

A

GENERAL HISTORY

OF

M U S I C,

FROM THE

EARLIEST AGES to the PRESENT PERIOD.

BY

CHARLES BURNEY, MUS. D. F. R. S.

VOLUME THE THIRD.

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MDCCLXXXIX.

Secular Song, from the Psalmes, Sonets, and Songs of Sadnes and Pietie, . . .
 made into Musick of 5 Partes, by William Bird Printed 1555.

Superius

Medius

Quintus

Tenor

Base

Such perfect joy therein I finde That it ex-cells all o-ther
 joy there in I finde that it ex-cells That it ex-cells all
 is such per-fect joy therein I finde that it ex-cells ex-cells That it ex-
 Such perfect joy there-in there-in I finde that it ex-cells ex-cells all o-ther
 Such per-fect joy there-in I finde that it ex-cells all o-ther

blisse Which God or Na-ture hath af-signde Though much I
 o-ther blisse all o-ther blisse hath af-signde Though much I want Though much
 -- cells all o-ther blisse Which God or Na-ture hath affignde Though much I want that
 blisse That God or Na-ture hath af-signde -- Though Though &c
 blisse That God &c af - - - signde Though &c

want that most wold have yet still my minde for bids to crave
 want that most wold have yet still yet still my minde forbids to crave
 most that most wold have yet still my minde mind forbids to crave
 though &c that most wold have yet still my minde for bids to crave
 that most wold have yet still my minde forbids to crave to crave

Though much I want that most wold have
 Though though much I want that most that most wold have yet still my
 Though much I want that most wold have that most wold have yet still
 Though &c I want that most wold have though much I want that most wold have
 Though much I want that most wold have yet still my minde forbids to crave.

Yet still my minde forbids to crave yet still my minde forbids to crave.
 minde for bids to crave forbids to crave.
 yet still my minde forbids to crave yet still my minde forbids to crave.
 yet still my minde forbids to crave for bids to crave.
 still my minde forbids to crave to crave yet still my minde forbids to crave.