108286

The Psalter,

POINTED FOR SINGING, AND SET TO MUSIC.

ACCORDING TO THE USE OF

Trinity Parish, new Pork.



Entered according to Act of Congress, in the year 1870, by REV. MORGAN DIX, D.D., In the Clerk's Office of the District Court of the United States for the Southern District of New York.

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OFFICIAL.

1. Extract from the Minutes of the Vestry of Trinity Church, June 8, 1868.

"On the recommendation of the Rector, *Resolved*, That it be referred to the Committee on Music to consider the expediency of preparing a Pointed Psalter, to be set forth for use throughout the Parish, with power to appoint a Commission of competent persons to prepare a draft of such Psalter."

II. Extract from the Minutes of the Committee on Music, Sept. 25, 1868.

"Resolved, That in the opinion of this Committee it is expedient that a Pointed Psalter be prepared, and that the Rector, the four Organists of the Parish (viz., Messrs. Wm. H. Walter, Mus. Doc.; James Pech, Mus. Doc., Oxon., Arthur H. Messiter; and John H. Cornell), the Rev. Wm. H. Cooke, and Messrs. John J. Cisco and George T. Strong, be the Commission for that purpose."

III. Extract from the Minutes of the Commission, at their First Meeting, Jan. 12, 1869.

"The Rev. Mr. Cooke, Dr. Walter, Dr. Pech, Mr. Messiter, and Mr. Cornell, were appointed a Sub-Committee to prepare the MSS. of a Pointed Psalter for publication, and for use in this Parish, and were directed to report the result of their labors to this Commission." IV. The work of preparing the Psalter was done by the Sub-Commission, who held Meetings from January 18, 1869, until about February 1, 1870, reporting from time to time to the Commission.

V. Extract from the Minutes of the Commission, Oct. 29, 1869.

"The Report of the Sub-Committee was read and accepted, as follows:

" The Committee appointed to prepare a Pointed Psalter for publication and for use in Trinity Parish, respectfully beg leave to report.

"" That from April 16th to this date inclusive they have held forty-four (44) meetings, and have accomplished the pointing of the whole Psalter, and have entered upon the work of revision, in order to make such further corrections and alterations in the pointing as may seem requisite to make the pointing throughout as smooth as possible, and in accordance with the principles which have governed them in their work. They hope soon to report the entire work ready for publication."

"Mr. Strong moved that it be reported to the Vestry that the work is nearly ready for publication, and that authority to print be asked, which was assented to."

VI. Extract from the Minutes of the Vestry, Nov. 8, 1869.

"Resolved, That the Commission on the Pointed Psalter have authority to stereotype and print the same when completed, and to make all arrangements necessary for its publication."

Attest :

MORGAN DIX, Rector.

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NOTE.

In preparing the present Psalter, the compilers have adopted the following plan of notation, punctuation, &c., which has seemed to them the best adapted for insuring an intelligent and distinct delivery of the words.

Marks of punctuation, when unnecessary to the sense, have been discarded, and the following technical signs adopted.

The COLON marks exclusively the central division of the Chant.

The COMMA, and occasionally the SEMI-COLON, indicates the place for taking breath.

The PERPENDICULAR BARS correspond to those in the music of the Chant.

The ITALICISED words or syllables mark the rallying points upon which the voice should dwell, before proceeding to the melodic portion of the Chant; and these, with any remaining syllables or words before the first Bar, should occupy about the time of one measure.

The final ED should in all cases be pronounced as a separate syllable.

Venite.











2



Venite, exultemus Domino.

 $O \begin{array}{c} \text{COME let us } sing \text{ un-} | \text{ to } \cdot \text{ the } | \text{ Lord: let us} \\ \text{heartily rejoice in the } | \text{ strength } \cdot \text{ of } | \text{ our } \cdot \text{ sal-} | \\ \text{vation.} \end{array}$

Let us come before his presence with | thanks $\cdot = |$ giving: and show ourselves glad | in $\cdot = |$ him \cdot with | psalms.

For the Lord is a | great $\cdot = |$ God: and a great King a- | bove $\cdot = |$ all $\cdot = |$ gods.

In his hand are all the corners | of \cdot the | carth: and the strength of the *hills* | is $\cdot = |$ his $\cdot = |$ also.

The sea is his, | and \cdot he | made it: and his hands pre- | pared \cdot the | dry \cdot = | land.

O come let us worship | and \cdot fall | down: and kneel be- | fore \cdot the | Lord \cdot our | Maker.

For he is the Lord | our $\cdot = |$ God: and we are the people of his pasture, and the | sheep \cdot of | his $\cdot = |$ hand.

O worship the Lord in the | beauty \cdot of | holiness: let the whole *earth* | stand \cdot in | awe \cdot of | him.

For he cometh, for he cometh to | judge the | earth: and with righteousness to judge the world, and the |peo - ple | with his | truth.

GLORY be to the Father, | and \cdot to the | Son: and | to \cdot the | Ho - ly | Ghost;

As it was in the beginning, is *now*, and | ev - er | shall be: *world* | with - out | end. A- | men.

MORNING PRAYER.

Gloria in Excelsis.



 $\bigcup \begin{array}{l} \text{LORY be to } \textit{God} \mid \text{on} \cdot = \mid \text{high}: \text{ and on } \textit{earth} \mid \\ \text{peace } \cdot \text{good} \mid \text{will} \cdot \text{toward} \mid \text{men.} \end{array}$

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to *thee* for | thy \cdot great | glory: O Lord God, heavenly King, *God* the | Fa-ther | Al $\cdot = |$ mighty.



O Lord, the only-begotten Son, | Je - sus | Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the *world*, have | mercy \cdot up- | on $\cdot = |$ us.

Thou that takest away the sins | of \cdot the | world : have | mercy \cdot up- | on \cdot = | us.

Thou that takest away the sins | of \cdot the | world : re- | ceive $\cdot = |$ our $\cdot = |$ prayer.

Thou that sittest at the right hand of | God \cdot the |Father: have | mercy \cdot up-| on $\cdot = |$ us.



For thou only $| \operatorname{art} \cdot = | \operatorname{holy} \colon thou | \operatorname{on} - \operatorname{ly} | \operatorname{art} \cdot the | \operatorname{Lord}.$

Thou only O Christ, with the | Ho - ly | Ghost: art most high in the glory of God the | Fa - ther. | $\mathbf{A} \cdot = |$ men.

malaca

Te Deum laudamus.



 $W^{E \text{ praise thee, } | O \cdot = | \text{God: we acknowledge } |}_{\text{thee} \cdot \text{to } | \text{ be } \cdot \text{the } | \text{ Lord.}}$

All the *earth* doth | wor - ship | thee: the Father | ev - er - | last $\cdot = |$ ing.

To the all $Angels | cry \cdot a - | loud :$ the *Heavens*, and | all \cdot the | powers \cdot there - | in.

To thee Cherubim and | Se - raph- | im : con- | tinual- | ly \cdot do | cry.

Holy, | Ho - ly, | Holy : Lord | $God \cdot of$ | Sa - ba - | oth;

Heaven and earth are *full* of the | Ma - jes- | ty : of | thy $\cdot = |$ glo $\cdot = |$ ry.



The glorious company | of \cdot the A- | postles : praise | = \cdot = | = \cdot = | thee.

The goodly fellowship | of \cdot the | Prophets : *praise* | = \cdot = | = \cdot = | thee.

The noble army | of $\cdot = |$ Martyrs : *praise* $| = \cdot = |$ = $\cdot = |$ thee.

The holy Church throughout | all \cdot the | world: doth | = \cdot ac- | know - ledge | thee;

The | Fa \cdot = | ther: of an | infi-nite | Ma-jes- | ty; Thine ad- | ora - ble, | true: and | on \cdot = | = \cdot ly | Son;

Also the | Ho - ly | Ghost: the | $\text{Com} \cdot = | = \cdot \text{ fort-} |$ er.

Thou art the | King \cdot of | glory: $O \mid = \cdot = \mid = \cdot = \cdot = \mid$ Christ.

Thou art the ever- | last - ing | Son: of | = \cdot the | Fa \cdot = | ther.



When thou tookest upon *thee* to de- | liv - er | man: thou didst humble thy *self* to be | born $\cdot = |$ of $\cdot a |$ Virgin

When thou hadst overcome the | sharpness \cdot of | death: thou didst open the Kingdom of *Heaven* to | all \cdot be- | liev \cdot = | ers.

Thou sittest at the right hand $| \text{ of } \cdot = | \text{ God} :$ in the glory $| \text{ of } \cdot \text{ the } | \text{ Fa} \cdot = | \text{ ther.}$

We believe that | thou \cdot shalt | come : to | be $\cdot = |$ our $\cdot = |$ judge.

We therefore pray *thee* | help \cdot thy | servants: whom thou hast redeemed | with \cdot thy | pre-cious | blood.

Make them to be numbered | with thy | saints: in glory | ev - er - | last = | ing.

O Lord, | save · thy | people : and | bless · thine | her - it - | age.

 $Gov- | = \cdot \text{ ern } | \text{ them : } and | \text{ lift } \cdot \text{ them } | \text{ up } \cdot \text{ for } |$ ever.



 $Day \mid by \cdot = \mid day: we \mid mag - ni - \mid fy \cdot = \mid thee.$ And we worship $\mid thy \cdot = \mid Name: ever \mid world \cdot$ with $\mid out \cdot = \mid end.$

Vouch safe, $| 0 \cdot = |$ Lord: to keep us | this day | with - out | sin.

O Lord, have mercy up- | on $\cdot = |$ us : have | mercy \cdot up- | on $\cdot = |$ us.

O Lord, let thy mercy be up- | on $\cdot = |$ us; as our | trust $\cdot = |$ is \cdot in | thee.

O Lord, in *thee* | have $\cdot I$ | trusted : let me never | be \cdot con- | found $\cdot =$ | ed.

Benedicite, omnia opera Domini.



 $O \begin{array}{c} ALL \text{ ye Works of the } Lord, | \text{ bless } \cdot \text{ ye the } | \text{ Lord } : \\ \text{praise } him, \text{ and } | \text{ magni } - \text{ fy } | \text{ him } \cdot \text{ for } | \text{ ever.} \end{array}$

O ye Angels of the Lord, | bless \cdot ye the | Lord : praise him, and | magni - fy | him \cdot for | ever.

O ye *Heavens*, | bless \cdot ye the | Lord : praise *him*, and | magni - fy | him \cdot for | ever.

O ye Waters that be above the firmament, | bless \cdot ye the | Lord : praise him, and | magni - fy | him \cdot for | ever.

O all ye Powers of the Lord, | bless \cdot ye the | Lord : praise him, and | magni - fy | him \cdot for | ever.

O ye Sun and Moon, | bless \cdot ye the | Lord : praise him, and | magni - fy | him \cdot for | ever.

O ye Stars of *Heaven*, | bless \cdot ye the | Lord : praise *him*, and | magni - fy | him \cdot for | ever.

O ye Showers and Dew, | bless \cdot ye the | Lord : praise him, and | magni - fy | him \cdot for | ever.

O ye Winds of God, | bless 'ye the | Lord : praise him, and | magni - fy | him ' for | ever.

O ye Fire and *Heat*, | bless \cdot ye the | Lord : praise *him*, and | magni - fy | him \cdot for | ever.

O ye Winter and Summer, | bless \cdot ye the | Lord : praise him, and | magni - fy | him \cdot for | ever.

O ye Dews and *Frosts*, | bless \cdot ye the | Lord : praise *him*, and | magni - fy | him \cdot for | ever.

O ye Frost and Cold, | bless \cdot ye the | Lord : praise him, and | magni - fy | him \cdot for | ever.

O ye Ice and Snow, | bless \cdot ye the | Lord : praise him, and | magni - fy | him \cdot for | ever.

O ye Nights and *Days*, | bless \cdot ye the | Lord : praise *him*, and | magni - fy | him \cdot for | ever.

O ye Light and Dark*ness*, | bless \cdot ye the | Lord : praise *him*, and | magni - fy | him \cdot for | ever.

O ye Lightnings and *Clouds*, | bless \cdot ye the | Lord : praise *him*, and | magni - fy | him \cdot for | ever.

O let the *Earth* | bless \cdot the | Lord : yea, let it praise *him*, and | magni - fy | him \cdot for | ever.

O ye mountains and *Hills*, | bless \cdot ye the | Lord : praise *him*, and | magni - fy | him \cdot for | ever.

O all ye Green Things upon the *earth*, | bless \cdot ye the | Lord : praise *him*, and | magni - fy | him \cdot for | ever.

O ye Wells, | bless \cdot ye the | Lord : praise him, and | magni - fy | him \cdot for | ever.

O ye Seas and *Floods*, | bless \cdot ye the | Lord: praise *him*, and | magni - fy | him \cdot for | ever.

O ye Whales, and all that move in the *waters*, | bless \cdot ye the | Lord : praise *him*, and | magni - fy | him \cdot for | ever.

O all ye Fowls of the Air, | bless \cdot ye the | Lord : praise him, and | magni - fy | him \cdot for | ever.

O all ye Beasts and *Cattle*, | bless \cdot ye the | Lord : praise *him*, and | magni - fy | him \cdot for | ever.

O ye Children of *Men*, | bless \cdot ye the | Lord : praise *him*, and | magni - fy | him \cdot for | ever.

O let $Israel | bless \cdot the | Lord : praise him, and | magni - fy | him \cdot for | ever.$

O ye Priests of the Lord, | bless \cdot ye the | Lord : praise him, and | magni - fy | him \cdot for | ever.

O ye Servants of the Lord, | bless \cdot ye the | Lord : praise him, and | magni - fy | him \cdot for | ever.

O ye Spirits and Souls of the Righteous, | bless \cdot ye the | Lord : praise *him*, and | magni - fy | him \cdot for | ever.

O ye holy and humble Men of *heart*, | bless · ye the | Lord: praise *him*, and | magni - fy | him · for | ever. [GLORIA PATRI.]

Jubilate.





COOKE.











Jubilate Deo.

Psalm c.

O BE joyful in the Lord, $| all \cdot ye | lands : serve$ the Lord with gladness, and come before his | pre - sence | with $\cdot a | song$.

Be ye sure that the *Lord*, | he \cdot is | God : it is he that hath made us, and not we ourselves; we are his people, and the | sheep \cdot of | his $\cdot = |$ pasture.

O go your way into his gates with thanksgiving, and into his *courts* | with $\cdot = |$ praise : be thankful unto *him*, and | speak \cdot good | of \cdot his | Name.

For the Lord is gracious, his mercy is | ev - er - | lasting : and his truth endureth from generation to | ge - ne- $| ra \cdot = |$ tion.

Glory be to the Father, | and \cdot to the | Son : and | to \cdot the | Ho - ly | Ghost;

As it was in the beginning, is *now*, and | ev - er | shall be : *world* | with - cut | end. $\cdot A$ - | men.





Benedictus.

St. Luke i. 68.

 $B_{\text{he hath visited } | \text{ and } \cdot \text{ re-} | \text{ deemed } \cdot \text{ his } | \text{ people };$

And hath raised up a mighty salvation | for $\cdot = |$ us : in the *house* | of \cdot his | ser - vant | David ;

As he spake by the *mouth* of his | ho - ly |Prophets : which have *been* | since \cdot the | world \cdot be-| gan.

That we should be saved *from* our | en - c- | mies : and from the *hand* of | all \cdot that | hate $\cdot = |$ us.

Glory be to the Father, | and \cdot to the | Son : and | to \cdot the | Ho - ly | Ghost;

As it was in the beginning, is *now*, and |ev - er| shall be : *world* | with - out | end. · A - | men.

+ ton













Cantate Domino.

Psalm xcviii.

O SING unto the Lord $a \mid new := \mid song :$ for $he \mid hath :$ done $\mid marvel - lous \mid things.$

With his own right hand, and with his | ho - ly | arm : hath he gotten him- | self \cdot the | vic - to- | ry.

The Lord declared | his \cdot sal- | vation : his righteousness hath he openly showed | in \cdot the | sight \cdot of the | heathen.

He hath remembered his mercy and truth toward the house of | Is - ra- | el : and all the ends of the world have seen the sal- | va - tion | of \cdot our | God.

Show yourselves joyful unto the Lord, | all \cdot ye | lands : sing, re- | joice \cdot and | give \cdot = | thanks.

Praise the Lord up- | on \cdot the | harp : sing to the harp with a | psalm \cdot of | thanks $\cdot = |$ giving.

With trumpets $also \mid and \cdot = \mid shawms : O show yourselves joy$ *ful* $be <math>\mid$ fore \cdot the \mid Lord \cdot the \mid King.

Let the sea make a noise, and *all* that | there - in | is \cdot the round *world*, and | they \cdot that | dwell \cdot there- | in.

Let the floods clap their hands, and let the hills be joyful together be- | fore \cdot the | Lord : for he | cometh \cdot to | judge \cdot the | earth.

With righteousness *shall* he | judge the | world : *and* the | peo - ple | with $\cdot = |$ equity.

Glory be to the Father, | and \cdot to the | Son : and | to \cdot the | Ho - ly | Ghost ;

As it was in the beginning, is *now*, and | ev - er | shall be : *world* | with - out | end. $\cdot A - |$ men.

Bonum est.















Bonum est consiteri.

Psalm xcii.

T is a good thing to give *thanks* un- | to \cdot the | Lord : and to sing praises unto thy *Name*, | $O \cdot = |$ Most $\cdot = |$ Highest.

To tell of thy loving-kindness $early | in \cdot the |$ morning : and of thy $truth | in \cdot the | night \cdot = |$ season.

Upon an instrument of ten *strings*, and up- | on \cdot the | lute : upon a loud instru*ment*, | and \cdot up- | on \cdot the | harp.

For thou Lord hast made me glad | through \cdot thy \rangle works: and I will rejoice in giving praise for the operations | of $\cdot = |$ thy $\cdot = |$ hands.

Glory be to the Father, | and \cdot to the | Son : and | to \cdot the | Ho - ly | Ghost;

As it was in the beginning, is *now*, and | ev - er | shall be : *world* | with - out | end. · A- | men.

millere













Deus misereatur.

Psalm lxvii.

OD be merciful unto us, and | bless $\cdot = |$ us: and show us the light of his countenance, and be | merci-ful | un - to | us.

That thy way may be known up- | on $\cdot =$ | earth : thy saving health a- | mong $\cdot =$ | all $\cdot =$ | nations.

Let the people praise *thee*, $| O \cdot = | God :$ yea let *all* the | peo - ple | praise $\cdot = |$ thee.

O let the nations rejoice, | and \cdot be | glad : for thou shalt judge the folk righteously, and govern the | na - tions | up - on | earth.

Let the people praise *thee*, $| O \cdot = | God :$ yea let *all* the | peo - ple | praise $\cdot = |$ thee.

Then shall the *earth* bring | forth \cdot her | increase : and God, even our own *God*, shall | give \cdot us | his $\cdot = |$ blessing.

God shall | bless $\cdot = |$ us : and all the ends of the world | shall $\cdot = |$ fear $\cdot = |$ him.

Glory be to the Father, | and \cdot to the | Son : and | to \cdot the | Ho - ly | Ghost ;

As it was in the beginning, is *now*, and | ev - er | shall be : *world* | with - out | end. · A- | men.













Benedic, anima mea.

Psalm ciii.

 $\mathbf{P}^{\text{RAISE the Lord, } | O \cdot my | \text{ soul: and all that is}}_{\text{within } me | \text{ praise} \cdot \text{ his } | \text{ ho - ly } | \text{ Name.}}$

Praise the *Lord*, $| \mathbf{O} \cdot \mathbf{my} |$ soul : and forget *not* | all \cdot his | ben - e- | fits;

Who forgivet $h \mid all \cdot thy \mid sin:$ and healet $h \mid all \mid thine \cdot in - \mid firm - i - \mid ties;$

Who saveth thy *life* | from \cdot de- | struction : and crowneth thee with mercy and | lov - ing- | kind $\cdot = |$ ness.

O praise the Lord ye Angels of his, ye that ex-|ee|. in | strength : ye that fulfil his commandment, and hearken unto the | voice \cdot of | his $\cdot = |$ word.

O praise the *Lord*, all | ye \cdot his | hosts: ye servants of *his* | that $\cdot = |$ do \cdot his | pleasure.

O speak good of the Lord, all ye works of his, in all places of | his \cdot do- | minion: praise thou the Lord, | O \cdot = | my \cdot = | soul.

Glory be to the Father, | and \cdot to the | Son : and | to \cdot the | Ho - ly | Ghost.

As it was in the beginning, is *now*, and | ev - er shall be : *world* | with - out | end. · A- | men.

SELECTIONS OF PSALMS,

TO BE USED INSTEAD OF THE PSALMS FOR THE DAY, AT THE DISCRETION OF THE MINISTER.

Selection Lirst.



Psalm xix. Celi enarrant.

THE heavens declare the | glory \cdot of | God: and the firmament | showeth \cdot his | hand - y-| work.

One $day \mid$ telleth \cdot an- \mid other: and one *night* \mid cer - ti- \mid fieth \cdot an- \mid other.

There is neither | speech \cdot nor | language: but their voices are | heard \cdot a- | mong \cdot = | them.

Their sound is gone *out* into $| \text{ all } \cdot = | \text{ lands: and}$ their *words* into the | ends $\cdot = |$ of \cdot the | world.

In them hath he set a tabernacle | for \cdot the | sun : which cometh forth as a bridegroom out of his chamber, and rejoiceth *as* a | giant \cdot to | run \cdot his | course.

It goeth forth from the uttermost part of the heaven, and runneth about unto the *end* of | it · a- | gain : and there is nothing *hid* | from · the | heat · there-| of.



The law of the LORD is an undefiled *law*, converting \cdot the | soul : the testimony of the LORD is sure, and give th wis*dom* | un := | to the | simple.

The statutes of the LORD are *right*, and re- | joice \cdot the | heart: the commandment of the LORD is pure, and giveth *light* | un $\cdot = |$ to \cdot the | eyes.

The fear of the LORD is *clean*, and en- | dureth for | ever: the judgments of the LORD are *true*, and | right - eous | al - to- | gether.

More to be desired are they than gold, yea, than | much \cdot fine | gold : sweeter also than honey, | and \cdot the | hon - ey- | comb.

Moreover, by them is thy $| \text{ser-vant} | \text{taught}: \text{ and in } \text{keeping of } them | \text{there} \cdot \text{is } | \text{great} \cdot \text{re-} | \text{ ward.}$

Who can tell how oft | he \cdot of | fendeth : O cleanse thou me | from \cdot my | se - cret | faults.

Keep thy servant also *from* pre- | sump-tuous | sins: lest they *get* the do- | min - ion | o - ver | me.

Let the words of my mouth, and the meditation | of \cdot my | heart: be alway ac- | cepta - ble | in \cdot thy | sight.

 $O \mid = \cdot = \mid \text{LORD}: \text{ my strength } \mid \text{and} \cdot = \mid \text{my} \cdot \text{re-} \mid \text{deemer.}$

SEL. 1.]

Psalm xxiv. Domini est terra.

 $\mathbf{T}^{\mathrm{HE}}_{\mathrm{is: the compass of the world, and | they \cdot that |}}$ dwell \cdot there- | in.

For he hath founded *it* up- | on \cdot the | seas: and prepared | it \cdot up- | on \cdot the | floods.

Who shall ascend into the $hill \mid \text{of} \cdot \text{the} \mid \text{LORD}$: or who shall rise $up \mid \text{in} \cdot \text{his} \mid \text{ho} - \text{ly} \mid \text{place}$?

Even he that hath clean hands, and a | pure $\cdot = |$ heart: and that hath not lift up his mind unto vanity, nor sworn | to \cdot de- | ceive \cdot his | neighbor.

He shall receive the blessing | from the | LORD: and righteousness from the | God of | his sal- | vation.

This is the generation of *them* that $| \text{seek} \cdot = | \text{him} :$ even of *them* that $| \text{seek} \cdot \text{thy} | \text{face} \cdot O | \text{Jacob.}$

Lift up your heads O ye gates; and be ye lift up, ye ever- | last-ing | doors: and the King of | glo-ry | shall · come | in.

Who is the | King \cdot of | glory: It is the LORD strong and mighty, even the | LORD $\cdot = |$ mighty \cdot in | battle.

Lift up your heads O ye gates; and be ye lift up, ye ever- | last - ing | doors: and the *King* of | glo - ry | shall \cdot come | in.

Who is the | King \cdot of | glory: Even the LORD of hosts, | he \cdot is the | King \cdot of | glory.



Psalm ciii. Benedic, anima mea.

 $\mathbf{P}^{\text{RAISE} \text{ the } Lord, | O \cdot my | \text{ soul: and all that is}}_{\text{within } me | \text{ praise} \cdot \text{his} | \text{ ho} - \text{ly} | \text{ Name.}}$

Praise the Lord, $| O \cdot my |$ soul: and forget not | all \cdot his | ben - e-| fits:

Who forgivet $h \mid all \cdot thy \mid sin :$ and healet $h \mid all \mid thine \cdot in - | firm - i - | ties.$

Who saveth thy *life* | from \cdot de- | struction: and crowneth thee with mercy and | lov - ing- | kind $\cdot = |$ ness:

Who satisfieth thy *mouth* | with \cdot good | things: making thee *young* and | lust \cdot y | as \cdot an | eagle.

The LORD executeth righteous ness | and $\cdot = |$ judgment: for all *them* that | are \cdot op- | pressed \cdot with | wrong.

He showed his *ways* | un - to | Moses: his works unto the child*ren* | of $\cdot = |$ Is - ra- | el.

The LORD is full of compassion | and $\cdot = |$ mercy: long-suffering, | and \cdot of | great $\cdot = |$ goodness.

He will not $alway | be \cdot = |$ chiding : neither keepeth *he* his | an - ger | for $\cdot = |$ ever.

He hath not dealt with $us \mid after \cdot our \mid sins : nor rewarded us according \mid to \cdot our \mid wicked - ness- \mid es.$

For look how high the heaven is in comparison | of \cdot the | earth : so great is his mercy also toward them | that $\cdot = |$ fear $\cdot = |$ him !

Look how wide also the *east* is | from \cdot the | west: so far hath he | set \cdot our | sins \cdot from | us.

Yea, like as a father pitieth | his \cdot own | children : even so is the LORD merciful unto them | that $\cdot = |$ fear $\cdot = |$ him.

For he knoweth where $of | we \cdot are | made:$ he remember eth | that $\cdot we | are \cdot but |$ dust.

The days of *man* are | but \cdot as | grass: for he flourisheth *as* a | flow - er | of \cdot the | field.

For as soon as the wind goeth over it, $|it \cdot is|$ gone: and the place thereof shall $|know \cdot it| no \cdot = |more.$

But the merciful goodness of the LORD endureth for ever and ever upon *them* that $| \text{ fear } \cdot = | \text{ him : and}$ his righteous ness up- $| \text{ on } \cdot = | \text{ child - ren's } | \text{ children };$

Even upon such as keep his | cov - e- | nant: and think upon his commandments | to $\cdot = |$ do $\cdot = |$ them.

The LORD hath prepared his | seat \cdot in | heaven: and his kingdom | rul - eth | o - ver | all.

O praise the LORD ye angels of his, ye that ex- | cel \cdot in | strength: ye that fulfil his commandment, and hearken unto the | voice \cdot of | his $\cdot = |$ word.

O praise the Lord, all | ye \cdot his | hosts: ye servants of his | that $\cdot = |$ do \cdot his | pleasure.

O speak good of the LORD, all ye works of his, in all places of | his do- | minion: praise thou the Lord, | O = | my = | soul.

Sel. 1.]

Selection Second.



From Psalm cxxxix. Domine, probasti.

O LORD, thou hast searched me out, and | known $\cdot = |$ me: Thou knowest my downsitting and mine up-rising; thou understandest my | thoughts $\cdot = |$ long \cdot be-| fore.

Thou art about my *path*, and a- | bout \cdot my | bed: and | spiest \cdot out | all \cdot my | ways.

For lo, there is not a *word* | in \cdot my | tongue: but thou O *Lord*, | knowest \cdot it | al - to-| gether.

Thou hast fashioned me behind | and \cdot be- | fore: and | laid \cdot thine | hand \cdot up- | on me.

Such knowledge is too wonderful and excellent | for $\cdot = |$ me: I cannot at- | tain $\cdot = |$ un - to | it.

Whither shall I go *then* | from \cdot thy | Spirit: or whither shall $I \mid go \cdot then \mid from \cdot thy \mid presence?$

If I climb up into *heaven*, | thou \cdot art | there: if I go down to *hell*, | thou \cdot art | there $\cdot = |$ also.

If I take the wings | of \cdot the | morning : and remain in the uttermost | parts $\cdot = |$ of \cdot the | sea;

Even there also shall thy *hand* | lead $\cdot = |$ me: and thy right *hand* | shall $\cdot = |$ hold $\cdot = |$ me.

If I say, Peradventure the dark*ness* shall | cov - er |me: then shall my *night* $| \text{ be } \cdot = | \text{ turned } \cdot \text{ to } |$ day. Yea, the darkness is no darkness with thee, but the night is as *clear* | as \cdot the | day: the darkness and *light* to | thee \cdot are | both \cdot a- | like.

For my | reins \cdot are | thine: thou hast covered me | in \cdot my | mo - ther's | womb.

I will give thanks unto thee, for I am fearfully and | wonder - fully | made: marvellous are thy works, and that my *soul* | know - eth | right $\cdot = |$ well.

My bones are not $hid \mid \text{from} \cdot = \mid \text{thee} \cdot \text{ though I}$ be made secretly, and fashioned be- $\mid \text{neath} \cdot = \mid \text{in} \cdot \text{the} \mid$ earth.

Thine eyes did see my sub*stance*, yet | being · im- | perfect: and in thy *book* were | all · my | mem - bers | written;

Which day by day were | fash - ion - | ed: when as yet | there was | none of | them.

How dear are thy counsels unto me, $| O \cdot = | God : O$ how great | is the | sum of | them !

If I tell them, they are more in number | than \cdot the | sand: when I wake up | I \cdot am | present \cdot with | thee.

Try me O God, and seek the ground | of \cdot my | heart: prove me, | and \cdot ex- | amine \cdot my | thoughts.

Look well if there be any way of wickedness | in $\cdot = |$ me: and lead me in the way | ev - er- | last $\cdot = |$ ing.





Image: WILL magnify thee, O | God \cdot my | King: and Iwill praise thy Name | for $\cdot =$ | ever \cdot and | ever.Every day will I give thanks | un - to | thee: andpraise thy Name | for $\cdot =$ | ever \cdot and | ever.

Great is the LORD, and marvellous worthy | to \cdot be | praised: there is no end | of \cdot his | great $\cdot = |$ ness.

One generation shall praise thy works un- | to \cdot an- | other: and de- | clare $\cdot =$ | thy $\cdot =$ | power.

As for me, I will be talking $| \text{ of } \cdot \text{ thy } |$ worship: thy glory, thy $| \text{ praise } \cdot \text{ and } | \text{ wond } - \text{ rous } |$ works.

So that men shall speak of the might of thy | marvel - lous | acts: and I will also tell | of \cdot thy | great $\cdot = |$ ness.

The memorial of thine abundant kind*ness* | shall \cdot be | showed : and men shall *sing* | of \cdot thy | right - eous- | ness.

The LORD is gracious and | mer - ci- | ful: long-suffering, $| \text{ and } \cdot \text{ of } |$ great $\cdot = | \text{ goodness.}$

The LORD is loving unto | eve - ry | man : and his mercy is | o - ver | all \cdot his | works.

All thy works praise *thee*, $| O \cdot = |$ LORD: and thy *saints* give | thanks $\cdot = |$ un - to | thee.

They show the glory | of \cdot thy | kingdom: and | talk \cdot of | thy $\cdot = |$ power;

That thy power, thy glory, and mightiness | of \cdot thy | kingdom: might be | known $\cdot = |$ un - to | men.

Thy kingdom is an ever- | last ing | kingdom : and thy dominion endureth | through - out | all $\cdot = |$ ages.

The LORD upholdeth $all \mid \text{such} \cdot \text{as} \mid \text{fall}:$ and lifteth $up \mid \text{all} \cdot \text{those} \mid \text{that} \cdot \text{are} \mid \text{down}.$

The eyes of all wait upon *thee*, $| 0 \cdot = |$ LORD: and thou gives *them* their | meat \cdot in | due $\cdot = |$ season.

Thou openest | thine $\cdot = |$ hand : and fillest all things living | with $\cdot = |$ plen - teous- | ness.

The LORD is right*cous* in | all \cdot his | ways: and holy | in $\cdot = |$ all \cdot his | works.

The LORD is nigh unto all them that *call* up- | on $\cdot = |$ him: yea, all such as *call* up- | on \cdot him | faith - ful- | ly.

He will fulfil the desire of *them* that | fear $\cdot = |$ him : he also will hear their *cry*, | and \cdot will | help $\cdot = |$ them.

The LORD preserveth all *them* that $| \text{ love } \cdot = | \text{ him :}$ but scattereth *abroad* | all \cdot the | un $\cdot = | \text{ godly.}$

My mouth shall speak the *praise* | of \cdot the | LORD: and let all flesh give thanks unto his holy *Name* | for $\cdot = |$ ever \cdot and | ever.

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Selection Third.



From Psalm li. Miserere mei, Deus.

 $\mathbf{H}^{AVE \text{ mercy upon me O God, after } thy | \text{great} \cdot =|}_{\text{goodness: according to the multitude of thy}}$ mercies do away | mine · of - | fen · = | ces.

Wash me throughly from my | wick - ed - | ness: and |cleanse $\cdot me | from \cdot my | sin.$

For I ac- | knowledge \cdot my | faults: and my sin is | ever \cdot be- | fore \cdot = | me.

Against thee only have I sinned, and done this evil | in thy | sight: that thou mightest be justified in thy saying, and | clear when | thou art | judged.

Behold, I was shapen in | wick - ed- | ness: and in sin hath my | mother \cdot con- | ceiv - ed | me.

But lo, thou requirest truth in the | in - ward | parts: and shalt make me to understand | wis-dom | se - cret- | ly.

Thou shalt purge me with hyssop, and $I \mid \text{shall} \cdot \text{be} \mid$ clean: thou shalt wash me, and $I \mid \text{shall} \cdot \text{be} \mid$ whiter \cdot than $\mid \text{snow}$.

Thou shalt make me *hear* of $|joy \cdot and |$ gladness: that the bones which *thou* hast | bro - ken | may \cdot re-| joise.
Turn thy face | from \cdot my | sins: and put out | all $\cdot = |$ my \cdot mis- | deeds.

Make me a clean *heart*, $| O \cdot = |$ God: and renew a right spir*it* | with $\cdot = |$ in $\cdot = |$ me.

Cast me not $away \mid \text{from } \cdot \text{thy} \mid \text{presence:}$ and take not thy Holy | Spir - it | from $\cdot = \mid \text{me.}$

O give me the comfort of $thy \mid help \cdot a \mid gain:$ and stablish $me \mid with \cdot thy \mid free \cdot = \mid Spirit.$

Then shall I teach thy ways $un - | to \cdot the |$ wicked: and sinners shall be con- | vert - ed | un - to | thee.

Deliver me from blood-guiltiness O God, thou that art the $God \mid of \cdot my \mid health$: and my tongue shall $sing \mid of \cdot thy \mid right - cous- \mid ness.$

Thou shalt open my *lips*, $| 0 \cdot = |$ Lord: *and* my | mouth shall | show thy | praise.

For thou desirest no sacrifice, else would $I \mid \text{give}^{\cdot}$ it | thee: but thou delightest *not* | in $\cdot = |$ burnt $\cdot = |$ offerings.

The sacrifice of *God* is a | troub - led | spirit: a broken and contrite heart O *God*, | shalt thou | not de-| spise.



From Psalm xlii. Quemadmodum.

IKE as the hart desireth the | wa-ter- | brooks: so longeth my soul | af-ter | thee O | God.



My soul is athirst for God, yea even for the | liv - ing | God: when shall I come to appear be- | fore the | presence of | God?

My tears have been my $meat \mid day \cdot and \mid night:$ while they daily say unto me_i , | Where \cdot is | now \cdot thy | God?

Now when I think thereupon, I pour out my heart | by \cdot my- | self: for I went with the multitude, and brought them *forth* in- | to \cdot the | house \cdot of | God;

In the voice of *praise* and | thanks $\cdot = |$ giving: among *such* | as \cdot keep | ho - ly- | day.

Why art thou so full of heaviness, $| O \cdot my |$ soul: and why art thou so dis- | qui - et- | ed with- | in me?

Put thy *trust* | in $\cdot = |$ God : for I will yet give him thanks for the *help* | of \cdot his | coun - te-| nance.

The LORD hath granted his loving-kindness, | in \cdot the | day-time: and in the night-season did I sing of him, and made my prayer unto the | God $\cdot = |$ of \cdot my| life.

I will say unto the God of my strength, Why hast thou for- | got - ten | me: why go I thus heavily while the | enemy op- | press - eth | me?

Namely, while they say daily | un - to | me: Where is | now $\cdot = |$ thy $\cdot = |$ God?

Sel. 4.]

Why art thou so vexed, $| O \cdot my |$ soul: and why art thou so dis- | qui - et- | ed \cdot with- | in me?

O put thy *trust* | in $\cdot = |$ God: for I will yet thank him, which is the help of my countenance, | and $\cdot = |$ my $\cdot = |$ God.



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Psalm xxxvii. Noli æmulari.

 $\prod_{\text{neither be thou envious a-} | \text{ gainst \cdot the } | \text{ ev-il} | \\ \text{doers.}$

For they shall soon be cut $down \mid \text{like} \cdot \text{the} \mid \text{grass}$: and be withered $even \mid \text{as} \cdot \text{the} \mid \text{green} \cdot = \mid \text{herb.}$

Put thou thy trust in the Lord, and be | do - ing |good: dwell in the land, and verily $| \text{ thou } \cdot = | \text{ shalt } \cdot$ be | fed.

Delight thou | in \cdot the | LORD: and he shall give thee | thy $\cdot = |$ heart's \cdot de- | sire.

Commit thy way unto the LORD, and put thy *trust* | in $\cdot = |$ him: *and* | he \cdot shall | bring it \cdot to | pass.

He shall make thy righteousness as *clear* | as \cdot the | light: and thy just deal*ing* | as \cdot the | noon \cdot = | day.



Hold thee still in the LORD, and abide patiently up-| on $\cdot = |$ him: but grieve not thyself at him whose way doth prosper, against the man that doeth | af - ter | ev - il | counsels.

Leave off from wrath, and let go dis- | plea $\cdot = |$ sure: fret not thyself, else shalt thou be | mov - ed | to \cdot do | evil.

Wicked doers *shall* be | root - ed | out: and they that patiently abide the LORD, *those* | shall · in - | herit · the | land.

Yet a little while, and the ungodly *shall* be | clean $\cdot = |$ gone: thou shalt look after his *place*, and | he \cdot shall | be \cdot a-| way.

But the meek-spirited *shall* pos- | sess \cdot the | earth : and shall be refreshed *in* the | mul - ti- | tude \cdot of | peace.

The ungodly seeketh counsel a- | gainst \cdot the | just: and gnasheth up- | on \cdot him | with \cdot his | teeth.

The Lord shall | laugh \cdot him to | scorn: for he hath seen | that \cdot his | day \cdot is | coming.

The ungodly have drawn out the *sword* and have | bent \cdot their | bow: to cast down the poor and needy, and to slay such as are of a | right $\cdot = |$ con - ver- | sation.

Their sword shall go *through* | their \cdot own | heart : and their | bow $\cdot = |$ shall \cdot be | broken.

A small thing *that* the | right - eous | hath: is better than great riches | of \cdot the | un $\cdot = |$ godly.

For the arms of the ungodly | shall \cdot be | broken: and the Lord up- | hold $\cdot = |$ eth \cdot the | righteous.

The LORD knoweth the *days* | of \cdot the | godly: and their inheritance | shall \cdot en- | dure \cdot for | ever.

They shall not be confounded in the | peril - ous | time: and in the days of dearth | they \cdot shall | have \cdot e- | nough.

As for the ungodly they shall perish, and the enemies of the LORD shall consume as the | fat \cdot of | lambs: yea, even as the *smoke* shall | they \cdot con- | sume \cdot a- | way.

The ungodly borroweth, and payeth | not \cdot a- | gain : but the righteous is | mer - ci- | ful \cdot and | liberal.

Such as are blessed of God shall pos- | sess \cdot the | land: and they that are cursed of him, | shall \cdot be | root - ed | out.

The LORD ordereth a \mid good \cdot man's \mid going: and maketh his way ac- \mid cepta - ble \mid to \cdot him- \mid self.

Though he fall, he shall *not* be $| \text{ cast } \cdot a - | \text{ way : for the Lord up-} | \text{ holdeth } \cdot \text{ him } | \text{ with } \cdot \text{ his } | \text{ hand.}$

I have been *young*, and $| \text{now} \cdot \text{am} | \text{old} :$ and yet saw I never the righteous forsaken, nor $| \text{his} \cdot \text{seed} |$ begging \cdot their | bread.

The righteous is ever merciful, | and $\cdot = |$ lendeth: and | his $\cdot = |$ seed \cdot is | blessed.

Flee from evil, and do the *thing* | that \cdot is | good: and | dwell \cdot for | ev - er- | more.



For the LORD loveth the *thing* | that \cdot is | right: he forsaketh not his that be godly, but *they* | are \cdot pre- | served \cdot for | ever.

The unrighteous *shall* be | pun - ish-| ed: as for the seed of the ungodly, it | shall \cdot be | root - ed | out.

The righteous *shall* in- | herit \cdot the | land: *and* | dwell \cdot there- | in \cdot for | ever.

The mouth of the righteous is exercised | in $\cdot = |$ wisdom: and his *tongue* | will \cdot be | talking \cdot of | judgment.

The law of his God is | in \cdot his | heart: and his | go - ings | shall \cdot not | slide.

The ungodly | seeth \cdot the | righteous : and seeketh oc- | casion \cdot to | slay $\cdot = |$ him.

The LORD will not leave $him \mid \text{in} \cdot \text{his} \mid \text{hand}:$ nor condemn $him \mid \text{when} \cdot = \mid \text{he} \cdot \text{is} \mid \text{judged}.$

Hope thou in the LORD and keep his way, and he shall promote thee that thou *shalt* pos- | sess \cdot the | land: when the ungodly shall perish, | thou \cdot shalt | see $\cdot = |$ it.

I myself have seen the ungodly | in \cdot great | power: and flourishing | like \cdot a | green \cdot bay- | tree.

I went by, and lo, | he · was | gone : I sought him, but his *place* | could · no- | where · be | found.

SEL. 5.]

Keep innocency, and take heed unto the *thing* | that \cdot is | right: for that shall bring a man | peace $\cdot = |$ at \cdot the | last.

As for the transgressors, *they* shall | perish \cdot to- | gether: and the end of the ungodly is, they *shall* be | root - ed | out \cdot at the | last.

But the salvation of the righteous cometh | of \cdot the | LORD: who is also their *strength* | in \cdot the | time \cdot of | trouble.

And the LORD shall stand by *them*, and | save $\cdot = |$ them: he shall deliver them from the ungodly, and shall save them be*cause* they | put \cdot their | trust \cdot in | him.







Psalm i. Beatus vir, qui non abiit.

BLESSED is the man that hath not walked in the counsel of the ungodly, nor *stood* in the | way of | sinners: and hath not *sat* in the | seat $\cdot = |$ of the | scornful.

But his delight is in the *law* | of the | Lord: and in his law will he exercise him- | self $\cdot = |$ day and | night.



And he shall be like a tree planted by the | wa - ter-| side: that will bring *forth* his | fruit \cdot in | due $\cdot = |$ season.

His leaf also | shall \cdot not | wither: and look, whatsoever he | do - eth | it \cdot shall | prosper.

As for the ungodly, it is *not* | so \cdot with | them : but they are like the chaff, which the wind scattereth *away* | from \cdot the | face \cdot of the | earth.

Therefore the ungodly shall not be able to stand | in \cdot the | judgment: neither the sinners in the congregation | of \cdot the | right $\cdot = |$ eous.

But the LORD knoweth the $way \mid \text{of} \cdot \text{the} \mid \text{right-eous:}$ and the way of the un- $\mid \text{god} - \text{ly} \mid \text{shall} \cdot = \mid \text{perish.}$

Psalm xv. Domine, quis habitabit ?

 \square ORD, who shall dwell in thy | ta - ber- | nacle: or who shall rest up- | on \cdot thy | ho - ly | hill?

Even he that lead*eth* an | uncor - rupt | life: and doeth the thing which is right, and speak*eth* the | truth $\cdot = |$ from \cdot his | heart.

He that hath used no deceit in his tongue, nor done $evil \mid to \cdot his \mid neighbour:$ and hath *not* \mid slander - ed $\mid his \cdot = \mid neighbour.$

He that setteth not by himself, but is lowly in | his own | eyes : and maketh *much* of | them \cdot that | fear \cdot the | LORD.

He that sweareth unto his neighbour, and disappoint eth | him $\cdot = |$ not: though it | were \cdot to | his \cdot own | hindrance.

He that hath not given his money up- $| \text{ on } \cdot = |$ usury: nor taken reward a- $| \text{ gainst } \cdot \text{ the } |$ in - no- |cent.

Whose | doeth \cdot these | things: shall | = \cdot = | ne - ver | fall.



Psalm cxi. Qui habitat.

W HOSO dwelleth under the defence of the | Most $\cdot = |$ High; shall abide under the shadow | of \cdot the | Al $\cdot = |$ mighty,

I will say unto the LORD, Thou art my *hope*, and | my · strong- | hold: my *God*, in | him · = | will · I | trust.

For he shall deliver thee from the *snare* | of \cdot the | hunter: and *from* the | noi - some | pes - ti-| lence.

He shall defend thee under his wings, and thou shalt be $safe \mid$ under \cdot his \mid feathers: his faithfulness and truth shall \mid be \cdot thy \mid shield \cdot and \mid buckler.

Sel. 5.]



Thou shalt not be afraid for any terror | by $\cdot = |$ night: nor for the arrow | that $\cdot = |$ flieth \cdot by | day.

For the pestilence that walket $h \mid \text{in} \cdot = | \text{darkness}:$ nor for the sickness that destroyet $h \mid \text{in} \cdot \text{the} \mid$ noon $\cdot = | \text{day}.$

A thousand shall fall beside thee, and ten thousand at | thy right | hand: but it | shall not | come nigh | thee.

Yea, with thine *eyes* shalt | thou \cdot be- | hold: and see the reward | of \cdot the | un \cdot = | godly.

For thou Lord, | art \cdot my | hope: thou hast set thine house of de- | fence \cdot = | ve - ry | high.

There shall no evil happen | un - to | thee: neither shall any plague | come $\cdot = |$ nigh \cdot thy | dwelling.

For he shall give his angels *charge* | o-ver | thee: to keep *thee* | $in \cdot = |$ all \cdot thy | ways.

They shall bear *thee* | in \cdot their | hands: that thouhurt *not* thy | foot \cdot a | gainst \cdot a | stone.

Thou shalt go upon the | lion \cdot and | adder: the young lion and the dragon shalt thou *tread* | un - der | thy $\cdot = |$ feet.

Because he hath set his love upon me, therefore will I de- | liv - er | him: I will set him up because | he · hath | known · my | Name.

He shall call upon me, and | I \cdot will | hear him : yea

SELECTIONS OF PSALMS.

I am with him in trouble; I will deliver *him*, and | bring $\cdot = | \text{him} \cdot \text{to} |$ honour.

With long life will $I \mid \text{satis} - \text{fy} \mid \text{him}: and \mid \text{show} \cdot \text{him} \mid \text{my} \cdot \text{sal-} \mid \text{vation.}$

Selection Sixth.



From Psalm xxxii. Beati, quorum.

 $B_{\text{given: and whose } sin \mid \text{is} \cdot = \mid \text{co-ver-} \mid \text{ed.}}^{\text{LESSED is he whose } unrighteousness \mid \text{is} \cdot \text{for-} \mid}$

Blessed is the man unto whom the Lord im- | puteth \cdot no | sin \cdot and in whose spirit | there \cdot is | no $\cdot = |$ guile.

I will acknowledge my $sin \mid un - to \mid thee$: and mine unrighteousness $\mid have \cdot I \mid not \cdot = \mid hid.$

I said, I will confess my sins un- | to \cdot the | LORD: and so thou forgavest the | wicked - ness | of \cdot my | sin.

For this shall every one that is godly make his prayer unto thee, in a time when $thou \mid mayest \cdot be \mid$ found: but in the great water-*floods* they $\mid shall \cdot not \mid$ come \cdot nigh \mid him.

Thou art a place to hide me in; thou shalt preserve $| \text{ me } \cdot \text{ from } |$ trouble; thou shalt compass me about with songs $| \text{ of } \cdot \text{ de- } |$ liv - er- | ance.

SEL. 6.]



I will inform thee, and teach thee in the way where $in \mid \text{thou} \cdot \text{shalt} \mid \text{go}$: and $I \in I$ will $\mid \text{guide} \cdot \text{thee} \mid$ with $\cdot \text{mine} \mid \text{eye.}$

Great plagues remain | for the \cdot un- | godly: but whose putteth his trust in the LORD, mercy embraceth him | on $\cdot =$ | eve-ry | side.

Be glad O ye righteous, and rejoice | in \cdot the | LORD: and be joyful all ye | that \cdot are | true \cdot of | heart.



Psalm cxxx. De profundis.

O UT of the deep have I called unto thee, $| 0 \cdot = |$ LORD: Lord, | hear = | my = | voice.

O let thine ears con- | sid - er | well: the voice | of $\cdot = |$ my \cdot com- | plaint.

If thou LORD, wilt be extreme to mark what is | done $\cdot a$ - | miss: O Lord, who | may $\cdot a$ - | bide $\cdot =$ | it? Sel. 6.]

For there is $mercy | with \cdot = |$ thee: therefore shalt | thou \cdot be | fear $\cdot = |$ ed.

I look for the LORD; my soul doth | wait for | him: in his | word $\cdot = |$ is my | trust.

My soul *fleeth* un- | to \cdot the | Lord: before the morning watch; I *say*, be- | fore \cdot the | morn - ing | watch.

O Israel trust in the LORD; for with the Lord | there is | mercy: and with him is | plenteous re- | demp $\cdot = |$ tion.

And he shall redeem | Is - ra- | el: from | all $\cdot = |$ his $\cdot = |$ sins.



Psalm cxxi. Levari oculos meos.

WILLlift up mine*eyes* $un- | to <math>\cdot$ the | hills: from whence | com - eth | my \cdot = | help.

My help cometh *even* | from \cdot the | LORD : *who* | hath \cdot made | heaven \cdot and | earth.

He will not suffer thy *foot* | to \cdot be | moved: and *he* that | keepeth \cdot thee | will \cdot not | sleep.

Behold, he that keep th | Is-ra- | el: shall neither |slum - ber | nor $\cdot = | \text{sleep.}$

The LORD himself | is \cdot thy | keeper: the LORD is thy defence up- | on \cdot thy | right $\cdot =$ | hand.



So that the sun shall not burn thee | by $\cdot = |$ day: neither the | moon $\cdot = |$ by $\cdot = |$ night.

The LORD shall preserve *thee* | from \cdot all | evil : yea, it is even *he* | that \cdot shall | keep \cdot thy | soul.

The LORD shall preserve thy going out, and thy $| \operatorname{com} - \operatorname{ing} | \operatorname{in} :$ from this time forth $| \operatorname{for} \cdot = | \operatorname{ev} - \operatorname{er} - | \operatorname{more.}$

3 Care



Psalm xxiii. Dominus regit me.

 $T_{I \mid \text{lack} \cdot = j \text{ nothing.}}^{\text{HE } LORD \mid \text{is} \cdot \text{my} \mid \text{shepherd} \colon \text{therefore} \mid \text{can} \cdot$

He shall feed me in a | green $\cdot = |$ pasture : and lead me forth be- | side \cdot the | waters \cdot of | comfort.

He shall con- | vert \cdot my | soul: and bring me forth in the paths of righteousness | for \cdot his | Name's = sake. Yea, though I walk through the valley of the shadow of death, I will | fear no | evil: for thou art with me; thy rod and thy | staff = | com - fort | me.

Thou shalt prepare a table before me against *them* that | trou - ble | me: thou hast anointed my head with *oil* | and \cdot my | cup \cdot shall be | full.

But thy loving-kindness and mercy shall follow me all the $days \mid of \cdot my \mid life:$ and I will dwell in the *house* $\mid of \cdot the \mid LORD \cdot for \mid ever.$



Psalm xxxiv. Lenedicam Domino.

I WILL alway give thanks un- | to the | LORD: his praise shall | ever the | in my | mouth.

My soul shall make her *boast* | in \cdot the | LORD \cdot the humble shall hear thereof, | and $\cdot = |$ be $\cdot = |$ glad.

O praise the | LORD with | me: and let us magnify | his $\cdot = |$ Name \cdot to - | gether.

I sought the Lord, | and he | heard me: yea he delivered me | out of | all my | fear.

They had an eye unto him, | and were | lightened: and their faces | were $\cdot = |$ not $\cdot a$ - | shamed.

Lo the poor crieth, and the $Lord \mid hear - eth \mid him :$ yea and saveth $him \mid out \cdot of \mid all \cdot his \mid troubles.$



The angel of the LORD tarrieth round about *them* that $| \text{ fear } \cdot = | \text{ him } : \text{ and } | \text{ de } \cdot = | \text{ liver - eth } | \text{ them.}$ O taste and see how gracious the | LORD $\cdot = | \text{ is } :$

O taste and see now gracious the | Lord $\cdot = |$ is: blessed is the man that | trust - eth | in $\cdot = |$ him.

O fear the LORD, ye that | are \cdot his | saints: for they that | fear $\cdot = |$ him \cdot lack | nothing.

The lions do *lack*, and | suf - fer | hunger: but they who seek the LORD shall want no manner of *thing* | that $\cdot = |$ is $\cdot = |$ good.

Come ye children and hearken | un - to | me : I will teach you the | fear $\cdot = |$ of \cdot the | LORD.

What man is *he* that | lusteth \cdot to | live: *and* would | fain $\cdot = |$ see \cdot good | days?

Keep thy | tongue \cdot from | evil : and thy *lips*, | that \cdot they | speak \cdot no | guile.

Eschew evil, | and \cdot do | good: seek | peace $\cdot = |$ and \cdot en- | sue it.

The eyes of the Lord are | over \cdot the | righteous: and his ears are | o - pen | unto \cdot their | prayers.

The countenance of the LORD is against *them* | that \cdot do | evil: to root out the remem*brance* | of \cdot them | from \cdot the | earth.

The righteous cry, and the Lord | hear - eth | them: and delivereth them | out \cdot of | all \cdot their | troubles.

The LORD is nigh unto them that are of a | contrite | heart: and will save such as be | of \cdot an | humble | spirit.

Great are the troubles | of \cdot the | righteous: but the LORD delivereth | him $\cdot = |$ out \cdot of | all.

He keep $th \mid all \cdot his \mid bones$; so that $not \mid one \cdot of \mid$ them \cdot is $\mid broken$.

But misfortune shall slay | the \cdot un- | godly : and they that hate the right*eous* | shall \cdot be | de \cdot so- | late.

The LORD delivereth the *souls* | of \cdot his | servants: and all they that put their trust in *him* shall | not \cdot be | des - ti- | tute.



Psalm lxv. Te decet hymnus.

THOU O God, art | praised \cdot in | Sion: and unto thee shall the vow be performed | in \cdot Je- | ru sa- | lem.

Thou that | hearest \cdot the | prayer: unto thee | shall $\cdot = |$ all \cdot flesh | come.

My misdeeds prevail a- | gainst $\cdot = |$ me: 0 be thou merciful | un - to | our $\cdot = |$ sins.



Blessed is the man whom thou choosest, and receivest | un - to | thee: he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, *even* | of \cdot thy | ho - ly | temple.

Thou shalt show us wonderful things in thy righteousness, O God of | our \cdot sal- | vation : thou that art the hope of all the ends of the earth, and of them that remain | in \cdot the | broad $\cdot =$ | sea.

Who in his strength setteth *fast* the | moun $\cdot = |$ tains: and is | girded $\cdot a$ - | bout \cdot with | power.

Who stilleth the raging | of \cdot the | sea: and the noise of his *waves*, and the | mad - ness | of \cdot the | people.

They also that dwell in the uttermost parts of the earth shall be a*fraid* | at \cdot thy | tokens: thou that makest the out-goings of the morning and evening | to $\cdot = |$ praise $\cdot = |$ thee.

Thou visitest the *earth*, and | bless - cst | it: thou makest it | ve - ry | plen $\cdot = |$ teous.

The river of *God* is | full \cdot of | water : thou preparest their corn, for so *thou* pro- | vid - est | for \cdot the | earth.

Thou waterest her furrows; thou sendest rain into the little valleys | there $\cdot = |$ of: thou makest it soft with the drops of *rain*, and | blessest \cdot the | in - crease | of it.

Thou crownest the year | with thy | goodness: and thy | clouds $\cdot = |$ drop $\cdot = |$ fatness.

They shall drop upon the dwellings of the | wil - der- | ness : and the little hills shall rejoice | on $\cdot =$ | eve - ry | side.

The folds *shall* be | full \cdot of | sheep: the valleys also shall stand so thick with *corn*, that | they \cdot shall | laugh \cdot and | sing.

· mappie

Selection Eighth.



From Psalm lxxxiv. Quam dilecta !

 $O \quad HOW \quad amiable \mid are \cdot thy \mid dwellings : thou \mid \\ LORD \cdot = \mid of \cdot = \mid hosts !$

My soul hath a desire and longing to enter into the *courts* | of \cdot the | LORD: my heart and my flesh rejoice | in \cdot the | liv - ing | God.

Yea, the sparrow hath found her an house, and the swallow a nest, where *she* may $| lay \cdot her | young : even thy altars O LORD of$ *hosts* $, my | King <math>\cdot = |$ and $\cdot my |$ God.

Blessed are they that $dwell \mid \text{in } \cdot \text{thy} \mid \text{house}$: they will $be \mid al - way \mid \text{prais} - \text{ing} \mid \text{thee.}$

SEL. 8.]



Blessed is the man whose *strength* | is \cdot in | thee : in whose *heart* | are $\cdot = |$ thy $\cdot = |$ ways.

Who going through the vale of misery use $it \mid$ for **a** \mid well: and the \mid pools **·** are \mid filled **·** with \mid water.

They will go from | strength \cdot to | strength : and unto the God of gods appeareth every one of | them \cdot in |Si $\cdot = |$ on.

O LORD God of *hosts*, | hear \cdot my | prayer : hearken, | O \cdot = | God \cdot of | Jacob.

For one $day \mid in \cdot thy \mid courts : is \mid bet - ter \mid than \cdot a \mid thousand.$

I had rather be a door-keeper in the *house* $| \text{ of } \cdot \text{my} |$ God: than to dwell in the *tents* $| \text{ of } \cdot \text{un-} | \text{ god } - \text{li-} |$ ness.

For the LORD God is a *light* | and \cdot de- | fence: the LORD will give grace and worship; and no good thing shall he withhold from *them* that | live \cdot a | god - ly | life.

O Lord | God \cdot of | hosts : blessed is the man that | putteth \cdot his | trust \cdot in | thee.

Psalm lxxxv. Benedixisti, Domine.

 \square ORD, thou art become gracious un- | to \cdot thy | \square land: thou hast turned away the cap- | tiv - i- | ty \cdot of | Jacob.

Thou hast forgiven the of *fence* | of \cdot thy | people : and | cover - ed | all \cdot their | sins.

Thou hast taken away all | thy dis - | pleasure : and turned thyself *from* thy | wrath - ful | in - dig- | nation.

Turn us then, $O \mid God \cdot our \mid Saviour : and let thine \mid$ an - ger | cease \cdot from | us.

Wilt thou be displeased at $us \mid \text{for} \cdot = \mid \text{ever}$: and wilt thou stretch out thy wrath from one generation \mid to \cdot an- \mid oth $\cdot = \mid$ er?

Wilt thou not turn again, and | quick - en | us : that thy people | may \cdot re- | joice \cdot in | thee ?

Show us thy mercy, $| O \cdot = |$ LORD : and | grant \cdot us | thy \cdot sal-| vation.

I will hearken what the Lord GOD will say con- | cern - ing | me: for he shall speak peace unto his people and to his saints, that | they \cdot turn | not \cdot a- | gain.

For his salvation is nigh them that | fear $\cdot = |$ him : that glory may | dwell $\cdot = |$ in \cdot our | land.

Mercy and *truth* are | met \cdot to | gether : righteousness and *peace* have | kiss - ed | each $\cdot = |$ other.

Truth shall flour is $h \mid \text{out} \cdot \text{of the} \mid \text{earth}$: and righteousness hat $h \mid \text{look} - \text{ed} \mid \text{down} \cdot \text{from} \mid \text{heaven}$.

Yea, the LORD shall show | lov - ing- | kindness: and our land shall | give \cdot her | in \cdot = | crease.

Righteousness shall go be- | fore $\cdot = |$ him : and he shall direct his | go - ing | in \cdot the | way.



Psalm xciii. Dominus regnavit.

THE LORD is King, and hath put on | glorious \cdot ap- | parel: the LORD hath put on his apparel, and | girded \cdot him- | self \cdot with | strength.

He hath made the round world | so $\cdot = |$ sure: that | it \cdot can- | not \cdot be | moved.

Ever since the world began hath thy seat | been \cdot pre- | pared: thou art from | ev - er- | last $\cdot = |$ ing.

The floods are risen O LORD, the floods have lift $up \mid \text{their} \cdot = \mid \text{voice} \colon \text{the } floods \mid \text{lift} \cdot \text{up} \mid \text{their} \cdot = \mid \text{waves.}$

The waves of the sea are mighty, and $| \text{rage} \cdot = |$ horribly: but yet the LORD who dwelleth on high, | is $\cdot = | \text{ might } - \text{ i- } | \text{ er.}$

Thy testimonies O Lord, are | ve - ry | sure: holiness be-| cometh \cdot thine | house \cdot for | ever.

Psalm xcvii. Dominus regnavit.

THE LORD is King, the earth may be | glad \cdot there- | of: yea, the multitude of the *isles* | may be | glad \cdot there- | of.

Clouds and dark*ness* are | round \cdot a- | bout him: righteousness and judgment are the habitation | of $\cdot = |$ his $\cdot = |$ seat. There shall go a *fire* be- | fore $\cdot = |$ him: and burn up his enemies | on $\cdot = |$ eve - ry | side.

His lightnings gave *shine* un- | to the | world: the earth saw it, | and $\cdot = |$ was $\cdot a - |$ fraid.

The hills melted like wax at the presence $| \text{ of } \cdot \text{ the } |$ LORD: at the presence of the *Lord* $| \text{ of } \cdot \text{ the } |$ whole $\cdot = | \text{ earth.}$

The heavens have declared his | right - eous- | ness: and all the people | have $\cdot = |$ seen \cdot his | glory.

Confounded be all they that worship carved images, and that delight in | vain $\cdot = |$ gods: worship | nim $\cdot = |$ all \cdot ye | gods.

Sion heard of *it*, | and \cdot re- | joiced: and the daughters of Judah were glad, because of *thy* | judg - ments | $\mathbf{O} \cdot = |$ LORD.

For thou LORD, art higher than all that $are | in \cdot$ the | earth: thou art exalted | far $\cdot a$ - | bove $\cdot all |$ gods.

O ye that love the LORD, see that ye hate the *thing* | which \cdot is | evil: the Lord preserveth the souls of his saints; he shall deliver them from the *hand* | of \cdot the | un \cdot = | godly.

There is sprung up a light | for \cdot the | righteous: and joyful glad*ness* for | such \cdot as | are \cdot true- | hearted.

Rejoice in the *Lord*, | ye $\cdot = |$ righteous: and give thanks for a remembrance | of \cdot his | ho - li- | ness.

Selection Ainth.



Psalm viii. Domine, Dominus noster.

O LORD our Governor, how excellent is thy Name in | all the | world: thou that hast set thy | glory a- | bove the | heavens!

Out of the mouth of very babes and sucklings hast thou ordained strength, because of *thine* | en - e- | mies: that thou mightest still the enemy | and $\cdot = |$ the \cdot a- | venger.

For I will consider thy heavens, even the *works* | of \cdot thy | fingers: the moon and the *stars* | which \cdot thou | hast \cdot or | dained.

What is man, that thou $art \mid mindful \cdot of \mid him$: and the son of man, | that \cdot thou | visit - est | him?

Thou madest him lower | than \cdot the | angels: to crown him | with $\cdot = |$ glory \cdot and | worship.

Thou makes thim to have dominion of the works | of thy | hands: and thou has put all things in subjec-tion | under his | feet;

 $All \mid \text{sheep} \cdot \text{and} \mid \text{oxen: } yea, \mid \text{and} \cdot \text{the} \mid \text{beasts} \cdot \text{of the} \mid \text{field};$

The fowls of the air, and the fishes $| \text{ of } \cdot \text{ the } |$ sea: and whatsoever walketh $| \text{ through } \cdot \text{ the } |$ paths $\cdot \text{ of the } |$ seas. O Lord, $| \text{our} \cdot = |$ Governor: how excellent is thy Name $| \text{ in } \cdot = |$ all \cdot the | world!



From Psalm xxxiii. Exultate, justi.

 $\mathbf{R}^{\text{EJOICE in the Lord, | O \cdot ye | rightcous: for}}_{\text{it becometh well the } just | to \cdot be | thank \cdot = |}$ ful.

Praise the | LORD \cdot with | harp : sing praises unto him with the *lute*, and | instru - ment | of \cdot ten | strings.

Sing unto the Lord $a \mid new \cdot = \mid song$: sing praises unto him \mid with $\cdot a \mid good \cdot = \mid$ courage.

For the *word* of the | $LORD \cdot IS$ | true: *and* | all \cdot his | works \cdot are | faithful.

He loveth righteousness and $| judg \cdot = | ment : the earth is$ *full*of the | good - ness | of the | Lord.

By the word of the *Lord* were the | heav - ens | made: and all the hosts of *them* by the | breath \cdot of | his $\cdot = |$ mouth.

He gathereth the waters of the sea together, as it were up- | on \cdot an | heap: and layeth up the *deep*, as | in \cdot a | trea - sure- | house.



Let all the *earth* | fear \cdot the | LORD : stand in awe of *him*, all | ye \cdot that | dwell \cdot in the | word.

For he *spake*, and | it \cdot was | done : he commanded, | and \cdot it | stood $\cdot = |$ fast.



From Psalm cxlvii. Laudate Dominum.

O PRAISE the LORD, for it is a good thing to sing praises un- | to \cdot our | God : yea, a joyful and pleasant thing it is | to \cdot be | thank $\cdot = |$ ful.

The LORD doth build up Je- | ru - sa- | lem : and gather together the outcasts | of $\cdot =$ | Is - ra- | el.

He healeth those that *are* | broken \cdot in | heart : and give h medicine to | heal $\cdot = |$ their $\cdot = |$ sickness.

He tellet the number | of \cdot the | stars: and callet them | all $\cdot = |$ by \cdot their | names.

Great is our Lord, and great | is \cdot his | power : yea, and his wisdom | is $\cdot = |$ in - fi- | nite.

SEL. 9.]

The LORD setteth | up \cdot the | meek : and bringeth the ungodly | down $\cdot = |$ to \cdot the | ground.

O sing unto the Lord with | thanks $\cdot = |$ giving : sing praises upon the harp | un - to | our $\cdot = |$ God.

Who covereth the heaven with clouds, and prepareth $rain \mid \text{for} \cdot \text{the} \mid \text{earth} :$ and maketh the grass to grow upon the mountains, and *herb* $\mid \text{for} \cdot \text{the} \mid \text{use} \cdot \text{of} \mid \text{men}$;

Who give h fod der un- | to \cdot the | cattle : and feedeth the young ravens that | call \cdot up- | on \cdot = | him.

The LORD's delight is in *them* that | fear $\cdot = |$ him: and *put* their | trust \cdot in | his $\cdot = |$ mercy.

Praise the LORD, O Je- | ru - sa- | lem : praise thy God, $| O \cdot = | Si \cdot = | on$.

For he hath made fast the *bars* | of \cdot thy | gates : and hath blessed thy | child - ren | with - in | thee.

He maketh *peace* | in \cdot thy | borders : and filleth *thee* | with \cdot the | flour \cdot of | wheat.

He sendeth forth his command*ment* up- | on $\cdot = |$ earth: and his *word* | run - neth | ve - ry | swiftly.

He give h snow | like $\cdot = |$ wool : and scattereth the | hoar - frost | like $\cdot = |$ ashes.

He casteth forth his *ice* | like $\cdot = |$ morsels : who is *able* | to \cdot a- | bide \cdot his | frost ?

He sendeth out his *word*, and | melt - eth | them : he bloweth with his *wind* | and \cdot the | wa - ters | flow.

He showeth his *word* | un - to | Jacob: his statutes and ordinances | un - to | Is - ra- | el.

He hath not dealt so with |a - ny| nation: neither have the heathen $|know - ledge| of \cdot his | laws.$



From Psalm lvii. Miserere mei, Deus.

SET up thyself O God, a- | bove \cdot the | heavens : and thy glory a- | bove $\cdot = |$ all \cdot the | earth.

My heart is fixed O God, my | heart \cdot is | fixed : I will | sing \cdot and | give $\cdot = |$ praise.

Awake up my glory; awake, | lute · and | harp: I myself | will · a- | wake · right | early.

I will give thanks unto thee O Lord, a- $| \text{mong} \cdot$ the | people: and I will sing unto thee a- | mong \cdot the | na $\cdot = |$ tions.

For the greatness of thy mercy reacheth $un - | to \cdot the |$ heavens: and thy | truth $\cdot un - | to \cdot the |$ clouds.

Set up thyself O God, a- | bove \cdot the | heavens : and thy glory a- | bove $\cdot = |$ all \cdot the | earth.

Selection Tenth.



From Psalm xcvi. Cantate Domino.

O SING unto the Lord $a \mid \text{new} \cdot = \mid \text{song} \cdot \text{sing}$ unto the Lord, $\mid all \cdot the \mid whole \cdot = \mid earth.$

Sing unto the *Lord*, and | praise \cdot his | Name: be telling of his salvation | from $\cdot = |$ day \cdot to | day.

Declare his honour un- | to \cdot the | heathen : and his wonders | un - to | all \cdot = | people.

For the LORD is great, and cannot worthily be | prais $\cdot = |$ ed: he is more to be feared | than $\cdot = |$ all $\cdot = |$ gods.

Psalm cxlviii. Laudate Dominum.

 $O \begin{array}{c|c} PRAISE & \text{the } | \text{ LORD \cdot of } | \text{ heaven: } praise | \\ \text{him} \cdot = | \text{ in } \text{ the } | \text{ height.} \end{array}$

Praise him all ye angels | of $\cdot = |$ his: praise | him $\cdot = |$ all \cdot his | hosts.

Praise him, | sun and | moon praise him, | all ye | stars and | light.

Praise him, | all \cdot ye | heavens: and ye waters that | are \cdot a- | bove \cdot the | heavens.



Let them praise the *Name* | of \cdot the | LORD: for he spake the word and they were made; he commanded, | and \cdot they | were \cdot cre- | ated.

He hath made them fast for | ever \cdot and | ever \cdot he hath given them a law | which \cdot shall | not \cdot be | broken.

Praise the Lord up- | on $\cdot = |$ earth : ye | dra-gons | and \cdot all | deeps :

Fire and *harl*, | snow \cdot and | vapours: wind and storm, ful- | fill \cdot ing | his $\cdot = |$ word :

Mountains | and \cdot all | hills: fruitful trees | and $\cdot = |$ all $\cdot = |$ cedars:

Beasts | and \cdot all | cattle : worms | and $\cdot = |$ feathered | fowls :

Kings of the *earth* | and \cdot all | people: princes and *all* | judg-es | of \cdot the | world:

Young men and maidens, old men and children, praise the *Name* | of \cdot the | LORD: for his Name only is excellent, and his *praise* a- | bove $\cdot = |$ heaven \cdot and | earth.

He shall exalt the horn of his people; all his saints shall | praise $\cdot = |$ him: even the children of Israel, even the people | that $\cdot = |$ serv - eth | him.



From Psalm cxlix. Cantate Domino.

O SING unto the LORD a | new $\cdot = |$ song: let the congregation of | saints $\cdot = |$ praise $\cdot = |$ him.

Let Israel rejoice in him that $| \text{ made } \cdot = | \text{ him }:$ and let the children of Sion be | joy - ful | in \cdot their |King.

Let them praise his Name | in \cdot the | dance: let them sing praises unto him with | ta - bret | and $\cdot = |$ harp.

For the LORD hath pleasure | in \cdot his | people \cdot and | help - eth | the \cdot meek-| hearted.

Psalm cl. Laudate Dominum.

O PRAISE God in his | ho - li- | ness: praise him in the | firma - ment | of \cdot his | power.

Praise him in his | no - ble | acts: praise him according | to \cdot his | excel - lent | greatness.

Praise him in the *sound* | of \cdot the | trumpet: praise him up- | on \cdot the | lute \cdot and | harp.

Praise him in the cymbals | and $\cdot = |$ dances: praise him up- | on \cdot the | strings \cdot and | pipe.

Praise him upon the | well - tuned | cymbals: praise him up- | on \cdot the | loud \cdot = | cymbals.

Let every thing | that \cdot hath | breath : praise | = \cdot = | \cdot = the | LORD. I Portions of Psalms, to be sung or said, at Morning Prayer, on certain Feasts and Fasts, instead of the Venite Exultemus, when any of the foregoing Selections are to follow instead of the Psalms, as in the table.

Christmas-Day.



From Psalms xlv. lxxxix. cx.

THY scat O God, en- | dureth \cdot for | ever: the sceptre of thy kingdom | is \cdot a | right \cdot = | scepter.

Thou hast loved righteousness, and hated in-| i-qui-| ty: wherefore God even thy God, hath anointed thee with the oil of gladness | a $\cdot = |$ bove \cdot thy | fellows.

My song shall be alway of the loving-kindness | of \cdot the | LORD: with my mouth will I ever be showing thy truth from one generation | to \cdot an- | o \cdot = | ther.

For I have said, Mercy shall be set $up \mid \text{for } \cdot = \mid$

ever: thy truth shalt $thou \mid sta - blish \mid in \cdot the \mid heavens.$

The Lord is $| \text{ our } \cdot \text{ de-} |$ fence: the Holy One of | Is - rael $| \text{ is } \cdot \text{ our } |$ King.

Thou spakest sometime in visions unto thy saints, | and $\cdot = |$ saidst: I have laid help upon One that is mighty, I have exalted One | chos - en | out \cdot of the | people.

I will set his dominion | in \cdot the | sea: and his | right \cdot hand | in \cdot the | floods.

And I will make $him \mid my \cdot First \mid born: higher \mid than \cdot the \mid kings \cdot of the \mid earth.$

The LORD said un- | to \cdot my | Lord: Sit thou on my right hand, until I make thine | ene - mies | thy $\cdot = |$ footstool.

The LORD shall send the rod of thy *power* | out \cdot of |Sion: be thou ruler even in the *midst* a- | mong \cdot thine | en - e- | mies.

In the day of thy power shall the people offer thee free-will offerings with an | ho - ly | worship: the dew of thy *birth* is | of \cdot the | womb \cdot of the | morning.

The LORD *sware*, and will | not \cdot re- | pent: Thou art a Priest for ever, after the order | of \cdot Mel- | chi - ze- | dek.

Ash-Wednesday.



From Psalms xxxii, xxxviii, cxxx.

 $\mathbb{B}_{\text{given: and whose } sin \mid \text{is} \cdot = \mid \text{co-ver-} \mid \text{ed.}}^{\text{LESSED is he whose } sin \mid \text{is} \cdot = \mid \text{co-ver-} \mid \text{ed.}}$

Blessed is the man unto whom the Lord im- | puteth \cdot no | sin : and in whose spirit | there \cdot is | no $\cdot = |$ guile.

Put me not to rebuke O Lord, | in \cdot thine | anger: neither chasten me | in \cdot thy | heavy \cdot dis-| pleasure.

For thine arrows stick | fast \cdot in | me: and thy hand | pres - seth | me $\cdot = |$ sore.

My wickednesses are *gone* | over \cdot my | head : and are like a sore burden, too | heavy \cdot for | me \cdot to | bear.

I will confess my | wick - ed- | ness: and be | sor - ry | for \cdot my | sin.

Haste thee to $| \text{help} \cdot = | \text{me} : O \text{ Lord} | \text{God} \cdot \text{of} |$ my \cdot sal- | vation.

Out of the deep have I called unto thee, $| 0 \cdot = |$ LORD: Lord, $| \text{hear} \cdot = | \text{my} \cdot = | \text{voice.}$

Let thine ears | be \cdot at- | tentive : to the voice | of \cdot my | sup - pli- | cations.

If thou LORD shouldest be extreme to mark what is | done a- | miss: O | Lord $\cdot = |$ who \cdot shall | stand ? But there is forgiveness | with $\cdot = |$ thee : that thou |

mayest \cdot be | fear $\cdot = |$ ed.

Good-friday.

- the contract



From Psalms xxii, lxix, xl.

M God! my God! look upon me; why hast thou for- | sak - en | me: and art so far from my health, and from the | words of | my com- | plaint?

 $But \mid \text{thou} \cdot \text{art} \mid \text{holy: O Thou that inhabitest the } \mid \text{praises } \cdot \text{of} \mid \text{Is - ra-} \mid \text{el.}$

I am a worm, and $| no \cdot = | man :$ a reproach of men, and de- $| spis - ed | of \cdot the |$ people.

All they that see $me \mid \text{laugh} \cdot \text{me}$ to $\mid \text{scorn}$: they shoot out the lip, they \mid shake \cdot the \mid head $\cdot = \mid$ saying.

He trusted in GoD, that he *would* de- | liv - er | him: let him deliver *him*, if | he will | have $\cdot = |$ him.

The counsel of the wicked layeth siege a- | gainst $\cdot = |$ me: they pierced my hands | and $\cdot = |$ my $\cdot = |$ feet.



They part my garments a- $| \text{mong} \cdot = |$ them: and cast lots up- $| \text{ on} \cdot = |$ my $\cdot = |$ vesture.

But be not thou far from me, $| 0 \cdot = |$ LORD: O my strength, | haste \cdot thee to | help $\cdot = |$ me.

Thy rebuke hath broken my heart; I am *full* of | heav - i- | ness: I looked for some to have pity on me, but there was no man, neither found I | any to | com - fort | me.

They gave $me \mid \text{gall} \cdot \text{to} \mid \text{eat:}$ and when I was thirsty they gave $me \mid \text{vin} - \text{e-} \mid \text{gar} \cdot \text{to} \mid \text{drink.}$

Sacrifice and meat-offering thou | would - est | not: . but mine *ears* | hast thou | o - pen- | ed.

Burnt-offerings and sacrifice for sin hast thou | not \cdot re- | quired: then | said \cdot I | Lo \cdot I | come;

In the volume of the book it is written of me, that I should fulfil thy will, $| O \cdot my |$ God: I am content to do it; yea thy *law* | is with- | in $\cdot my$ | heart.
Easter-Day.



 $C^{\text{HRIST} \text{ our Passover is sacrificed } | \text{ for } \cdot = | \text{ us:} \\ \text{therefore } | \text{ let } \cdot \text{ us } | \text{ keep } \cdot \text{ the } | \text{ feast;} \end{cases}$

Not with the old leaven, neither with the leaven of malice and | wick - ed- | ness; but with the unleavened bread of sin- | cer - i- | ty and | truth. 1 Cor. v. v.

 $\begin{array}{c} \begin{array}{c} \text{HRIST being raised from the } \textit{dead, | dieth \cdot no |} \\ \text{more: death hath no more do- | min - ion |} \\ \text{o-ver | him.} \end{array}$

For in that he died, he *died* unto $|\sin \cdot = |$ once: but in that he liveth, he | liv - eth | un - to | God.

Likewise reckon ye also yourselves to be dead indeed | un - to | sin: but alive unto God through | Je - sus | Christ \cdot our | Lord. Rom. vi. 9.

C^{HRIST} is *risen* | from \cdot the | dead: and become the first-*fruits* | of $\cdot =$ | them \cdot that | slept.

For since by $man \mid came \cdot = \mid death : by man came also the resur- | rec - tion | of <math>\cdot$ the | dead.

For as in $Adam \mid all \cdot = \mid die:$ even so in *Christ* shall $\mid all \cdot be \mid made \cdot a \mid live. 1$ *Cor*: xy. 10.

Ascension-Day.



From Psalms xxiv. xlvii.

 \Box IFT up your heads O ye gates; and be ye lift up, ye ever- | last - ing | doors: and the King of | glo - ry | shall \cdot come | in.

Who is the | King \cdot of | glory: The LORD strong and mighty: even the | LORD \cdot = | mighty \cdot in | battle.

Lift up your heads O ye gates; and be ye lift up, ye ever- | last - ing | doors: and the King of | glo - ry | shall \cdot come | in.

Who is the | King \cdot of | glory : Even the LORD of hosts, | he \cdot is the | King \cdot of | glory.

O clap your hands together, | all \cdot ye | people : shout unto God | with \cdot the | voice \cdot of | triumph.

For the LORD most $high \mid is \cdot = \mid terrible :$ he is a great $King \mid o - ver \mid all \cdot the \mid earth.$

God is gone $up \mid \text{with} \cdot a \mid \text{shout}$: the Lord \mid with \cdot the $\mid \text{sound} \cdot \text{of } a \mid \text{trumpet}$.

Sing praises to God, $| \text{sing} \cdot = |$ praises: sing praises unto our King, $| \text{sing} \cdot = |$ prais $\cdot = |$ es.

God reigneth | over \cdot the | heathen : God sitteth upon the throne | of \cdot his | ho - li- | ness. The princes of the people are gathered together, even the people of the *God* of | A - bra- | ham : for the shields of the earth belong unto God : *he* is | greatly · ex- | alt · = | ed.

Whit-Sunday.



From Psalms ii. lxviii.

 $\begin{array}{c} \begin{array}{c} \mbox{WILL declare the decree : the LORD hath said | } \\ \mbox{un - to | me : Thou art my Son, this } day have | \\ \mbox{I \cdot be- | got - ten | thee.} \end{array} \end{array}$

Desire of me, and I shall give the the heathen for | thine \cdot in- | heritance : and the utmost parts of the earth | for $\cdot = |$ thy \cdot pos- | session.

Be wise now therefore, $| O \cdot ye |$ kings : be instructed, ye | judg - es | of \cdot the | earth.

Serve the | LORD \cdot with | fear: and re- | joice \cdot with | trem $\cdot = |$ bling.

Sing unto God, sing praises | to \cdot his | Name: extol him that rideth upon the heavens by his name JAH, and re- | joice \cdot be- | fore $\cdot = |$ him.

Thou O God, sentest a gracious rain upon thine in- | her - it- | ance: and refreshedst it | when $\cdot = |$ it \cdot was | weary.



The Lord | gave \cdot the | word : great was the company of | those \cdot that | publish - ed | it.

Though ye have lain among the pots; yet shall ye be as the wings of a *dove* | covered \cdot with | silver: and her feathers | with $\cdot = |$ yel - low | gold.

Thou hast ascended on high; thou hast led captivity captive; thou hast received | gifts \cdot for | men : yea for the rebellious also, that the LORD God might | dwell \cdot a- | mong \cdot = | them.

Blessed be the Lord, who daily loadeth us with ben - e- | fits : even the God of | our \cdot sal- | va $\cdot = |$ tion.

Sing unto God ye king*doms* | of \cdot the | earth : O sing praises | un \cdot = | to \cdot the | Lord;

To him that rideth upon the heaven of *heavens* which | were \cdot of | old : lo, he doth send out his *voice*, and | that \cdot a | might - y | voice.

Ascribe ye strength unto God; his excellency is over | Is - ra- | el : and his | strength · is | in · the | clouds.

O God, thou art terrible out of $thy \mid ho - ly \mid places$: the God of Israel is he that give th strength and power unto his people. | Bless - ed | be $\cdot = \mid God$.

Thanksgiving-Day.



PRAISE ye the LORD; for it is good to sing praises un- | to our | God: for it is pleasant, | and $\cdot = |$ praise \cdot is | comely.

The LORD doth build up Je- | ru - sa- | lem: he gathereth together the outcasts | of $\cdot =$ | Is - ra- | el.

He healeth those that $are \mid broken \cdot in \mid heart: and \mid bind - eth \mid up \cdot their \mid wounds.$

He covereth the heaven with clouds, and prepareth $rain \mid for \cdot the \mid earth : he maketh the grass to \mid grow \cdot up- \mid on \cdot the \mid mountains.$

He give h to the *beast* | his $\cdot = |$ food: and *to* the | young $\cdot = |$ ravens \cdot which | cry.

Praise the LORD, O Je- | ru - sa- | lem: praise thy God, | $O \cdot = |$ Si $\cdot = |$ on.

For he hath strengthened the *bars* | of \cdot thy | gates: he hath blessed thy | child - ren | with - in | thee.

He maketh *peace* | in \cdot thy | borders: and filleth thee *with* the | fin - est | of \cdot the | wheat.

Consecration of Churches.



Psalm xxiv. Domini est terra.

THE earth is the LORD'S, and all that | there - in | is: the compass of the world, and | they \cdot that | dwell \cdot there- | in.

For he hath founded it up- | on \cdot the | seas: and prepared | it \cdot up- | on \cdot the | floods.

Who shall ascend into the *hill* | of \cdot the | LORD: or who shall rise up | in \cdot his | ho - ly | place?

Even he that hath clean hands, and a | pure $\cdot = |$ heart: and that hath not lift up his mind unto vanity, nor sworn | to \cdot de- | ceive \cdot his | neighbour.

He shall receive the blessing | from \cdot the | LORD: and righteousness from the | God \cdot of | his \cdot sal- | vation.

This is the generation of *them* that $| \text{seek} \cdot = | \text{him} :$ even of *them* that $| \text{seek} \cdot \text{thy} |$ face $\cdot O |$ Jacob.

Lift up your heads O ye gates; and be ye lift up, ye ever- | last - ing | doors: and the King of | glo - ry | shall \cdot come | in.

Who is the | King \cdot of | glory: It is the LORD strong and mighty, even the | Lord $\cdot = |$ mighty \cdot in | battle.

Lift up your heads O ye gates, and be ye lift up, ye ever- | last - ing | doors: and the King of | glo - ry | shall · come | in.

Who is the | King \cdot of | glory: Even the LORD of *hosts*, | he \cdot is the | King \cdot of | glory.



Laudate nomen.

O PRAISE the LORD, laud ye the Name | of \cdot the | LORD: praise it O ye | ser - vants | of \cdot the | LORD. Psalm exxxv. verse 1.

Ye that stand in the *house* | of \cdot the | LORD: in the *courts* of the | house \cdot of | our $\cdot = |$ God. *Verse* 2.

O praise the *LORD*, for the | Lord \cdot is | gracious: O sing praises unto his *Name*, | for $\cdot = |$ it \cdot is | lovely. *Verse 3*.

The LORD is gracious and $| \text{mer} - \text{ci-} | \text{ful: long-suffering}, | \text{and } \cdot \text{ of } | \text{great} \cdot = | \text{goodness.} Psalm exlv. verse 8.$

The LORD is loving unto | eve - ry | man : and his mercy is | o - ver | all \cdot his | works. Verse 9.

All thy works praise thee, $| 0 \cdot = |$ LORD : and thy saints give | thanks $\cdot = |$ un - to | thee. Verse 10.



The LORD doth build up Je- | ru - sa- | lem : and gather together the outcasts | of $\cdot = |$ Is - ra- | el. *Psalm* exlvii. verse 2.

He healeth those that $are \mid broken \cdot in \mid heart :$ and give th medicine to $\mid heal \cdot = \mid their \cdot = \mid sick-ness.$ Verse 3.

The LORD's delight is in them that $| \text{ fear } \cdot = | \text{ him} :$ and put their | trust \cdot in | his $\cdot = | \text{ mercy.}$ Verse 11.

Praise the LORD, O Je- | ru - sa- | lem : praise thy God, $| O \cdot = | Si \cdot = | on$. Verse 12.

For he hath made fast the *bars* | of \cdot thy | gates : and hath blessed thy | child - ren | with - in | thee. *Verse 13.*

He maketh *peace* | in \cdot thy | borders : and filleth *thee* | with \cdot the | flour \cdot of | wheat. *Verse 14.*

He is our God, even the God of whom $| \text{ cometh} \cdot \text{sal-} |$ vation : God is the Lord, by whom $| \text{ we} \cdot \text{e-} | \text{ scape} \cdot = |$ death. *Psalm* lxviii. verse 20.

O God, wonderful art thou in $thy \mid ho - ly \mid places$: even the God of Israel, he will give strength and power unto his people. | Bless - ed | be $\cdot = |$ God. Verse 35.

Glory be to the Father, | and \cdot to the | Son : and | to \cdot the | Ho - ly | Ghost.

As it was in the beginning, is *now*, and | ev - er | shall be: *world* | with - out | end. A- | men.

Burial of the Dead.



 \square ORD, let me know my end, and the number | of \cdot my | days: that I may be certified how | long \cdot I | have \cdot to | live.

Behold, thou hast made my days as it were a | span $\cdot = |$ long : and mine age is even as nothing in respect of thee, and verily every man living is | al - to-| geth - er | vanity.

For man walketh in a vain shadow, and disquieteth him- | self \cdot in | vain : he heapeth up riches, and cannot tell | who \cdot shall | gath - er | them.

And now *Lord*, | what is \cdot my | hope : Truly my | hope \cdot is | even \cdot in | thee.

Deliver me from $all \mid \text{mine} \cdot \text{of-} \mid \text{fences: and make}$ me not a re- | buke \cdot un- | to \cdot the | foolish.

When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a *moth* | fretting \cdot a | garment: every man there*fore* | is \cdot but | v₄n - i- | ty.

Hear my prayer O LORD, and with thine *ears* consider \cdot my | calling : hold *not* thy | peace $\cdot = |$ at \cdot my | tears :

For I am a stranger | with $\cdot = |$ thee : and a sojourner as | all \cdot my | fa - thers | were.



O spare me a little, that I may re- $| \operatorname{cover} \cdot my |$ strength: before I go *hence*, $| \operatorname{and} \cdot \operatorname{be} | \operatorname{no} \cdot more |$ seen.

LORD, thou hast | been \cdot our | refuge : from one generation | to \cdot an- | oth $\cdot =$ | er.

Before the mountains were brought forth, or ever the *earth* and the | world \cdot were | made : thou art God from everlasting, and | world \cdot with- | out $\cdot = |$ end.

Thou turnest $man \mid to \cdot de \mid struction : again thou sayest, Come a- \mid gain, \cdot ye \mid children \cdot of \mid men.$

For a thousand years in thy sight are | but \cdot as | yesterday: seeing that is past | as \cdot a | watch \cdot in the | night.

As soon as thou scatterest them they are even | as \cdot a | sleep: and fade away | sudden - ly | like \cdot the | grass.

In the morning it is green, and | grow - eth | up: but in the evening it is cut down, | dri - ed | up · and |withered.

For we consume away in | thy dis- | pleasure: and are afraid at thy | wrath - ful | in - dig- | nation.

Thou hast set our mis*deeds* be- | fore $\cdot = |$ thee: and our secret sins in the *light* | of \cdot thy | coun - te- | nance. For when thou art angry, *all* our | days are | gone: we bring our years to an *end*, as it | were \cdot a | tale \cdot that is | told.

The days of our age are threescore years and ten; and though men be so strong that they *come* to | four - score | years : yet is their strength then but labour and sorrow, so soon passeth it *away*, | and $\cdot = |$ we \cdot are | gone.

So teach us to | number \cdot our | days: that we may apply our *hearts* | un - to | wis $\cdot = |$ dom.

Glory be to the Father, | and \cdot to the | Son: and | to \cdot the | Ho - ly | Ghost;

As it was in the beginning, is *now*, and | ev - er | shall be: *world* | with - out | end. A- | men.

THE PSALTER,

OR

PSALMS OF DAVID.

THE FIRST DAY.

2 Par

Morning Lrayer.



Psalm i. Beatus vir, qui non abiit.

BLESSED is the man that hath not walked in the counsel of the ungodly; nor *stood* in the | way \cdot of | sinners; and hath not *sat* in the | seat $\cdot = |$ of \cdot the | scornful.

2 But his delight is in the $law \mid \text{of} \cdot \text{the} \mid \text{LORD}$: and in his law will he exercise him- $\mid \text{self} \cdot = \mid \text{day} \cdot \text{and} \mid$ night.

3 And he shall be like a tree planted by the | wa-ter-| side: that will bring *forth* his | fruit in | due = | season.

4 His leaf also | shall \cdot not | wither: and look, whatsoever he | do - eth | it \cdot shall | prosper.



5 As for the ungodly, it is *not* | so \cdot with | them: but they are like the chaff, which the wind scattereth away | from \cdot the | face \cdot of the | earth.

6 Therefore the ungodly shall not be able to stand | in \cdot the | judgment : neither the sinners in the congregation | of \cdot the | right \cdot = | eous.

7 But the LORD knoweth the way | of \cdot the | righteous: and the way of the un- | god - ly | shall $\cdot = |$ perish.



Psalm ii. Quare fremuerunt gentes?

W HY do the heathen so furiously rage togeth $\cdot = |$ er: and why do the people imagine $\cdot a |$ vain $\cdot = |$ thing.

2 The kings of the earth stand up, and the rulers take counsel to- | geth $\cdot = |$ er : against the Lord, and a- | gainst $\cdot = |$ his \cdot An- | ointed :

3 Let us *break* their | bonds · a- | sunder : and *cast* a- | way · their | cords · from | us.

4 He that dwelleth in *heaven* shall $| \text{ laugh } \cdot \text{ them to } |$ scorn: the *Lord* shall | have $\cdot \text{ them } | \text{ in } \cdot \text{ de-} |$ rision.

5 Then shall he speak unto *them* | in \cdot his | wrath: and vex *them* | in \cdot his | sore \cdot dis- | pleasure.

6 Yet have $I | \text{set} \cdot \text{my} | \text{King} : \text{upon my} | \text{ho} - \text{ly} | \text{hill} \cdot \text{of} | \text{Sion.}$

7 I will preach the law, whereof the LORD hath said | un-to | me: Thou art my Son, this day have | I \cdot be- | got \cdot ten | thee.

8 Desire of me, and I shall give the the heathen for | thine \cdot in- | heritance : and the utmost parts of the *earth* | for $\cdot = |$ thy \cdot pos- | session.

9 Thou shalt bruise them with a $| rod \cdot of | iron :$ and break them in pieces | like \cdot a | pot - ter's | vessel.

10 Be wise now therefore, $| 0 \cdot ye |$ kings : be learned, ye that *are* | judg - es | of the | earth.

11 Serve the | LORD \cdot in | fear : and rejoice | un - to | him \cdot with | reverence.

12 Kiss the Son lest he be angry, and so ye perish from the | right = | way: if his wrath be kindled, yea but a little. Blessed are all they that | put their | trust \cdot in | him.





Psalm iii. Domine, quid multiplicati?

CORD, how are they increased that | trou - ble | me: many are they that | rise \cdot a- | gainst \cdot = | me.

2 Many one there be that $say \mid of \cdot my \mid soul$: There is no *help* \mid for \cdot him \mid in \cdot his \mid God.

3 But thou O Lord, art | my \cdot de- | fender: thou art my worship, and the lifter up | of $\cdot =$ | my $\cdot =$ | head.

4 I did call upon the Lord | with \cdot my | voice : and he heard me | out of \cdot his | ho - ly | hill.

5 I laid me down and *slept*, and | rose • up a- | gain : for the | LORD • sus- | tain - ed | me.

6 I will not be afraid for ten thousands $| \text{ of } \cdot \text{ the } |$ people: that have set themselves a- | gainst $\cdot \text{ me } |$ round $\cdot a$ - | bout.

7 Up LORD and help *me*, $| O \cdot my |$ God: For thou smitest all mine enemies upon the cheek-bone; thou hast broken the *teeth* $| of \cdot the | un \cdot = |$ godly.

8 Salvation belongeth un- | to \cdot the | LORD: and thy blessing | is \cdot up- | on \cdot thy | people.

Psalm iv. Cum invocarem.

EAR me when I call, O God of my | right-eous-] ness: thou hast set me at liberty when I was in trouble; have mercy upon me, and | heark - en | unto \cdot my | prayer.

2 O ye sons of men, how long will ye blas- | pheme • mine | honour: and have such pleasure in vanity, | and • seek | af - ter | falsehood?

3 Know this also, that the LORD hath chosen to himself the man | that \cdot is | godly: when I call upon the Lord | he \cdot will | hear $\cdot = |$ me.

4 Stand in *awe*, | and $\cdot \sin |$ not: commune with your own heart, and *in* your | cham - ber, | and \cdot be | still.

5 Offer the sacrifice of | right - eous- | ness: and | put \cdot your | trust \cdot in the | LORD.

6 There be $| \text{ many \cdot that } | \text{ say: } Who will | \text{ show \cdot us } |$ **a** - ny | good ?

7 Lord, | lift \cdot thou | up: the light of thy | coun - te- | nance \cdot up- | on us.

8 Thou hast put gladness | in \cdot my | heart: since the time that their corn, and | wine, \cdot and | oil \cdot in- | creased.

9 I will lay me down in *peace*, and | take \cdot my | rest: for it is thou LORD only, that | makest \cdot me | dwell \cdot in | safety.



Psalm v. Verba mea auribus.

 $P_{my \cdot = |me - di - |tation.}^{ONDER my words, |0 \cdot = |Lord: consider |}$

2 O hearken thou unto the voice of my calling, my King, | and \cdot my | God: for unto thee | will \cdot I | make \cdot my | prayer.

3 My voice shalt thou hear betimes $| 0 \cdot = |$ Lord : early in the morning will I direct my prayer unto thee, | and \cdot will $| \text{look} \cdot = |$ up.

4 For thou art the God that hast no pleasure in | wick-ed- | ness: neither shall any evil | dwell $\cdot = |$ with $\cdot = |$ thee.

5 Such as be foolish shall not *stand* | in thy | sight: for thou hatest all *them* | that work | van - i - | ty.

6 Thou shalt destroy them | that \cdot speak | lies : the LORD will abhor both the blood-thirsty | and \cdot de- | ceit - ful | man.

7 But as for me, I will come into thine house, even upon the multi*tude* | of \cdot thy | mercy: and in thy fear will I worship | toward \cdot thy | ho - ly | temple.

8 Lead me O LORD in thy righteousness, because of $mine \mid en - e - \mid mies : make thy way \mid plain \cdot be - \mid fore \cdot my \mid face.$

9 For there is no faithful*ness* | in \cdot his | mouth: their inward *parts* are | ve - ry | wick - ed- | ness.

10 Their *throat* is an | o - pen | sepulchre: *they* | flat - ter | with \cdot their | tongue.

11 Destroy thou them O God; let them perish through their own im- | ag - in- | ations: cast them out in the multitude of their ungodliness; for they have re- | belled \cdot a- | gainst \cdot = | thee.

12 And let all them that put their *trust* in | thee \cdot re- | joice: they shall ever be giving of thanks, because thou defendest them; they that love thy *Name* | shall \cdot be | joyful \cdot in | thee;

13 For thou, LORD, wilt give thy blessing un- | to \cdot the | righteous: and with thy favourable kindness wilt thou defend him | as $\cdot = |$ with $\cdot a |$ shield.



Psalm vi. Domine, ne in furore.

O LORD rebuke me not in *thine* | in - dig- | nation: neither chasten me | in \cdot = | thy \cdot dis- | pleasure. 2 Have mercy upon me O *Lord*, for | I \cdot am | weak: O LORD heal me, | for \cdot my | bones \cdot are | vexed.

3 My soul also | is · sore | troubled : but LORD how long | wilt · thou | pun - ish | me ?

4 Turn thee O Lord, and de- | liver \cdot my | soul: O save me, | for \cdot thy | mer - cy's | sake.



5 For in death no man re- | mem - bereth | thee: and who will give thee | thanks $\cdot = |$ in \cdot the | pit?

6 I am weary of my groaning; every night wash $I \mid my \cdot = \mid bed$: and water my $\mid couch \cdot = \mid with \cdot my \mid tears.$

7 My beauty is *gone* for | ve - ry | trouble: and worn away because of | all \cdot mine | en - c- | mies.

8 Away from me, all ye that *work* | van - i- | ty : for the LORD hath *heard* the | voice $\cdot = |$ of \cdot my | weeping.

9 The LORD hath *heard* | my · pe- | tition: the *Lord* | will · re- | ceive · my | prayer.

10 All mine enemies shall be confounded, | and \cdot sore | vexed: they shall be turned *back*, and | put \cdot to | shame $\cdot = |$ suddenly.

Psalm vii. Domine, Deus meus.

O LORD my God, in thee have $I \mid \text{put} \cdot \text{my} \mid \text{trust}$: save me from all them that persecute me, \mid and \cdot de- \mid liv - er \mid me.

2 Lest he devour my soul like a *lion*, and | tear it \cdot in | pieces: *while* | there \cdot is | none \cdot to | help.

3 O LORD my God, if I have *done* | any \cdot such | thing: or if there be any | wicked - ness | in \cdot my | hands; 4 If I have rewarded evil unto him that dealt friendly | with $\cdot = |$ me: yea, I have delivered him that without any *cause* | is \cdot mine | en - e- | my;

5 Then let mine enemy persecute my soul and | take $\cdot = |$ me: yea, let him tread my life down upon the earth, and lay mine | hon - our | in \cdot the | dust.

6 Stand up O LORD in thy wrath, and lift up thyself, because of the indignation of $mine \mid en - e - \mid mies$: arise up for me in the judgment \mid that thou \mid hast com- \mid manded.

7 And so shall the congregation of the people come a- | bout $\cdot = |$ thee: for their sakes therefore lift | up \cdot thy- | self \cdot a- | gain.

8 The LORD shall judge the people; give sentence with $me_i | O \cdot = |$ LORD: according to my righteousness, and according to the innocency | that \cdot is | in $\cdot = |$ me.

9 O let the wickedness of the ungodly | come \cdot to an | end: but | guide $\cdot = |$ thou \cdot the | just.

10 For the | right-eous | God: trieth the | ve-ry | hearts and | reins.

11 My $help \mid \text{cometh} \cdot \text{of} \mid \text{God}$: who preserveth them $\mid \text{that} \cdot \text{are} \mid \text{true} \cdot \text{of} \mid \text{heart.}$

12 God is a righteous Judge, | strong and | patient: and God is pro- | vok - ed | eve - ry | day.

13 If a man will not turn, he will | whet \cdot his | sword : he hath bent his bow, | and $\cdot = |$ made \cdot it | ready.

14 He hath prepared for him the instruments | of $\cdot = |$ death: he ordaineth his arrows a- | gainst \cdot the | per-se- | cutors.

15 Behold, he travaileth | with $\cdot = |$ mischief: he hath conceived sorrow, | and \cdot brought | forth \cdot un- | godliness.



16 He hath graven and digged | up \cdot a | pit: and is fallen himself into the destruction | that \cdot he | made \cdot for | other.

17 For his travail shall come upon | his \cdot own | head: and his wicked ness shall | fall \cdot on | his \cdot own | pate.

18 I will give thanks unto the LORD, according to $his \mid right - eous - \mid ness:$ and I will praise the Name \mid of \cdot the $\mid LORD \cdot most \mid high.$



Psalm viii. Domine, Dominus noster.

O LORD our Governor, how excellent is thy Name in | all \cdot the | world : thou that hast set thy | glory \cdot a- | bove \cdot the | heavens

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of *thine* | en - e- | mies: that thou mightest still the enemy | and $\cdot = \cdot$ the \cdot a- | venger.

EVENING.]

THE PSALTER.

3 For I will consider thy heavens, even the *works* | of \cdot thy | fingers: the moon and the *stars* | which \cdot thou | hast \cdot or - | dained.

4 What is man, that thou $art \mid mindful \cdot of \mid him :$ and the son of man, $\mid that \cdot thou \mid visit-est \mid him ?$

5 Thou madest him lower | than \cdot the | angels : to crown him | with $\cdot = |$ glory and | worship.

6 Thou makest him to have dominion of the *works* | of thy | hands : and thou hast put all things *in* sub- | jec - tion | under this | feet.

7 All | sheep \cdot and | oxen : yea, | and \cdot the | beasts \cdot of the | field;

8 The fowls of the air, and the fishes | of the | sea : and whatsoever walket h | through the | paths of the | seas.

9 O Lord, $| \text{our} \cdot = |$ Governor : how excellent is thy Name $| \text{ in} \cdot = |$ all \cdot the | world !

THE SECOND DAY.

Morning Brayer.



Psalm ix. Confitebor tibi.

T WILL give thanks unto thee O Lord, with | my · whole | heart: I will speak of | all · thy | marvel - lous | works.

2 I will be *glad* and re- | joice \cdot in | thee : yea, my songs will I make of thy *Name* | O $\cdot = |$ thou \cdot Most | Highest.

3 While mine enemies are | driv - cn | back : they shall fall and $| \text{ per} - \text{ish} | \text{ at} \cdot \text{thy} | \text{ presence.}$

4 For thou hast maintained my right | and \cdot my | cause : thou art set in the *throne* | that $\cdot = |$ judg - est | right.

5 Thou hast rebuked the heathen, and destroyed | the \cdot un- | godly: thou hast put *out* their | name \cdot for | ever \cdot and | ever.

6 O thou enemy, destructions are *come* to a per-| petu - al | end : even as the oities which thou hast destroyed, their memo*rial* is | perish - ed | with $\cdot = |$ them.

7 But the Lord shall en- | dure · for | ever: he hath also pre- | pared · his | seat · for | judgment.

8 For he shall judge the *world* in | right - eous- | ness: and minister true judg*ment* | un $\cdot = |$ to \cdot the | people.

9 The LORD also will be a defence | for \cdot the op- | pressed : even a refuge | in \cdot due | time \cdot of | trouble.

10 And they that know thy Name will put their trust $| \text{ in } \cdot = |$ thee: for thou LORD hast never failed | them \cdot that $| \text{ seek } \cdot = |$ thee.

11 O praise the Lord which | dwelleth \cdot in | Sion: show the | peo - ple | of \cdot his | doings.

12 For when he maketh inquisition for blood, he re- | mem - bereth | them : and forgetteth not the com- | plaint $\cdot = |$ of \cdot the | poor.

13 Have mercy upon me, O LORD; consider the trouble which I suffer of *them* that | hate $\cdot = |$ me: thou that liftest me up | from \cdot the | gates \cdot of | death;

14 That I may show all thy praises within the *ports* of the | daughter \cdot of | Sion : I will re- | joice \cdot in | thy \cdot sal- | vation.

15 The heathen are sunk down in the *pit* | that \cdot they | made : in the same net which they hid privily | is \cdot their | foot $\cdot = |$ taken.

16 The LORD is known to | exe - cute | judgment: the ungodly is trapped in the work | of \cdot his | own $\cdot =$ | hands.

17 The wicked shall be turned | in - to | hell : and all the people | that \cdot for- | get $\cdot = |$ God.

18 For the poor shall not alway | be \cdot for | gotten: the patient abiding of the *meek* | shall \cdot not | perish \cdot for | ever.



19 Up LORD, and let not man have the | up - per | hand: let the heathen be | judg - ed | in \cdot thy | sight.

20 Put them in *fear*, | 0 = | LORD : that the heathen may know them- | selves \cdot to | be \cdot but | men.



Psalm x. Ut quid, Domine?

W^{HY} standest thou so far off, $| O \cdot = |$ LORD : and hidest thy face in the | need - ful | time · of | trouble ?

2 The ungodly for his own lust, doth *perse-* | cute \cdot the | poor : let them be taken in the crafty wili*ness* | that \cdot they | have \cdot im- | agined.

3 For the ungodly hath made boast of his own | heart's \cdot de- | sire : and speaketh good of the covetous, | whom $\cdot = |$ GoD \cdot ab- | horreth.

4 The ungodly is so proud that he careth | not \cdot for God : neither is | God \cdot in | all \cdot his | thoughts.

5 His ways are | al - way | grievous : thy judgments are far above out of his sight, and therefore defieth he | all \cdot his | en - e- | mies.

6 For he hath said in his heart, Tush! I shall never | be cast | down : there shall no harm | hap - pen | un - to | me.

7 His mouth is full of cursing, de- | ceit · and | fraud: under his tongue is un- | god - li- | ness · and | vanity.

8 He sitteth lurking in the thievish corners $| \text{ of } \cdot \text{ the } |$ streets: and privily in his lurking dens doth he murder the innocent; his *eyes* are $| \text{ set} \cdot \text{a-} |$ gainst \cdot the | poor.

9 For he lieth waiting secretly; even as a lion lurketh $he \mid in \cdot his \mid den : that \mid he \cdot may \mid ravish \cdot the \mid poor.$

10 He doth | ravish \cdot the | poor : when he getteth him | in - to | his $\cdot = |$ net.

11 He falleth *down*, and | humbleth \cdot him- | self: that the congregation of the poor may *fall* into the | hands $\cdot = |$ of \cdot his | captains.

12 He hath said in his heart, $Tush ! | God \cdot hath$ for- | gotten : he hideth away his *face* and | he · will | nev - er | see it.

13 Arise O LORD God, and lift $up \mid \text{thine} \cdot = \mid$ hand : for- $\mid \text{get} \cdot = \mid \text{not} \cdot \text{the} \mid \text{poor.}$

14 Wherefore should the wicked | blas - pheme | God: while he doth say in his heart, Tush ! thou God | car - est | not $\cdot = |$ for it ?

15 Surely | thou \cdot hast | seen it : for thou beholdest un- | god - li- | ness \cdot and | wrong.

16 That thou mayest take the matter | into thy | hand: the poor committeth himself unto thee; for thou art the | help - er | of the | friendless.



17 Break thou the power of the ungodly | and \cdot ma- | licious: take away his ungodliness, and | thou \cdot shalt | find $\cdot = |$ none.

18 The LORD is King for $| \text{ever} \cdot \text{and} | \text{ever} :$ and the heathen are perished $| \text{out} \cdot = | \text{of} \cdot \text{the} | \text{land.}$

19 LORD, thou hast heard the desire | of \cdot the | poor: thou preparest their heart, and thine ear | heark - en- | eth \cdot there- | to:

20 To help the fatherless and *poor* un- | to \cdot their | right: that the man of the earth be no *more* ex- | alted \cdot a- | gainst $\cdot = |$ them.



Psalm xi. In Domino confido.

 $\mathbf{I}^{\mathbf{N}} \text{ the } Lord \text{ put } | \mathbf{I} \cdot \mathbf{my} | \text{ trust: how say ye then} \\ \text{to my soul, that she should } flee \text{ as a } | \text{ bird } \cdot \mathbf{un} - | \\ \text{to } \cdot \text{the} | \text{ hill } ?$

2 For lo, the ungodly bend their bow, and make ready

their arrows with | in \cdot the | quiver: that they may privily shoot at *them* | which \cdot are | true \cdot of | heart.

3 For the foundations will | be \cdot cast | down: and what | hath \cdot the | right - eous | done?

4 The LORD is *in* his | ho - ly | temple: the Lord's | seat $\cdot = |$ is \cdot in | heaven.

5 His eyes con- | sider \cdot the | poor : and his eyelids | try \cdot the | children \cdot of | men.

6 The Lord al- | loweth \cdot the | righteous: but the ungodly, and him that delighteth in wickedness, | doth \cdot his | soul \cdot ab- | hor.

7 Upon the ungodly he shall rain snares, fire and brim*stone*, | storm \cdot and | tempest: *this* shall | be \cdot their | portion \cdot to | drink.

8 For the righteous LORD lovet $h \mid \text{right-eous-} \mid \text{ness:}$ his countenance will behold the $\mid \text{thing } \cdot = \mid \text{that } \cdot \text{is } \mid \text{just.}$

Evening Brayer.

marca



Psalm xii. Saivum me jac.

 $HELP me LORD, for there is not one | godly \cdot man | left: for the faithful are minished from a- | mong \cdot the | children \cdot of | men.$



2 They talk of vanity every one | with \cdot his | neighbour: they do but flatter with their lips, and dissemble | in \cdot their | dou - ble | heart.

3 The LORD shall root out all de- | ceit - ful | lips: and the *tongue* that | speak - eth | proud $\cdot = |$ things:

4 Which have said, With our *tongue* will | we \cdot pre- | vail: we are they that ought to speak; who is | lord $\cdot = | o - ver | us$?

5 Now for the comfortless troubles' sake | of \cdot the | needy: and because of the deep | sigh - ing | of \cdot the | poor,

6 I will up, | saith \cdot the | LORD: and will help every one from him that swelleth against *him*, | and \cdot will | set \cdot him at | rest.

7 The words of the Lord are | pure $\cdot = |$ words: even as the silver which from the earth is tried, and purified | seven \cdot times | in \cdot the | fire.

8 Thou shalt keep them, $| O \cdot = |$ LORD: thou shalt preserve him from this gene- | ra-tion | for $\cdot = |$ ever.

9 The ungodly walk on | eve - ry | side: when they are exalted, the children of | men · are | put · to re- | buke.

THE PSALTER.

Psalm xiii. Usque quo, Domine?

2 How long shall I seek counsel in my soul, and be so vexed | in \cdot my | heart : how long shall mine enemies | tri - umph | o - ver | me ?

3 Consider and hear me, O | LORD · my | God : lighten mine eyes, that I | sleep · = | not · in | death ;

4 Lest mine enemy say, I have prevailed a- | gainst $\cdot = |$ him : for if I be cast down, they that trouble *me* | will \cdot re- | joice \cdot at | it.

5 But my *trust* is | in \cdot thy | mercy: and my heart is joy *ful* | in $\cdot = |$ thy \cdot sal-| vation.

6 I will sing of the LORD, because he hath dealt so lovingly | with $\cdot = |$ me : yea I will praise the Name | of \cdot the | Lord \cdot most | Highest.



Psalm xiv. Dixit insipiens.

THE fool hath said | in \cdot his | heart : There | is $\cdot = |$ no $\cdot = |$ God.

2 They are corrupt, and become abominable | in \cdot their | doings: there is none that doeth good, | no $\cdot = |$ not $\cdot = |$ one.



3 The LORD looked down from heaven upon the | children \cdot of | men : to see if there were any that would understand, and | seek $\cdot = |$ af - ter | God :

4 But they are all gone out of the way, they are altogether be- | come \cdot a- | bominable : there is none that doeth good, | no \cdot = | not \cdot = | one.

5 Their throat is an open sepulchre; with their tongues have | they de- | ceived: the poison of asps is | un - der | their $\cdot = |$ lips.

6 Their mouth is full of cursing and | bit \cdot ter- | ness: their feet are | swift \cdot to | shed $\cdot = |$ blood.

7 Destruction and unhappiness is in their ways, and the way of *peace* have | they not | known: there is no *fear* of | God \cdot be- | fore \cdot their | eyes.

8 Have they no knowledge, that they are *all* such | workers \cdot of | mischief : eating up my people as it were *bread*, and | call \cdot not up- | on \cdot the | LORD ?

9 There were they brought in great fear, even where | no \cdot fear | was : for God is in the generation | of \cdot the | right $\cdot = |$ eous.

10 As for you, ye have made a mock at the counsel | of \cdot the | poor : because he putteth his | trust $\cdot = |$ in \cdot the | LORD.

11 Who shall give salvation unto Israel out of Sion ?

When the LORD turneth the captivity | of \cdot his | people : then shall Jacob rejoice, and | Is - rael | shall \cdot be | glad.

THE THIRD DAY.

stere

Morning Prayer.



Psalm xv. Domine, quis habitabit ?

 \square ORD, who shall dwell in *thy* | tab - er- | nacle : or who shall *rest* up- | on \cdot thy | ho - ly | hill.

2 Even he that leadeth an | uncor - rupt | life : and doeth the thing which is right, and speaketh the | truth $\cdot = |$ from \cdot his | heart.

3 He that hath used no deceit in his tongue, nor done $evil \mid to \cdot his \mid neighbour :$ and hath *not* \mid slander - cd $\mid his \cdot = \mid neighbour.$

4 He that setteth not by himself, but is lowly in | his \cdot own | eyes : and maketh *much* of | them \cdot that | fear \cdot the | LORD.

5 He that sweareth unto his neighbour, and disappoint $th \mid him \cdot = \mid not : though it \mid were \cdot to \mid his \cdot own \mid hindrance.$



6 He that hath not given his money up- $| \text{ on } \cdot = |$ usury : nor taken reward a- $| \text{ gainst } \cdot \text{ the } | \text{ in - no-} |$ cent.

7 Whose | doeth \cdot these | things : shall | = \cdot = | nev - er | fall.

Psalm xvi. Conserva me, Domine.

 $P_{I \mid put \cdot my \mid trust.}^{RESERVE me, \mid 0 \cdot = \mid God : for in thee \mid have \cdot}$

2 O my soul, thou hast said un- | to \cdot the | LORD : Thou art my God : my goods are | noth - ing | un - to | thee.

3 All my delight is upon the *saints* that are | in \cdot the | earth : and upon *such* | as \cdot ex- | cel \cdot in | virtue.

4 But they that run after an- | oth - er | god : shall | have $\cdot = |$ great $\cdot = |$ trouble.

5 Their drink-offerings of *blood* will | $I \cdot not$ | offer: neither make mention of their | names \cdot with- | in \cdot my | lips.

6 The LORD himself is the portion of mine inheritance, and $| \text{ of } \cdot \text{my} | \text{ cup } : \text{ thou } | \text{ shalt } \cdot \text{ main-} | \text{ tain } \cdot \text{my } | \text{ lot.}$ 7 The lot is fallen unto me in a | fair = | ground: yea, I have a | good - ly | her - i - | tage.

8 I will thank the Lord for | giving \cdot me | warning: my reins also chasten me | in \cdot the | night \cdot = | season.

9 I have set GOD always be- | fore $\cdot = |$ me : for he is on my right hand, therefore | I \cdot shall | not $\cdot = |$ fall.

10 Wherefore my heart was glad, and my glory rejoic $\cdot = |$ ed : my flesh also | shall $\cdot = |$ rest \cdot in | hope.

11 For why? thou shalt not *leave* my | soul \cdot in | hell: neither shalt thou suffer thy Holy *One* to | see \cdot cor- | rup $\cdot = |$ tion.

12 Thou shalt show me the path of life; in thy presence is the | fulness \cdot of | joy : and at thy right hand there is pleasure | for $\cdot = |$ ev - er- | more.



Psalm xvii. Exaudi, Domine.

EAR the right O LORD, $consider | my \cdot com - |$ plaint: and hearken unto my prayer, that goeth not | out \cdot of | feign - ed | lips.

2 Let my sentence come *forth* | from \cdot thy | presence : and let thine eyes look upon the | thing $\cdot = |$ that \cdot is | equal.



3 Thou hast proved and visited mine heart in the night-season; thou hast tried me, and shalt find no wickedness | in \cdot = | me: for I am utterly purposed that my mouth | shall \cdot = | not \cdot of - | fend.

4 Because of men's works that are done against the *words* | of \cdot thy | lips : I have kept me *from* the | ways \cdot of | the \cdot de- | stroyer.

5 O hold thou up my goings | in \cdot thy | paths: that my | foot - steps | slip $\cdot = |$ not.

6 I have called upon the O God, for | thou \cdot shalt | hear me: incline thine ear to me, and | hearken \cdot un- | to \cdot my | words.

7 Show thy marvellous loving-kindness, thou that art the Saviour of them which *put* their | trust \cdot in | thee: from such *as* re- | sist \cdot thy | right $\cdot = |$ hand.

8 Keep me as the apple | of \cdot an | eye : hide me under the | sha - dow | of \cdot thy | wings,

9 From the ungodly, that | trou - ble | me : mine enemies compass me round about, to | take · a- | way · my | soul.

10 They are inclosed in | their \cdot own | fat : and their mouth | speak - eth | proud $\cdot = |$ things.

11 They lie waiting in our way on | eve - ry | side: turning their eyes | down $\cdot = |$ to \cdot the | ground.
12 Like as a lion that is greedy | of \cdot his | prey : and as it were a lion's *whelp* | lurking \cdot in | se - cret | places.

13 Up LORD, disappoint *him*, and $| \operatorname{cast} \cdot \operatorname{him} |$ down: deliver my soul from the ungodly, which | is \cdot a | sword \cdot of | thine.

14 From the men of thy hand O LORD, from the men I say, and *from* the |e - vil| world : which have their portion in this life, whose bellies thou fillest | with \cdot thy | hid $\cdot = |$ treasure.

15 They have children at | their \cdot de- | sire : and leave the rest of *their* | sub-stance | for \cdot their | babes.

16 But as for me, I will behold thy presence in | right - eous- | ness : and when I awake up after thy likeness, I *shall* be | sat - is- | fi - ed | with it.

Evening Prayer.

wither



Psalm xviii. Diligam te, Domine.

T WILL love thee O LORD my strength. The LORD is my stony rock, and $|my \cdot de|$ fence : my Saviour; my God and my might in whom I will trust; my buckler, the horn also of my sal- | va - tion | and · my | refuge.



2 I will call upon the LORD, which is worth $y \mid \text{to} \cdot$ be $\mid \text{praised} :$ so shall I be *safe* $\mid \text{from} \cdot \text{mine} \mid \text{cn} - \text{e-} \mid \text{mies}$.

3 The sorrows of *death* | compass - ed | me : and the overflowings of ungodliness | made $\cdot = |$ me \cdot a- | fraid.

4 The pains of *hell* | came \cdot a- | bout me: the snares of *death* | o - ver- | took \cdot = | me.

5 In my trouble I will *call* up- | on \cdot the | LORD : *and* com- | plain \cdot un- | to \cdot my | God.

6 So shall he hear my voice out of his | ho - ly | temple : and my complaint shall come before him ; it shall enter | even \cdot in - | to \cdot his | ears.

7 The earth trem*bled* | and $\cdot = |$ quaked : the very foundations also of the hills shook, and were removed, be- | cause $\cdot = |$ he \cdot was | wroth.

8 There went a smoke $out \mid in \cdot his \mid presence :$ and a consuming fire out of his mouth, so that $\mid coals \cdot were \mid kin - dled \mid at it.$

9 He bowed the heavens also, | and \cdot came | down : and it was dark | un - der | his $\cdot =$ | feet.

10 He rode upon the Cherubim, | and \cdot did | fly : he came flying up- | on \cdot the | wings \cdot of the | wind.

11 He made dark*ness* his | se - cret | place : his pavilion round about him with dark water, and thick *clouds* | to $\cdot = |$ cov - er | him.

THE PSALTER.

EVENING.]

re- | moved : hailstones | and $\cdot =$ | coals \cdot of | fire.

13 The LORD also thundered out of heaven, and the Highest | gave \cdot his | thunder : hailstones | and $\cdot = |$ coals \cdot of | fire.

14 He sent out his arrows, and | scatter - ed | them: he cast forth light*nings*, | and \cdot de- | stroy - ed | them.

15 The springs of waters were seen, and the foundations of the round world were discovered at thy chid*ing*, | $O \cdot = |$ Lord : at the blasting *of* the | breath \cdot of | thy \cdot dis- | pleasure.

16 He shall send down from on high to | fetch $\cdot = |$ me: and shall take me | out \cdot of | ma - ny | waters.

17 He shall deliver me from my strongest enemy, and from *them* which | hate $\cdot = |$ me : for they | are \cdot too | might - y | for me.

18 They prevented me in the $day \mid of \cdot my \mid trouble :$ but the | LORD \cdot was | my \cdot up- | holder.

19 He brought me forth also into a *place* of | liber-| ty: he brought me forth, even because he *had* a | fa - vour | un - to | me.

20 The LORD shall reward me after my | right - eous | dealing : according to the cleanness of my hands | shall \cdot he | recom - pense | me.

21 Because I have kept the ways | of the | LORD: and have not forsaken my God | as the | wick - ed | doth.

22 For I have an *eye* unto | all \cdot his | laws : and will not cast *out* | his \cdot com-| mand - ments | from me.

23 I was also uncorrupt be- | fore $\cdot =$ | him : and eschewed | mine \cdot own | wick - ed- | ness.



24 Therefore shall the LORD reward me after $my \mid$ right - eous | dealing : and according unto the cleanness of my *hands* | in \cdot his | eye \cdot = | sight.

25 With the holy thou | shalt \cdot be | holy: and with a perfect man | thou $\cdot = |$ shalt \cdot be | perfect.

26 With the *clean* thou | shalt \cdot be | clean : and with the froward thou | shalt \cdot learn | fro - ward- | ness.

27 For thou shalt save the people that are in ad- | ver - si- | ty : and shalt bring *down* the | high · looks | of · the | proud.

28 Thou *also* shalt | light \cdot my | candle : the LORD my God shall *make* my | dark - ness | to \cdot be | light.

29 For in the I shall discomfit an $| \text{host} \cdot \text{of} | \text{men} :$ and with the help of my God I | shall $\cdot \text{leap} | \text{over} \cdot$ the | wall.

30 The way of God is an *unde-* | fil - ed | way: the word of the LORD also is tried in the fire; he is the defender of all *them* that | put \cdot their | trust \cdot in | him.

31 For who is God, | but the | LORD : or who hath any strength, $| ex \cdot = | ept \cdot our |$ God ?

32 It is God that girdeth *me* with | strength \cdot of | war: *and* | mak - eth | my \cdot way | perfect.

33 He maketh my feet like | harts' == | feet : and | setteth \cdot me | up \cdot on | high.

34 He teacheth mine | hands \cdot to | fight : and mine arms shall *break* | even \cdot a | bow \cdot of | steel.

35 Thou hast given me the defence of | thy \cdot sal-| vation : thy right hand also shall hold me up, and thy loving correction | shall $\cdot = |$ make \cdot me | great.

36 Thou shalt make room enough under $me \mid \text{for} \cdot \text{to} \mid$ go : that my | foot - steps | shall \cdot not | slide.

37 I will follow upon mine enemies, and | o - ver- | take them : neither will I turn again till I | have · de- | stroy - ed | them.

38 I will smite them, that they shall not be | able \cdot to | stand : but | fall $\cdot = |$ under \cdot my | feet.

39 Thou hast girded me with strength un- | to \cdot the | battle : thou shalt throw down mine | ene - mies | un - der | me.

40 Thou hast made mine enemies also to turn their backs up- | on $\cdot =$ | me : and I shall destroy | them \cdot that | hate $\cdot =$ | me.

41 They shall cry, but there shall be none to | help $\cdot = |$ them : yea, even unto the LORD shall they cry, but he | shall \cdot not | hear $\cdot = |$ them.

42 I will beat them as small as the *dust* be- | fore \cdot the | wind : I will east them *out* as the | clay $\cdot = |$ in \cdot the | streets.

43 Thou shalt deliver me from the strivings | of \cdot the | people : and thou shalt make *me* the | head $\cdot = |$ of \cdot the | heathen.

44 A people whom I | have \cdot not | known : shall | = \cdot = | serve \cdot = | me.

45 As soon as they hear of *me*, they | shall \cdot o- | bey me: but the strange child*ren* | shall \cdot dis- / sem - ble | with me.



46 The strange children | shall $\cdot = |$ fail : and be afraid | out \cdot of | their $\cdot = |$ prisons.

47 The LORD liveth; and blessed $be \mid my \cdot strong \mid$ helper: and praised be the $\mid God \cdot of \mid my \cdot sal \mid$ vation.

48 Even the God that see th that $I \mid \text{be} \cdot \text{a} - \mid \text{venged}$: and subdueth the $\mid \text{peo} - \text{ple} \mid \text{un} - \text{to} \mid \text{me}$.

49 It is he that delivereth me from my cruel enemies, and setteth me up above mine | ad - ver- | saries : thou shalt rid me | from \cdot the | wick - ed | man.

50 For this cause will I give thanks unto thee, O *Lord*, a- | mong \cdot the | Gentiles : and sing praises | un - to | thy $\cdot = |$ Name.

51 Great prosperity givet *he* un- | to \cdot his | King: and showeth loving-kindness unto David his Anointed, and unto his *seed* | for $\cdot = |$ ev - er- | more.

THE FOURTH DAY.

Morning <u>Prayer</u>.



Psalm xix. Cœli enarrant.

THE heavens declare the | glory \cdot of | God : and the firmament | showeth \cdot his | hand - y- | work. 2 One day | telleth \cdot an- | other : and one night | cer - ti- | fieth \cdot an- | other.

3 There is neither | speech \cdot nor | language: but their voices are | heard \cdot a- | mong \cdot = | them.

4 Their sound is gone out into $| all \cdot = | lands:$ and their words into the | ends $\cdot = | of \cdot the |$ world.

5 In them hath he set a tabernacle | for \cdot the | sun : which cometh forth as a bridegroom out of his chamber, and rejoiceth *as* a | giant \cdot to | run \cdot his | course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the *end* of | it $\cdot a - |$ gain : and there is nothing *hid* | from \cdot the | heat \cdot there-| of.

7 The law of the LORD is an undefiled *law*, con- | verting \cdot the | soul : the testimony of the LORD is sure, and give the wisdom | un $\cdot = |$ to \cdot the | simple.



8 The statutes of the LORD are *right*, and re- | joice \cdot the | heart : the commandment of the LORD is pure, and giveth *light* | un $\cdot = |$ to \cdot the | eyes.

9 The fear of the LORD is *clean*, and en- | dureth \cdot for | ever : the judgments of the LORD are *true*, and | right - eous | al - to- | gether.

10 More to be desired are they than gold, *yea*, than | much \cdot fine | gold : sweeter also than hon*ey*, | and \cdot the | hon - ey- | comb.

11 Moreover, by them is thy | ser - vant | taught :and in keeping of them | there \cdot is | great \cdot re- | ward.

12 Who can tell how $oft \mid he \cdot of \mid fendeth$: O cleanse thou $me \mid from \cdot my \mid se - cret \mid faults$.

13 Keep thy servant also from presumptuous sins, lest they get the dominion | o - ver | me: so shall I be undefiled, and innocent | from \cdot the | great \cdot of-| fence.

14 Let the words of my mouth, and the meditation | of \cdot my | heart : be alway ac- | cepta - ble | in \cdot thy | sight.

15 $O \mid = \cdot = \mid$ Lord: my strength \mid and $\cdot = \mid$ my re- \mid deemer.



Psalm xx. Exaudiat te Dominus.

THE LORD hear thee in the | day \cdot of | trouble: the Name of the God of | Jacob \cdot de- | fend $\cdot =$ | thee:

2 Send thee help from the | sanc - tu - | ary : and strengthen thee | out \cdot of | Si \cdot = | on :

3 Remember | all \cdot thy | offerings: and accept | thy \cdot burnt- | sa - cri- | fice :

4 Grant thee thy | heart's \cdot de- | sire : and ful- | fil $\cdot = |$ all \cdot thy | mind.

5 We will rejoice in thy salvation, and triumph in the *Name* of the | Lord \cdot our | God : the *Lord* per- | form \cdot all | thy \cdot pe- | titions.

6 Now know I that the LORD helpeth his Anointed, and will hear him *from* his | ho - ly | heaven : even with the wholesome *strength* | of \cdot his | right $\cdot = |$ hand.

7 Some put their trust in chariots, and | some \cdot in | horses : but we will remember the Name | of \cdot the | LORD \cdot our | God.

8 They are brought *down* | and $\cdot = |$ fallen: but we are risen | and $\cdot = |$ stand \cdot up- | right.

9 Save LORD and hear us, O | King \cdot of | heaven: when we | call \cdot up- | on \cdot = | thee.



Psalm xxi. Domine, in virtute tua.

THE King shall rejoice in thy strength $| 0 \cdot = |$ LORD: exceeding glad shall he be of | thy sal-| va $\cdot = |$ tion.

2 Thou hast given him his | heart's · de- | sire: and hast not denied him the re- | quest · = | of · his | lips.

3 For thou shalt prevent him with the blessings of | good $\cdot = |$ ness : and shalt set a crown of pure gold | up $\cdot = |$ on \cdot his | head.

4 He asked life of thee; and thou gavest him a | long $\cdot = |$ life : even | for $\cdot = |$ ever \cdot and | ever.

5 His honour is great in | thy sal- | vation : glory and great worship | shalt thou | lay up - on | him.

6 For thou shalt give him everlasting fe- | li - ci- | ty : and make him glad with the joy | of \cdot thy | coun - te- | nance.

7 And why? because the King putteth his *trust* ; in \cdot the | LORD: and in the mercy of the Most Highest | he \cdot shall | not \cdot mis- | carry.

8 All thine enemies shall | feel \cdot thy | hand : thy right hand shall find out | them \cdot that | hate $\cdot = |$ thee.

9 Thou shalt make them like a fiery oven in | time of \cdot thy | wrath : the LORD shall destroy them in his displeasure, and the *fire* | shall \cdot con- | sume $\cdot = |$ them. EVENING.]

10 Their fruit shalt thou root $out | of \cdot the |$ earth : and their *seed* from a- | mong \cdot the | children \cdot of | men.

11 For they intended mischief a- | gainst $\cdot = |$ thee: and imagined such a device as they are not | a - ble | to \cdot per- | form.

12 Therefore shalt thou put | them \cdot to | flight : and the strings of thy bow shalt thou make ready a- | gainst \cdot the | face \cdot of | them.

13 Be thou exalted Lord, in | thine \cdot own | strength: so will we sing, | and $\cdot = |$ praise \cdot thy | power.

Evening Prayer.



Psalm xxii. Deus, Deus meus !

M Y God! my God! look upon me; why hast thou for- | sak - en | me: and art so far from my health, and from the | words · of | my : com- / plaint?

2 O my God I cry in the day-time, but thou | hear-est | not: and in the night-season also | $I \cdot = /$ take \cdot no | rest.



3 And thou con- | tinu - est | holy : O thou | Worship · of | Is - ra- | el.

4 Our fathers | hoped \cdot in | thee: they trusted in thee, and thou | didst \cdot de- | liv - er | them.

5 They called upon *thee*, | and were | holpen: they put their trust in *thee*, | and were | not con- | founded.

6 But as for me, I am a *worm*, and $| no \cdot = | man :$ a very scorn of *men*, and the $| out - cast | of \cdot the |$ people.

7 All they that see $me \mid \text{laugh} \cdot \text{me to} \mid \text{scorn}$: they shoot out their *lips*, and $\mid \text{shake} \cdot \text{their} \mid \text{heads} \cdot = \mid \text{saying}$,

8 He trusted in GOD, that he would de- | liv - er | him : let him deliver him, if | he · will | have · = | him.

9 But thou art he that took me *out* of my | mother's | womb: thou wast my hope, when I hanged *yet* up-| on \cdot my | mo - ther's | breasts.

10 I have been left unto the ever since $|I \cdot was|$ born: thou art my God even | from $\cdot my |$ mo - ther's | womb.

11 O go not from me; for trouble is | hard \cdot at | hand: and | there \cdot is | none \cdot to | help me.

12 Many oxen are *come* a- | bout $\cdot = |$ me: fat bulls of Basan close me *in* | on $\cdot = |$ eve - ry | side.

13 They gape upon me | with their | mouths: as it were a ramping | and a | roar - ing | lion.

14 I am poured out like water, and all my *bones* are $| \text{ out } \cdot \text{ of } |$ joint: my heart also in the midst of my body is $| \text{ even } \cdot \text{ like } |$ melt - ing | wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth | to \cdot my | gums: and thou shalt bring me in- | to \cdot the | dust \cdot of | death.

16 For many dogs are *come* a- | bout $\cdot = |$ me: and the counsel of the wicked layeth *siege* | a $\cdot = |$ gainst $\cdot = |$ me.

17 They pierced my hands and my feet; I may tell | all \cdot my | bones: they stand staring and | looking \cdot up-| on $\cdot = |$ me.

18 They part my garments a- $| \text{mong} \cdot = |$ them: and cast lots up- $| \text{ on } \cdot = | \text{ my} \cdot = |$ vesture.

19 But be not thou far from me, $| 0 \cdot = |$ LORD: thou art my succour, | haste \cdot there to | help $\cdot = |$ me.

20 Deliver my soul | from \cdot the | sword : my darling from the | pow - er | of \cdot the | dog.

21 Save *me* from the | li - on's | mouth: thou hast heard me also from among the *horns* | of the | un - i- | corns.



22 I will declare thy Name un- | to \cdot my | brethren: in the midst of the congregation | will \cdot I | praise $\cdot = |$ thee.



23 O praise the Lord, | ye that | fear him : magnify him all ye of the seed of Jacob; and fear him all ye | seed \cdot of | Is - ra- | el.

24 For he hath not despised nor abhorred the low estate | of \cdot the | poor: he hath not hid his face from him; but when he called unto him | he $\cdot =$ | heard $\cdot =$ | him.

25 My praise is of thee in the great | con - gre- | gation: my vows will I perform in the sight of | them \cdot that | fear $\cdot = |$ him.

26 The poor shall *eat*, and be | sat-is- | fied: they that seek after the LORD shall praise *him*: your | heart \cdot shall | live \cdot for | ever.

27 All the ends of the world shall remember themselves, and be turned un- | to the | LORD: and all the kindreds of the nations shall | worship be- | fore $\cdot = |$ him.

28 For the kingdom | is the | LORD's: and he is the Governor | $a \cdot = | mong \cdot the |$ people.

29 All such as be fat up- | on $\cdot = |$ earth : have eaten, | and $\cdot = |$ wor - ship- | ped.

30 All they that go down into the dust shall kneel be- | fore $\cdot = |$ him: and no man hath | quicken - ed | his \cdot own | soul.

31 My seed shall | serve $\cdot = |$ him : they shall be counted unto the Lord | for \cdot a | gen - e- | ration.

32 They shall come, and the heavens shall declare his | right - eous- | ness: unto a people that shall be *born*, | whom \cdot the | Lord \cdot hath | made.

Psalm xxiii. Dominus regit me.

 $T_{I \mid lack}^{\text{HE LORD} \mid \text{is} \cdot \text{my} \mid \text{shepherd}: \text{ therefore} \mid \text{can}}$

2 He shall feed *me* in a | green $\cdot = |$ pasture: and lead me *forth* be- | side \cdot the | waters \cdot of | comfort.

3 He shall con- | vert \cdot my | soul: and bring me forth in the paths of righteousness | for \cdot his | Name's $\cdot = |$ sake.

4 Yea, though I walk through the valley of the shadow of death, I will | fear \cdot no | evil: for thou art with me; thy *rod* and thy | staff $\cdot = |$ com - fort | me.

5 Thou shalt prepare a table before me against *them* that | trou - ble | me: thou hast anointed my head with *oil*, | and \cdot my | cup \cdot shall be | full.

6 But thy loving-kindness and mercy shall follow me all the $days \mid of \cdot my \mid life:$ and I will dwell in the *house* $\mid of \cdot the \mid LORD \cdot for \mid ever.$

THE FIFTH DAY.

Morning Brayer.



Psalm xxiv. Domini est terra.

THE earth is the LORD'S, and all that | there - in | is: the compass of the *world*, and | they \cdot that | dwell \cdot there- | in.

2 For he hath founded it up- | on \cdot the | seas: and prepared | it \cdot up- | on \cdot the | floods.

3 Who shall ascend into the *hill* | of \cdot the | LORD: or who shall rise up | in \cdot his | ho - ly | place?

4 Even he that hath clean hands, and $\mathbf{a} \mid \text{pure} \cdot = \mid$ heart: and that hath not lift up his mind unto vanity, nor sworn \mid to \cdot de- \mid ceive \cdot his \mid neighbour.

5 He shall receive the blessing | from \cdot the | LORD: and righteousness from the | God \cdot of | his \cdot salvation.

6 This is the generation of *them* that $| \text{seek} \cdot = |$ him: even of *them* that $| \text{seek} \cdot \text{thy} |$ face $\cdot \text{O} |$ Jacob.

7 Lift up your heads O ye gates; and be ye lift up, ye ever- | last-ing | doors: and the King of | glo-ry | shall \cdot come | in.

8 Who is the | King \cdot of | glory: It is the LORD strong and mighty, even the | LORD $\cdot = |$ mighty \cdot in | battle.

9 Lift up your heads O ye gates; and be ye lift up ye ever- | last-ing | doors: and the King of | glo-ry | shall · come | in.

10 Who is the | King \cdot of | glory: Even the LORD of hosts, | he \cdot is the | King \cdot of | glory.



Psalm xxv. Ad te, Domine, levavi.

UNTO thee O LORD will I lift up my soul; my God I have *put* my | trust in | thee: O let me not be confounded, neither let mine enemies | tri umph | o - ver | me.

2 For all they that hope in *thee* shall $| \text{ not } \cdot \text{ be } a - |$ shamed : but such as trangress without a *cause* $| \text{ shall } \cdot \text{ be } | \text{ put } \cdot \text{ to con-} |$ fusion.

3 Show me thy ways, $| 0 \cdot = |$ LORD : and | teach \cdot me | thy = | paths.

4 Lead me forth in thy *truth*, and | learn $\cdot = |$ me : for thou art the God of my salvation; in the hath been my *hope* | all \cdot the | day $\cdot = |$ long.

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5 Call to remembrance O Lord, thy | ten - der | mercies : and thy loving-kindnesses, which | have \cdot been | ever \cdot of | old.

6 O remember not the sins and offences $| \text{ of } \cdot \text{ my } |$ youth: but according to thy mercy think thou upon me, O | LORD $\cdot = |$ for \cdot thy | goodness.

7 Gracious and righteous | is \cdot the | LORD : therefore will he *teach* | sin - ners | in \cdot the | way.

8 Them that are *meek* shall he | guide \cdot in | judgment: and such as are gentle, *them* | shall \cdot he | learn \cdot his | way.

9 All the paths of the *Lord* are $| \text{mercy} \cdot \text{and} |$ truth : unto such as keep his covenant, | and \cdot his | tes ti- | monies.

10 For thy Name's sake $| 0 \cdot = |$ LORD : be merciful unto my sin ; | for $\cdot = |$ it \cdot is | great.

11 What man is *he* that | feareth \cdot the | LORD : him shall he *teach* in the | way \cdot that | he \cdot shall | choose.

12 His soul shall | dwell · at | ease : and his seed | shall · in- | herit · the | land.

13 The secret of the LORD is among them that | fear $\cdot = |$ him : and he will show them | his $\cdot = |$ cov - e-| nant.

14 Mine eyes are ever looking un- | to \cdot the | Lord : for he shall pluck my *feet* | out $\cdot = |$ of \cdot the | net.

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15 Turn thee unto me, and have mercy up- | on $\cdot = |$ me : for I am desolate, | and \cdot in | mis - e- | ry.

16 The sorrows of my *heart* | are \cdot en- | larged : O bring thou *me* | out \cdot of | my \cdot = | troubles.

17 Look upon my adversity and | mis - e- | ry : and for-| give \cdot me | all \cdot my | sin.

18 Consider mine enemies, how | many \cdot they | are: and they bear a tyrannous | hate \cdot a-| gainst $\cdot = |$ me.

19 O keep my soul, and de- | liv - er | me: let me not be confounded, for I have | put \cdot my | trust \cdot in | thee.

20 Let perfectness and righteous dealing | wait \cdot up- | on me: for my | hope \cdot hath | been \cdot in | thee.

21 Deliver Israel, $| 0 \cdot = | \text{God} : \text{out } | \text{ of } \cdot = | \text{ all } \cdot$ his | troubles.



Psalm xxvi. Judica me, Domine.

 B^{E} thou my Judge O LORD, for I have walked | inno - cent- | ly: my trust hath been also in the LORD, therefore | shall \cdot I | not \cdot = | fall.

2 Examine me O Lord, and | prove $\cdot = |$ me : try out my | reins $\cdot = |$ and \cdot my | heart.

3 For thy loving-kindness is ever be- | fore \cdot mine | eyes: and I will | walk $\cdot = |$ in \cdot thy | truth.



4 I have not *dwelt* with | vain $\cdot = |$ persons : neither will I have fellow*ship* | with $\cdot = |$ the \cdot de-| ceitful.

5 I have hated the congregation | of \cdot the | wicked: and will not sit a- | mong \cdot the | un $\cdot = |$ godly.

6 I will wash my hands in innocency, $|0 \cdot = |$ LORD: and so will | I · go | to · thine | altar;

7 That I may show the voice of | thanks $\cdot =$ giving: and tell of | all \cdot thy | word - rous | works.

8 LORD, I have loved the habitation | of \cdot thy | house: and the *place* | where \cdot thine | hon - our | dwelleth.

9 O shut not up my *soul* | with \cdot the | sinners: nor my *life* | with \cdot the | blood $\cdot = |$ thirsty;

10 In whose *hands* is | wick - ed- | ness: and their right *hand* | is $\cdot = |$ full \cdot of | gifts.

11 But as for me, I will $walk \mid \text{inno} - \text{cent-} \mid \text{ly}: O$ deliver *me*, and be $\mid \text{merci} - \text{ful} \mid \text{un} - \text{to} \mid \text{me}$.

12 My foot | stand - eth | right: I will praise the Lord | in \cdot the | con - gre- | gations.

march

Evening Brayer.



Psalm xxvii. Dominus illuminatio.

THE LORD is my light and my salvation; whom then | shall \cdot I | fear: the LORD is the strength of my life; of whom then | shall \cdot I | be \cdot a- | fraid?

2 When the wicked, even mine enemies and my foes, came upon me to eat $up \mid my \cdot = \mid \text{flesh} : they \mid \text{stum - bled} \mid \text{and} \cdot = \mid \text{fell.}$

3 Though an host of men were laid against me, yet shall not my *heart* | be \cdot a- | fraid : and though there rose up war against me, yet will I | put \cdot my | trust \cdot in | him.

4 One thing have I desired of the LORD, which $I \mid$ will \cdot re- \mid quire : even that I may dwell in the house of the LORD all the days of my life, to behold the fair beauty of the *Lord*, \mid and \cdot to \mid visit \cdot his \mid temple.

5 For in the time of trouble he shall hide *me* in his | tab - er- | nacle: yea, in the secret place of his dwelling shall he hide me, and set me up up- | on a | rock of | stone.

6 And now shall he lift $up \mid \text{mine} \cdot = \mid \text{head} : \text{above}$ mine enemies $\mid \text{round} \cdot \mathbf{a} \cdot \mid \text{bout} \cdot = \mid \text{me.}$



7 Therefore will I offer in his dwelling an oblation, | with \cdot great | gladness: I will sing and speak praises | un \cdot = | to \cdot the | LORD.

8 Hearken unto my voice O LORD, when I $cry \mid$ un - to \mid thee: have mercy upon me, \mid and $\cdot = \mid$ hear $\cdot = \mid$ me.

9 My heart hath talked of *thee*, Seck | ye \cdot my | face: Thy *face*, | LORD, $\cdot = |$ will \cdot I | seck.

10 O hide not *thou* thy | face \cdot from | me: nor cast thy servant a- | way \cdot = | in \cdot dis- | pleasure.

11 Thou hast | been \cdot my | succour: leave me not neither forsake me, O | God \cdot of | my \cdot sal- | vation.

12 When my father and my mother for- | sake $\cdot = |$ me: the Lord | tak - eth | me $\cdot = |$ up.

13 Teach me thy way, $| 0 \cdot = |$ LORD: and lead me in the right way, because | of \cdot mine | en - e- | mies.

14 Deliver me not over into the will of *mine* | ad - ver- | saries: for there are false witnesses risen up against *me*, and | such \cdot as | speak \cdot = | wrong.

15 I should utterly have | faint $\cdot = |$ ed : but that I believe verily to see the goodness of the *Lord* in the | land $\cdot = |$ of \cdot the | living.

16 O tarry thou the | LORD'S $\cdot = |$ leisure: be strong and he shall comfort thine heart; and put thou thy | trust $\cdot = |$ in \cdot the | LORD.

EVENING.]

Psalm xxviii. Ad te, Domine.

UNTO thee will I cry, $O \mid \text{LORD} \cdot \text{my} \mid \text{strength}:$ think no scorn of me; lest if thou make as though thou hearest not, I become like them that $go \mid$ down \cdot in- \mid to \cdot the \mid pit.

2 Hear the voice of my humble petitions, when I $cry \mid un - to \mid thee:$ when I hold up my hands towards the mercy-seat $\mid of \cdot thy \mid ho - ly \mid temple.$

3 O pluck me not away, neither destroy me with the ungodly and | wick - ed | doers: which speak friendly to their neighbours, but imagine | mis - chief | in \cdot their | hearts.

4 Reward them according | to \cdot their | deeds: and according to the wicked*ness* | of \cdot their | own \cdot in- | ventions.

5 Recompense them after the *work* | of \cdot their | hands: pay *them* | that \cdot they | have \cdot de- | served.

6 For they regard not in their mind the works of the LORD, nor the operation | of \cdot his | hands : therefore shall he break them *down*, | and \cdot not | build \cdot them | up.

7 Praised | be \cdot the | LORD : for he hath heard the voice | of \cdot my | humble \cdot pe- | titions.

8 The LORD is my strength and my shield; my heart hath trusted in *him*, and | I \cdot am | helped: therefore my heart danceth for joy, and in my *song* | will \cdot I | praise $\cdot = |$ him.

9 The Lord | is \cdot my | strength : and he is the wholesome defence of | his \cdot An- | oint $\cdot = |$ ed.

10 O save thy people, and give thy blessing unto | thine \cdot in-| heritance : feed *them*, and | set \cdot them | up \cdot for | ever.



Psalm xxix. Afferte Domino.

BRING unto the LORD O ye mighty, bring young rams un- | to \cdot the | LORD : ascribe unto the Lord | wor - ship | and $\cdot = |$ strength.

2 Give the LORD the honour due un- | to \cdot his | Name: worship the Lord | with $\cdot = |$ ho - ly | worship.

3 It is the Lord that com- | mandeth \cdot the | waters: it is the glorious God | that $\cdot = |$ maketh \cdot the | thunder.

4 It is the LORD that ruleth the sea; the voice of the LORD is might y in | op - er- | ation : the voice of the Lord | is \cdot a | glori - ous | voice.

5 The voice of the LORD breaketh the | ce - dar | trees : yea, the LORD breaketh the | cedars \cdot of | Lib - a - | nus.

6 He maketh them also to $skip \mid like \cdot a \mid calf :$ Libanus also, and Sirion, like $a \mid young \cdot = \mid u - ni - \mid corn.$

7 The voice of the LORD divideth the flames of fire; the voice of the LORD shaketh the | wild - er- | ness : yea, the LORD shaketh the | wild - er- | ness \cdot of | Cades.

8 The voice of the LORD maketh the hinds to bring forth young, and discovereth the | thick $\cdot = |$ bushes:

MORNING.]

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in his temple doth every man | speak \cdot of | his $\cdot = |$ honour.

9 The LORD sitteth above the | wa - ter | flood : and the Lord re- | maineth \cdot a | King \cdot for | ever.

10 The LORD shall give strength un- | to \cdot his | people : the LORD shall give his people the | bless - ing | of $\cdot = |$ peace.

THE SIXTH DAY.

withere

Morning Erayer.



Psalm xxx. Exaltabo te, Domine.

WILL magnify thee O LORD; for thou hast | set · me | up : and not made my foes to | tri - umph | ov - er | me.

2 O LORD my God, I *cried* | un - to | thee: *and* | thou \cdot hast | heal - ed | me.

3 Thou LORD, hast brought my *soul* | out \cdot of | hell: thou hast kept my life from them that $go \mid \text{down} \cdot = \mid$ to \cdot the | pit.

4 Sing praises unto the LORD, O ye | saints \cdot of | his: and give thanks unto him, for a remembrance | of \cdot his | ho - li - | ness.



5 For his wrath endureth but the twinkling of an eye, and in his pleasure | is $\cdot = |$ life : heaviness may endure for a night, but joy | com - eth | in \cdot the | morning.

6 And in my prosperity I said, I shall never | be 're- | moved : thou LORD of thy goodness, hast | made 'my | hill 'so | strong.

7 Thou didst *turn* thy | face \cdot from | me: and | $\mathbf{I} \cdot = |$ was $\cdot = |$ troubled.

8 Then cried I unto thee, $| 0 \cdot = |$ LORD : and gat me | to $\cdot my |$ LORD $\cdot right |$ humbly.

9 What profit is *there* | in \cdot my | blood: when I go | down $\cdot = |$ to \cdot the | pit?

10 Shall the dust give $thanks \mid un - to \mid thee: or$ shall | it de- | clare thy | truth?

11 Hear O LORD, and have mercy up- | on $\cdot = |$ me: Lord, | be $\cdot = |$ thou \cdot my | helper.

12 Thou hast turned my heaviness | in - to | joy: thou hast put off my sack*cloth*, and | gird - ed | me · with | gladness;

13 Therefore shall every good man sing of thy *praise* | with - out | ceasing: O my God, I will give *thanks* | un - to | thee \cdot for | ever.



Psalm xxxi. In te, Domine, speravi.

In the O Lord, have I | put \cdot my | trust: let me never be put to confusion, deliver $me \mid in \cdot thy \mid$ right - eous- | ness.

2 Bow down thine | ear \cdot to | me : make haste | to \cdot de- | liv - er | me.

3 And be thou my strong *rock*, and | house \cdot or de- | fence : that *thou* | may - est | save $\cdot = |$ me.

4 For thou art my strong $rock \mid and \cdot my \mid castle :$ be thou also my guide, and lead $me \mid for \cdot thy \mid Name's \cdot = \mid sake.$

5 Draw me out of the net that they have laid privily | for $\cdot = |$ me: for | thou $\cdot = |$ art \cdot my | strength.

6 Into thy hands I com- | mend \cdot my | spirit: for thou hast redeemed *me*, O | LORD \cdot thou | God \cdot of | truth.

7 I have hated them that hold of superstitious | van - i- | ties: and my trust hath | been $\cdot = |$ in \cdot the | LORD.

8 I will be glad and rejoice | in thy | mercy: for thou hast considered my trouble, and hast known my soul | in ad- | ver-si- | ties.

9 Thou hast not shut me up into the *hand* | of the | enemy: but hast set my *feet* | in \cdot a | large \cdot = | room.



10 Have mercy upon me O Lord, for $| I \cdot am in |$ trouble: and mine eye is consumed for very heaviness; yea, my | soul $\cdot = | and \cdot my |$ body.

11 For my life is waxen *old* with | hea - vi- | ness : and my | years with | mourn $\cdot = |$ ing.

12 My strength faileth me because of | mine \cdot in-| iquity: and my | bones $\cdot = |$ are \cdot con-| sumed.

13 I became a reproof among all mine enemies, but especially a- $| \text{mong} \cdot \text{my} |$ neighbours: and they of mine acquaintance were afraid of me; and they that did see me with *out*, con- | veyed \cdot them- | selves \cdot from | me.

14 I am clean forgotten as a dead $man \mid \text{out} \cdot \text{of} \mid$ mind: I am become $\mid \text{like} \cdot \text{a} \mid \text{brok} - \text{en} \mid \text{vessel}$.

15 For I have heard the blasphemy of the | multi- | tude: and fear is on every side; while they conspire together against me, and take their counsel to | take a- | way my | life.

16 But my hope hath been in thee, $| 0 \cdot = |$ LORD : I have said, | Thou $\cdot = |$ art \cdot my | God.

17 My time is in thy hand; deliver me from the. hand | of \cdot mine | enemies: and from | them \cdot that | perse - cute | me.

18 Show thy servant the light of $thy \mid coun-te-\mid$ nance: and save $me \mid for \cdot thy \mid mer - cy's \mid sake$.

19 Let me not be confounded O LORD, for I have called up- | on $\cdot = |$ thee: let the ungodly be put to confusion, and be *put* to | si - lence | in \cdot the | grave.

20 Let the lying *lips* be | put \cdot to | silence: which cruelly, disdainfully, and despitefully *speak* a- | gamet \cdot the | right \cdot = | eous.

21 O how plentiful is thy goodness, which thou hast laid up for *them* that | fear $\cdot = |$ thee: and that thou hast prepared for them that put their trust in thee, *even* be- | fore \cdot the | sons \cdot of | men'.

22 Thou shalt hide them privily by thine own presence from the provoking of $| \text{ all } \cdot = | \text{ men } \cdot \text{ thou shalt}$ keep them secretly in thy tabernacle | from \cdot the | strife of | tongues.

23 Thanks | be to the | LORD: for he hath showed me marvellous great kindness | in \cdot a | strong \cdot = | city.

24 And when I made *haste*, $|I \cdot = |$ said: I am cast *out* of the | sight of | thine $\cdot = |$ eyes.

25 Nevertheless, thou heardest the *voice* | of \cdot my | prayer : *when* I | cri - ed | un - to | thee.

26 O love the *Lord*, all | ye \cdot his | saints: for the LORD preserveth them that are faithful, and plenteously rewardeth | the $\cdot = |$ proud = | doer.

27 Be strong, and he shall es- | tablish \cdot your | heart : all ye that put your | trust $\cdot = |$ in \cdot the | LORD.

Psalm xxxii. Beati, quorum.

 $B_{\text{given: and whose } sin \mid \text{is} \cdot \text{=} \mid \text{cov} \cdot \text{er-} \mid \text{ed.}}$

2 Blessed is the man unto whom the Lord imputeth \cdot no | sin : and in whose spirit | there \cdot is | no \cdot = | guile.

3 For *whilst* I | held \cdot my | tongue: my bones consumed *away* | through \cdot my | daily \cdot com- | plaining.

4 For thy hand is heavy upon $me \mid day$ and $\mid night$: and my moist *ure* is $\mid like \cdot the \mid drought \cdot in \mid summer$.

5 I will acknowledge my $sin \mid un - to \mid thee:$ and mine unrighteousness $\mid have \cdot I \mid not \cdot = \mid hid.$

6 I said, I will confess my sins un- | to \cdot the | LORD: and so thou forgavest the | wicked - ness | of \cdot my | sin.

7 For this shall every one that is godly make his prayer unto thee, in a time when $thou \mid mayest \cdot be \mid$ found: but in the great water-*floods* they \mid shall \cdot not \mid come \cdot nigh \mid him.

8 Thou art a place to hide me in; thou shalt preserve | me \cdot from | trouble : thou shalt compass me about with songs | of \cdot de- | liv - er- | ance.



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9 I will inform thee, and teach thee in the way where $in \mid \text{thou} \cdot \text{shalt} \mid \text{go}$: and I will $\mid \text{guide} \cdot \text{thee} \mid$ with $\cdot \text{mine} \mid \text{eye.}$

10 Be ye not like to horse and mule which *have* no | un - der- | standing: whose mouths must be held with bit and bridle, | lest \cdot they | fall \cdot up- | on thee.

11 Great plagues remain | for the \cdot un- | godly: but whose putteth his trust in the LORD, mercy embraceth him | on $\cdot =$ | eve - ry | side.

12 Be glad O ye righteous, and re*joice* | in the | LORD: and be joyful all ye | that are | true of | heart.



Psalm xxxiii. Exultate, justi.

 $R^{\text{EJOICE in the Lord, | O \cdot yc | righteous: for it}_{\text{becometh well the } just | to \cdot be | thank \cdot = | ful.}$

2 Praise the | LORD \cdot with | harp: sing praises unto him with the *lute*, and | instru - ment | of \cdot ten | strings.

3 Sing unto the Lord $a \mid \text{new} \cdot = \mid \text{song} :$ sing praises lustily unto $him \mid \text{with} \cdot a \mid \text{good} \cdot = \mid \text{courage}$.

4 For the *word* of the | LORD \cdot is | true: *and* | all \cdot his | works \cdot are | faithful.



5 He loveth righteousness and $| \text{ judg } \cdot = | \text{ ment } :$ the earth is *full* of the $| \text{ good } - \text{ ness } | \text{ of } \cdot \text{ the } |$ LORD.

6 By the word of the *Lord* were the | heav-ens | made : and all the hosts of *them* by the | breath \cdot of | his $\cdot = |$ mouth.

7 He gathereth the waters of the sea together, as it were up- | on \cdot an | heap: and layeth up the *deep*, as | in \cdot a | trea-sure | house.

8 Let all the *earth* | fear \cdot the | LORD: stand in awe of *him*, all | ye \cdot that | dwell \cdot in the | world.

9 For he *spake*, and | it was | done: he commanded, | and it | stood $\cdot = |$ fast.

10 The LORD bringeth the counsel of the | heathen \cdot to | nought : and maketh the devices of the people to be of none effect, and casteth out the | coun - sels | of $\cdot = |$ princes.

11 The counsel of the Lord shall en- | dure for | ever: and the thoughts of his heart from generation to | ge - ne- | ra \cdot = | tion.

12 Blessed are the people whose God is the Lord $JE- | HO \cdot = | VAH :$ and blessed are the folk that he hath chosen to him | to \cdot be | his \cdot in- | heritance.

13 The LORD looked down from heaven, and beheld *all* the | children \cdot of | men : from the habitation of

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his dwelling, he considereth all them that $| \text{dwell} \cdot = |$ on \cdot the | earth.

14 He fashioneth all the | hearts \cdot of | them : and understandeth | all $\cdot = |$ their $\cdot = |$ works.

15 There is no king that can be saved by the multitude | of \cdot an | host : neither is any mighty man de- | liver - ed | by \cdot much | strength.

16 A horse is counted but a vain thing to | save \cdot a | man : neither shall he deliver any man | by \cdot his | great $\cdot = |$ strength.

17 Behold, the eye of the LORD is upon them that | fear $\cdot = |$ him : and upon them that put their trust | in $\cdot = |$ his $\cdot = |$ mercy.

18 To deliver their *soul* | from $\cdot = |$ death : and to feed *them* | in \cdot the | time \cdot of | dearth.

19 Our soul hath patiently tarried | for the | LORD : for he is our *help* | and $\cdot = |$ our $\cdot = |$ shield.

20 For our *heart* shall re- | joice \cdot in | him : because we have hoped | in \cdot his | ho - ly | Name.

21 Let thy merciful kindness O Lord, | be \cdot up- | on us : like as we do | put \cdot our | trust \cdot in | thee.

Psalm xxxiv. Benedicam Domino.

 $\begin{array}{c} \begin{array}{c} \text{WILL alway give thanks un-} \mid \text{to} \cdot \text{the} \mid \text{LORD}: \\ \text{his praise shall} \mid \text{ever} \cdot \text{be} \mid \text{in} \cdot \text{my} \mid \text{mouth.} \end{array} \end{array}$

2 My soul shall make her *boast* | in \cdot the | LORD : the humble shall hear thereof, | and $\cdot = |$ be $\cdot = |$ glad.

3 O praise the | LORD \cdot with | me : and let us magnify | his $\cdot =$ | Name \cdot to - | gether.



4 I sought the *Lord*, | and \cdot he | heard me : yea he delivered me | out \cdot of | all \cdot my | fear.

5 They had an eye unto him, | and \cdot were | lightened: and their faces | were $\cdot = |$ not \cdot a- | shamed.

6 Lo the poor crieth, and the Lord | hear - eth | him : yea and saveth him | out \cdot of | all \cdot his | troubles.

7 The angel of the LORD tarrieth round about them that $| \text{ fear } \cdot = | \text{ him } : and | = \cdot \text{ de- } | \text{ liver - eth } |$ them.

8 O taste and see how gracious the | LORD $\cdot =$ | is : blessed is the man that | trust - eth | in $\cdot =$ | him.

9 O fear the LORD ye that | are \cdot his | saints : for they that | fear $\cdot = |$ him \cdot lack | nothing.

10 The lions do *lack* and | suf - fer | hunger: but they who seek the LORD shall want no manner of *thing* | that $\cdot = |$ is $\cdot = |$ good.

11 Come ye children and hearken | un - to | me : I will teach you the | fear $\cdot = |$ of \cdot the | LORD.

12 What man is *he* that | lusteth \cdot to | live : *and* would | fain $\cdot = |$ see \cdot good | days ?

13 Keep thy | tongue \cdot from | evil : and thy *lips*, | that \cdot they | speak \cdot no | guile.

14 Eschew evil | and \cdot do | good : seek | peace $\cdot = 1$ and \cdot en- | sue it.

15 The eyes of the Lord are | over \cdot the | righteous : and his *ears* are | o - pen | unto \cdot their | prayers.

16 The countenance of the LORD is against *them* | that \cdot do | evil : to root out the remem*brance* | of \cdot them | from \cdot the | earth.

17 The righteous cry, and the Lord | hear - eth | them : and delivereth them | out \cdot of | all \cdot their | troubles.

18 The LORD is nigh unto them that are of a | contributed in the initial of th

19 Great are the troubles | of \cdot the | righteous : but the LORD delivereth | him $\cdot = |$ out \cdot of | all.

20 He keep*eth* | all \cdot his | bones : so that *not* | one \cdot of | them \cdot is | broken.

21 But misfortune shall slay | the \cdot un- | godly : and they that hate the right*eous* | shall \cdot be | des - o- | late.

22 The LORD delivereth the *souls* | of \cdot his | servants: and all they that put their trust in *him* shall | not \cdot be | des - ti- | tute.

and the ca

THE SEVENTH DAY.

Morning Brayer.



Psalm xxxv. Judica me, Domine.

PLEAD thou my cause O LORD, with them that | strive \cdot with | me : and fight thou against them that | fight \cdot a- | gainst \cdot = | me.

2 Lay hand upon the | shield \cdot and | buckler : and stand | up \cdot to | help $\cdot = |$ me.

3 Bring forth the spear, and stop the way against them that | perse - cute | me : say unto my soul, | $I \cdot am$ | thv $\cdot sal$ | vation.

4 Let them be confounded and put to shame, that $seek \mid after \cdot my \mid soul :$ let them be turned back and brought to confusion, that im- $\mid ag$ - ine $\mid mis$ - chief \mid for me.

5 Let them be as the *dust* be- | fore \cdot the | wind : and the angel of the | LORD $\cdot =$ | scatter \cdot ing | them.

6 Let their way be | dark \cdot and | slippery : and let the angel of the | LORD $\cdot =$ | perse - cute | them.

7 For they have privily laid their net to destroy me with-| out $\cdot a |$ cause : yea, even without a cause have they made a | pit \cdot for | my $\cdot = |$ soul.
8 Let a sudden destruction come upon him unawares, and his net that he hath laid privily | catch \cdot him- | self : that he may *fall* | in - to | his \cdot own | mischief.

9 And my soul be $joyful | in \cdot the | LORD : it shall re- | joice <math>\cdot$ in | his \cdot sal- | vation.

10 All my bones shall say, LORD who is like unto thee, who deliverest the poor from him that is too | strong \cdot for | him : yea, the poor and him that is in misery, from | him \cdot that | spoil - eth | him?

11 False witnesses | did \cdot rise | up : they laid to my *charge* | things \cdot that | I \cdot knew | not.

12 They rewarded $me \mid evil \cdot for \mid good :$ to the great dis- $\mid com - fort \mid of \cdot my \mid soul.$

13 Nevertheless when they were sick I put on sackcloth, and humbled my | soul \cdot with | fasting : and my prayer shall turn | in - to | mine \cdot own | bosom.

14 I behaved myself as though it had been my $friend \mid \text{or} \cdot \text{my} \mid \text{brother} :$ I went heavily as one that $\mid \text{mourn} - \text{eth} \mid \text{for} \cdot \text{his} \mid \text{mother}.$

15 But in mine adversity they rejoiced, and gathered them- | selves \cdot to- | gether : yea, the very abjects came together against me unawares, making mouths at me, | and $\cdot = |$ ceas - ed | not.

16 With the flatterers were | bu - sy | mockers : who gnashed up- | on \cdot me | with \cdot their | teeth.

17 Lord, how long wilt thou look up- | on $\cdot = |$ this: O deliver my soul from the calamities which they bring on me, and my | dar - ling | from \cdot the lions.



18 So will I give thee thanks in the *great* | congre- | gation : I will *praise* | thee · a- | mong · much | people.

19 O let not them that are mine enemies triumph over $me \mid un \cdot = \mid \text{godly}$: neither let them wink with their eyes, that hate $me \mid \text{with} \cdot = \mid \text{out} \cdot \mathbf{a} \mid \text{cause.}$

20 And why? their communing is | not \cdot for | peace : but they imagine deceitful words against them that are | qui - et | in \cdot the | land.

21 They gaped upon me with their | mouths \cdot and | said : Fie on thee! fie on thee! we | saw \cdot it | with \cdot our | eyes.

22 This thou hast seen, $| O \cdot = |$ LORD : hold not thy tongue then; go not | far \cdot from | me $\cdot O$ | Lord.

23 Awake, and stand up to | judge \cdot my | quarrel : avenge thou my cause, my | God $\cdot = |$ and \cdot my | Lord.

24 Judge me O LORD my God, according to *thy* | right - eous- | ness : and let them *not* | tri - umph | o - ver | me.

25 Let them not say in their hearts, There! there! so | would \cdot we | have it : neither let them say, We | have \cdot de- | vour - ed | him.

26 Let them be put to confusion and shame together that rejoice | at \cdot my | trouble : let them be clothed with rebuke and dishonour, that | boast \cdot them | selves \cdot a | gainst me.

27 Let them be glad and rejoice that favour my | right - eous | dealing : yea let them say alway, Blessed be the LORD who hath pleasure *in* the pros- | peri - ty | of \cdot his | servant.

28 And as for my tongue, it shall be talking of thy | right - eous- | ness : and of thy praise, | all \cdot the | day $\cdot = |$ long.

Psalm xxxvi. Dixit injustus.

 $\mathbf{M}^{\mathbf{Y} \text{ heart showeth me the wickedness of } | \text{ the } \cdot \\ \mathbf{un-} | \text{ godly: that there is no } fear \text{ of } | \text{ God} \cdot \text{be-} | \\ \text{fore } \cdot \text{ his } | \text{ eyes.} \end{cases}$

2 For he flattereth himself in | his own | sight: until his abominable sin | be $\cdot = |$ found $\cdot = |$ out.

3 The words of his mouth are unrighteous and | full \cdot of de- | ceit : he hath left off to behave himself wisely, | and \cdot to | do \cdot = | good.

4 He imagineth mischief upon his bed, and hath set himself in | no \cdot good | way; neither doth he abhor | any \cdot thing | that \cdot is | evil.



5 Thy mercy O LORD reacheth un- | to \cdot the | heavens: and thy faithfulness | un $\cdot =$ | to \cdot the | clouds.



6 Thy righteousness standeth like the | strong $\cdot = |$ mountains: thy judg*ments* are | like \cdot the | great $\cdot = |$ deep.

7 Thou LORD shalt save both man and beast; how excellent is thy mercy $| \mathbf{O} \cdot = | \text{God} :$ and the children of men shall put their trust under the $| \text{sha} - \text{dow} | \text{of} \cdot \text{thy} | \text{wings.}$

8 They shall be satisfied with the plenteousness | of \cdot thy | house : and thou shalt give them drink of thy pleasures, as | out $\cdot = |$ of \cdot the | river.

9 For with thee is the | well \cdot of | life : and in thy light | shall $\cdot = |$ we \cdot see | light.

10 O continue forth thy loving-kindness unto *them* that $| \text{ know } \cdot = |$ thee : and thy righteousness unto *them* | that \cdot are | true \cdot of | heart.

11 O let not the foot of *pride* | come \cdot a | gainst me : and let not the hand of the un- | god - ly | cast \cdot me | down.

12 There are they fallen, all that $work \mid wick - ed - \mid ness$: they are cast down, and shall $\mid not \cdot be \mid able \cdot$ to $\mid stand$.

Evening Brayer.



Psalm xxxvii. Noli æmulari.

 $\prod_{\text{neither be thou envious a-} | \text{ gainst} \cdot \text{the} | \text{ e-vil} |$

2 For they shall soon be cut *down* | like \cdot the | grass: and be withered *even* | as \cdot the | green $\cdot =$ | herb.

3 Put thou thy trust in the Lord, and be | do - ing |good: dwell in the land, and verily $| \text{ thou } \cdot = | \text{ shalt } \cdot$ be | fed.

4 Delight *thou* | in \cdot the | LORD : and he shall give *thee* | thy \cdot = | heart's \cdot de- | sire.

5 Commit thy way unto the LORD, and put thy $trust | \text{ in } \cdot = | \text{ him : } and | \text{ he } \cdot \text{ shall } | \text{ bring it } \cdot \text{ to } | \text{ pass.}$

6 He shall make thy righteousness as *clear* | as \cdot the | light : and thy just deal*ing* | as \cdot the | noon $\cdot = |$ day.

7 Hold thee still in the LORD, and abide patiently up- $| \text{ on } \cdot = | \text{ him : but grieve not thyself at him whose way doth prosper, against the man that doeth | af - ter | e - vil | counsels.$



8 Leave off from wrath, and let go dis- | plea $\cdot = |$ sure: fret not thyself, else shalt thou be | mov - ed | to \cdot do | evil.

9 Wicked doers *shall* be | root - ed | out: and they that patiently abide the LORD, *those* | shall · in - | herit · the | land.

10 Yet a little while, and the ungodly *shall* be | $clean \cdot = |$ gone: thou shalt look after his *place*, and | he shall | be $\cdot a$ - | way.

11 But the meek-spirited *shall* pos-| sess \cdot the | earth : and shall be refreshed *in* the | mul - ti-| tude \cdot of | peace.

12 The ungodly seeketh counsel a- | gainst \cdot the | just: and gnasheth up- | on \cdot him | with \cdot his | teeth.

13 The Lord shall | laugh \cdot him to | scorn : for he hath seen | that \cdot his | day \cdot is | coming.

14 The ungodly have drawn out the *sword*, and have | bent their | bow: to cast down the poor and needy, and to slay such as are of a | right = | con - ver- | sation.

15 Their sword shall go *through* | their \cdot own | heart: *and* their | bow $\cdot = |$ shall \cdot be | broken.

16 A small thing that the | right - eous | hath: is better than great riches | of the | un $\cdot = |$ godly.

17 For the arms of the ungod $ly \mid \text{shall} \cdot \text{be} \mid \text{broken}$: and the Lord up- $\mid \text{hold} \cdot = \mid \text{eth} \cdot \text{the} \mid \text{righteous}$.

18 The LORD knoweth the $days \mid of \cdot the \mid godly :$ and their inheritance $\mid shall \cdot en - \mid dure \cdot for \mid ever.$

19 They shall not be confounded in the | peril - ous | time : and in the days of *dearth* | they \cdot shall | have \cdot e-| nough.

20 As for the ungodly they shall perish, and the enemies of the LORD shall consume as the | fat \cdot of | lambs: yea, even as the *smoke* shall | they \cdot con- | sume \cdot a- | way.

21 The ungodly borroweth, and payeth | not · a- | gain: but the right*eous* is | mer - ci- | ful · and | liberal. 22 Such as are blessed of *God* shall pos- | sess · the |

22 Such as are blessed of God shall pos- | sess the | land: and they that are cursed of him | shall be | root-ed | out.

23 The LORD ordereth a | good \cdot man's | going : and maketh his way ac- | cepta - ble | to \cdot him- | self.

24 Though he fall, he shall *not* be $| \text{ cast} \cdot a - | \text{ way} :$ for the *Lord* up- | holdeth $\cdot \text{ him } | \text{ with } \cdot \text{ his } | \text{ hand.}$

25 I have been young, and $| \text{now} \cdot \text{am} | \text{old} :$ and yet saw I never the righteous forsaken, nor $| \text{his} \cdot \text{seed} |$ begging \cdot their | bread.

26 The righteous is ever merciful, | and $\cdot = |$ lendeth : and | his $\cdot = |$ seed \cdot is | blessed.

27 Flee from evil, and do the *thing* | that \cdot is | good : and | dwell \cdot for | ev - er- | more.

28 For the LORD loveth the *thing* | that \cdot is | right: he forsaketh not his that be godly, but *they* | are \cdot preserved \cdot for | ever.



29 The unrighteous *shall* be | pun - ish-| ed : as for the seed of the ungodly, it | shall \cdot be | root - cd | out.

30 The righteous *shall* in- | herit \cdot the | land : *and* | dwell \cdot there- | in \cdot for | ever.

31 The mouth of the righteous is excreased $| \text{ in } \cdot = |$ wisdom : and his *tongue* | will \cdot be | talking \cdot of | judgment.

32 The law of his God is | in \cdot his | heart: and his | go - ings | shall \cdot not | slide.

33 The ungodly | seeth \cdot the | righteous : and seeketh oc- | casion \cdot to | slay $\cdot =$ | him.

34 The LORD will not leave $him \mid \text{in} \cdot \text{his} \mid \text{hand}:$ nor condemn $him \mid \text{when} \cdot = \mid \text{he} \cdot \text{is} \mid \text{judged}.$

35 Hope thou in the LORD and keep his way, and he shall promote thee that thou *shalt* pos- | sess \cdot the | land : when the ungodly shall perish, | thou \cdot shalt | see $\cdot = |$ it.

36 I myself have seen the ungod $ly | \text{ in } \cdot \text{great} |$ power: and flourishing | like $\cdot a | \text{ green } \cdot bay$ - | tree.

37 I went by, and lo, | he \cdot was | gone : I sought him, but his *place* | could \cdot no | where \cdot be | found.

38 Keep innocency, and take heed unto the *thing* | that \cdot is | right : for that shall bring a man | peace $\cdot = |$ at \cdot the | last.

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MORNING.]

39 As for the transgressors, they shall | perish \cdot to- | gether : and the end of the ungodly is, they shall be | root - ed | out \cdot at the | last.

40 But the salvation of the righteous cometh | of \cdot the | LORD : who is also their strength | in \cdot the | time \cdot of | trouble.

41 And the LORD shall stand by *them*, and | save $\cdot = |$ them : he shall deliver them from the ungodly, and shall save them be*cause* they | put \cdot their | trust \cdot in | him.

THE EIGHTH DAY.

astra-

Morning Prayer.



Psalm xxxviii. Domine, ne in furore.

 P^{UT} me not to rebuke O Lord, | in \cdot thine | anger : neither chasten me | in \cdot thy | heavy \cdot dis- | pleasure.

2 For thine arrows stick | fast \cdot in | me : and thy hand | pres - seth | me $\cdot = |$ sore.

3 There is no health in my flesh because of | thy \cdot dis- | pleasure : neither is there any rest in my *bones*, by | rea - son | of \cdot my | sin.



4 For my wickednesses are *gone* | over \cdot my | head : and are like a sore bur*den*, too | heavy \cdot for | me \cdot to | bear.

5 My wounds *stink*, and | are \cdot cor- | rupt : *through* | my \cdot = | fool - ish- | ness.

6 I am brought into so great trouble and | mis - e- |ry: that I go mourning | all \cdot the | day $\cdot = |$ long.

7 For my loins are filled with a | sore \cdot dis- | ease : and there is no | whole \cdot part | in \cdot my | body.

8 I am feeble and | sore $\cdot = |$ smitten : I have roared for the very disquietness | of $\cdot = |$ my $\cdot = |$ heart.

9 Lord thou knowest | all \cdot my de- | sire : and my groaning | is \cdot not | hid \cdot from | thee.

10 My heart panteth, my strength hath | fail - cd | me : and the sight of mine eyes is | gone $\cdot = |$ from $\cdot = |$ me.

11 My lovers and my neighbours did stand looking up- | on \cdot my | trouble : and my kinsmen | stood \cdot a- | far $\cdot = |$ off.

12 They also that sought after my *life* laid | snares. for | me : and they that went about to do me evil talked of wickedness, and imagined deceit | all \cdot the | day $\cdot = |$ long. 13 As for me I was like a deaf man, and | heard $\cdot = |$ not : and as one that is *dumb*, who | doth \cdot not | open \cdot his | mouth.

14 I became even as a man that | hear - eth | not : and in whose mouth | are $\cdot = |$ no \cdot re- | proofs.

15 For in thee O Lord, have I | put \cdot my | trust : thou shalt answer for me, | O \cdot = | Lord \cdot my | God.

16 I have required that they, even mine enemies should not triumph | o - ver | me: for when my foot slipt, they rejoiced $| greatly \cdot a - | gainst \cdot = | me$.

17 And I truly am set | in \cdot the | plague : and my heaviness is | ev - er | in \cdot my | sight.

18 For I will confess my | wick - ed- | ness : and be | sor - ry | for \cdot my | sin.

19 But mine enemies *live*, | and \cdot are | mighty : and they that hate me wrongfully | are $\cdot = |$ many \cdot in | number.

20 They also that reward evil for $good \mid are \cdot a - \mid gainst me : because I follow the \mid thing \cdot that \mid good \cdot = \mid is.$

21 Forsake me not, O | LORD \cdot my | God : be not | thou $\cdot = |$ far \cdot from | me.

22 Haste thee to $| help \cdot = | me : O Lord | God \cdot of | my \cdot sal- | vation.$

Psalm xxxix. Dixi, custodiam.

I SAID, I will take *heed* | to \cdot my | ways : that I of- | fend \cdot not | in \cdot my | tongue.

2 I will keep my mouth as it were | with $\cdot a$ | bridle: while the ungodly | is \cdot in | my \cdot = | sight.



3 I held my *tongue*, and | spake $\cdot = |$ nothing : I kept silence, yea even from good words, but it was *pain* | and $\cdot = |$ grief \cdot to | me.

4 My heart was hot within me; and while I was thus musing the | fire $\cdot = |$ kindled : and at the *last* I | spake $\cdot = |$ with \cdot my | tongue;

5 LORD let me know my end, and the number | of \cdot my | days : that I may be certified how | long \cdot I | have \cdot to | live.

6 Behold, thou hast made my days as it were a | span $\cdot = |$ long : and mine age is even as nothing in respect of thee; and verily every man living is | al - to- | geth - er | vanity.

7 For man walketh in a vain shadow, and disquieteth him- | self \cdot in | vain : he heapeth up riches, and cannot tell | who \cdot shall | gath - er | them.

8 And now *Lord*, | what is \cdot my | hope : Tru*ly* my | hope \cdot is | even \cdot in | thee.

9 Deliver me from $all \mid \text{mine} \cdot \text{of-} \mid \text{fences}$: and make me *not* a re- $\mid \text{buke} \cdot \text{un-} \mid \text{to} \cdot \text{the} \mid \text{foolish.}$

10 I became dumb, and opened not | my $\cdot = |$ mouth : for | it was | thy $\cdot = |$ doing.

11 Take thy *plague* a- | way \cdot from | me : I am even consumed by the *means* | of \cdot thy | hea - vy | hand.

12 When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a *moth* | fretting \cdot a | garment : every man therefore | is \cdot but | van - i - | ty.

13 Hear my prayer O LORD, and with thine cars con- | sider \cdot my | calling : hold not thy | peace $\cdot = |$ at \cdot my | tears.

14 For I am a stranger | with $\cdot = |$ thee : and a sojourner, as | all \cdot my | fath - ers | were.

15 O spare me a little, that I may re- | cover \cdot my | strength: before I go *hence*, | and \cdot be | no \cdot more | seen.



Psalm xl. Expectans expectavi.

WAITED patiently | for \cdot the | LORD : and he inclined unto me | and $\cdot =$ | heard \cdot my | calling. 2 He brought me also out of the horrible pit, out of the | mire \cdot and | clay : and set my feet upon the rock, and | or - der- | ed \cdot my | goings.

3 And he hath put a new song | in \cdot my | mouth : even a thanksgiving | un - to | our $\cdot = |$ God.

4 Many shall see $it \mid and \cdot = \mid fear : and shall put$ their $\mid trust \cdot = \mid in \cdot the \mid LORD.$



5 Blessed is the man that hath set his *hope* | in \cdot the | LORD : and turned not unto the proud, and to *such* as | go \cdot a- | bout \cdot with | lies.

6 O LORD my God, great are the wondrous works which thou hast done, like as be also thy *thoughts*, which | are \cdot to | us-ward : and yet there is no *man* that | ordereth \cdot them | un - to | thee.

7 If I should declare *them* and | speak \cdot of | them : they should be more than I am | a - ble | to \cdot ex- | press.

8 Sacrifice and meat-offering thou | would - est | not : but mine *ears* | hast · thou | o - pen- | ed.

9 Burnt-offerings and sacrifice for sin hast thou | not \cdot re- | quired : then | said \cdot I | Lo \cdot I | come ;

10 In the volume of the book it is written of me, that I should fulfil thy will, $| O \cdot my | God : I$ am content to do it; yea thy $law | is \cdot with - | in \cdot my |$ heart.

11 I have declared thy righteousness in the great | con - gre- | gation : lo, I will not refrain my *lips*, O | LORD · and | that · thou | knowest.

12 I have not hid thy righteous ness with $| \text{ in } \cdot \text{my } |$ heart : my talk hath been of thy *truth*, | and $\cdot \text{ of } |$ thy sal- | vation.

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13 I have not kept back thy loving mercy | and $\cdot = |$ truth : from the | great $\cdot = |$ con - gre- | gation.

14 Withdraw not thou thy mercy from me, $| O \cdot = |$ LORD . let thy loving-kindness and thy truth | alway · pre- | serve · = | me.

15 For innumerable troubles are come about me; my sins have taken such hold upon me that I am not $able \mid to \cdot look \mid up$: yea they are more in number than the hairs of my *head*, and my $\mid heart \cdot hath \mid fail - ed \mid me$.

16 O LORD, let it be thy pleasure to de- | liv - er | me : make *haste*, O | LORD \cdot to | help $\cdot =$ | me.

17 Let them be ashamed and confounded together, that seek after my *soul* | to \cdot de- | stroy it : let them be driven backward and put to re*buke*, | that $\cdot = |$ wish \cdot me | evil.

18 Let them be desolate, and re- | warded \cdot with | shame : that say unto me Fie upon thee ! | fie \cdot up- | on $\cdot =$ | thee !

19 Let all those that seek thee be joyful and | glad \cdot in | thee : and let such as love thy salvation say alway, The | LORD \cdot be | prais $\cdot = |$ ed.

20 As for me, I am | poor \cdot and | needy : but the Lord | car - eth | for $\cdot = |$ me.

21 Thou art my helper | and \cdot re- | deemer : make no long tarrying, | O \cdot = | my \cdot = | God.

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Evening Brayer.



Psalm xli. Beatus qui intelligit.

 $B_{\text{needy}: \text{the LORD shall deliver }him \mid \text{in} \cdot \text{the} \mid}$ time \cdot of \mid trouble.

2 The LORD preserve him and keep him alive, that he may be blessed up- | on $\cdot = |$ earth : and deliver not thou him into the *will* | of \cdot his | en - e- | mies.

3 The LORD comfort him when he lieth sick up- | on \cdot his | bed : make thou all his bed | in \cdot his | sick $\cdot = |$ ness.

4 I said, LORD be merciful | un - to | me : heal my soul, for I have | sinned $\cdot a$ - | gainst $\cdot =$ | thee.

5 Mine enemies $speak \mid evil \cdot of \mid me$: When shall he *die*, \mid and \cdot his \mid name $\cdot = \mid$ perish ?

6 And if he come to see me, he speaket $h \mid van - i - |$ ty: and his heart conceivet hfalsehood within himself; and when he cometh *forth* | he $\cdot = |$ tell - eth | it.

7 All mine enemies whisper together a- | gainst $\cdot = |$ me : even against me do they im- | ag - ine | this $\cdot = |$ evil.

8 Let the sentence of guildness proceed u = | gainst $\cdot = |$ him : and now that he lieth, let | him \cdot rise | up \cdot no | more.

9 Yea, even mine own familiar *friend* | whom $\cdot \mathbf{I}$ | trusted : who did also eat of my *bread*, hath | laid \cdot great | wait \cdot for | me.

10 But be thou merciful unto me, $| 0 \cdot = |$ LORD: raise thou me up again, | and $\cdot I |$ shall \cdot re-| ward them.

11 By this I know thou | favour - est | me : that mine enemy doth not | triumph \cdot a- | gainst \cdot = | me.

12 And when I am in my health, thou up- | hold - est | me : and shalt set me be- | fore \cdot thy | face \cdot for | ever.

13 Blessed be the LORD God of | Is - ra- | el : world | with - out | end. \cdot A- | men.



Psalm xlii. Quemadmodum.

IKE as the hart desireth the | wa - ter | brooks : so longeth my soul | af - ter | thee \cdot O | God.

2 My soul is athirst for God, yea even for the | liv - ing | God : when shall I come to appear be- | fore \cdot the | presence \cdot of | God ?



3 My tears have been my *meat* | day \cdot and | night : while they daily say unto *me*, | Where \cdot is | now \cdot thy | God ?

4 Now when I think thereupon, I pour out my *heart* | by \cdot my- | self: for I went with the multitude, and brought them *forth* in- | to \cdot the | house \cdot of | God.

5 In the voice of *praise* and | thanks $\cdot = |$ giving : among *such* | as \cdot keep | ho - ly- | day.

6 Why art thou so full of heaviness, $| O \cdot my |$ soul: and why art thou so dis- | qui - et- | ed · with- | in me?

7 Put thy *trust* | in $\cdot = |$ God : for I will yet give him thanks for the *help* | of \cdot his | coun - te- | nance.

8 My God, my soul is vexed with-| in $\cdot = |$ me: therefore will I remember thee concerning the land of Jordan and the | lit - tle | hill \cdot of | Hermon.

9 One deep calleth another, because of the *noise* of the | wa - ter- | pipes : all thy waves and *storms* | are · gone | o - ver | me.

10 The LORD hath granted his loving-kindness | in \cdot the | day-time : and in the night-season did I sing of him, and made my prayer unto the | God $\cdot = \frac{1}{100}$ of \cdot my | life. 12 My bones are smitten as | with $\cdot a |$ sword: while mine enemies that trouble me | cast $\cdot me |$ in \cdot the | teeth;

13 Namely, while they say $\operatorname{dai} ly \mid \operatorname{un}$ - to $\mid \operatorname{me} :$ Where is $\mid \operatorname{now} \cdot = \mid \operatorname{thy} \cdot = \mid \operatorname{God} ?$

14 Why art thou so vexed, $| 0 \cdot my |$ soul : and why art thou so dis- | qui - et- | ed \cdot with- | in me?

15 O put thy *trust* | in $\cdot = |$ God : for I will yet thank him, which is the help of my countenance, | and $\cdot = |$ $r_{ij} \cdot = |$ God.

Psalm xliii. Judica me, Deus.

G IVE sentence with me O God, and defend my cause against the un- | god - ly | people : O deliver me from the deceitful | and $\cdot = |$ wick - ed | man.

2 For thou art the God of my strength, why hast thou | put \cdot me | from thee : and why go I so heavily, while the | enemy \cdot op- | press - eth | me ?

3 O send out thy light and thy *truth*, that | they \cdot may | lead me : and bring me unto thy holy *hill*, | and \cdot to | thy $\cdot = |$ dwelling.

4 And that I may go unto the altar of God, even unto the God of my $joy \mid$ and $\cdot = \mid$ gladness: and upon the harp will I give thanks unto thee, $O \mid$ God $\cdot = \mid$ my $\cdot = \mid$ God.



5 Why art thou so heavy, $| O \cdot my |$ soul: and why art thou so dis- $| qui - et - | ed \cdot with - | in me$?

6 O put thy *trust* | in $\cdot = |$ God: for I will yet give him thanks, which is the help of my countenance, | and $\cdot = |$ my $\cdot = |$ God.

THE NINTH DAY.

vience

Morning Brayer.



Psalm xliv. Deus, auribus.

 $W_{\text{have | told } \cdot = | \text{ us : what thou hast } done | in \cdot \text{their | time } of | old;}$

2 How thou hast driven out the heathen with thy *band*, and | planted \cdot them | in : how thou hast destroyed the nations, | and $\cdot = | \text{cast} \cdot \text{them} | \text{out}.$

3 For they gat not the land in possession through | their "own | sword : neither was it their own arm | that $\cdot = |$ help - ed | them :

4 But thy right hand and thine arm, and the light of $thy \mid \text{coun} - \text{te-} \mid \text{nance}$: because thou hadst a $\mid fa - \text{vour} \mid \text{un} - \text{to} \mid \text{them.}$

5 Thou art my King, $| 0 \cdot = | \text{God} : \text{send} |$ help $\cdot = | \text{un} - \text{to} | \text{Jacob.}$

6 Through thee will we over*throw* our | en -e- | mies : and in thy Name will we tread them un*der* | that \cdot rise | up \cdot a- | gainst us.

7 For I will not $trust | in \cdot my |$ bow: it is not my sword | that \cdot shall | help $\cdot = |$ me.

8 But it is thou that savest $us \mid \text{from } \cdot \text{our} \mid \text{enemies}$: and puttest them to confusion $\mid \text{that} \cdot = \mid$ hate $\cdot = \mid \text{us}$.

9 We make our boast of $God \mid all \cdot day \mid long: and$ will | praise \cdot thy | Name \cdot for | ever.



10 But now thou art far off, and puttest $us \mid to \cdot con- \mid fusion$: and goest *not* $\mid forth \cdot = \mid with \cdot our \mid armies.$

11 Thou makes us to turn our backs up- | on \cdot our | enemies: so that they which | hate \cdot us | spoil \cdot our | goods.



12 Thou lettest us be eaten $up \mid \text{like} \cdot = \mid \text{sheep} \cdot$ and hast scattered $us \mid a \cdot = \mid \text{mong} \cdot \text{the} \mid \text{heathen}$.

13 Thou sellest thy people | for $\cdot = |$ nought: and takest | no $\cdot = |$ mon - ey | for them.

14 Thou makest us to be rebuked | of \cdot our | neighbours: to be laughed to scorn, and had in derision of *them* | that \cdot are | round \cdot a- | bout us.

15 Thou makes us to be a by-word a- $| \text{mong} \cdot \text{the} |$ heathen: and that the people | shake \cdot their | heads \cdot at | us.

16 My confusion is daily be- | fore $\cdot = |$ me : and the shame of my *face* | hath $\cdot = |$ cover - ed | me.

17 For the voice of the slander er | and \cdot blas- | phemer: for the | ene - my | and \cdot a- | venger.

18 And though all this be come upon us, yet do we not for $| \text{get} \cdot = |$ thee: nor behave ourselves frowardly $| \text{ in } \cdot \text{ thy } | \text{ cov - e- } |$ nant.

19 Our heart is *not* | turn - ed | back: neither our *steps* | gone · out | of · thy | way;

20 No, not when thou hast smitten us into the *place* | of $\cdot = |$ dragons: and covered *us* | with \cdot the | shadow \cdot of | death.

21 If we have forgotten the Name of our God, and holden up our hands to any | strange $\cdot = |$ god : shall

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not God search it out? for he knoweth the very | se - crets | of \cdot the | heart.

22 For thy sake also are we killed | all the day | long: and are counted as sheep ap- | point-ed | to be | slain.

23 Up Lord, why | sleep-est | thou: awake, and be not absent | from $\cdot = |$ us \cdot for | ever.

24 Wherefore hidest thou | thy $\cdot = |$ face: and forgettest our | mis - e- | ry \cdot and | trouble?

25 For our soul is brought low, even un- | to the | dust: our belly cleaveth | un $\cdot =$ | to the | ground.

26 Arise, and $| \text{ help } \cdot = | \text{ us : and deliver } us, |$ for \cdot thy | mer - cy's | sake.



Psalm xlv. Eructavit cor meum.

 $\mathbf{M}^{\mathbf{Y} \text{ heart is inditing of a } | \text{ good} \cdot = | \text{ matter : I}}_{\text{speak of the things which } I \text{ have } | \text{ made } \cdot \text{ un-} | \text{ to the } | \text{ King.}}$

2 My tongue | is the | pen : of a | rea - dy | wri $\cdot = |$ ter.

3 Thou art fairer than the | children \cdot of | men : full of grace are thy lips, because God hath | bless - ed | thee \cdot for | ever.



4 Gird thee with thy sword upon thy thigh, $O \mid$ thou Most | Mighty : according to thy | wor - ship | and \cdot re- | nown.

5 Good luck have thou | with \cdot thine | honour : ride on because of the word of truth, of meekness and righteousness; and thy right hand shall | teach \cdot thee | terri - ble | things.

6 Thy arrows are very sharp, and the people shall be subdued | un - to | thee : even in the *midst* a- | mong \cdot the | King's \cdot = | enemies.

7 Thy seat O God, en- | dureth \cdot for | ever : the sceptre of thy kingdom | is \cdot a | right \cdot = | sceptre.

8 Thou hast loved righteousness, and hated in- | iqui- | ty: wherefore God even thy God, hath anointed thee with the oil of gladness | $a \cdot = |$ bove \cdot thy | fellows.

9 All thy garments smell of myrrh, | aloes \cdot and | cassia : out of the ivory palaces, where by | they \cdot have | made \cdot thee | glad.

10 Kings' daughters were among thy | honour - able | women : upon thy right hand did stand the queen in a vesture of gold, wrought a- | bout \cdot with | di - vers | colours.

11 Hearken O daughter and consider ; in- | cline ·

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THE PSALTER.

thine | ear : forget also thine own people, | and \cdot thy | fa - ther's | house.

12 So shall the King have pleasure $| \text{ in } \cdot \text{ thy } |$ beauty : for he is thy Lord God, and | wor - ship | thou $\cdot = | \text{ him.}$

13 And the daughter of Tyre shall be *there* | with \cdot a | gift \cdot like as the rich also among the people shall make their supplication | be $\cdot = |$ fore $\cdot = |$ thee.

14 The King's daughter is all glorious | with $\cdot = |$ in : her clothing | is \cdot of | wrought $\cdot = |$ gold.

15 She shall be brought unto the King in raiment of | nee - dle- | work : the virgins that be her fellows shall bear her company, and | shall \cdot be | brought \cdot unto | thee.

16 With joy and glad*ness* shall | they \cdot be | brought: and shall en*ter* in- | to \cdot the | King's \cdot = | palace.

17 Instead of thy fathers thou | shalt \cdot have | children : whom thou mayest make | prin - ces | in \cdot all | lands.

18 I will remember thy Name from one generation | to \cdot an- | other : therefore shall the people give thanks unto *thee*, | world \cdot with- | out $\cdot = |$ end.

Psalm xlvi. Deus noster refugium.

 $G^{\text{OD is our }hope \mid \text{and } \cdot = \mid \text{strength}: \text{ a } \text{very} \mid \\ \text{pre - sent} \mid \text{help} \cdot \text{in} \mid \text{trouble.} \end{cases}$

2 Therefore will we not fear, though the | earth \cdot be | moved : and though the hills be carried in-| to \cdot the | midst \cdot of the | sea.



3 Though the waters thereof | rage \cdot and | swell : and though the mountains *shake* at the | tem - pest | of \cdot the | same.

4 The rivers of the flood thereof shall make glad the | city \cdot of | God : the holy place of the tabernacle | of \cdot the | Most \cdot = | Highest.

5 God is in the midst of her, therefore shall she *not* | be \cdot re- | moved : God shall help *her*, | and $\cdot =$ | that \cdot right | early.

6 The heathen make much ado, and the kingdoms | are $\cdot = |$ moved : but God hath showed his voice, and the | earth \cdot shall | melt \cdot a- | way.

7 The LORD of *hosts* | is \cdot with | us : the God of Jacob | is $\cdot = |$ our $\cdot = |$ refuge.

8 O come hither, and behold the *works* | of \cdot the | LORD : what destruction *he* hath | brought \cdot up- | on \cdot the | earth.

9 He maketh wars to *cease* in | all \cdot the | world : he breaketh the bow, and knappeth the spear in sunder, and burneth the | chari - ots | in \cdot the | fire.

10 Be still then, and know that $| I \cdot am |$ God : I will be exalted among the heathen, and I will be ex- | alt - ed | in \cdot the | earth.

11 The LORD of *hosts* | is \cdot with | us : the God of Jacob | is $\cdot = |$ our $\cdot = |$ refuge.

Evening Lrayer.



Psalm xlvii. Omnes gentes, plaudite.

 $O CLAP your hands together, | all <math>\cdot$ ye | people : O sing unto God with the | voice \cdot of | mel - o- | dy. 2 For the LORD is high, and | to \cdot be | feared : he is the great King up- | on \cdot = | all \cdot the | earth.

3 He shall subdue the people | un - der | us : and the nations | un - der | our $\cdot = |$ feet.

4 He shall choose out an heritage | for $\cdot = |$ us : even the worship of | Ja - cob | whom \cdot he | loved.

5 God is gone up with a | mer - ry | noise : and the Lord | with \cdot the | sound \cdot of the | trump.

6 O sing praises, sing praises | unto \cdot our | God : O sing praises, sing | prais - es | unto \cdot our | King.

7 For God is the King of | all \cdot the | earth : sing ye praises | with $\cdot = |$ un - der- | standing.

8 God reigneth | over \cdot the | heathen : God sitteth up- | on \cdot his | ho - ly | seat.

9 The princes of the people are joined unto the people of the *God* of | A - bra- | ham : for God which is very high exalted, doth defend the *earth* | as \cdot it | were \cdot with a | shield.



Psalm xlviii. Magnus Dominus.

G REAT is the LORD, and highly | to \cdot be | praised : in the city of our God, even up- | on \cdot his | ho ly | hill.

2 The hill of Sion is a fair place, and the joy of the | whole $\cdot = |$ earth : upon the north side lieth the city of the great King; God is well known in her palaces | as \cdot a | sure $\cdot = |$ refuge.

3 For lo, the | kings · of the | earth : are gathered, | and · gone | by · to- | gether.

4 They marvelled to | see such | things : they were astonished, and | sudden - $ly | cast \cdot = | down$.

5 Fear came there upon them | and $\cdot = |$ sorrow: as upon a | wo - man | in \cdot her | travail.

6 Thou shalt break the *ships* | of \cdot the | sea : *through* | = \cdot the | east \cdot = | wind.

7 Like as we have heard, so have we seen in the city of the LORD of hosts, in the city | of our | God : God up- | holdeth \cdot the | same \cdot for | ever.

8 We wait for thy loving-kindness, $| O \cdot = | God :$ in the | midst \cdot of | thy $\cdot = |$ temple.

9 O God, according to thy Name, so is thy praise unto the | world's $\cdot = |$ end : thy right hand is | full \cdot of | right - eous- | ness.

THE PSALTER.

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10 Let the Mount Sion rejoice, and the daughter of Judah | be $\cdot = |$ glad : because | of \cdot thy | judg $\cdot = |$ ments.

11 Walk about Sion, and go round a- | bout $\cdot = |$ her: and | tell \cdot the | towers \cdot there- | of.

12 Mark well her bul*warks*, set | up \cdot her | houses : that ye may *tell* | them \cdot that | come \cdot = | after.

13 For this God is our *God* for | ever \cdot and | ever : he shall be our | guide $\cdot = |$ un - to | death.



Psalm xlix. Audite hac, omnes.

 $O \begin{array}{c} \text{HEAR ye this, } | \text{ all } \text{ye } | \text{ people : ponder it with} \\ \text{your ears, all } | \text{ye } \cdot \text{ that } | \text{ dwell } \cdot \text{ in the } | \text{ world }; \\ \text{2 High and low, } | \text{ rich } \cdot \text{ and } | \text{ poor : one } | \text{ with } \cdot \\ \text{an-} | \text{ oth } \cdot = | \text{ er.} \end{array}$

3 My mouth shall | speak \cdot of | wisdom : and my heart shall | muse \cdot of | un - der- | standing.

4 I will incline mine $ear \mid to \cdot the \mid parable :$ and show my dark *speech* $\mid up \cdot = \mid on \cdot the \mid harp.$

5 Wherefore should I fear in the *days* of | wick - ed-| ness : and when the wickedness of my heels compasseth | me : = | round : a-| bout?



6 There be some that put their $trust | in \cdot their |$ goods: and boast themselves *in* the | multi-tude | of \cdot their | riches.

7 But no man may de- | liver his | brother : nor make agreement | un - to | God \cdot for | him;

8 For it cost *more* to re- | deem \cdot their | souls : so that he must let *that* a- | lone \cdot for- | ev \cdot = | er;

9 Yea, though | he live | long : and | see $\cdot = |$ not the | grave.

10 For he seeth that wise men also die and | perish \cdot to- | gether: as well as the ignorant and fool*ish*, and | leave \cdot their | riches \cdot for | other.

11 And yet they think that their houses shall continue | for $\cdot = |$ ever : and that their dwelling-places shall endure from one generation to another; and call the *lands* | af - ter | their own | names.

12 Nevertheless, man will not a- | bide \cdot in | honouc: seeing he may be compared unto the beasts that perish; | this \cdot is the | way \cdot of | them.

13 This is *their* | fool - ish- | ness : and *their* pos- | teri - ty | praise • their | saying.

14 They lie in the hell like sheep; death gnaweth upon them, and the righteous shall have dominion over *them* | in the | morning : their beauty shall consume in the sepulchre | out of | their := | dwelling.

15 But God hath delivered my *soul* from the | place \cdot of | hell : for *he* | shall \cdot re- | ceive \cdot = | me.

16 Be not thou afraid though one | be made | rich: or if the glory of his house | be in- | creas = | ed;

17 For he shall carry nothing away with $him \mid$ when \cdot he | dieth : neither *shall* his | pomp $\cdot = |$ follow | him.

18 For while he lived, he counted himself an | hap - py | man : and so long as thou doest well unto thyself, men will | speak $\cdot = | \text{good } \cdot \text{ of } |$ thee.

19 He shall follow the generation | of \cdot his | fathers: and shall | nev - er | see $\cdot = |$ light.

20 Man being in honour hath $no \mid un - der - \mid standing:$ but is compared $un - \mid to \cdot the \mid beasts \cdot that \mid perish.$

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THE TENTH DAY.

Morning Brayer.



Psalm 1. Deus deorum.

THE LORD, even the most mighty God, | hath $\cdot = |$ spoken : and called the world, from the rising up of the sun unto the | go - ing | down \cdot there- | of.

2 Out of Sion hath | God \cdot ap- | peared : in | perfect | beau $\cdot = |$ ty.

3 Our God shall come, and shall | not \cdot keep | silence: there shall go before him a consuming fire, and a mighty tempest shall be stirred up | round \cdot a- | bout $\cdot = |$ him.

4 He shall call the *heaven* | from \cdot a- | bove : and the *earth*, that | he \cdot may | judge \cdot his | people.

5 Gather my saints together | un - to | me : those that have made a covenant with | me with | sa - cri- | fice.

6 And the heavens shall declare his | right - eous- | ness: for | God \cdot is | Judge \cdot him- | self.

7 Hear O my people, and $| I \cdot will |$ speak : I myself will testify against thee O Israel; for I am *God*, | ev - en | thy $\cdot = |$ God. 9 I will take no bull $ock \mid out \text{ of } \cdot \text{ thine } \mid \text{ house } :$ nor $\mid \text{he - goat} \mid \text{out of } \cdot \text{thy } \mid \text{ folds.}$

10 For all the beasts of the forest | are $\cdot = |$ mine : and so are the cattle up- | on \cdot a | thou - sand | hills.

11 I know all the *fowls* up- | on \cdot the | mountains: and the wild beasts of the *field* | are $\cdot = |$ in \cdot my | sight.

12 If I be hungry, I will | not \cdot tell | thee: for the whole world is *mine*, and | all \cdot that | is \cdot there- | in.

13 Thinkest thou that I will | eat \cdot bulls' | flesh : and | drink \cdot the | blood \cdot of | goats?

14 Offer unto $God \mid thanks \cdot = \mid giving :$ and pay thy vows un- $\mid to \cdot the \mid Most \cdot = \mid Highest.$

15 And call upon *me* in the | time \cdot of | trouble : so will I hear *thee*, and | thou \cdot shalt | praise $\cdot = |$ me.

16 But unto the ungodly | said $\cdot = |$ God : Why dost thou preach my laws, and takest my | cove - nant | in \cdot thy | mouth ;

17 Whereas thou hatest to | be \cdot re- | formed : and hast cast my | words \cdot be- | hind \cdot = | thee ?

18 When thou sawest a thief, thou consentedst | un - to | him : and hast been partaker | with \cdot the a- | dul - ter- | ers.

19 Thou hast let thy mouth speak | wick - ed- | ness: and with thy *tongue* thou | hast \cdot set | forth \cdot de- | ceit.



20 Thou sattest and spakest a- | gainst \cdot thy | brother : yea, and hast slandered | thine \cdot own | moth - er's | son.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly that I am even such a *one* | as \cdot thy- | self: but I will reprove thee, and set before *thee* the | things \cdot that | thou \cdot hast | done.

22 O consider this, ye that for- $| \text{get} \cdot = | \text{God} : \text{lest}$ I pluck you away, and there be *none* | to $\cdot \text{de-} | \text{liv} - \text{er} | \text{you.}$

23 Whose offereth me thanks and *praise*, he | honour - eth | me : and to him that ordereth his conversation right, will I show | the \cdot sal- | vation \cdot of | God.



Psalm li. Miserere mei, Deus.

 $H^{AVE mercy upon me O God, after thy | great \cdot | goodness: according to the multitude of thy mercies do away | mine \cdot of - | fen \cdot = | ces.$

2 Wash me throughly from my | wick - ed- | ness : and | cleanse \cdot me | from \cdot my | sin.

3 For I ac- | knowledge \cdot my | faults: and my sin is | ever \cdot be- | fore \cdot = | me.

4 Against the only have I sinned, and done this $evil \mid \text{in thy} \mid \text{sight: that thou mightest be justified in thy saying, and <math>\mid \text{clear \cdot when } \mid \text{thou } \cdot \text{art} \mid \text{judged.}$

5 Behold, I was shapen in | wick - ed- | ness : and in sin hath my | mother \cdot con- | ceiv - ed | me.

6 But lo, thou requirest *truth* in the | in - ward | parts: and shalt make me to under*stand* | wis - dom | se - cret- | ly.

7 Thou shalt purge me with hyssop, and $I \mid$ shall \cdot be \mid clean : thou shalt wash me, and $I \mid$ shall \cdot be \mid whiter \cdot than \mid snow.

8 Thou shalt make me *hear* of $| \text{ joy} \cdot \text{and } |$ gladness: that the bones which *thou* hast $| \text{ brok - en } | \text{ may} \cdot \text{re-} |$ joice.

9 Turn thy face | from \cdot my | sins : and put out | all $\cdot = |$ my \cdot mis- | deeds.



10 Make me a clean *heart*, $| 0 \cdot = |$ God: and renew a right spirit | with $\cdot = |$ in $\cdot = |$ me.

11 Cast me not away | from \cdot thy | presence : and take not thy Holy | Spir - it | from $\cdot = |$ me.

12 O give me the comfort of $thy \mid help \cdot a \mid gain :$ and stablish *me* | with \cdot thy | free $\cdot = \mid$ Spirit.

13 Then shall I teach thy ways un- | to \cdot the | wicked : and sinners shall be con- | vert - ed | un - to | thee.

14 Deliver me from blood-guiltiness O God, thou that art the $God \mid of \cdot my \mid health :$ and my tongue shall $sing \mid of \cdot thy \mid right - eous - \mid ness$.

15 Thou shalt open my *lips*, $| O \cdot = |$ Lord : and my | mouth \cdot shall | show \cdot thy | praise.

16 For thou desirest no sacrifice, else would $I | \text{give} \cdot$ it | thee : but thou delightest *not* | in $\cdot = | \text{burnt} \cdot = |$ offerings.

17 The sacrifice of God is a | trou - bled | spirit : a broken and contrite heart O God, | shalt \cdot thou | not \cdot de- | spise.

18 O be favourable and gracious | un - to | Sion : build thou the *walls* | of \cdot Je- | ru - sa- | lem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings | and \cdot ob- |
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lations: then shall they offer young bullocks up- | on \cdot thine | al \cdot = | tar.



Psalm lii. Quid gloriaris?

W^{HY} boastest thou thyself, | thou $\cdot = |$ tyrant: that | thou \cdot canst | do $\cdot = |$ mischief.

2 Where as the | goodness \cdot of | God : en- | dur - eth | yet $\cdot = |$ daily.

3 Thy tongue imagineth | wick - ed- | ness : and with lies thou cuttest | like \cdot a | sharp \cdot = | razor.

4 Thou hast loved unrighteousness | more · than | goodness : and to talk of *lies* | more · than | right - eous- | ness.

5 Thou hast loved to speak all words that $| \max \cdot do |$ hurt : O | thou $\cdot = |$ false $\cdot = |$ tongue.

6 Therefore shall God destroy thee | for $\cdot = |$ ever : he shall take thee and pluck thee out of thy dwelling, and root thee out of the | land $\cdot = |$ of \cdot the | living.

7 The righteous also shall see *this*, | and $\cdot =$ | fear: and shall | laugh $\cdot =$ | him \cdot to | scorn;

8 Lo, this is the man that took not $God \mid \text{for } \cdot \text{his} \mid$ strength: but trusted unto the multitude of his riches, and strengthened himself \mid in \cdot \text{his} \mid \text{wick - ed-} \mid ness.



9 As for me, I am like a green olive-*tree* in the | house \cdot of | God : my trust is in the tender mercy of God for | ev - er | and $\cdot =$ | ever.

10 I will always give thanks unto thee for *that* | thou \cdot hast | done : and I will hope in thy *Name*, for | thy \cdot saints | like \cdot it | well.



Psalm liii. Dixit insipiens.

THE foolish body hath said | in \cdot his | heart: There | is $\cdot = |$ no $\cdot = |$ God.

2 Corrupt are they, and become abominable in their | wick - ed- | ness: there is | none \cdot that | do - eth | good.

3 God looked down from heaven upon the | children \cdot of | men : to see if there were any that would understand, and | seek $\cdot = |$ aft - er | God.

4 But they are all gone out of the way, they are altogether be- $| \text{ come } \cdot \text{ a-} |$ bominable : there is also none that doeth good, $| \text{ no } \cdot = | \text{ not } \cdot = | \text{ one.}$

5 Are not they without understanding that $work \mid$ wick - ed- \mid ness : eating up my people as if they would eat bread ? they have *not* \mid called \cdot up- \mid on $\cdot = \mid$ God.

6 They were a*fraid* where | no \cdot fear | was : for God hath broken the bones of him that besieged thee; thou hast put them to confusion, because *God* |hath \cdot de-| spis - ed | them.

7 Oh, that the salvation were given unto $Israel \mid$ out \cdot of \mid Sion : Oh, that the Lord would deliver his people \mid out of \cdot cap- \mid tiv - i- \mid ty !

8 Then should | Jacob \cdot re- | joice : and Israel | should \cdot be | right \cdot = | glad.

Psalm liv. Deus, in nomine.

2 Hear my prayer, | O = | God : and hearken unto the | words $\cdot = | of \cdot my |$ mouth.

3 For strangers are risen up a- | gainst $\cdot = |$ me : and tyrants which have not God before their eyes, | seek $\cdot = |$ after \cdot my | soul.

4 Behold, $God \mid is \cdot my \mid helper :$ the Lord is with them \mid that $\cdot up - \mid hold \cdot my \mid soul$.



5 He shall reward evil un- | to \cdot mine | enemies : destroy *thou* | them \cdot in | thy $\cdot = |$ truth.

6 An offering of a free heart will I give thee, and praise thy *Name*, $| 0 \cdot = |$ LORD : because | it \cdot is | so $\cdot = |$ comfortable.

7 For he hath delivered me *out* of | all \cdot my | trouble : and mine eye hath seen his desire up-| on \cdot mine | en - e-| mies.



Psalm lv. Exaudi, Deus.

 $H EAR my prayer, | 0 \cdot = | God : and hide not thyself | from \cdot = | my \cdot pe- | tition.$

2 Take heed unto *me*, and | hear $\cdot = |$ me : how I mourn in my *prayer*, | and \cdot am | vex $\cdot = |$ ed.

3 The enemy crieth so, and the ungodly cometh $on \mid so \cdot = \mid fast$: for they are minded to do me some

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mischief, so maliciously are they $| \text{ set } \cdot \text{ a-} | \text{ gainst } \cdot = |$ me.

4 My heart is disquieted with-| in $\cdot = |$ me : and the fear of death is | fallen \cdot up-| on $\cdot = |$ me.

5 Fearfulness and trembling are $| \operatorname{come} \cdot \operatorname{up} - | \operatorname{on} \operatorname{me} :$ and an horrible *dread* hath $| \circ - \operatorname{ver} - |$ whelm - ed | me.

6 And I said, Oh that I had wings | like $\cdot a$ | dove : for then would I flee away, | and $\cdot =$ | be $\cdot at$ | rest.

7 Lo, then would I get me $away | \text{far} \cdot = | \text{off} : \text{and} \text{remain} | \text{in} \cdot \text{the} | \text{wild} - \text{er-} | \text{ness.}$

8 I would make *haste* | to \cdot e- | scape : because of the | storm - y | wind \cdot and | tempest.

9 Destroy their tongues O Lord, and di- | vide $\cdot = |$ them: for I have spied unrighteousness and | strife $\cdot = |$ in \cdot the | city.

10 Day and night they go about with *in* the | walls \cdot there- | of : mischief also and sorrow are | in \cdot the | midst \cdot of | it.

11 Wicked*ness* | is \cdot there- | in : deceit and *guile* | go \cdot not | out of \cdot their | streets.

12 For it is not an open enemy that hath done me | this \cdot dis- | honour : for then I | could \cdot have | borne $\cdot = |$ it :

13 Neither was it mine adversary that did magnify himself a- | gainst $\cdot =$ | me : for then peradventure I would have | hid \cdot my- | self \cdot from | him :

14 But it was even thou, $|my \cdot com - |$ panion : my guide, and mine $|own \cdot fa - |mi| - iar |$ friend.

15 We took sweet counsel to- | geth $\cdot = |$ er : and walked *in* the | house \cdot of | God \cdot as | friends.



16 Let death come hastily upon them, and let them go $down \mid quick \cdot into \mid hell :$ for wickedness is in their dwellings, \mid and $\cdot a \cdot \mid mong \cdot = \mid$ them.

17 As for me, I will *call* up- | on $\cdot = |$ God : *and* the | LORD \cdot shall | save $\cdot = |$ me.

18 In the evening and morning, and at noon-day will I pray, and *that* | in - stant- | ly: *and* | he \cdot shall | hear \cdot my | voice.

19 It is he that hath delivered my soul in peace from the battle that was a- | gainst $\cdot = |$ me : for there were | ma - ny | with $\cdot = |$ me.

20 Yea, even God that endureth for ever shall hear *me*, and | bring \cdot them | down : for they will not *turn*, | nor $\cdot = |$ fear $\cdot = |$ God.

21 He laid his hands upon such as be at *peace* | with $\cdot = |$ him : and he | brake \cdot his | cov - e- | nant.

22 The words of his mouth were softer than butter, having $war \mid in \cdot his \mid heart : his words were smoother than oil, and yet \mid be \cdot they \mid ve - ry \mid swords.$

23 O cast thy burden upon the LORD, and *he* shall | nour - ish | thee : and shall not suffer the right*eous* to | fall \cdot for | ev $\cdot =$ | er.

24 And | as \cdot for | them : thou O God shalt bring them into the *pit* | of \cdot de- | struc $\cdot = |$ tion.

25 The blood-thirsty and deceitful men shall not live $out \mid half \cdot their \mid days :$ nevertheless, my *trust* shall $\mid be \cdot in \mid thee \cdot O \mid Lord.$

THE ELEVENTH DAY.

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Morning Brayer.



Psalm lvi. Miserere mei, Deus.

 $B^{E} \text{ merciful unto me O God, for man goeth about} \\ \text{to de-} | \text{ vour } \cdot = | \text{ me : he is daily fighting, } | \\ \text{and } \cdot = | \text{ troub - ling } | \text{ me.} \end{cases}$

2 Mine enemies are daily in *hand* to | swallow \cdot me | up : for they be many that fight against *me*, | $0 \cdot = |$ thou \cdot Most | Highest.

3 Nevertheless, though I *am* some- | time \cdot a- | fraid : *yet* put | I \cdot my | trust \cdot in | thee.

4 I will praise God be- | cause of \cdot his | word : I have put my trust in God, and will not *fear* what | flesh \cdot can | do \cdot unto | me.

5 They daily mis- | take \cdot my | words : all that they imagine | is \cdot to | do \cdot me | evil.



6 They hold all together, and | keep them - selves | close : and mark my steps when they | lay · wait | for · my | soul.

7 Shall they escape for their | wick - ed- | ness: thou O God in thy displeasure | shalt $\cdot = |$ cast \cdot them | down.

8 Thou tellest my wanderings; put my *tears* in-| to \cdot thy | bottle: are not these *things* | no - ted | in \cdot thy | book.

9 Whensoever I call upon thee, then shall mine enemies be $| \text{put} \cdot \text{to} |$ flight : this I know; for $| \text{God} \cdot \text{is} | \text{on} \cdot \text{my} |$ side.

10 In God's *word* will $| I \cdot re- |$ joice : in the LORD's *word* | will $\cdot I |$ com - fort | me.

11 Yea, in God have $I \mid put \cdot my \mid trust : I$ will not be a*fraid* what $\mid man \cdot can \mid do \cdot unto \mid me$.

12 Unto thee O God, will I | pay \cdot my | vows : unto thee | will \cdot I | give \cdot = | thanks.

13 For thou hast delivered my soul from death, and my *feet* | from $\cdot = |$ falling : that I may walk before *God* in the | light $\cdot = |$ of \cdot the | living.

THE PSALTER.

Psalm lvii. Miserere mei, Deus.

 $B^{\text{E merciful unto me O God, be merciful unto me;}_{\text{for my soul} | \text{trusteth} \cdot \text{in} | \text{thee}: \text{ and under the shadow of thy wings shall be my refuge, until this tyranny | be <math>\cdot = | \text{o} \cdot \text{ver-} | \text{past.}$

2 I will call .unto the $| most \cdot high |$ God : even unto the God that shall perform the *cause* | which \cdot I | have \cdot in | hand.

3 *He* shall | send \cdot from | heaven : and save me from the reproof of *him* | that \cdot would | eat \cdot me | up.

4 God shall send *forth* his | mercy \cdot and | truth : my *soul* | is \cdot a- | mong \cdot = | lions.

5 And I lie even among the children of *men*, that are $| \text{set} \cdot \text{on} |$ fire : whose teeth are spears and arrows, and their $| \text{ tongue } \cdot a |$ sharp $\cdot = |$ sword.

6 Set up thyself O God, a- | bove \cdot the | heavens : and thy glory a- | bove $\cdot = |$ all \cdot the | earth.

7 They have laid a net for my feet, and pressed | down \cdot my | soul : they have digged a pit before me, and are fallen into the | midst \cdot of | it \cdot them-| selves.

8 My heart is fixed O God, my | heart \cdot is | fixed : I will | sing \cdot and | give $\cdot = |$ praise.

9 Awake up my glory; a*wake*, | lute · and | harp : I myself | will · a- | wake · right | early.

10 I will give thanks unto the O *Lord*, a- | mong \cdot the | people : and I will sing unto *thee* a- | mong \cdot the | na $\cdot = |$ tions.

11 For the greatness of thy mercy reacheth un- | to \cdot the | heavens : and thy | truth \cdot un- | to \cdot the | clouds.

12 Set up thyself O God, a- | bove \cdot the | heavens : and thy glory a- | bove $\cdot = |$ all \cdot the | earth.



Psalm lviii. Si vere utique.

A RE your minds set upon righteousness, O ye | con - gre- | gation : and do ye judge the thing that is *right*, | $O \cdot ye$ | sons \cdot of | men?

2 Yea, ye imagine mischief in your *heart* up- | on \cdot the | earth : and your *hands* | deal \cdot with | wick - ed- | ness.

3 The ungodly are froward even *from* their | mother's | womb: as soon as they are born they go astray, | and $\cdot = |$ speak $\cdot = |$ lies.

4 They are as venomous as the poison | of \cdot a | serpent: even like the deaf ad*der*, | that $\cdot = |$ stoppeth \cdot her | ears;

5 Which refuseth to hear the *voice* | of \cdot the | charmer : charm *he* | nev - er | so $\cdot = |$ wisely.

6 Break their teeth O God in their mouths; smite the jaw-bones of the *lions*, $| O \cdot = |$ LORD : let them fall away like water that runneth apace; and when they shoot their arrows let | them \cdot be | root - ed | out.

7 Let them consume away like a snail, and be like the untimely $fruit \mid of \cdot a \mid woman : and let \mid them \cdot$ not $\mid see \cdot the \mid sun.$

8 Or ever your pots be made *hot* | with $\cdot = |$ thorns: so let indignation vex him even *as* a | thing $\cdot = |$ that \cdot is | raw.

9 The righteous shall rejoice when he | seeth \cdot the | vengeance : he shall wash his footsteps in the blood | of \cdot the | un \cdot = | godly.

10 So that a man shall say, Verily there is a reward | for \cdot the | righteous : doubtless there is a God that | judg \cdot = | eth \cdot the | earth.





Psalm liv. Eripe me de inimicis.

 $D_{\text{defend me from them that } | \text{ O} \cdot = | \text{ God :}}_{\text{defend me from them that } | \text{ rise } \cdot \text{ up a-} |}_{\text{gainst} \cdot = | \text{ me.}}$

2 O deliver me from the | wick - ed | doers : and save me from the | blood $\cdot = |$ thirst - y | men.

3 For lo, they lie waiting | for \cdot my | soul : the mighty men are gathered against me, without any offence or | fault \cdot of | me \cdot O | LORD.

4 They run and prepare them selves with | out \cdot my | fault : arise thou therefore to | help \cdot me | and \cdot be- | hold.



5 Stand up O LORD God of hosts, thou God of Israel, to visit | all \cdot the | heathen : and be not merciful unto them that of*fend* of ma- | li - cious | wick - ed- | ness.

6 They go to and $fro | \text{in} \cdot \text{the} | \text{evening} :$ they grin like a dog, and run a- | bout $\cdot = |$ through \cdot the | city.

7 Behold they speak with their mouth, and *swords* are | in \cdot their | lips : for | who $\cdot = |$ doth $\cdot = |$ hear?

8 But thou O LORD shalt have them $| \text{ in } \cdot \text{de-} |$ rision : and thou shalt *laugh* $| \text{ all } \cdot \text{the } |$ heathen $\cdot \text{ to } |$ scorn.

9 My strength will I as cribe | un - to | thee : for thou art the | God \cdot of | my \cdot = | refuge.

10 God showeth me his goodness | plent - eous - | ly :and God shall let me see my desire up - | on \cdot mine | en - e- | mies.

11 Slay them not, lest my people for- $| \text{get} \cdot = | \text{it}:$ but scatter them abroad among the people, and put them *down*, $O | \text{Lord} \cdot = | \text{our} \cdot \text{de-} |$ fence.

12 For the sin of their mouth, and for the words of their lips, they shall be $taken | in \cdot their | pride :$ and why? their preaching | is \cdot of | cursing \cdot and | lies.

13 Consume them in thy wrath, consume them, that | they \cdot may | perish : and know that it is God that ruleth in Jacob, and un- | to \cdot the | ends \cdot of the | world.

14 And in the even *ing* they | will \cdot re- | turn : grin like a *dog*, and will | go \cdot a- | bout \cdot the | city.

15 They will run here and there | for $\cdot = |$ meat : and grudge if they | be \cdot not | sat - is - | fied.

16 As for me I will sing of thy power, and will praise thy mercy betimes | in the | morning: for thou hast been my defence and refuge | in the | day of \cdot my | trouble.

17 Unto thee O my strength, | will \cdot I | sing : for thou O God art my refuge, | and \cdot my | merci - ful | God.

Psalm lx. Deus, repulisti nos.

 $O \begin{array}{c} \text{GOD thou hast cast us out, and scattered} \mid \text{us} \\ \text{a-} \mid \text{broad}: \text{thou hast also been displeased}; \\ \text{oturn thee} \mid \text{un-to} \mid \text{us} \cdot \text{a-} \mid \text{gain.} \end{array}$

2 Thou hast moved the *land*, and di- | vid - ed | it: heal the sores thereof, | for \cdot it | shak \cdot = | eth.

3 Thou hast showed thy people | hea - vy | things : thou hast given us a | drink \cdot of | dead - ly | wine. 4 Thou hast given a token for such as | fear $\cdot = +$

4 Thou hast given a token for such as $| \text{ fear } \cdot = |$ thee: that they may triumph be- $| \text{ cause } \cdot = |$ of the | truth.

5 Therefore were thy beloved de- | liv - er- | ed : help me with thy right hand, | and $\cdot = |$ hear $\cdot = |$ me.



6 God hath spoken in his holiness, I will rejoice and di- | vide $\cdot = |$ Sichem : and mete *out* the | val - ley | of $\cdot = |$ Succoth.

7 Gilead is mine, and Ma- | nasses \cdot is | mine : Ephraim also is the strength of my head; Judah | is \cdot my | law \cdot = | giver;

8 Moab is my wash-pot; over Edom will I cast out |my $\cdot = |$ shoe : Philistia | be \cdot thou | glad \cdot of | me.

9 Who will lead me into the | strong $\cdot = |$ city : who will | bring \cdot me | in - to | Edom ?

10 Hast not thou cast us *out*, $| 0 \cdot = | \text{God} :$ wilt not thou O *God*, $| \text{go} \cdot \text{out} |$ with $\cdot \text{our} |$ hosts?

11 O be thou our $| \text{help} \cdot \text{in} |$ trouble : for vain is \cdot the $| \text{help} \cdot \text{of} |$ man.

12 Through God will $we \mid do \cdot \text{great} \mid \text{acts}$: for it is he that shall tread $down \mid \text{our} \cdot = \mid \text{en - e-} \mid \text{mies.}$

Psalm 1xi. Exaudi, Deus.

 $H^{\text{EAR my crying, | } O \cdot = | \text{God: give ear |}}_{\text{un - to | my \cdot = | prayer.}}$

2 From the ends of the earth will I call up- | on $\cdot = |$ thee : when my heart | is \cdot in | heav - i- | ness.

3 O set me up upon the *rock* that is | higher \cdot than | I: for thou hast been my hope, and a strong tower for *me* a- | gainst \cdot the | en - c- | my.

4 I will dwell in thy tabernacle | for $\cdot = |$ ever : and my trust shall be under the | cover - ing | of \cdot thy | wings.

5 For thou O Lord hast *heard* | my \cdot de- | sires: and hast given an heritage unto | those \cdot that | fear \cdot thy | Name.

6 Thou shalt grant the King $a \mid \log \cdot = \mid \text{life} :$ that his years may endure through- $\mid \text{out} \cdot \text{all} \mid \text{gen} - e - \mid \text{rations.}$

7 He shall dwell before $God \mid for \cdot = \mid ever : 0$ prepare thy loving mercy and faithfulness, that they \mid may \cdot pre- \mid serve $\cdot = \mid$ him.

8 So will I always sing *praise* un- | to \cdot thy | Name: that $I \max | \text{daily} \cdot \text{per-} | \text{form} \cdot \max | \text{vows.}$

matheres

THE TWELFTH DAY.

Morning <u>Erayer</u>.



Psalm lxii. Nonne Deo?

 $\mathbf{M}_{\text{for of }him \mid \text{com - eth} \mid \text{mp-}\mid \text{on} \cdot = \mid \text{God}:}$

2 He verily is my strength and $| \text{my} \cdot \text{sal-} |$ vation : he is my defence, so that I | shall \cdot not | great - ly | fall.

3 How long will ye imagine mischief against | eve - ry | man : Ye shall be slain all the sort of you ; yea, as a tottering wall shall ye *be*, and | like \cdot a | brok - en | hedge.

4 Their device is only how to put him out whom $God \mid will \cdot ex \mid alt :$ their delight is in lies; they give good words with their *mouth*, but $\mid curse \cdot = \mid$ with \cdot their \mid heart.

5 Nevertheless my soul, wait thou still up- $| \text{ on } \cdot = |$ God : for my | hope $\cdot = | \text{ is } \cdot \text{ in } |$ him.

6 He truly is my strength and $| my \cdot sal- | vation :$ he is my defence, so | that $\cdot I | shall \cdot not | fall.$

7 In God is my *health* | and \cdot my | glory: the rock of my might, and in | God \cdot = | is \cdot my | trust.

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8 O put your trust in him alway, | ye $\cdot = |$ people : pour out your hearts before him, for | God $\cdot = |$ is \cdot our | hope.

9 As for the children of men, they *are* but | van - i- | ty : the children of men are deceitful upon the weights; they are altogether light*er* than | van - i- | ty \cdot it- | self.

10 O trust not in wrong and robbery; give not yourselves unto | van - i - | ty : if riches increase, set not your $| heart \cdot up - | on \cdot = |$ them.

11 God spake once, and twice I have also | heard • the | same : that power be- | long - eth | un - to | God.

12 And that thou Lord, art | mer - ci- | ful : for thou rewardest every man ac- | cord - ing | to \cdot his | work.



Psalm lxiii. Deus, Deus meus.

 $O \begin{array}{l} GOD, \text{ thou } | \text{ art } \cdot \text{ my } | \text{ God } : \text{ early } | \text{ will } \cdot \text{ I } | \\ \text{seek } \cdot = | \text{ thee.} \end{array}$

2 My soul thirsteth for thee; my flesh also longeth | aft - er | thee: in a barren and dry land | where \cdot no | wa - ter | is.



3 Thus have I looked for *thee* in | ho - li- | ness: that I might be*hold* | thy $\cdot = |$ power \cdot and | glory.

4 For thy loving-kindness is better than the | life \cdot it- | self: my lips | shall $\cdot = |$ praise $\cdot = |$ thee.

5 As long as I live will I magnify thee | in \cdot this | manner : and lift up my | hands \cdot in | thy $\cdot = |$ Name.

6 My soul shall be satisfied, even as it *were* with | marrow and | fatness: when my mouth praiseth *thee* | with $\cdot = |$ joy - ful | lips.

7 Have I not remembered *thee* | in \cdot my | bed : and thought upon *thee* | when $\cdot = |$ I \cdot was | waking ?

8 Because thou hast | been \cdot my | helper : therefore under the shadow of thy wings | will $\cdot = | I \cdot re- |$ joice.

9 My soul hangeth up- | on $\cdot = |$ thee : thy right hand | hath \cdot up- | hold - en | me.

10 These also that seek the *hurt* | of \cdot my | soul : they shall | go \cdot = | under \cdot the | earth.

11 Let them fall upon the *edge* | of \cdot the | sword : that they may be a | por - tion | for $\cdot = |$ foxes.

12 But the King shall rejoice in God; all they also that swear by *him* shall | be \cdot com- | mended : for the mouth of them that *speak* | lies $\cdot = |$ shall \cdot be | stopped.



Psalm lxiv. Exaudi, Deus.

 $\mathbf{H}^{\mathbf{EAR} \ \mathbf{my} \ \mathbf{voice} \ \mathbf{O} \ \mathbf{\textit{God}}, \ | \ \mathbf{in} \cdot \mathbf{my} \ | \ \mathbf{prayer}: \ \mathbf{pre-serve my} \ \mathbf{ife} \ \mathbf{from} \ \mathbf{\textit{fear}} \ | \ \mathbf{of} \ \cdot \ \mathbf{the} \ | \ \mathbf{en} \ - \ \mathbf{e} \ - \ \mathbf{my}.$

2 Hide me from the gathering together | of \cdot the | froward: and from the insurrection | of $\cdot = |$ wick - ed | doers;

3 Who have whet their *tongue* | like \cdot a | sword : and shoot out their arrows | e - ven | bit - ter | words;

4 That they may privily shoot at $him \mid \text{that} \cdot \text{is} \mid \text{perfect}$: suddenly do they hit *him*, $\mid \text{and} \cdot = \mid \text{fear} \cdot = \mid \text{not.}$

5 They encourage themselves $| \text{ in } \cdot = | \text{ mischief} :$ and commune among themselves how they may lay snares; and *say*, that $| \text{ no } \cdot \text{ man } |$ shall $\cdot \text{ see } |$ them.

6 They imagine wicked*ness*, and | prac - tise | it : that they keep secret among themselves, every *man* in the | deep \cdot of | his $\cdot =$ | heart.

7 But God shall suddenly shoot at *them* with a | swift $\cdot = |$ arrow: *that* | they $\cdot = |$ shall \cdot be | wounded.

8 Yea, their own tongues shall | make \cdot them | fall : insomuch that whose seeth them shall | laugh $\cdot = |$ them \cdot to | scorn.

9 And all men that see it shall say, This hath | $God \cdot = | done :$ for they shall perceive | that \cdot it | is \cdot his | work.



10 The righteous shall rejoice in the LORD, and put his $trust \mid \text{in} \cdot = \mid \text{him} :$ and all they that are true of \mid heart $\cdot = \mid \text{shall} \cdot \text{be } \mid \text{glad.}$



wither



Psalm lxv. Te decet hymnus.

THOU O God, art | praised \cdot in | Sion : and unto thee shall the vow be performed | in \cdot Je- | ru sa- | lem.

2 Thou that | hearest \cdot the | prayer : unto thee | shall $\cdot = |$ all \cdot flesh | come.

3 My misdeeds prevail a- | gainst $\cdot = |$ me : 0 be thou merciful | un - to | our $\cdot = |$ sins.

4 Blessed is the man whom thou choosest, and receivest | un - to | thee : he shall dwell in thy court,

and shall be satisfied with the pleasures of thy house, $even \mid of \cdot thy \mid ho - ly \mid temple$.

5 Thou shalt show us wonderful things in thy righteousness O God of | our \cdot sal- | vation : thou that art the hope of all the ends of the earth, and of them that remain | in \cdot the | broad $\cdot = |$ sea.

6 Who in his strength setteth *fast* the | moun $\cdot = |$ tains : *and* is | girded \cdot a-| bout \cdot with | power.

7 Who stilleth the raging | of \cdot the | sea: and the noise of his *waves*, and the | mad - ness | of \cdot the | people.

8 They also that dwell in the uttermost parts of the earth shall be $afraid \mid at \cdot thy \mid tokens : thou that makest the out-goings of the morning and evening \mid to <math>\cdot = \mid praise \cdot = \mid thee$.

9 Thou visitest the *earth*, and | bless - est | it : thou makest it | ve - ry | plen \cdot = | teous.

10 The river of God is | full \cdot of | water : thou preparest their corn, for so thou pro- | vid - est | for \cdot the | earth.

11 Thou waterest her furrows; thou sendest rain into the little valleys | there $\cdot = |$ of : thou makest it soft with the drops of *rain*, and | blessest \cdot the | in - crease | of it.

12 Thou crownest the year | with \cdot thy | goodness: and thy | clouds $\cdot = |$ drop $\cdot = |$ fatness.

13 They shall drop upon the dwellings of the wild - er- | ness: and the little hills shall rejoice | on $\cdot =$ | eve - ry | side.

14 The folds *shall* be | full \cdot of | sheep : the valleys also shall stand so thick with *corn*, that | they \cdot shall | laugh \cdot and | sing.



Psalm lxvi. Jubilate Deo.

 $O BE joyful in God, | all \cdot ye | lands : sing praises$ unto the honour of his Name; make his praise | $to <math>\cdot$ be | glo - ri- | ous.

2 Say unto God, O how wonderful art *thou* | in \cdot thy | works : through the greatness of thy power shall thine enemies be *found* | li - ars | un - to | thee.

3 For all the *world* shall | wor - ship | thee : sing of *thee*, | and $\cdot = |$ praise \cdot thy | Name.

4 O come hither and behold the | works \cdot of | God : how wonderful he is in his doing | toward \cdot the | children \cdot of | men.

5 He turned the *sea* into $| \operatorname{dry} \cdot = | \operatorname{land} :$ so that they went through the water on foot ; *there* did | we · re- | joice · there- | of.

6 He ruleth with his power for ever; his eyes be- | hold \cdot the | people : and such as will not believe shall not be *able* | to \cdot ex- | alt \cdot them- | selves.

7 O praise our God, | ye $\cdot = |$ people : and make the voice of | his \cdot praise | to \cdot be | heard ;

8 Who holdeth our *soul* | in $\cdot = |$ life : and suffereth *not* | our $\cdot = |$ feet \cdot to | slip.

9 For thou O God, hast | prov - ed | us : thou also hast tried us, | like ' as | silver ' is | tried.

Evening.]

10 Thou broughtest us in- | to \cdot the | snare : and laidest | trouble \cdot up- | on \cdot our | loins.

11 Thou sufferedst men to $ride \mid$ over our \mid heads: we went through fire and water, and thou broughtest us *out* in- \mid to 'a \mid wealth - y \mid place.

12 I will go into thise *house* | with \cdot burnt- | offerings: and will pay thee my vows, which I promised with my lips, and spake with my *mouth*, | when \cdot I | was \cdot in | trouble.

13 I will offer unto thee fat burnt-sacrifices, with the | incense \cdot of | rams : I will | of - fer | bullocks \cdot and | goats.

14 O come hither and hearken, all ye that $| \text{ fear } \cdot = |$ God : and I will tell you what he hath $| \text{ done } \cdot = |$ for \cdot my | soul.

15 I called unto him | with my | mouth : and gave him | prais - es | with \cdot my | tongue.

16 If I incline unto wicked *ness* | with \cdot mine | heart : the *Lord* | will \cdot not | hear $\cdot = |$ me.

17 But God hath | heard $\cdot = |$ me : and considered the | voice $\cdot = |$ of \cdot my | prayer.

18 Praised be God, who hath not $cast \mid out \cdot my \mid$ prayer : nor turned his $\mid mer - cy \mid from \cdot = \mid me$.



Psalm lxvii. Deus misereatur.

G OD be merciful unto us, and | bless $\cdot = |$ us : and show us the light of his countenance, and be | merci - ful | un - to | us.

2 That thy way may be known up- | on $\cdot = |$ earth : thy saving health a- | mong $\cdot = |$ all $\cdot = |$ nations.

3 Let the people praise *thee*, $| \mathbf{O} \cdot = | \text{God} :$ yea let *all* the | peo - ple | praise $\cdot = |$ thee.

4 O let the nations re*joice* | and \cdot be | glad : for thou shalt judge the folk righteously, and govern the | na - tions | up - on | earth.

5 Let the people praise *thee*, $| O \cdot = | God :$ yea let *all* the $| peo - ple | praise \cdot = |$ thee.

6 Then shall the *earth* bring | forth \cdot her | increase : and God, even our own God, shall | give \cdot us | his $\cdot = |$ blessing.

7 God shall | bless $\cdot = |$ us : and all the ends of the world | shall $\cdot = |$ fear $\cdot = |$ him.

THE THIRTEENTH DAY.

Morning Brayer.



Psalm lxviii. Exurgat Deus.

ET God arise, and let his enemies be | scat-ter-| ed: let them also that hate him | flee \cdot be-| fore $\cdot = |$ him.

2 Like as the smoke vanisheth, so shalt thou $drive \mid$ them · a- \mid way : and like as wax melteth at the fire, so let the ungodly perish \mid at · the \mid presence · of \mid God.

3 But let the righteous be glad and rejoice be | fore $\cdot = |$ God : let them also be | merry \cdot and | joy $\cdot = |$ ful.

4 O sing unto God, and sing praises un- | to \cdot his | Name : magnify him that rideth upon the heavens as it were upon an horse; praise him in his Name *JAH*, and re- | joice \cdot be- | fore $\cdot = |$ him.

5 He is a Father of the fatherless, and defendeth the *cause* | of the | widows : even God in his | ho - ly | hab - i- | tation.



6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of cap- | tiv - i- | ty : but letteth the runagates con- | tinue \cdot in | scarce \cdot = | ness.

7 O God, when thou wentest *forth* be- | fore \cdot the | people : when thou wentest | through \cdot the | wild - er- | ness;

8 The earth shook, and the heavens dropped at the | presence \cdot of | God : even as Sinai also was moved at the presence of God, who is the | God \cdot of | Is - ra- | el.

9 Thou O God, sentest a gracious rain upon *thine* in- | her - it- | ance : and refreshedst it | when $\cdot = |$ it \cdot was | weary.

10 Thy congregation shall | dwell \cdot there-| in : for thou O God, hast of thy goodness pre-| par-ed | for \cdot the | poor.

11 The Lord | gave \cdot the | word : great was the | compa - ny | of \cdot the | preachers.

12 Kings with their armies did *flee*, and | were \cdot dis- | comfited : and they of the household di- | vid $\cdot = |$ ed \cdot the | spoil.

13 Though ye have lain among the pots, yet shall ye be as the wings $| \text{ of } \cdot a |$ dove : that is covered with silver wings, $| \text{ and } \cdot \text{her } |$ feathers $\cdot \text{ like } |$ gold.

MORNING.]

THE PSALTER.

14 When the Almighty scattered $kings \mid \text{for } \cdot \text{their} \mid \text{sake}$: then were they as \mid white \cdot as \mid snow \cdot in \mid Salmon.

15 As the hill of Basan, so is | God's $\cdot = |$ hill: even an high *hill*, | as \cdot the | hill \cdot of | Basan.

16 Why hop ye so ye high hills? this is God's hill, in the which it pleaseth | him \cdot to | dwell : yea, the Lord will a- | bide \cdot in | it \cdot for | ever.

17 The chariots of God are twenty thousand, even | thousands \cdot of | angels : and the Lord is among them as in the | ho - ly | place \cdot of | Sinai.

18 Thou art gone up on high, thou hast led captivity captive, and received | gifts \cdot for | men : yea even for thine enemies, that the LORD God might | dwell \cdot a- | mong \cdot = | them.

19 Praised be the | Lord $\cdot = |$ daily : even the God who helpeth us, and poureth his | bene - fits | up - on | us.

20 He is our God, even the God of *whom* | cometh \cdot sal- | vation : GoD is the Lord, by *whom* | we \cdot e- | scape \cdot = | death.

21 God shall wound the *head* | of \cdot his | enemies : and the hairy scalp of such a one as goeth on *still* | in \cdot his | wick - ed- | ness.

22 The Lord hath said, I will bring my people again, as I | did \cdot from | Basan : mine own will I bring again, as I did sometime | from \cdot the | deep \cdot of the | sea.

23 That thy foot may be dipped in the blood | of \cdot thine | enemies : and that the tongue of thy dogs may $be | \text{red} \cdot = |$ through \cdot the | same.



24 It is well seen O God, | how \cdot thou | goest : how thou my God and King goest | in \cdot the | sanc - tu- | ary.

25 The singers go before, the minstrels | fol - low | after : in the midst are the damsels | play - ing | with · the | timbrels.

26 Give thanks O Israel, unto God the Lord in the | con - gre- | gations : from the | ground $\cdot = |$ of \cdot the | heart.

27 There is little Benjamin their ruler, and the princes of $Judah \mid their \cdot = \mid council \cdot the princes of Zabulon, and the princes \mid of \cdot = \mid Neph - tha - \mid li.$

28 Thy God hath sent forth strength | for $\cdot = |$ thee: stablish the thing O God, that | thou \cdot hast | wrought \cdot in | us.

29 For thy temple's *sake* at Je- | ru - sa- | lem : so shall *kings* bring | pre - sents | un - to | thee.

30 When the company of the spear-mcn, and multitude of the mighty are scattered abroad among the beasts of the people, so that they humbly *bring* | pieces \cdot of | silver : and when he hath scattered the people | that \cdot de- | light \cdot in | war;

31 Then shall the princes *come* | out \cdot of | Egypt : the Morians' land shall soon stretch *out* her | hands $\cdot = |$ un - to | God.

32 Sing unto God O ye king*doms* | of \cdot the | earth : O sing praises | un \cdot = | to \cdot the | Lord;

33 Who sitteth in the heavens over *all*, | from \cdot the be- | ginning: lo, he doth send out his voice; *yea*, and | that \cdot a | might - y | voice.

34 Ascribe ye the power to God over | Is - ra- | el: his worship and | strength is | in the | clouds.

35 O God, wonderful art thou in $thy \mid ho - ly \mid places :$ even the God of Israel, he will give strength and power unto his people. $\mid Bles - sed \mid be \cdot = \mid God$.

Evening Lrayer.



Psalm lxix. Salvum me fac.

 $S = |God: for the waters are come in, |even \cdot un - | to \cdot my| soul.$

2 I stick fast in the deep *mire*, where $| no \cdot ground |$ is: I am come into deep waters, so *that* the | floods \cdot run $| o \cdot ver |$ me.

3 I am weary of crying; my | throat \cdot is | dry : my sight faileth me for waiting so | long \cdot up- | on \cdot my | God.



4 They that hate me without a cause are more than the *hairs* | of \cdot my | head : they that are mine enemies and would destroy *me* | guilt - less | are \cdot = | mighty.

5 I paid them the *things* that $I \mid nev - er \mid took :$ God, thou knowest my simpleness, and my *faults* | are \cdot not | hid \cdot from | thee.

6 Let not them that trust in thee O Lord GOD of hosts, be ashamed | for \cdot my | cause : let not those that seek thee be confounded through me, O Lord | God \cdot of | Is - ra- | el.

7 And why? for thy sake have $I \mid$ suffered \cdot re- \mid proof: shame hath \mid cov - er- \mid ed \cdot my \mid face.

8 I am become a stranger un- | to \cdot my | brethren : even an alien un- | to \cdot my | moth - er's | children.

9 For the zeal of thine house hath even | eat - en | me : and the rebukes of them that rebuked thee are | fallen \cdot up- | on \cdot = | me.

10 I wept, and chastened myself | with $\cdot = |$ fasting: and that was turned | to $\cdot = |$ my \cdot re- | proof.

11 I put on | sack - cloth | also : and they | jested \cdot up- | on $\cdot = |$ me.

12 They that sit in the *gate* | speak \cdot a- | gainst me : and the drunk*ards* | make $\cdot = |$ songs \cdot up- | on me.

13 But LORD, I make my prayer | un - to | thee: in | an \cdot ac- | cepta - ble | time. 14 Hear me O God, in the multi*tude* | of \cdot thy | mercy : even in the *truth* | of $\cdot = |$ thy \cdot sal-| vation.

15 Take me out of the *mire*, that $| I \cdot sink |$ not: O let me be delivered from them that hate *me*, and | out \cdot of | the \cdot deep | waters.

16 Let not the water-flood drown me, neither let the deep | swallow \cdot me | up : and let not the pit | shut \cdot her | mouth \cdot up | on me.

17 Hear me O LORD, for thy loving-kindness is | com - fort- | able : turn thee unto me according to the multi*tude* | of \cdot thy | mer $\cdot = |$ cies.

18 And hide not thy face from thy servant; for $I \mid$ am \cdot in \mid trouble : O haste *thee*, \mid and $\cdot = \mid$ hear $\cdot = \mid$ me.

19 Draw nigh unto my soul, and $| \text{save} \cdot = | \text{it} : 0$ deliver me, because $| \text{ of } \cdot \text{ mine } | \text{ en } - \text{e-} | \text{ miss.}$

20 Thou hast known my reproof, my shame, and | my · dis- | honour : mine adversaries are | all · = | in · thy | sight.

21 Thy rebuke hath broken my heart; I am *full* of | heav - i- | ness : I looked for some to have pity on me, but there was no man, neither found I | any \cdot to | com - fort | me.

22 They gave $me \mid \text{gall} \cdot \text{to} \mid \text{eat}$: and when I was thirsty they gave $me \mid \text{vin} - e - \mid \text{gar} \cdot \text{to} \mid \text{drink}$.

23 Let their table be made a snare to *take* them | selves \cdot with | al : and let the things that should have been for their wealth be unto *them* | an \cdot oc | casion \cdot of | falling.

24 Let their eyes be blinded, that | they \cdot see | not : and ever | bow \cdot thou | down \cdot their | backs.



25 Pour out thine indignation up- | on $\cdot = |$ them : and let thy wrathful displeasure | take $\cdot = |$ hold \cdot of | them.

26 Let their habitation | be $\cdot = |$ void : and no man to | dwell $\cdot = |$ in \cdot their | tents.

27 For they persecute him whom | thou \cdot hast | smitten: and they talk how they may vex them | whom $\cdot = |$ thou \cdot hast | wounded.

28 Let them fall from one wicked *ness* | to \cdot an- | other : and not *come* in- | to \cdot thy | right - eous- | ness.

29 Let them be wiped out of the *book* | of \cdot the | living : and not be writ*ten* a- | mong \cdot the | right \cdot = | eous.

3 As for me, when I am *poor* | and \cdot in | heaviness: thy *help*, O | God \cdot shall | lift \cdot me | up.



31 I will praise the Name of God | with $\cdot a$ | song. and magnify | it \cdot with | thanks $\cdot =$ | giving. EVENING.]

32 This also shall | please \cdot the LORD: better than a bullock | that \cdot hath | horns \cdot and | hoofs.

33 The humble shall consider *this*, | and \cdot be | glad : seek ye after *God*, | and \cdot your | soul \cdot shall | live.

34 For the Lord | heareth \cdot the | poor : and de- | spis - eth | not \cdot his | prisoners.

35 Let heaven and *earth* | praise $\cdot = |$ him : the *sea*, and | all \cdot that | moveth \cdot there- | in.

36 For God will save Sion, and *build* the | cities \cdot of | Judah : that men may dwell *there*, and | have \cdot it | in \cdot pos- | session.

37 The posterity also of his servants *shall* in- | herit | it : and they that love his *Name* | shall $\cdot = | dwell \cdot$ there- | in.

Psalm lxx. Deus, in adjutorium.

 $\prod_{haste \text{ to } | help \cdot me | O \cdot = | LORD.}^{ASTE \text{ thee } O \text{ God, to de-} | liv - er | me : make}$

2 Let them be ashamed and confounded that $seek \mid$ after \cdot my \mid soul : let them be turned backward and put to confusion \mid that $\cdot = \mid$ wish \cdot me \mid evil.

3 Let them for their reward be *soon* | brought \cdot to | shame : that cry | over \cdot me | There ! = | there !

4 But let all those that seek thee be joyful and | glad \cdot in | thee : and let all such as delight in thy salvation say alway, The | Lord \cdot be | prais $\cdot = |$ ed.

5 As for me I am *poor* | and \cdot in | misery : haste *thee* | un - to | me \cdot O | God.

6 Thou art my helper, and $| \text{my} \cdot \text{re-} |$ deemer : 0 Lord, $| \text{make} \cdot \text{no} | \log \cdot = |$ tarrying.

THE FOURTEENTH DAY.

Morning Lrayer.



Psalm lxxi. In te, Domine, speravi.

TN thee O LORD have I put my trust; let me never be $put \mid \text{to} \cdot \text{con-} \mid \text{fusion}$: but rid me and deliver me in thy righteousness; incline thine *ear* unto $\mid \text{me} \cdot$ and $\mid \text{save} \cdot = \mid \text{me.}$

2 Be thou my stronghold, whereunto I may | alway \cdot re- | sort : thou hast promised to help me, for thou art my house of de*fence*, | and $\cdot = |$ my $\cdot = |$ castle.

3 Deliver me O my God, out of the hand of | the \cdot un- | godly : out of the hand of the unrighteous | and $\cdot = |$ cru - el | man.

4 For thou O Lord GOD, art the thing that $I \mid \log \cdot := \mid \text{for} : \text{thou art my hope}, \mid e - \text{ven} \mid \text{from } \cdot \text{my} \mid \text{youth.}$

5 Through thee have I been holden up ever since | I · was | born : thou art he that took me out of my mother's womb; my praise | shall · be | always · of | thee.

6 I am become as it were a monster | un - to | many: but my | sure \cdot trust | is \cdot in | thee.

THE PSALTER.

8 Cast me not away in the | time \cdot of | age : forsake me not when my | strength $\cdot = |$ fail - eth | me.

9 For mine enemies speak against me; and they that lay wait for my soul take their counsel to- | geth - er | saying: God hath forsaken him; persecute him and take him, for there is *none* | to \cdot de- | liv - er | him.

10 Go not far from *me*, $| 0 \cdot = | \text{God} : \text{my God}, |$ haste \cdot there to $| \text{help} \cdot = | \text{me}.$

11 Let them be confounded and perish that are a- | gainst \cdot my | soul : let them be covered with shame and dishonour that | seek \cdot to | do \cdot me | evil.

12 As for me I will patiently $abide | al \cdot = | way :$ and will | praise \cdot thee | more \cdot and | more.

13 My mouth shall daily speak of thy righteousness | and \cdot sal- | vation : for I | know \cdot no | end \cdot there- | of.

14 I will go forth in the *strength* of the | Lord $\cdot = |$ GOD: and will make men*tion* | of \cdot thy | righteous - ness | only.

15 Thou O God, has taught me from my youth $up \mid un - til \mid now$: therefore will I *tell* $\mid of \cdot thy \mid$ won - drous \mid works.

16 Forsake me not O God in mine old age, when $I \mid \text{am} \cdot \text{gray-} \mid \text{headed}:$ until I have showed thy strength unto this generation, and thy power to all them that $\mid \text{are} \cdot \text{yet} \mid \text{for} \cdot \text{to} \mid \text{come.}$

17 Thy righteousness O God, is | ve - ry | high :



and great things are they that thou hast done; O God, | who \cdot is | like \cdot unto | thee!

18 O what great troubles and adversities hast thou showed me! and yet didst thou $turn \mid and \cdot re- \mid$ fresh me: yea, and broughtest me from the *deep* \mid of \cdot the \mid earth $\cdot a$ - \mid gain.

19 Thou hast brought *me* to | great $\cdot = |$ honour : and comforted *me* | on $\cdot = |$ eve - ry | side :

20 Therefore will I praise thee and thy faithfulness O God, playing upon an instru*ment* | of $\cdot = |$ music : unto thee will I sing upon the harp, O thou Holy *One* | of $\cdot = |$ Is - ra- | el.

21 My lips will be fain when I $sing \mid un - to \mid$ thee : and so will my *soul* \mid whom \cdot thou \mid hast \cdot de- \mid livered.

22 My tongue also shall talk of thy righteousness | all the \cdot day | long : for they are confounded and brought unto *shame* that | seek \cdot to | do \cdot me | evil.


Psalm lxxii. Deus, judicium.

G IVE the King thy judgments, $| 0 \cdot = |$ God : and thy righteousness un- | to \cdot the | King's $\cdot = |$ son.

2 Then shall he judge thy people according | un - to | right : and | de $\cdot = |$ fend \cdot the | poor.

3 The mountains also | shall \cdot bring | peace : and the little hills righteousness | un $\cdot = |$ to \cdot the | people.

4 He shall keep the simple *folk* | by \cdot their | right : defend the children of the *poor*, and | punish \cdot the | wrong $\cdot = |$ doer.

5 They shall fear thee as long as the sun and | moon \cdot en- | dureth : from one generation | to \cdot an- | oth $\cdot = |$ er.

6 He shall come down like the rain into a | fleece \cdot of | wool : even as the | drops \cdot that | water \cdot the | earth.

7 In his time *shall* the | right - eous | flourish: yea and abundance of peace, so *long* | as \cdot the | moon \cdot en- | dureth.

8 His dominion shall be also from the one sea | to \cdot the | other : and from the *flood* un- | to \cdot the | world's $\cdot = |$ end.



9 They that dwell in the wilderness shall kneel be- | fore $\cdot = |$ him: his enemies | shall $\cdot = |$ lick \cdot the | dust.

10 The kings of Tharsis and of the *isles* | shall \cdot give | presents : the kings of Arabia and | Sa - ba | shall \cdot bring | gifts.

11 All kings shall fall down be- | fore $\cdot = |$ him : all nations | shall $\cdot = |$ do \cdot him | service.

12 For he shall deliver the *poor* | when \cdot he | crieth: the needy also, and | him \cdot that | hath \cdot no | helper.

13 He shall be favourable to the simple | and $\cdot = |$ needy: and shall preserve the | souls $\cdot = |$ of \cdot the | poor.

14 He shall deliver their souls from falsehood | and $\cdot = |$ wrong: and dear shall their blood | be \cdot in | his $\cdot = |$ sight.

15 He shall live, and unto him shall be given of the *gold* of A- | ra - bi- | a: prayer shall be made ever unto him, and daily | shall $\cdot = |$ he \cdot be | praised.

16 There shall be an heap of corn in the earth, high up- | on \cdot the | hills : his fruit shall shake like Libanus, and shall be green in the city like | grass ' up- | on \cdot the | earth.

17 His Name shall endure for ever; his Name shall remain under the sun *amongst* the pos- | ter - i- | ties: which shall be blessed through him; and all the heathen | shall $\cdot = |$ praise $\cdot = |$ him.

18 Blessed be the LORD God, even the God of | Is - ra- | el : which only | do - eth | won - drous | things.

19 And blessed be the Name of his Majesty | for $\cdot = |$ ever : and all the earth shall be filled with his Majesty. | A - men, | A $\cdot = |$ men.

Evening Erayer.

mygeres



Psalm lxxiii. Quam bonus Israel !

TRULY God is loving unto | Is - ra- | el : even unto such as *are* | of \cdot a | clcan \cdot = | heart.

2 Nevertheless my *feet* were | al - most | gone : my treadings | had $\cdot = |$ well - nigh | slipt.

3 And why? I was grieved | at the | wicked: I do also see the ungodly in | such · pros- | per - i- ty.

4 For they are in no peril | of $\cdot = |$ death : but are | lust - y | and $\cdot = |$ strong.



5 They come in no misfortune like | oth - er | folk : neither are they plagued | like $\cdot = |$ oth - er | men.

6 And this is the cause that they are so | holden \cdot with | pride : and overwhelmed | with $\cdot = |$ cru - el- | ty.

7 Their eyes | swell \cdot with | fatness : and they do | e - ven | what \cdot they | lust.

8 They corrupt other, and *speak* of | wick - ed | blasphemy: their talking is a- | gainst the | Most | High.

9 For they stretch forth their mouth un- | to \cdot the | heaven : and their tongue | go - eth | through \cdot the | world.

10 Therefore fall the people | un - to | them : and thereout suck they | no $\cdot = |$ small \cdot ad- | vantage.

11 Tush say they, how should | God \cdot per- | ceive it : is there knowledge | in \cdot the | Most \cdot = | High ?

12 Lo these are the ungodly, these prosper in the world, and these have riches | in \cdot pos- | session : and I said, Then have I cleansed my heart in vain, and washed mine *hands* | in \cdot = | inno - cen- | cy.

13 All the day long have $|I \cdot been|$ punished: and | chasten - ed | eve - ry | morning. 14 Yea, and I had almost said | even \cdot as | they: but lo, then I should have condemned the genera- | tion | of \cdot thy | child $\cdot =$ | ren.

15 Then thought I to under- | stand $\cdot = |$ this: but it | was \cdot too | hard \cdot for | me,

16 Until I went into the sanctuary | of $\cdot = |$ God: then understood I the | end \cdot of | these $\cdot = |$ men;

17 Namely, how thou dost set *them* in | slipper - y | places: and castest them *down*, | and \cdot de- | stroy - est | them.

18 O how suddenly do | they \cdot con- | sume : perish, and | come \cdot to a | fear - ful | end !

19 Yea, even like as a *dream* when | one \cdot a- | waketh: so shalt thou make their image to vanish | out $\cdot = |$ of \cdot the | city.

20 Thus my | heart \cdot was | grieved : and it went | e - ven | through \cdot my | reins.

21 So foolish was *I*, and | ig - nor- | ant : even as it were a | beast \cdot be- | fore $\cdot = |$ thee.

22 Nevertheless, I am alway | by $\cdot = |$ thee: for thou hast holden me | by $\cdot my |$ right $\cdot = |$ hand.

23 Thou shalt guide me | with thy | counsel : and after that re- | ceive $\cdot = |$ me with | glory.

24 Whom have I in | heaven but | thee: and there is none upon earth that I desire in com- | par - i- | son \cdot of | thee.

25 My flesh and my *heart* | fail $\cdot = |$ eth : but God is the strength of my *heart*, | and \cdot my | portion \cdot for | ever.

26 For lo, they that forsake *thee* | shall $\cdot = |$ perish : thou hast destroyed all them that commit fornication | $\mathbf{a} \cdot = |$ gainst $\cdot = |$ thee.



27 But it is good for me to hold me fast by God, to put my trust *in* the | Lord $\cdot = |$ GoD : and to speak of all thy works in the *gates* | of \cdot the | daughter \cdot of | Sion.



Psalm lxxiv. Ut quid, Deus?

O GOD, wherefore art thou absent from | us \cdot so | long : why is thy wrath so hot against the | sheep \cdot of | thy $\cdot = |$ pasture.

2 O think upon thy $| \operatorname{con} - \operatorname{gre} - | \operatorname{gation} :$ whom thou hast purchased, $| \operatorname{and} \cdot \operatorname{re} - | \operatorname{deemed} \cdot \operatorname{of} | \operatorname{old}$.

3 Think upon the tribe of *thine* in- | her - it- | ance: and Mount Sion, | where - in | thou \cdot hast | dwelt.

4 Lift up thy feet, that thou mayest utterly destroy | eve - ry | enemy: which hath done evil | in • thy | sanc - tu- | ary.

6 He that he wed timber afore out of the | thick $\cdot = |$ trees : was known to bring it | to \cdot an | excel - lent | work.

7 But now they break down all the carved work | there $\cdot = |$ of : with | ax - es | and $\cdot = |$ hammers.

8 They have set fire upon $thy \mid ho - ly \mid places :$ and have defiled the dwelling-place of thy Name, $\mid even \cdot un - \mid to \cdot the \mid ground.$

9 Yea they said in their hearts, Let us make havoc of *them* | al - to- | gether : thus have they burnt up all the houses of | God $\cdot = |$ in \cdot the | land.

10 We see not our tokens; there is not one | prophet | more : no, not one is there among us that under- | stand - eth | an - y | more.

11 O God, how long shall the adversary $do \mid \text{this} \cdot \text{dis-} \mid \text{honour} :$ how long shall the enemy blaspheme thy Name? $\mid \text{for} \cdot = \mid \text{ev} \cdot = \mid \text{er}$?

12 Why withdrawest | thou \cdot thy | hand : why pluckest thou not thy right hand out of thy bosom | to \cdot con- | sume \cdot the | enemy?

13 For God is my | King \cdot of | old : the help that is done upon *earth*, he | do - eth | it him- | self.

14 Thou didst divide the sea | through thy | power: thou breakest the *heads* of the | dra - gons | in the | waters.

15 Thou smotest the heads of Levia*than* | in $\cdot = |$ pieces : and gavest him to be meat for the people | in \cdot the | wild - er- | ness.



16 Thou broughtest out fountains and waters out of the | hard $\cdot = | \operatorname{rock} : thou | \operatorname{driedst} \cdot \operatorname{up} | \operatorname{might} \cdot y |$ waters.

17 The day is thine, and the | night \cdot is | thine : thou hast prepared the | light $\cdot = |$ and \cdot the | sun.

18 Thou hast set all the borders | of \cdot the | earth : thou hast made | sum - mer | and $\cdot =$ | winter.

19 Remember this O LORD, how the enemy | hath \cdot re- | buked : and how the foolish people | hath \cdot blas- | phemed \cdot thy | Name.

20 O deliver not the soul of thy turtle-dove unto the multi*tude* | of \cdot the | enemies : and forget not the congrega*tion* | of \cdot the | poor \cdot for | ever.

21 Look upon the | cov - e- | nant : for all the earth is full of dark*ness*, and | cru - el | hab - i- | tations.

22 O let not the simple go a- | way a- | shamed : but let the poor and needy give praise | un - to | thy = | Name.

23 Arise O God, main*tain* | thine \cdot own | cause : remember how the foolish *man* blas- | phem - eth | thee $\cdot = |$ daily.

24 Forget not the *voice* | of \cdot thine | enemies : the presumption of them that hate thee increase th | ev - er | more \cdot and | more.

THE FIFTEENTH DAY.

Morning <u>Prayer</u>.



Psalm lxxv. Confitebimur tibi.

 $\bigcup_{\text{unto } | \text{ thee } \circ \text{ do } | \text{ we } \cdot \text{give } | \text{ thanks : } yea,}$

2 Thy Name also | is \cdot so | nigh : and that do thy | won - drous | works \cdot de- | clare.

3 When I receive the | con - grc- | gation : I shall *judge* ac- | cord - ing | un - to | right.

4 The earth is weak, and all the inhabiters | there $\cdot = | \text{ of : } I \text{ bear } | \text{ up } \cdot \text{ the } | \text{ pil - lars } | \text{ of it.}$

5 I said unto the fools, $Deal \mid \text{not} \cdot \text{so} \mid \text{madly} :$ and to the ungodly, $\mid \text{Set} \cdot \text{not} \mid \text{up} \cdot \text{your} \mid \text{horn.}$

6 Set not up your | horn \cdot on | high : and speak not | with \cdot a | stiff $\cdot = |$ neck.

7 For promotion cometh neither from the *east*, nor | from \cdot the | west : *nor* | yet $\cdot = |$ from \cdot the | south.

8 And why? God | is the | Judge : he putteth down one, and | set - teth | up an- | other.



9 For in the hand of the LORD there is a *cup*, and the | wine \cdot is | red : it is full mixt, and he poureth | out $\cdot = |$ of \cdot the | same.

10 As for the | dregs \cdot there- | of : all the ungodly of the earth shall drink *them*, | and $\cdot = |$ suck \cdot them | out.

11 But I will talk of the | God \cdot of | Jacob : and | praise \cdot him | for $\cdot = |$ ever.

12 All the horns of the ungodly also | will \cdot I | break : and the horns of the righteous | shall $\cdot = |$ be \cdot ex- | alted.

Psalm lxxvi. Notus in Judea.

 $\prod_{\text{great } \cdot \text{ in } | \text{ Is - ra- } | \text{ el.}}^{\text{N} \text{ Jew}ry \text{ is } | \text{God } \cdot = | \text{ known : his } Name \text{ is } |$

2 At Salem is his | tab - er- | nacle : and his | dwel - ling | in $\cdot = |$ Sion.

3 There brake he the arrows | of \cdot the | bow : the shield, the | sword $\cdot = |$ and \cdot the | battle.

4 Thou art of more honour | and $\cdot = |$ might : than the | hills $\cdot = |$ of \cdot the | robbers.

5 The proud are robbed, they have | slept \cdot their | sleep: and all the men whose hands were mighty | have $\cdot = |$ found $\cdot = |$ nothing.

6 At thy rebuke, $O \mid God \cdot of \mid Jacob :$ both the chariot \mid and $\cdot = \mid$ horse \cdot are \mid fallen.

7 Thou, even thou art | to \cdot be | feared : and who may stand in thy sight | when $\cdot = |$ thou \cdot art | angry ?

8 Thou didst cause thy judgment to be *heard* | from $\cdot = |$ heaven : the *earth* | trem - bled | and \cdot was | still,

9 When God a- | rose \cdot to | judgment : and to help all the | meek \cdot up- | on \cdot = | earth.

10 The fierceness of man shall $turn | to \cdot thy |$ praise : and the fierceness of $them | shalt \cdot = | thou \cdot re- |$ frain.

11 Promise unto the LORD your God and keep it, all ye that *are* | round \cdot a- | bout him : bring presents unto *him* that | ought $\cdot = |$ to \cdot be | feared.

12 He shall re*frain* the | spirit \cdot of | princes: and is wonder*ful* a- | mong \cdot the | kings \cdot of the | earth.



Psalm lxxvii. Voce mea ad Dominum.

I WILL cry unto God | with \cdot my | voice : even unto God will I cry with my voice, and *he* shall | heark - en | un - to | me.



2 In the time of my trouble I | sought \cdot the | Lord : my sore ran, and ceased not in the night-season ; my | soul \cdot re- | fus - ed | comfort.

3 When I am in heaviness, 1 will think up- | on $\cdot = |$ God: when my heart is vexed, | I $\cdot = |$ will \cdot com- | plain.

4 Thou holdest mine | eyes $\cdot = |$ waking : I am so feeble | that \cdot I | can - not | speak.

5 I have considered the | days \cdot of | old: and the | years $\cdot = |$ that \cdot are | past.

6 I call to remembrance | my $\cdot = |$ song: and in the night I commune with my own *heart*, and | search $\cdot = |$ out \cdot my | spirit.

7 Will the LORD absent himself | for $\cdot = |$ ever : and will $he | be \cdot no |$ more $\cdot in - |$ treated ?

8 Is his mercy clean *gone* | for $\cdot = |$ ever : and is his promise come utterly to an *end* | for $\cdot = |$ ev - er- | more?

9 Hath God forgot $ten | to \cdot be |$ gracious : and will he shut up his loving-kindness | in \cdot dis- | plea $\cdot = |$ sure?

10 And I said, it is mine *own* in- | firm - i- | ty : but I will remember the years of the right *hand* | of \cdot the | Most $\cdot = |$ Highest.

11 I will remember the *works* | of \cdot the | LORD : and call to *mind* thy | won - ders | of \cdot old | time.

12 I will think also of | all \cdot thy | works : and my talking | shall \cdot be | of \cdot thy | doings.

13 Thy way, $O \mid God \cdot is \mid holy :$ who is so great $a \mid God \cdot as \mid our \cdot = \mid God$?

14 Thou art the God that | do - est | wonders: and hast declared thy | power \cdot a-| mong \cdot the | people.

15 Thou hast mightily delivered | thy $\cdot = |$ people: even the sons of | Ja - cob | and $\cdot = |$ Joseph.

16 The waters saw thee O God, the waters saw thee, and | were \cdot a- | fraid : the *depths* | al - so | were \cdot = | troubled.

17 The clouds poured out water, the $| \operatorname{air} \cdot = |$ thundered : and thine $| \operatorname{ar} - \operatorname{rows} | \operatorname{went} \cdot \operatorname{a-} |$ broad.

18 The voice of thy thunder was *heard* | round \cdot a- | bout: the lightnings shone upon the ground; the earth was moved, | and $\cdot = |$ shook \cdot with- | al.

19 Thy way is in the sea, and thy paths in the | great $\cdot = |$ waters : and thy | foot - steps | are \cdot not | known.

20 Thou leddest thy people | like $\cdot = |$ sheep : by the hand of | Mo - ses | and $\cdot = |$ Aaron.

Evening Brayer.



Psalm lxxviii. Attendite, popule.

H EAR my *law*, $| 0 \cdot my |$ people : incline your ears unto the | words $\cdot = |$ of $\cdot my |$ mouth.

2 I will open my *mouth* | in · a | parable : I will declare *hard* | sen - ten - | ces · of | old ;

3 Which we have | heard \cdot and | known : and such as our fathers | have $\cdot = |$ told $\cdot = |$ us;

4 That we should not hide them from the children of the generations | to $\cdot = |$ come : but to show the honour of the LORD, his mighty and wonderful works | that $\cdot = |$ he \cdot hath | done.

5 He made a covenant with Jacob, and gave *Isra-* | el \cdot a | law : which he commanded our forefa*thers* to | teach \cdot = | their \cdot = | children ;

6 That their posterity | might $\cdot = |$ know it : and the children | which \cdot were | yet \cdot un- | born;

7 To the intent that when | they came | up : they might | show their | children the | same;

8 That they might put their *trust* | in $\cdot = |$ God and not to forget the works of God, but to *keep* | his com- | mand $\cdot = |$ ments;

9 And not to be as their forefathers, a faithless and stubborn | gen - e- | ration : a generation that set not their heart aright, and whose spirit cleaveth not | steadfast - ly | un - to | God ;

10 Like as the children of | Eph - ra- | im : who being harnessed, and carrying bows, turned themselves *back* | in \cdot the | day \cdot of | battle.

11 They kept not the covenant | of $\cdot = |$ God : and would not | walk \cdot in | his $\cdot = |$ law ;

12 But for gat what | he \cdot had | done : and the wonderful works that | he \cdot had | showed \cdot for | them.

13 Marvellous things did he in the sight of our forefathers, in the | land \cdot of | Egypt : even | in \cdot the | field \cdot of | Zoan.

14 He divided the sea, and let them $| \text{go} \cdot = |$ through : he made the waters to $| \text{stand} \cdot = | \text{on} \cdot \text{an} |$ heap.

15 In the day-time also he led them | with $\cdot a$ | cloud : and all the night through | with $\cdot a$ | light \cdot of | fire.

16 He clave the hard *rocks* in the | wild - er- | ness: and gave them drink thereof, as it had *been* | out \cdot of the | great $\cdot = |$ depth.

17 He brought waters out of the | ston - y | rock : so that it gushed | out $\cdot = |$ like \cdot the | rivers.





18 Yet for all this they sinned *more* a- | gainst $\cdot = |$ him : and provoked the Most High*est* | in \cdot the | wild - er- | ness.

19 They tempted $God \mid \text{in} \cdot \text{their} \mid \text{hearts}$: and required $\mid \text{meat} \cdot = \mid \text{for} \cdot \text{their} \mid \text{lust}$.

20 They spake against $God \mid al - so \mid saying$: Shall God prepare a table $\mid in \cdot the \mid wild - er \mid ness$?

21 He smote the stony rock indeed, that the water gushed out, and the *streams* | flowed \cdot with- | al : but can he give bread also, or provide | flesh $\cdot = |$ for \cdot his | people ?

22 When the LORD heard *this*, | he \cdot was | wroth : so the fire was kindled in Jacob, and there came up heavy displeasure a- | gainst $\cdot = |$ Is - ra- | el;

23 Because they believed not | in $\cdot = |$ God : and put not their | trust \cdot in | his $\cdot = |$ help.

24 So he commanded the | clouds \cdot a- | bove : and opened | the $\cdot = |$ doors \cdot of | heaven.

25 He rained down manna also upon *them* | for \cdot to | eat: *and* | gave \cdot them | food \cdot from | heaven.

26 So man did $eat \mid an - gels' \mid food : for <math>he \mid sent \cdot$ them $\mid meat \cdot e - \mid nough$.

27 He caused the east-wind to $blow \mid un \cdot der \mid$ heaven : and through his power he *brought* \mid in the \mid south - west \mid wind.

EVENING.]

28 He rained flesh upon *them* as | thick \cdot as | dust \cdot and feathered fowls like *as* the | sand $\cdot = |$ of \cdot the | sea.

29 He let it fall a- | mong \cdot their | tents : even round a- | bout \cdot their | hab - i- | tation.

30 So they did eat and were well filled; for he gave them their | own \cdot de- | sire : and they were not disap-| point - ed | of \cdot their | lust.

31 But while the meat was yet in their mouths, the heavy wrath of God came upon them, and slew the wealthiest $| \text{ of } \cdot = |$ them : yea, and smote down the chosen *men* that $| \text{ were } \cdot \text{ in } |$ Is - ra- | el.

32 But for all *this* they | sinned \cdot yet | more : and believed *not* | his $\cdot = |$ won - drous | works.

33 Therefore their days did he consume in | van - i- | ty : and | their $\cdot =$ | years \cdot in | trouble.

34 When he slew them, they | sought $\cdot = |$ him : and turned them early, and in- | quir - ed | aft - er | God.

35 And they remembered that $God \mid was \cdot their \mid$ strength: and that the high $God was \mid their \cdot re- \mid$ deem $\cdot = \mid er$.

36 Nevertheless, they did but flatter $him \mid$ with \cdot their \mid mouth : and dissem*bled* \mid with \cdot him \mid in \cdot their \mid tongue.

37 For their heart was not whole | with $\cdot = |$ him : neither continued they stead fast | in \cdot his | cov - e- | nant.

38 But he was so merciful, that he for gave | their \cdot mis- | deeds : and de- | stroy - ed | them $\cdot = |$ not.



39 Yea, many a time turned hc his | wrath \cdot a- | way : and would not suffer his *whole* dis- | pleas - ure | to \cdot a- | rise.

40 For he considered that they | were \cdot but | flesh : and that they were even a wind that passeth away, and | com - eth | not \cdot a- | gain.

41 Many a time did they provoke him in the | wild - er- | ness : and | grieved \cdot him | in \cdot the | desert.

42 They turned *back*, and | tempt - ed | God : and moved the Holy *One* | in $\cdot = |$ Is - ra- | el.

43 They thought *not* | of \cdot his | hand : and of the day when he delivered them from the *hand* | of \cdot the | en - e- | my;

44 How he had wrought his miracles | in $\cdot = |$ Egypt : and his wonders | in \cdot the | field \cdot of | Zoan.

45 He turned their waters | in - to | blood : so that they might not | drink $\cdot = |$ of \cdot the | rivers.

46 He sent lice among them, and de- | voured \cdot them | up : and *frogs* | to \cdot de- | stroy \cdot = | them.

47 He gave their *fruit* un- | to \cdot the | caterpillar : and their labour | un \cdot = | to \cdot the | grasshopper.

48 He destroyed their vines with | hail $\cdot =$ | stones: and their mulberry-trees | with $\cdot =$ | the $\cdot =$ | frost.

49 He smote their cattle also with | hail $\cdot = |$ stones and their *flocks* | with \cdot hot | thun - der- | bolts.

EVENING.]

50 He cast upon them the furiousness of his wrath, anger, dis- | pleasure \cdot and | trouble : and sent evil angels | a \cdot = | mong \cdot = | them.

51 He made a way to his indignation, and spared not their | soul \cdot from | death : but gave their life over | to \cdot the | pest - i- | lence;

52 And smote all the first-born $| \text{ in } \cdot = |$ Egypt : the most principal and mightiest $| \text{ in } \cdot \text{ the } |$ dwellings \cdot of | Ham.



53 But as for his own people, he led them forth | like $\cdot = |$ sheep : and carried them in the | wilder ness | like $\cdot a$ | flock.

54 He brought them out safely, *that* they | should · not | fear : and overwhelm*ed* their | ene - mies | with · the | sea.

55 And brought them within the borders of his | sanc - tu- | ary : even to his mountain which he purchased | with \cdot his | right $\cdot = |$ hand.

56 He cast out the heathen also be- | fore $\cdot = |$ them: caused their land to be divided among them for an heritage, and made the tribes of Israel to | dwell $\cdot = |$ in \cdot their | tents.

57 So they tempted and displeased the $| \text{most} \cdot \text{high} |$ God : and kept *not* | his $\cdot = | \text{test} - \text{i-} | \text{monies};$



58 But turned their backs, and fell $away \mid like \cdot$ their | forefathers : starting $aside \mid like \cdot a \mid brok - en \mid$ bow.

59 For they grieved him with | their \cdot hill- | altars: and provoked him to displeasure | with \cdot their | im a- | ges.

60 When God heard *this*, | he \cdot was | wroth : and took sore displeasure | at $\cdot = |$ Is - ra- | el;

61 So that he forsook the tabernacle $| \text{ in } \cdot = | \text{ Silo :}$ even the tent that he had $| \text{ pitched } \cdot \text{a-} | \text{ mong } \cdot = |$ men.

62 He delivered their power into cap- | tiv - i- | ty: and their beauty in- | to \cdot the | ene - my's | hand.

63 He gave his people over also un- | to \cdot the | sword : and was *wroth* with | his \cdot in- | her - it- | ance.

64 The fire consumed | their \cdot young | men : and their maidens | were \cdot not | given \cdot to | marriage.

65 Their priests were $slain \mid$ with \cdot the \mid sword : and there were no widows to \mid make $\cdot = \mid$ la - men- \mid tation.

66 So the Lord awaked as *one* | out \cdot of | sleep: and like a giant re- | fresh - ed | with $\cdot = |$ wine.

67 He smote his enemies in the | hind - er | parts : and put *them* | to a \cdot per- | petu - al | shame. Evening.]

68 He refused the tabernacle | of $\cdot = |$ Joseph : and chose not the | tribe \cdot of | Eph - ra- | im;

69 But chose the | tribe \cdot of | Judah : even the hill of | Si - on | which \cdot he | loved.

70 And there he built his temple | on $\cdot = |$ high : and laid the foundation of it like the ground which he hath | made \cdot con- | tinu - al- | ly.

71 He chose David also | his $\cdot = |$ servant : and took him away | from \cdot the | sheep $\cdot = |$ folds:

72 As he was following the ewes great with young ones | he \cdot took | him : that he might feed Jacob his people, and Israel | his \cdot in - | her - it - | ance.

73 So he fed them with a faith *ful* and | true $\cdot = |$ heart : and ruled them prudently | with $\cdot = |$ all \cdot his | power.

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THE SIXTEENTH DAY.

Morning Lrayer.



Psalm lxxix. Deus, venerunt.

O GOD, the heathen are come into thine in- | herit- | ance: thy holy temple have they defiled, and made Jerusalem | an \cdot = | heap \cdot of | stones.

2 The dead bodies of thy servants have they given to be meat unto the *fowls* | of \cdot the | air : and the flesh of thy saints unto the | beasts $\cdot = |$ of \cdot the | land.

3 Their blood have they shed like water on every side of Je- | ru - sa- | lem : and there was $no \mid man \cdot$ to | bu - ry | them.

4 We are become an open shame to our | en-e-|mies : a very scorn and derision unto them | that • are | round • a- | bout us.

5 LORD how long wilt | thou \cdot be | angry : shall thy jealousy burn | like $\cdot = |$ fire \cdot for | ever?

6 Pour out thine indignation upon the heathen that have *not* | known $\cdot = |$ thee : and upon the kingdoms that have *not* | called \cdot up- | on \cdot thy | Name.

7 For they have de- | vour - ed | Jacob : and laid waste | his $\cdot = |$ dwell - ing- | place.

8 O remember not our old sins, but have mercy upon us, | and \cdot that | soon : for we are *come* to | great $\cdot = |$ mis - e- | ry.

9 Help us O God of our salvation, for the glory | of \cdot thy | Name : O deliver us, and be merciful unto our sins, | for \cdot thy | Name's $\cdot = |$ sake.

10 Wherefore do the | hea - then | say: Where is | now $\cdot = |$ their $\cdot = |$ God?

11 O let the vengeance of thy servants' $blood \mid \text{that}$ is $\mid \text{shed} :$ be openly showed upon the $\mid \text{hea} - \text{then} \mid$ in \cdot our $\mid \text{sight}$.

12 O let the sorrowful sighing of the prisoners come be- | fore $\cdot = |$ thee : according to the greatness of thy power, preserve thou *those* that | are \cdot ap- | pointed \cdot to | due.

13 And for the blasphemy wherewith our neighbours have blas- | phem - ed | thee : reward thou them O Lord, seven-fold | in - to | their $\cdot = |$ bosom.

14 So we that are thy people, and sheep of thy pasture, shall give thee $thanks | \text{ for } \cdot = | \text{ ever } :$ and will alway be showing forth thy praise from generation to | ge - ne- | ra $\cdot = | \text{ tion.}$

Psalm lxxx Qui regis Israel.

 $H^{EAR O thou Shepherd of Israel, thou that lead$ $est Joseph | like <math>\cdot$ a | sheep : show thyself also, thou that sittest up- | on \cdot the | Cher - u- | bim.



2 Before Ephraim, Benjamin, | and \cdot Ma- | nasses : stir up thy *strength*, and | come \cdot and | help $\cdot = |$ us.

3 Turn us again, $| 0 \cdot = | \text{God} :$ show the light of thy countenance, $| \text{ and } \cdot \text{we} |$ shall \cdot be | whole.

4 O Lord | God \cdot of | hosts : how long wilt thou be angry with thy | peo - ple | that $\cdot = |$ prayeth?

5 Thou feedest them with the | bread \cdot of | tears: and givest them plenteousness | of $\cdot = |$ tears \cdot to | drink.

6 Thou hast made us a very strife un- | to \cdot our | neighbours: and our enemies | laugh $\cdot = |$ us \cdot to | scorn.

7 Turn us again, thou | God \cdot of | hosts : show the light of thy countenance, | and \cdot we | shall \cdot be | whole.

8 Thou hast brought a vine | out \cdot of | Egypt: thou hast cast out the heathen, | and $\cdot = |$ plant ed | it.

9 Thou madest | room \cdot for | it : and when it bad taken root, it | fill - ed | the $\cdot = |$ land.

10 The hills were covered with the | sha - dow | of it : and the boughs thereof were like the | good - ly | ce - dar | trees.

11 She stretched out her branches un- | to \cdot the | sea : and her | boughs \cdot un- | to \cdot the | river.

MORNING.]

THE PSALTER.

12 Why hast thou then broken $down \mid her \cdot = \mid$ hedge: that all they that go $by \mid pluck \cdot off \mid her \cdot = \mid$ grapes?

13 The wild boar out of the wood doth | root \cdot it | up : and the wild *beasts* of the | field \cdot de- | vour \cdot = | it.

14 Turn thee again thou God of *hosts*, look | down \cdot from | heaven : behold, and | vis - it | this $\cdot = |$ vine ;

15 And the place of the vineyard that thy right hand | hath $\cdot = |$ planted : and the branch that thou madest so | strong $\cdot = |$ for \cdot thy- | self.

16 It is burnt with *fire*, | and \cdot cut | down : and they shall perish at the re*buke* | of \cdot thy | coun - te- | nance.

17 Let thy hand be upon the man of | thy \cdot right | hand : and upon the son of man, whom thou madest so | strong \cdot for | thine \cdot own | self.

18 And so will not we go | back \cdot from | thee : O let us live and we shall | call \cdot up- | on \cdot thy | Name.

19 Turn us again O Lord | God \cdot of | hosts : show the light of thy countenance, | and \cdot we | shall \cdot be | whole.



Psalm lxxxi. Exultate Dec.

 $S_{a \text{ cheerful noise un-}| \text{ to } \cdot \text{our} | \text{ strength} : \text{make}}$

2 Take the *psalm*, bring | hither \cdot the | tabret : the merry | harp $\cdot = |$ with \cdot the | lute.

3 Blow up the trumpet in the | new $\cdot = |$ moon : even in the time appointed, and upon our | sol - emn | feast $\cdot = |$ day.

4 For this was made a statute for | Is - ra- | el : and a law | of \cdot the | God \cdot of | Jacob.

5 This he ordained in Joseph for a | test - i- | mony: when he came out of the land of Egypt, and had | heard \cdot a | strange \cdot = | language.

6 I eased his shoulder | from \cdot the | burden : and his hands were delivered | from $\cdot = |$ making \cdot the | pots.

7 Thou calledst upon me in troubles, and I de- | liver - ed | thee : and heard thee what time as the storm | fell \cdot up- | on \cdot = | thee.

8 I proved | thee $\cdot = |$ also : at the | wa - ters | of $\cdot = |$ strife.

9 Hear O my people; and I will assure *thee*, O | Is - ra- | el: if *thou* wilt | heark - en | un - to | me,

10 There shall no strange $god \mid be \cdot in \mid thee: neither shalt thou worship \mid an - y \mid o - ther \mid god.$

11 I am the LORD thy God, who brought thee out of the | land \cdot of | Egypt: open thy mouth wide, and | I \cdot shall | fill $\cdot = |$ it.

12 But my people would not | hear \cdot my | voice : and Israel would | not \cdot o- | bey \cdot = | me.

13 So I gave them up unto their | own \cdot hearts' | lusts : and let them follow their | own \cdot im- | ag - in- | ations.

14 O that my people would have hearkened | un - to | me : for if Israel had | walk - ed | in \cdot my | ways,

15 I should soon have put *down* their | en - e- | mies: and turned my *hand* a- | gainst · their | ad - ver- | saries.

16 The haters of the LORD should have been | found $\cdot = |$ liars : but their time should | have \cdot en- | dured \cdot for | ever.

17 He should have fed them also with the finest | wheat $\cdot = |$ flour : and with honey out of the stony rock should I have | sat - is- | fi - ed | thee.



Evening Brayer.

Psalm lxxxii. Deus stetit.

 $G OD \text{ standeth in the congregation } | \text{ of } \cdot = |$ princes : he is a | Judge \cdot a- | mong $\cdot = |$ gods. 2 How long will ye | give \cdot wrong | judgment : and accept the persons | of \cdot the | un $\cdot = |$ godly?

3 Defend the *poor* and | fa - ther- | less : see that such as are in need *and* ne- | cessi - ty | have $\cdot = |$ right.

4 Deliver the out*cast* | and $\cdot = |$ poor : save them from the *hand* | of \cdot the | un $\cdot = |$ godly.

5 They will not be learned nor understand, but walk on | still \cdot in | darkness : all the foundations of the earth | are $\cdot = |$ out \cdot of | course.

6 I have said, | Ye \cdot are | gods: and ye are all the children | of \cdot the | Most \cdot = | Highest.

7 But ye shall | die \cdot like | men : and | fall \cdot like | one \cdot of the | princes.

8 Arise O God, and judge | thou \cdot the | earth : for thou shalt take all heathen to | thine \cdot in- | her - it- | ance.

Psalm lxxxiii. Deus, quis similis?

 $H^{OLD not thy tongue O God, keep | not \cdot still |}_{silence : refrain | not \cdot thy - | self \cdot O | God.}$

2 For lo thine enemies | make \cdot a | murmuring : and they that hate *thee* | have \cdot lift | up \cdot their | head.

3 They have imagined craftily a- | gainst \cdot thy | people: and taken counsel a- | gainst \cdot thy | se - cret | ones.

4 They have said, Come and let us root them out, that they be no | more \cdot a | people : and that the name of Israel may be | no \cdot more | in \cdot re- | membrance.

5 For they have cast their heads together with | one \cdot con- | sent: and are con- | federate \cdot a- | gainst $\cdot = |$ thee;

6 The tabernacles of the Edomites, and the | Ish - mael- | ites : the Moabites, | and $\cdot = |$ Ha - ga- | renes;

7 Gebal and Ammon, and | A - ma- | lek: the Philistines, with | them that | dwell at | Tyre.

8 Assur also is | join - ed | with them : and have | holpen \cdot the | children \cdot of | Lot.

9 But do thou to them as unto the | Mi - dian- | ites: unto Sisera, and unto Jabin | at the | brook • of | Kison;

10 Who perished | at $\cdot = |$ Endor: and became | as \cdot the | dung \cdot of the | earth.

11 Make them and their princes like | Oreb · and | Zeb : yea, make all their princes *like* as | Ze - ba | and · Sal- | mana;



12 Who say, Let us $take \mid to \cdot our \mid selves$: the houses of $\mid God \cdot = \mid in \cdot pos \mid session$.

13 O my God, make them *like* un- | to \cdot a | wheel : and *as* the | stubble \cdot be- | fore \cdot the | wind ;

14 Like as the fire that burneth $| up \cdot the | wood :$ and as the flame that con- $| sum \cdot = | eth \cdot the |$ mountains.

15 Persecute them even so | with \cdot thy | tempest : and make *them* a- | fraid $\cdot =$ | with \cdot thy | storm.

16 Make their faces ashamed, $| O \cdot = |$ LORD : that | they \cdot may | seek \cdot thy | Name.

17 Let them be confounded and vexed $ever \mid more \cdot$ and $\mid more :$ let *them* be $\mid put \cdot to \mid$ shame \cdot and \mid perish.

18 And they shall know that thou, whose Name is $JE- | HO \cdot = | VAH :$ art only the Most Highest | $o - ver | all \cdot the | earth$



Psalm lxxxiv. Quam dilecta !

 $O \text{ HOW amiable | are } \cdot \text{ thy | dwellings : } thou | \\ \text{LORD} \cdot = | \text{ of } \cdot = | \text{ hosts !}$

2 My soul hath a desire and longing to enter into the *courts* | of \cdot the | LORD : my heart and my flesh rejoice | in \cdot the | liv - ing | God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where *she* may | lay \cdot her | young: even thy altars O LORD of *hosts*, my | King $\cdot = |$ and \cdot my | God.

4 Blessed are they that $dwell \mid \text{in} \cdot \text{thy} \mid \text{house}$: they will $be \mid al - way \mid \text{prais} - \text{ing} \mid \text{thee.}$

5 Blessed is the man whose strength | is \cdot in | thee: in whose heart | are $\cdot = |$ thy $\cdot = |$ ways.

6 Who going through the vale of misery use $it \mid$ for \cdot a \mid well : and the \mid pools \cdot are \mid filled \cdot with \mid water.

7 They will go from | strength \cdot to | strength : and unto the God of gods appeareth every one of | them \cdot in | Si \cdot = | on.

8 O LORD God of *hosts*, | hear \cdot my | prayer : hearken, | O \cdot = | God \cdot of | Jacob.

9 Behold O God | our \cdot de- | fender : and look upon the face of | thine \cdot An- | oint $\cdot = |$ ed.



10 For one $day \mid \text{in } \cdot \text{thy} \mid \text{courts} : is \mid \text{bet - ter} \mid$ than $\cdot a \mid \text{thousand}$.

11 I had rather be a door-keeper in the *house* | of \cdot my | God : than to dwell in the *tents* | of \cdot un- | god - li- | ness.

12 For the LORD God is a *light* | and \cdot de- | fence: the LORD will give grace and worship; and no good thing shall he withhold from *them* that | live $\cdot a \mid \text{god}$ ly | life.

13 O Lord | God \cdot of | hosts : blessed is the man that | putteth \cdot his | trust \cdot in | thee.

Psalm lxxxv. Benedixisti, Domine.

 \square ORD, thou art become gracious un- | to \cdot thy | land : thou hast turned away the cap- | tiv - i- | ty \cdot of | Jacob.

2 Thou hast forgiven the of *fence* | of \cdot thy | people : and | cover - ed | all \cdot their | sins.

3 Thou hast taken away all | thy \cdot dis- | pleasure : and turned thyself *from* thy | wrath - ful | in - dig- | nation.

4 Turn us then, $O | God \cdot our |$ Saviour : and let thine | an - ger | cease \cdot from | us.

$\mathbf{245}$

5 Wilt thou be displeased at $us \mid \text{for } \cdot = \mid \text{ever} :$ and wilt thou stretch out thy wrath from one generation \mid to \cdot an- \mid oth $\cdot = \mid$ er?

6 Wilt thou not turn again, and | quick - en | us: that thy people | may \cdot re- | joice \cdot in | thee?

7 Show us thy mercy, $| O \cdot = |$ LORD: and | grant \cdot us | thy \cdot sal-| vation.

8 I will hearken what the Lord GOD will say con- | cern - ing | me: for he shall speak peace unto his people and to his saints, that | they \cdot turn | not \cdot a- | gain.

9 For his salvation is nigh them that $| \text{ fear } \cdot = |$ him : that glory may | dwell $\cdot = | \text{ in } \cdot \text{ our } |$ land.

10 Mercy and truth are | met \cdot to- | gether: righteousness and *peace* have | kiss - ed | each $\cdot = |$ other.

11 Truth shall flourish | out \cdot of the | earth : and righteousness hath | look - ed | down \cdot from | heaven.

12 Yea, the LORD shall show | lov - ing- | kindness: and our land shall | give \cdot her | in \cdot = | crease.

13 Righteousness shall go be- | fore $\cdot = |$ him : and he shall direct his | go - ing | in \cdot the | way.

and there

· · · · · · · · · ·

THE SEVENTEENTH DAY.

Morning Erayer.



Psalm lxxxvi. Inclina, Domine.

 B_{me}^{OW} down thine ear O Lord, and | hear $\cdot = |$ me: for I am poor, | and \cdot in | mis - e- | ry.

2 Preserve thou my soul, for $| \mathbf{I} \cdot \mathbf{am} |$ holy: my God, save thy servant that | putteth \cdot his | trust \cdot in | thee.

3 Be merciful unto *me*, $| O \cdot = |$ Lord : for I will *call* | daily \cdot up- | on $\cdot = |$ thee.

4 Comfort the *soul* | of \cdot thy | servant : for unto thee O Lord, do | I \cdot lift | up \cdot my | soul.

5 For thou Lord, art | good \cdot and | gracious : and of great mercy unto all them that | call \cdot up- | on $\cdot = |$ thee.

6 Give ear Lord, un- | to \cdot my | prayer : and ponder the voice | of \cdot my | humble \cdot de- | sires.

7 In the time of my trouble I will call up- | on $\cdot = |$ thee : for | thou $\cdot = |$ hear - est | me.

MORNING.]

8 Among the gods there is none like unto thee, $| O \cdot = |$ Lord: there is not one that can $| do \cdot as |$ thou $\cdot = |$ doest.

9 All nations whom thou hast made shall come and worship *thee*, $| O \cdot = |$ Lord : *and* shall | glo - ri- | fy \cdot thy | Name.

10 For thou art great, and doest | won - drous | things : thou | art $\cdot = |$ God \cdot a- | lone.

11 Teach me thy way O LORD, and I will walk | in \cdot thy | truth : O knit my heart unto thee, that | I \cdot may | fear \cdot thy | Name.

12 I will thank thee O Lord my God, with | all \cdot my | heart : and will praise thy Name | for $\cdot = |$ ev - er- | more.

13 For great is thy mercy | toward $\cdot = |$ me: and thou hast delivered my *soul* | from \cdot the | nether - most | hell.

14 O God, the proud are risen a- | gainst $\cdot =$ | me : and the congregations of naughty men have sought after my soul, and have not set | thee \cdot be- | fore \cdot their | eyes.

15 But thou O Lord God, art full of compassion | and $\cdot = |$ mercy : long-suffering, plen*teous* in | good - ness | and $\cdot = |$ truth.

16 O turn thee then unto me, and have mercy up- | on $\cdot = |$ me : give thy strength unto thy servant, and help the son | of \cdot thine | hand $\cdot = |$ maid;

17 Show some token upon me for good; that they who hate me may see *it*, and | be \cdot a- | shamed: because thou LORD hast holpen *me*, | and $\cdot = |$ comfort - ed | me.



Psalm lxxxvii. Fundamenta ejus.

ER foundations are upon the | ho - ly | hills : the LORD loveth the gates of Sion more than |all \cdot the | dwellings \cdot of | Jacob.

2 Very excellent things are | spoken \cdot of | thee: thou | cit - y | of \cdot = | God.

3 I will think upon Rahab and | Bab - y- | lon : with | them \cdot that | know $\cdot =$ | me.

4 Behold ye the Phil- | is - times | also : and they of Tyre with the Morians; lo, | there $\cdot = |$ was \cdot he | born.

5 And of Sion it shall be reported that he was | born \cdot in | her: and the Most High | shall $\cdot = |$ sta - blish | her.

6 The LORD shall rehearse it when he write $h \mid up$ the | people : that | he · was | born · = | there.

7 The singers also and trumpeters shall | he \cdot re- | hearse: All my fresh springs | shall $\cdot = |$ be \cdot in | thee.


Psalm lxxxviii. Domine, Deus.

O LORD God of my salvation, I have cried day and *night* be- | fore $\cdot = |$ thee: O let my prayer enter into thy presence, incline thine | ear \cdot un- | to \cdot my | calling;

2 For my *soul* is | full \cdot of | trouble : and my *life* | draw - eth | nigh \cdot unto | hell.

3 I am counted as one of them that go down in- | to \cdot the | pit: and I have been even as a | man \cdot that | hath \cdot no | strength.

4 Free among the dead, like unto them that are wounded, and | lie \cdot in the | grave : who are out of remembrance, and are cut away | from $\cdot = |$ thy $\cdot = |$ hand.

5 Thou hast laid me *in* the | low - est | pit: in a place of dark*ness*, | and $\cdot = |$ in \cdot the | deep.

6 Thine indignation lieth hard up- | on $\cdot = |$ me: and thou hast vexed me | with $\cdot = |$ all \cdot thy | storms.

7 Thou hast put away mine acquaintance | far \cdot from | me : and made me to | be \cdot ab- | horred \cdot of | them.

8 I am so | fast \cdot in | prison : that | I \cdot can- | not \cdot get | forth.



9 My sight faileth for | ve - ry | trouble : LORD I have called daily upon thee, I have stretched forth my | hands $\cdot = |$ un - to | thee.

10 Dost thou show wonders a- | mong \cdot the | dead : or shall the dead rise up a- | gain \cdot and | praise $\cdot = |$ thee ?

11 Shall thy loving-kindness be showed | in \cdot the | grave: or thy faithfulness | in \cdot de- | struc $\cdot = |$ tion?

12 Shall thy wondrous works be $known \mid in \cdot the \mid dark :$ and thy righteousness in the *land* where $\mid all \cdot things \mid are \cdot for \mid gotten ?$

13 Unto thee have I cried, $| O \cdot = |$ LORD: and early shall my *prayer* | come \cdot be-| fore $\cdot = |$ thee.

14 LORD, why abhorest *thou* | my \cdot = | soul : and hidest *thou* | thy \cdot = | face \cdot from | me?

15 I am in misery, and like unto him that is at the | point \cdot to | die : even from my youth up thy terrors have I suffered | with \cdot a | trou - bled | mind.

16 Thy wrathful displeasure $goeth \mid o - ver \mid me$: and the fear of *thee* \mid hath \cdot un- \mid done $\cdot = \mid$ me.

17 They came round about me daily | like $\cdot = |$ water : and compassed me together | on $\cdot = |$ eve - ry | side.

EVENING.]

18 My lovers and friends hast thou put away | from $\cdot = |$ me : and hid mine acquaintance | out \cdot of | my $\cdot = |$ sight.

Evening Lrayer.

vien



Psalm lxxxix. Misericordias Domini.

 $M^{Y} \text{ song shall be alway of the loving-kindness } | \\ \text{of } \cdot \text{the } | \text{ LORD : with my mouth will I ever be showing thy truth from one generation } | \text{ to } \cdot \text{an-} | \\ \text{oth } \cdot = | \text{ er.}$

2 For I have said, Mercy shall be set $up \mid \text{for} \cdot = \mid$ ever: thy truth shalt *thou* \mid sta - blish \mid in \cdot the \mid heavens.

3 I have made a covenant | with \cdot my | chosen : I have sworn unto | Da - vid | my \cdot = | servant;

4 Thy seed will I stablish | for $\cdot = |$ ever : and set up thy throne from one generation | to \cdot an- | oth $\cdot = |$ er.

5 O LORD, the very heavens shall *praise* thy | won - drous | works : and thy truth in the *con*gre-| ga - tion | of \cdot the | saints.



6 For who is he a- | mong \cdot the | clouds : that shall be compared | un $\cdot = |$ to \cdot the | LORD ?

7 And what is he a- | mong \cdot the | gods : that shall be | like \cdot un- | to \cdot the | LORD ?

8 God is very greatly to be feared in the council | of \cdot the | saints : and to be had in reverence of all them | that \cdot are | round \cdot a- | bout him.

9 O LORD God of hosts, who is $like \mid un - to \mid$ thee: thy truth most mighty *Lord*, $\mid is \cdot on \mid eve - ry \mid$ side.

10 Thou rulest the raging | of \cdot the | sea : thou stillest the *waves* there- | of \cdot when | they \cdot a- | rise.

11 Thou hast subdued Egypt, and de- | stroy - ed | it: thou hast scattered thine enemies abroad | with • thy | might - y | arm.

12 The heavens are thine, the earth also | is $\cdot = |$ thine: thou hast laid the foundation of the round world, and | all \cdot that | there - in | is.

13 Thou hast made the *north* | and \cdot the | south : Tabor and Hermon *shall* re- | joice \cdot in | thy $\cdot = |$ Name.

14 Thou hast a | might -y | arm : strong is thy hand, and | high \cdot is | thy \cdot right | hand.

15 Righteousness and equity are the habitation

of \cdot thy | seat : mercy and *truth* shall | go \cdot be- | fore \cdot thy | face.

16 Blessed is the people O LORD, that can re- | joice \cdot in | thee: they shall walk in the *light* | of \cdot thy | coun - te- | nance.

17 Their delight shall be $daily | in \cdot thy |$ Name : and in thy righteousness | shall \cdot they | make \cdot their | boast.

18 For thou art the $glory | of \cdot their | strength :$ and in thy loving-kindness thou | shalt $\cdot lift | up \cdot$ our | horns.

19 For the Lord is | our \cdot de- | fence : the Holy One of | Is - rael | is \cdot our | King.

20 Thou spakest sometime in visions unto thy saints, $| \text{ and } \cdot = | \text{ saidst : I have laid help upon One that is mighty, I have exalted$ *One*| chos - en | out · of the | people.

21 I have found $David | my \cdot = |$ servant: with my holy *oil* have $| I \cdot an - |$ oint - ed | him.

22 My hand shall | hold \cdot him | fast : and my | arm \cdot shall | strength - en | him.

23 The enemy shall not be able to $| \text{ do } \cdot \text{ him } | \text{ vio$ $lence : the son of wickedness } | \text{ shall } \cdot \text{ not } | \text{ hurt } \cdot = | \text{ him.}$

24 I will smite down his *foes* be- | fore \cdot his | face : and *plague* | them \cdot that | hate $\cdot = |$ him.

25 My truth also and my mercy shall | be \cdot with | him: and in my Name shall his *horn* | be \cdot ex- | alt $\cdot = |$ ed.

26 I will set his dominion also | in \cdot the | sea : and his | right \cdot hand | in \cdot the | floods.



27 He shall call *me*, Thou | art \cdot my | Father : my *God*, | and \cdot my | strong \cdot sal- | vation.

28 And I will make $him \mid my \cdot First \mid born :$ higher | than \cdot the | kings \cdot of the | earth.

29 My mercy will I keep for *him* for | ev - er- | more: and my cove*nant* | shall · stand | fast · with | him.

30 His seed also will I make to endure | for $\cdot = |$ ever : and his *throne* | as \cdot the | days \cdot of | heaven.

31 But if his children for- | sake \cdot my | law: and | walk \cdot not | in \cdot my | judgments.

32 If they break my statutes, and keep $not \mid my \cdot com- \mid mandments : I will visit their offences with the <math>rod$, \mid and \cdot their $\mid sin \cdot with \mid scourges$.

33 Nevertheless, my loving-kindness will I not utterly $take \mid \text{from } \cdot = \mid \text{him} : nor \mid \text{suffer } \cdot \text{my} \mid \text{truth } \cdot \text{to} \mid \text{fail.}$

34 My covenant will I not break, nor alter the thing that is gone *out* | of \cdot my | lips : I have sworn once by my holi*ness*, that | I \cdot will | not \cdot fail | David.

35 His seed shall endure | for $\cdot = |$ ever : and his seat is like as the | sun \cdot be- | fore $\cdot = |$ me.

36 He shall stand fast for ever*more* | as \cdot the | moon : and *as* the | faith - ful | witness \cdot in | heaven.



37 But thou hast abhorred and forsaken | thine \cdot An- | ointed : and art dis- | pleas - ed | at \cdot = | him.

38 Thou hast broken the covenant | of \cdot thy | servant : and cast his | crown $\cdot = |$ to \cdot the | ground.

39 Thou hast overthrown | all \cdot his | hedges : and broken down | his $\cdot = |$ strong $\cdot = |$ holds.

40 All they that go $by | \text{spoil} \cdot = | \text{him} :$ and he is become a reproach | to \cdot his | neigh $\cdot = |$ bours.

41 Thou hast set up the right hand | of \cdot his | enemies : and made all his | adver - saries | to \cdot re- | joice.

42 Thou hast taken away the $edge \mid of \cdot his \mid$ sword: and givest him *not* | victo - ry | in \cdot the | battle.

43 Thou hast put | out \cdot his | glory: and cast his throne | down $\cdot = |$ to \cdot the | ground.

44 The days of his youth | hast \cdot thou | shortened : and covered | him $\cdot = |$ with \cdot dis- | honour.

45 LORD, how long wilt thou hide thyself ? | for $\cdot = |$ ever : and shall | thy \cdot wrath | burn \cdot like | fire ?

46 O remember how *short* | my \cdot time | is : wherefore hast *thou* | made \cdot all | men \cdot for | nought ?



47 What man is he that liveth, and shall | not \cdot see | death : and shall he deliver his soul | from \cdot the | hand \cdot of | hell ?

48 Lord, where are thy old loving- | kind - ness- | es: which thou swarest unto | Da - vid | in · thy | truth?

49 Remember Lord, the rebuke that thy | serv-ants |have : and how I do bear in my bosom the re- | bukes of | ma - ny | people;

50 Wherewith thine enemies have blasphemed thee, and slandered the foot*steps* of | thine \cdot An- | ointed : Praised be the LORD for ever*more*. | A - men | and \cdot A- | men.

Northere

THE EIGHTEENTH DAY.

Morning <u>Prayer</u>.



Psalm xc. Domine, refugium.

2 Before the mountains were brought forth, or ever the *earth* and the | world \cdot were | made : thou art God from everlasting, and | world \cdot with- | out $\cdot = |$ end.

3 Thou turnest $man \mid to \cdot de \mid struction : again thou sayest, Come a- \mid gain \cdot ye \mid children \cdot of \mid men.$

4 For a thousand years in thy *sight* are | but \cdot as | yesterday : seeing that is *past* | as \cdot a | watch \cdot in the | night.

5 As soon as thou scatterest them they are even | as \cdot a | sleep : and fade away | sudden - ly | like \cdot the | grass.

6 In the morning it is *green*, and | grow - eth | up: but in the evening it is cut *down*, | dri - ed | up and | withered.



7 For we consume away in | thy \cdot dis- | pleasure : and are afraid at thy | wrath - ful | in - dig- | nation.

8 Thou hast set our mis*deeds* be- | fore $\cdot = |$ thee : and our secret sins in the *light* | of \cdot thy | coun - te- | nance.

9 For when thou art angry *all* our | days \cdot are | gone: we bring our years to an *end*, as it | were \cdot a | tale \cdot that is | told.

10 The days of our age are threescore years and ten; and though men be so strong that they *come* to | four - score | years : yet is their strength then but labour and sorrow; so soon passeth it away, | and $\cdot = |$ we \cdot are | gone.

11 But who regardeth the *power* | of \cdot thy | wrath : for even thereafter as a man fear*eth*, | so \cdot is | thy \cdot dis-| pleasure.

12 So teach us to | number \cdot our | days : that we may apply our *hearts* | un - to | wis $\cdot = |$ dom.

13 Turn thee again O Lord, | at \cdot the | last: and be gracious | un - to | thy \cdot = | servants.

14 O satisfy us with thy mercy, | and \cdot that | soon : so shall we rejoice and be glad | all \cdot the | days of \cdot our | life.

15 Comfort us again now after the time that thou

hast | pla - gued | us : and for the years wherein we have | suf - fer- | ed \cdot ad- | versity.

16 Show thy servants | thy $\cdot = |$ work: and their | child - ren | thy $\cdot = |$ glory.

17 And the glorious Majesty of the LORD our God | be · up- | on us: prosper thou the work of our hands upon us; O prosper | thou · our | hand - y- | work.



Psalm xci. Qui habitat.

W HOSO dwelleth under the defence of the (Most $\cdot = |$ High : shall abide under the shadow | of \cdot the | Al $\cdot = |$ mighty.

2 I will say unto the LORD, Thou art my *hope*, and | my \cdot strong | hold : my *God*, in | him $\cdot = |$ will \cdot I | trust.

3 For he shall deliver thee from the *snare* | of \cdot the | hunter : and *from* the | noi - some | pest - i- | lence.

4 He shall defend thee under his wings, and thou shalt be $safe \mid$ under \cdot his \mid feathers: his faithfulness and *truth* shall \mid be \cdot thy \mid shield \cdot and \mid buckler.

5 Thou shalt not be afraid for any terror | by $\cdot = |$ night : nor for the arrow | that $\cdot = |$ flieth \cdot by | day;



6 For the pestilence that walket $h \mid \text{in} \cdot = | \text{dark-ness}$: nor for the sickness that destroyet $h \mid \text{in} \cdot \text{the} \mid$ noon $\cdot = | \text{day.}$

7 A thousand shall fall beside thee, and ten thousand at | thy \cdot right | hand : *but* it | shall \cdot not | come \cdot nigh | thee.

8 Yea, with thine *eyes* shalt | thou \cdot be- | hold : and see the re*ward* | of \cdot the | un \cdot = | godly.

9 For thou Lord, | art \cdot my | hope : thou hast set thine house of de- | fence \cdot = | ve - ry | high.

10 There shall no evil happen | un - to | thee: neither shall any *plague* | come $\cdot = |$ nigh \cdot thy | dwelling.

11 For he shall give his angels *charge* \mid o - ver \mid thee: to keep *thee* \mid in $\cdot = \mid$ all \cdot thy \mid ways.

12 They shall bear *thee* | in \cdot their | hands : that thou hurt *not* thy | foot \cdot a - | gainst \cdot a | stone.

13 Thou shalt go upon the | lion \cdot and | adder : the young lion and the dragon shalt thou *tread* | un - der | thy $\cdot = |$ feet.

14 Because he hath set his love upon me, therefore will I de- | liv - er | him : I will set him up because | he \cdot hath | known \cdot my | Name.

15 He shall call upon *me*, and | I \cdot will | hear him :

MORNING.]

yea I am with him in trouble; I will deliver him and | bring $\cdot = | \text{him} \cdot \text{to} |$ honour.

16 With long life will $I \mid \text{satis} - \text{fy} \mid \text{him}: and \mid \text{show} \cdot \text{him} \mid \text{my} \cdot \text{sal-} \mid \text{vation.}$

Psalm xcii. Bonum est confiteri.

T is a good thing to give *thanks* un- | to \cdot the LORD: and to sing praises unto thy *Name*, | $0 \cdot = |$ Most $\cdot = |$ Highest;

2 To tell of thy loving-kindness early | in \cdot the | morning : and of thy *truth* | in \cdot the | night $\cdot = |$ season ;

3 Upon an instrument of ten *strings*, and up- | on · the | lute : upon a loud instru*ment*, | and · up- | on · the | harp.

4 For thou LORD hast made me glad | through \cdot thy | works : and I will rejoice in giving praise for the operations | of $\cdot = |$ thy $\cdot = |$ hands.

5 O LORD, how glorious | are \cdot thy | works : thy thoughts | are $\cdot = |$ ve - ry | deep.

6 An unwise man doth not well con- | sid - er | this:and a fool | doth \cdot not | un - der- | stand it.

7 When the ungodly are green as the grass, and when all the workers of wicked*ness* $| do \cdot = |$ flourish: then shall they be destroyed for ever; but thou LORD art the Most High*est* | for $\cdot = |$ ev - er-| more.

8 For lo thine enemies O LORD, lo thine enemies | shall $\cdot = |$ perish : and all the workers of wicked*ness* | shall $\cdot = |$ be \cdot de-| stroyed.



9 But mine horn shall be exalted like the *horn* of an $| \mathbf{u} - \mathbf{ni} - | \operatorname{corn} :$ for I am an $| \operatorname{oint} - \operatorname{ed} |$ with \cdot fresh $| \operatorname{oil}$.

10 Mine eye also shall see his $lust | of \cdot mine |$ enemies : and mine ear shall hear his desire of the wicked that arise | up \cdot a- | gainst $\cdot = | me$.

11 The righteous shall flourish *like* $a \mid palm \cdot = \mid$ tree : and shall spread abroad *like* $a \mid cedar \cdot in \mid Lib - a - \mid nus$.

12 Such as are planted in the *house* | of \cdot the | LORD : shall flourish in the *courts* of the | house \cdot of | our $\cdot = |$ God.

13 They also shall bring forth more $fruit | \text{ in } \cdot$ their | age : and *shall* be | fat · and | well · = | liking ;

14 That they may show how true the Lord | my \cdot strength | is : and that there is no un- | right - cous- | ness \cdot in | him.

NAPALO

Evening Brayer.



Psalm xciii. Dominus regnavit.

THE LORD is King, and hath put on | glorious \cdot ap- | parel : the LORD hath put on his apparel, and | girded \cdot him- | self \cdot with | strength.

2 He hath made the round world | so $\cdot = |$ sure : that | it \cdot can- | not \cdot be | moved.

3 Ever since the world began hath thy seat | been \cdot pre- | pared : thou art from | ev - er- | last $\cdot = |$ ing.

4 The floods are risen O LORD, the floods have lift $up \mid \text{their} \cdot = \mid \text{voice} : \text{the } floods \mid \text{lift} \cdot \text{up} \mid \text{their} \cdot = \mid$ waves.

5 The waves of the sca are mighty, and | rage $\cdot = |$ horribly: but yet the LORD who dwelleth on high, | is $\cdot = |$ might - i- | er.

6 Thy testimonies O Lord, are | ve - ry | sure: holiness be- | cometh · thine | house · for | ever.



Psalm xciv. Deus ultionum.

O LORD God, to whom vengeance be- $|\log \cdot = |$ eth : thou God to whom vengeance be- $|\log \cdot = |$ eth | show \cdot thy- | self.

2 Arise thou $Judge | of \cdot the | world :$ and reward the proud | aft - er | their \cdot de- | serving.

3 LORD, how long shall | the · un- | godly : how long shall | the · un- | god - ly | triumph ?

4 How long shall all wicked doers speak so dis- | dain - ful- | ly : and | make · such | proud · = | boasting ?

5 They smite down thy people, $| O \cdot = |$ LORD : and trouble | thine $\cdot = |$ her - it - | age.

6 They murder the widow | and \cdot the | stranger: and *put* the | fa - ther- | less \cdot to | death.

7 And yet they say Tush, the Lord | shall \cdot not | see : neither shall the God of | Jacob \cdot re- | gard $\cdot = |$ it.

8 Take heed ye unwise a- | mong \cdot the | people : O ye fools, when | will \cdot ye | un - der- | stand ?

9 He that planted the *ear*, shall | he \cdot not | hear: or he that made the *eye*, | shall $\cdot = |$ he \cdot not | see ?

10 Or he that nurtureth the | hea $\cdot = |$ then : it is

EVENING.]

he that teacheth man knowledge ; | shall \cdot not | he $\cdot = |$ punish ?

11 The LORD knoweth the | thoughts \cdot of | man : that | they $\cdot = |$ are \cdot but | vain.

12 Blessed is the man whom thou chastenest, $| O \cdot = | LORD :$ and teachest $| him \cdot in | thy \cdot = | law;$

13 That thou may est give him patience in time of ad- | ver - si- | ty : until the pit be digged up | for the | un $\cdot = |$ godly.

14 For the LORD will not $fail | his \cdot = | people :$ neither will he forsake | his \cdot in - | her - it - | ance.

15 Until righteousness turn $again \mid un - to \mid judg-ment$: all such as are true in *heart* $\mid shall \cdot = \mid fol - low \mid it$.

16 Who will rise up with $mea - | gainst \cdot the | wick-ed : or who will take my part <math>a - | gainst \cdot the | e - vil | doers?$

17 If the LORD had not | help - ed | me : it had not failed but my soul | had \cdot been | put \cdot to | silence.

18 But when I said, $My \mid \text{foot} \cdot \text{hath} \mid \text{shipped}$: thy mercy, $O \mid \text{LORD} \cdot = \mid \text{held} \cdot \text{me} \mid \text{up.}$

19 In the multitude of the sorrows that I had | in \cdot my | heart : thy com*forts* | have \cdot re-| freshed \cdot my | soul.

20 Wilt thou have any thing to do with the *stool* of | wick - ed- | ness : which imagin*eth* | mis - chief | as \cdot a | law?

21 They gather them together against the soul | of \cdot the | righteous : and con- | demn \cdot the | inno - cent | blood.



22 But the Lord | is \cdot my | refuge : and my God is the strength | of \cdot my | con - fi- | dence.

23 He shall recompense them their wickedness, and destroy them in | their \cdot own | malice : yea, the LORD our God | shall \cdot de- | stroy $\cdot =$ | them.

THE NINETEENTH DAY.

2 march

Morning Lrayer.



Psalm xcv. Venite, exultemus.

 $O_{\text{heartily rejoice in the | strength of | our sal- | vation.}} COME let us sing un- | to the | LORD: let us value | to the | strength of | our sal- | vation.}$

MORNING.]

THE PSALTER.

2 Let us come before his presence with | thanks $\cdot = |$ giving : and show ourselves glad | in $\cdot = |$ him \cdot with | psalms.

3 For the Lord is a $| \text{great} \cdot = | \text{God} :$ and a great King a- | bove $\cdot = | \text{all} \cdot = | \text{gods}.$

4 In his hand are all the corners | of \cdot the | earth : and the strength of the *hills* | is $\cdot = |$ his $\cdot = |$ also.

5 The sea is *his*, | and \cdot he | made it : and his *hands* pre- | pared \cdot the | dry \cdot = | land.

6 O come let us worship | and \cdot fall | down : and kneel be- | fore \cdot the | LORD \cdot our | Maker.

7 For he is the Lord | our $\cdot = |$ God : and we are the people of his pasture, and the | sheep \cdot of | his $\cdot = |$ hand.

8 To-day if ye will hear his voice, hard*en* | not \cdot your | hearts : as in the provocation, and as in the day of temptation | in \cdot the | wild - er- | ness;

9 When your fathers | tempt - ed | me : proved me, | and $\cdot = |$ saw \cdot my | works.

10 Forty years long was I grieved with this generation, | and $\cdot = |$ said : It is a people that do err in their hearts, for *they* | have \cdot not | known \cdot my | ways :

11 Unto whom I sware | in \cdot my | wrath : that they should not | en - ter | into \cdot my | rest.



Psalm xcvi. Cantate Domino.

O SING unto the Lord a | new $\cdot = |$ song: sing unto the Lord, | all \cdot the | whole $\cdot = |$ earth.

2 Sing unto the *Lord*, and | praise \cdot his | Name: be telling of his salvation | from $\cdot = |$ day \cdot to | day.

3 Declare his honour un- | to the | heathen: and his wonders | un - to | all $\cdot =$ | people.

4 For the LORD is great, and cannot worthily be | prais $\dot{\cdot} = |$ ed : he is more to be feared | than $\dot{\cdot} = |$ all $\dot{\cdot} = |$ gods.

5 As for all the gods of the heathen, they | are \cdot but | idols: but it is the Lord | that $\cdot = |$ made \cdot the | heavens.

6 Glory and worship | are \cdot be- | fore him : power and honour are | in \cdot his | sanc - tu- | ary.

7 Ascribe unto the LORD O ye kindreds | of \cdot the | people : ascribe unto the Lord | wor - ship | and $\cdot = |$ power.

8 Ascribe unto the LORD the honour *due* un- | to · his | Name : bring presents, and | come · in- | to · his | courts.

9 O worship the Lord in the | beauty \cdot of | holiness: let the whole *earth* | stand \cdot in | awe \cdot of | him.

10 Tell it out among the heathen, that the | LORD

is | King : and that it is he who hath made the round world so fast that it cannot be moved ; and how that he shall *judge* the | peo - ple | right - eous- | ly.

11 Let the heavens rejoice, and let the | earth \cdot be | glad : let the sea make a *noise*, and | all \cdot that | there - in | is.

12 Let the field be joyful, and *all* that | is \cdot in | it : then shall all the trees of the *wood* re-| joice \cdot be-| fore \cdot the | LORD.

13 For he cometh, for he cometh to | judge \cdot the | earth : and with righteousness to judge the *world*, and the | peo - ple | with \cdot his | truth.

Psalm xcvii. Dominus regnavit.

THE LORD is King, the earth may be | glad · there- | of : yea, the multitude of the *isles* | may · be | glad · there- | of.

2 Clouds and dark*ness* are | round \cdot a- | bout him : righteousness and judgment are the habitation | of $\cdot = |$ his $\cdot = |$ seat.

3 There shall go a *fire* be- | fore $\cdot = |$ him : and burn up his enemies | on $\cdot = |$ eve - ry | side.

4 His lightnings gave *shine* un- | to \cdot the | world : the earth saw *it*, | and $\cdot = |$ was \cdot a- | fraid.

5 The hills melted like wax at the presence | of \cdot the | LORD : at the presence of the *Lord* | of \cdot the | whole $\cdot = |$ earth.

6 The heavens have declared his | right - eous- | ness: and all the people | have $\cdot = |$ seen \cdot his | glory.



7 Confounded be all they that worship carved images, and that delight in | vain $\cdot = | gods : worship |$ him $\cdot = | all \cdot ye | gods.$

8 Sion heard of $it \mid and \cdot re- \mid joiced : and the daughters of Judah were glad, because of <math>thy \mid judg - ments \mid O \cdot = \mid LORD$.

9 For thou LORD, art higher than all that $are \mid in \cdot the \mid earth:$ thou art exalted $\mid far \cdot a - \mid bove \cdot all \mid gods.$

10 O ye that love the LORD, see that ye hate the *thing* | which \cdot is | evil: the LORD preserveth the souls of his saints; he shall deliver them from the *hand* | of \cdot the | un \cdot = | godly.

11 There is sprung up a $light \mid for \cdot the \mid righteous:$ and joyful glad*ness* for $\mid such \cdot as \mid are \cdot true \mid hearted.$

12 Rejoice in the Lord | ye $\cdot = |$ righteous : and give thanks for a remembrance | of \cdot his | ho - li- | ness.

Evening <u>Prayer</u>.



Psalm xcviii. Cantate Domino.

 $O \text{ SING unto the } Lord \text{ a } | \text{ new} \cdot = | \text{ song : for} \\ he | \text{ hath } \cdot \text{ done } | \text{ marvel - lous } | \text{ things.}$

2 With his own right hand, and with his | ho - ly | arm : hath he gotten him - | self \cdot the | vic - to - | ry.

3 The LORD declared | his \cdot sal- | vation : his righteousness hath he openly showed | in \cdot the | sight \cdot of the | heathen.

4 He hath remembered his mercy and truth toward the *house* of | Is - ra- | el: and all the ends of the world have *seen* the sal- | va - tion | of \cdot our | God.

5 Show yourselves joyful unto the Lord, $| all \cdot ye |$ lands : sing, re- | joice \cdot and | give $\cdot = |$ thanks.

6 Praise the Lord up- | on \cdot the | harp : sing to the harp with a | psalm \cdot of | thanks $\cdot = |$ giving.

7 With trumpets also | and $\cdot = |$ shawms : O show yourselves joyful be- | fore \cdot the | LORD \cdot the | King.

8 Let the sea make a noise, and *all* that | there - in | is : the round *world*, and | they \cdot that | dwell \cdot there - i in.



9 Let the floods clap their hands, and let the hills be joyful together be- | fore \cdot the | LORD : for he is | come \cdot to | judge \cdot the | earth.

10 With righteousness shall he | judge \cdot the | world : and the | peo - ple | with $\cdot = |$ equity.

Psalm xcix. Dominus regnavit.

THE LORD is King, be the people never | so \cdot im-| patient : he sitteth between the Cherubim, be the earth | nev - er | so \cdot un-| quiet.

2 The Lord is | great \cdot in | Sion \cdot and | high \cdot a- | bove \cdot all | people.

3 They shall give *thanks* un- | to thy | Name : which is *great*, | won - der- | ful and | holy.

4 The King's power loveth judgment; thou hast prepared | e - qui - | ty : thou hast executed judgment and $| right - eous - | ness \cdot in |$ Jacob.

5 O magnify the Lord | our $\cdot = |$ God : and fall down before his footstool; | for $\cdot = |$ he \cdot is | holy.

6 Moses and Aaron among his priests, and Samuel among such as *call* up- | on \cdot his | Name : these called upon the *Lord*, | and \cdot he | heard $\cdot = |$ them.

THE PSALTER.

7 He spake unto them out of the | cloud - y | pillar: for they kept his testimonies, and the law | that \cdot he | gave $\cdot = |$ them.

8 Thou heardest them, $O \mid LORD \cdot our \mid God : thou forgavest them O God, and punishedst | their <math>\cdot = \mid own \cdot in - \mid ventions.$

9 O magnify the LORD our God, and worship him upon his | ho - ly | hill: for the | LORD \cdot our | God \cdot is | holy.

Psalm c. Jubilate Deo.

 $O \begin{array}{c} BE \text{ ye joyful in the } Lord \mid all \cdot ye \mid \text{lands}: \text{ serve} \\ \text{the LORD with gladness, and come before his} \mid \\ \text{pre-sence} \mid \text{with } \cdot a \mid \text{song.} \end{array}$

2 Be ye sure that the *Lord* | he \cdot is | God : it is he that hath made us, and not we ourselves ; we are his people, and the | sheep \cdot of | his $\cdot = |$ pasture.

3 O go your way into his gates with thanksgiving, and into his *courts* | with $\cdot = |$ praise : be thankful unto *him*, and | speak \cdot good | of \cdot his | Name.

4 For the LORD is gracious, his mercy is | ev - er - | lasting : and his truth endureth from generation to | ge - ne- $| ra \cdot = |$ tion.



Psalm ci. Misericordiam et judicium.

 $\mathbf{M}_{\text{unto thee, O} \mid \text{LORD} \cdot = | \text{ judgment}:}$

2 O let me *have* | un - der- | standing : in the | way \cdot of | god - li- | ness!

3 When wilt thou *come* | un - to | me : I will walk in my *house* | with \cdot a | per - feet | heart.

4 I will take no wicked thing in hand; I hate the sins of un- | faith - ful- | ness : there shall no such | cleave $\cdot = |$ un - to | me.

5 A froward heart *shall* de- | part \cdot from | me : I will *not* | know \cdot a | wick - ed | person.

6 Whose privily slandereth | his $\cdot = |$ neighbor: him | will $\cdot = |$ I \cdot de- | stroy.

7 Whose hath also a proud look and | high $\cdot = |$ stomach : I | will \cdot not | suf - fer | him.

8 Mine eyes look upon such as are faith $ful \mid \text{in} \cdot$ the $\mid \text{land} : that \mid \text{they} \cdot \text{may} \mid \text{dwell} \cdot \text{with} \mid \text{me}.$

9 Whoso leadeth a | god - ly | life : he | shall $\cdot = |$ be \cdot my | servant.

10 There shall no deceitful person $dwell | \text{in} \cdot \text{my} |$ house: he that telleth lies shall $not | \text{tar} - \text{ry} | \text{in} \cdot \text{my} |$ sight.

11 I shall soon destroy all the ungodly that *are* | in \cdot the | land : that I may root out all wicked doers *from* the | ci - ty | of \cdot the | LORD.

THE TWENTIETH DAY.

Morning Prayer.



Psalm cii. Domine, exaudi.

 $H^{\text{EAR my prayer, } | O \cdot = | \text{LORD}: \text{ and let my}}_{\text{crying } | \text{ come } \cdot = | \text{ un - to } | \text{ thee.}}$

2 Hide not thy face from me in the time | of \cdot my | trouble : incline thine car unto me when I call; O hear me, | and $\cdot = |$ that \cdot right | soon.

3 For my days are consumed $away \mid \text{like} \cdot = \mid \text{smoke}: \text{ and my bones are burnt } up \mid \text{as} \cdot \text{it} \mid \text{were} \cdot \textbf{a} \mid \text{firebrand.}$

4 My heart is smitten down, and with I (like $\cdot = |$ grass : so that I for | get \cdot to | eat \cdot my | bread.

5 For the *voice* | of \cdot my | groaning : my *bones* will | scarce \cdot cleave | to \cdot my | flesh.

6 I am become like a pelican *in* the | wild - er- | ness: and like an owl | that \cdot is | in \cdot the | desert.

7 I have watched, and am even as it | were \cdot a | sparrow : that sitteth alone up- | on \cdot the | house $\cdot = |$ top.



8 Mine enemies revile $me \mid all \text{ the } \cdot day \mid long : and they that are mad upon me are sworn to- <math>\mid \text{gether } \cdot a - \mid \text{gainst } \cdot = \mid \text{me.}$

9 For I have eaten ashes | as it \cdot were | bread : and mingled | my \cdot = | drink \cdot with | weeping;

10 And that, because of thine indignation | and $\cdot = |$ wrath : for thou hast taken me up, | and $\cdot = |$ cast \cdot me | down.

11 My days are *gone* | like \cdot a | shadow : and I am | wither - ed | like \cdot = | grass.

12 But thou O LORD shalt endure | for $\cdot = |$ ever : and thy remembrance through- | out all | ge - ne- | rations.

13 Thou shalt arise, and have mercy up- | on $\cdot = |$ Sion : for it is time that thou have mercy upon *her*, | yea \cdot the | time \cdot is | come.

14 And why? thy servants think up- | on \cdot her | stones: and it pitieth them to | see \cdot her | in \cdot the | dust.

15 The heathen shall fear thy Name, $| 0 \cdot = |$ LORD : and all the kings of the *earth* | thy $\cdot = |$ Ma - jes- | ty.

16 When the Lord shall | build \cdot up | Sion : and when his | glo - ry | shall \cdot ap- | pear;

MORNING.]

THE PSALTER.

17 When he turneth him unto the prayer of the *poor* | des - ti- | tute : and despiseth | not \cdot = | their \cdot

de- | sire.

18 This shall be written for those | that \cdot come | after : and the people which shall be born | shall $\cdot = |$ praise \cdot the | LORD.

19 For he hath looked down from his | sanc - tu- | ary : out of the heaven did the | LORD \cdot be- | hold \cdot the | earth;

20 That he might hear the mourning of such as are *in* cap- | tiv - i- | ty : and deliver the child*ren* ap- | point - ed | un - to | death;

21 That they may declare the Name of the Lord | in $\cdot = |$ Sion : and his worship | at \cdot Je- | ru - sa- | lem;

22 When the people are gathered to- | geth $\cdot = |$ er: and the kingdoms also, | to $\cdot = |$ serve \cdot the | LORD.

23 He brought down my strength | in \cdot my | journey: and | shorten - ed | my \cdot = | days.

24 But I said, O my God, take me not away in the $midst \mid of \cdot mine \mid age :$ as for thy years they endure through- $\mid out \cdot all \mid ge - ne - \mid rations.$

25 Thou Lord, in the beginning hast laid the foundation | of \cdot the | earth : and the heavens are the | work \cdot of | thy $\cdot = |$ hands.

26 They shall perish, but *thou* | shalt \cdot en- | dure : they all shall wax *old* | as $\cdot = |$ doth \cdot a | garment;

27 And as a vesture shalt thou change them, and they | shall \cdot be | changed : but thou art the same, and | thy \cdot years | shall \cdot not | fail.



28 The children of thy servants | shall \cdot con- | tinue : and their *seed* shall | stand \cdot fast | in \cdot thy | sight.



Psalm ciii. Benedic, anima mea.

 $\mathbf{P}^{\text{RAISE the Lord, } | O \cdot my | soul: and all that is within me, | praise \cdot his | ho - ly | Name.}$

2 Praise the Lord, $| 0 \cdot my |$ soul : and forget not | all \cdot his | ben - e- | fits;

3 Who forgivet | all · thy | sin : and healeth all | thine · in- | firm - i- | ties;

4 Who saveth thy *life* | from \cdot de- | struction : and crowneth thee with mercy and | lov - ing- | kind $\cdot = |$ ness;

5 Who satisfieth thy *mouth* | with \cdot good | things: making thee *young* and | lust - y | as \cdot an | eagle.

6 The LORD executeth righteousness | and $\cdot = |$ judgment: for all them that | are \cdot op- | pressed \cdot with | wrong.

7 He showed his *ways* | un - to | Moses : his works unto the child*ren* | of $\cdot =$ | Is - ra- | el.

8 The LORD is full of compassion | and $\cdot = |$ mercy: long-suffering, | and \cdot of | great $\cdot = |$ goodness.

9 He will not $alway | be \cdot = | chiding : neither keepeth he his | an - ger | for \cdot = | ever.$

10 He hath not dealt with $us \mid after \cdot our \mid sins :$ nor rewarded us accord*ing* \mid to \cdot our \mid wicked - ness- \mid es.

11 For look how high the heaven is in comparison | of \cdot the | earth : so great is his mercy also toward *them* | that $\cdot = |$ fear $\cdot = |$ him.

12 Look how wide also the *east* is | from \cdot the | west : so far hath he | set \cdot our | sins \cdot from | us.

13 Yea, like as a father pitieth | his \cdot own | children: even so is the LORD merciful unto them | that $\cdot = |$ fear $\cdot = |$ him.

14 For he knoweth where of | we are | made : he remember eth | that we | are but | dust.

15 The days of man are | but \cdot as | grass : for he flourisheth as a | flow - er | of \cdot the | field.

16 For as soon as the wind goeth over it, | it \cdot is | gone: and the place thereof shall | know \cdot it | no $\cdot = | \cdot$ more.

17 But the merciful goodness of the LORD endureth for ever and ever upon *them* that $| \text{ fear } \cdot = | \text{ him } :$ and his righteous*ness* up- $| \text{ on } \cdot = | \text{ child } - \text{ ren's } |$ children;



18 Even upon such as *keep* his | cov - e- | nant: and think upon his command*ments* | to $\cdot = |$ do $\cdot = |$ them.

19 The LORD hath prepared his | seat \cdot in | heaven : and his kingdom | rul - eth | o - ver | all.

20 O praise the LORD ye angels of his, ye that ex- | cel \cdot in | strength : ye that fulfil his commandment, and hearken unto the | voice \cdot of | his $\cdot = |$ word.

21 O praise the Lord, all | ye \cdot his | hosts : ye servants of his | that $\cdot = |$ do \cdot his | pleasure.

22 O speak good of the LORD, all ye works of his, in all places of | his \cdot do- | minion : praise thou the Lord, | O \cdot = | my \cdot = | soul. Evening Brayer.



Psalm civ. Benedic, anima mea.

PRAISE the Lord, $| 0 \cdot my |$ soul: O LORD my God, thou art become exceeding glorious; thou art clothed with $| ma - jes - | ty \cdot and |$ honour.

2 Thou deckest thyself with light as it were | with \cdot a | garment : and spreadest *out* the | heav - ens | like \cdot a | curtain.

3 Who layeth the beams of his chambers | in \cdot the | waters : and maketh the clouds his chariot, and walketh upon the | wings $\cdot = |$ of \cdot the | wind.

4 He maketh his | an - gels | spirits : and his ministers | $\mathbf{a} \cdot = |$ flam - ing | fire.

5 He laid the foundations | of \cdot the | earth : that it never should move | at $\cdot = |$ a - ny | time.

6 Thou coveredst it with the deep like $as \mid \text{with} \cdot a \mid$ garment: the waters $\mid \text{stand} \cdot = \mid \text{in} \cdot \text{the} \mid \text{hills.}$

7 At thy rebuke | they $\cdot = |$ flee : at the voice of thy thunder | they $\cdot = |$ are $\cdot a_{-}|$ fraid.

8 They go up as high as the hills, and down to the | valleys \cdot be- | neath : even unto the place which thou | hast \cdot ap- | point \cdot ed | for them.



9 Thou hast set them their bounds which they | shall \cdot not | pass : neither turn a- | gain \cdot to | cover \cdot the | earth.

10 He sendeth the *springs* in- | to \cdot the | rivers : *which* | run \cdot a- | mong \cdot the | hills.

11 All the beasts of the *field* | drink \cdot there- | of : and the *wild* | ass - es | quench \cdot their | thirst.

12 Beside them shall the fowls of the air *have* their | hab - i- | tation : and | sing \cdot a- | mong \cdot the | branches.

13 He watereth the *hills* | from \cdot a- | bove : the earth is filled *with* the | fruit \cdot of | thy $\cdot =$ | works.

14 He bringeth forth $grass \mid \text{for } \cdot \text{the } \mid \text{cattle : and}$ green $herb \mid \text{for } \cdot \text{the } \mid \text{service } \cdot \text{of } \mid \text{men };$

15 That he may bring food out of the earth, and wine that maketh *glad* the | heart \cdot of | man : and oil to make him a cheerful countenance, and *bread* to | strength - en | man's $\cdot = |$ heart.

16 The trees of the LORD also are $| \text{full} \cdot \text{of} | \text{sap} :$ even the cedars of Libanus | which $\cdot = | \text{he} \cdot \text{hath} |$ planted;

17 Wherein the *birds* | make \cdot their | nests : and the fir-trees *are* a | dwell - ing | for \cdot the | stork.

18 The high hills are a refuge for the | wild $\cdot = |$

19 He appointed the *moon* for | cer - tain | seasons :and the *sun* | knoweth \cdot his | go - ing | down.

20 Thou makest darkness *that* it | may \cdot be | night: wherein all the *beasts* | of \cdot the | forest \cdot do | move.

21 The lions roaring | after \cdot their | prey: do | seek \cdot their | meat \cdot from | God.

22 The sun ariseth, and they get them away to- | geth $\cdot = |$ er : and lay *them* | down $\cdot = |$ in \cdot their | dens.

23 Man goeth forth to his *work*, and | to \cdot his | labour : *un*- | til \cdot the | eve \cdot = | ning.

24 O LORD how manifold | are \cdot thy | works : in wisdom hast thou made them all; the *earth* is | full \cdot of | thy $\cdot = |$ riches.

25 So is the great and | wide \cdot sea | also : wherein are things creeping innumerable, both | small \cdot and | great $\cdot = |$ beasts.

26 There go the ships, and *there* is | that \cdot Le-| viathan : whom thou hast made to *take* his | pas - time | there $\cdot = |$ in.

27 These wait all up- | on $\cdot = |$ thee : that thou may st give *them* | meat \cdot in | due $\cdot = |$ season.

28 When thou givest it *them*, they | gath - er | it: and when thou openest thy *hand*, | they \cdot are | filled \cdot with | good.

29 When thou hidest thy *face* | they are | troubled: when thou takest away their breath they die, and are turned a- | gain $\cdot = |$ to \cdot their | dust.



30 When thou lettest thy breath go forth, they | shall \cdot be | made: and thou shalt renew the | face $\cdot = |$ of \cdot the | earth.

31 The glorious Majesty of the LORD shall endure | for $\cdot = |$ ever : the LORD shall re- | joice $\cdot = |$ in \cdot his | works.

32 The earth shall tremble at the $| \text{look} \cdot \text{of} | \text{him} :$ if he do but touch the *hills*, $| \text{they} \cdot = | \text{shall} \cdot = |$ smoke.

33 I will sing unto the Lord as $|\log \cdot as I|$ live: I will praise my God | while $\cdot I$ | have $\cdot my$ | being.

34 And so shall my words | please $\cdot = | \text{him} : \text{my} joy | \text{shall} \cdot \text{be} | \text{in} \cdot \text{the} | \text{LORD.}$

35 As for sinners, they shall be consumed out of the earth, and the ungodly shall *come* | to \cdot an | end : Praise thou the LORD O my *soul*. | Praise | = \cdot = | = \cdot the | LORD.

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THE TWENTY-FIRST DAY.

Morning Brayer.



Psalm cv. Confitemini Domino.

O GIVE thanks unto the LORD, and *call* up- | on · his | Name : tell the people | what · things | he · hath | done.

2 O let your songs be of him, and | praise $\cdot = |$ him: and let your talking be of | all \cdot his | won - drous | works.

3 Rejoice in *his* | ho - ly | Name : let the heart of them re*joice* | that $\cdot = |$ seek \cdot the | LORD.

4 Seek the Lord | and \cdot his | strength : seek | his \cdot face | ev - er - | more.

5 Remember the marvellous works that $| \text{he} \cdot \text{hath} |$ done: his wonders, and the | judg - ments | of \cdot his mouth;

6 O ye seed of Abraham | his $\cdot = |$ servant : ye children of | Ja - cob | his $\cdot = |$ chosen.

7 He is the | LORD · our | God : his judgments | are · in | all · the | world.



8 He hath been alway mindful of his covenant , and $\cdot = |$ promise : that he *made* to a | thou - sand | ge - ne- | rations;

9 Even the covenant that he *made* with | A - bra- | ham : and the *oath* that | he · sware | un - to | Isaac;

10 And appointed the same unto $Jacob \mid for \cdot a \mid law :$ and to Israel for an $\mid ev - er - \mid last - ing \mid testament;$

11 Saying, Unto the will I give the $| \text{land} \cdot \text{of} |$ Canaan : the lot of $| \text{your} \cdot \text{in-} |$ her - it- | ance :

12 When there were yet but a | few \cdot of | them : and they | strang - ers | in \cdot the | land;

13 What time as they went from one nation | to · an- | other: from one kingdom | to · an- | oth - er | people;

14 He suffered no man to $| \text{ do } \cdot \text{ them } | \text{ wrong : but}$ reproved even $| \text{ kings } \cdot = | \text{ for } \cdot \text{ their } | \text{ sakes };$

15 Touch not | mine \cdot An- | ointed : and do my | proph - ets | no \cdot = | harm.

16 Moreover he calleth for a *dearth* up- | on \cdot the | land : and destroyed *all* the pro- | vis - ion | of $\cdot =$ | bread.

17 But he had sent a man be- | fore $\cdot = |$ them : even Joseph, who was sold to | be \cdot a | bond $\cdot = |$ servant; 19 Until the time came that his cause | was $\cdot = |$ known : the word of the | LORD $\cdot = |$ tri - ed | him.

20 The king sent, and de- | liver - ed | him : the prince of the people | let \cdot him | go \cdot = | free.

21 He made him lord also | of \cdot his | house : and | ruler \cdot of | all \cdot his | substance;

22 That he might inform his princes | after \cdot his | will : and | teach \cdot his | sena - tors | wisdom.

23 Israel also *came* | in - to | Egypt : and Jacob was a stranger | in \cdot the | land \cdot of | Ham.

24 And he increased his people ex- | ceed - ing- | ly : and made them stronger | than · their | en - e- | mies;

25 Whose heart turned so that they | hated \cdot his | people : and dealt un- | tru - ly | with \cdot his | servants.

26 Then sent he Moses | his $\cdot = |$ servant : and **Aa**ron | whom $\cdot = |$ he \cdot had | chosen.

27 And these showed his tokens a- | mong $\cdot = |$ them : and wonders | in \cdot the | land \cdot of | Ham.

28 He sent darkness, and | it \cdot was | dark : and they were not obedient | un - to | his = | word.

29 He turned their waters | in - to | blood : and | $slew \cdot = |$ their $\cdot = |$ fish.

30 Their land | brought \cdot forth | frogs : yea, | even \cdot in | their \cdot kings' | chambers.

31 He spake the word, and there *came* all | manner \cdot of | flies : *and* | lice \cdot in | all \cdot their | quarters.

32 He gave them hailstones | for $\cdot = |$ rain : and flames of | fire $\cdot = |$ in \cdot their | land.



33 He smote their vines also | and $\cdot = |$ fig-trees : and destroyed the *trees* | that \cdot were | in \cdot their | coasts.

34 He spake the word, and the grasshoppers came, and caterpil*lars* in- | numer - a- | ble : and did eat up all the grass in their land, and devoured the | fruit $\cdot = |$ of \cdot their | ground.

35 He smote all the first-born | in \cdot their | land : even the | chief \cdot of | all \cdot their | strength.

36 He brought them forth also with | silver \cdot and | gold : there was not one feeble person | $a \cdot = |$ mong \cdot their | tribes.

37 Egypt was glad at | their \cdot de- | parting : for they | were \cdot a- | fraid \cdot of | them.

38 He spread out a *cloud* to | be \cdot a | covering : and fire to give *light* | in \cdot the | night $\cdot = |$ season.

39 At their desire | he \cdot brought | quails : and he filled *them* | with \cdot the | bread \cdot of | heaven.

40 He opened the rock of stone, and the waters | flow - ed | out : so that rivers ran | in the | dry = | places.

41 For why? he remembered his | ho - ly | promise : and | A - bra-| ham \cdot his | servant.

42 And he brought forth his people | with $\cdot = |$ joy: and his | cho - sen | with $\cdot = |$ gladness;

THE PSALTER.

Evening.]

43 And gave them the *lands* | of \cdot the | heathen : and they took the labours of the | peo - ple | in \cdot pos- | session;

44 That they might $keep \mid his \cdot = \mid statutes : and ob- \mid serve \cdot = \mid his \cdot = \mid laws.$

Evening Brayer.

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Psalm cvi. Confitemini Domino.

O GIVE thanks unto the Lord; for | he \cdot is | gracious: and his | mercy \cdot en- | dureth \cdot for | ever. 2 Who can express the noble acts | of \cdot the | LORD: or | show \cdot forth | all \cdot his | praise?

3 Blessed are they that $alway | \text{keep} \cdot = | \text{judgment} :$ and $| \text{do} \cdot = | \text{right} - \text{cous} - | \text{ness.}$

4 Remember me O LORD, according to the favour that thou bearest un- | to \cdot thy | people : O visit me | with $\cdot = |$ thy \cdot sal- | vation ;

5 That I may see the felicity | of \cdot thy | chosen : and rejoice in the gladness of thy people, and give thanks with | thine \cdot in- | her - it- | ance.

6 We have $sinned | with \cdot our |$ fathers: we have done *amiss*, | and \cdot dealt | wick - ed- | ly.



7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great good*ness* | in \cdot re- | membrance : but were disobedient at the sea, *even* | at \cdot the | Red \cdot = | Sea.

8 Nevertheless, he helped *them* for | his \cdot Name's | sake : that he might *make* his | pow - er | to \cdot be | known.

9 He rebuked the Red Sea also, and it was | dri - ed | up : so he led them through the *deep*, as | through \cdot a | wild - er- | ness.

10 And he saved them from the | adver - sary's | hand : and delivered them from the hand | of \cdot the | en - e- | my.

11 As for those that troubled them, the waters over- | whelm - ed | them : there was not | one \cdot of | them $\cdot = |$ left.

12 Then believed they | his $\cdot = |$ words : and sang | praise $\cdot = |$ un - to | him.

13 But within a while they for- | gat \cdot his | works : and would | not \cdot a- | bide \cdot his | counsel.

14 But lust came upon *them* in the | wild - er- | ness: and they tempted | God $\cdot =$ | in \cdot the | desert.

15 And he gave *them* | their \cdot de- | sire : and sent learness with *al* | in - to | their $\cdot =$ | soul.

16 They angered Moses also | in \cdot the | tents : and Aaron the | saint $\cdot = |$ of \cdot the | LORD.

17 So the earth opened, and swallowed $up \mid \text{Da} \cdot = \mid$ than : and covered the congregation \mid of \cdot A- \mid bi $\cdot = \mid$ ram.

18 And the fire was kindled | in \cdot their | company: the *flame* | burnt \cdot up | the \cdot un- | godly.

19 They made a | calf \cdot in | Horeb : and worshipped the | molt - en | im $\cdot = |$ age.

20 Thus they turned | their $\cdot = |$ glory: into the similitude of a | calf \cdot that | cat - eth | hay.

21 And they for $gat \mid \text{God} \cdot \text{their} \mid \text{Saviour}:$ who had *done* \mid so \cdot great \mid things \cdot in \mid Egypt;

22 Wondrous *works* in the | land \cdot of | Ham : and fearful *things* | by \cdot the | Red $\cdot = |$ Sea.

23 So he said he would have destroyed them, had not Moses his chosen stood before $him \mid \text{in} \cdot \text{the} \mid \text{gap}$: to turn away his wrathful indignation, $\mid \text{lest} \cdot \text{he} \mid$ should $\cdot \text{de-} \mid \text{stroy}$ them.

24 Yea, they thought scorn of *that* | pleas - ant | land : and gave no credence | un - to | his $\cdot =$ | word ;

25 But murmured | in \cdot their | tents : and hearkened not un- | to \cdot the | voice \cdot of the | LORD.

26 Then lift he up his hand a- | gainst $\cdot = |$ them : to overthrow them | in \cdot the | wild - er- | ness;

27 To cast out their seed a- $| \text{mong} \cdot \text{the} |$ nations : and to $| \text{scatter} \cdot \text{them} | \text{in} \cdot \text{the} |$ lands.

28 They joined themselves unto | Ba - al- | peor. and *ate* the | offer - ings | of the | dead.

29 Thus they provoked him to anger with their | own \cdot in- | ventions: and the *plague* was | great \cdot a- | mong $\cdot = |$ them.



30 Then stood up Phinees, | and $\cdot = |$ prayed : and | so \cdot the | plague $\cdot = |$ ceased.

31 And that was counted unto him for | right - eous- | ness : among all posteri*ties* | for $\cdot = |$ ev - er - | more.

32 They angered him also at the | waters \cdot of | strife : so that he punished | Mo - ses | for \cdot their | sakes ;

33 Because they pro- | voked \cdot his | spirit : so that he spake unad- | vised - ly | with \cdot his | lips.

34 Neither destroyed | they • the | heathen : as the | LORD • com- | mand - ed | them ;

35 But were mingled a- | mong \cdot the | heathen : and | learn - ed | their $\cdot = |$ works.

36 Insomuch that they worshipped their idols, which turned to their | own 'de- | cay : yea, they offered their sons and their | daught - ers | un - to | devils ;

37 And shed innocent blood, even the blood of their sons and | of \cdot their | daughters : whom they offered unto the idols of Canaan; and the *land* | was \cdot de- | filed \cdot with | blood.

38 Thus were they stained with | their \cdot own | works: and went a whoring | with \cdot their | own \cdot in-| ventions.

39 Therefore was the wrath of the LORD kindled

a- | gainst \cdot his | people : insomuch that he abhorred his | own \cdot in- | her - it- | ance.

40 And he gave them over into the *hand* | of \cdot the | heathen : and they that hated *them* were | lords $\cdot = |$ o - ver | them.

41 Their enemies op- | press - ed | them : and | had \cdot them | in \cdot sub- | jection.

42 Many a time did he de- | liv-er | them: but they rebelled against him with their own inventions, and were brought down | in \cdot their | wick - ed- | ness.

43 Nevertheless, when he saw | their \cdot ad- | versity : *he* | heard $\cdot = |$ their \cdot com- | plaint.

44 He thought upon his covenant and pitied them, according unto the multi*tude* | of \cdot his | mercies : yea, he made all those that led them away cap*tive* | to $\cdot = |$ pi - ty | them.

45 Deliver us O LORD our God, and gather us from a- | mong \cdot the | heathen : that we may give thanks unto thy holy Name, and make our | boast \cdot of | thy $\cdot = |$ praise.

46 Blessed be the LORD God of Israel from everlasting, and *world* | with - out | end : and let *all* the | peo - ple | say \cdot A- | men.

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THE TWENTY-SECOND DAY.

Morning Brayer.



Psalm cvii. Confitemini Domino.

O GIVE thanks unto the Lord; for | he \cdot is | gracious: and his | mercy \cdot en- | dureth \cdot for | ever.

2 Let them give thanks whom the Lord | hath \cdot re- | deemed : and delivered from the hand | of \cdot the | en - e- | my;

3 And gathered them out of the lands, from the *east*, and | from \cdot the | west : *from* the | north \cdot and | from \cdot the | south.

4 They went astray in the wilder*ness* | out \cdot of the | way : and *found* no | city \cdot to | dwell $\cdot = |$ in.

5 Hungry | and $\cdot = |$ thirsty : their soul | faint - ed | in $\cdot = |$ them.

6 So they cried unto the Lord | in \cdot their | trouble : and he delivered *them* | from $\cdot =$ | their \cdot dis- | tress.

7 He led them *forth* by the | right $\cdot = |$ way : that they might *go* to the | ci - ty | where \cdot they | dwelt.

8 O that men would therefore praise the *Lord* | for \cdot his | goodness : and declare the wonders that he doeth | for \cdot the | children \cdot of | men !

9 For he satisfieth the | emp - ty | soul : and filleth the | hung - ry | soul \cdot with | goodness.

10 Such as sit in darkness, and *in* the | shadow \cdot of | death : being fast *bound* in | mis - e- | ry \cdot and | iron;

11 Because they rebelled against the *words* | of the | Lord : and lightly regarded the counsel | of \cdot the | Most $\cdot = |$ Highest:

12 He also brought down their *heart* through | heav - i- | ness : they fell down, and there was | none · to | help · = | them.

13 So when they cried unto the *Lord* | in \cdot their | trouble : he delivered *them* | out \cdot of | their \cdot distress.

14 For he brought them out of darkness, and out of the | shadow \cdot of | death : and | brake \cdot their | bonds \cdot in | sunder.

15 O that men would therefore praise the *Lord* | for \cdot his | goodness : and declare the wonders that he doeth | for \cdot the | children \cdot of | men!

16 For he hath broken the | gates \cdot of | brass : and smitten the | bars \cdot of | iron \cdot in | sunder.

17 Foolish men are plagued for | their \cdot of - | fence : and because | of \cdot their | wick - ed - | ness.

18 Their soul abhorred all | manner \cdot of | meat: and they were even | hard $\cdot = |$ at \cdot death's | door.

19 So when they cried unto the *Lord* | in \cdot their | trouble : he delivered *them* | out \cdot of | their \cdot distress.



20 He sent his word, and | heal - ed | them : and they were saved | from $\cdot = |$ their \cdot de- | struction.

21 O that men would therefore praise the Lord | for \cdot his | goodness : and declare the wonders that he doeth | for \cdot the | children \cdot of | men !

22 That they would offer unto him the sacrifice of | thanks $\cdot = |$ giving : and tell *out* his | works \cdot with | glad $\cdot = |$ ness !

23 They that go down to the *sea* | in $\cdot = |$ ships : and occupy their | busi - ness | in \cdot great | waters;

24 These men see the works | of \cdot the | LORD : and his | won - ders | in \cdot the | deep.

25 For at his word the stormy wind a- $| \operatorname{ris} \cdot = |$ eth: which lifteth | up \cdot the | waves \cdot there- | of.

26 They are carried up to the heaven, and down $again \mid to \cdot the \mid deep : their soul melteth away be- \mid cause \cdot = \mid of \cdot the \mid trouble.$

27 They reel to and fro, and stagger *like* a | drunk - en | man : and are | at \cdot their | wit's \cdot = | end.

28 So when they cry unto the Lord | in \cdot their | trouble : he delivereth *them* | out \cdot of | their \cdot distress.

29 For he maketh the | storm \cdot to | cease : so that the | waves \cdot there- | of \cdot are | still.

30 Then are they glad, because they | are \cdot at | rest: and so he bringeth them unto the haven | where \cdot they | would $\cdot = |$ be.

31 O that men would therefore praise the Lord | for \cdot his | goodness : and declare the wonders that he doeth | for \cdot the | children \cdot of | men !

32 That they would exalt him also in the congregation | of \cdot the | people : and praise him in the | seat $\cdot = |$ of \cdot the | elders !

33 Who turneth the floods into a | wild - cr- | ness : and drieth | up \cdot the | water- | springs.

34 A fruitful land | maketh \cdot he | barren : for the wicked *ness* of | them \cdot that | dwell \cdot there- | in.

35 Again, he maketh the wilderness a | stand - ing | water: and water-springs | of \cdot a | dry $\cdot = |$ ground.

36 And there he | setteth \cdot the | hungry : that they may build them a | city \cdot to | dwell $\cdot = |$ in ;

37 That they may sow their *land*, and | plant $\cdot = |$ vineyards : to yield *them* | fruits \cdot of | in $\cdot = |$ crease.

38 He blesseth them, so that they multiply ex - | ceed - ing- | ly: and suffereth not their | cat - tle | to \cdot de- | crease.

39 And again, when they are minished and | brought $\cdot = |$ low : through oppression, through | a - ny | plague \cdot or | trouble;

40 Though he suffer them to be evil-entreated | through $\cdot = |$ tyrants : and let them wander out of the way | in \cdot the | wild - er- | ness;

41 Yet helpeth he the *poor* | out \cdot of | misery: and maketh him house*holds* | like \cdot a | flock \cdot of | sheep.



42 The righteous will consider *this*, | and \cdot re- | joice : and the mouth of all wicked*ness* | shall \cdot be | stop $\cdot = |$ ped.

43 Whoso is *wise*, will | ponder \cdot these | things : and they shall understand the lov*ing*- | kind - ness | of \cdot the | LORD.

Evening Prayer.

a care



Psalm cviii. Paratum cor meum.

 $O GOD my heart is ready, my | heart \cdot is | ready: I will sing and give praise with the$ *best* $| mem - ber | that <math>\cdot I$ | have.

2 Awake, thou | lute · and | harp : I myself | will a- | wake · right | early. Evening.]

3 I will give thanks unto thee O Lord, a- | mong \cdot the | people : I will sing praises unto | thee \cdot a- | mong \cdot the | nations.

4 For thy mercy is greater | than \cdot the | heavens: and thy truth reacheth | un $\cdot = |$ to \cdot the | clouds.

5 Set up thyself O God, a- | bove \cdot the | heavens: and thy glory a- | bove $\cdot = |$ all \cdot the | earth ;

6 That thy beloved may be de- | liv - er- | ed : let thy right hand save them, | and $\cdot = |$ hear \cdot thou | me.

7 God hath spoken in *his* | ho - li- | ness : I will rejoice therefore and divide Sichem, and mete *out* the | val - ley | of $\cdot = |$ Succoth.

8 Gilead is *mine*, and Ma- | nasses \cdot is | mine : Ephraim also is the | strength $\cdot = |$ of \cdot my | head;

9 Judah is my law-giver; Moab | is · my | washpot: Over Edom will I cast out my shoe; upon Phi- | list - ia | will · I | triumph.

10 Who will lead me into the | strong $\cdot = |$ city : and who will | bring \cdot me | in - to | Edom ?

11 Hast not thou forsaken us, $| O \cdot = | God :$ and wilt not thou O God, $| go \cdot forth |$ with $\cdot our |$ hosts?

12 O help us a- | gainst \cdot the | enemy: for vain | is \cdot the | help \cdot of | man.

13 Through God we shall $do | \text{great} \cdot = | \text{acts} :$ and it is he that shall tread $down | \text{our} \cdot = | \text{en - e-} |$ mies.



Psalm cix. Deus laudum.

Theorem 1 OLD not thy tongue O God | of \cdot my | praise : for the mouth of the ungodly, yea the mouth of the deceitful is | open - ed | up - on | me.

2 And they have spoken against $me \mid \text{with} \cdot \text{false} \mid \text{tongues}$: they compassed me about also with words of hatred, and fought against $me \mid \text{with} \cdot = \mid \text{out} \cdot \mathbf{a} \mid \text{cause.}$

3 For the love that I had unto them, lo they take *now* my | con - trary | part: but I *give* | my - self | un - to | prayer.

4 Thus have they rewarded $me | evil \cdot for | good :$ and hat $red | for \cdot = | my \cdot good - | will.$

5 Set thou an ungodly man to be ruler | o - ver |him : and let Satan *stand* $| at \cdot his | right \cdot = |$ hand.

6 When sentence is given upon him, let *him* | be con- | demned : and let his *prayer* be | turn - ed | in - to | sin.

7 Let his | days \cdot be | few : and let an- | oth - er | take \cdot his | office.

8 Let his children be | fath - cr- | less: and | his $\cdot = |$ wife $\cdot a |$ widow.

9 Let his children be vagabonds, and $| \text{ beg} \cdot \text{their } |$ bread : let them seek it also $| \text{ out } \cdot \text{ of } |$ deso - late |places. 10 Let the extortioner consume $all \mid \text{that} \cdot \text{he} \mid \text{hath}:$ and let the $\mid \text{strang} - \text{er} \mid \text{spoil} \cdot \text{his} \mid \text{labour.}$

11 Let there be no man to | pi - ty | him : nor to have compassion up-| on \cdot his | father - less | children.

12 Let his posterity | be \cdot de- | stroyed : and in the next generation let his | name \cdot be | clean \cdot put | out.

13 Let the wickedness of his fathers be had in remembrance in the *sight* | of \cdot the | LORD : and let not the sin of his mother | be $\cdot = |$ done \cdot a - | way.

14 Let them alway be be- | fore \cdot the | LORD : that he may root out the memorial of them | from $\cdot = |$ off \cdot the | earth ;

15 And that, because his mind was $not | to \cdot do |$ good: but persecuted the poor helpless man, that he might slay him that $was | vex - ed | at \cdot the |$ heart.

16 His delight was in cursing, and it shall happen | un - to | him : he loved not blessing, therefore shall | it \cdot be | far \cdot from | him.

17 He clothed himself with cursing like $as \mid$ with \cdot a \mid raiment: and it shall come into his bowels like water, and *like* \mid oil \cdot in- \mid to \cdot his \mid bones.

18 Let it be unto him as the cloak that he hath up- $| \text{ on } \cdot = | \text{ him : and as the girdle that } he \text{ is } |$ al - ways $| \text{ girdle } \cdot \text{ with- } |$ al.

19 Let it thus happen from the Lord un- | to \cdot mine | enemies : and to those that speak | evil \cdot a- | gainst \cdot my | soul.

20 But deal thou with me O LORD God, according un- | to \cdot thy | Name : for | sweet \cdot is | thy $\cdot = .$ | mercy.

21 O deliver me, for I am | helpless \cdot and] poor and my *heart* is | wound - ed | with - in | me.



22 I go hence like the shadow | that \cdot de- | parteth : and am driven away | as \cdot the | grass \cdot = | hopper.

23 My knees are | weak \cdot through | fasting : my flesh is dried up | for $\cdot =$ | want \cdot of | fatness.

24 I became also a re*proach* | un - to | them : they that looked upon *me* | shak - ed | their $\cdot = |$ heads.

25 Help *me*, O | LORD \cdot my | God : O save *me* ac- | cord - ing | to \cdot thy | mercy;

26 And they shall know how that this | is \cdot thy | hand : and that thou, | LORD \cdot hast | done $\cdot = |$ it.

27 Though they *curse*, yet | bless $\cdot = |$ thou : and let them be confounded that rise up against *me*; but | let \cdot thy | servant \cdot re- | joice.

28 Let mine adversaries be | clothed with | shame: and let them cover themselves with their own confusion, | as $\cdot = |$ with $\cdot a |$ cloak.

29 As for me, I will give great thanks unto the *Lord* | with · my | mouth : and praise *him* a- | mong · the | mul - ti- | tude;

30 For he shall stand at the right hand | of \cdot the | poor: to save his *soul* | from \cdot un- | right - eous | judges.

THE TWENTY-THIRD DAY.

Morning <u>Prayer</u>.



Psalm cx. Dixit Dominus.

THE LORD said un- | to \cdot my | Lord : Sit thou on my right hand, until I make thine | ene mies | thy \cdot = | footstool.

2 The LORD shall send the rod of thy *power* | out \cdot of | Sion : be thou ruler even in the *midst* a- | mong \cdot thine | on - e- | mies.

3 In the day of thy power shall the people offer thee free-will offer*ings* with an | ho - ly | worship: the dew of thy *birth* is | of \cdot the | womb \cdot of the |morning.

4 The LORD *sware*, and will | not \cdot re- | pent : Thou art a Priest for ever, after the order | of \cdot Mel- | chi - ze- | dech.

5 The Lord upon | thy \cdot right | hand : shall wound even kings | in \cdot the | day \cdot of his | wrath.



6 He shall judge among the heathen; he shall fill the places with the | dead $\cdot = |$ bodies: and smite in sunder the heads | o - ver | di - vers | countries.

7 He shall drink of the *brook* | in \cdot the | way: therefore shall | he \cdot lift | up \cdot his | head.



Psalm cxi. Confitebor tibi.

I WILL give thanks unto the Lord with | my · whole | heart : secretly among the faith *ful*, and | in · the | con - gre- | gation.

2 The works of the Lord | are $\cdot = |$ great : sought out of all them | that \cdot have | pleasure \cdot there- | in.

3 His work is worthy to be praised and $| \text{had} \cdot \text{in} |$ honour: and his righteous ness en- $| \text{dur} \cdot \text{eth} | \text{for} \cdot = |$ ever.

THE PSALTER.

4 The merciful and gracious LORD hath so *done* his | marvel - lous | works : that they ought to be *had* | in \cdot re- | mem \cdot = | brance.

5 He hath given meat unto them that $| \text{ fear} \cdot = |$ him: he shall ever be mindful | of \cdot his | cov - e- | nant.

6 He hath showed his people the *power* | of \cdot his | works: that he may give *them* the | herit - age | of \cdot the | heathen.

7 The works of his hands are veri $ty \mid \text{and} \cdot = \mid \text{judg-ment}$: all *his* com- $\mid \text{mand} \cdot \text{ments} \mid \text{are} \cdot = \mid \text{true}$.

8 They stand *fast* for | ever \cdot and | ever : and are *done* in | truth \cdot and | e - qui- | ty.

9 He sent redemption un- | to \cdot his | people : he hath commanded his covenant for ever; holy and | rever - end | is \cdot his | Name.

10 The fear of the LORD is the beginning $| \text{ of } \cdot = |$ wisdom : a good understanding have all they that do thereafter; the praise of *it* en-| dur - eth | for $\cdot = |$ ever.

Psalm cxii. Beatus vir.

 $B_{\text{he hath great delight in | his \cdot com- | mand \cdot = |}}_{\text{he hath great delight in | his \cdot com- | mand \cdot = |}}$

2 His seed shall be mighty up- | on $\cdot =$ | earth : the generation of the faith *ful* | shall \cdot be | bless $\cdot =$ | ed.

3 Riches and plenteousness shall $be | \text{ in } \cdot \text{ his } |$ house : and his righteousness en- | dur - eth | for $\cdot = |$ ever.



4 Unto the godly there arise th up $light \mid in \cdot the \mid darkness : he is merciful, \mid lov - ing \mid and \cdot = \mid right-eous.$

5 A good man is merciful, | and $\cdot = |$ lendeth: and will guide his words | with \cdot dis- | cre $\cdot = |$ tion.

6 For he shall never be $| \text{mov} \cdot = | \text{ed} :$ and the righteous shall be had in everlast- $| \text{ing} \cdot \text{re-} | \text{mem} \cdot = |$ brance.

7 He will not be afraid of any | e - vil | tidings: for his heart standeth *fast*, and be- | liev - eth | in · the | LORD.

8 His heart is stablished, and | will \cdot not | shrink : until he see his desire up-| on \cdot his | en - e-| mies.

9 He hath dispersed abroad, and given | to the | poor: and his righteousness remaineth for ever; his horn shall be ex- | alt - ed | with $\cdot = |$ honour.

10 The ungodly shall see it, and *it* shall | grieve $\cdot = |$ him : he shall gnash with his teeth and consume away; the desire of the un- | god - ly | shall $\cdot = |$ perish.



Psalm cxiii. Laudate, pueri.

 $\mathbf{P}^{\text{RAISE} \text{ the } Lord, | ye \cdot = | servants : 0 praise}_{\text{the } | \text{ Name } \cdot = | of \cdot \text{the } | \text{ LORD.}}$

2 Blessed be the *Name* | of \cdot the | LORD : from this time *forth* | for $\cdot = |$ ev - er- | more.

3 The LORD'S Name is | prais $\cdot = |$ ed : from the rising up of the sun unto the | going \cdot down | of \cdot the | same.

4 The LORD is *high* a- | bove \cdot all | heathen : and his | glory \cdot a- | bove \cdot the | heavens.

5 Who is like unto the LORD our God, that hath his dwelling | so $\cdot = |$ high : and yet humbleth himself to behold the *things* that | are \cdot in | heaven \cdot and | earth!

6 He taketh up the simple | out \cdot of the | dust : and lifteth the poor | out $\cdot = |$ of \cdot the | mire;

7 That he may set him | with \cdot the | princes : even with the | prin - ces | of \cdot his | people.

8 He maketh the barren woman to $|\text{keep} \cdot = |$ house: and to be a |joy - ful| mother \cdot of | children.

water

Evening Brayer.



Psalm cxiv. In exitu Israel.

W HEN Israel *came* | out \cdot of | Egypt : and the house of Jacob *from* a- | mong \cdot the | strange $\cdot = |$ people.

2 Judah was his | sanc - tu- | ary : and Israel | his \cdot do- | min \cdot = | ion.

3 The sea saw | that \cdot and | fled : Jordan | was $\cdot = |$ driv - en | back.

4 The mountains | skipped \cdot like | rams : and the little *hills* | like $\cdot = |$ young $\cdot = |$ sheep.

5 What aileth thee O thou sea, that | thou $\cdot = |$ fleddest : and thou Jordan, that | thou \cdot wast | driv - en | back?

6 Ye mountains, that ye | skipped like | rams: and ye little hills, | like $\cdot = |$ young $\cdot = |$ sheep?

7 Tremble thou earth, at the *presence* | of \cdot the | Lord : at the presence | of \cdot the | God \cdot of | Jacob;

8 Who turned the hard rock into a | stand - ing | water : and the flint-stone in- | to · a | spring - ing | well.

THE PSALTER.

Psalm exv. Non nobis, Domine.

Normal unto us O LORD, not unto us, but unto thy Name | give \cdot the | praise : for thy loving mercy, and | for \cdot thy | truth's $\cdot = |$ sake.

2 Wherefore shall the | heath - en | say : Where | is $\cdot = |$ now \cdot their | God ?

3 As for our *God*, he | is \cdot in | heaven : he hath *done* whatso- | ev - er | pleas - ed | him.

4 Their *idols* are | silver \cdot and | gold : even the | work \cdot of | men's $\cdot =$ | hands.

5 They have mouths, and | speak $\cdot = |$ not: eyes have | they \cdot and | see $\cdot = |$ not.

6 They have ears, and | hear $\cdot = |$ not : noses have | they \cdot and | smell $\cdot = |$ not.

7 They have hands and handle not; feet have they, and $| \text{ walk} \cdot = | \text{ not} : \text{ neither } | \text{ speak} \cdot \text{they } | \text{ through } \cdot$ their | throat.

8 They that make *them* are | like \cdot un- | to them : and so are all *such* as | put \cdot their | trust \cdot in | them.

9 But thou house of Israel, *trust* thou | in \cdot the | LORD : he *is* their | suc - cour | and \cdot de- | fence.

10 Ye house of Aaron, put your *trust* | in \cdot the | LORD : he is their helper | and \cdot de- | fend $\cdot =$ | er.

11 Ye that fear the LORD, put your *trust* | in \cdot the | LORD: he is their helper | and \cdot de- | fend $\cdot =$ | er.

12 The LORD hath been mindful of us, and | he shall | bless us : even he shall bless the house of Israel, he shall bless the | house \cdot of | Aa $\cdot = |$ ron.

13 He shall bless them that | fear \cdot the | LORD \cdot both | small $\cdot \doteq$ | and $\cdot =$ | great.



14 The LORD shall in crease you | more \cdot and | more : you | and \cdot your | child $\cdot = |$ ren.

15 Ye are the *blessed* | of \cdot the | LORD: *who* made $\cdot = |$ heaven \cdot and | earth.

16 All the whole *heavens* | are \cdot the | LORD's : the earth hath he given | to \cdot the | children \cdot of | men.

17 The dead *praise* not | thee \cdot O | LORD : neither all *they* that | go \cdot down | in - to | silence.

18 But we will | praise \cdot the | LORD: from this time forth for evermore. | Praise $\cdot = | = \cdot$ the | LORD.

THE TWENTY-FOURTH DAY.

Morning Prayer.



Psalm cxvi. Dilexi, quoniam.

 $\prod_{heard the | voice \cdot of | my \cdot = | prayer;} AM | well \cdot = | pleased : that the LORD hath$

2 That he hath inclined his $ear \mid un - to \mid me$: therefore will I call upon him as $\mid long \cdot = \mid as \cdot I \mid live$.

3 The snares of death compassed $me \mid round \cdot a \mid bout :$ and the pains of *hell* gat $\mid hold \cdot up \mid on \cdot = \mid me.$

4 I shall find trouble and heaviness, and I will call upon the *Name* | of \cdot the | LORD : O LORD I beseech *thee*, de- | liv - er | my \cdot = | soul.

5 Gracious is the Lord, | and $\cdot = |$ righteous : yea, our | God \cdot is | mer - ci- | ful.

6 The Lord pre- | serveth \cdot the | simple : I was in misery, | and \cdot he | help - ed | me.

7 Turn again then unto thy *rest*, $| O \cdot my |$ soul: for the *Lord* | hath \cdot re- | ward - ed | thee.



8 And why? thou hast delivered my *soul* | from $\cdot = |$ death : mine eyes from *tears*, | and \cdot my | feet \cdot from | falling.

9 I will walk be- | fore \cdot the | LORD : in the | land $\cdot = |$ of \cdot the | living.

10 I believed and therefore will I speak; but I was | sore $\cdot = |$ troubled: I said in my *haste*, | All $\cdot = |$ men \cdot are | liars.

11 What reward shall I give un- | to \cdot the | LORD : for all the benefits that he hath | done $\cdot = |$ un - to | me?

12 I will receive the $cup \mid of \cdot sal \mid vation : and call upon the \mid Name \cdot = \mid of \cdot the \mid LORD.$

13 I will pay my vows now in the presence of | all \cdot his | people : right dear in the sight of the *Lord* is the | death \cdot of | his $\cdot = |$ saints.

14 Behold O LORD, how that $I \mid \text{am} \cdot \text{thy} \mid \text{servant}$: I am thy servant, and the son of thy handmaid; thou hast broken $\mid \text{my} \cdot = \mid \text{bonds} \cdot \text{in} \mid \text{sunder}$.

15 I will offer to thee the sacrifice of | thanks $\cdot = |$ giving : and will call upon the | Name $\cdot = |$ of \cdot the | LORD.

16 I will pay my vows unto the LORD, in the *sight* of | all \cdot his | people : in the courts of the LORD'S house; even in the midst of thee O Jerusalem. | Praise $\cdot = | = \cdot$ the | LORD.

THE PSALTER.

Psalm cxvii. Laudate Dominum.

O PRAISE the Lord, $| \text{ all } \cdot \text{ ye } |$ heathen : praise him, $| \text{ all } \cdot \text{ ye } |$ na $\cdot = |$ tions.

2 For his merciful kindness is ever more and *more* | towards $\cdot = |$ us : and the truth of the LORD endureth for ever. | Praise $\cdot = | = \cdot$ the | LORD.



Psalm cxviii. Confitemini Domino.

O GIVE thanks unto the Lord, for | he \cdot is | gracious: because his | mercy \cdot en-| dureth \cdot for | ever.

2 Let Israel now confess that | he \cdot is | gracious: and that his | mercy \cdot en-| dureth \cdot for | ever.

3 Let the house of Aaron | now \cdot con- | fess : that his | mercy \cdot en- | dureth \cdot for | ever.

4 Yea, let them now that *fear* the | LORD \cdot con- | fess : *that* his | mercy \cdot en- | dureth \cdot for | ever.

5 I called upon the Lord | in $\cdot = |$ trouble : and the Lord | heard $\cdot = |$ me \cdot at | large.

6 The Lord is $| \text{ on } \cdot \text{my} |$ side : I will not fear what man | do - eth | un - to | me.

7 The LORD taketh my part with them that | help $\cdot = |$ me : therefore shall I see my desire up- | on \cdot mine | en - e- | mies.

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8 It is better to $trust \mid in \cdot the \mid LORD \cdot than to put$ any $\mid con - fi \mid dence \cdot in \mid man$.

9 It is better to $trust | in \cdot the |$ LORD: than to put any | con - fi - | dence \cdot in | princes.

10 All nations compassed $me \mid round \cdot a \mid bout :$ but in the Name of the Lord will $\mid I \cdot de \mid stroy \cdot = \mid$ them.

11 They kept me in on every side, they kept me in I say, on | eve - ry | side : but in the Name of the Lord will | I \cdot de- | stroy \cdot = | them.

12 They came about me like bees, and are extinct even as the *fire* a- | mong \cdot the | thorns : for in the Name of the Lord I | will \cdot de-| stroy $\cdot = |$ them.

13 Thou hast thrust sore at *me*, that $| \mathbf{I} \cdot \mathbf{might} |$ fall: *but* the $| \mathbf{LORD} \cdot = | \mathbf{was} \cdot \mathbf{my} |$ help.

14 The LORD is my strength, | and \cdot my | song : and is become | my \cdot sal- | va \cdot = | tion.

15 The voice of joy and health is in the dwellings | of \cdot the | righteous : the right hand of the LORD bringeth | might - y | things \cdot to | pass.

16 The right hand of the LORD hath the pre- | em i- | nence: the right hand of the LORD bringeth | might - y | things • to | pass.

17 I shall not *die*, | but $\cdot = |$ live \cdot and declare the | works $\cdot = |$ of \cdot the | LORD.

THE PSALTER.

18 The LORD hath chastened and cor- | rect - ed | me : but he hath not given $me \mid o - ver \mid un - to \mid death.$

19 Open me the gates of | right - eous- | ness \cdot that I may go into them, and give thanks | un \cdot = | to \cdot the | LORD.

20 This is the *gate* | of \cdot the | Lord : the righteous shall | en - ter | in - to | it.

21 I will thank thee; for thou hast | heard $\cdot = |$ me: and art become | my \cdot sal- | va $\cdot = |$ tion.

22 The same stone which the builders re- | fus $\cdot = |$ ed : is become the | head - stone | in \cdot the | corner.

23 This is the | LORD'S $\cdot = |$ doing : and it is | marvel - lous | in \cdot our | eyes.

24 This is the day which the | LORD · hath | made : we will re*joice* | and · be | glad · in | it.

25 Help me now, $| O \cdot = |$ LORD : O LORD send us | now · pros- | per - i- | ty.

26 Blessed be he that cometh in the Name | of \cdot the | LORD : we have wished you good luck, ye that are of the | house $\cdot = |$ of \cdot the | LORD.

27 God is the *Lord*, who hath | showed \cdot us | light: bind the sacrifice with cords, yea even unto the *horns* | of \cdot the | alt \cdot = | ar.

28 Thou art my God, and I will | thank $\cdot = |$ thee: thou art my God, and | I \cdot will | praise $\cdot = |$ thee.

29 O give thanks unto the Lord; for | he is | gracious: and his | mercy en-| dureth for | ever.

Evening Brayer.



Psalm cxix. Beati immaculati.

 B^{LESSED} are those that are undefiled | in \cdot the | way : and walk | in \cdot the | law \cdot of the | LORD.

2 Blessed are they that keep his | tes - ti- | monies : and seek him | with \cdot their | whole $\cdot =$ | heart.

3 For they who do no | wick - ed- | ness : walk | in $\cdot = |$ his $\cdot = |$ ways.

4 Thou | hast $\cdot = |$ charged : that we shall diligently keep | thy \cdot com- | mand $\cdot = |$ ments.

5 O that my ways were $made \mid so \cdot di \mid rect : that \mid I \cdot might \mid keep \cdot thy \mid statutes !$

6 So shall I *not* | be \cdot con- | founded : while I have respect unto *all* | thy \cdot com- | mand \cdot = | ments.

7 I will thank thee with an un- | feign - ed | heart: when I shall have learned the judgments | of \cdot thy | right - eous- | ness.

8 I will keep thy | cer - e- | monies : O forsake | me · not | ut - ter- | ly.

In quo corriget?

W HEREWITHAL shall a young man | cleanse \cdot his | way : even by ruling himself | aft - er | thy $\cdot = |$ word.

2 With my whole *heart* have $| \mathbf{I} \cdot \text{sought} |$ thee : O let me not go *wrong* $| \text{ out } \cdot \text{ of } |$ thy $\cdot \text{ com-} |$ mandments !

3 Thy words have I *hid* with $| \text{ in } \cdot \text{my} |$ heart : that I should *not* $| \sin \cdot \text{a} \cdot |$ gainst $\cdot = |$ thee.

4 Blessed art thou, $| 0 \cdot = |$ LORD : O | teach \cdot me | thy $\cdot = |$ statutes !

5 With my *lips* have $| \mathbf{I} \cdot \text{been} |$ telling : of *all* the | judg - ments | of \cdot thy | mouth.

6 I have had as great delight in the way of $thy \mid$ tes - ti- \mid monies : $as \mid$ in \cdot all \mid manner \cdot of \mid riches.

7 I will *talk* of | thy \cdot com- | mandments : and *have* re- | spect \cdot un- | to \cdot thy | ways.

8 My delight shall $be \mid \text{in} \cdot \text{thy} \mid \text{statutes}$: and I will $\mid \text{not} \cdot \text{for-} \mid \text{get} \cdot \text{thy} \mid \text{word.}$



Retribue servo tuo.

 $O \begin{array}{c} DO \quad well \quad \text{un-} \mid \text{to} \cdot \text{thy} \mid \text{servant} : \text{that} \quad I \text{ may} \quad i \\ \text{live} \cdot \text{and} \mid \text{keep} \cdot \text{thy} \mid \text{word.} \end{array}$



2 Open | thou \cdot mine | eyes : that I may see the wondrous things | of $\cdot = |$ thy $\cdot = |$ law.

3 I am a stranger up- $| \text{ on } \cdot = | \text{ earth } : \text{ O hide } not |$ thy \cdot com- | mand - ments | from me !

4 My soul breaketh out for the very | fervent \cdot de- | sire : that it hath alway | un - to | thy $\cdot = |$ judgments.

5 Thou hast re- | buked \cdot the | proud : and cursed are they that do *err* from | thy \cdot com- | mand \cdot = | ments.

6 O turn from me *shame* | and \cdot re- | buke : for *I* have | kept \cdot thy | tes - ti- | monies.

7 Princes also did sit and speak a- | gainst $\cdot =$ | me : but thy servant is occupied | in $\cdot =$ | thy $\cdot =$ | statutes.

8 For thy testimonies are $| my \cdot de - | light : and | my \cdot = | coun - sel - | lors.$

Adhæsit pavimento.

 $\mathbf{M}^{\mathbf{Y}}$ soul cleaveth | to \cdot the | dust : O quicken thou me, ac- | cord - ing | to \cdot thy | word.

2 I have acknowledged my ways, and thou | heard - est | me : O | teach \cdot me | thy \cdot = | statutes !

3 Make me to understand the *way* of | thy \cdot com-| mandments : and so shall I *talk* | of \cdot thy | won - drous | works.

4 My soul melteth away for | ve - ry | heaviness : comfort thou *me* ac- | cord - ing | unto \cdot thy | word.

5 Take from *me* the | way \cdot of | lying : and cause thou me to *make* | much \cdot of | thy $\cdot = |$ law.

6 I have chosen the | way \cdot of | truth : and thy judgments have I | laid \cdot be- | fore $\cdot =$ | me.

7 I have stuck unto $thy \mid tes - ti - \mid monies : O \mid LORD \cdot con - \mid found \cdot me \mid not !$

8 I will run the way of | thy \cdot com- | mandments : when thou hast set my | heart \cdot at | lib - er- | ty.

THE TWENTY-FIFTH DAY.

NOCALE

Morning Brayer.



Legem pone.

TEACH me O LORD, the $way \mid \text{of } \cdot \text{ thy } \mid \text{ statutes :}$ and I shall $\mid \text{keep } \cdot \text{ it } \mid \text{ unto } \cdot \text{ the } \mid \text{ end.}$

2 Give me understanding, and I shall | keep \cdot thy | law: yea, I shall keep it | with \cdot my | whole $\cdot =$ | heart.

3 Make me to go in the *path* of | thy com-| mandments : for there-| in \cdot is | my \cdot de-| sire.



4 Incline mine heart unto $thy \mid tes - ti - \mid monies :$ and $\mid not \cdot to \mid covet - ous - \mid ness.$

5 O turn away mine eyes lest they behold | van - i- | ty: and quicken thou | me \cdot in | thy \cdot = | way.

6 O stablish thy word | in \cdot thy | servant : that | I \cdot may | fear $\cdot = |$ thee.

7 Take away the rebuke that I am a- | fraid $\cdot = |$ of: for thy | judg - ments | are $\cdot = |$ good.

8 Behold, my delight is $in | thy \cdot com - | mand$ $ments : O quicken <math>me | in \cdot thy | right - eous - | ness.$

Et veniat super me.

LORD: even thy salvation, ac- | cord - ing | unto \cdot thy | word.

2 So shall I make answer $unto | my \cdot blas- |$ phemers : for my | trust \cdot is | in \cdot thy | word.

3 O take not the word of thy truth utterly $out \mid$ of \cdot my \mid mouth : for my \mid hope \cdot is \mid in \cdot thy \mid judgments.

4 So shall I alway | keep : thy | law : yea, | for $\cdot = |$ ever \cdot and | ever.

5 And I will walk at | lib - er- | ty: for I seek | thy \cdot com- | mand \cdot = | ments.
6 l will speak of thy testimonies also, even be- | fore $\cdot = |$ kings : and | will \cdot not | be \cdot a- | shamed.

7 And my delight shall be in | thy \cdot com- | mandments : which | I \cdot have | lov $\cdot =$ | ed.

8 My hands also will I lift up unto thy commandments, which $| \mathbf{I} \cdot \text{have} | \text{loved} : \text{and } \text{my study} | \text{shall} \cdot \text{be} | \text{in} \cdot \text{thy} | \text{statutes.}$

Memor esto servi tui.

 $O \begin{array}{c} \text{THINK upon thy servant as concerning} \\ \text{thy} \cdot = | \text{ word : wherein thou hast caused } | \\ \text{me } \cdot \text{ to } | \text{ put } \cdot \text{my} | \text{ trust.} \end{array}$

2 The same is my comfort | in \cdot my | trouble : for thy word | hath $\cdot = |$ quicken - ed | me.

3 The proud have had me exceedingly | in \cdot de- | rision: yet have I not | shrink - ed | from \cdot thy | law.

4 For I remembered thine everlasting judgments, | O $\cdot = |$ LORD : and re- | ceiv - ed | com $\cdot = |$ fort.

5 I am | horribly \cdot a- | fraid : for the ungodly | that \cdot for- | sake \cdot thy | law.

6 Thy statutes have | been \cdot my | songs: in the house | of \cdot my | pil - grim- | age.

7 I have thought upon thy Name O Lord, in the | night $\cdot = |$ season : and | have $\cdot = |$ kept \cdot thy | law.

8 This $|I \cdot = |$ had : because I kept | thy \cdot com-| mand $\cdot = |$ ments.

Portio mea, Domine.

THOU art my portion, $| 0 \cdot = |$ LORD : I have promised to | keep $\cdot = |$ thy $\cdot = |$ law.



2 I made my humble petition in thy presence with | my · whole | heart : O be merciful unto *me*, ac- | cord - ing | to · thy | word.

3 I called mine own $ways | to \cdot re- |$ membrance : and turned my *feet* un- | to \cdot thy | tes - ti- | monies.

4 I made haste, and prolonged | not \cdot the | time : to keep | thy \cdot com- | mand \cdot = | ments.

5 The congregations of the ungodly have | rob - bed | me : but I have not for | got - ten | thy $\cdot = |$ law.

6 At midnight I will rise to give thanks | un - to | thee : because | of \cdot thy | right - eous | judgments.

7 I am a companion of all them that | fear $\cdot = |$ thee : and keep | thy \cdot com- | mand $\cdot = |$ ments.

8 The earth O LORD is $full | of \cdot thy | mercy : O |$ teach \cdot me | thy $\cdot = |$ statutes !

Bonitatem fecisti.

O LORD, thou hast dealt graciously | with \cdot thy | servant : according | un - to | thy \cdot = | word.

2 O learn me true understanding | and $\cdot = |$ knowledge : for I have believed | thy \cdot com- | mand $\cdot = |$ ments.

3 Before I was troubled, $| I \cdot went | wrong : but now | have \cdot I | kept \cdot thy | word.$

4 Thou art | good \cdot and | gracious : O | teach \cdot me | thy $\cdot = |$ statutes !

5 The proud have imagined a lie a- | gainst $\cdot = |$ me : but I will keep thy command*ments* | with \cdot my | whole $\cdot = |$ heart.

6 Their heart is as | fat \cdot as | brawn : but my de*light* | hath \cdot been | in \cdot thy | law.

7 It is good for me that I have | been \cdot in | trouble: that | I \cdot may | learn \cdot thy | statutes.

8 The law of thy mouth is dearer | un - to | me : than thousands | of $\cdot = |$ gold \cdot and | silver.

Evening Erayer.

mather



Manus tuæ fecerunt me.

THY hands have made me and | fashion - ed | me: O give me understanding, that I may learn | thy \cdot com- | mand \cdot = | ments.

2 They that fear thee will be *glad* when | they \cdot see | me : because I have *put* my | trust \cdot in | thy \cdot = | word.

3 I know O LORD that thy judgments | are $\cdot = |$ right: and that thou of very faithfulness hast | caused \cdot me | to \cdot be | troubled.



4 O let thy merciful kindness | be \cdot my | comfort: according to thy word | un - to | thy \cdot = | servant.

5 O let thy loving mercies come unto *me*, that | I · may | live : *for* thy | law · is | my · de- | light.

6 Let the proud be confounded, for they go wickedly about to de- | stroy $\cdot = |$ me: but I will be occupied in | thy \cdot com- | mand $\cdot = |$ ments.

7 Let such as fear thee and have known thy | tes - ti- | monies : be | turn - ed | un - to | me.

8 O let my heart be *sound* | in \cdot thy | statutes : *that* | $\mathbf{I} \cdot \mathbf{be}$ | not $\cdot \mathbf{a}$ - | shamed.

Defecit anima mea.

 $\mathbf{M}_{\mathbf{I}}^{\mathbf{Y}} \text{ soul hath longed for } | \text{ thy} \cdot \text{sal-} | \text{ vation : and} \\ \mathbf{I} \text{ have a good hope be-} | \text{ cause } \cdot \text{ of } | \text{ thy} \cdot = | \\ \text{word.}$

2 Mine eyes long *sore* | for \cdot thy | word : saying, O when | wilt \cdot thou | com - fort | me ?

3 For I am become like a bot $tle \mid \text{in} \cdot \text{the} \mid \text{smoke}$: yet do $I \mid \text{not} \cdot \text{for-} \mid \text{get} \cdot \text{thy} \mid \text{statutes}$.

4 How many are the $days \mid of \cdot thy \mid servant$: when wilt thou be avenged of $\mid them \cdot that \mid perse$ cute $\mid me$?

5 The proud have digged | pits \cdot for | me : which are not | aft - er | thy $\cdot = |$ law.

6 All thy command*ments* | are $\cdot = |$ true : they persecute me falsely; | O \cdot be | thou \cdot my | help.

7 They had almost made an end of *me* up- | on $\cdot = |$ earth : but I forsook *not* | thy \cdot com- | mand $\cdot = |$ ments.

8 O quicken me after $thy \mid lov - ing - \mid kindness :$ and so shall I keep the testimonies $\mid of \cdot = \mid thy \cdot = \mid$ mouth.

In æternum, Domine.

 $O \quad Lord, | thy \cdot = | word : endureth for | ev - er | in \cdot = | heaven.$

2 Thy truth also remaineth from one generation | to \cdot an- | other : thou hast laid the foundation of the *earth*, and | it \cdot a- | bid \cdot = | eth.

3 They continue this day according to *thine* | or - di- | nance: *for* | all \cdot things | serve \cdot = | thee.

4 If my delight had not *been* | in \cdot thy | law : I *should* have | perish - ed | in \cdot my | trouble.

5 I will never for $get | thy \cdot com - | mandments : for with them | thou \cdot hast | quicken - ed | me.$

6 I am thine; O | save $\cdot = |$ me: for I have sought | thy \cdot com- | mand $\cdot = |$ ments.

7 The ungodly laid wait for *me*, to de- | stroy $\cdot = |$ me : but I will consider | thy $\cdot = |$ tes - ti- | monies.

8 I see that all $things \mid \text{come} \cdot \text{to an} \mid \text{end} :$ but thy command*ment* $\mid \text{is} \cdot \text{ex-} \mid \text{ceed} \cdot \text{ing} \mid \text{broad.}$

Quomodo dilexi !

ORD, what love have I un- | to \cdot thy | law : all the day long | is \cdot my | stu - dy | in it.



2 Thou through thy commandments, hast made me wiser *than* mine | en - e- | mies : for | they \cdot are | ev - er | with me.

3 I have more understanding | than \cdot my | teachers: for thy testimonies | are $\cdot = |$ my $\cdot = |$ study.

4 I am wiser | than \cdot the | aged : because I keep | thy \cdot com- | mand \cdot = | ments.

5 I have refrained my feet from every | e - vil |way: that | I · may | keep · thy | word.

6 I have not *shrunk* | from \cdot thy | judgments \cdot *for* | thou $\cdot = |$ teach - est | me.

7 O how sweet are thy words un- | to \cdot my | throat: yea, sweeter than honey | un - to | my \cdot = | mouth !

8 Through thy commandments I get | un - der- | standing : therefore I | hate · all | e - vil | ways.

THE TWENTY-SIXTH DAY.

Morning Lrayer.



Lucerna pedibus meis.

THY word is a lantern un- | to \cdot my | feet : and a light | un - to | my \cdot = | paths.

2 I have sworn, and am steadfastly | pur - pos- | ed : to keep | thy $\cdot = |$ right - eous | judgments.

3 I am troubled a- | bove $\cdot =$ | measure : quicken me O Lord, ac- | cord - ing | to \cdot thy | word.

4 Let the free-will offerings of my mouth please thee, $| 0 \cdot = |$ LORD : and | teach \cdot me | thy $\cdot = |$ judgments.

5 My soul is $alway | in \cdot my | hand : yet do I |$ not \cdot for- | get \cdot thy | law.

6 The ungodly have *laid* a | snare \cdot for | me : but yet I swerved *not* from | thy \cdot com- | mand $\cdot = |$ ments.

7 Thy testimonies have I claimed as mine heritage | for $\cdot = |$ ever : and why? they are the very | joy $\cdot = |$ of \cdot my | heart.



8 I have applied my heart to fulfil thy statutes | al $\cdot = |$ way : even | un $\cdot = |$ to \cdot the | end.

Iniquos odio habui.

 $I \text{ HATE them that imagine } | e - vil | things : but | thy \cdot law | do \cdot I | love.$

2 Thou art my de- | fence \cdot and | shield : and my | trust \cdot is | in \cdot thy | word.

3 Away from me, | ye $\cdot = |$ wicked : I will keep the com- | mand - ments | of \cdot my | God.

4 O stablish me according to thy *word*, that $| \mathbf{I} \cdot \max | | \mathbf{I} \cdot \max | | \mathbf{I} \cdot \mathbf{I} |$ may | live : and let me not be disap- | point - ed | of $\cdot \max |$ hope.

5 Hold thou me up, and $I | \text{shall} \cdot \text{be} | \text{safe} :$ yea, my delight shall $be | \text{ev} - \text{er} | \text{in} \cdot \text{thy} | \text{statutes}.$

6 Thou hast trodden down all them that depart | from \cdot thy | statutes : for they im- | ag - ine | but \cdot de- | ceit.

7 Thou puttest away all the ungodly of the *earth* | like $\cdot = |$ dross : therefore I | love \cdot thy | tes - ti- | monies.

8 My flesh trembleth for | fear \cdot of | thee : and I am afraid | of \cdot thy | judg \cdot = | ments.

Feci judicium.

2 Make thou thy servant to delight in *that* | which \cdot is | good : that the *proud* | do \cdot me | no \cdot = | wrong.

3 Mine eyes are wasted away with looking | for \cdot thy | health : and for the *word* | of \cdot thy | right - eous- | ness.

4 O deal with thy servant according unto $thy \mid$ lov - ing | mercy : and | teach · me | thy · = | statutes.

5 I am thy servant; O grant $me \mid$ un - der- \mid standing: that $I \max \mid$ know \cdot thy \mid tes - ti- \mid monies.

6 It is time for thee LORD, to lay to | thine $\cdot = |$ hand : for they | have \cdot de- | stroyed \cdot thy | law.

7 For I love | thy \cdot com- | mandments : above | gold \cdot and | pre - cious | stones.

8 Therefore hold I straight all | thy \cdot com- | mandments : and all false ways I | ut - ter- | ly \cdot ab- | hor.

Mirabilia.

 $T^{HY \text{ testimonies are } | \text{ won - der- } | \text{ ful : therefore } | \\ \text{doth} \cdot \text{my} | \text{ soul } \cdot \text{keep } | \text{ them.}$

2 When thy word | go - eth | forth : it givet hlight and understanding | un $\cdot =$ | to \cdot the | simple.

3 I opened my mouth, and drew $in | my \cdot = |$ breath : for my delight was in | thy \cdot com- | mand $\cdot = |$ ments.

4 O look thou upon me, and be $merciful \mid un - to \mid me :$ as thou usest to *do* unto \mid those \cdot that \mid love \cdot thy \mid Name.

1.000



5 Order my *steps* | in \cdot thy | word : and so shall no wickedness *have* do- | min - ion | o - ver | me.

6 O deliver me from the wrongful dealings | of $\cdot = |$ men : and so shall I keep | thy \cdot com- | mand $\cdot = |$ ments.

7 Show the light of thy countenance up- | on \cdot thy | servant : and | teach \cdot me | thy $\cdot = |$ statutes.

8 Mine eyes gush out | with $\cdot = |$ water : because men | keep \cdot not | thy $\cdot = |$ law.

Justus es, Domine.

 $R^{\text{IGHTEOUS art thou, } | 0 \cdot = | \text{LORD}: \text{ and } |}_{\text{true } \cdot \text{ is } | \text{ thy } \cdot = | \text{ judgment.}}$

2 The testimonies that thou | hast \cdot com- | manded : are exceeding | right - eous | and $\cdot = |$ true.

3 My zeal hath *even* con- | sum - ed | me : because mine enemies | have \cdot for- | gotten \cdot thy | words.

4 Thy word is tried to the | ut - ter- | most : and thy | ser - vant | lov - eth | it.

5 I am small and of $no \mid re - pu - \mid tation : yet do I not for get \mid thy \cdot com - \mid mand \cdot = \mid ments.$

6 Thy righteousness is an everlast $ing \mid right - eous - \mid ness : and \mid thy \cdot law \mid is \cdot the \mid truth.$

7 Trouble and heaviness have taken hold up-

8 The righteousness of thy testimonies is | ev - er - |lasting : O grant me understanding, | and $\cdot = | I \cdot$ shall | live.

march

Evening Brayer.



Clamavi in toto corde meo.

 $\int CALL \text{ with } | \text{ my } \cdot \text{ whole } | \text{ heart : hear me } O$ Lord ; | I · will | keep · thy | statutes.

2 Yea, even unto *thee* \mid do \cdot I \mid call : help me, and I shall *keep* \mid thy $\cdot = \mid$ tes - ti- \mid monies.

3 Early in the morning do I $cry \mid$ un - to \mid thee : for in \mid thy \cdot word \mid is \cdot my \mid trust.

4 Mine eyes prevent the | night $\cdot = |$ watches : that I might be occupied | in $\cdot = |$ thy $\cdot = |$ words.

5 Hear my voice O LORD, according unto $thy \mid lov -$ ing- | kindness: quicken *me*, ac- | cording · as | thou · art | wont.

6 They draw night hat of malice | perse - cute | me: and are | far \cdot from | thy $\cdot = \downarrow$ law.

7 Be thou nigh at hand, $| O \cdot = |$ LORD: for all thy com- | mand - ments | are $\cdot = |$ true.



8 As concerning thy testimonies, I have $known \mid \log \cdot = \mid \text{since} :$ that thou hast $\mid \text{ground} - \text{ed} \mid \text{them} \cdot \text{for } \mid \text{ever.}$

Vide humilitatem.

 $O \text{ CONSIDER mine adversity, and de- | liv - er |} \\ \text{me: for } I \text{ do | not \cdot for- | get \cdot thy | law.}$

2 Avenge thou my *cause*, and de- | liv - er | me: quicken *me* ac- | cord - ing | to \cdot thy | word.

3 Health is far from | the \cdot un- | godly : for they re- | gard \cdot not | thy \cdot = | statutes.

4 Great is thy mercy, $| 0 \cdot = |$ LORD : quicken me, | as $\cdot = |$ thou \cdot art | wont.

5 Many there are that trouble *me*, and | perse - cute | me: yet do I not *swerve* | from · thy | tes - ti- | monies.

6 It grieveth me when I see the | trans $\cdot = |$ gressors : because they | keep \cdot not | thy $\cdot = |$ law.

7 Consider O LORD, how I *love* | thy \cdot com- | mandments : O quicken me, according to | thy $\cdot = |$ lov ing- | kindness.

8 Thy word is *true* from | ev - er - | lasting: all the judgments of thy righteousness en - $| dure \cdot for | ev - er - |$ more.

Principes persecuti sunt.

PRINCES have persecuted *me* with | out $\cdot a |$ cause: but my heart standeth in | awe $\cdot = |$ of \cdot thy | word.

2 I am as glad | of \cdot thy | word : as one that | find - eth | great $\cdot = |$ spoils.

3 As for lies, I *hate* | and \cdot ab- | hor them : *but* | thy \cdot law | do \cdot I | love.

4 Seven times a day do | I \cdot praise | thee : because | of \cdot thy | right - eous | judgments.

5 Great is the peace that they have who | love \cdot thy | law: and they are not of | fend - ed | at $\cdot = |$ it.

6 LORD, I have looked for $thy \mid sav - ing \mid health :$ and *done* \mid aft - er \mid thy \cdot com- \mid mandments.

7 My soul hath kept thy | tes - ti- | monies : and loved | them \cdot ex- | ceed - ing- | ly.

8 I have kept thy command*ments* and | tes - ti- | monies: for all my ways | are \cdot be- | fore \cdot = | thee.

Appropriquet deprecatio.

LET my complaint come before thee, $| 0 \cdot = |$ LORD: give me understanding ac- | cord - ing | to \cdot thy | word.

2 Let my supplication *come* be- | fore $\cdot = |$ thee : deliver *me* ac- | cord - ing | to \cdot thy | word.

3 My lips shall *speak* | of \cdot thy | praise : when *thou* hast | taught \cdot me | thy \cdot = | statutes.

4 Yea, my tongue shall $sing | of \cdot thy | word :$ for all thy com- | mand - ments | are $\cdot = |$ righteous.



5 Let thine hand | help $\cdot = |$ me : for I have | chos - en | thy \cdot com- | mandments.

6 I have longed for thy saving *health*, $| 0 \cdot = |$ LORD: and in thy *law* $| \text{ is } \cdot = | \text{ my } \cdot \text{de-} |$ light.

7 O let my soul live, and *it* shall | praise $\cdot = |$ thee : and thy judgments | shall $\cdot = |$ help $\cdot = |$ me.

8 I have gone astray like a *sheep* | that \cdot is | lost : O seek thy servant, for I do not for*get* | thy \cdot com- | mand \cdot = | ments.



THE TWENTY-SEVENTH DAY.

Morning <u>Prayer</u>.



Psalm cxx. Ad Dominum.

W HEN I was in trouble, I called up- | on \cdot the | LORD: and | he \cdot = | heard \cdot = | me.

2 Deliver my soul O Lord, from | ly - ing | lips : and | from \cdot a de- | ceit - ful | tongue.

3 What reward shall be given or done unto *thee*, { thou · false | tongue : even mighty and sharp arrows, | with · hot | burn - ing | coals.

4 Woe is me, that I am constrained to | dwell with | Mesech : and to have my habitation a- | mong · the | tents · of | Kedar !

5 My soul hath long *dwelt* a- | mong $\cdot = |$ them : that *are* | ene - mies | un - to | peace.

6 I labour for peace; but when I *speak* unto | them · there- | of : *they* | make · them | ready · to | battle.



Psalm cxxi. Levavi oculos meos.

 $I \quad \text{WILL lift up mine eyes un-} | \text{to} \cdot \text{the } | \text{hills}:$ from whence | com - eth | my $\cdot =$ | help.

2 My help cometh *even* | from \cdot the | LORD : *who* | hath \cdot made | heaven \cdot and | earth.

3 He will not suffer thy *foot* | to \cdot be | moved : and *he* that | keepeth \cdot thee | will \cdot not | sleep.

4 Behold, he that keepeth | Is - ra- | el : shall neither | slum - ber | nor $\cdot =$ | sleep.

5 The LORD himself | is \cdot thy | keeper : the LORD is thy defence up- | on \cdot thy | right $\cdot = |$ hand;

6 So that the sun shall not burn thee | by $\cdot = |$ day: neither the | moon $\cdot = |$ by $\cdot = |$ night.

7 The LORD shall preserve thee | from \cdot all | evil : yea, it is even he | that \cdot shall | keep \cdot thy | soul.

8 The LORD shall preserve thy going out, and thy | com - ing | in : from this time forth | for $\cdot = |$ ev - er-| more.

Psalm cxxii. Latatus sum.

 $I \quad WAS glad when they said | un - to | me : We will go in- | to \cdot the | house \cdot of the | LORD.$

2 Our feet shall stand | in \cdot thy | gates : $O \mid = \cdot$ Je- | ru - sa- | lem.

3 Jerusalem is $built | as \cdot a | city : that is at | uni-ty | in \cdot it- | self.$

4 For thither the tribes go up, even the *tribes* | of \cdot the | LORD : to testify unto Israel, to give *thanks* un-| to \cdot the | Name \cdot of the | LORD.

5 For *there* is the | seat \cdot of | judgment : even the *seat* | of \cdot the | house \cdot of | David.

6 O pray for the *peace* of Je- | ru - sa- | lem : they shall | pros - per that | love $\cdot = |$ thee.

7 Peace be with $| \text{ in } \cdot \text{ thy } |$ walls : and plenteousness with $| \text{ in } \cdot \text{ thy } |$ pa - la- | ces.

8 For my brethren and com- | pan - ions' | sakes : I will wish | thee · pros- | per - i- | ty.

9 Yea, because of the *house* of the | LORD \cdot our | God : I will | seek \cdot to | do \cdot thee | good.



Psalm cxxiii. Ad te levavi oculos meos.

 $\bigcup_{\text{that } | \text{ dwell - est } | \text{ in } \cdot \text{ the } | \text{ heavens.}} \text{NTO the lift I } up | \text{ mine } \cdot = | \text{ eyes : O } Thou$

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the *hand* | of \cdot her | mistress : even so our eyes wait upon the LORD our God, until *he* have | mer-cy | up - on | us.



3 Have mercy upon us O LORD, have mercy up- | on $\cdot = |$ us : for we *are* | ut - ter- | ly \cdot de- | spised.

4 Our soul is filled with the scornful reproof | of \cdot the | wealthy : and with the de- | spiteful - ness | of \cdot the | proud.

Psalm exxiv. Nisi quia Dominus.

T F the LORD himself had not been on our side, now may | Is - rael | say : if the LORD himself had not been on our side, when | men \cdot rose | up \cdot a - | gainst us;

2 They had swallowed | us \cdot up | quick : when they were so wrathfully dis- | pleas - ed | at \cdot = | us.

3 Yea, the waters had | drown - ed | us : and the stream had | gone $\cdot = |$ over \cdot our | soul.

4 The deep waters | of \cdot the | proud : had gone | e - ven | over \cdot our | soul.

5 But praised | be \cdot the | LORD : who hath not given us over for a prey | un - to | their $\cdot = |$ teeth.

6 Our soul is escaped even as a bird out of the snare | of \cdot the | fowler : the snare is broken, | and \cdot we | are \cdot de- | livered.

7 Our help standeth in the Name | of \cdot the | LORD: who hath | made $\cdot = |$ heaven \cdot and | earth.

THE PSALTER.

Psalm cxxv. Qui confidunt.

THEY that put their trust in the LORD shall be even as the *Mount* | Si \cdot = | on : which may not be removed, but | stand - eth | fast \cdot for | ever.

2 The hills stand about Je- | ru - sa- | lem : even so standeth the LORD round about his people, from this time forth | for $\cdot = |$ ev - er- | more.

3 For the rod of the ungodly cometh not into the $lot \mid of \cdot the \mid righteous : lest the righteous put their hand \mid un - to \mid wick - ed - \mid ness.$

4 Do well, $| O \cdot = |$ LORD: unto those that are good | and $\cdot = |$ true \cdot of | heart.

5 As for such as turn back unto their $own \mid wick - ed \mid ness$: the LORD shall lead them forth with the evil doers; but peace shall be up- $\mid on \cdot = \mid Is - ra - \mid cl$.

Evening Brayer.

24 Care



Psalm cxxvi. In convertendo.

W HEN the LORD turned again the captivity of |Si $\cdot = |$ on : then were we *like* | un - to | them \cdot that | dream.



2 Then was our *mouth* | filled \cdot with | laughter: and | our $\cdot = |$ tongue \cdot with | joy.

3 Then said they a- $| \text{mong} \cdot \text{the} |$ heathen: The Lord hath $| \text{done} \cdot \text{great} |$ things \cdot for | them.

4 Yea, the LORD hath done great things for | us \cdot al- | ready : where- | of $\cdot = |$ we \cdot re- | rejoice.

5 Turn our captivity, $| O \cdot = |$ LORD : as the | riv - ers | in \cdot the | south.

6 They that | sow \cdot in | tears : shall | reap $\cdot = |$ in $\cdot = |$ joy.

7 He that now goeth on his way weeping, and beareth forth $| \text{good} \cdot = | \text{seed} : \text{shall loubtless come again}$ with joy, and $| \text{bring} \cdot \text{his} | \text{sheaves} \cdot \text{with} | \text{him.}$

Psalm cxxvii. Nisi Dominus.

 $E \begin{array}{c} \text{XCEPT} & \text{the } Lord \mid \text{build } \cdot \text{ the } \mid \text{house: their} \\ \text{labour } is \text{ but } \mid \text{lost } \cdot \text{ that } \mid \text{build } \cdot = \mid \text{it.} \end{array}$

2 Except the Lord | keep \cdot the | city : the watchman | wak - eth | but \cdot in | vain.

3 It is but lost labour that ye haste to rise up early and so late take rest, and eat the *bread* of | care - ful- |ness : for so he giveth | his \cdot be- | lov - ed | sleep.

EVENING.]

4 Lo, children and the $fruit \mid of \cdot the \mid womb :$ are an heritage and gift that $\mid com - eth \mid of \cdot the \mid LORD$.

5 Like as the arrows in the hand | of \cdot the | giant : even so | are \cdot the | young $\cdot = |$ children.

6 Happy is the man that hath his quiver | full \cdot of | them : they shall not be ashamed when they speak with their | ene - mies | in \cdot the | gate.

Psalm cxxviii. Beati omnes.

 $B_{and \mid walk \cdot in \mid his \cdot = \mid ways.}$

2 For thou shalt eat the labour | of \cdot thine | hands : O well is *thee*, and | hap - py | shalt \cdot thou | be !

3 Thy wife shall be as the | fruit - ful | vine : upon the | walls $\cdot = |$ of \cdot thine | house.

4 Thy children *like* the | ol - ive- | branches : round a- | bout $\cdot = |$ thy $\cdot = |$ table.

5 Lo, thus shall the man be | bless $\cdot = |$ ed : that | fear $\cdot = |$ eth \cdot the | LORD.

6 The LORD from out of Sion shall | so \cdot bless | thee: that thou shalt see Jerusalem in prosperity | all \cdot thy | life $\cdot = |$ long.

7 Yea, that thou shalt see thy | child - ren's | children : and peace up- | on $\cdot = |$ Is - ra- | el.



Psalm cxxix. Sape expugnaverunt.

 $M_{\text{my · youth | up : may | Is - rael | now · = |}}^{\text{ANY a time have they fought against me from |}}_{\text{say :}}$

2 Yea, many a time have they vexed *me* from | my · youth | up : but they have *not* pre- | vailed · a- | gainst · = | me.

3 The plowers plowed up- | on \cdot my | back : and | made $\cdot = | \log \cdot = |$ furrows.

4 But the | right - eous | LORD : hath hewn the snares of | the \cdot un- | godly \cdot in | pieces.

5 Let them be confounded and | turn - ed | backward: as many as *have* | e - vil | will · at | Sion.

6 Let them be even as the grass growing upon the | house $\cdot = |$ tops : which withereth afore | it \cdot be | pluck - ed | up;

7 Whereof the mower filleth not | his $\cdot = |$ hand : neither he that bindeth up the | sheaves $\cdot = |$ his $\cdot = |$ bosom.

8 So that they who go by say not so much as, The Lord | pros - per | you \cdot we wish you good luck | in \cdot the | Name \cdot of the | LORD.

THE PSALTER.

Psalm cxxx. De profundis.

OUT of the deep have I called unto thee, $| 0 \cdot = |$ LORD: Lord | hear $\cdot = | my \cdot = |$ voice.

2 O let thine ears con- | sid - er | well : the voice | of $\cdot = |$ my \cdot com- | plaint.

3 If thou LORD wilt be extreme to *mark* what is | done · a- | miss : O *Lord*, who | may · a- | bide · = | it ?

4 For there is $mercy \mid with \cdot = \mid thee$: therefore shalt $\mid thou \cdot be \mid fear \cdot = \mid cd$.

5 I look for the LORD; my soul doth | wait \cdot for | him. in his | word $\cdot = |$ is \cdot my | trust.

6 My soul fleeth un- | to · the | Lord : before the morning watch; I say, be- | fore · the | morn - ing | watch.

7 O Israel trust in the LORD; for with the Lord | there \cdot is | mercy: and with him is | plenteous \cdot re- | demp $\cdot = |$ tion.

8 And he shall redeem | Is - ra. | el: from | all $\cdot = |$ his $\cdot = |$ sins.

Psalm cxxxi. Domine, non est.

 $L^{ORD, I \text{ am } | \text{ not } \cdot \text{ high-} | \text{ minded } : I | \text{ have } \cdot I | \text{ have } I | \text{ ha$

2 I do not exercise myself in | great $\cdot = |$ matters : which | are \cdot too | high \cdot for | me.

3 But I refrain my soul and keep it low, like as a child that is wean $ed \mid \text{from } \cdot \text{his} \mid \text{mother} :$ yea, my soul is $even \mid \text{as} \cdot \text{a} \mid \text{wean } - \text{ed} \mid \text{child.}$

4 O Israel, | trust \cdot in the | LORD : from this time forth | for $\cdot = |$ ev - er- | more.

THE TWENTY-EIGHTH DAY.

Morning Brayer.



Psalm cxxxii. Memento, Domine.

 $\mathcal{L}_{\text{his} \cdot = | \text{trouble}:}^{ORD \text{ re-} | \text{mem - ber} | \text{David}: and | all \cdot = |}$

2 How he *sware* un- | to \cdot the | LORD : and vowed a vow unto the Al- | might - y | God \cdot of | Jacob;

3 I will not come within the tabernacle | of \cdot mine | house: nor climb | up \cdot in- | to \cdot my | bed;

4 I will not suffer mine eyes to sleep, nor mine eyelids to | slum $\cdot = |$ ber : neither the temples of my head to | take $\cdot = |$ an - y | rest;

5 Until I find out a place for the temple | of \cdot the | LORD: an habitation for the | might - y | God \cdot of | Jacob.

6 Lo, we heard of the same at | Eph - ra- | ta : and | found \cdot it | in \cdot the | wood.

7 We will go into his | tab - er- | nacle : and fall low on our *knees* be- | fore \cdot his | foot \cdot = | stool.

MORNING.]

8 Arise O LORD, into thy | rest - ing - | place : thou,and the | ark \cdot of | thy $\cdot = |$ strength.

9 Let thy priests be clothed with | right - eous- | ness: and let thy saints | sing with | joy - ful- | ness.

10 For thy servant | Da - vid's | sake : turn not away the presence of | thine \cdot An- | oint $\cdot = |$ ed.

11 The LORD hath made a faithful oath | un - to |David : and $he | shall \cdot not | shrink \cdot from | it;$

12 Of the *fruit* | of thy | body: shall I | set up- | on thy | seat.

13 If thy children will keep my covenant, and my testimonies that I shall | learn $\cdot = |$ them : their children also shall sit upon thy *seat* | for $\cdot = |$ ev - er- | more.

14 For the LORD hath chosen Sion to be an habitation | for \cdot him- | self : he hath | long - ed | for $\cdot = |$ her.

15 This shall be my *rest* | for $\cdot = |$ ever : here will I *dwell*, for I | have \cdot a de- | light \cdot there- | in.

16 I will bless her victuals | with $\cdot = |$ increase : and will satisfy | her $\cdot = |$ poor \cdot with | bread.

17 I will deck her *priests* | with $\cdot = |$ health : and her *saints* | shall \cdot re- | joice \cdot and | sing.

18 There shall I make the horn of David to | flour $\cdot = |$ ish : I have ordained a lantern for | mine \cdot An- | oint $\cdot = |$ ed.

19 As for his enemies, I shall *clothe* | them \cdot with | shame : but upon himself | shall \cdot his | crown $\cdot = |$ flourish.



Psalm exxxiii. Ecce, quam bonum !

 B^{EHOLD} , how good and joyful a | thing \cdot it | is: brethren, to | dwell \cdot to- | gether \cdot in | unity!

2 It is like the precious ointment upon the head, that ran *down* un- | to \cdot the | beard : even unto Aaron's beard, and went *down* to the | skirts $\cdot = |$ of \cdot his | clothing.

3 Like as the $| \text{dew} \cdot \text{of} |$ Hermon : which fell up- $| \text{on} \cdot \text{the} | \text{hill} \cdot \text{of} |$ Sion.

4 For there the LORD promised | his $\cdot = |$ blessing : and life | for $\cdot = |$ ev - er- | more.



Psalm cxxxiv. Ecce nunc.

 $B_{ants | of \cdot the | LORD;}^{EHOLD now, | praise \cdot the | LORD : all ye | serv-}$

2 Ye that by night stand in the *house* | of \cdot the | LORD : even in the *courts* of the | house \cdot of | our $\cdot =$ | God.

3 Lift up your hands in the | sanc - tu- | ary: and praise $\cdot = | = \cdot$ the | LORD.

4 The LORD that *made* | heaven \cdot and | earth : give *thee* | bless - ing | out \cdot of | Sion.

Psalm cxxxv. Laudate Nomen.

 $O PRAISE the LORD, laud ye the Name | of \cdot the |$ $LORD: praise it, O ye | serv - ants | of \cdot the |$ LORD;

2 Ye that stand in the *house* | of \cdot the | LORD : in the *courts* of the | house \cdot of | our $\cdot = |$ God.

3 O praise the *Lord*, for the | LORD \cdot is | gracious : O sing praises unto his *Name*, | for $\cdot = |$ it \cdot is | lovely.

4 For why? the LORD hath chosen Jacob un- | to \cdot him- | self: and Israel | for \cdot his | own \cdot pos- | session.

5 For I know that the | LORD \cdot is | great : and that our Lord | is \cdot a- | bove \cdot all | gods.

6 Whatsoever the LORD pleased, that did he in *heaven*, | and \cdot in | earth : in the *sea*, | and \cdot in | all \cdot deep | places.

7 He bringeth forth the clouds from the ends | of \cdot the | world : and sendeth forth lightnings with the rain, bringing the winds | out \cdot of | his $\cdot = |$ treasures.

8 He smote the first-born | of $\cdot = |$ Egypt : both | of $\cdot = |$ man \cdot and | beast.



9 He hath sent tokens and wonders in the midst of thee, O thou *land* | of $\cdot = |$ Egypt : upon Pharaoh, | and $\cdot = |$ all \cdot his | servants.

10 He *smote* | di - vers | nations : and | slew $\cdot = |$ might - y | kings;

11 Schon king of the Amorites; and Og, the | king \cdot of | Basan : and *all* the | king - doms | of $\cdot =$ | Canaan;

12 And gave their *land* to | be \cdot an | heritage : even an heritage unto | Is - ra-| el \cdot his | people.

13 Thy Name O Lord, en- | dureth \cdot for | ever : so doth thy memorial O LORD, from one generation | to \cdot an- | oth $\cdot = |$ er.

14 For the Lord will a- | venge \cdot his | people : and be gracious | un - to | his $\cdot = |$ servants.

15 As for the images of the heathen, they are but | silver \cdot and | gold : the | work \cdot of | men's $\cdot =$ | hands.

16 They have *mouths*, and | speak $\cdot = |$ not: eyes have *they*, | but \cdot they | see $\cdot = |$ not.

17 They have ears and yet they | hear $\cdot = |$ not : neither is there any | breath $\cdot = |$ in \cdot their | mouths.

18 They that make them are $like \mid un - to \mid them :$ and so are all they that $\mid put \cdot their \mid trust \cdot in \mid them$.

19 Praise the LORD ye house of | Is - ra- | el : praise the Lord, ye | house \cdot of | Aa \cdot = | ron.

EVENING.]

20 Praise the Lord, ye | house \cdot of | Levi : ye that fear the Lord, | praise $\cdot = | = \cdot$ the | LORD.

21 Praised be the Lord | out \cdot of | Sion : who dwelleth | at \cdot Je- | ru - sa- | lem.

Evening Prayer.

ican



Psalm cxxxvi. Confitemini Domino.

O GIVE thanks unto the Lord, for | he \cdot is | gracious : and his | mercy \cdot en- | dureth \cdot for | ever. 2 O give thanks unto the God | of \cdot all | gods : for his | mercy \cdot en- | dureth \cdot for | ever.

3 O thank the Lord | of \cdot all | lords : for his | mercy \cdot en- | dureth \cdot for | ever.

4 Who only doet $h \mid \text{great} \cdot = |$ wonders : for his | mercy \cdot en- | duret $h \cdot$ for | ever.

5 Who by his excellent wisdom | made \cdot the heavens : for his | mercy \cdot en- | dureth \cdot for | ever.

6 Who laid out the *earth* a- | bove \cdot the | waters : for his | mercy \cdot en- | dureth \cdot for | ever.

7 Who hath made | great $\cdot = |$ lights : for his mercy \cdot en- | dureth \cdot for | ever :



8 The sun to | rule \cdot the | day : for his | mercy \cdot en- | dureth \cdot for | ever :

9 The moon and the *stars* to | govern \cdot the | night : for his | mercy \cdot en- | dureth \cdot for | ever.

10 Who smote Egypt, | with \cdot their | first-born : for his | mercy \cdot en- | dureth \cdot for | ever :

11 And brought out Israel | from 'a- | mong them : for his | mercy ' en- | dureth ' for | ever :

12 With a mighty hand and | stretched - out | arm : for his | mercy \cdot en- | dureth \cdot for | ever :

13 Who divided the Red Sea | in \cdot two | parts : for his | mercy \cdot en- | dureth \cdot for | ever :

14 And made Israel to go through the | midst \cdot of | it : for his | mercy \cdot en-| dureth \cdot for | ever.

15 But as for Pharaoh and his host, he overthrew them | in the \cdot Red | Sea : for his | mercy \cdot en- | dureth \cdot for | ever :

16 Who led his people *through* the | wild - er- | ness: *for* his | mercy \cdot en- | dureth \cdot for | ever:

17 Who | smote · great | kings : for his | mercy · en- | dureth · for | ever:

18 Yea, and *slew* | might - y | kings : for his | mercy \cdot en- | dureth \cdot for | ever :

19 Sehon, *king* of the | A - mo- | rites : *for* his | mercy · en- | dureth · for | ever :

EVENING.]

20 And Og, the | king \cdot of | Basan : for his | mercy \cdot en- | dureth \cdot for | ever :

21 And gave away their $land \mid for \cdot an \mid heritage : for his \mid mercy \cdot en - \mid dureth \cdot for \mid ever :$

22 Even for an heritage unto Israel, $| \text{his} \cdot = | \text{servant} : for \text{his} | \text{mercy} \cdot \text{en-} | \text{dureth} \cdot \text{for} | \text{ever.}$

23 Who remembered us when we | were \cdot in | trouble: for his | mercy \cdot en- | dureth \cdot for | ever.

24 And hath delivered $us \mid \text{from } \cdot \text{our } \mid \text{enemies} :$ for his $\mid \text{mercy } \cdot \text{en-} \mid \text{dureth } \cdot \text{for } \mid \text{ever.}$

25 Who giveth food | to \cdot all | flesh : for his | mercy \cdot en- | dureth \cdot for | ever.

26 O give thanks unto the | God \cdot of | heaven : for his | mercy \cdot en- | dureth \cdot for | ever.

27 O give thanks unto the | Lord \cdot of | lords : for his | mercy \cdot en- | dureth \cdot for | ever.



Psalm cxxxvii. Super flumina.

BY the waters of Babylon we sat down | and $\cdot = |$ wept: when we remembered thee, | $0 \cdot = |$ Si $\cdot = |$ on.

2 As for our *harps*, we | hanged \cdot them | up : upon the *trees* | that \cdot are | there $\cdot = |$ in.



3 For they that led us away captive, required of us then a song, and melody | in \cdot our | heaviness : Sing us one of the | songs \cdot of | Si $\cdot = |$ on.

4 How shall we sing the | LORD'S $\cdot = |$ song : in | a $\cdot = |$ strange $\cdot = |$ land?

5 If I forget thee, O Je- | ru - sa- | lem : let my right hand | for $\cdot = |$ get \cdot her | cunning.

6 If I do not remember thee, let my tongue cleave to the *roof* | of \cdot my | mouth : yea, if I prefer *not* Je- | rusa - lem | in \cdot my | mirth.

7 Remember the children of Edom O LORD, in the day of Je- | ru - sa- | lem : how they said, Down with it, down with it, | e - ven | to \cdot the | ground.

8 O daughter of Babylon, wasted with | mi - se - |ry: yea, happy shall he be that rewardeth *thee* as |thou \cdot hast | serv - ed | us.

9 Blessed shall he be that taket $h \mid thy \cdot = |$ children : and throweth them $| a \cdot = |$ gainst \cdot the | stones.



Psalm cxxxviii. Confitebor tibi.

WILL give thanks unto the O Lord, with | my · whole | heart : even before the gods will I sing | praise · = | un - to | thee.

2 I will worship toward thy holy temple and praise thy Name, because of thy loving kindness | and $\cdot = |$ truth : for thou hast magnified thy *Name*, and thy | Word \cdot a- | bove \cdot all | things.

3 When I called upon *thee*, thou | heard - est | me : and enduedst my | soul \cdot with | much $\cdot = |$ strength.

4 All the kings of the earth shall praise *thee*, | $O \cdot = |$ LORD : for they have *heard* the | words \cdot of | thy $\cdot = |$ mouth.

5 Yea, they shall sing in the ways | of the | LORD: that great is the | glo - ry | of the | LORD.

6 For though the LORD be high, yet hath he respect un- | to \cdot the | lowly : as for the proud, he behold*eth* | them \cdot a- | far \cdot = | off.

7 Though I walk in the midst of trouble, yet shalt | thou \cdot re- | fresh me : thou shalt stretch forth thy hand upon the furiousness of mine enemies, and | thy right | hand \cdot shall | save me.



8 The LORD shall make good his loving-kindness toward $\cdot = |$ me: yea, thy mercy O LORD endureth for ever; despise not then the | works \cdot of | thine \cdot own | hands.

THE TWENTY-NINTH DAY.

recen

Morning Lrayer.



Psalm cxxxix. Domine, probasti.

O LORD, thou hast searched me *out*, and | known $\cdot = |$ me : Thou knowest my down-sit-. ting and mine up-rising ; thou understand*est* my | thoughts $\cdot = |$ long \cdot be- | fore.

2 Thou art about my *path*, and a- | bout \cdot my | bed: and | spiest \cdot out | all \cdot my | ways. 3 For lo, there is not a *word* | in \cdot my | tongue : but thou O *Lord*, | knowest \cdot it | al - to- | gether.

4 Thou hast fashioned me behind | and \cdot be- | fore: and | laid \cdot thine | hand \cdot up- | on me.

5 Such knowledge is too wonderful and excellent | for $\cdot = |$ me : I cannot at- | tain $\cdot = |$ un - to | it.

6 Whither shall I go *then* | from \cdot thy | Spirit : or whither shall I | go \cdot then | from \cdot thy | presence?

7 If I climb up into *heaven*, | thou \cdot art | there : if I go down to *hell*, | thou \cdot art | there $\cdot = |$ also.

8 If I take the wings | of \cdot the | morning : and remain in the uttermost | parts $\cdot = |$ of \cdot the | sea;

9 Even there also shall thy *hand* | lead $\cdot = |$ me: and thy right *hand* | shall $\cdot = |$ hold $\cdot = |$ me.

10 If I say, Peradventure the dark*ness* shall | cov - er | me: then shall my *night* $| \text{ be} \cdot = | \text{ turned} \cdot \text{to} |$ day.

11 Yea, the darkness is no darkness with thee, but the night is as *clear* | as \cdot the | day : the darkness and *light* to | thee \cdot are | both \cdot a- | like.

12 For my | reins \cdot are | thine : thou hast covered me | in \cdot my | moth - er's | womb.

13 I will give thanks unto thee, for I am fearfully and | wonder - fully | made : marvellous are thy works, and that my soul | know - eth | right $\cdot = |$ well.

14 My bones are not $hid \mid \text{from} \cdot = \mid \text{thee} : \text{though}$ I be made secretly, and fashioned be- $\mid \text{neath} \cdot = \mid \text{in} \cdot \text{the} \mid \text{earth.}$

15 Thine eyes did see my sub*stance*, yet | being · im- | perfect : and in thy *book* were | all · my | mem bers | written ;



16 Which day by day were | tash - ion - | ed : when as yet | there \cdot was | none \cdot of | them.

17 How dear are thy counsels unto me, $| O \cdot = |$ God : O how great | is the | sum of | them !

18 If I tell them, they are more in number | than \cdot the | sand : when I wake up, | I \cdot am | present \cdot with | thee.

19 Wilt thou not slay the wicked, $| O \cdot = | \text{God} :$ Depart from me | ye · blood- | thirst - y | men.

20 For they speak unrighteously a- | gainst $\cdot = |$ thee : and thine enemies | take \cdot thy | Name \cdot in | vain.

21 Do not I hate them O Lord, | that \cdot hate | thee : and am not I grieved with those that | rise \cdot up a- | gainst $\cdot = |$ thee ?

22 Yea, I hate them | right $\cdot = |$ sore : even as though they | were \cdot mine | en - e- | mies.

23 Try me O God, and seek the ground | of \cdot my | heart : prove *me*, | and \cdot ex- | amine \cdot my | thoughts.

24 Look well if there be any way of wickedness | in $\cdot = |$ me : and lead me in the way | ev - er- | last $\cdot = |$ ing.


Psalm cxl. Eripe me, Domine.

DELIVER me O LORD, from the | e - vil man: and preserve me | from · the | wick - ed | man;

2 Who imagine mischief | in their | hearts : and stir up strife | all the | day $\cdot = |$ long.

3 They have sharpened their *tongues* | like $\cdot a$ | serpent : adder's poison is | un - der | their $\cdot =$ | lips.

4 Keep me O LORD from the *hands* of | the \cdot un- | godly : preserve me from the wicked men, who are purposed to | o - ver- | throw \cdot my | goings.

5 The proud have laid a snare for me, and spread a *net* a- | broad \cdot with | cords : yea, and *set* | traps \cdot in | my \cdot = | way.

6 I said unto the Lord, Thou | art \cdot my | God : hear the voice of my | prayers $\cdot = | O \cdot = |$ LORD.

7 O LORD God, thou *strength* | of \cdot my | health : thou hast covered my *head* | in \cdot the | day \cdot of | battle.

8 Let not the ungodly have his desire, $| 0 \cdot = |$ LORD : let not his mischievous imagination prosper, | lest \cdot they | be \cdot too | proud.

9 Let the mischief of their own lips fall upon the | head \cdot of | them : that | com - pass | me \cdot a - | bout.

10 Let not burning coals fall up- | on $\cdot = |$ them : let them be cast into the fire and into the pit, that they never | rise $\cdot = |$ up \cdot a- | gain.



11 A man full of words shall not prosper up- | on \cdot the | earth : evil shall hunt the wicked person to | o - ver- | throw $\cdot = |$ him.

12 Sure I am that the LORD will a- | venge \cdot the | poor: and maintain the | cause $\cdot = |$ of \cdot the | help-less.

13 The righteous also shall give thanks un- | to \cdot thy | Name : and the just shall con- | tin - ue | in \cdot thy | sight.

Psalm cxli. Domine, clamavi.

DRD I call upon thee; haste thee | un - to | me: and consider my voice, when I | $cry \cdot = |$ un - to | thee.

2 Let my prayer be set forth in my sight | as \cdot the | incense : and let the lifting up of my hands be an | eve - ning | sac - ri- | fice.

3 Set a watch O Lord, be- | fore \cdot my | mouth : and keep the | door \cdot of | my \cdot = | lips.

4 O let not mine heart be inclined to any | e - vil |thing: let me not be occupied in ungodly works with the men that work wickedness, lest I eat of | such · things | as · please | them. 5 Let the righteous rather | smite \cdot me | friendly: and | = \cdot re- | prove \cdot = | me.

6 But let not their precious balms | break \cdot my | head : yea, I will pray yet a- | gainst \cdot their | wick-ed- | ness.

7 Let their judges be overthrown in | ston - y | places: that they may hear my words; | for $\cdot = |$ they \cdot are | sweet.

8 Our bones lie scattered be- | fore \cdot the | pit : like as when one breaketh and heweth | wood \cdot up- | on \cdot the | earth.

9 But mine eyes look unto thee, $O \mid LORD \cdot = \mid God$: in thee is my trust; $O \mid cast \cdot not \mid out \cdot my \mid$ soul.

10 Keep me from the snare that they have | laid \cdot for | me : and from the traps | of \cdot the | wick - ed | doers.

11 Let the ungodly fall into their own *nets* to- | geth $\cdot = |$ er : and let *me* | ever \cdot e- | scape $\cdot = |$ them.

- The Cales

Evening Brayer.



Psalm cxlii. Voce mea ad Dominum.

I CRIED unto the Lord | with \cdot my | voice : yea even unto the LORD did I | make \cdot my | sup-pli- | cation.

2 I poured out my com*plaints* be- | fore $\cdot = |$ him : and | showed \cdot him | of \cdot my | trouble.

3 When my spirit was in heaviness, thou | knewest \cdot my | path : in the way wherein I walked, have they privily | laid \cdot a | snare \cdot for | me.

4 I looked also upon | my \cdot right | hand : and saw there was no man | that \cdot would | know $\cdot =$ | me.

5 I had no *place* to | flee \cdot un- | to : and no *man* | car - ed | for \cdot my | soul.

6 I cried unto thee O Lord, | and $\cdot = |$ said : Thou art my hope and my portion | in \cdot the | land \cdot of the | living.

7 Consider | my \cdot com- | plaint: for I | am \cdot brought | ve - ry | low.

8 O deliver me from my | per - se- | cutors : for they | are \cdot too | strong \cdot for | me.

THE PSALTER.

9 Bring my soul out of prison, that I may give thanks un- | to \cdot thy | Name : which thing if thou wilt grant me, then shall the righteous re- | sort \cdot un- | to \cdot my | company.

Psalm cxliii. Domine, exaudi.

EAR my prayer O LORD, and consider | my \cdot de- | sire : hearken unto me for thy truth | and \cdot = | righteous - ness' | sake.

2 And enter not into judgment | with thy | servant: for in thy sight shall no man living | be $\cdot = |$ just - i | fied.

3 For the enemy hath persecuted my soul; he hath smitten my life $down \mid \text{to} \cdot \text{the} \mid \text{ground}$: he hath laid me in the darkness, as the $men \mid \text{that} \cdot \text{have} \mid \text{been} \cdot \log \mid \text{dead.}$

4 Therefore is my spirit vexed with | in $\cdot = |$ me : and my heart within me | is $\cdot = |$ de - so-| late.

5 Yet do I remember the time past; I muse upon | all thy | works: yea, I exercise myself in the | works of | thy $\cdot = |$ hands.

6 I stretch forth my *hands* | un - to | thee: my soul gaspeth unto *thee* | as \cdot a | thirst - y | land.

7 Hear me O LORD and that soon; for my spirit | wax - eth | faint: hide not thy face from me, lest I be like unto them that go down | in $\cdot = |$ to \cdot the | pit.

8 O let me hear thy loving-kindness betimes in the morning; for in *thee* | is \cdot my | trust: show thou me the way that I should walk in; for I lift up my | soul $\cdot = |$ un \cdot to | thee.



9 Deliver me O LORD from mine | en - e- | mies : for I flee unto | thee \cdot to | hide $\cdot = |$ me.

10 Teach me to do the thing that pleaseth thee; for thou | art my | God : let thy loving Spirit lead me forth into the | land \cdot of | right - eous- | ness.

11 Quicken me O Lord, for | thy \cdot name's | sake : and for thy righteousness' sake bring my | soul $\cdot = |$ out \cdot of | trouble.

12 And of thy goodness *slay* mine | en - e- | mies: and destroy all them that vex my *soul*; | for \cdot I | am \cdot thy | servant.

stiller.

THE THIRTIETH DAY.

Morning Brayer.



Psalm cxliv. Benedictus Dominus.

 $B^{\text{LESSED be the } | \text{ LORD} \cdot \text{my} | \text{ strength} : \text{ who teach-}\\ \text{eth my hands to } war, | \text{ and } \cdot \text{my} | \text{ fingers} \cdot \text{to} | \\ \text{fight} :$

2 My hope and my fortress, my castle and deliverer, my defender in | whom $\cdot I$ | trust : who subdueth my people | that $\cdot is$ | un - der | me.

3 LORD what is man, that thou hast such respect | un - to | him: or the son of man, that thou | so · re- | gard - est | him !

4 Man is *like* a | thing \cdot of | nought: his time passeth a- | way \cdot = | like \cdot a | shadow.

5 Bow thy heavens O Lord, | and \cdot come | down: touch the mountains, | and $\cdot = |$ they \cdot shall | smoke.

6 Cast forth thy lightning and | tear = | them : shoot out thine arrows, | and \cdot con- | sume $\cdot =$ | them.



7 Send down thine *hand* | from \cdot a- | bove : deliver me, and take me out of the great waters, *from* the | hand \cdot of | strange $\cdot = |$ children ;

8 Whose mouth talketh of | van - i- | ty : and their right hand is a right hand | of $\cdot = |$ wick - ed- | ness.

9 I will sing a new song unto thee, $| O \cdot = | \text{God} :$ and sing praises unto thee upon a $| \text{ten} \cdot = | \text{string}$ ed | lute.

10 Thou hast given victor $y \mid un - to \mid kings:$ and hast delivered David thy servant from the $\mid per - il \mid of \cdot the \mid sword.$

11 Save me, and deliver me from the hand of | strange = | children : whose mouth talketh of vanity, and their right hand is a | right hand | of in-| iquity;

12 That our sons may grow up as the | young $\cdot = |$ plants : and that our daughters may be as the polished | cor - ners | of \cdot the | temple :

13 That our garners may be full and plenteous with all | manner \cdot of | store : that our sheep may bring forth thousands, and ten | thou - sands | in \cdot our | streets;

14 That our oxen may be strong to labour; that there $be \mid no \cdot de \mid cay$: no leading into captivity, and no com- \mid plain - ing \mid in \cdot our \mid streets.

MORNING.]

THE PSALTER.

15 Happy are the people that are in | such $\cdot a$ | case: yea, blessed are the people who have the | LORD \cdot for | their $\cdot = |$ God.



Psalm cxlv. Exaltabo te, Deus.

 $I WILL magnify thee, O | God \cdot my | King : and I will praise thy Name | for <math>\cdot = | ever \cdot and | ever.$

2 Every day will I give *thanks* | un - to | thee: and praise thy *Name* | for $\cdot =$ | ever \cdot and | ever.

3 Great is the LORD, and marvellous worthy | to \cdot be | praised : there is no end | of \cdot his | great $\cdot = |$ ness.

4 One generation shall praise thy works un- | to \cdot an- | other : and de- | clare $\cdot = |$ thy $\cdot = |$ power.

5 As for me, I will be $talking | of \cdot thy | worship : thy glory, thy | praise \cdot and | wond - rous | works ;$

6 So that men shall speak of the might of $thy \mid$ marvel - lous | acts; and I will also $tell \mid$ of \cdot thy | great $\cdot = \mid$ ness.

7 The memorial of thine abundant kindness | shall \cdot be | showed : and men shall sing | of \cdot thy | right - eous- | ness.

8 The LORD is gracious and $| \text{mer} - \text{ci-} | \text{ful: long-suffering}, | \text{and } \cdot \text{of} | \text{great} \cdot = | \text{goodness.}$



9 The LORD is loving unto | eve - ry | man : and his mercy is | o - ver | all \cdot his | works.

10 All thy works praise *thee*, $| O \cdot = |$ LORD : and thy saints give | thanks $\cdot = |$ un - to | thee.

11 They show the glory | of \cdot thy | kingdom : and | talk \cdot of | thy $\cdot = |$ power;

12 That thy power, thy glory, and mightiness | of \cdot thy | kingdom: might be | known = | un - to | men.

13 Thy kingdom is an ever- | last - ing | kingdom : and thy dominion endureth | through - out | all $\cdot = |$ ages.

14 The LORD upholdeth $all \mid \text{such} \cdot \text{as} \mid \text{fall}:$ and lifteth $up \mid \text{all} \cdot \text{those} \mid \text{that} \cdot \text{are} \mid \text{down}.$

15 The eyes of all wait upon thee, $| 0 \cdot = |$ LORD : and thou givest them their | meat in | due = | season.

16 Thou openest | thine $\cdot = |$ hand : and fillest all things living | with $\cdot = |$ plen - teous- | ness.

17 The LORD is right*eous* in | all \cdot his | ways : and holy | in \cdot = | all \cdot his | works.

18 The LORD is nigh unto all them that call up- | on $\cdot = |$ him : yea, all such as call up- | on \cdot him | faith - ful- | ly.

MOBNING.]

THE PSALTER.

19 He will fulfil the desire of *them* that $| \text{ fear } \cdot = |$ him : he also will hear their *cry*, $| \text{ and } \cdot \text{ will } | \text{ help } \cdot = |$ them.

20 The LORD preserveth all them that $| \text{love} \cdot = |$ him : but scattereth abroad | all \cdot the | un $\cdot = |$ godly.

21 My mouth shall speak the *praise* | of \cdot the | LORD: and let all flesh give thanks unto his holy *Name* | for $\cdot = |$ ever \cdot and | ever.



Psalm cxlvi. Lauda, anima mea.

PRAISE the LORD O my soul : while I *live*, will I | praise \cdot the | LORD : yea as long as I have any being, I will sing praises | un - to | my \cdot = | God.

2 O put not your trust in princes, nor in any | ..., thild \cdot of | man : for there | is \cdot no | help \cdot in | them.

3 For when the breath of man goeth forth, he shall turn again | to \cdot his | earth : and then | all \cdot his | thoughts $\cdot = |$ perish.

4 Blessed is he that hath the God of Jacob | for · his | help : and whose *hope* is | in · the | LORD · his | God :

5 Who made heaven and earth, the sea, and *all* that | there - in | is : who keep*eth* his | prom - ise | for $\cdot = |$ ever;



6 Who helpeth them to *right* that | suf - fer | wrong : who | feed $\cdot = |$ eth \cdot the | hungry.

7 The LORD looseth men | out \cdot of | prison : the LORD giveth | sight $\cdot = |$ to \cdot the | blind.

8 The LORD helpeth them | that \cdot are | fallen : the Lord | car - eth | for \cdot the | righteous.

9 The LORD careth for the strangers; he defendeth the fatherless | and $\cdot = |$ widow: as for the way of the ungodly, he | turneth \cdot it | up - side | down.

10 The LORD thy God O Sion, shall be King for- | ev - er- | more : and through- | out · all | ge - ne- | rations.





Psalm cxlvii. Laudate Dominum.

O PRAISE the LORD, for it is a good thing to sing praises un- | to \cdot our | God : yea, a joyful and pleasant thing it is | to \cdot be | thank $\cdot = |$ ful.

2 The LORD doth build up Je- | ru - sa- | lem : and gather together the out*casts* | of $\cdot =$ | Is - ra- | el.

3 He healeth those that *are* | broken \cdot in | heart : and give hmedicine to | heal $\cdot =$ | their $\cdot =$ | sickness.

4 He tellet the number | of \cdot the | stars : and callet them | all $\cdot = |$ by \cdot their | names.

5 Great is our Lord, and great | is \cdot his | power: yea, and his wisdom | is $\cdot = |$ in - fi- | nite.

6 The LORD set $teth \mid up \cdot the \mid meek :$ and bringeth the ungodly $\mid down \cdot = \mid to \cdot the \mid ground.$

7 O sing unto the Lord with | thanks $\cdot = |$ giving : sing praises upon the harp | un - to | our $\cdot = |$ God;

8 Who covereth the heaven with clouds, and prepareth $rain \mid \text{for} \cdot \text{the} \mid \text{earth} :$ and maketh the grass to grow upon the mountains, and *herb* $\mid \text{for} \cdot \text{the} \mid \text{use} \cdot$ of $\mid \text{men};$



9 Who give th fod der un- | to \cdot the | cattle : and feedeth the young ravens that | call \cdot up- | on $\cdot =$ | him.

10 He hath no pleasure in the strength | of \cdot an | horse : neither delighteth he in | a - ny | man's $\cdot = |$ legs.

11 But the LORD'S delight is in them that | fear $\cdot = |$ him : and put their | trust \cdot in | his $\cdot = |$ mercy.

12 Praise the LORD, O Je- | ru - sa- | lem : praise thy God, $| 0 \cdot = |$ Si $\cdot = |$ on.

13 For he hath made fast the *bars* | of \cdot thy | gates: and hath blessed thy | child - ren | with - in | thee.

14 He maketh *peace* | in \cdot thy | borders: and filleth *thee* | with \cdot the | flour \cdot of | wheat.

15 He sendeth forth his command*ment* up- | on $\cdot = |$ earth : and his *word* | run - neth | ve - ry | swiftly.

16 He giveth snow | like $\cdot = |$ wool : and scattereth the | hoar - frost | like $\cdot = |$ ashes.

17 He casteth forth his *ice* | like $\cdot = |$ morsels : who is *able* | to \cdot a- | bide \cdot his | frost ?

18 He sendeth out his *word*, and | melt - cth | them : he bloweth with his *wind*, | and \cdot the | wa - ters | flow.

19 He showeth his *word* | un - to | Jacob : his statutes and ordinances | un - to | Is - ra- | el.

EVENING.]

THE PSALTER.

20 He hath not dealt so with | a - ny | nation : neither have the heathen | know - ledge | of \cdot his | laws.



Psalm cxlviii. Laudate Dominum.

 $O PRAISE the | LORD \cdot of | heaven: praise |$ $him \cdot = | in \cdot the | height.$

2 Praise him all ye angels | of $\cdot = |$ his : praise | him $\cdot = |$ all \cdot his | hosts.

3 Praise him, | sun \cdot and | moon : praise him, | all \cdot ye | stars \cdot and | light.

4 Praise him, | all \cdot ye | heavens : and ye waters that | are \cdot a- | bove \cdot the | heavens.

5 Let them praise the *Name* | of \cdot the | LORD : for he spake the word and they were made; he commanded, | and \cdot they | were \cdot cre- | ated.

6 He hath made them *fast* for | ever \cdot and | ever : he hath given them a *law* | which \cdot shall | not \cdot be | broken.

7 Praise the Lord up- | on $\cdot =$ | earth : ye | drag - ons | and \cdot all | deeps :

8 Fire and *hail*, | snow \cdot and | vapours : wind and *storm*, ful- | fil - ling | his $\cdot = |$ word :



9 Mountains | and \cdot all | hills : fruitful trees | and $\cdot = |$ all $\cdot = |$ cedars :

10 Beasts | and \cdot all | cattle : worms | and $\cdot = |$ feather - ed | fowls :

11 Kings of the *carth* | and \cdot all | people ; princes, and *all* | judg - es | of \cdot the | world :

12 Young men and maidens, old men and children, praise the *Name* | of \cdot the | LORD : for his Name only is excellent, and his *praise* a- | bove $\cdot = |$ heaven \cdot and | earth.

13 He shall exalt the horn of his people; all his saints shall | praise $\cdot = |$ him : even the children of Israel, even the people | that $\cdot = |$ serv - eth | him.



Psalm cxlix. Cantate Domino.

 $O \ {\rm SING \ unto \ the \ Lord \ a \ | \ new \ \cdot = \ | \ song : let \ the} \\ {\rm Congregation \ of \ | \ saints \ \cdot = \ | \ praise \ \cdot = \ | \ him. }$

THE PSALTER.

2 Let Israel rejoice in him that $| \text{ made } \cdot = | \text{ him } :$ and let the children of Sion be $| \text{ joy - ful } | \text{ in } \cdot \text{ their } |$ King.

3 Let them praise his Name | in \cdot the | dance : let them sing praises unto him with | ta - bret | and $\cdot = |$ harp.

4 For the LORD hath pleasure | in \cdot his | people : and | help - eth | the \cdot meek- | hearted.

5 Let the saints be joyful | with $\cdot = |$ glory : let them re- | joice $\cdot = |$ in \cdot their | beds.

6 Let the praises of God be | in \cdot their | mouth : and a two-edged sword | in $\cdot = |$ their $\cdot = |$ hands;

7 To be avenged | of \cdot the | heathen : and | to \cdot re- | buke \cdot the | people ;

8 To *bind* their | kings \cdot in | chains : and their nobles | with $\cdot = |$ links \cdot of | iron.

9 That they may be avenged of *them*; as | it \cdot is | written : Such hon*our* | have $\cdot = |$ all \cdot his | saints.

Psalm cl. Laudate Dominum.

O PRAISE God in his | ho - li - | ness: praise him in the | firma - ment | of \cdot his | power.

2 Praise him in his | no - ble | acts: praise him according | to \cdot his | excel - lent | greatness.

3 Praise him in the *sound* | of \cdot the | trumpet : praise him up- | on \cdot the | lute \cdot and | harp.

4 Praise him in the cymbals | and $\cdot = |$ dances : praise him up- | on \cdot the | strings \cdot and | pipe.



5 Praise him upon the | well - tuned | cymbals : praise him up- | on \cdot the | loud \cdot = | cymbals.

6 Let every thing | that \cdot hath | breath : praise ; = $\cdot = | = \cdot$ the | LORD.

THE END OF THE PSALTER.

PROPER PSALMS ON CERTAIN DAYS.

CHRISTMAS-DAY.

Morning.



Psalm xix. Cœli enarrant.

THE heavens declare the | glory \cdot of | God : and the firmament | showeth \cdot his | hand - y- | work. 2 One day | telleth \cdot an- | other : and one night | cer - ti- | fieth \cdot an- | other.

3 There is neither | speech \cdot nor | language : but their voices are | heard \cdot a- | mong \cdot = | them.

4 Their sound is gone out into | all $\cdot = |$ lands : and their words into the | ends $\cdot = |$ of \cdot the | world.

5 In them hath he set a tabernacle | for \cdot the | sun : which cometh forth as a bridegroom out of his chamber, and rejoiceth as a | giant \cdot to | run \cdot his | course.



6 It goeth forth from the uttermost part of the heaven, and runneth about unto the *end* of | it · a- | gain : and there is nothing *hid* | from · the | heat · there-| of.

7 The law of the LORD is an undefiled *law*, con- | verting \cdot the | soul : the testimony of the LORD is sure, and give th wis*dom* | un \cdot = | to \cdot the | simple.

8 The statutes of the LORD are *right*, and re-| joice \cdot the | heart : the commandment of the LORD is pure, and giveth *light* | un $\cdot = |$ to \cdot the | eyes.

9 The fear of the LORD is *clean*, and en- | dureth \cdot for- | ever : the judgments of the LORD are *true*, and | right - eous | al - to- | gether.

10 More to be desired are they than gold, *yea*, than | much \cdot fine | gold : sweeter also than hon*ey*, | and \cdot the | hon - ey- | comb.

11 Moreover, by them is thy | serv - ant | taught: and in keeping of *them* | there \cdot is | great \cdot re-| ward.

12 Who can tell how oft | he \cdot of- | fendeth : O cleanse thou me | from \cdot my | se - cret | faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion $| \circ - ver | me : so shall I be undefiled, and innocent | from <math>\cdot$ the | great \cdot of - | fence.

14 Let the words of my mouth, and the meditation |

forning.]

of \cdot my | heart : be alway ac- | cepta - ble | in \cdot thy | sight,

15 $O \mid = \cdot = \mid \text{LORD} : \text{my strength} \mid \text{and} \cdot = \mid \text{my} \cdot \text{re-} \mid \text{deemer.}$



Psalm xlv. Eructavit cor meum.

 $\mathbf{M}^{\mathbf{Y} \text{ heart is inditing of a } | \text{ good } \cdot = | \text{ matter : I}}_{\text{speak of the things which } I \text{ have } | \text{ made } \cdot \text{ un-} |}_{\text{to } \cdot \text{ the } | \text{ King.}}$

2 My tongue | is \cdot the | pen : of a | read - y | writ $\cdot = |$ er.

3 Thou art fairer than the | children \cdot of | men : full of grace are thy lips, because God hath | bless - cd | thee \cdot for | ever.

4 Gird thee with thy sword upon thy thigh, O | thou \cdot Most | Mighty : according to thy | wor - ship | and \cdot re- | nown.

5 Good luck have *thou* | with \cdot thine | honour : ride on because of the word of truth, of meekness and righteousness; and thy right *hand* shall | teach \cdot thee | terri - ble | things.

6 Thy arrows are very sharp, and the people shall be subdued | un - to | thee: even in the *midst* a- | mong \cdot the | King's \cdot = | enemies.



7 Thy seat O God, en- | dureth \cdot for | ever : the sceptre of thy kingdom | is \cdot a | right \cdot = | sceptre.

8 Thou hast loved righteousness, and hated in- | i - qui- | ty : wherefore God even thy God, hath anointed thee with the oil of gladness | $\mathbf{a} \cdot = |$ bove \cdot thy | fellows.

9 All thy garments smell of myrrh, | aloes \cdot and | cassia : out of the ivory palaces, where by | they \cdot have | made \cdot thee | glad.

10 Kings' daughters were among thy | honour - able | women : upon thy right hand did stand the queen in a vesture of gold, wrought a- | bout \cdot with | di - vers | colours.

11 Hearken O daughter and consider, in- | cline · thine | ear : forget also thine own people, | and · thy | fa - ther's | house.

12 So shall the King have pleasure | in \cdot thy | beauty: for he is thy Lord *God*, and | wor - ship | thou $\cdot = |$ him.

13 And the daughter of Tyre shall be *there* | with \cdot a | gift : like as the rich also among the people shall make their supplication | be $\cdot = |$ fore $\cdot = |$ thee.

14 The King's daughter is all glorious | with $\cdot = |$ in : her clothing | is \cdot of | wrought $\cdot = |$ gold. 15 She shall be brought unto the King in raiment of | nee - dle- | work : the virgins that be her fellows shall bear her company, and | shall · be | brought · unto | thee.

16 With joy and gladness shall | they \cdot be | brought: and shall enter in- | to \cdot the | King's \cdot = | palace.

17 Instead of thy fathers, thou | shalt have | children : whom thou mayest make | prin - ces | in · all | lands.

18 I will remember thy Name from one generation | to \cdot an- | other: therefore shall the people give thanks unto *thee*, | world \cdot with- | out $\cdot = |$ end.



Psalm lxxxv. Benedixisti, Domine.

2 Thou hast forgiven the of *fence* | of \cdot thy | people : and | cover - ed | all \cdot their | sins.

3 Thou hast taken away all | thy \cdot dis- | pleasure : and turned thyself *from* thy | wrath - ful | in - dig- | nation.



4 Turn us then, O | God \cdot our | Saviour : and let thine | an - ger | cease \cdot from | us.

5 Wilt thou be displeased at $us \mid \text{for} \cdot = \mid \text{ever} :$ and wilt thou stretch out thy wrath from one generation \mid to \cdot an- \mid oth $\cdot = \mid$ er?

6 Wilt thou not turn again, and | quick - en | us : that thy people | may \cdot re- | joice \cdot in | thee ?

7 Show us thy mercy, $| O \cdot = |$ LORD : and | grant \cdot us | thy \cdot sal-| vation.

8 I will hearken what the Lord GOD will say con- | cern - ing | me : for he shall speak peace unto his people and to his saints, that | they \cdot turn | not \cdot a- | gain.

9 For his salvation is nigh them that $| \text{ fear } \cdot = |$ him \cdot that glory may | dwell $\cdot = |$ in \cdot our | land.

10 Mercy and *truth* are | met \cdot to-| gether : righteousness and *peace* have | kiss - ed | each $\cdot = |$ other.

11 Truth shall flourish | out \cdot of the | earth : and righteousness hath | look - ed | down \cdot from | heaven.

12 Yea, the LORD shall *show* | lov - ing- | kindness: and our *land* shall | give \cdot her | in \cdot = | crease.

13 Righteousness shall go be- | fore $\cdot = |$ him : and he shall direct his | go - ing | in \cdot the | way.

Evening.



Psalm lxxxix. Misericordias Domini.

M Y song shall be alway of the loving-kindness | of \cdot the | LORD: with my mouth will I ever be showing thy truth from one generation | to \cdot an- | oth \cdot = | er.

2 For I have said, Mercy shall be set $up \mid \text{for} \cdot = \mid$ ever : thy truth shalt *thou* \mid sta - blish \mid in \cdot the \mid heavens.

3 I have made a covenant | with \cdot my | chosen : I have sworn unto | Da - vid | my \cdot = | servant :

4 Thy seed will I stablish | for $\cdot = |$ ever : and set up thy throne from one generation | to \cdot an- | oth $\cdot = |$ er.

5 O LORD, the very heavens shall *praise* thy | won - drous | works : and thy truth in the *con*gre-| ga - tion | of \cdot the | saints.

6 For who is he a- | mong \cdot the | clouds : that shall be compared | un $\cdot = |$ to \cdot the | LORD?

7 And what is hea_{-} | mong \cdot the | gods : that shall be | like \cdot un- | to \cdot the | LORD ?



8 God is very greatly to be feared in the council | of \cdot the | saints : and to be had in reverence of all them | that \cdot are | round \cdot a-| bout him.

9 O LORD God of hosts, who is *like* | un - to | thee: thy truth most mighty *Lord*, | is · on | eve - ry | side.

10 Thou rulest the raging $| \text{ of } \cdot \text{ the } | \text{ sea : thou still$ $est the waves there-} | \text{ of } \cdot \text{ when } | \text{ they } \cdot \text{ a-} | \text{ rise.}$

11 Thou hast subdued Egypt, and de- | stroy - ed | it: thou hast scattered thine enemies abroad | with thy | might - y | arm.

12 The heavens are thine, the earth also | is $\cdot = |$ thine: thou hast laid the foundation of the round world, and | all \cdot that | there - in | is.

13 Thou hast made the *north* | and \cdot the | south : Tabor and Hermon *shall* re- | joice \cdot in | thy \cdot = Name.

14 Thou hast $a \mid might - y \mid arm :$ strong is thy hand, and $\mid high \cdot is \mid thy \cdot right \mid hand.$

15 Righteousness and equity are the habitation | of \cdot thy | seat : mercy and truth shall | go \cdot be- | fore \cdot thy | face.

16 Blessed is the people O LORD, that can re- | joice \cdot in | thee : they shall walk in the *light* | of \cdot thy | coun - te- | nance.

17 Their delight shall be $daily | in \cdot thy |$ Name : and in thy righteousness | shall \cdot they | make \cdot their | boast.

18 For thou art the $glory | of \cdot their | strength :$ and in thy loving-kindness thou | shalt \cdot hft | up \cdot our | horns.

19 For the Lord is | our \cdot de- | fence; the Holy One of | Is - rael | is \cdot our | King.

20 Thou spakest sometime in visions unto thy *saints*, | and $\cdot = |$ saidst: I have laid help upon One that is mighty, I have exalted *One* | chos - en | out \cdot of the | people.

21 I have found David | my $\cdot =$ | servant: with my holy oil have | I \cdot an- | oint - ed | him.

22 My hand shall | hold him | fast : and my | arm · shall | strength - en | him.

23 The enemy shall not be able to | do \cdot him | violence : the son of wickedness | shall \cdot not | hurt $\cdot = |$ him.

24 I will smite down his *foes* be- | fore \cdot his | face: and *plague* | them \cdot that | hate $\cdot = |$ hum.

25 My truth also and my mercy shall | be \cdot with | him : and in my Name shall his *horn* | be \cdot ex- | alt = | ed.

26 I will set his dominion also | in \cdot the | sea : and his | right \cdot hand | in \cdot the | floods.

27 He shall call *me*, Thou | art \cdot my | Father : my *God*, | and \cdot my | strong \cdot sal- | vation.

28 And I will make $him \mid my \cdot First \mid born :$ higher | than \cdot the | kings \cdot of the | earth.

29 My mercy will I keep for him for | ev - er- | more: and my covenant | shall stand | fast with | him.



30 His seed also will I make to endure | for $\cdot = |$ ever : and his throne | as \cdot the | days \cdot of | heaven.

31 But if his children for | sake · my | law : and | walk \cdot not | in \cdot my | judgments;

32 If they break my statutes, and keep $not \mid my$. com- | mandments : I will visit their offences with the rod, | and · their | sin · with | scourges.

33 Nevertheless, my loving-kindness will I not utterly take | from $\cdot = |$ him : nor | suffer \cdot my | truth \cdot to | fail.

34 My covenant will I not break, nor alter the thing that is gone $out | of \cdot my | lips : I$ have sworn once by my holi*ness*, that $| I \cdot will | not \cdot fail | David.$ $35 His seed shall endure | for <math>\cdot = |$ ever : and his

seat is like as the $| \sin \cdot be_{-} |$ fore $\cdot = | me_{-}$.

36 He shall stand fast for evermore | as the | moon : and as the | faith - ful | witness · in | heaven.

37 But thou hast abhorred and forsaken | thine . An- | ointed : and art dis- | pleas - ed | at $\cdot = |$ him.

38 Thou hast broken the covenant | of \cdot thy | servant : and cast his | crown $\cdot = |$ to \cdot the | ground.

39 Thou hast overthrown | all · his | hedges : and broken $down \mid his \cdot = \mid strong \cdot = \mid holds.$

40 All they that go $by \mid \text{spoil} \cdot = \mid \text{him} :$ and he is become a reproach | to \cdot his | neigh $\cdot = |$ bours.

41 Thou hast set up the right hand $| \text{ of } \cdot \text{ his } |$ enemies : and made all his $| \text{ adver - saries } | \text{ to } \cdot \text{ re- } |$ joice.

42 Thou hast taken away the *edge* | of \cdot his | sword : and gives thim *not* | victo - ry | in \cdot the | battle.

43 Thou hast put | out \cdot his | glory : and cast his throne | down \cdot = | to \cdot the | ground.

44 The days of his youth | hast \cdot thou | shortened . and covered | him $\cdot = |$ with \cdot dis- | honour.

45 LORD, how long wilt thou hide thyself? | for $\cdot = |$ ever : and shall | thy \cdot wrath | burn \cdot like | fire?

46 O remember how short | my \cdot time | is : wherefore hast thou | made \cdot all | men \cdot for | nought?

47 What man is he that hveth, and shall | not see | death: and shall he deliver his soul | from the | hand of | hell?

48 Lord, where are thy old loving- | kind - ness- | es: which thou swarest unto | Da - vid | in \cdot thy | truth?

49 Remember Lord, the rebuke that thy | serv - ants |have : and how I do bear in my bosom the re- | bukes · of | ma - ny | people ;

50 Wherewith thine enemies have blasphemed thee, and slandered the footsteps of | thine \cdot An- | ounted : Praised be the LORD for evermore. | A - men | and \cdot A- | men.

17



Psalm cx. Dixit Dominus.

THE LORD said un- | to \cdot my | Lord : Sit thou on my right hand, until I make thine | ene - mies | thy $\cdot = |$ footstool.

2 The LORD shall send the rod of thy power | out \cdot of | Sion : be thou ruler even in the *midst* a- | mong \cdot thine | en - e- | miss.

3 In the day of thy power shall the people offer thee free-will offerings with an | ho - ly | worship: the dew of thy *birth* is | of the | womb of the |morning.

4 The LORD *sware*, and will | not \cdot re- | pent : Thou art a Priest for ever, after the order | of \cdot Mel- | chi - ze- | dech.

5 The Lord upon | thy \cdot right | hand : shall wound even kings | in \cdot the | day \cdot of his | wrath.

6 He shall judge among the heathen; he shall fill the places with the | dead $\cdot = |$ bodies: and smite in sunder the heads | o - ver | di - vers | countries.

7 He shall drink of the *brook* | in the | way: therefore shall | he lift | up his | head.



Psalm cxxxii. Memento, Domine.

 $\mathcal{L}_{\text{his}}^{ORD}$, re- | mem - ber | David : and | all · = | his · = | trouble :

2 How he *sware* un- | to · the | LORD : and vowed a vow unto the Al- | might - y | God · of | Jacob;

3 I will not come within the tabernacle | of \cdot mine | house : nor climb | up \cdot in- | to \cdot my | bed;

4 I will not suffer mine eyes to sleep, nor mine eyelids to | slum $\cdot = |$ ber : neither the temples of my head to | take $\cdot = |$ an - y | rest;

5 Until I find out a place for the temple | of \cdot the | LORD : an habitation for the | might - y | God \cdot of | Jacob.

6 Lo, we heard of the same at | Eph - ra- | ta : and | found \cdot it | in \cdot the | wood.

7 We will go into his | tab - er- | nacle : and fall low on our *knees* be- | fore \cdot his | foot $\cdot = |$ stool.

8 Arise O LORD, into thy | rest - ing | place : thou, and the | ark \cdot of | thy $\cdot =$ | strength.

9 Let thy priests be clothed with | right - eous- | ness: and let thy saints | sing with | joy - ful- ness.

10 For thy servant | Da - vid's | sake : turn not away the presence of | thine \cdot An- | oint $\cdot = |$ ed.



11 The LORD hath made a faithful $oath \mid un - to \mid$ David : and $he \mid$ shall \cdot not \mid shrink \cdot from \mid it;

12 Of the *fruit* | of thy | body shall I | set up- | on thy | seat.

13 If thy children will keep my covenant, and my testimonies that I shall | learn = | them: their children also shall sit upon thy seat | for = | ev - er-| more.

14 For the LORD hath chosen Sion to be an habitation | for \cdot him- | self: he hath | long - ed | for $\cdot = |$ her.

15 This shall be my rest | for $\cdot = |$ ever : here will I dwell, for I | have \cdot a de- | light \cdot there- | in.

16 I will bless her victuals | with $\cdot = |$ increase : and will satisfy | her $\cdot = |$ poor \cdot with | bread.

17 I will deck her *priests* | with $\cdot = |$ health : and her *saints* | shall \cdot re- | joice \cdot and | sing.

18 There shall I make the horn of David to | flour $\cdot = |$ ish : I have ordained a lantern for | mine \cdot An- | oint $\cdot = |$ ed.

19 As for his enemies, I shall clothe | them \cdot with | shame : but upon himself | shall \cdot his | crown $\cdot = |$ flourish.

ASH-WEDNESDAY.

Morning.



Psalm vi. Domine, ne in furore.

O LORD rebuke me not in thine | in - dig- | nation: neither chasten me | in \cdot = | thy \cdot dis- | pleasure.

2 Have mercy upon me O Lord, for $| I \cdot am |$ weak : O LORD, heal me, | for $\cdot my$ | bones \cdot are | vexed.

3 My soul also | is · sore | troubled : but LORD how long | wilt · thou | pun - ish | me ?

4 Turn thee, O Lord, and de- | liver \cdot my | soul : O save me, | for \cdot thy | mer - cy's | sake.

5 For in death no man re- | member - eth | thee : and who will give thee | thanks $\cdot = |$ in \cdot the | pit ?

6 I am weary of my groaning; every night wash $I \mid my \cdot = \mid bed :$ and water my $\mid couch \cdot = \mid with \cdot my \mid tears.$

7 My beauty is *gone* for | ve - ry | trouble : and worn away be*cause* of | all \cdot mine | en - e- | mies.



8 Away from me, all ye that $work \mid van - i - \mid ty$: for the LORD hath *heard* the $\mid voice \cdot = \mid of \cdot my \mid$ weeping.

9 The LORD hath *heard* | my · pe- | tition : the *Lord* | will · re- | ceive · my | prayer.

10 All mine enemies shall be confounded, | and \cdot sore | vexed : they shall be turned *back*, and | put \cdot to | shame $\cdot = |$ suddenly.



Psalm xxxii. Beati, quorum.

BLESSED is he whose unrighteous ness | is \cdot for | given : and whose sin | is $\cdot = |$ cov - er- | ed.

2 Blessed is the man unto whom the Lord imputeth \cdot no | sin : and in whose spirit | there \cdot is | no = | guile.

3. For whilst I | held \cdot my | tongue \cdot my bones consumed away | through \cdot my | daily \cdot com- | plaining.

MORNING.]

4 For thy hand is heavy upon $me \mid day \cdot and \mid night:$ and my moisture is $\mid like \cdot the \mid drought \cdot in \mid summer.$

5 I will acknowledge my $sin \mid un - to \mid thee$: and mine unrighteousness $\mid have \cdot I \mid not \cdot = \mid hid$.

6 I said, I will confess my sins un- | to \cdot the | LORD: and so thou forgavest the | wicked - ness | of \cdot my | sin.

7 For this shall every one that is godly make his prayer unto thee, in a time when thou | mayest \cdot be | found : but in the great waterfloods they | shall \cdot not | come \cdot nigh | him.

8 Thou art a place to hide me in; thou shalt preserve | me \cdot from | trouble : thou shalt compass me about with songs | of \cdot de- | liv - er- | ance.

9 I will inform thee, and teach thee in the way where $in \mid \text{thou} \cdot \text{shalt} \mid \text{go}$: and I will $\mid \text{guide} \cdot \text{thee} \mid$ with $\cdot \text{mine} \mid \text{eye.}$

10 Be ye not like to horse and mule, which have no | un - der- | standing: whose mouths must be held with bit and bridle, | lest \cdot they | fall \cdot up- | on thee.

11 Great plagues remain | for the \cdot un- | godly : but whose putteth his trust in the LORD, mercy embraceth him | on \cdot = | eve - ry | side.

12 Be glad O ye righteous, and re*joice* | in \cdot the | LORD: and be joyful all ye | that \cdot are | true \cdot of | heart.



Psalm xxxviii. Domine, ne in furore.

PUT me not to rebuke O Lord, | in \cdot thine | anger: neither chasten me | in \cdot thy | heavy \cdot dis-| pleasure.

2 For thine arrows stick | fast \cdot in | me : and thy hand | press - eth | me $\cdot = |$ sore.

3 There is no health in my flesh because of | thy \cdot dis-| pleasure : neither is there any rest in my bones, by | rea - son | of \cdot my | sin.

4 For my wickednesses are *gone* | over \cdot my | head. and are like a sore burden, too | heavy \cdot for | me \cdot to | bear.

5 My wounds stink, and | are \cdot cor- | rupt: through | my $\cdot = |$ fool \cdot ish- | ness.

6 I am brought into so great trouble and | mis e- | ry: that I go mourning | all \cdot the | day $\cdot = |$ long.

7 For my loins are filled with a | sore \cdot dis- | ease : and there is no | whole \cdot part | in \cdot my | body.

8 I am feeble and | sore $\cdot = |$ smitten : I have roared for the very disquietness | of $\cdot = |$ my $\cdot = |$ heart.

9 Lord thou knowest | all my de- | sire : and my groaning | is \cdot not | hid \cdot nrom | thee.

10 My heart panteth, my strength hath | fail-ed | me: and the sight of mine eyes is | gone $\cdot = |$ from $\cdot = |$ me.
11 My lovers and my neighbors did stand looking up- | on \cdot my | trouble : and my kinsmen | stood \cdot a- | far $\cdot = |$ off.

12 They also that sought after my *life*, laid | snares \cdot for | me : and they that went about to do me evil talked of wickedness, and imagined deceit | all \cdot the | day $\cdot = |$ long.

13 As for me I was like a deaf man, and | heard $\cdot = |$ not : and as one that is *dumb*, who | doth \cdot not | open \cdot his | mouth.

14 I became even as a man that | hear - eth | not : and in whose mouth | are $\cdot = |$ no \cdot re- | proofs.

15 For in thee O Lord, have I | put \cdot my | trust : thou shalt answer for me, | O \cdot = | LORD \cdot my | God.

16 I have required that they, even mine enemies should not tri*umph* | o - ver | me: for when my foot slipt, they rejoiced | greatly · a- | gainst · = | me.

17 And I truly am set | in \cdot the | plague : and my heaviness is | ev - er | in \cdot my | sight.

18 For I will confess my | wick - ed- | ness : and be | sor - ry | for my | sin.

19 But mine enemies *live*, | and · are | mighty : and they that hate me wrongfully | are $\cdot = |$ many \cdot in | number.

20 They also that reward evil for $good \mid are \cdot a \mid gainst me : because I follow the | thing <math>\cdot$ that | $good \cdot = \mid is$.

21 Forsake me not, $O \mid LORD \cdot my \mid God \cdot be not \mid$ thou $\cdot = \mid far \cdot from \mid me.$

22 Haste thee to $| help \cdot = | me : O Lord | God \cdot of | my \cdot sal- | vation.$

Evening.



Psalm cii. Domine, exaudi.

 $H^{\text{EAR my prayer, | } 0 \cdot = | \text{LORD}: \text{ and let my}}_{\text{crying | come } \cdot = | \text{ un - to | thce.}}$

2 Hide not thy face from me in the *time* | of \cdot my | trouble : incline thine ear unto me when I call; O hear *me*, | and $\cdot = |$ that \cdot right | soon.

3 For my days are consumed away | like $\cdot = |$ smoke : and my bones are burnt up | as \cdot it | were \cdot a | firebrand.

4 M7 heart is smitten down, and with ered | like $\cdot = |$ grass : so that I for | get \cdot to | eat \cdot my | bread.

5 For the voice $| \text{ of } \cdot \text{my} |$ groaning : my bones will $| \text{ scarce } \cdot \text{ cleave } | \text{ to } \cdot \text{my} |$ flesh.

6 I am become like a pelican in the | wild - er- | ness: and like an owl | that \cdot is | in \cdot the | desert.

7 I have watched, and am even as it | were $\cdot a$ | sparrow: that sitteth alone up- | on \cdot the | house $\cdot =$ | top.

8 Mine enemies revile me | all the \cdot day | long : and they that are mad upon me are *sworn* to- | gether \cdot a-| gainst $\cdot =$ | me.

9 For I have eaten ashes | as it \cdot were | bread : and mingled | my \cdot = | drink \cdot with | weeping;

10 And that, because of thine indignation $| \text{ and } \cdot = |$ wrath : for thou hast taken me up, $| \text{ and } \cdot = | \text{ cast} \cdot$ me | down.

11 My days are *gone* | like \cdot a | shadow : and I am | wither - ed | like \cdot = | grass.

12 But thou O LORD shalt endure | for $\cdot = |$ ever: and thy remembrance through- | out \cdot all | ge - ne- | rations.

13 Thou shalt arise, and have $\operatorname{mer} cy$ up- | on $\cdot = |$ Sion: for it is time that thou have mercy upon *her*, | yea \cdot the | time \cdot is | come.

14 And why? thy servants think up-| on \cdot her | stones: and it pitieth them to | see \cdot her | in \cdot the | dust.

15 The heathen shall fear thy Name, $| \dot{\mathbf{O}} \cdot = |$ LORD : and all the kings of the *earth* | thy $\cdot = |$ Ma - jes- | ty;

16 When the Lord shall | build \cdot up | Sion : and when his | glo - ry | shall \cdot ap- | pear;

17 When he turneth him unto the prayer of the poor | des - ti- | tute : and despiseth | not $\cdot = |$ their \cdot de- | sire.

18 This shall be written for those | that \cdot come | after : and the people which shall be born | shall $\cdot = |$ praise \cdot the | LORD.

19 For he hath looked down from his | sanc - tu - | ary : out of the heaven did the | LORD \cdot be- | hold \cdot the | earth ;

20 That he might hear the mourning of such as are in cap- | tw - i- | ty : and deliver the child*ren* ap- | point - ed | un - to | death;



21 That they may declare the Name of the Lord | in $\cdot = |$ Sion : and his worship | at \cdot Je- | ru - sa- | lem;

22 When the people are gathered to- | geth $\cdot = |$ er: and the kingdoms also, | to $\cdot = |$ serve \cdot the | LORD.

23 He brought down my strength | in \cdot my | journey: and | shorten - ed | my \cdot = | days.

24 But I said, O my God, take me not away in the $midst \mid of \cdot mine \mid age :$ as for thy years they endure through- $\mid out \cdot all \mid ge - ne - \mid rations$.

25 Thou Lord, in the beginning hast laid the foundation | of \cdot the | earth : and the heavens are the | work \cdot of | thy $\cdot = |$ hands.

26 They shall perish, but *thou* | shalt \cdot en- | dure : they all shall wax *old* | as $\cdot = |$ doth \cdot a | garment;

27 And as a vesture shalt thou change them, and they | shall \cdot be | changed : but thou art the same, and | thy \cdot years | shall \cdot not | fail.

28 The children of thy servants | shall \cdot con- | tinue: and their seed shall | stand \cdot fast | in \cdot thy | sight.



Psalm cxxx. De profundis.

OUT of the deep have I called unto thee, $| 0 \cdot = |$ LORD : Lord, | hear $\cdot = |$ my $\cdot = |$ voice.

2 O let this ears con- | sid - er | well : the voice | of $\cdot = |$ my \cdot com- | plaint.

3 If thou LORD wilt be extreme to *mark* what is | done · a- | miss : O *Lord*, who | may · a- | bide · = | it?

4 For there is $mercy | with \cdot = | thee : therefore shalt | thou \cdot be | fear \cdot = | ed.$

5 I look for the LORD; my soul doth | wait \cdot for | him: in his | word $\cdot = |$ is \cdot my | trust.

6 My soul fleeth un- | to \cdot the | Lord : before the morning watch; I say, be- | fore \cdot the | morn - ing | watch.

7 O Israel trust in the LORD; for with the Lord | there \cdot is | mercy: and with him is | plenteous \cdot re- | demp \cdot = | tion.

8 And he shall redeem | Is - ra- | el : from | all $\cdot = |$ his $\cdot = |$ sins.



Psalm cxliii. Domine, exaudi.

EAR my prayer O LORD, and consider | my \cdot de- | sire : hearken unto me for thy truth | and $\cdot =$ | righteous - ness' | sake.

2 And enter not into judgment | with \cdot thy | servant: for in thy sight shall no man living | be $\cdot = |$ just - i- | fied.

3 For the enemy hath persecuted my soul; he hath smitten my life $down \mid to \cdot the \mid ground :$ he hath laid me in the darkness, as the *men* \mid that \cdot have \mid been \cdot long \mid dead.

4 Therefore is my spirit vexed with $| \text{ in } \cdot = |$ me: and my heart within me | is $\cdot = |$ de - so- | late.

5 Yet do I remember the time past; I muse upon | all \cdot thy | works : yea, I exercise myself in the | works \cdot of | thy $\cdot =$ | hands.

6 I stretch forth my *hands* | un - to | thee : my soul gaspeth unto *thee* | as \cdot a | thirst - y | land.

7 Hear me O LORD and that soon; for my spirit | wax - eth | faint: hide not thy face from me, lest I be like unto them that go *down* | in $\cdot = |$ to \cdot the | pit.

Evening.]

8 O let me hear thy loving-kindness betimes in the morning; for in *thee* | is \cdot my | trust : show thou me the way that I should walk in; for I lift *up* my | soul $\cdot = |$ un - to | thee.

9 Deliver me O LORD from mine | en - e- | mies : for I flee unto | thee \cdot to | hide \cdot = | me.

10 Teach me to do the thing that pleaseth thee; for thou | art \cdot my | God : let thy loving Spirit lead me forth into the | land \cdot of | right - eous- | ness.

11 Quicken me O Lord, for | thy \cdot Name's | sake : and for thy righteousness' sake bring my | soul $\cdot = |$ out \cdot of | trouble.

12 And of thy goodness *slay* mine | en - e- | mies : and destroy all them that vex my *soul*; | for $\cdot I |$ am \cdot thy | servant.

GOOD-FRIDAY

Morning.



Psalm xxii. Deus, Deus meus !

M Y God! my God! look upon me; why hastthou for | sak - en | me: and art so far from $my health, and from the | words <math>\cdot$ of | my \cdot com- | plaint?

2 O my God I cry in the day-time, but thou | hear - est | not : and in the night-season also | $I \cdot = |$ take \cdot no | rest.

3 And thou con-| tinⁿ - est | holy: O thou | Worship of | Is - ra-| et.

4 Our fathers | hoped \cdot in | thee : they trusted in thee, and thou | didst \cdot de- | liv - er | them.

5 They called upon *thee*, | and \cdot were | holpen : they put their trust in *thee*, | and \cdot were | not \cdot con- | founded.

6 But as for me, I am a *worm*, and $| no \cdot = | man :$ a very scorn of *men*, and the $| out - cast | of \cdot the |$ people. 7 All they that see $me \mid \text{laugh} \cdot \text{me}$ to $\mid \text{scorn} :$ they shoot out their *lips*, and $\mid \text{shake} \cdot \text{their} \mid \text{heads} \cdot = \mid \text{saying}$,

8 He trusted in GOD that he would de- | liv - er | him : let him deliver him, if | he : will | have := | him.

9 But thou art he that took me *out* of my | mo - ther's | womb : thou wast my hope, when I hanged *yet* up- | on \cdot my | mo - ther's | breasts.

10 I have been left unto thee ever since | I · was | born : thou art my God even | from · my | mo - ther's | womb.

11 O go not from me; for trouble is | hard \cdot at | hand : and | there \cdot is | none \cdot to | help me.

12 Many oxen are *come* a- | bout $\cdot = |$ me : fat bulls of Basan close me *in* | on $\cdot = |$ eve - ry | side.

13 They gape upon $me \mid$ with \cdot their \mid mouths : as it were a ramping \mid and $\cdot a \mid$ roar - ing \mid lion.

14 I am poured out like water, and all my bones are $| \text{ out } \cdot \text{ of } |$ joint : my heart also in the midst of my body is $| \text{ even } \cdot \text{ like } |$ melt - ing | wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth | to \cdot my | gums: and thou shalt bring me in- | to \cdot the | dust \cdot of | death.

16 For many dogs are *come* a- | bout $\cdot = |$ me : and the counsel of the wicked layeth *siege* | a $\cdot = |$ gainst $\cdot = |$ me.

17 They pieced my hands and my feet; I may *tell* | all \cdot my | bones \cdot they stand staring and | looking \cdot up- | on \cdot = | me.

18 They part my garments a- $| \text{mong} \cdot = |$ them: and cast lots up- $| \text{ on } \cdot = | \text{ my} \cdot = |$ vesture.



19 But be not thou far from *me*, $| 0 \cdot = |$ LORD: thou art my succour, | haste \cdot thee to | help $\cdot = |$ me.

20 Deliver my soul | from \cdot the | sword : my darling from the | pow - er | of \cdot the | dog.

21 Save *me* from the | li - on's | mouth : thou hast heard me also from among the *horns* | of \cdot the | un - i- | corns.

22 I will declare thy Name un- | to \cdot my | brethren \cdot in the midst of the congregation | will \cdot I | praise \cdot = | thee.

23 O praise the Lord, | ye \cdot that | fear him : magnify him all ye of the seed of Jacob; and fear him all ye | seed \cdot of | Is - ra- | el.

24 For he hath not despised nor abhorred the low $estate \mid of \cdot the \mid poor :$ he hath not hid his face from him; but when he called unto $him \mid he \cdot = \mid$ heard $\cdot = \mid hum$.

25 My praise is of thee in the great | con - gre- | gation: my vows will I perform in the sight of | them \cdot that | fear $\cdot = |$ him.

26 The poor shall *eat* and be | sat - is- | fied : they that seek after the LORD shall praise him; your | heart \cdot shall | live \cdot for | ever.

27 All the ends of the world shall remember themselves, and be turned un- | to \cdot the | LORD : and all the kindreds of the nations shall | worship \cdot be- | fore $\cdot = |$ him.

28 For the kingdom | is the | LORD's : and he is the Governor | $a \cdot = |$ mong the | people.

29 All such as be fat up- | on $\cdot =$ | earth : have eaten, | and $\cdot =$ | wor - ship- | ped.

30 All they that go down into the dust shall kneel be- | fore $\cdot = |$ him : and no man hath | quicken - ed | his \cdot own | soul.

31 My seed shall | serve $\cdot = | \text{him} \cdot \text{they shall be}$ counted unto the Lord | for \cdot a | ge - ne- | ration.

32 They shall come, and the heavens shall declare his | right - eous- | ness : unto a people that shall be born, | whom \cdot the | Lord \cdot hath | made.



Psalm xl. Expectans expectavi.

WAITED patiently | for \cdot the | LORD: and heinclined unto me, | and $\cdot = |$ heard \cdot my | calling.2 He brought me also out of the horrible pit, outof the | mire \cdot and | clay: and set my feet upon therock, and | or - der- | ed \cdot my | goings.



3 And he hath put a new song | in \cdot my | mouth : even a thanksgiving | un - to | our \cdot = | God.

4 Many shall see *it*, | and $\cdot = |$ fear : and shall *put* their | trust $\cdot = |$ in \cdot the | LORD.

5 Blessed is the man that hath set his *hope* | in \cdot the | LORD : and turned not unto the proud, and to *such* as | go \cdot a- | bout \cdot with | hes.

6 O LORD my God, great are the wondrous works which thou hast done, like as be also thy *thoughts*, which | are \cdot to | us-ward : and yet there is no man that | ordereth \cdot them | un - to | thee.

7 If I should declare *them*, and | speak \cdot of | them : they should be more than I am | a - ble | to \cdot ex- | press.

8 Sacrifice and meat-offering thou | would - est | not : but mine *ears* | hast · thou | o - pen- | ed.

9 Burnt-offerings and sacrifice for sin hast thou | not \cdot re- | quired : then | said \cdot I | Lo \cdot I | come;

10 In the volume of the book it is written of me, that I should fulfil thy *will*, $| O \cdot my | God : I$ am content to do it; yea thy *law* | is with | in $\cdot my$ | heart.

11 I have declared thy righteousness in the great | con - gre- | gation : lo, I will not refrain my *lips*, O | LORD · and | that · thou | knowest.

12 I have not hid thy righteousness with $| \text{ in } \cdot \text{my} |$ heart : my talk hath been of thy *truth*, | and \cdot of | thy \cdot sal- | vation.

13 I have not kept back thy loving mercy | and $\cdot = |$ truth : from the | great $\cdot = |$ con - gre- | gation.

14 Withdraw not thou thy mercy from me, | O $\cdot = |$ LORD: let thy loving-kindness and thy truth | alway \cdot pre- | serve $\cdot = |$ me.

15 For innumerable troubles are come about me; my sins have taken such hold upon me that I am not $able \mid to \cdot look \mid up$: yea they are more in number than the hairs of my *head*, and my $\mid heart \cdot hath \mid$ fail - ed $\mid me$.

16 O LORD, let it be thy pleasure to de- | liv - er | me : make haste, O | LORD \cdot to | help \cdot = | me.

17 Let them be ashamed and confounded together, that seek after my *soul* | to \cdot de- | stroy it : let them be driven backward and put to re*buke*, | that $\cdot = |$ wish \cdot me | evil.

18 Let them be desolate, and re- | warded \cdot with | shame: that say unto me Fie upon thee! | fie \cdot up- | on $\cdot =$ | thee!

19 Let all those that seek thee be joyful and | glad \cdot in | thee : and let such as love thy salvation say alway, The | LORD \cdot be | prais $\cdot = |$ ed !

20 As for me, I am | poor \cdot and | needy : but the | Lord $\cdot = |$ car - eth | for me.

21 Thou art my helper | and \cdot re- | deemer : make no long tarrying, | $0 \cdot = |$ my $\cdot = |$ God.



Psalm liv. Deus, in nomine.

S = O God, for | thy \cdot Name's | sake : and a- | venge \cdot me | in \cdot thy | strength.

2 Hear my prayer, $| \mathbf{O} \cdot = | \text{God} :$ and hearken unto the | words $\cdot = | \text{of} \cdot \text{my} |$ mouth.

3 For strangers are risen up a- | gainst $\cdot = |$ me : and tyrants which have not God before their eyes, | seek $\cdot = |$ after \cdot my | soul.

4 Behold, $God \mid is \cdot my \mid helper$: the LORD is with them | that \cdot up- | hold \cdot my | soul.

5 He shall reward evil un- | to \cdot mine | enemies : destroy thou | them \cdot in | thy \cdot = | truth.

6 An offering of a free heart will I give thee, and praise thy *Name*, $| 0 \cdot = |$ LORD : because | it \cdot is | so $\cdot = |$ comfortable.

7 For he hath delivered me *out* of | all \cdot my | trouble : and mine eye hath seen his desire up-| on \cdot mine | en - e-| mies.

marina

Evening.



Psalm lxiv. Exaudi, Deus.

 $H^{\text{EAR my voice O } God, | \text{ in } \cdot \text{my} | \text{ prayer : preserve my life from } fear | \text{ of } \cdot \text{ the } | \text{ en } - \text{ e- } | \text{ my.}$

2 Hide me from the gathering together | of \cdot the | froward : and from the insurrection | of $\cdot = |$ wick - ed | doers;

3 Who have whet their *tongue* | like \cdot a | sword : and shoot out their arrows, | e - ven | bit - ter | words;

4 That they may privily shoot at $him \mid \text{that} \cdot \text{is} \mid$ perfect : suddenly do they hit him, \mid and $\cdot = \mid$ fear $\cdot = \mid$ not.

5 They encourage themselves | in $\cdot = |$ mischief : and commune among themselves how they may lay snares; and *say*, that | no \cdot man | shall \cdot see | them.

6 They imagine wicked *ness*, and | prac - tise | it : that they keep secret among themselves, every *man* in the | deep \cdot of | his $\cdot = |$ heart.

7 But God shall suddenly shoot at them with a | swift $\cdot = |$ arrow : that | they $\cdot = |$ shall \cdot be | wounded.



8 Yea, their own *tongues* shall | make \cdot them | fall : insomuch that whose seeth *them* shall | laugh $\cdot = |$ them \cdot to | scorn.

9 And all men that see it shall say, *This* hath | God $\cdot = |$ done : for they shall perceive | that \cdot it | is \cdot his | work.

10 The righteous shall rejoice in the LORD, and put his *trust* | in $\cdot = |$ him : and all they that are *true* of | heart $\cdot = |$ shall \cdot be | glad.



Psalm lxxxviii. Domine, Deus.

O LORD God of my salvation, I have cried day and *night* be- | fore $\cdot = |$ thee : O let my prayer enter into thy presence, in*cline* thine | ear \cdot un- | to \cdot my | calling;

2 For my soul is | full \cdot of | trouble : and my life | draw - eth | nigh · unto | hell.

3 I am counted as one of them that go down in- | to \cdot the | pit : and I have been even as a | man \cdot that | hath \cdot no | strength.

4 Free among the dead, like unto them that are wounded, and | lie · in the | grave : who are out of remembrance, and are cut $away \mid \text{from} \cdot = \mid \text{thy} \cdot = \mid$ hand.

5 Thou hast laid me in the | low - est | pit : in a place of darkness, | and $\cdot = |$ in \cdot the | deep.

6 Thine indignation lieth hard up- | on $\cdot = |$ me: and thou hast vexed $me \mid \text{with} \cdot = \mid \text{all} \cdot \text{thy} \mid \text{storms.}$

7 Thou hast put away mine acquaintance | far. from | me : and made me to | be · ab- | horred · of | them.

8 I am so | fast · in | prison : that | I · can- | not · get | forth.

9 My sight faileth for | ve - ry | trouble : LORD I have called daily upon thee, I have stretched forth my | hands $\cdot = |$ un - to | thee.

10 Dost thou show wonders a- $| mong \cdot the |$ dead : or shall the dead rise up a- | gain \cdot and | praise $\cdot = |$ thee?

11 Shall thy loving-kindness be showed | in \cdot the | grave : or thy faithfulness | in \cdot de- | struc $\cdot = |$ tion?

12 Shall thy wondrous works be known | in \cdot the | dark : and thy righteousness in the land where | all . things | are · for- | gotten?

13 Unto thee have I cried, $| 0 \cdot = |$ LORD: and early shall my *prayer* | come \cdot be- | fore $\cdot = |$ thee.

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14 LORD, why abhorest *thou* | $my \cdot = |$ soul : and hidest *thou* | thy $\cdot = |$ face \cdot from | me ?

15 I am in misery, and like unto him that is at the | point \cdot to | die : even from my youth up thy terrors have I suffered | with $\cdot a$ | trou - bled | mind.

16 Thy wrathful displeasure goet $h \mid o - ver \mid me$: and the fear of *thee* \mid hath \cdot un- \mid done $\cdot = \mid$ me.

17 They came round about me daily | like $\cdot = |$ water : and compassed me together | on $\cdot = |$ eve - ry | side.

18 My lovers and friends hast thou put away | from $\cdot = |$ me : and hid mine acquaintance | out \cdot of | my $\cdot = |$ sight.

ripar

EASTER-DAY.

Morning.



Psalm ii. Quare fremuerunt gentes?

W HY do the heathen so furiously rage to- | geth $\cdot = |$ er : and why do the people i- | magine $\cdot a |$ vain $\cdot = |$ thing ?

2 The kings of the earth stand up, and the rulers take counsel to- | geth $\cdot = |$ er : against the Lord, and a- | gainst $\cdot = |$ his \cdot An- | ointed :

3 Let us *break* their | bonds · a- | sunder : and *cast* a- | way · their | cords · from | us.

4 He that dwelleth in *heaven* shall | laugh \cdot them to | scorn : the *Lord* shall | have \cdot them | in \cdot de- | rision.

5 Then shall he speak unto *them* | in \cdot his | wrath : and vex *them* | in \cdot his | sore \cdot dis- | pleasure.

6 Yet have $I | \text{set} \cdot \text{my} | \text{King} : \text{upon my} | \text{ho} - \text{ly} |$ hill \cdot of | Sion.



7 I will preach the law, whereof the LORD hath said | un - to | me : Thou art my Son, this day have | $I \cdot be$ - | got - ten | thee.

8 Desire of me, and I shall give the heathen for | thine \cdot in- | heritance : and the utmost parts of the *earth* | for \cdot = | thy \cdot pos- | session.

9 Thou shalt bruise them with a $| \operatorname{rod} \cdot \operatorname{of} |$ iron: and break them in pieces | like \cdot a | pot - ter's | vessel.

10 Be wise now therefore, $| O \cdot ye |$ kings: be learned, ye that *are* | judg - es | of \cdot the | earth.

11 Serve the | LORD · in | fear : and rejoice | un - to | him · with | reverence.

12 Kiss the Son lest he be angry, and so ye perish from the | right $\cdot = |$ way : if his wrath be kindled, yea but a little. Blessed are all they that | put \cdot their | trust \cdot in | him.



Psalm lvii. Miserere mei, Deus.

 $B^{E} \text{ merciful unto me O God, be merciful unto me;} \\ \text{for my soul | trusteth } \cdot \text{ in | thee : and under the shadow of thy wings shall be my refuge, until this tyranny | be <math>\cdot = | \circ \cdot \text{ver-} | \text{ past.}$

2 I will call unto the | most \cdot high | God : even unto the God that shall perform the *cause* | which \cdot I | have \cdot in | hand.

3 He shall | send \cdot from | heaven : and save me from the reproof of him | that \cdot would | eat \cdot me | up.

4 God shall send forth his | mercy and | truth : my soul | is a | mong = | lions.

5 And I lie even among the children of *men*, that are $| \text{set} \cdot \text{on} |$ fire : whose teeth are spears and arrows, and their $| \text{ tongue } \cdot a |$ sharp $\cdot = | \text{ sword.}$

6 Set up thyself O God, a- | bove \cdot the | heavens: and thy glory a- | bove $\cdot = |$ all \cdot the | earth.

7 They have laid a net for my feet, and pressed | down \cdot my | soul : they have digged a pit before me, and are fallen in to the | midst \cdot of | it \cdot them- | selves.

8 My heart is fixed O God, my | heart \cdot is | fixed : I will | sing \cdot and | give $\cdot = |$ praise.

9 Awake up my glory; awake, | lute • and | harp: I myself | will • a- | wake • right | early.



10 I will give thanks unto thee O Lord, a- $| \text{ mong} \cdot$ the | people : and I will sing unto thee a- $| \text{ mong} \cdot$ the $| \text{ na} \cdot = | \text{ tions.}$

11 For the greatness of thy mercy reacheth un- | to \cdot the | heavens : and thy | truth \cdot un- | to \cdot the | clouds.

12 Set up thyself O God a- | bove \cdot the | heavens : and thy glory a- | bove $\cdot = |$ all \cdot the | earth.



Psalm cxi. Confitebor tibi.

I WILL give thanks unto the Lord with | my \cdot whole | heart : secretly among the faith *ful*, and | in \cdot the | con - gre- | gation.

2 The works of the Lord | are $\cdot = |$ great : sought out of all them | that \cdot have | pleasure \cdot there- | in.

3 His work is worthy to be praised and | had \cdot in | honour: and his righteousness en- | dur - eth | for $\cdot = |$ ever.

4 The merciful and gracious LORD hath so done his | marvel - lous | works : that they ought to be had | in \cdot re- | mem \cdot = | brance.

5 He hath given meat unto them that | fear $\cdot = |$ him : he shall ever be mindful | of \cdot his | cov - e- | nant.

6 He hath showed his people the *power* | of \cdot his | works: that he may give *them* the | herit - age | of \cdot the | heathen.

7 The works of his hands are $verity | and \cdot = |$ judgment: all *his* com- | mand - ments | are $\cdot = |$ true.

8 They stand *fast* for | ever \cdot and | ever : and are *done* in | truth \cdot and | e - qui- | ty.

9 He sent redemption un- | to \cdot his | people : he hath commanded his covenant for ever; holy and | rever - end | is \cdot his | Name.

10 The fear of the LORD is the beginning | of $\cdot = |$ wisdom : a good understanding have all they that do hereafter; the praise of *it* en-| dur - eth | for $\cdot = |$ ever.

- Baran

Evening.





 $\mathbf{P}^{\text{RAISE the Lord, | ye \cdot = | servants: 0 praise}}_{\text{the | Name \cdot = | of \cdot the | LORD.}}$

2 Blessed be the *Name* | of \cdot the | LORD : from this time *forth* | for $\cdot = |$ ev - er- | more.

3 The LORD'S *Name* is | prais $\cdot = | \text{ ed} :$ from the rising up of the sun unto the | going \cdot down | of \cdot the | same.

4 The LORD is *high* a- | bove \cdot all | heathen : and his | glory \cdot a- | bove \cdot the | heavens.

5 Who is like unto the LORD our God, that hath his dwelling | so $\cdot = |$ high : and yet humbleth himself to behold the *things* that | are \cdot in | heaven \cdot and | earth!

6 He taketh up the simple | out \cdot of the | dust : and lifteth the poor | out $\cdot = |$ of \cdot the | mire ;

7 That he may set him | with \cdot the | princes : even with the | prin - ces | of \cdot his | people.

8 He maketh the barren woman to | keep $\cdot = |$ house : and to be a | joy - ful | mother \cdot of | children.



Fsalm cxiv. In exitu Israel.

W HEN Israel came | out \cdot of | Egypt : and the house of Jacob from a- | mong \cdot the | strange \cdot = | people,

2 Judah was his | sanc - tu- | ary : and Israel | his \cdot do- | min \cdot = | ion.

3 The sea saw | that \cdot and | fled : Jordan | was $\cdot = |$ driv - en | back.

4 The mountains | skipped \cdot like | rams : and the little *hills* | like $\cdot = |$ young $\cdot = |$ sheep.

5 What aileth thee O thou sea, that | thou $\cdot = |$ fleddest: and thou Jordan, that | thou \cdot wast | driv - en | back?

6 Ye mountains, that ye | skipped ' like | rams: and ye little hills, | like $\cdot = \cdot$ young $\cdot = \cdot$ sheep?

7 Tremble thou earth, at the presence | of \cdot the | Lord : at the presence | of \cdot the | God \cdot of | Jacob ;

8 Who turned the hard rock into a | stand - ing | water : and the flint-stone in- | to · a | spring - ing | well.



Psalm cxviii. Confitemini Domino.

O GIVE thanks unto the Lord, for | he \cdot is | gracious: because his | mercy \cdot en- | dureth \cdot for | ever.

2 Let Israel now confess that | he \cdot is | gracious: and that his | mercy \cdot en-| dureth \cdot for | ever.

3 Let the house of Aaron | now \cdot con- | fess : that his | mercy \cdot en- | dureth \cdot for | ever.

4 Yea, let them now that *fear* the | LORD \cdot con- | fess : *that* his | mercy \cdot en- | dureth \cdot for | ever.

5 I called upon the Lord | in $\cdot = |$ trouble : and the Lord | heard $\cdot = |$ me \cdot at | large.

6 The Lord is | on \cdot my | side: I will not fear what man | do - eth | un - to | me.

7 The LORD taketh my part with *them* that | help $\cdot = |$ me : therefore shall I see my desire up- | on \cdot mine | en - e- | mies.

8 It is better to $trust | in \cdot the |$ LORD: than to put any | con - fi - | dence \cdot in | man.

9 It is better to $trust | in \cdot the | LORD$: than to put $any | con - fi - | dence \cdot in | princes.$

10 All nations compassed $me \mid round \cdot a \cdot \mid bout :$ but in the Name of the Lord will $\mid I \cdot de \cdot \mid stroy \cdot = \mid$ them. 11 They kept me in on every side, they kept me in I say, on | eve - ry | side : but in the Name of the Lord will | I \cdot de- | stroy \cdot = | them.

12 They came about me like bees, and are extinct even as the *fire* a- | mong \cdot the | thorns: for in the Name of the Lord I | will \cdot de-| stroy $\cdot = |$ them.

13 Thou hast thrust sore at *me*, that $| I \cdot might |$ fall: *but* the | LORD $\cdot = | was \cdot my |$ help.

14 The LORD is my strength, | and \cdot my | song : and is become | my \cdot sal- | va \cdot = | tion.

15 The voice of joy and health is in the dwellings | of \cdot the | righteous : the right hand of the LORD bringeth | might - y | things \cdot to | pass.

16 The right hand of the LORD hath the pre- | em i- | nence: the right hand of the LORD bringeth | might - y | things • to | pass.

17 I shall not die, | but $\cdot =$ | live : and declare the | works $\cdot =$ | of \cdot the | LORD.

18 The LORD hath chastened and cor- | rect - ed | me : but he hath not given me | o - ver | un - to | death.

19 Open me the *gates* of | right - eous- | ness: that I may go into them, and give *thanks* | un $\cdot = |$ to \cdot the | LORD.

20 This is the *gate* | of \cdot the | Lord : the righteous shall | en - ter | in - to | it.

21 I will thank thee; for thou hast | heard $\cdot = |$ me: and art become | my \cdot sal- | va $\cdot = |$ tion.

22 The same stone which the builders re- | fus $\cdot = |$ ed : is become the | head - stone | in \cdot the | corner.

23 This is the | LORD'S $\cdot = |$ doing : and it is | marvel - lous | in \cdot our | eyes.



24 This is the *day* which the | LORD \cdot hath | made : we will re*joice* | and \cdot be | glad \cdot in | it.

25 Help me now, $| O \cdot = |$ LORD : O LORD send us | now \cdot pros- | per - i- | ty.

26 Blessed be he that cometh in the Name | of \cdot the | LORD : we have wished you good luck, ye that are of the | house $\cdot = |$ of \cdot the | LORD.

27 God is the *Lord*, who hath | showed \cdot us | light : bind the sacrifice with cords, yea even unto the *horns* | of \cdot the | alt $\cdot = |$ ar.

28 Thou art my God, and I will | thank $\cdot = |$ thee: thou art my God, and | I \cdot will | praise $\cdot = |$ thee.

29 O give thanks unto the Lord; for | he \cdot is | gracious: and his | mercy \cdot en-| dureth \cdot for | ever.

Join Bar

ASCENSION-DAY.

Morning.



Psalm viii. Domine, Dominus noster.

 $O \begin{array}{c} \text{LORD our Governor, how excellent is thy Name} \\ \text{in | all <math>\cdot$ the | world : thou that hast set thy | glory \cdot a- | bove \cdot the | heavens! \\ \end{array}

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of *thine* | en - e-| mies: that thou mightest still the enemy | and $\cdot = |$ the \cdot a-| venger.

3 For I will consider thy heavens, even the *works* \uparrow of \cdot thy | fingers : the moon and the *stars* | which \cdot thou | hast \cdot or - | dained.

4 What is man, that thou $art \mid mindful \cdot of \mid him :$ and the son of man, | that \cdot thou | visit - est | him?

5 Thou madest him lower | than \cdot the | angels : to crown him | with $\cdot = |$ glory \cdot and | worship.

6 Thou makest him to have dominion of the *works* | of \cdot thy | hands : and thou hast put all things *in* sub-| jec - tion | under \cdot his | feet;



7 All | sheep \cdot and | oxen : *yea*, | and \cdot the | beasts \cdot of the | field;

8 The fowls of the air, and the fishes $| \text{ of } \cdot \text{ the } |$ sea : and whatsoever walketh | through $\cdot \text{ the } |$ paths \cdot of the | seas.

9 O Lord, $| \text{our} \cdot = |$ Governor: how excellent is thy Name $| \text{ in } \cdot = |$ all \cdot the | world !



Psalm xv. Domine, quis habitabit ?

CRD, who shall dwell in $thy \mid tab - er - \mid nacle:$ or who shall rest up- $\mid on \cdot thy \mid ho - ly \mid hill?$ 2 Even he that leadeth an $\mid uncor - rupt \mid life:$ and doeth the thing which is right, and speaketh the \mid truth $\cdot = \mid$ from \cdot his \mid heart.

3 He that hath used no deceit in his tongue, nor

done $evil | to \cdot his | neighbour :$ and hath *not* | slander - ed | his $\cdot = |$ neighbour.

4 He that setteth not by himself, but is lowly in | his \cdot own | eyes : and maketh *much* of | them \cdot that | fear \cdot the | LORD.

5 He that sweareth unto his neighbour, and disappoint $th \mid him \cdot = \mid not : though it \mid were \cdot to \mid his \cdot own \mid hindrance.$

6 He that hath not given his money up- | on $\cdot = |$ usury: nor taken reward a- | gainst \cdot the | in - no- | cent.

7 Whose | doeth \cdot these | things : shall | = \cdot = | nev - er | fall.



Psalm xxi. Domine, in virtute tua.

THE King shall rejoice in thy strength, $| 0 \cdot = |$ LORD : exceeding glad shall he be of | thy \cdot sal- | va $\cdot = |$ tion.

2 Thou hast given him his | heart's \cdot de- | sire : and hast not denied him the re- | quest $\cdot = |$ of \cdot his | lips.

3 For thou shalt prevent him with the blessings of $| \text{good} \cdot = | \text{ness} :$ and shalt set a crown of pure gold $| \text{up} \cdot = | \text{on} \cdot \text{his} |$ head.



4 He asked life of thee; and thou gavest him a | long $\cdot = |$ life : even | for $\cdot = |$ ever \cdot and | ever.

5 His honour is great in | thy \cdot sal- | vation : glory and great worship | shalt \cdot thou | lay up - on | him.

6 For thou shalt give him everlasting fe- | li - ci- | ty: and make him glad with the joy | of \cdot thy | coun - te- | nance.

7 And why? because the King putteth his *trust* | in \cdot the | LORD : and in the mercy of the Most Highest | he \cdot shall | not \cdot mis- | carry.

8 All thine enemies shall | feel \cdot thy | hand : thy right hand shall find out | them \cdot that | hate $\cdot = |$ thee.

9 Thou shalt make them like a fiery oven in | time of \cdot thy | wrath : the LORD shall destroy them in his displeasure, and the *fire* | shall \cdot con- | sume $\cdot = |$ them.

10 Their fruit shalt thou root $out | of \cdot the |$ earth : and their *seed* from a- | mong \cdot the | children \cdot of | men.

11 For they intended mischief a- | gainst $\cdot = |$ thee: and imagined such a device as they are not | a - ble | to \cdot per- | form.

12 Therefore shalt thou put | them \cdot to | flight:

EVENING.]

and the strings of thy bow shalt thou make ready a- | gainst \cdot the | face \cdot of | them.

13 Be thou exalted Lord, in | thine \cdot own strength: so will we sing, | and $\cdot = |$ praise \cdot thy | power.

-matter-

Evening.



Psalm xxiv. Domini est terra.

THE earth is the Lord's, and all that | there - in | is: the compass of the *world*, and | they \cdot that | dwell \cdot there- | in.

2 For he hath founded *it* up- | on \cdot the | seas : and prepared | it \cdot up- | on \cdot the | floods.

3 Who shall ascend into the $hill | of \cdot the | LORD :$ or who shall rise $up | in \cdot his | ho - ly | place ?$

4 Even he that hath clean hands, and a | pure $\cdot = |$ heart : and that hath not lift up his mind unto vanity, nor sworn | to \cdot de- | ceive \cdot his | neighbour.

5 He shall receive the blessing | from \cdot the | LORD: and righteousness from the | God \cdot of | his \cdot sal- | vation.



6 This is the generation of *them* that $|\text{seek} \cdot = |$ him: even of *them* that $|\text{seek} \cdot \text{thy}|$ face $\cdot \text{O} |$ Jacob.

7 Lift up your heads O ye gates; and be ye lift up ye ever- | last-ing | doors: and the King of | glo-ry | shall · come | in.

8 Who is the | King \cdot of | glory : It is the LORD strong and mighty, even the | LORD $\cdot = |$ mighty \cdot in | battle.

9 Lift up your heads O ye gates; and be ye lift up ye ever- | last-ing | doors: and the King of | glo-ry | shall \cdot come | in.

10 Who is the | King \cdot of | glory : Even the LORD of *hosts*, | he \cdot is the | King \cdot of | glory.

Psalm xlvii. Omnes gentes, plaudite.

 $\bigcup_{dy.} \begin{array}{l} \text{CLAP your hands together, } | \text{ all } \cdot \text{ ye } | \text{ people :} \\ 0 \text{ sing unto } God \text{ with the } | \text{ voice } \cdot \text{ of } | \text{ mel - o- } | \\ \text{dy.} \end{array}$

2 For the LORD is *high*, and | to \cdot be | feared : he is the great *King* up- | on $\cdot =$ | all \cdot the | earth.

3 He shall subdue the people | un - der | us : and the nations | un - der | our $\cdot = |$ feet.

4 He shall choose out an heritage | for $\cdot = |$ us: even the worship of | Ja - cob | whom \cdot he | loved.

5 God is gone up with a | mer - ry | noise: and the Lord | with \cdot the | sound \cdot of the | trump.

6 O sing praises, sing praises | unto · our | God : O sing praises, sing | prais - es | unto · our | King.

7 For God is the King of | all \cdot the | earth : sing ye praises | with $\cdot = |$ un \cdot der -| standing.

8 God reignet h | over \cdot the | heathen : God sittet h up- | on \cdot his | ho - ly | seat.

9 The princes of the people are joined unto the people of the *God* of | A - bra- | ham : for God which is very high exalted, doth defend the *earth*, | as \cdot it | were \cdot with a | shield.



Psalm ciii. Benedic, anima mea.

PRAISE the Lord, $| 0 \cdot my |$ soul: and all that is within *me*, | praise \cdot his | ho - ly | Name.

2 Praise the Lord, $| O \cdot my |$ soul : and forget not all \cdot his | ben - e- | fits :

3 Who forgivet $h \mid all \cdot thy \mid sin :$ and healet $hall \mid thine \cdot in - | firm - i - | ties;$



4 Who saveth thy *life* | from \cdot de- | struction : and crowneth thee with mercy and | lov - ing- | kind $\cdot = |$ ness;

5 Who satisfieth thy mouth | with \cdot good | things : making thee young and | lust \cdot y | as \cdot an | eagle.

6 The LORD executeth righteousness | and $\cdot = |$ judgment: for all *them* that | are \cdot op- | pressed \cdot with | wrong.

7 He showed his *ways* | un - to | Moses : his works unto the chi**l** *ren* | of \cdot = | Is - ra- | el.

8 The LORD is full of compassion | and $\cdot = |$ mercy: long-suffering, | and \cdot of | great $\cdot = |$ goodness.

9 He will not $alway | be \cdot = | chiding : neither keepeth he his | an - ger | for \cdot = | ever.$

10 He hath not dealt with $us \mid after \cdot our \mid sins$: nor rewarded us accord*ing* | to $\cdot our \mid wicked - ness- \mid es$.

11 For look how high the heaven is in comparison | of \cdot the | earth : so great is his mercy also toward them | that $\cdot = |$ fear $\cdot = |$ him.

12 Look how wide also the *east* is | from \cdot the | west : so far hath he | set \cdot our | sins \cdot from | us.

13 Yea, like as a father pitieth | his · own |
children : even so is the LORD merciful unto them | that $\cdot = |$ fear $\cdot = |$ him.

14 For he knoweth where $of | we \cdot are | made :$ he remember eth | that $\cdot we | are \cdot but |$ dust.

15 The days of *man* are | but \cdot as | grass : for he flourisheth *as* a | flow - er | of \cdot the | field.

16 For as soon as the wind goeth over it, | it \cdot is | gone : and the place thereof shall | know it | no $\cdot =$ | more.

17 But the merciful goodness of the LORD endureth for ever and ever upon them that $| \text{ fear } \cdot = | \text{ him } :$ and his righteousness up- $| \text{ on } \cdot = | \text{ child - ren's } |$ children;

18 Even upon such as keep his | cov - e- | nant: and think upon his commandments | to $\cdot = |$ do $\cdot = |$ them.

19 The LORD hath prepared his | seat : in | heaven : and his kingdom | rul - eth | o - ver | all.

20 O praise the LORD ye angels of his, ye that ex- | cel \cdot in | strength : ye that fulfil his commandment, and hearken unto the | voice \cdot of | his $\cdot = |$ word.

21 O praise the Lord, all | ye \cdot his | hosts: ye servants of his | that $\cdot = |$ do \cdot his | pleasure.

22 O speak good of the LORD, all ye works of his, in all places of $| \text{his} \cdot \text{do-} | \text{minion} :$ praise thou the Lord, $| \text{O} \cdot = | \text{my} \cdot = | \text{soul.}$

PROPER PSALMS

WHIT-SUNDAY.

Morning.



Psalm xlviii. Magnus Dominus

G REAT is the LORD, and highly | to be | praised : in the city of our God, even up- | on . his | ho - ly | hill.

2 The hill of Sion is a fair place, and the *joy* of the | whole $\cdot = |$ earth : upon the north side lieth the city of the great King; God is well known in her palaces | as \cdot a | sure $\cdot = |$ refuge.

3 For lo, the | kings \cdot of the | earth : are gathered, | and \cdot gone | by \cdot to- | gether.

4 They marvelled to | see \cdot such | things : they were astonished, and | sudden - ly | cast $\cdot = |$ down.

5 Fear came there upon them | and $\cdot = |$ sorrow: as upon a | wo - man | in \cdot her | travail.

6 Thou shalt break the ships | of \cdot the | sea through | = \cdot the | east \cdot = | wind.

7 Like as we have heard, so have we seen in the city of the LORD of hosts, in the city | of \cdot our | God : God up-| holdeth \cdot the | same \cdot for | ever.

8 We wait for thy loving-kindness, $| 0 \cdot = | \text{God} :$ in the | midst \cdot of | thy $\cdot = |$ temple.

9 O God, according to thy Name, so is thy praise unto the | world's $\cdot = |$ end : thy right hand is | full \cdot of | right - eous- | ness.

10 Let the Mount Sion rejoice, and the daughter of Judah | be $\cdot = |$ glad : because | of \cdot thy | judg $\cdot = |$ ments.

11 Walk about Sion, and go round a- | bout $\cdot = |$ her: and | tell \cdot the | towers \cdot there- | of.

12 Mark well her bul*warks*, set | up \cdot her | houses : that ye may *tell* | them \cdot that | come $\cdot = |$ after.

13 For this God is our *God* for | ever \cdot and | ever : he shall be our | guide $\cdot = |$ un - to | death.



Psalm lxviii. Exurgat Deus.

ET God arise, and let his enemies be | scat - ter-| ed : let them also that hate him | flee \cdot be-| fore $\cdot = |$ him.



2 Like as the smoke vanisheth, so shalt thou drive |them $\cdot a$ - | way: and like as wax melteth at the fire, so let the ungodly perish | at \cdot the | presence \cdot of | God.

3 But let the righteous be glad and rejoice be- | fore $\cdot = |$ God : let them also be | merry \cdot and | joy $\cdot = |$ ful.

4 O sing unto God, and sing praises un- | to \cdot his | Name : magnify him that rideth upon the heavens as it were upon an horse; praise him in his Name *JAH*, and re- | joice \cdot be- | fore $\cdot = |$ him.

5 He is a Father of the fatherless, and defendeth the *cause* | of \cdot the | widows : even *God* in his | ho - ly | hab - i- | tation.

6 He is the God that maketh men to be of one mind in an house, and bringeth the prisoners out of cap- | tiv - i- | ty: but letteth the runagates con- | tinue \cdot in | scarce $\cdot = |$ ness.

7 O God, when thou wentest *forth* be- | fore · the | people : when thou wentest | through · the | wild - er- | ness;

8 The earth shook, and the heavens dropped at the presence \cdot of | God : even as Sinai also was moved at the presence of God, who *is* the | God \cdot of | Is - ra- | el.

9 Thou O God, sentest a gracious rain upon thine in- | her - it- | ance : and refreshedst it | when $\cdot = |$ it \cdot was | weary.

10 Thy congregation shall | dwell \cdot there- | in : for thou O God, hast of thy goodness pre- | par - ed | for \cdot the | poor.

11 The Lord | gave \cdot the | word : great was the | compa - ny | of \cdot the | preachers.

12 Kings with their armies did *flee*, and | were \cdot dis- | comfited : and they of the household di- | vid $\cdot = |$ ed \cdot the | spoil.

13 Though ye have lain among the pots, yet shall ye be as the wings $| \text{ of } \cdot a |$ dove : that is covered with silver wings, $| \text{ and } \cdot \text{ her } |$ feathers $\cdot \text{ like } |$ gold.

14 When the Almighty scattered $kings \mid \text{for } \cdot \text{their} \mid$ sake : then were *they* as \mid white \cdot as \mid snow \cdot in \mid Salmon.

15 As the hill of Basan, so is | God's $\cdot = |$ hill : even an high *hill*, | as \cdot the | hill \cdot of | Basan.

16 Why hop ye so ye high hills? this is God's hill, in the which it pleaseth | him \cdot to | dwell: yea, the Lord will a- | bide \cdot in | it \cdot for | ever.

17 The chariots of God are twenty thousand, even | thousands \cdot of | angels : and the Lord is among them as in the | ho - ly | place \cdot of | Sinai.

18 Thou art gone up on high, thou hast led captivity captive, and received | gifts \cdot for | men : yea even for thine enemies, that the LORD God might | dwell \cdot a- | mong $\cdot = |$ them.

19 Praised be the | Lord $\cdot = |$ daily : even the God who helpeth us, and poureth his | bene - fits | up - on | us.



20 He is our God, even the God of whom | cometh \cdot sal- | vation : GOD is the Lord, by whom | we \cdot e- | scape $\cdot = |$ death.

21 God shall wound the *head* | of \cdot his | enemies : and the hairy scalp of such a one as goeth on *still* | in \cdot his | wick - ed- | ness.

22 The Lord hath said, I will bring my people again, as I | did \cdot from | Basan : mine own will I bring again, as I did sometime | from \cdot the | deep \cdot of the | sea.

23 That thy foot may be dipped in the *blood* | of \cdot thine | enemies : and that the tongue of thy dogs may $be \mid \text{red} \cdot = \mid \text{through } \cdot \text{the } \mid \text{same.}$

24 It is well seen O God, | how \cdot thou | goest : how thou my God and King goest | in \cdot the | sanc - tu- | ary.

25 The singers go before, the minstrels | fol - low | after : in the midst are the damsels | play - ing | with • the | timbrels.

26 Give thanks O Israel, unto God the Lord in the | con - gre- | gations : from the | ground $\cdot = |$ of \cdot the | heart.

27 There is little Benjamin their ruler, and the princes of Judah | their $\cdot = |$ council : the princes of Zabulon, and the princes | of $\cdot = |$ Neph - tha- | li.

28 Thy God hath sent forth strength | for $\cdot = |$ thee: stablish the thing O God, that | thou \cdot hast | wrought \cdot in | us.

29 For thy temple's *sake* at Je- | ru - sa- | lem : so shall *kings* bring | pre - sents | un - to | thee.

30 When the company of the spear-men, and multitude of the mighty are scattered abroad among the beasts of the people, so that they humbly *bring* | pieces \cdot of | silver: and when he hath scattered the people | that \cdot de- | light \cdot in | war;

31 Then shall the princes *come* | out \cdot of | Egypt : the Morians' land shall soon stretch *out* her | hands $\cdot = |$ un - to | God.

32 Sing unto God O ye kingdoms | of \cdot the | earth : O sing praises | un \cdot = | to \cdot the | Lord;

33 Who sitteth in the heavens over all, | from \cdot the be- | ginning : lo, he doth send out his voice; yea, and | that \cdot a | might - y | voice.

34 Ascribe ye the power to God over | Is - ra- | el: his worship and | strength \cdot is | in \cdot the | clouds.

35 O God, wonderful art thou in thy | ho - ly |places : even the God of Israel, he will give strength and power unto his people. | Bless - ed | be = | God.

matric

Evening.



Psalm civ. Benedic, anima mea.

PRAISE the Lord, $| 0 \cdot my |$ soul: 0 LORD my God, thou art become exceeding glorious; thou art clothed with $| ma - jes - | ty \cdot and |$ honour.

2 Thou deckest thyself with light as it were | with • a | garment : and spreadest out the | heav - ens | like • a | curtain.

3 Who layeth the beams of his chambers | in \cdot the | waters : and maketh the clouds his chariot, and walketh upon the | wings $\cdot = |$ of \cdot the | wind.

4 He maketh his | an - gels | spirits : and his ministers | $a \cdot = |$ flam - ing | fire.

5 He laid the foundations | of \cdot the | earth : that it never should move | at $\cdot = |$ a - ny | time.

6 Thou coveredst it with the deep like $as \mid \text{with} \cdot a \mid$ garment : the waters $\mid \text{stand} \cdot = \mid \text{in} \cdot \text{the} \mid \text{hills.}$

7 At thy rebuke | they $\cdot = |$ flee : at the voice of thy thunder | they $\cdot = |$ are \cdot a- | fraid.

8 They go up as high as the hills, and down to the |

valleys \cdot be- | neath : even unto the place which thou | hast \cdot ap- | point - ed | for them.

9 Thou hast set them their bounds which they | shall \cdot not | pass : neither turn a- | gain \cdot to | cover \cdot the | earth.

10 He sendeth the *springs* in- | to \cdot the | rivers : *which* | run \cdot a- | mong \cdot the | hills.

11 All the beasts of the *field* | drink \cdot there- | of : and the *wild* | ass - es | quench \cdot their | thirst.

12 Beside them shall the fowls of the air have their | hab - i- | tation : and | sing · a- | mong · the | branches.

13 He watereth the *hills* | from $\cdot a$ - | bove : the earth is filled with the | fruit \cdot of | thy $\cdot =$ | works.

14 He bringeth forth $grass \mid$ for \cdot the \mid cattle : and green *herb* \mid for \cdot the \mid service \cdot of \mid men;

15 That he may bring food out of the earth, and wine that maketh *glad* the | heart \cdot of | man : and oil to make him a cheerful countenance, and *bread* to | strength - en | man's $\cdot = |$ heart.

16 The trees of the LORD also are | full \cdot of | sap : even the cedars of Libanus | which $\cdot = |$ he \cdot hath | planted.

17 Wherein the *birds* | make \cdot their | nests : and the fir-trees *are* a | dwell - ing | for \cdot the | stork.

18 The high hills are a refuge for the | wild $\cdot = |$ goats: and so are the | stony \cdot rocks | for \cdot the | conies.

19 He appointed the moon for | cer - tain | seasons: and the sun | knoweth \cdot his | go - ing | down.

20 Thou makest darkness *that* it | may \cdot be | night : wherein all the *beasts* | of \cdot the | forests \cdot do | move.



21 The lions roaring | after \cdot their | prey : do | seek \cdot their | meat \cdot from | God.

22 The sun ariseth, and they get them away to- | geth $\cdot = |$ er : and lay *them* | down $\cdot = |$ in \cdot their | dens.

23 Man goeth forth to his *work*, and | to \cdot his | labour : un- | til \cdot the | eve \cdot = | ning.

24 O LORD how manifold | are \cdot thy | works : in wisdom hast thou made them all; the *earth* is | full \cdot of | thy $\cdot = |$ riches.

25 So is the *great* and | wide \cdot sea | also : wherein are things creeping innumerable, *both* | small \cdot and | great $\cdot = |$ beasts.

26 There go the ships, and *there* is | that \cdot Le- | viathan : whom thou hast made to *take* his | pas - time | there $\cdot = |$ in.

27 These wait all up- | on $\cdot = |$ thee : that thou may est give *them* | meat \cdot in | due $\cdot = |$ season.

28 When thou givest it *them*, they | gath - er | it : and when thou openest thy *hand*, | they \cdot are | filled \cdot with | good.

29 When thou hidest thy *face*, | they \cdot are | troubled: when thou takest away their breath they die, and are turned a- | gain $\cdot = |$ to \cdot their | dust.

30 When thou lettest, thy breath go *forth*, they | shall \cdot be | made : and thou shalt renew the | face $\cdot = |$ of \cdot the | earth.

31 The glorious Majesty of the LORD shall endure | for $\cdot = |$ ever : the LORD shall re- | joice $\cdot = |$ in \cdot his | works.

32 The earth shall tremble at the | look \cdot of | him : if he do but touch the *hills*, | they $\cdot = |$ shall $\cdot = |$ smoke.

33 I will sing unto the Lord as $|\log \cdot as I|$ live: I will praise my God | while $\cdot I$ | have $\cdot my$ | being.

34 And so shall my words | please $\cdot = | \text{him} : \text{my} joy | \text{shall } \cdot \text{be} | \text{in } \cdot \text{the} | \text{LORD.}$

35 As for sinners, they shall be consumed out of the earth, and the ungodly shall come | to \cdot an | end : Praise thou the LORD O my soul. | Praise $\cdot = |$ = \cdot the | LORD.



Psalm cxlv. Exaltabo te, Deus.

 $I WILL magnify thee, O | God \cdot my | King : and I$ $will praise thy Name | for <math>\cdot = |$ ever \cdot and | ever. 2 Every day will I give thanks | un - to | thee : and praise thy Name | for $\cdot = |$ ever \cdot and | ever.



3 Great is the LORD, and marvellous worthy | to \cdot be | praised : there is no end | of \cdot his | great $\cdot = |$ ness.

4 One generation shall praise thy works un- | to \cdot an- | other : and de- | clare $\cdot = |$ thy $\cdot = |$ power.

5 As for me, I will be talking | of \cdot thy | worship : thy glory, thy | praise \cdot and | wond - rous | works ;

6 So that men shall speak of the might of thy | marvel - lous | acts: and I will also $tell | of \cdot thy |$ great $\cdot = |$ ness.

7 The memorial of thine abundant kindness | shall \cdot be | showed : and men shall sing | of \cdot thy | right - eous- | ness.

8 The LORD is gracious and | mer - ci- | ful : long-suffering, | and \cdot of | great $\cdot = |$ goodness.

9 The LORD is loving unto | eve - ry | man : and his mercy is | o - ver | all \cdot his | works.

10 All thy works praise *thee*, $| O \cdot = |$ LORD : and thy *saints* give | thanks $\cdot = |$ un - to | thee.

11 They show the glory | of \cdot thy | kingdom : and | talk \cdot of | thy $\cdot = |$ power;

12 That thy power, thy glory, and mightiness | of \cdot thy | kingdom: might be | known $\cdot = |$ un - to | men.

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13 Thy kingdom is an ever- | last - ing | kingdom : and thy dominion endureth | through - out | all $\cdot = |$ ages.

14 The LORD upholdeth $all \mid \text{such} \cdot \text{as} \mid \text{fall}$: and lifteth $up \mid \text{all} \cdot \text{those} \mid \text{that} \cdot \text{are} \mid \text{down}$.

15 The eyes of all wait upon thee, $| 0 \cdot = |$ LORD : and thou givest them their | meat \cdot in | due $\cdot = |$ season.

16 Thou openest | thine $\cdot = |$ hand : and fillest all things living | with $\cdot = |$ plen - teous- | ness.

17 The LORD is righteous in | all \cdot his | ways : and holy | in \cdot = | all \cdot his | works.

18 The LORD is nigh unto all them that call up- | on $\cdot = |$ him : yea, all such as call up- | on \cdot him | faith - ful- | ly.

19 He will fulfil the desire of them that $| \text{ fear } \cdot = |$ him: he also will hear their cry, $| \text{ and } \cdot \text{ will } | \text{ help } \cdot = |$ them.

20 The LORD preserveth all them that $| \text{love} \cdot = |$ him: but scattereth abroad | all \cdot the | un $\cdot = |$ godly.

21 My mouth shall speak the *praise* | of the | LORD: and let all flesh give thanks unto his holy *Name* | for $\cdot = |$ ever \cdot and | ever.

Consecration of a Church or Chapel.



Psalm lxxxiv. Quam dilecta !

 $O \begin{array}{c} HOW \text{ amiable } | \text{ are } \cdot \text{ thy } | \text{ dwellings : } thou | \\ LORD \cdot = | \text{ of } \cdot = | \text{ hosts.} \end{array}$

2 My soul hath a desire and longing to enter into the *courts* | of \cdot the | LORD : my heart and my flesh rejoice | in \cdot the | liv - ing | God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where *she* may | lay \cdot her | young: even thy altars O LORD of *hosts*, my | King $\cdot = |$ and \cdot my | God.

4 Blessed are they that $dwell \mid \text{in } \cdot \text{thy } \mid \text{house}$: they will $be \mid al - way \mid \text{prais } - \text{ing } \mid \text{thee.}$

5 Blessed is the man whose strength | is \cdot in | thee : in whose heart | are $\cdot = |$ thy $\cdot = |$ ways.

6 Who going through the vale of misery use it | for $\cdot a |$ well: and the | pools \cdot are | filled \cdot with | water.

7 They will go from | strength \cdot to | strength : and unto the God of gods appeareth every one of | them \cdot in | Si \cdot = | on.

8 O LORD God of *hosts*, | hear \cdot my | prayer : hearken, | O \cdot = | God \cdot of | Jacob.

9 Behold O God | our \cdot de- | fender : and look upon the face of | thine \cdot An- | oint \cdot = | ed.

10 For one $day \mid \text{in} \cdot \text{thy} \mid \text{courts} : is \mid \text{bet} - \text{ter} \mid$ than $\cdot a \mid \text{thousand}$.

11 I had rather be a door-keeper in the *house* | of \cdot my | God : than to dwell in the *tents* | of \cdot un- | god - li- | ness.

12 For the LORD God is a *light* | and \cdot de- | fence: the LORD will give grace and worship; and no good thing shall he withhold from *them* that | live \cdot a | god - ly | life.

13 O Lord | God \cdot of | hosts : blessed is the man that | putteth \cdot his | trust \cdot in | thee.



Psalm cxxii. Latatus sum.

T WAS glad when they said | un - to | me : We will g_0 in - | to \cdot the | house \cdot of the | LORD.

2 Our feet shall stand | in \cdot thy | gates : $O \mid = \cdot$ Je- | ru - sa- | lem.

3 Jerusalem is *built* | as \cdot a | city : that *is* at | uni - ty | in \cdot it - | self.



4 For thither the tribes go up, even the *tribes* | of \cdot the | LORD : to testify unto Israel, to give *thanks* un-| to \cdot the | Name \cdot of the | LORD.

5 For there is the | seat \cdot of | judgment : even the seat | of \cdot the | house \cdot of | David.

6 O pray for the *peace* of Je- | ru - sa- | lem : they shall | pros - per that | love $\cdot = |$ thee.

7 Peace be with $| \text{ in } \cdot \text{ thy } |$ walls : and plenteousness with $| \text{ in } \cdot \text{ thy } |$ pa - la | ces.

8 For my brethren and com- | pan - ions' | sakes : I will wish | thee \cdot pros- | per - i- | ty.

9 Yea, because of the *house* of the | LORD \cdot our | God : I will | seek \cdot to | do \cdot thee | good.



Psalm cxxxii. Memento, Domine.

 $L_{\text{his}}^{ORD \text{ re-} | \text{mem - ber} | \text{David}: and | all \cdot = |}$

2 How he *sware* un- | to \cdot the | LORD : and vowed a vow unto the Al- | might - y | God \cdot of | Jacob;

3 I will not come within the tabernacle | of \cdot mine | house: nor climb | up \cdot in- | to \cdot my | bed;

4 I will not suffer mine eyes to sleep, nor mine eyelids to | slum $\cdot = |$ ber : neither the temples of my head to | take $\cdot = |$ an - y | rest;

5 Until I find out a place for the temple | of \cdot the | LORD : an habitation for the | might - y | God \cdot of | Jacob.

6 Lo, we heard of the same at | Eph - ra- | ta : and | found \cdot it | in \cdot the | wood.

7 We will go into his | tab - er- | nacle : and fall low on our *knees* be- | fore \cdot his | foot $\cdot = |$ stool.

8 Arise O LORD, into thy | rest - ing- | place : thou, and the | ark \cdot of | thy $\cdot = |$ strength.

9 Let thy priests be clothed with | right - eous- | ness: and let thy saints | sing \cdot with | joy - ful- | ness.

10 For thy servant | Da - vid's | sake : turn not away the presence of | thine \cdot An- | oint \cdot = | ed.

11 The LORD hath made a faithful $oath \mid un - to \mid$ David : and $he \mid shall \cdot not \mid shrink \cdot from \mid it;$

12 Of the *fruit* | of \cdot thy | body . shall I | set \cdot up- | on \cdot thy | seat.

13 If thy children will keep my covenant, and my testimonies that I shall | learn $\cdot = |$ them : their children also shall sit upon thy seat | for $\cdot = |$ ev - er- | more.

14 For the LORD hath chosen Sion to be an habitation | for \cdot him- | self: he hath | long - ed | for $\cdot = |$ her.



15 This shall be my *rest* | for $\cdot = |$ ever : here will I *dwell*, for I | have \cdot a de- | light \cdot there- | in.

16 I will bless her victuals | with $\cdot = |$ increase : and will satisfy | her $\cdot = |$ poor \cdot with | bread.

17 I will deck her *priests* | with $\cdot = |$ health : and her *saints* | shall \cdot re- | joice \cdot and | sing.

18 There shall I make the horn of David to | flour $\cdot = |$ ish : I have ordained a lantern for | mine \cdot An- | oint $\cdot = |$ ed.

19 As for his enemies, I shall *clothe* | them \cdot with | shame : but upon himself | shall \cdot his | crown $\cdot =$ flourish.

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# Institution of Ministers.

Psalms 122 and 132 same as above in CONSECRATION OF A CHURCH OR CHAPEL.



Psalm cxxxiii. Ecce, quam bonum !

 $\mathbb{B}^{ ext{EHOLD, how good and joy} ful \ a \ | \ thing \cdot it \ | \ is :}_{ ext{brethren, to } | \ dwell \cdot to - | \ gether \cdot in \ | \ unity !}$ 

2 It is like the precious ointment upon the head, that ran *down* un- | to  $\cdot$  the | beard : even unto Aaron's beard, and went *down* to the | skirts  $\cdot = |$  of  $\cdot$  his | clothing.

3 Like as the  $| \text{dew} \cdot \text{of} |$  Hermon : which fell up-| on  $\cdot$  the  $| \text{hill} \cdot \text{of} |$  Sion.

4 For there the LORD promised | his  $\cdot = |$  blessing : and life | for  $\cdot = |$  ev - er- | more.

waters.

# Magnificat.



 $M_{\text{my spirit hath rejoiced in }| \text{ God } \cdot \text{ my }|$ Sav - iour.

2 For  $\cdot$  he | *hath* re- | gard - ed : the lowliness of | his  $\cdot$  hand- | maid - en.

3 For  $\cdot$  be- | hold  $\cdot$  from | hence - forth : all generations shall | call  $\cdot$  me | bless - ed.

4 For  $\cdot = |$  he that is mighty hath magnified | me : and holy | is  $\cdot$  his | name  $\cdot =$ .

5 And  $\cdot$  his | mercy is on *them* that | fear  $\cdot$  him : throughout *all* | ge - ne- | ra - tions.

6 He  $\cdot$  hath | shewed *strength* with his | arm : he hath scattered the proud in the imagination | of  $\cdot$  their | hearts  $\cdot =$ .

7 He  $\cdot$  hath | put down the mighty *from* their | seat : and hath exalted the | humble  $\cdot$  and | meek  $\cdot =$ .

8 He  $\cdot$  hath | filled the hungry with | good  $\cdot$  things : and the rich he hath sent | empty  $\cdot$  a - | way  $\cdot$  =.

9 He · re- | membering his merey, hath holpen his servant *Isra-* | el: as he promised to our forefathers, Abraham and his *seed* | for  $\cdot = |$  ev - er.

Glo - ry | be to the Father, and to the | Son : and to the | Ho - ly | Ghost  $\cdot = ;$ 

 $As \cdot it \mid was in the beginning, is now, and ever \mid shall \cdot be : world without \mid end \cdot = \mid A - men.$ 

### Aune dimittis.



 $\square ORD \cdot now | lettest thou thy servant depart in | peace : according | to \cdot thy | word \cdot =.$ 

2 For  $\cdot$  mine | eyes have | seen : thy | sal  $\cdot = |$  va - tion.

3 Which  $\cdot$  thou | *hast* pre- | par - ed : before the *face* | of  $\cdot$  all | peo - ple.

4 To be  $\cdot$  a | light to light*en* the | Gen - tiles : and to be the glory of thy | peo - ple | Is - rael.

Glo - ry | be to the Father, and to the | Son : and to the | Ho - ly | Ghost  $\cdot = ;$ 

As  $\cdot$  it | was in the beginning, is now, and ever | shall  $\cdot$  be : world without | end  $\cdot = |$  A - men.

#### THE END.