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## SONGS OF SCOTLAND;

WITH

NEW SYMPHONIES & ACCOMPANIMENTS

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#### J. PITTMAN.

THE TEXT AND MELODIES EDITED

BY

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#### INTRODUCTION.

The National Music of Wales, Ireland, and Scotland bears internal evidence of great antiquity. The music of each country has its own marked and distinguishing characteristics, yet all bear a strong family resemblance, showing that they have had a common origin—that they are three branches from one parent stem.

There is a striking analogy between the old music and the old language of these three

countries—the one helps to explain the other.

The names of many of the principal landmarks, rivers, &c., of England, Wales, Scotland, and Ireland bear ample testimony to the fact, that at one time a common language pervaded the whole of the British Isles. This language has only recently died out in Cornwall and the Isle of Man, and still exists in many parts of Wales, Ireland, and Scotland. A good Celtic scholar can easily read the ancient documents of these various countries, and finds that the spoken dialects of the old language are not more diverse than the dialects of English at present spoken in the same localities.

Seeing that there was once a common language in our country, and that it has been preserved to us in its integrity, is it unreasonable to suppose that there was also a common

music in our country, and that this also has come down to us intact?

This conclusion is all the more self-evident, when we find that our national music is constructed upon principles which have lain dormant for centuries.

It has been a great misfortune of our old Music, that these principles have been

either unknown to, or misapprehended by modern musicians.

Scottish Music has especially suffered from this cause—its character has not been understood, and many of the melodies have been noted so as to destroy entirely their simplicity and peculiar charm.

Dr. Burney gives as the characteristics of Scottish music the following:—

1st. That it is Pentatonic, or constructed upon five notes of the scale, the fourth and seventh being omitted.

2nd. The marked and constant use of the flat seventh of the scale.

3rd. The Scotch snap.

He evidently knew little of Scottish music, and looked at it entirely from an Italian

point of view.

An extensive examination of Scottish music shows that not more than five per cent. of the tunes are Pentatonic. Anyone car verify this statement by examining any collection of old tunes and trying how many of them can be played upon the five black keys of the piano, which is the usual test of Pentatonic theorists.

The Pentatonic form of the scale is certainly used in Scotland, but not to a greater

extent than will be found in the primitive music of other countries.

Dr. Burney's characteristic of the flat seventh arises entirely from an error in notation. It can best be explained by an example. The well-known tune of "Tullochgorum" is usually written with eleven flat sevenths in the melody, which renders it practically unsingable. At page 166 it will be found without a single flat seventh or chromatic note of any kind, and yet ir pitch and interval it is in every respect identical with the usual form of the melody in all standard works.

The theory of the flat seventh has arisen simply from music being erroneously

noted in a mode of the scale different from that in which it is constructed.

The Scotch snap, or a short note preceding a long one upon a strong accent ( ) may be found in profusion in modern (Scottish?) melodies, such as "Within a Mile of Edinboro' Town." It is the characteristic of Strathspey music, distinguishing it from reel or jig time, but essentially it belongs to no other form of Scottish music any more than to the dances of other countries.

These characteristics of Dr. Burney's have unfortunately been accepted by most succeeding historians, critics, and musicians. Consequently we find modern Scotch music usually constructed upon the principles laid down by him, viz., the Pentatonic-flat sevenths-Scotch snaps. It may be accepted as an axiom that wherever any one of thes abound, the music may be looked upon with suspicion, and where all are found together it may be set down as a modern imitation.

The true characteristics of Scottish Music are very different—

First—May be remarked its simplicity, being usually written in one key, withou

transition or chromatic tones of any kind.

Secondly—While transition or change of key is all but unknown in old Scottish Music, modulation within the same key is constant and very marked. Any one examining the tune of "Duncan Gray" (page 45) will find an example of this. In this melody it will be found that modulations on the 7th and 4th of the scale (the two tones proscribed by Dr. Burney's Pentatonic theory) are peculiarly striking and effective.

Thirdly—The old melodies are constructed on all the modes of the scale—those of the 1st, 4th, and 5th being major; the 2nd, 3rd, 6th, and 7th being minor. The mode of the 1st of the scale being our ordinary major mode, needs no notice here.

The mode of the 4th is common in our Dance Music. No example of it occurs in this work, but such tunes as "The Reel of Tulloch," "The Fyket," and "Gillie Callum," or the Sword Dance, are constructed in this mode, and are known wherever the bag-pipes have been heard. The diapason of the bag-pipe, which has been a puzzle to many, is constructed in this mode, and ranges from F to The knowledge of this solves many difficulties regarding this upper G. instrument.

The mode of the 5th is one of the finest and most characteristic. Many of the best known Scottish Melodies are constructed upon it. "Scots wha hae wi' Wallace bled" (page 32), and "A Man's a Man for a' that" (page 44), are

familiar examples.

When music constructed upon this mode is noted upon the mode of the 1st, or common major mode, the flat sevenths appear, for this note is that which distinguishes the one mode from the other. In the mode of 1st the seventh is

major, in the mode of the 5th it is minor, but in neither is it chromatic.

The mode of the 2nd of the scale is the commonest form of Scottish minor tunes. It differs from the mode of the 6th of the scale, by having a major sixth. Many of the most touching melodies are constructed upon it, such as the exquisite, very old tune "Bonnie Dundee," set in this work to the words "Saw ye my wee thing" (page 80), "John Anderson my Jo" (page 33), and "My boy Tammie" (page 114).

The mode of the 6th is not so common, but is always marked by having the full 7th below the key—that is the minor seventh, not the major, as in the modern minor scale. "Logan Water" (page 75) and "My Love's in Germanie" (page 137), are examples of this mode. The introduction of the sharpened seventh, which has been frequently attempted, quite destroys the character of these melodies, and has injured their popularity. In this mode of the 6th of the scale, many of the most humorous Scottish songs are written, such as the "Laird o' Cockpen" (page 28), "There cam' a Young Man to my Daddie's door," and many others.

The mode of the 3rd possesses the gentle character which distinguishes that tone of the scale. In it will be found written such tunes as "Roy's Wife of

"Aldivalloch" (page 36), "The Braes o' Balquhidder" (page 64), and "Saw ye Johnnie comin" (page 57).

The mode of the 7th of the scale, which is very peculiar, is not unknown in Scottish Music. There are no examples of it in this work. Though rare in our National Music, it is very common in the music of other nations.

Fourthly—Though such a large proportion of Scottish Melodies are minor, the sharpened or major 7th, is never found in them. The old melodies come down

from a period anterior to the use of this tone in music of any kind. Wherever it is found in an old tune, as in "Wanderin' Willie," it indicates a modern interpolation. In the Cadences of this tune in its original form, no such tone exists.

The flat 7th may be found in such tunes as "Afton Water" (page 112), and the modern form of "Auld Robin Gray;" (page 10) but this tune, like "Nannie, wilt thou gang wi' me?" "Within a Mile o' Edinboro' Toun," "Thou art gane awa'" (an artistic ornamented form of "Haud awa' frae me, Donald"), and many

others, are well known to be modern compositions.

The Ancient order of Bards was the chief means of preserving the National Music of our country, from pre-historic times, through the middle ages, down even to our own day. The tales, the legends, and music of the Bards, still maintain their hold in the Highlands of Scotland, in Ireland, and in Wales. Much of the music is yet unpublished, and, consequently, unknown to the world outside. Sometimes a well-known Highland tune appears, unacknowledged, under a strange name, and achieves astonishing popularity; such, for instance, as the absurd song "Kafoozle-um," the tune of which is one of the best known pibroch-marches in the Highlands. History records, that when returning from the defeat of Sir John Cope at Dunbar, the Highlanders entered Edinburgh, playing this march, the burden of the words being—

We will take the high way,
We will take the high way.
We will take the high way;
Let others take their will O!

Sometimes a well-known melody is changed in time or form, so that an old familiar friend becomes hardly recognisable. Who, for instance, detects in "Johnnie comes Marching Home" and "Willie we have missed you," the two Scotch songs, "John Anderson, my Jo" and "Jock o' Hazeldean" in an American dress?

Since the appearance of the Beggar's Opera, in which so many National Songs are found, it has been very common for operatic writers to introduce such music into their works; so that the composers of the opera frequently get credit for melodies of which any

country may be proud, but which are wrongfully used without acknowledgment.

The Scottish origin of "Comin' Through the Rye" has been questioned, because it appeared in an English opera at the close of last century; but Burns had previously contributed words for this melody to Johnson's Museum. His verses were founded upon the burden of an older song, which is still familiarly known in Scotland, and refers to the ford at Dalry, in Ayrshire—

Jenny's a' wat, puir bodie, Jenny's seldom dry, She draigl't a' her petticoatie Comin' thro' the rye, puir bodie, Comin' through the rye, She draigl't a' her petticoatie Comin' thro' the rye.

Few who hear the overture to Boildieu's opera of La Dame Blanche know that the exquisite opening melody is the old Scotch song, "The Bush aboon Traquair" (page 90), and the time may come when foreigners will believe that "Auld Langsyne" must have been composed by Niedermeyer because it appears in his opera of Marie Stuart, and the "Last Rose of Summer" by Flotow, because it appears in Marta.

The ancient lyric and ballad music of England has unfortunately to a great extent been lost. The old words are still preserved in hundreds, with the names of the tunes attached, but these have perished. When the words became unsuitable to the changed times and standard of morals in the country they ceased to be sung, and most of the

melodies were consequently soon forgotten.

In Scotland the case was very different. The old Scotch and Gaelic words were too often such as only deserved to be forgotten; but fortunately the tunes have been preserved by the writings of the galaxy of Lyrists who have flourished in Scotland during the past and present centuries.

Aflan Ramsay, Rev. J. Skinner, Burns, Tannahill, Macneill, Campbell, Hogg, and Scott, are among the best known names. So also are Baroness Nairne, Mrs. Cockburn, Jane Elliot, Joanna Baillie, and Mrs. Grant, of Laggan. Nor must the humble Jean Adams, nor Jean Glover, be omitted, whose single songs, "There's nae luck aboot the house" (page 22), and "Owre the muir amang the heather" (page 102), have been so deservedly popular. These and many more, touched with the beauty of their country's melodies, in the true spirit of poetry, set them to words worthy of them, and have thus not only preserved them to the nation, but made them known to the world.

Moore, by his melodies, has to some extent done the same for Ireland, but much remains yet to be done. In Wales the work\* has almost to be begun, but surely lyrists will yet arise whose honour it shall be to provide suitable English words for the numberless exquisite melodies of these countries, some of which are popular over the whole world, even without words. Others are comparatively little known, and very many are still heard only in the homes of a simple people dwelling in quiet glens and remote corners of the country.

This collection of songs contains not only many of the best old words and music, but also a number of more modern origin—such, for instance, as "Caller herrin" (page 14), written by Neil Gow, whose name well deserves to be remembered in connection with the music of his country. The subject of this characteristic tune is taken from the peal of bells in the old tower of St. Giles' Church, Edinburgh, and the well-known cry of the Newhaven fishwives, heard in different keys along the streets.

The tune of "Robin Adair," as sung by Mr. Braham, and since generally adopted in England, is given at page 47; but the true form of the melody, and the only one known in Ireland and Scotland, will be found at page 168; for pathos and simplicity this exquisite old air cannot be surpassed. Similarly, both versions of "And ye shall walk in silk attire," and "Auld Robin Gray" are given.

This collection of Scotch Music having been submitted to me by the Publishers, I have

carefully revised the words and melodies, so far as lay in my power.

The harmonies, accompaniments, and symphonics have been composed and arranged by Mr. J. Pittman.

Everything has been done to secure accuracy of words, truthfulness of melody, and popular accompaniments, so as to render the work worthy of a wide-spread circulation.

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#### Andersonian University, Glasgow.

\* [Since the above was written the work alluded to has been undertaken and completed by Mr. Brinley Richards, and the Royal Edition of the Songs of Wales, with new Welsh and English Words, uniform with the Songs of Scotland, may now be had.—B. & Co.]

## INDEX.

		PAGE		PAGE
		112	Gin a body meet a body (Comin' thro' the	
A Highland Lad my love was box	rn	38	Rye)	1
A Man's a Man for a' that		44	Gloomy Winter's now awa'	78
And ye shall walk in Silk Attire	(English		Green grow the rashes, O	42
version)		6	Here's a health to ane I lo'e dear	156
Do. do. (Scotch versio	n)	84	Here awa', there awa'	8
And oh! for ane-and-twenty, Ta	m!	153	He's owre the hills	122
Annie Laurie		4	Highland Mary	65
Auld Joe Nicolson's bonnie Nam	nie	159	,, Watch (the)	162
Auld Rob Morris		51	Huntingtower, or when ye gang awa' Jamie	5
A 11 TO 11 C	<b></b>	10		
Do. do. (old melody)		134	I gaed a waefu' gate yestreen	146
4 - 1.1 T		21	1 hae laid a herrin' in saut	70
A? TT71?		117	I lo'e na a Laddie but ane	103
Aye wakin', O!		161	I'm owre young to marry yet	92
Barbara Allan	••	132	Jenny's bawbee	150
Bide ye yet		82	Jessie, the Flower o' Dumblane	$^2$
Birks of Aberfeldy (the)		<b>5</b> 5	Jock o'Hazledean	9
D1 D-11 CO 11 1 2/1 \		34	John Anderson, my Jo	33
Blue Bonnets over the border		27	John Grumlie	130
Blythe, blythe and merry was she		143		
Boatie rows (the)	• ••	41	Kelvin Grove	127
Bonnie Brier-bush (the)		133	TC: 1 TO 1: 1 !	107
T) 1	••	16	Kind Robin lo'es me	10,
	••	104	Taind o' Cooknon (the)	28
,, house o' Airlie (the)	••		Laird o' Cockpen (the)	
	• • • • • • • • • • • • • • • • • • • •	141	Land o' the Leal (the)	12
" Laddie, Highland Laddie		160	Lassie wi' the lint-white locks	98
	• • • • • • • • • • • • • • • • • • • •	96	Lass o' Gowrie (the)	39
	••	58	Lass o' Patie's Mill (the)	93
	••	64	Lea-rig_(the)	120
	• • • •	48	Leezie Lindsay	118
Broom o' the Cowdenknowes (the	e)	108	Lewie Gordon	109
Bush aboon Traquair (the)		90	Lily of the Vale is sweet (the)	135
Busk ye, busk ye		89	Logan Water	75
			Logan Water Logie o' Buchan	24
Ca' the ewes to the Knowes		116	Lord Ronald	136
Caller Herrin'		14	Loudon's bonnie Woods and Braes	144
(1 1 11 1 1 1 1 1 1 1 1 1		26		
		140	Maggie Lauder	68
Cauld Kail in Aberdeen	••	91	Maid of Glenconnel (the)	157
Charlie is my Darling		17	,, of Islay (the)	88
Come o'er the stream, Charlie		$1\overline{55}$	,, of Islay (the)	121
Come under my plaidie		100	My ain Fireside	62
Corn-rigs are bonnie		72	My ain Fireside	114
Craigie-burn Wood		87	" heart is sair for somebody	59
craigio barri vi cod	••	0,	" love is like a red red rose	49
Dainty Davie		151	1 alazza bask a lanaia mak	29
Denks dang owre my daddie (the		85	l	$1\overline{37}$
D	,			149
Duncan Gray	•••	45	" mither's ave glowerin' owre me	
The bushes (4)			" Nannie, O	79
Ewe-bughts (the)	••	54	" Nannie's awa'	152
Ewie wi' the crooked horn (the)	••	99	,, only joe and dearie	128
T) 11 . T . 1 .			,, tocher's the jewel	86
Farewell to Lochaber	• • • • • • • • • • • • • • • • • • • •	52	,, wife has ta'en the gee	147
Flowers o' the Forest (the)	••	76		
For lack of Gold		158	O' a' the airts the win' can blaw	66
			O dinna think, bonnie Lassie	<b>1</b> 10
Get up and bar the door		25	O'er the muir amang the heather	102

#### INDEX—Continued.

		PAGE			PAGI
Oh, open the door		124	Tak' your auld cloak aboot ye	• •	63
Oh, saw ye my wee thing?	· · · ·	80	There's nae luck about the house	• •	22
O Nannie, wilt thou gang wi' me	?	18	Tullochgorum	• •	166
O B 14111		69	Turn again, thou fair Eliza		71
O, saw ye bonnie Lesley? O, speed, Lord Nithsdale		50 154	Up in the morning early		123
O, this is no my ain lassie	••	119	Waefu' heart (the)	••	35
O, true love is a bonnie flower.	••	97	Weary pund o' tow (the)		106
		49	Weel may the keel row	•••	145
O, wae's me for Prince Charlie!		125	Welcome, Royal Charlie	••	138
O, wha is she that lo'es me?		164	We're a' noddin'	•••	40
O, whistle and I'll come to you, r	my lad	30	What ails this heart o' mine?	••	165
O, Willie brew'd a peck o' maut .		163	What's a' the steer, kimmer?	•••	60
•			Wha wadna fecht for Charlie?	•••	129
Polly Stewart		115	Wha'll be King but Charlie?		148
			When the kye come hame	• •	142
	•• ••	47	Where are the joys?	••	113
" (Scotch and Irish vers	sion)	168	Wilt thou be my dearie?	••	126
	••	46	Winter it is past (the)	••	56
Roy's Wife of Aldivalloch	•• ••	36	Within a mile of Edinburgh town	••	20
			Woo'd and married and a'	••	105
Saw ye Johnnie comin'?		57		•••	
Scots, wha hae wi' Wallace bled!	!	32	Year that's awa' (the)	• •	61
She's fair and fause		83	Ye Banks and Braes o' Bonny Doon	••	13
		94	Yellow hair'd laddie (the)	• •	74
Quilliante material (that		95			

#### Gin a body meet a body.



#### Jessie, the flower o' Dumblane.





She's modest as ony, and blythe as she's bonnie,
For guileless simplicity marks her its ain;
And far be the villain, divested of feeling,
Wha'd blight in its bloom the sweet flower o' Dum-Sing on, thou sweet mavis, thy hymn to the e'enin',
Thou'rt dear to the echoes of Calderwood glen;
Sae dear to this bosom, sae artless and winning,
Is charming young Jessie, the flower o' Dumblane.
Is charming young Jessie, etc.

How lost were my days till I met wi' my Jessie!
The sports o' the city seem'd foolish and vain;
I ne'er saw a nymph I would ca' my dear lassie,
Till charm'd wi' sweet Jessie, the flower o' Dumblane.
Tho' mine were the station of loftiest grandeur,
Amidst its profusion I'd languish in pain,
And reckon as naething the height o' its splendour,
If wanting sweet Jessie, the flower o' Dumblane.
If wanting sweet Jessie, ctc.





#### Huntingtower; or, "When ye gang awa, Jamie."



Jamie. I'll send ye a braw new gown, Jeanie,
The brawest in the town, lassie.
And it shall be o' silk and gowd,
Wi' Valenciennes set round, lassie.

JEANIE. That's nae gift ava, Jamie,
Silk and gowd and a', laddie,
There's ne'er a gown in a' the land
I'd like when ye're awa, laddie.

Jamie. When I come back again, Jeanie,
Frae a foreign land, lassie,
I'll bring wi' me a gallant gay,
To be your ain gudeman, lassie.

JEANIE. Be my gudeman yoursel', Jamie,
Marry me yoursel', laddie,
And tak' me ower to Germanie,
Wi' you at hame to dwell, laddie.

James. I dinna ken how that wad do, Jeanie,
I dinna see how that can be, lassie,
For I've a wife and bairnies three,
And I'm no sure how ye'd agree, lassie.

JEANIE. Ye should hae telt me that in time, Jamie,
Ye should hae telt me that lang syne, laddie,
For had I kent o' your fause heart,
Ye ne'er had gotten mine, laddie.

Jamie. Your een were like a spell, Jeanie,
Mair sweet than I could tell, lassie,
That ilka day bewitch'd me sae,
I couldna help mysel', lassie.

JEANIE. Gae back to your wife and hame, Jamie,
Gae back to your bairnies three, laddie,
And I will pray they ne'er may thole
A braken heart like me, laddie.

Jame. Dry that tearfu' e'e, Jeanie,
Grieve nae mair for me, lassie,
I've neither wife nor bairnies three,
And I'll wed nane but thee, lassie.

JEANIE. Think weel, for fear you rue, Jamie,
Ye'll no get ane mare true, k ddie;
But I have neither gowd nor lands,
To be a match for you, laddie.

Jamie. Blair in Athol's mine, lassie,
Fair Dunkeld is mine, lassie,
Saint Johnstoun's bower, and Huntingtower,
And a' that's mine is thine, lassie.

And ye shall walk in silk attire.





The mind whose meanest wish is pure,
Far dearer is to me;
And ere I'm forc'd to break my faith
I'll lay me down and dee.
For I ha'e vow'd a virgin's vow
My lover's fate to share;
And he has gi'en to me his heart,
And what can man do mair?
And ye shall walk, etc.

His mind and manners wan my heart,
He gratefu' tock the gift;
And did I wish to see it back,
It wad be waur than theft;
For langest life can ne'er repay
The love he bears to me;
And ere I'm forc'd to break my faith
I'll lay me down and dee.
And ye shall walk, etc.

#### Here awa', there awa'.









Winter winds blew loud and cauld at our parting; Fears for my Willie brought tears to my e'e; Welcome, now simmer, and welcome, my Willie The simmer to nature, and Willie to me. Rest, ye wild storms, in the caves of your slumbers:
How your dread howling a lover alarms!
Wauken, ye breezes! row gently, ye billows!
And waft my dear laddie ance mair to my arms.

But, oh! if he's faithless, and minds na his Nannie, Flow still between us, thou wide roaring main! May I never see it, may I never trow it, But, dying, believe that my Willie's my ain'

#### Jock o' Hazeldean.



The kirk was deck'd at morning tide,
The taper glimmer'd fair,
The priest and bridegroom wait the bride,
And dame and knight are there.
They sought her baith by bower and ha'.
The lady was not seen;
She's o'er the border, and awa
Jock o' Hazeldean.

#### Auld Robin Gray.





My father couldna work—my mither couldna spin; I toil'd day and night, but their bread I couldna win; Auld Rob maintain'd them baith, and, wi' tears in his e'e, Said, "Jenny, for their sakes, will you no' marry me?" My heart it said na, for I look'd for Jamie back; But the wind it blew high, and the ship it was a wrack; The ship it was a wrack! Why didna Jenny dee? Oh why do I live to say, O wae's me!

My father argued sair—my mither didna speak,
But she look'd in my face till my heart was like to break;
They gied him my hand, tho' my heart was at the sea;
And auld Robin Gray is gudeman to me.
I hadna been a wife, a week but only four,
When mournfu' as I sat on the stane at the door,
I saw my Jamie's ghaist—I couldna think it he,
Till he said, "I'm come hame, my love, to marry thee!"

O sair did we greet, and mickle did we say; We took but ae kiss, and we tore ourselves away. I wish that I were dead, but I'm no like to dee; Oh why do I live to say, O wae's me! I gang like a ghaist, and I carena to spin; I darena think o' Jamie, for that wad be a sin. But I will do my best a gude wife aye to be, For auld Robin Gray is a kind man to me.

#### The Land o' the Leal.



Ye aye were leal and true, Jean, Your task's ended noo, Jean, And I'll welcome you To the land o' the leal. Our bonnie bairn's there, Jean, She was baith gude and fair, Jean, And we grudged her sair To the land o' the leal.

Then dry that tearfu' e'e, Jean,
My soul langs to be free, Jean,
And angels wait on me
To the land o' the leal.
Now fare ye weel, my ain Jean,
This warld's care is vain, Jean,
We'll meet and aye be fain
In the land o' the leal.



Oft hae I rov'd by bonnie Doon
To see the rose and woodbine twine;
When ilka bird sang o' 1 & love,
And fondly sae did I o' mine.
Wi' lightsome heart I pu'd a rose,
Fu' sweet upon its thorny tree;
But my fause lover stole my rose,
And, ah! he left the thorn vi me.

#### Caller Herrin'.





And when the creel o' herrin' passes, Ladies clad in silk and laces, Gather in their braw pelisses, Cast their heads and screw their faces. Wha'll buy my caller herrin', etc.

Noo neebor' wives come tent my tellin, When the bonnie fish ye're sellin', At a word be aye your dealin', Truth will stand when a' things failin', Wha'll buy my caller herrin', etc.



Dundee he is mounted, he rides up the street,
The bells they ring backward, the drums they are beat,
But the provost (douce man) said, "Just e'en let it be,
For the toun is weel rid o' that de'il o' Dundee."

Come fill up my cup, etc.

There are hills beyond Pentland, and lands beyond Forth, Be there lords in the south, there are chiefs in the north; There are brave Duinnewassels three thousand times three, Will cry, "Hey for the bonnets o' Bonnie Dundee."

Come fill up my cup, etc.

Then awa' to the hills, to the lea, to the rocks,
Ere I own a usurper I'll crouch with the fox;
And tremble, false whigs, in the midst o' your glee,
Ye hae no seen the last o' my bonnets and me.
Come fill up my cup, etc.

#### Charlie is my darling.



### O Nannie, wilt thou gang wi' me?





- O Nannie, when thou'rt far away, Wilt thou not cast a look behind?
  Say, can'st thou face the parching ray,
  Nor shrink before the wintry wind?
  O, can that soft and gentle mien
- Severest hardships learn to bear, Nor sad regret each courtly scene Where thou wert fairest of the fair?
- O Nannie, can'st thou love so true,
  Through perils keen wi' me to go?
  Or when thy swain mishap shall rue,
  To share with him the pang of woe?
  Say, should disease or pain befall,
  Wilt thou assume the nurse's care, Nor, wistful, those gay scenes recall Where thou wert fairest of the fair?

And when at last thy love shall die,
Wilt thou receive his parting breath?
Wilt thou repress each struggling sigh,
And cheer with smiles the bed of death?
And wilt thou o'er his breathless clay Strew flowers, and drop the tender tear; Nor then regret those scenes so gay Where thou wert fairest of the fair?



Jockie was a wag that never wad wed,
Though lang he had followed the lass;
Contented she earned and ate her brown bread,
And marrily turned up the grass.

And merrily turned up the grass.

Bonnie Jockie blythe and free,
Won her heart right merrily; [winna do;
Yet still she blush'd, and frowning cried: "Na, na, it
I canna, canna, winna, winna, maunna buckle to."

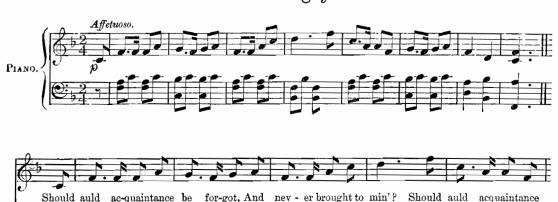
But when he vow'd he wad make her his bride.

Though his flocks and herds were not few,
She gie'd him her hand and a kiss beside,
And vow'd she'd for ever be true.

Bonnie Jockie, blythe and free,
Won her heart right merrily.

Won her heart right merrily; (do; At kirk she no more frowning cried: "Na, na, it winna I canna, canna, winna, winna, maunna buckle to."

#### Auld Langsyne.









We twa hae run about the braes, And pu'd the gowans fine; But we've wander'd mony a weary foot, Sin' auld langsyne. For auld langsyne, etc.

We twa hae paidl't in the burn
Frae morning sun till dine;
But seas between us braid hae roar'd
Sin' auld langsyne.
For auld langsyne, etc.

And there's a hand, my trusty frien',
And gie's a hand o' thine;
And we'll tak' a right gude willy-waught
For auld langsyne.
For auld langsyne, etc.

And surely ye'll be your pint stoup
As surely I'll be mine!
And we'll tak' a cup o' kindness yet,
For auld langsyne.
For auld langsyne, etc.

There's nae luck about the house.





Rise up and mak' a clean fireside,
Put on the muckle pot;
Gie little Kate her cotton gown,
And Jock his Sunday coat;
And mak' their shoon as black as slaes,
Their hose as white as snaw;
It's a' to please my ain gudeman,
For he's been lang awa'.
For there's nae luck, etc.

There are twa hens upon the bauk
Been fed this month and mair,
Mak' haste and thraw their necks about,
That Colin weel may fair:
And spread the table neat and clean,
Gar ilka thing look braw;
For wha can tell how Colin fared,
When he was far awa'.
For there's nae luck, etc.

Come, gie me down my bigonet,
My bishop-satin gown;
And rin and tell the Bailie's wife
That Colin's come to town:
My Turkey-slippers they maun gae on,
My hose o' pearl blue;
It's a' to please my ain gudeman,
For he's baith leal and true.
For there's nae luck, etc.

Sae true his heart, sae smooth his speech,
His breath like caller air!
His very foot has music in't
As he comes up the stair:
And will I see his face again?
And will I hear him speak?
I'm downright dizzy wi' the thought,
In troth I'm like to greet.
For there's nae luck, etc.

The cauld blasts o' the winter wind,
That thirled through my heart,
They're a' blawn by, I hae him safe,
'Till death we'll never part:
But what puts parting in my head,
It may be far awa';
The present moment is our ain,
The neist we never saw!
For there's nae luck, etc.

Since Colin's weel, I'm weel content,
I hae nae mair to crave;
Could I but live to mak' him blest,
I'm blest aboon the lave.
And will I see his face again?
And will I hear him speak?
I'm downright dizzy wi' the thought,
In troth I'm like to greet.
For there's nae luck, etc.

#### Logie o' Buchan.



Though Sandy has ousen, has gear, and has kye, A house and a hadden, and siller forbye; Yet I'd tak' my ain lad wi' his staff in his hand, Before I'd hae him wi' his houses and land.

He said, "Think nae lang, lassie," etc.

My daddie looks sulky, my minnie looks sour,
They frown upon Jamie because he is poor;
Though I lo'e them as weel as a daughter should do,
They're no half sae dear, Jamie, as you to me.
He said, "Think nae lang, lassie," etc.

I sit on my creepie and spin at my wheel, And think on the laddle that lo'es me sae weel; He had but ae saxpence, he brak' it in twa, And gied me the half o't when he gaed awa. He said, "Think nae lang, lassie," etc.

Then haste ye back, Jamie, and bide na awa. Then haste ye back, Jamie, and bide na awa. The simmer is comin', cauld winter's awa', And ye'll come and see me in spite o' them a. Ye said, "Think nae lang, lassie." etc.

#### Get up and bar the door.



The wind blew cauld frae north to south, And blew in to the floor, O! Quoth our gudeman to our gudewife, "Get up and bar the door, O!"

"My hand is in my husswyfskip, Gudeman, as ye may see, O!

An it should na be barr'd this hunner year,
1 'I no be barr'd by me, O!"

They made a paction 'tween them twa, They made it firm and sure, O! Whaever spak' the foremost word, Should rise and bar the door, O!

Then by there cam' twa gentlemen, At twelve o'clock at night. O! And they could see nae house nor ha', Nor coal nor candle light, O!

Now, whether is this a rich man's house, Or whether is it a poor, O? But ne'er a word wad ane o' them speak, For barring o' the door, O!

And first they ate the white puddins, And syne they ate the black, O! Tho' muckle thought the gudewife to hersel', Yet ne'er a word she spak', O!

Then the ane unto the other said-"Here, man, tak' ye my knife, O! Do ye tak' aff the auld man's beard, And I'll kiss the gudewife, O!

"But there's nae water in the house, And what will we do then, O?"
"What ails you at the puddin' broo,

That boils into the pan, O?"

O up then started our gudeman, And an angry man was he, O! "Will ye kiss my wife before my een, And scaud me wi' puddin' bree, O!"

Then up and started our gudewife, Gied three skips on the floor, O! "Gudeman, ve've spoken the foremost word, Get up and bar the door, O!"

## The Campbells are comin'.



Great Argyle, he goes before,

He makes the cannons and guns to roar
Wi' sound o' trumpet, pipe, and drum,

The Campbells are comin', oho, oho.

The Campbells are comin , etc.

The Campbells they are a' in arms,
Their loyal faith and truth to show;
Wi' banners rattlin' in the wind,
The Campbells are comin', oho, oho.
The Campbells are comin etc



Come from the hills where your hirsels are grazing,
Come from the glen of the buck and the roe;
Come to the crag where the beacon is blazing,
Come with the buckler, the lance, and the bow.
Trumpets are sounding, war steeds are bounding,
Stand to your arms, and march in good order;
England shall many a day tell of the bloody fray,
When the blue bonnets came over the border.
March, march, Ettrick and Teviotdale, etc.

#### The Laird o' Cockpen.



Doun by the dyke-side a lady did dwell, At his table-head he thocht she'd look well: M'Cleish is ae dochter a' Clavers'-ha' Lee, A pennyless lass, wi' a lang pedigree.

His wig was weel-pouthered, as gude as when new, His waistcoat was white, his coat it was blue; He put on a ring, a sword, and cock'd hat; And wha could refuse the Laird wi' a' that?

He mounted his mare, and rade cannilie: An' rapp'd at the yett o' Clavers'-ha' Lee. "Gae tell Mistress Jean to come speedily ben; She's wanted to speak wi' the Laird o' Cockpen."

Mistress Jean she was makin' the elder-flower wine"What brings the Laird here at sic a like time?"
She put aff her apron, an' on her silk goun,
Her mutch wi' red ribbons, an' gaed awa' doun.

An' when she came ben, he bowed fu' low; An' what was his errand he soon let her know. Amazed was the Laird when the lady said—"Na." An' wi' a laigh curtsie she turned awa'.

Dumbfounder'd was he—but nae sigh did he gi'e; He mounted his mare, and rade cannilie; An' aften he thocht, as he gaed through the glen, "She's daft to refuse the Laird o' Cockper.

And now that the Laird his exit had made, Mistress Jean she reflected on what she had said, "Oh! for ane I'll get better, it's waur I'll get ten— I was daft to refuse the Laird o' Cockpen."

Neist time that the Laird and the Lady were seen, They were gaun arm and arm to the kirk on the green Now she sits in the ha' like a weel-tappit hen, But as yet there's nae chickens appear'd at Cockpen.



0 whistle and I'll come to you, my lad.





O whistle and I'll come to you, my lad,
O whistle and I'll come to you, my lad;
Tho' father and mother, and a' should gae mad,
O whistle and I'll come to you, my lad.
At kirk or at market, whene'er ye meet me,
Gang by me as tho' that ye cared na a flie,
But steal me a blink o' your bonnie black e'e.
Yet look as ye were na lookin' at me,
Yet look as ye were na lookin' at me.
O whistle, etc.

O whistle and I'll come to you, my lad,
O whistle and I'll come to you, my lad;
Tho' father and mother, and a' should gae mad,
O whistle and I'll come to you, my lad.
Aye vow and protest that ye care na for me,
And whyles ye may lichtly my beauty a wee;
But court na anither, though jokin' ye be,
For fear that she wyle your fancy frae me,
For fear that she wyle your fancy frae me,
O whistle, etc.

## Scots, wha hae wi' Wallace bled!



Wha will be a traitor knave?
Wha will fill a coward's grave?
Wha sae base as be a slave?
Let him turn an' flee!
Wha, for Scotland's king an' law,
Freedem's sword will strongly draw,
Freeman stand, or freeman fa',
Let him follow me!

By oppression's woes an' pains, By your sons in servile chains, We will drain our dearest veins, But they shall be free. Lay the proud usurpers low! Tyrants fall in every foe! Liberty's in every blow! Let us do or dee!



John Anderson, my jo, John,
We clamb the hill thegither,
And mony a cantie day, John,
We've had wi' ane anither;
Now we maun totter down, John,
But hand in hand we'll go,
And we'll sleep thegither at the foot
John Anderson my jo.





Oh! where, tell me where did your Highland laddie dwell?

Oh! where, tell me where did your Highland laddie dwell?

He dwelt in bonnia Scotland, where blooms the sweet blue bell,

And it's oh! in my heart I lo'e my laddie well. He dwelt in bonnie Scotland, etc. Oh! what, tell me what does your Highland laddie wear?

Oh! what, tell me what does your Highland laddie wear?

A bonnet with a lofty plume, and on his breast a plaid, And it's oh! in my heart I lo'e my Highland lad. A bonnet with a lofty plume, etc.

Oh! what, tell me what if your Highland lad be slain?
Oh! what, tell me what if your Highland lad be slain?
Oh, no! true love will be his guard and bring him safe again,
For it's oh! my heart would break if my Highland lad were slain
Oh. no! true love will be his guard, etc.









O, she was a canty quean,
Weel could she dance the Highland walloch;
How happy I, had she been mine,
Or I'd been Roy of Aldivalloch.
Roy's wife, etc.

Her hair sae fair, her een sae clear,
Her wee bit mou' sae sweet and bonnie;
To me she ever will be dear,
Though she's for ever left her Johnnie.
Roy's wife, etc.



But oh, they caught him at the last, And bound him in a dungeon fast; My curse upon them every one— They've hang'd my braw John Highlandman. Sing hey, etc.

#### The Lass o' Gowrie.







### Green grow the rashes, 0.



The warldly race may riches chase,
An' riches still may fly them, O;
An' though at last they catch them fast,
Their hearts can ne'er enjoy them, O.
Green grow the rashes, O! etc.

Gie me a cannie hour at e'en, My arms about my dearie, O: An' warldly cares and warldly men May a' gae tapsalteerie, O. Green grow the rashes, O! etc. For you sae douce, wha sneer at this, Ye're nought but senseless asses, O! The wisest man the warl' e'er saw He dearly lo'ed the lasses, O. Green grow the rashes, O! etc

Auld Nature swears the lovely dears
Her noblest works she classes, O:
Her 'prentice han' she tried on man,
An' then she made the lasses, O.
Green grow the rashes, O! etc.

## My love is like a red, red rose.



Till a the seas gang dry, my dear,
And the rocks melt wi' the sun;
And I will love thee still, my dear,
While the sands o' life shall run

But fare thee weel, my only love, And fare thee weel a while; And I will come again, my love, Tho' 'twere ten tho; sand mile.

#### A man's a man for a that.



What though on hamely fare we dine,
Wear hoddin-grey, and a' that,
Gie fools their silks, and knaves their wine;
A man's a man for a' that.
For a' that, and a' that,
Their tinsel show and a' that,
The honest man, though e'er sae puir,
Is king o' men for a' that.

Ye see yon birkie, ca'd a lord,
Wha struts and stares, and a' that:
Though hundreds worship at his word,
He's but a cuif for a' that.
For a' that, and a' that,
His ribbon, star, and a' that,
The man of independent mind
Can look and laugh at a' that,

A king can mak' a belted knight,
A marquis, duke, and a' that;
But an honest man's aboon his micht,
Gude faith, he maunna fa' that!
For a' that, and a' that,
Their dignities, and a' that,
The pith o' sense, the pride o' worth,
Are higher ranks than a' that.
Then let us pray that come it may,
As come it will, for a' that,
That sense and worth, o'er a' the earth,
May bear the gree, and a' that.
For a' that, and a' that,
It's comin' yet, for a' that,
When man to man, the warld o'er,
Shall brithers be for a' that.









### Robin Adair.



### Braw, braw lads.

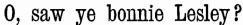


But there is ane, a secret ane, Aboon them a' I lo'e him better And I'll be his, and he'll be mine, The bonnie lad o' Gala Water. Although his daddie was nae laird, And though I haena meikle tocher, Yet rich in kindest, truest love, We'll tent our flocks by Gala Water.

It no er was wealth, it no er was wealth
That coft contentment, peace, or pleasure;
The bands and bliss o mutual love,
O, that's the chiefest warld's treasure

### 0 wafy, waly up the bank.







Thou art a queen, fair Lesley,
Thy subjects we before thee:
Thou art divine, fair Lesley,
The hearts of men adore thee.
The de'il he cou'dna skaith thee,
Or aught that wad belang thee;
He'd look into thy bonnie face,
And say. "I canna wrang thee."

The powers aboon will tent thee,
Misfortune sha'na steer thee;
Thou'rt like themsels sae lovely
That ill they'll ne'er let near thee.
Return again, fair Lesley,
Return to Caledonie!
That we may brag we hae a lass
There's nane again sae bonnie.

#### Auld Rob Morris.



She's fresh as the morning, the fairest in May; She's sweet as the ev'ning amang the new hay; As blythe and as artless as the lamb on the lea, And dear to my heart as the light to my e'e.

But, oh! she's an heiress, auld Robin's a laird, And my daddie has nought but a cot-house and yard; A wooer like me maunna hope to come speed, The wounds I must hide that will soon be my dead. The day comes to me, but delight brings me nane, The night comes to me, but my rest it is gane; I wander my lane, like a night-troubled ghaist, And I sigh as my heart it wad burst in my breast.

O, had she but been of a lower degree, I then might ha'e hop'd she wad smile upon me! O, how past describing had then been my bliss, As now my distriction no words can express!

#### Farewell to Lochaber.









Tho' hurricanes rise, and rise ev'ry wind,
They'll ne'er make a tempest like that in my mind;
Tho' loudest of thunders on louder waves roar,
There's naething like leaving my love on the shore.
To leave thee behind me, my heart is sair pain'd;
But by ease that's inglorious no faune can be gain'd;
And beauty and love's the reward of the brave:
And I mann deserve it before I can crave.

Then glory, my Jeanie, maun plead my excuse: Since honour commands me, how can I refuse? Without it, I ne'er can have merit for thee; And losing thy favour, I'd better not be. I gae, then, my lass, to win honour and fame; And if I should chance to come gloriously hame I'll bring a heart to thee with love running o'er. And then I'll leave thee and Lochaber no more.

#### The Ewe-bughts.



There's gowd in your garters, Marion,
And silk on your white hause-bane;
Fu' fain wad I kiss my Marion,
At e'en when I come hame.

There's braw lads in Earnslaw, Marion, Wha gape and glow'r with their e'e At kirk, when they see my Marion; But nane of them lo'es like me.

I've nine milk ewes, my Marion, A cow and a brawny quey; I'll gie them a' to my Marian, Just on her bridal day, And ye's got a green sey apron,
And waistcoat o' London brown,
And wow but ye will be vap'ring
Whene'er ye gang to the town.

I'm young and stout, my Marion, Nane dances like me on the green; And gin ye forsake me, Marion, I'll e'en gae draw up wi' Jean.

Sae put on your pearlins, Marion, And kirtle o' cramasie; And when ev'ning comes, my Marion, Then I'll come west and see thee.

## The birks of Aberfeldy.



## The winter it is past.



The rose upon the brier, by the waters running clear,
May give joy to the linnet and the bee;
Their little loves are bless'd, and their little hearts at rest; But my true love is parted from me.

My love is like the sun that in the sky doth run,

For ever so constant and true;
But hers is like the moon that wanders up and down,

And every month it is new.

All you that are in love, and cannot it remove,

I pity the pains you endure;
For experience makes me know that your hearts are full of woe—
A woe that no mortal can cure.

### Saw ye Johnnie comin'?



Fee him, father, fee him, quo' she,
Fee him, father, fee him;
Fee him, father, fee him, quo' she,
Fee him, father, fee him.

For he is a gallant lad,
And a weel doin';
And a' the wark about the house
Gaes wi' me when I see him, quo' she,
Wi' me when I see him.

What will I do wi' him, quo' he?
What will I do wi' him?
He's ne'er a sark upon his back,
And I hae nane to gi'e him.
I hae twa sarks into my kist,
And ane o' them I'll gi'e him,
And for a merk o' mair fee,
Dinna stand wi' him, quo' she,
Dinna stand wi' him,

For weel do I lo'e him, quo' she,
Weel do I lo'e him;
For weel do I lo'e him, quo' she,
Weel do I lo'e him.
O fee him, father, fee him, quo she,
Fee him, father, fee him;
He'll haud the pleugh, thrash in the barn,
And crack wi' me at e'en, quo' she,
And crack wi' me at e'en.

#### The braes aboon Bonaw.



When simmer days cleed a' the braes
 Wi' blossom'd broom sae fine, lassie,
 At milking shiel we'll join the reel,
 My flocks shall a' be thine, lassie.
 Wilt thou go, etc.

I'll hunt the roe, the hart, the doe,
The ptarmigan sae shy, lassie;
For duck and drake I'll beat the brake,
Nae want shall thee come nigh, lassie.
Wilt thou go, etc.

For trout and par, wi' cannie care
I'll wily skim the flee, lassie;
Wi' sic-like cheer I'll please my dear,
Then come awa' wi' me, lassie.
Wilt thou go, etc.

"Yes, I'll go, my bonnie laddie,
Yes, I'll go, my braw laddie,
Ilk joy and care wi' thee I'll share
'Mang the braes aboon Bonaw, laddie."
Wilt thou go, etc.



Ye powers that smile on virtuous love,
O! sweetly smile on somebody!
Frae ilka danger keep him free,
And send me safe my somebody.
Oh hon, for somebody!
Oh hey, for somebody!
I wad do—what wad I not,
For the sake o' somebody?

# What's a' the steer, kimmer?



I'm right glad to hear't, kimmer,
I'm right glad to hear't;
I hae a gude braid claymore,
And for his sake I'll wear't;
Sin' Charlie he is landed,
We ha'e nae mair to fear;
Sin' Charlie he is come, kimmer,
We'll ha c a jub'lee year.

# The year that's awa'



Here's to the soldier who bled—
To the sailor who bravely did fa'!
Their fame is alive, though their spirits have fled
On the wings of the year that's awa'.
Their fame is alive, etc

Here's to the friends we can trust
When the storms of adversity blaw!
May they live in our song, and be nearest our hearts,
Nor depart like the year that's awa'.
May they live in our song, etc.



Ance mair, heaven be praised! round my am heartsome !
Wi' the frien's o' my youth I cordially mingle; [ingle, |
Nae forms to compel me to seem wae or glad,
I may laugh when I'm merry, and sigh when I'm sad.
My ain fireside, my ain fireside,
O sweet is the blink o' my ain fireside.

Nae falsehood to dread, nae malice to fear,
But truth to delight me, and friendship to cheer:
O' a' roads to happiness ever were tried
There's nane half sae sure as ane's ain fireside;
My ain fireside, my ain fireside,
O sweet is the blink o' my ain fireside.



And she has come of a good kin';
Aft has she wet the bairns' mou',
And I am laith that she should tyne.
Get up, guidman, it is fu' time,
The sun shines in the lift sae hie;
Sloth never made a gracious end,
Gae tak' your auld cloak about ye.
My cloak was ance a guid grey cloak.
When it was fitting for my wear;
But now its scantly worth a groat,
For I hae worn't this thretty year.
Let's spend the gear that we hae won,
We little ken the day we'll dee;
Then I'll be proud, for I hae sworn
To hae a new cloak about me.
In days when guid King Robert ran,
His trews they cost but half-a-crown

In days when guid King Robert ran,
His trews they cost but half-a-crown
He said they were a groat owre dear,
And ca'd the tailor thief an' loon.
He was the King that wore the crown,
And thou'rt a man o' low degree;
'Tis pride puts a' the country doun,
Sae tak' your auld cloak about ye.

Ilk kind o' corn has its ain hool; I think the warld is a' gane wrang, When ilka wife her man wad rule. Do ye no see see Rob, Jock, and Hab, How they are girded gallantlie, While I sit hurklin in the asse? I'll hae a new cloak about me. Guidman, I wat it's thretty year, Sin' we did ane anither ken; And we hae had atween us twa, O' lads and bonnie lasses ten. Now they are women grown and men, I wish and pray weel may they be; And if ye prove a guid husband, E'n tak' your auld cleak about ye. Bell, my wife, she lo'es nae strife, But she wad guide me, if she can; And to maintain an easy life
I aft maun yield, tho' I'm guidman. Nought's to be gain'd at women's han Unless ye gie them a' the plea; Then I'll leave aff where I began, And tak' my auld cloak about me.





O pale, pale now those rosy lips
I aft hae kiss'd sae fondly!
And clos'd for aye the sparkling glance
That dwelt on me sae kindly;
And mouldering now in silent dust,
That heart that lo'ed me dearly!
But still within my bosom's core
Shall live my Highland Mary.

O' a' the airts the win' can blaw.





O blaw, ye westlin winds, blaw saft Amang the leafy trees, Wi' gentle gale frae hill and dale Bring hame the laden bees; And bring the lassie back to me That's aye sae neat and clean; As smile o' her wad banish care, Sae lovely is my Jean. What sighs and vows amang the knowes
Hae passed atween us twa!
How fain to meet, how wae to part,
That day she gaed awa.
The powers aboon can only ken
To whom the heart is seen,
That nane can be sae dear to me
As my sweet lovely Jean,

### Maggie Lauder.

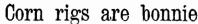




### I hae laid a herrin' in saut.











The sky was blue, the wind was still,
The moon was shining clearly;
I set her down wi' right good-will
Amang the rigs o' barley:
I kent her heart was a' my ain,
I loved her most sincerely;
I kiss'd her owre and owre again,
Amang the rigs o' barley.
Corn rigs, etc.

I lock'd her in my fond embrace,
Her heart was beating rarely;
My blessing on that happy place
Amang the rigs o' barley.
But, by the moon and stars so bright
That shone that hour so clearly,
She aye shall bless that happy night
Amang the rigs o' barley.
Corn rigs, etc.

I hae been blythe wi' comrades dear,
I hae been merry drinkin';
I hae been joyfu' gath'rin' gear,
I hae been happy thinkin';
But a' the pleasures e'er I saw,
Tho' three times doubled fairly,
That happy night was worth them a,
Ameng the rigs o' barley.
Corn rigs, etc.

# The yellow-hair'd laddie.



The weather is cauld, and my claithing is thin:
The ewes are new clipped, and they winna bught in—
They winna bught in, although I should dee;
O, yellow-hair'd laddie, be kind unto me.
They winna bught in, although I should dee;
O, yellow-hair'd laddie, be kind unto me.

The goodwife cries butt the house, Jenny, come ben, The cheese is to make, and the butter's to kirn: Though butter, and cheese, and a'should gang our, I'll crack and I'll kiss wi' my love as hauf hour; It's as lang hauf hour, and we'll e'en make it three, For the yellow-hair'd laddie my gudeman shal. be.



Nae mair at Logan kirk will he, Atween the preachin's, meet wi' me— Meet wi' me, or, when it's mirk, Convoy me hame frae Logan kirk. I weel may sing, thae days are gane, Frae kirk and fair I come alane, While my dear lad maun face his faes, Far, far frae me and Logan braes.

At e'en when hope amaist is gone I daun'er out or sit alane, Or sit alane beneath the tree Where aft he kept his tryst wi' me. O! could I see thate days again, My lover skaithless and my ain; Beloved by friends, and far frae faes, We'd live in bliss on Logan braes.

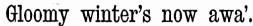
The Flowers o' the Forest.





I've seen the morning
With gold the hills adorning,
And loud tempests storming before parting day,
I've seen Tweed's silver streams,
Glitt'ring in the sunny beams,
Grow drumlie and dark as they roll'd on their way

O fickle fortune!
Why this cruel sporting?
Oh! why thus perplex us poor sons of a day?
Thy frown canna fear me,
Thy smile canna cheer me,
Since the flowers o' the forest are a' wede away.





Tow'ring o'er the Newton woods,
Lav'rocks fan the snaw-white clouds,
Siller saughs, wi' downy buds,
Adorn the banks sae briery, O;
Round the silvan fairy nooks
Feathery braikens fringe the rocks,
'Neath the brae the burnie jouks,
And ilka thing is cheerie, O;
Trees may bud, and birds may sing,
Flow'rs may bloom, and verdure spring,
Joy to me they canna' bring,
Unless wi' thee, my dearie, O.





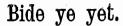


I saw na your wee thing, I saw na your ain thing,
Nor saw I your true love down by yon lea;
But I met a bonnie thing late in the gloamin',
Down by the burnie whar flow'rs the haw-tree.
Her hair it was lint-white, her skin it was milk-white.
Dark was the blue o' her saft rolling e'e,
Red were her ripe lips, and sweeter than roses;
Sweet were the kisses that she ga'e to me.

It was na my wee thing, it was na my ain thing,
It was na my true love ye met by the tree:
Proud is her leal heart, an' modest her nature,
She never lo'ed ony till ance she lo'ed me.
Her name it is Mary, she's frae Castle-Cary,
Aft has she sat, when a bairn, on my knee;
Fair as your face is, wer't fifty times fairer,
Young bragger, she ne'er wad gi'e kisses to thee.

It was then your Mary, she's frae Castle-Cary,
It was then your true love I met by the tree;
Proud as her heart is, and modest her nature,
Sweet were the kisses that she ga'e to me.
Sair gloom'd his dark brow, blood-red his cheek grew,
And wild flash'd the fire frae his red-rolling e'e;
Ye'se rue sair this morning your boasts and your scorning,
Defend ye, fause traitor, fu' loudly ye lie!

Awa' wi' beguiling, cried the youth, smiling;—
Aff went the bonnet, the lint-white locks flee,
The belted plaid fa'ing, her white bosom shawing,
Fair stood the lov'd maid wi' the dark rolling e'e
Is it my wee thing? is it my ain thing?
Is it my true love here that I see?
O, Jamie, forgi'e me, your heart's constant to me,
I'll never mair wander, dear laddie, frae thee.





When I gang afield, and come hame at e'en I'll get my wee wife fu' neat and fu' clean, And a bonnie wee bairnie upon her knee That will cry Papa or Daddy to me.

Sae bide ye vet, etc.

An' if there should happen ever to be
A difference atween my wife an' me,
In hearty good humour, although she be teased,
I'll kiss her and clap her until she be pleased.
Sae bide ye yet, etc.

# She's fair and fause.



Whae'er ye be that woman love.
To this be never blind,
Nae ferlie 'tis tho' fickle she prove,
A woman has't by kind.
O woman lovely, woman fair!
An angel form's fa'n to thy share,
Twad been o'er meikle to gi'en thee man,
I mean an angel mind.

# And ye shall walk in silk attire.



The mind whose meanest wish is pure,
Far dearer is to me;
And ere I'm forc'd to break my faith
I'll lay me down and dee.
For I ha'e vow'd a virgin's vow
My lover's fate to share:
And he has gi'en to me his heart,
And what can man do mair?
And ye shall walk, etc.

**.** , . .

His mind and manners wan my heart,
He gratefu' took the gift,
And did I wish to see it back,
It wad be waur than theft;
For langest life can ne'er repay
The love he bears to me,
And ere I'm forc'd to break my faith
I'll lay me down and dee.
And ye shall walk, etc.

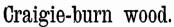
The deuks dang ow're my daddie.



"Now haud your tongue," quo' our gudeman,
"And dinna be sae saucy, O;
I've seen the day, and sae hae ye,
I was baith young and gaucy, O.
I've seen the day you buttered my brase
An' cuitered me late an' early, O;
But auld age is on me now,
And vow but I fin't richt sairly, O."

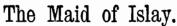


Your proffer o' love's an airle-penny,
My tocher's the bargain ye wad buy,
Bat an ye be crafty, I am cunning,
Sae ye wi' anither your fortune maun try.
Ye're like to the timmer o' yon rotten wood,
Ye're like to the bark o' yon rotten tree;
Ye'll slip frae me like a knotless thread,
And ve'll crack your credit wi' mae nor me.





Fain, fain would I my griefs impart,
Yet daurna for thine anger;
But secret love will break my heart
If I conceal it langer.
If thou refuse to pity me,
If thou shalt love anither,
When you green leaves fade frae the tree,
Around my grave they'll wither.





Light'ning's flash or thunder's roll;

Not the ocean's rage could wound me
While her image fill'd my soul.

Farewell, days of purest pleasure,

Long your loss my heart shall mourn,

Farewell, hours, of bliss the measure, Bliss that never can return. Cheerless o'er the wild heath wand'ring, Cheerless o'er the wave-worn shore, On the past with sadness pond'ring, Hope's fair visions charm no more.