

AA.71

1 / 5

Gratiani G. Bonifazio

71.

Antus

pro Responsoria

Hebdomada Sancte

B. Gratiani a 4. voci

Roma 1683

opera IX.

opuscoli 5



MF. 4412

CANTVS.

BONIFACII  
GRATIANI

In Ecclesia Domus Professæ, &  
in Seminario Romano  
Musices Præfeti

RESPONSORIA

HEBDOMADAE SANCTAE.

QUATVOR VOCIBVS  
CONCINENDA,

*Vna cum Organo si placet.*



ROMAE, Apud Ignatium de Lazaris. M. DC. LXIII.

SVPERIORVM PERMISSV.

Sivendonno in Parione, all'Insegna dell'Imperatore, & Croce di Genoua.



ADMODVM REV. PATRI  
**IO. ANTONIO CAPRINO**  
 E SOCIETATE IESV.  
 SEMINARII ROMANI RECTORI.

*Bonifacius Gratianus. Fel.*



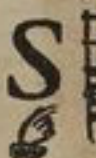
V M eorum aliqua, quæ de arte Musica longo usu, & exercitatio-  
 ne collegeram, amicorum hortatu typis euulgare statuerem, vt  
 publicæ utilitati seruirent, tuum opusculo meo asciscere nomen,  
 & patrocinium volui, Religiosissime Pater. Nam & beneficia  
 ex tua humanitate in me profecta grati animi vicem à me ali-  
 quam exigunt; & eximia, quæ tuum exornant animum, Virtu-  
 tum decora meum erga te obsequium, venerationemque iure  
 deponunt. Et quidem pietatis, & sapientie tue, quam Seminarii Romani flo-  
 rentissimi Iuvenes non sine admiratione suspiciunt, oculatum me testem ipse  
 profiteor. Quotidiè meis obuersatur oculis absolutum Religionis exemplar, vn-  
 de rectissimam viuendi normam, & morum maturitatem accipiunt, quamvis im-  
 matura Adolescentum ingenia. Viget enim sub pio moderatore studium pieta-  
 tis, & prælucente optimi Ductoris exemplo, non trahuntur inuiti ad præscripta-  
 rum legum cultum, & custodiam iuvenes, sed earum rectitudinem spontè ample-  
 ctuntur; præcipuumque inter eos est de integritate, atque omnium virtutum lau-  
 de certamen. Nihil opus est de sapientia dicere, quam & olim de arcanis Philo-  
 sophiæ subtiliter disputantem admiratum est Collegij Romani lyceum, & nunc  
 difficillimos iuris prudentiæ nodos euoluentem Romanæ Curia doctissimi pro-  
 ceres admirantur. Tu enim creditæ tibi familiæ litibus controuersis non tam  
 aliundè patronos assumis, quam te ipsum exhibes patronum, & vindicem adeo  
 prospero euentu, vt Seminarii domesticis rationibus non mediocris ex huiusce-  
 rei laboris industria fructus accedat. Huic sapientiæ comitem se adiungit pru-  
 dentia, & capacitas mentis, quæ molem regiminis alienis humeris onerosissi-  
 mam tibi leuissimam reddit. Nulla res est implicata, quam iudicij mira saga-  
 citate non explices; nulli casus repentini, quibus celeritate consilij non occur-  
 ras. Nihil vnquam aggredieris, quod suauit quadam efficacitate ad exitum non  
 perducas. His præcellens animi dotibus Seminarium non minus numero, &  
 opibus, quam præclaris moribus auxisti, eam celebritatem nominis affectus, vt  
 ad tui regiminis disciplinam certatim ex tota Italia confluatur; desintque iam  
 ædes nobilissimis habitatoribus, vt prius habitatores ædibus deerant. Dignus  
 itaque habitus es, qui vltra præfinitum triennij tempus institutam egregiè gu-  
 bernationem extenderes, vtpotè loco, & muneri necessarius. Iam quo animo, &  
 beneuolentia complecteris omnes, qui ex tua virtute proficiunt, me quoque tua-  
 rum laudum perpetuum admiratorem, tuoque semper nomini addictissimum  
 protege, & fove. Vale.

IN COENA DOMINI, In Primo Nocturno. R. I.



N monte Oliueti ora-  
 uit orauit ad

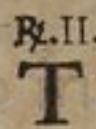
Patrem Pa- ter transeat a me calix i- ste,



Piritus quidem promptus est caro autem infir- ma fiat vol-

Vigilate,  
 Taet.  
 unras tua voluntas tu- a.

Spiritus  
 quidem  
 vt supra.



Ristis est anima me- a vsque ad mortem sustine-

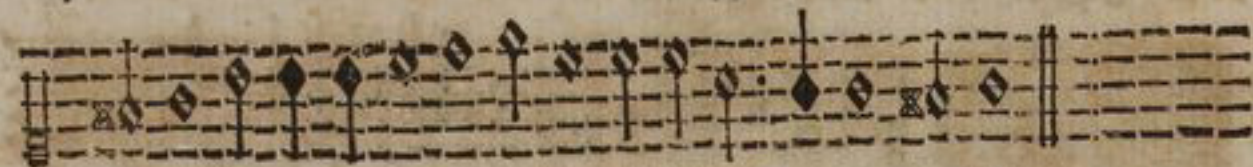
te hic & vigilate mecum nunc videbitis turbam ij.

quæ circumdabit me ij.



Os fugam capi- e- tis vox fugam capie-





tis & ego va dam immolari pro uo- bis.



Cce appropinquat hora, & Fili- us hominis tra-



Vos fugam  
vt supra.

de- tur in manus pecca- torum:



C ce vidimus cum non habentē spe- ci-



cum neque deco- rem *Aspectus eius in eo non est hic peccata*



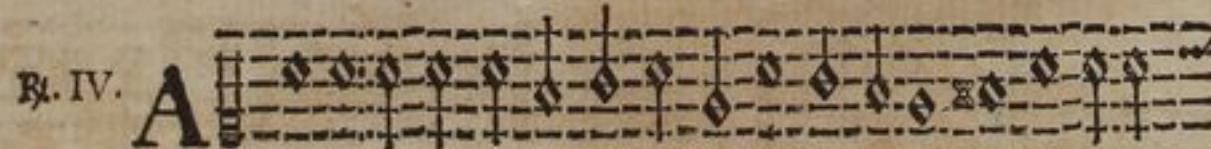
nostra portauit ipse autem vulneratus est propter iniquitates nostras



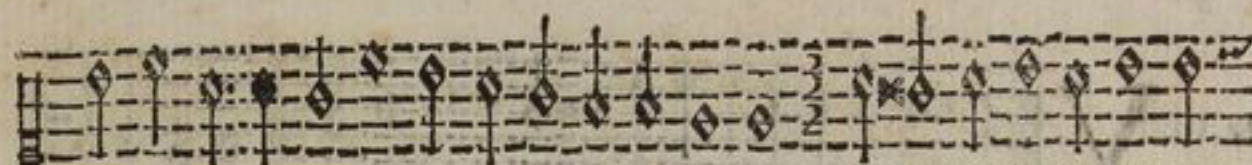
Verè, Tacet,  
Cuius liuore,  
vt supra

Vius liuore fana- ti su- mus sanati sumus.

IN SECUNDO NOCTVRNO.



Micus meus oscu- lo me tradidit sūno quem oscu-



latus fuero ipse est tenere eum hoc malum fecit signum



qui per osculum adimpleuit homicidium.



*Nfelix infelix pretermisit prætium sanguinis & in fine se suspendit.*



Infelix  
vt supra

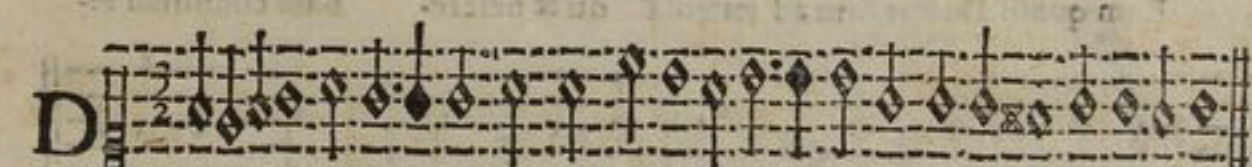
A 3. Onum erat e- i si natus nō fuisset ho mo ille;



*Vdamercator. Osculo petijt Dominum ille vt agnus in-*



nocens non negauit iudæ osculum.



*Denariorum numero Christum Iudeis tradidit Christum Iudeis tradidit.*



Elius melius illi erat si na- tus non fuisset non fuisset.

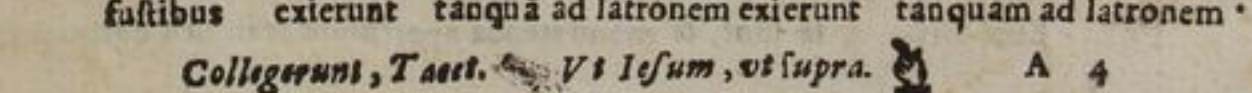
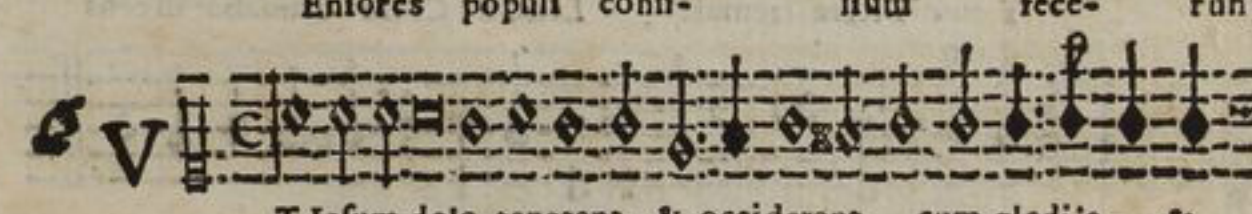
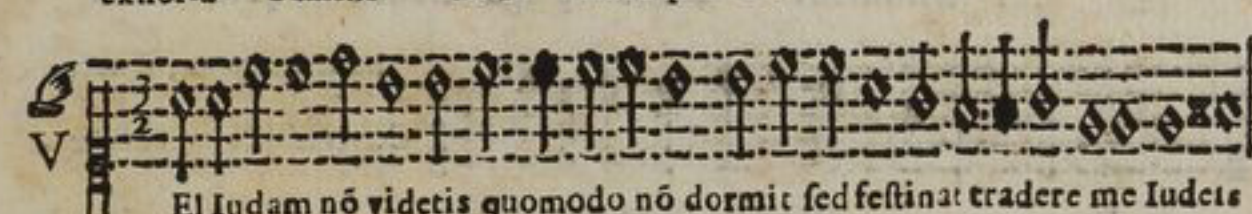
A 3

*Denariorum, vt supra.*





## IN TERTIO NOCTVRNO.





8 FERIA SEXTA, In Primo Nocturno.

R. I. **O** Mnes amici mei dereliquerunt me & pra-

ualuerunt infidiantes mihi tradidit me.

**E** T terribilibus oculis plaga crudeli percutientes

Inter iniquos, Tacer. Et terribilibus, ut supra. ij. aceto potabant me.

R. II. **V** Elum tem- pli scis- sum scissum est;

**E** T omnis terra tremuit Latro de Cruce clamabat dicens

memento mei Domine dum veneris in regnum tu- um.

**P** Et ex scis- se sunt, & monumenta aperta sunt & multa corpo-

ra Sanctorum qui dormierant surrexe- runt surrexe-

runt. Et omnis, ut supra.

R. III. **V** In ea mea ego te planta- ui.

**Q** uomodo conuersa es ij. in amaritudi-

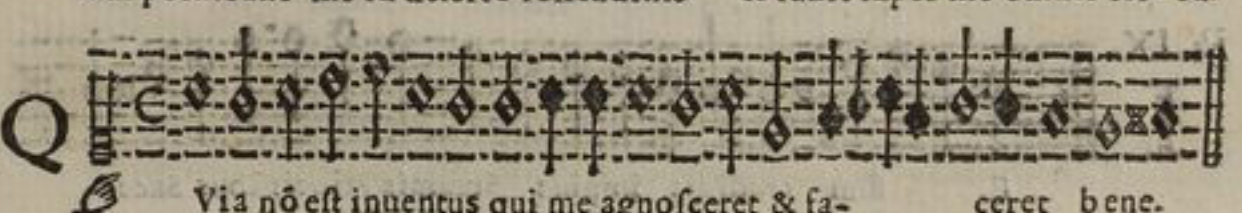
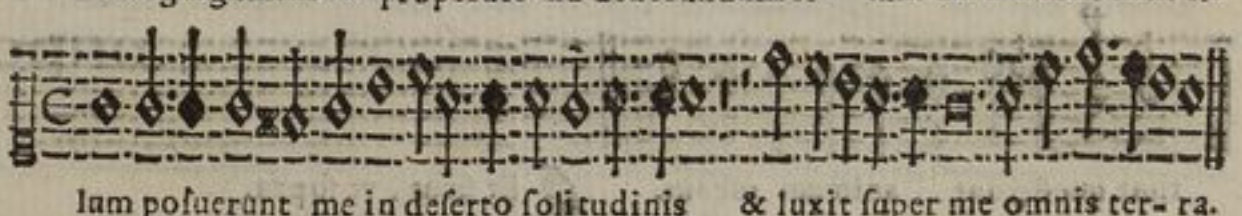
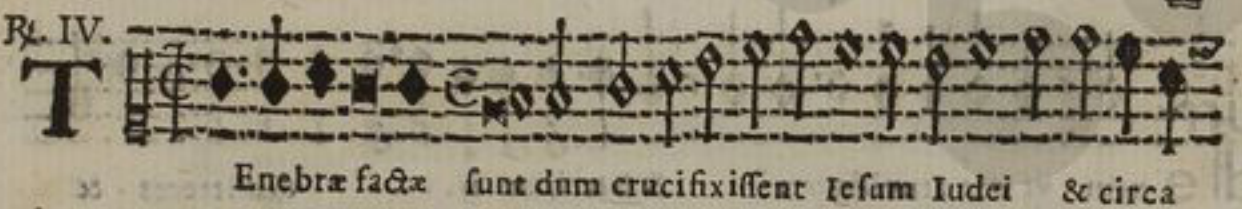
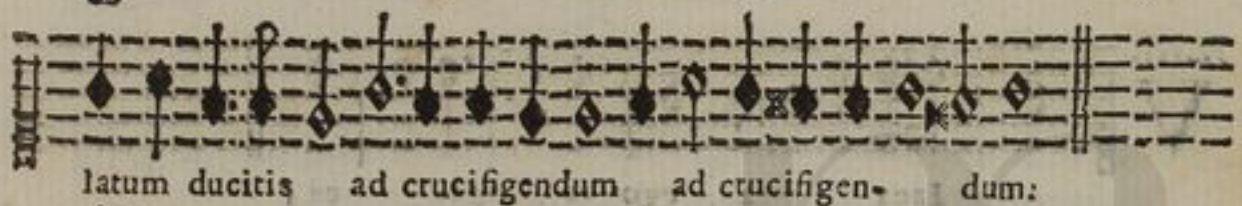
nem ut me crucifigeres & Barabam ij. dimitteres &

Barabam dimitteres. y. Sepiui te. Tacer. Quomodo, ut supra.

IN SECUNDO NOCTVRNO:

R. IV. **T** Anquam ad latro- nem existis cum gladijs, & fu-







R. VII.

**T**

Radiderunt me in ma- nus im- pio- rum in

manus impio- rum & inter inquos proiece- runt me & non pepercerunt

animæ me- & congregati sunt aduersum me for- tes.

**E**

T sicut gigantes steterunt con- tra me steterunt contra me-

V.

**A**

Lienī insurrexerunt aduersum me &amp; fortes quesie-

runt quesierunt animam meam. Et sicut, vt supra.

R. IX.

**I**

E- sum tradidit impius Summis Principibus Sacer-

dorum & Seni- oribus populi.

**P**

Etrus autem sequebatur eum a longè vt videret finem.

A. 3.

**A**

Dduxerunt autem eum ad Caiphā Principem Sacerdotum

Petrus autem, vt supra.

vbi Scribæ, &amp; Pharisei conue-nerant.

R. IX.

**C**

Aligauerunt oculi o- culi me i a

fletu meo a fletu meo qui consolabatur me qui consola-

batur me videte omnes populi.

**S**

I est dolor similis sicut dolor me- us,

V. O vos omnes.  
Tacet.

Si est dolor  
vt supra.



## SABBATO SANCTO

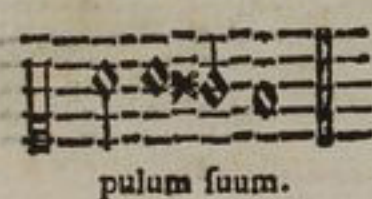
IN PRIMO NOCTVRNO.

Ry. I. **S**  Icut ouis ad occisio- nem ductus est, du-

 aus, est & dum malè tra- ctaretur non aperuit os su-

 um traditus est ad mortem.

**V**  T viuificaret populum su- um vt viuificaret po-

 pulum suum. Tradidit Tacer. | Vt viuificaret, vt supra. 

Ry. II. **I**  Ierusalem surge & exue te Ierusalem surge &

 exue te vestibis iucundita- tis induere cinere & cili- cio.

**Q**  Via in te occisus est Saluator Israel.

A 3. **D**  Educ quasi torren- tem lacrymas per diem & no-

 ctem & non taceat pupilla oculi tui. Quia in te, vt supra. 

Ry. III. **P**  Lange quasi virgo plebs me- a vlulate ij.

 ij. Pasto- res in cinere & cili- cio.

**Q**  Via veniet dies Domini ma- gna & amara

 Accingite vos. Tacer. Quia veniet. vt supra.  val- de.





R. IV.

**R**

Ecesit Pastor no-

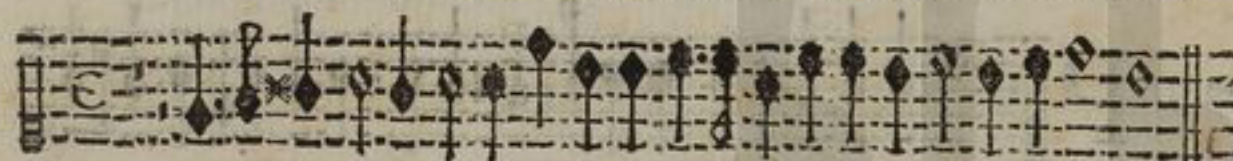
ster. ad



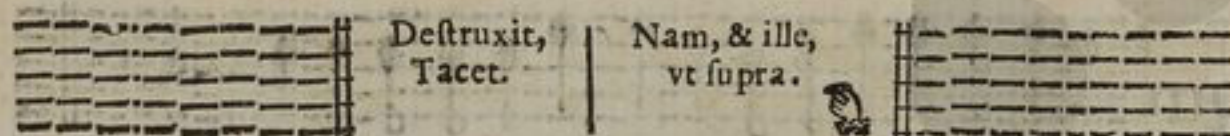
cuius transitum Sol obscuratus est.

**N**

Am &amp; ille captus est qui captiuum tenebat primum hominem



Hodie portas mortis &amp; feras pariter Saluator noster destruit.

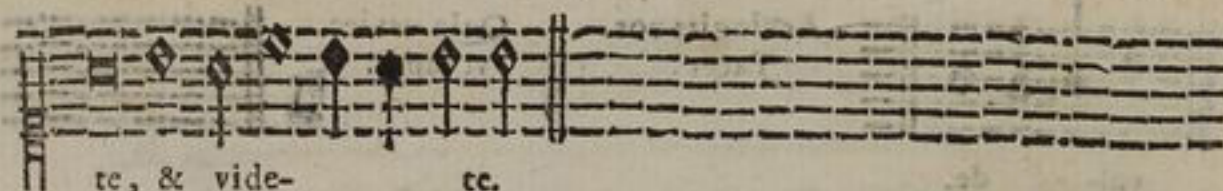
Destruxit,  
Tacet.Nam, & ille,  
vt supra.

R. V.

**O**

Vos omnes qui transi-

tis per viam attendi-



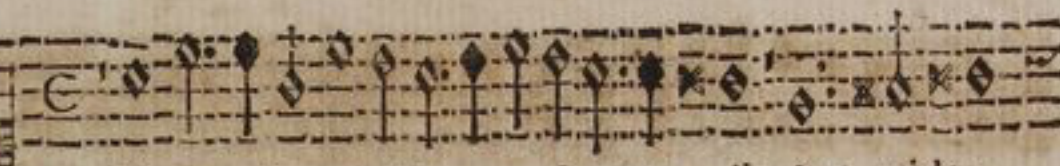
te, &amp; vide-

te.



I est dolor similis sicut dolor meus.

A. 3.

**A**

Tten- dire vniuer- si popu- li &amp; vide-



te dolorem me-

um. Si est dolor, vt supra.

R. VI.

**E**

Ecce quomodo moritur iustus &amp; nemo percipit



corde &amp; nemo

&amp; Viri iusti ij.

tolluntur &amp; nemo con-



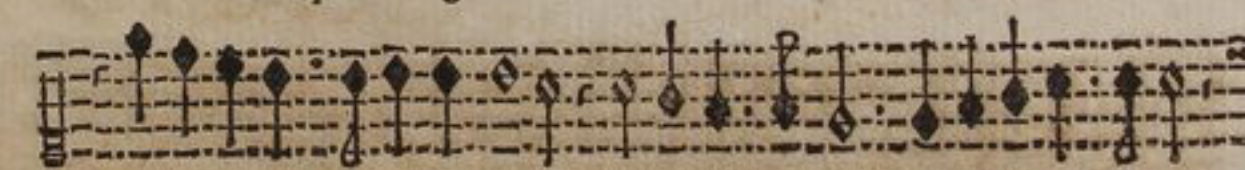
fide- rat a faci- e i- niquitatis sublatu- s est iu- stus.



T erit in pace memoti- a memori- a e- ius

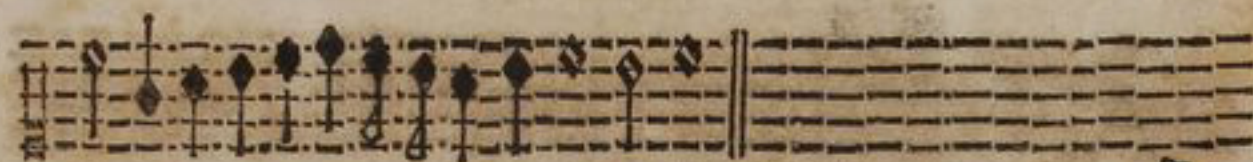


Anquam agnus coram toden- te se obmutu- it



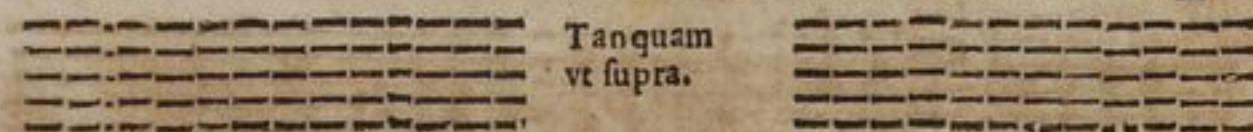
&amp; non aperu- it os suum de angustia &amp; de iudi- cio





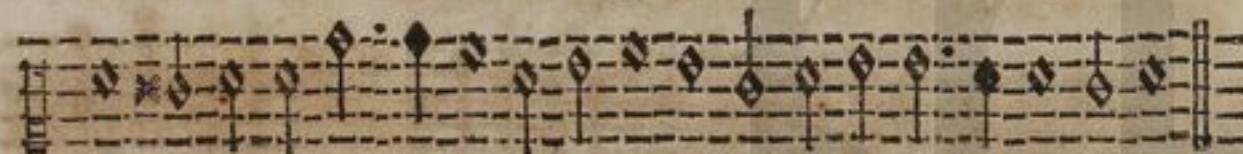
subla-

tus est, Eterit in pace, vt supra.

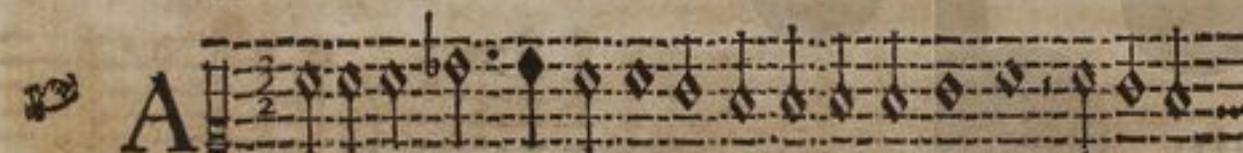
Tanquam  
vt supra.

## IN TERTIO NOCTVRNO.

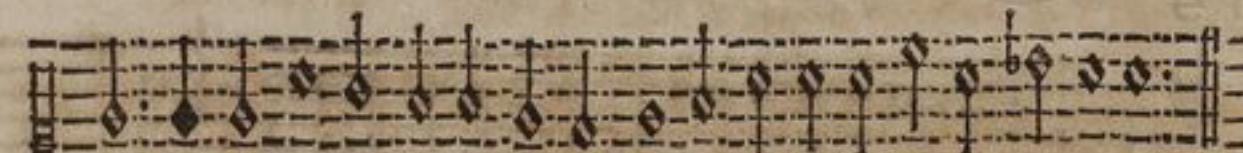
R. VI.

Stiterunt Reges ter-  
ra Reges ter-

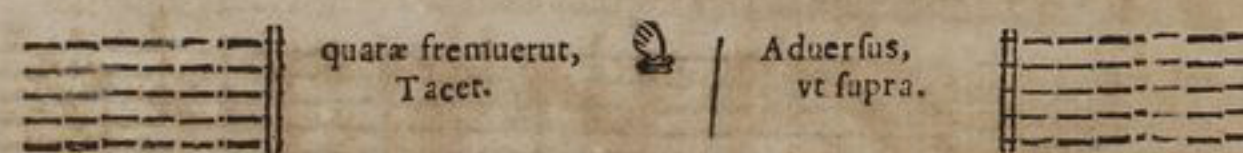
re &amp; Principes conuenerunt contenerunt in v- num.



Duerfus Dominum &amp; aduersum Cristū eius aduersus



Dominum &amp; aduersus Cristum eius &amp; aduersus Cristum eius

quarē fremuerut,  
Tacet.Aduersus,  
vt supra.

R. VIII.



Stimatus sū cum descendantibus in la- cum cum



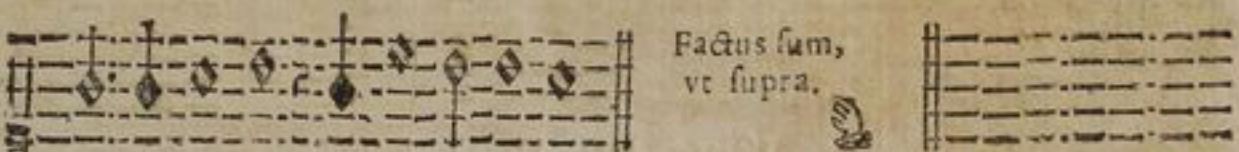
descendantibus in la- cum.



Aduersus sum sicut homo sine adiutorio inter mortuos li- ber.



osuerunt me in lacu inferiori in tenebris &amp; in um-

Factus sum,  
vt supra.

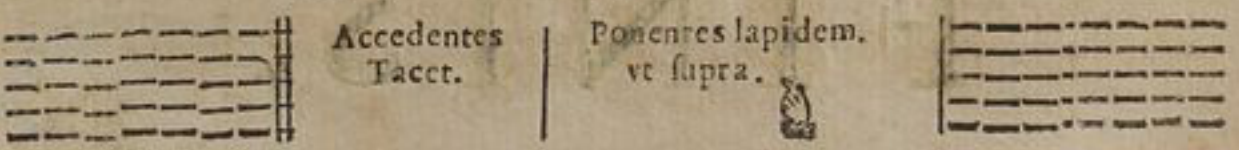
bra mortis in umbra mortis.



Epulto Domino Signatum est monumentum



Onentes Milites qui custodirent illum.

Accedentes  
Tacet.Ponentes lapidem,  
vt supra.



Benedictus.

E Terexic cornu salutis nobis, in domo David pueri fui.



Miserere mei Deus secundum magnam misericordiam tuam.

FINIS





AA. 71

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*Altu.*

*pro*  
*Adomada Sancta*  
*Gratian: à 4.*

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e biblioteca della musica  
di bologna



ALTVS.

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*SUPERIORVM PERMISSV.*

Si vendono in Parione, all'Insegna dell'Imperatore, & Croce di Genoua.



ADMODVM REV. PATRI  
IO. ANTONIO CAPRINO  
E' SOCIETATE IESV.  
SEMINARII ROMANI RECTORI.

*Bonifacius Gratianus. Fel.*



VM eorum aliqua, quæ de arte Musica longo usu, & exercitatio-  
ne collegeram, amicorum hortatu typis euulgare statuerem, vt  
publicæ utilitati seruirent, tuum opusculo meo asciscere nomen,  
& patrocinium volui, Religiosissime Pater. Nam & beneficia  
ex tua humanitate in me profecta grati animi vicem à me ali-  
quam exigunt; & eximia, quæ tuum exornant animum, Virtu-  
tum decora meum erga te obsequium, venerationemque iure  
deposcunt. Et quidem pietatis, & sapientiæ tuæ, quam Seminarij Romani flo-  
rentissimi Iuvenes non sine admiratione suspiciunt, oculatum me testem ipse  
profiteor. Quotidiè meis obuersatur oculis absolutum Religionis exemplar, vn-  
dè rectissimam viuendi normam, & morum maturitatem accipiunt, quamuis im-  
matura Adolescentum ingenia. Viget enim sub pio moderatore studium pieta-  
tis, & prælucente optimi Ductoris exemplo, non trahuntur inuiti ad præscrip-  
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ceres admirantur. Tu enim creditæ tibi familiæ litibus controuersis non tam  
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ædes nobilissimis habitatoribus, vt prius habitatores ædibus deerant. Dignus  
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bernationem extenderes, vtpotè loco, & muneri necessarius. Iam quo animo, &  
beneuolentia complecteris omnes, qui ex tua virtute proficiunt, me quoque tua-  
rum laudum perpetuum admiratorem, tuoque semper nomini addictissimum  
protege, & fove. Vale.

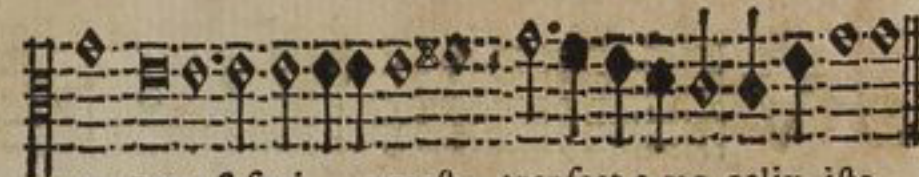
IN COENA DOMINI

IN PRIMO NOCTVRNO:

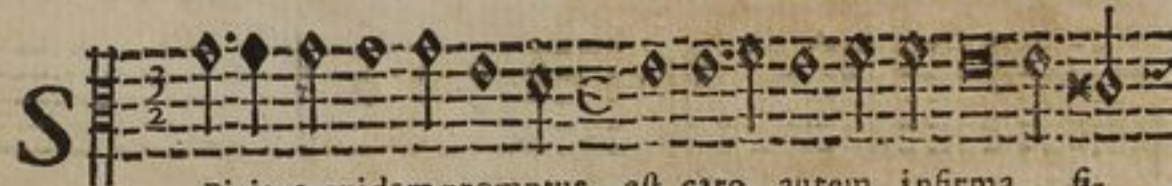
Resp. I.



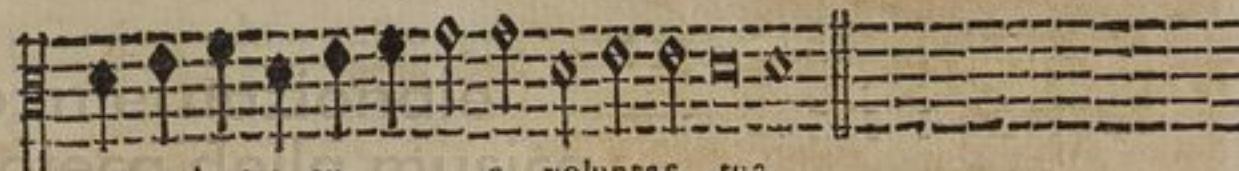
N monte Olue- ti orauit ad Pa-



crem, Pater si fieri potest transeat a me calix iste.



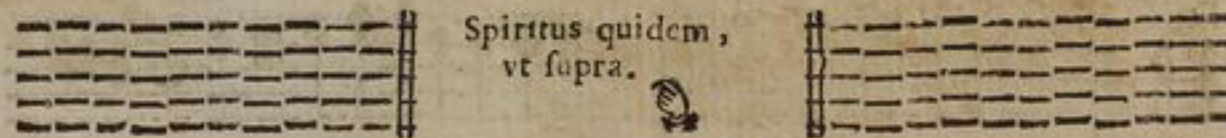
Piritus quidem promptus est caro autem infirma si-



at voluntas tu- a voluntas tua.



Igitate, & orate vt non intretis in tentationem.)



Spiritus quidem,  
vt supra.

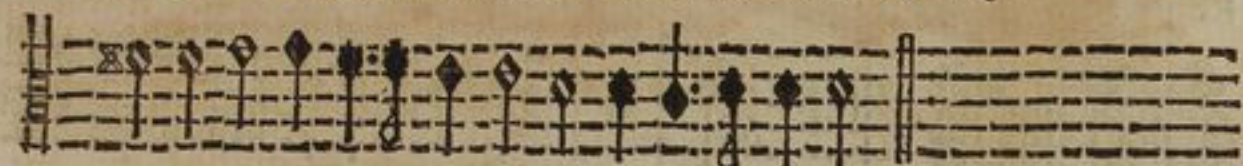


Ristis est anima mea vsque ad mor- tem susti-

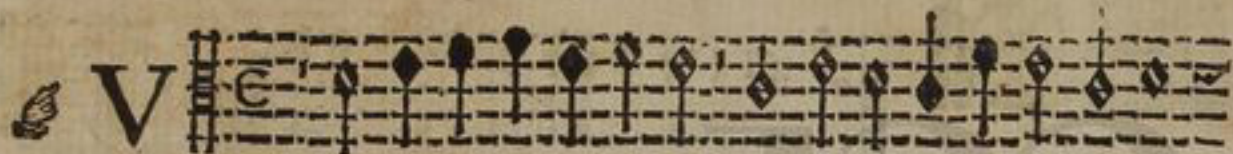




nete hic & vigi- late mecum nunc videbitis turbam iſ.



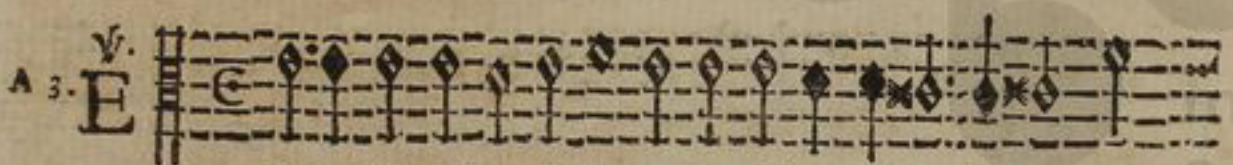
que circumdabit me que circumdabit me.



Os fugam capi etis Vos fugam capie-



tis & ergo vadam immolari pro vobis.

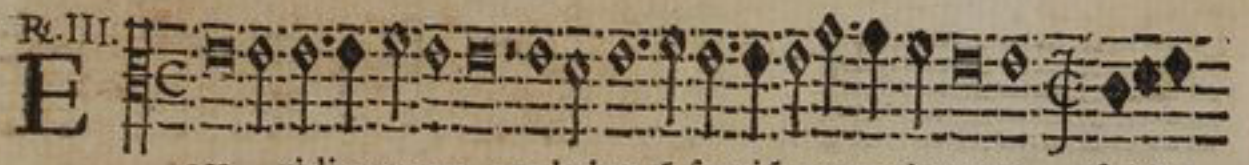


Ece appropinquat hora & filius hominis tra-



Vos fugam;  
ut supra.

detur in manus peccato- rum.



ece vidimus eum non habentē speciē neque decorem aspectus



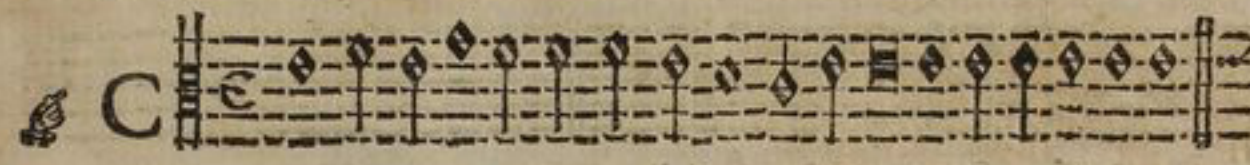
eius in eo non est aspectus eius in eo non est hic pec-



cata nostra portauit & pro nobis dolet ipse autem vulneratus est



propter iniqui- tates nostras.



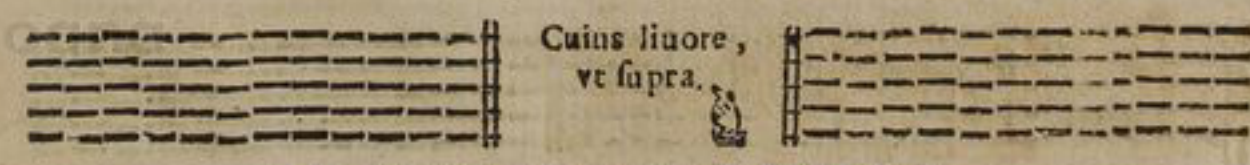
Vius liuore sanati sumus sanati sanati sumus



E- re languores nostros ipse tu- lit



& dolores nostros ipse portauit ipse portauit ipse portauit.

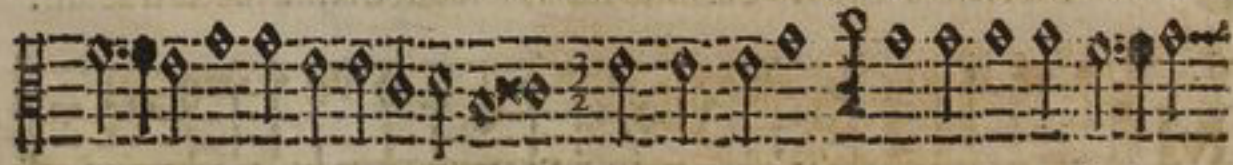


Cuius liuore,  
ut supra.

IN SECVNDO NOCTVRNO.

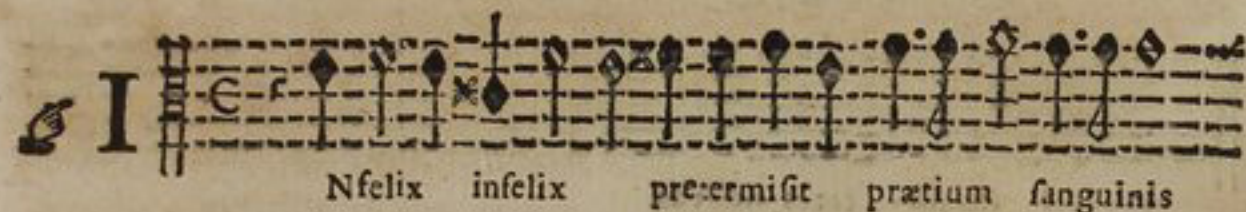


Micus meus osculi me tradidit si- gno quem osculatus

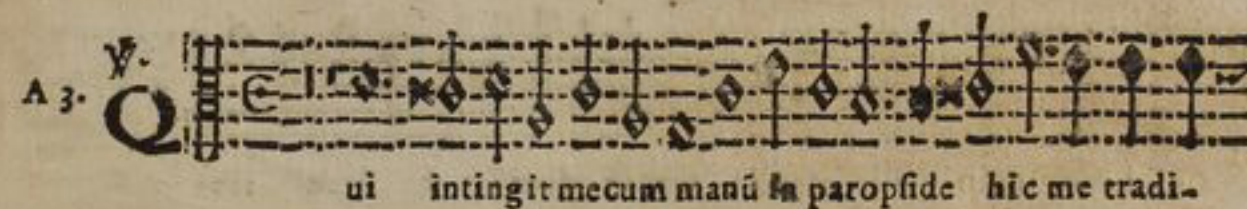


fuero ipse est, tenete eum hoc malum signum fecit qui per osculam

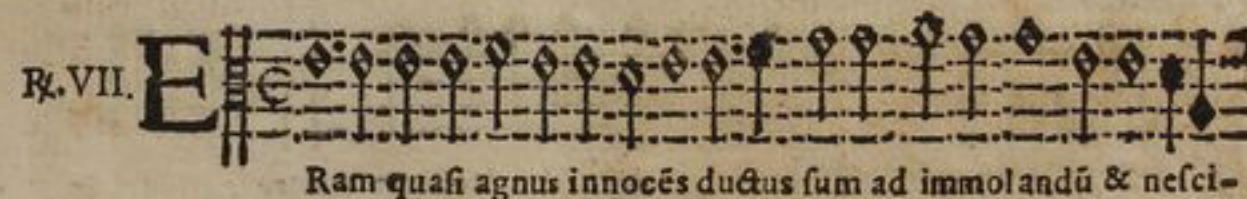




Denariorum, ut supra.



# IN TERTIO NOCTURNO.

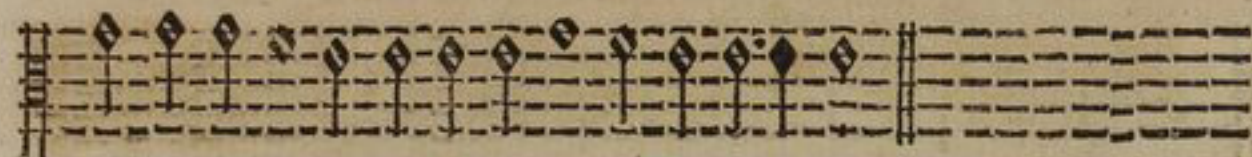


B 4

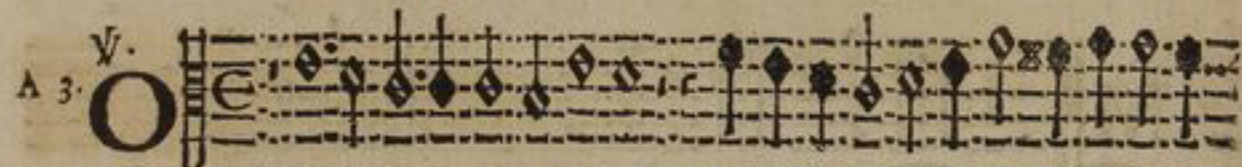




Enite venite mittamus lignum in panem eius



& eradamus eum de terra viventium.



Mnes inimici mei aduersum me cogita- bant mala



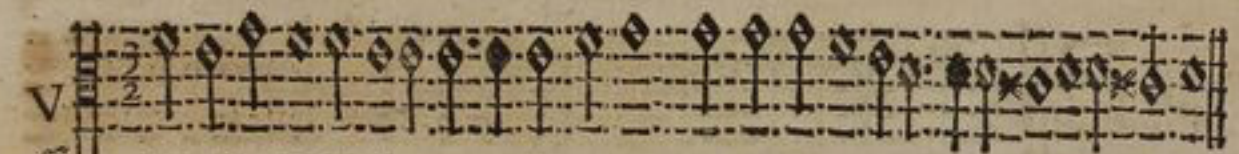
mihī verbum iniquum manda- uerunt aduersum me dicen- tes.



Na hora non potuistis vigilare vigilare me.



cum qui exhorta- bamini mo- ri mori pro te.



El Iudā nō videris quomodo nō dormit sed festinat tradere me Iude- is.

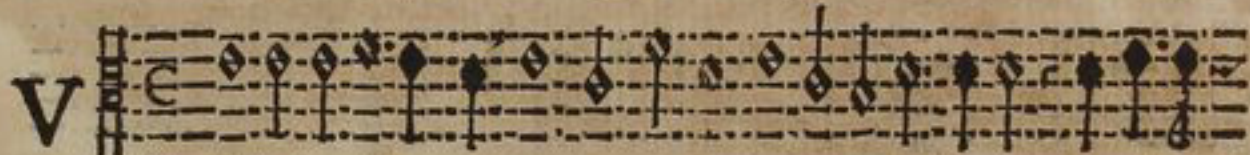


Vid dormitis surgite, & ora- te ne intretis in tentatio- nem.

*Vel Iudam, ut supra.*



Eniores po- puli conci- lium fecerunt,



T Iesum do- lo tenerent, & occiderent cum gladi-



js, & fustibus ij. exierunt tanquam ad la-



tro- nem exie- runt tanquam ad latro- nem.



Ollegerunt Pontifices, & Pharisei concilium:

*Vt Iesum, ut supra.*

## FERIA SEXTA.

IN PRIMO NOCTVRNO.



Mnes amici mei dereliquerunt me & pre-



ualuerunt infidi- antes mihi tradidit me quem diligebam.

B 5



**E** T terribilibus oculis plaga crude- li percutientes

ij. aceto potabant me.

**A 3. V. I** Nter iniquos proiecerunt me, & non perpece-

runt animæ animæ meæ. Et terribilibus, vt supra.

**R. II. V** Elum templi scif- sum est;

**E** T omnis terra tremuit Latro de Cruce clamabat dicens me-

memento mei Domine memento mei Domine dum veneris in regnum tuum.

**A 3. P** Etæ scif- sæ sūt pe- træ scissæ sunt & monu-

menta aperta sunt & multa corpora Sanctorum qui dormierant surrexe-

runt surrexe- runt, Et omnis terra, vt supra.

**R. III. V** Inca mea ego te planta- ui.

**Q** uomodo conuersa es ij. in amaritudi-

ne vt me crucifigeres & Barabam ij. dimitte-

res & Barabam dimit- teres.

**A 3. V. S** Epiui te, & lapides elegi ex te, & ædificaui turrim.

Quomodo, vt supra.



R. IV.



Anquam ad latro- nem existis cum gladi-



js, &amp; fustibus comprehen- dere me.



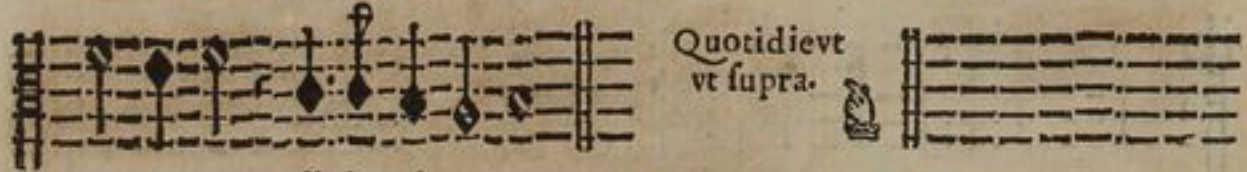
Votidie apud vos eram in templo docens &amp; non me tenuistis



&amp; ecce flagellatum ducitis ad crucifigen- dum ad crucifigendum.



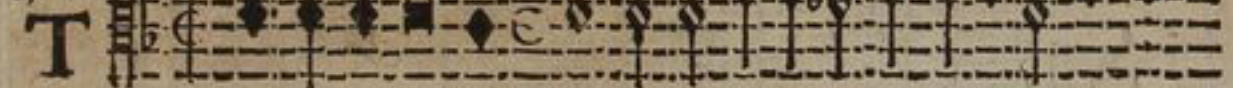
V. Umque iniecerunt manus in Iesum &amp; tenuissent



e- um dixit ad eos.

Quotidie ut  
ut supra.

R. V.



Enebrae factae sunt dum crucifixissent Iesum Iudei



&amp; circa horam nonam exclamavit Iesus voce magna



Deus, Deus meus ut quid dereliquisti me.

Exclamans,  
Tacet.  
Et inclinato,  
ut supra.

T inclinato capite tradidit tradidit Spiritum.



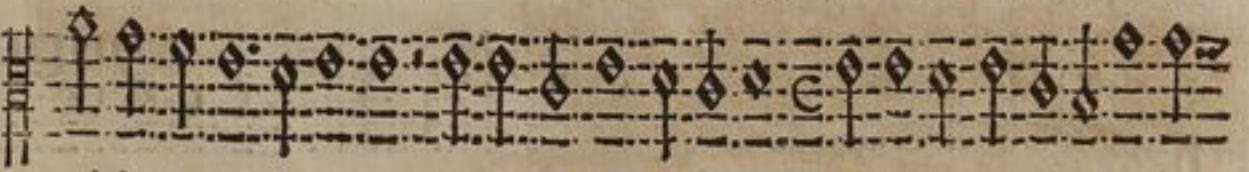
Nimam me- am dilectam tradidi in manus iniquo-



rum &amp; facta est mihi quasi leo in syl- ua dedit contra me i:



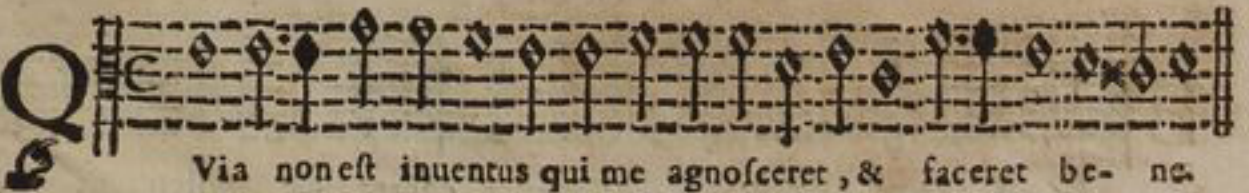
vo- ces aduersarius dicens Congregamini &amp; properate



ad deuorandum illum ad deuorandum il- lam posuerunt me in de-

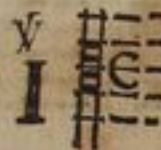


serto solitudinis &amp; luxit super me omnis ter- ra omnis terra.

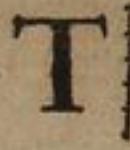


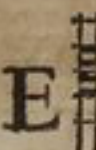
Via non est inuentus qui me agnosceret, &amp; faceret be- ne.



A 3.    
 Nsurrexerunt in me Vi- ri absque misericor- dia,  
 & non perpecerunt animæ meæ. *Quia non est, ut supra.*

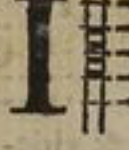
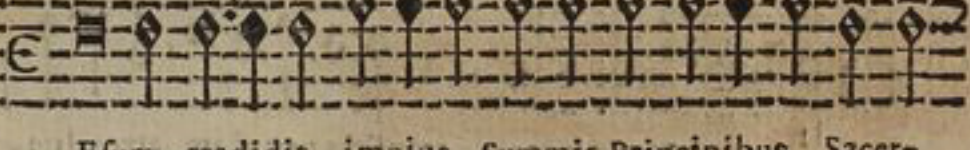
## IN TERTIO NOCTVRNO.

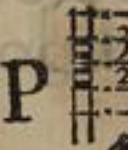
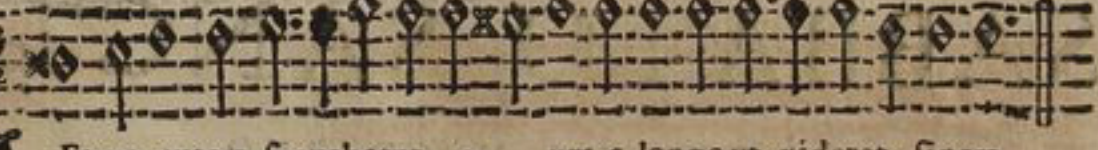
R. VII.    
 Radiderunt me in ma- nus impio- rum  
 in manus im- piorum in manus impio- rum & in-  
 ter iniquos proiecerunt me & non perpecerunt animæ me-  
 æ Congregati sunt aduersum me fortes.

E    
 T sicut Gigantes steterunt contra me steterunt

  
 contra me steterunt con- tra me.

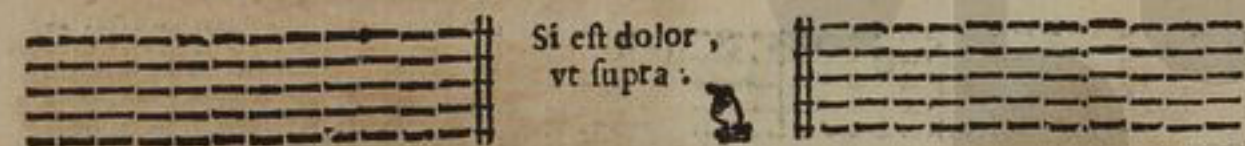
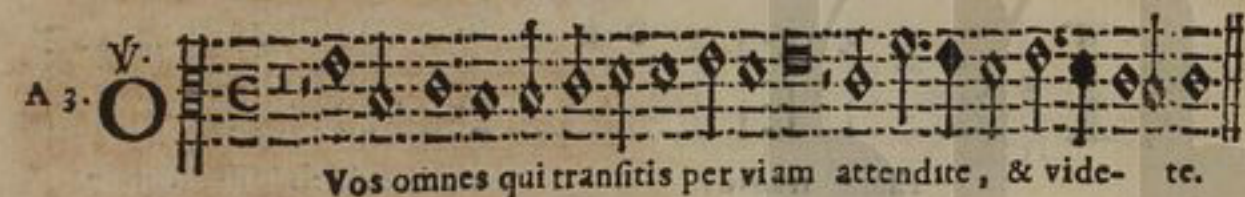
A 3.    
 Lienī insurrexerunt aduersum me & fortes ques-  
 erunt quesierunt animam me- am. *Et sicut Gigantes, ut supra.*

R. VIII.    
 Esūm tradidit impius Summis Principibus Sacer-  
 do- tum & Seni- oribus populi:

P    
 Etrus autem sequebatur e- um a longe ut videret finem,  
 v. Adduxerunt, Tacet. Petrus autem, ut supra.

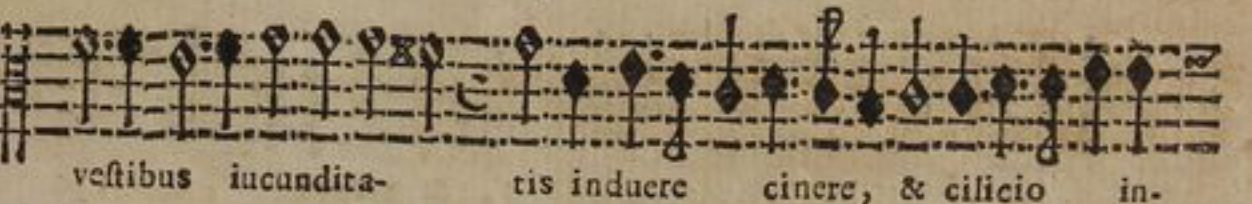
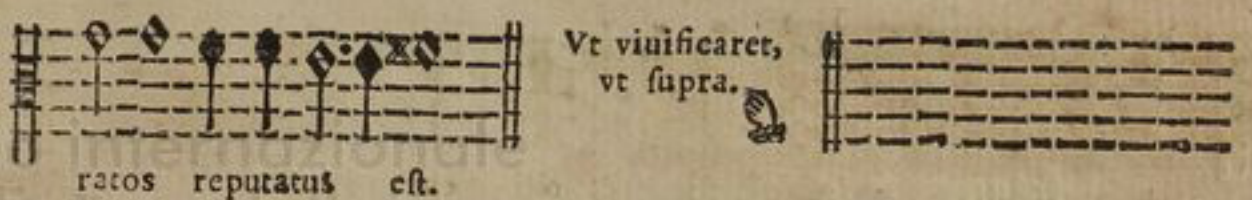
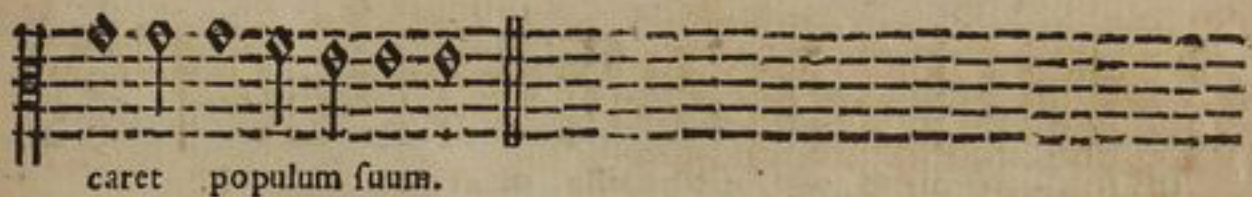
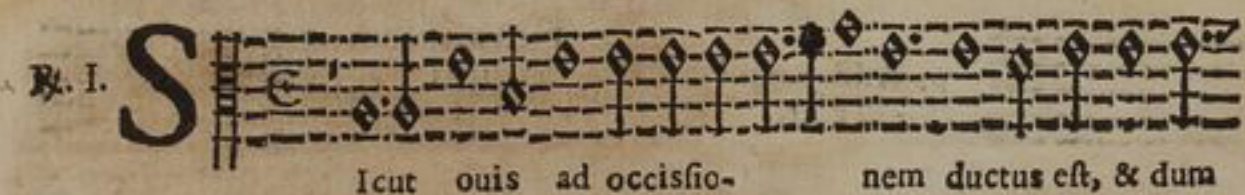
R. IX.    
 Aligauerunt oculi mei a flectu meo





# SABBATO SANCTO

IN PRIMO NOCTVRNO.





**Q** *Via in te occisus est in te occisus est Saluator Israel.*

**A 3. V. D** *Educ quasi torren- tem la- crymas per diem*

*& no- tem & non taceat pupilla oculi tu- i. Quia in vt supra.*

**MIII. P** *Lange quasi virgo plebs mea ululate ij. ij.*

*Pastores in cinere & cili- cio.*

**Q** *Via veniet dies Domini ma- gna & amara valde;*

**A 3. V. A** *Ccingite vos Sacerdotes, & plangite ministri*

*altaris Aspergite vos aspergite vos ci- nere. Quia vt supra.*

**Rx.IV. R** *Ecesit Pastor noster Pastor noster fons aquæ vi-*

*uz ad cuius transitum Sol obscuratus est.*

**N** *Am & ille captus est qui captiuum tenebat primum hominem*

*Hodie portas mortis Saluator noster disru- pit.*

**V. D** *Estruxit quidem claustra inferni & subuertit potenti-*

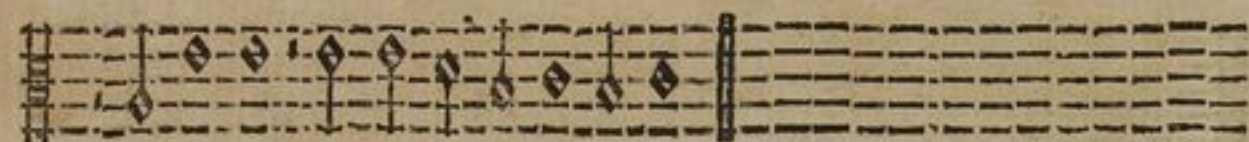
*as potentias dia- boli. Nam, & ille, vt supra.*

**Rx.V. O** *Vos omnes qui transitis per viam attendite, & vide-te.*

**S** *I est do- lor similis sicut dolor me- us.*



**A**  **A**   
Trendite vniuer- si populi & videre

  
dolorem dolorem me- um. Si est dolor, vt supra.

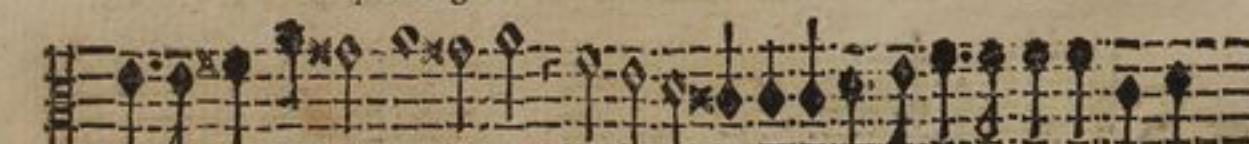
**E**   
Ecce quomodo moritur iustus moritur iustus & ne-

  
mo percipit & nemo percipit corde, & Viri iusti tollun-

  
tur & nemo confide- rat a facie iniquitatis sublatus est iustus.

**E**   
T erit in pace memoria memoria eius.

**A**   
Anquam agnus coram tondente se obmutuit, & non a-

  
peruit os su- um de angustia, & de iudicio subla-

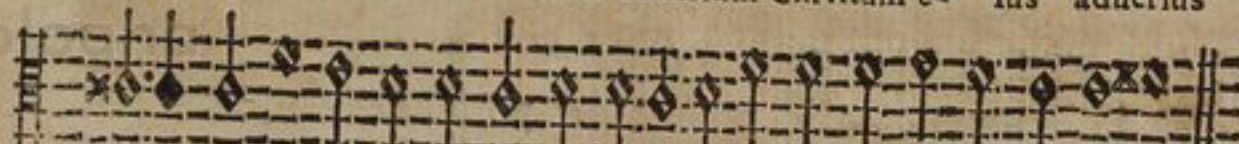
  
Et erit in pace, vt supra, tus est,

## IN TERTIO NOCTVRNO.

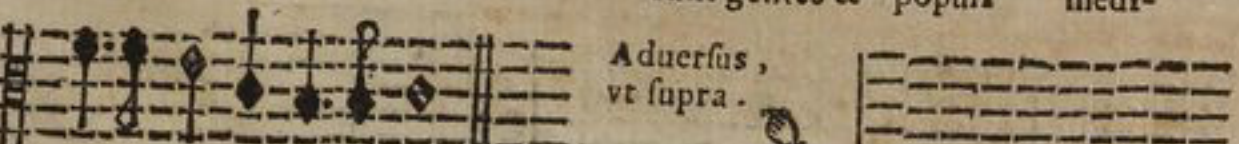
**R.VII.** **A**   
Stiterunt Reges ter- ra Re- ges ter-

  
ra & Principes conuene- runt in vnum.

**A**   
Daersus Dominum & aduersum Christum e- ius aduersus

  
Dominum & aduersum Christum e- ius & aduersum Christum eius.

**A**   
Vare fremue- runt gentes & populi medi-

  
Aduersus, vt supra.   
tati sunt in a- nia.



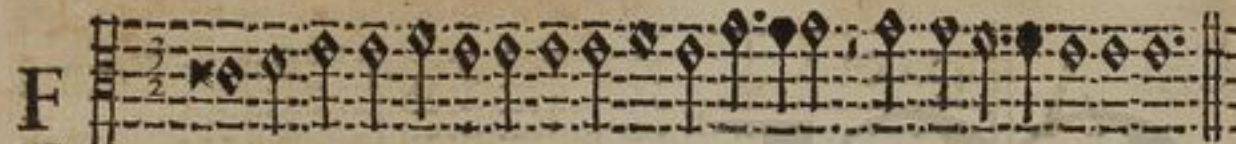
R. VIII.



Stimatus sum cum descendentibus in lacum cum



descendentibus in lacum.



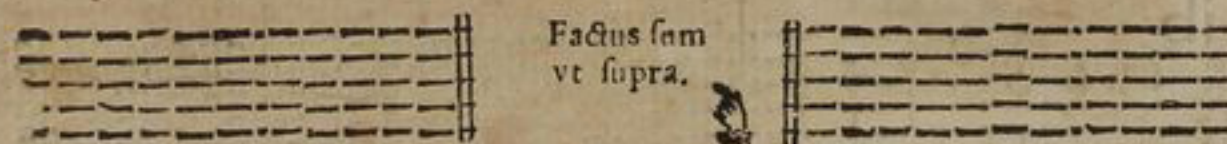
Actus sum sicut homo sine adiutorio inter mortuos liber.



Osuerunt me in lacu inferiori in tenebro-



sis &amp; in umbra mortis in umbra in umbra mortis.

Factus sum  
ut supra.

R. IX.



Epulto Domino Signatum est monumentum vol-



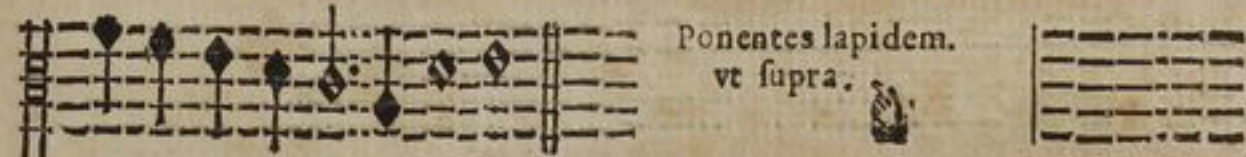
nentes lapidem ab hostio monumenti.



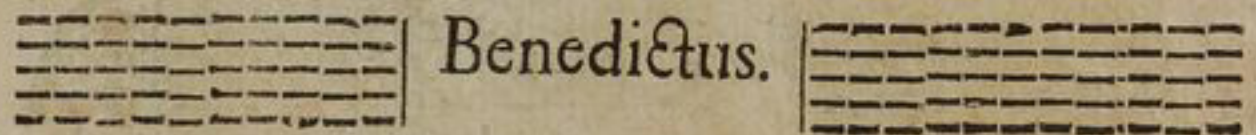
Onentes Milites qui custodirent il- lum.



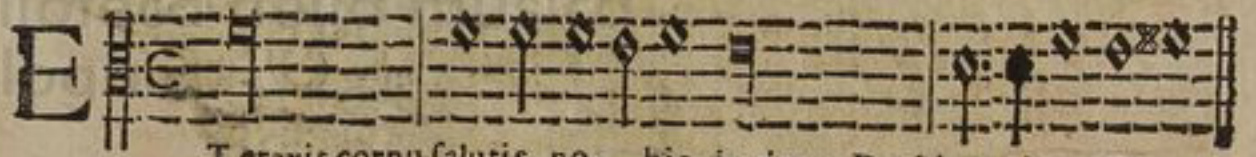
Ccedentes Principes Sacerdotum ad Pilatum peti-

Ponentes lapidem.  
ut supra.

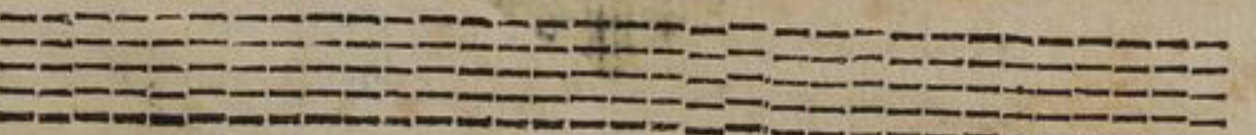
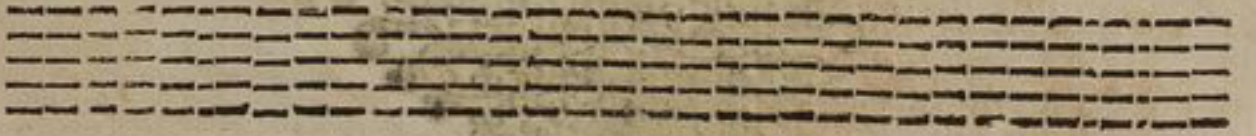
c runt illum.



Benedictus.



Teret cornu salutis no- bis, in domo David pueri sui.







Iferere mei Deus secundum magnam miseri-

cordiam tuam.



FINIS.





AA.71

3 / 5

Tenor  
Lro

Se Domada Sancta

Gratian: a' 4.

museo internazionale  
e biblioteca della musica  
di bologna



T E N O R.

**BONIFACII  
GRATIANI**

In Ecclesia Domus Professæ, &  
in Seminario Romano  
Musices Præfecti

**RESPONSORIA**

HEBDOMADAE SANCTAE.

QUATVOR VOCIBVS  
CONCINENDA,

*Vna cum Organo si placet.*



ROMAE, Apud Ignatium de Lazaris. M. DC. LXIII.

—  
SUPERIORVM PERMISSV.  
—

Si vendono in Parione, all'Insegna dell'Imperatore, & Croce di Genoua.



ADMODVM REV. PATRI  
IO. ANTONIO CAPRINO  
E' SOCIETATE IESV.  
SEMINARII ROMANI RECTORI.

*Bonifacius Gratianus. Fel.*

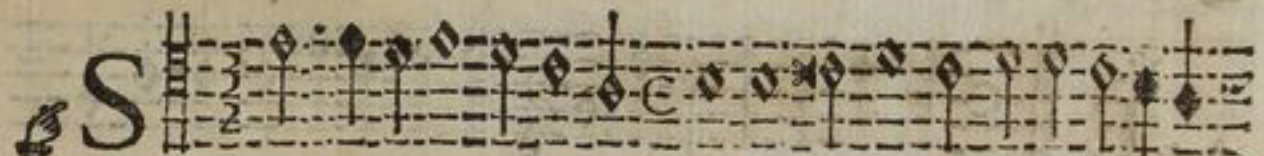
**C**VM eorum aliqua, quæ de arte Musica longo usu, & exercitatio-  
ne collegeram, amicorum hortatu typis euulgare statuerem, vt  
publicæ utilitati seruirent, tuum opusculo meo asciscere nomen,  
& patrocinium volui, Religiosissime Pater. Nam & beneficia  
ex tua humanitate in me profecta grati animi vicem à me ali-  
quam exigunt; & eximia, quæ tuum exornant animum, Virtu-  
tum decora meum erga te obsequium, venerationemque iure  
deposcunt. Et quidem pietatis, & sapientiæ tuæ, quam Seminarij Romani flo-  
rentissimi Iuuenes non sine admiratione suspiciunt, oculatum me testem ipse  
profiteor. Quotidiè meis obuersatur oculis absolutum Religionis exemplar, vn-  
dè rectissimam viuendi normam, & morum maturitatem accipiunt, quamuis im-  
matura Adolescentum ingenia. Viget enim sub pio moderatore studium pieta-  
tis, & prælucente optimi Ductoris exemplo, non trahuntur inuiti ad præscripta-  
rum legum cultum, & custodiam iuuenes, sed earum rectitudinem spontè ample-  
ctuntur; præcipuumque inter eos est de integritate, atque omnium virtutum san-  
ctæ certamen. Nihil opus est de sapientia dicere, quam & olim de arcanis Philo-  
sophiæ subtiliter disputantem admiratum est Collegij Romani lyceum, & nunc  
difficillimos iuris prudentiæ nodos euoluentem Romanæ Curia doctissimi pro-  
ceres admirantur. Tu enim creditæ tibi familiæ litibus controuersis non tam  
aliundè patronos assumis, quam te ipsum exhibes patronum, & vindicem adeo  
prospero euentu, vt Seminarij domesticis rationibus non mediocris ex huiusce-  
tui laboris industria fructus accedat. Huic sapientiæ comitem se adiungit pru-  
dentia, & capacitas mentis, quæ molem regiminis alienis humeris onerosissi-  
mam tibi leuissimam reddit. Nulla res est implicata, quam iudicij mira sag-  
acitate non explices; nulli casus repentini, quibus celeritate consilij non occur-  
ras. Nihil vnquam aggredieris, quod suauis quadam efficacitate ad exitum non  
perducas. His præcellens animi dotibus Seminarium non minus numero, &  
opibus, quam præclaris moribus auxilli, eam celebritatem nominis assecutus, vt  
ad tui regiminis disciplinam certatim ex tota Italia confluatur; desintque iam  
ædes nobilissimis habitatoribus, vt prius habitatores ædibus deerant. Dignus  
itaque habitus es, qui vltra præfinitum triennij tempus institutam egregiè gu-  
bernationem extenderes, vtpotè loco, & muneri necessarius. Iam quo animo, &  
beneuolentia complecteris omnes, qui ex tua virtute proficiunt, me quoque tua-  
rum laudum perpetuum admiratorem, tuoque semper nomini addicissimum  
protege, & fove. Vale.

IN COENA DOMINI  
IN PRIMO NOCTVRNO.

Ref. I.



Patrem, Pa- et si fieri po- test transeat a me calix iste.



ma fiat voluntas ta- a.

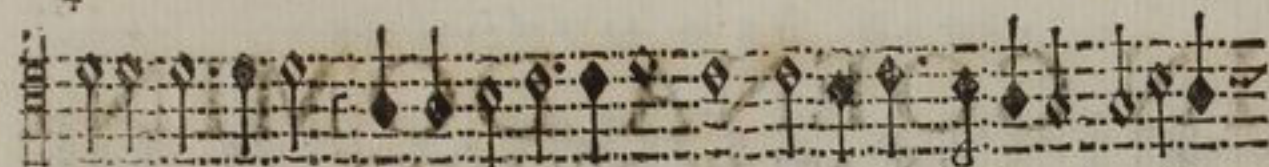


Spiritus quidem, vt supra.



C 2





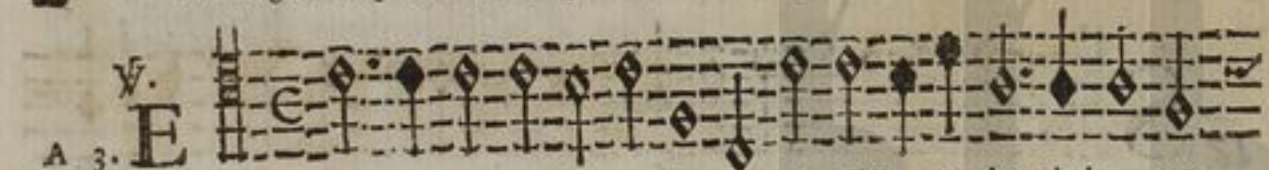
susti- nete hic et vigi- late mecum nunc vide- bitis turbam ij.



que circumdabit me ij.



Os fugam capietis vos fugā capietis; et ego va- dā immolari pro vobis



C. ce appropinquat hora, & Fili- us hominis tra-



Vos fugam,  
ut supra.

detur in manus peccatorum



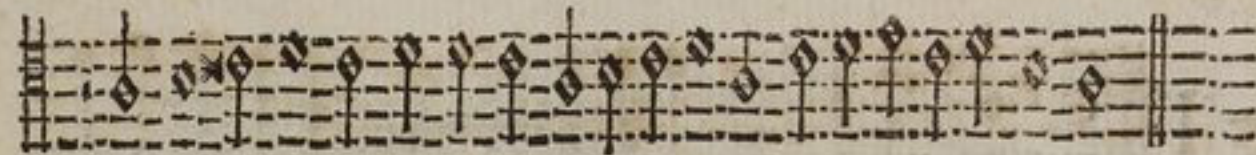
C. ce vidimus eum non habentē speciem neque de-



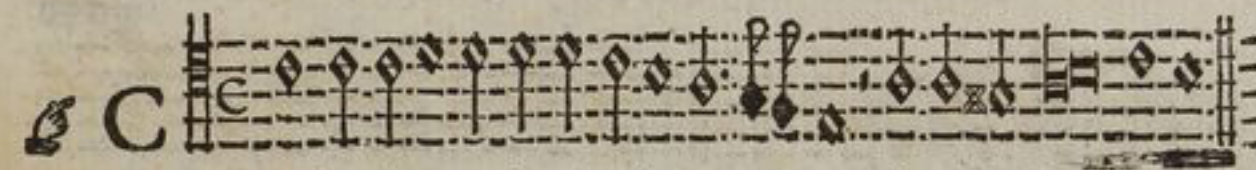
co- rem aspectus eius in eo non est aspectus eius in eo non



est hic: et pro nobis do- let ipse autem



vulnera- tus est propter iniquitates iniquitates nostras.



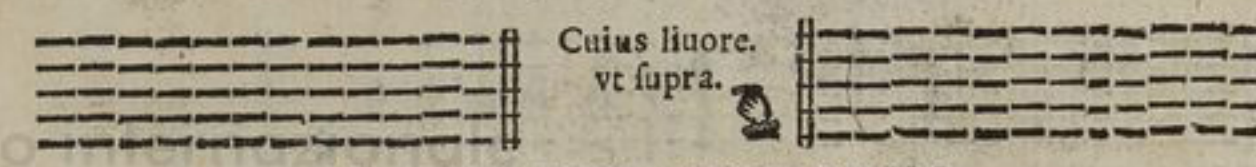
Vius liuore sanati sumus sanati su- mus.



E- re languores nostros ipse tu- lit



& dolores nostros ipse ipse porta- uit ipse ipse portauit.



Cuius liuore.  
ut supra.

# IN SECUNDO NOCTVRNO.



Micus meus osculi me tra- didit signo quem oscu-

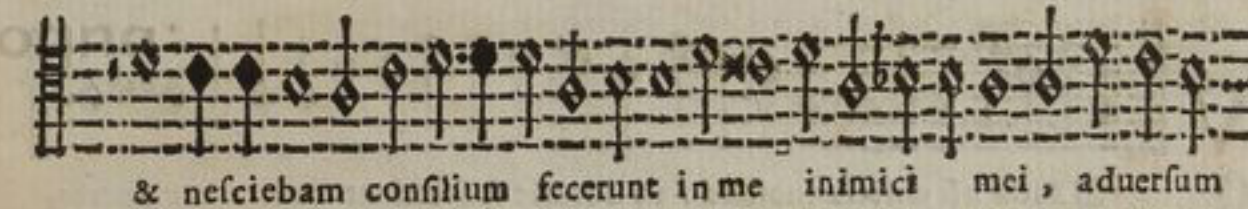
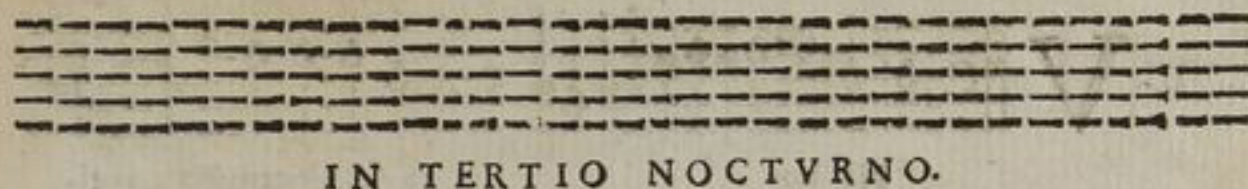
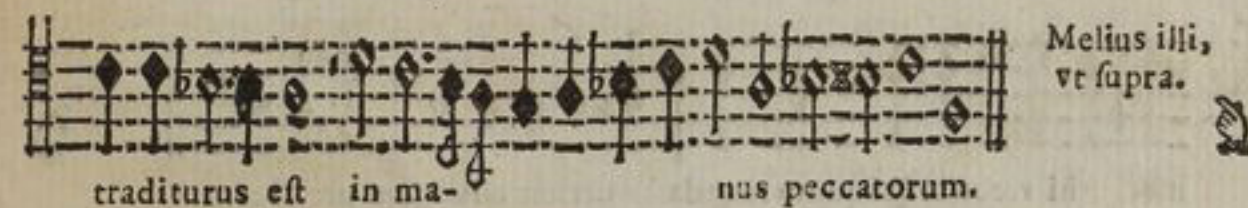
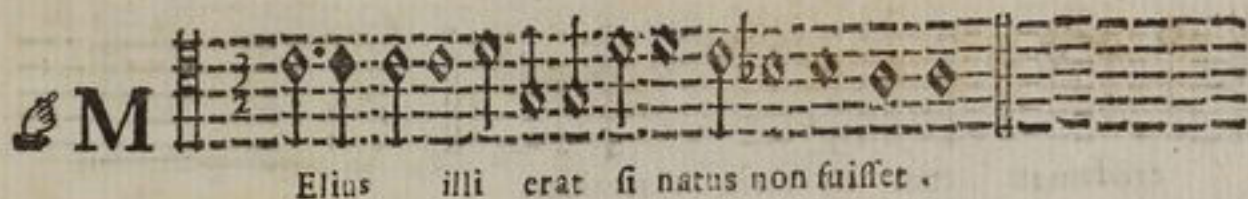
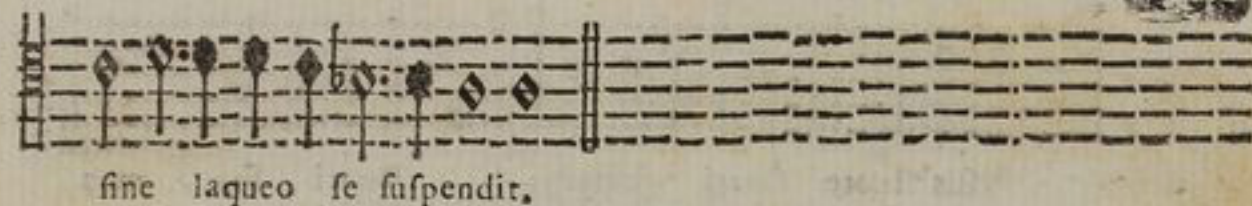


latus fuero ipse est, tenete eum hoc malum fecit signum qui

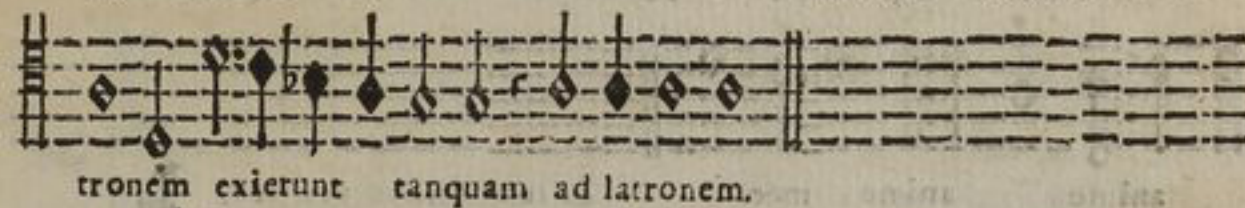
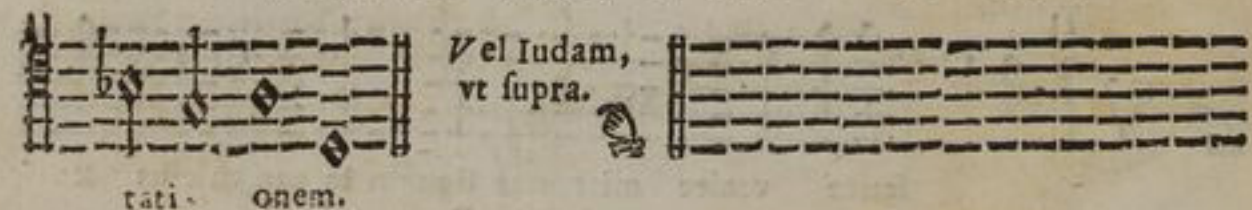
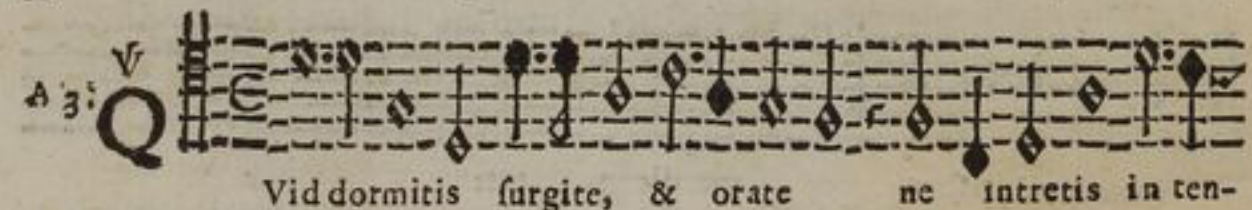
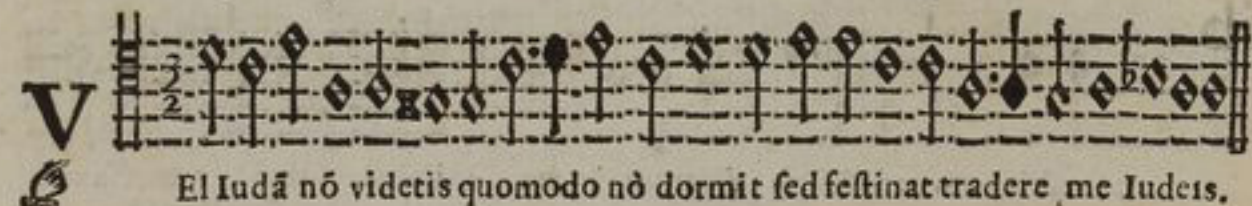


per osculum adimpleuit homicidium.



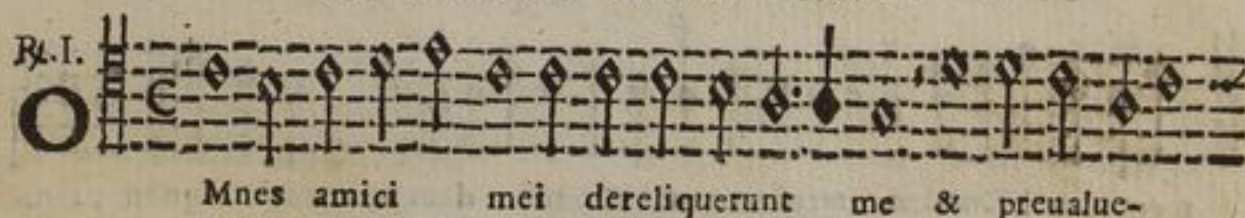






## FERIA SEXTA

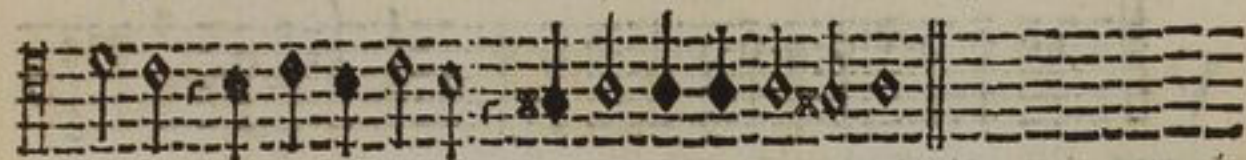
IN PRIMO NOCTVRNO.







T terribi- libus oculis plaga crudeli percuti-



entes ij. aceto porabant me.



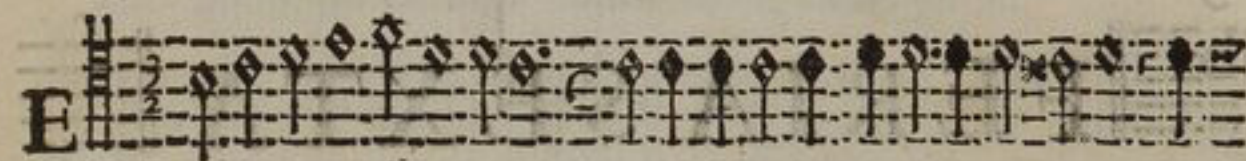
Nter iniquos proiecerunt me, & non perpeccerunt



anime anime mee. Et terribilibus, ut supra.



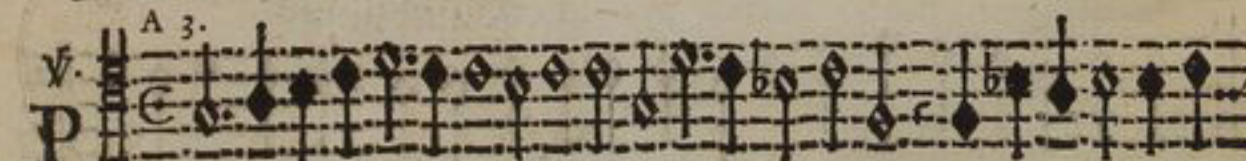
Elum templi scis- sum scissum est;



T omnis terra tremuit Latro de Cruce clamabat di- cens me-



mento mei Domine memento mei Domine: dum veneris in regnum tuum.



E- tra scissæ sūt petrae scis- sæ sunt & monumenta a-

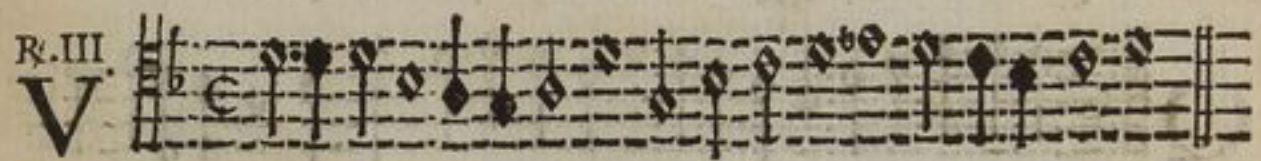


perta sunt & multa corpora sanctorum qui dormierant surre xe-



runt surrexe- runt.

Et omnis .  
ut supra.



Inea me- a ego te planta- ui.



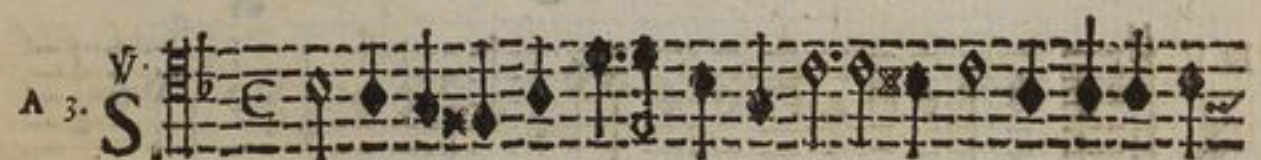
Vomodo conuersa es ij. in amaritudi-



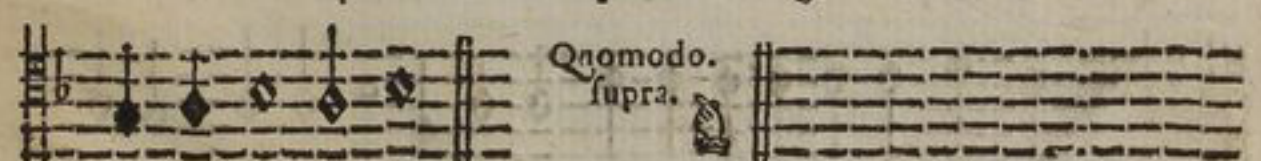
ne, ut me cruci- figeres, & Barabam ij. dimitte-



res & Barabam dimitteres.



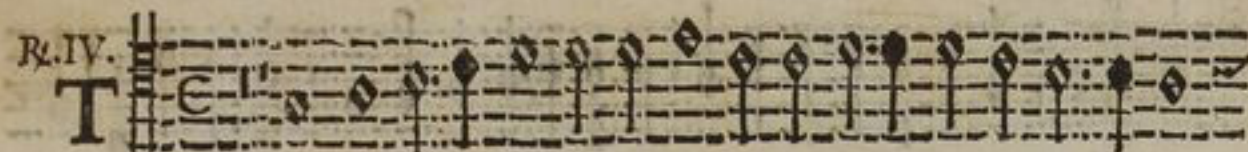
Epiui te & lapides elegi ex te & ædifi-



cavi tur- rim.

Quomodo.  
supra.





Anquam ad litronem existis cum gladijs & fustibus



comprehen- dere me.



Vo tidie apud vos eram in tēplo docēs & non me tenui-



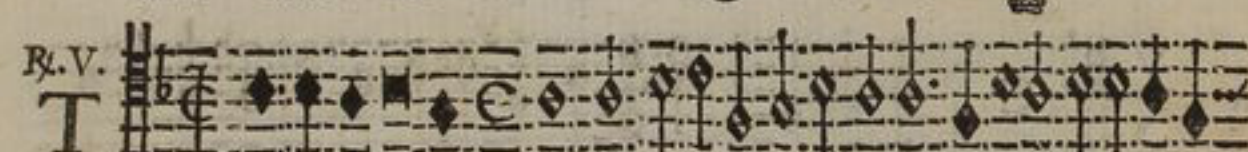
stis, & ecce flagellatum ducitis ad crucifigendum. ij.



Vmque inieciſſent manus in Ieſum, & tenuiſſent



eum dixit ad eos. Quotidie, vt ſupra.



Enebre facta ſunt dum crucifixiſſent Ieſum Iude- i, & circa



ho- ram nonam exclamauit Ieſus voce magna Deus,



Deus meus vt quid, dere liquiſti me.



T inclinato capite tradidit tradidit ſpi- ritum.



Xclamans Ieſus voce ma gna Pa- ter in ma-

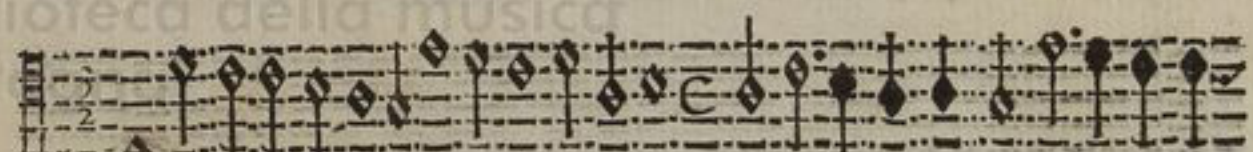


Et inclinato capite,  
vt ſupra.

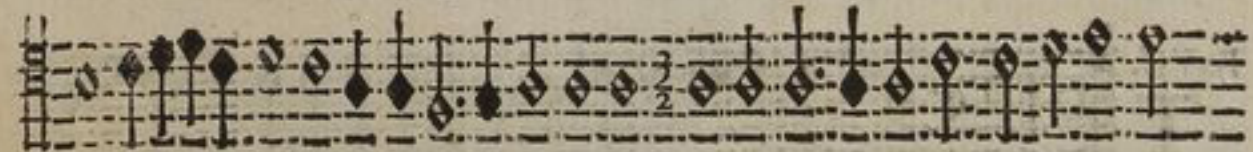
nus tu- as comendo ſpiritum me- um.



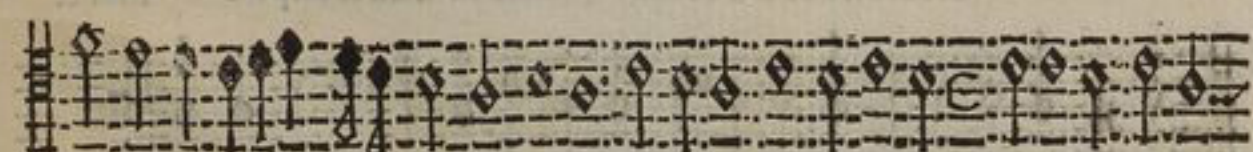
Nimam me- am dilectam tradidi in manus i- niquo-



rum Et facta eſt mihi quaſi leo in ſil- ua dedit contra me dedit contra

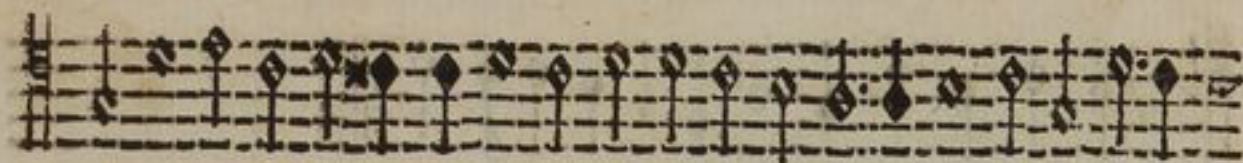


me vo- ces aduerſarius dicens Congregamini, & properate



ad deuoran- dum illum ad deuorandum il- lum poſuerunt





me in deserto soli- tudinis, & luxit super me omnis ter-



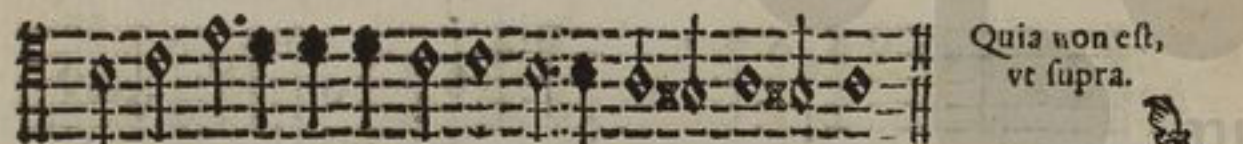
ra om- nis ter- ra.



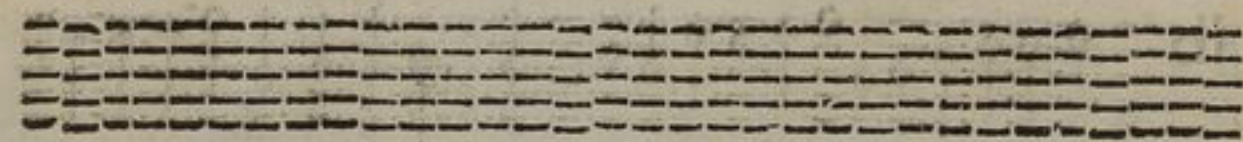
Via non est inuentus qui me agnosceret, & faceret bene.



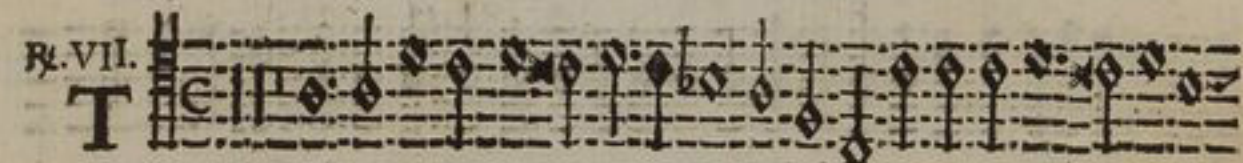
Insurrexerunt in me Vi- ri absque misericor-



dia, & non perpeccerunt animam meam. Quia non est, ut supra.



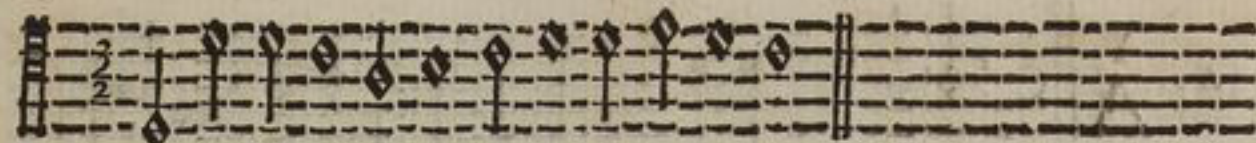
### IN TERTIO NOCTURNO.



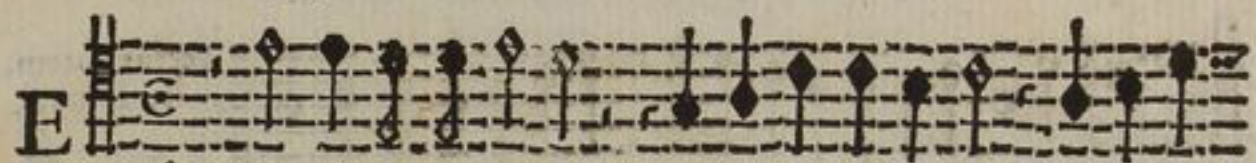
Radiderunt me in manus in manus impio- rum &



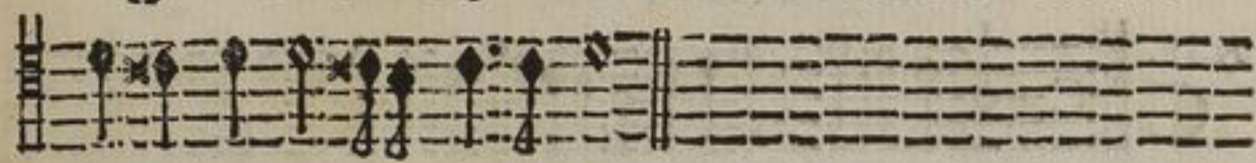
inter iniquos proiecerunt me & non perpeccerunt animam meam.



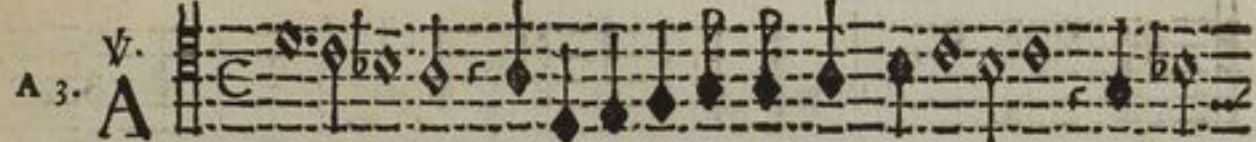
Congregati sunt aduersum me fortes.



Et sicut Gigantes steterunt contra me steterunt



contra me contra me.



Lieni insurrexerunt aduersum me & for-



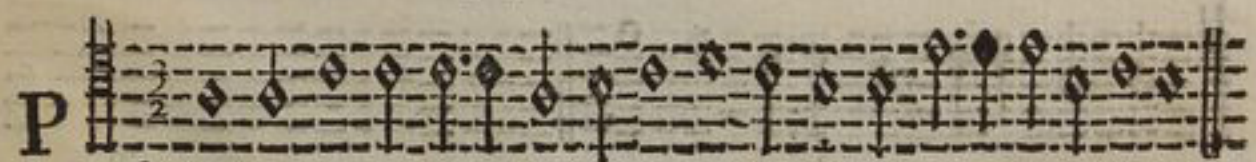
tes quiesierunt quiesierunt animam meam. Et sicut, ut supra.



E- sum tradidit impius Summis Principibus Sacerdo-

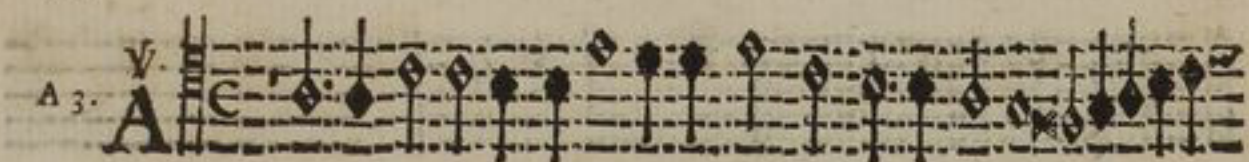


tum & Senioribus populi.

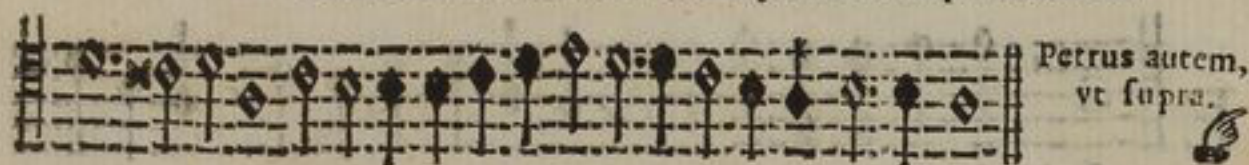


Erus autem sequebatur eum a longe ut videret finem.





Dduxerunt autem eum ad Caipham Principem Sacerdo-

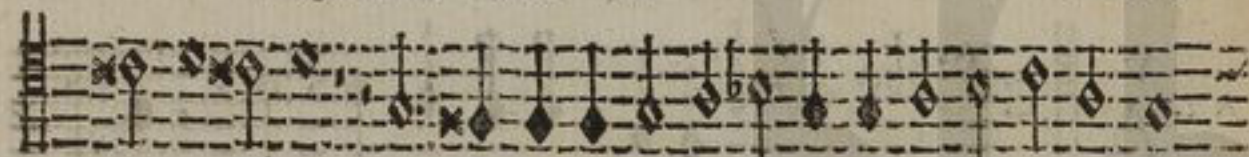


tum vbi Scribae, & Pharisei conue-

Petrus autem,  
vt supra.



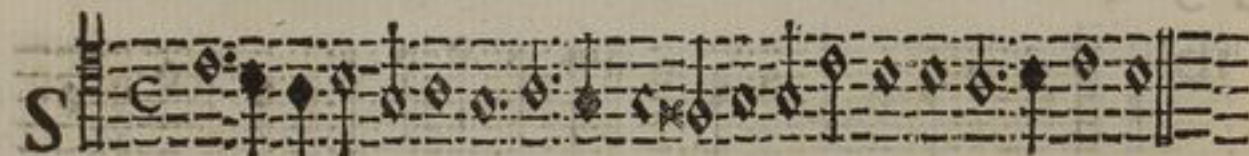
Aligauerunt oculi me-



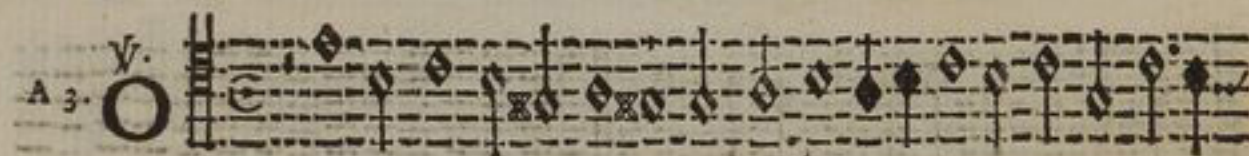
cu me: o quia elongatus est qui consolabatur me



qui consolabatur is. me Videte omnes populi.



I est dolor si- milis ficut dolor me- us.



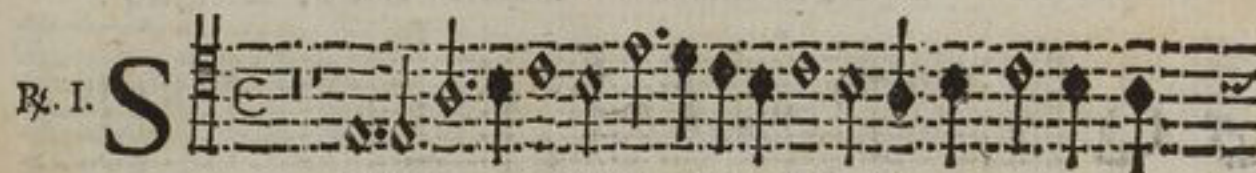
Vos omnes vos omnes qui transitis per vi- am attendi-



te attendi- te, & videte. Si est dolor, vt supra.

# SABBATO SANCTO.

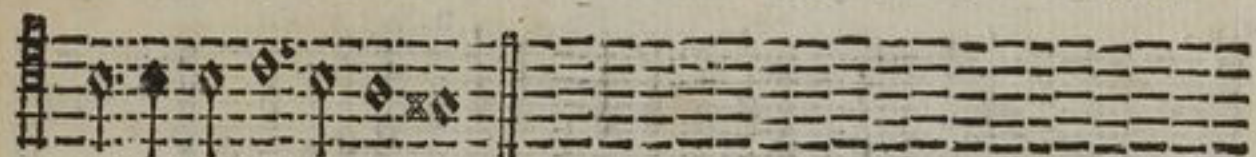
IN PRIMO NOCTVRNO.



Icut o- uis ad occisionem du-



ctus est, & dum male tractare- tur non aperuit os suum



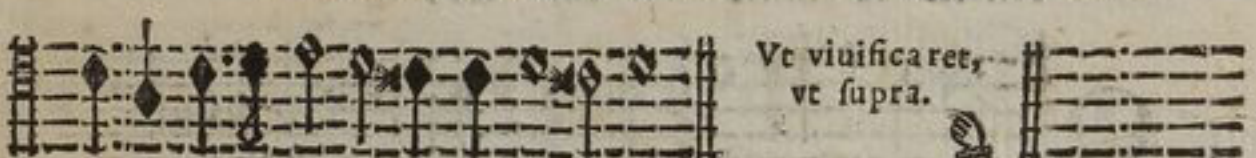
traditus est ad mortem.



T viuificaret populum suum vt viuificaret populum suum.

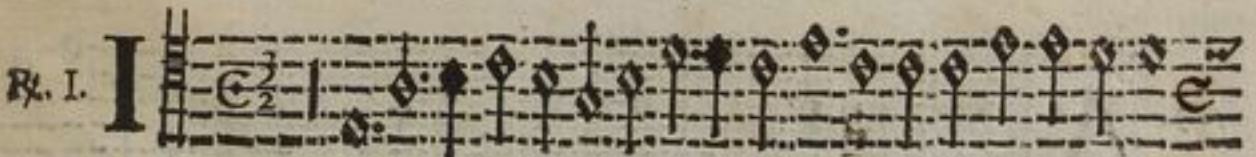


Radidit in mortem animam suam & inter sceleratos &



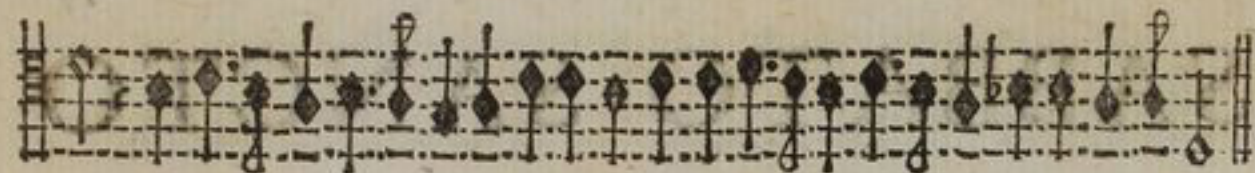
inter sceleratos reputatus est.

Vt viuifica-  
ret, vt supra.



Erusalem surge & exue te vestibus iucundita-

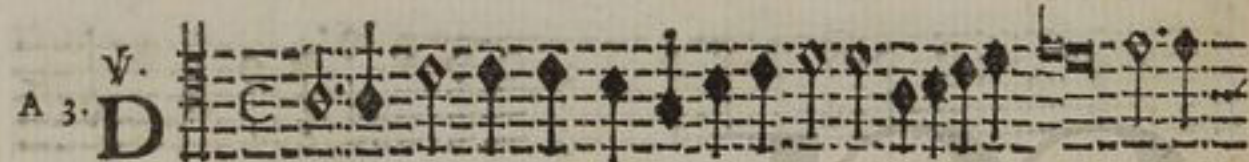




tis induere cinere, & cilicio induere cinere, & cilicio.



Via in te occisus est in te occisus est Saluator Israel.



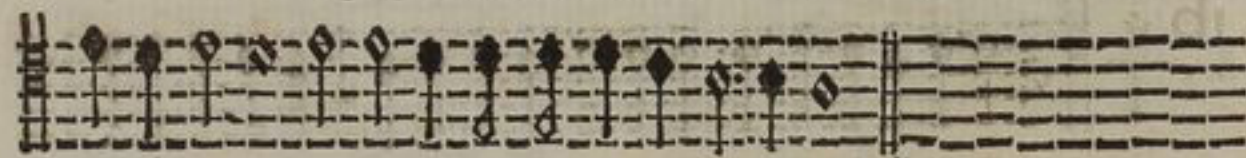
Educ quasi torren- rem la- cry-



mas per diem & noctem & non taceat pupilla oculi tui.



Lange quasi virgo plebs mea ululate ij. ij.



Pastores in cinere & cili- cio.



Via veniet dies Domini ma- gna & amara valde,

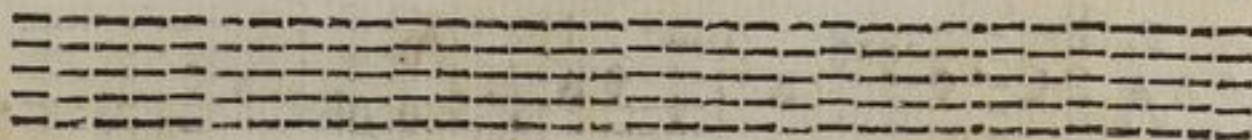


Ccingite vos Sacerdo- tes, & plangite mini-

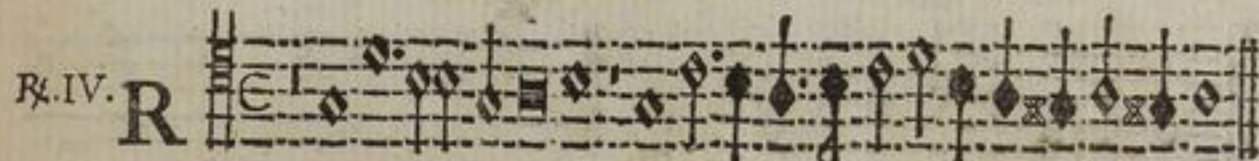


Quia veniet,  
vt supra.

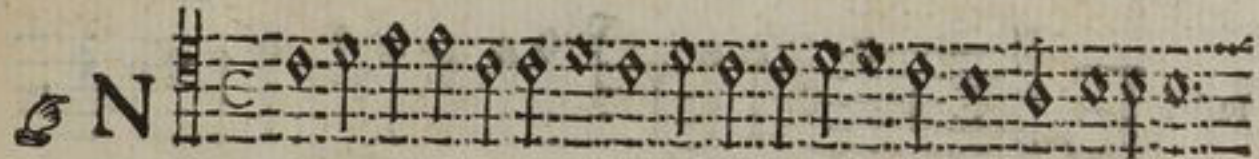
stri altaris Aspergite vos aspergite vos cinere.



# IN SECUNDO NOCTVRNO.



Ecesit Pastor noster ad eius transitu Sol obscura- tus est.



Am & ille captus est qui captiuum tenebat primum hominem



Hodie portas mortis & feras pariter Saluator saluator noster dirupit.

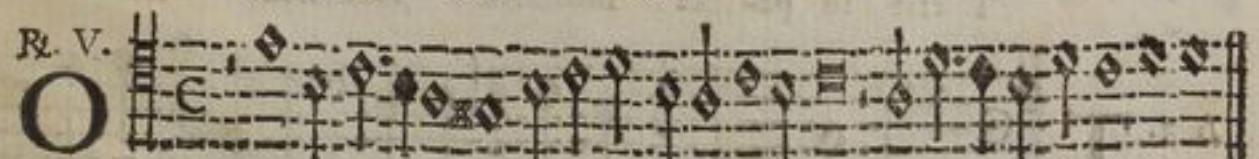


Estruxit quidem claustra infer- ni & subuertit po-



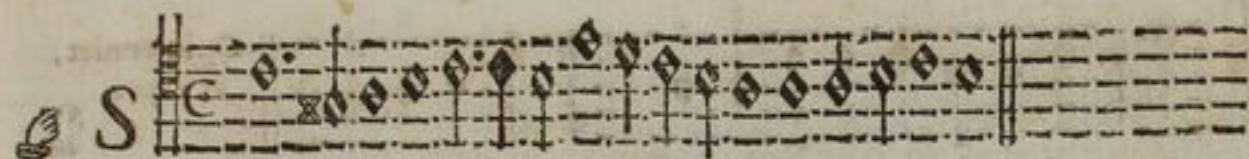
Nam, & ille,  
vt supra.

tentias potentias dia- boli.

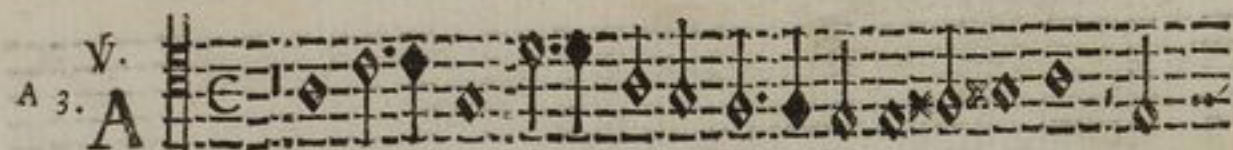


Vos om- nes qui transitis per vi- am attendite, & vide-te.





I est dolor similis sicut dolor meus dolor meus.



Trendite vniuersi populi & videre do-



lorem meum dolorem me- um. Si est dolor, vt supra.



Cce quomodo mo- ritur iu- stus.



& nemo percipit cor- de, & Viri iusti tolluntur tolluntur,



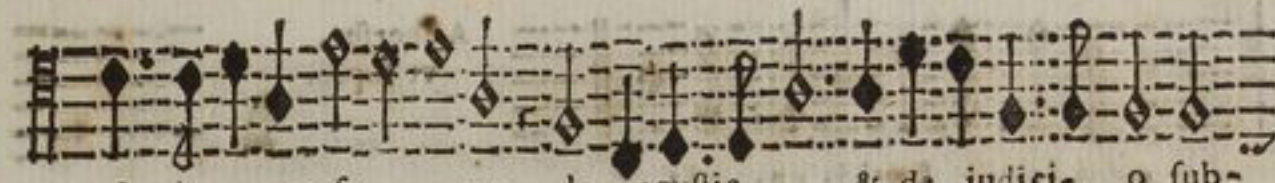
& nemo confide- rat a facie iniquitatis sublatus est iustus.



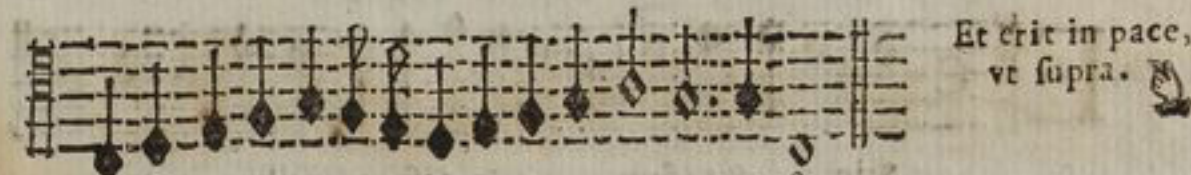
T erit in pa- ce memoria memoria eius.



Anquam agnus coram tondante se obmutuit, & non a-



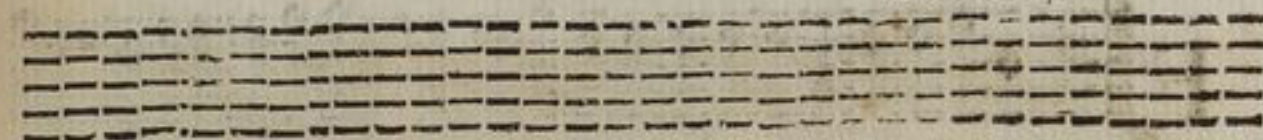
deruit os su- um de angustia & de iudici- o sub-



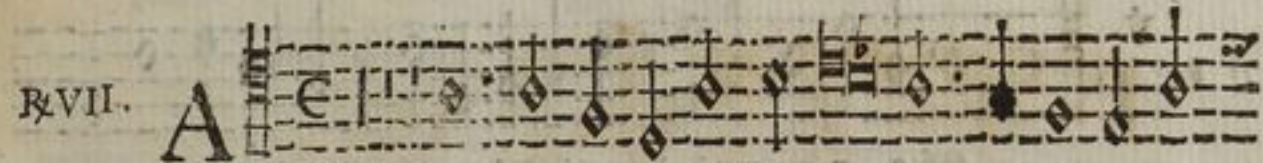
Et erit in pace,  
vt supra.

la- tus est.

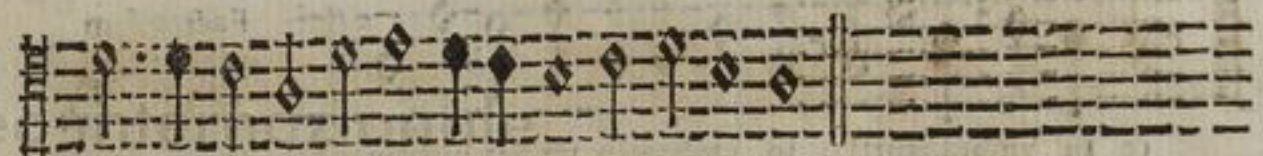
Ecce vt supra



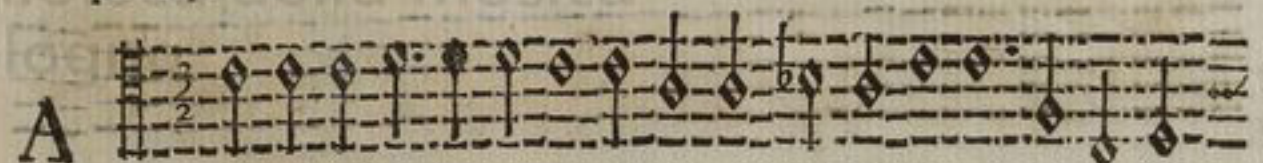
### IN TERTIO NOCTVRNO



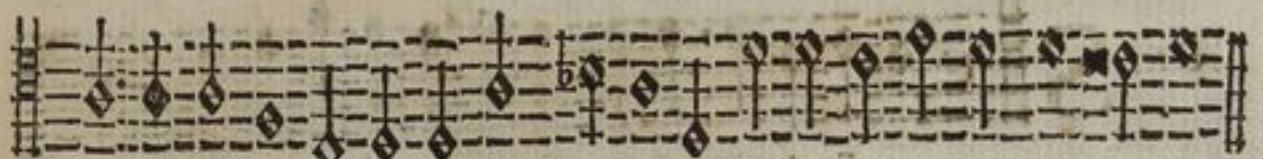
Stiterunt Regas ter- re &



principes conuene- runt in vnum,



Duersus Dominum et aduersus Christum eius aduersus

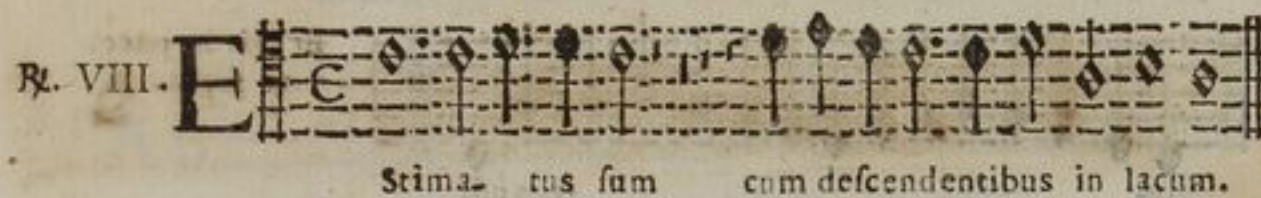


Dominum et aduersus Christum eius et aduersus Christum eius.

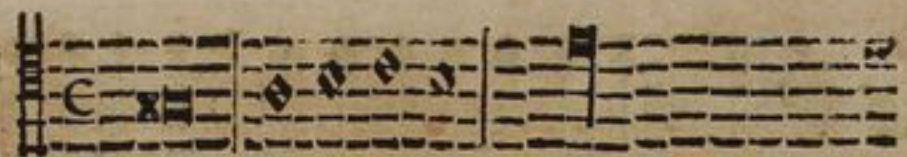


Vare frenue- runt gentes et popu- il

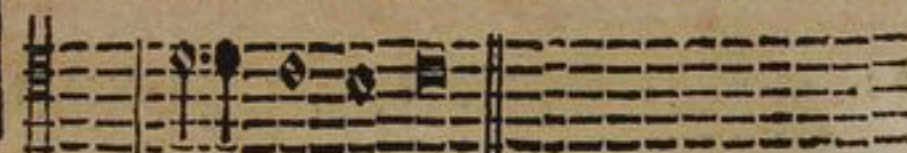








Iferere mei Deus secundum magnam mi feri-



cordiam tuam.



FINIS.



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pro  
De Nomada Sancta  
Gratiam: à 4.

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BASSVS.

**BONIFACII  
GRATIANI**

In Ecclesia Domus Professæ. &  
in Seminario Romano  
Musices Præfetti

**RESPONSORIA**

HEBDOMADAE SANCTAE.

QUATVOR VOCIBVS  
CONCINENDA,

*Vna cum Organo si placet.*



ROMAE, Apud Ignatium de Lazaris. M. DC. LXIII.

*SUPERIORVM PERMISSV.*

Si vendono in Parione, all'Insegna dell'Imperatore, & Croce di Genoua.



ADMODVM REV. PATRI  
IO. ANTONIO CAPRINO  
E SOCIETATE IESV.  
SEMINARII ROMANI RECTORI.

*Bonifacius Gratianus. Pel.*



**V**M eorum aliqua, quae de arte Musica longo usu, & exercitatio-  
ne collegeram, amicorum hortatu typis euulgare statuerem, vt  
publice vtilitati seruirent, tuum opusculo meo ascribere nomen,  
& patrocinium volui, Religiosissime Pater. Nam & beneficia,  
ex tua humanitate in me profecta grati animi vicem à me ali-  
quam exigunt; & eximia, quae tuum exornant animum, Virtus-  
tum decora meum erga te obsequium, venerationemque iure  
deposcunt. Et quidem pietatis, & sapientiae tuae, quam Seminarii Romani so-  
rentissimi Iuuenes non sine admiratione suspiciunt, oculatum me testem ipse  
profiteor. Quotidiè meis obuersatur oculis absolutum Religionis exemplar, vnde  
rectissimam viuendi normam, & morum maturitatem accipiunt, quamuis im-  
matura Adolescentum ingenia. Viget enim sub pio moderatore studium pieta-  
tis, & praelucet optimi Ductoris exemplo, non trahuntur inuiti ad praescrip-  
tum legum cultum, & custodiam iuuenes, sed earum rectitudinem spontè ample-  
ctuntur; praecipuumque inter eos est de integritate, atque omnium virtutum lau-  
de certamen. Nihil opus est de sapientia dicere, quam & olim de arcanis Philo-  
sophiae subtiliter disputantem admiratum est Collegij Romani lyceum, & nunc  
difficillimos iuris prudentiae nodos euoluentem Romanæ Curiae doctissimi pro-  
ceres admirantur. Tu enim creditæ tibi familiaris litibus controuersis non tam  
aliundè patronos assumis, quam te ipsum exhibes patronum, & vindicem adeo  
prospero euentu, vt Seminarii domesticis rationibus non mediocri ex huiusce-  
tui laboris industria fructus accedat. Huic sapientiae comitem se adiungit pro-  
dentia, & capacitas mentis, quæ molem regiminis alienis humeris onerosissi-  
mam tibi leuissimam reddit. Nulla res est implicata, quam iudicij mira saga-  
citate non explices; nulli casus repentini, quibus celeritate consilij non occu-  
ras. Nihil unquam aggredieris, quod suauis quadam efficacitate ad exitum non  
perducas. His praecellens animi dotibus Seminarium non minus numero, &  
opibus, quam praeclaris moribus auxisti, eam celebritatem nominis affectus, vt  
ad tui regiminis disciplinam certatim ex tota Italia confluatur; desintque iam  
ades nobilissimis habitatoribus, vt prius habitatores adibus deerant. Dignus  
itaque habitus es, qui ultra praefinitum triennij tempus institutam egregiè gu-  
bernationem exenderes, vtpote loco, & muneri necessarius. Iam quo animo, &  
beneuolentia complecteris omnes, qui ex tua virtute proficiunt, me quoque tua-  
rum laudum perpetuum admiratorem, tuoque semper nomini addictissimum  
protege, & fove. Vale.

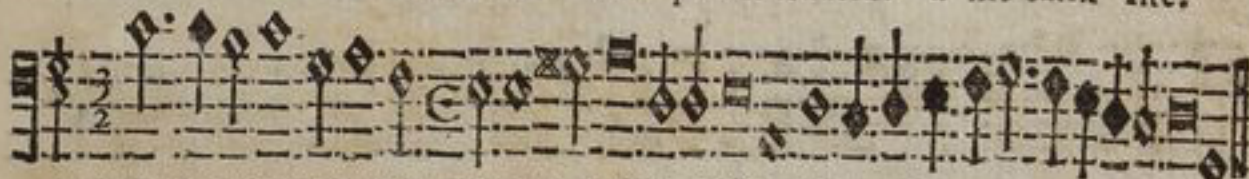
IN COENA DOMINI  
IN PRIMO NOCTVRNO.

Resp. I.



N monte Oliue- ti ora- uit Pa-

ter si fi- eri potest transeat a me calix iste.



Spiritus quidē prōptus est caro autem infirma fiat voluntas tu-

a.



Spiritus  
quidem  
vt supra.

A 3: Igitate, et ora- te vt nō intretis in tentationem.



Ristis est animaa mea vsque ad mortem sustin- te hic et vi-



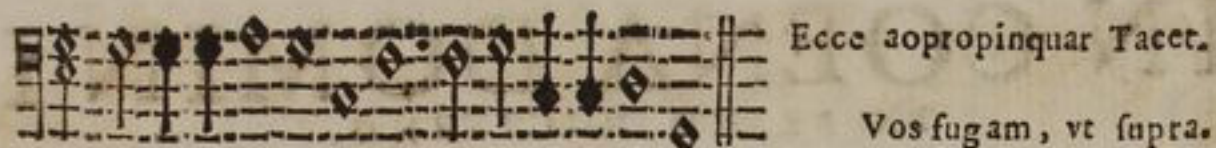
gilate mecum nunc videbi- tis turbam quæ circumdabit me ij.



Os fugam capi- etis vos fugam capie- tis

D 2





& ego vadam immo- lari pro vobis



Ecce vidimus eum non habentē speciem neque



deco- rem aspectus eius in eo non est hic peccata nostra por-



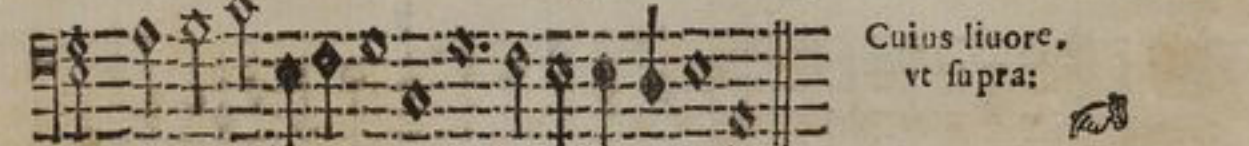
tauit et pro nobis dolet ipse autem vulneratus est propter iniquitates



iniquitates nostras. Vius liuore sanati sumus sanati sumus:



E re languores nostros ipse tulit & dolores nostros



Cuius liuore,  
vt supra:

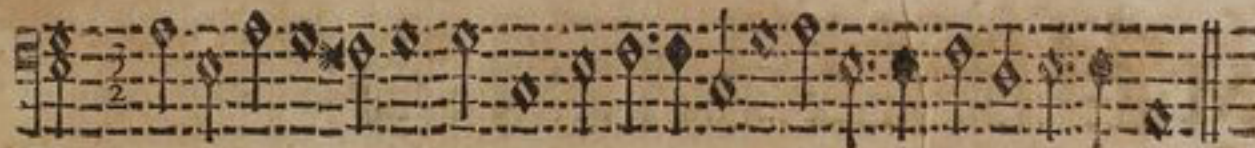
ipse ipse portauit ipse ipse pertauit.

IN SECUNDO NOCTVRNO.



Re. IV.

Micus meus Quem osculatus fue- ro ipse est tenete eum



hoc malum fecit signum qui per osculum adimpleuit homicidium.



Infelix infelix pretermisit prætium sanguinis & in



Bonum erat ei, Tacet.

Infelix, vt supra,

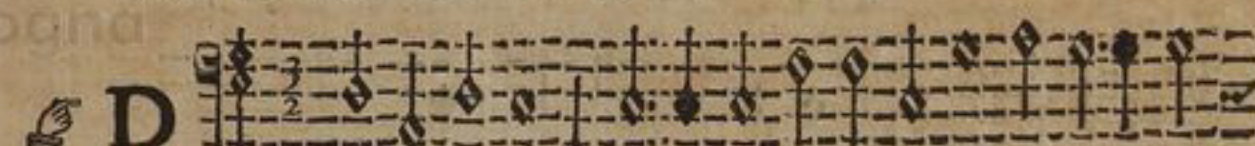
fine in fine se suspendit,



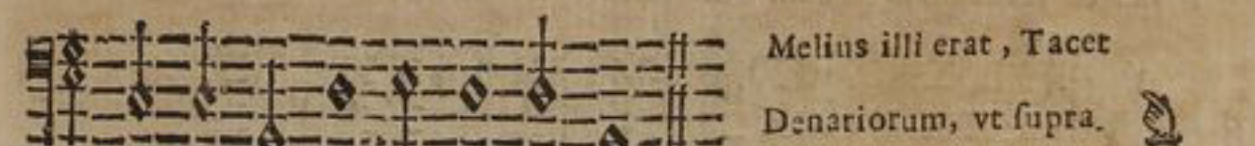
Vdas mercator pessimus osculo tra-



didit Dominum ille vt agnus innocens.



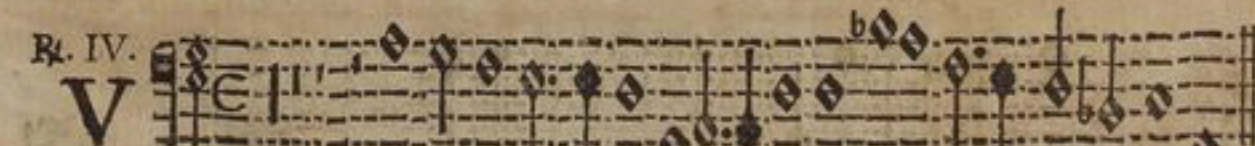
Ena- riorum numero Christum Iudeis tradidit



Melius illi erat, Tacet

Denariorum, vt supra.

Christum Iudeis tradidit.



Re. IV.

Nus ex discip. Tradet me hodie me hodie ve illi per quē tradar ego,

D 3



**M**  Qui intingit Tacer.  
Melius illi, vt supra.

Elius illi erat si natus non fuisset.

IN TERTIO NOCTVRNO.

**R. VII. E** 

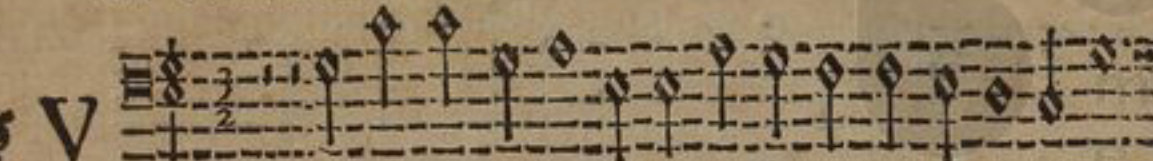
Ram quasi agnus innoeens ductus sum ad immolandū &



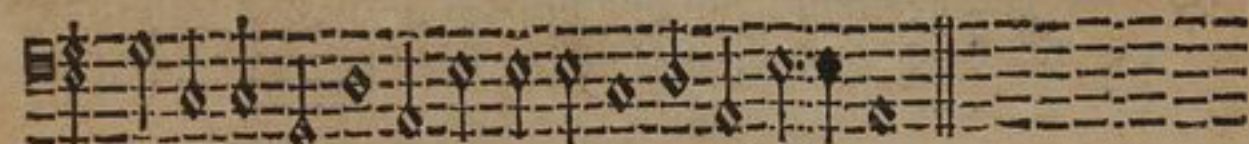
nesciebam consilium fecerunt in me inimici mei, aduersum



me aduersum me dicen- tes:

**V** 

Enite venite mittamus lignum in panem e-



ius & eradamus eum de terra viuentium.

**A 3. O** 

Maes inimici me i aduersum me cogitabant mala



mihī verbum iniquum manda- uerunt aduersum me dicentes.

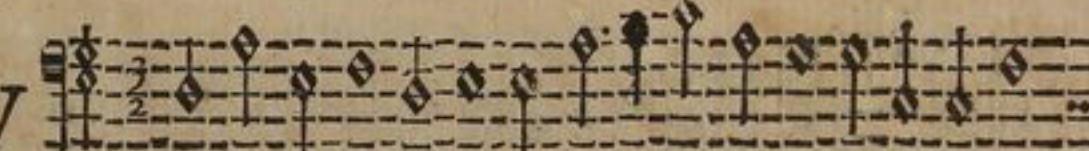
Venite  
vt supra.

**R. VIII. V** 

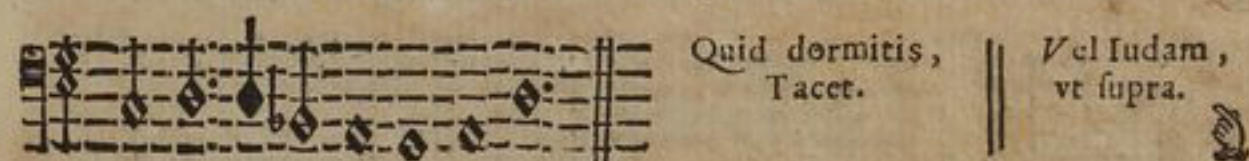
Na ho- ra non potuistis vi-



gilare mecum qui exhorta- bamini.

**V** 

El Iudam non videtis quomodo non dormit sed festi-

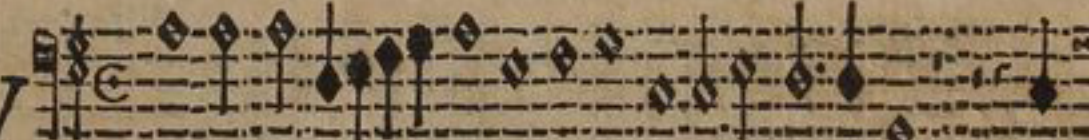


nat tradere me Iudeis.

Quid dormitis,  
Tacet. || Vel Iudam,  
vt supra.

**R. IX. S** 

Eniores populi consiliuū fece- runt.

**V** 

T Iesum do- lo tenerent, & occiderent cum



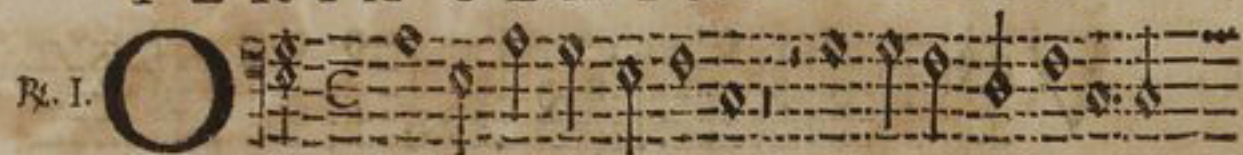
gladijs, & fustibus exierunt tanquam ad latronem.

**C** 

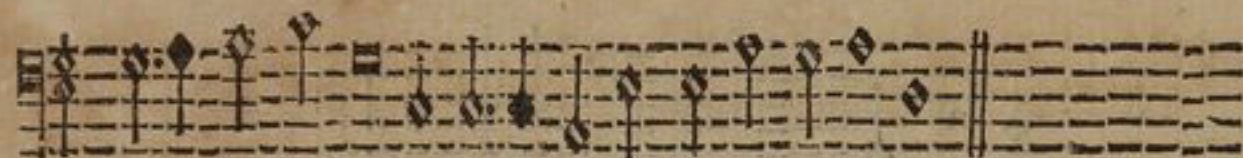
Ollegerunt Pontifices, Pharisei concilium:

Ve Iesu  
vt supra





Mnes amici mei & praevaluerunt in-



fidentes mihi tradidit me quem diligebam;



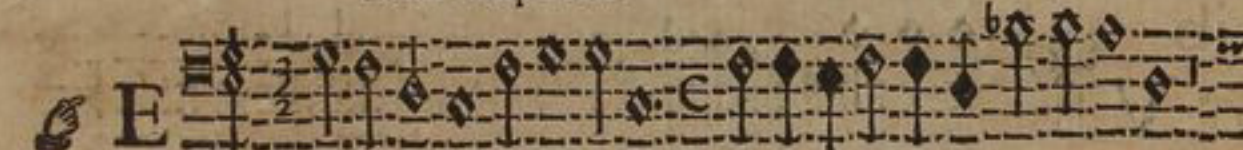
Terribilibus oculis plaga crudeli percutientes ij. aceto potabāt me.



Nter iniquos proiecerūt me & nō pepercerūt animā animā meā.



Elum templi scis- sum est;



T omnis terra tremuit Latro de Cruce clamabat dicens



memento mei Domine dum veneris in regnum tuum.



In ea mea ego te plantavi.



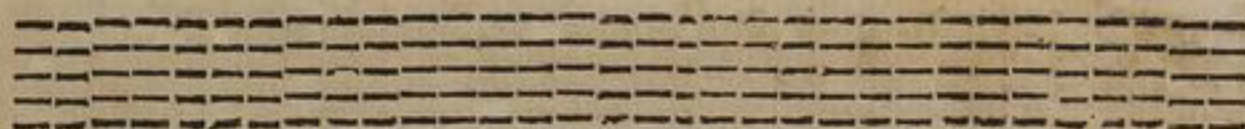
Vomodo conuersa es ij. in amaritudinem, ut



me crucifigeres & Barabam ij. dimitteres & Barabam dimitteres



Epiui te & lapides elegi ex te & ædificavi turrim.



IN SECVNDO NOCTVRNO.



Aquam ad. Existis cum gladijs & fustibus comprehen- dere me



Vo tidie apud vos eram in tēplo docēs & nō me tenuistis & ec-



ce flagellatum ducitis ad crucifigendum.



Enebre fa ctae sunt dum crucifixissent Iesum Iudei





exclamauit Iesus voce magna Deus, Deus meus ut



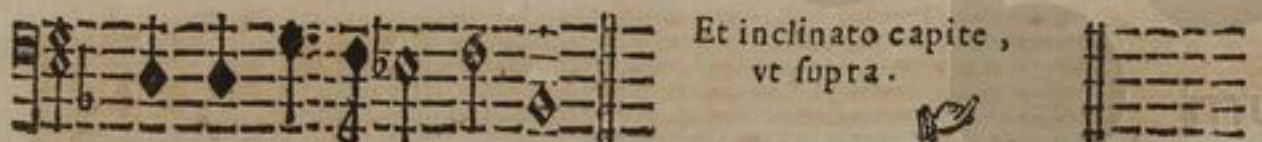
quid, ut quid dereliquisti me.



**E** T inclinato capite tradidit spiritum.

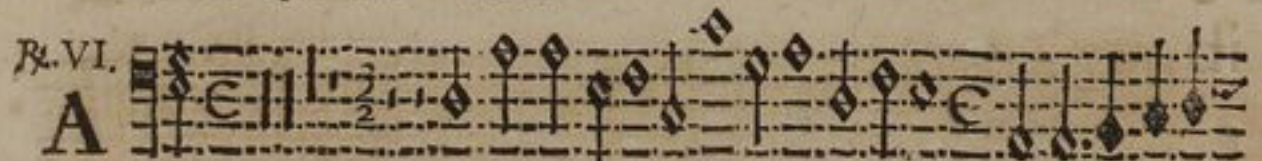


Exclamans Iesus voce magna Pater in manus tuas co-

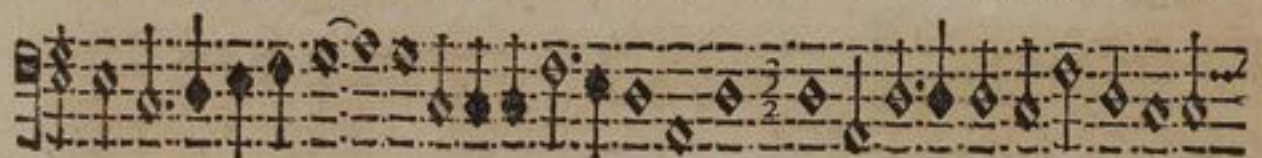


Et inclinato capite,  
ut supra.

mendo spiritum meum.



Nimiam meam. Et facta est mihi quasi leo in filia dedit contra



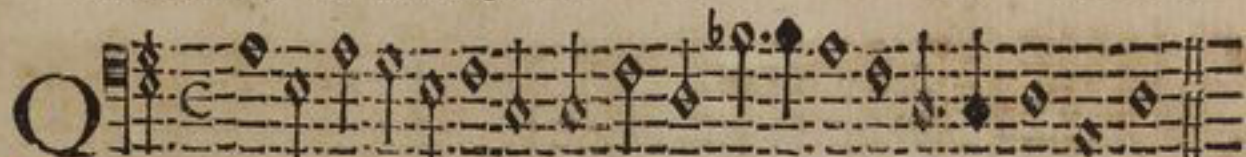
me dedit contra me voces aduersarius dicens Congregamini & properate



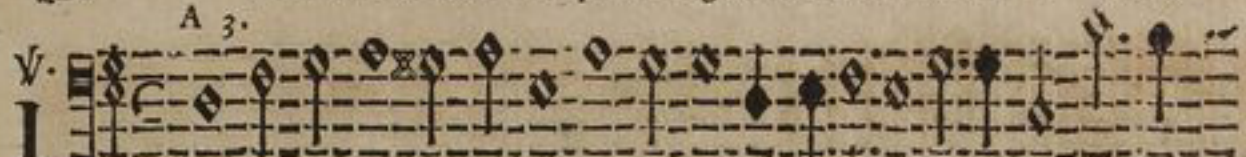
ad deuorandum illum ad deuorandum illum in deserto



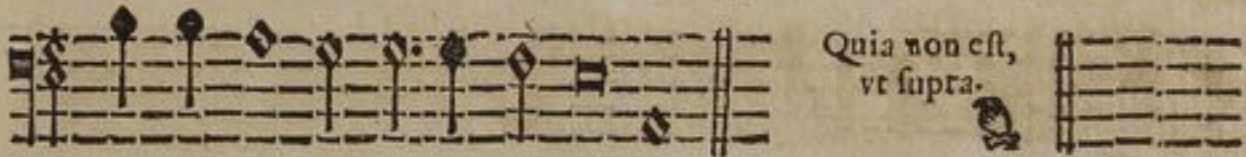
solitudinis, & luxit super me i. omnis terra.



**Q**uia non est inuentus qui me agnosceret, & faceret bene.



**I**nsurrexerunt in me Viri absque misericordia, & non



Quia non est,  
ut supra.

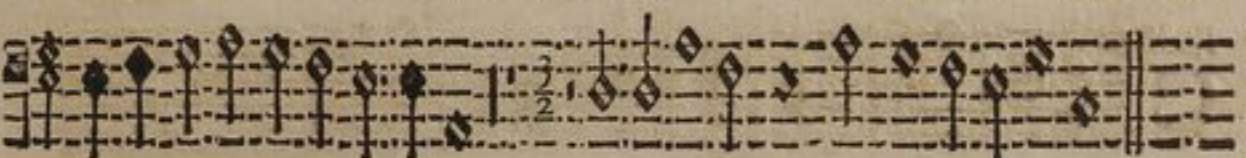
perpecerunt animæ meæ.



# IN TERTIO NOCTVRNO.



**R. VII. T** Radiderunt me in manus impiorum & in-



ter iniquos proiecerunt me Congregati sunt aduersum me fortes.

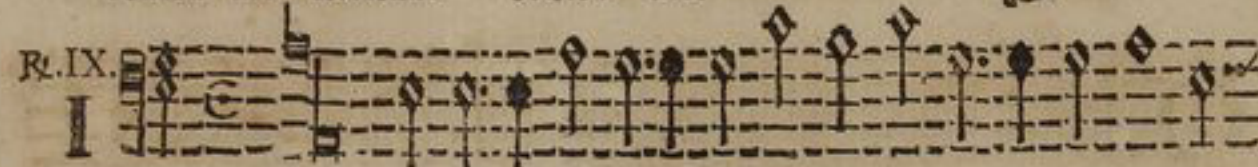


**E** T sicut Gigantes steterunt contra me steterunt





contra me steterunt contra me.



dotum, & Seni- oribus populi:



A 3.  
Dduxerunt autem eum ad Caipham Principem Sacerdotum Sa-



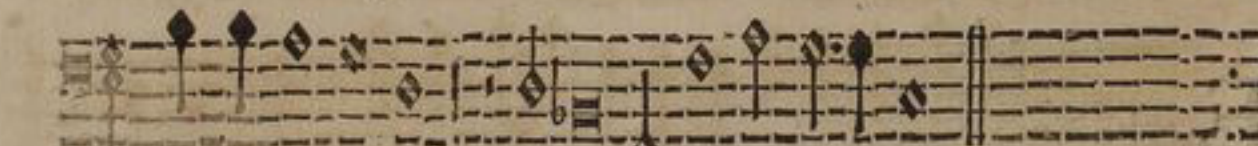
Petrus autem ut supra.



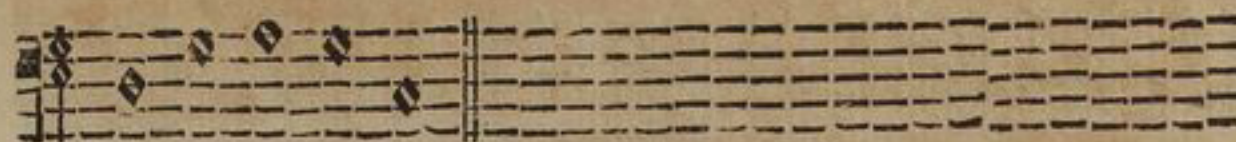
Aligauerunt oculi mei a flexu meo quia



elongatus est Videte omnes populi.



te, & videte. Si est dolor, ut supra.

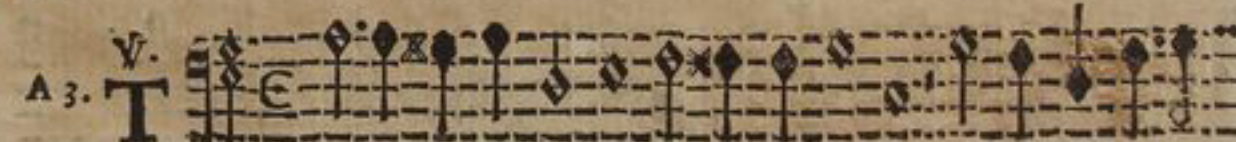
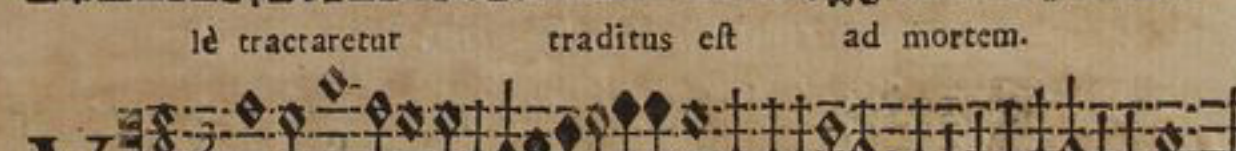
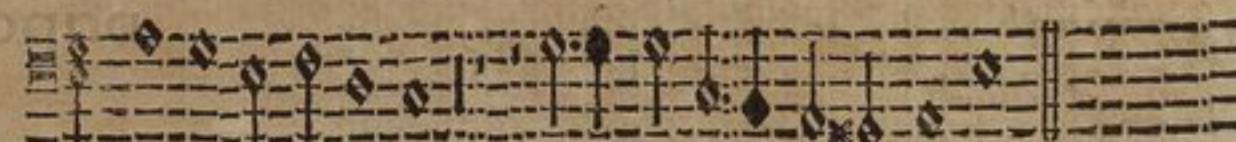


# SABBATO SANCTO.

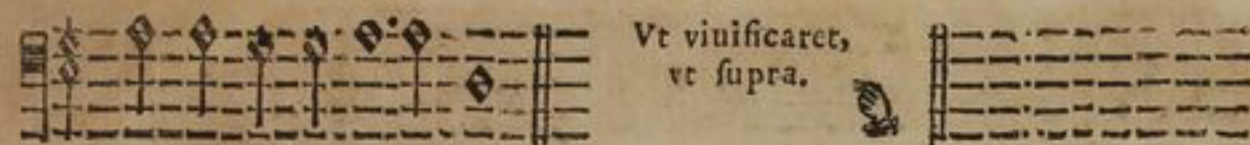
IN PRIMO NOCTVRNO.



le tractaretur traditus est ad mortem.

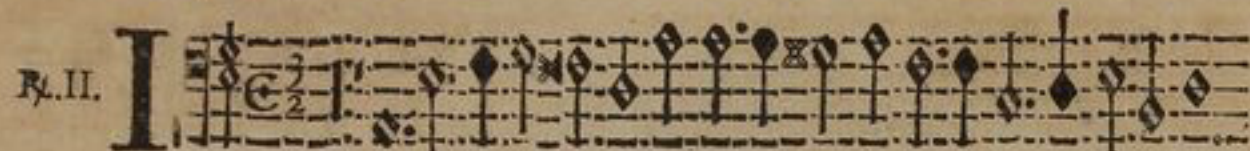






ratos reputatus est.

Vt vinificaret,  
vt supra.



Erusalem surge & exue te vestibus iucundita-



tis induere cinere, & cili- cio.



Via in te occisus est Saluator Israel.



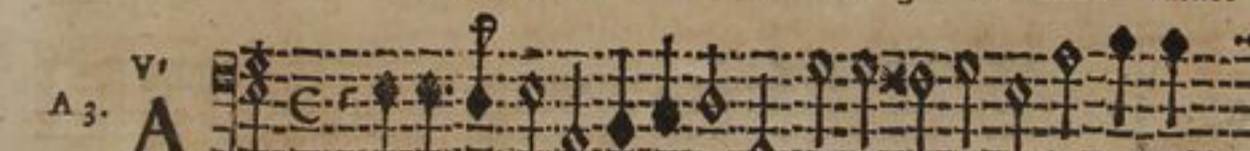
Lange quasi virgo plebs mea ululate ij. ij.



Pastores in cinere & cili- cio.



Via veniet dies Domini ma- gna & amara valde.

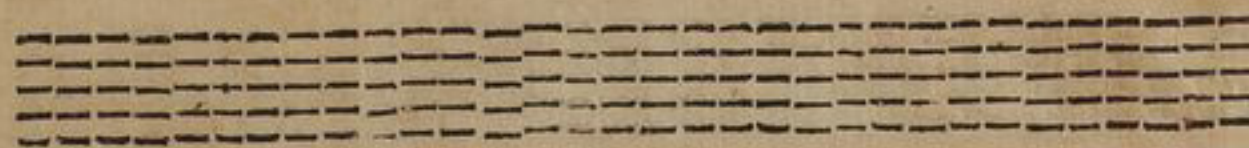


Spargite vos Sacerdotes, & plangite ministri al-

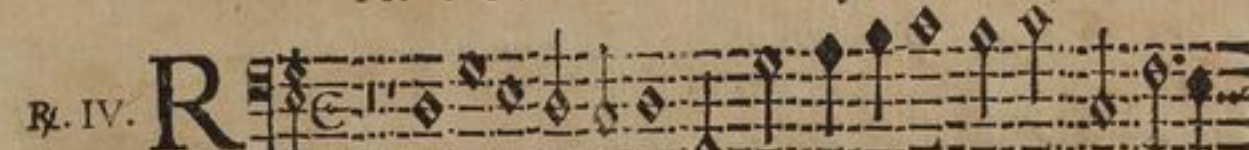


Quia veniet,  
vt supra.

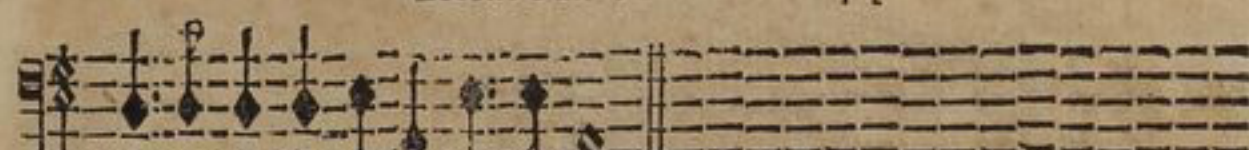
taris Aspergite vos aspergite vos cinere.



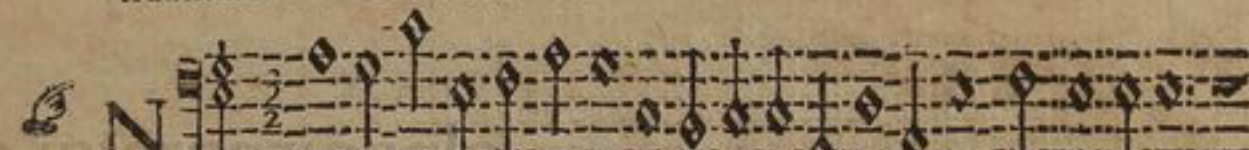
IN SCVND NOCTVIRNO.



Ecesit Pastor bonus fons aque vi- uz ad cuius



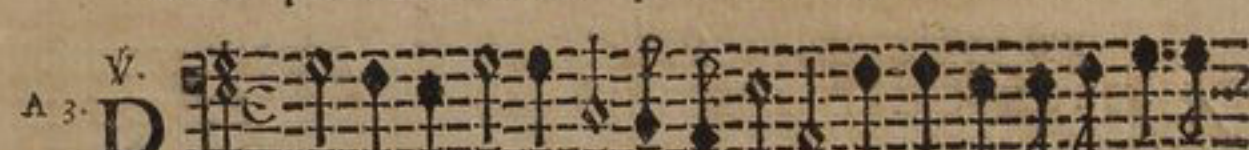
transitum Sol obscuratus est.



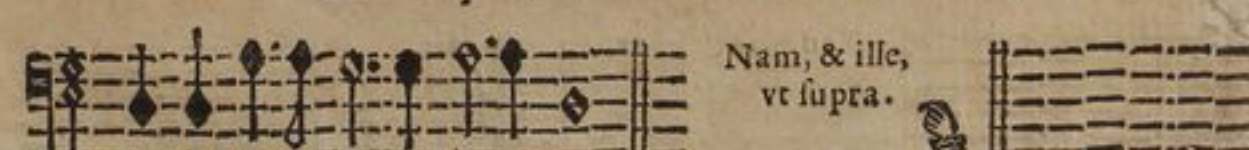
Am & ille captus est qui captiuum tenebat primum hominem



Hodie portas mortis & seras pariter Saluator no- ster dirupit.



Estruxit quidem claustra inferni & subuertit potenti-



Nam, & ille,  
vt supra.

as potentias diaboli.



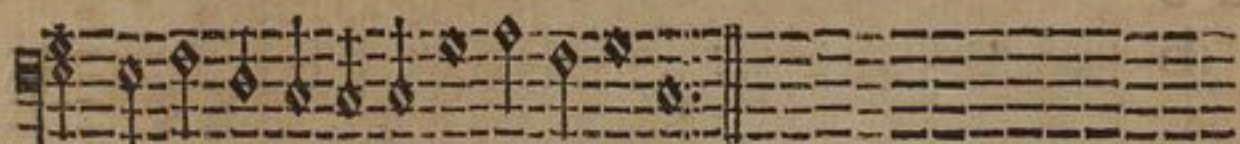
R. V. **O**   
 Vos om- nes qui transitis per viam attendite, & vide- re.

**S**   
 I est dolor similis sicut dolor me- us

ψ. Attendite. Tacet. || Si est dolor vt supra.

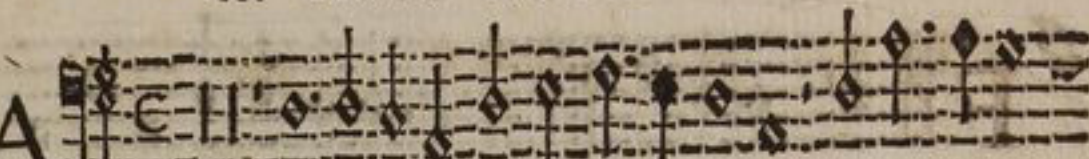
R. VI. **E**   
 Ecce quomodo moritur iustus & nemo percipit cor

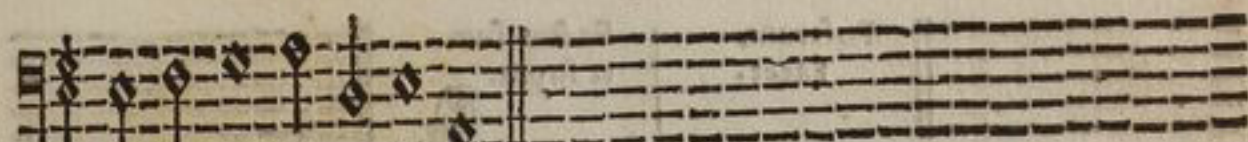
  
 de, & Viri iusti tolluntur, nemo confide- rat a facie

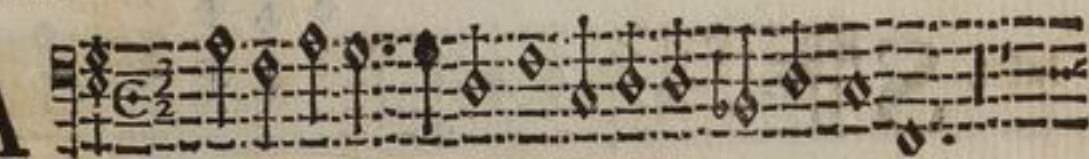
  
 iniqui- ratis sublatus, & iustus.

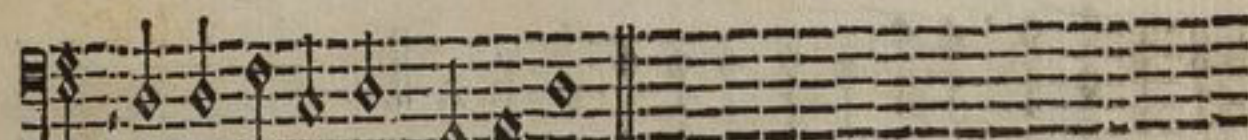
**E**   
 T erit in pace memoria memoria eius.

Tanquam agnus. Tacet. || Et erit, vt supra.

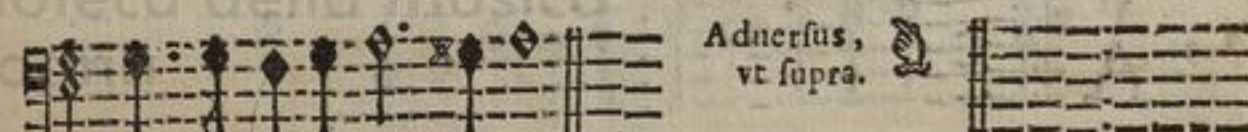
R. VII. **A**   
 Stiterunt Reges rer- re & principes

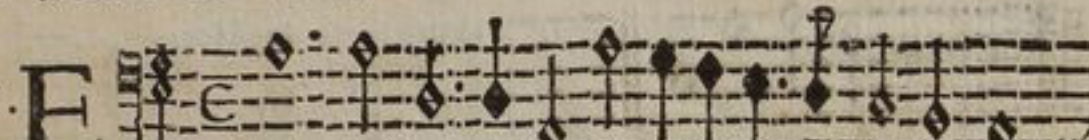
  
 conuenerunt in vnum.

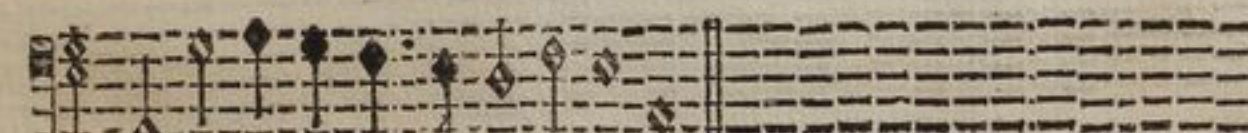
**A**   
 Duerfus Dominum et aduersus Christum eius

  
 & aduersus Christum eius.

A 3. **Q**   
 Vire fremuerunt gentes et popu- li medi.

  
 Aduersus, vt supra.

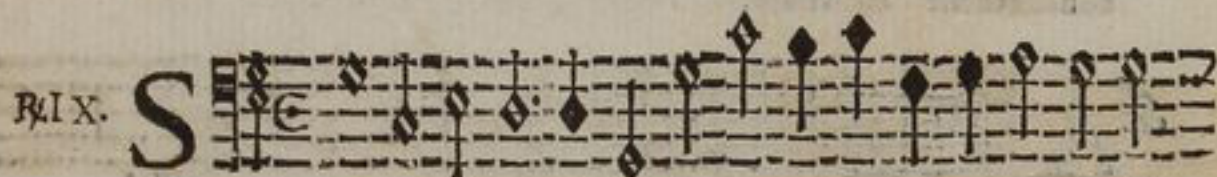
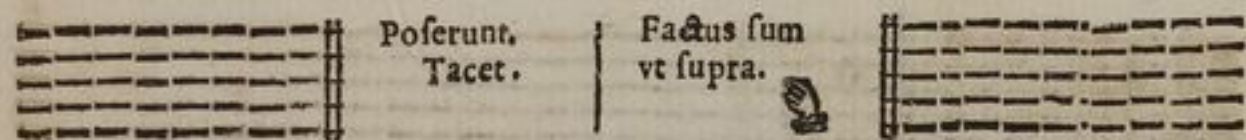
R. VIII. **E**   
 Stima- tus sum cum descendentibus in la-

  
 cum. cū descendentibus in lacum.





Actus sum sine adiuto- rio iuter mortuos liber.



Epulto Domino signatum est monumentum vol-



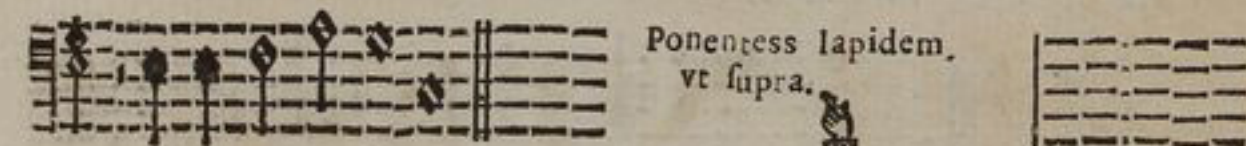
nentes lapi- dem ab ho- stio monumen- ti.



Onentes milites qui custodirent illum.

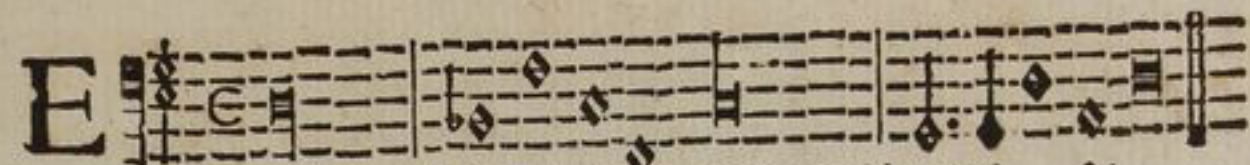
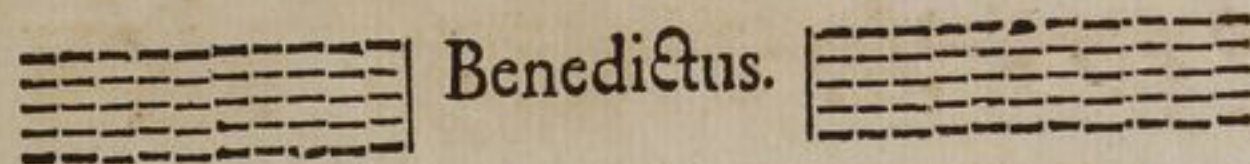


Cceden- tes Principes Sacerdotum ad Pilatum

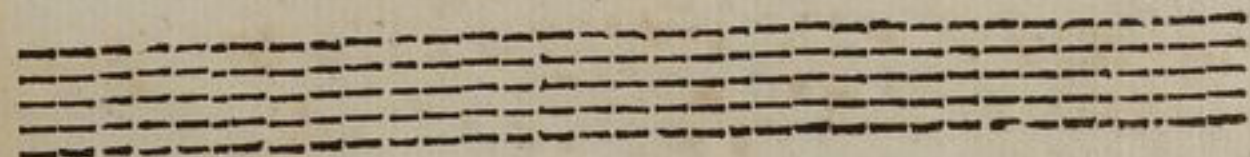


peti- erunt illum.

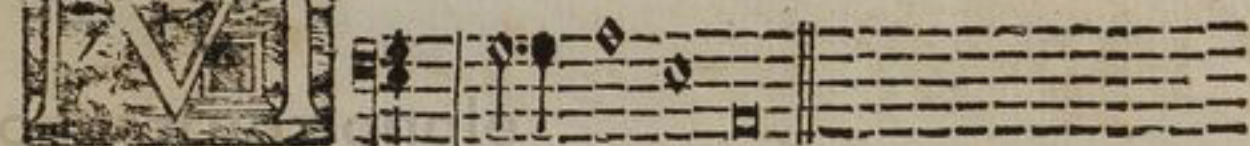
Sepulto Domino ut supra.



T erexit cornu salutis nobis, in domo David pueri sui.



Iserere mei Deus secundum magnam mi-feri-



cordiam tuam.



FINIS.





Handwritten musical notation on a five-line staff.

Handwritten musical notation on a five-line staff.

Handwritten musical notation on a five-line staff.

Handwritten musical notation on a five-line staff.

Handwritten musical notation on a five-line staff.

Handwritten musical notation on a five-line staff.

FINIS

Handwritten musical notation on a five-line staff.

museo internazionale  
e biblioteca della musica  
di bologna



AA. 71

5 / 5

Organum  
pro  
Hebdomada Sancta  
Gratian. a. 4.

musico internazionale  
biblioteca della musica  
di Bologna



ORGANVM.

BONIFACII  
GRATIANI

In Ecclesia Domus Professæ, &  
in Seminario Romano  
Musices Præfecti

RESPONSORIA

HEBDOMADAE SANCTAE.

QUATVOR VOCIBVS CONCINENDA,

*Vna cum Organo si placet.*

Di nouo coretto è ristampato.



ROMÆ, Apud Ignatium de Lazaris. M. DC. LXIII.

SVPERIORVM PERMISSV.

Si vendono in Parioue, all'Insegna dell'Imperatore, & Croce di Genoua.



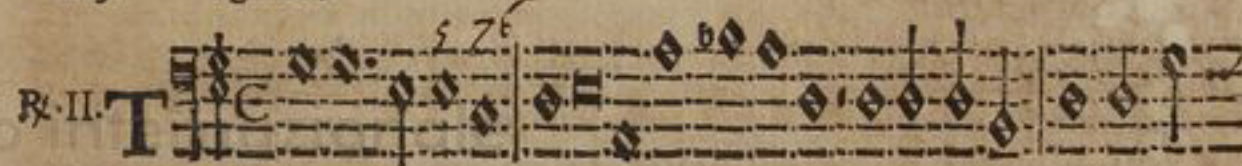
ADMODVM REV. PATRI  
**IO. ANTONIO CAPRINO**  
 E SOCIETATE IESV.  
 SEMINARII ROMANI RECTORI.

*Bonifacius Gratianus. Fel.*



¶ M eorum aliqua, quæ de arte Musica longo usu, & exercitatio-  
 ne collegeram, amicorum hortatu typis euulgare statuerẽ, vt  
 publicæ utilitati seruirent, tuũ opusculo meo ascribere nomen,  
 & patrocinium volui, Religiosissime Pater. Nam & beneficia  
 ex tua humanitate in me profecta grati animi vicem à me ali-  
 quam exigunt; & eximia, quæ tuum exornant animum, Virtut-  
 um decora meum erga te obsequium, venerationemque iure  
 deposcunt. Et quidem pietatis, & sapientiæ tuæ, quam Seminarij Romani flo-  
 rentissimi Iuvenes non sine admiratione suspiciunt, oculatum me testem ipse  
 profiteor. Quotidiè meis obuersatur oculis absolutum Religionis exemplar, vn-  
 de rectissimam videndi normam, & morum maturitatem accipiunt, quamuis im-  
 matura Adolescentum ingenia. Viget enim sub pio moderatore studium pieta-  
 tis, & prælucente optimi Ductoris exemplo, non trahuntur inuiti ad præscripta-  
 rum legum cultum, & custodiam iuvenes, sed earum rectitudinem spontè ample-  
 cuntur; præcipuumque inter eos est de integritate, atque omnium virtutum lau-  
 de certamen. Nihil opus est de sapientia dicere, quam & olim de arcanis Philo-  
 sophiæ subtiliter disputantem admiratum est Collegij Romani lyceum, & nunc  
 difficillimos iuris prudentiæ nodos euoluentem Romanæ Curia doctissimi pro-  
 ceres admirantur. Tu enim credite tibi familiæ litibus controuersis non tam  
 aliundè patronos assumis, quàm te ipsum exhibes patronum, & vindicem adeo  
 prospero euentu, vt Seminarij domesticis rationibus non mediocris ex huiusce  
 tui laboris industria fructus accedat. Huic sapientiæ comitem se adiungit pru-  
 dentia, & capacitas mentis, quæ molem regiminis alienis humeris onerosissi-  
 mam tibi lenissimam reddit. Nulla res est implicata, quam iudicii mira sagaci-  
 tate non explices; nulli casus repentini, quibus celeritate consilij non occu-  
 ras. Nihil vnquam aggredieris, quod suauis quadam efficacitate ad exitum non  
 perducas. His præcellens animi doribus Seminarium non minus numero, &  
 opibus, quàm præclaris moribus auxisti, eam celebritatem nominis assecutus, vt  
 ad cuius regiminis disciplinam certatim ex tota Italia confluatur, desintque iam  
 ædes nobilissimis habitatoribus, vt prius habitatores adibus deerant. Dignus  
 itaque habitus es, qui vltra præfinitum triennij tempus institutam egregiè gu-  
 bernationem extenderes, vtpotè loco, & muneri necessarius. Iam quo animo, et  
 beneuolentia complecteris omnes, qui ex tua virtute proficiunt, me quoque tua-  
 rum laudum perpetuum admiratorem, tuoque semper nomini addictissimum  
 protege; et fove. Vale.

IN COENA DOMINI In Primo Nocturno. Rel.

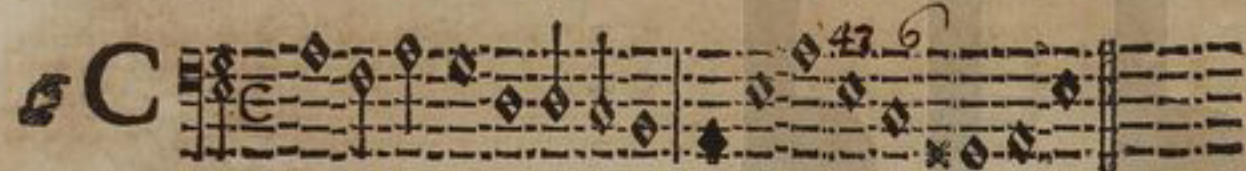


A 3. Ecce aoproinquar, E 2





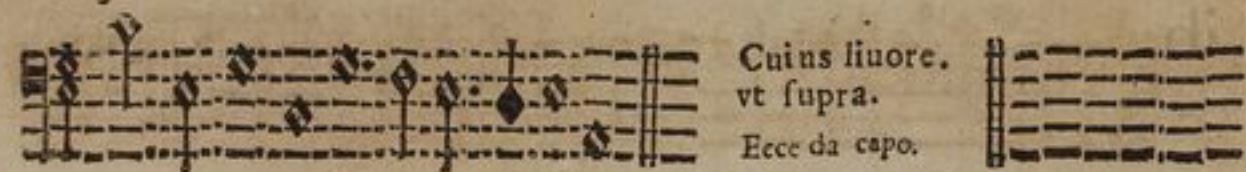
Cce vidimus,



Vius liuore,



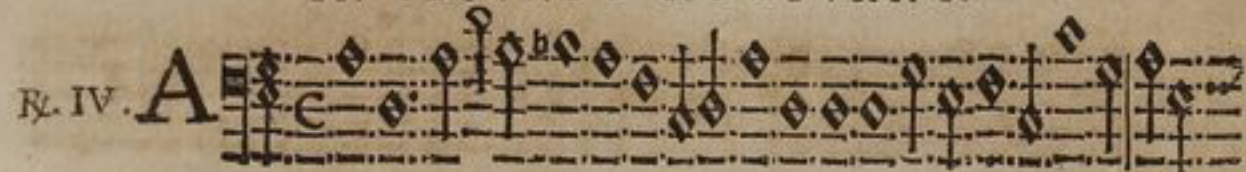
A 3. Ere.



Cuius liuore,  
vt supra.

Ecce da capo.

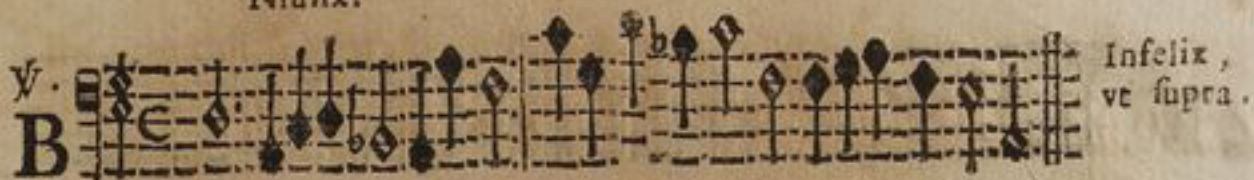
IN SECUNDO NOCTVRNO.



Micus,



Nfulix.



Infelix,  
vt supra.

A 3. Onum erat.



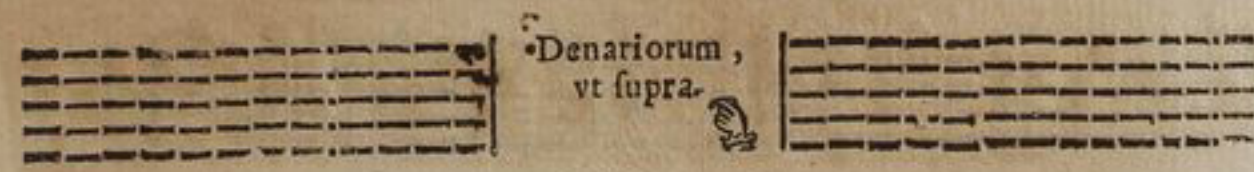
udas.



Enariorum;



Elius illi.



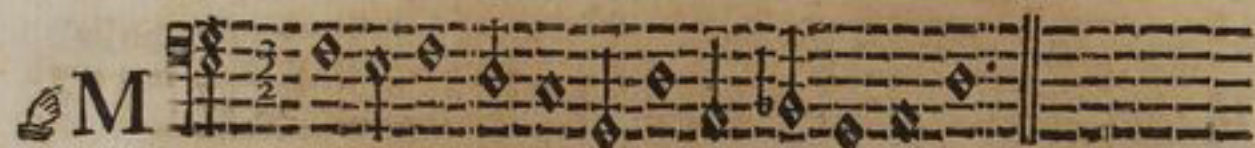
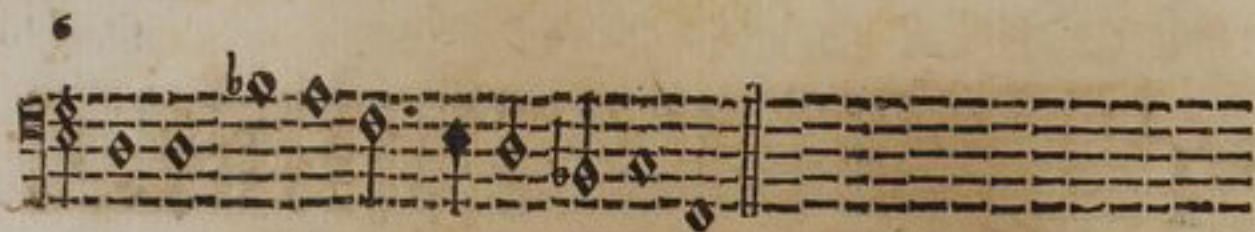
Denariorum,  
vt supra.



Nus ex discipulis

E 2





Elius illi.



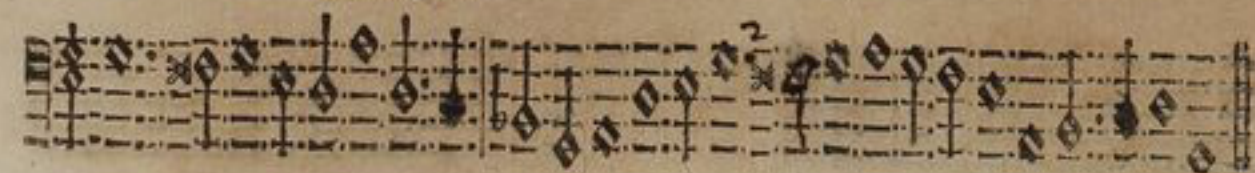
Vi intingit.



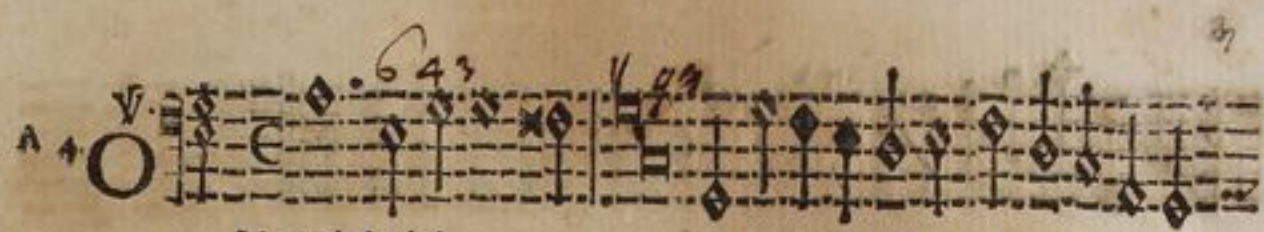
IN TERTIO NOCTVRNO.



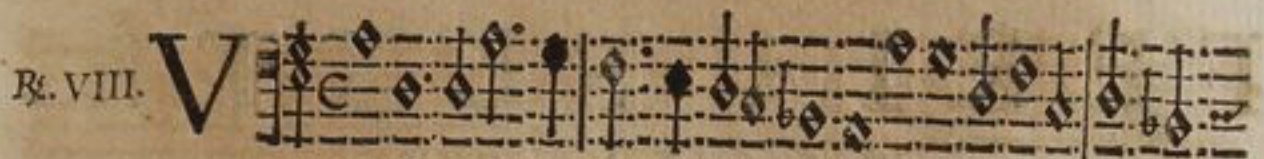
Ram quasi.



Enite.



Mnes inimici.



Na hora:



Ecl Iudam.

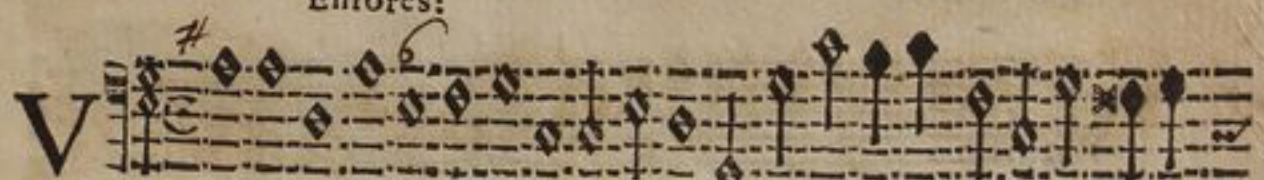


Vel Iudam  
vt supra.

uid dormitis,



Eniores:



T Iesum.

E 4





A 3. **C** *Vt Iesum, vt supra*  
*Seniores da capo.*  
 Ollegerunt.

# FERIA SEXTA.

IN PRIMO NOCTURNO.

R. I. **O** *Mnes amici.*



**E** *T terribilibus.*

A 3. **I** *Et terribilibus vt supra:*  
*Nter iniquos;*

R. II. **V** *El intempli.*

**E** *T omnis terra.*



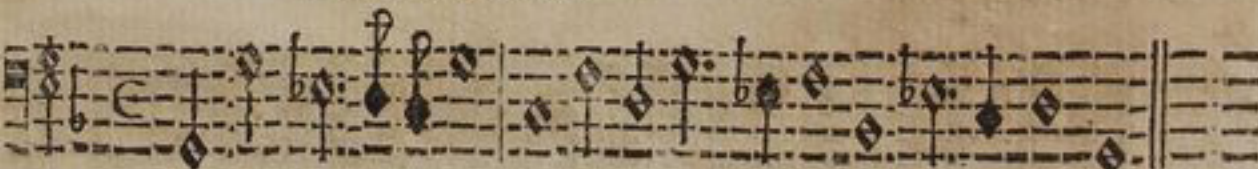
A 3. R. **P** *Etra scissæ.*



*Et omnis terra, vt supra.*

R. III. **V** *Inea mea.*

**Q** *Vomodo conuerfa.*





*V.*  
**S**  *Quomodo  
conuersa:  
vt supra.*  
*A 3.* *Epiui.* *Vinea mea da capo.* 

## IN SECVNDO NOCTVRNO.

*R. IV.* **T**  *Anquam ad latronem.*



**Q**  *Quotidie.*



*V.*  
**C**  *Quotidie,  
vt supra.*   
*A 3.* *Vmque iniecissent.*

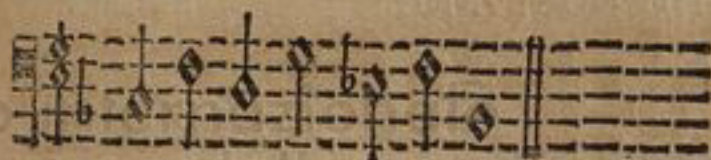
*R. V.* **T**  *Enebrae factae sunt.*



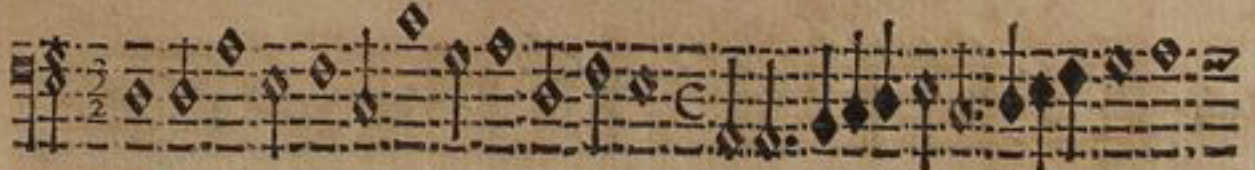


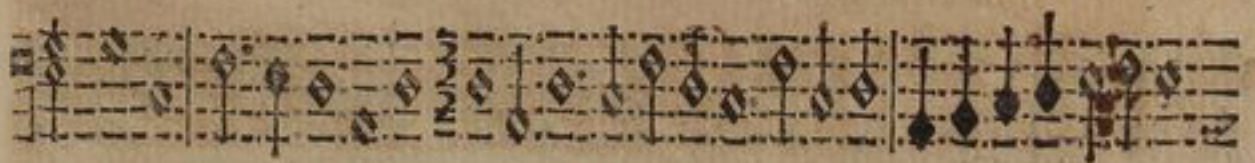
**E**  *T inclinato capite.*

*A 3.* *V.*  
**E**  *Xclamans.*

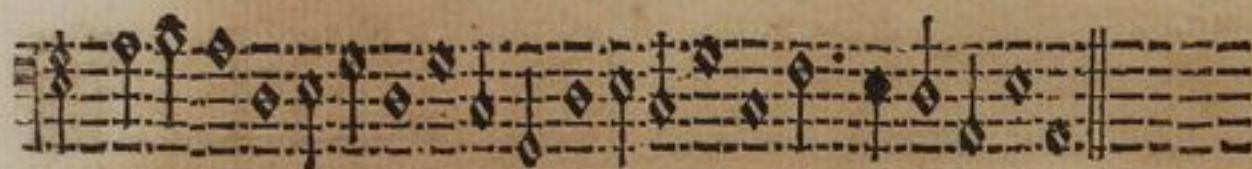
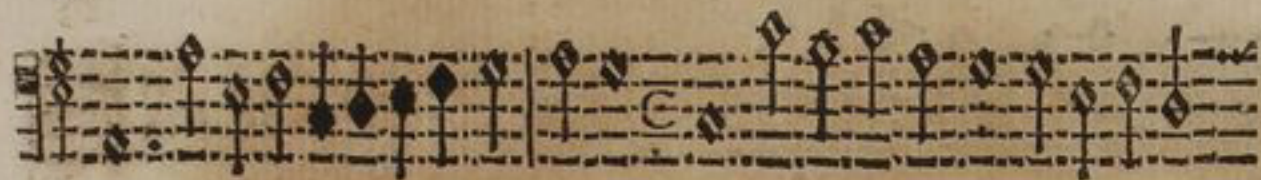
 *Et inclinato capite.  
vt supra.*  

*R. VI.* **A**  *Nimam meam.*







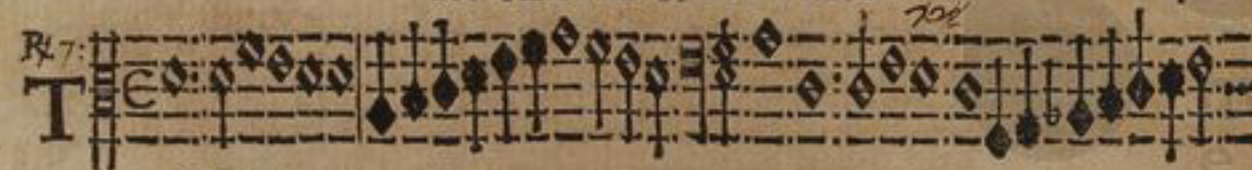


Via non est:



Nfurrexerunt.

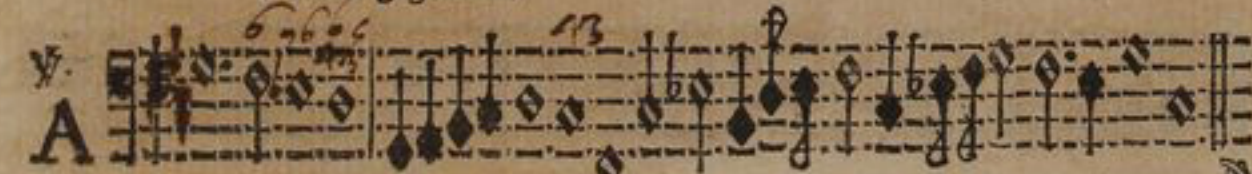
IN TERTIO NOCTVRNO.

Quia non  
est,  
vt supra  
Anim mea  
da Capo.

Radiderunt me.



T sicut gigantes,



A3. Lien.

Et sicut gigantes,  
vt supra

R. VIII.



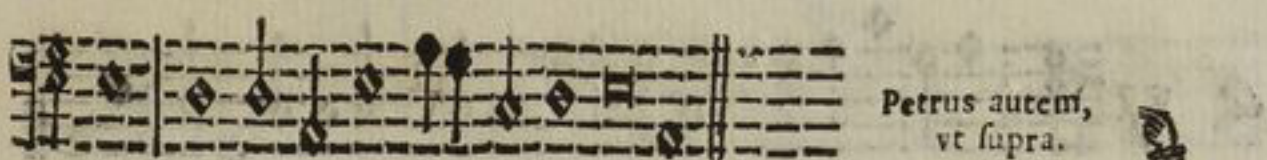
Esam tradidit.



Etrus autem.



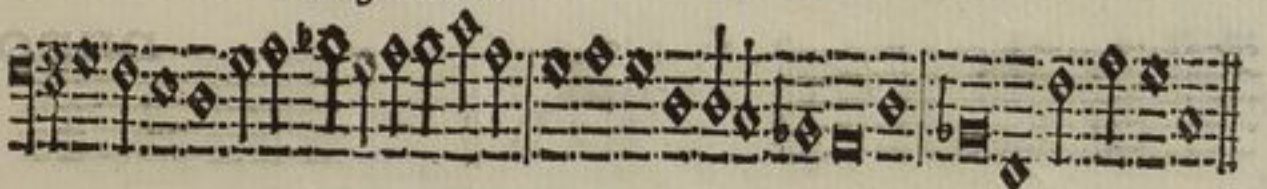
Dduxerunt.

Petrus autem,  
vt supra.

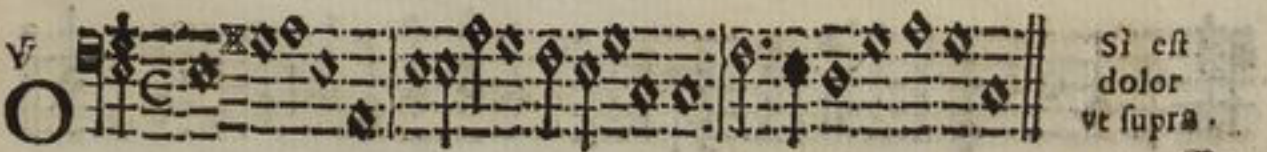
R. IX.



Aligauerunt.



I est dolor.



Vos omnes.

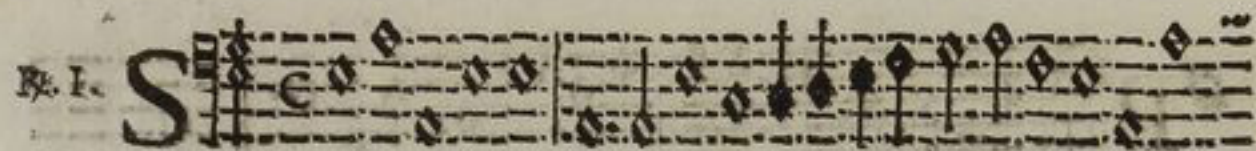
Caligauerunt vt supra. A 3.

Si est  
dolor  
vt supra.

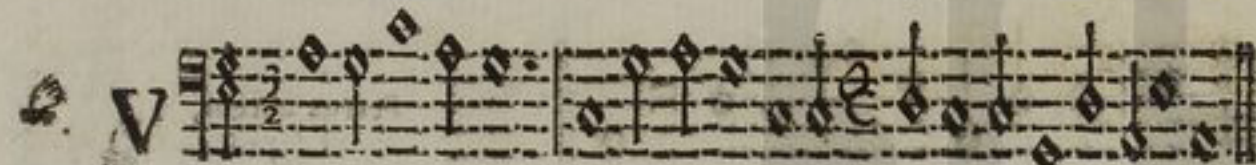


## SABBATO SANCTO

IN PRIMO NOCTURNO.



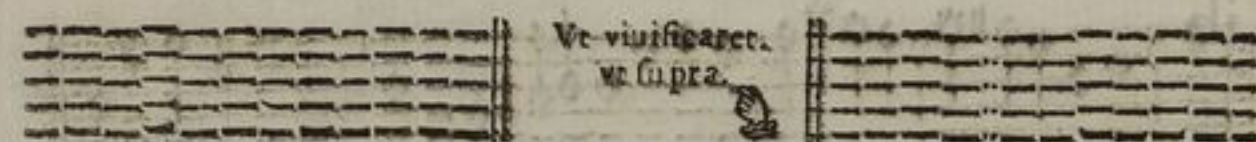
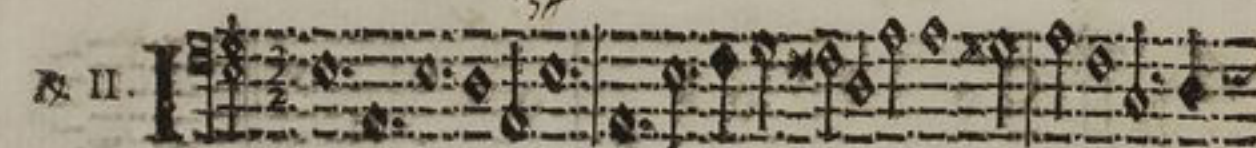
Icut oues.



T viuificaret.



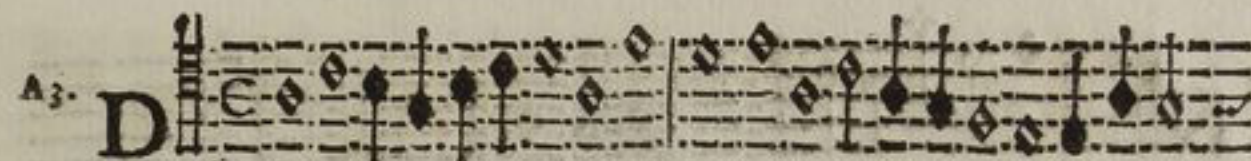
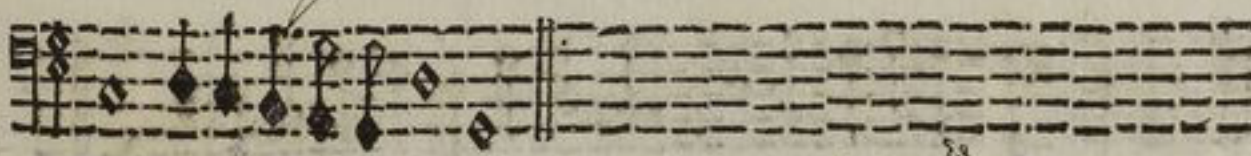
Radidi in mortem

Ve viuificaret.  
ut supra.

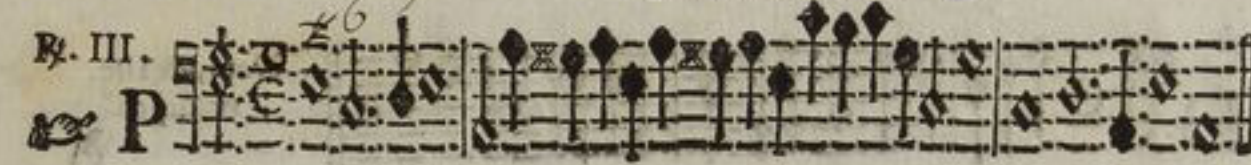
Erufalem.



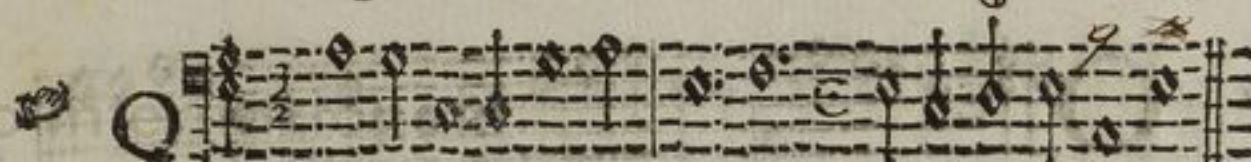
Via in te.

*edue quasi torrente*

Qui in te, ut supra.



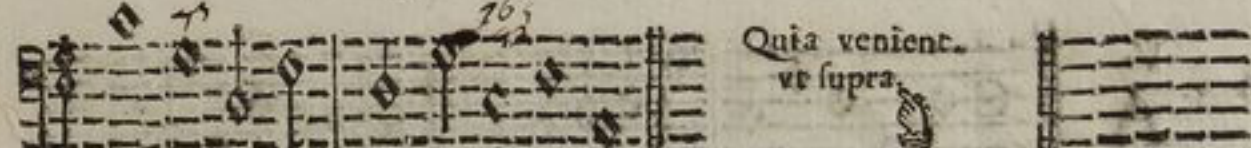
Lange.



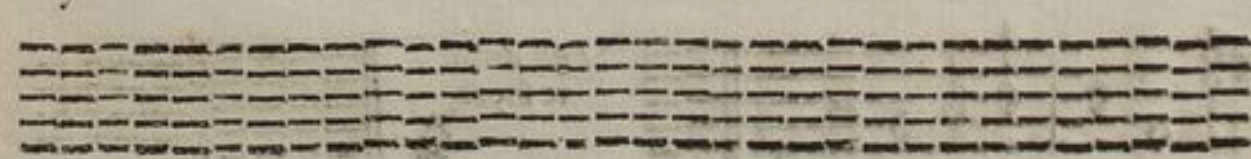
Via venienn.



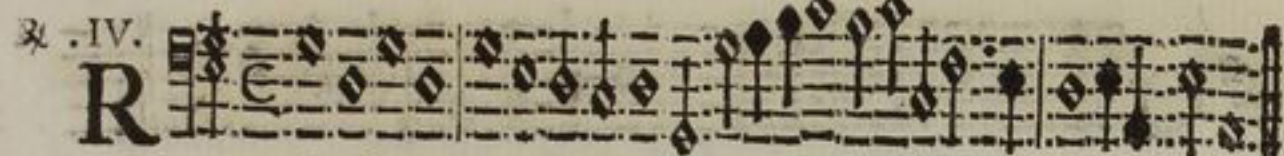
Gcingte Sacerdotes.

Quia venient.  
ut supra.

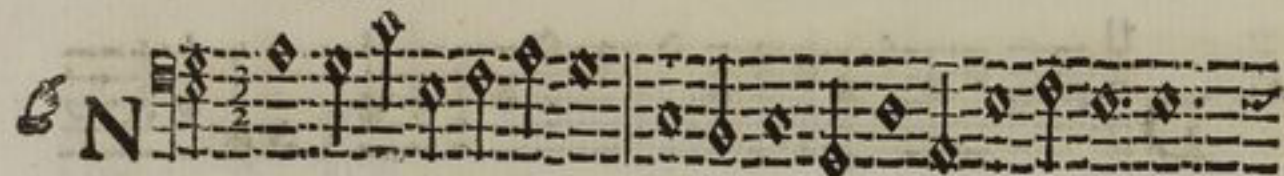
Plange da capo.



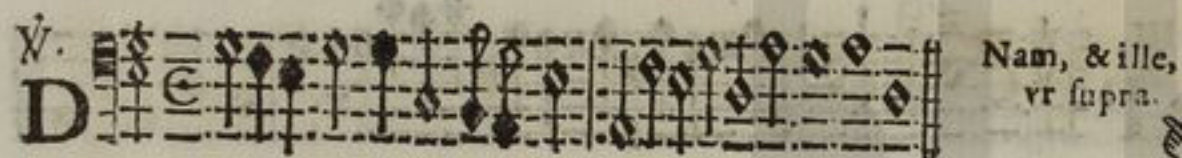
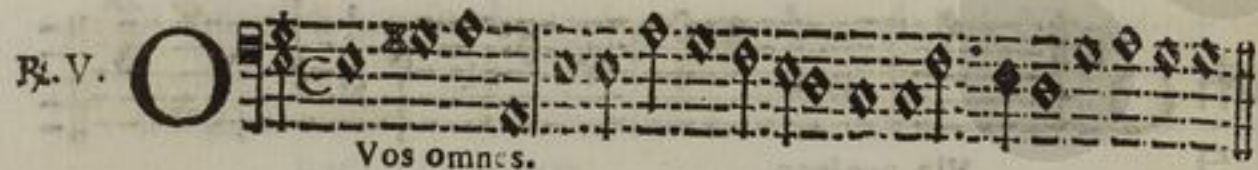




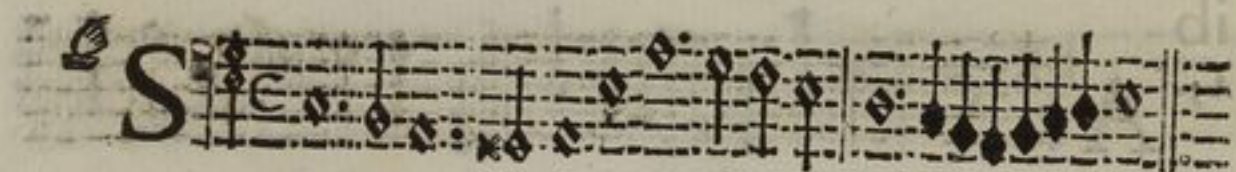
Ecessit.



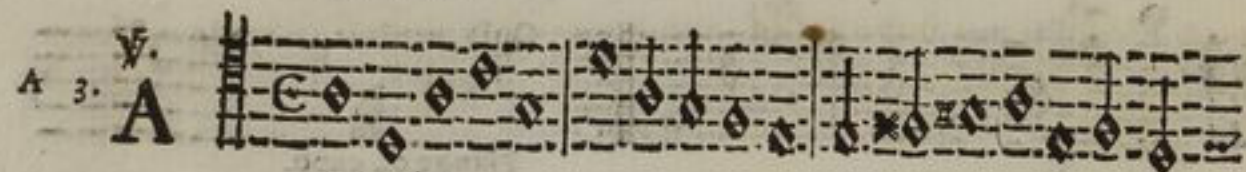
Am, &amp; ille.

Nam, & ille,  
vt supra.A<sub>3</sub>. Estruxit.

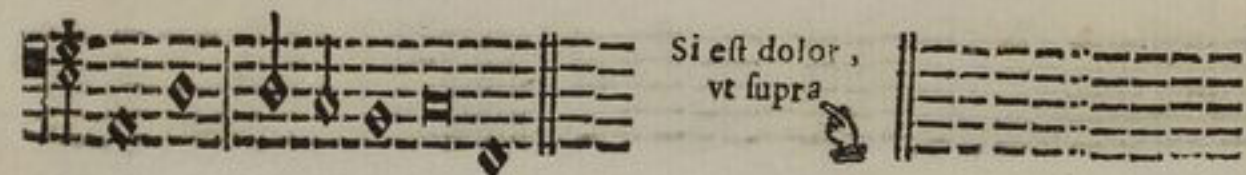
Vos omnes.



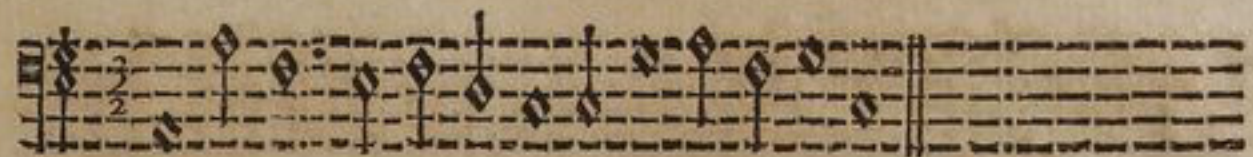
I est dolor.



Trendite.

Si est dolor,  
vt supra.

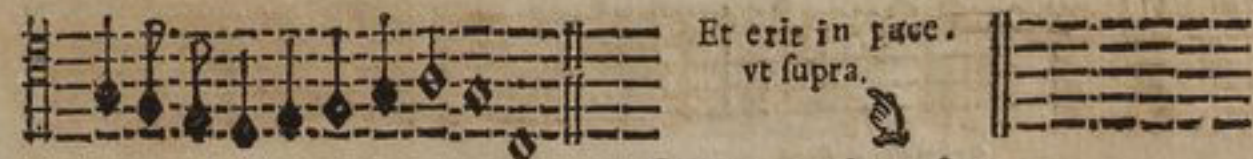
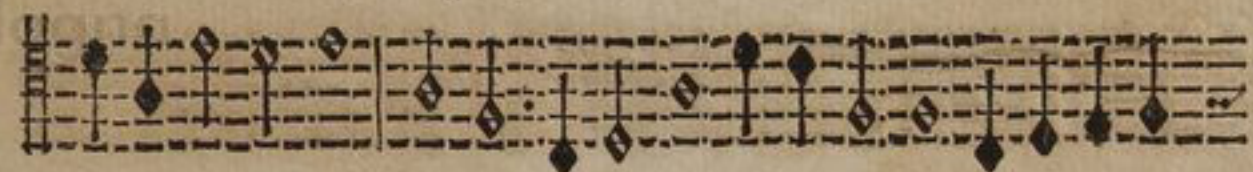
Cec quomodo,



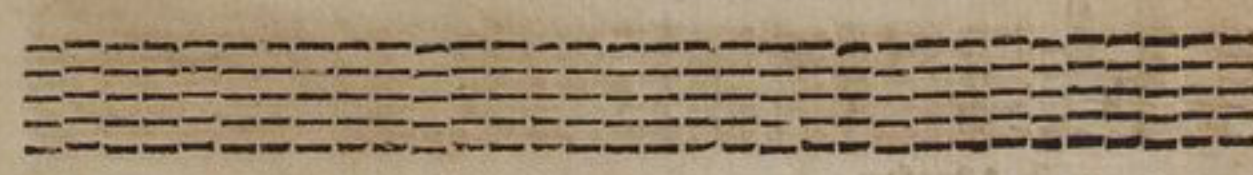
T erit in pace.



Anquam agnus,

Et erit in pace.  
vt supra.

Ecce quomodo vt supra.





R. VII.

A



Stiterunt,



A



Duerfus Dominum,



A 3.

Q



Vare fremuerunt

Aduersus,  
vt supra.

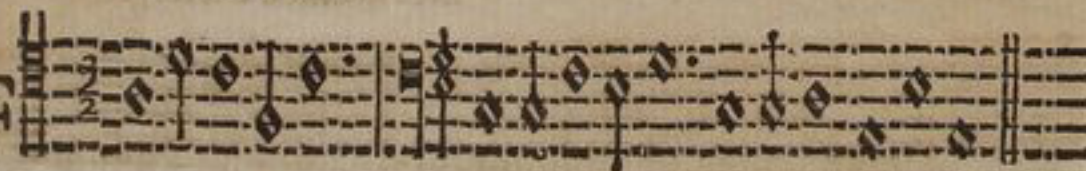
R. VIII.

E



Stimatus sum.

F



Actus sum.

A 3.

P



Ofuerunt.

Factus sum.  
vt supra.

R. IX.

S



Epulto Domino.



P



Onentes,



A 3.

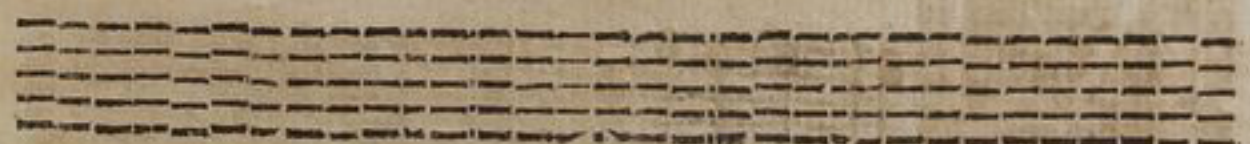
A



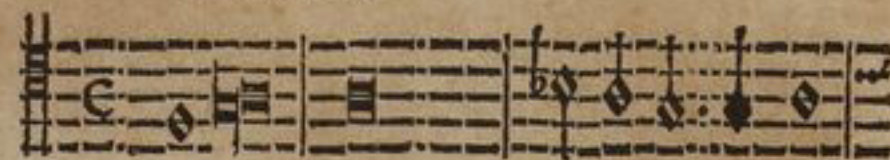
Ccedente,

Ponentes.  
vt supra.

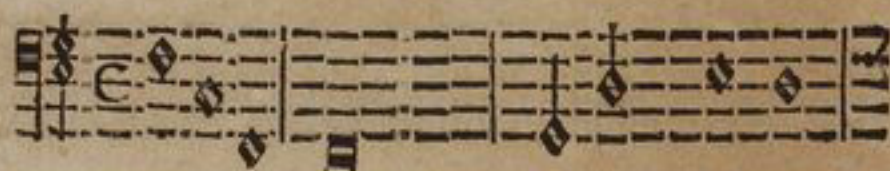
Sepulto Domino da capo.





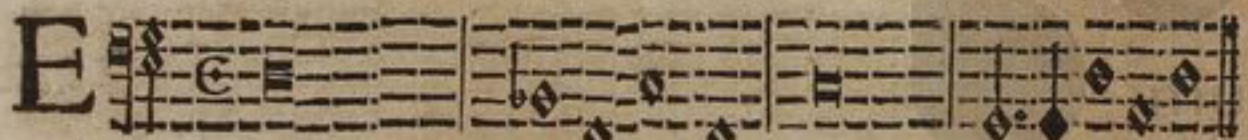


Enc- dius Dominus.



quiavisitavit, & fecit redemptionem plebis su-

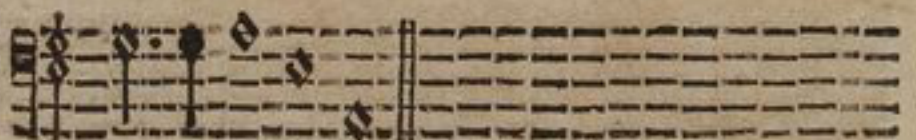
x.



T erexit cornu salutis nobis. in domo David paeri su- i:



Iferere mei Deus secundum magnam miseri-



cordiam tu- ma.







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e biblioteca della musica  
di bologna

