

"Thou art not false, but thou art fickle,"

The Poetry by

The Right Hon^{ble}

LORD BYRON,

The Music Composed

With an accom^t for the

Piano Forte,

By

I. NATHAN.

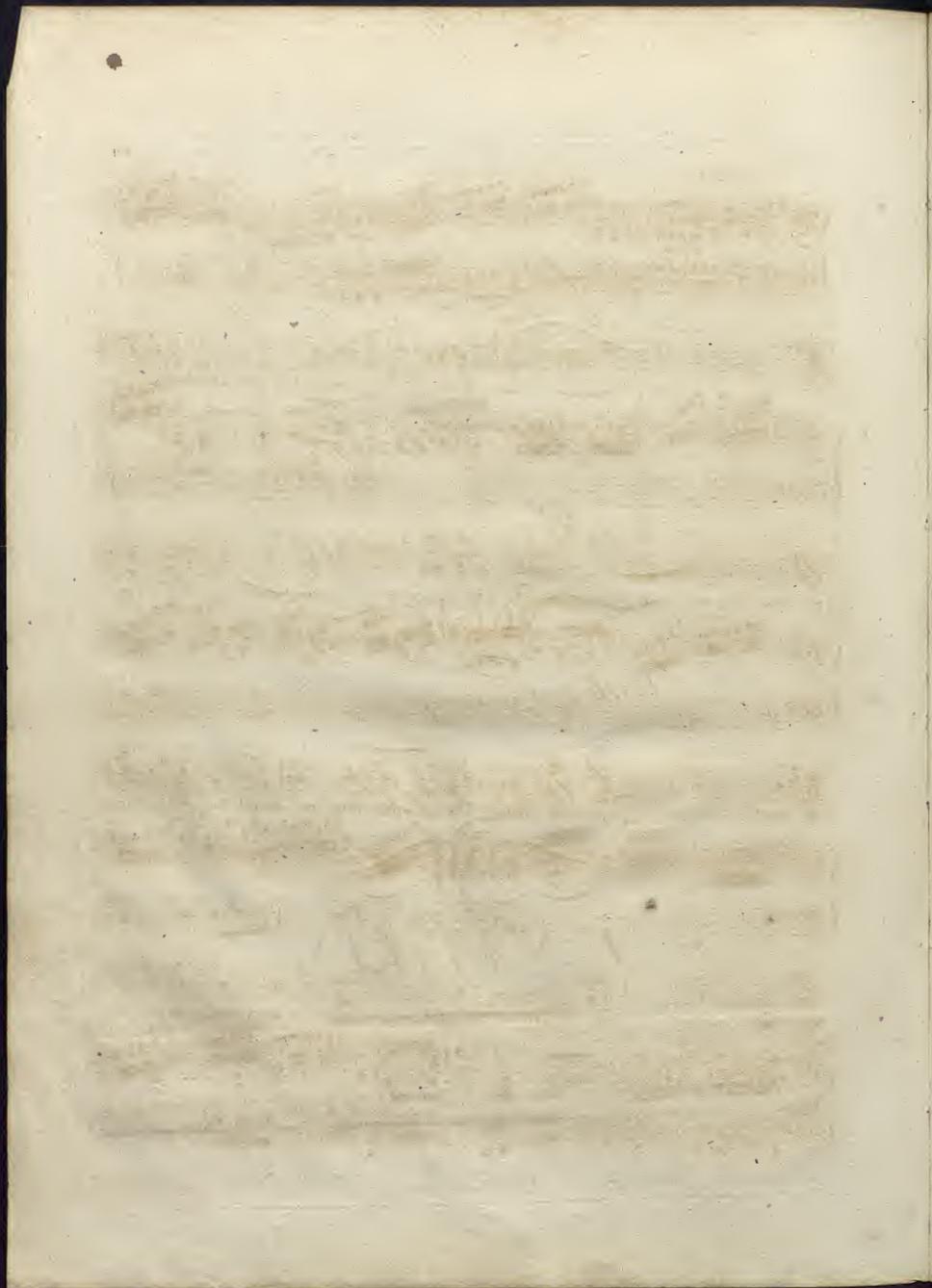
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Where may be had the Hebrew Melodies & the Whole of this Authors Works.

I. Nathan



ANDANTE.

Thou art not false, but thou art false, ^{kle, To}

those thy self so fondly sought; The tears that thou hast forc'd to trickle Are

doub - ly bit - ter from that thought: The tears that thou hast forc'd to trickle Are

doub - ly bit - ter from that thought: 'Tis this which breaks the heart thou grievest Too

loco

well thou lov'st too soon thou leavest. Too well thou lov'st too soon thou leavest. 'Tis

this which breaks the heart thou grieve'st, Too well thou lov'st too soon thou leavest.

The

wholly false the heart de-spises, And spurns de-ceiv-er and de-ceit; But

her who not a thought disguises, whose love is as sin - cere as sweet, Whose

love - Whose love is as sin - cere as sweet, When

she can change who lov'd so tru - ly, It feels what mine has felt so newly. When

she can change who lov'd so tru - ly, It feels what mine has felt so newly.

2^d Verse.

To dream of joy and wake to sorrow Is doom'd to all who
love or live; And if, when conscious on the morrow, We scarce our fan-cy
can for-give, And if, when con-sci-ous on the morrow, We
scarce our fan-cy. can for-give, That cheat-ed us in
loco.

slumber only. To leave the wak-ing soul more lonely To leave the wak-ing

soul more lonely, That cheated us in slum-ber only, To leave the wak-ing

soul more lonely,

What must they feel whom no false vision, But tru-est, tend'rest

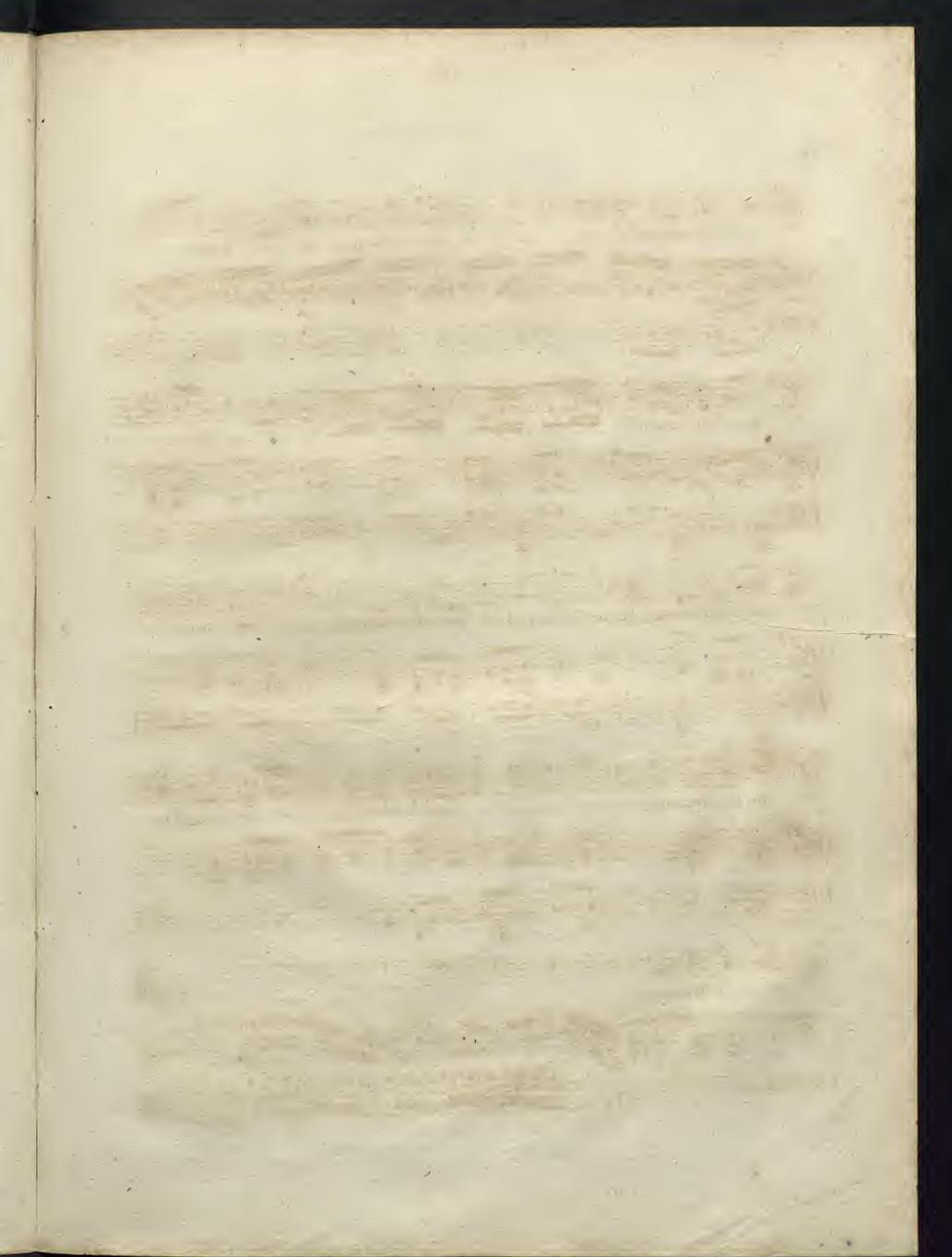
pas sion warm'd? Sincere, but swift in sad transition, As if a dream a -

lone had charm'd? As if a dream a -

- lone had charm'd? Ah! sure such grief is fan-cy's scheming, And all thy change can

be but dreaming! Ah! sure such grief is fancy's scheming, And all thy change can

be but dreaming!



THE
MOUNTAIN

THE
MOUNTAIN