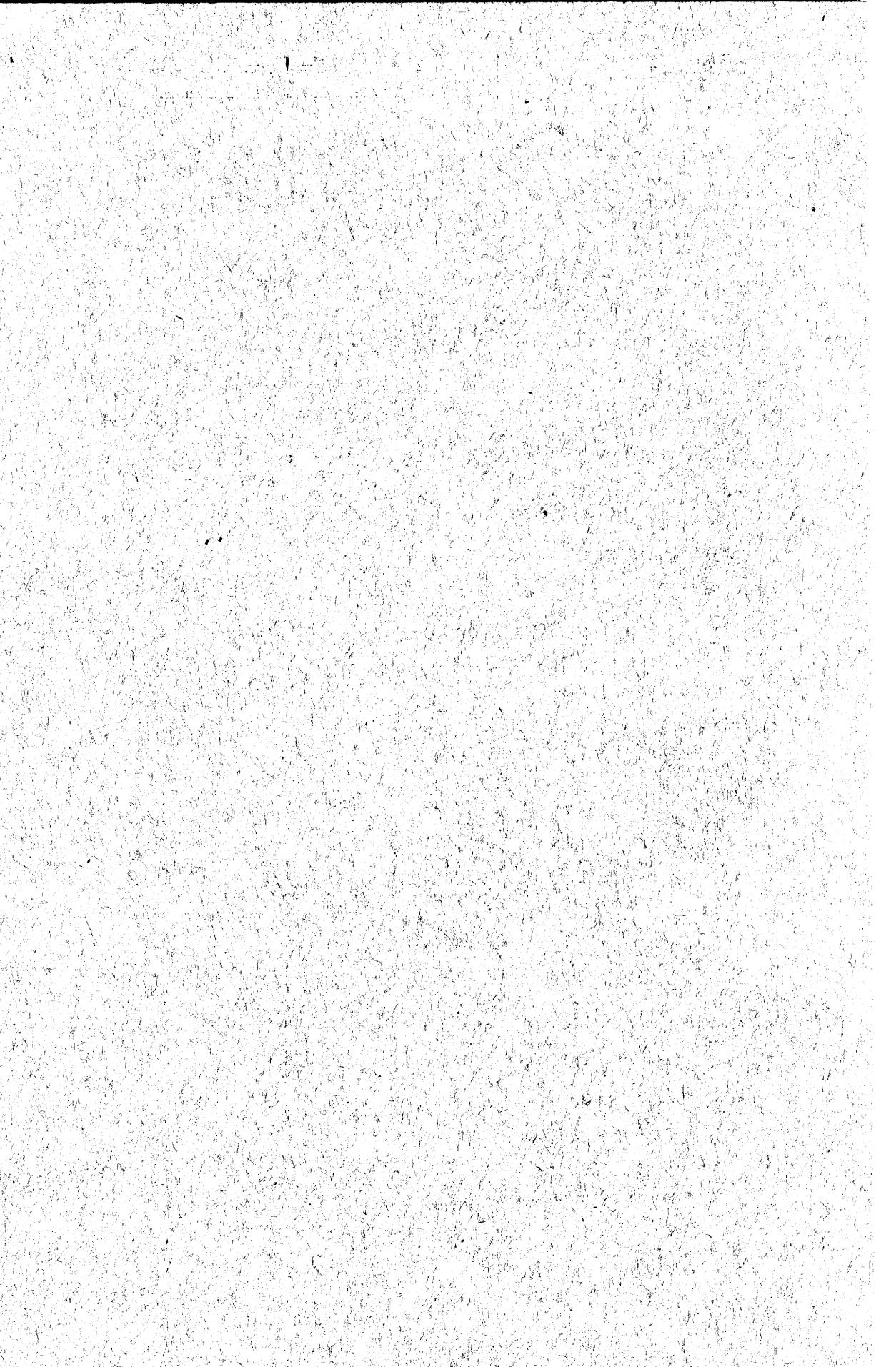


HAYDN

The Seven Words  
of Christ

(THE PASSION)

NEW YORK : THE H. W. GRAY CO., INC.  
AGENTS FOR NOVELLO & CO., LTD.



THE  
**SEVEN WORDS OF CHRIST**  
[The Passion]

A LENTEN CANTATA

SET TO MUSIC BY

J. HAYDN.

---

THE ENGLISH ADAPTATION BY THE  
REV. H. CLEMENTI-SMITH, M.A.  
PRECENTOR OF THE CATHEDRAL, MANCHESTER.

---

PRICE 75 CENTS

NEW YORK . . . THE H. W. GRAY CO., INC.  
Agents for Novello & Co., Inc.

Made in the United States of America

# PREFACE.

---

ABOUT fifteen years ago I was applied to by a Clergyman at Cadiz, and requested to write instrumental music to the Seven Words of JESUS on the Cross.

It was then customary every year, during Lent, to perform an Oratorio in the Cathedral at Cadiz, the effect of which the following arrangements contributed to heighten. The walls, windows, and columns of the Church were hung with black cloth, and only one large lamp, hanging in the centre, lighted the solemn and religious gloom. At noon all the doors were closed, and the music began. After a prelude, suited to the occasion, the Bishop ascended the Pulpit, and pronounced one of the Seven Words, which was succeeded by reflections upon it. As soon as these were ended, he descended from the Pulpit and knelt before the Altar. The pause was filled by music. The Bishop ascended and descended again a second, a third time, and so on; and each time the Orchestra filled up the intervals in the discourse.

My Composition must be judged on a consideration of these circumstances. The task of writing seven *Adagios*, each of which was to last about ten minutes, to preserve a connection between them without wearying the hearers, was none of the lightest; and I soon found that I could not confine myself within the limits of the time prescribed.

The music was originally without text, and was printed in that form. It was only at a later period that I was induced to add the text.

The Oratorio entitled "The Seven Words of Our Redeemer on the Cross," as a complete and, as regards the vocal parts, an entirely new work, was first published by Messrs. BREITKOPF & HÄRTEL, of Leipsic.

The partiality with which this work has been received by scientific Musicians leads me to hope that it will not be without effect on the public at large.

JOSEPH HAYDN.

Vienna, March, 1801.

15556

## PATIENCE.

*"Father, forgive them; for they know not what they do."*

LUKE XXIII. 34.

Lamb of God!

Surely Thou hast borne our sorrows:  
With Thy stripes we are healed.

ISAIAH LIII. 4, 5.

Lamb of God!

Thou blessest them that persecute Thee,  
And prayest for them who despitefully use Thee.

ROMANS XII. 14.

Vengeance is mine, saith the Lord,  
I will repay.

MATT. V. 44.

A lamb before her shearers is dumb,  
So Thou openest not Thy mouth.

ROMANS XII. 19.

Thou art cut off from the land of the living;  
For our transgressions art Thou smitten.

ISAIAH LIII. 7, 8, 9.

Thou art oppressed; Thou art afflicted:

But Thou didst no violence, nor was deceit in Thy mouth.  
Thou didst no evil.

1 PETER II. 22, 23.

Thou, when reviled, reviledst not again;  
Thou, suffering, threatenedst not.

Thou bearest our sins in Thy body on the tree.

ROMANS XII. 21.

Thou art not overcome of evil; but Thou overcomest evil with  
good.

1 COR. IV. 12, 13.

Reviled, Thou blessest,  
Defamed, entreatest,

O Lamb of God!

## II.

## THE PENITENT FORGIVEN.

*"Verily I say unto thee, this day shalt thou be with Me in Paradise."*

LUKE XXIII. 43.

Lord, have mercy on me after Thy great goodness;  
I acknowledge my transgressions, and my sin is ever before me.

PSALM LI.

Cast me not away from Thy presence,

And take not Thy Holy Spirit from me.

Wash me throughly from my wickedness,

And cleanse me from my sin.

Hide Thy face from my sins.

Against Thee only have I sinned,

And done this evil in Thy sight.

My sin is ever before me;

I acknowledge my transgression.

Thou shalt purge me, and I shall be clean.

Thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness,

That the bones which Thou hast broken may rejoice.

### III.

## THE MOURNERS.

*"Woman, behold thy son. Son, behold thy mother."*

JOHN XIX. 26, 27.

There followed Him a great company of people, and of women which also bewailed and lamented Him. But Jesus said :

" Daughters of Jerusalem, weep not for Me,  
" But weep for yourselves and for your children."

Turn ye unto Me, saith the Lord, with all your hearts,  
And with fasting, and with weeping, and with mourning.

JOEL II. 12, 13.

And rend your heart, and not your garments,  
And turn unto the Lord your God ;  
For He is gracious and merciful ;  
Slow to anger and of great kindness ;  
And repenteth Him of the evil.

---

### IV.

## DESOLATION.

*"Eli, Eli, lama sabacthani ?"*

MATT. XXVII. 46.

O my God, look upon me,  
Why hast Thou forsaken me ?  
Why art Thou so far from my health,  
And from the words of my complaint ?  
Go not from me.  
All they that see me laugh me to scorn.  
Hide not Thou Thy face from me.  
Thou hast been my succour.  
Leave me not.  
Forsake me not.

PSALM XXIII. 1.

VERSE 11.

VERSE 7

Turn Thee unto me ; for I am desolate and in misery.  
My hope hath been in Thee, O Lord :  
Lord, in Thee have I trusted ;  
I have said, Thou art my God.

---

### V.

## THE BITTER CUP.

That the Scripture might be fulfilled, Jesus saith,

*"I thirst."*

JOHN XIX. 28.

He treadeth the winepress of the fierceness and wrath of  
Almighty God.  
Thy rebuke hath broken His heart.  
He is full of heaviness.

REV. XIX. 16.

PSALM LXIX. 21, 22.

He looked for some to have pity on Him, but there was no man,  
Neither found He any to comfort Him.  
They gave Him gall to eat.  
And when He was thirsty they gave Him vinegar to drink.

## VI.

### COMPLETE OBEDIENCE.

*"It is finished."*

JOHN XIX. 30.

He came down from Heaven,  
Not to do His own will,  
But the will of Him that sent Him.  
" Sacrifice and offering Thou wouldest not,  
But a body hast Thou prepared Me ;  
In burnt offerings and sacrifices for sin  
Thou hast had no pleasure.  
Then said I, Lo, I come  
To do Thy will, O God.  
In the volume of the book it is written of Me,  
That I should fulfil Thy will, O God.  
I am content to do it ;  
Yea, Thy law is within My heart.  
Holy Father, righteous Father, I have finished the work  
Which Thou gavest Me to do ;  
And now I come to Thee."

JOHN VI. 38.

PSALM XL. 7. }  
HEB. X. 7. }

JOHN XVII. 4, 13.

## VII.

### THE GREAT OBLATION.

*"Father, into Thy hands I commend my spirit."*

Into Thy hands, O Lord, I commend my spirit.  
Hereby perceive we the love of God,  
That He laid down His life for us.  
He tasted death for every man.  
He poured out His soul unto death.  
He made intercession for the transgressors.  
He died for us,  
That, whether we wake or sleep,  
We should live together with Him.  
Thou hast redeemed us,  
O Lord, Thou God of Truth.

LUKE XXIII. 46

PSALM XXXI. 5.  
1 JOHN III. 16.

HEB. II. 9.  
ISAIAH LIII. 12.

1 THESS. V. 10.

PSALM XXXI. 5

THE EARTHQUAKE.

The veil of the temple was rent in twain.  
The sun was darkened.  
The earth did quake ; the rocks were rent ;  
The graves opened.  
And many bodies of the saints which slept arose ;  
For truly this was the Son of God,  
Whose voice then shook the earth ;  
And yet once more He will shake  
Not only the earth, but also Heaven.

MATT. XXVII. 51.  
LUKE XXIII. 45.

MATT. XXVII. 52.  
MATT. XXVII. 54.  
HEB. XII. 26.



# INTRODUCTION.

*Maestoso adagio.*

PIANO.  $\text{♩} = 76.$

The musical score consists of six staves of piano music. The first staff (treble clef) starts with a dynamic of *ff*. The second staff (bass clef) starts with a dynamic of *p*. The third staff (treble clef) starts with a dynamic of *sf*. The fourth staff (bass clef) starts with a dynamic of *sf*. The fifth staff (treble clef) starts with a dynamic of *sf*. The sixth staff (bass clef) starts with a dynamic of *p*. The score includes various dynamics such as *ff*, *p*, *sf*, and *L.H.* (Left Hand). The music is in common time, with a key signature of one sharp (F#).

R.H.  
L.H.  
R.H.

Haydn's Passion Music.

The musical score consists of eight staves of music for two voices (Soprano and Bass) and piano. The piano part is on the rightmost staff. The music is in common time, with various note heads, stems, and rests. Dynamic markings include *f*, *p*, *sf*, and *sff*. Measure numbers 1 and 2 are indicated above the first and second staves respectively.

The image displays six staves of musical notation, likely for two voices (Soprano and Alto) and piano. The notation is in common time.

- Staff 1:** Treble clef. Dynamics: *p*, *f*. Measure 1: Soprano has a sustained note over a piano bass. Measure 2: Both voices enter with eighth-note patterns. Measure 3: Soprano has a sustained note over a piano bass.
- Staff 2:** Bass clef. Measure 1: Soprano enters with eighth-note pairs. Measure 2: Both voices play eighth-note pairs. Measure 3: Soprano has eighth-note pairs, bass has eighth-note chords.
- Staff 3:** Treble clef. Dynamics: *sf*, *sf*, *sf*, *sf*. Measures 1-4: Both voices play eighth-note pairs. Measure 5: Soprano has eighth-note pairs, bass has eighth-note chords.
- Staff 4:** Bass clef. Dynamics: *p*, *f*, *p*, *p*. Measures 1-4: Both voices play eighth-note pairs. Measure 5: Soprano has eighth-note pairs, bass has eighth-note chords.
- Staff 5:** Treble clef. Measures 1-4: Both voices play eighth-note pairs. Measure 5: Soprano has eighth-note pairs, bass has eighth-note chords.
- Staff 6:** Bass clef. Dynamics: *sf*, *f*, *sf*, *sf*. Measures 1-4: Both voices play eighth-note pairs. Measure 5: Soprano has eighth-note pairs, bass has eighth-note chords.

No. 1.

CHORAL.—“FATHER, FORGIVE THEM.”

Luke xxiii. 34.

TREBLE.  
ALTO.  
TENOR.  
BASS.

*Largo.*

Fa - ther, for - give them; for they know not what they do.

This musical score for four voices (Treble, Alto, Tenor, Bass) and piano consists of two staves. The top staff uses a treble clef and common time, while the bottom staff uses a bass clef and common time. The vocal parts sing in unison. The piano part is on the bottom staff, providing harmonic support. The key signature is one flat, and the tempo is marked 'Largo'.

CHORUS.—“LAMB OF GOD.”

TREBLE.  
ALTO.  
TENOR.  
BASS.

*Largo.* TUTTI. f

Lamb of God, sure - ly Thou hast borne our sor - rows; with  
Lamb of God, sure - ly Thou hast borne our sor - rows; with  
Lamb of God, sure - ly Thou hast borne our sor - rows; with  
Lamb of God, sure - ly Thou hast borne our sor - rows; with

*Largo.*

PIANO.  $\text{d} = 54$

This musical score for four voices (Treble, Alto, Tenor, Bass) and piano consists of three staves. The top two staves are for the voices, and the bottom staff is for the piano. The voices sing in unison, repeating the phrase 'Lamb of God, sure - ly Thou hast borne our sor - rows; with'. The piano part provides harmonic support with sustained chords. The key signature is one flat, and the tempo is marked 'Largo'.

*sforzando*

Thy stripes we are heal - ed. Lamb of God, Thou bless-est them that per - se -  
Thy stripes we are heal - ed. Lamb of God, Thou blessest them that per - se -  
Thy stripes we are heal - ed. Lamb of God, Thou bless - est,  
Thy stripes we are heal - ed. Lamb of God, Thou bless - est.

This musical score for four voices (Treble, Alto, Tenor, Bass) and piano consists of two staves. The top staff is for the voices, and the bottom staff is for the piano. The voices sing in unison, repeating the phrase 'Thy stripes we are heal-ed.' The piano part provides harmonic support with sustained chords. The key signature is one flat, and the tempo is marked 'sforzando'.

- cule Thee, that per - se - cule Thee, and pray'st for them who des - pite - ful - ly use Thee.  
 - cule Thee, that per - se - cule Thee, and pray'st for them who des - pite - ful - ly use Thee.  
 Thou blessest and pray'st for them who des - pite - ful - ly use Thee.  
 Thou blessest and prayest for them who des - pite - ful - ly use Thee.  
*sforzando*  
*pianissimo*  
*sforzando*  
*pianissimo*

Vengeance is mine saith the Lord, Vengeance is mine saith the Lord.  
 Vengeance is mine saith the Lord, Vengeance is mine saith the Lord.  
 Vengeance is mine saith the Lord, Vengeance is mine saith the Lord.  
 Vengeance is mine saith the Lord, Vengeance is mine saith the Lord.  
*pianissimo*  
*f*  
*pianissimo*  
*f*  
*pianissimo*

I will re - pay...  
 I will re - - pay.  
 I will re - pay.  
 I will re - - pay.  
*pianissimo*  
*sforzando*  
*pianissimo*  
*sforzando*  
*pianissimo*

6

SOLO.

A lamb be - fore her shear - ers is

SOLO.

A lamb be - fore her shear - ers is

SOLO.

is

dumb; so op'nest Thou not Thy mouth. A lamb be - fore . . . her

dumb; so op'nest Thou not Thy mouth. be - fore her

dumb, so op'nest Thou not Thy mouth.

SOLO.

so op'nest Thou not Thy mouth.

TUTTI.

shear - ers is dumb, so op'nest Thou not Thy mouth. Thou art cut

shear - ers is dumb, so op'nest Thou not Thy mouth.

is dumb, so op'nest Thou not Thy mouth.

so op'nest Thou not Thy mouth.

p

off from the land of the li - ving; for our trans - .

TUTTI. *p* Thou art cut off from the li - ving; for our trans - .

TUTTI. Thou art cut off . . . from the li - ving; for our trans - .

TUTTI. Thou art, Thou art cut off from the li - ving; for our trans - .

*f p*

- gres - sions art Thou smit - ten, for our trans - gres - sions.

- gres - sions art Thou smit - ten, for our trans - gres - sions.

- gres - sions art Thou . . . smit - ten, for our trans - gres - sions.

- gres - sions art Thou smit - ten, for our trans - gres - sions.

*f p*

Thou art op - press - ed; Thou art af - .

Thou art op - press - ed; Thou art af - .

Thou art op - press - ed; Thou art af - .

Thou art op - press - ed; Thou art af - .

*p sf p sf p sf p*

- flic - ted, O Lamb . . . of God.  
 - flic - ted, O Lamb . . . of God.  
 - flic - ted, O Lamb . . . of God.  
 - flic - ted, O Lamb . . . of God.  
 SOLO. But Thou didst no vi - o - lence, nor was de -  
 SOLO. But Thou didst no vi - o - lence, nor was de -  
 SOLO. Thou didst no vi - o - lence, nor was de -  
 SOLO. Thou didst no vi - o - lence, nor was de -  
 - ceit in Thy mouth.  
 - ceit in Thy mouth.  
 - ceit in Thy mouth.  
 - ceit in Thy mouth.

TUTTI.

Lamb of God, Thou bless-est them that per-se - cute Thee; with Thy stripes we are

TUTTI.

Lamb of God, Thou blessest them that per-se - cute Thee; with Thy stripes we are

TUTTI.

Lamb of God, Thou blessest them that per-se - cute Thee; with Thy stripes we are

TUTTI.

Lamb of God, Thou bless-est them that per-se - cute Thee; with Thy stripes we are

TUTTI.

Lamb of God, Thou blessest them that per-se - cute Thee; with Thy stripes we are

TUTTI.

SOLO.

heal - ed. Thou didst no e - vil, Thou didst no e - vil, Thou when re -

SOLO.

heal - ed. Thou didst no e - vil, Thou didst no e - vil, Thou when re -

SOLO.

heal - ed. no e - vil, no e - vil,

SOLO.

heal - ed. no e - vil, no e - vil,

TUTTI.

- vi-led, re-vil-edst not . . . a-gain, Thou suf-f'ring threat'nedst not.

TUTTI.

- vi-led, re-vil-edst not . . . a-gain, Thou suf-f'ring threat'nedst not.

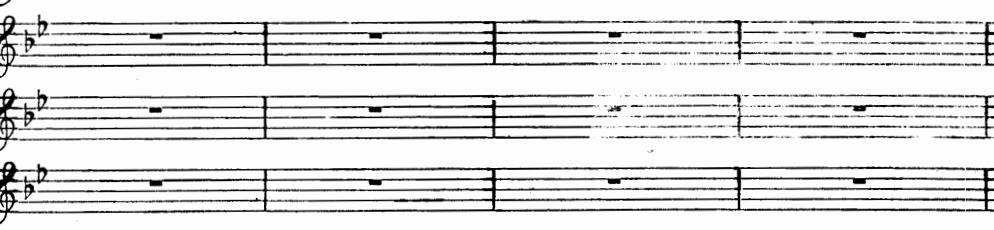
TUTTI.

re-vil-ed, re-vil-edst not, Thou suf-f'ring threat'nedst not.

TUTTI.

TUTTI.

Thou suf-f'ring threat'nedst not.



SOLI. Thou bear-est our sins . . . in Thy bod-y on the

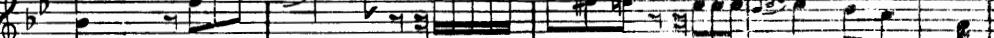
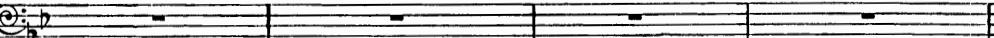
Thou bear-est our sins . . . in Thy bod-y on the

SOLO.

our sins . . . in Thy bod-y on the

SOLO.

in Thy bod-y on the



Tree, on the Tree,

Thou art not o-ver - come, but

TUTTI.

Tree, on the Tree,

Thou art not o-ver - come, not o-ver

TUTTI.

Tree, on the Tree,

Thou art not o-ver

mf TUTTI.

Thou art not o-ver - come of e-vil, o-ver -

Thou o-ver - com-est e-vil, But Thou o-ver - com-est e-vil with  
 - come of e-vil, But Thou o-ver - com-est e-vil with  
 - come of e-vil, but Thou o-ver - com-est e-vil,  
 - come of e-vil, but Thou o-ver - com-est e-vil,

good, Thou o-ver - com-est e-vil with good, good,  
 good, Thou o-ver - com-est e-vil with good, good,  
 Thou o-ver - com - est with good, good,  
 Thou o-ver - com - est with good, good,

**Solo.**

Soprano

e - vil with good. Re - vi - led Thou bless - est, de  
SOLO.

e - vil with good. Revil'd Thou blessest, defam'd en - treatest, revil'd Thou  
SOLO.

e - vil with good. Revil'd Thou blessest, defam'd en - treatest,  
Revil'd Thou

TUTTI.

fa - med, en - treat - est. O Lamb of God, re - vi-led, de -  
TUTTI.

blessest, defam'd en - treatest. O Lamb of God, re - vi-led, de -  
TUTTI.

blessest, defam'd en - treatest. O Lamb of God, re - vi-led, de -  
TUTTI.

O Lamb of God, re - vi - led, re - vi - led, de -

*f*

*p*

Solo.

TUTTI.

en - treat - est, O Lamb of God. . . . .

- fa - med, O Lamb of God. . . . .

- fa - med, O Lamb of God. . . . .

- fa - med, O Lamb of God. . . . .

*pp*

*pp*

*pp*

*pp*

*pp*

No. 2.

**CHORAL.**—"VERILY I SAY UNTO THEE."

Luke xxvii. 43.

TREBLE. Hallelujah! Hallelujah!

ALTO. "Ve- ri - ly I say un - to thee: this day shalt thou be with Me in Pa - ra - dise."

TENOR.

BASS.

**CHORUS.—“LORD, HAVE MERCY.”**

**TREBLE.**

**ALTO.**

**TENOR**  
(Soprano, lower).

**BASS.**

**PIANO.**

*Solo. Grave e cantabile.*

*p*

The musical score consists of five staves. The top three staves are vocal parts: Treble, Alto, and Tenor/Bass (Soprano, lower). The Bass staff includes a dynamic marking 'p'. The bottom two staves are for the piano. The vocal parts sing a three-line melody in common time, with a key signature of one flat. The piano part provides harmonic support with sustained notes and chords. The vocal entries are staggered, with the Alto and Tenor/Bass starting first, followed by the Treble, and the Bass joining later. The vocal parts sing 'Lord, have mercy' in a simple, rhythmic pattern. The piano part features sustained bass notes and occasional harmonic chords. The overall style is liturgical and solemn.

A musical score for a four-part choir. The top part (Soprano) sings "mercy up-on me af-ter Thy great good-ness. I ac-knowledge". The second part (Alto) sings "mer-cy af-ter Thy great good-ness. ac-nowledge". The third part (Tenor) sings "mer-cy af-ter Thy great good-ness. I ac-nowledge". The bottom part (Bass) sings "mer-cy af-ter Thy great good-ness." The music is in common time, with a key signature of one flat. The vocal parts are separated by vertical bar lines, and the piano accompaniment is shown below them.

TUTTI.

my trans-gres-sions and my sin,.. my .. sin .. is  
TUTTI.

my trans-gres-sions and my sin,.. my sin is  
TUTTI.

my trans-gres-sions and my sin,.. my sin .. is  
TUTTI.

my sin is

e - ver be - fore .. . me, be - fore .. . me.  
e - ver be - fore .. . me, be - fore .. . me.  
e - ver be - fore .. . me, e - ver be - fore .. . me.  
e - ver be - fore me, e - ver be - fore .. . me.

SOLO.

Cast me not a-way from Thy

Cast me not a-way from Thy

Cast me not a-way from Thy

Cast me not a-way from Thy Solo.

Cast me not from Thy

pre - sence, and take not Thy  
 pre - sence, and take . . . not Thy  
 pre - sence, and take . . . not Thy  
 pre - sence, and take . . . not Thy

Ho . . . ly Spi . . . rit from . . .

Ho . . . ly Spi . . . rit . . . from . . .

Ho . . . ly . . . Spi . . . rit from

Ho . . . ly Spi . . . rit from

fp fp

$p$  TUTTI.

me, take not Thy  
 me, TUTTI. take . . . not Thy  
 me, TUTTI. take . . . not Thy  
 me, TUTTI. take . . . not Thy

Ho - - ly Spi - - rit from . . .

Ho - - ly Spi - - rit . . . from . . .

Ho - - ly Spi - - rit from . . .

Ho - - ly Spi - - rit from . . .

Ho - - ly Spi - - rit from . . .

SOLO.

me. Wash me through-ly from my

me. Wash me through-ly from my

me. SOLO.

me. From my wick - ed-ness.

TUTTI.

wick-ed-ness, and cleanse me, cleanse me from my

TUTTI.

wick-ed-ness, and cleanse me, cleanse me from my

TUTTI.

Cleanse me, cleanse me from my

TUTTI.

Cleanse me from my

f

from my wick - ed - ness, and  
 sin, from my wick - ed - ness, and  
 sin, cleanse me from my sin, . . .

sin, from my wick - ed - ness, and  
 sin, from my wick - ed - ness, and

cleanse me from my sin, from my sin. Hide Thy face,  
 cleanse me from my sin, from my sin. Hide Thy face,  
 . . . my sin, from my sin. Hide Thy face,  
 cleanse me from my sin, from my sin. Hide Thy face,

from my sins, A-against Thee on - ly have I  
 from my sins, A-against Thee on - ly have I  
 from my sins, A-against Thee on - ly have I  
 from my sins, A-against Thee on - ly have I

sin - ned and done this e - vil in Thy sight. My sin is e - ver be -  
 sin - ned and done this e - vil in Thy sight. My sin is e - ver be -  
 sin - ned and done this e - vil in Thy sight. My sin is e - ver be -  
 sin - ned and done this e - vil in Thy sight. My sin is e - ver be -

SOLO.

fore . . . me. I ac - knowl - edge my transgres - sion,  
 SOLO.  
 fore me. I ac - knowl - edge my transgres - sion,  
 SOLO..  
 fore me. I ac - knowl - edge my transgres - sion,  
 fore me.

TUTTI.

my trans - gres - sion.  
 TUTTI.  
 my trans - gres - sion.  
 TUTTI.  
 my trans - gres - sion.  
 TUTTI.  
 my trans - gres - sion.

*f*

*p*

Thou shalt purge me, and  
 Thou shalt purge me, and  
 Thou shalt purge me,  
 Thou shalt purge me,

I shall be clean, Thou shalt wash me, Thou shalt  
 I shall be clean, Thou shalt wash me, Thou shalt  
 I shall be clean, Thou shalt wash me, Thou shalt  
 I shall be clean, Thou shalt wash me, Thou shalt

wash me and I shall be whi - ter, shall be whi - ter than snow.  
 wash me and I shall be whi - ter, shall be whi - ter than snow.  
 wash me and I shall be whi - ter, shall be whi - ter than snow.  
 wash me and I shall be whi - ter, shall be whi - ter than snow.

Solo.

Make me hear . . . of joy and

Solo.

Make me hear . . . of joy and

Solo.

Make me hear . . . of joy and

Make me hear of joy and

*fp*

glad - ness, That the bones which

glad ness, That the bones which Thou, which

glad - ness, That the bones which

glad - ness, That the bones which

Thou hast bro - ken . . . may . . . re -

Thou hast . . . bro - ken may re -

Thou hast bro - ken . . . may re -

Thou hast bro - ken may re -

TUTTI.

*f*

- joice, that the bones which  
TUTTI.

*f*

- joice, that the bones which Thou, which  
TUTTI.

*fp*

- joice, that the bones which  
TUTTI.

*fp*

- joice, that the bones which  
TUTTI.

*p*

*B:*

*p*

Thou hast bro - ken . . . may . . . re -

Thou hast . . . bro - ken may re -

Thou hast bro - ken . . . may re -

Thou hast bro - ken may re -

*B:*

*p*

*p*

- joice, joy and glad - ness, of joy and

- joice, joy and glad - ness, of joy and

- joice, joy and glad - ness, of joy and

- joice, That the bones

*p*

glad - ness, That the bones which Thou hast  
 glad - ness, That the bones which Thou hast  
 glad - ness, That the bones which Thou hast  
 which Thou hast bro - ken, that the bones which Thou hast

bro - ken may re - joice, . . . re - joice, may re -  
 bro - ken may re - joice, . . . re - joice, may re -  
 bro - ken may re - joice, . . . re - joice, may re -  
 bro - ken may re - joice, . . . re - joice, may re -

- joice, re - - - joice.  
 - joice, re - - - joice.  
 - joice, re - - - joice.  
 - joice, re - - - joice.

No. 3.

## CHORAL.—“WOMAN, BEHOLD.”

John xix. 26, 27.

TREBLE. { *Grave.*

ALTO. Wo - man be - hold thy Son: Son, be - hold thy mo - ther.

TENOR. {

BASS. {

## CHORUS.—“DAUGHTERS, WEEP NOT.”

TREBLE. { *Grave.* SOLO.

ALTO. Daughters, daughters, weep not, daughters, weep not,  
SOLO.

TENOR. (sopr. lower.) Daughters, daughters, weep not... daughters, weep not,  
SOLO.

BASS. Weep not, daughters,

PIANO. { *Grave.*

$\text{♩} = 56.$

daugh - ters of Je - ru - sa - lem, weep not, daugh - ters, daugh - ters

daughters of Je - ru - sa - lem, weep not, daugh - ters, daughters of Je -

daugh - ters, weep not, daugh - ters, daugh - ters of Je -

daugh - ters, weep not, daugh - ters of Je -

TUTTI.

*p*

of Je - ru - sa - lem, weep . . . not, daughters, weep not,  
 TUTTI.  
 ru - sa - lem, weep . . . not, daughters, weep not,  
 TUTTI.  
 ru - sa - lem, weep . . . not, daughters, weep not,  
 TUTTI.  
 ru - sa - lem, weep . . . not, daughters, weep not,  
 TUTTI.

*p*

SOLO.

weep not, daughters, weep not for Me. There fol - lowed  
 weep not, daughters, weep not for Me.  
 weep not, daughters, weep not for Me.  
 weep not, daughters, weep not for Me.

*f* *p*

Him a great com - pa - ny of peo - ple and of wo - men which al - so be -

*f p*

wail - ed and la - ment - ed, la - ment - ed, la - ment - ed  
 SOLO. *p*

weep - ing, weep - ing,  
 SOLO. *p*

weep - ing, weep - ing,  
 SOLO. *p*

weep - ing, weep - ing,

Him, be - wail'd and la - ment-ed, la - ment-ed Him; But Je - sus  
 They be - wail'd and la - ment-ed, la - ment-ed Him; But Je - sus  
 They be - wail'd and la - ment-ed, la - ment-ed Him; But Je - sus  
 They be - wail'd and la - ment - ed Him; But Je - sus

said: Weep not, daugh - ters of Je - ru - sa -  
 said: Weep not, daugh - ters of Je - ru - sa -  
 said: Weep not, daugh - ters of Je - ru - sa -  
 said: Weep not, daugh - ters of Je - ru - sa -

- lem, weep . . not for Me.  
- lem, weep . . not for Me,  
- lem, weep . . not for Me.  
- lem, weep not for Me.

**TUTTI.**

Weep for yourselves and for your chil-dren,  
**TUTTI**

Weep for yourselves and for your chil-dren,  
**TUTTI.**

Weep for yourselves and for your chil dren,  
**TUTTI.**

Weep for yourselves and for your chil-dren,

SOLO.

Daugh - ters of Je - ru - - sa -

SOLO.

Daugh - ters of Je - ru - - sa -

SOLO.

Daugh - ters of Je - ru - - sa -

SOLO.

Daugh - ters of Je - ru - - sa -

for yourselves and for your children, for your chil-dren.

for yourselves and for your children, for your chil-dren.

for yourselves and for your children, for your chil-dren.

for yourselves and for your children, for your chil-dren.

f

*p*

*sf*

TUTTI.

- lem, weep .. not for Me, but for your - selves and TUTTI.

- lem, weep not for Me, but for your - selves and TUTTI.

- lem, weep not for Me, but for your - selves and TUTTI.

- lem, weep not for Me, but for your - selves and

for your chil - - dren.

SOLO.

for your chil - - dren. Turn ye,

for your chil - - dren.

for your chil - - dren.

SOLO.

saith the Lord, Turn un - to  
turn ye, saith the Lord, un - to  
SOLO.

saith the Lord, un - to  
saith the Lord, un - to  
TUTTI.

Turn ye, turn ye un - to  
TUTTI.

Turn ye, turn ye un - to  
TUTTI.

Turn ye, turn ye un - to  
TUTTI.

SOLO.

Me with all your heart, and with fast - ing, and with weep - ing,

Me with all your heart. SOLO.

Me with all your heart, and with fast - ing, and with weep-ing,

TUTTI.

Me with all your heart,

and with

TUTTI.

Turn ye, turn ye, fast - ing, weep-ing, mourn-ing, turn ye,

TUTTI.

mourn-ing, fast-ing, weep-ing, mourn-ing, fast - ing, weep - ing,

TUTTI.

Turn ye, turn ye, fast - ing, weep - ing,

mourn-ing, fast - ing, weep-ing, mourn-ing, fast - ing, weep - ing,

un - - to Me, turn, turn.

fast - ing, weep-ing, mourn - ing, turn ye, turn, turn.

fast - ing, weep-ing, mourn - ing, turn ye, turn, turn.

un - - to Me. turn, turn.

TUTTI.

Solo  
Rend . . . your heart and not your garments, Rend your heart and not your  
TUTTI.

Rend your heart and not your  
TUTTI.

Rend your heart and not your  
TUTTI.

Rend your heart and not your

SOLO.

TUTTI.

garments, and turn . . . un - to the Lord your God, The Lord, the Lord your God.  
TUTTI.

gar-ments. The Lord, the Lord your God.  
TUTTI.

gar-ments. The Lord, the Lord your God.  
TUTTI.

gar-ments. The Lord, the Lord your God.

pp

Rend your heart and not your garments, and  
 Rend your heart and not your garments, and  
 Rend your heart and not your garments, and  
 Rend your heart and not your garments, and

*pp*

turn un - to the Lord your God, the Lord your God, for He is  
 turn un - to the Lord your God, the Lord your God, for He is  
 turn un - to the Lord your God, the Lord your God, for He is  
 turn un - to the Lord your God, the Lord your God, for He is

*f*

turn un - to the Lord your God, the Lord your God, for He is

*ff*

gra - cious, gra - cious, mer - ci - ful and gra - cious,  
 gra - cious, gra - cious, mer - ci - ful... and gra - cious, slow to  
 gra - cious, gra - cious, mer - ci - ful... and gra - cious,  
 gra - cious, gra - cious, mer - ci - ful and gra - cious,

*p*

*f*

slow to an-ger and of great kind-ness, and re-pent-eth Him of the  
 an-ger and of great . . . kind-ness, and re-pent-eth Him . . . of the  
 slow to an-ger and re-pent-eth Him, of . . . the  
 slow to an-ger and of great . . . kindness, and re-pent-eth Him . . . of the

e - vil, The Lord your God is mer-ci-ful. Turn ye with all, all your  
 e - vil, The Lord your God is mer - - ci - ful, the  
 e - vil, The Lord your God is mer - - - ci -  
 e - vil, The Lord your God is mer - - - - ci -

heart, turn un-to the Lord your God. He is gra - cious,  
 Lord, the Lord your God. He is gra - cious,  
 ful, the Lord your God. He . . . is gra - cious,  
 ful, the Lord your God. He repen-teth Him of the

slow to an - ger, and repenteth Him of the e - vil, the Lord your God is  
 slow to an - ger, the Lord your God is  
 slow to an - ger, slow to an - ger, the Lord your God is  
 e - vil, the Lord your God is slow to an - ger, the Lord your God is

**Solo.**  
 gra-cious. Turn ye with all, all your heart, turn un - to the Lord your  
 Solo.  
 gra-cious. Turn with all your heart to the Lord your  
 Solo.  
 gra-cious. Turn with all your heart to the Lord your  
 Solo.  
 gra-cious. Turn un - to . . . the Lord your

**TUTTI.**  
 God, and rend your heart . . . and not your garments.  
 Tutti.  
 God, and rend your heart . . . and not your garments.  
 Tutti.  
 God, and rend your heart . . . and not your garments.  
 Tutti.  
 God, and rend your heart . . . and not your garments.

No. 4.

CHORAL.—“ELI, ELI.”

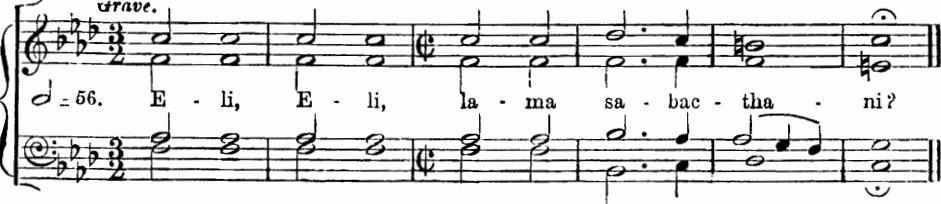
Matt. xxvii. 46.

TREBLE.  
ALTO.

TENOR.  
BASS.

grave.

$\text{d} = 56.$  E - li, E - li, la - ma sa - bac - tha - ni?



CHORUS.—“O MY GOD.”

Largo.

TUTTI.

TREBLE.

ALTO.

TENOR  
*sve. lower.*

BASS.

$\text{d} = 60.$

O my God, look up - on me; why hast Thou for - sa - ken

TUTTI.

O my God, look up - on me; why hast Thou for - sa - ken

TUTTI.

O my God, look up - on me; why hast Thou for - sa - ken

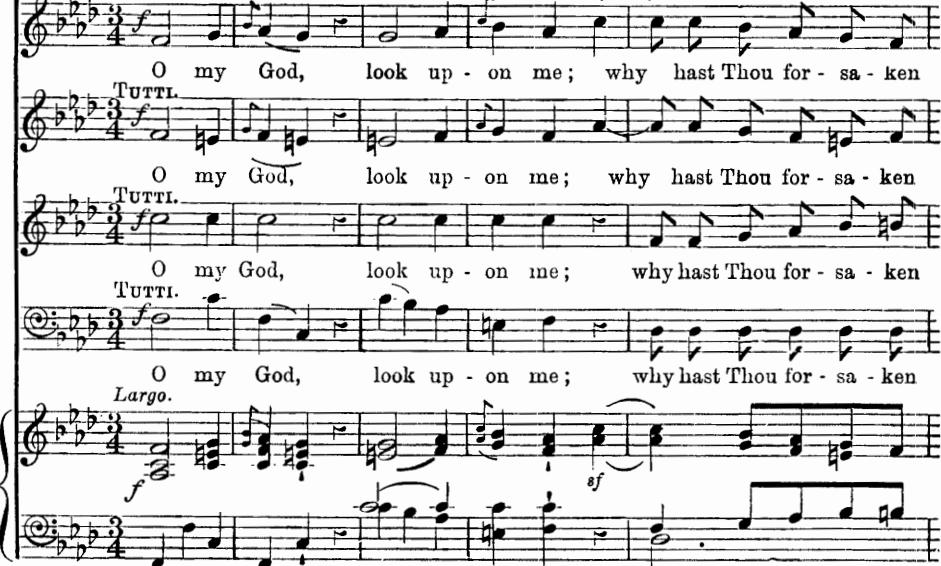
TUTTI.

O my God, look up - on me; why hast Thou for - sa - ken

Largo.

$f$

$sf$



me? why . . . hast Thou for - sa - - - ken me?

me? why? why? why hast Thou for - sa - ken me?

me? why? why? why hast Thou for - sa - ken me?

me? why? why? why hast Thou for - sa - ken me?

$p$

$sf$   $sf$



why? why? O my God,  
 why? why? O my God,  
 why? why? O my God,  
 why? why? O my God,

look up - on me; why hast Thou for - sa - ken me? why hast Thou for - sa - ken  
 look up - on me; why hast Thou for - sa - ken me? O my  
 look up - on me; my God, why hast Thou for - sa - ken me? why hast  
 look up - on me; my God, my God, look up -  
 me? O . . . my God, look up - on me, go not from me.  
 God, my God, . . . look on me, go not from me.  
 Thou for - sa - ken me? my God, look on me, go not from me.  
 on me, look np - on me, go not from me.

**SOLO.**

Why art thou so far from my health, and from the words, the  
**SOLO.**  
 Why art thou so . . . far from my health, and from the words of  
**SOLO.**  
 Why art thou so far from my health, and from the words of  
**SOLO.**  
 Why . . . art thou so . . . far from my health, and from the words of

**TUTTI.**

words of my complaint? Go not from me, Go not from me.  
**TUTTI.**  
 my com - plaint? Go not from me, Go not from me.  
**TUTTI.**  
 my com - plaint? Go not from me, Go not from me.  
**TUTTI.**  
 my com - plaint? Go not from me, Go . . . not from me.

*f*

All they that see . me,  
All they that see . me,  
All they that see . me,  
All . . . they that see . me, All .

*sf*

All they that see . me laugh . . . me to . . . scorn . . .  
All they that . see . me laugh me to scorn . . .  
All they that see . me laugh . . . me to . . . scorn . . .  
. . . they that see . me, laugh me to scorn . . .

*sf*

*p*

Hide not Thou Thy face from me, . . . Leave me not; Forsake me  
Thou hast been my succour, Leave me not;  
Thou hast been my succour, Leave me not:  
*p*  
Thou hast been my succour, Leave me not:

not, O God.

Hide not Thou Thy face, O God.

Hide not Thou Thy face, O God.

Hide not Thou Thy face, O God.

Turn Thee un-to me,

Turn Thee un-to me,

Turn Thee un-to me,

Turn Thee un-to me,

SOLO.

turn Thee un-to me, for I am de - so - late and in mi - se - ry; I am SOLO.

turn Thee un-to me, de - so - late and in mi - se - ry;

SOLO.

turn Thee un - to me, de - so - late and in mi - se - ry;

turn Thee un - to me.

de - so - late and in mi - se - ry; Turn, Turn Thee un - to me, O  
 de - so - late and in mi - se - ry; Turn, Turn Thee un - to me, O  
 de - so - late and in mi - se - ry;

TUTTI.

turn Thee, turn, turn.  
 TUTTI.  
 turn Thee un - to me, O turn Thee, turn, turn.  
 TUTTI.  
 Turn Thee un - to me, O turn Thee, turn, turn.  
 SOLO. TUTTI.  
 Turn Thee un - to me, O turn Thee, turn, turn.

O my God, look up -  
 O my God, look up -  
 O my God, look up -  
 O my God, look up -

- on me, why.. hast Thou for - sa - ken me? why . . hast Thou for - sa - ken  
 - on me, why, for - sa - ken me, for - sa - ken me? why . .  
 - on me, why, why . . hast Thou for - sa - ken me?  
 - on me, why hast Thou for - sa - ken me? why . .

me? hast Thou for - sa - ken me? why? why?  
 . . hast Thou for - sa - ken me? why? why?  
 why for - sa - ken me? why? why?  
 . . hast Thou for - sa - ken me? why? why?

Look up - on me; go not from me.  
 Look up - on me; go not from me.  
 Look up - on me; go not from me.  
 Look up - on me; go . . not from me.

SOLO.

My hope hath been in Thee, O Lord, my hope hath been in Thee, O Lord,

*p*

in Thee, O Lord.

SOLO.

in Thee, O Lord.

SOLO.

in Thee, O Lord.

SOLO.

in Thee, O Lord.

TUTTI.

Lord, in Thee have I  
TUTTI.Lord, in Thee have I  
TUTTI.

TUTTI.

Lord, in Thee have I

A musical score for four voices (SATB) and piano. The vocal parts are in soprano, alto, tenor, and bass. The piano part is at the bottom. The music is in common time, with a key signature of one flat. The lyrics are: "trust - ed, Lord, in Thee have I trust - ed, in trust - ed, Lord, in Thee have I trust - ed, in trust - ed, Lord, in Thee have I trust - ed, trust - ed, Lord, in Thee have I trust - ed," followed by a piano dynamic instruction "sf" and a piano dynamic "p".

SOLO.

Thee, my hope hath been in Thee, O Lord, in Thee have I

Thee, my hope hath been in Thee,

Solo. my hope hath been in Thee,

Solo. my hope hath been in Thee,

my hope hath been in Thee,

trust - ed, in Thee,  
TUTTI.

my hope hath been in Thee,  
TUTTI.

my hope hath been in Thee,  
TUTTI.

my hope hath been in Thee,

Solo.

in Thee, O Lord,

Solo.

Lord, . . . in Thee have I trust-ed,

Solo.

in Thee, O Lord,

Solo.

in Thee, O Lord, Lord, . . . in Thee have I trust-ed,

*p*      *sf*      *p*

TUTTI. I have said, Thou art my

My . . . hope hath been in Thee, O Lord,

My . . . hope hath been in Thee,

My . . . hope hath been in Thee,

My hope hath been in Thee,

God, my God, Thou art my God.

TUTTI. I have said, Thou art my God, Thou art my God.

TUTTI. I have said, Thou art my God, Thou art my God.

I have said, Thou art my God, Thou art my God,

INTERMEZZO.

*Poco largo.*

PIANO. ♩ = 63.

The music consists of six staves of piano notation. The first staff starts with a treble clef, a bass clef, and a key signature of one sharp. The second staff starts with a bass clef. The third staff starts with a treble clef. The fourth staff starts with a bass clef. The fifth staff starts with a treble clef. The sixth staff starts with a bass clef. The music is marked "Poco largo." and "♩ = 63." It features various dynamics such as "p", "sf", and "cres.", and includes several measures of rests and sustained notes.

A page of musical notation from Haydn's Passion Music, consisting of six staves. The top three staves are for two voices (Soprano and Alto) and a piano. The bottom three staves are for two voices (Tenor and Bass) and a piano. The music is in common time, with various dynamics like *sf*, *p*, and *f*. The notation includes many grace notes and slurs. The key signature changes frequently, with sections in G major, A major, and E major.

No. 6.

"I THIRST."

John xix. 25

TREBLE.      *Adagio.*

ALTO.

TENOR (Soprano lower).

BASS.

PIANO.      *Adagio.*

$\text{d} = 52.$

*f*      *p*      *semper stacc.*

Scrip - - ture      might be ful - fil - -

led,      Je - sus,      Je - sus saith,      I      thirst. . .



of Al - migh - ty God, of God, Thy re - buke hath  
 fierce-ness of Al - migh - ty God, of God. Thy re -  
 fierce-ness of Al - migh - ty God, of God.  
 of Al - migh - ty God, of God.

bro - - ken His heart, Thy re - buke hath bro - ken.  
 buke, . . . bro - ken, Thy . . . re - buke hath bro - ken,  
 Solo.

bro - - ken, bro - - ken, Solo.

Thy re -

bro - - ken His . . . heart.  
 bro - - ken His heart.  
 TUTTI.

hath bro - - ken His heart. He is full,  
 TUTTI. He is full,  
 - buke hath bro - - ken His . . . heart. He is full,

TUTTI.

TUTTI. *f*  
 is full of hea - vi - ness,  
 is full of hea - vi - ness,

full of hea - vi - ness, is full of hea - vi - ness,  
 full of hea - vi - ness, is full of hea - vi - ness,

*f*  
*p*

SOLO.

*p*  
 He look'd for some to have pi - ty on Him, but there was no man,

SOLO.

He look'd for some to have pi - - - - ty, have  
 SOLO.

He look'd for some to have

*p*

He look'd for some to have pi - ty, and com - fort Him.

pi - ty on Him, but there was no man to com - fort Him.

TUTTI.

pi - - ty, pi - - ty, to com - fort, com - fort Him. But there was

*f*  
 SOLO.  
 TUTTI.

He look'd for some to have pi - ty on Him, and to com - fort Him. But there was

*ff*

TUTTI.

but there was no man, nei - ther found He ..

TUTTI.

but there was no man, nei - ther found He ..

no man, there was no man, there was no man, nei - ther found He ..

no man, there was no man, there was no man, nei - ther found He ..

a - ny to com - fort, to com - fort

a - ny to com - fort, to com - fort

a - ny to com - fort, to com - fort

a - ny to com - fort, to com - fort

Him, to com - fort Him.

p f sf p

He tread - eth the wine - press,

He treadeth the winepress of the fierceness, the winepress of the

He tread - eth the wine - press,

He treadeth the wine - press, He treadeth the

tread - eth the winepress of the fierce - ness and wrath, the fierceness,  
fierce - ness and the wrath, He treadeth the

He treadeth the fierce - ness and wrath, the  
winepress, He treadeth the winepress of the fierceness and the wrath, the wrath and fierceness, the

the fierceness, fierceness and wrath of Al - migh - ty

wine - press of the wrath and fierceness of Al - migh - ty

wine - press of wrath and fierceness of Al - migh - ty

wine - press of wrath and fierceness of Al - migh - ty

God.  
 God.  
 God.  
 SOLO.  
 Jesus  
 God.  
 p.  
 thirst - ed, He thirst -  
 TUTTI.  
 They gave Him gall, . . . and when He was  
 TUTTI.  
 They gave Him gall to eat, gall to eat, when He was  
 TUTTI.  
 ed. They gave Him gall to eat,  
 TUTTI.  
 They gave Him gall, gall to eat, to  
 sf sf sf

SOLO.

thirs - ty, they gave Him vi - ne - gar to drink. He was  
 thirs - ty, they gave Him vi - ne - gar to drink.  
 gall and vi - ne - gar to drink.  
 eat, and vi - ne - gar to drink.

*sf*      *sf*      *sf*      *p*

thirs - ty, thirs - ty, He was thirs - ty, thirs - ty, and they  
 Solo.  
 thirs - ty, He was thirs - ty, thirs - ty, and they  
 Solo.  
 thirs - ty, and they

*p* TUTTI.  
 gave Him vi - ne - gar to drink, gave Him vi - ne - gar to  
 TUTTI.  
 gave Him vi - ne - gar to drink, gave Him vi - ne - gar to  
 TUTTI.  
 gave Him vi - ne - gar to drink, gave Him vi - ne - gar to  
 SOLO. *p* TUTTI.  
 they gave Him, gave Him vi - ne - gar to

SOLO.

drink, gave Him vi - ne-gar to drink. He look'd for some to have  
 SOLO.  
 drink, gave Him vi - ne-gar to drink. He look'd for some to have  
 drink, gave Him vi - ne-gar to drink.  
 drink, gave Him vi - ne-gar to drink.

pi - ty, pi - ty.. on Him, but there was no man, no man,  
 pi - ty on Him, look'd for some to have pi - ty, but there was  
 SOLO.  
 pi - ty, there was none to have  
 SOLO. p  
 no man to

no man to com - - fort Him.  
 no man, no man to com-fort Him. TUTTI.  
 pi - ty, but there was no man to com-fort Him. He tread-eth the wine-press of . . . the  
 Tutti. f  
 com - fort Him. He tread-eth the wine-press of . . . the

TUTTI.

He tread-eth the winepress of ... the fierceness of Al - migh - ty

TUTTI.

He tread-eth the winepress of ... the fierceness of Al - migh - ty

wrath and of the fierce - ness of .. Al - - migh - ty

wrath and of the fierce - ness of .. Al - - migh - ty

*sf**sf*

God, ..

Al - migh - - ty

God,

Al - .

God,

Al - migh - - ty

God,

Al - .

God,

Al - migh - - ty

God,

Al - .

God,

Al - migh - - ty

God,

Al - .

God,

Al - migh - - ty

God,

Al - .

migh - - ty God.

## **CHORAL.—“IT IS FINISHED.”**

John xix, 30.

From *Saint-Saëns*

TREBLE. ALTO. TENOR. BASS.

It is fi - nish - ed.

**CHORUS.—“IT IS FINISHED.”**

Lento. *f*

1st TREBLE. It is fi - nish - ed. He came down from Hea - ven

2nd TREBLE. It is fi - nish - ed.

ALTO. It is fi - nish - ed.

TENOR (Soprano lower) It is fi - nish - ed.

BASS. It is fi - nish - ed. He came

*Lento.*

Piano.  $\text{♩} = 84.$

not to do His own will,

He came down not to do His own will, His own will,

He came down not to do His own will,

He came down not to do His own will,

down from Hea - ven not to do His own . . . will,

1st and 2nd TREBLE.

SOLO.

but the will of Him that sent Him. Sa - - cri -

but the will of Him that sent Him.

but the will of Him that sent Him.

but the will of Him that sent Him.

- fice and off'ring Thou wouldest not, but a bo - dy hast Thou pre - par'd Me ; in burnt

off'rings, in burnt off'rings and sa - cri - fi - ces for sin Thou hast had no

TUTTI.

in burnt off'rings, in burnt off'rings and sa - cri - fi - ces for sin Thou hast had no

TUTTI.

in burnt off'rings, in burnt off'rings and sa - cri - fi - ces for sin Thou hast

TUTTI.

in burnt off'rings, in burnt off'rings and sa - cri - fi - ces for sin Thou hast

## SOPRANI TUTTI.

plea - sure. Thou hast had no plea - sure. Then said I,  
 Thou hast had no plea - sure. Then said I,  
 had no plea - sure, Thou hast had no plea - sure. Then said I,  
 had no plea - sure. Then said I,  
 Lo! I come to do Thy will, O God, O  
 Lo! I come to do Thy will, O God, O  
 Lo! I come to do Thy will, O God, O  
 Lo! I come to do Thy will, O God, O  
 God, to do Thy will, O God, to do Thy  
 God, to do Thy will, O God, to do Thy  
 God, to do Thy will, O God, to do Thy  
 God, to do Thy will, O God, to do Thy

The musical score consists of four staves. The top two staves are for 'SOPRANI TUTTI' and the bottom two are for 'BASSO CONTINUO'. The soprani parts sing a three-line melodic line, while the basso continuo part provides harmonic support with sustained notes and chords. The music is in common time, with various dynamics like 'ff' (fortissimo), 'p' (pianissimo), and 'f' (forte) indicated throughout the score.

will, to do Thy will, O God, Thy will, O God.

will, to do Thy will, O God, Thy will, O God.

will, to do Thy will, O God, Thy will, O God.

will, to do Thy will, O God, Thy will, O God.

I am con -  
I am con -

I am con - tent, I am content to do it. In the

- tent, con - tent, I am content to do it. In the

- tent, con - tent, I am content to do it. In the

I am con - tent, I am content to do it. In the

vol-ume of the book it is writ-ten, in the vol-ume of the  
 vol-ume of the book it is writ-ten, in the book  
 vol-ume of the book it is writ-ten, in the book, in the  
 vol-ume of the book it is writ-ten, in the book, in the  
 book, that I should ful - .  
 that I should, I should ... ful - .  
 book, that I should,  
 vol - ume of the book, that I should ful - .  
 - fil Thy will, ... Thy will, ... O ... .  
 - fil Thy ... will, Thy will, O ... .  
 that I should ful - fil Thy will, ... O ... .  
 - fil

God, I am con - tent, I  
 God, I am con - tent to do it, I am con -  
 God, I am con - tent to do it, con -  
 God, am con - tent to do it, I am con -

am con - tent to do it, yea, Thy law, Thy  
 tent to do it, yea, Thy law, Thy  
 tent, . . . yea, Thy law, Thy  
 tent to do it, yea, Thy  
 sf sf sf sf sf sf

law, Thy law is with - in my heart, with - in my  
 law is with - in my heart, my heart, with - in my  
 law is with - in my heart, my heart, with - in my  
 law, Thy law is with - in my

p

heart.  
heart.  
heart.  
heart.

## TREBLE SOLO.

Ho - - - ly Fa-ther, Ho - ly Fa-ther, I have fi - nish - ed the  
work, Ho - ly Fa-ther, Righteous Fa - ther, I have fi-nished the  
Ho - ly Fa-ther, Righteous Fa-ther, Ho - ly Fa-ther,  
TUTTI.  
Ho - ly Fa-ther, Righteous Fa-ther, Ho - ly Fa-ther,  
TUTTI.  
Ho - ly Fa-ther, Righteous Fa-ther, Ho - ly Fa-ther,  
TUTTI.  
Ho - ly Fa-ther, Righteous Fa-ther, Ho - ly Fa-ther,  
TUTTI.  
Ho - ly Fa-ther, Righteous Fa-ther, Ho - ly Fa-ther,

## SOPRANI TUTTI.

work, have fi-nish-ed the work which Thou ga - - vest Me to  
 I have fi - - nish - ed the work which Thou ga - - vest  
 I have fi - - nish - ed the work,

do, . . . . . and now come I to Thee,  
 Me to do, and now come I to Thee,  
 Me to do, and now come I to Thee,  
 now come I to Thee,

now come I to Thee, to Thee, and  
 now come I to Thee, to Thee, and  
 now come I to Thee, to Thee, and  
 now come I to Thee, to Thee, and

now come I to Thee, I come to Thee, to Thee I  
 now come I to Thee, I come to Thee, to Thee I  
 now come I to Thee, I come to Thee, to Thee I  
 now come I to Thee, I come to Thee, to Thee I

come, to Thee, I come to Thee, I come to  
 come, to Thee, I come to Thee, I come to  
 come, to Thee, I come to Thee, I come to  
 come, to Thee, I come to Thee, I come to

Thee.

Thee.

Thee.

Thee.

No. 7

CHORAL.—“FATHER, INTO THY HANDS.”

Luke xxiii. 46

TREBLE.  
ALTO.  
TENOR.  
BASS.

*Grave.*

A musical score for four voices (Treble, Alto, Tenor, Bass) and piano. The vocal parts are in common time, C major, with a key signature of one flat. The piano part is in common time, A major, with a key signature of one flat. The vocal parts sing a simple melody of sustained notes and short chords. The piano part provides harmonic support with sustained notes and eighth-note patterns. The lyrics are: "Fa - ther, in - to Thy hands I com - mend my spi - rit."

CHORUS.—“INTO THY HANDS, O LORD.”

TREBLE.  
ALTO.  
TENOR.  
(See lower.)  
BASS.

*Largo.*

**PIANO**  
 $\text{d} = 52.$

A musical score for four voices (Treble, Alto, Tenor, Bass) and piano. The vocal parts are in common time, C major, with a key signature of one flat. The piano part is in common time, A major, with a key signature of one flat. The piano introduction consists of eighth-note chords and sustained notes. The vocal parts enter with a sustained note followed by a short melodic phrase. The piano accompaniment continues with eighth-note chords and sustained notes.

*SOLO.*

In - to Thy hands, O Lord, I com -  
SOLO.  
In - to Thy hands, O Lord, I com -

*f*      *sf*      *sf*      *sf*

A musical score for four voices (Treble, Alto, Tenor, Bass) and piano. The vocal parts are in common time, C major, with a key signature of one flat. The piano part is in common time, A major, with a key signature of one flat. The piano accompaniment features eighth-note chords and sustained notes. The vocal parts sing a melodic line consisting of eighth and sixteenth notes. The piano accompaniment continues with eighth-note chords and sustained notes.

TUTTI.

Here - by, here - by per

TUTTI.

Here - by, here -

TUTTI.

Here - by, here - by per

TUTTI.

Here - by, here - by per .

*sf**p**pp**sf*

us. Here-by, here-by per-ceive we the love, the love of  
 us. Here-by, here-by . . . per-ceive we the love, the love of  
 us. Here-by, here-by per-ceive we the love, the love of  
 us. Here-by, here-by per-ceive we the love, the love of

*p* *mf* *cres.* *p* *sf*

Solo.  
 God, . . . that He laid down His . . . life for us, laid down His  
 Solo.  
 God, that He laid down His . . . life for us, laid down His  
 Solo.  
 God, that He laid down His life, . . . laid down His  
 Solo.  
 God, that He laid down His life, laid down His

*p*

TUTTI.  
 life, His life for us, His life, His life . . . for  
 TUTTI.  
 life, His life for us, His life, His life for  
 TUTTI.  
 life, His life for us, His life, His life for

*f*

us, for us, laid  
 us, for us, laid  
 us, for us, laid  
 us, for us, laid

*p* *f*

Solo.  
 down His life for us, laid down His life, His  
 down His life for us.  
 Solo.  
 down His life for us, laid down His life, His  
 down His life for us.

*p*

TUTTI.  
 life for us. He  
 life for us.  
 TUTTI.  
 He tas - ted death for

tas - ted death for ev-'ry man, He tas - ted death for ev-'ry man,  
 TUTTI.

He tas-ted death for ev-'ry man, death for ev - 'ry man, death for ev-'ry man, tas-ted  
 TUTTI.

He tas - ted death for ev - 'ry man, He tas - ted death, He  
 ev - 'ry man, He tas - ted death for ev - 'ry man, for ev - 'ry man. He tas-ted

death for ev - 'ry man. He pour - ed out His soul, .. He  
 death for ev - 'ry man. He pour - ed out His soul, .. He  
 tas-ted death for ev - 'ry man. He pour - ed out, He  
 death. He pour - ed out, He

*f*      *sf*

pour'd out His .. soul, ... His soul, ... His soul, ... His  
 pour'd out His soul, ... His soul, ... His soul, ... His  
 pour'd out His soul, ... His soul, ... His soul, ... His  
 pour'd out His soul, ... His soul, ... His soul, ... His

*sf*      *sf*      *sf*

p

soul . . un - to death. He

soul . . un - tc death. He

soul un - to death. He

soul un - to death. He

made in - ter - ces - sion for the trans -

made in - ter - ces - sion for the trans -

made in - ter - ces - sion for the trans -

made in - ter - ces - sion for the trans -

- gres - sors, He made in - ter - ces - sion, He

- gres - sors, He made in - ter - ces - sion, He

- gres - sors, He made in - ter - ces - sion, He

- gres - sors, He made in - ter - ces - sion,

pour - - ed out His soul . . . His soul un - to  
 pour - - ed out His soul . . . His soul un - to  
 pour - - ed out His soul . . . His soul un - to  
 His soul un - to  
 His soul un - to

death, He died for us,  
 death, He died for us,  
 death, He died for us,  
 death, . He died for us, He died for us, He died for us, that

whether we wake or sleep, He died that we should live with Him. He died for us, He

TUTTI.

He died for us, He died for us, that we should live with Him,

TUTTI.

He died for us, He died for us, that we should live with Him,

TUTTI.

He died for us, He died for us, that we should live with Him,

died for us, that we should live with Him, He died for us, He

He died that we should live to - ge - ther with Him,

He died that we should live to - ge - ther with Him,

He died that we should live, to - ge - ther with Him,

died for us, that we should live with Him,

to - gether with Him,

*Più Adagio.*

cres. He died that we should live with Him.  
 cres. He died that we should live with Him. Thou hast re-deem-ed us, O Lord, Thou  
 cres. He died that we should live with Him. Thou hast re-deem-ed us, O Lord, Thou  
 cres. He died that we should live with Him. *Più Adagio.*

SOLO.

Thou God of truth, O  
 God of truth, O Lord, Thou God of truth, O  
 God of truth, O Lord,  
*sf* *p* *pp*

TUTTI.

*pp*  
 Lord, Thou God of truth, Thou God of truth. . . .  
 TUTTI. *pp*  
 Lord, Thou God of truth, Thou God of truth. . . .  
 TUTTI. *pp*  
 Thou God of truth. . . .  
 TUTTI. *pp*  
 Thou God of truth. . . .  
*attacca*

# THE EARTHQUAKE.

**TREBLE.**

*Presto e con tutta la forza.*      **TUTTI.**

The veil . was rent,

**ALTO.**

*TUTTI.*

The veil . was rent,

**TENOR.**  
*(Sopr. lower.)*

*TUTTI.*

The veil . was rent,

**BASS.**

*TUTTI.*

The veil . was rent,

**PIANO.**

$\text{D} = 60.$

*Presto e con tutta la forza.*

the veil of the tem - ple was rent . in twain,

the veil of the tem - ple was rent . in twain,

the veil of the tem - ple was rent . in twain,

the veil of the tem - ple was rent . in twain,

*sf*      *sf*      *sf*      *sf*

was rent in twain,  
was rent in twain,  
was rent in twain.  
was rent in twain,

the sun was dark - - - en'd, the sun  
the sun was dark - - - en'd, the sun  
the sun was dark - - - en'd, the sun  
the sun was dark - - - en'd, the sun

was dark-en'd; the earth did quake, the  
was dark-en'd; the earth did quake, the  
was dark-en'd; the earth did quake, the  
was dark-en'd; the earth did quake, the

earth did quake; the  
 earth did quake; the  
 earth did quake; the  
 earth did quake; the  
 rocks, the rocks were rent; the graves op' - ned  
 rocks, the rocks were rent; the graves op' - ned  
 rocks, the rocks were rent; the graves op' - ned  
 rocks, the rocks were rent; the graves op' - ned  
 and ma - ny bo - dies of the saints which  
 and ma - ny bo - dies of the saints which  
 and ma - ny bo - dies of the saints which  
 and ma - ny bo - dies of the saints which

slept a - rose, a - rose. . .  
 slept a - rose, a - rose. . .  
 slept a - rose, a - rose. . .  
 slept a - rose, a - rose.  
  
 The earth did quake, the rocks were rent;  
  
 sf sf  
  
 for tru - ly this was the Son of God, . . . whose  
 for tru - ly this was the Son of God, . . . whose  
 for tru - ly this was the Son of God, . . . whose  
 for tru - ly this was the Son of God, . . . whose  
  
 sf sf

voice then shook the earth,  
 voice then shook the earth,  
 voice then shook the earth,  
 voice then shook the earth,

whose voice then shook the earth, . . .  
 whose voice then shook the earth, . . .  
 whose voice then shook the earth, . . .  
 whose voice then shook the earth, . . .

This was the Son of God, . . . whose voice then  
 This was the Son of God, . . . whose voice then  
 This was the Son of God, . . . whose voice then  
 This was the Son of God, . . . whose voice then

shook, shook . . . the earth, This  
 shook, shook . . . the earth, This  
 shook, shook . . . the earth, This  
 shook, shook . . . the earth, This

*sf*      *sf*

was the Son of God, This was the  
 was the Son of God, This was the  
 was the Son of God, This was the  
 was the Son of God, This was the

Son of God, whose voice then shook the earth,  
 Son of God, whose voice then shook the earth,  
 Son of God, whose voice then shook the earth,  
 Son of God, whose voice then shook the earth,

And yet... once more He will shake not  
 And yet... once more He will shake not  
 And yet... once more He will shake not  
 And yet... once more He will shake not

on - ly the earth, but al - so the Heav'n, the Heav'n, once  
 on - ly the earth, but al - so the Heav'n, the Heav'n, once  
 on - ly the earth, but al - so the Heav'n, the Heav'n, once  
 on - ly the earth, but al - so the Heav'n, the Heav'n, once

more will shake not on - - ly the earth,  
 more will shake not on - - ly the earth.  
 more will shake not on - - ly the earth,  
 more will shake not on - - ly the earth,

but al - - so Heav'n, . . . . but

but al - - so Heav'n, . . . . but

but al - - so Heav'n, . . . . but

but al - - so Heav'n, . . . . but

al - - so Heav'n, not on - ly the earth, . . . but

al - - so Heav'n, not on - ly the earth, . . . but

al - - so Heav'n, not on - ly the earth, . . . but

al - - so Heav'n, not on - ly the earth, . . . but

al - - so Heav'n.

FINE.