The entire cover is framed by a dense, intricate border of black and white floral and scrollwork patterns. The central text is contained within a series of rectangular boxes separated by decorative horizontal dividers.

G. Schirmer's  
Collection  
of  
Oratorios  
and  
Cantatas



The  
Vision of St. John



C. W. Coombs

New York, G. Schirmer



# THE VISION OF ST. JOHN

A CANTATA FOR MIXED VOICES,  
FULL ORCHESTRA AND ORGAN

TEXT SELECTED  
FROM THE  
BOOK OF THE REVELATION

MUSIC  
BY  
C. WHITNEY COOMBS  
ORGANIST AND CHOIRMASTER  
OF THE CHURCH OF THE HOLY COMMUNION  
NEW YORK

VOCAL SCORE

PR. 75C NET

NEW YORK : G. SCHIRMER

COPYRIGHT, 1894, BY G. SCHIRMER

**AN OFFERING OF LOVE AND GRATITUDE**  
**TO**  
**THE CHURCH OF THE HOLY COMMUNION**  
**NEW YORK**  
**TO WHOSE HALLOWED INFLUENCES**  
**THIS BOOK OWES ITS BIRTH**

# The Vision of Saint John.

Nº 1.

Prelude and Chorus.

C. WHITNEY COOMBS.

Largo maestoso.

Piano.

*ff il basso marcato*

*p*

*sempre ff*

*mf*

*p*

*poco rall.*

*p poco più mosso*

*molto tranquillo*

*rall.*

*pp meno mosso*

rit. - - pp -

♩. \* ♩. \* ♩. \* ♩. \*

Tenor Solo. *f* Recit.

I saw a new heav'n and a new

*ppp*

♩. \* ♩. \* ♩. \* ♩. \*

earth, for the first earth and the first heav'n were pass'd a - way

SOPRANO I. II.  
*non troppo lento*

And I

Ho - ly, Ho - ly, Lord, God Al - mighty.

ALTO I. II.

Quartet.

*poco rall.*

*s*

heard a great voice out of heav'n, saying un-to me:

*Chorus.*

Be -

*poco rall.*

*f*

*Con moto maestoso*

hold the dwelling of God is with men, And He shall live with them, And

*Con moto maestoso*

they shall be His peo-ple, and they shall be His peo-ple; and

God Him-self shall be with them, and be their God, and

Be - hold, the dwell - ing of God is with men, and  
be their God.

He shall live with them, And they shall be His peo - ple, And  
And

*cresc.*  
 they shall be his peo-ple; and God him-self shall be with them, and

*cresc.*  
 they shall be his peo-ple; and God him-self shall be with them, and

*cresc.*  
*cresc.*

Quartet.  
 SOPRANO I.

*a tempo*

*p* Ho - ly, Ho - ly,

SOPRANO II.

*p* ALTO I.

ALTO II.

*f* be their God, — and be their God, their God.

*rall.* *pp*

*f* be their God, — and be their God, — their God.

*rall.* *pp*

*f* be their God, — and be their God, — their God.

*rall.* *pp*

*f* *rall.* *pp*

Lord, God Al - might - y.

*p*

Ho - ly, Ho - ly, Ho - ly, Ho - ly,

Ho - ly, Ho - ly, Ho - ly, Ho -

Ho - ly, Ho - ly, Ho - ly, Ho -

Ho - ly, Ho - ly, Ho -

**Moderato.**  
*con espress.*

**Tenor Solo**

Ho - ly, Be - hold the dwelling of God is with men, and

ly, Lord God of Hosts.

ly, *rit.*

*rit.*

He shall live with them, and they shall be His

peo - ple, and they shall be His peo - ple, and

*poco rall.*

God shall be with them, and God shall

be their God, and God

*poco rall.*

shall be with them, and be their

*colla voce.*

*rall.*

God.  
**Quartet.**  
 come prima.  
 SOP. I & II.

Ho - ly, Ho - ly, Lord, God Al - mighty; Ho - ly, Ho - ly,

ALTO I & II.

*p*

Lord, God of Hosts. Ho - ly,  
 Ho - - ly,  
 Ho - - - ly; Ho - ly,

Ho - ly, Ho - ly, Ho - ly, Lord, God of Hosts.

*rit.* Allegro moderato.

Lord, God of Hosts, God of Hosts.

**Chorus.**  
**SOPRANO.**

**ALTO.** Be -

**TENOR.** Be - - hold the dwell - ing of

**BASS.**

*f* Allegro moderato.

Be - hold the dwell - ing of

hold the dwell - ing of God is with men, and

God is with men, and He shall live

Be -

God is with men, Be - hold the dwell - ing of God\_ is with  
 He shall live with them, and He shall be their  
 — with them, and He shall be their  
 hold the dwell - ing of God\_ is with men, — Be -

**Chorus. \*)**  
**SOPRANO I.**  
*Più mosso.*

Ho - - ly, Ho - -  
**SOPRANO II.**  
 men; Be - hold, be - hold the dwell - ing of God, Be -  
**ALTO.**  
 God; Be - hold, be - hold the dwell - ing of God, Be -  
**TENOR.**  
 God; Be - hold, be - hold the dwell - ing of God is with  
**BASS.**  
 hold the dwell - ing of God is with men, God is with  
*Più mosso.*

\*) First soprano should be sung by boys but may be sung by soloist.

ly, Ho - - ly, Ho - ly, —

hold the dwell-ing of God is with men, and He shall —

hold the dwell-ing of God is with men, and He shall —

men, God — shall —

men, God him - self shall be with

Ho - ly, Lord — God of Hosts.

be with them, and be their God.

be with them, and be their God.

be with them, and be their God.

them, — and be their God.

*Allegro con spirito.*

*ff*

Be -

Be -

*ritard.*

**Con moto maestoso.**

hold the dwell-ing of God is with men, and He shall live with

hold the dwell-ing of God is with men, and He shall live with

**Con moto maestoso.**

SOPRANO I.\*)

Ho - - - - - ly,

them, and God Him - self shall be with them, and

them, and God Him - self shall be with them, and

Ho - - - - -

He shall be their God, shall be their

He shall be their God, shall be their

\*) Sopr. I. should be sung by boys, but may be taken by the soloist when boys are not available.

ly, Ho - ly. *rit.*  
 God, their God. *rit.*  
 God, their God. *rit.*

**Grandioso.**  
**Tutti. sempre ff**

Ho - ly, Ho - ly, Ho - ly, Lord, God of  
 Ho - ly, Ho - ly, Ho - ly, Lord, God of

**Tutti. sempre ff**

**Grandioso.**  
*sempre ff*

Hosts; Ho - ly, Ho - ly, Ho -

Hosts; Ho - ly, Ho - ly, Ho -

*rit.* ly, Lord, God of Hosts; *sempre ff* Ho -

*rit.* ly, Lord, God of Hosts; *sempre ff* Ho -

*rit.* *sempre ff*

ly, Lord, God of Hosts.

ly, Lord, God of Hosts.

*allegro*

# Nº 2. And God shall wipe away all tears.

*Air for Contralto and Chorus.*

*Andante religioso.*

Contralto.

Piano.

The first system of the musical score. The Contralto part is on a single staff with a treble clef, showing a few notes. The Piano part is on a grand staff (treble and bass clefs), featuring a piano (*p*) dynamic and a series of chords and moving lines.

The second system of the musical score. The Contralto part begins with the lyrics "And God shall wipe a-way all tears from their". The Piano part includes a *rull.* (rallentando) marking.

The third system of the musical score. The Contralto part continues with the lyrics "eyes, and God shall wipe a-way all tears from their eyes,". The Piano part includes a *rull.* (rallentando) marking.

The fourth system of the musical score. The Contralto part continues with the lyrics "and God shall wipe a-way all". The Piano part includes a *a tempo* marking.

The fifth system of the musical score. The Contralto part continues with the lyrics "tears from their eyes, and God shall wipe a-way all". The Piano part includes a *poco accel.* (poco accelerando) marking.

*rall.*  
tears from their eyes, and God shall wipe a-way all tears from their

*Più mosso e quasi recit.*  
eyes. And their shall be no more death\_ *f*

no more  
**Chorus.** *f*  
no more

*Più mosso.* *f*

*rit.*  
there shall be no more death, no more death.  
death, no more

*prit.*  
death, no more

*p rit.*

Nei - ther sor - row nor  
 death.  
 no more death.  
 death.  
 no more death.

*pp*

cry - ing,  
 there shall  
 Neither sor-row nor cry - ing, nei-ther shall there be an - y more

*accel.*  
*accel. e cresc.*  
*accel. e cresc.*

*rit.* *ff* **Largo maestoso.**

be no more pain. For the for-mer things are pass'd a - way, the

pain. For the for-mer things are pass'd a - way, the

**Largo maestoso.**

*rit.* *ff*

*dim.* *p* *rit.* *ppp*

for-mer things are pass'd a - way. —

*dim.* *p* *rit.* *ppp*

for-mer things are pass'd a - way. —

*dim.* *p* *rit.* *ppp*

*dim.* *p* *rit.* *ppp* *sempre pp*

*con tenerezza.*

And God shall

*rull.*

wipe a-way all tears from their eyes, and God shall wipe a-way all

tears — from their eyes, — and  
And God — shall wipe a - way all  
And God — shall wipe a - way all

*rall.* *a tempo.*

God — shall wipe a - way — all tears from their  
tears from their eyes,  
tears from their eyes,



No. 3.

Tenor Solo and Chorus.

*Pomposo.* **Tenor Solo.**  
*Recit.*

And I be -

held — a great mul - ti - tude which no man could num - ber, of all

na - tions and kindred and peo - ple, stand - ing be - fore the throne

*Adagio.* *rit.*

clothed in white raiment, having palms in their hands, and cry - - ing:

*l. h.*  
*rit.*

Chorus.  
Maestoso

Sal - va - tion to our God, Sal - va - tion to our  
 Sal - va - tion to our God, Sal - va - tion to our

Maestoso

God, who sit-teth upon the throne; Sal - va - tion to our  
 God, who sit-teth upon the throne; Sal - va -

God, Sal - va - tion to our  
 tion, Sal - va - tion to our

God, Sal - va - tion to our God, sal -

God, Sal - va - tion to our God, sal -

The first system consists of four staves. The top two staves are vocal lines with lyrics. The bottom two staves are piano accompaniment. The music is in a minor key and 4/4 time. The piano part features a melodic line in the right hand and a supporting bass line in the left hand.

Tenor Solo.

Who — are these array'd in white robes, and whence

*poco rit.*

va - tion sal - va - tion, to our God.

va - tion sal - va - tion, to our God.

The second system features a Tenor Solo. The top staff is the vocal line with lyrics. The bottom three staves are piano accompaniment. The tempo marking *poco rit.* is present. The piano part includes a triplet in the vocal line. The system concludes with a double bar line.

Moderato espressivo.

came they? **Soprano I Solo.**

**Soprano II Solo.** These are they which came

**Alto I Solo.** These are they which came

**Alto II Solo.** These are they which came

These are they which came  
Moderato espressivo.

out of great tribu - la - tion, and have washed their robes in the blood of the

out of great tribu - la - tion, and have washed their robes in the blood of the

out of great tribu - la - tion, and have washed their robes in the blood of the

out of great tribu - la - tion, and have washed their robes in the blood of the

Lamb.

Lamb.

Lamb.

Lamb.

L. H.

Who \_ are these?

**Chorus.**

SOPRANO I.

These are they which came out \_ of great trib-u - la -

SOPR. II. ALTO.

TENOR.

BASS

A

A

A

Who \_ are these?

tion. \_

These are they which came

men. \_

men. \_

men. \_

Who are  
 out of great tribulation.  
 A - - - men.  
 A - - - men.  
 A - - - men.

these?

Andante religioso.

1

pp

## Allegro moderato.

## Soprano I Solo.



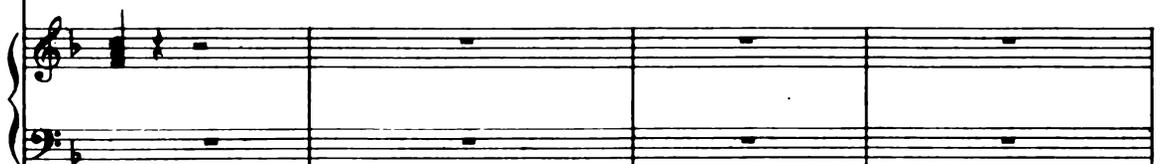
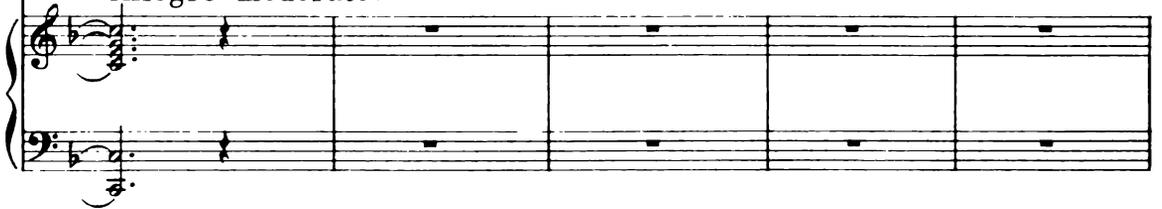
## Soprano II Solo.



## Contralto Solo.



## Allegro moderato.



wa - -ter; thy shall hun-ger no more, neither thirst a - ny  
 wa - -ter; thy shall hun-ger no more, nei-ther  
 wa - -ter; thy shall hun - ger no

more, thy shall hun- - -ger, shall hun-ger no more;  
 thirsta - ny more, - thy shall hun-ger, shall hun-ger no more;  
 more, thy shall hun- - -ger no - - more;

*rall.* *pp*

**L'istesso tempo.**

**SOPRANO.** *p* *cresc.*  
 They shall hun - ger no more, for the Lamb - shall

**ALTO.**  
 They shall hun - ger no more, for the Lamb - shall

**TENOR.** *p* *cresc.*  
 They shall hun - ger no more, for the Lamb - shall

**BASS.** *p* *cresc.*  
 They shall hun - ger no more, for the Lamb - shall

**L'istesso tempo.**

*p*

lead them and feed — them; They shall

lead them and feed — them; They shall

hun-ger no more, they shall hun-ger no more, — shall hunger no

hun-ger no more, they shall hun-ger no more, shall hunger no —

more.

more.

*a tempo.*

*sempre p*

*dim.* **Più mosso.**

*poco rall.*

*rit.* **Maestoso.**

Sal - va - tion to our God, Sal -

*rit.* **f**

Sal - va - tion to our God, Sal -

**f** **Maestoso.**

*rit.* **f**

va - tion to our God, Who sit - teth up - on the throne; Sal -

va - tion to our God, Who sit - teth up - on the throne; Sal -



## Nº 4.

## Recit and Trio.

## Recit. Tenor Solo.

Maestoso. And a -

gain I heard that voice from heav'n, saying un-to me: Be -

hold, I make all things new: I am Alpha and O - me-ga, the be-

ginning and the end. I will

give un-to him that is a - thirst of the fount-ain of the wa - ter of

*ff* *p* *ff* *rit.* *mf* *collu voce.*

life, of the wa - ter of life: I will

SOPRANO.

I will give un-to him that is a - thirst, of the

CONTRALTO.

TENOR.

give, I will give un - to him, I will give un-to him that is a -

*poco rall.* *a tempo.*

fountain of the wa - ter of life, of the wa - ter of

thirst, I will give un-to him that is a - thirst, of the

life, I will give, I will give un - to him, I will

I will give un - to him that is a -

fount - ain of life, of life; I will

give un - to him that is a - thirst, of the

thirst, of the fount - ain of the wa - ter of

give un - to him that is a - thirst, of the

fount - ain of the wa - ter of life, of the fount - ain of

life, of the fount - ain of life; I will

fount - ain of the wa - ter of life, of the fount - ain of

life; I will give un - to him that is a -  
 give, I will give un - to him,  
 life, — of life; I will

thirst, of the wa - - - ter — of  
 I will give un - to him that is a -  
 give un - to him that is a - thirst, I — will

life, I —  
 thirst, I will give un - to him that is a -  
 give un - to him that is a - thirst,

*più mosso.*

will give un - - - to him of the  
 thirst, I will give un - to him of the  
 of the fount - ain of life, of the

*più mosso.*

*accel.*

fount ain of the wa - - ter, the wa - - ter of  
 fount - ain of life, of  
 fount - ain of life, of

*accel.*

*rall.* *rit.*

life, of the wa - ter of life; I will give, I will  
 life, of the wa - ter of life; I will  
 life, of the wa - ter of life, of life; I will

*rall.* *rit.*

give un - to him, I will

give un - to him, I will

give un - to him, I will give un-to him that is a -

*a tempo.* *p* *rall.* *a tempo.*

give un - to him

give un - to him that is a - thirst,

thirst, of the fount - ain of the wa - ter of

of the fount - ain of life.

of the fount - ain of life.

life of the fount - ain of life.

*attacca subito.*

*p* *prall.* *pp*

Chorus.  
Andante religioso.

He that o - ver - com - eth shall in - her - it all things,

*p*

He that o - ver - com - eth shall in - her - it all things,

*p*

Andante religioso.

*pp*

*Più mosso*

He that o - ver - com - eth shall in - her - it all things;

He that o - ver - com - eth shall in - her - it all things;

and

*Più mosso*

and I will be his

and I will be his God, and I will

and

I will be his God, and I will be his

God, and I will be his God,  
 be his God, and I will be his  
 I will be his God, and I will be his  
 God, and I, and I will be his

will be his God, and I will be his  
 God,  
 God, will be his God, and I will be his

*f* *p* *f* *p*

God, his God, his God.  
 God, his God, his God.  
 God, his God, his God.

*p* *sempre p* *ppp*

## No 5. Recitative.

Maestoso.

Recit. Tenor Solo.

And thus  
came un-to me one of the sev-en an-gels and car-ried me a-

way in the spir-it to a great and high moun-tain,

And show-ed me that great cit-y, the

Ho-ly Je-ru-sa-lem, de-scend-ing out of heav'n from

Lento e molto tranquillo.

*rit. molto*

God, out of heav'n from God.

The first system of the score features a vocal line in treble clef and piano accompaniment in grand staff. The vocal line begins with a fermata over a whole note G, followed by the lyrics "God, out of heav'n from God." The piano accompaniment consists of chords and moving lines in both hands. The tempo marking *rit. molto* is present at the beginning and under the piano part. Dynamics include *pp* and *L. H.* (Left Hand). The system ends with a double bar line and a fermata.

The second system continues the piano accompaniment from the first system. It features complex chordal textures and moving lines in both hands. The tempo remains *rit. molto*. The system is marked with *L. H.* and includes dynamic markings like *pp*. It concludes with a double bar line and a fermata.

The third system continues the piano accompaniment. It features a prominent melodic line in the right hand and supporting chords in the left hand. The tempo is *rit. molto*. Dynamics include *ppp*. The system ends with a double bar line and a fermata.

Con moto maestoso.

No 6.  
Chorus.

Re - jice, ye heav'ns, and all that dwell there-in; re - jice, ye heav'ns, and

Re - jice, ye heav'ns, and all that dwell there-in; re - jice, ye heav'ns, and

Con moto maestoso.

The chorus section begins with a tempo change to *Con moto maestoso*. It features two vocal lines in treble clef and piano accompaniment in grand staff. The lyrics are "Re - jice, ye heav'ns, and all that dwell there-in; re - jice, ye heav'ns, and". The piano accompaniment is characterized by strong, rhythmic chords. The tempo remains *Con moto maestoso*. The system ends with a double bar line and a fermata.



joyce, ye heav'ns, and all that dwell there - in; re - joyce, ye heav'ns, and

joyce, ye heav'ns, and all that dwell there - in; re - joyce, ye heav'ns, and

all that dwell there - in; re - joyce, ye heav'ns, and all that dwell there - in; re -

all that dwell there - in; re - joyce, ye heav'ns, and all that dwell there - in; re -

re-joyce,

*Poco più mosso.*

joyce, re-joyce, all ye there-in. For now is come sal - vation and strength and the

joyce, re-joyce, all ye there-in.

*Poco più mosso.*

King-dom of our God; for now, for now is come sal-

For now is come sal - va - tion and strength, and the

va - tion and strength, sal - va - tion, now is come sal -

For now is come sal - va - tion and strength, and the

King - dom of our God; for now, for now is come sal -

va - - tion, for now is come sal - va - tion and strength, sal - va - tion, for

King - dom of our God, now is come sal - va - tion and strength, sal - va - tion, for

va - - tion, for now is come sal - va - tion and strength, sal - va - tion, for

For now is come sal - va - tion and strength, and the Kingdom of our

Più mosso,

*accel.*

now is come sal - va - tion, sal - va - tion and strength, for now is come sal -

*accel.*

now is come sal - va - tion, sal - va - tion and strength, for now is come sal -

*accel.*

God. sal - va - tion,  
Più mosso.

*accel.*

Quasi Allegro.

Tenor Solo.

For

*poco rall.*

*poco rall.*

va - tionsal - va - tion and strength,

for now is come sal - va - tion.

*poco rall.*

*poco rall.*

va - tionsal - va - tion and strength,

for now is come sal - va - tion.

*poco rall.*

Quasi Allegro.

*poco rall.*

*a tempo.*

now is come sal - va - tion, for now is come sal - va - tion, for now is come sal -

*a tempo.*

va - tion, sal - va - tion and strength.

For

for now is come sal - va - tion, for

For

For now is come sal -

now is come sal - va - tion, sal - va -

now is come sal - va - tion, sal - va -

now is come sal - va -

va - tion, for now is come sal - va -

Tenor Solo.

For now — is come sal - va - tion and  
 - tion, sal - va - tion and strength.  
 - tion, sal - va - tion and strength.

*rall.*  
*rall.*  
*rall.*

*rall.* *u tempo.*

strength, sal - va - - - - - tion is come.

*con trasporto.* *poco rall.*

*poco rall.* *f u tempo.*

Andante religioso.

He that o-ver-com-eth shall in-her-it all things,  
 p all  
 He that o-ver-com-eth shall in-her-it all things,

Andante religioso.

*poco rall.*  
 p

He that o-ver-com-eth shall in-her-it all things;  
 He that o-ver-com-eth shall in-her-it all things;  
 and

Più mosso.

and I will be his God, and  
 and I will be his God, and I will be his  
 and I will be his  
 I will be his God, and I will be his God, his

Più mosso.

*accel.*

*rall.* Allegro ma

I will be his God, will be his God.  
 God, I will be his God, will be his God.  
 God, and I will be his God, will be his God.  
 God, and I will be his God, will be his God.

*accel.* *rall.* **f** Allegro ma

non troppo. *poco rall. a tempo*  
 For now is come sal -  
*poco rall. a tempo*  
 For now is come sal - va - tion, for

non troppo. *poco rall. a tempo*

va - tion, for now is come sal - va - tion, sal - va - tion, for  
 For now is come sal - va -  
 now is come sal - va - tion, for now is come sal - va - tion, for  
 For now sal - va - tion is

now — is come sal - va - tion and strength, for now is  
 tion, for now — is come sal - va - tion and strength, is  
 now — is come sal - va - tion and strength, for now is  
 come, for now — is come sal - va - tion, and strength, is

come sal - va - tion and strength, for now is come sal - va - tion, and the  
 come sal - va - tion and strength, for now is come sal - va - tion, and the  
 King - dom of our God; for now is come sal - va -

King - dom of our God; for now is come sal - va -

tion, sal - va - - tion, for now, for  
 tion, sal - va - - tion, for now is come sal - va - tion, for  
 tion, sal - va - - tion, for now is come, for

*rit.* *a tempo I*  
 now — is come — sal - va - tion, sal - va - tion and strength. Re -  
*rit.* *a tempo I*  
 now is come — sal - va - tion, sal - va - tion and strength. Re -  
*rit.* *a tempo I*

joice, ye heav'n's, and all that dwell there - in; re - joice, ye heav'n's, and  
 joice, ye heav'n's, and all that dwell there - in; re - joice, ye heav'n's, and

all that dwell there-in; re-joyce, ye heavns, and all that dwell there-in; re-  
 all that dwell there-in; re-joyce, ye heavns, and all that dwell there-in; re-  
 re-joyce,

joyce, re-joyce, all ye there-in; Re-joyce, re-  
 joyce, re-joyce, all ye there-in; Re-joyce, re-  
 Re-joyce, re-joyce, re-

*poco rull.* joyce, re-joyce, ye heav-ens, and all that dwell there-in; Re-  
*poco rull.* joyce, re-joyce, re-joyce, ye heav-ens, and all that dwell there-in; Re-  
*poco rull.* joyce, re-joyce, ye heav-ens, and all that dwell there-in; Re-

*tempo*

joyce, ye heav'ns, and all that dwell there-in; re - joyce, ye heav'ns, and

*tempo*

joyce, ye heav'ns, and all that dwell there-in; re - joyce, ye heav'ns, and

*tempo*

*tempo*

all that dwell there - in; re - joyce, ye heav'ns, and

all that dwell there - in; re - joyce, ye heav'ns, and

re - joyce,

*poco rall.*

all that dwell there-in; re - joyce, — re-joyce, — all ye, all ye there-

*poco rall.*

all that dwell there-in; re - joyce, — re-joyce, — all ye, all ye there-

*poco rall.*

*poco rall.*

in.

in.

*u tempo*

*sempre f*

*p*

*p*

*ff* **Molto maestoso.**

Ho-ly, Ho-ly,

*ff*

Ho-ly, Ho-ly,

*ff* **Molto maestoso.**

*molto rit.*

*ff*

*trem.*

Ho - ly! Lord, God Al-might - y! All thy works shall praise thy name in

Ho - ly! Lord, God Al-might - y! All thy works shall praise thy name in

earth and sky and sea; Ho - ly, Ho - ly, Ho - ly,

earth and sky and sea; Ho - ly, Ho - ly, Ho - ly,

The first system of the musical score consists of four staves. The top two staves are vocal parts with lyrics. The bottom two staves are piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The piano part features a steady accompaniment with some melodic lines in the right hand.

mer - ci - ful and might - y, God in three Per - sons

mer - ci - ful and might - y, God in three Per - sons

The second system of the musical score consists of four staves. The top two staves are vocal parts with lyrics. The bottom two staves are piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The piano part continues with a similar accompaniment style.

Blessed Trin - i - ty. A - men, A - men, A - men.

Blessed Trin - i - ty. A - men, A - men, A - men.

The third system of the musical score consists of four staves. The top two staves are vocal parts with lyrics. The bottom two staves are piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The piano part concludes with a final chord and some melodic flourishes.

# ORATORIOS AND CANTATAS

PUBLISHED BY

G. SCHIRMER, NEW YORK.

(FOR MIXED VOICES, UNLESS OTHERWISE MENTIONED.)

<b>BACH, J. S.</b> , A Stronghold Sure. . . . .	50	<b>JENSEN, AD.</b> , The Feast of Adonis. . . . .	25
— All they from Saba shall come. . . . .	40	<b>JORDAN, JULES</b> , A Night Service. . . . .	50
<b>BARNBY, JOS.</b> , Rebekah. . . . .	40	<b>KRUG-WALDSEE, J.</b> , King Rother. . . . .	2 00
<b>BARTLETT, H. N.</b> , The last Chieftain. (Men's Voices.) . . . . .	35	<b>LACHNER, V.</b> , The 100th Psalm. . . . .	25
<b>BENDALL, W.</b> , The Lady of Shalott. (Wom- en's Voices.) . . . . .	75	<b>LISZT, F.</b> , The Bells of Strassburg. . . . .	40
<b>BERLIOZ, H.</b> , Childhood of Christ. . . . .	1 25	<b>MACFARREN, G. A.</b> , May Day. . . . .	50
— The Damnation of Faust. . . . .	2 50	<b>MASSENET, J.</b> , Eve. . . . .	1 00
— Scenes from "Fall of Troy." . . . .	1 00	— Narcissus. . . . .	75
— The Flight into Egypt. . . . .	20	<b>MELAMET, D.</b> , Columbus. (Men's Voices.) .	1 00
— Requiem. . . . .	1 00	<b>MENDELSSOHN, F.</b> , Athalle. . . . .	75
— Te Deum. . . . .	1 25	— Elijah. . . . .	75
<b>BRAHMS, JOH.</b> , Song of Fate. . . . .	25	— Loreley. . . . .	50
<b>BRUCH, MAX</b> , Arminius. . . . .	1 00	— St. Paul. . . . .	75
— Fair Ellen. . . . .	50	— As the Hart pants. Psalm 42. . . . .	40
— Odysseus. . . . .	75	— Come, let us sing. Psalm 95. . . . .	40
<b>BRUCKNER, A.</b> , Te Deum laudamus. . . . .	75	— Hear my Prayer. . . . .	25
<b>BUCK, D.</b> , Centennial Meditation of Columbia. .	75	— Hymn of Praise (Lobgesang). . . . .	50
— Hymn to Music. . . . .	25	<b>MERCADANTE, S.</b> , The Seven Last Words. .	1 00
— The Story of the Cross. . . . .	1 00	<b>MIETZKE, G. A.</b> , Out of the Depths have I cried. . . . .	90
— The Triumph of David. . . . .	1 00	<b>MOHR, H.</b> , To the Genius of Music. (Men's Voices.) . . . . .	35
— Chorus of Spirits and Hours. (Men's Voices.) . . . . .	1 50	<b>MOSENTHAL, JOS.</b> , Thanatopsis. (Men's Voices.) . . . . .	90
— King Olaf's Christmas. (Men's Voices.) .	1 50	<b>PARKER, H. W.</b> , The Ballad of a Knight and his Daughter. . . . .	30
— The Nun of Nidaros. (Men's Voices.) .	1 25	— Dreaming and his Love. . . . .	50
— The Voyage of Columbus. (Men's Voices.)	1 00	— The Holy Child. . . . .	60
<b>COOMBS, C. W.</b> , Hymn of Peace. . . . .	25	— Idylle. (Goethe.) . . . . .	25
<b>DAMROSCH, DR. L.</b> , Sulamith. . . . .	1 00	<b>RAFF, J.</b> , A Song of Freedom. (Men's Voices.)	75
<b>GADE, N. W.</b> , Holy Night. . . . .	50	<b>REINECKE, C.</b> , Evening Hymn: "O'er all is quiet reigning." . . . . .	35
<b>GERNSHEIM, FR.</b> , Salamis. (Men's Voices.) .	30	<b>RHEINBERGER, JOS.</b> , Clarice of Eberstein. .	50
<b>GILCHRIST, W. W.</b> , Prayer and Praise. . . . .	75	— Harold. . . . .	25
— 46th Psalm. . . . .	1 00	— King Eric. . . . .	35
— The Rose. . . . .	50	— The Mermaid. . . . .	25
— The Uplifted Gates. . . . .	2 00	— Morning Dew. . . . .	25
— The Sea Fairies. (Women's Voices.) .	2 00	<b>RUBINSTEIN, A.</b> , The Tower of Babel. . . . .	1 25
— An Ode to the Sun. (Men's Voices.) .	2 00	<b>SAINT-SAËNS, C.</b> , Christmas Oratorio. . . . .	75
— The Legend of the Bended Bow. (Men's Voices.) . . . . .	40	— The Deluge. . . . .	80
<b>GOUNOD, CH.</b> , Gallia. . . . .	35	<b>SCHUBERT, F.</b> , Miriam's Song of Triumph. .	40
— The Redemption. . . . .	1 00	<b>SCHULTZ, EDW.</b> , In the Storm. (Men's Voices.) . . . . .	35
<b>HÄNDEL, G. F.</b> , Messiah. . . . .	75	<b>SCHUMANN, R.</b> , Scenes from "Faust." . . . .	1 00
— Utrecht Jubilate. . . . .	50	<b>SCHÜTZ, H.</b> , The Seven Words of our dear Redeemer and Saviour. . . . .	50
<b>HARRISS, CH. A. E.</b> , Daniel before the King. .	1 25	<b>SMART, H.</b> , The Fishermaldens. (Women's Voices.) . . . . .	1 00
<b>HAYDN, JOS.</b> , The Creation. . . . .	75	<b>STAINER, JOH.</b> , The Daughter of Jairus. . .	60
— The Seasons. . . . .	1 00	<b>VOGRICH, MAX</b> , The Captivity. . . . .	1 50
<b>HEUBERGER, R.</b> , Art thou glad, then think of me. (Men's Voices.) . . . . .	30	— The Diver. . . . .	75
<b>HILLER, F.</b> , Easter Morning. (Men's Voices.)	40	— The young King and the Shepherdess. .	75
<b>HOFMANN, F. H.</b> , The Pilot. . . . .	25	<b>WEBER, C. M. von</b> , Life's Happiness. . . . .	40
<b>HOFMANN, HEINR.</b> , A Romance of Love. . . . .	1 50	<b>WHITING, GEO. E.</b> , The Tale of the Viking. .	1 50
— Song of the Norns. (Women's Voices.) .	40		
<b>HUMMEL, FERD.</b> , Columbus. . . . .	75		
— The Queen of the Sea. (Women's Voices.)	1 00		
<b>JACKSON, A. H.</b> , Lord Ullin's Daughter. . . . .	25		