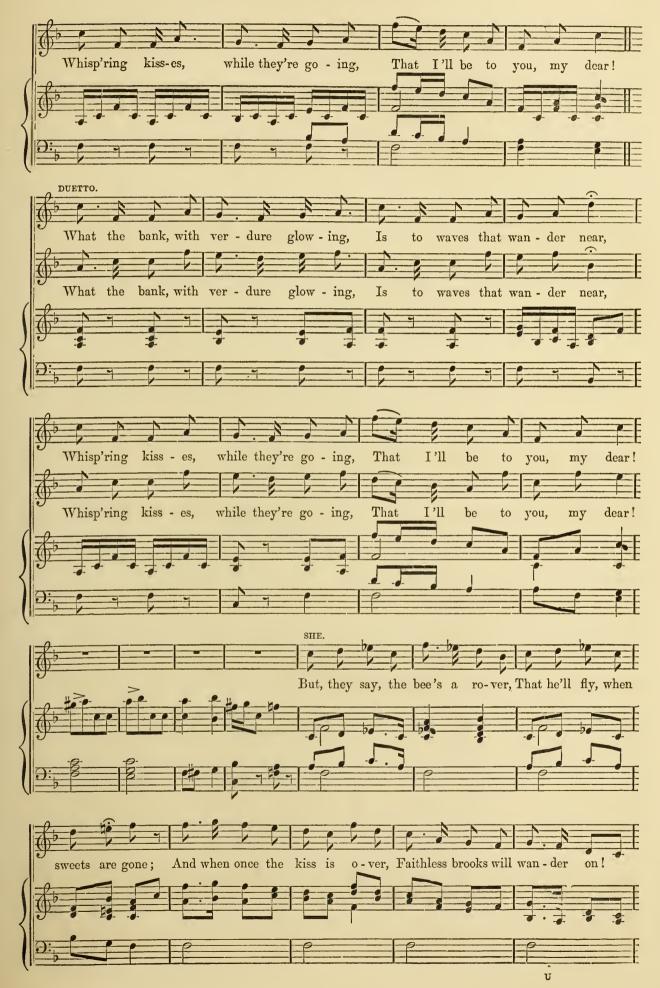


NAY, TELL ME NOT.



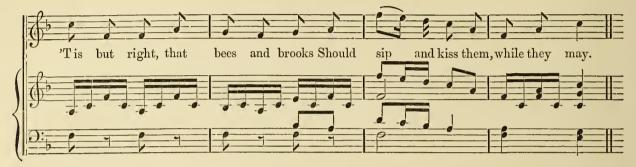
## WHAT THE BEE IS TO THE FLOWRET.



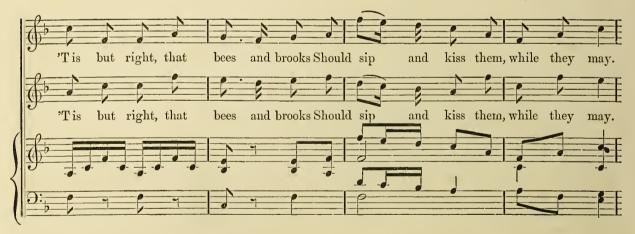


### MOORE'S IRISH MELODIES.





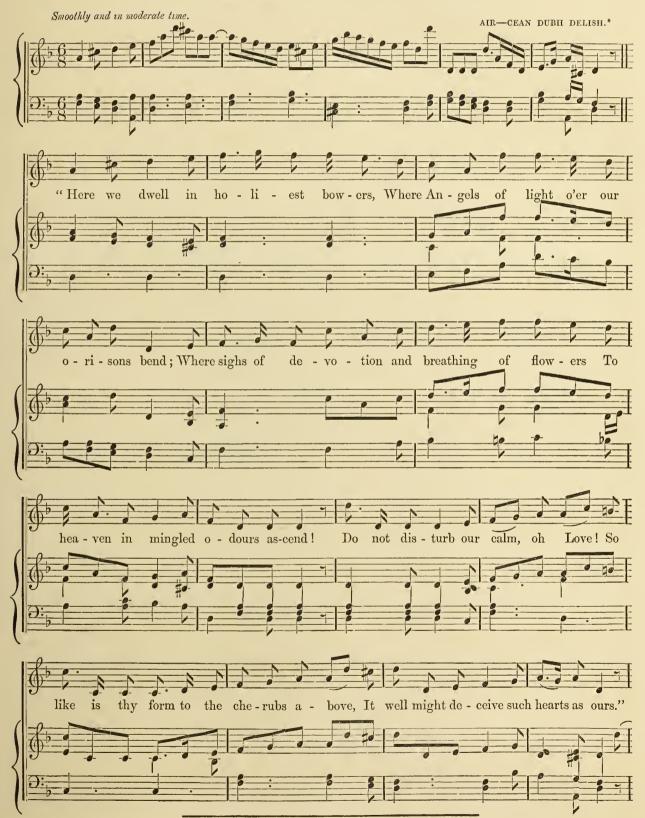




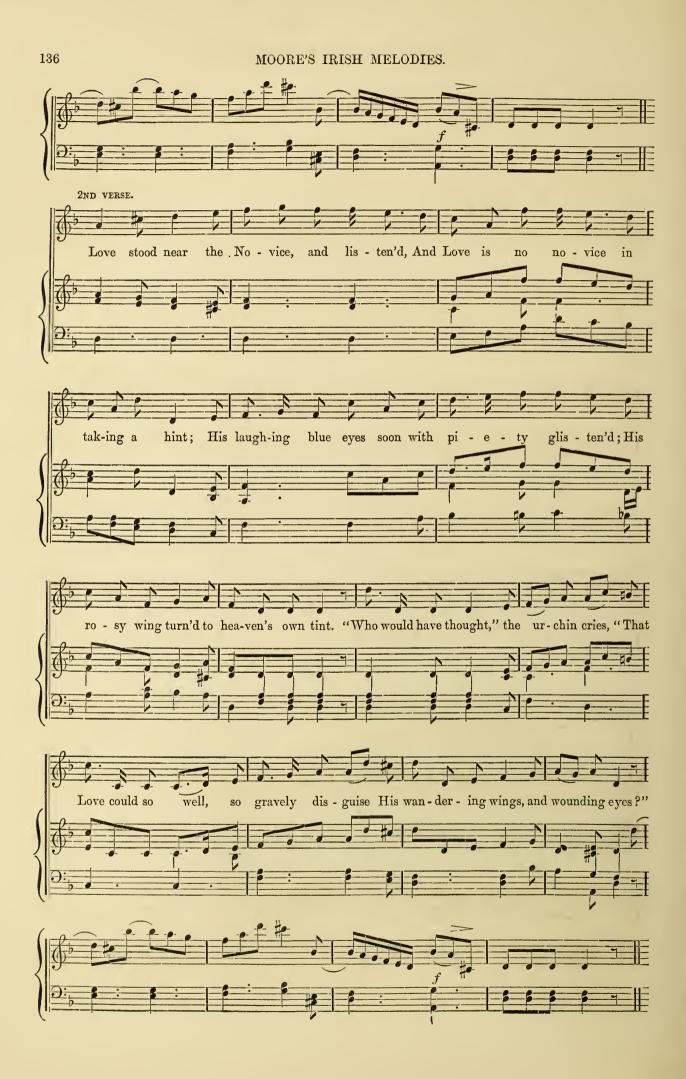


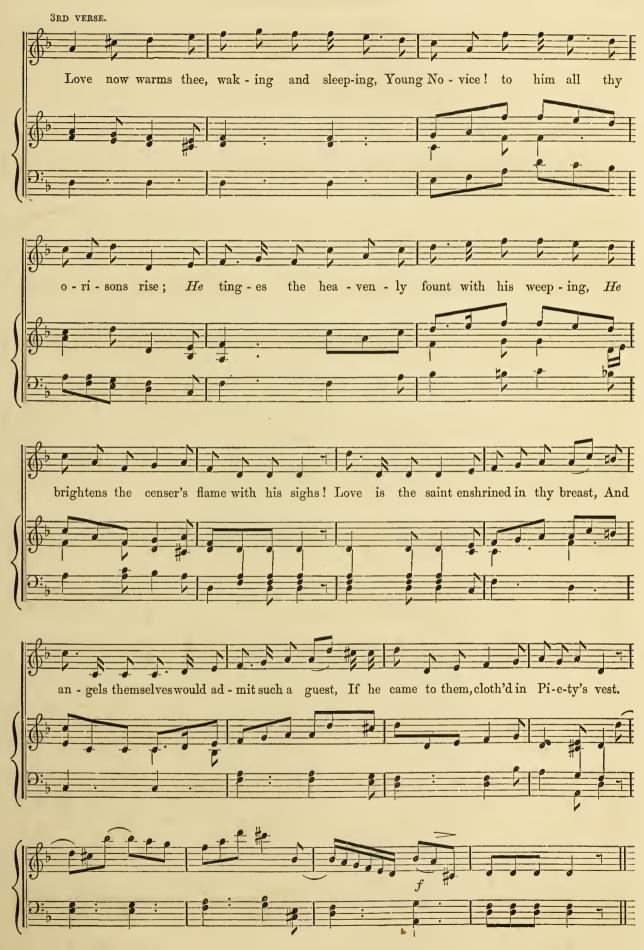
# LOVE AND THE NOVICE.





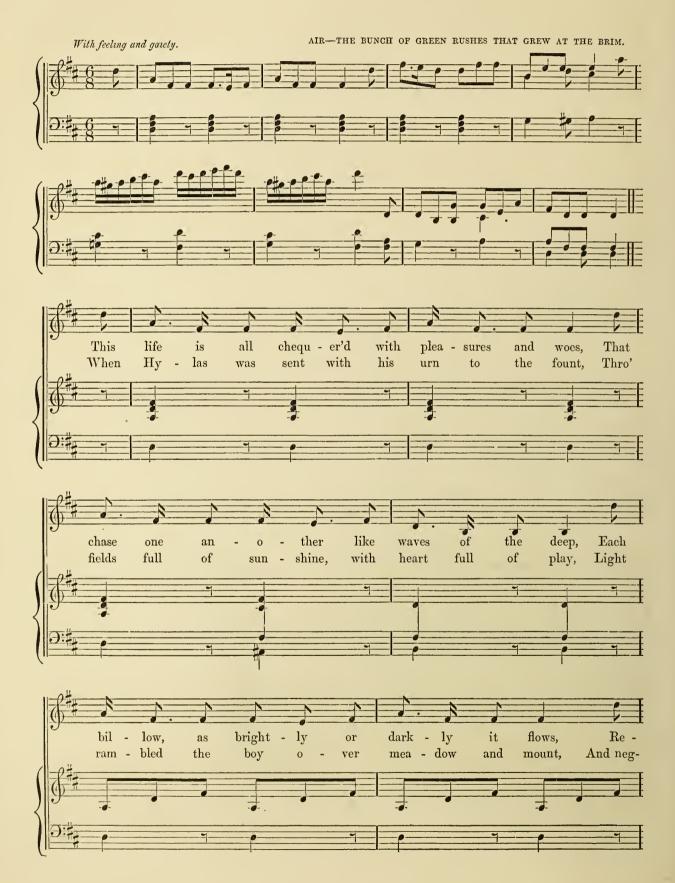
\* We have taken the liberty of omitting a part of this Air, which appeared to us to wander rather unmanageably out of the compass of the voice.





### MOORE'S IRISH MELODIES.

THIS LIFE IS ALL CHEQUERED.



THIS LIFE IS ALL CHEQUERED.

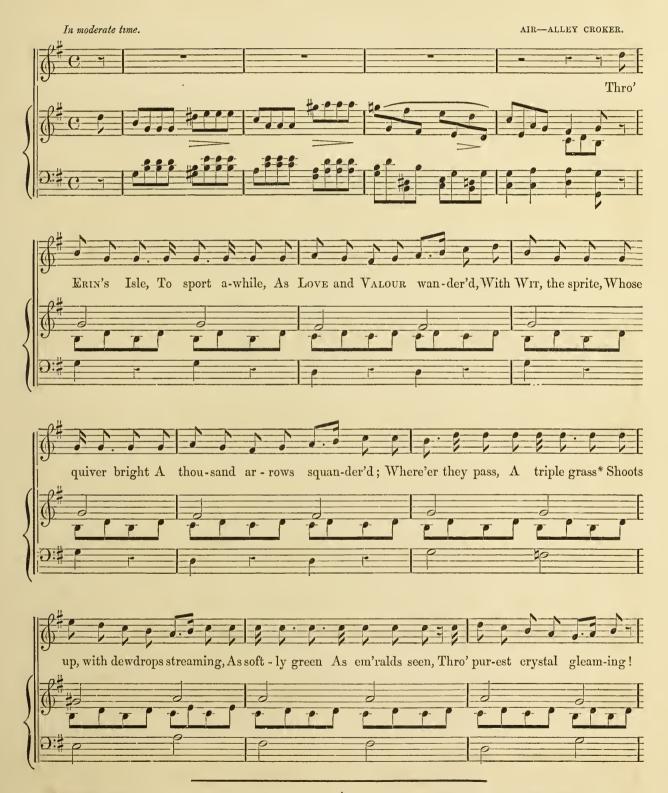


\* Proposito florem prætulit officio.-PROPERT. Lib. I. Eleg. 20

### MOORE'S IRISH MELODIES.



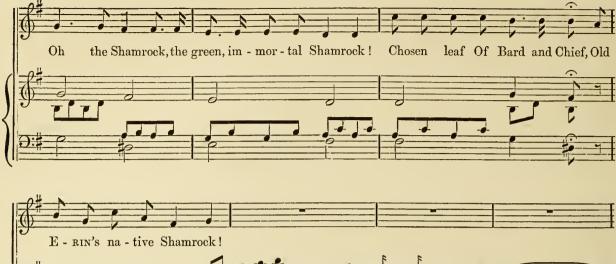
OH THE SHAMROCK!



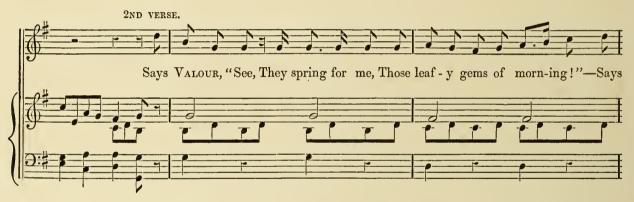
\* SAINT PATRICK is said to have made use of that species of the trefoil, to which in Ireland we give the name of Shamrock, in explaining the doctrine of the Trinity to the pagan Irish. I do not know if there be any other reason for our adoption of this plant as a

national emblem. HOPE, among the ancients, was sometimes represented as a beautiful child, "standing upon tip-toes, and a trefoil or three-coloured grass in her hand."

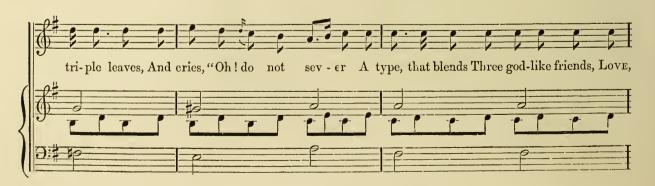
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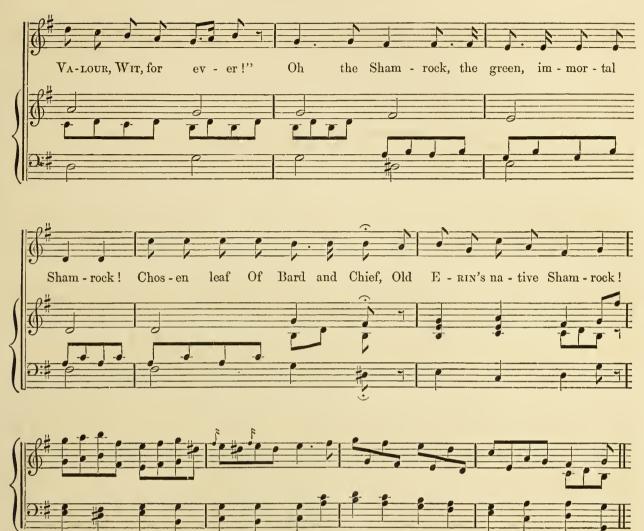






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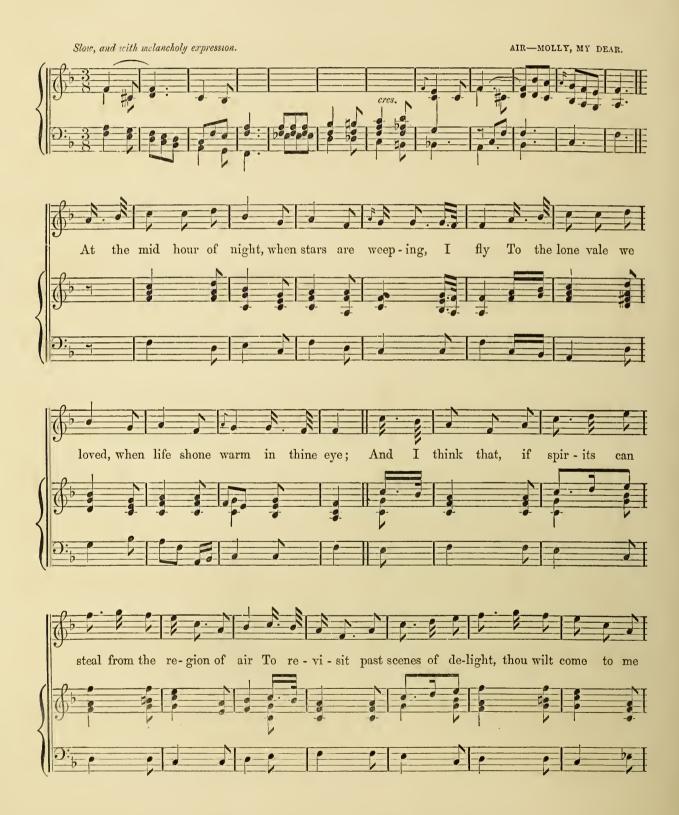
**OH THE SHAMROCK!** 



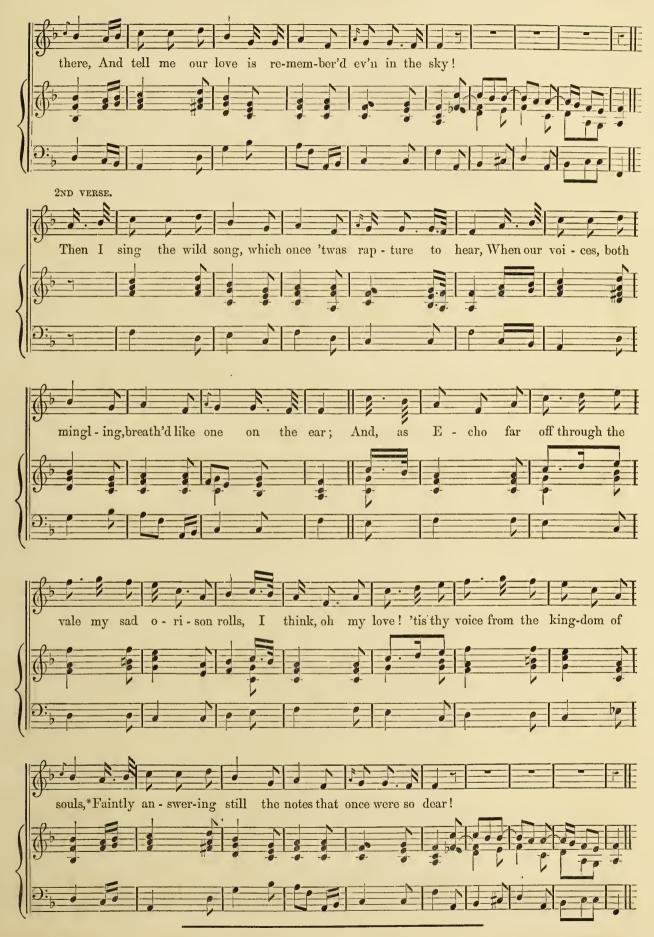
III.

So firmly fond May last the bond They wove that morn together, And ne'er may fall One drop of gall On WIT's celestial feather ! May LOVE, as twine His flowers divine, Of thorny falsehood weed 'em ! May VALOUR ne'er His standard rear Against the cause of Freedom ! Oh the Shamrock, the green, immortal Shamrock ! Chosen leaf **Ut** Bard and Chief, Old ERIN's native Shamrock !

# AT THE MID HOUR OF NIGHT.

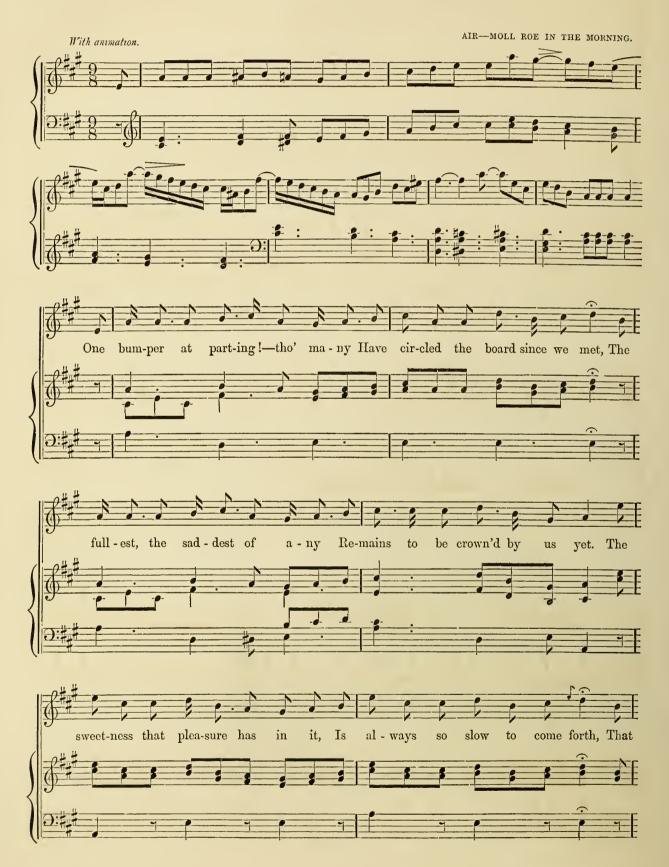


AT THE MID HOUR OF NIGHT.

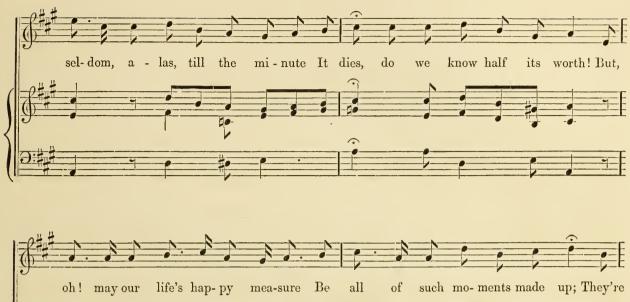


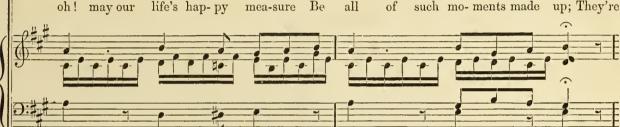
\* "There are countries," says MONTAIGNE, "where they believe the souls of the happy live in all manner of liberty, in delightful fields, and that it is those souls repeating the words we utter, which we call Echo."

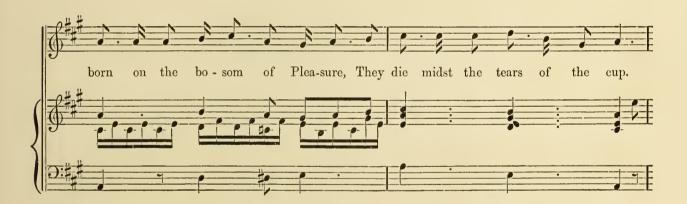
ONE BUMPER AT PARTING.



ONE BUMPER AT PARTING.

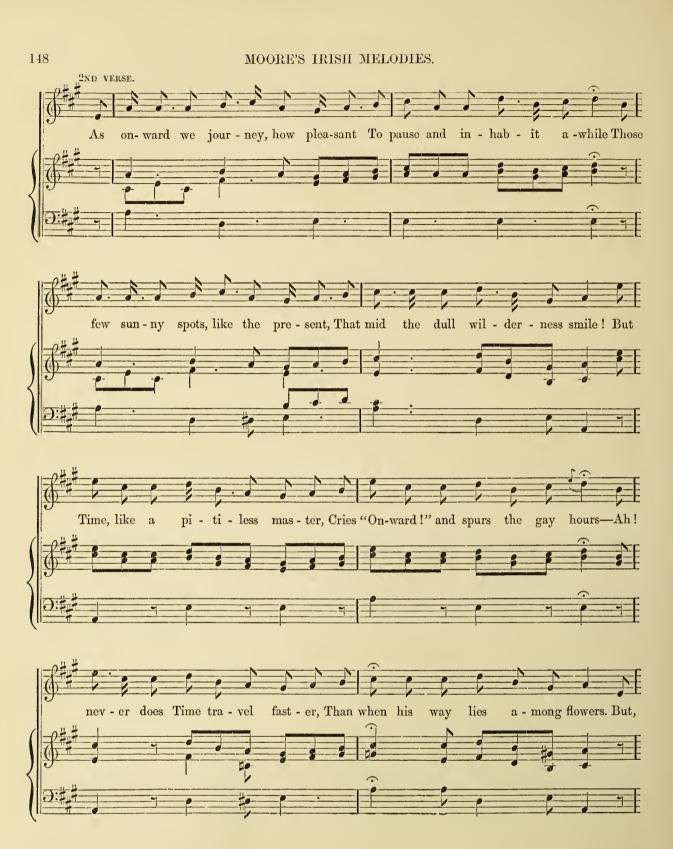






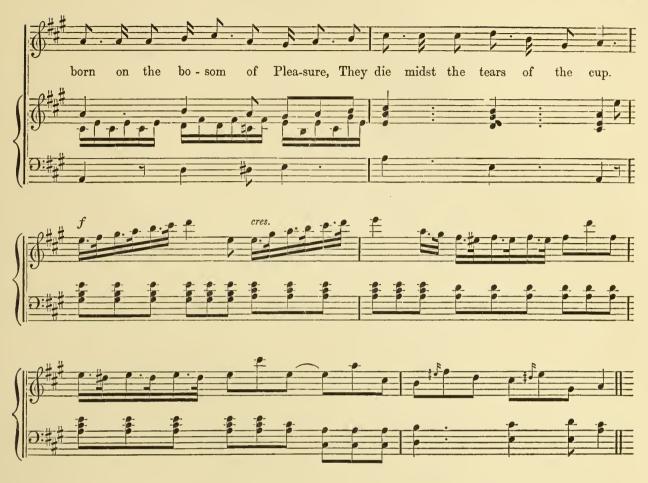








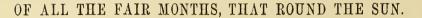
ONE BUMPER AT PARTING.



How brilliant the sun look'd in sinking ! The waters beneath him how bright !
Oh ! trust me, the farewell of drinking Should be like the farewell of light.
You saw how he finish'd, by darting His beam o'er a deep billow's brim—
So fill up, let 's shine at our parting, In full liquid glory like him.
And, oh ! may our life's happy measure Of moments like this be made up;
'T was born on the bosom of Pleasure, It dies mid the tears of the cup !

Y

## SONG OF O'DONOHUE'S MISTRESS.\*





\* The particulars of the tradition respecting O'Donohue and his White Horse may be found in Mr. Weld's Account of Killarney, or, more fully detailed, in Derrick's Letters. For many years after his death, the spirit of this hero is supposed to have been seen, on the morning of May-day, gliding over the lake on his favourite white horse, to the sound of sweet unearthly music, and preceded by

groups of youths and maidens, who flung wreaths of delicate springflowers in his path. Among other stories connected with this Legend of the Lakes, it is said that there was a young and beautiful girl, whose imagination was so impressed with the idea of this visionary ehieftain, that she fancied herself in love with him, and at last, in a fit of insanity, on a May-morning, threw herself into the Lake.

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п.

Of all the bright haunts, where daylight leaves Its lingering smile on golden eves,

Fair Lake, fair Lake, thou 'rt dearest to me; For when the last April sun grows dim, Thy Naiads prepare his steed for him

Who dwells, who dwells, bright Lake, in thee.

### 111.

Of all the proud steeds, that ever bore Young plumed Chiefs on sea or shore,

White Steed, white Steed, most joy to thee, Who still, with the first young glance of spring, From under that glorious lake dost bring

My love, my love, my chief, to me.

IV.

While, white as the sail some bark unfurls,
When newly launch'd, thy long mane\* curls,
Fair Steed, fair Steed, as white and free;
And spirits, from all the lake's deep bowers,
Glide o'er the blue wave scattering flowers,
Fair Steed, around my love and thee.

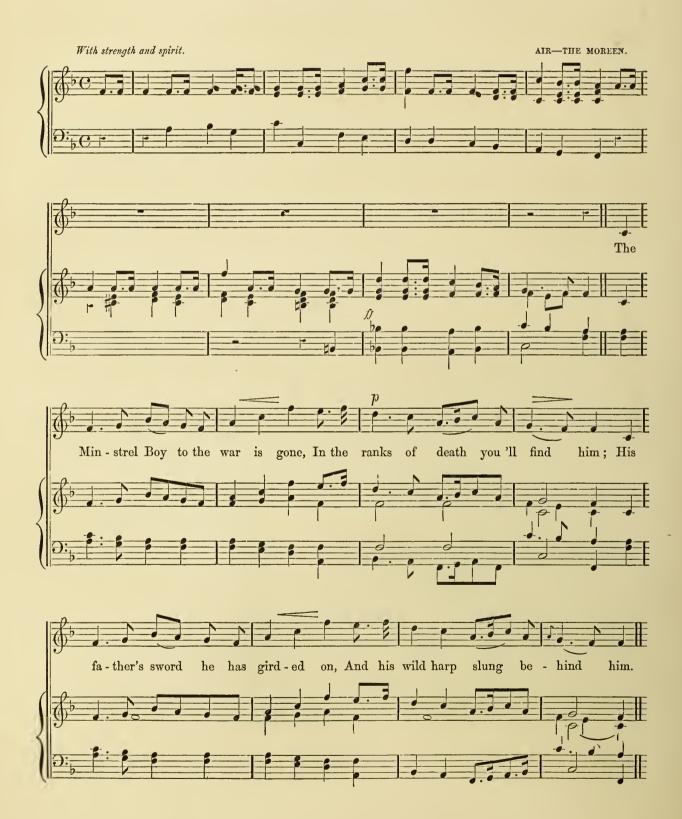
#### ٧.

Of all the sweet deaths that maidens die, Whose lovers beneath the cold wave lie, Most sweet, most sweet, that death will be,

Which, under the next May evening's light, When thou and thy steed are lost to sight, Dear love, dear love, I 'll die for thee.

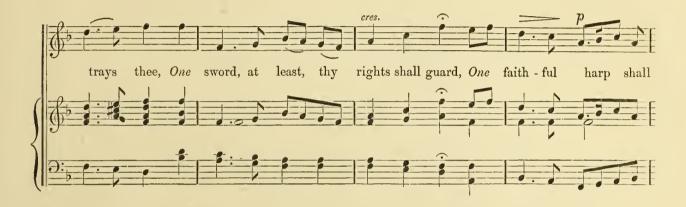
<sup>•</sup> The boatmen at Killarney call those waves which come on a windy day, crested with foam, "O'Donohue's white horses."

# THE MINSTREL BOY.



THE MINSTREL BOY.







The Minstrel fell !- but the foeman's chain Could not bring that proud soul under;

The harp he loved ne'er spoke again,

For he tore its chords asunder;

And said, " No chains shall sully thee,

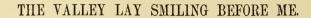
"Thou soul of love and bravery !

" Thy songs were made for the pure and free,

"They shall never sound in slavery."

#### MOORE'S IRISH MELODIES.

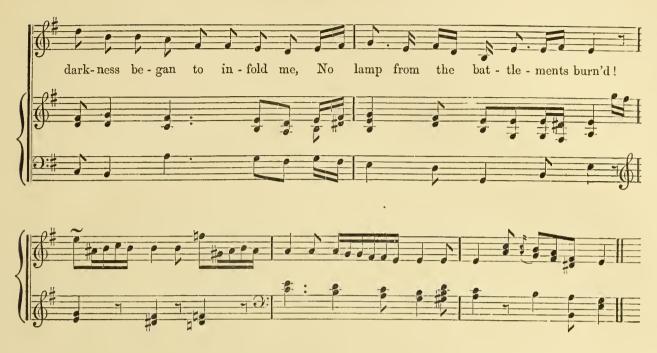
## THE SONG OF O'RUARK, PRINCE OF BREFFNI.\*





• These stanzas are founded upon an event of most melancholy importance to Ireland; if, as we are told by our Irish historians, it gave England the first opportunity of dividing, conquering, and enslaving us. The following are the circumstances, as related by O'Halloran. "The King of Leinster had long conceived a violent affection for Dearbhorgil, daughter to tho King of Meath, and though she had been for some time married to O'Ruark, Prince of Breffni, yet it could not restrain his passion. They carried on a private correspondence, and she informed him that O'Ruark intended soon to go on a pilgrinage (an act of piety frequent in those days), and conjured him to embrace that opportunity of conveying her from a husband she detested to a lover she adored. Mac Murchad too punctually obeyed the summons, and had the lady conveyed to his capital of Ferns."—The monarch Roderick espoused the cause of O'Ruark, while Mac Murchad fied to England, and obtained the assistance of Henry II.

"Such," adds Giraldus Cambrensis (as I find him in an old translation), "is the variable and fickle nature of woman, by whom all mischiefs in the world (for the most part) do happen and come, as may appear by Marcus Antoninus, and by the destruction of Troy."



I flew to her chamber—'t was lonely As if the loved tenant lay dead—
Ah, would it were death, and death only ! But no—the young false one had fled.
And *there* hung the lute, that could soften My very worst pains into bliss,
While the hand, that had waked it so often,

II.

Now throbb'd to my proud rival's kiss !

### III.

There was a time, falsest of women!

When BREFFNI's good sword would have sought That man, through a million of foemen,

Who dared but to doubt thee *in thought* ! While now—oh ! degenerate daughter Of Erin, how fall'n is thy fame !

And, through ages of bondage and slaughter, Thy country shall bleed for thy shame.

### IV.

Already, the curse is upon her, And strangers her valleys profane ! They come to divide—to dishonour— And tyrants they long will remain ! But onward !—the green banner rearing, Go, flesh ev'ry brand to the hilt; On our side is VIRTUE and ERIN, On theirs is the SAXON and GUILT.

OH! HAD WE SOME BRIGHT LITTLE ISLE.



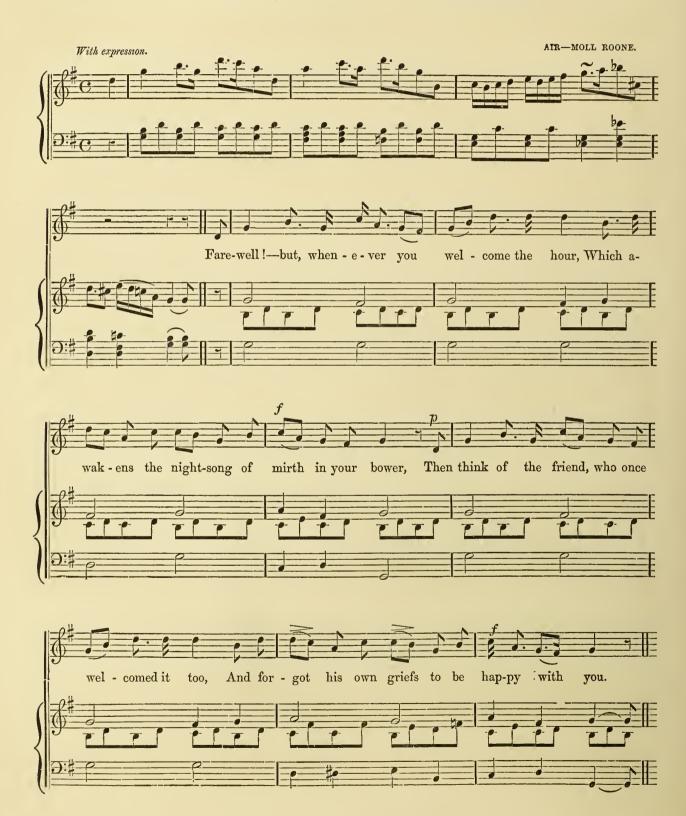
OH! HAD WE SOME BRIGHT LITTLE ISLE.



There, with souls ever ardent and pure as the clime, We should love, as they loved in the first golden time; The glow of the sunshine, the balm of the air, Would steal to our hearts, and make all summer there! With affection as free From decline as the bowers; And with Hope, like the bee, Living always on flowers; Our life should resemble a long day of light, And our death come on holy and calm as the night!

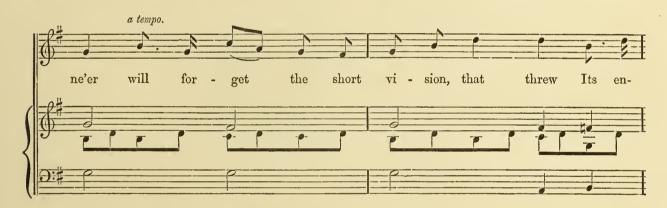
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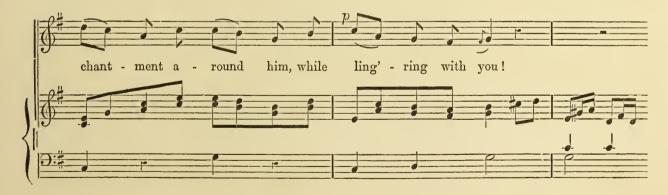
# FAREWELL! BUT, WHENEVER YOU WELCOME THE HOUR.



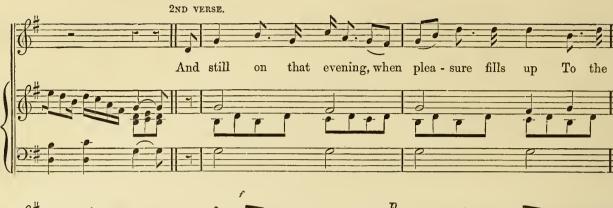
### FAREWELL! BUT, WHENEVER YOU WELCOME THE HOUR.











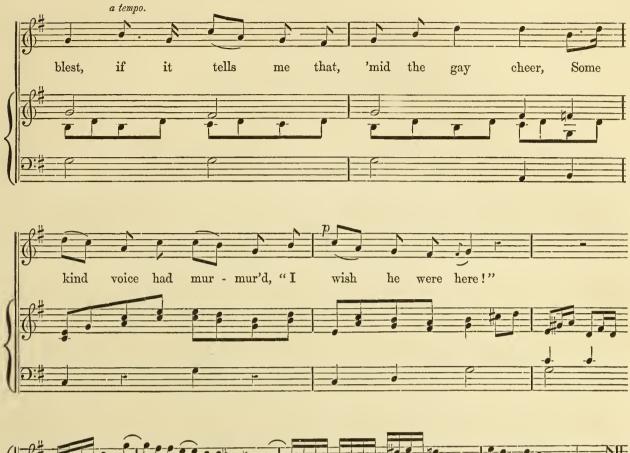






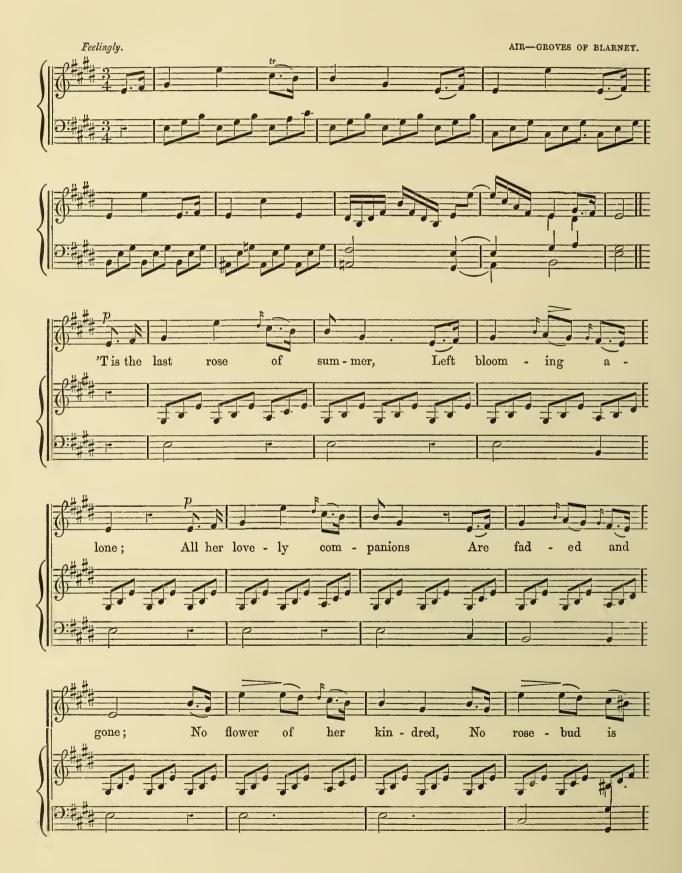


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Let Fate do her worst, there are relics of joy, Bright dreams of the past, which she cannot destroy— Which come, in the night-time of sorrow and care, And bring back the features that joy used to wear. Long, long be my heart with such memories fill'd! Like the vase, in which roses have once been distill'd— You may break, you may ruin the vase, if you will; But the scent of the roses will hang round it still! 'T IS THE LAST ROSE OF SUMMER.

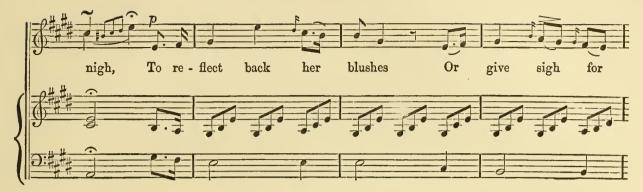


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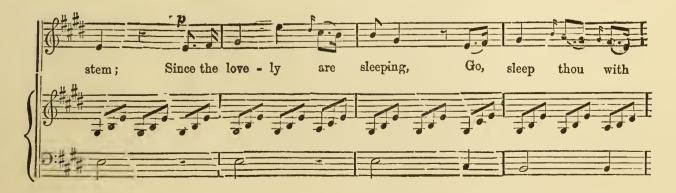
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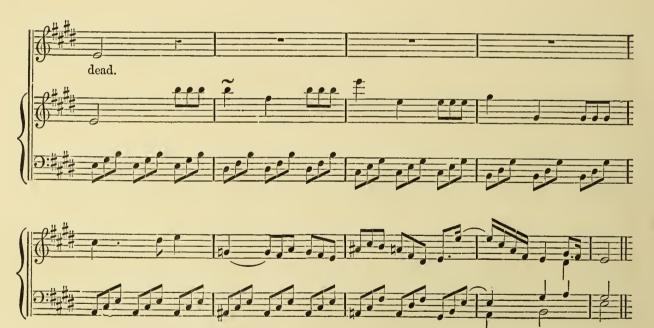






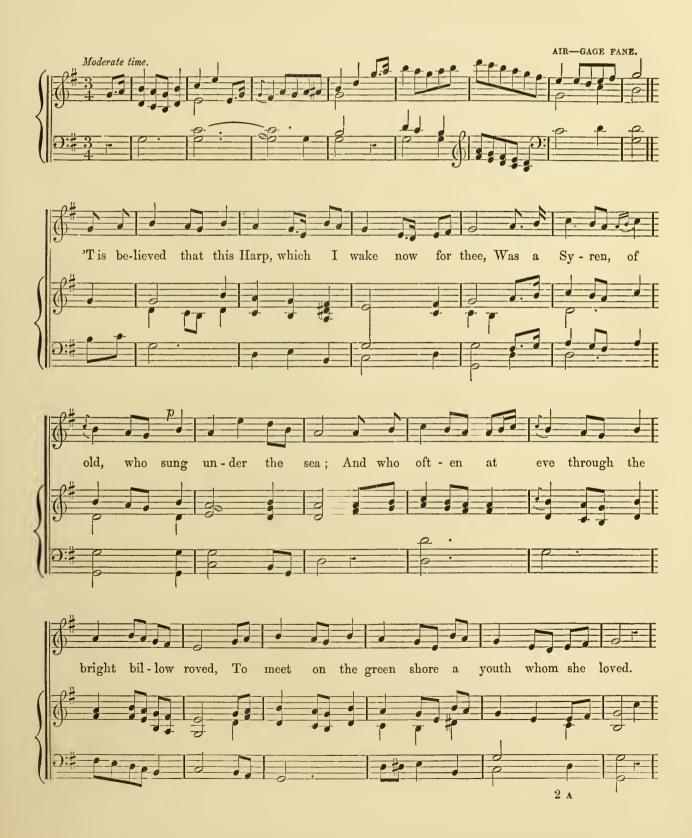




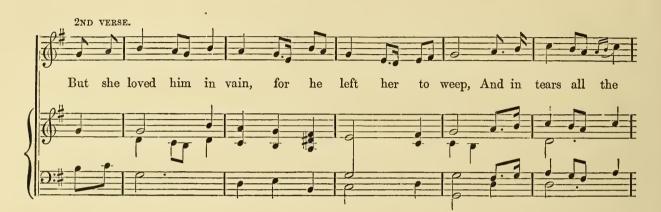


So soon may I follow, When friendships decay, And from love's shining circle The gems drop away ! When true hearts lie wither'd, And fond ones are flown, Oh! who would inhabit This bleak world alone ?

## 'T IS BELIEVED THAT THIS HARP.



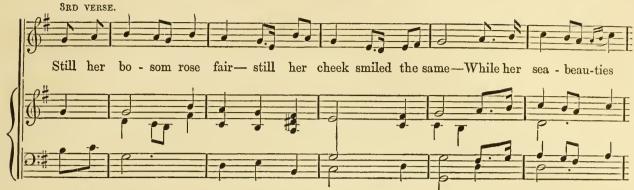


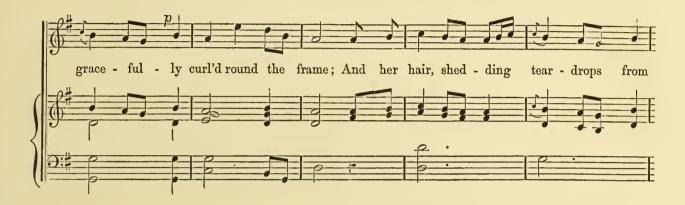










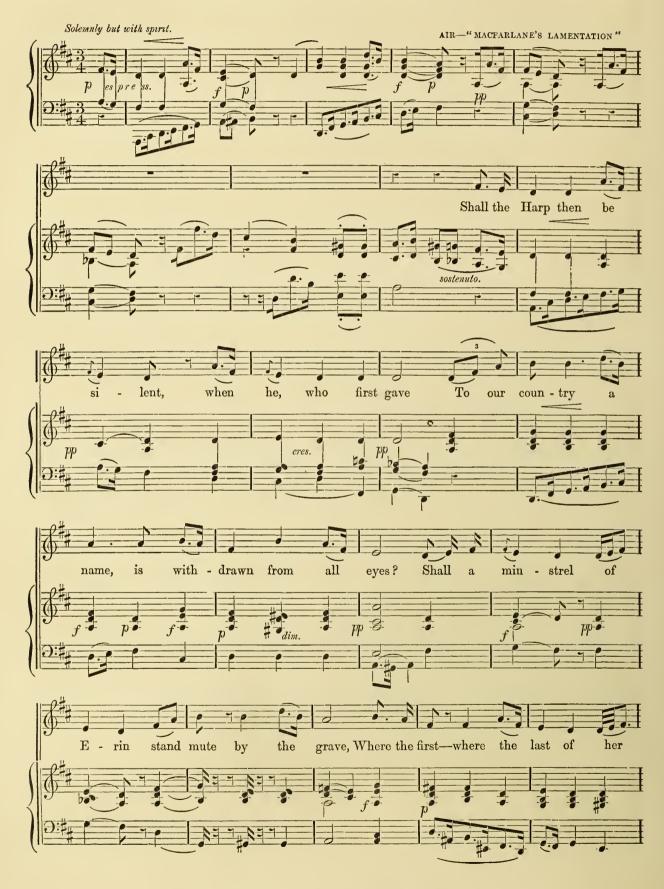






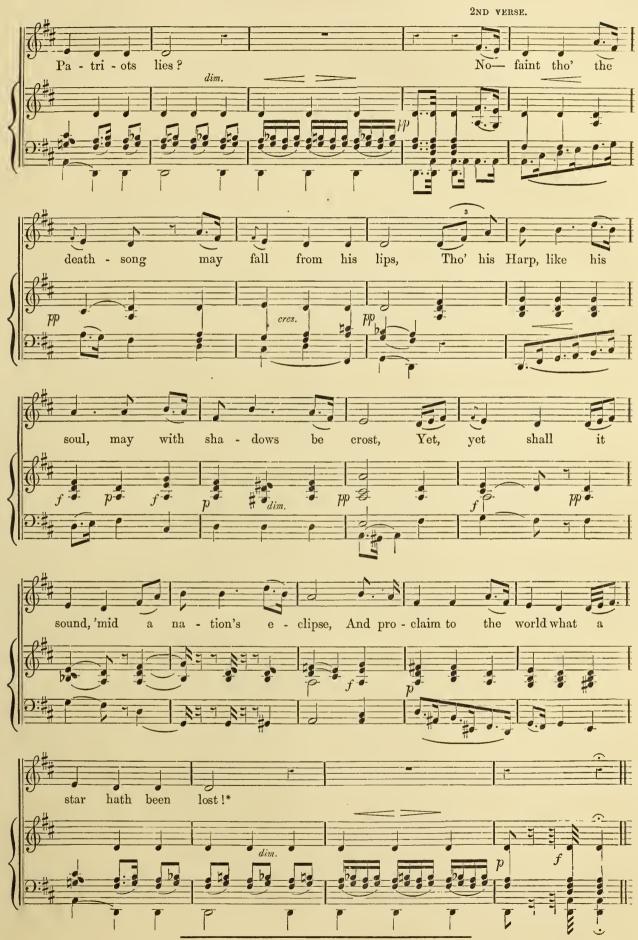
Hence it came that this soft Harp so long hath been known To mingle Love's language with Sorrow's sad tone, Till thou didst divide them, and teach the fond lay To be love when I'm near thee, and grief when away!

<sup>•</sup> This thought was suggested by an ingenious design, prefixed to an Ode upon St. Cecilia, published some years since by Mr. Hudson of Dublin.



SHALL THE HARP THEN BE SILENT?

SHALL THE HARP THEN BE SILENT?



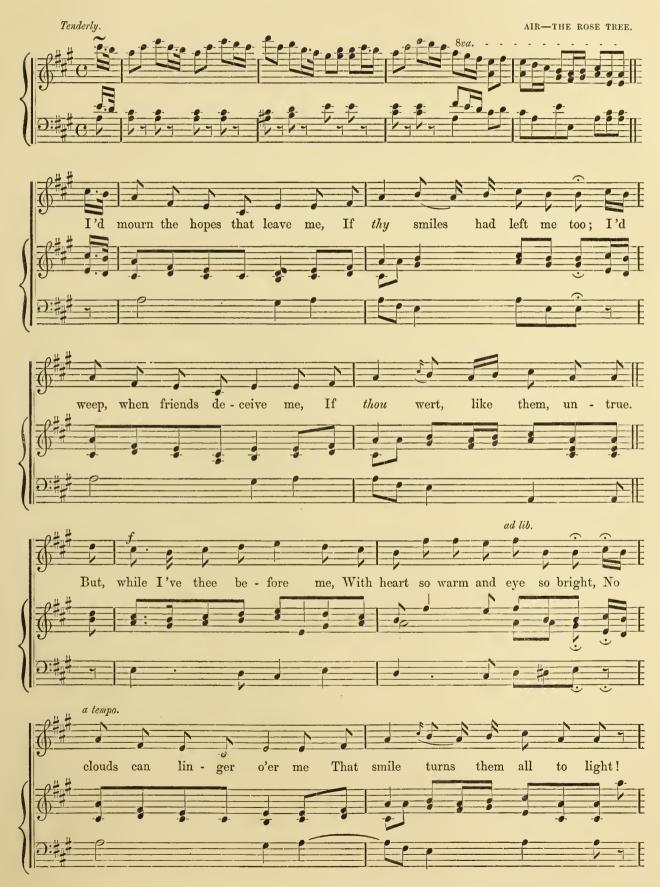
\* It is only these two first verses that are either fitted or intended to be sung

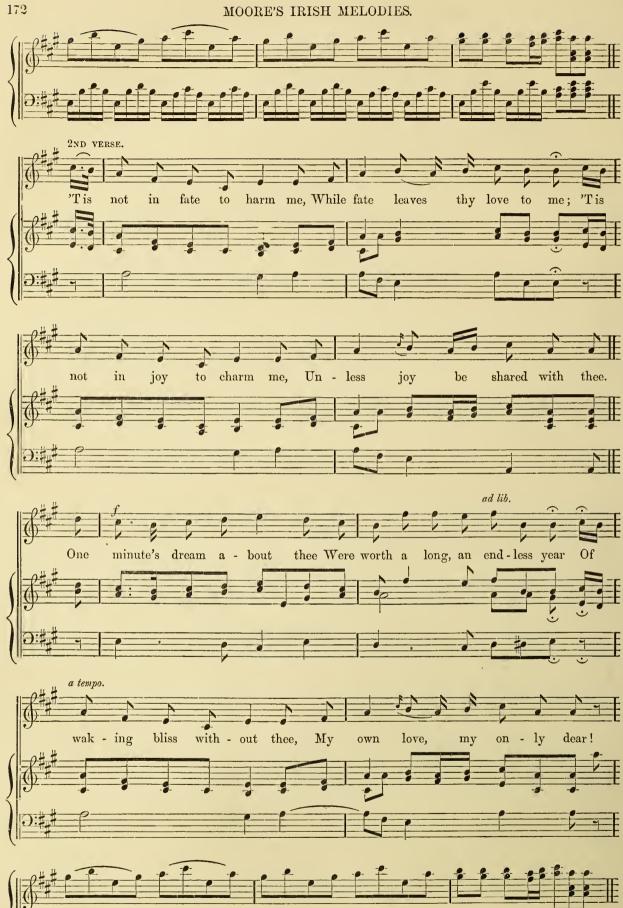
### MOORE'S IRISH MELODIES.

What a union of all the affections and powers, By which life is exalted, embellish'd, refined, Was embraced in that spirit-whose centre was ours, While its mighty circumference circled mankind! Oh, who that loves Erin-or who that can see, Through the waste of her annals, that epoch sublime-Like a pyramid, raised in the desert-where he And his glory stand out to the eyes of all time !--That one lucid interval, snatch'd from the gloom And the madness of ages, when, fill'd with his soul, A Nation o'erleap'd the dark bounds of her doom. And, for one sacred instant, touch'd Liberty's goal ! Who, that ever hath heard him-hath drunk at the source Of that wonderful eloquence, all Erin's own, In whose high-thoughted daring the fire, and the force, And the yet untamed spring of her spirit are shown-An eloquence rich-wheresoever its wave Wander'd free and triumphant-with thoughts that shone through, As clear as the brook's "stone of lustre," and gave, With the flash of the gem, its solidity too! Who, that ever approach'd him, when, free from the crowd, In a home full of love, he delighted to tread 'Mong the trees which a nation had given, and which bow'd, As if each brought a new civic crown for his head-That home, where-like him, who, as fable hath told,\* Put the rays from his brow, that his child might come near-Every glory forgot, the most wise of the old Became all that the simplest and youngest hold dear ! Is there one, who hath thus, through his orbit of life, But at distance observed him-through glory, through blame, In the calm of retreat, in the grandeur of strife, Whether shining or clouded, still high and the same-Such a union of all that enriches life's hour, Of the sweetness we love and the greatness we praise, As that type of simplicity blended with power, A child with a thunderbolt only portrays.— Oh no-not a heart, that e'er knew him, but mourns, Deep, deep o'er the grave, where such glory is shrined-O'er a monument Fame will preserve, 'mong the urns Of the wisest, the bravest, the best of mankind !

<sup>•</sup> Apollo, in his interview with Phaëton, as described by Ovid :- " Deposuit radios, propiùsque accedere russit."

I'D MOURN THE HOPES THAT LEAVE ME.

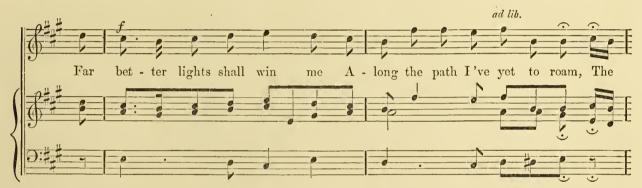


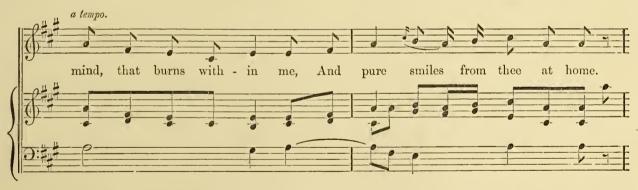








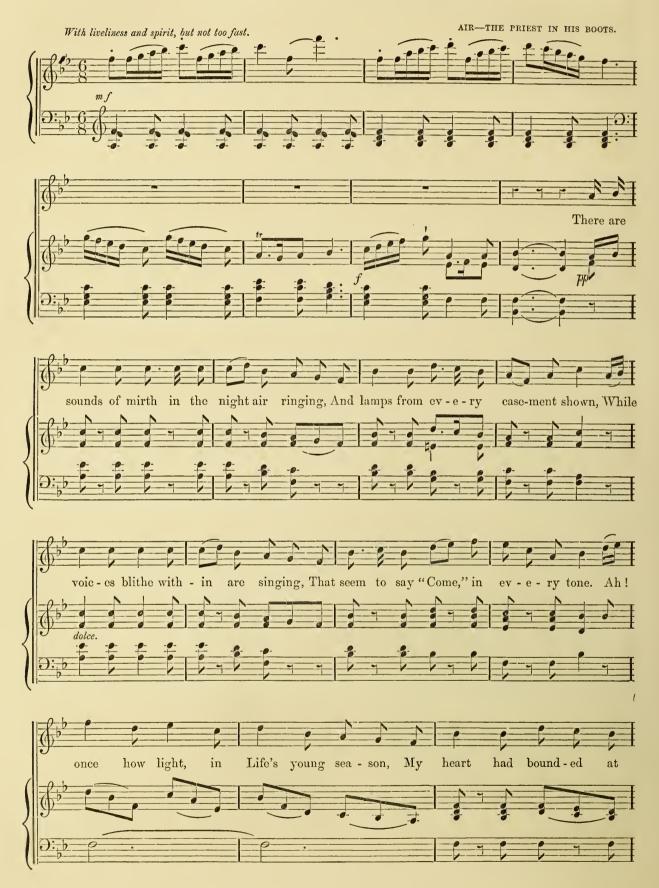


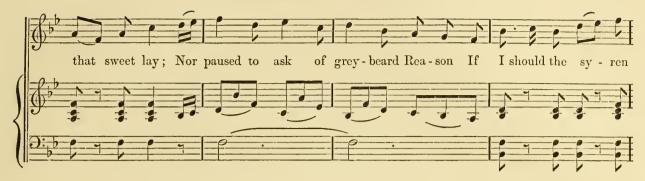




Thus, when the lamp that lighted The traveller, at first goes out, He feels a while benighted, And looks round in fear and doubt. But soon, the prospect elearing, By eloudless star-light on he treads, And thinks no lamp so cheering As that light which Heaven sheds ! 2 B

THERE ARE SOUNDS OF MIRTH.

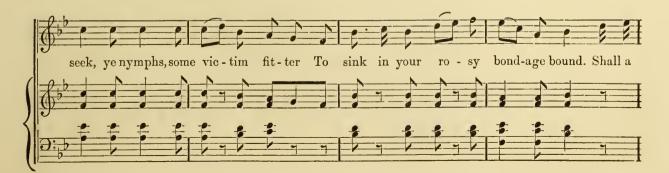


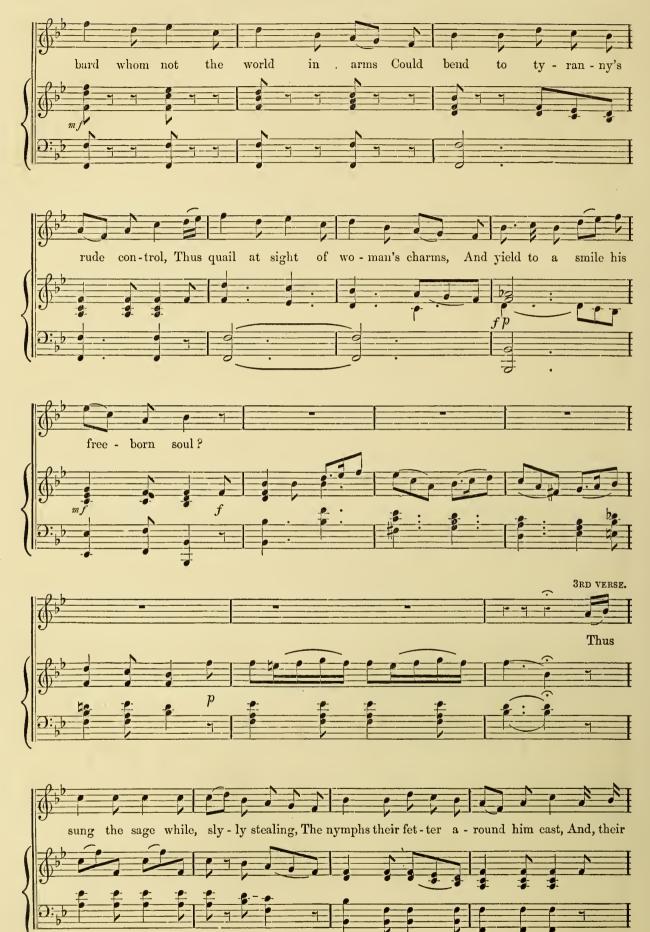








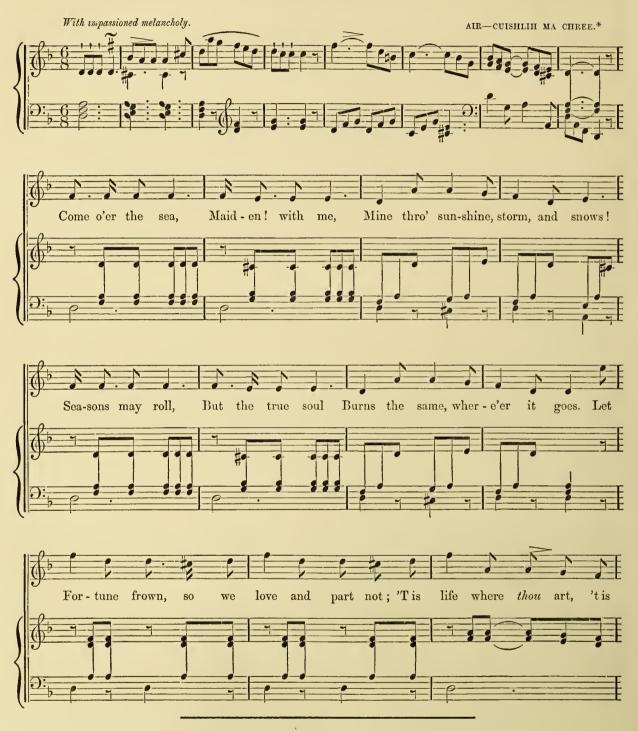






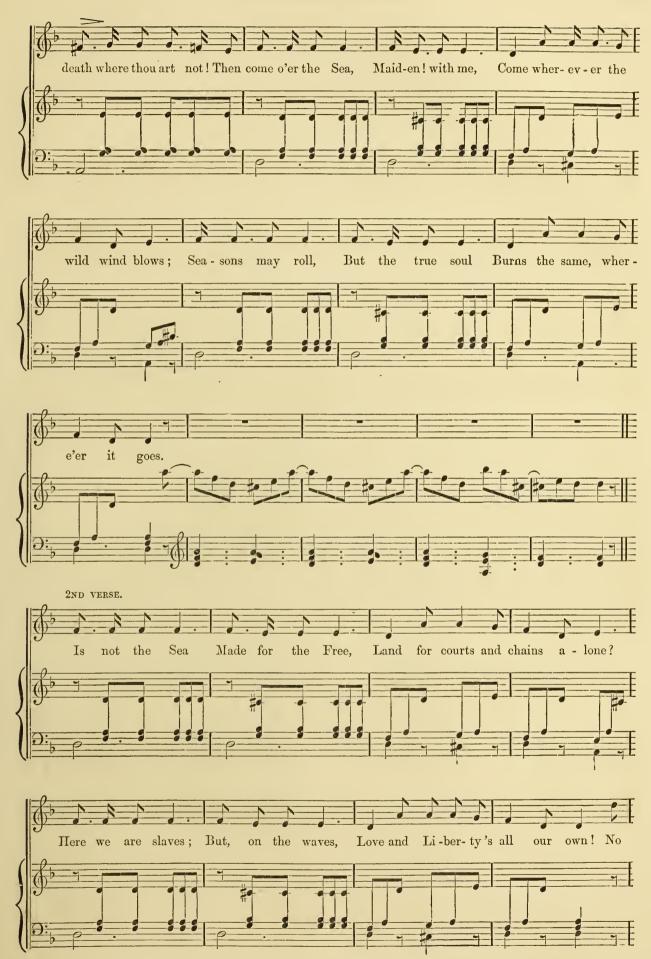
\* The Rocking Stones of the Druids, some of which no force is able to dislodge from their stations

COME O'ER THE SEA.

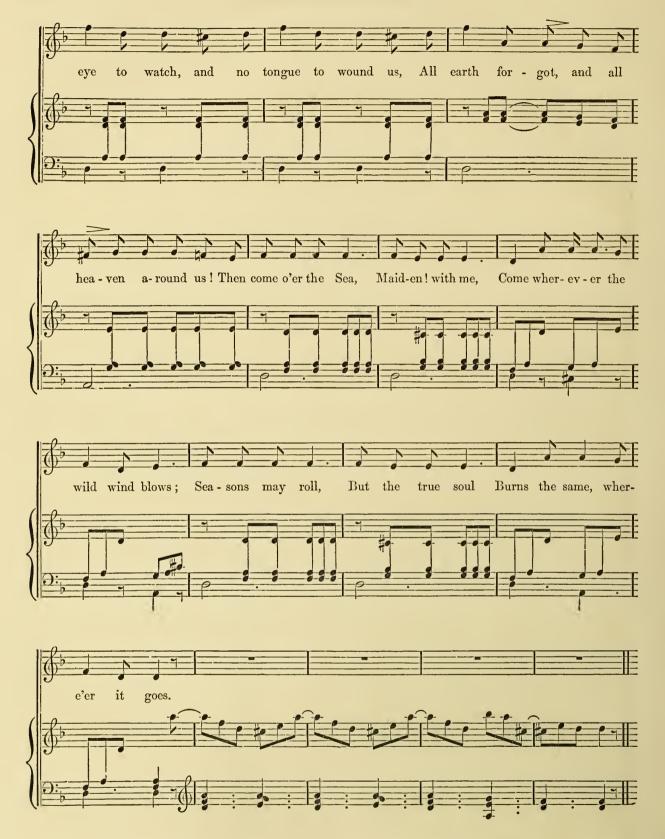


• The following are some of the original words of this wild and singular Air ;- they contain rather an odd assortment of grievances.

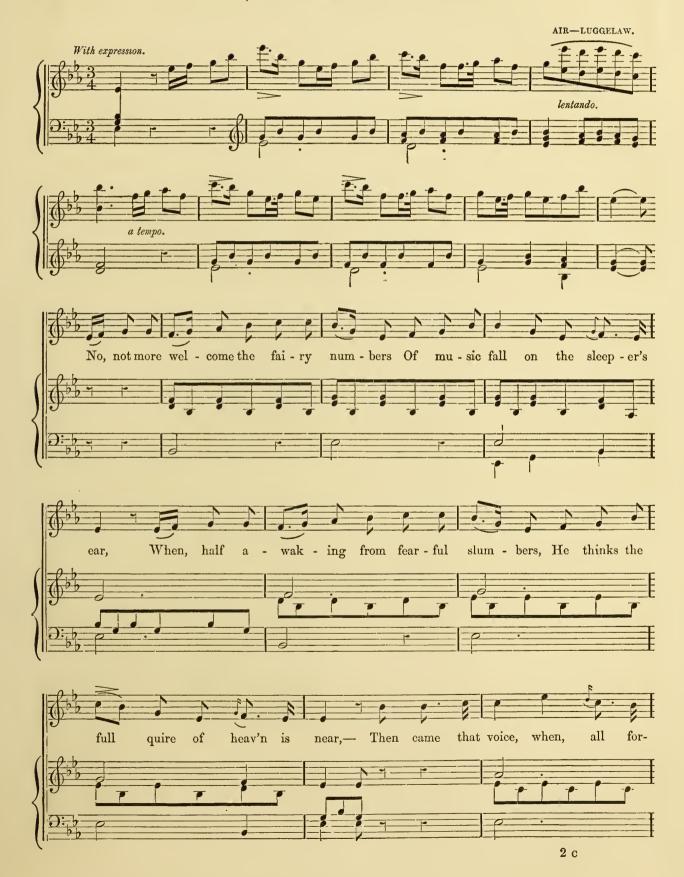
Cuishlih ma chree, Did you but see How, the rogue, he did serve me;—Bis. He broke my pitcher, he spilt my water, He kiss'd my wife, and he married my daughter! O Cuishlih ma chree! &c

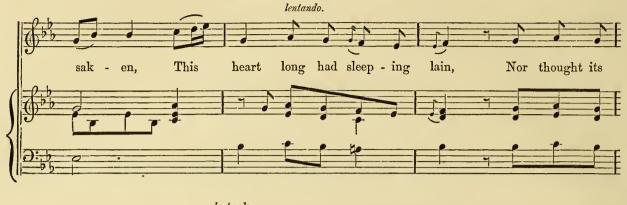


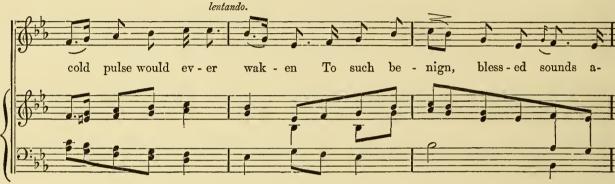
### MOORE'S IRISH MELODIES.



NO, NOT MORE WELCOME.





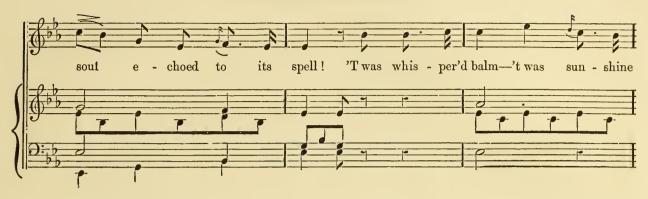


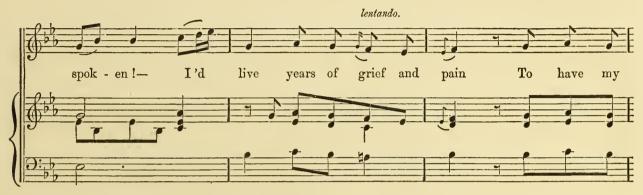


2ND VERSE.



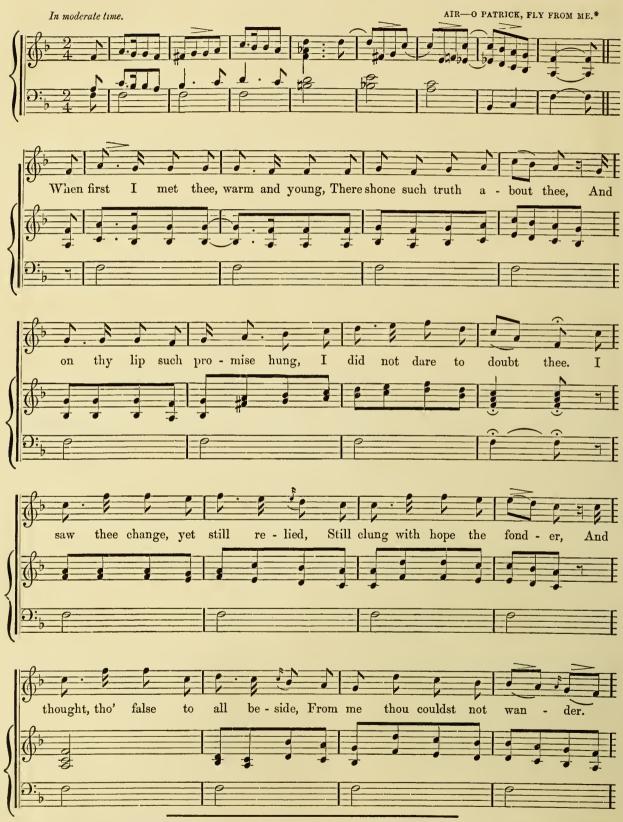












WHEN FIRST I MET THEE.

• This very beautiful Irish air was sent to me by a gentleman of Oxford. There is much pathos in the original words, and both words and music have all the features of authenticity.

## WHEN FIRST I MET THEE, WARM AND YOUNG.



п.

When every tongue thy follies named,
I fled th' unwelcome story ;
Or found, in ev'n the faults they blamed,
Some gleams of future glory.
I still was true, when nearer friends
Conspired to wrong, to slight thee;
The heart, that now thy falsehood rends,
Would then have bled to right thee.
But go, deceiver! go,—
Some day, perhaps, thou 'lt waken
From pleasure's dream, to know
The grief of hearts forsaken.

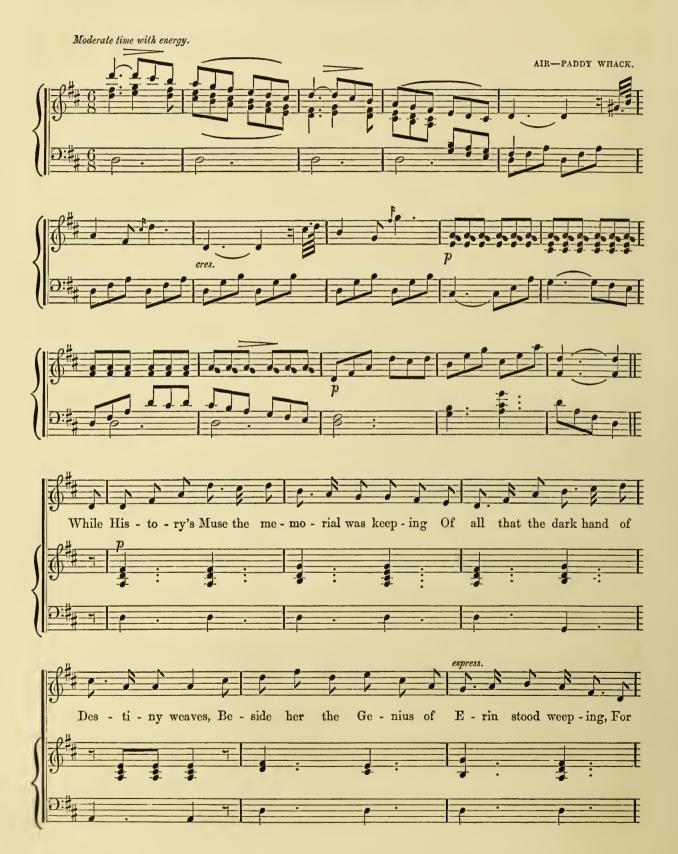
III.

Ev'n now, though youth its bloom has shed, No lights of age adorn thee; The few, who loved thee once, have fled, And they who flatter scorn thee. Thy midnight cup is pledged to slaves, No genial ties enwreath it; The smiling there, like light on graves, Has rank, cold hearts beneath it! Go—go—though worlds were thine, I would not now surrender One taintless tear of mine For all thy guilty splendour!

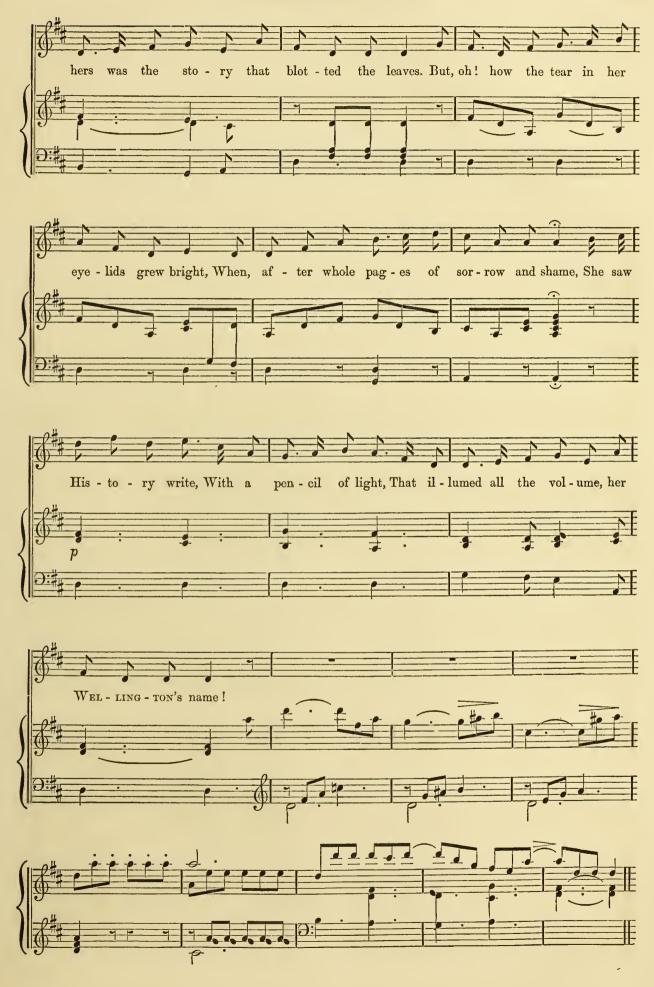
IV.

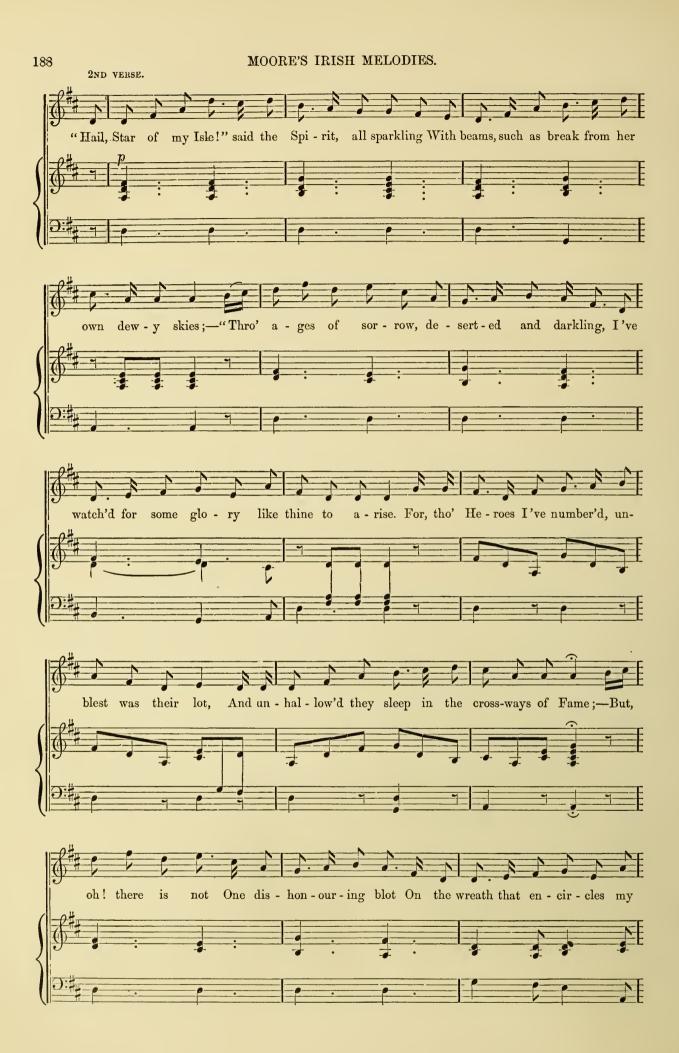
And days may come, thou false one! yet, When ev'n those ties shall sever; When thou wilt call, with vain regret, On her thou'st lost for ever! On her who, in thy fortune's fall, With smiles had still received thee, And gladly died to prove thee all Her fancy first believed thee. Go-go-'t is vain to curse, 'T is weakness to upbraid thee; Hate cannot wish thee worse Than guilt and shame have made

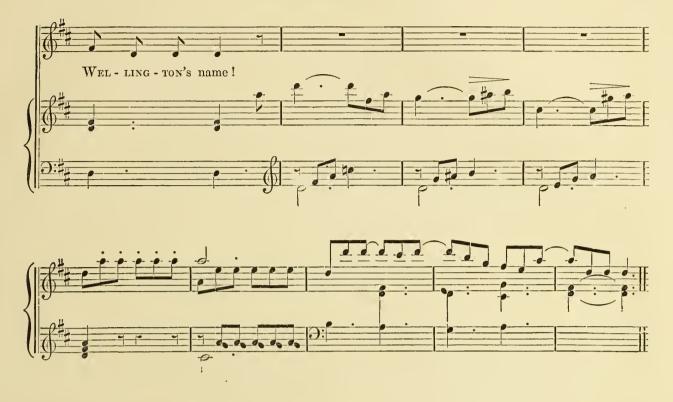
WHILE HISTORY'S MUSE.



## WHILE HISTORY'S MUSE.







"And still the last crown of thy toils is remaining,

The grandest, the purest e'en thou hast yet known ;

Though proud was thy task, other nations unchaining,

Far prouder to heal the deep wounds of thy own.

At the foot of that throne, for whose weal thou hast stood,

Go plead for the land that first cradled thy fame-

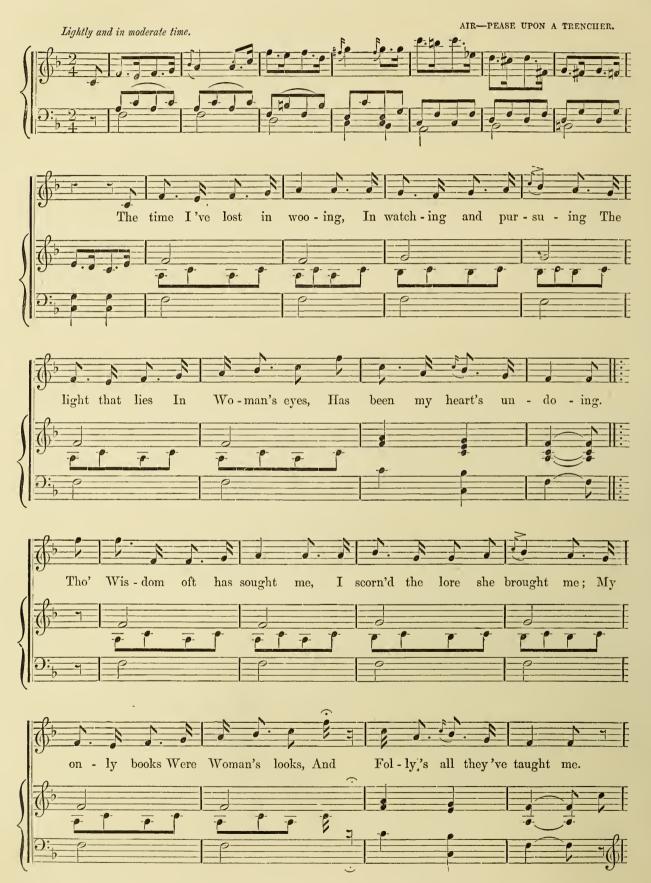
And bright o'er the flood

Of her tears and her blood

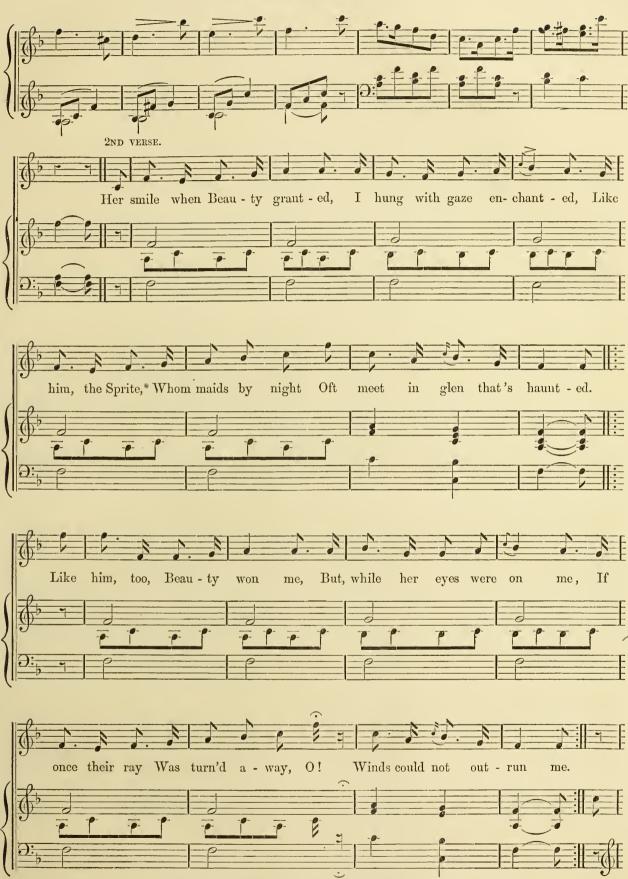
Let the rainbow of Hope be her Wellington's name!"

2 D

THE TIME I'VE LOST IN WOOING.



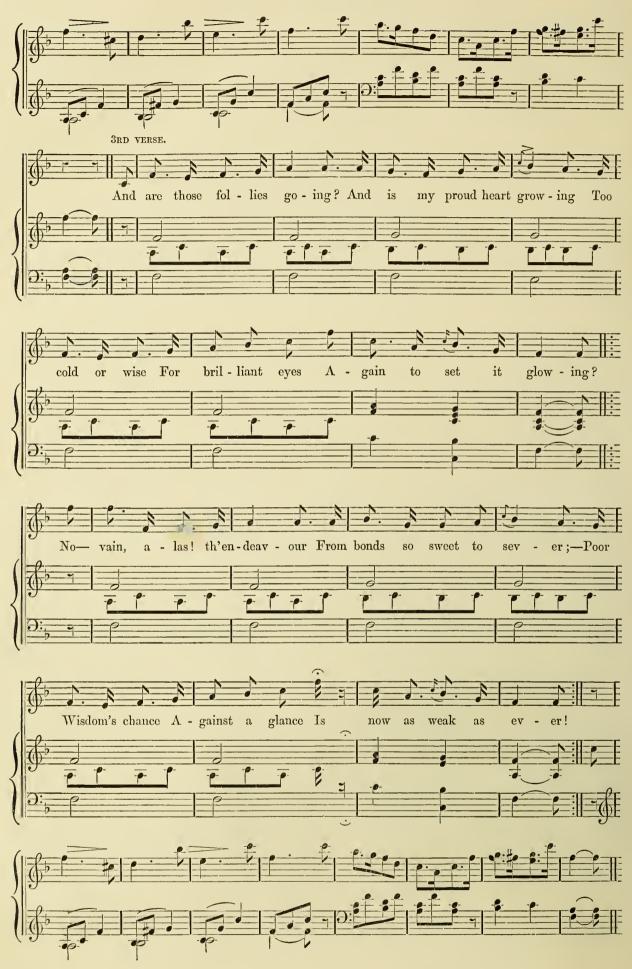
THE TIME I'VE LOST IN WOOING.



away (and he is ingenious in furnishing some inducement), he van- given a very different account of that Goblin.

\* This alludes to a kind of Irish Fairy, which is to be met with, shes. I had thought that this was the sprite which we call the they say, in the fields, at dusk;—as long as you keep your eyes upon him, he is fixed and in your power; but the moment you look (in a note upon her national and interesting novel, O'Donnel), has

MOORE'S IRISH MELODIES.



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