

Lib. decimus: Passiones dominice in ramis palmarū
 veneris sancte: necnon lectiones feriarū quīte/sexte/ac sabbati hebdomade
 sancte: multaq; alia quadragesime congruentia cōtinet. vt palam videre licet.
 Adense Februario 1534

Feria quinta in cena dñi.							
Aleph.	Quomodo sedet	} Feuīn	i	Ryzie elepson	4		vi
Simel.	Migravit iudas		ii	Passio dñi scdm Martheū	4	Claudin	vii
Zay	Recordata est		iii	Passio dñi scdm Johānē	4		ix
Feria sexta in parasceues.				In pace	4	Renfant	xi
Men	Cui comparabo	iiij		In pace	6	Moulu	xii
Samech.	Plausuerunt	v		Reproscias	5	Aerdelot	xiii
Whe	Fecit dominus	vi		Reproscias	6	Moulu	xiv
Sabbato in vigilia pasche				O rex gloriose	4	S. Louuet	xv
Thau	Reddes eis vicem	} Claudin	vii	Gloria laus	4	Diuitis	xvi
Simel	Sed et lamye		viii	Domine non secūda	6	Jacquet	xvii
Zay	Candidiores		ix	Resurrexi	4	Claudin	xviii

Ballus

Parisiis in vico cithare prope sanctorum Cosme et Damiani templum
 apud Petrum Attaingnant musice calcographum.

Cū priuilegio regio ad sexenniū.

† m i

Aleph

Quomodo

sedet sola ciuitas

plena popu

lo

facta est quasi vidua domina gentium

princeps prouinciaru

facta est sub tributo.

Beth

Non

est qui

consoletur eam

ex omnibus caris

eius

eius

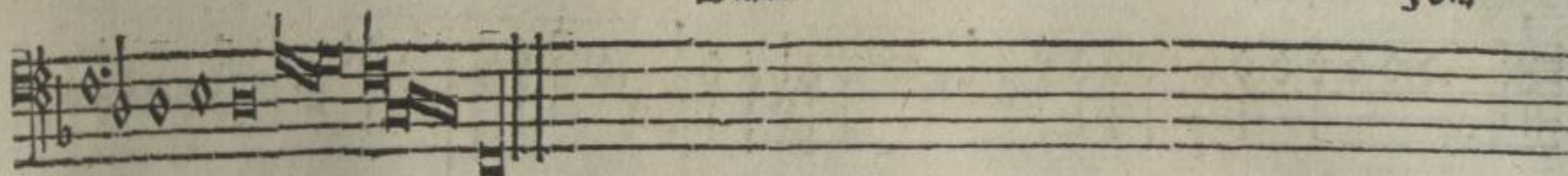
omnes amici eius spreuerunt eam

et facti sunt ei inimici.

Hierusalem

Hierusalem

conuertere ad



dominum deum tuum.

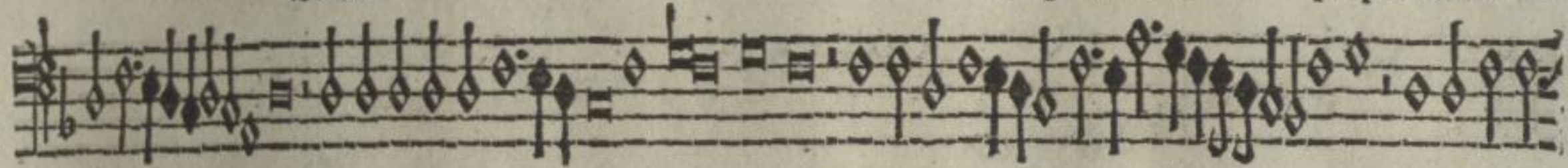
Lec. ii



Simel

Migravit iudas

propter afflictio-



nem

et multitudinem

seruitutis

habitavit

inter gentes

nec inuenit



requiem

ij

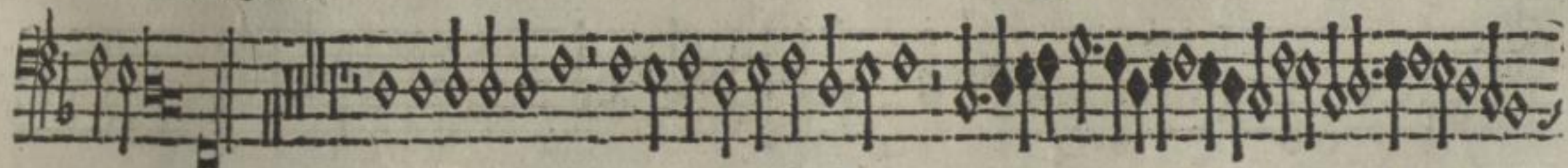
omnes

persecutores ei? apprehenderunt eam



inter angustias.

Ite



Locupletati sunt quia dominus locutus est super

eum

± III ij

Bassus



propter multitudinē iniquitatum eius

paruuli

eius

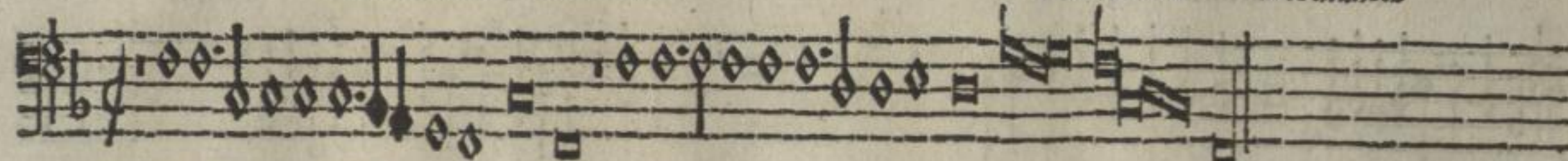
ducti sunt captiui



ante faciem tribulantis

ante faciem

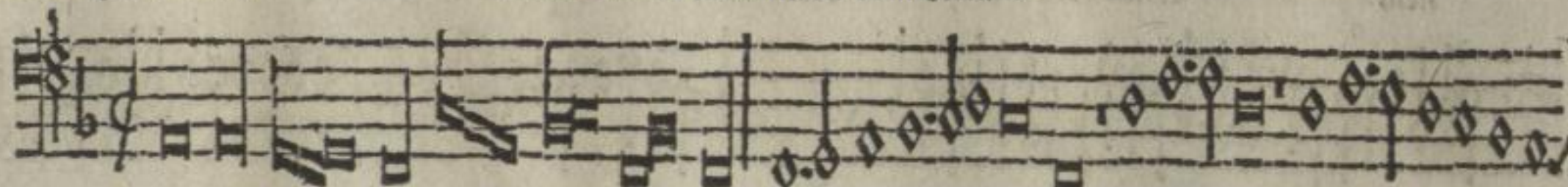
tribulantis



Hierusalē hierusalem

conuertere ad dominum deum tuum.

Lectio
tertia



347

Recordata est

hierusalem dierum afflictio-



nis

sue et preuaricatiōis omniū desiderabilium suorum

q̄ habuerat a diebus

antiquis



cum caderet populus eius

in manu hosti

li

et non esset auxiliator

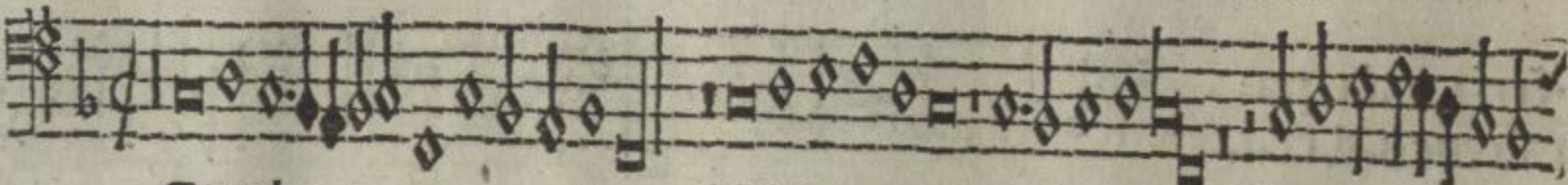


feria. vi. in pa-
rasceues. Lec. i.

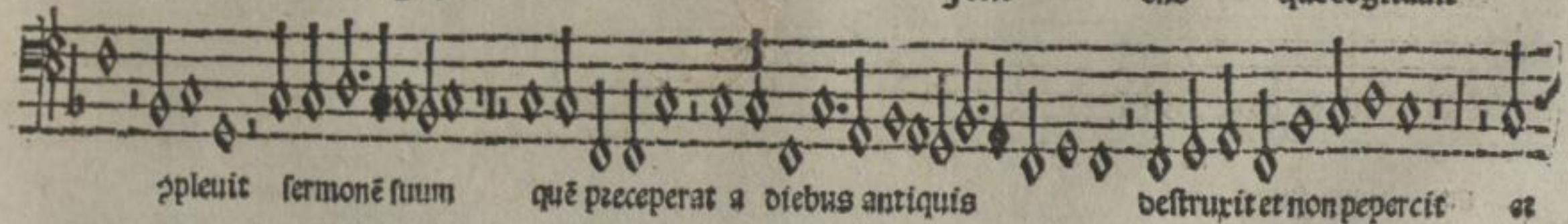
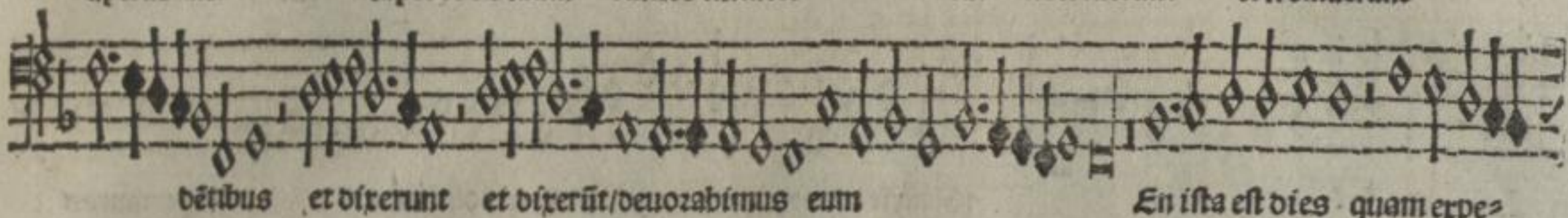


Bassus



 Nun Nec aperiebant iniquitatem tuam vi
 te ad penitentiā prouocarēt viderunt autem tibi assumptiones falsas et electiones
 Hierusalem Hierusalem conuertere ad dominum deum tuum
 Lec. ii 

 Samech Plausuerunt sup te manibus omnes trāseuntes
 per viam sibilauerunt sibilauerunt et mouerunt capita sua super te filia Hierusalem heccine est
 vrbis dicētes gaudiū vniuerse terre. Aim

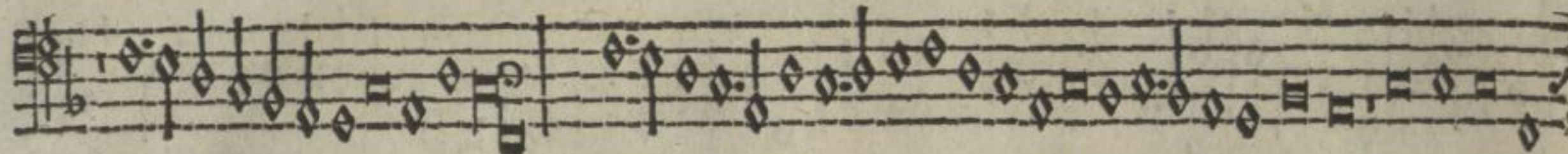


Bassus



letificauit super te inimicum

et exaltauit cornu hostium tuo rum.

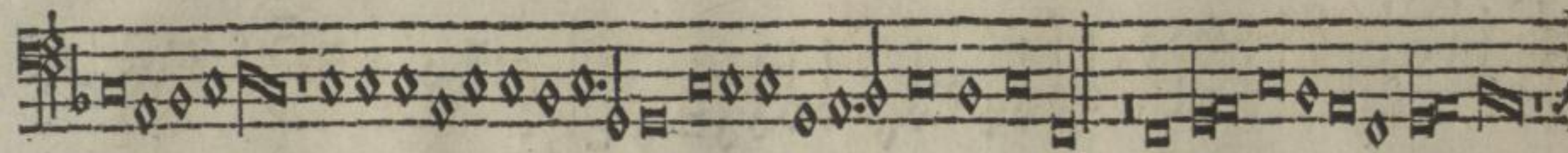


Gade.

Planxit cor eoz

ad dominum

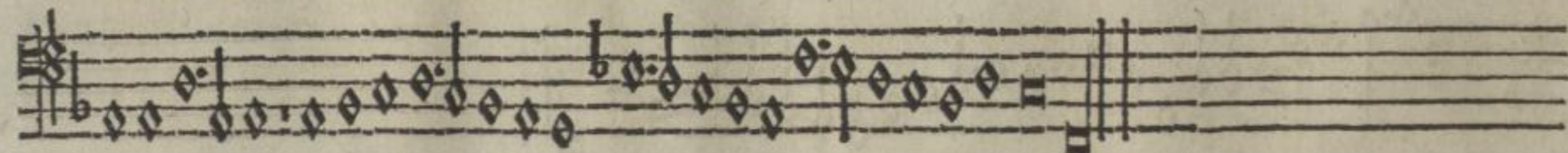
super muros



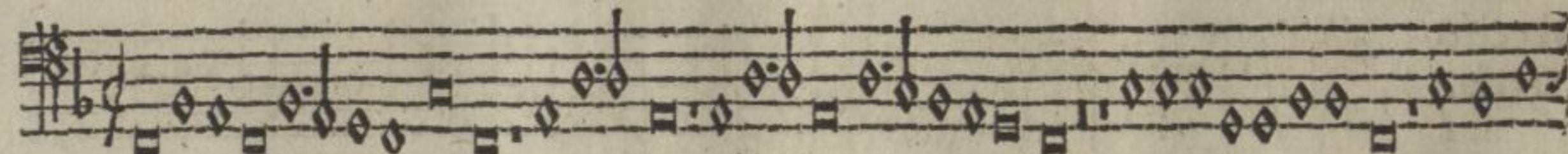
filie syon

deduc q̃si torrētē lachrymas p diem et noctem

Non des requiem tibi



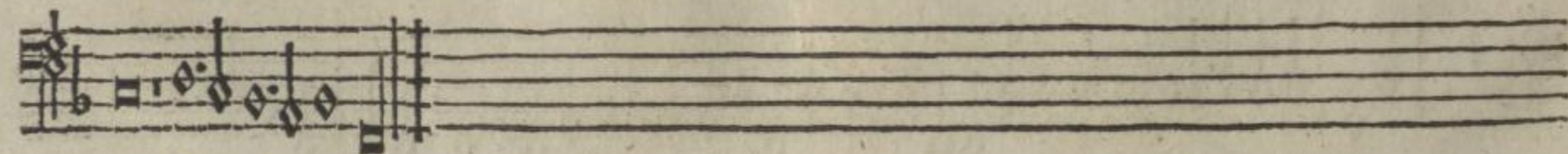
neq; taceat pupilla oculi tui.



Hierusalem hierusalem

conuertere ad dominum deum tuum

ad dominum deum tuum deum tu



um deum tuum.

Sab. i vigil. pasche. Lec. i.

Claudin

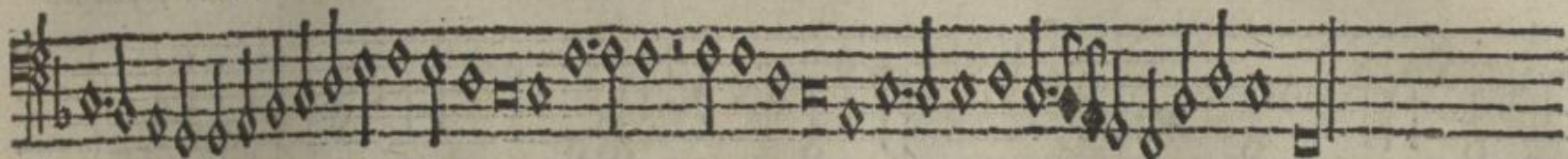
Bassus

Fo. v

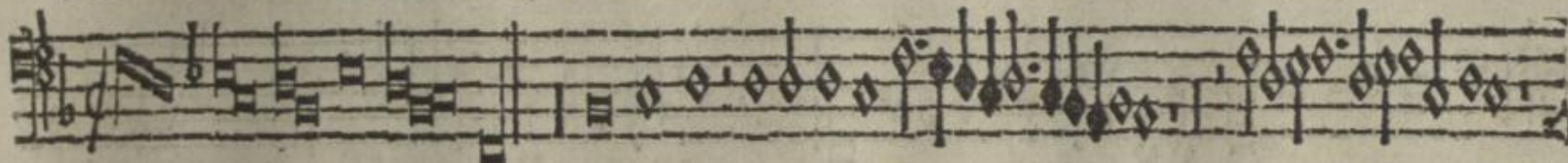


Thau

Reddes eis vicem domine iuxta opera manuum suarum



Dabis eis satum cordis laborem tuum persequeris in furore et conteres eos domine.

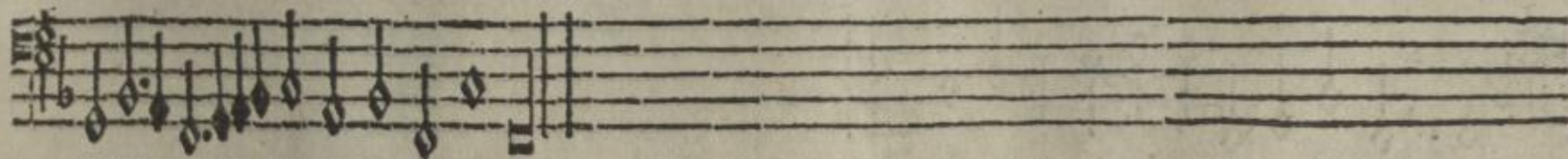


Aleph

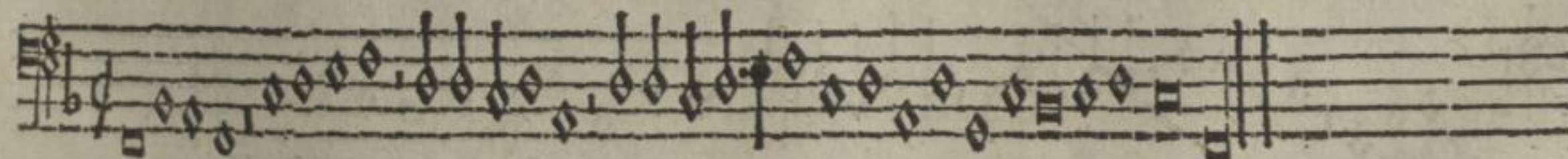
Quomodo obscuratum est aurum mutat^r est color optim⁹



mutatus est color optimus dispersi sunt lapides sanctuarii in capite omnium plates



arum.



Hierusalem hierusalem conuertere ad dominum deum tuum.

† 21

Rec. ii.

Bassus

Simel ginel nudauerunt mammas filia populi me

i crudelis quasi structio in deserto quasi structio in deserto

Deleth Deleth Adhesit lingua lactentis

ad palatum eius in siti et non erat qui frangeret eis

et non erat qui frangeret eis

Hierusalem hierusalem conuertere ad dominum deum tuum.

Zay Candidiores nazarei eius ni
 ue nitidiores lacte rubicundiores eboze antiquo saphiro pulchiores ij
 Beth Denigrata est super carbones
 facies eorum et non sunt cogniti in plateis adhaestit cu
 tis eorum ossibus ossibus aruit et facta est quasi lignum
 Hierusalem hierusalem conuertere ad dominum deum tuum.

† 0 ij

Bassus

Kyrie eleison Christus ũ

eleison.

Kyrie eleison Kyrie eleison.

Duo Kyrie eleison.

Parce famulis Christus dominus factus est obediens

vos ad mortem.

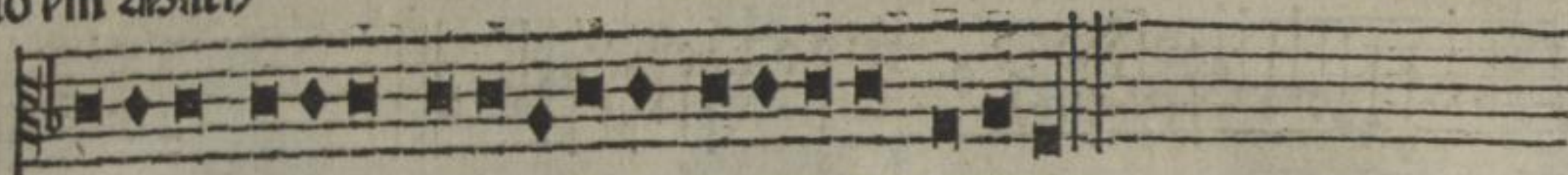
Detailed description: This is a musical score for a Bassus part, likely from a Mass. It consists of seven staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics 'Kyrie eleison Christus ũ' are written below the first staff. The second staff continues the melody and includes the instruction 'Kyrie tacet'. The third staff has the lyrics 'eleison.' below it. The fourth staff continues with 'Kyrie eleison Kyrie eleison.' The fifth staff is marked 'Duo' at the beginning and has 'Kyrie eleison.' below it. The sixth staff has the lyrics 'Parce famulis Christus dominus factus est obediens' below it. The seventh staff begins with a double bar line and a fermata, followed by the lyrics 'vos ad mortem.'.

Passio fm Math

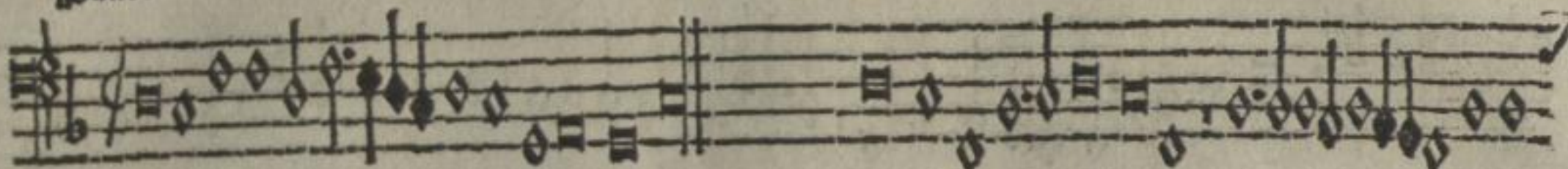
Bassus

fo. vii

149

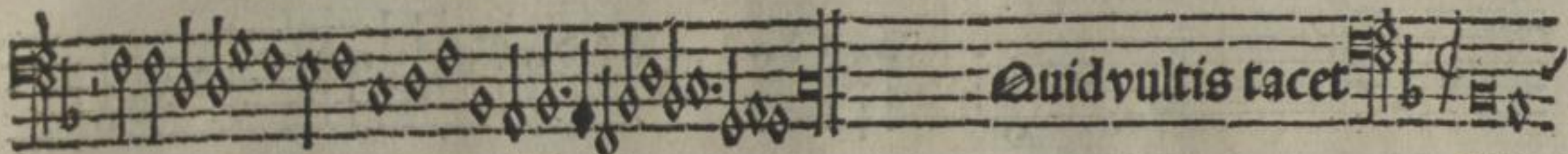


Passio domini nostri Iesu christi secundum Mattheum.



Non in die festo

Et quid perditio hec potuit enim istud



Quid vultis tacet

venundari multo et dari pauperibus.

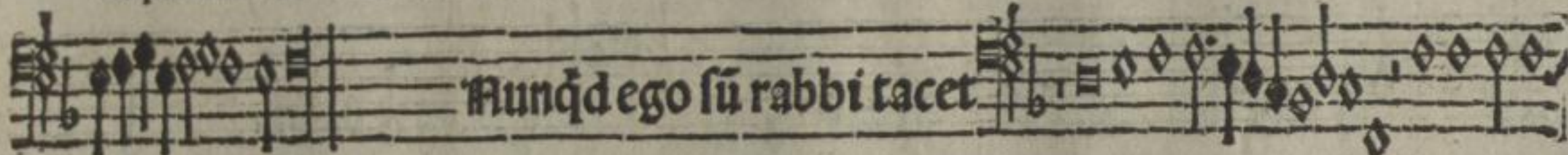
tibi



Duo

vis paremus tibi comedere pascha

Nunqd ego sum dos

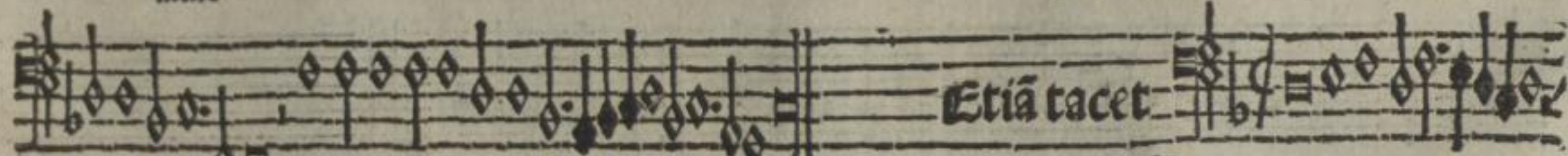


Nunqd ego sū rabbi tacet

mine

Et si omnes

scandaliza-



Etiā tacet

ri fuerint in te ego nunq scandalizabor

Duo

Quēcūq oscula-

Bassus

tus fuero ipse est tenete eum Ave rabbi

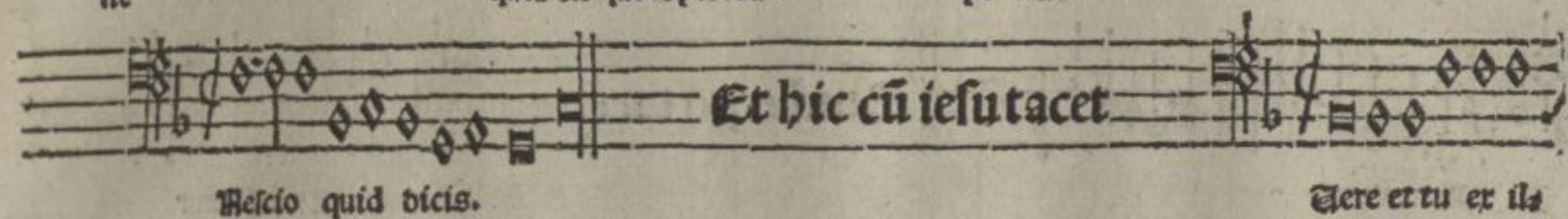
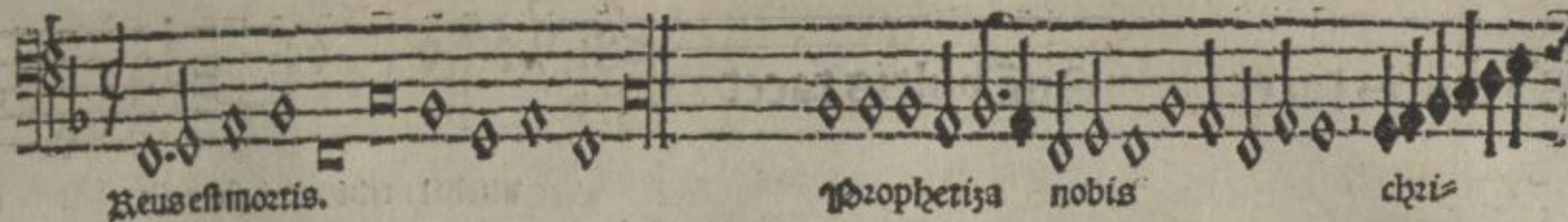
Hic dicit Possum destruere templum dei et post triduum reedificare

Illud Nichil respondes ad ea que isti aduersum te testificantur

Adiuuro te per deum viuum vt dicas nobis si tu es christus filius dei

i. Blasphemaui Quid adhuc egenus testibus ecce

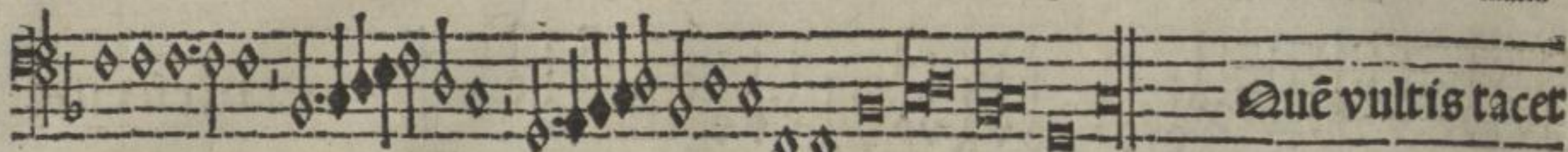
nunc audistis blasphemiam quid vobis videtur videtur.



Nō audis tacet Quē vultis tacet

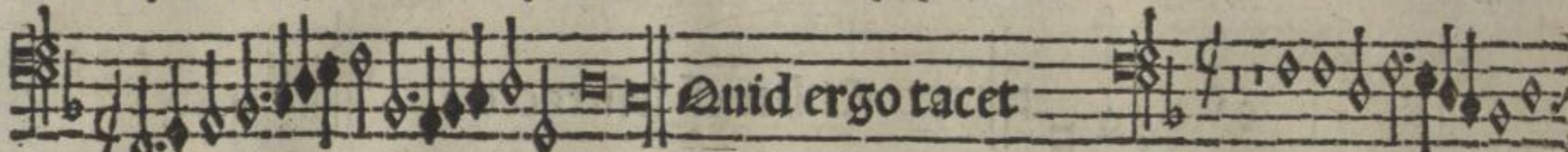


Nilhil tibi et iusto illi multa



Quē vultis tacet

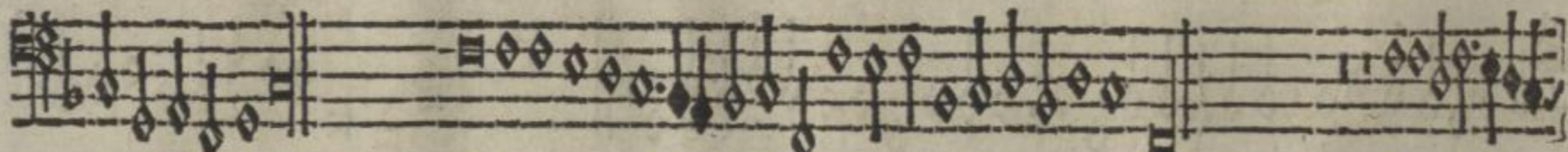
enim passa sum hodie per visum propter eum.



Quid ergo tacet

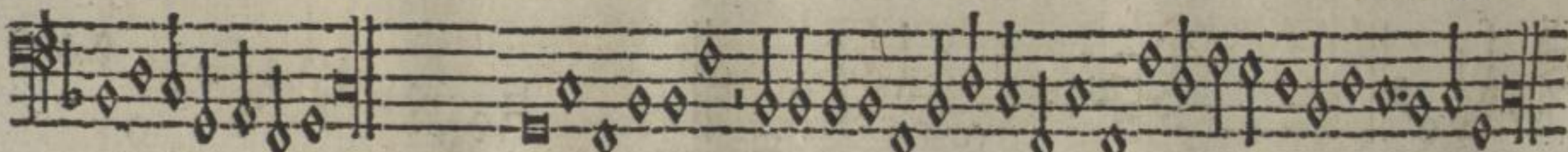
Barrabam

Crucifigatur



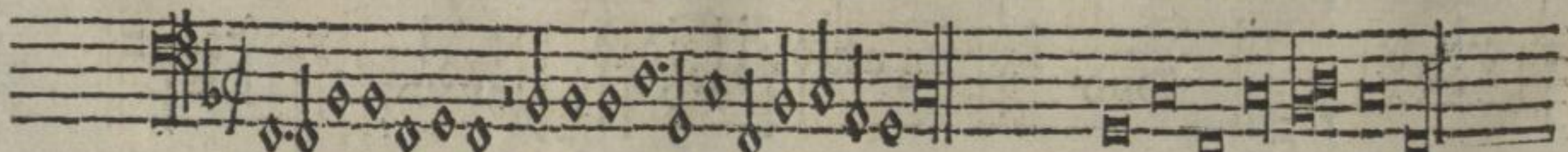
Quid enim malū fecit.

Crucifiga-



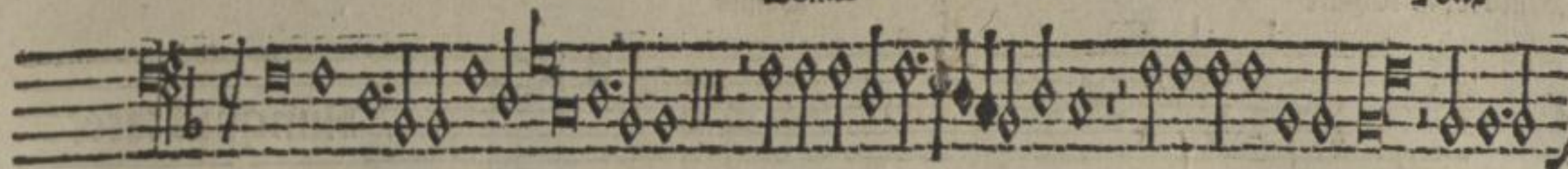
tur

Innocens ego sum a sanguine iusti huius vos videritis.

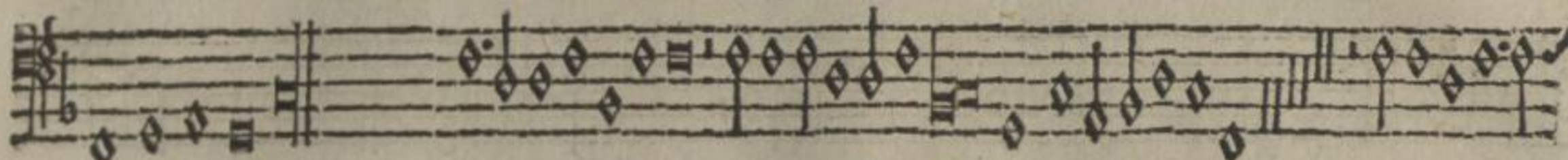


Sanguis ei? sup nos et super filios nostros

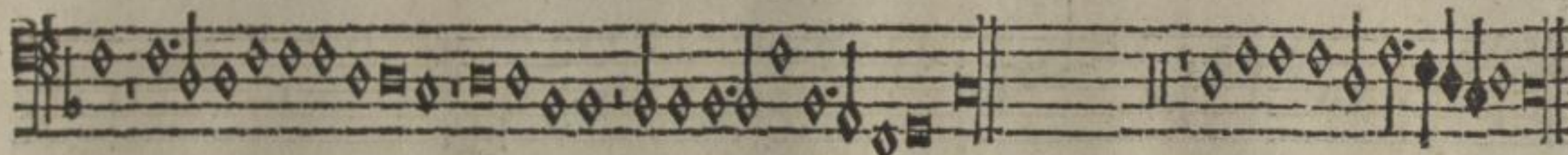
Que rex iudeorum



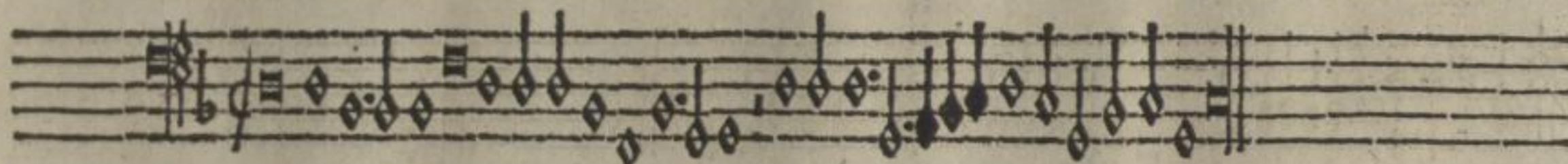
Nach qui destruis templum dei salus temetipsum si filius dei es descende



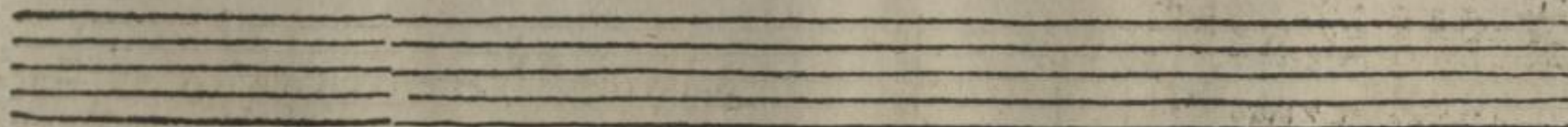
de cruce Alios saluos fecit seipsum nō potest saluum facere confidit in deo



o liberet eum nūc si vult dixit enim quia filius dei sum. Helyam vocat iste.



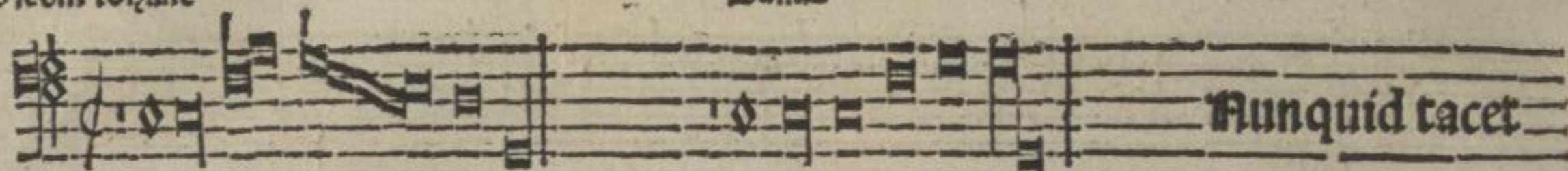
Sine videamus an veniat helyas liberans eum eum.



Passio secundū Mattheum finit.
Sequitur passio scdm Johannē.

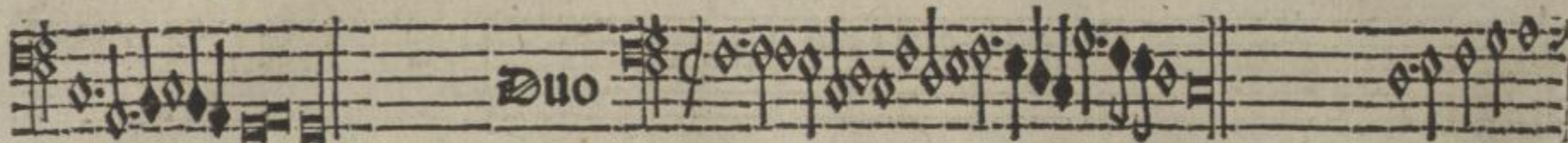
Passio scđm iohānē

Bassus



Jesum nazarenum

Jesum nazarenum.



Non sum.

Sic respondes pontifici.

Nunquid

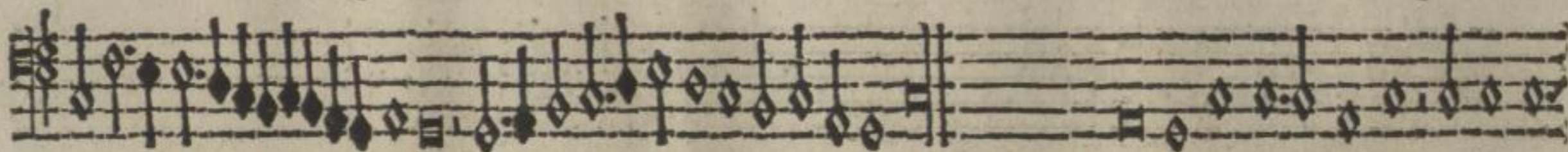


et tu ex discipulis eius

es

Non sum

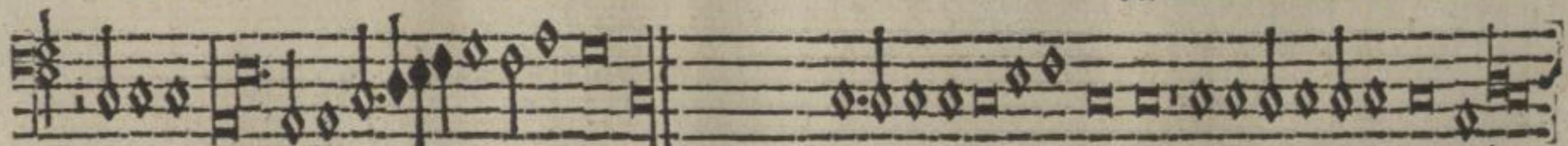
Honne ego te vidi



in orto

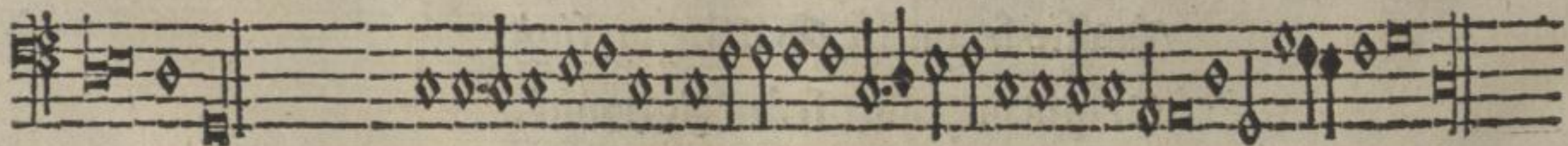
cum illo.

Quā accusationem affertis



aduersus hominem hunc.

Si nō esset hic malefactor nō tibi tradidissimus



cum,

Accipite eum vos

et secundum legem vestram iudicate eum.

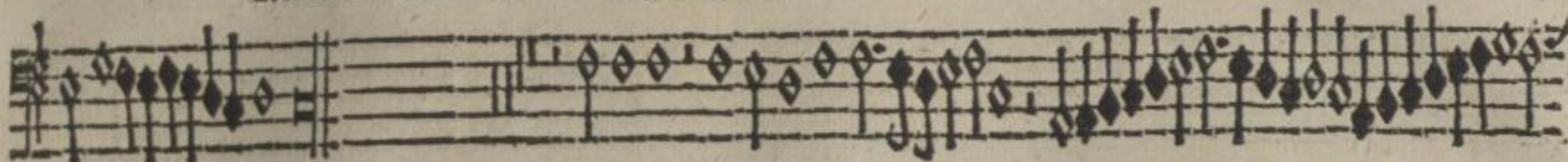
Bassus

Sopr.



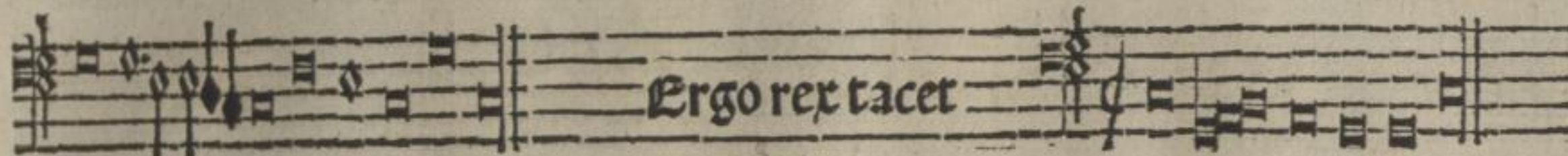
Nobis non licet interficere quemquam.

Tu es rex iudeorum



Sens tua et pontifices

tradiderunt te michi



Ergo rex tacet

quid fecisti

Quid est veritas,



Ego nullam inuenio in eo causam

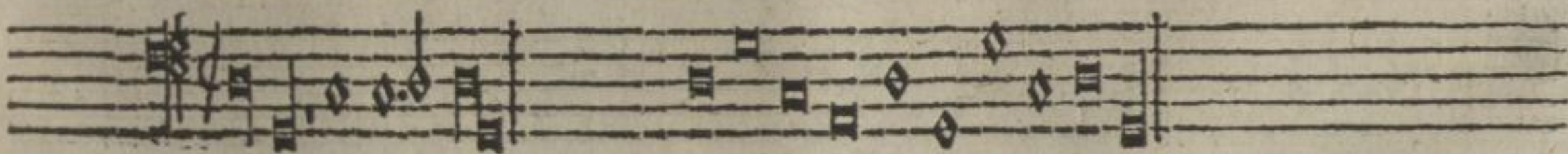
Est autem consuetudo vobis vt vnum dimittam



vobis in pascha

Quid vultis ergo

dimittam vobis regem iudeorum.



Non hunc sed barrabam.

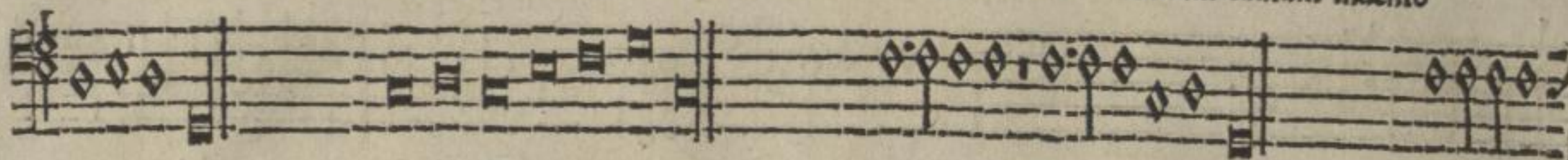
Tu es rex iudeorum

† 15 11

Bassus



Ecce adduco eum vobis foras vt cognoscatis quia in eo nullam causam inuenio

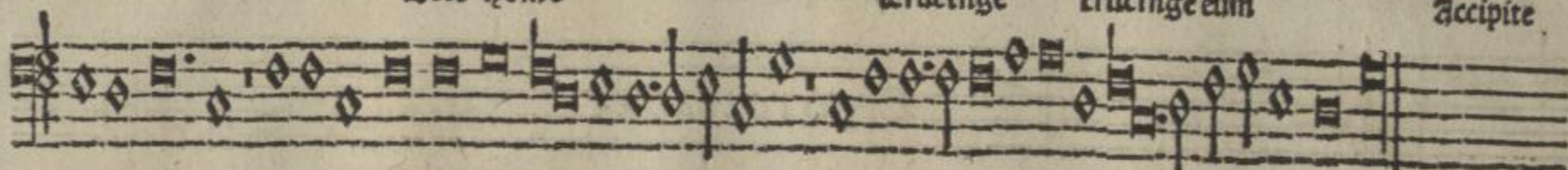


Ecce homo

Crucifige

crucifige eum

Accipite



eum vos

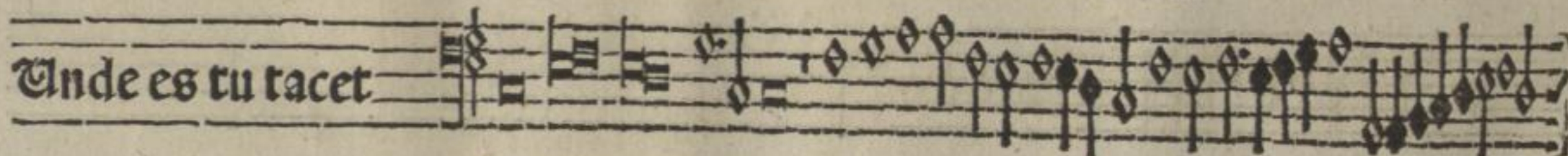
et crucifigite

ego enim

non inuenio in eo causam



Hos legē habemus et secundū legē debet mori quia filium dei se fecit.

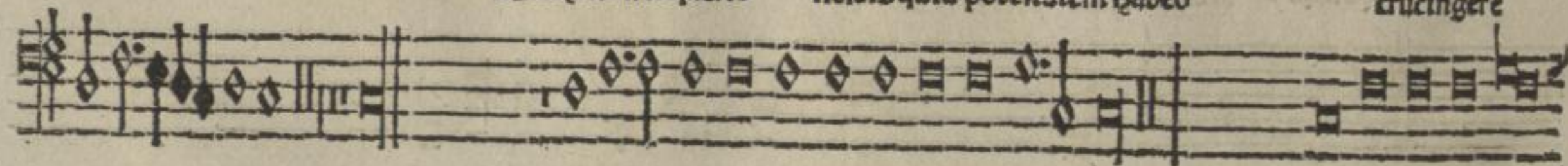


Unde es tu tacet

Michi non loqueris

nescis quia potestatem habeo

crucifigere



te

te

Si hūc dimittis non es amic⁹ celaris

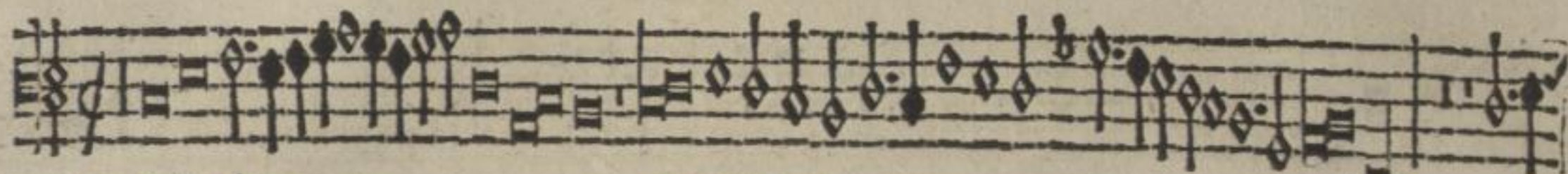
Ecce rex vester

Bassus

Fori

Tolle tolle crucifige eum Duo Regem vestrum
crucifigam crucifigam. Non habemus regem nro
si cesarem Noli scribere rex iudeorum sed quia
ipse dixit rex sum iudeorum Quod scripsi quod scripsi scripsi
Non scindamus eam sed fortiamur de illa cuius sit sit.

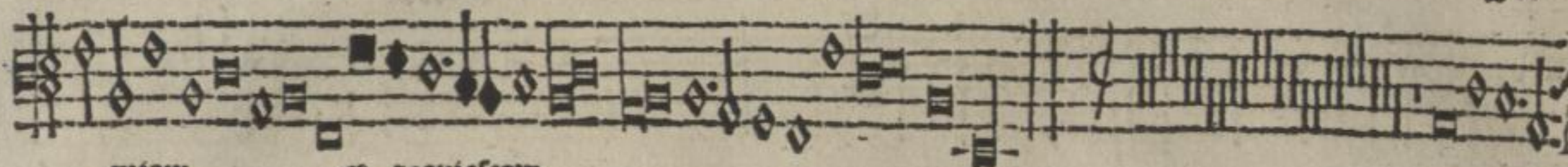
Bassus



In pace

in idipsum

2024



miam

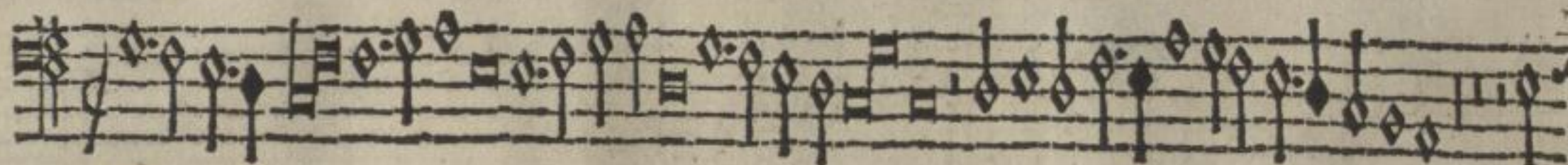
et requiescam

dormitatis



o

nem.



Gloria

pa

tri

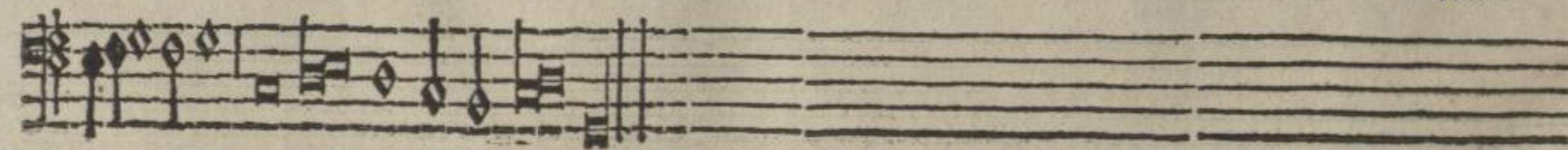
et



filio

et spiritui

sancto



sancto.

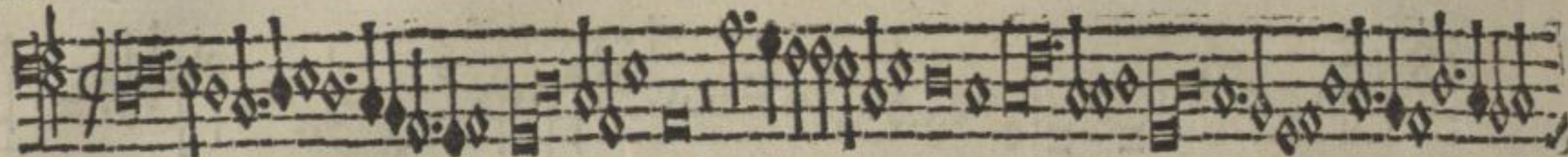
Bassus

Forij

In pace in pace Si dedero si dedero som num oculos
lito me to et palpebris meis
dormitationem q dormitationem.
Gloria q patri
et filio et spiritui et spiritui
sancto sancto.

Terdelot

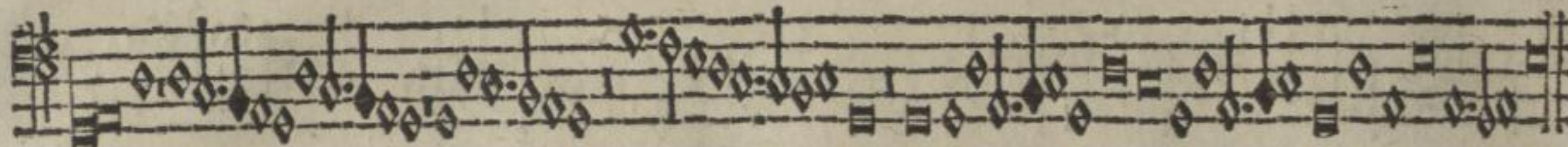
Bassus



De proſicias

nos

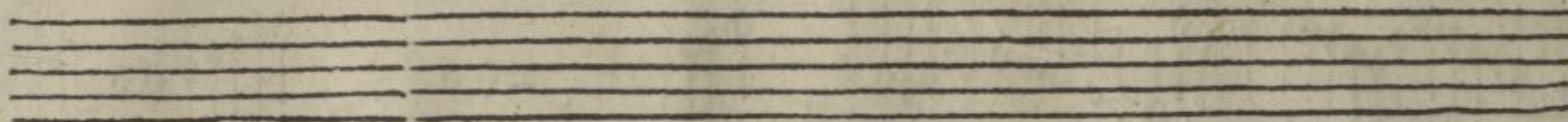
in tempore ſenectutis



cum defecerit

virtus noſtra noſtrane derelinquas ne derelinquas nos

domine.



De

proſicias nos proſicias nos in tempore in tempore ſenectus



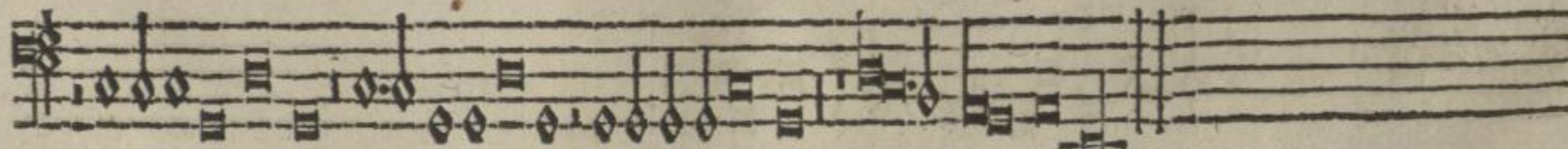
tis

cum defecerit virtus

cum defecerit vir

tus

noſtra



ne derelinquas nos ij

ne derelinquas nos domine.

S. Louet

Bassus

Foris



rex

glorioso

inter sanctos

inter sanctos tuos

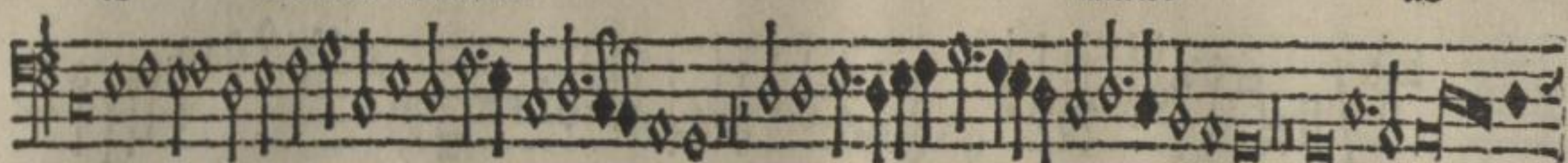


os

et tamen ineffabilis

ineffabi

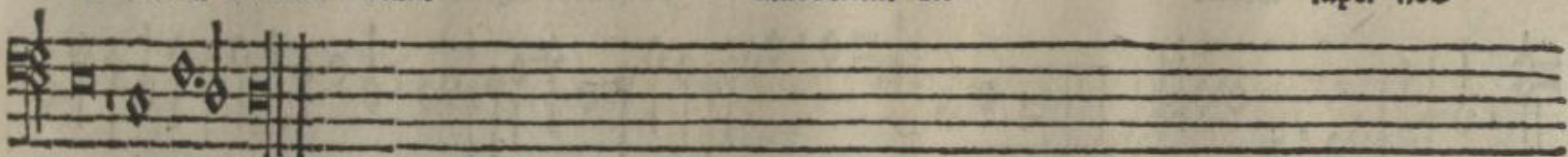
lis



et nomen sanctum tuum

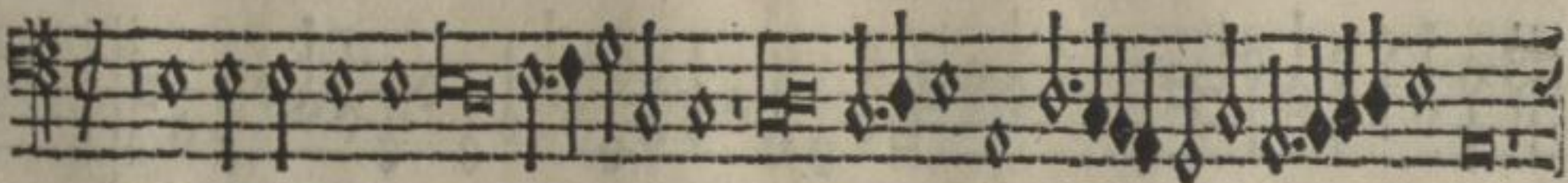
inuocatum est

super nos



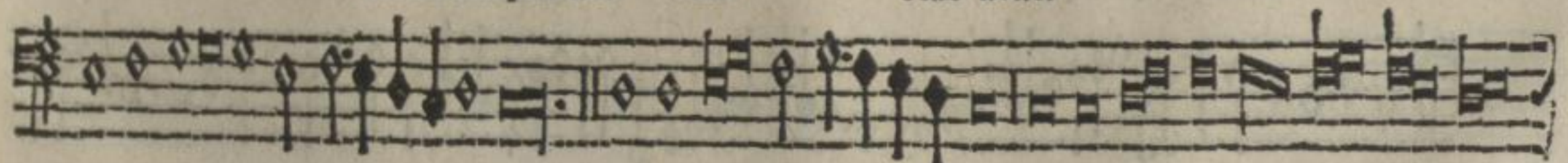
super nos

Secunda
pars.



Ne derelinquas nos deus

deus noster



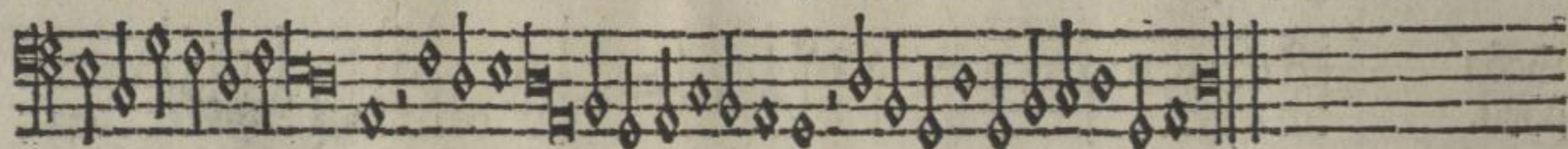
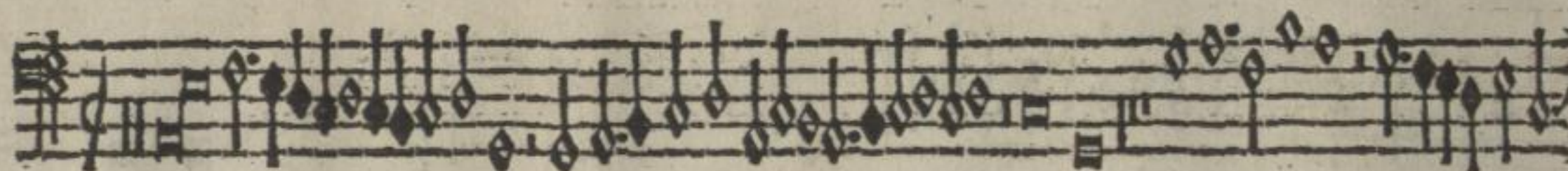
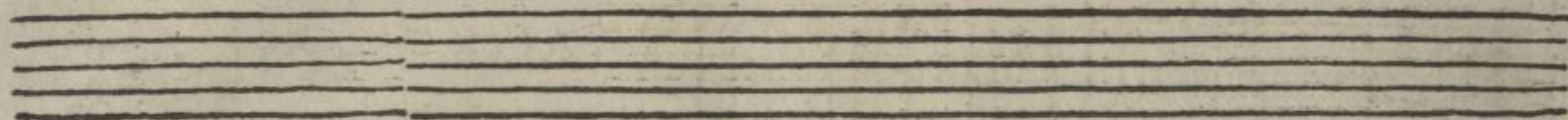
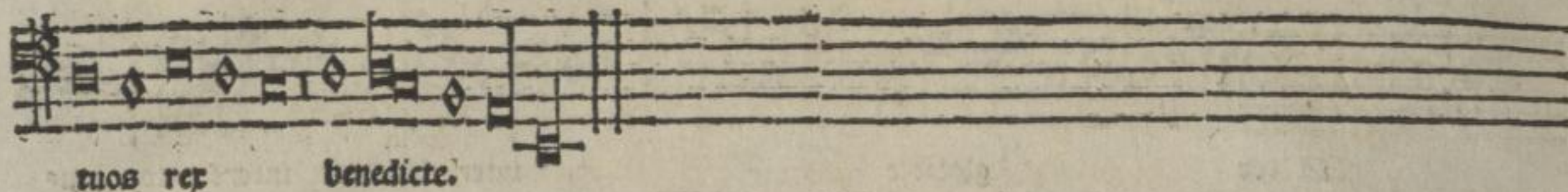
ut in die iudicii

inter sanctos

inter sanctos et electos

✠

Bassus

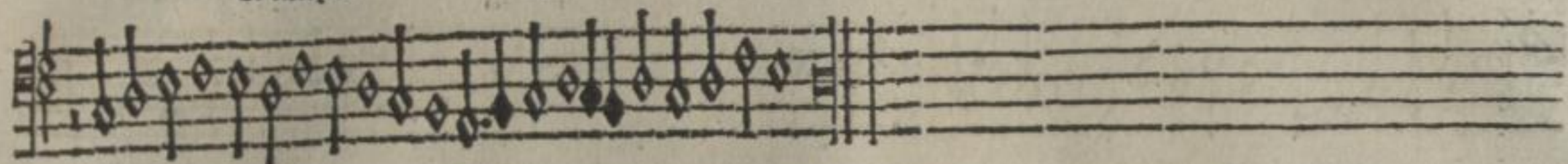


Bassus

Fo. xliij



et inclita proles nomine qui in domini



rex benedicte venis.

Letus tacet

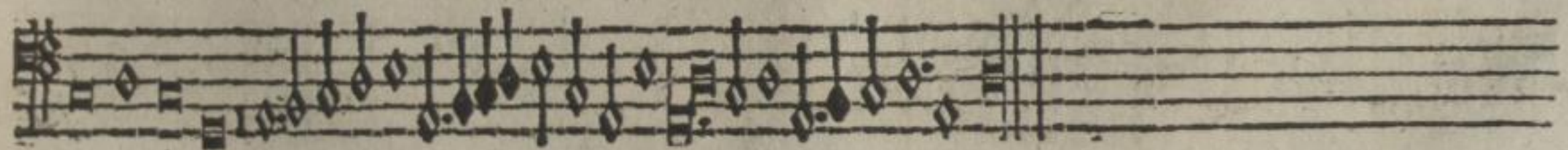
Prim⁹
bassus



plebs hebreæ tibi cum palmis obuia venit



cum prece voto hymnis assumus



ecce tibi tibi.

† 2 4

Primus bassus

Bassus



Domine domine nō secūda ī peccata nostra
peccata nostra ī que fecimus ī que fecimus nos ne
q̃ secundum iniquitates iniquitates nostras retribuas
retribuas retri buas nobis.

Scda
pars.



Domine ne memneris iniqui
tatum nostrarum cito cita anticipent nos



Scds bassus

Bassus

So. xv

Domine domine non fecisti q̃ peccata
nostra q̃ q̃ que fecimus que fecimus nos iniquitates
iniquitates nostras retri buas nobis retribuas nobis.

Domine ne memineris tacet.



misericordie tue quia paupes facti sumus sumus nimis.

Tertta pars primi bassi

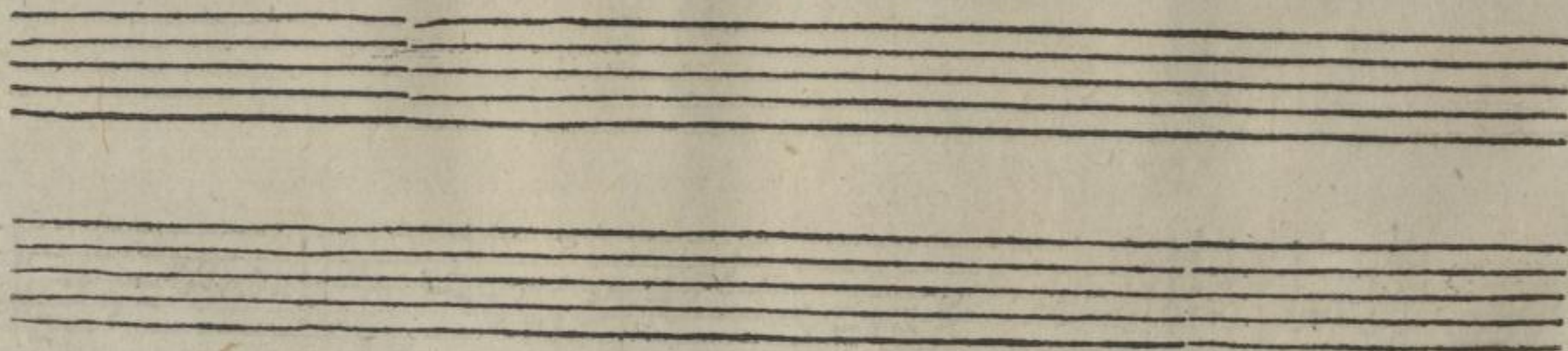
Bassus

Adiuua salu taris noster noster salutaris noster libera

libera nos q̄ q̄ libera nos et pro

pitiuſ q̄ esto peccatis nostris q̄ propter nomen tuum

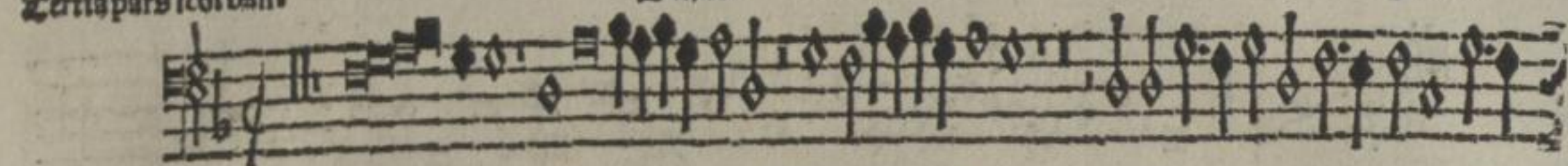
propter nomen tuum propter nomen tuum



Tertio pars scilicet bassi

Bassus

Forvi



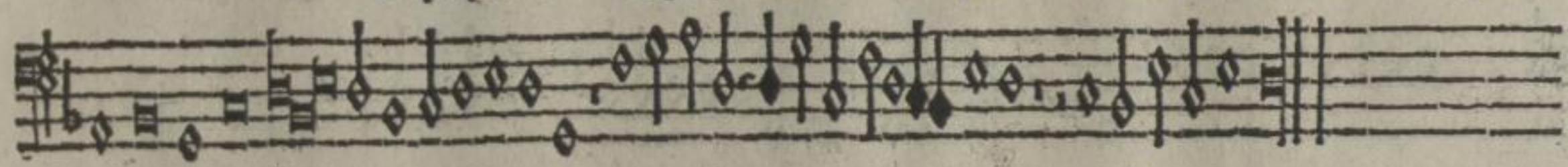
Adiuvā adiuvā nos salutā ris noster



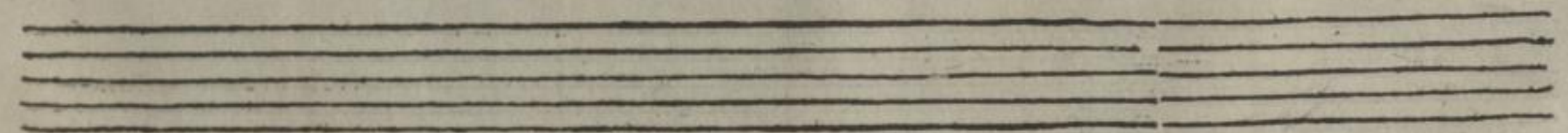
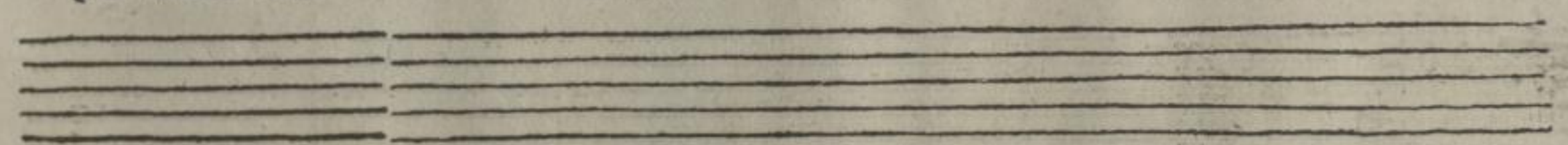
nomīnis tui libera nos libera nos



et propitius et propitius esto peccatis nostris



pter nomen tuum propter nomē tuum



Bassus

Et adhuc tecum sum al le lu ya super me
manu tuam alleluya mirabilis facta est
scientia tu a alleluya alleluya. Tu cognovisti cessis
onem meam et resurrectionem meam. Sicut erat in principio et nunc et semper et in secula
seculorum amen.

Finis