

NOVELLO'S ORIGINAL OCTAVO EDITION.

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FIRST PRODUCED AT THE BIRMINGHAM MUSICAL FESTIVAL,  
OCTOBER, 1906.

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# THE KINGDOM

## AN ORATORIO

BY

EDWARD ELGAR

(OP. 51).

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PRICE FIVE SHILLINGS.

Paper boards, 6s.; cloth, gilt, 7s. 6d.

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LONDON: NOVELLO AND COMPANY, LIMITED.

NEW YORK: THE H. W. GRAY CO., SOLE AGENTS FOR THE U.S.A.

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LONDON:  
NOVELLO AND COMPANY, LIMITED,  
PRINTERS.

Franklin Co.  
Music  
7-30 A.M.  
Tr. to grad  
7-1-03

A. M. D. G.

PLAS GWYN,  
1905-6.

**157619**

The sign  $R \cdot \cdot \cdot \diagdown$  signifies *ritardando*.

" "  $A \cdot \cdot \cdot \diagdown$  " *accelerando*.

" "  $L \cdot \cdot \cdot \diagdown$  " *largamente*.

# THE KINGDOM.

## JERUSALEM.

### PRELUDE.

#### I.—IN THE UPPER ROOM.

*The Disciples and the Holy Women.*

Seek first the Kingdom of God,  
and His righteousness.

*Peter.*

Peace be multiplied unto you.

*The Disciples and the Holy Women.*

Peace ;  
peace be unto thee,  
and peace be to thine helpers.

*Peter.*

“ Where two or three are gathered together in  
My Name,  
there am I in the midst of them.”

*Mary, Mary Magdalene, John and Peter.*  
Remember the words of the Lord Jesus,—

*The Disciples and the Holy Women.*  
Jesus, the Holy One.

*John.*

“ Surely they are My people” :

*The Disciples and the Holy Women.*  
so He was their Saviour ;

*Mary.*

For while all things were in quiet silence,  
and that night was in the midst of her swift  
course,  
Thine almighty Word leaped down from heaven  
out of Thy royal throne.

*The Disciples and the Holy Women.*  
The Light of the world.

*Mary Magdalene.*

The Dayspring from on high hath visited us,  
to guide our feet into the way of peace.

*The Disciples and the Holy Women.*

The Way,  
the Truth,  
and the Life.

*John.*

Did not their heart burn within them,  
while He talked with them by the way ?

*Peter.*

He took bread,  
and blessed it,  
and brake,  
and gave it to us.

*The Disciples and the Holy Women.*

The true Vine ;  
the Bread of Life.

*All.*

Let them give thanks  
whom the Lord hath redeemed ;  
He remembered His holy promise.  
In the concord of brethren,  
in the love of neighbours,  
O praise the Name of the Lord our God.

The true Vine,  
The Bread of Life :  
He brake,  
and gave It to us.

Praise the Name of our God,  
That hath dealt wondrously with us.

Amen.

*Peter.*

Men and brethren :

it was needful that the scripture should be  
fulfilled, which the Holy Ghost spake before  
by the mouth of David concerning Judas,  
who was guide to them that took Jesus : for  
he was numbered among us, and had  
obtained part of this ministry.

*The Disciples and the Holy Women.*

" Let his habitation be desolate,  
and let no man dwell therein,  
and his office let another take."

*Peter.*

Wherefore of these men which have companied  
with us all the time that the Lord Jesus  
went in and out among us, must one be  
ordained to be a witness with us of His  
resurrection.

*Peter, John and the Disciples.*

Thou, Lord,  
Which knowest the hearts of all men,  
shew of these two  
the one whom Thou hast chosen,  
to take the place in this ministry  
and apostleship.

**CHORAL RECITATIVE.**

They gave forth their lots :  
(The lot is cast ;  
but the whole disposing thereof  
is of the Lord).  
and the lot fell upon Matthias ;  
and he was numbered  
with the eleven Apostles.

*John, Peter, Mary, Mary Magdalene, the Disciples  
and the Holy Women.*

The Lord hath chosen you  
to stand before Him to serve Him ;  
you shall be named the Priest of the Lord.

**CHORUS.**

O ye priests !  
Seemeth it but a small thing  
that God hath separated you  
to bring you near to Himself,  
to stand before the congregation  
to minister unto them ?

For it is not ye that speak,  
but the Spirit of your Father  
Which speaketh in you :  
the Lord hath chosen you ;  
ye are the messengers  
of the Lord of hosts.  
It is not ye that speak,  
but the Spirit of your Father  
Which speaketh in you.

O ye priests !  
This commandment is for you.

**II.—AT THE BEAUTIFUL GATE.****THE MORN OF PENTECOST.***Mary and Mary Magdalene.*

The singers are before the altar ;  
they make sweet melody,  
and sing the words of David,  
the sweet psalmist ;  
he beautified the feasts  
that the temple might sound from morning.

The Lord hath prepared a sacrifice ;  
the day of the First-Fruits.

This man, lame from his mother's womb,  
is carried daily to the Beautiful Gate ;

To him that is afflicted pity should be shewed ;  
let us give alms of such things as we have.

The blind and the lame came to Jesus  
in the temple,  
and He healed them,

He knew their sorrows ;  
Himself took their infirmities,  
and bare their sicknesses.

He hath looked down from the  
height of His sanctuary,  
to hear their sighing.

The service of the Lord is prepared ;  
the day of the First-Fruits :

let us go into the house of the Lord.

**III.—PENTECOST.****IN THE UPPER ROOM.****RECITATIVE. (TENOR.)**

And when the day of Pentecost was fully come,  
they were all with one accord in one place.

*The Disciples.*

When the great Lord will,  
we shall be filled  
with the Spirit of understanding.

## MYSTIC CHORUS (SOPRANOS AND CONTRALTOS).

The Spirit of the Lord shall rest upon them ;  
the spirit of wisdom and understanding.  
the spirit of counsel and might,  
the spirit of knowledge.  
Come from the four winds,  
O Spirit !

*" I will pour forth of My Spirit,  
and they shall prophesy ;  
and I will shew wonders  
in the heaven above,  
and signs on the earth beneath."*

*John.*

When the Comforter is come,  
we shall bear witness ;

*Peter.*

and speak as moved  
by the Holy Spirit.

*The Disciples.*

When the great Lord will,  
we shall be filled  
with the Spirit of understanding.

## RECITATIVE. (CONTRALTO.)

And suddenly there came from heaven a sound  
as of the rushing of a mighty wind, and it  
filled all the house where they were sitting ;  
and there appeared unto them tongues  
parting asunder, like as of fire ; and it  
sat upon each one of them :—

And they were all filled with the Holy Spirit,  
and began to speak with other tongues,  
as the Spirit gave them utterance.

*The Disciples.*

He, Who walketh upon the wings of the wind,  
shall baptize with the Holy Ghost.  
and with fire,

He, Whose ministers are flaming fire,  
shall baptize with the Holy Ghost,  
and with fire.

## MYSTIC CHORUS. (SOPRANOS AND ALTOS.)

(The Lord put forth His hand,  
and touched their mouth ;  
God hath spoken,  
who can but prophesy ?)

## RECITATIVE. (CONTRALTO.)

And there were dwelling at Jerusalem Jews,  
devout men, from every nation under  
heaven ; and when this sound was heard,  
the multitude came together, and were all  
amazed, and marvelled.

## IN SOLOMON'S PORCH.

*The People.*

Behold, are not all these which speak,  
Galileans ?

And how hear we, every man in our tongue,  
wherein we were born ?

*John.*

He, Who walketh upon the wings of the wind,  
hath baptized with the Holy Ghost,  
and with fire.

*The People.*

We do hear them speak in our tongues the  
wonderful works of God !

*Peter.*

He, Whose ministers are flaming fire,  
hath baptized with the Holy Ghost,  
and with fire.

*The People.*

What meaneth this ?

These men are full of new wine.

They are truly full of power,  
even the Spirit of the Lord.

They drink, and forget the law, and pervert the  
judgment.

With stammering lips  
and another tongue  
will He speak to this people.

When they heard, they trembled ;  
like men whom wine hath overcome, their  
lips quiver.

Because of the Lord,  
and because of the words of His  
holiness.

We hear them speak in our tongues ;  
what meaneth this ?

*Peter.*

("I have prayed for thee, that thy faith fail  
not ; and thou, when thou art converted,  
strengthen thy brethren.")

Ye men of Judæa,  
and all ye that dwell at Jerusalem,  
be this known unto you,  
and give ear unto my words :

This is that which was spoken by the Prophet,—  
“ It shall come to pass in the last days,  
saith God,

I will pour forth of My Spirit upon all flesh :  
and your sons and your daughters shall  
prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams ;  
and it shall be that whosoever shall call on  
the Name of the Lord shall be saved.”

Ye men of Israel, hear these words :

Jesus of Nazareth,  
a Man approved of God unto you  
by mighty works, and wonders, and signs,  
which God did by Him in the midst of you,  
as ye yourselves also know ;

Him, being delivered up by the determinate  
counsel and foreknowledge of God,  
ye, by the hand of lawless men,  
did crucify and slay :

this Jesus hath God raised up,  
whereof we are all witnesses.

**CHORUS. (SOPRANOS AND CONTRALTOS.)**

(The Lord put forth His hand,  
and touched their mouth ;  
God hath spoken,  
who can but prophesy ?)

*Peter.*

Therefore,  
being exalted at the right hand of God,  
and having received of the Father  
the promise of the Holy Ghost,

He hath poured forth this,  
which ye now see and hear.

Let all the house of Israel know assuredly,  
that God hath made Him  
both Lord and Christ ;—

this Jesus Whom ye crucified.

**The People. (Tenors and Basses.)**

(" His blood be on us,  
and on our children.")

*Peter.*

Whom ye crucified.

**CONTRALTO. (Solo.)**

(" Daughters of Jerusalem,  
weep not for Me,  
but weep for yourselves,  
and for your children.")

**The People.**

Men and brethren, what shall we do ?

We have denied the Holy and Righteous One,  
and asked for a murderer to be granted to us ;  
we have killed the Prince of life.

Men and brethren, what shall we do ?

*Peter.*

Repent,—  
and be baptized every one of you,  
in the Name of Jesus Christ ;  
for to you is the promise,  
and to your children,  
and to all that are afar off,  
even as many as the Lord our God  
shall call unto Him.

*The People.*

In the Name of Jesus Christ ;  
for to us is the promise,  
and to our children  
and to all that are afar off,  
even as many as the Lord our God  
shall call unto Him.

Pour upon us the Spirit of grace.

*Peter.*

In the Name of Jesus Christ.

*The People.*

Pour upon us the Spirit of grace.

*All.*

There shall be a fountain opened  
to the house of David.

In the Name of Jesus Christ :  
of His own will, God brought us forth  
by the word of truth, that we should be a  
kind of  
First-Fruits of His creatures,  
in the Name of Jesus Christ,  
Whom the God of our fathers  
hath glorified.

#### IV.—THE SIGN OF HEALING.

**AT THE BEAUTIFUL GATE.**

**RECITATIVE. (CONTRALTO.)**

Then they that gladly received his word were  
baptized,  
and continued steadfastly in the Apostles'  
teaching,  
and in Fellowship,  
in the Breaking of Bread,  
and the Prayers ;  
and fear came upon every soul, and many  
wonders and signs were done by the Apostles.

The man that was lame, at the Beautiful Gate, seeing Peter and John about to go into the temple, asked to receive an alms ; and Peter, fastening his eyes upon him, with John, said :—

*Peter.*

Look on us.  
Silver and gold have I none ;  
but what I have, that give I thee.  
In the Name of Jesus Christ of Nazareth,  
rise up and walk.

*The People.*

This is he which sat for alms,  
lame from his mother's womb.  
He entereth the temple,  
walking and praising God !

*Peter.*

Ye men of Israel,  
why marvel ye at this man ?  
The God of Abraham, of Isaac, and of  
Jacob,  
the God of our fathers  
hath glorified His Servant Jesus,  
Whom ye delivered up :  
by faith in His Name  
hath His Name made this man strong,  
whom ye behold and know.

*John.*

Unto you that fear His Name  
shall the Sun of righteousness arise  
with healing in His wings.  
Unto you first God, having raised up His  
Servant, sent Him to bless you, in turning  
away every one of you from your iniquities.

*Peter and John.*

Turn ye again,  
that your sins may be blotted out,  
that so there may come seasons of  
refreshing  
from the presence of the Lord.

### THE ARREST.

**RECITATIVE. (CONTRALTO.)**

And as they spake, the priests and the  
Sadducees came upon them, being sore  
troubled, because they proclaimed in Jesus  
the resurrection from the dead :  
and they laid hands on them, and put them in  
ward unto the morrow ;  
for it was now eventide.

*Mary.*

The sun goeth down ;  
Thou makest darkness,  
and it is night :  
I commune with mine own heart,  
and meditate on Thee,  
in the night watches.

Blessed are ye when men shall persecute you  
for His sake.

They deliver them up to the council,  
they are hated of men  
for His Name's sake ;  
all this is come upon them :—  
some shall they kill and crucify ;

Blessed are ye, reproached for the Name of  
Christ.

Rejoice, ye partakers of His sufferings,  
that when His glory shall be revealed  
ye may be glad also,  
with exceeding joy.

How great are Thy signs,  
how mighty are Thy wonders ;  
Who healeth all infirmities.

The Gospel of the Kingdom  
shall be preached in the whole world ;  
the Kingdom and patience,  
which are in Jesus.

The Branch of the Lord  
shall be beautiful and glorious.

Thou makest darkness,  
I meditate on Thee ;  
in the night Thy song shall be with me  
a prayer unto the God of my life.

### V.—THE UPPER ROOM.

**IN FELLOWSHIP.**

*The Disciples and the Holy Women.*

The voice of joy  
is in the dwelling of the righteous :  
the stone which the builders rejected  
is become the head of the corner.

*John.*

The rulers asked :

“ By what power, or in what name, have  
ye done this ? ”

Then Peter, filled with the Holy Spirit, said :  
“ In the Name of Jesus Christ.”

*The Disciples and the Holy Women.*

In none other is there salvation :  
neither is there, under heaven,  
any other name  
wherein we must be saved.

*Peter.*

And when they took knowledge of us that we had been with Jesus, they charged us not to speak at all, nor teach in His Name; we cannot but speak the things we saw and heard.

*John.*

Finding nothing how they might punish us, concerning a good deed done to an impotent man, they further threatened us; and being let go, we are come to our own company.

*The Disciples and the Holy Women.*

Lord, Thou didst make the heaven, and the earth, and the sea, and all that in them is.

The rulers gather together against the Lord and His Anointed: Lord, behold their threatenings; grant Thy servants to speak Thy word with all boldness, while Thou stretchest forth Thy hand to heal. Praise the Name of our God That hath dealt wondrously with us.

#### THE BREAKING OF BREAD.

*The Disciples and the Holy Women.*

Thou, Almighty Lord, hast given food and drink to mankind; but to us, Thou hast vouchsafed spiritual food and drink and life eternal through Thy Servant.

*Peter.*

If any is holy;—

*The Disciples.*

let him come.

*Peter.*

If any is not;—

*The Disciples and the Holy Women.*

let him repent.

*Mary, Mary Magdalene, John and Peter.*

In the Name of Jesus Christ.

*John.*

Give thanks,—  
first for the Cup.

*The Disciples and the Holy Women.*

We thank Thee, our Father,  
for the Holy Vine.

*Peter.*

Give thanks,—  
for the Broken Bread.

*The Disciples and the Holy Women.*

We thank Thee, our Father,  
for the Life and Knowledge.

As this Broken Bread  
was grain scattered upon the mountains,  
and gathered together became one,  
so may Thy Church be gathered together  
from the bounds of the earth  
into Thy Kingdom.

#### THE PRAYERS.

*All.*

Our Father,  
Which art in Heaven,  
hallowed be Thy Name;  
Thy Kingdom come,  
Thy will be done on earth  
as it is in Heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive them that trespass against  
us; and lead us not into temptation,  
but deliver us from evil:  
for Thine is the Kingdom,  
the power,  
and the glory;  
for ever and ever,  
Amen.

*John.*

Ye have received the Spirit of adoption,

*Peter.*

whereby we cry, Abba,—

*Men.*

Father.

*All.*

Thou, O Lord, art our Father,  
our Redeemer,  
and we are Thine.

CHORUS (I)  
RECIT. (I)  
CHORUS  
RECIT. (I)  
CHORUS (I)

TUTTI .

RECIT. (I)  
CHORUS

RECIT. (I)

CHORUS (I)

SOLI .

CHORUS .

Solo (M)

Solo (M)

Solo (M)

Solo (M)

RECIT. T  
CHORUS  
MYSTIC  
SOLO (Jo)  
SOLO (Pe)  
MYSTIC (I)

RECIT. C  
CHORUS  
MYSTIC  
RECIT. C

THE BLESSED VIRGIN	...	...	...	...	Soprano.
MARY MAGDALENE	...	...	...	...	Contralto.
ST. JOHN	...	...	...	...	Tenor.
ST. PETER	...	...	...	...	Bass.

---

## JERUSALEM.

### PRELUDE.

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# THE KINGDOM.

## JERUSALEM.

### PRELUDE.

Edward Elgar, Op. 51.

*Allegro maestoso.*  $\text{♩} = 144.$

PIANO.

The musical score for the Prelude to "The Kingdom, Op. 51" by Edward Elgar. The score is for piano and consists of four staves of music. The first staff shows a dynamic of *p*, followed by *cresc. molto* and *ff*. The second staff shows a dynamic of *f*, followed by *sf* and *a tempo*. The third staff shows a dynamic of *sf*, followed by *sonore*. The fourth staff shows a dynamic of *sfp*, followed by *cresc.* The music is in common time, with various key changes indicated by sharps and flats. The score is annotated with performance instructions such as "Ped.", "a tempo", and "sonore".

12286

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B

Musical score page 2, measures 1-3. The score consists of two staves. The top staff uses treble clef and has a key signature of one sharp. The bottom staff uses bass clef and has a key signature of one sharp. Measure 1 starts with a dynamic ***ff***. Measure 2 begins with a dynamic ***s***. Measures 3 and 4 start with dynamics ***sf*** and ***sfp*** respectively. The instruction **#G Ped.** is written below the bass staff in measure 1.

Musical score page 2, measures 5-7. The top staff uses treble clef and has a key signature of one sharp. The bottom staff uses bass clef and has a key signature of one sharp. Measures 5 and 6 begin with a dynamic ***ff***. Measure 7 begins with a dynamic ***ff***. The instruction **#G Ped.** is written below the bass staff in measure 5.

Musical score page 2, measures 8-10. The top staff uses treble clef and has a key signature of one sharp. The bottom staff uses bass clef and has a key signature of one sharp. Measures 8 and 9 begin with dynamics ***sfp*** and ***f sf*** respectively. Measure 10 begins with a dynamic ***sfp***.

A - - - - - 2

Musical score page 2, measures 11-13. The top staff uses treble clef and has a key signature of one sharp. The bottom staff uses bass clef and has a key signature of one sharp. Measures 11 and 12 begin with dynamics ***f*** and ***ff sf*** respectively. Measure 13 begins with dynamics ***sf*** and ***p***.

Musical score page 2, measures 14-16. The top staff uses treble clef and has a key signature of one sharp. The bottom staff uses bass clef and has a key signature of one sharp. Measures 14 and 15 begin with dynamics ***ff dim. molto*** and ***pp*** respectively. Measure 16 begins with a dynamic ***sf***.

A musical score page featuring five staves of music. The top staff uses treble and bass clefs, with a key signature of two sharps. It includes dynamic markings like "cresc.", "f", and "ff - ffz". The second staff also uses treble and bass clefs, with dynamic markings "Ped. \* Ped. \* simile" and "L - - -". The third staff continues with similar clefs and dynamics, including "ffz" and "sf > s". The fourth staff begins with a dynamic "dim." followed by "poco rit." and "a tempo (d = d)". The fifth staff concludes with a dynamic "pp". The bottom staff uses bass clef and includes dynamic markings "pp", "p", and "f". Performance instructions like "espress." and "cresc." are also present.

4

Musical score page 4. Treble and bass staves. Key signature: B-flat major (two flats). Time signature: common time. Dynamics: *dim.* (diminuendo) indicated above the bass staff. Measure 4 concludes with a fermata over the bass staff.

5 *poco più tranquillo*

Musical score page 5. Treble and bass staves. Key signature: B-flat major (two flats). Time signature: common time. Dynamics: *pp*, *ppp*, *dim.* (diminuendo) indicated below the bass staff. Measure 5 concludes with a fermata over the bass staff.

*poco rit.*

Musical score page 5 continuation. Treble and bass staves. Key signature: B-flat major (two flats). Time signature: common time. Dynamics: *p.*, *p. b.*, *p. b. ss:*, *b.* (pianissimo, piano, piano, piano) indicated below the bass staff. Measure 6 begins with a fermata over the bass staff.

*Andante. = ee.**dolce e solenne*

6

Musical score page 6. Treble and bass staves. Key signature: B-flat major (two flats). Time signature: common time. Dynamics: *pp* (pianissimo) indicated below the bass staff. Measure 6 concludes with a fermata over the bass staff.

Musical score page 6 continuation. Treble and bass staves. Key signature: B-flat major (two flats). Time signature: common time. Measures 7 and 8 show eighth-note patterns in sixteenth-note heads. Measure 8 concludes with a fermata over the bass staff.



Musical score page 6, measures 1-5. The score consists of two staves. The top staff uses a treble clef and the bottom staff uses a bass clef. Measure 1 starts with a dynamic *sf*. Measures 2 and 3 show a transition with dynamics *ff* and *cresc.*. Measure 4 begins with a dynamic *s*. Measure 5 ends with a fermata.

Musical score page 6, measures 6-10. The score continues on two staves. Measure 6 starts with *p subito*. Measures 7 and 8 show dynamics *pp* and *mfp*. Measure 9 begins with *dolciss.*. Measure 10 concludes with *rit.*

Musical score page 6, measures 11-15. The score continues on two staves. Measure 11 starts with *a tempo*. Measures 12 and 13 show dynamics *mf*. Measure 14 begins with *f*. Measure 15 concludes with *dim.*

Musical score page 6, measures 16-20. The score continues on two staves. Measures 16 and 17 show dynamics *pp*. Measures 18 and 19 show dynamics *pp* and *mfp*. Measure 20 concludes with *dolciss.* and a fermata.

Musical score page 6, measures 21-25. The score continues on two staves. Measures 21 and 22 show dynamics *ten.*. Measures 23 and 24 show dynamics *ten.*. Measure 25 concludes with a dynamic *p < p < >*.

11 *Moderato.*  $\text{♩} = 72.$ 

*p dolce*      *ten.*      *espress.*      *cresc.*

*con Ped.*

*appassionato*

*f*      *stringendo*      *cresc.*

*a tempo  
dolciss.*

*ff largamente*      *rit.*      *dim. molto*      *pp*

*b.p.*

*mf*      *cresc.*      *f*

*R*

*espress. dim.*      *pp*      *dim.*      *ppp*

*il basso sempre pp*

13

*cresc.*

*con Ped.*

*pp*

14

*pp*

*dim.*

*espress.*

*sempre pp*

15

*dim.*

*pp*

*rit.*

*rit.*

*rit.*

## IN THE UPPER ROOM.

16

*Moderato.*

**MARY.** *f semplice*

**MARY MAGDALENE.** *f semplice*

**SOLI.**

**JOHN.** *f semplice*

**PETER.** *f semplice*

Seek first the King-dom of God, and His right - eous-

Seek first the King-dom of God, and His right - eous-

Seek first the King-dom of God, and His right - eous-

Seek first the King-dom of God, and His right - eous-

**16 Moderato.**

**Soprano.** *f semplice*

**Alto.** *f semplice*

**CHORUS.**

**Tenor.** *f semplice*

**Bass.** *f semplice*

Seek first the King-dom of God, and His right - eous-

Seek first the King-dom of God, and His right - eous-

Seek first the King-dom of God, and His right - eous-

Seek first the King-dom of God, and His right - eous-

**16 Moderato.  $\text{♩} = 76.$**

**f**

**Bass.**

sf

17 *colla parte* *a tempo* *L* *pp*  
 - ness. Peace;  
 - ness. Peace;  
 - ness. Peace;  
*Recit.* *a tempo*  
 - ness. Peace be mul-ti-pli-ed un - to you.

17 *A* *pp*  
 - ness. Peace;  
 - ness. Peace;  
 - ness. Peace;  
 - ness. Peace;

17 *PP* *colla parte* *pp* *dim.*

*a tempo*

*p>* dim.

peace be un-to thee.

*p>* dim.

peace be un-to thee.

*p>* dim.

peace be un-to thee.

C

18 *Andante.*

*a tempo*

*p>* dim. *pp* >

peace be un-to thee, and peace be to thine help - -

*p>* dim. *pp* >

peace be un-to thee, and peace be to thine help - -

*p>* dim. *pp* >

peace be un-to thee, and peace be to thine help - -

*p>* dim. *pp* >

peace be un-to thee, and peace be to thine help - -

18 *Andante.* ♩ = 54.

*a tempo*

*p*

*dim. pp*

*dolce e molto pp tranquillo*

Musical score for measures 12-18. The vocal parts consist of two staves, each with three entries of "ers." The piano part features eighth-note patterns and sixteenth-note chords. Measure 12 ends with a fermata over the vocal entries. Measure 13 begins with a piano dynamic of *cresc.*. Measures 14-15 show piano dynamics of *dolce* and *pp*. Measure 16 concludes with a piano dynamic of *pp*.

PETER.

19 *Recit. solenne p*

Peter's recitation begins with a piano dynamic of *ppp*. The vocal line starts with "Where" and continues with "colla parte". The piano accompaniment consists of eighth-note chords. The vocal line continues with "two or three are gathered to - geth - er in My. Name, there am I" followed by a piano dynamic of *pp*.

20 *più lento*

MARY. *pp legatiss.*  
Remem-ber the words of the Lord

MARY MAGDALENE. *pp legatiss.*  
Re-mem - - ber the words of the Lord Je -

SOLI.  
JOHN. *pp legatiss.*  
Re-mem - - ber the words of the Lord Je -

*R.* — in the midst of them! Re-mem-ber the words of the

CHORUS.  
CHORUS. *ppp*  
Je -  
CHORUS. *ppp*  
Je -  
CHORUS. *ppp*  
Je -

*R.* — 20 *più lento*  $\text{d} = 48$ . *legatiss.*

*ppp*                      *ppp*

*R* *ppp* > *dim.* *Quasi Allegretto.*

Je - sus, the Ho - - ly One.—

*ppp* > *dim.*

- - sus, the Ho - - ly One.—

*ppp* > *dim.* *p semplice*

- - sus, the Ho - - ly One.— ‘Sure-ly they are My peo-ple!’

*ppp* > *dim.*

Lord Je-sus, the Ho - - ly One.—

*R* *ppp* > *dim.* *Quasi Allegretto.*

- - sus, the Ho - - ly One.—

*ppp* > *dim.*

- - sus, the Ho - - ly One.—

*ppp* > *dim.*

- - sus, the Ho - - ly One.—

*ppp* > *dim.*

- - sus, the Ho - - ly One.—

*R* *ppp* > *dim.* *Quasi Allegretto. J = 80.*

21 *semplice**poco più animato*

*p* so He was their Sa - viour; For while all things

*semplice*

*p* so He was their Sa - viour;

*semplice*

*p* so He was their Sa - viour;

21

*pp semplice**poco più animato**pp*

so He was their Saviour;

He was their

*pp semplice**pp*

so He was their Saviour;

He was their

*pp semplice**pp*

so He was their Saviour;

He was their

*pp semplice**pp*

so He was their Saviour;

He was their

21

*poco più animato*

A - - - - -

were in quiet si-lence, , and that night was in the midst of her swift

A - - - - -

Sa-viour;

Sa-viour;

Sa-viour;

Sa-viour;

A - - - - -

L - - - -

course, Thine al-might - L - - - -

cresc.

*b.p.*

*3*

*cresc.*

*b.p.*

*3*

A - - - -

- - - - y Word leap-ed down from hea-ven out of Thy A - - - -

*f*

*p*

*3*

22

roy - al throne.

*Maestoso.*

The Light of the world, the Light

The Light of the world, the Light

The Light of the world, the Light of the world, the Light

The Light of the world, the Light of the world, the Light

22

*Maestoso. ♩ = 76.**p espress.*

*f*

*f*

*3*

*3*

MARY MAGDALENE. *tranquillo*

The Day-spring from on high hath vis - it-ed us, to  
*dim.* *pp*  
 of the world.  
*dim.* *pp*  
 of the world.  
*dim.* *pp*  
 of the world.  
*dim.* *pp*  
 of the world.

*tranquillo*

23

*dolce*

guide our feet in-to the way of peace.

A - - - - -

*mf cresc.*The Way, — the  
*mf cresc.*The Way, — the  
*mf cresc.*

The Way, — the

23

*pp**mf**cresc.*

24

R----- JOHN. *m*

Did not their heart burn \_\_\_\_\_ with - in them while He

*R* - - - - -

**Life.** \_\_\_\_\_

卷之三

8

81

**Life.** —

R-----24

— 1 —

talked with them by the way?

L

dim.

p.

*molto più lento*  
PETER p solenne

He took bread,— and blessed it,

*molto più lento* = 50.

and

R—  
brake,

R—  
and gave it to us.  
R—

ten.

R—  
and gave it to us.  
R—

26 a tempo

mf

A—

The true Vine; The Bread of Life.

26 a tempo = 72.

A—

26 a tempo = 72.

cresc.

cresc.

CHORUS.

A - - - - 27

*Allegretto.*

Let them give thanks whom the Lord hath re - deem - ed:

Let them give thanks whom the Lord hath re - deem - ed:

Let them give thanks whom the Lord hath re - deem - ed:

Let them give thanks whom the Lord hath re - deem - ed:

A - - - - 27 *Allegretto.*  $\text{J} = 88.$  $\text{J} = 84.$ 

SOLI.

MARY.

He re-membered, He re-membered His ho-ly prom -

MARY MAGDALENE. *dolce*

He re-membered, He re-membered His ho-ly prom -

JOHN.

He re-membered, He re-membered His ho-ly prom -

PETER.

He re-membered, He re-membered His ho-ly prom -

28

Four staves of musical notation for voices, each ending with '- ise.'

28

**CHORUS.**

He re - mem - bered, He remembered His ho - ly prom - -  
 He re - mem - bered, He remembered His ho - ly prom - -  
 He re - mem - bered, He remembered His ho - ly prom - -  
 He re - mem - bered, He remembered His ho - ly prom - -

28

pp      p

29

In the con - - cord of brethren,

In the concord of brethren,

In the con - - cord of brethren,

In the concord of brethren,

29

- ise.

- ise.

*semplice*  
In the concord of

- ise.  
*semplice*  
In the concord of

29

*pp dolce*

*dolce e semplice*

*p semplice*

in the concord of breth - ren,      in the love — of

*p semplice*

in the concord of breth - ren,      in the love of

*p semplice*

in the concord of breth - ren,      in the love, the love of

*p semplice*

in the concord of breth - ren,      in the love of

*p semplice*

In the love of neigh-bours,

*p semplice*

In the love of neigh-bours,

breth - ren,      in the love of neigh-bours,

breth - ren,      in the love of neigh-bours,

*cresc.*



30

love of neigh - bours; in the  
*dim.* love, the love of neigh - bours; in the  
*dim.* love of neigh - - bours; in the con-cord of brethren; in the  
*dim.* love, in the love of neigh - bours; in the

30

*f* O praise the Name of the Lord our God,  
 — our God,  
*f* O praise the Name of the Lord,

30

dim.

con-cord of breth-ren, \_\_\_\_\_ O praise the Name of the Lord; \_\_\_\_\_

con-cord of breth-ren, \_\_\_\_\_ O praise the Name of the Lord; \_\_\_\_\_

con-cord of breth-ren, \_\_\_\_\_ O praise the Name of the Lord; \_\_\_\_\_

con-cord of breth-ren, \_\_\_\_\_ O praise the Name of the Lord; \_\_\_\_\_

**ff** > **dim.** **p** \_\_\_\_\_  
O praise the Name of the Lord, the Lord our God; \_\_\_\_\_

**ff** > **dim.** **p** \_\_\_\_\_  
O praise the Name of the Lord, O praise the Name of the

**ff** > **dim.** **p** \_\_\_\_\_  
— O praise, O praise the Name of the Lord, the Lord —

**ff** > **dim.** **p** \_\_\_\_\_  
O praise the Name of the Lord, the Name of the Lord —

**ff**                      **dim.**                      **p**

31 L - - - - - *allargando*

The true Vine, The Bread of Life,

Lord;

our God;

The true Vine, The Bread of Life,

our God;

The true Vine, The Bread of Life,

31 L - - - - - *ff allargando*



**32** *poco più lento  
a tempo*

us.  
us.  
us.  
us.

**32** *poco più lento  
a tempo*

us. Praise the Name of our God, That hath dealt,  
us. Praise the Name of our God, That hath dealt,  
us. Praise the Name of our God, That hath dealt,  
us. Praise the Name of our God, That hath dealt,

**32** *poco più lento  $\text{d} = 88$ .  
a tempo*

p dim. pp

33

*a tempo**p*

33

*a tempo**PPP*

won - drous - ly with us.

*PPP*

won - drous - ly with us.

*PPP*

won - drous - ly with us.

*PPP*

won - drous - ly with us.

R - - - - -

*a tempo*  $\text{d} = 92$ .

rit. 34 *poco più lento*

Musical score page 32, featuring multiple staves of music. The score begins with three blank staves, each followed by a dash and the word "men.". The fourth staff starts with a dynamic of *pp*, followed by a melodic line with a vocal entry labeled "A". This is followed by three more staves, each with a melodic line and a vocal entry "A", all marked with *pp*. The fifth staff continues the melodic line with "A" and "men.". A bracket groups the first five staves, which are then followed by a dynamic of *pp*, a melodic line, and a dynamic of *p*. The sixth staff concludes with a dynamic of *pp* and the instruction "Ped.".

Below this section, another bracket groups a series of measures. The first measure of this group is marked "dim.". The second measure is marked "rit.". The third measure is marked *pp*. The fourth measure is marked *lento espress.*.

35 *con dignità*  $\text{♩} = \text{circa } 80.$

PETER. Recit.

*parlando*

*mf*

*p*

Men and breth-ren: it was need-ful that the scrip-ture should be ful-

*colla parte*

*a tempo*

- fill - ed, which the Ho - ly Ghost spake be - fore by the mouth of

*a tempo*

36 Da-vid concerning Ju - das, who was guide to them that took

*R* - - -

Da-vid concerning Ju - das, who was guide to them that took

*R* - - -

*PPP*

*cresc.*

*p*

*dolce*

*Quasi in tempo*

*pdolce*

L - - - -

37

rit.

us, and had obtain-ed part of this min-is-try.

L - - - -

rit.

*poco più lento*

THE DISCIPLES and THE HOLY WOMEN.

Soprano.

*poco*

&gt;

*pp*

"Let his ha-bi-tation be des-o-late,

Alto.

*poco*

&gt;

and let no man dwell there-

*pp*

"Let his ha-bi-tation be des-o-late,

Tenor.

*poco*

&gt;

and let no man dwell there-

*pp*

"Let his ha-bi-tation be des-o-late,

Bass.

*poco*

&gt;

and let no man dwell there-

*pp*

"Let his ha-bi-tation be des-o-late,

*poco più lento* ♩ = 63.

and let no man dwell there-

*pp*

- in, and his of-fice let an oth-er

*cresc.**dim.*

- in, and his of-fice let an oth-er

*cresc.**dim.*

- in, and his of-fice let an oth-er

*cresc.**dim.*

- in, and his of-fice let an oth-er

*cresc.**dim.*

## 38 PETER.

Recit.

rit. *mf*

Where - fore of these men which have

take."

take."

take."

take."

38  $\text{d} = \text{circa } 80.$ 

rit.

*mf**pp colla parte**L.**Quasi in tempo*

com-pa-nied with us all the time that the Lord Je-sus went

*A.* *p dolciss.*

(d = 88.)

*pp**mf**bd**bd**bd*

39

*cresc.*

in and out a - - mong us, must one be or-dain - ed to be a

*L.**colla parte*

40 *molto L.*

wit - ness with us of His res - ur -  
(♩ = 80.)

cresc. f sf

A - - - - - rec - - - - - tion.

A - - - - -

ff sf

Ped. \* Ped.

dim. molto rit. p

**41 Andante.**  
**THE DISCIPLES.**

CHORUS.

Tenor I.

Thou, Lord, Which knowest the hearts of all men,

Tenor II.

Thou, Lord, Which knowest the hearts of all men,

Bass I.

Thou, Lord, Which knowest the hearts of all men,

Bass II.

Thou, Lord, Which knowest the hearts of all men,

**41 Andante.** ♩ = 68.

*8va bassa*

shew of these two the one whom Thou hast cho-sen,  
 shew of these two the one whom Thou hast cho-sen,  
 shew of these two the one whom Thou hast cho-sen,  
 shew of these two the one whom Thou hast cho-sen,

to take the place in this min-is-try and a - pos-tle - ship.  
 to take the place in this min-is-try and a - pos-tle - ship.  
 to take the place in this min-is-try and a - pos-tle - ship.  
 to take the place in this min-is-try and a - pos-tle - ship.

42

JOHN.

SOLI

Thou, Lord, Which know - est the hearts of  
PETER.

Chorus.

Thou, Lord, Which know - est the hearts of  
Tenor I.

Tenor II.

Thou, Lord, Which know - est the hearts of

Bass I.

Thou, Lord, Which know - est the hearts of

Bass II.

Thou, Lord, Which know - est the hearts of

Thou, Lord, Which know - est the hearts of

42

all men, shew of these two the one whom Thou hast cho - sen,

all men, shew of these two the one whom Thou hast cho - sen,  
*pp subito*all men, shew of these two the one whom Thou hast  
*pp subito*all men, shew of these two the one whom Thou hast  
*pp subito*all men, shew of these two the one whom Thou hast  
*pp subito*

all men, shew of these two the one whom Thou hast

43 *poco più mosso*

the one whom Thou hast cho-sen. —

— the one whom Thou hast cho-sen. —

*poco più mosso*

cho-sen. —

cho-sen. —

cho-sen, whom Thou hast cho-sen. —

cho-sen, whom Thou hast cho-sen. —

43 *poco più mosso*  $\text{d} = 92.$ *legatiss.**ppp**Soprano.*

They gave forth their lots:

*Alto.*

They gave forth their lots:

*CHORUS.**Tenor.*

They gave forth their

*Bass.*

They gave forth their

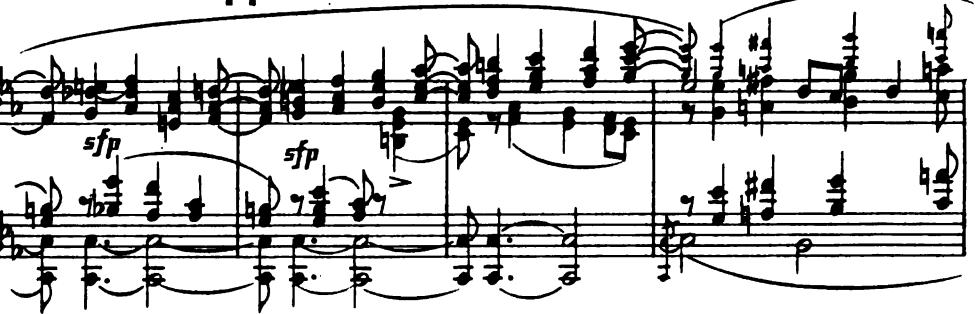
44

(The lot is cast; but the whole dis-

lots:

lots:

44



- posing thereof is of the Lord.)

(The whole dis - pos-ing is

(The whole dis - pos-ing is

cresc.

45

and the lot  
dim.  
of the Lord.)  
dim.  
of the Lord.) and the lot

**45**

Mat - thi - as; and he was  
cresc. mat - thi - as; and he was  
mat - thi - as; and he was  
fell up - on Mat - thi - as; and he was  
cresc. mat - thi - as; and he was

**L**

cresc. **mf** **p** **dim.**

*R* - - - - - *A* - - - - -

MARY.

MARY MAGDALENE.

SOLI.

JOHN.

*f*

The Lord hath cho - - sen

PETER.

46

*R* - - - - - *A* - - - - -

num-bered with the e - lev - en A-pos-tles.

CHORUS.

num-bered with the e - lev - en A-pos-tles.

num-bered with the e - lev - en A-pos-tles.

46

*R* - - - - - *A* - - - - -

R-----

SOLI.

The Lord, —— hath cho-sen you to stand be-fore ——

R-----

The Lord, the Lord hath cho-sen

you to stand be - fore — Him; The

(♩ = 88.)

R-----

cresc.                          mf

Him;                              The

you to stand be-fore        Him to serve

Lord                              hath cho - sen    you to stand be-fore ——

The Lord,                      the Lord hath cho - sen

47

SOLI.

Lord, the Lord hath cho - sen you, the  
 the Lord hath cho - sen you,  
 Him, the Lord hath cho - sen  
 you, the Lord hath

47

CHORUS.

You shall be nam-ed the Priest of the  
 You shall be nam-ed the Priest of the Lord; cresc.  
 You shall be nam-ed the Priest of the  
 You shall be nam-ed the Priest of the Lord, cresc.  
 You shall be nam-ed the Priest of the Lord,

47

A - - - - -

Lord, the Lord hath cho - sen you to stand be-fore Him to  
 to stand be-fore Him to  
 you to stand be-fore Him, be-fore Him to  
 cho-sen you to stand be-fore Him to  
  
 Lord, the Lord hath cho - sen you to stand be-fore Him to  
 you shall be named the Priest of the Lord, He hath cho - - - sen  
 Lord to stand be-fore Him to  
 you shall be named the Priest of the Lord, He hath cho - sen you to  
  
 sf  
 bd

*stringendo*

serve Him. \_\_\_\_\_

serve Him. \_\_\_\_\_

serve Him. \_\_\_\_\_

serve Him. \_\_\_\_\_

*stringendo*

serve Him. \_\_\_\_\_

you. \_\_\_\_\_

serve Him. \_\_\_\_\_

serve Him. \_\_\_\_\_

*sf* *sf* *sf* *sf*

*stringendo*

## CHORUS.

48

*molto stringendo**mf**molto*

o ye priests!

*mf**molto*

o ye priests!

*mf**molto*

o ye priests!

*mf**molto*

o ye priests!

*mf**molto*

48 = 108.

*molto stringendo**Allegro.**martellato*

priests!

Seem-eth it but a small thing that

*martellato*

priests!

Seem-eth it but a small thing that

*martellato*

priests!

Seem-eth it but a small thing that

*martellato*

priests!

Seem-eth it but a small thing that

*Allegro.* ♩ = 130.

ff

*ff**ff*

L - - - - -

God hath sep-a-ra-ted you to bring you near to Him -

God hath sep-a-ra-ted you to bring you near to Him -

God hath sep-a-ra-ted you to bring you near to Him -

God hath sep-a-ra-ted you to bring you near to Him -

God hath sep-a-ra-ted you to bring you near to Him -

L - - - - -

*Nobilmente*

*ffz.* - self, to stand be-fore the con - gre-ga - tion

*ffz.* - self, to stand be-fore the con - gre-ga - tion

*ffz.* - self, to stand be-fore the con - gre-ga - tion

*ffz:* - self, to stand be-fore the con - gre-ga - tion

*Nobilmente*

49

— to min-is-ter un - to them? O ye priests!

— to min-is-ter un - to them? O ye priests!

— to min-is-ter un - to them? O ye priests!

— to min-is-ter un - to them? O ye priests!

49

*pp non legato* > For it is not ye that speak, not ye that speak, but the

*pp non legato* > For it is not ye that speak, O ye

*pp non legato* > O ye priests! the

For it is not ye that speak, not ye that speak, but the

*espress.*

L. - - - - -  
dim.

Spir - - - it of your Fa-ther, Which speaketh in you:  
O ye priests!  
Spir - - - it of your Fa-ther, Which speaketh in you:  
Spir-it, O ye priests, Which speaketh in you:

cresc.

A.

— Seemeth it but a small thing that God hath sep-a-ra - ted you to bring you  
cresc.

Seemeth it but a small thing that God hath sep-a-ra - ted you to bring you  
cresc.

— Seemeth it but a small thing that God hath sep-a-ra - ted you to bring you  
cresc.

— Seemeth it but a small thing that God hath sep-a-ra - ted you to bring you

cresc.

*ffz.*

near to Him - self to stand be-fore the  
*ffz*  
 near to Him - self to stand be-fore the  
*ffz*  
 near, near to Him - self to stand be-fore the  
*ffz*  
 near, near to Him - self?

51

con - gre-ga - tion? ye are the  
 con - gre-ga - tion? ye are the  
 con - gre-ga - tion? The Lord hath chosen you: ye are the  
 The Lord hath chosen you: ye are the

51

*cresc.*

*f*

Ped. \* Ped.

52

mes - sen - gers \_\_\_\_ of the Lord, \_\_\_\_\_ of the  
 mes - sen - gers \_\_\_\_ of the Lord, ye are the mes - sen - gers of the  
 mes - sen - gers \_\_\_\_ of the Lord, \_\_\_\_\_ of the  
 mes - sen - gers \_\_\_\_ of the Lord, ye are the mes - sen - gers of the

*ff* *ff* *ff* *ff*

52 (♩ = 84.) *sf*

Lord, \_\_\_\_\_ of the Lord \_\_\_\_\_ of  
 Lord, ye are the mes - sen - gers of the Lord, the Lord of  
 Lord, \_\_\_\_\_ of the Lord, the Lord of  
 Lord, ye are the mes - sen - gers of the Lord, the Lord of

*sf*

Ped. \*

R - - - - -

hosts;

hosts; it is not ye that speak,

hosts; it is not ye that speak,

hosts; it is not ye that speak,

R - - - - -

53

p, 'pp but the Spir-it of your Fa-ther Which speak -

p, 'pp but the Spir-it of your Fa- - - ther Which speak -

p, 'pp but the Spir-it of your Fa- - - ther Which speak -

p, 'pp speak, but the Spir-it of your Fa- - - ther Which speak -

53 (d = 76)

54

- - eth in you, — the Spir - - - it of  
 - - eth in you, — the Spir - - - it of  
 - - eth in you, — the Spir - - - it of  
 - - eth in you, — the Spir - - - it of

54

*55 più lento*

*pp*

— Which speak - eth in you. —  
— ther Which speak - eth in you. —  
— ther Which speak - eth in you. —  
— ther Which speak - eth in you. —

*55 più lento*

— ye priests! this com-mand-ment is for you.  
— ye priests! this com-mand-ment is for you.  
— ye priests! this com-mand-ment is for you.

*ppp rit.*

*Lento*

— ye priests! this com-mand-ment is for you.  
— ye priests! this com-mand-ment is for you.  
— ye priests! this com-mand-ment is for you.

*rit.*

*Lento*

— ye priests! this com-mand-ment is for you.

## II.

## AT THE BEAUTIFUL GATE.

(THE MORN OF PENTECOST).

56 *Allegro piacevole.* ♩ = 92.

MARY.

*ad lib.*

p

MARY MAGDALENE.

The

cantabile

p dim.

57

*a tempo*

sing-ers are be-fore the al - - - tar;

they make sweet me-lo-dy,

57

*a tempo**pp colla parte*

*cresc.*

and sing the words of Da - vid; — the sweet psalmist;

*cresc.*

and sing the words of Da - - - vid; he

58

*mf*

that the tem - - -

beau - - - ti-fied the feasts      that the tem-ple might sound,

*58.*

*fp*

*p*

*p*

*cresc.*

*can Ped.*

- ple might sound, sound from morn - - - ing.

sound from morn-ing.

*mf*

*L* - - - - -

Quasi Recit. *a tempo* the day of the

*p*

The Lord hath pre-pared a sac-ri-fice; *a tempo*

*f* *p colla parte* *f*

*R* - - - - -

*p*

dim.

First Fruits, the day of the

*p*

the day of the *R*

*p*

*dim.* *p*

60 *poco meno mosso*

*p*

First Fruits.

*p*

First Fruits. This man

*60*

*pp poco meno mosso*

*pp*

*espress.*

Lame, from his moth - er's womb,  
lame, from his moth-er's womb, is carried dai - ly to the

61 *L-* *parlando*

To him that is afflict - ed  
Beau - tiful Gate;

*cantabile* *espress.*

pi - ty should be shewed;

*tranquillo*

let us give aims of such things as we have.

The

let us give aims of such things as we have.

*poco meno mosso* ( $\text{♩} = \text{circa } 66$ )*dolce**espress.*

blind and the lame came to Je - sus in the tem - ple

and He

*poco meno mosso**pp*

heal - ed them He knew their

*stringendo*

sor - rows; — Him - self took their in - firm - i - ties and bare their

*R*-*cresc.*

A -

bick-ness-es.— He hath look'd down from the

A -

height of His sanctuary to hear their

A -

sigh-ing, to hear their sighing.—

R.  
MARY MAGDALENE

The ser-vice of the Lord is pre-pared;

MARY.

R

dim.

The day of the First Fruits:

the day of the First Fruits:

R

dim.

cresc.

f

66

R

dim.

let us go — in-to the house of the

dim.

let us go — in-to the house of the

66

mf

dim.

p

dim.

colla parte

Lord.

Lord.

a tempo

pp

III.  
PENTECOST.  
IN THE UPPER ROOM.

67 Allegretto.  $\text{♩} = 116$ .

Tenor Solo. Recit. *a tempo*

And when the day of Pen - te - cost was

*p colla parte* *a tempo*

68

full - y come, they were all with one ac-cord -

in one place. *a tempo*

*dim.*

*R.*

12286

## THE DISCIPLES.

69 *Andante.*

Tenor I.

*pp*

When the great Lord will, — we shall be fill - ed

Tenor II.

When the great Lord will, — we shall be fill - ed

Bass I.

When the great Lord will, — we shall be fill - ed

Bass II.

When the great Lord will, — we shall be fill - ed

69 *Andante.* ♩ = 50.*pp**L*  
*dolce*— with the Spir - it of  
*dolce**dim.**ppp*

un - der-stand - ing.

— with the Spir - it of  
*dolce**dim.**ppp*

un - der-stand - ing.

— with the Spir - it of  
*dolce**dim.**ppp*

un - der-stand - ing.

— with the Spir - it of  
*dolce**dim.**ppp*

un - der-stand - ing.

*L**dim.**ppp*

## MYSTIC CHORUS.

Soprano I.\* 70 *poco più mosso*

R - - - - -

Soprano II.\* *ppp*

The Spir - it of the Lord shall rest up - on them;

Contralto I.\* *ppp*

The Spir - it of the Lord shall rest up - on them;

Contralto II.\* *ppp*

The Spir - it of the Lord shall rest up - on them;

The Spir - it of the Lord shall rest up - on them;

70  
THE DISCIPLES.

R - - - - -

*poco più mosso*

R - - - - -

R - - - - -

R - - - - -

70 *poco più mosso*  $\text{d} = 58.$

R - - - - -

*ppp*

*p*

*ppp*

\* Ten voices to each part until 78.

*L* - - - -

*L* - - - -

When the great Lord will, we shall be filled with the Spir-it of  
espress.

When the great Lord will, we shall be filled with the Spir-it of  
espress.

When the great Lord will, we shall be filled with the Spir-it of  
espress.

When the great Lord will, we shall be filled with the Spir-it of  
espress.

$\text{d} = 50$

*L* - - - -

71

*poco più mosso*

*ppp*

The Spir - - it of coun - sel and  
The Spir - - it of wis - dom and un-der-stand -  
The Spir - - it of wis - dom and un-der-stand -  
The Spir - - it of wis - dom and un-der-stand -

71

*dim.* *pp* *poco più mosso*

un-der-stand-ing. \_\_\_\_\_  
dim. *pp* un-der-stand-ing. \_\_\_\_\_  
dim. *pp* un-der-stand-ing. \_\_\_\_\_  
dim. *pp* un-der-stand-ing. \_\_\_\_\_

71

*poco più mosso*  $\text{d} = 60$ .

*pp*

SOLI.

might, — of coun-sel — and might, —  
- ing, — the Spir - it of the Lord. —  
- ing, — the Spir - it of the Lord. —  
- ing, — of coun-sel — and might, —

**JOHN.**

**PETER.**

When the Com - fort - er is —  
When the great Lord will, — when the  
When the great Lord will, — when the  
When the great Lord will, — when the  
When the

72

*ppp*

The Spir-it of wis - dom, coun - sel and

*ppp*

The Spir-it of wis - dom, coun - sel and

*ppp*

The Spir-it of wis - dom, coun - sel and

*ppp*

The Spir-it of wis - dom, coun - sel and

*dim.*

come, we shall bear witness;

And speak, speak as mov-ed by the Ho-ly

72

great Lord will,

great Lord will,

great Lord will,

great Lord will,

72

might shall rest up on them. *mf* *pp* Come,  
 might, the Spir - it of the Lord. *mf* *pp*  
 might, the Spir-it of the Lord. *mf* *pp*  
 might, the Spir-it of the Lord.

PETER.

73

Spir-it. *pp* *dim.* *ppp*  
 when the great Lord will. *dim.* *ppp*  
 when the great Lord will. *pp* *dm.* *ppp*  
 when the great Lord will. *pp* *dm.* *ppp*  
 when the great Lord will.

73

Sopr. I. *L* - - - - - *A* - - - - -  
 Sopr. II e III. *p* *mf* *p* from the  
*"I will pour forth of My Spir-it, I will pour forth of My*  
 Cont. I. *p* *mf* *p*  
*"I will pour forth of My Spir-it, I will pour*  
 Cont. II e III. *p* *mf* *p*  
*"I will pour forth of My Spir-it, I will pour*  
*L* - - - - - *A* - - - - -

Sop. I. cresc.

four winds, O

Sop. II. cresc.

Spir - - - it!

Spir - - - it, and they shall proph-e-sy; and I will show

Sop. III. cresc.

Spir - - - it, and they shall proph-e-sy; and I will show

Cont. I. cresc.

forth of My Spir-it, and they shall proph-e-sy; and I will show

Contr. II. cresc.

forth of My Spir-it, and they shall proph-e-sy; and I will show

Cont. III. cresc.

forth of My Spir-it, and they shall proph-e-sy; and I will show

cresc.

*f* largamente *ff* dim. molto

Come, come from the four dim. molto

wonders in the hea - - - ven a-bove, and signs on the dim. molto

wonders in the hea - - - ven a-bove, and signs on the dim. molto

wonders in the hea - - - ven a-bove, and signs on the dim. molto

wonders in the hea - - - ven a-bove, and signs on the dim. molto

wonders in the hea - - - ven a-bove, and signs on the dim. molto

wonders in the hea - - - ven a-bove, and signs on the dim. molto

*f* largamente *ff* dim. molto

## 74

*a tempo*

winds, O Spir-it! Come,

earth be- - neath."

earth, — the earth be-neath."

— the earth be-neath."

— the earth be-neath."

**Tenor I.** 74 *a tempo pp* When the great Lord

**Tenor II.** When the great Lord

**Bass I.** When the great Lord

**Bass II.** When the great Lord

74 *a tempo*  $\text{♩} = 58.$

*con Ped.*

## Soprano I.

O Spirit! come, O Spirit!

Soprano II. Come!

## Contralto I.

Come, O Spirit! come, O Spirit!

Contralto II. Come, O Spirit! come, O Spir - it!

SOLI:

JOHN. JOHN.

When the Comforter is come, we shall bear witness;

PETER.

And speak as

will, when the great Lord will,

will, when the great Lord will,

will,

will, when the great Lord will, when the great Lord will,

ten.

75

Come, pour forth of Thy Spir - - - it,  
Come, pour forth of Thy Spir - - - it,  
Pour forth \_\_\_\_\_ of Thy Spir-it, and they shall  
Pour forth \_\_\_\_ of Thy Spir-it, and they shall

75

When the Com-fort-er \_\_\_\_ is come.

mov - ed \_\_\_\_ by the Ho - ly Spir-it, we shall speak as  
we shall be fill - ed with the Spir - it, with the  
we shall be fill - ed with the Spir - it, with the  
we shall be fill - ed with the Spir - it, with the

75

we shall be fill - ed with the Spir - it, with the  
we shall be fill - ed with the Spir - it, with the

*poco*    *pp*                                      *dim. molto*  
 and they shall proph - e-sy. — Come, O Spirit! —  
*poco*    *pp*                                      *dim. molto*  
 and they shall proph - e-sy. — Come, O Spirit!

*dim.*    *pp*                                      *dim. molto*  
 — proph-e-sy, — they shall prophesy. — Come, O Spirit!

*dim.*    *pp*                                      *dim. molto*  
 — proph-e-sy, — they shall prophesy. — Come, O Spirit!

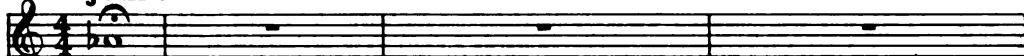
*pp*    When — the Com-forter is  
 moved by the Ho - ly Spir - it, —                      When the Com-forter is

*pp*    *dim. molto*  
 Spirit.        When — the great Lord — will. —  
*pp*    *dim. molto*  
 Spirit.        When — the great Lord — will. —

*pp*    *dim. molto*  
 Spirit.        When — the great Lord — will. —  
*pp*    *dim. molto*  
 Spirit.        When — the great Lord — will.

*dim.*    *ppp*  
*dim.*    *dim.*

## 76 JOHN.



come.

PETER.

come.

Bass I.

Bass II.

## 76

*Allegro. ♩ = 76*

Ped.

CONTRALTO SOLO. *ad lib.**a tempo dim.*

And suddenly there came from heaven a

*a tempo*

cresc.

*sfp colla parte*

sf

Ped.

*ad lib.*

sound as of the rush-ing of a might-y

77 *a tempo*

wind,

*a tempo**sfp colla parte**cresc. molto*

*largamente cresc. molto a tempo*

p  
and it fill - ed *a tempo*  
*sfp colla parte* *sfp* *(tr)*

*ad lib*  
house where they were sitting; and there ap - pear-ed un-to them  
*pp subito* *fp* *pp colla parte*  
*(tr)* *(tr)*

*ff a tempo* *cresc.* *fff*  
tongues parting a - sun - der, like as of fire;  
*a tempo*

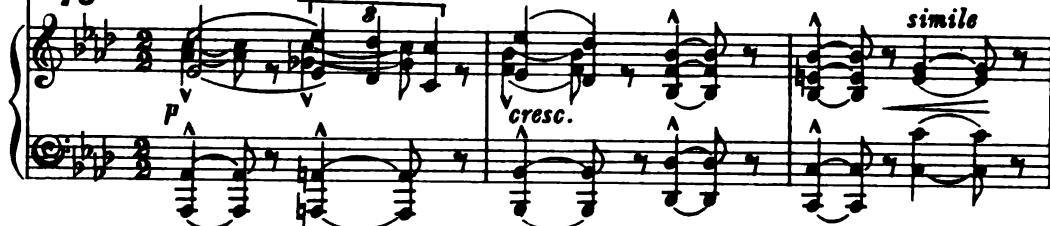
*mf* *cresc.* *f*  
and it sat up-on each one of them:— And they were  
*p* *cresc.*

79 *Listesso tempo*

CHORUS.

*maestoso*

JOHN &amp; Tenors.

*cresc.*He, Who walk-eth up-on the wings of the  
PETER & Basses.79 *Listesso tempo.*  $\text{d} = 76.$ 

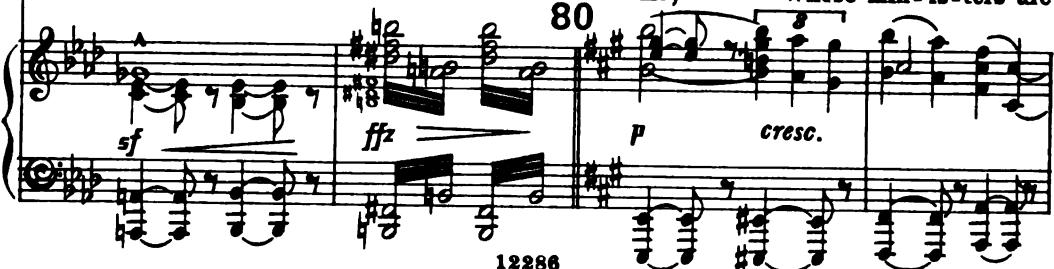
wind, shall bap-tize with the Ho - ly Ghost, and with



## 80

*mf maestoso**cresc.*

He, Whose min-is-ters are



tongues, as the Spir - it gave them ut-ter-ance.

flam - - ing fire, shall bap - tize with the

81

He, Who walk-eth up-on the

Ho - - ly Ghost. Whose

wings of the wind, shall bap - tize with the

cresc. min-is-ters are flaming fire, shall bap - tize with the

80

Soprano.

MYSTIC CHORUS.  
Contralto.

ff 82

A:

(The Lord put  
ff (The Lord put

Ho - ly Ghost \_\_\_\_\_ and with fire.

Ho - ly Ghost \_\_\_\_\_ and with fire.

82

ff Nobilmente

Soprano.

forth His hand, and touch-ed their mouth; God hath

Contralto.

forth His hand, and touch-ed their mouth; God hath

83

spok - en, who can - but proph - e - sy?)

spok - en, who can - but proph - e - sy?)

83

## CONTRALTO SOLO.

*f*

And there were dwell-ing in Je - ru - sa - lem

Jews, de - vot men from ev' - ry na-tion un - der

heav - - - en; and when this

sound was heard, the mul - ti-tude came to - .

## IN SOLOMON'S PORCH.

84

CHORUS.

- geth - - - er, and were all a - mazed, and mar - velled.

Soprano.

Alto.

Tenor. THE PEOPLE.

Bass.

Be-

84

pp staccato

- hold, are not all these which

85

What mean - eth this?

What mean-eth this?

And how hear we,

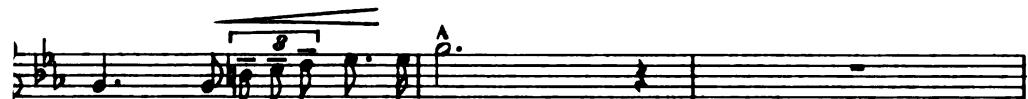
speak Ga - li - ie - ans?

85

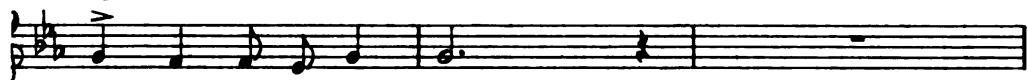
We do hear them speak in our

We do

ev-er-y man in our own tongue, where-in we were born?



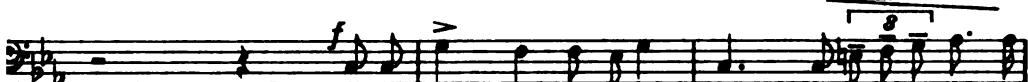
tongues the wonderful works of God!



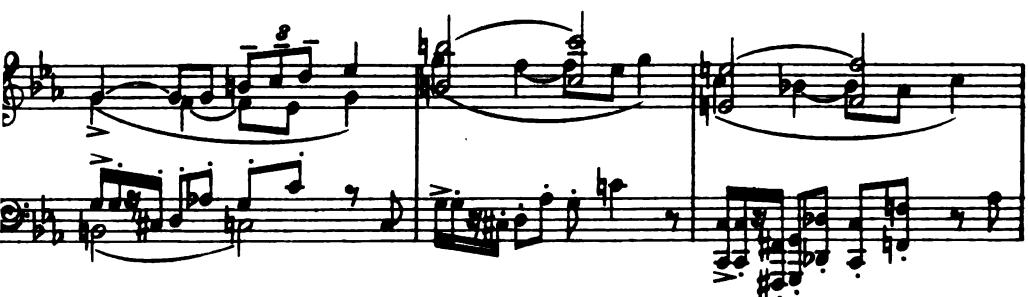
hear them speak in our tongues.



We do hear them speak in our



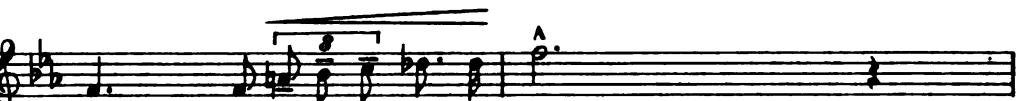
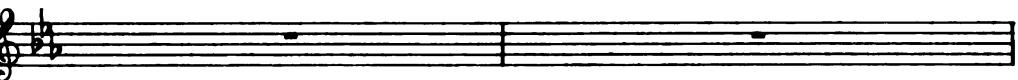
We do hear them speak in our tongues the wonderful works of



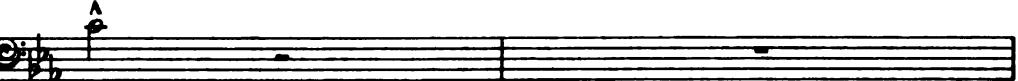
86



What mean - eth



tongues the won-der-ful works of God!



God!

86



sonor.<sup>s</sup>

this? \_\_\_\_\_

*ff*

What meaneth this? \_\_\_\_\_

*ff*

What mean-eth this? \_\_\_\_\_

*ff*

What mean-eth this? \_\_\_\_\_

*cresc.*

*ff*

JOHN. *cresc.*

He, Who walketh up-on the wings of the

what mean-eth

what meaneth this? what mean-eth

what meaneth this?

what meaneth this? II<sup>o</sup> We

*p subito*

*ff.*

wind, \_\_\_\_\_ hath baptized with the Ho - ly

this?

this? what mean-eth this?

what mean - eth this? We hear them,

what mean-eth this?

hear them speak in our tongues, We hear them,

*f.*

*sfp*

*pp*

87 *ff.*

Ghost, and with fire.

*bz*

*f.*

*Be -*

*cresc.* *f* *bz* *fz*

ev' - ry man in our own tongue.

*cresc.* *f* *bz* *fz*

ev' - ry man in our own tongue.

87

*cresc.* *f*

*ped.*

- hold, are not all these which speak Ga - li - ie - ans?—

What

What mean - eth this?

mean - - eth this?

And how hear we, ev-er-y man in our own

*sf*

*p*

## 88

2#

We hear them speak in our  
We hear them speak in our tongues the wonderful works of  
tongue, wherein we were born?  
And how

## 88

2#

In our own tongue  
In our own tongue  
God!

hear we, ev'-ry man in our own tongue?  
in our own tongue?

PETER.

*f. cresc.*

He, Whose min-is-ters — are

where-in we were born.

What meaneth

where-in we were born.

What meaneth this?

What mean- eth

flam - - - ing fire,

hath bap-

What mean - eth this?

this? *mf.*

what mean - eth this? what mean - eth this?

what meaneth this?

this? II<sup>o</sup> We hear them speak in our tongue.*cresc.*

89 *ff*

-tized with the Ho - ly Ghost, and with fire.

*p* *cresc.* *f*  
We hear them speak in our tongues..

*p* *cresc.* *f*  
We hear them speak in our tongues..

*cresc.* *ff* *p.s.*  
*Psd.*

*f*  
They are

*f*  
These men are full of new wine.

*ff*  
They are

*f*  
These men are full of new wine.

*sonora*

truly full of pow - er, even the Spir - - - - it of the  
 They

truly full of pow - er, even the Spir - - - - it of the  
 They

*sfp* *sf* *sf*

90

Lord. With

drink, and for - get the law, and per - vert the judg - ment.

Lord.

drink, and for - get the law, and per - vert the judg - ment.

90

*sf simile*

stammering lips and an-other tongue will He speak to this —

With stammering lips — and an-other tongue — will He speak to

*p*

*cresc.*

people.

When they heard, they trem - - bled, like men whom wine —

this people.

When they heard, they trem - - bled, like men whom wine hath

*f*

*p*

Be-cause of the Lord, — and be-

— hath o - -ver-come, their lips qui-ver.—

Be-cause of the Lord, and be-

o - -ver-come, their lips qui-ver.—

*cresc.*

92

- cause of the words \_\_\_\_\_ of His ho - - li - ness.

- cause of the words of His ho - - - li - ness. We

**92**

*ff*

We hear them speak in our tongues.

hear them speak in our tongues the wonderful works of God!

We hear them speak in our

hear them speak in our tongues, in our own tongue.

And how hear we, ev'ry man in our own tongue?

And how hear we, ev'ry man in our own tongue?

tongues the wonderful works of God! In our own tongue.

93

—wherein we were born. What meaneth this? —

ff

What meaneth this? —

ff

What meaneth

—wherein we were born.

93

sf

sonor?

R - - -

—

—

—

this? —

ff

What meaneth this? —

R - - -

dim. molto

*Andante.*  
molto rit.

PETER (*apart*)

*a tempo mezza voce*

*ppp*

"I have prayed for thee, — that thy faith fail

What mean - eth this?

What mean - eth this?

94

*Andante.*  $\text{d} = 72$ , *a tempo*

*pp* *molto rit.*

*ppp*

not; and thou, when thou art con - vert - ed,

*colla parte*

*mf*  $b_2$ .

*p*

strength - en thy breth-ren!"

95

*Moderato.*  $\text{d} = 80$ .

*fff risoluto*

*molto maestoso*

Recit.

Ye men of Ju-dæ-a, and all ye that dwell at Je-

L - - -

*ff**p* *colla parte**cresc.**sf**a tempo*- ru - sa - lem, be this known un - to you, and give  
*a tempo*  $\text{d} = 80$ .*dim.**molto allarg.* 96*a tempo, poco animato**fp*

ear un - to my words: this is

*a tempo, poco animato*  $\text{d} = 92$ .*colla parte**mf**ff*

that which was spoken by the prophet, "It shall come to pass

*dim.**colla parte*

Recit.

*pp solenne*

97 *a tempo*

*Maestoso. J = 66.*

in the last days, — saith God, I will pour forth of My

*cresc.*

Spir - - it up-on all flesh: — and your sons and your

*cresc.*

98

daugh - - -ters shall proph - - - e - sy, — and your

*pp sostenuto*

*con Ped.*

young men shall see vis - lons, and your old men shall dream

*cresc. molto*

dreams, and it shall be that who-so-ev-er shall call on the

*f*  
*f*  
name of the Lord, shall be sav-ed."

99

Recit. *ff* *A* *a tempo* rit. *lento dolce*,  
Ye men of Israel, hear these words: Je-sus,  
*colla parte* *a tempo* *rit.*  
*sf* *sf* *ff* *dim.* *p pp* *colla parte*

*meno mosso*  
Je-sus of Na-zar-eth, a Man ap-prov-ed of God un-to you by

100

100 *a tempo*  
*pp**L*  
*espress.*might-y works, and wonders, and signs, — which God did by Him  
*a tempo*  $\text{♩} = 66$ .*pp**ppp colla parte**cresc.**f*

in the midst of you, as ye your-selves al-so know;

*a tempo**L*

101 Recit.

Him, being de-liv-er-ed up, by the de-ter-minate counsel and foreknowledge of

*fp colla parte**a tempo*string. *f* *con fuoco*God,  
*a tempo*  $\text{♩} = 66$ .

ye,

by the

*f**sf* string.*p**cresc.*

*cresc.*

L - - - A - - - *a tempo*

hand of law-less men, did cru-ci-fy and slay:

*ff* *pp* *a tempo d = 72.*

*colla parte*

*espress.*

This Je - - - sus hath God raised up, where-of

*cresc.* *f colla parte*

102 *Nobilmente a tempo, animato*

*p rit.* *ff*

we all are wit - ness-es.

*rit.* *Soprano.* *a tempo, animato*

*cresc.* *f* *ff*

*MYSTIC CHORUS.* (The Lord put forth His hand, and touched their mouth; *Contralto.* *p* *cresc.* *f* *ff*)

(The Lord put forth His hand, and touched their mouth; *rit.* *a tempo, animato d = 80.* *mf cresc.* *ff cresc.*)

*ff*

There - - fore, be-ing ex-alt-ed at the right hand of  
 God hath spok-en who can but proph-e-sy?)  
 God hath spok-en who can but proph-e-sy?)

103

*sf*

*dim. molto*

*p*

*cresc.*

God, and hav-ing re - ceiv - ed of the Fa - - ther the

*cresc.*

*ten.*

prom-ise of the Ho - ly Ghost, He hath poured forth this, which ye

104

dim.

now see and hear. Let all the house of Is-rael

*p cresc.*

*ff* solenne dim. cresc.

know as - sur - ed - ly, that God hath made Him both

105 Adagio.

molto maestoso più lento lento p string. ad lib. f p. Adagio.  $\text{♩} = 54$ .

Lord and Christ; This Je-sus, Whom ye cru - ci - fi - ed.

lento

colla parte sfp p pp

## CONTRALTO SOLO.

CHORUS.

Tenor. pp ("Daugh-

BASS. THE PEOPLE. ("His blood be on us, and on our

Bass. pp ("His blood be on us, and on our

cresc. molto espress. f dim. subito

*molto express.* 106

*molto più lento*

- ters of Je - ru - sa - lem, weep not for me, \_\_\_\_\_ but  
PETER.

Whom ye

children;

children;

106

*molto più lento*

children;  
children;  
106

*rit. molto*

*a tempo*

*dim.*

weep for yourselves, — and for your child - - - ren?" —

*b.p.*

cru - ci - fl - ed. —

*a tempo*

*mf*

*>p*

*rit. molto*

*pp*

on us, — and on our child - - - ren?" —

*mf*

*>p*

*pp*

on us, — and on our child - - - ren?" —

*a tempo*

*marcato*

*rit. molto*

*Andante.*

## 107 THE PEOPLE.

Soprano.

*più mosso*

Men and brethren, what shall we do? We have de-ni-ed the  
 Alto.

Men and brethren, what shall we do?

Tenor.

Men and brethren, what shall we do? We have de-  
 Bass.

Men and brethren, what shall we do?

CHORUS.

107 *Andante.* ♩ = 60.*più mosso*

Ho-ly and Righteous One,

We have de-ni-ed the Ho-ly and Righteous One,  
 - ni-ed the Ho-ly One,we  
 We have de-ni-ed the Ho-ly One,

108

*stringendo*

A - - - - -

and

*mf* *cresc.* >

and ask'd for a mur-der-er,

*stringendo*

— have de-ni-ed the Ho - - - ly One,

and

and

108

A - - - - -

*stringendo**cresc.**sf*

R - - - - -

*dim.*

ask'd for a mur-der-er to be grant-ed to us;

*dim.*

a mur-der-er, and ask'd for a mur-der-er to be

*dim.*

ask'd for a mur - - der - er.

*dim.*

ask'd for a mur-der-er, and ask'd for a mur-der-er to be

R - - - - -

*dim.*

109 *a tempo*

*pp*      *stringendo*

We have killed the Prince of life,  
granted to us.

*pp*      We have killed the Prince of life.  
granted to us.      We de-ni-ed the

109 *a tempo*

*stringendo*

*p*      *cresc.*

*f cresc.* ^

we have killed the Prince of life.

*mf cresc.* *f*

We have killed the Prince of life.

*p cresc.*

We de-ni-ed the Right-eous One.      We have killed the Prince of life.

*f cresc.*

Ho - ly One.      We have killed the Prince of life.

*f*

108

*rit.**p*110 *a tempo**pp*

Men and brethren, what shall we do?

*pp*

Men and brethren, what shall we

*p*

Men and brethren, what shall we do?

*p*

Men and brethren, what shall we

*p*110 *a tempo*  $\text{d} = 58$ .*pp*

Men and brethren, what shall we

*p**rit.**fp**rit.*

PETER.

111 Recit.

*Andante cantabile**a tempo, più lento*

Re-pent, and be bap - tiz-ed ev'-ry

*pp*

do?

*pp*do?  
*a tempo, più lento*111 *Andante.  $\text{d} = \text{circa } 58$* 

one of you, in the Name of Je-sus Christ; for to you is the

*teneramente**cresc.**f.*

promise, and to your child-ren, and to all that are a -  
*espress.* *espress.*

*sempre cresc.*112 *molto largamente*

- far off, even as ma - ny as the Lord our God shall  
*molto largamente*

*colla parte**ff*

call un-to Him.

Soprano.

*ff*

Alto.

In the Name of Je-sus Christ; for to us is the

Tenor.

In the Name of Je-sus Christ; for to us is the

Bass.

In the Name of Je-sus Christ; for to us is the

*a tempo*

In the Name of Je-sus Christ; for to us is the

113

MARY. *f* And to all that are a-

MARY MAGDALENE. *f* And to all that are a-

SOLI. JOHN. *f* And to all that are a-

PETER. *f* For to you is the promise, and to your children, and all that are a-

113

*cresc.* promise, and to our children, and to all that are a-

CHORUS. *cresc.* promise, and to our children, and to all that are a-

*cresc.* promise, and to our children, and to all that are a-

*cresc.* promise, and to our children, and to all that are a-

113

4 Horns, *f* Violes & Cellos

*sempre cresc. e largamente*

molto largamente  
tutta forza      ten. dim.

- far off, even as ma - ny as the Lord our God shall call un-to Him.  
*sempre cresc.*                          *tutta forza*      *ten. dim.*

- far off, even as ma - ny as the Lord our God shall call un-to Him.  
*sempre cresc.*                          *tutta forza*      *ten. dim.*

- far off, even as ma - ny as the Lord our God shall call un-to Him.  
*sempre cresc.*                          *tutta forza*      *ten. dim.*

- far off, even as ma - ny as the Lord our God shall call un-to Him,  
*sempre cresc. e largamente*                  *tutta forza*      *ten. dim.*

- far off, even as ma - ny as the Lord our God shall call un-to Him.  
*sempre cresc.*                          *tutta forza*      *ten. dim.*

- far off, even as ma - ny as the Lord our God shall call un-to Him.  
*sempre cresc.*                          *tutta forza*      *ten. dim.*

- far off, even as ma - ny as the Lord our God shall call un-to Him.  
*sempre cresc.*                          *tutta forza*      *ten. dim.*

- far off, even as ma - ny as the Lord our God shall call un-to Him.  
*sempre cresc.*                          *tutta forza*      *ten. dim.*

- far off, even as ma - ny as the Lord our God shall call un-to Him.  
*sempre cresc.*                          *tutta forza*      *ten. dim.*

*colla parte*

molto largamente  
*sf tutta forza*      *ten. dim.*

PETER.  
*espress.*

*p*

*poco più mosso*

*L* - - - -

in the Name of Je-sus Christ,

*pp*

*pp*

*p*

*ff*

Pour up-on us the Spir-it of

*pp*

*pp*

*p*

*ff*

Pour up-on us the Spir-it of

*poco più mosso*

*L* - - - -

*ten.*

114

*poco più mosso*

*L* - - - -

*ten.*

*can Ped.*

*dim.* Pour up-on us the Spir-it of grace,

grace. There shall be a

*dim.* Pour up-on us the Spir-it of grace,

grace. There shall be a

*ton.*

*L* - - - -

*cresc.*

*sf*

*sf*

cresc.

pour up - on us the  
dim.

cresc.

foun - - tain op - - ened to the house of Da - vid.

cresc.

cresc.

pour up - on us the  
dim.

foun - - tain op - - ened to the house of Da - vid.

ton.

cresc.

*L.* **116**

Spir - it of grace.

Of His own will,

*sf* God brought us

Spir - it of grace.

Of His own

Of His own will,

God brought us

*L.* **116**

*f* *molto sostenuto* stringendo -

poco -

Of His own will, God brought us forth by the word of truth,

forth by the word of truth, *molto sostenuto* by the word of truth

will, God brought us forth by the word,

forth by the word of truth, Of His own will, God brought us forth

stringendo -

poco -

## 117

MARY.

MARY MAGDALENE.

The

JOHN.

The

PETER.

The

## 117

- a - - poco -

The

by the word of truth.

The

that we should be a kind of

forth by the word of truth that we should be a kind of

by the word of truth that we should be a kind of

## 117

- a - - poco -

The

118 *Allegro moderato.*

First-Fruits of His crea - - tures. Of  
 First-Fruits, the First - Fruits. Of  
 First-Fruits, the First - Fruits. Of  
 First-Fruits, the First - Fruits. Of

118 *Allegro moderato.*

First-Fruits of His crea - - tures, the First-Fruits of His crea - -  
 ff > legato First - - Fruits, First - - Fruits of His crea - -  
 First - - Fruits, First - - Fruits, First - - Fruits of His crea - -  
 legato First - - Fruits, First - - Fruits of His crea - -

118 *Allegro moderato.  $\text{d} = 58.$* 

ff dim.  
 ff dim.  
 ff dim.

His own will, God brought us forth by the word of truth, the  
 His own will, God brought us forth by the word of  
 His own will, God brought us forth by the word of truth, the  
 His own will, God brought us forth by the word of

- tures, the  
 creatures, God brought us forth by the word of  
 - tures, the  
 - tures, God brought us forth by the word of

*f* cresc.  
**ff**

119

First - - - Fruits, the First - - - Fruits,  
 truth, the First - - - Fruits, by the word, the  
 First - Fruits, by the word of truth, the First - Fruits, by the word of  
 truth, the First - - Fruits, by the word of truth, the First - - Fruits, by the

119

First - Fruits of His crea - - tures, the First - Fruits of His crea - -  
 truth, the First - Fruits of His crea - tures, the First - Fruits,  
 First - Fruits of His crea - - tures, the First - Fruits of His crea - -  
 First - Fruits, First - - - Fruits, First - - - Fruits of His crea - -  
 First - - - Fruits, First - - - Fruits of His crea - -  
 truth, First - - - Fruits of His crea - -

119

*p* *molto cresc.* *s* *ff* *dim.*  
 by the word \_\_\_\_\_ of truth, the word of

*marcato*  
 word of truth, the First-Fruits of His crea - - - tures.

*p* *molto cresc.* *s* *ff* *dim.*  
 truth, by the word \_\_\_\_\_ of truth, the word of

*marcato*  
 word of truth, the First-Fruits of His crea - - - tures.

- tures, by the word \_\_\_\_\_ of truth. *sf* *p*  
 by the word \_\_\_\_\_ of truth. *sf* *p*

- tures, by the word \_\_\_\_\_ of truth. *sf* *p*  
 - tures, by the word \_\_\_\_\_ of truth. *sf* *p*

*mf*  
*sf* *dim.*

120 *Andante.*

*p*                      *mf cresc.*                      *f*  
 truth.                      In the Name                      of                      Je-sus Christ, Whom the  
*mf cresc.*                      *f*  
 In the Name                      of                      Je-sus Christ, Whom the  
*mf cresc.*                      *f*  
 truth.                      In the Name                      of                      Je-sus Christ, Whom the  
*mf cresc.*                      *f*  
 In the Name                      of                      Je-sus Christ, Whom the

120 *Andante.*

*p*                      *cresc.*                      *f*  
 Pour                      on us the Spir-it of grace, in the Name                      of                      Je-sus Christ, Whom the  
*cresc.*                      *f*  
 Pour                      on us the Spir-it of grace, in the Name                      of                      Je-sus Christ, Whom the  
*cresc.*                      *f*  
 Pour                      on us the Spir - it of grace, in the Name of                      Je-sus Christ, Whom the  
*p*                      *cresc.*                      *f*  
 Pour                      on us the Spir-it of grace, in the Name of                      Je-sus Christ, Whom the

120 *Andante.*  $\text{♩} = 58.$  ( $\text{♩} = \text{♩}$  of the preceding movement.)

*p*                      *cresc.*                      *f*

*maestoso*

God of our fathers hath glo - - - ri - fied.

God of our fathers hath glo - - - ri - fied.

God of our fathers hath glo - - - ri - fied.

God of our fathers hath glo - - - ri - fied.

*maestoso*

God of our fathers hath glo - - - ri - fied.

God of our fathers hath glo - - - ri - fied, Whom the

God of our fathers hath glo - - - ri - fied, glo - - - ri -

God of our fathers hath glo - - - ri - fied, Whom the

*maestoso*

121



121



121



122

Whom God hath glo - - - - - ri -

Whom God hath glo - - - - - ri -

Whom God hath glo - - - - - ri -

Whom God hath glo - - - - - ri -

Whom God hath glo - - - - - ri -

122

God hath glo - ri - fled, Whom God hath glo - - - - - ri -

God hath glo - ri - fled, Whom God hath glo - ri - fled, hath glo - - - - - ri -

Je - sus Christ, Whom God, Whom God hath glo - - - - - ri -

Whom God hath glo - ri - fled, hath glo - - - - - ri -

122

f

ff

ffz

*Nobilmente*

*dim.* *p* *ff* *L* *- - - - lunga*  
- fied, hath glo - - ri-fied.

*dim.* *p* *ff* *L* *- - - - lunga*  
- fied, hath glo - - ri-fied.

*dim.* *p* *ff* *L* *- - - - lunga*  
- fied, hath glo - - ri-fied.

*dim.* *p* *ff* *L* *- - - - lunga*  
- fied, hath glo - - ri-fied.

*Nobilmente* *dim.* *p* *ff* *L* *- - - - lunga*  
- fied, hath glo - - ri - fied.

*dim.* *p* *ff* *L* *- - - - lunga*  
- fied, hath glo - - ri - fied.

*dim.* *p* *ff* *L* *- - - - lunga*  
- fied, hath glo - - ri - fied.

*Trombe* *cresc. molto* *ff* *L* *- - - - lunga*  
*Ped.* *trem.*

IV.  
THE SIGN OF HEALING.  
(AT THE BEAUTIFUL GATE.)

123 *Molto moderato.*  $\text{♩} = 68.$

*pp* — *pp dolce e sostenuto*

*sfp* — *molto espress.* *pp* —

*A.*  
*appassionato* — *L.* — 124

*mf* — *f*

*p tranquillo* *pp*

*pp* —

*a tempo*

*rit. e dim.*

*pp* — *mp* — *rit.*

*dim.*

## 125 CONTRALTO SOLO.

Recit.

R - - -

Then they that glad-ly re - ceiv - ed his word were bap -

*colla parte**a tempo*

- tiz - ed, and con - tin - u - ed sted-fast-ly

*a tempo**pp**pp*

in the A - pos - tles' teach-ing,

*cresc.**rall.*

## 126

*p solenne**ppp*

and in fel - lowship,

in the breaking \_\_\_\_\_ of bread,

*molto rit.**pp*

in the break-ing of bread, and the

*molto rit.**espress.**a tempo*

127

*cresc.*

prayers;

and fear

came up-on eve-ry soul,

*a tempo**cresc.**sf**p**pp**rit. dim.**a tempo*

— and ma-ny won-ders and signs were done by the A - postles.

*colla parte**ppp a tempo**sempre pp**poco allargando**mf**dolce**ten.**rit.*

128 *poco più mosso*  $\text{d} = 69.$ 

CONTRALTO SOLO.

*dolce*

The man that was lame, at the Bean - - - ti - ful

*parlando* *cantabile*

Gate, see-ing Pe-ter and John a - bout to go in - to the

*dim.* *pp*

129 *cresc.*

tem - - ple, — asked to re-ceive an alms; and

*mf*

Pe-ter, fast - - en-ing his eyes up - on him, with John,

*dim. rit.*

*rit.*

**130** *lento d = 52. PETER. Recit.* *solenne*, *accel.* *cresc.*

said:— Look on us. Sil-ver and gold have I  
*ppp lento* *colla parte* *colla parte*

(*d = 88.*) *cresc.* *A.*

none; but what I have, that give I  
*in tempo* *f* *p* *cresc.*

**131***Lento solenne*

*A.* *ff* *p* *f.*

thee. *In the Name of*

*f* *ff* *p* *colla parte*

*accel.* *a tempo* *ff* *bz*

Je-sus Christ of Na-zar-eth, rise up and walk.  
*a tempo d = 88.*

*sf* *(trem.)* *sf*

THE PEOPLE.  
Soprano.

132 *Allegro.*

CHORUS.

Alto.

Tenor.

Bass.

*stringendo - - al -*

*This is*

*f*

*This is*

*f*

*This is*

*f*

*This is*

132 *Allegro.*  $\text{d} = 132$ .*p cresc. molto**f**ff*

he which sat for alms, —

he which sat for alms, — this is he which

he which sat for alms, — lame from his mo - ther's

he which sat for alms, —

*f*

*sf*

lame from his mo - ther's womb,  
 sat for alms, lame from his mo - ther's  
 womb.  
 this is he, lame from his mo - ther's womb.

lame from his mo - ther's womb. He  
 womb.  
 This is he which sat for alms,  
 This is he which sat for alms,

sf

133

en - ter - eth the tem - ple, prais - ing  
 He en - ter - eth the tem - ple,  
 walk - ing and prais - ing God,  
 walk - - ing and prais - - ing

133

*f*

*L* - - - - -

God, walk - ing and prais - ing  
 walk - ing, walk - ing and prais - ing God, prais - ing  
 prais - ing God, walk - - ing and prais - ing  
 God, walk - ing and prais - ing, prais - ing

*L* - - - - -

*sf* *sf*

God! \_\_\_\_\_

God! \_\_\_\_\_

God! \_\_\_\_\_

God! \_\_\_\_\_

$\text{♩} = 120.$

*sfp*      *ff*

*Ped.*

134

PETER. *f*

Ye men of Is - ra-el, — why mar-vel ye at this man? \_\_\_\_\_

*fp*      *pp*

*f maestoso**cresc.*

The God of A-braham, of I - saac, and of

135

Ja - cob, the  
*L-*

*f* *ff* *R.H.* *pesante*

*molto grandioso* *molto accel.* *a tempo, Allegro. ♩ = 182.*

God of our fa - thers hath glo - ri - fied His  
*a tempo, Allegro.*

*sfp colla parts* *ffzp* *molto accel.* *p* *ff*

*dim.* *p* *f* *Ped.*

Ser-vant Je - sus, Whom ye de -

*cresc.*

136

- livered up: by faith

*f* *R.H.* *sfp*

134

*p* — in His Name — hath His Name — made this man  
*A - - - - -* *p* — *p* — *f* — *p* — *p* — *molto cresc.*

*p* — *p* — *p* — *p* — *p* — *p* — *v.*

137

*f p.* — strong, whom ye be-hold and know.  
*L - - - - -* *p* — *p* — *sf* — *f* — *sf dim.* — *p* —

*Allegretto.*JOHN. *molto cantabile* *cresc.**f p.*

Un - to you that fear His Name shall

*Allegretto.*  $\text{d} = 116.$ 

*pp* — *cresc.* — *p.* — *p.* — *p.* —

*largamente*

the Sun — of right - - eous - ness — a -  
*p* —

138

*espress.**dim.**p*<sup>p</sup>

rise with heal - - ing in His wings,

139

*f molto cantabile*

wings.

Un - to you

first God, hav - ing rais - ed up His Ser - -

*dolce**ten.*

- vant, sent Him to bless you, in turn-ing a - way ev 'ry

*dim.* *ppp*

one \_\_\_\_\_ of you from your in -

*a tempo**molto cresc.*

- i - - - qui - ties.

Un - to

*dim.*
*allargando**a tempo*

you shall the Sun of right-eousness a - - rise

*largamente*

142

with heal - ing in His wings.

PETER.

Turn ye a -

142

Psd.

Turn ye a - gain, turn

- gain, turn a - gain, that your sins may be blot - ted

*dolce*

143

— ye a - gain, that so there may come

out, that your sins, — your sins may be blot - ted out, that

143

dim.

*pp*

sea - - sons of re - fresh - - ing

so there may come sea - sons of re - fresh - - ing

*p*

*molto allargando*

*rit.*

*ff accel.*

— from the pre - sence of the Lord.

*ff accel.*

— from the pre - sence of the Lord.

*molto allargando*

*f*

*rit.*

*Paccel. molto cresc.*

*Ped.*

144 *Andante.*  $\text{♩} = \text{circa } 116$  ( $\text{♩} = \text{♩}$  of preceding bar.)

*ff sostenuto*

*\* con Ped.*

*dim.*

*ten.*

*s.*

## THE ARREST.

*Moderato. ♩ = 76.*

*sfp*

*cresc. stringendo*

*ff*

145 **CONTRALTO Recit.** *a tempo*

And as they spake, the priests and the Sadducees came up-on them,

*colla parte*

*p*

*a tempo*

*sfp*

*trem.*

**Recit.**

be - ing more trou - bled, — be - cause they pro - claim - ed in

*sf colla parte*

*rit.*

**146***a tempo***Recit.***ff**rit.**f risoluto*

Je - sus the re - sur-rec-tion of the dead: and they laid

*a tempo*

*sf pp colla parte*

*pppp subito*

*a tempo*

Recit.

*a tempo*

hands on them, ————— and put them in ward  
*colla parte* *a tempo*

*a tempo*

*p* *sfp* *cresc. molto*

*ff* *sf* *ffsf*

*rall.*

un - to the mor - row; for it was now

*molto dim.* *ppp colla parte*

*poco a poco rall.* — — — *Lento.*  $\text{d} = 54.$

ven - tide. *Vl. Solo* *Lento.* *s*

*poco a poco rall.* *ppp*

*ppp*

149

L.

*molto espress.*

*pp*

*ppp più lento*

*Ped. \**

150

MARY.

*molto espress.*

The sun go - eth down; Thou mak - est

cresc.

dark - - ness, and it is night: I com -

cresc.

151 *largamente*

*p*

- mune with mine own heart, and me - di - tate on Thee, in the night -

*colla parte pp*

Ped. \* Ped. \* Ped. \* Ped. \*

*a tempo*

152

watch - - - es.

*a tempo*

*espress.*

A - - - -

Bless - ed are ye when men shall

*cresc.**pp*
*dim.*

per - se - cute you for His sake.

*accel.**cresc.*

153

*a tempo*

They de - liv-er them up to the coun - - cil,  
*a tempo*  $d=113$ .

*sfp*, *cresc.*

*f*

— they are ha-ted of men, for His Name's sake;

*ff* *p*

*p*

154 *allargando* *a tempo* *marcato* *cresc.*

— all this is come up - on them. Some shall they

*ten.*

*p* — *sf* — *colla parte*. *p* *a tempo* *cresc.*

A - - - - - kill and crucify.

*con fuoco*

*molto cresc. ff*

*sfp colla parte*

Bless -

*a tempo* ♩ = 54.      *espress.*      155 *pp*

- - ed are ye, re - proach-ed for the Name of Christ.

*poco animato* *p*

A - - - - Re - joyce

*poco animato* *p*

*dim.*

ye par-tak - ers of His suf - - - - fer-ings,

156 *poco più mosso* ♩ = 66.      *f*

*poco più mosso* that when His glo - - - ry shall be re -

*mf* *p* *con Ped.*

12286

- veal - - ed ye may be glad al - so with ex-

- ceed - - ing joy. —

157 ad lib. a tempo ( $\text{d} = \text{d}$  of preceding.)

ff How great are Thy

accel.

signs; how might - y are Thy won - - - ders,

accel. sf

158

A musical score page showing two staves. The top staff is for voice and the bottom staff is for piano. The vocal part continues with the lyrics "Who heal- eth all in - firm -". The piano part consists of two hands playing eighth-note patterns. Various dynamics are indicated: "sfp" (soft forte) over the left hand's bass line, "cresc." (crescendo) over the right hand's treble line, and "f" (forte) over both hands' final chords.

A musical score for piano featuring three staves. The top staff shows a treble clef, a key signature of two sharps, and a tempo marking of  $\text{♩} = 120$ . The middle staff shows a treble clef, a key signature of one sharp, and a tempo marking of  $\text{♩} = 100$ . The bottom staff shows a bass clef, a key signature of one sharp, and a tempo marking of  $\text{♩} = 80$ . The score includes dynamic markings: *p*, *cresc.*, *f*, *allargando*, and *sforz.* There are also slurs and grace notes. The first staff has a bracket under the first measure with the text "- 1 - ties. -".

159 *Grandioso*

Musical score for piano, page 159, Grandioso section. The score consists of three staves. The top staff shows a treble clef, two flats, and a dynamic marking *f*. The middle staff shows a treble clef, two flats, and a dynamic marking *bo*. The bottom staff shows a bass clef, two flats, and a dynamic marking *sfp*. The music includes various note heads, stems, and rests. A tempo marking "a tempo d = 72" is placed above the middle staff. The title "The Gos -" is written above the top staff.

A musical score page showing two staves of music. The top staff is for voices and the bottom staff is for orchestra. The vocal line contains the lyrics " - - - - - pel - of the King - - - - dom, - ". Various dynamics are indicated, including "p.", "f.", "ff", and "ff". The music is in common time and uses a treble clef.

the Gos - pel of the King - dom shall be

preached in the whole

161 Nobilmente.  $\text{d} = 66.$ 

world;

*cantabile*

*con Ped.*

the King - dom and the pa - - - tience,

*f*

*p*

*cresc.*

rit. dim.

the King - dom  
rit.

162 *piu lento*  
*molto espress.* *rit.* *mezza voce*

*dim.*

*lento*

and the pa - tience, — and the pa - tience, — which are in

*piu lento*

*colla parte*  
*pp*

*dim.*

163 *Moderato.*

*Je - sus;* —  
*Moderato.*  $\text{♩} = 66$

*cresc.*

Branch of the Lord shall be beau - ti - ful

*cresc.*

and glo - ri - ous,

cresc.

164

the Branch of the Lord

f sonora

dim.

p

rit. express.

dim.

shall be beau - ti - ful and glo - ri - ous.

165 *Come prima.*  
*Lento.*

Thou mak - est

Lento.  $\text{d} = 54$ .

pp

f

dark - - ness; I me - di-tate on Thee; in the

*cresc.*

*cresc.*

166 *molto lento*

night — Thy song shall be with me a prayer un - to the

*pp colla parte*

*pp*

167 *a tempo, più lento*

God — of my life.

*a tempo, più lento*

*rit.*

*rall.*

*dim.*

*lunga.*

*ppp*

## V.

THE UPPER ROOM.  
IN FELLOWSHIP.

**168** *Allegretto. ♩ = 116.*

THE DISCIPLES and THE HOLY WOMEN.

Soprano.

**169**

The voice of joy is in the

Alt.

The voice of joy is in the

Tenor.

The voice of joy is in the

Bass.

The voice of joy is in the

CHORUS.

**169**

The voice of joy is in the

170

dwelling of the right - - eous: the  
dwell-ing of the right - - eous: the  
dwelling of the right - - eous: the  
dwelling of the right - - eous: the

170

stone which the build-ers re-ject- ed  
stone which the build-ers re-ject- ed  
stone which the build-ers re-ject- ed  
stone which the build-ers re-ject- ed

*sf* ♯<sup>2</sup>.

is be-come the head, the head of the  
 is be-come the head, the head of the

171

cor - ner.

171

JOHN. Recit. *mf**quasi in tempo*

The rul - - ers asked: 'By what power, or in what

*colla parte*

L - - - - 172 L - - - -

name have ye done this? Then Pe - ter,

*sfp colla parte*

*molto largamente*

*f* dim. *p* , *mf* *marcato*

fill- ed with the Ho - ly Spir - it, said: In the Name of

*f* *p* *sfp*

*con Ped.*

173 *a tempo*

*f* *p*

Je - sus Christ!

Soprano I. *mf* *cresc.*

Soprano II. In none oth - er, in none *cresc.*

CHORUS Tenor I. In none oth - er, in none *cresc.*

Tenor II. In none oth - er, in none *cresc.*

173 *a tempo*  $\sigma = 112$ .

*f* *p*

oth - er is there sal - va - tion;

oth - er is there sal - va - tion;

Alto I.

Alto II.

Neither is there, under  
mf

Neither is there, under

oth - er is there sal - va - tion;

oth - er is there sal - va - tion;

Bass I.

Bass II.

Neither is there, under  
mf

Neither is there, under

Alto I.

heav'n, a - ny oth - er name where-in we must be sav-ed.

Alto II.

heav'n, a - ny oth - er name where-in we must be sav-ed.

Bass I.

heav'n, a - ny oth - er name where-in we must be sav-ed.

Bass II.

heav'n, a - ny oth - er name where-in we must be sav-ed.

dim. 174 L - - - - -

dim. 174 L - - - - -

pp

*poco più lento*  
PETER. ad lib.

*poco più lento*

And when they took knowledge of us, *a tempo* that we

*colla parte*

*Andantino.*  
*cresc.*

175

had been with Je-sus,— they charged us

*a tempo* *più lento*

*Andantino.*  $\text{d} = 66$ .

*Maestoso.*

*poco accel.* *espress.* *L* — *Maestoso.*

not to speak at all, nor teach in His Name *we*

*L* — *Maestoso*  $\text{d} = 72$ .

*poco accel.*

*cresc.*

*animato*

can-not but speak, speak the things we

*cresc.*

JOHN.

176

f Recit.

Find - ing noth-ing how they might

saw \_\_\_\_\_ and heard.

176

f poco stringendo

a tempo

ad lib.

pun - ish us, con-cerning a good deed done to an im - po-tent

a tempo  $d = 88$ .

a tempo

sf

Recit.

ad lib.

man, they further threat - en'd us; and being let

molto cresc.

177

go, we \_\_\_\_\_ are come to our own

ten.

L - - - - -

A - - - - -

espress.

com - pa - ny.

*Allegro maestoso.*

THE DISCIPLES and THE HOLY WOMEN.

Soprano. *molto marcato*

Lord, Thou didst make the heav'n, and the earth, and the sea, the

Alto. *molto marcato*

Lord, Thou didst make the heav'n, and the earth, and the sea, the

Tenor. *molto marcato*

Lord, Thou didst make the heav'n, and the earth, and the sea, the

Bass. *molto marcato*

Lord, Thou didst make the heav'n, and the earth, and the sea, the

*Allegro maestoso.*  $\text{d} = 100.$

178 *poco più mosso*

earth, and the sea, and all that in them is.

earth, and the sea, and all that in them is.

earth, and the sea, and all that in them is.

earth, and the sea, and all that in them is.

178 *poco più mosso*  $\text{d} = 112.$

The rul - - ers gather to - geth-er against the Lord and His An -

The rul - - ers gather to - geth-er against the Lord and His An -

*accel.* - - - *sf* - - - *al* - - -

Lord, behold their threat'n - - - ings.

Lord, behold their threat'n - - - ings.

- oint-ed: Lord, behold their

- oint-ed:

*accel.* - - - *al* - - -

*simile*

179

*- più mosso*

threat'n - - - ings.

Therul - ers gath - er themselves to - geth - er

179

*- più mosso*  $\text{d} = 126$ .

A - gainst the

The rul - ers

The rul - ers

a - gainst the Lord.

Lord,

gath - er them - selves to - geth - er

gath - er them - selves to - geth - er

and a - gainst His An - oint -

a - gainst His An - oint -

a - gainst His An - oint - ed.

a - gainst His An - oint - ed.

180

- ed.

- ed.

*f* Lord, — be-

Lord, — be-hold their threat'n - ings, — behold, Lord, —

180

*f R.H. >*

*f* Lord, — be-hold their threat'n - ings, —

- hold their threat'n - ings, — behold, Lord, — their threat'n - ings, —

— behold their threat'n - . . ings, be - hold their threat'nings,

*f*

M. BASSO

*f*

Lord, be - hold their threat'n - ings,

behold, Lord, their threat'n - ings, be -

behold their threat'n - ings,

Lord, be - hold their threat'n - - - ings,

be - hold, Lord, be - hold their

hold their threat'n - ings, be - hold their threat'n - -

Lord, be - hold, be - - hold their

181

*con anima*

threat'n - - ings; grant Thy ser - vants to speak

- ings;

Lord, behold their threat'n - - ings; grant Thy ser - vants to

threat'n - ings;

181

Thy word with all bold - ness, grant Thy ser - - vants to speak

to speak Thy word with all boldness,

speak, to speak Thy word

grant Thy ser - vants to speak Thy word with all bold - ness,

Thy word with all bold - ness, while Thou stretchest forth Thy  
 while Thou stretchest forth Thy hand to  
 — with all bold - ness, while Thou stretchest forth Thy  
 while Thou stretchest forth Thy hand to

182 rit. - - al - -

hand to heal.

heal.

hand to heal.

heal.

182 rit. - - al - -

*Maestoso, come prima.*

*ff* Lord, Thou didst make the heav'n, and the earth, and the sea, and  
*ff* Lord, Thou didst make the heav'n, and the earth, and the sea, and  
*ff* Lord, Thou didst make the heav'n, and the earth, and the sea, and  
*ff* Lord, Thou didst make the heav'n, and the earth, and the sea, and

*Maestoso, come prima.*  $\text{♩} = 100.$ 

*ff* *sf* *sf* *sf* *sf*

*allargando**a tempo, animato*  
*dim.*

all \_\_\_\_ that in them is. \_\_\_\_\_

*allargando**a tempo, animato*  $\text{♩} = 116.$ *dim.**sf*

183

Praise the Name of our  
Praise, praise the Name of our  
Praise, praise the Name of our  
Praise the Name of our

183

*R*

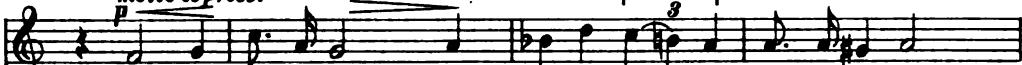
God That hath dealt won-drous - ly with us,  
God That hath dealt won-drous - ly with us,  
God That \_\_\_\_ hath dealt won-drous - ly with us,  
God That hath dealt won-drous - ly with us,

*R*

## THE BREAKING OF BREAD.

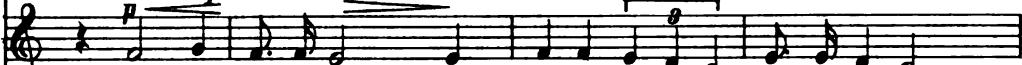
184 *Andante.*

Soprano.

*molto express.*

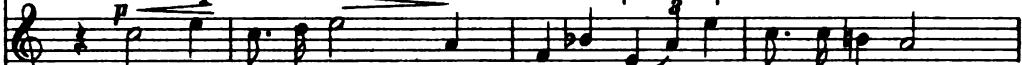
Thou, Al-might-y Lord, hast giv-en food and drink to mankind;

Contralto.

*molto express.*

Thou, Al-might-y Lord, hast giv-en food and drink to mankind;

Tenor.

*molto express.*

Thou, Al-might-y Lord, hast giv-en food and drink to mankind;

Bass.

*molto express.*

Thou, Al-might-y Lord, hast giv-en food and drink to mankind;

## 184

*Andante.*

Soprano.

*L-*

Alto.



Tenor.



Bass.

184 *Andante.*  $\text{J} = 66$ .*L-*

185

*poco più mosso*

A - - - - -

*p*

but to us — Thou hast vouchsaf - - ed spir - - it - ual

but to us — Thou hast vouchsaf - - ed spir - - it - ual

but to us — Thou hast vouchsaf - - ed spir - - it - ual

but to us — Thou hast vouchsaf - - ed spir - - it - ual

185

*poco più mosso*

A - - - - -

*p*

to us — Thou hast vouchsaf - - ed spir - - it - ual

to us — Thou hast vouchsaf - - ed spir - - it - ual

to us — Thou hast vouchsaf - - ed spir - - it - ual

to us — Thou hast vouchsaf - - ed spir - - it - ual

185

*poco più mosso* ♩ = 88.

A - - - - -

*p*

SOLI &amp; CHORUS.

food and drink and life e - ter -

food and drink and life e - ter -

food and drink and life e - ter -

food and drink and life e - ter -

food and drink and life e - ter -

- nal through Thy Ser - - vant.

186 PETER.

*ad lib.**pp**a tempo*

CHORUS.

If a - ny is ho - ly;

Let him come:

Let him come:

186

*a tempo**ppp colla parte**f**bd**a tempo*

*ad lib.*

If a - ny is not;

*Lento.*

Let him re - pent.

Let him re - pent.

Let him re - pent.

*Lento.*  $\text{♩} = 50.$

Let him re - pent.

*ppp colla parte*

MARY.

*pp*

187



In the Name of Jesus Christ.

MARY MAGDALENE.

*pp*

S O L I .

JOHN.

*pp*

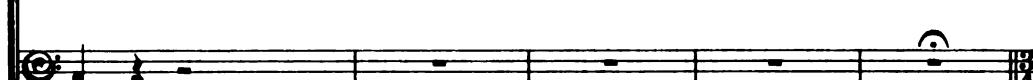
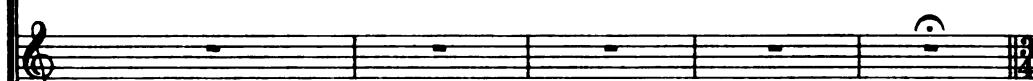
In the Name of Jesus Christ.

PETER.

*pp*

In the Name of Jesus Christ.

187



187



*Moderato.*  
JOHN.

*espress.*

Give thanks first for the Cup: —

CHORUS.

*pp*

We thank Thee, our

*Moderato.* ♩ = 72.

*ten.*

*ten.*

*espress.*

*ppp*

*ppp*

*ppp*

*ppp*

*ppp*

*ppp*

188

Fa - - - ther,

for the Ho - ly Vine. —

*pp*

Fa - - - ther,

for the Ho - ly Vine. —

*pp*

Fa - - - ther,

for the Ho - ly Vine. —

*pp*

Fa - - - ther,

for the Ho - ly Vine. —

188>

PETER.

*espress.*

Give thanks for the Bro - ken Bread; —

*pp*

We

*pp*

We

*pp*

We

*pp*

We

*pp*

We

*p.* *p.* *p.* *p.*

189

thank Thee, — our Fa-ther, for the Life and Know - ledge.

*dim.**ppp**dim.**ppp*

thank Thee, — our Fa-ther, for the Life and Know - ledge.

*dim.**ppp*

thank Thee, — our Fa-ther, for the Life and Know - ledge.

*dim.**ppp*

thank Thee, — our Fa-ther, for the Life and Know - ledge.

189

190

*più lento, rubato**L**dolce e semplice**p*As this  
*dolce e semplice*

SOLI.

MARY.

R.

MARY MAGDALENE.

JOHN.

PETER.

As this  
*dolce e semplice*As this  
*dolce e semplice*As this  
*dolce e semplice*As this  
*più lento, rubato*  
*= circa 68.*

190

*rit.*

Bro-ken Bread was grain scat-tered up - - on the moun-tains,-

Bro-ken Bread was grain scat-tered up - - on the moun-tains,-

Bro-ken Bread was grain scat-tered up - - on the moun-tains,-

Bro-ken Bread was grain scat-tered up - - on the moun-tains,-

*rit.**p espress.*

191

L - - - - -

191

L - - - - -

*p* *mf* ,  
As this Bro-ken Bread was grain scat-tered up - on the

*p* *mf* ,  
As this Bro-ken Bread was grain scat-tered up - on the

*p* *mf* ,  
As this Bro-ken Bread was grain scat-tered up - on the

*p* *mf* ,  
As this Bro-ken Bread was grain scat-tered up - on the

CHORUS.

191

L - - - - -

192 *Più mosso.*

A - - - - - *cresc.* f moun-tains, and gather'd to - geth-er became one, *cresc.* f moun-tains, and gather'd to - geth-er became one, *cresc.* f moun-tains, and gather'd to - geth-er became one, *cresc.* fp. moun-tains, and gather'd to - geth-er became one,

192 *Più mosso.* ♩ = 80

A - - - - - ♩ *cresc.* f *cresc.* trem.

so may Thy Church be gather'd to -  
*ff* *f* *dim.*

193

*poco a poco più lento*

*ff*

- geth - er from the bounds of the earth \_\_\_\_\_

*ff*

- geth - er from the bounds of the earth \_\_\_\_\_.

*ff*

- geth - er from the bounds of the earth \_\_\_\_\_

*ff*

- geth - er from the bounds of the earth \_\_\_\_\_

193

*poco a poco più lento*

*ff*

*p*

*p*

*p* *poco* *rall.* - - - *pp* - - -

in - to Thy King - dom, in - to Thy

*p* *poco* *p dim.* *poco* *pp*

in - to Thy King - dom, in - to Thy King - dom, in - to Thy

*p* *poco* *p dim.* *poco* *pp*

in - to Thy King - dom, in - to Thy King - dom, in - to Thy

*p dim.* *poco* *pp*

in - to Thy King - dom, in - to Thy

*rall.* - - -

*pp*

*pp*

## THE PRAYERS.

194

*Andante.*

Musical score for hymn 194, first section. The music consists of four staves of music in common time, key signature of one flat. The vocal parts sing "King - dom." followed by "OUR FA - THER," repeated three times. The piano accompaniment provides harmonic support with sustained notes and chords. Dynamics include *f*, *p*, and *cresc.*

194 *Andante. d = 68.**molto sostenuto*

Musical score for hymn 194, second section. The music consists of four staves of music in common time, key signature of one flat. The vocal parts sing "Which art in Hea - ven, hal - low-ed be Thy" three times. The piano accompaniment features sustained notes and chords. Dynamics include *p*, *cresc.*, *f*, and *molto*.

Musical score for hymn 194, third section. The music consists of four staves of music in common time, key signature of one flat. The vocal parts sing "Which art in Hea - ven, hal - low-ed be Thy" three times. The piano accompaniment features sustained notes and chords. Dynamics include *p*, *f*, and *molto*.

Musical score for hymn 194, fourth section. The music consists of four staves of music in common time, key signature of one flat. The vocal parts sing "Which art in Hea - ven, hal - low-ed be Thy" three times. The piano accompaniment features sustained notes and chords. Dynamics include *pp*, *molto cresc.*, and *f*.

cresc.

Name; Thy kingdom come, Thy will be done on earth as it  
cresc.

Name; Thy kingdom come, Thy will be done on earth as it  
cresc.

Name; Thy kingdom come, Thy will be done on earth as it  
cresc.

Name; Thy kingdom come, Thy will be done on earth as it  
cresc.

*espress.*

cresc.

195

is in Heav'n.

is in Heav'n.

is in Heav'n.

is in Heav'n.

195

*ff*

*pp*

dim.

*pp*

Give us this day our dai - ly bread;

and for.

dim.

*pp*

Give us this day our dai - ly bread;

and for.

dim.

*pp*

Give us this day our dai - ly bread;

and for.

dim.

*pp*

Give us this day our dai - ly bread;

and for.

dim.

*pp*

sonore

*parlando*

- give us our tres - passes, — as we for.

*parlando*

- give us our tres - passes, — as we for.

*parlando*

- give us our tres - passes, — as we for.

*parlando*

- give us our tres - passes, — as we for.

*parlando*

- give us our tres - passes, — as we for.

*parlando*

- give us our tres - passes, — as we for.

*parlando*

dim.

*ppp*

*can Ped.*

- give them that tres - - pass a - - gainst \_\_\_\_\_  
- give them that tres - - pass a - - gainst  
- give them that tres - - pass a - - gainst  
- give them that tres - - pass a - - gainst

The musical score consists of four staves of music. The first three staves are soprano voices, each with a melodic line and lyrics. The fourth staff is a basso continuo (BC) part, providing harmonic support with sustained notes and bassoon entries.

196

us, and lead us not  
us, and lead us not  
us, and lead us not  
us, and lead us not

This section of the score continues the pattern established in the previous section, featuring four staves of music with lyrics. The lyrics are identical across all staves: "us, and lead us not". The music includes sustained notes and bassoon entries.

196

*f* *fp*

This section of the score features four staves of music with dynamics. The first staff has a forte dynamic (*f*). The second staff has a piano dynamic (*fp*). The third staff has a forte dynamic (*f*). The fourth staff has a piano dynamic (*p*).

in - to temp - ta - tion: but de - liv - - er us from  
 in - to temp - ta - tion: but de - liv - - er us from  
 in - to temp - ta - tion: but de - liv - - er us from e -

in - to temp - ta - - tion: but de - liv - - er

197

L - - -

e - - - vil: for Thine is the king - - dom, and the glory for  
 e - - - vil: for Thine is the king - - dom, and the glory for  
 e - - - vil: for Thine is the king - - dom, and the glory for  
 us from e - vil: for Thine is the king - dom, and the pow'r, and the glory for

197

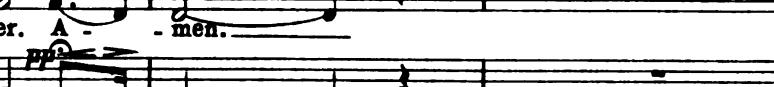
L - - -

*largamente*

largamente

A musical score for piano featuring three staves. The top staff uses a treble clef, the middle staff uses a bass clef, and the bottom staff uses a bass clef. Measure 1 begins with a forte dynamic (ff). Measures 2 and 3 continue with eighth-note patterns, with dynamics such as forte (f), sforzando (sf), and diminuendo (dim.) indicated.

rit.

*p* rit.  


*molto espress.*

*molto espress.*

122

JOHN.

A musical score page featuring three staves of music. The top staff is for a soprano voice, starting with a treble clef and a key signature of one flat. The lyrics "Ye have re - ceiv-ed the spir-it of a - dop - - - tion," are written below the notes. The middle staff is for a bassoon, indicated by a bass clef and a key signature of one flat. The bottom staff is for a cello, indicated by a bass clef and a key signature of one flat. The dynamics "pp" (pianissimo) are written above the bassoon staff. The tempo is marked with a "3" over a bracket, indicating a triple time signature.

JOHN & Tenors.  
espress.

199

Fa - ther.  
PETER & Basses.  
espress.PETER. *p**poco*

Lento.

CHORUS.

where-by we cry,

Ab - ba,

Fa - ther.

Lento.

199

A musical score for measures 199. It includes staves for Peter (piano), Chorus (vocals), and Basses (vocals). The vocal parts are labeled "espress." and "pp". The piano part has dynamic markings "p" and "pp". The vocal parts sing "Fa - ther." and "Ab - ba," respectively. The basses sing "Fa - ther." The piano accompaniment consists of eighth-note chords.

*Molto tranquillo*  
Soprano.*pp*

Thou, — o —

Contralto.

*pp*

Thou, — o —

Tenor.

*pp*

Thou, — o —

Bass.

S O L I .

*Molto tranquillo*  
Soprano.*pp*

our Re - deem - er,

Alto.

*pp molto espress.*

C H O R U S .

Thou, O Lord, art our Fa - - ther, our Re - deem - er; Fa -

Tenor.

*pp*

- - - - -

Bass.

*pp*

Thou, — o — Lord, art our Fa - - ther, — our —

*Molto tranquillo*

200

Lord, art our Fa - - ther, our Re - deem - er, and we are  
 Lord, art our Fa - - - ther; and we are  
 Lord, art our Fa - - ther, our Re - deem - er,  
 we are

200

our Re - deem - er, and we are Thine, \_\_\_\_\_  
 - - ther, Fa - - - ther, and we are Thine, \_\_\_\_\_  
 Fa - - - ther, our Re - - deem - er; we are Thine,  
 - - ther, Fa - - - ther, our Re - - deem - er; we are Thine.

200

(The score consists of three staves of music with various dynamics and performance markings, such as slurs and grace notes, indicating a complex harmonic progression.)

201

*p*

Thine, — and we are Thine, and we are Thine,

201

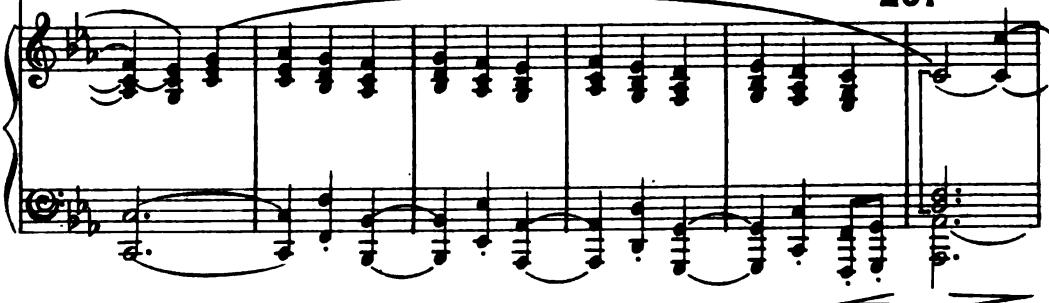
*pp*

and we are Thine, and we are Thine.

and we are Thine, and we are Thine.

Lord; — and we are Thine.

201



O Lord, art our Fa - ther. *L. ---*  
 our Fa - - - ther.  
 our Fa - - - ther.  
 our Fa - - - ther.

O Lord, art our Fa - ther. *L. --- dim.*  
 our Fa - - - ther. *dim.*  
 our Fa - - - - ther. *dim.*  
 Thou art our Fa - ther. *dim.*

The musical score consists of eight staves of music. The first four staves are in common time with a key signature of one sharp (F#). The vocal parts are marked with dynamic signs: 'p' (piano), '>' (forte), and 'bd.' (fortissimo). The lyrics 'O Lord, art our Fa - ther.' are repeated three times. The fifth staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics 'O Lord, art our Fa - ther.' are repeated again. The sixth staff continues with the same key signature. The lyrics 'our Fa - - - - ther.' are followed by a dynamic marking 'dim.' (diminuendo). The seventh staff continues with the same key signature. The lyrics 'Thou art our Fa - ther.' are followed by a dynamic marking 'dim.'. The eighth staff concludes the piece with a dynamic marking 'L. ---' (leggiero) and a final cadence.

Musical score for two staves (Treble and Bass) in G minor (two flats). The score consists of eight measures:

- Measures 1-4: Rests.
- Measure 5: Treble staff: eighth-note pattern (B-A-G-F#-E-D-C), Bass staff: eighth-note pattern (D-C-B-A-G-F#-E-D).
- Measure 6: Treble staff: eighth-note pattern (B-A-G-F#-E-D-C), Bass staff: eighth-note pattern (D-C-B-A-G-F#-E-D).
- Measure 7: Treble staff: sixteenth-note pattern (B-A-G-F#-E-D-C), Bass staff: sixteenth-note pattern (D-C-B-A-G-F#-E-D). Dynamics: *p*, *pp*, *f*. Pedal marking: *Ped.*
- Measure 8: Treble staff: sixteenth-note pattern (B-A-G-F#-E-D-C), Bass staff: sixteenth-note pattern (D-C-B-A-G-F#-E-D). Dynamics: *rit.*, *dim.*, *f*, *p*.

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5 0

3 6

3 6

3 6

3 0

1 6

3 0

1 6

2 0

1 6

1 0

0 3

0 6

0 2

0 2

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