



# QVATVOR VOCVM

*Cantica quædam Ecclesiastica, de natiuitate Saluatoris  
nostri IESV Christi.*

Facta à Ioan: Rasch. Consecrataq; Venerabili  
Abbati Lunelacensi.



Monachij excudebat Adamus Berg,  
Cum grat: & priuileg: Cæs: Maiest:  
M. D. LXXII.







Rates nunc omnes reddamus dño Deo, qui sua natiuitate



nos liberauit de diabolica potestate.



Huic o-

portet vt canamus

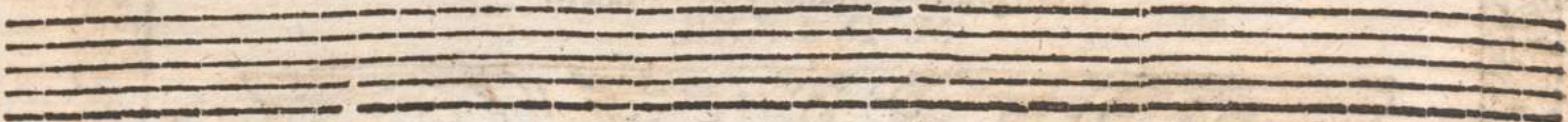
cum an-

gelis,

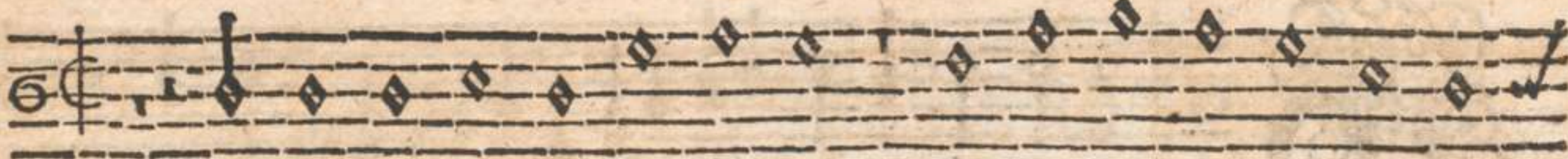


semper glo-

ria in excel- sis.



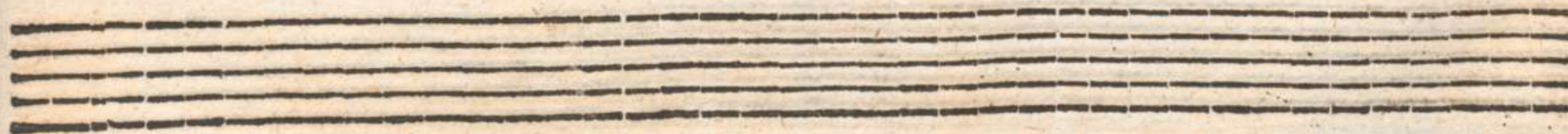




Elobet sep du Jesu Christ/ daß du mensch geboren bist/



von ainer Juncfraw das ist wahr/ des freuet sich der Engel sehar/ Kirie leison.







Elobet sey du Jesu Christ/das du mensch ge



boren bist/von ainer Juncck- fraw das ist wahr/des freuet sich der

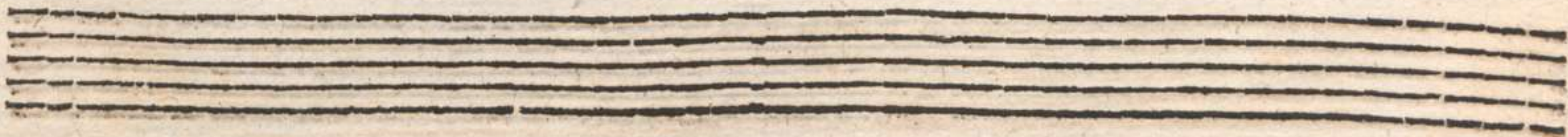
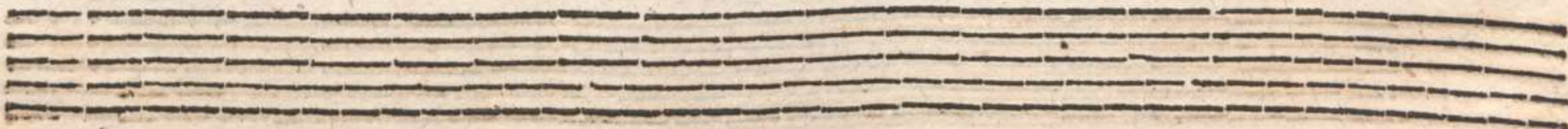


En

gel schar/Kirie

lei

son.







N dolci iubilo,

nu singet vnd seit fro/



vnfers herzens wunne/leit in

præsepio,

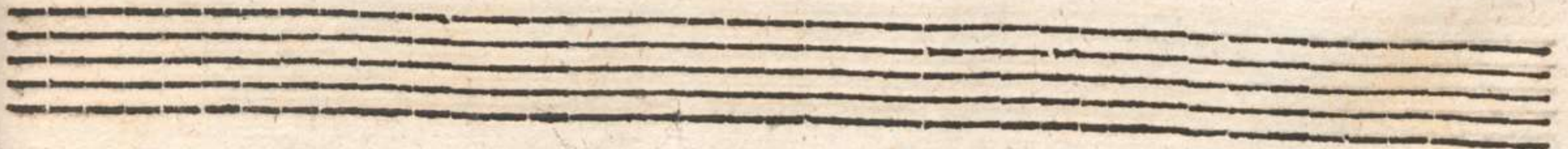
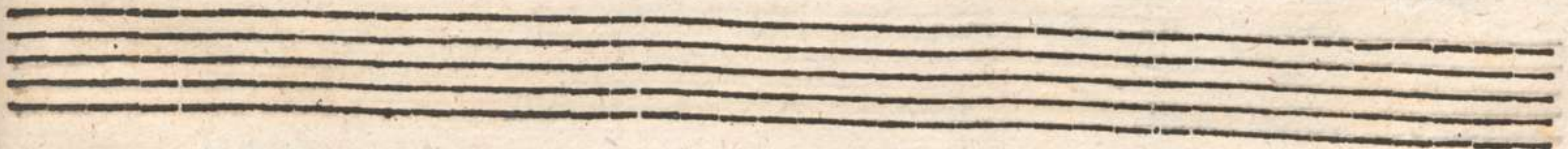
vnd leuch-

tet als die Sonne/Ma-



tris in gremio,

epa wern wir do/ epa wern wir do.







Benedicamus deuotis mentibus pue-

ro qui nūc natus est qui nūc na-



tus

est

ex Marię virginis

utero, Huic iubilemus do-

mino, alle-

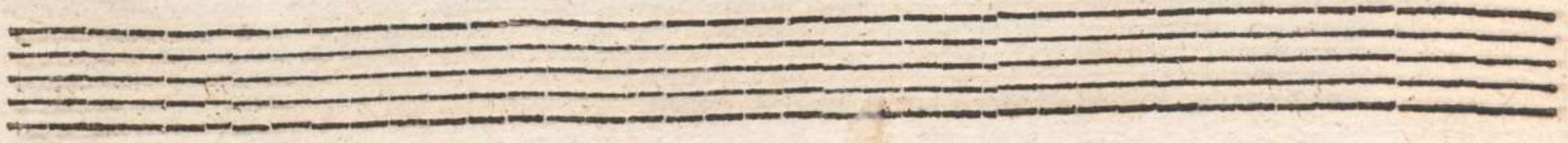
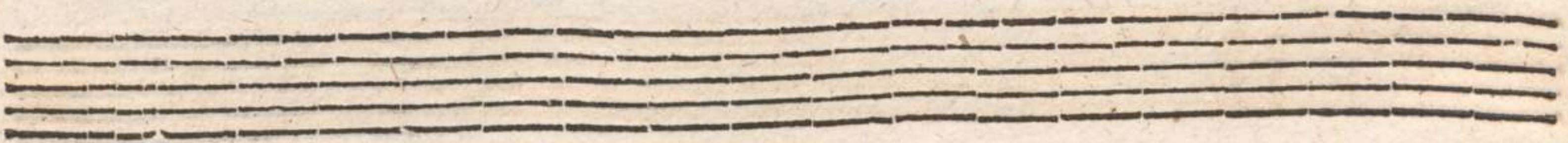


luia alleluia,

ij

ij

ij





6.



Ver natus in Bethlehem

ij

ij

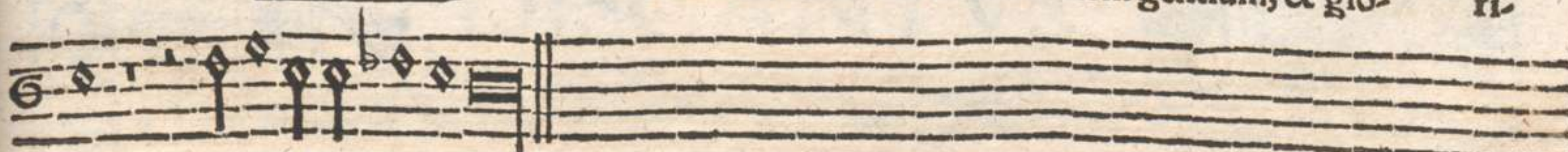


ij

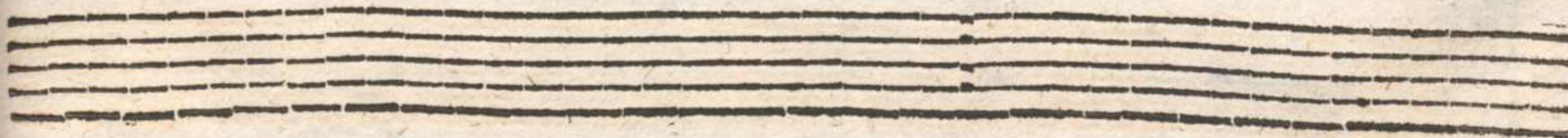


Vmen ad lumen ad reuelationem gentium, & glo- ri-

7.  
3. vocum. In  
Purificat.



am plebis tuæ Israel.







Handwritten musical notation on a five-line staff.

Vertraue in Beshlehem

Handwritten musical notation on a five-line staff.



2. Vocum In  
Purificat

Handwritten musical notation on a five-line staff.

Veni ad iudicium et revelacionem gentium & glo-

Handwritten musical notation on a five-line staff.

plebis tue Israel.

Handwritten musical notation on a five-line staff.





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M. D. LXXII.







1.



Rates nunc oēs reddamus dño, De o qui su a na



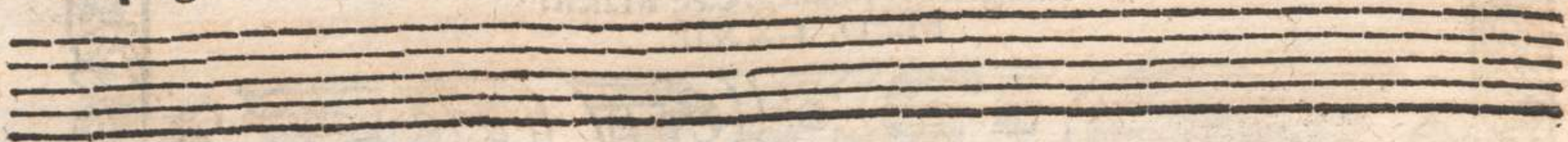
tiuitate nos libera- ult nos liberauit de diabolica potestate.



Huic oportet ut canamus cum angelis cum an gelis,



semper gloria in excelsis.







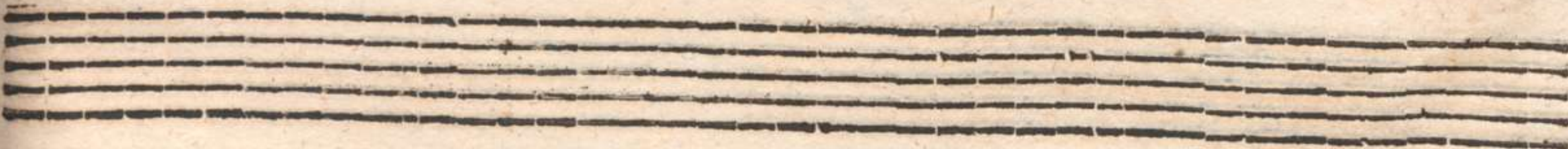
Globet sepestu Jesu Christ/das du mensch geboren bist/



von ainer Junckfraw das ist wahr/von ainer Junckfraw das ist wahr/ des freu-



wet sich der Engel schar/ Kirie leison Kirielei son.







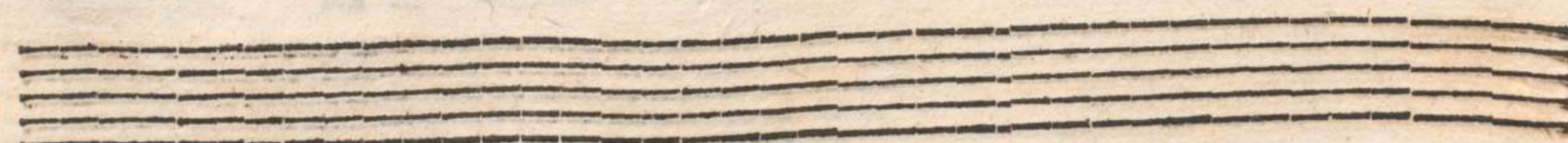
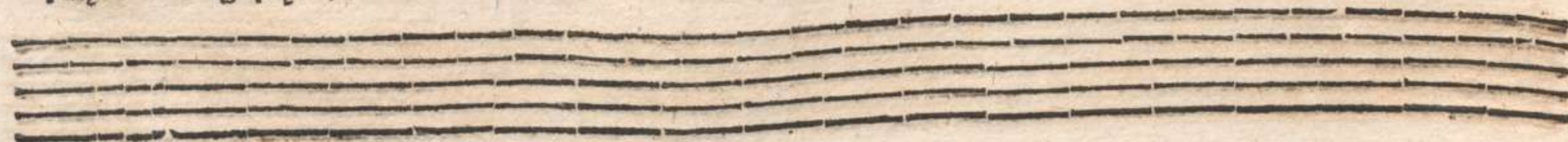
Elobet sey du Jesu Christ Jesu Christ/ daß



du mensch geboren bist/ von ainer Jungfraw das ist wahr/ des freuet



sich der Englschar/ Kirien leison. ij







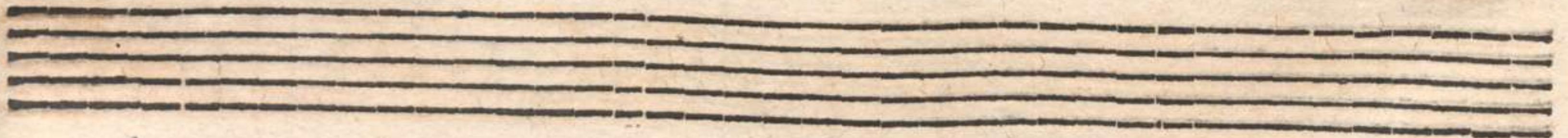
N dolci iubilo, nu singet vnd seit fro/ vnfers



herkens wunne leit in præsepio, vnd leuchtet als die Sonne/ Matris in



gremio, eya wern wir da eya wern wir da.







Benedica-

mus deuotis mentibus puero, qui nunc na-

tus



est ex Marię virginis vte-

ro, huic iubilemus do-

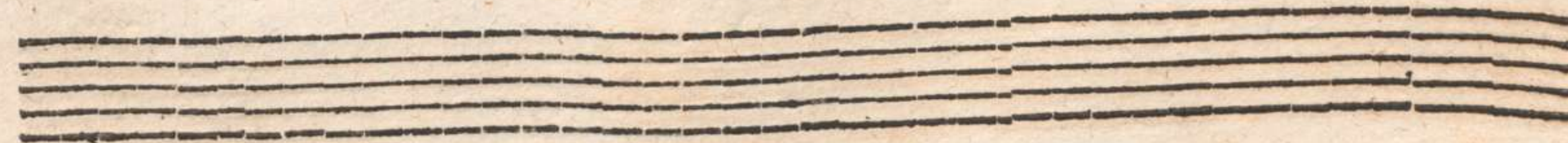
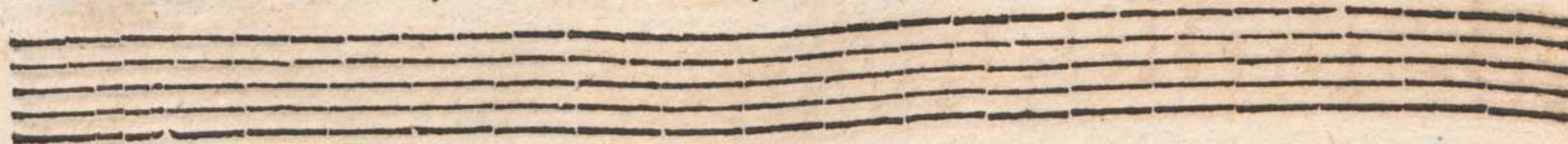
mino, alle-



luia,

ij

ij







Ver natus in Betlehem,

ñ

ñ



ñ

3. vocum, In  
Purificat.



Vmen ad reuelationem gen-

tium,

& glo-



riam & glo-

riam plebis tuæ Isra-  
el.











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Monachū excudebat Adamus Berg.  
Cum grat: & priuileg: Cæs: Maiest:  
M. D. LXXII.





*Ad MARTINVM Abbatem in Mänsee.*  
IOANNES RASCH.



Enobis quondam tractavi munere vestri,  
Principium Cantus, Organiciq; modi.  
Nunc, non ingratus clauistro, venerabilis Abbas,  
Offero iudicio dona parata tuo.  
Ergo ea (namq; decet) nostram testantia mentem,  
Clementi vultu, carmina sacra cape.

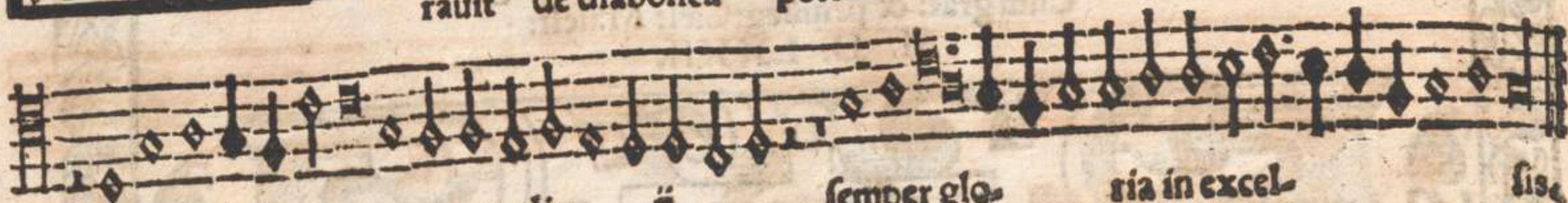
1.



Rates nunc oēs reddamus domino Deo, qui sua natiuitate nos libe-



rauit de diabolica potesta- te. Huic o- portet



ut cana- mus cum angelis, in semper glo- ria in excel- siss-





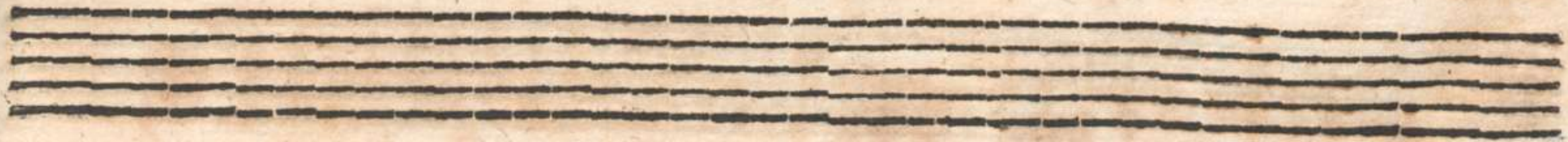
Elobet sey du Jesu Christ/das du mensch ges



bo ren bist/ von ainer Juncfraw das



ist wahr/das ist wahr/ des freuet sich der Englschar/Kiries leison.







Elobet

sey du Jes

su Christ/das du



mensch geboren

bist/ von ainer

Junc- frau

das



ist wahr/ des freuet sich der Engel

schar/ Kiries

leis



son.

is







N dolci iubilo,

nu singet vnd seie fro/vnsers herzens wuno



ne leit in præsepio,

vnd leuchtet als die Sonne/Matris in gremio,



eya wern wir do eya wern wir do.



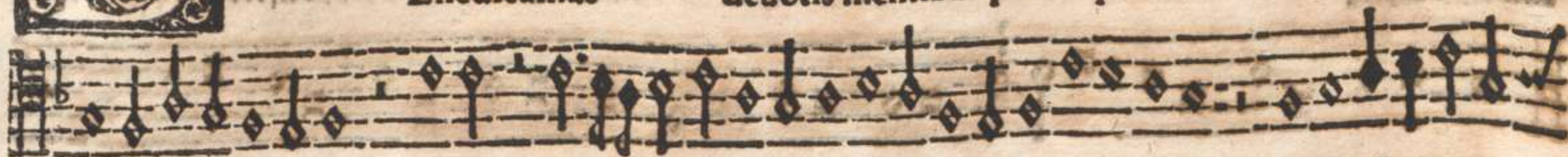


**B**



Benedicamus

deuotis mentibus puero qui nunc natus est ex Marię vir-



ginis v-

tero.

Huic

iubilemus domino, alleluia

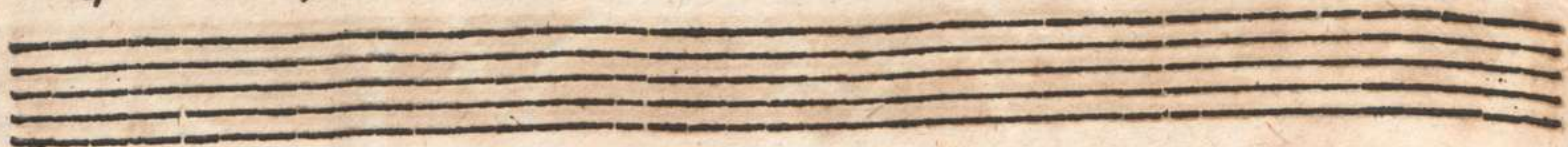
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Ver natus in Bethlehem,

ij

ij



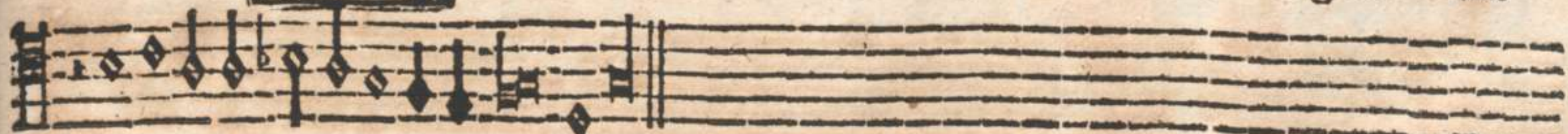
ij

7.  
3. v. v. In  
Purificat.



Vmen ad reuelationem genti-

um, & glori- am



plebis tuæ Is-

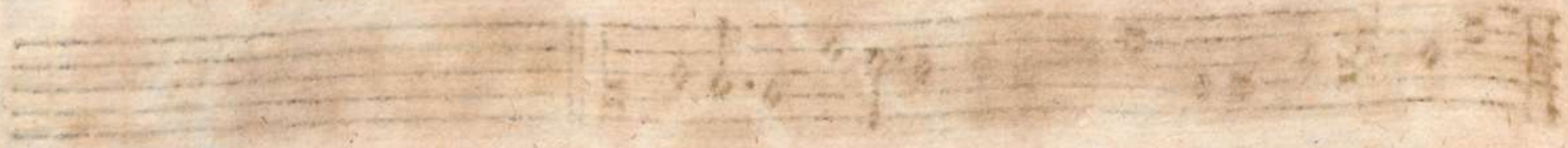
rael.







Ver natus in Bethlehchem.



Et vocatus in  
Bethlehchem.

Veni ad revelationem genti-  
um & gloria



Al-  
tissimus rex







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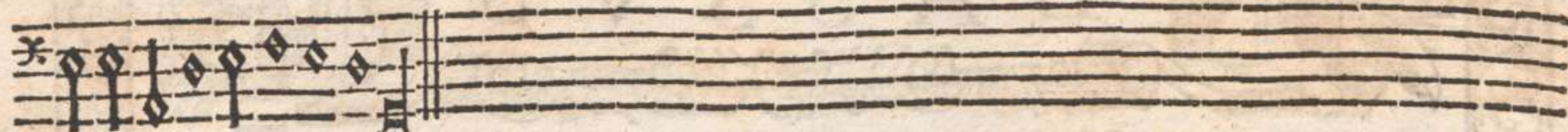
Rates nunc omnes reddamus domino Deo, qui su a



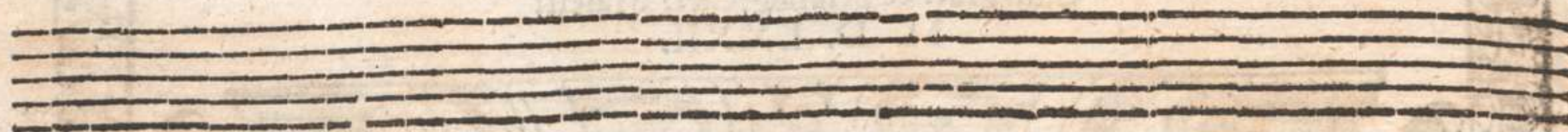
natiuita- te nos liberauit de diabolica potestate.



Huic oportet vt canamus cum angelis, ij ij semper glo-



ria in excel- sis.







Elobet sey du Jesu Christ Jesu Christ/ daß du



mensch geboren bist/von ainer Junckfraw das ist wahr/von ainer Junckfraw



das ist wahr/ des freuet sich der Engel schar/ Kiries leison.



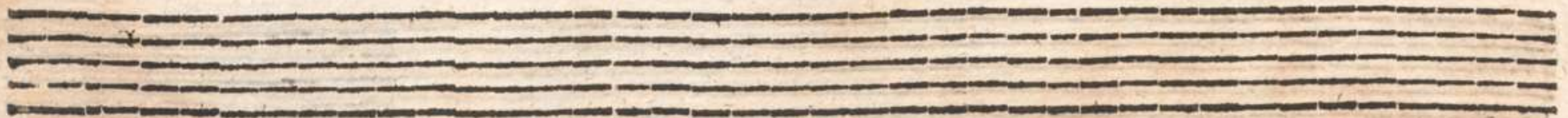
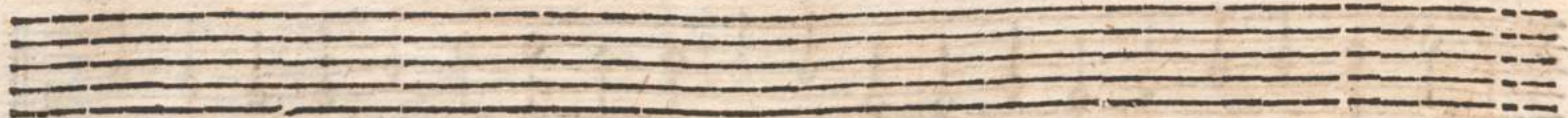




Elobet sey du Jesu Christ/ daß du mensch geboren bist/ von



ainer Jungfraw das ist wahr/ des freuet sich der Englschar/ Kriez leison.







N dolci iubilo,

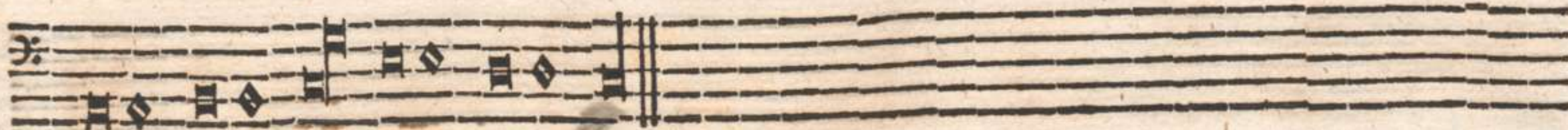
nu singet vnd seit fro/

vnfers herkens

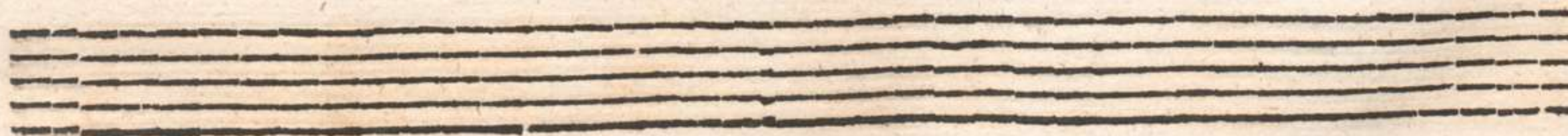
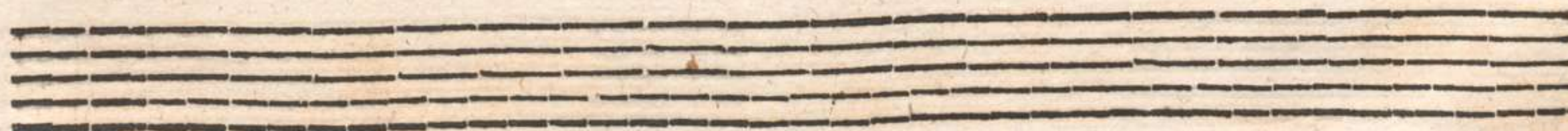


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vnd leuchtet als die Sonne/ Matris in gremio,



eya wern wir do eya wern wir do.





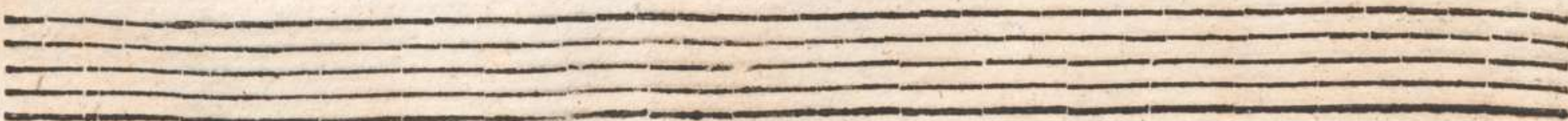
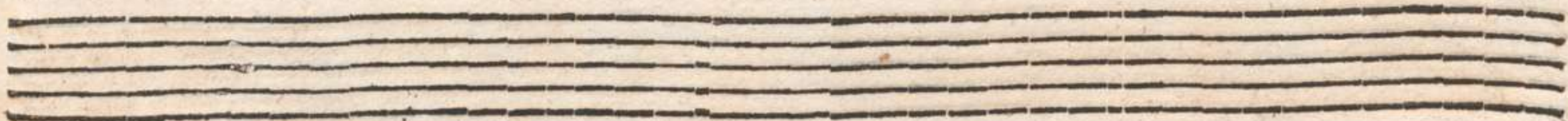
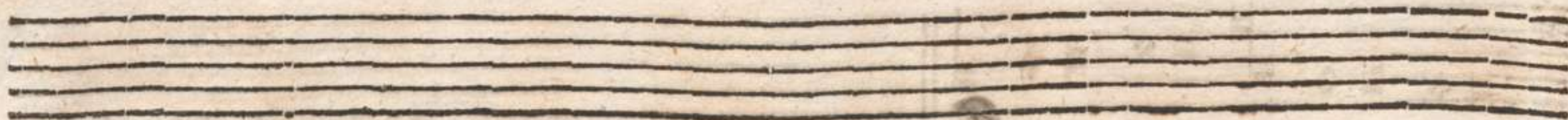
**B**



Benedicamus deuotis mentibus pueris qui nunc natus est ex Mariæ virgi-



nis vtero. Huic iubilemus Do- mino, alleluia alle- luia.







Ver natus in Bethlehem. ij ij



ij

