KYRIALE

SEU

ORDINARIUM MISSAE

AD EXEMPLAR EDITIONIS VATICANAE

CONCINNATUM

CANTUM GREGORIANUM

TRANSCRIPSIT ET MODULATIONIBUS ORNAVIT

JULIUS BAS

78.32 B277

38898 4

Sumptibus Societatis S. Joannis Evangelistae
DESCLÉE, LEFEBVRE & Soc.
S. Sedis Apostolicae et S. Rituum Congregationis Typographi
ROMAE — TORNACI — PARISIIS
1906

SEP 28 1973

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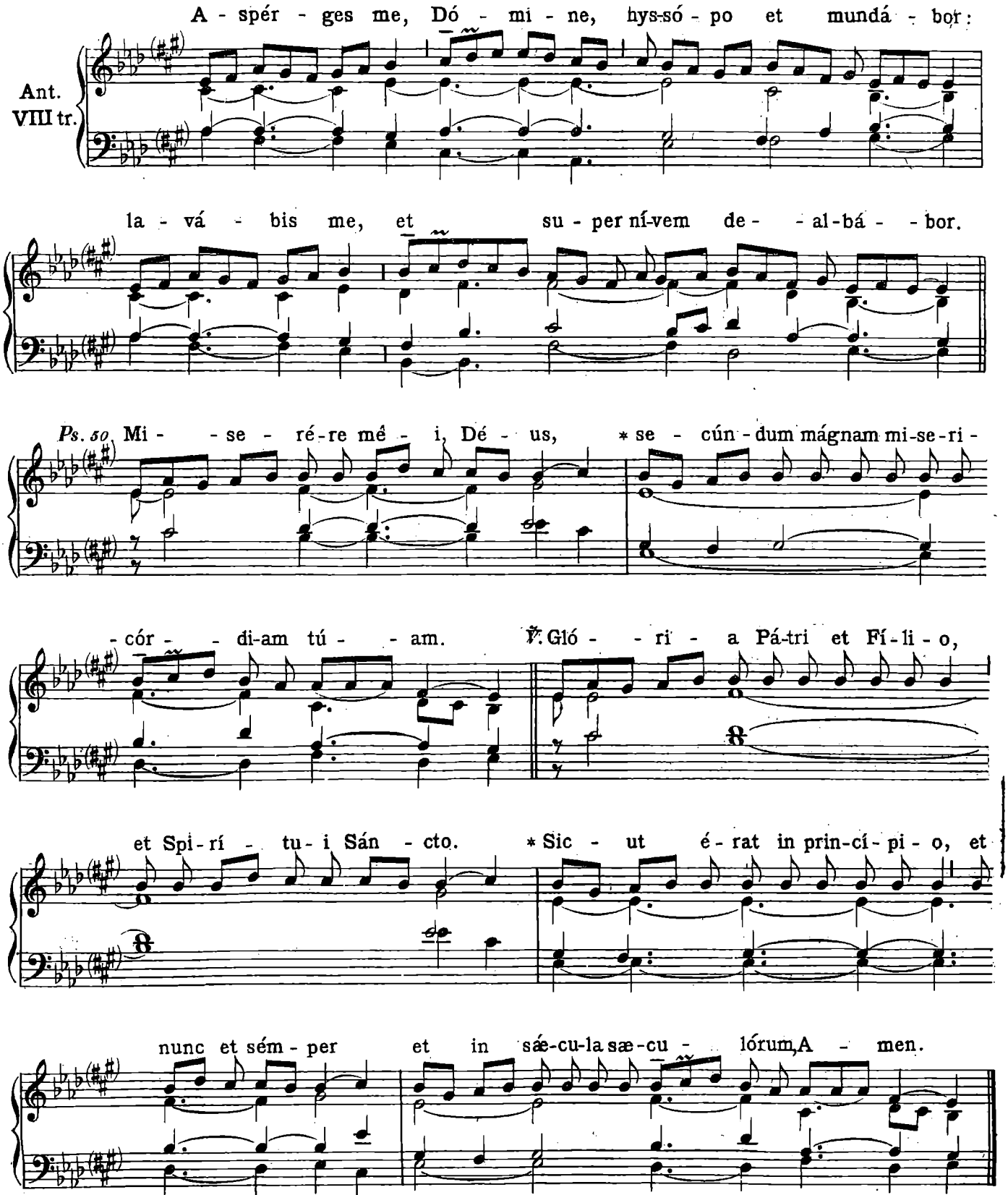
ORDINARIUM MISSAE

IN DOMINICIS AD ASPERSIONEM AQUAE BENEDICTAE

Extra Tempus Paschale.

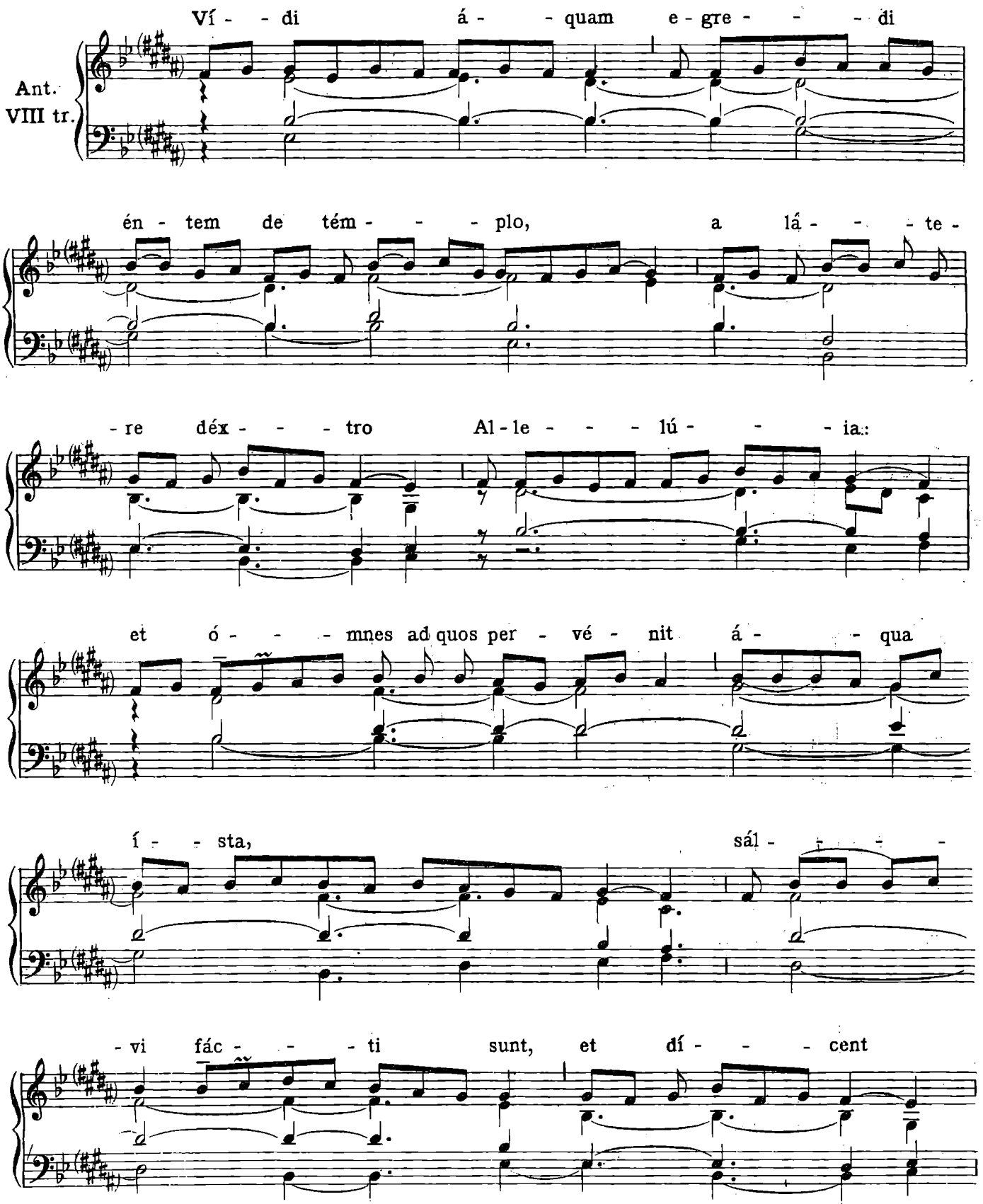


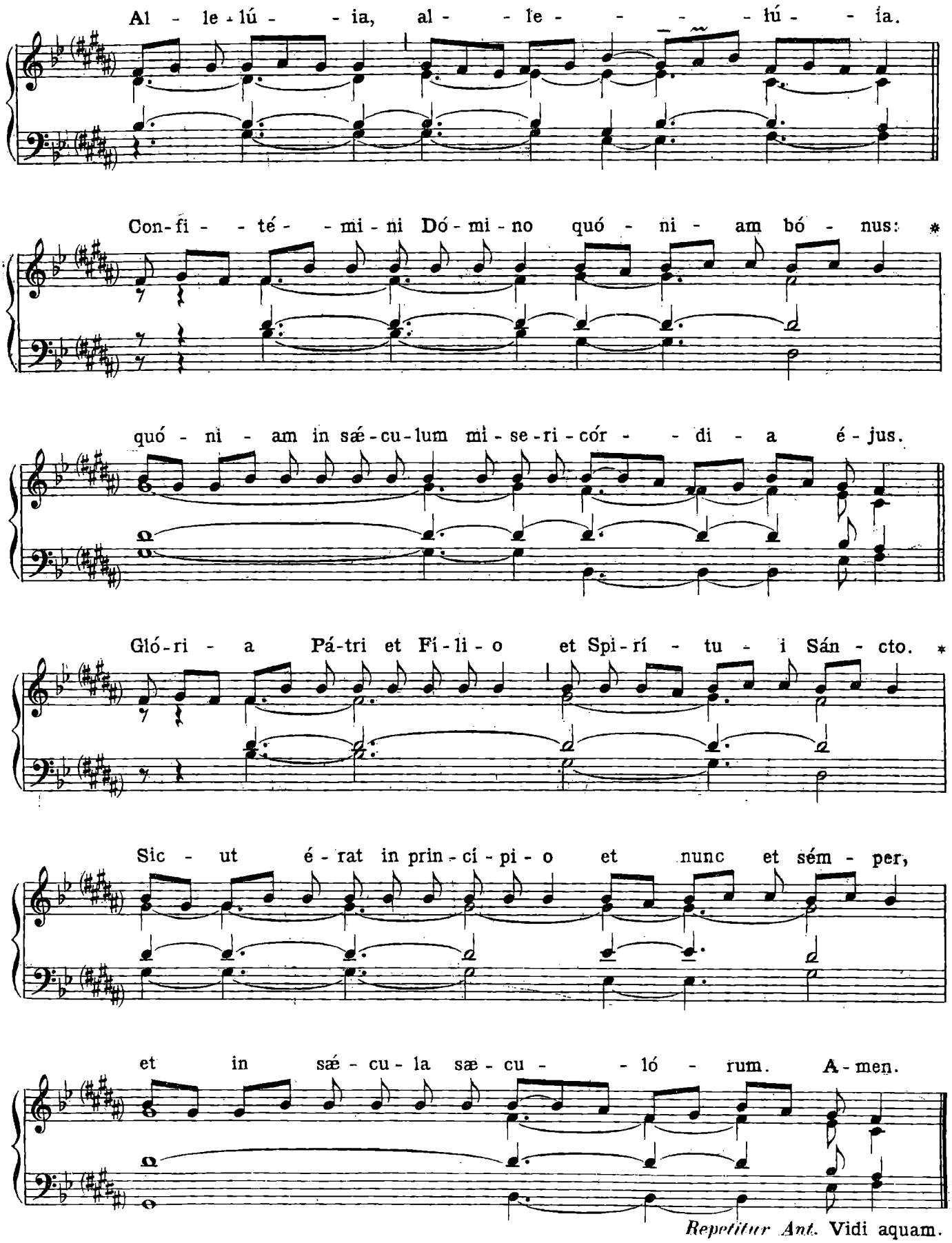
Repetitur Ant **Aspérges me.**

In Dominica de Passione et in Dominica Palmarum non dicitur **Glória Patri** *sed post Psalmum* **Miserére** *repetitur immediate Antiphona* **Aspérges me.**

Tempore Paschali

Scilicet a Dominica Paschae usque ad Pentecosten inclusive.





Repetitur Ant. Vidi aquam.

Alii Cantus
ad libitum.

I

Ant. VII tr.

A - spér - ges me, * Dó - mi - ne, hys-só - po, et mun-dá - bor:

la - vá - bis me, et su - per ní-vem de - al - bá - bor.

Ps. Miserere *ut supra.*

II

Ant. IV tr.

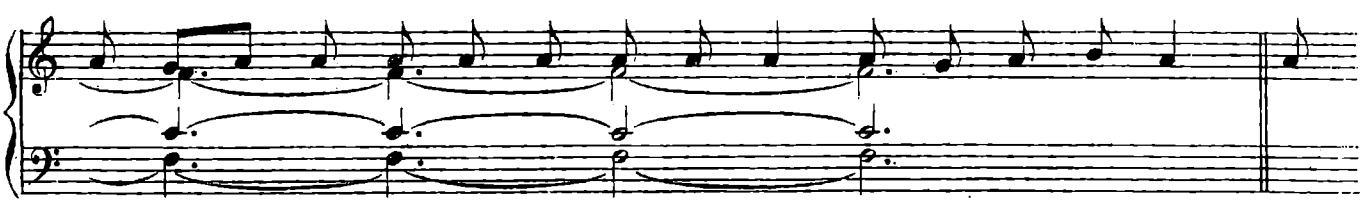
A-spér - ges me, * Dó-mi - ne, hys - só-po, et mun - dá - bor:

la - vá - bis me, et su - per ní-vem de - al - bá-bor. *Ps. 50.* Mi-se - ré-re mé-i Dé-us,

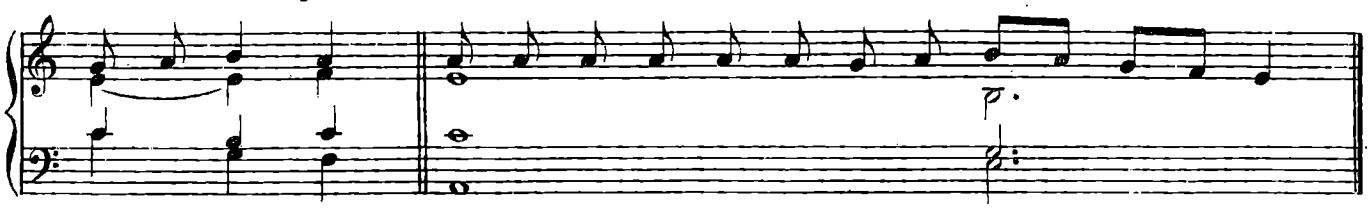
Vel Mi - se - ré-re mé-i, Dé - us, * se-cún-dum mágnam mi-se-ri-cór-di - am tú - am.

℣. Gló-ri - a Pátri, et Fi - li - o, et Spi-rí-tu-i sáncto. *Vel* et Spi-rí-tu-i sán - cto.

síc - ut é - rat in prin-cí - pi - o et nunc et sém-per *Vel.* et



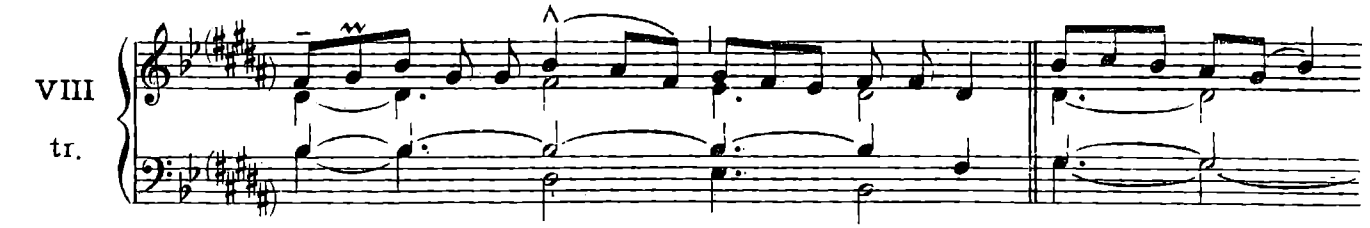
nunc et sém - per et in sáe - cu - la saé - cu - ló - rum. A - men.



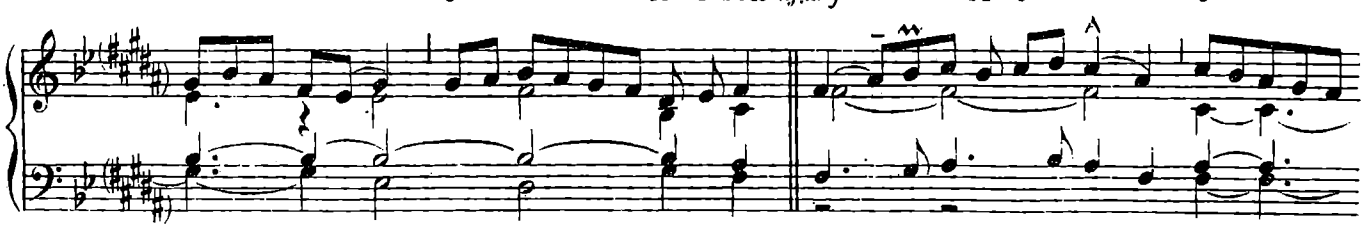
I. — TEMPORE PASCHALI.

(Lux et origo)

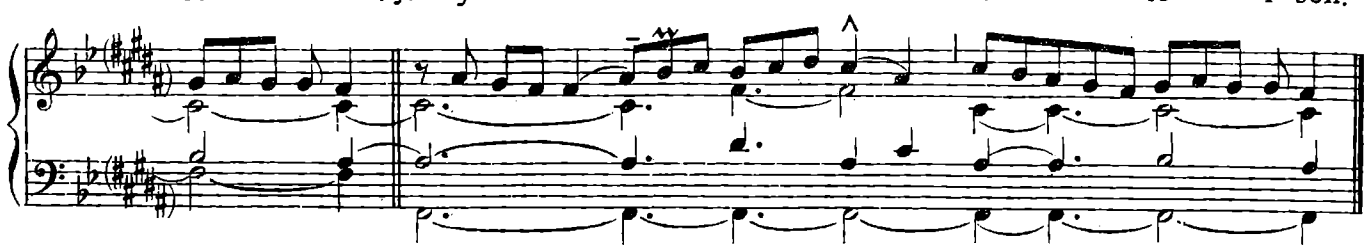
Ký - - ri - e * e - - lé - i - son. *ij.* Chrí - ste



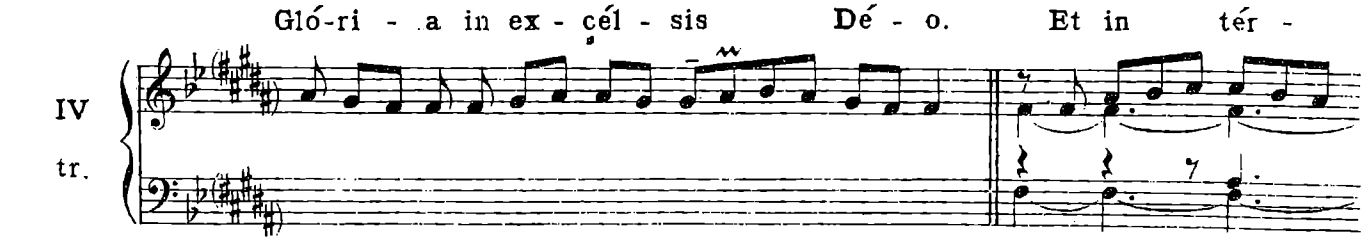
e lé - i - son. *iij.* Ký - - ri - e e -

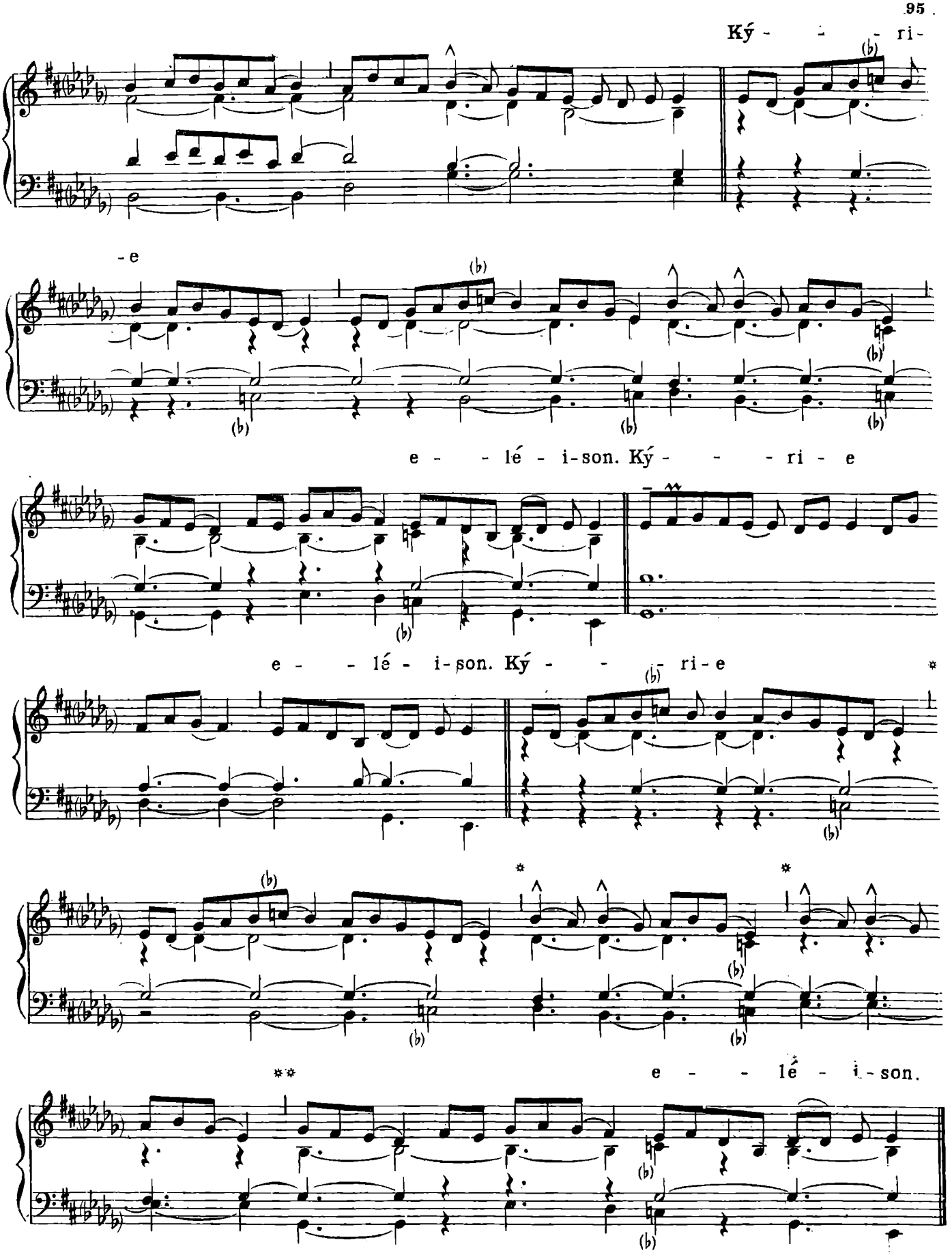


-lé - i-son. *ij.* Ký-ri - e * e - - lé - i-son.



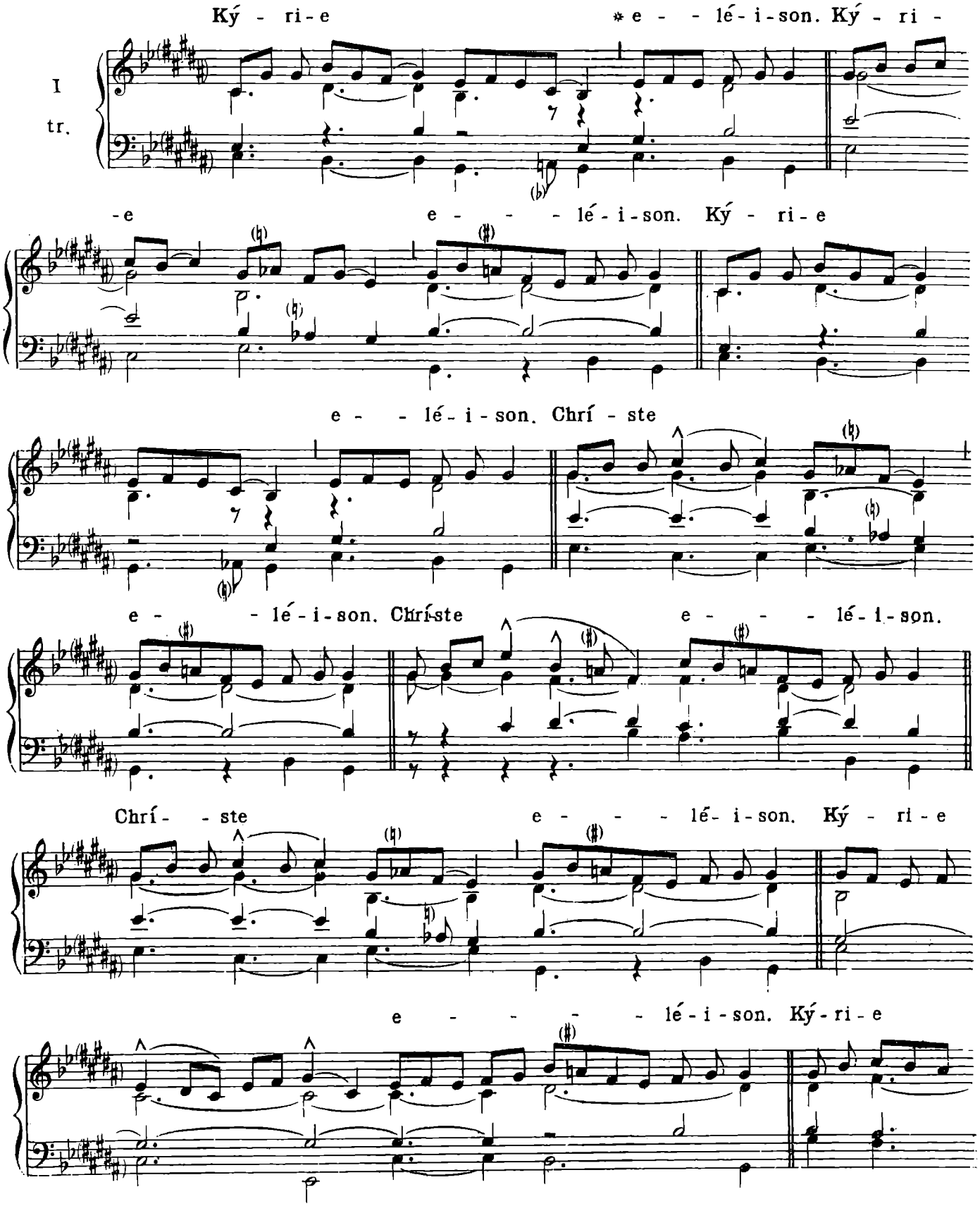
Gló-ri - a in ex - cél - sis Dé - o. Et in tér -

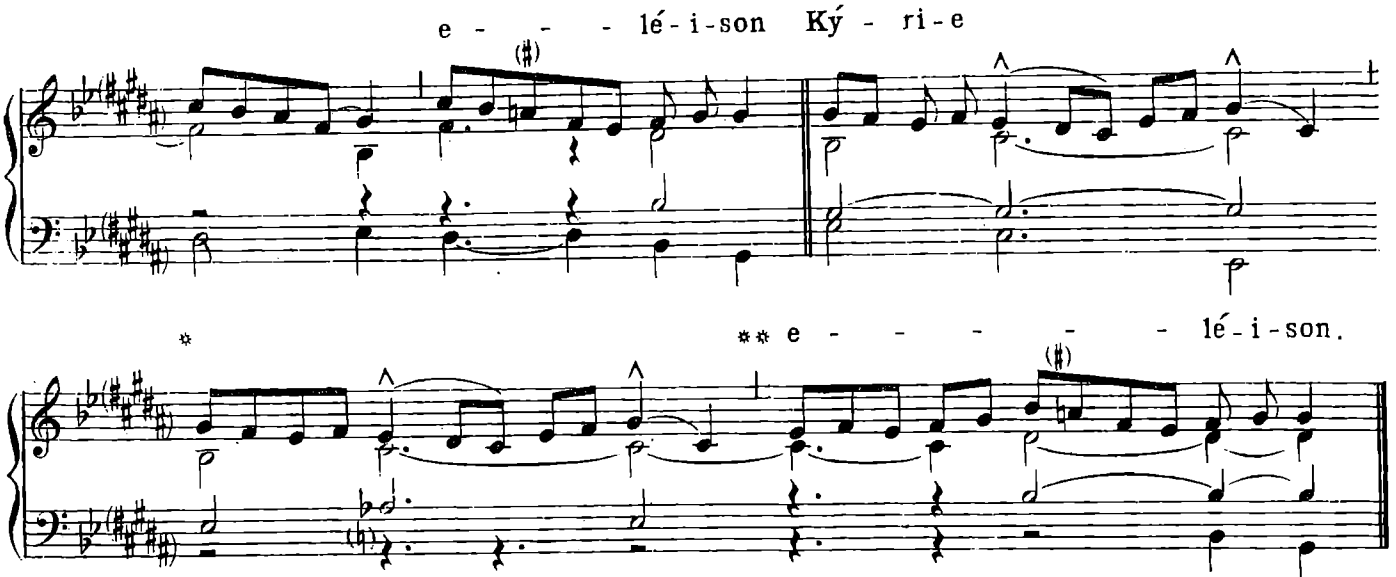



Ký - - - ri-
-e
e - - lé - i-son. Ký - - - ri - e
e - - lé - i-son. Ký - - - ri-e
e - - lé - i-son.

II.

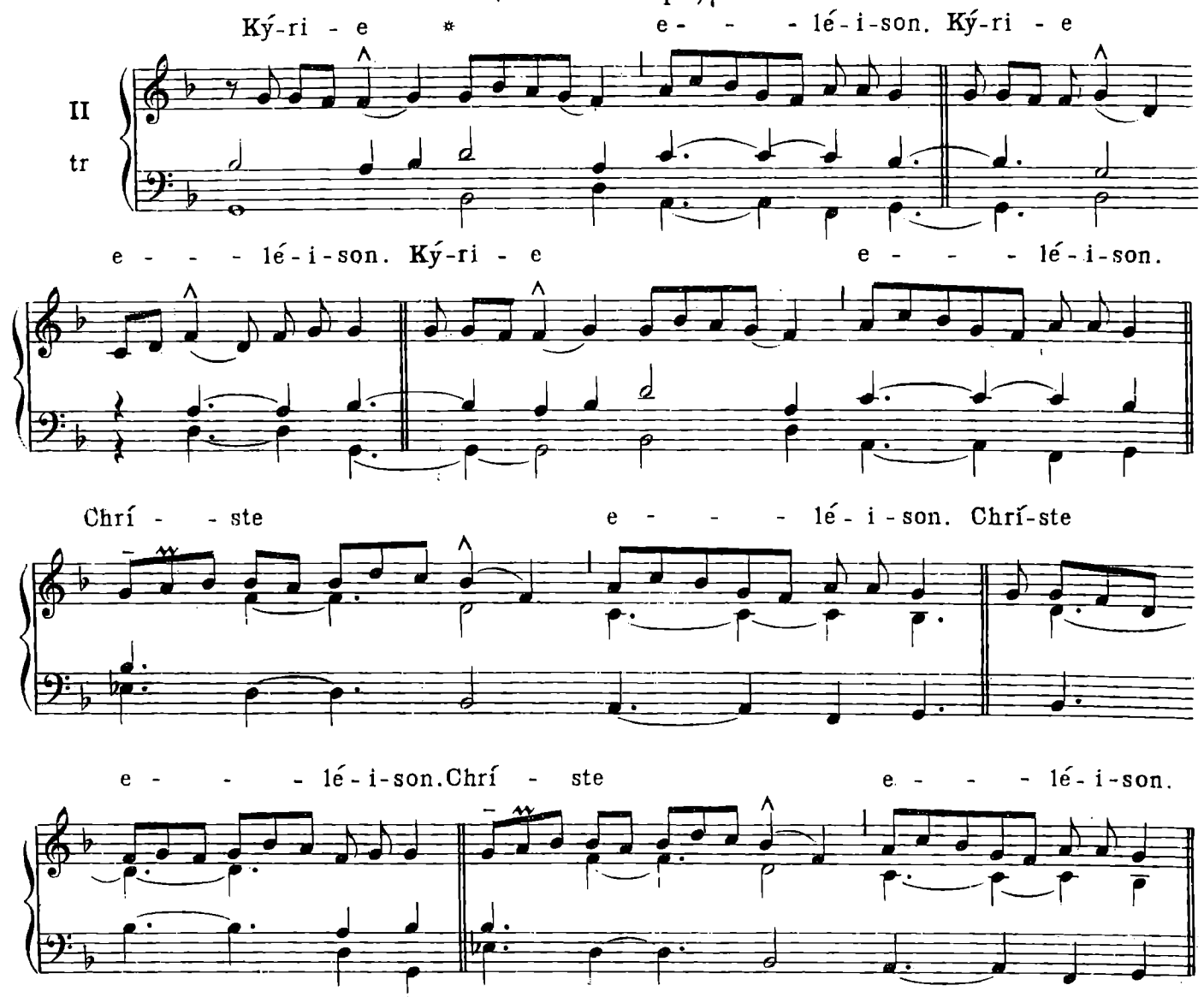
(Summe Deus)

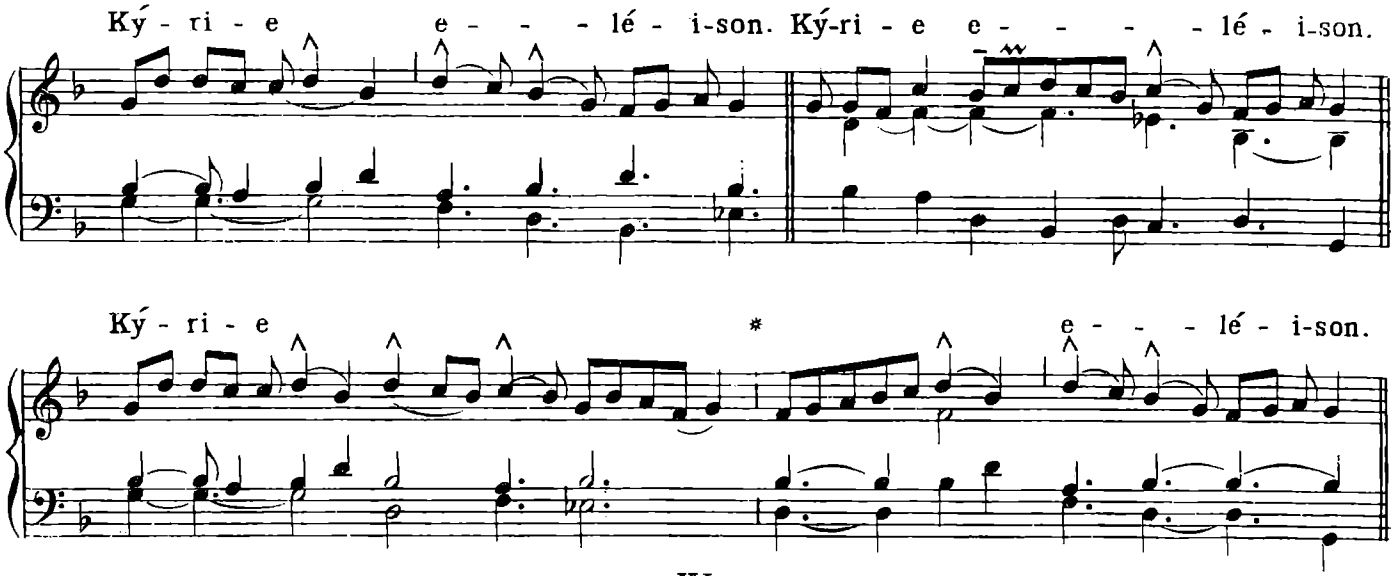




III.

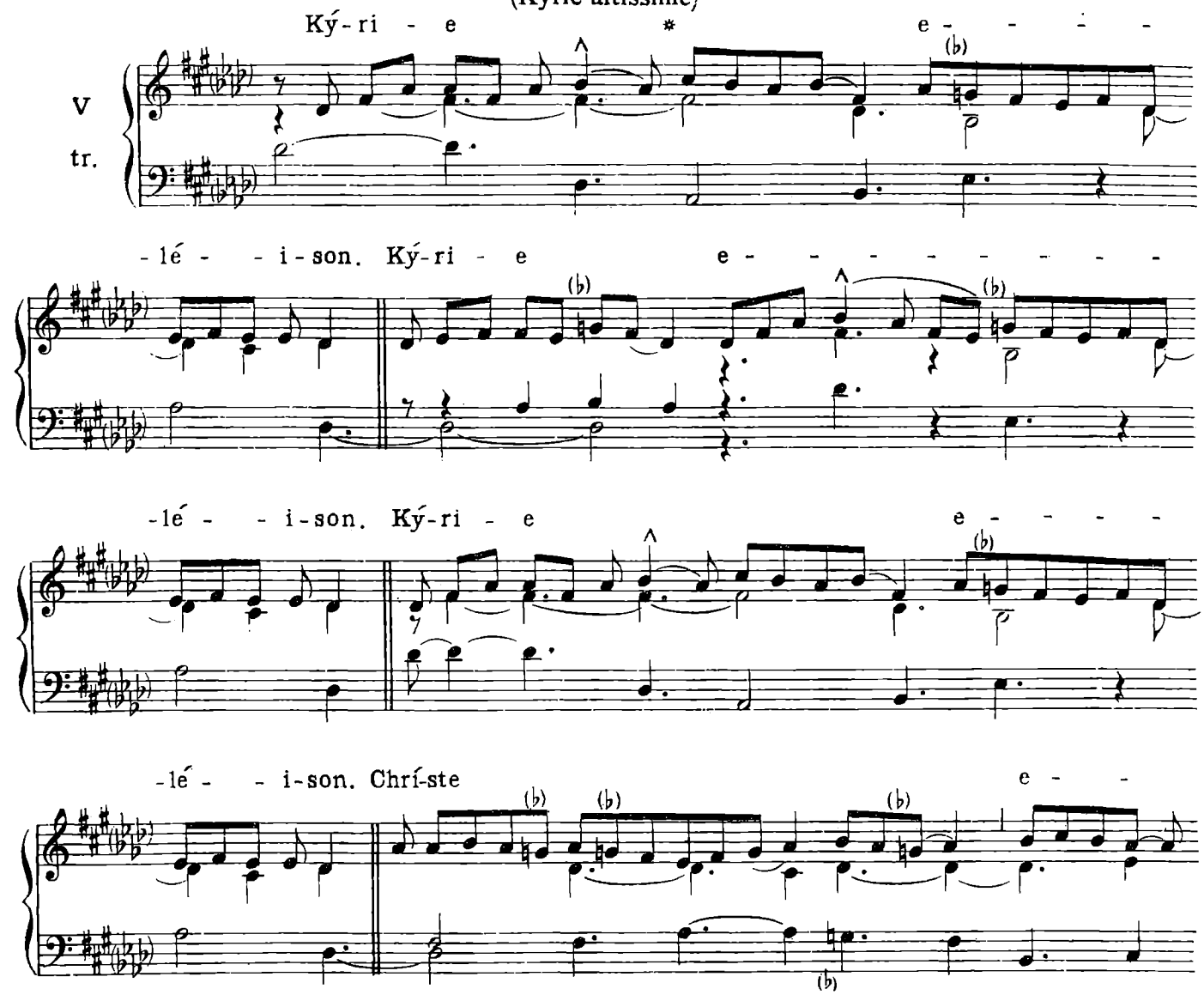
(Rector cosmi pie)

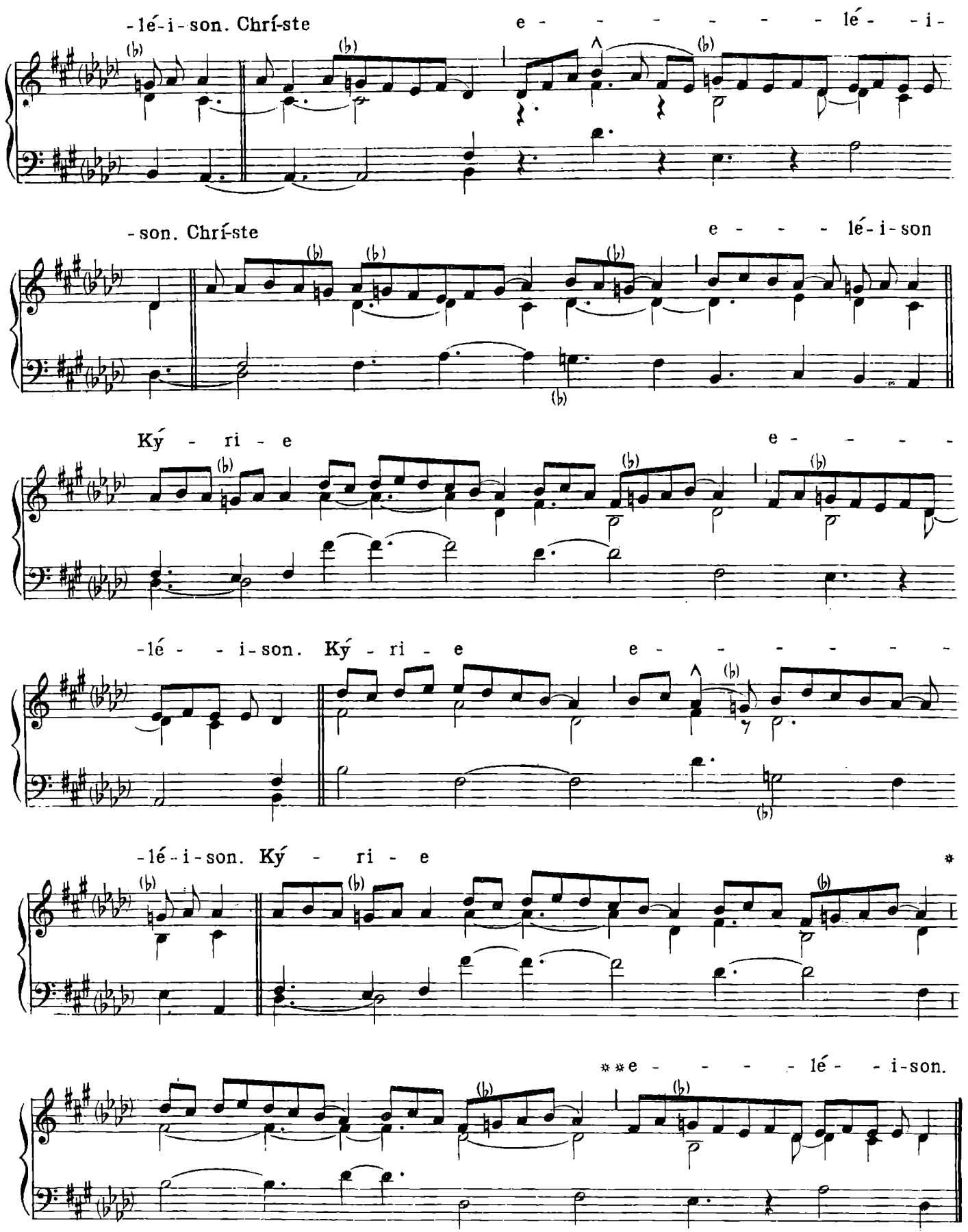




IV.

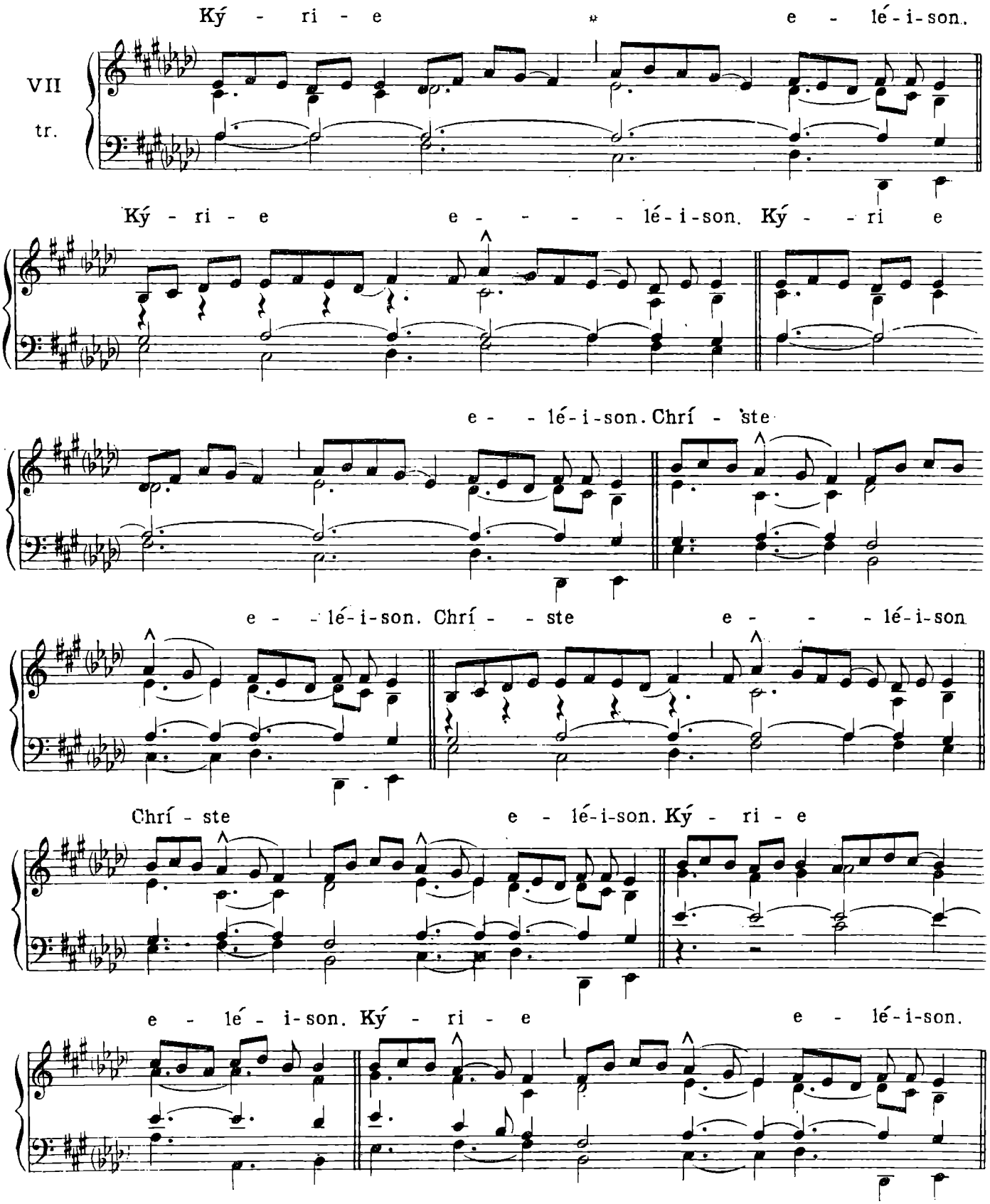
(Kyrie altissime)

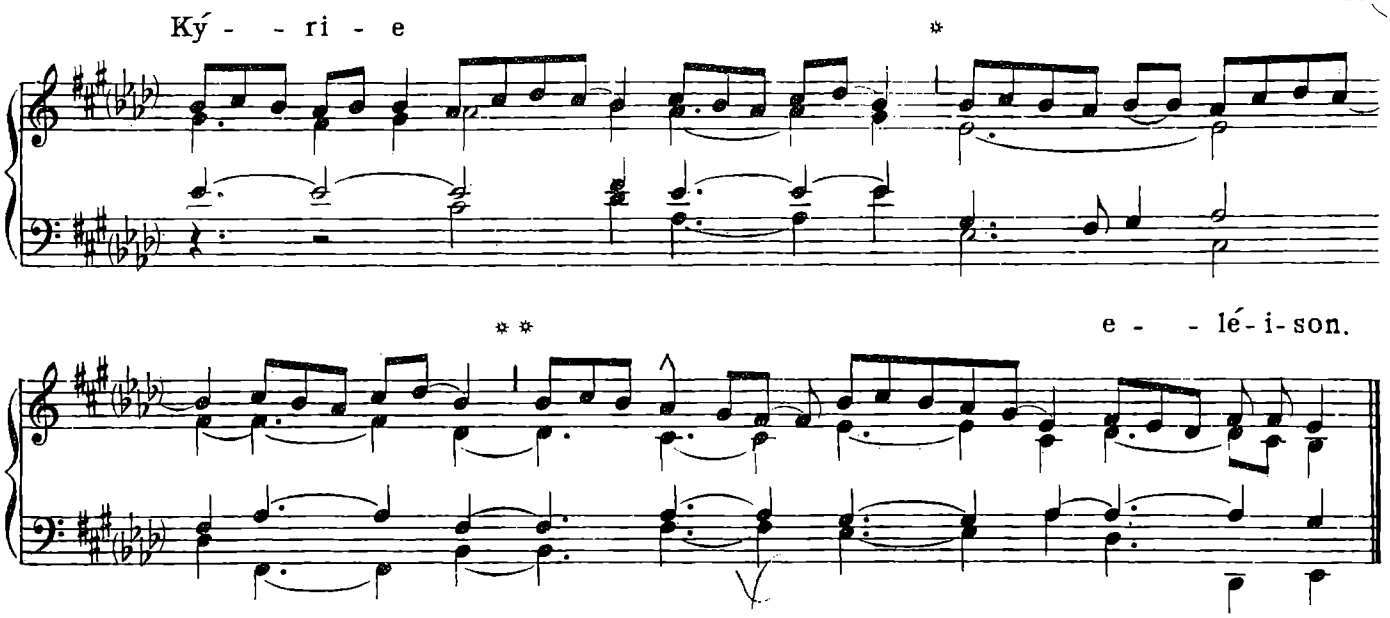



-lé-i-son. Chrí-ste e - - - - - - lé - - i -
-son. Chrí-ste e - - - - lé-i-son
Ký - ri - e e - - - -
-lé - - i-son. Ký - ri - e e - - - - - -
-lé-i-son. Ký - ri - e *
**e - - - - lé - - i-son.

V.

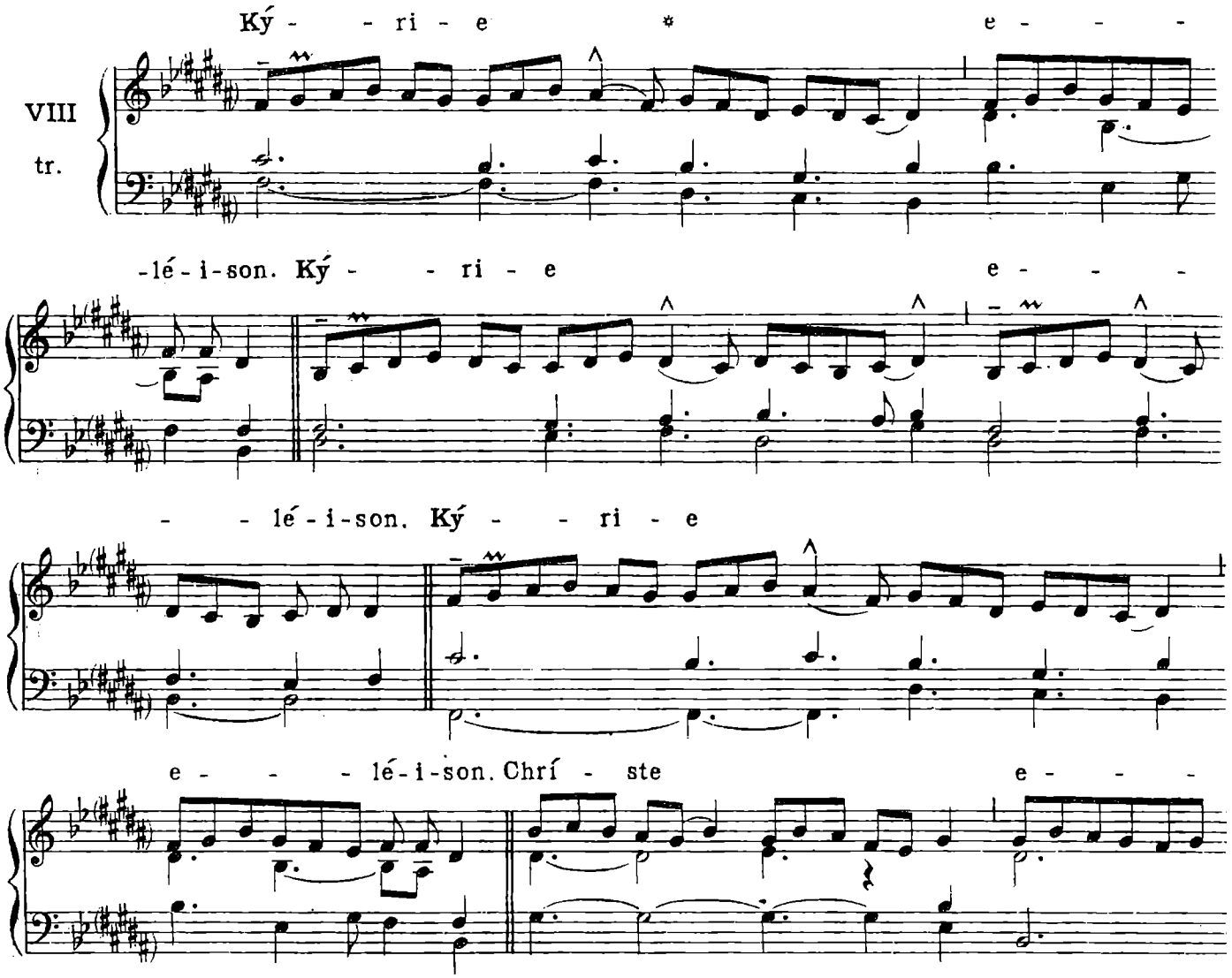
(Conditor Kyrie omnium)




Ký - - ri - e
e - - lé - i - son.

VI.

(Te Christe Rex supplices)


Ký - - ri - e e - - -
VIII
tr.
-lé - i - son. Ký - - ri - e e - - -
- - lé - i - son. Ký - - ri - e
e - - - lé - i - son. Chrí - ste e - - -

-lé - i - son. Chrí - ste e - - - - lé - i - son. Chrí - -

-ste e - - - - lé - i - son. Ký - - - ri - e

e - - - - lé - i - son. Ký - ri - e e - lé - i - son.

Ký - - - - ri - e

e - lé - i - son.

VII.

(Splendor aeterne)

Ký - ri - e e - - - - - lé - i - son. Chrí - ste

I

e - - - - - lé - - i - son. *iij.* Ký - ri - e

e - - lé - - i - son. *ij.* Ký - ri - e

* e - - - - - - - - lé - - i - son.

VIII.

(Firmator sancte)

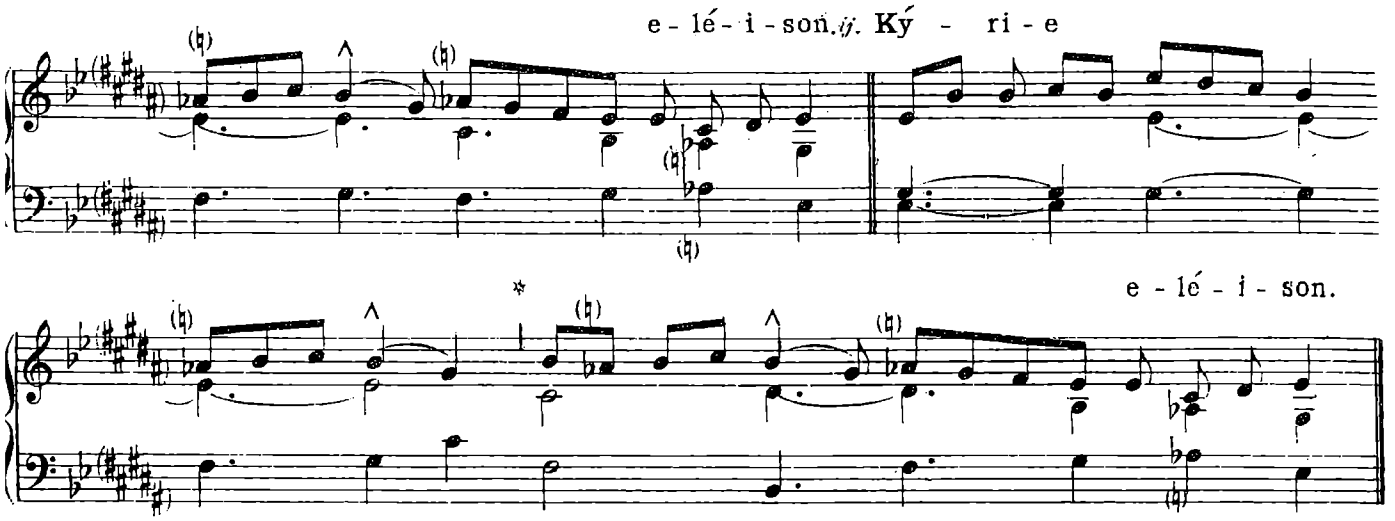
Ký - ri - e

* e - lé - i - son. *iij.* Chrí - ste

VI

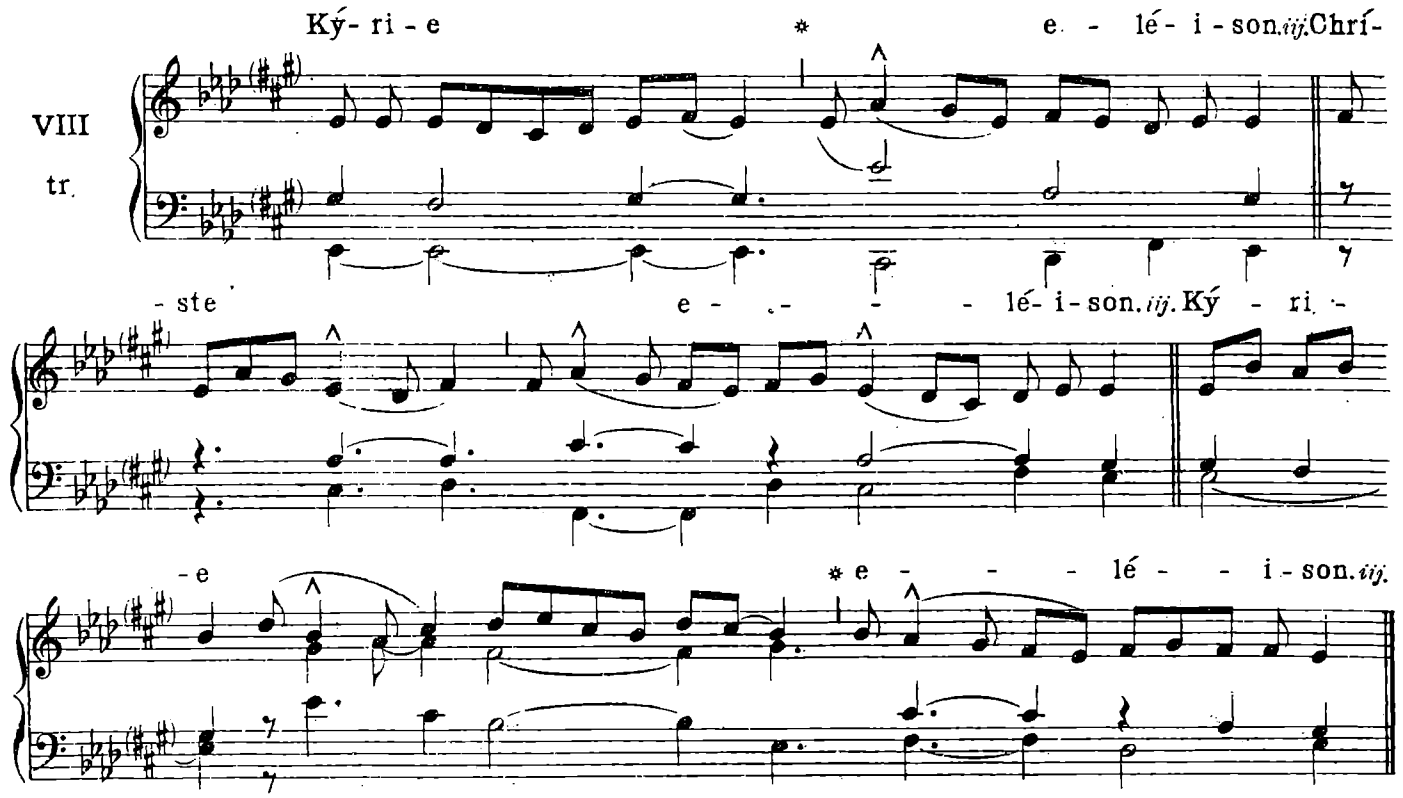
tr.

e - lé - i - son. *iij.* Ký - ri - e



IX.

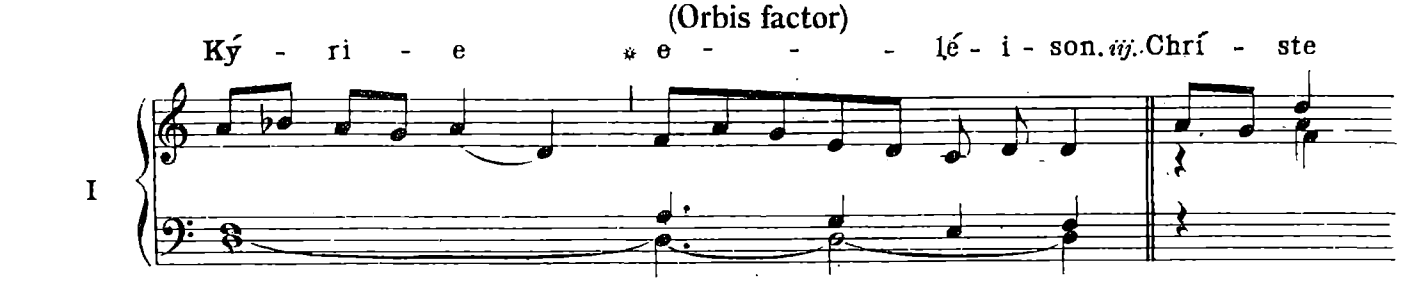
(O Pater excelse)



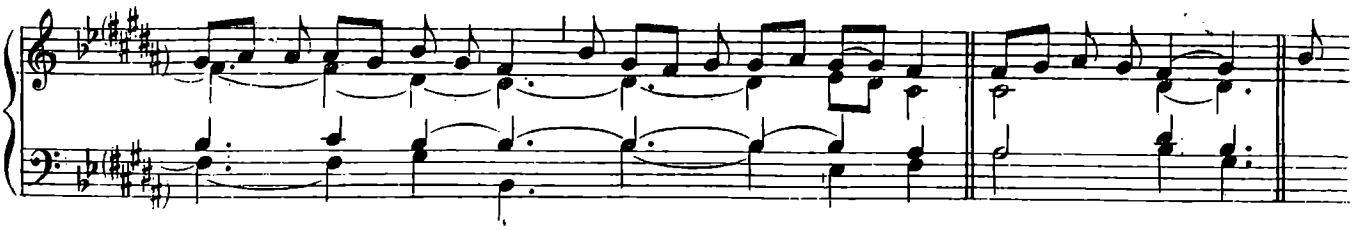
X.

(In Dominicis per annum.)

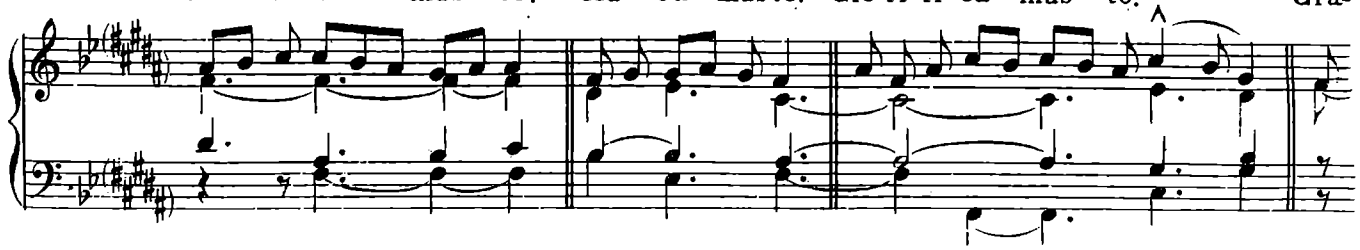
(Orbis factor)



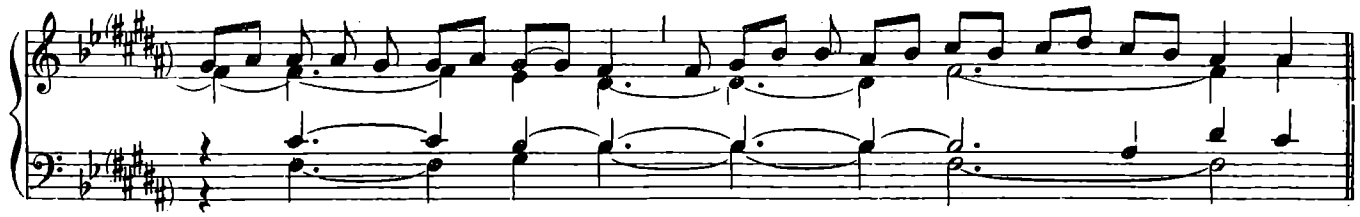
-ra pax ho - mí-ni-bus bó-næ vo-lun - tá - tis. Lau - dá-mus te. Be-



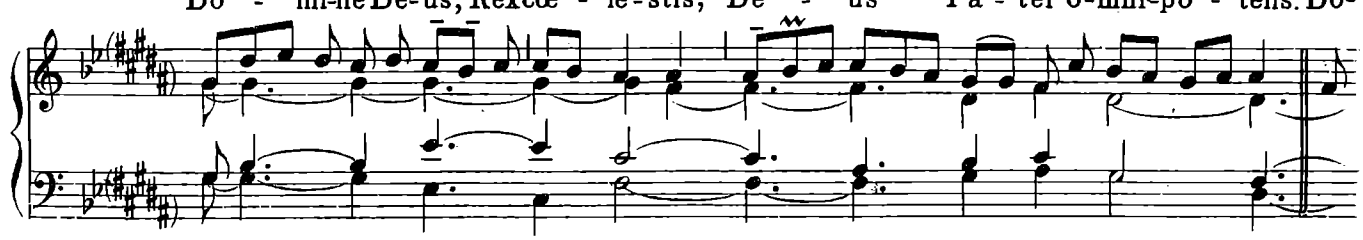
-ne - dí-ci - mus te. Ad-o-rá - mus te. Glo-ri-fi-cá - mus te. Gra-



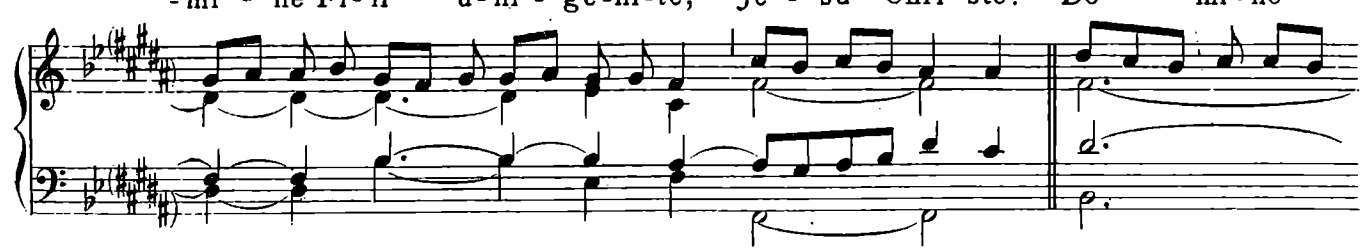
-ti - as á-gi-mus tí - bi pró-pter mág-nam gló - ri - am tú - am.



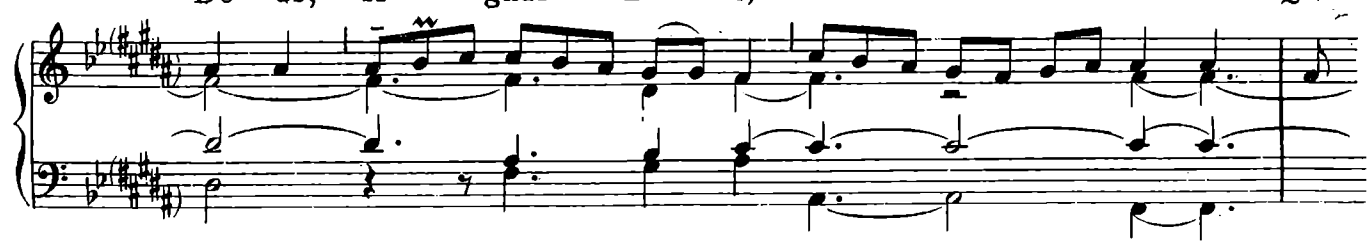
Dó - mi-ne Dé-us, Rex cœ - lé-stis, Dé - us Pá - ter o-mní-po - tens. Dó-



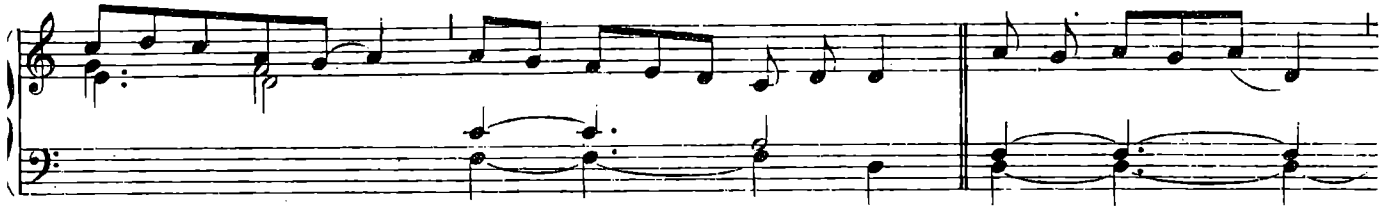
-mi - ne Fí - li u-ni - gé-ni-te, Jé - su Chrí-ste. Dó - mi-ne



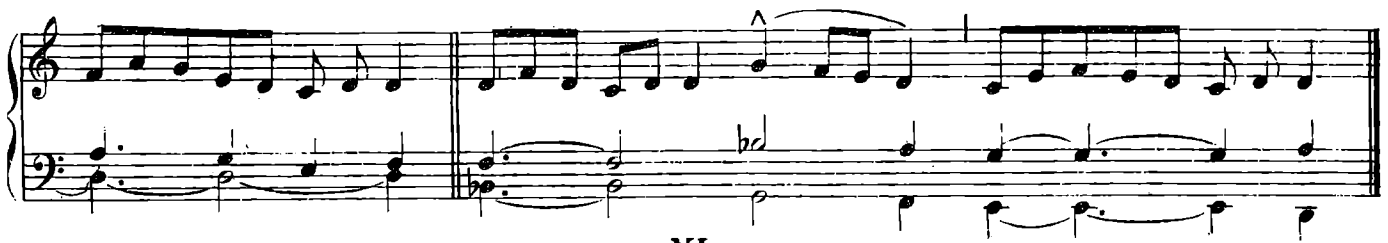
Dé - us, A - gnus Dé - i, Fí - li - us Pá - tris. Qui



e - - - - lé - i - son. *ij.* Ký - ri - e



e - - - lé - i - son. *ij.* Ký - ri - e * e - - - lé - i - son.



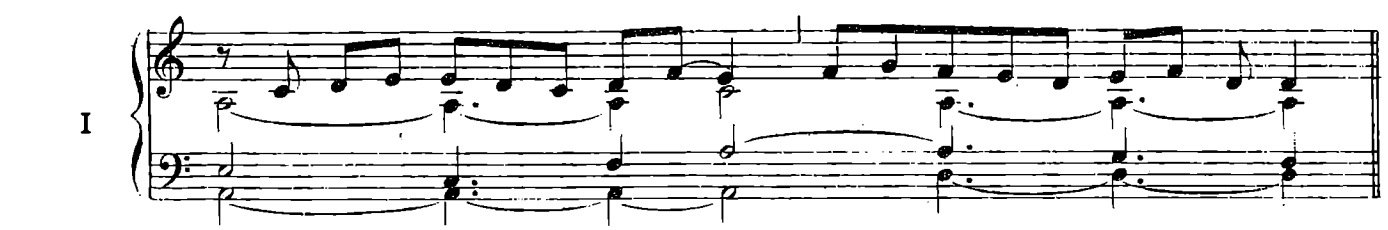
XI.

(In Dominicis Adventus et Quadragesimae.)

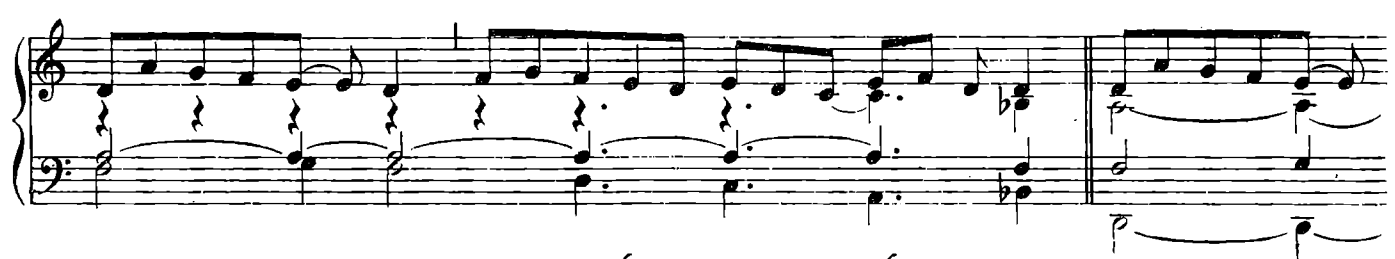
(Kyrie Salve)

Ký - ri - e * e - - - - lé - i - son. *ij.*

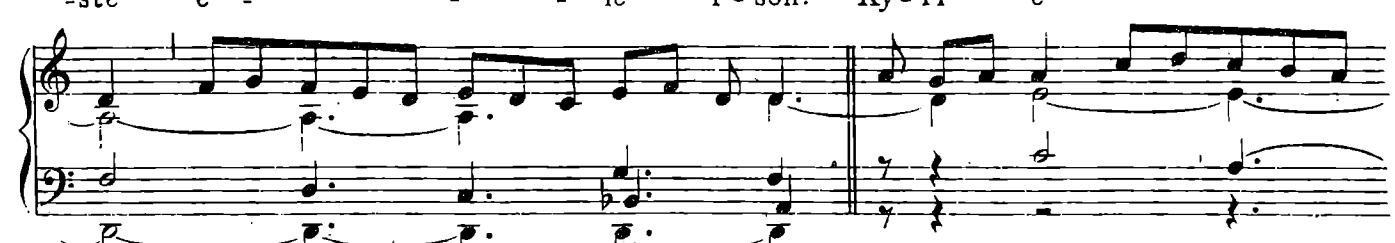
I



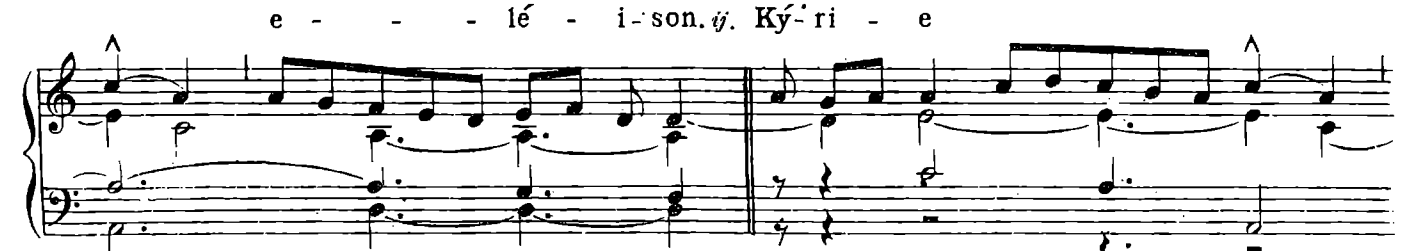
Chrí - - - ste e - - - - - lé - i - son. *ij.* Chrí - - -

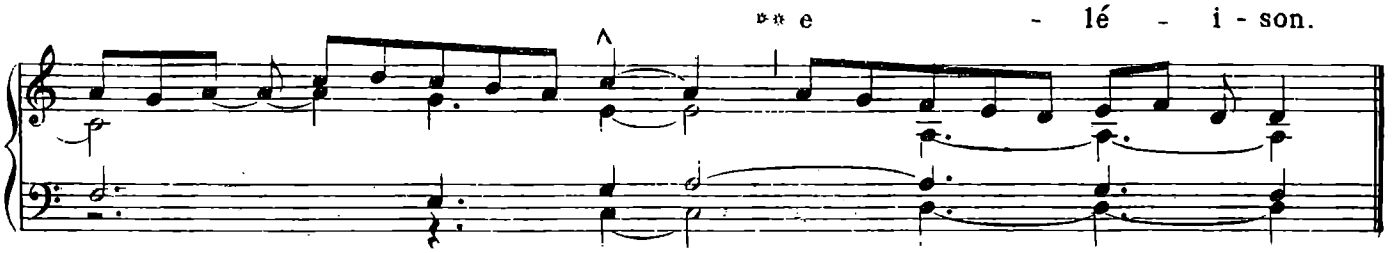


-ste e - - - - - lé - i - son. Ký - ri - e



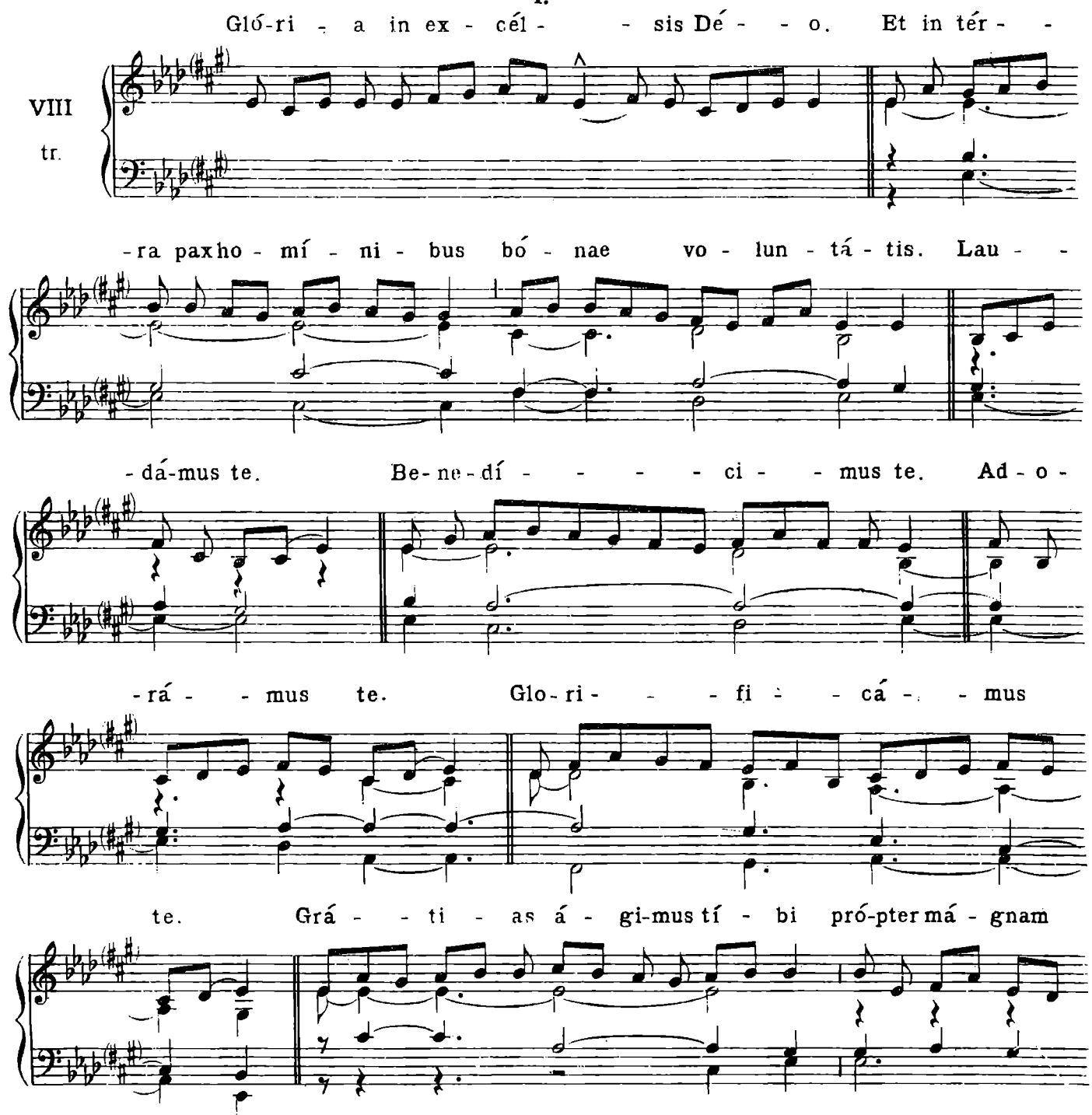
e - - - - lé - i - son. *ij.* Ký - ri - e

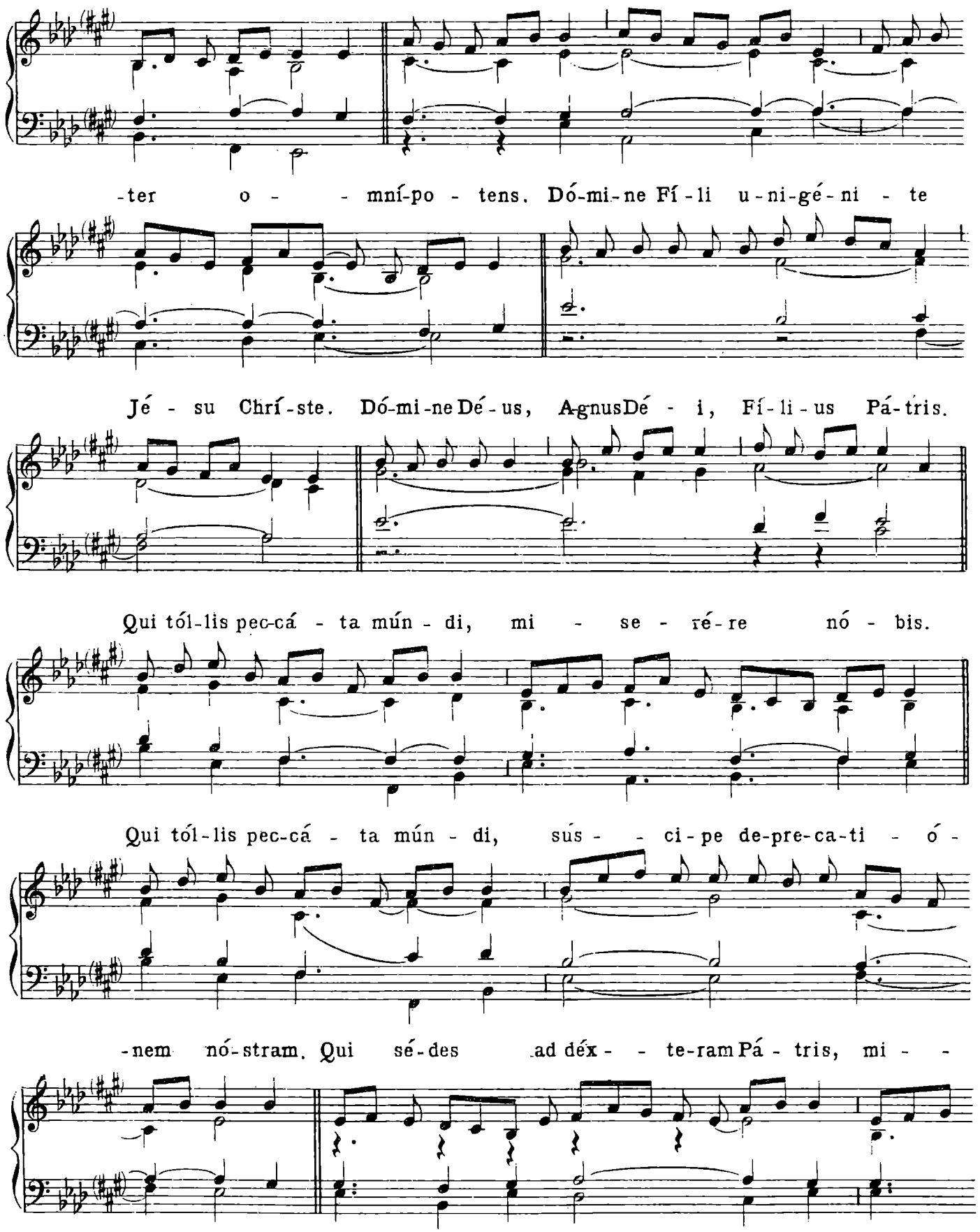



e - lé - i - son.

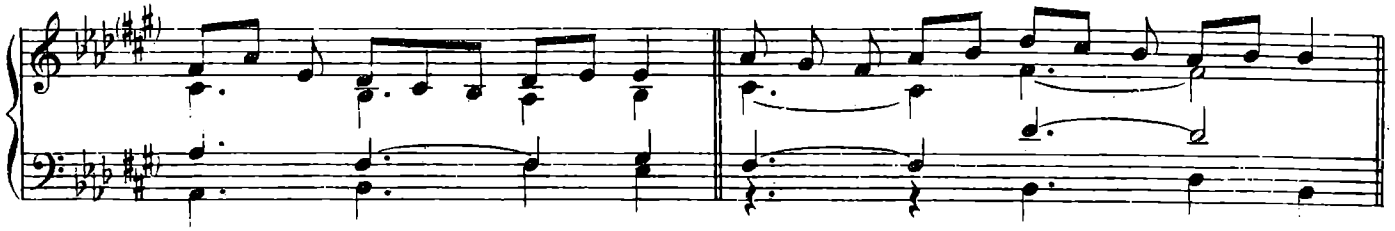
GLORIA.

I.

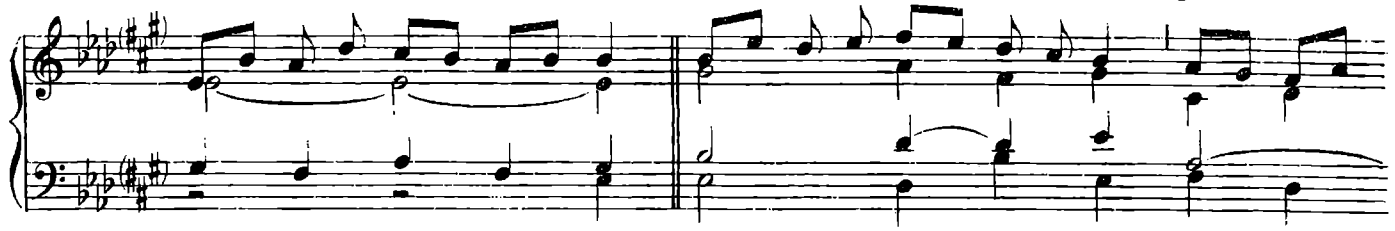

Gló-ri - a in ex - cél - - sis Dé - - o. Et in tér - -
VIII
tr.
-ra paxho - mí - ni - bus bó - nae vo - lun - tá - tis. Lau - -
-dá-mus te. Be-ne-dí - - - - ci - - mus te. Ad - o -
-rá - - mus te. Glo-ri - - - fi - - cá - - mus
te. Grá - - ti - as á - gi-mus tí - bi pró-pter má - gnam


gló - ri - am tú - am. Dó-mi-ne Dé - us, Rex cae - lé - stis, Dé-usPá-
-ter o - - mní-po - tens. Dó-mi-ne Fí - li u - ni-gé - ni - te
Jé - su Chrí - ste. Dó-mi-ne Dé - us, AgnusDé - i, Fí - li - us Pá - tris.
Qui tól-lis pec-cá - ta mún - di, mi - se - ré - re nó - bis.
Qui tól-lis pec-cá - ta mún - di, sús - - ci-pe de-pre-ca-ti - ó -
-nem nó-stram. Qui sé-des ad déx - - te-ram Pá - tris, mi - -

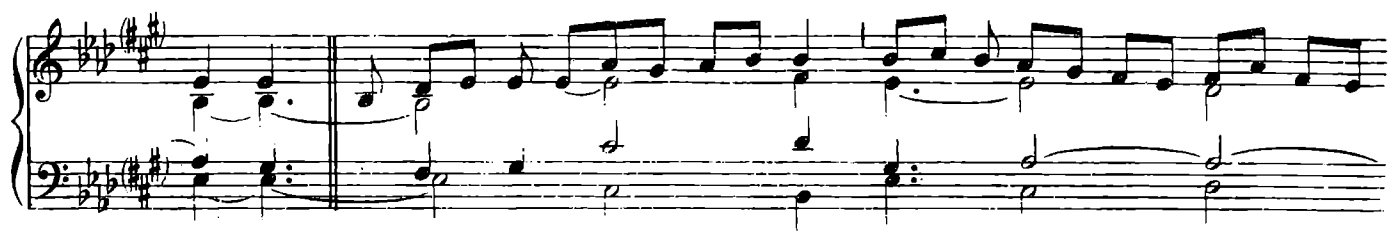
-se - ré-re nó - bis. Quó-ni-am tu só - lus sán - ctus.



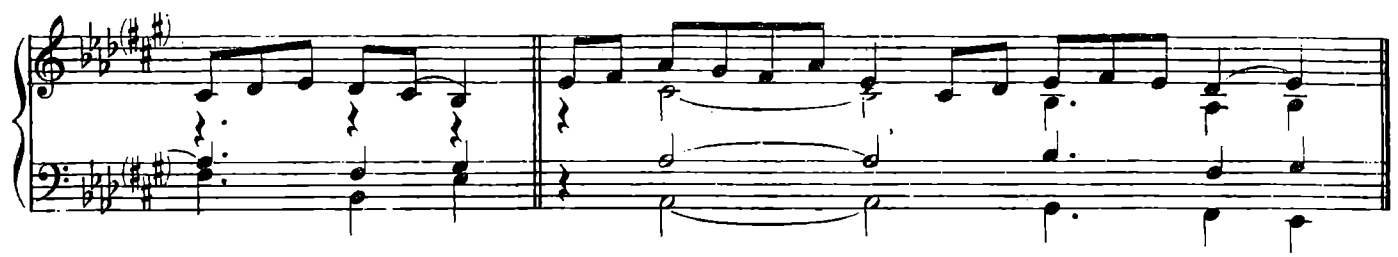
Tu só-lus Dó - mi - nus. Tu só-lus Al - tís-si-mus, Jé - su



Chrí-ste. Cum Sán - cto Spí - ri - tu, in gló-ri a Dé - i



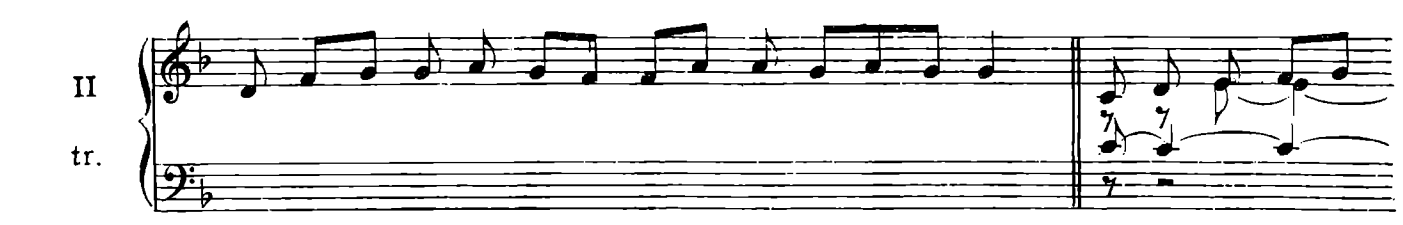
Pá tris. A - - - - - - men.



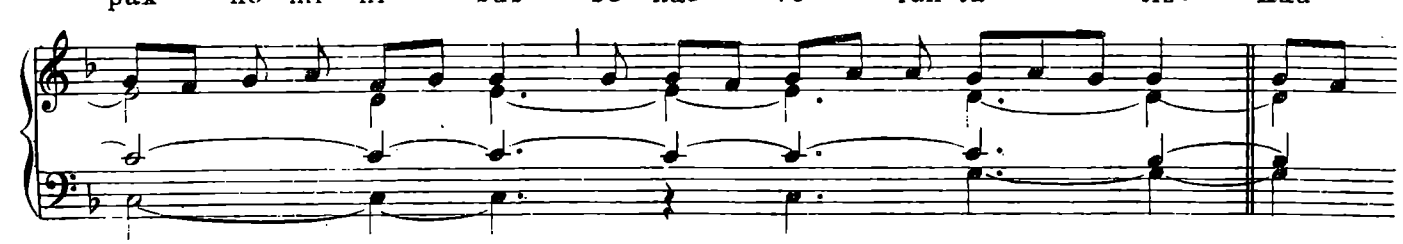
II.

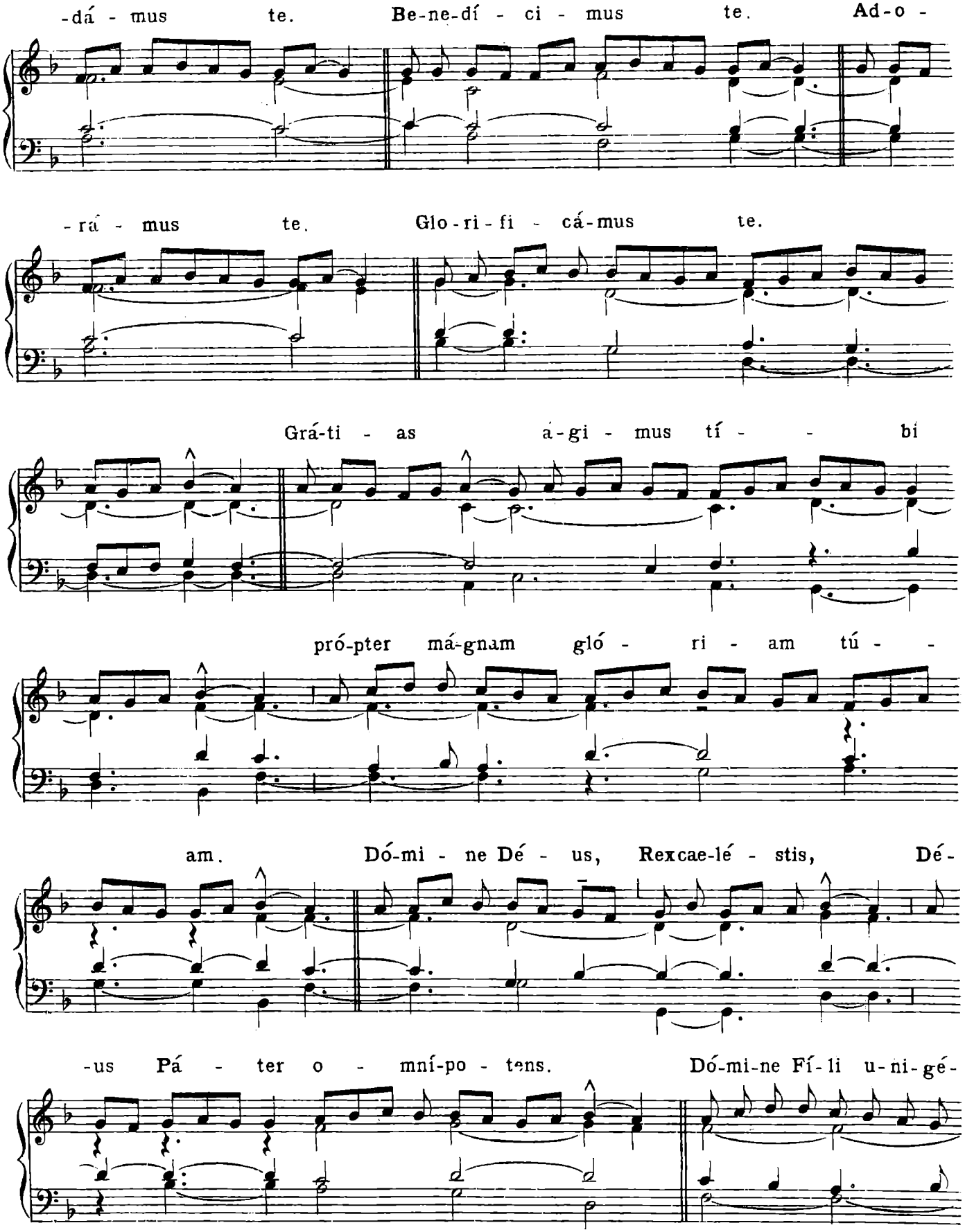
Gló - ri - a in ex - cél - sis Dé - - o. Et in tér-ra

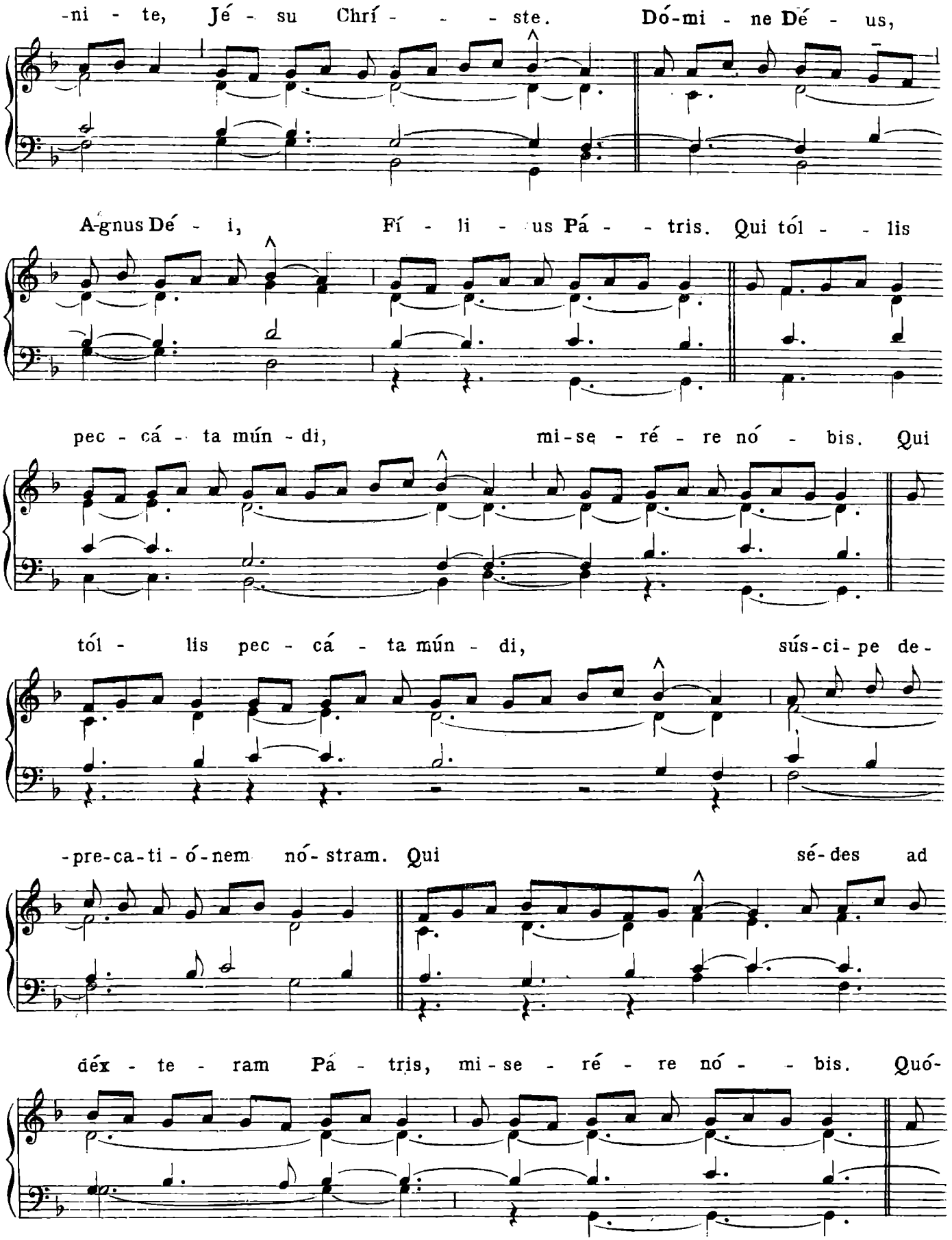
II tr.



pax ho-mí - ni - bus bó-nae vo - lun-tá - - tis. Lau - -




-dá - mus te. Be-ne-dí - ci - mus te. Ad-o -
-rá - mus te. Glo-ri-fi - cá-mus te.
Grá-ti - as á-gi - mus tí - - bi
pró-pter má-gnam gló - ri - am tú - -
am. Dó-mi - ne Dé - us, Rexcae-lé - stis, Dé-
-us Pá - ter o - mní-po - tens. Dó-mi-ne Fí-li u-ni-gé-


-ni - te, Jé - su Chrí - - - ste. Dó-mi - ne Dé - us,
A-gnus Dé - i, Fí - li - us Pá - - tris. Qui tól - - lis
pec - cá - ta mún - di, mi-se - ré - re nó - bis. Qui
tól - lis pec - cá - ta mún - di, sús-ci-pe de-
-pre-ca-ti-ó-nem nó-stram. Qui sé-des ad
déx - te - ram Pá - tris, mi-se - ré - re nó - - bis. Quó-

-ni - am tu só-lus sán - ctus. Tu só-lus Dó - mi - -nus. Tu só-lus Al -

-tís - si - mus, Jé - su Chrí-ste. Cum

Sán - - cto Spí-ri - tu, in gló - ri - a Dé - - - - i

Pá - - tris. A - - - - - men.

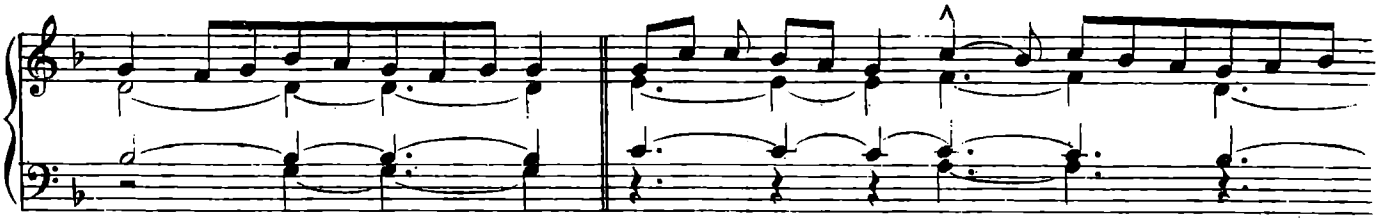
III.

Gló - ri - a in ex - cél - - sis Dé - o. Et

II
tr.

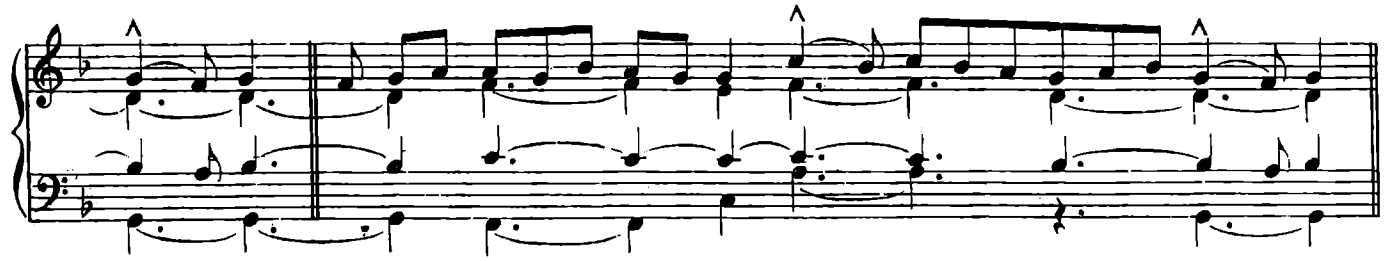
in tér - ra pax ho - mí - ni - bus bó-nae vo - lun -

-tá - - - - - tis. Lau - dá-mus te.

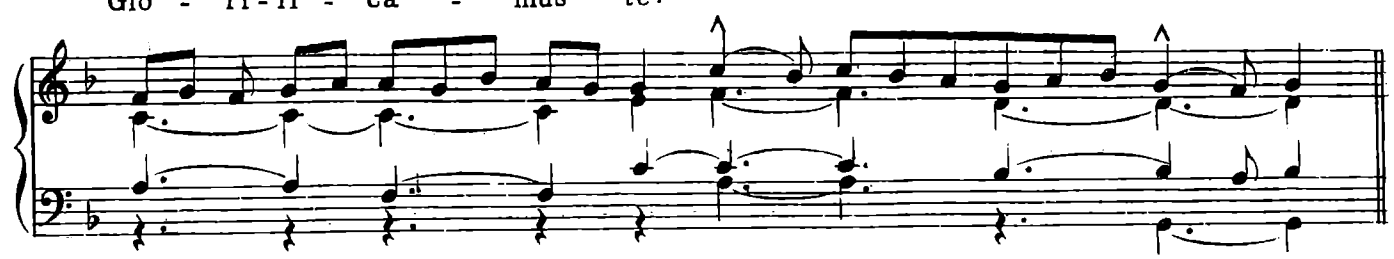


Be-ne - dí - - ci-mus te.

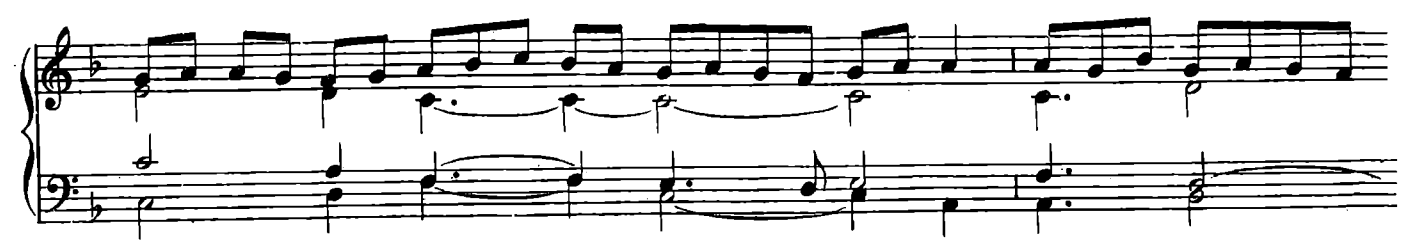
Ad-o - rá - mus te.



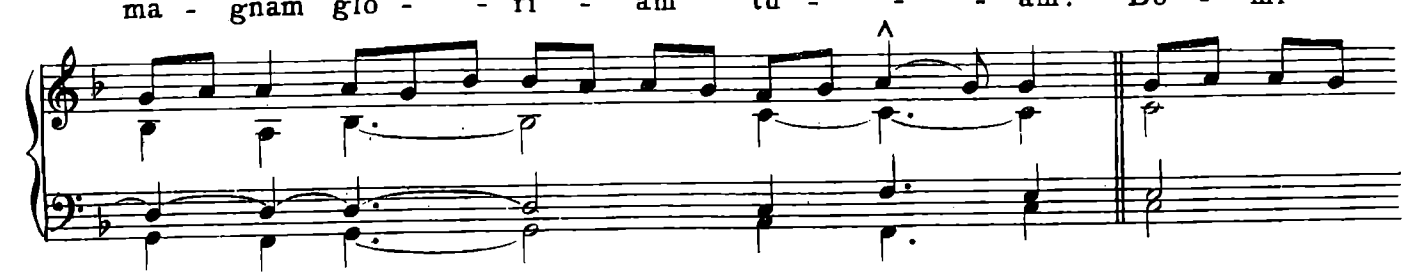
Glo - ri-fi - cá - mus te.

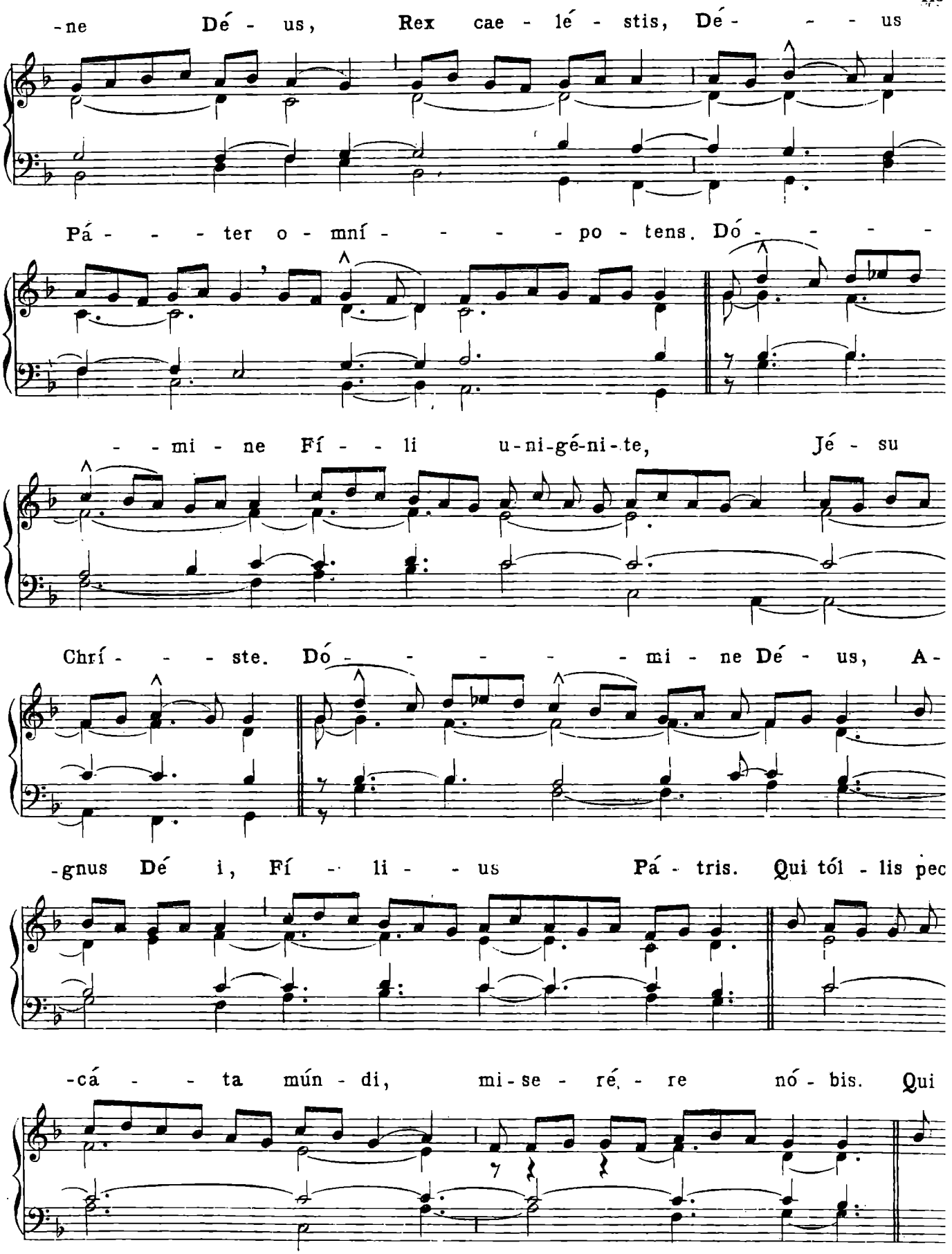


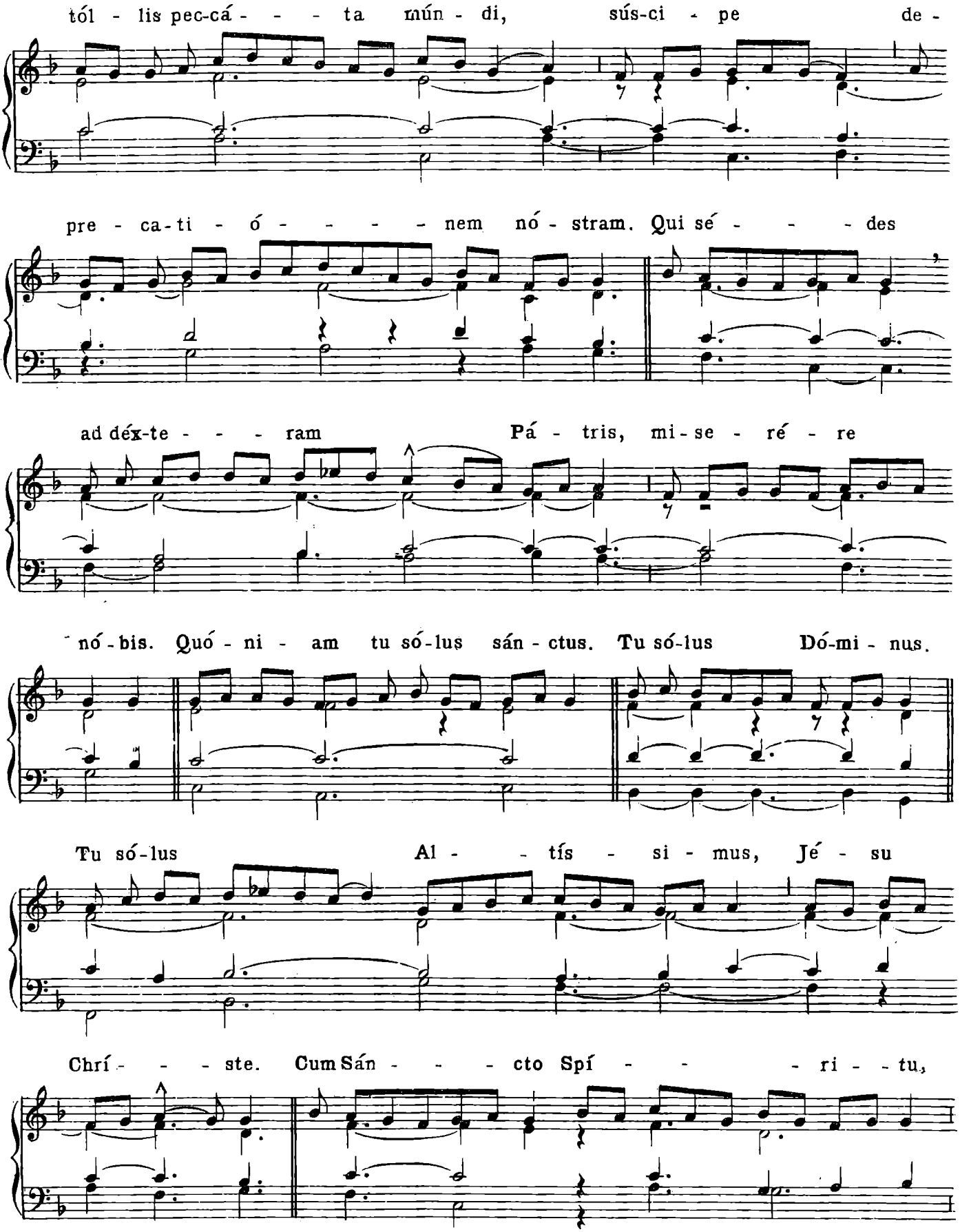
Grá - ti - as á - gi - mus tí - bi pró - pter



má - gnam gló - - ri - am tú - - - am. Dó - mi -




-ne Dé - us, Rex cae - lé - stis, Dé - - - us
Pá - - - ter o - mní - - - - - po - tens. Dó - - - - -
- - mi - ne Fí - - li u-ni-gé-ni-te, Jé - su
Chrí - - - ste. Dó - - - - - - mi - ne Dé - us, A-
-gnus Dé i, Fí - li - - us Pá - tris. Qui tól - lis pec
-cá - - ta mún - di, mi-se - ré - re nó - bis. Qui


tól - lis pec-cá - - - - ta mún - di, sús-ci - pe de -
pre - ca-ti - ó - - - - - nem nó - stram. Qui sé - - - - des
ad déx-te - - - - ram Pá - tris, mi - se - ré - re
nó - bis. Quó - ni - am tu só-lus sán - ctus. Tu só-lus Dó-mi - nus.
Tu só-lus Al - - tís - si - mus, Jé - su
Chrí - - - - ste. Cum Sán - - - - cto Spí - - - - - ri - - tu,

tól - lis pec - cá-ta mún - di, mi - se - ré - re nó - bis. Qui

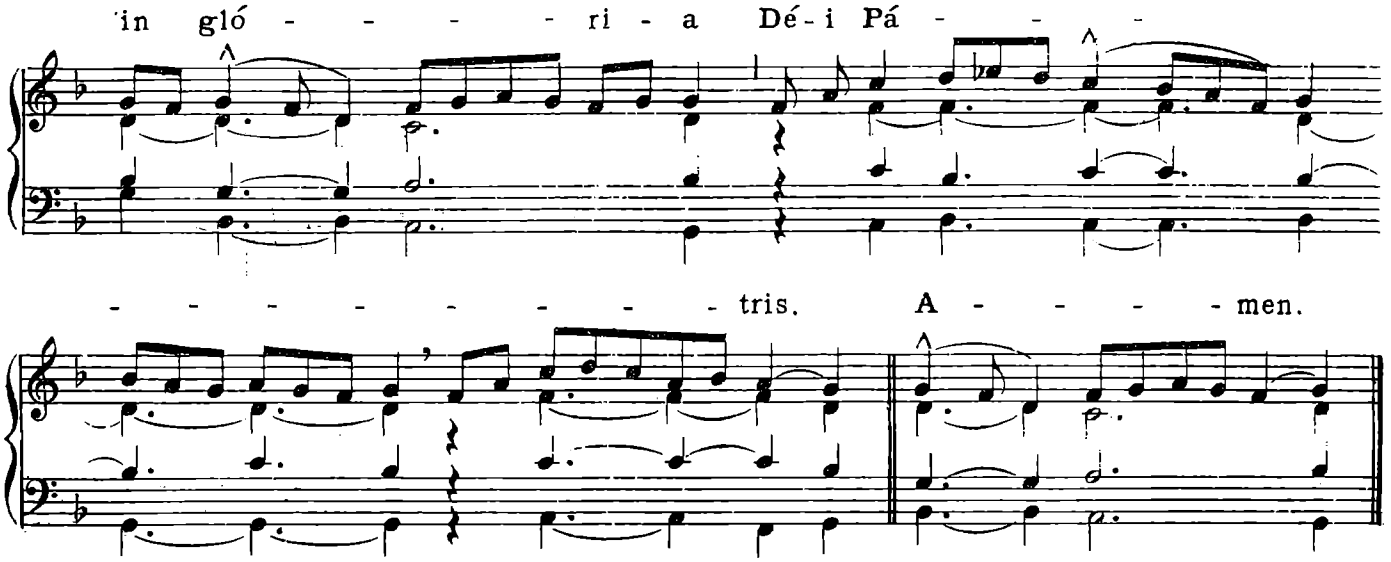
tól - lis pec - cá-ta mún-di, sús-ci - pe de-pre-ca-ti - ó-nem nos-tram.

Qui sé - des ad déx - te-ram Pá - tris, mi-se - ré-re nó - bis Quó-

-ni - am tu só-lus sánc - tus. Tu só-lus Dó - mi - nus. Tu

só - lus Al - tís-si-mus, Jé - su Chrí-ste. Cum Sáncto Spí-ri - tu, in

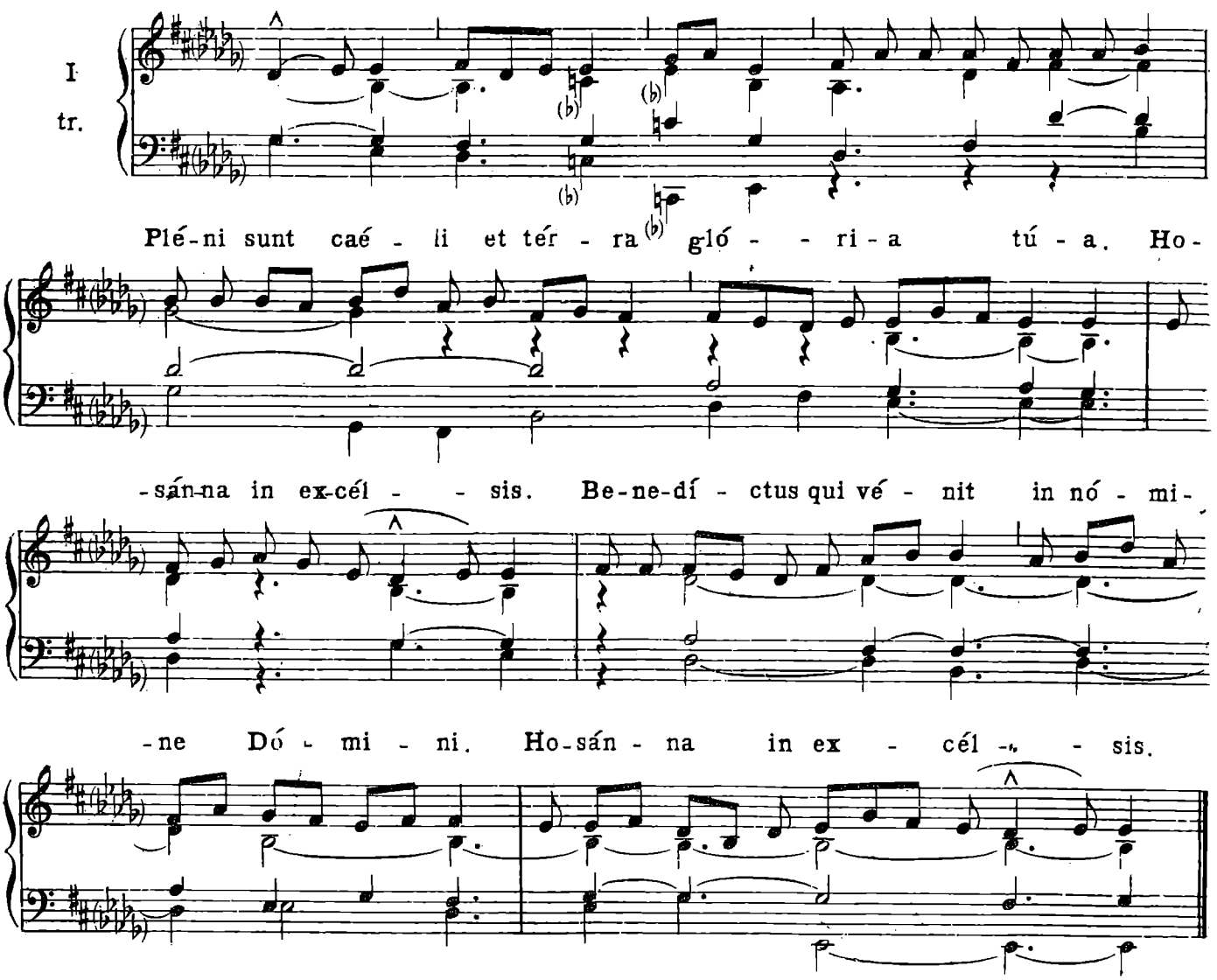
gló - ri-a Dé - i Pá - tris. A - - - - men.



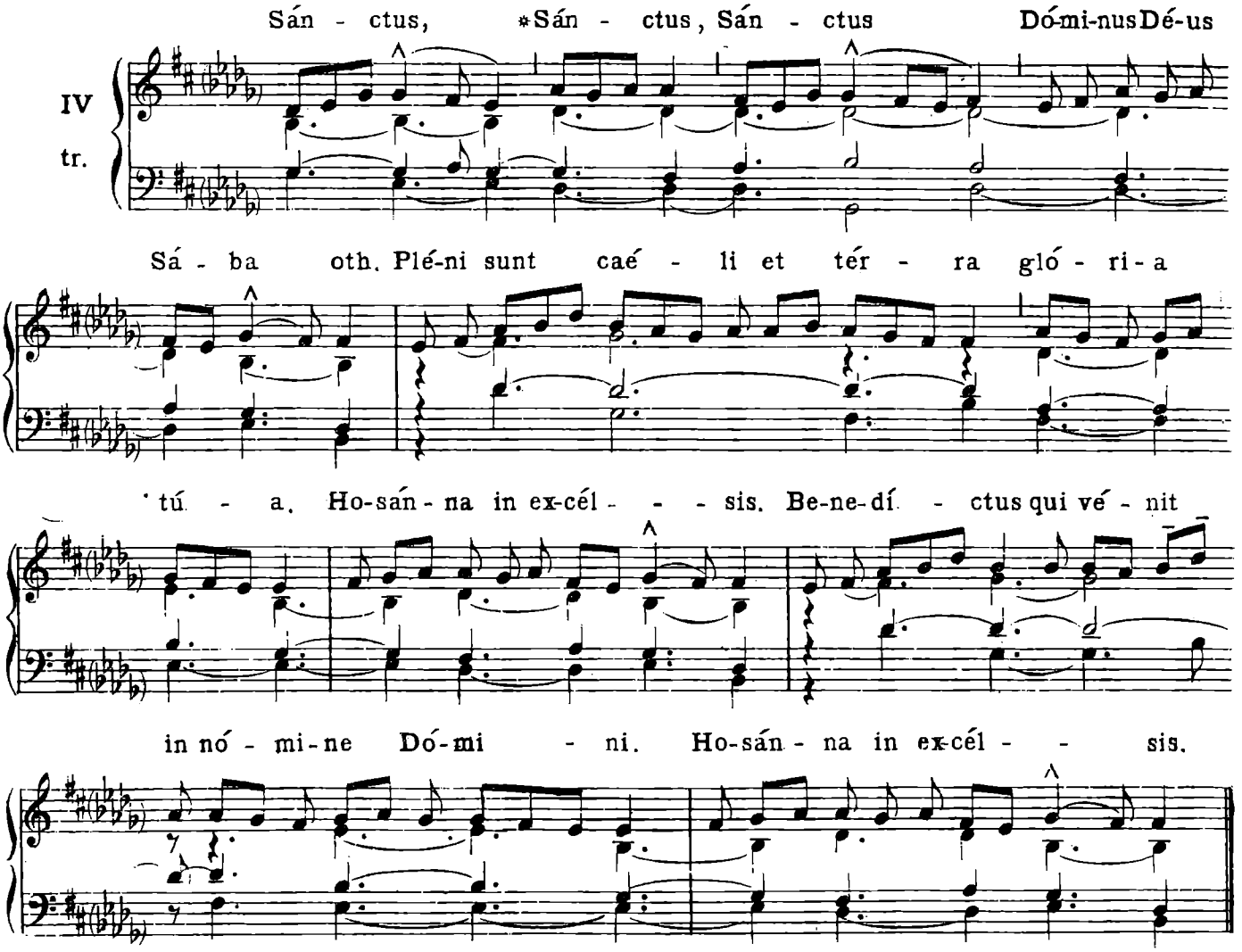
SANCTUS.

I.

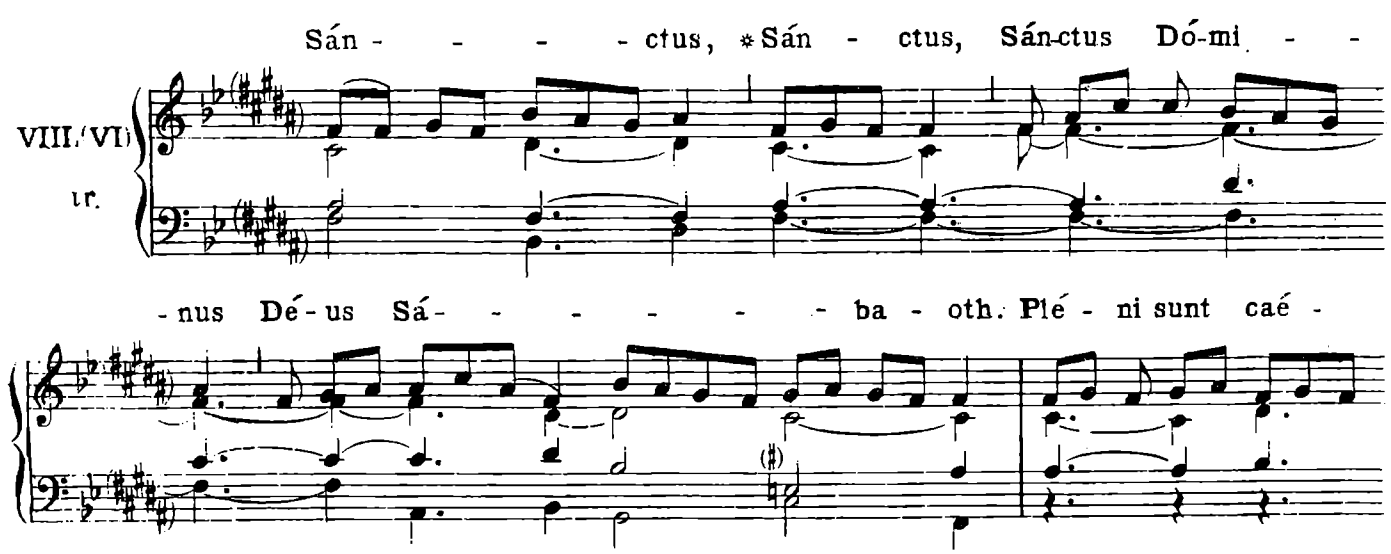
Sán ctus, *Sán - ctus, Sán - ctus, Dó-mi-nus Dé-us Sá-ba-oth.

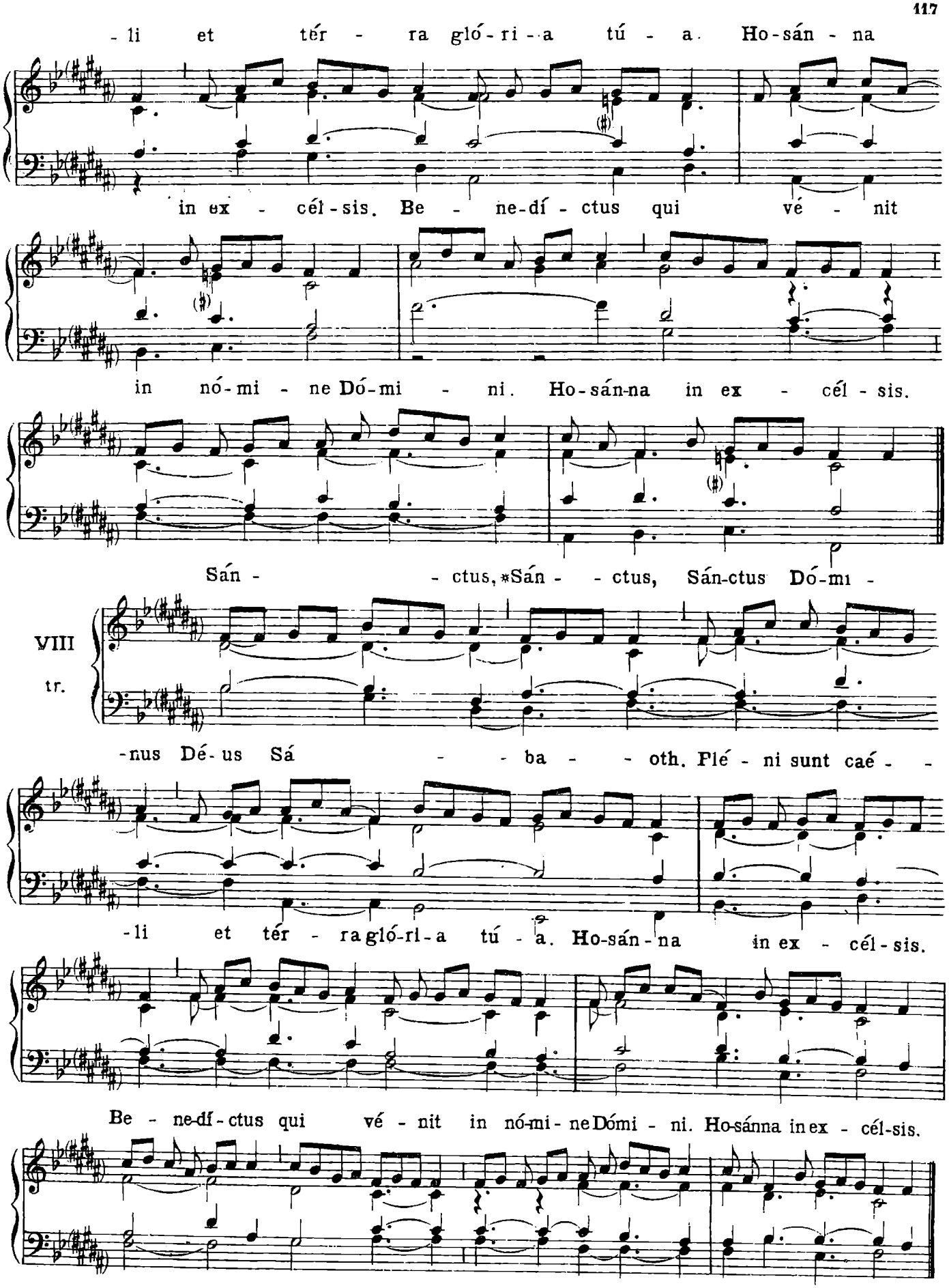


II.


Sán - ctus, *Sán - ctus, Sán - ctus Dó-mi-nus Dé-us
IV
tr.
Sá - ba oth. Plé-ni sunt caé - li et tér - ra gló - ri-a
tú - a. Ho-sán-na in ex-cél - - - sis. Be-ne-dí - ctus qui vé - nit
in nó - mi-ne Dó-mi - ni. Ho-sán-na in ex-cél - sis.

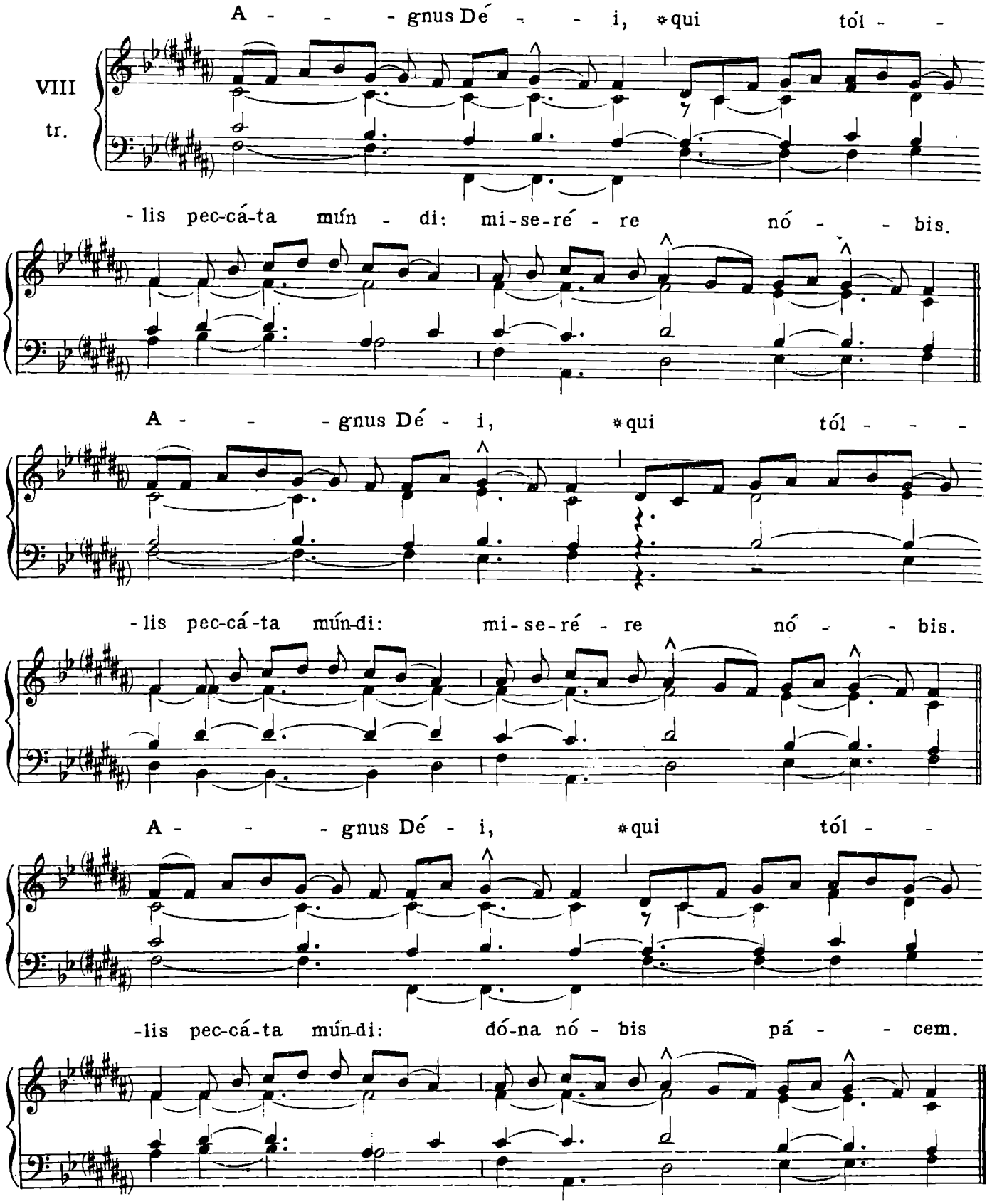
III.


Sán - - - - - ctus, *Sán - ctus, Sán-ctus Dó-mi - -
VIII. (VI)
tr.
-nus Dé-us Sá- - - - - - - ba - oth. Plé - ni sunt caé -

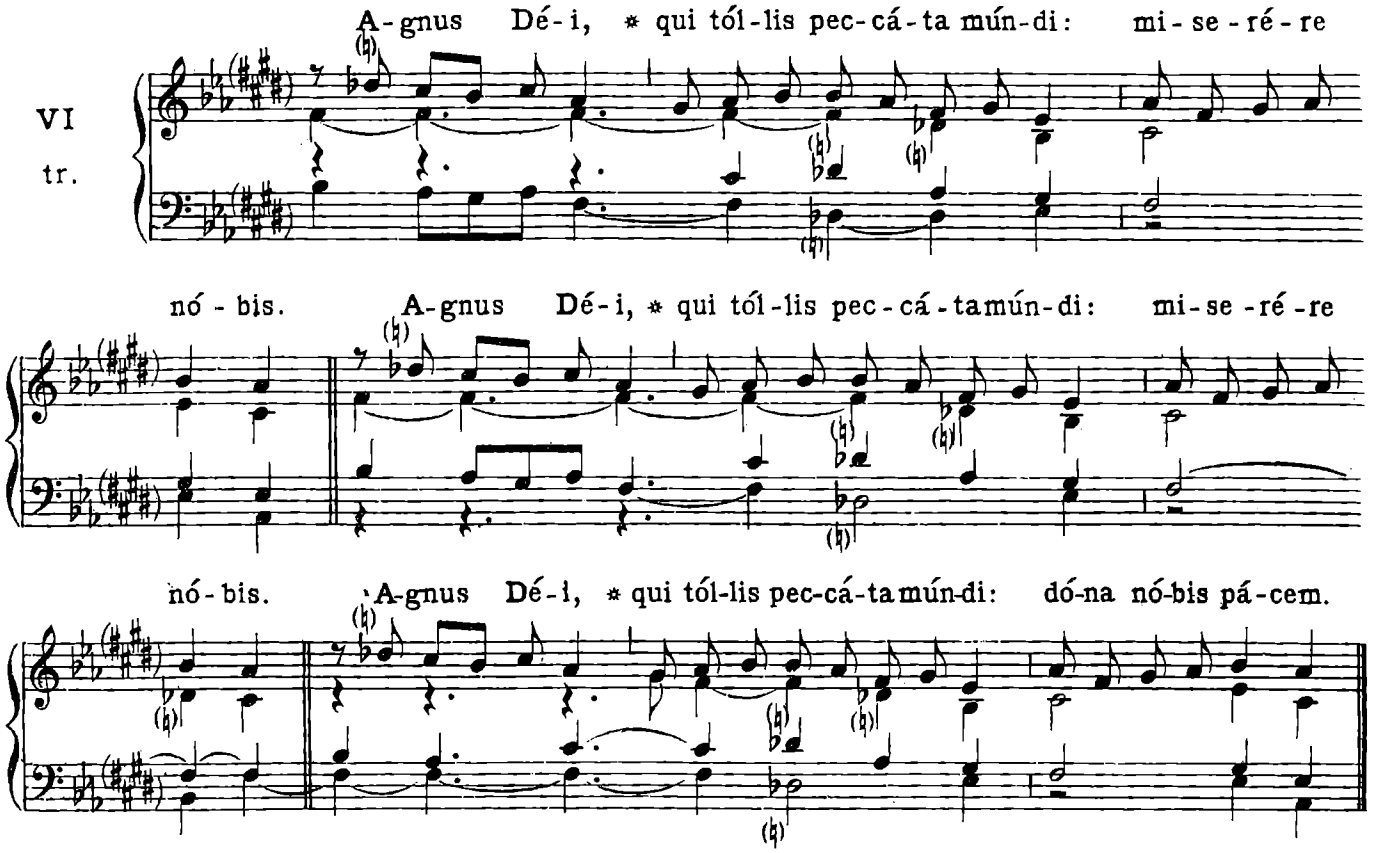

-li et tér - ra gló-ri-a tú - a. Ho-sán - na
in ex - cél-sis. Be - ne-dí - ctus qui vé - nit
in nó-mi - ne Dó-mi - ni. Ho-sán-na in ex - cél - sis.
Sán - - ctus, *Sán - - ctus, Sán-ctus Dó-mi -
VIII
tr.
-nus Dé-us Sá - - ba - - oth. Plé - ni sunt caé - -
-li et tér - ra gló-ri-a tú - a. Ho-sán-na in ex - cél-sis.
Be - ne-dí-ctus qui vé - nit in nó-mi-ne Dómi - ni. Ho-sánna in ex - cél-sis.

AGNUS.

I.


A - - - gnus Dé - - - i, *qui tól - -
VIII
tr.
- lis pec-cá-ta mún - di: mi-se-ré - re nó - - bis.
A - - - gnus Dé - i, *qui tól - - -
- lis pec-cá-ta mún-di: mi-se-ré - re nó - - bis.
A - - - gnus Dé - i, *qui tól - -
- lis pec-cá-ta mún-di: dó-na nó - bis pá - - cem.

II.


A-gnus Dé-i, * qui tól-lis pec-cá-ta mún-di: mi-se-ré-re
VI
tr.
nó-bis. A-gnus Dé-i, * qui tól-lis pec-cá-tamún-di: mi-se-ré-re
nó-bis. A-gnus Dé-i, * qui tól-lis pec-cá-tamún-di: dó-na nó-bis pá-cem.

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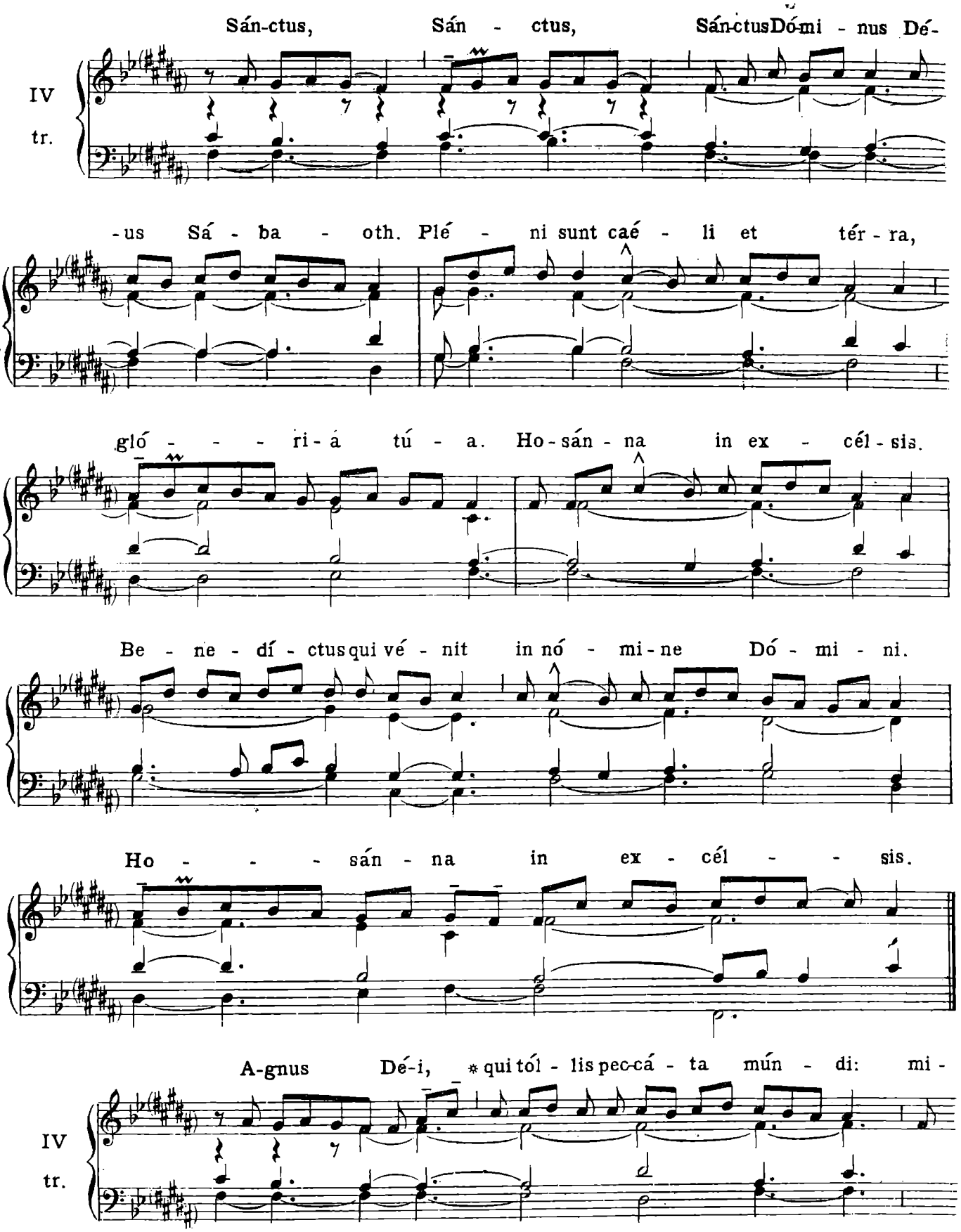
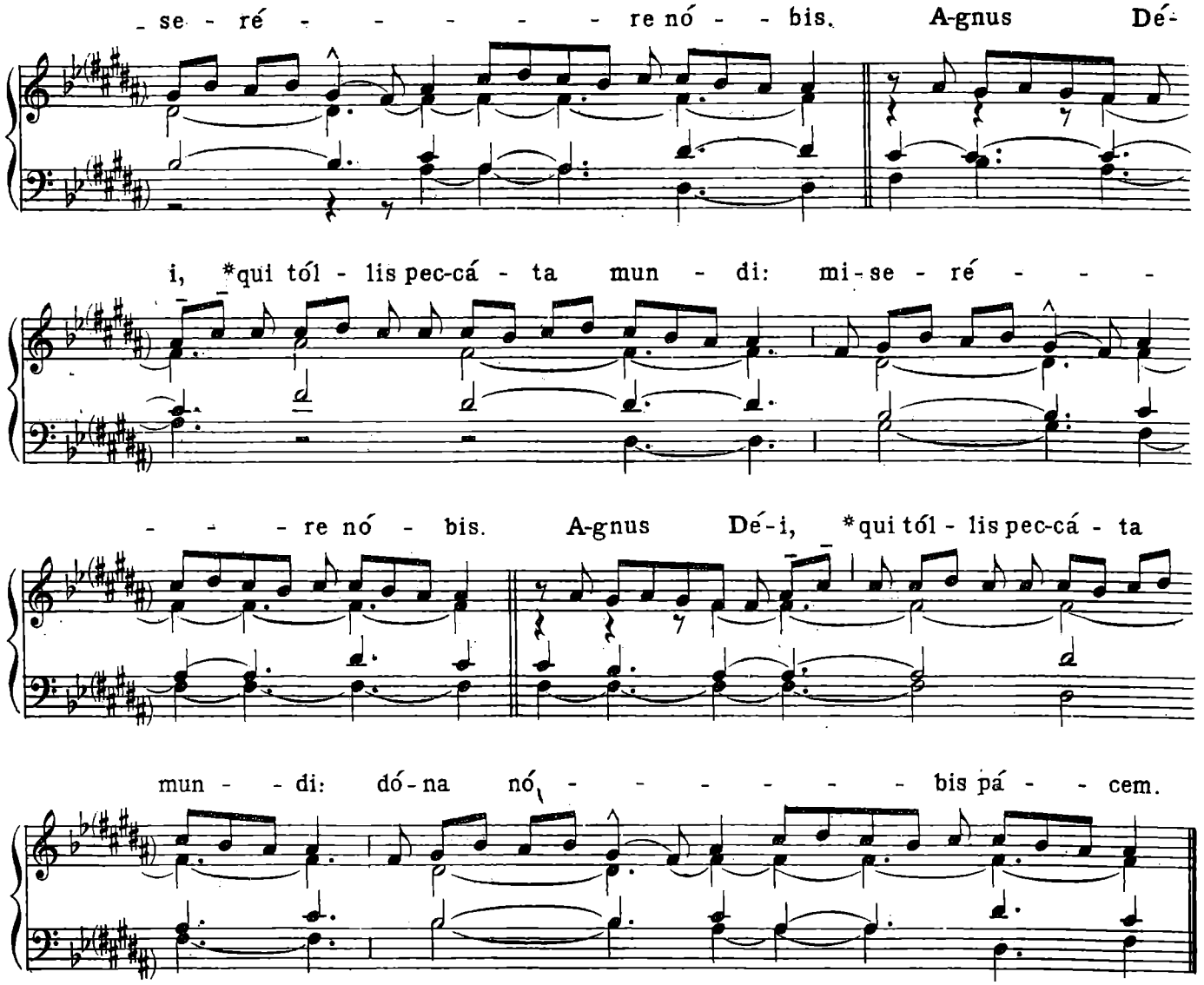
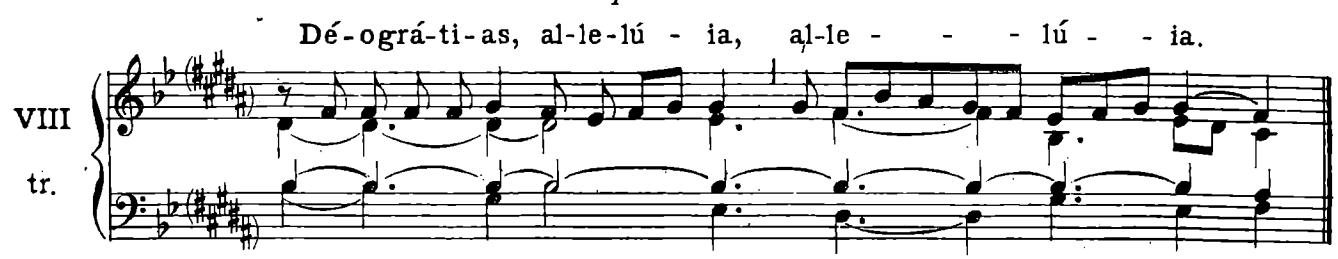
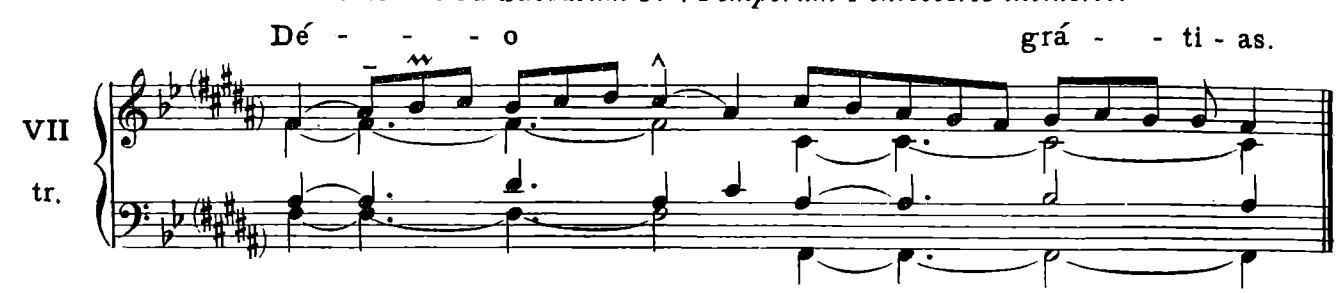

Sán-ctus, Sán - ctus, Sán-ctus Dó-mi - nus Dé-
IV
tr.
-us Sá - ba - oth. Plé - ni sunt caé - li et tér - ra,
glo - - - ri - á tú - a. Ho - sán - na in ex - cél - sis.
Be - ne - dí - ctus qui vé - nit in nó - mi - ne Dó - mi - ni.
Ho - - - sán - na in ex - cél - - sis.
A-gnus Dé-i, * qui tól - lis pec-cá - ta mún - di: mi -
IV
tr.



A Missa Sabbati Sancti usque ad Sabbatum in Albis inclusive.

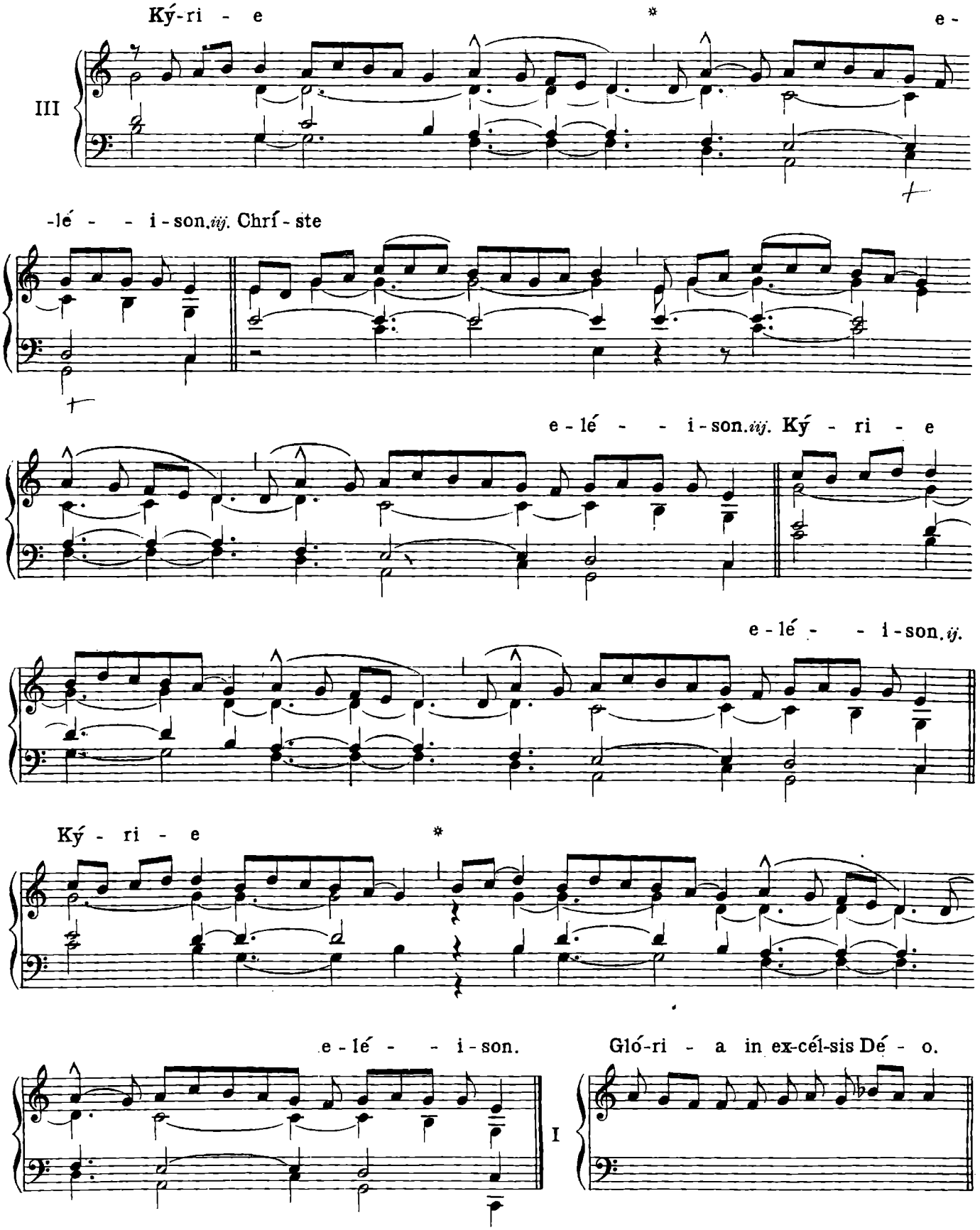


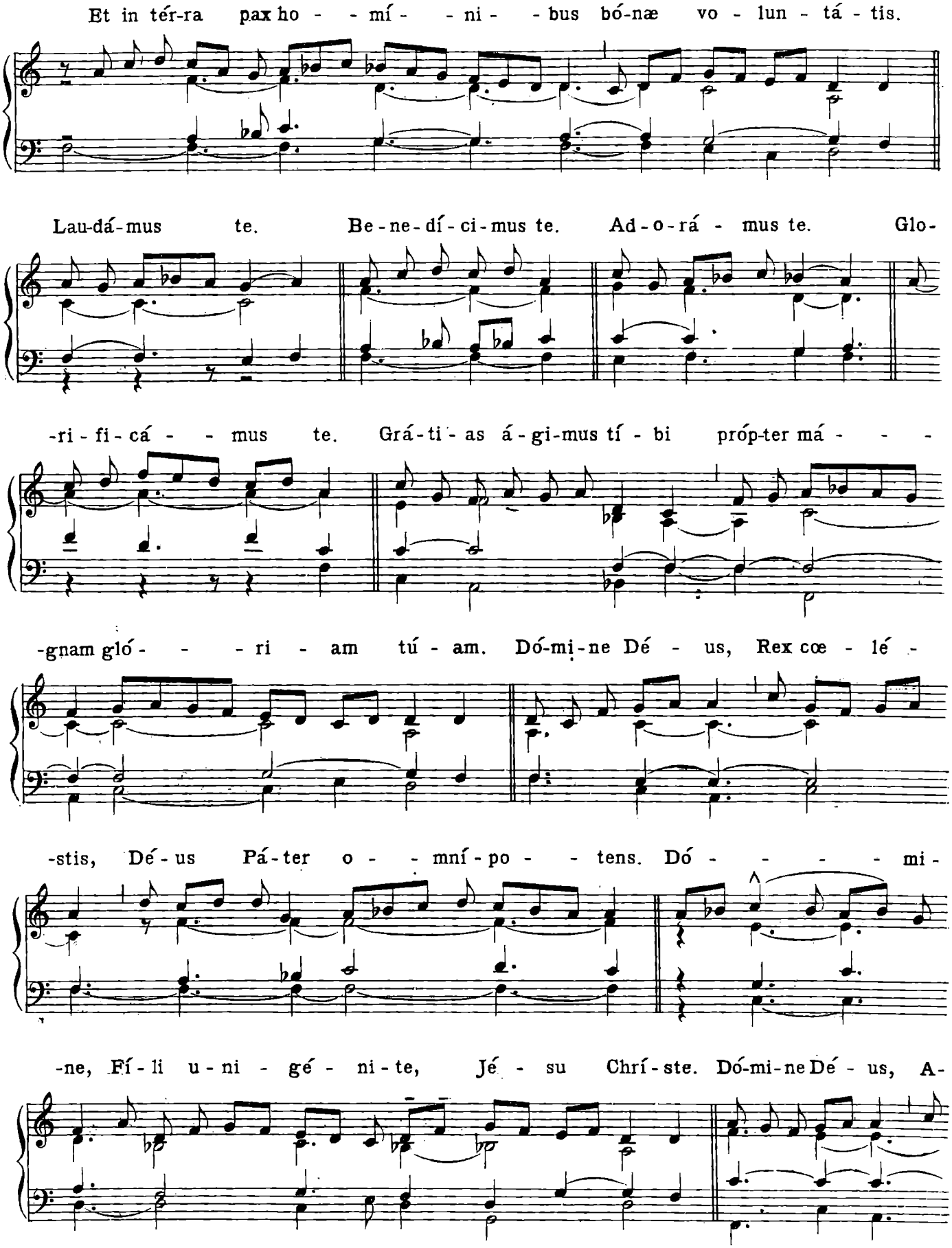
Ab Octava Paschae ad Sabbatum IV. Temporum Pentecostes inclusive.



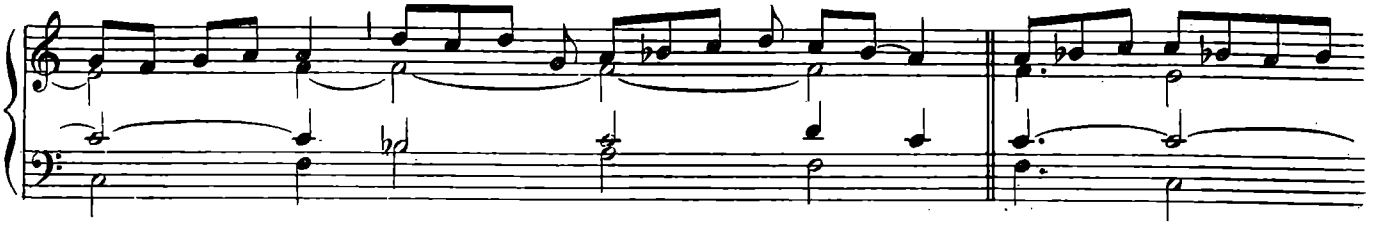
II. — IN FESTIS SOLEMNIBUS. 1.

(Kyrie fons bonitatis)

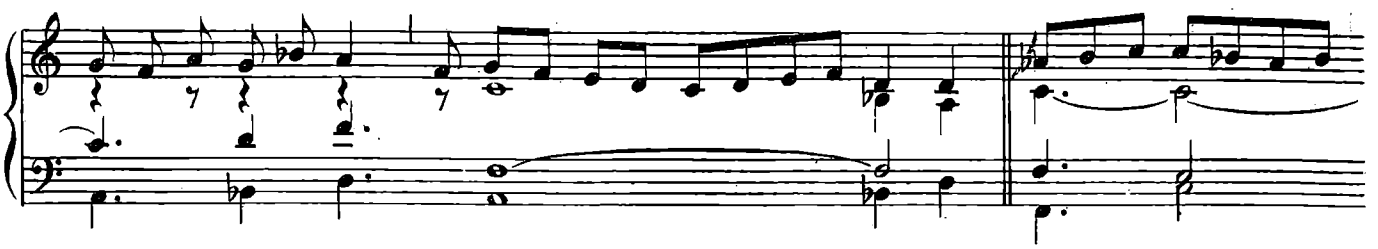



Et in tér-ra pax ho - - mí - - ni - - bus bó-næ vo - lun - tá - tis.
Lau-dá-mus te. Be-ne-dí-ci-mus te. Ad-o-rá - mus te. Glo-
-ri-fi-cá - - mus te. Grá-ti-as á-gi-mus tí - bi próp-ter má - - -
-gnam glo - - - ri - am tú - am. Dó-mi-ne Dé - us, Rex cœ - lé -
-stis, Dé-us Pá-ter o - - mní-po - - tens. Dó - - - - - mi-
-ne, Fí-li u-ni - gé - ni-te, Jé - su Chrí-ste. Dó-mi-ne Dé - us, A-

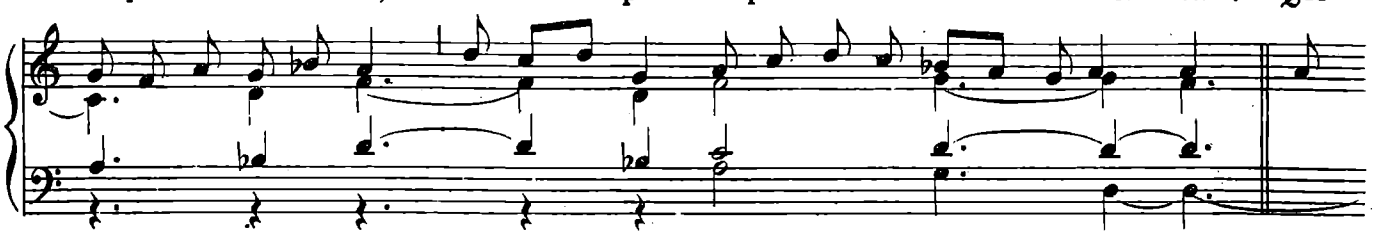
-gnus Dé - i, Fí - - li - us Pá-tris. Qui tól - - -



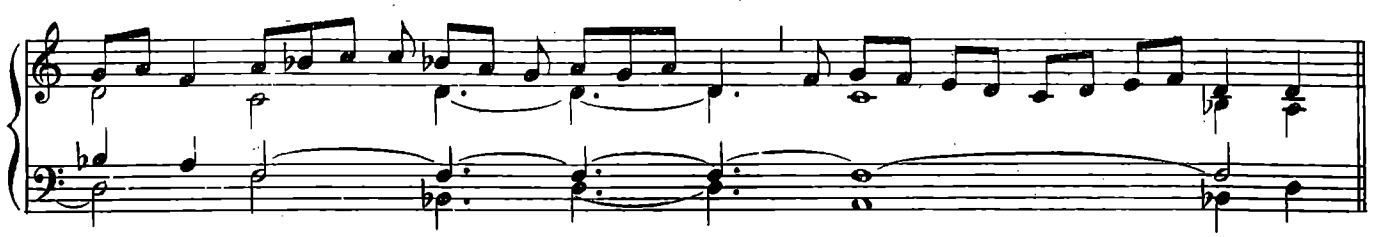
-lis pec-cá-ta mún-di, mi - se - ré - re nó - bis. Qui tól - - -



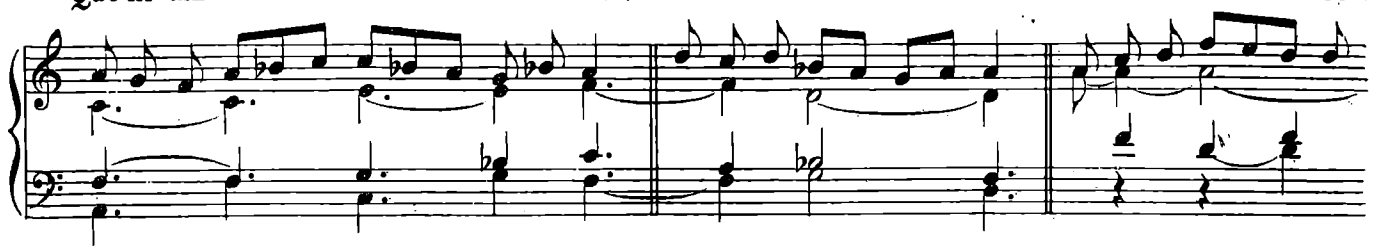
-lis pec-cá-ta mún-di, sús-ci - pe de-pre-ca-ti - ó - nem nós - tram. Qui



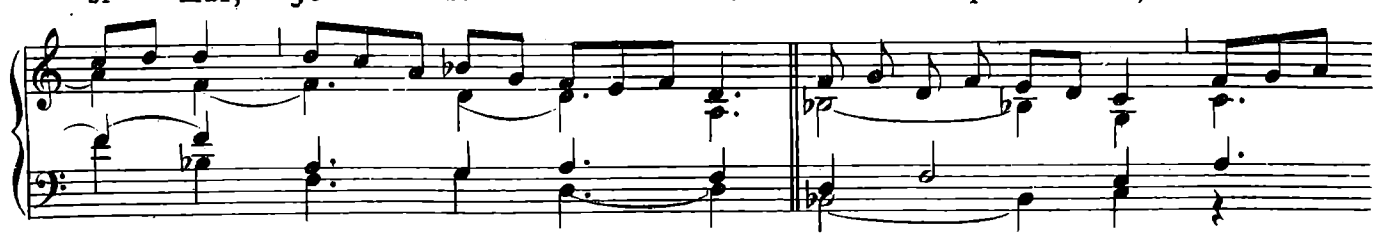
sé - des ad déx-te - ram Pá - tris, mi-se - ré - re nó - bis.



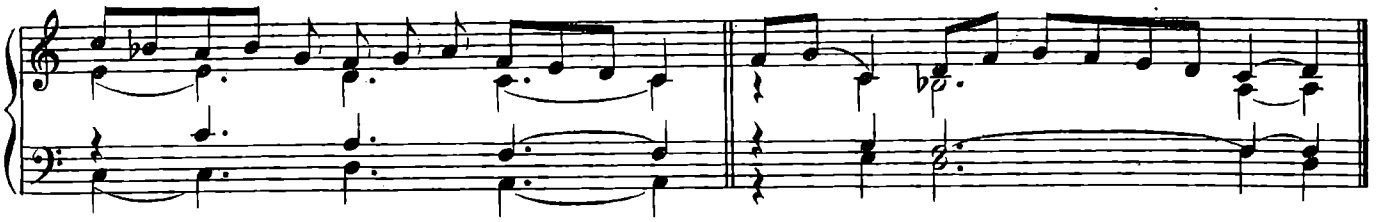
Quó-ni-am tu só - - lus sánc-tus. Tu só-lus Dó - mi - nus. Tu só-lus Al - - tís-



-si - mus, Jé - - su Chrí - - ste. Cum Sánc-to Spí-ri - tu, in



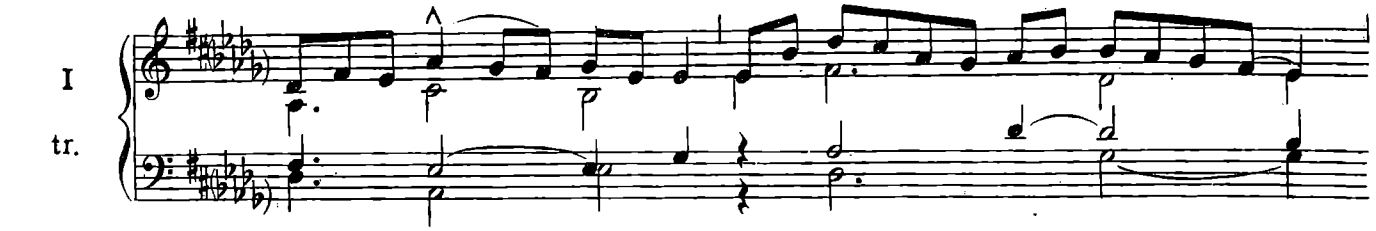
gló - ri-a Dé-i Pá - - tris. A - - - - - - - men.



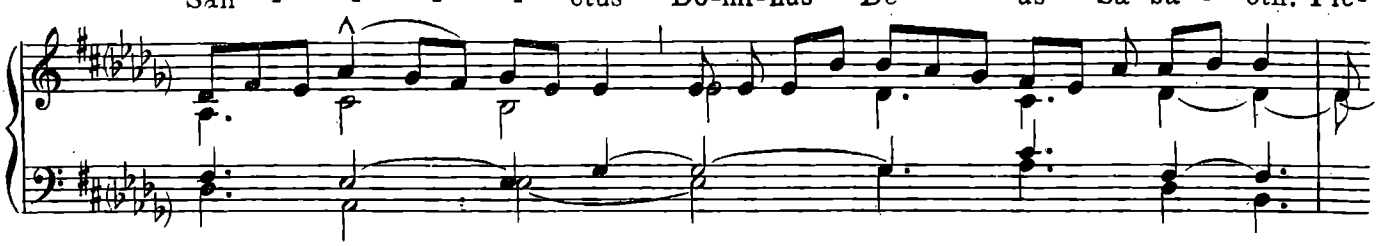
Sán - - - - - ctus, * Sán - - - - - ctus,

I

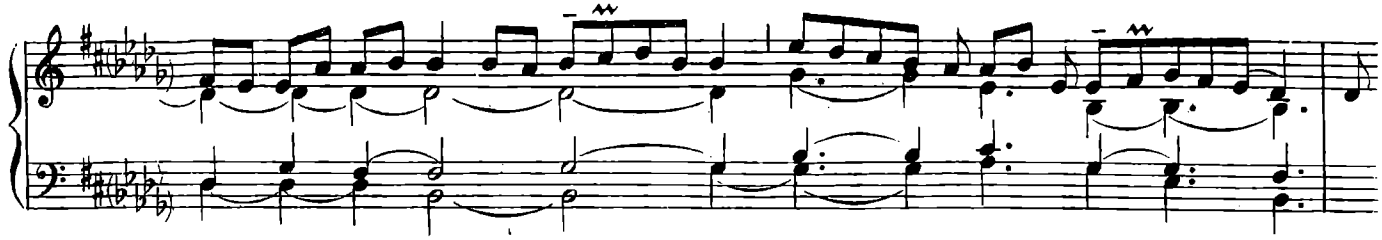
tr.



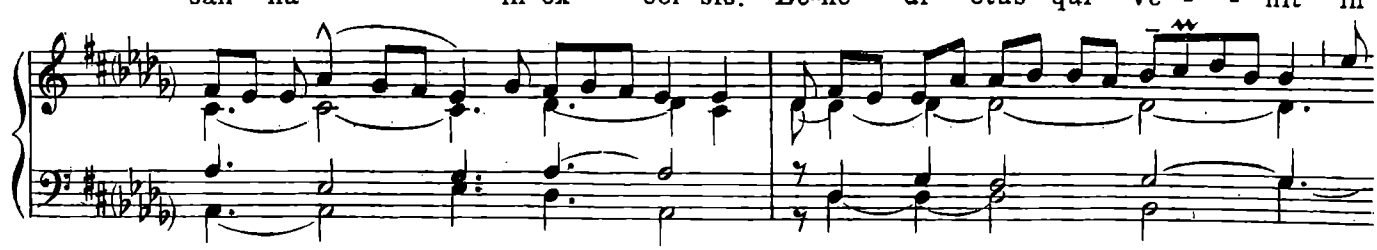
Sán - - - - - ctus Dó-mi-nus Dé - - us Sá-ba - oth. Plé-



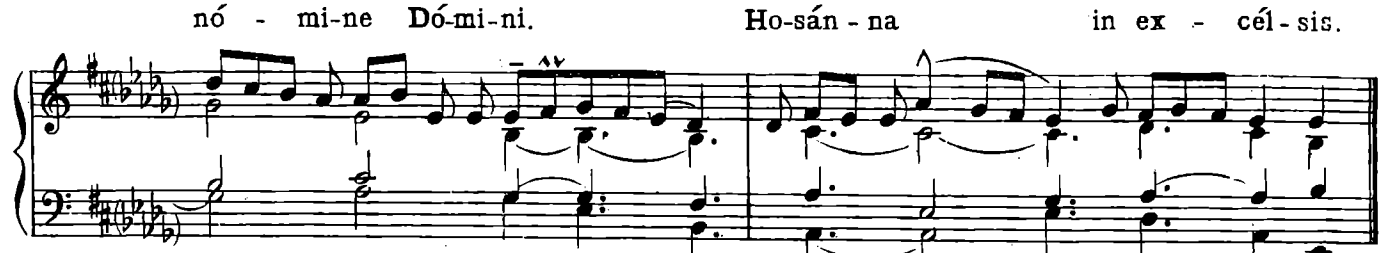
-ni sunt cæ - li et tér - - ra gló - - ri-a tú-a. Ho-

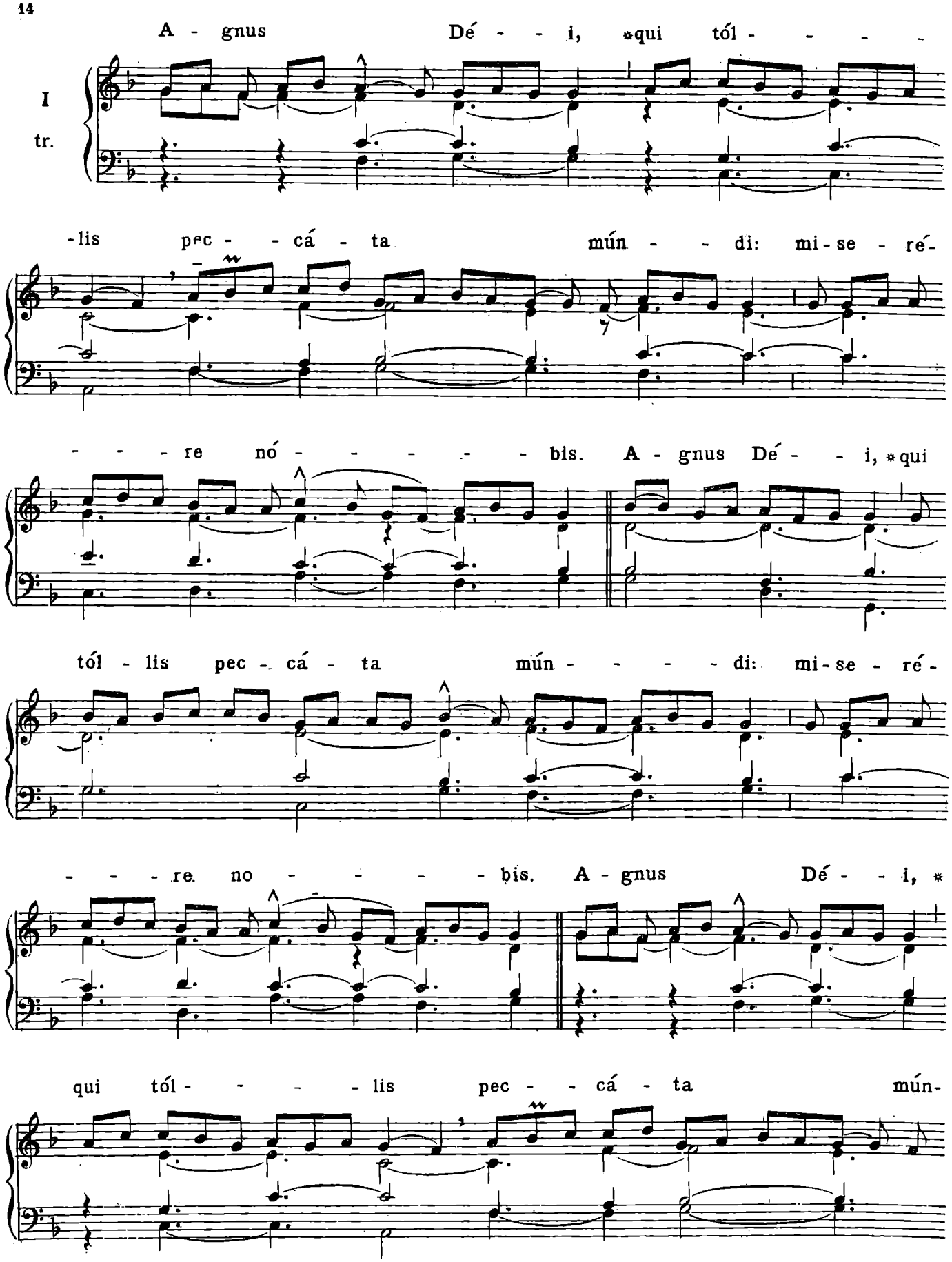


-sán - na in ex - cél-sis. Be-ne - di - ctus qui vé - - nit in

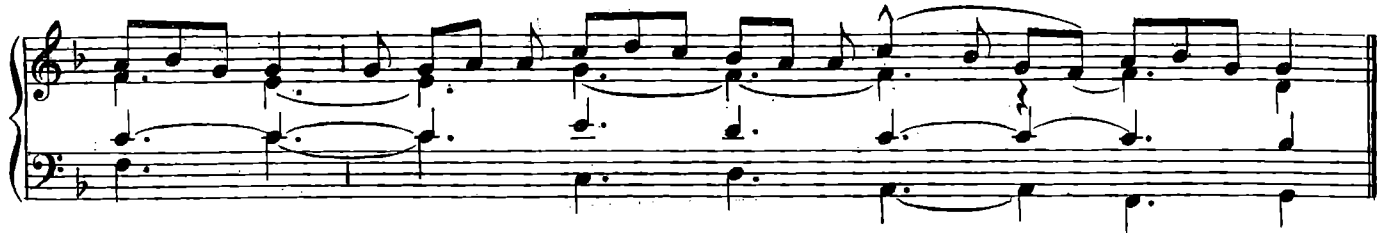


nó - mi-ne Dó-mi-ni. Ho-sán - na in ex - cél - sis.



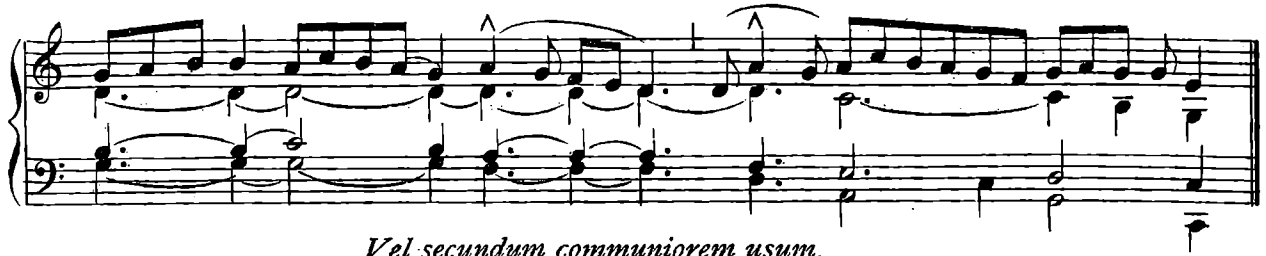

A - gnus Dé - - - i, *qui tól - - - - -
I
tr.
-lis pec - - cá - ta mún - - - di: mi - se - ré-
- - - re nó - - - - - - - bis. A - gnus Dé - - - i, *qui
tól - lis pec - cá - ta mún - - - - - di: mi - se - ré -
- - - re no - - - - - bis. A - gnus Dé - - - i, *
qui tól - - - - - lis pec - - cá - ta mún-

- - - di: dó-na nó- - - bis pá - - - - - - - cem.



Dé - o grá - ti-as.

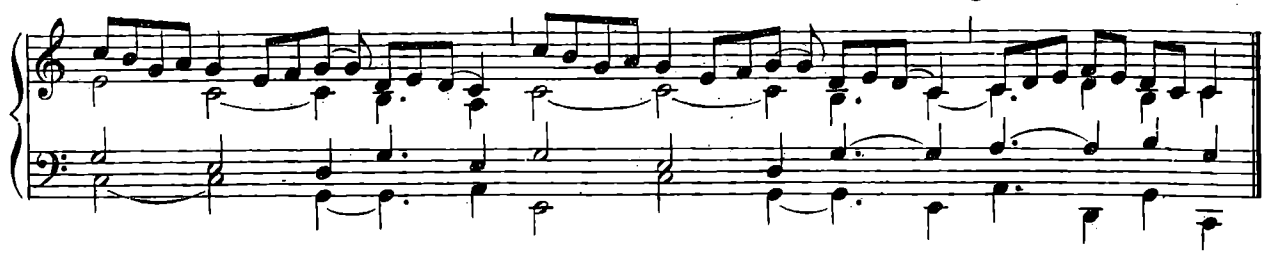
III



Vel secundum communiorem usum.

Dé - o grá - - ti - as.

V

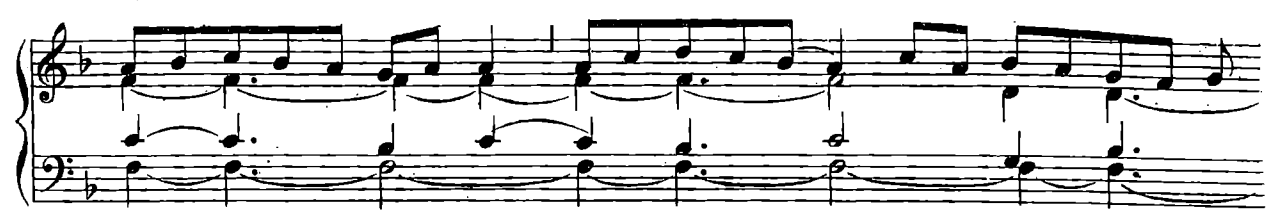


III. — IN FESTIS SOLEMNIBUS. 2.

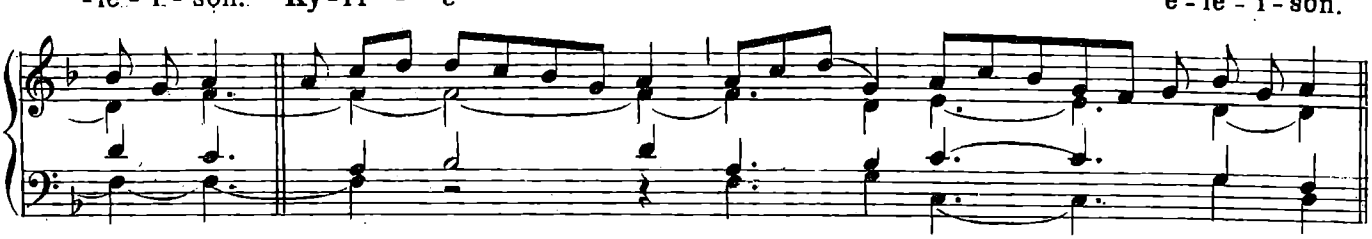
(Kyrie Deus sempiterne)

Ký - - - - ri - e * e -

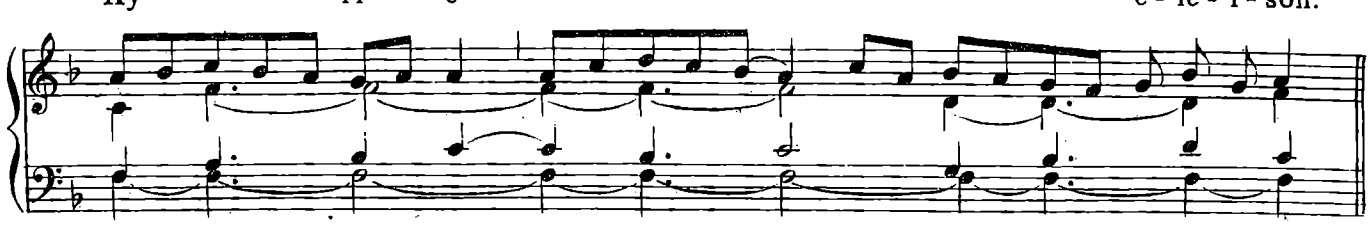
IV
tr.



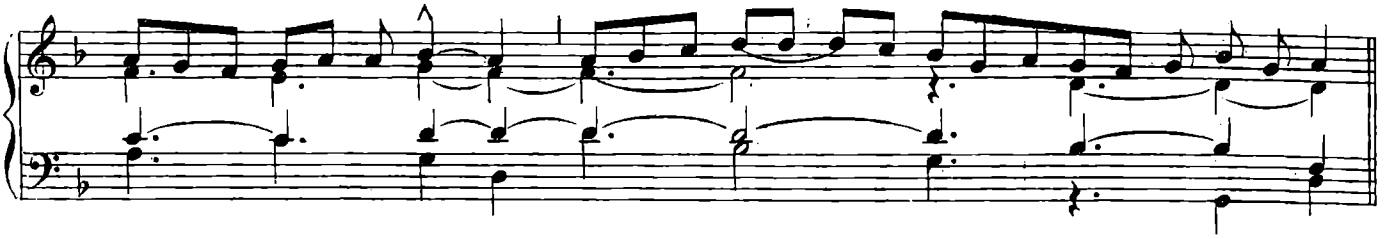
-lé-i-son. Ký-ri - e e-lé-i-son.



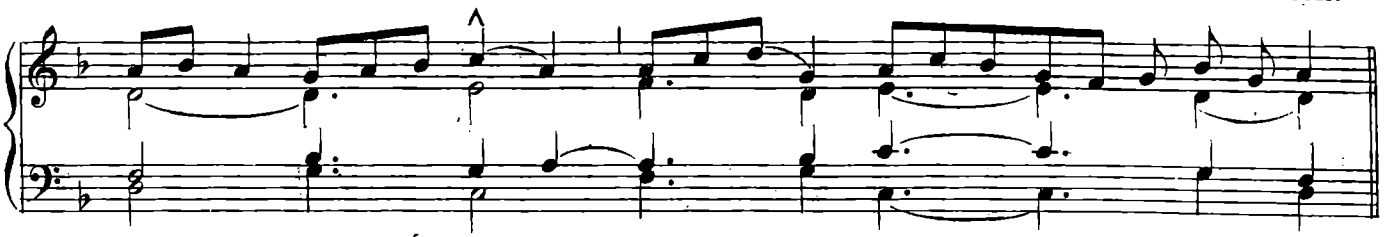
Ký - - - - ri - e e-lé-i-son.



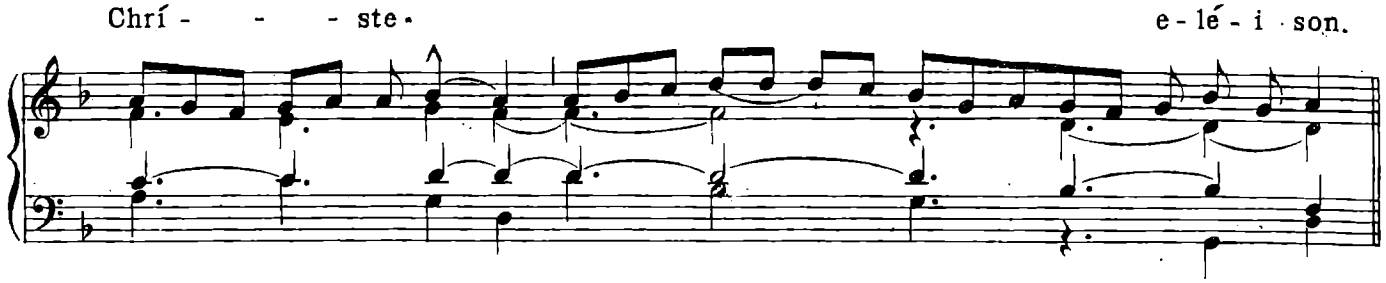
Chrí - - - ste e - lé - i - son.



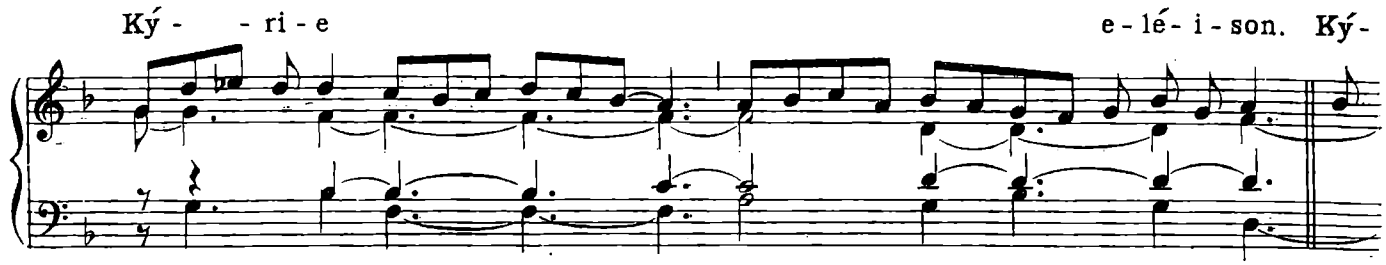
Chrí - ste e - lé - i - son.



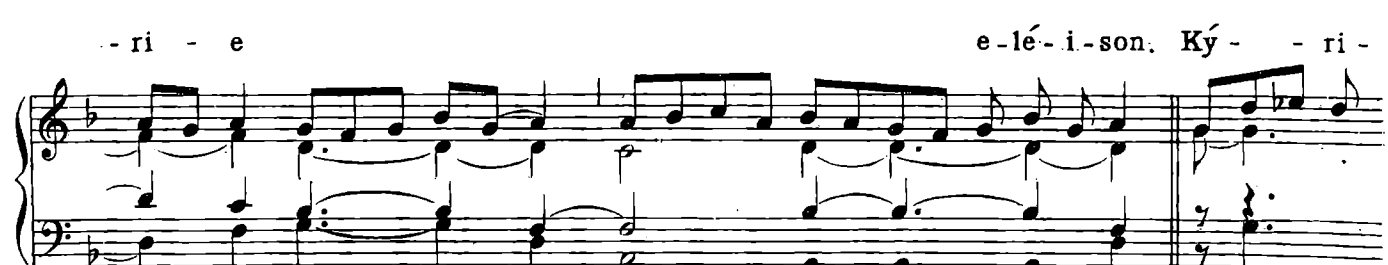
Chrí - - - ste. e - lé - i - son.



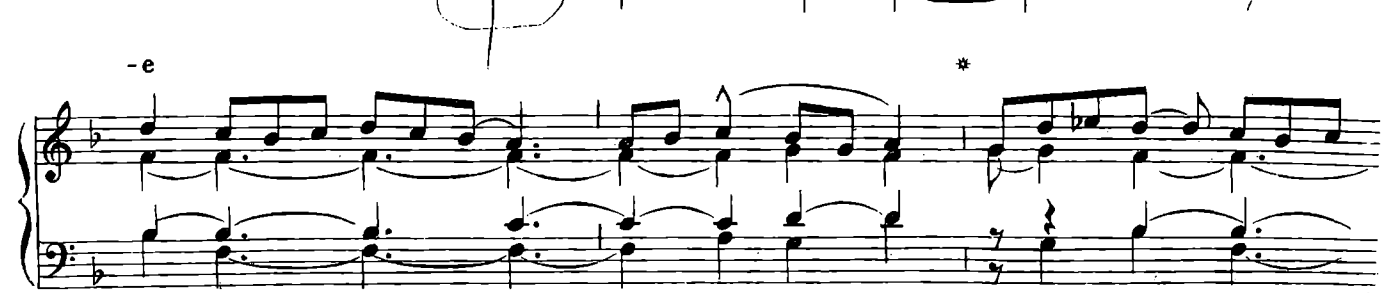
Ký - - ri - e e - lé - i - son. Ký -



- ri - e e - lé - i - son. Ký - - ri -

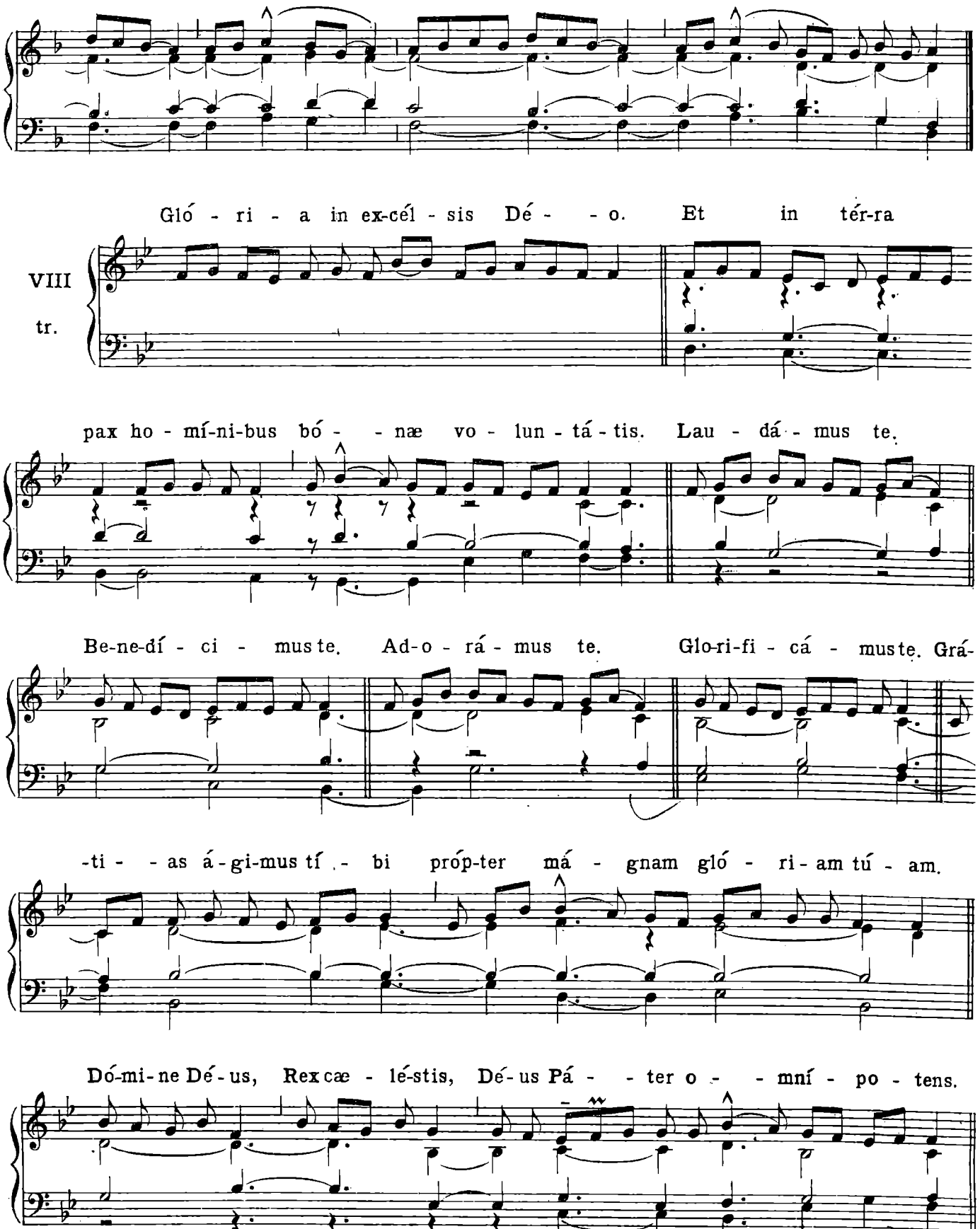


- e *

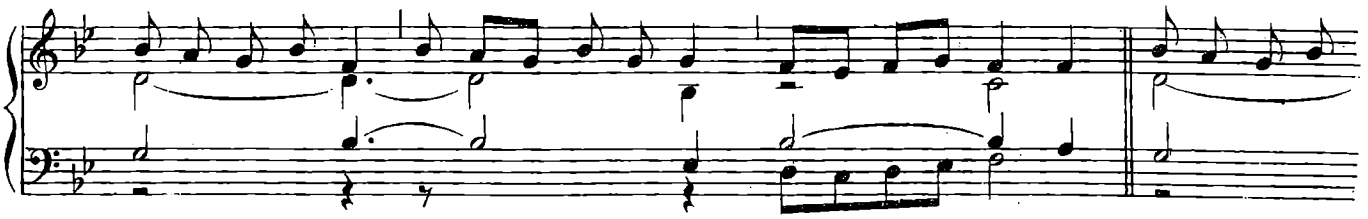


* *

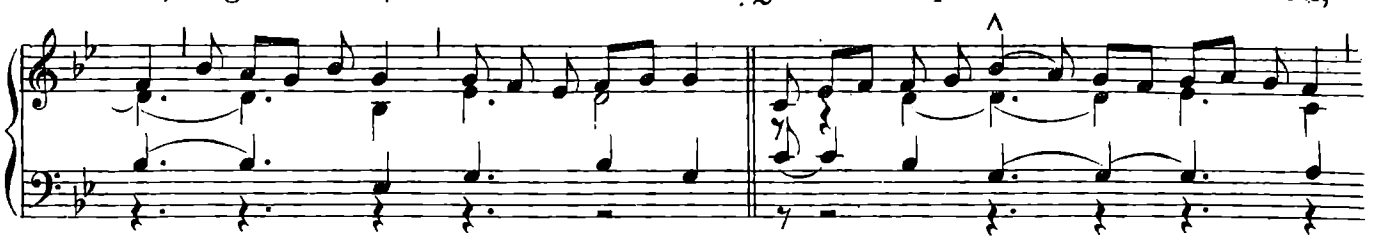
e-lé-i-son


Gló - ri - a in ex-cél - sis Dé - - o. Et in tér-ra
VIII
tr.
pax ho - mí-ni-bus bó - - næ vo - lun - tá - tis. Lau - dá - mus te.
Be-ne-dí - ci - mus te. Ad-o - rá - mus te. Glo-ri-fi - cá - mus te. Grá-
-ti - - as á - gi-mus tí - bi próp-ter má - gnam gló - ri - am tú - am.
Dó-mi-ne Dé - us, Rex cæ - lé-stis, Dé - us Pá - - ter o - - mní - po - tens.

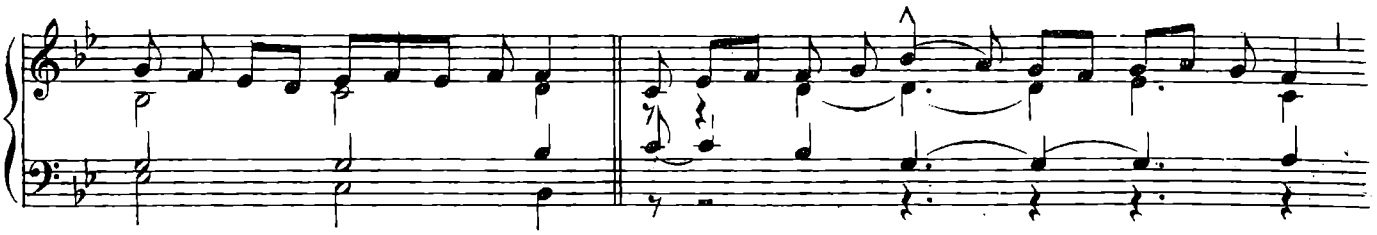
Dó-mi-ne Fí-li u-ni- -gé-ni-te, Jé - su Chrí-ste. Dó-mi-ne Dé-



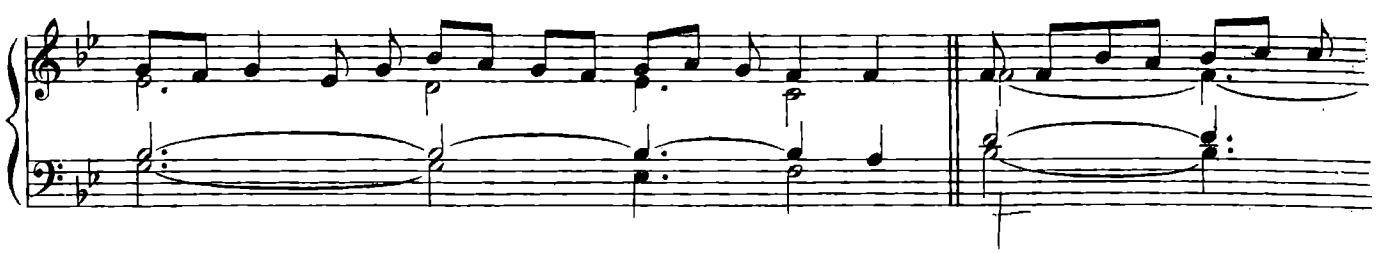
-us, A-gnus Dé-i, Fí-li-us Pá - tris. Qui tól - lis pec - - cá - ta múndi,



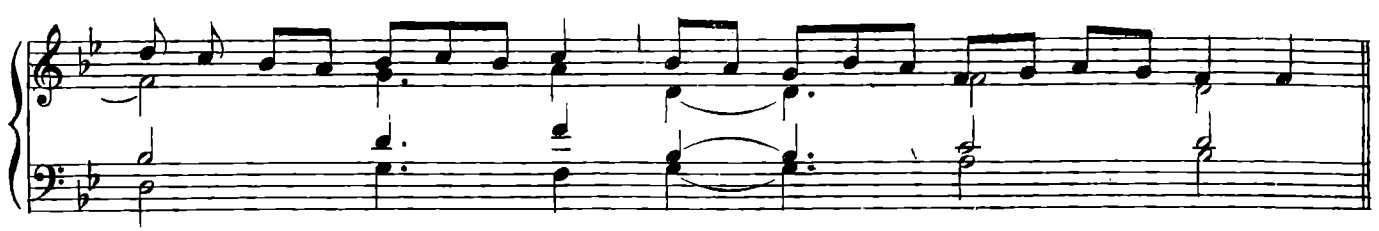
mi-se-ré - re nó-bis. Qui tól - lis pec - - cá - ta mún-di,



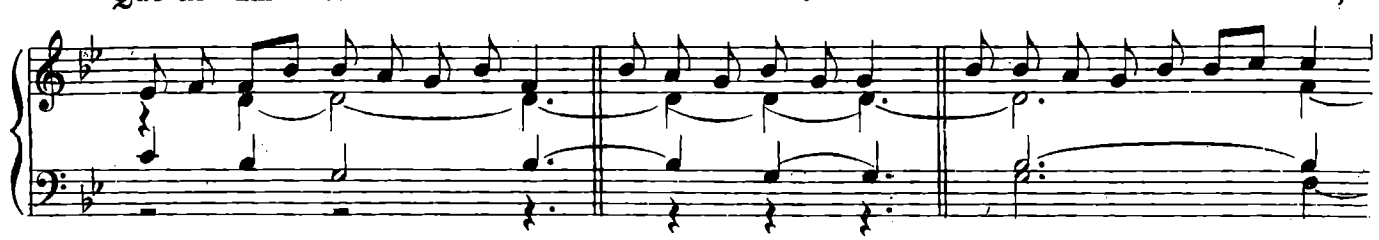
súsci-pe de-pre-ca - ti - ó - nem nós-tram. Qui sé - - des ad



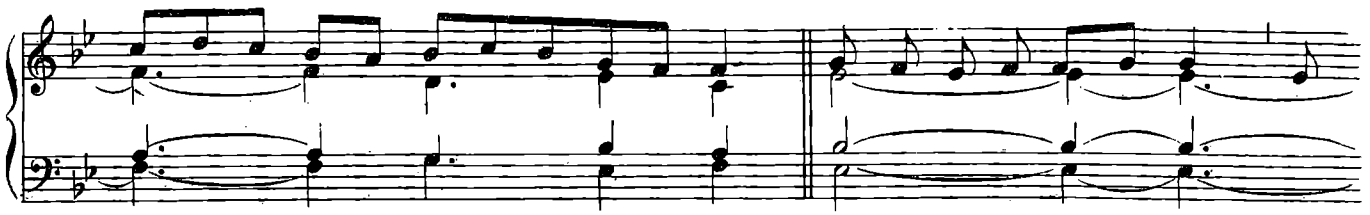
déx-te-ram Pá - - tris, mi - se - - ré - re nó - bis.



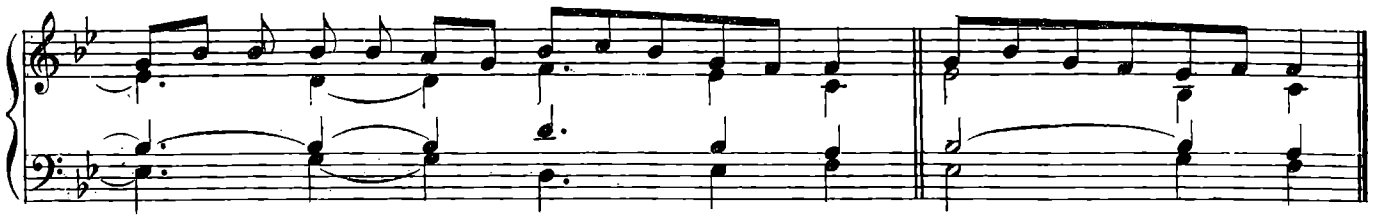
Quó-ni-am tu só-lus sán-ctus. Tu só-lus Dó-mi-nus. Tu só-lus Al-tís-si - mus,



Jé - - su Chrí - - - - ste. Cum Sán-cto Spí - ri - tu, in

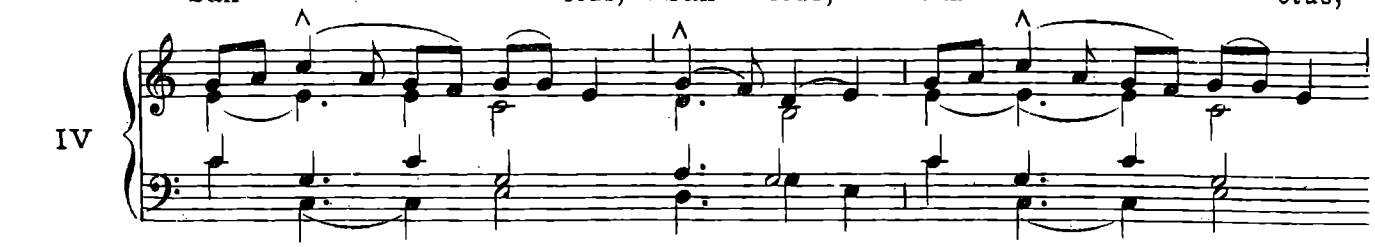


glo - ri - a Dé - i Pá - - - - tris. A - - - - - men.

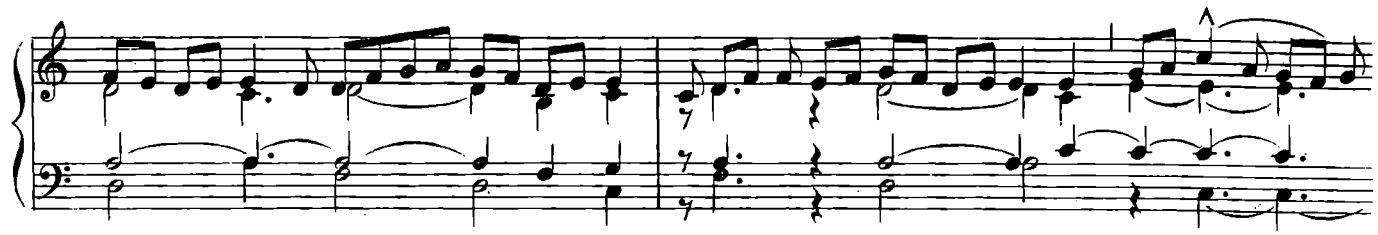


Sán - - - - - ctus, * Sán - ctus, Sán - - - - - ctus,

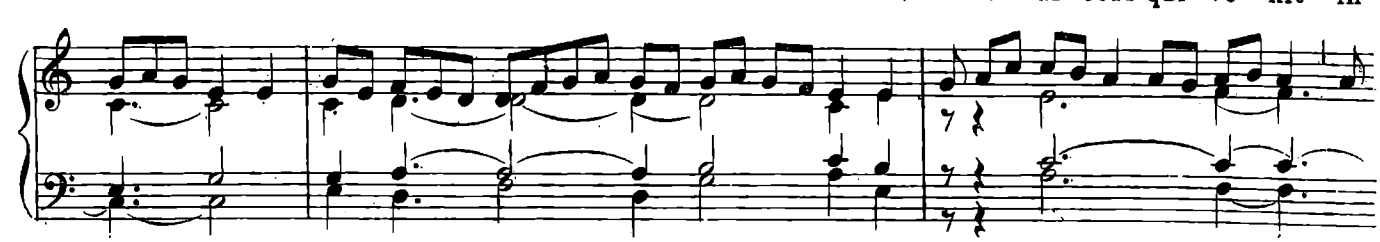
IV



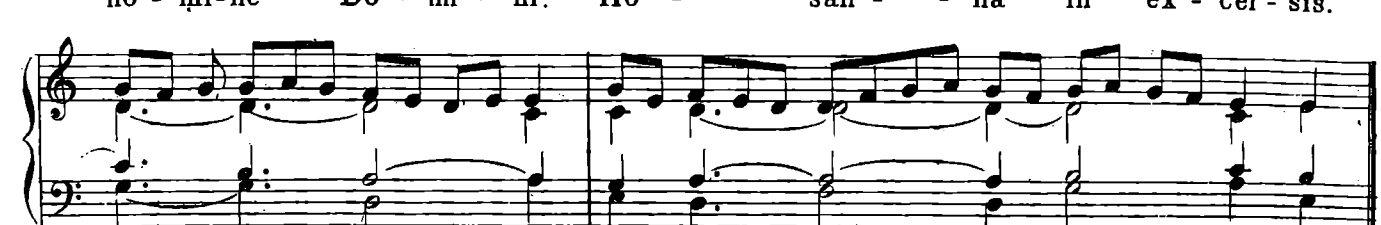
Dó - mi - nus Dé-us Sá - ba - oth. Pléni sunt cæ - li et tér-ra gló - - - ri-

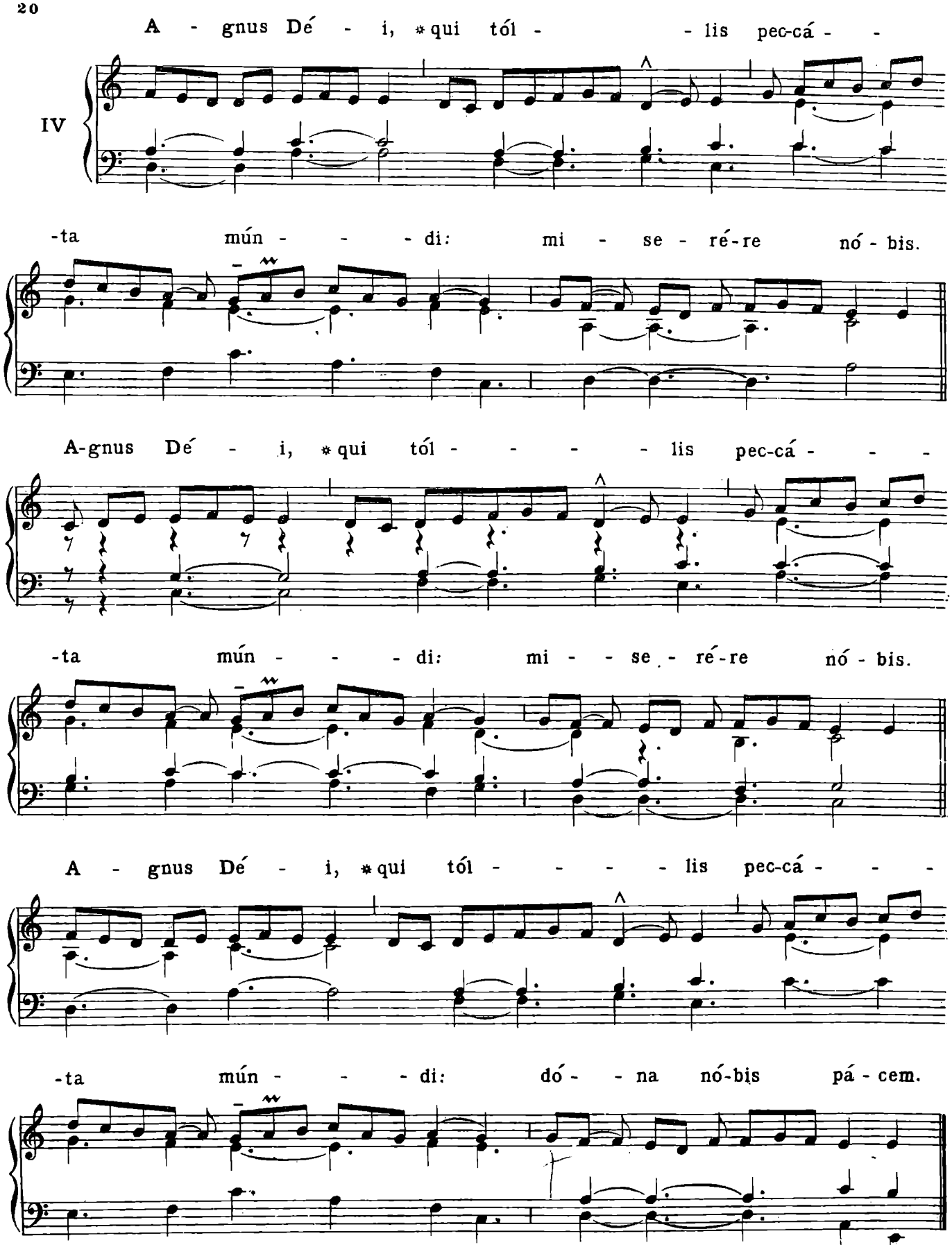


a tú - a. Ho - - sán - - na in ex - cél-sis. Be-ne - dí - ctus qui vé - nit in



nó - mi-ne Dó - mi - ni. Ho - - sán - - na in ex - cél - sis.

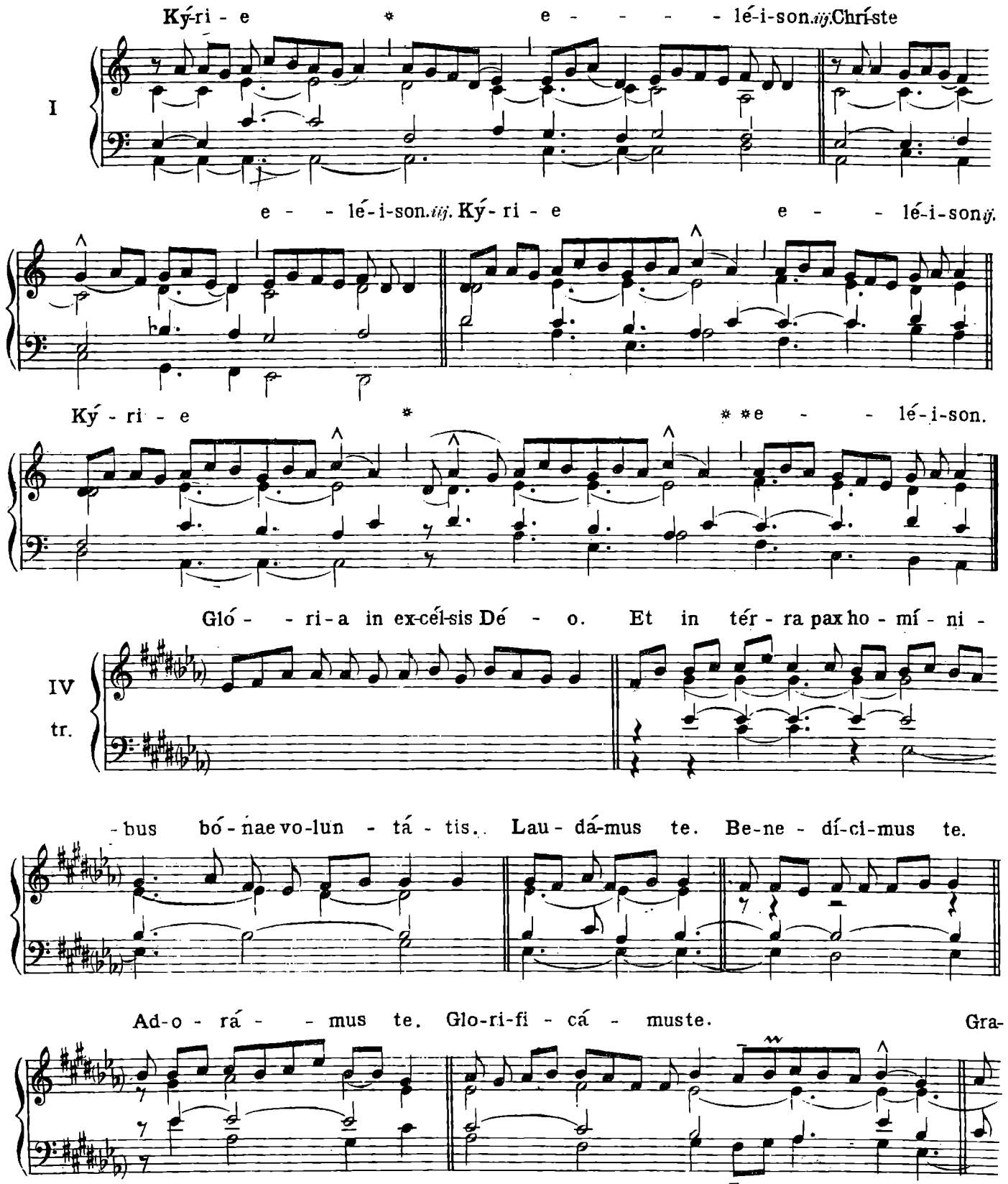




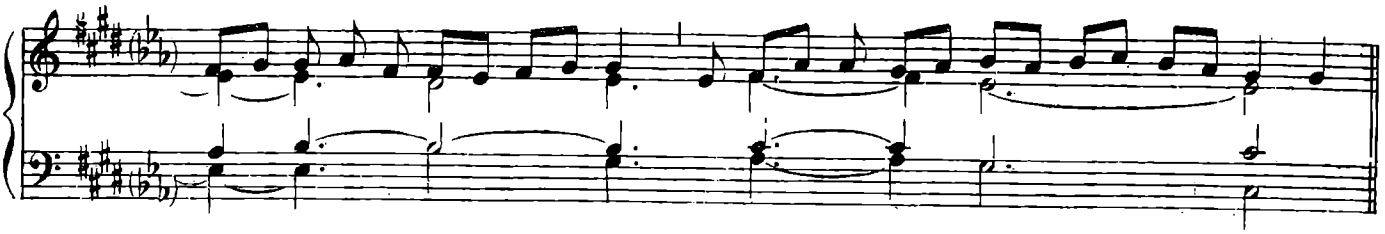
Ite, míssa est, *vel* **Benedicámus Dómino,** *ut in fine Missae praecedentis, secundum communiorem usum.*

IV. — IN FESTIS DUPLICIBUS. I.

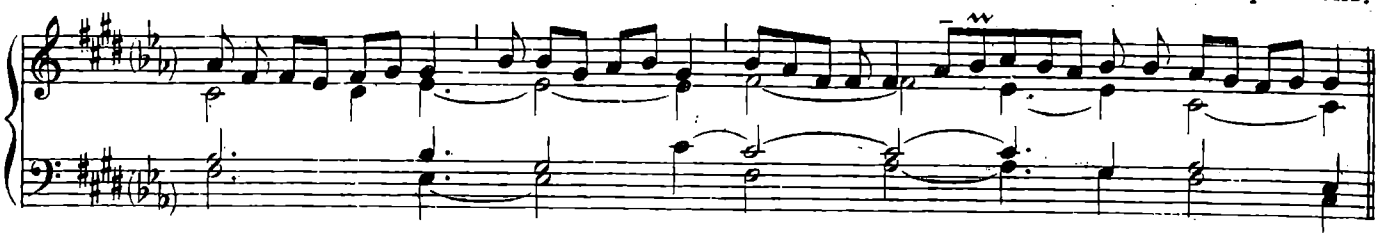
(Cunctipotens Genitor Deus)



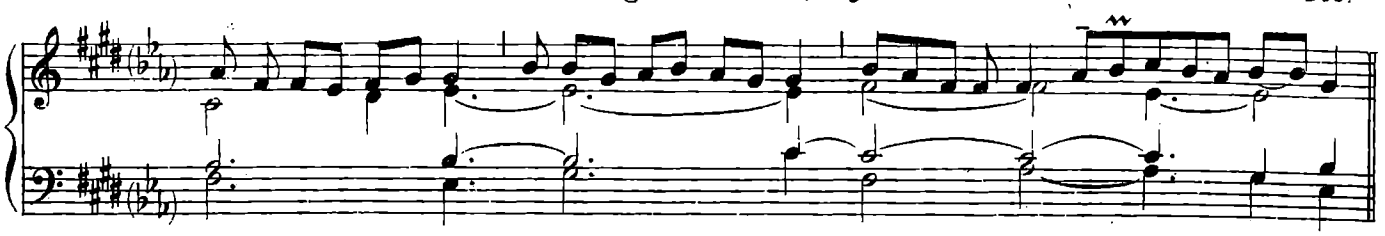
-ti - as á-gi-mus tí - bi próp-ter má-gnam gló - ri - am tu - am.



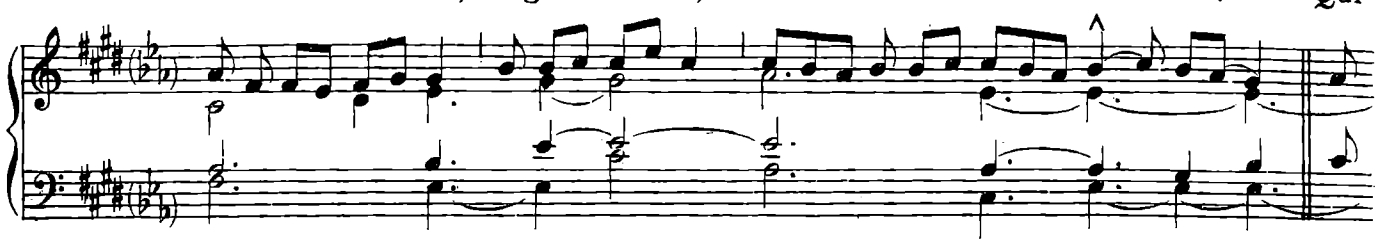
Dó-mi-ne Dé - us, Rex cae-lés - tis, Dé - us Pá - - - ter o-mní - po - tens.



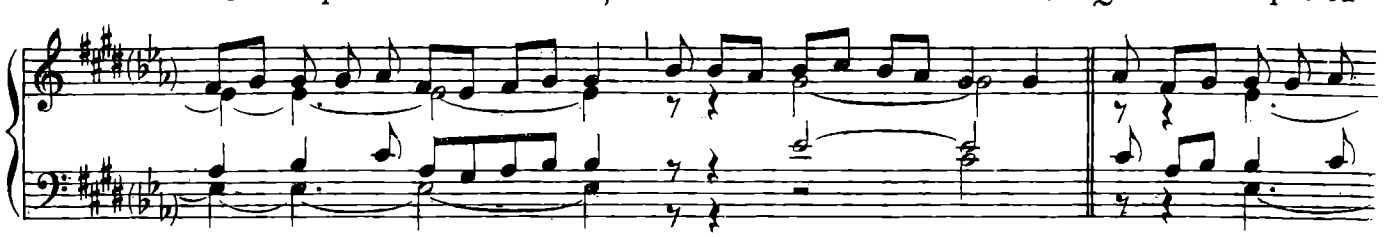
Dó-mi-ne Fí - li u-ni - gé - ni - te, Jé - su Chrí - - - ste.



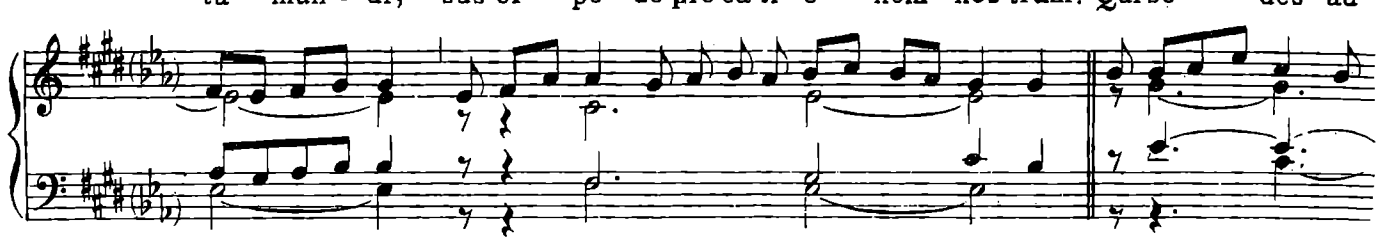
Dó-mi-ne Dé - us, A-gnus Dé - i, Fí - li-us Pá - - tris. Qui



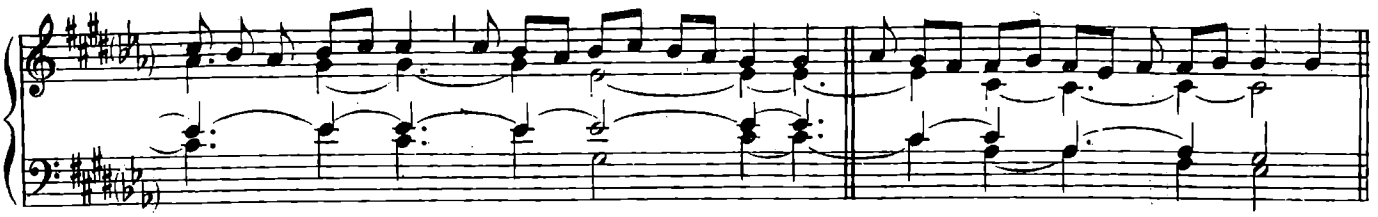
tól - lis pec-cá-ta mún - di, mi-se - ré - re nó-bis. Qui tól - lis pec-cá-



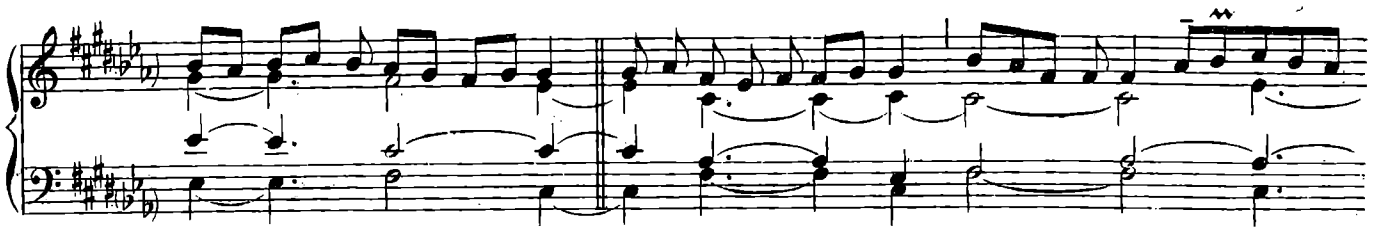
-ta mún - di, sús-ci - pe de-pre-ca-ti-ó - nem nós-tram. Qui sé - des ad



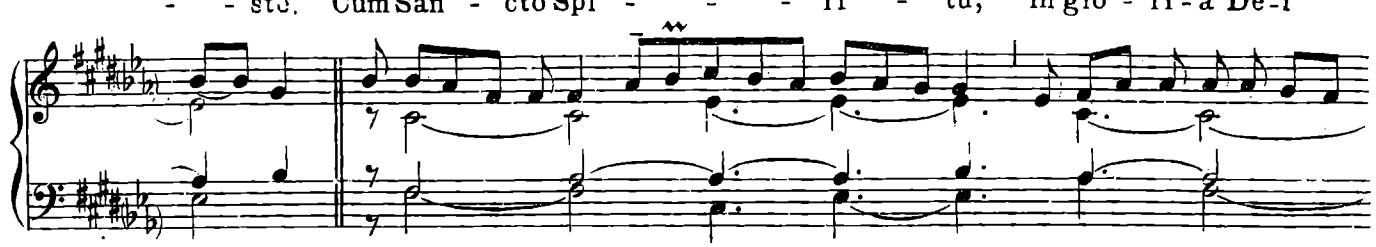
dex-te-ram Pá - tris, mi-se - ré - re nó-bis. Quó-ni - am tu só-lus sánc-tus.



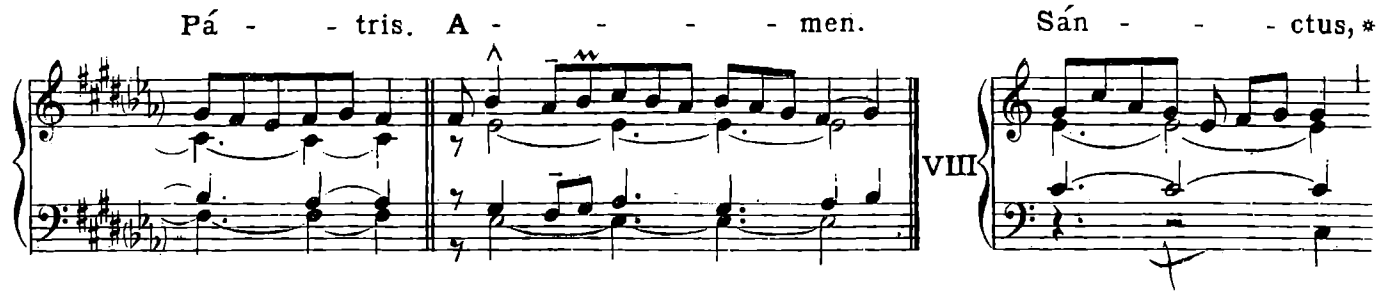
Tu só - lus Dó - mi - nus. Tu só-lus Al-tís-si - mus, Jé - su Chrí - - -



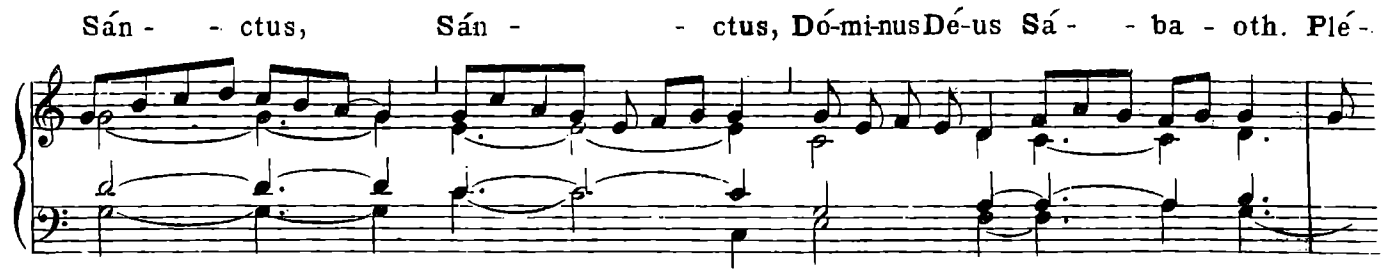
- - sto. Cum Sán - cto Spí - - - ri - tu, in gló - ri - a Dé - i



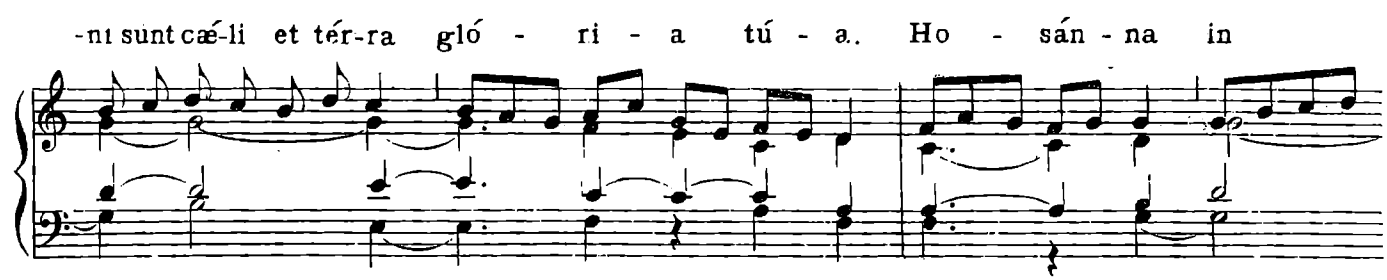
Pá - - tris. A - - - - - men. Sán - - - - ctus, *



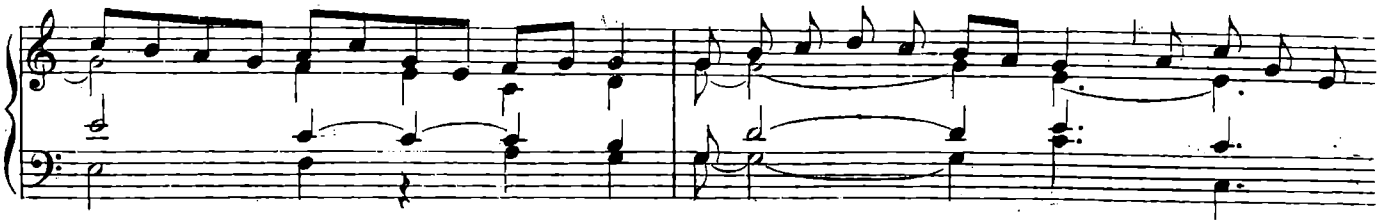
Sán - - ctus, Sán - - ctus, Dó-mi-nus Dé-us Sá - - ba - oth. Plé -



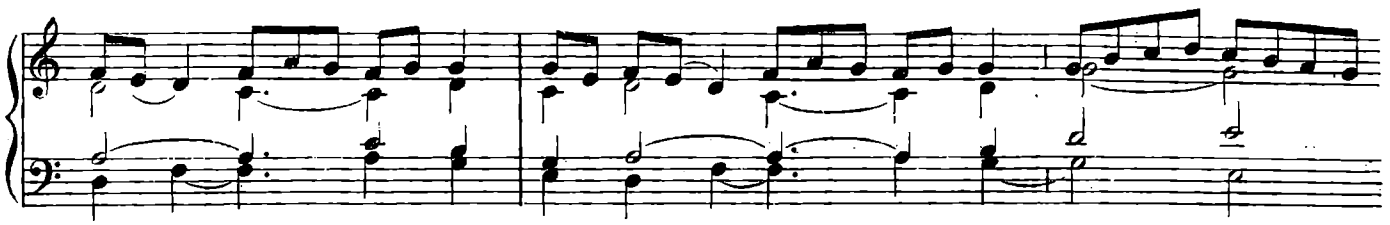
-ni sunt cæ-li et tér-ra gló - ri - a tú - a. Ho - sán - na in



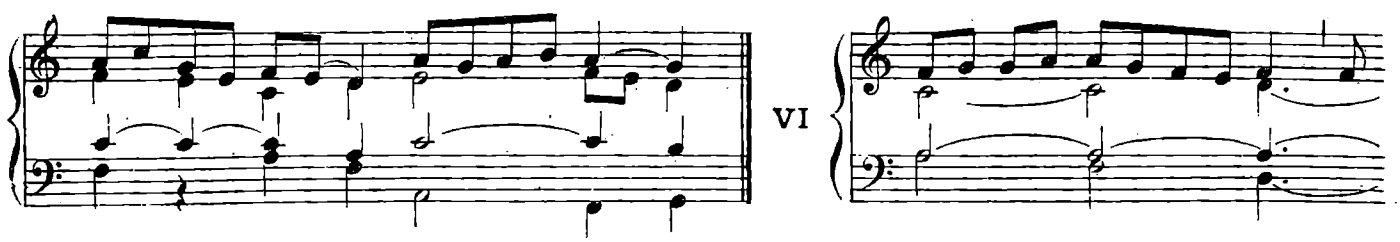
ex - - - - cél - - - - - sis. Be-ne-dí-ctus qui vé - nit in nó-mi-ne



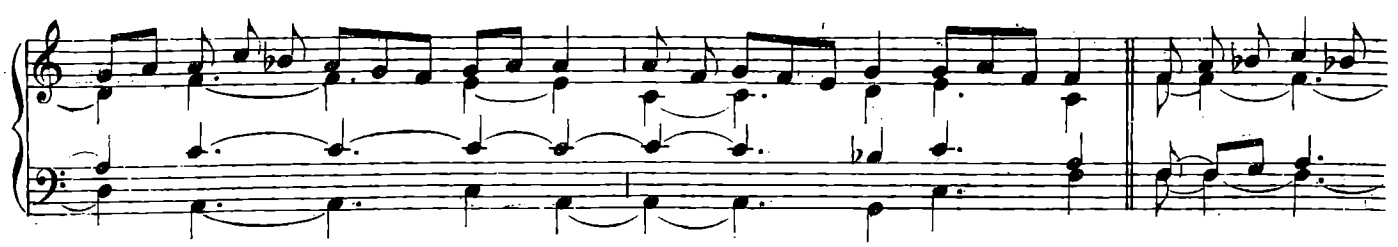
Dó - - - - mi - ni. Ho - - - - - sán - na in ex - -



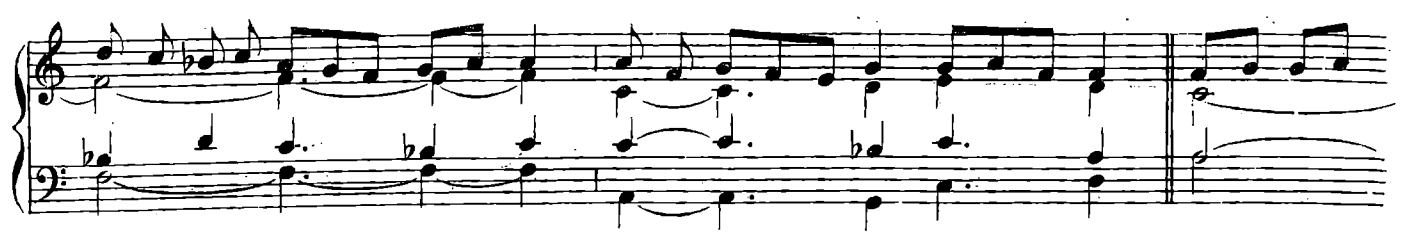
cel - - - - - - - - sis. A - gnus Dé - - i, *qui



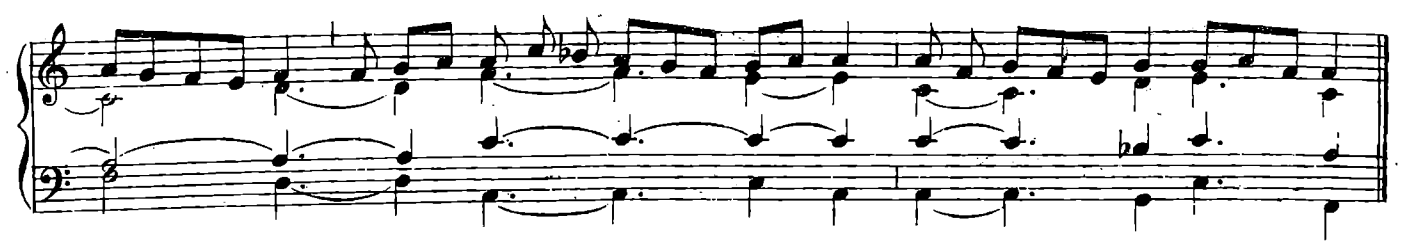
tól - lis pec-cá-ta mún - di: mi-se-ré - - re nó - - bis. A-gnusDé-i,*qui



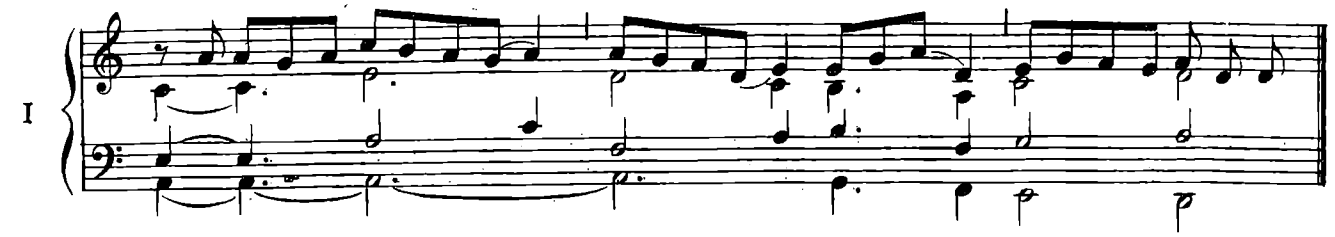
tól-lis pec-cá-ta mún - di: mi - se-ré - re nó - bis. A - gnus



Dé - - i, *qui tól - lis pec-cá-ta mún - di: dó-na nó - - bis pá - cem.



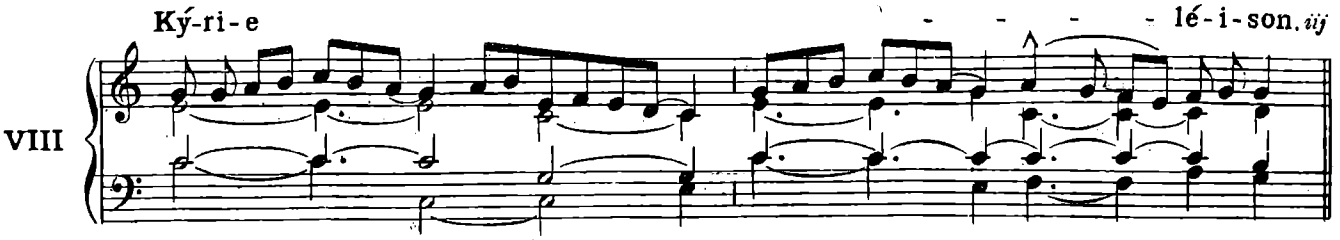
Dé-o grá-ti-as.



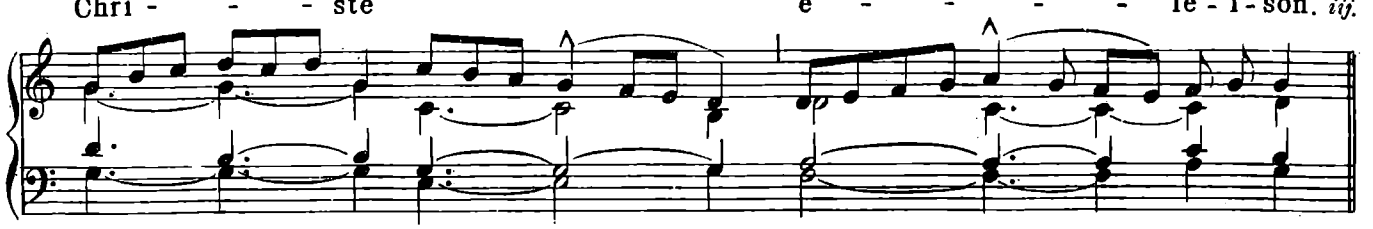
V — IN FESTIS DUPLICIBUS. 2.

(Kyrie magnae Deus potentiae)

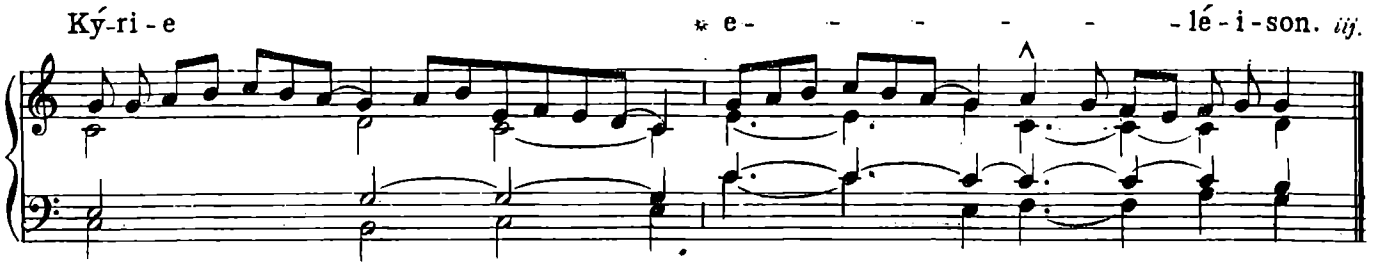
Ký-ri-e - - - - - lé-i-son. *iij*



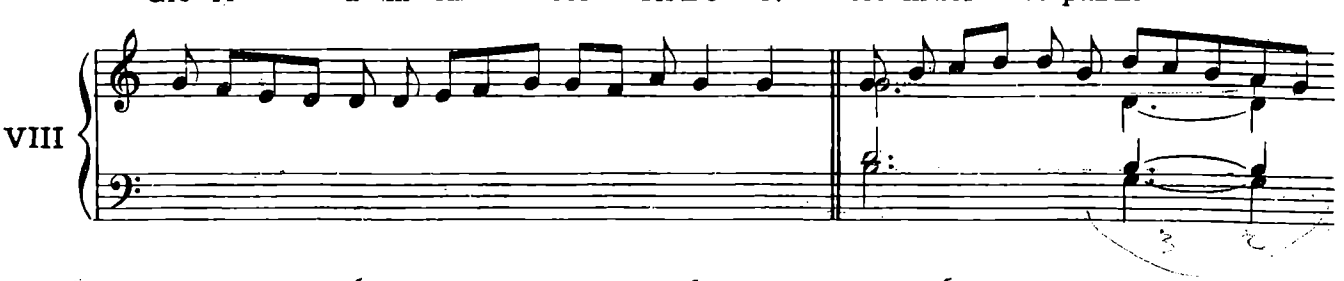
Chrí - - - - ste e - - - - - lé-i-son. *iij.*



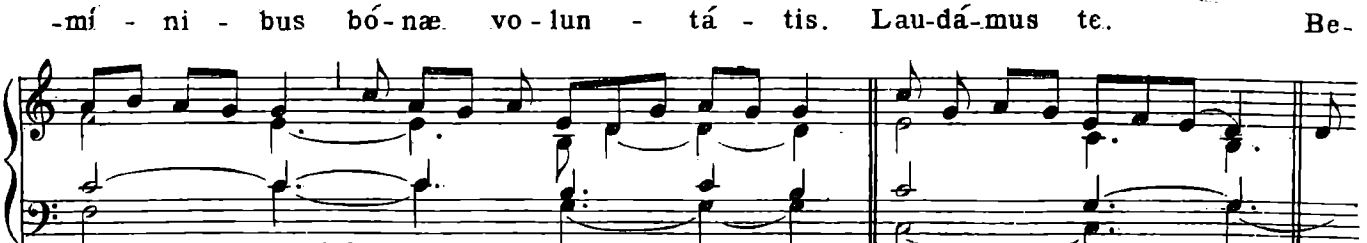
Ký-ri-e * e- - - - - - lé-i-son. *iij.*



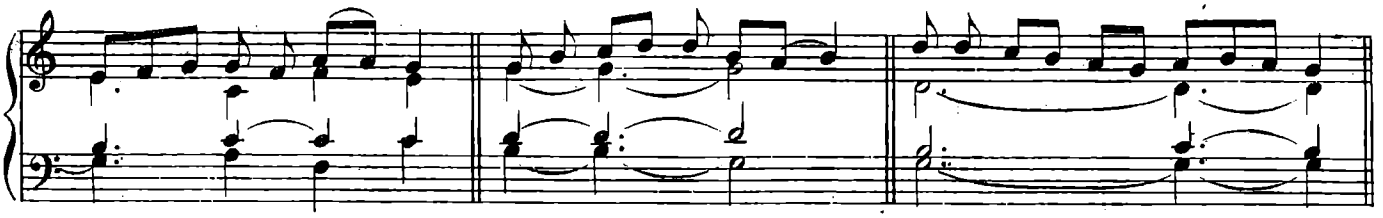
Gló-ri - a in ex - cél - sis Dé - o. Et in tér - ra pax ho - - -



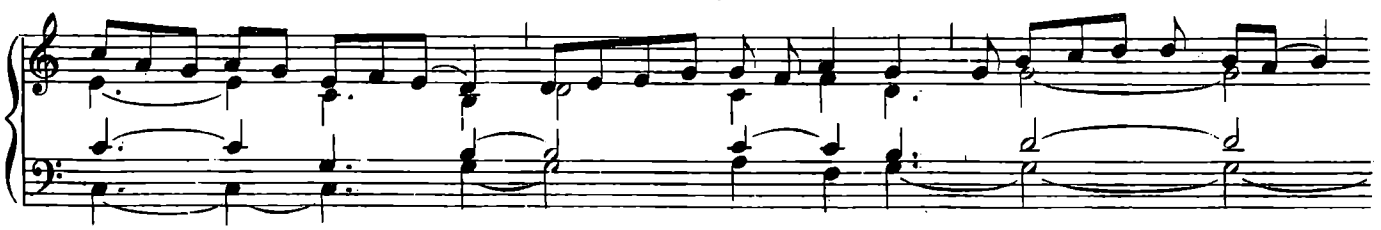
-mí - ni - bus bó-næ vo - lun - tá - tis. Lau-dá-mus te. Be-



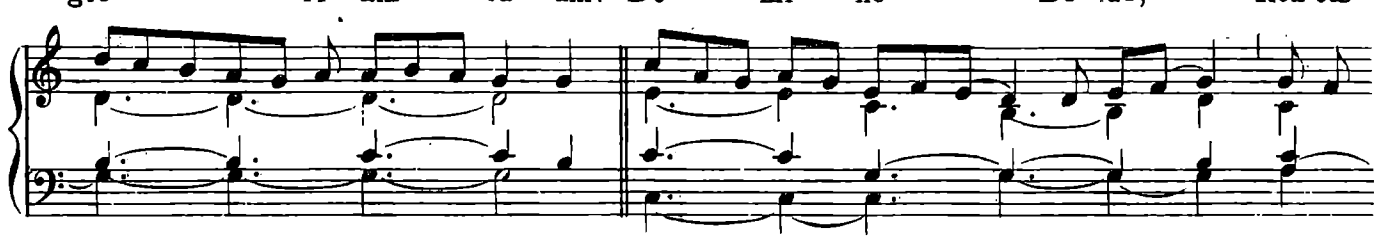
-ne- - dí-ci-mus te. Ad-o-rá - mus te. Glo-ri-fi - cá - mus te.



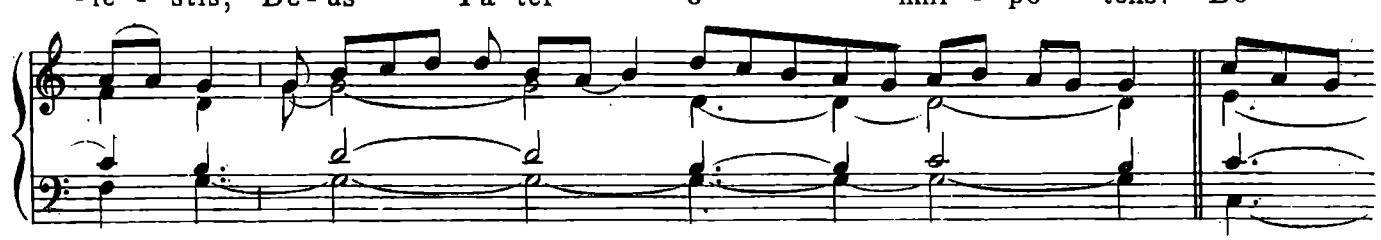
Grá - ti - as á - - gi-mus tí-bi próp-ter má-gnam



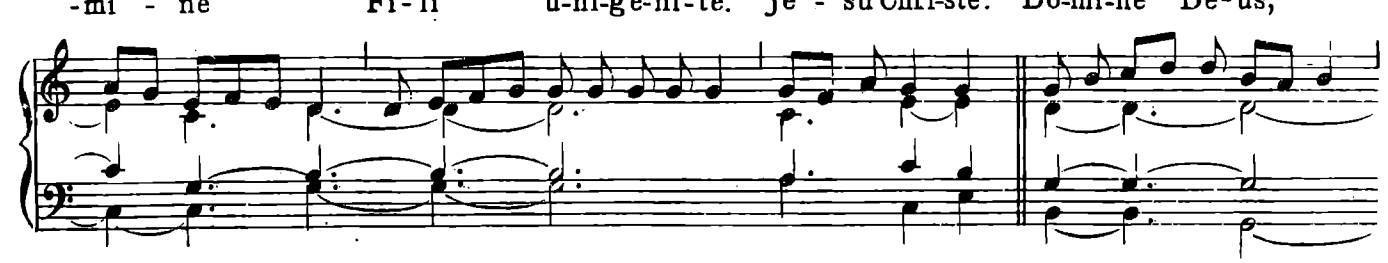
glo - - - ri-am tú-am. Dó - mi - ne Dé-us, Rex cæ-



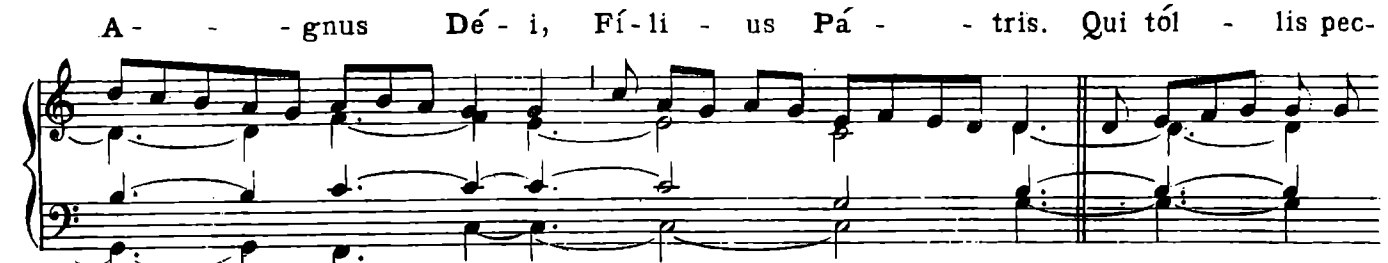
-lé - stis, Dé-us Pá-ter o - - -mní - po - tens. Dó-



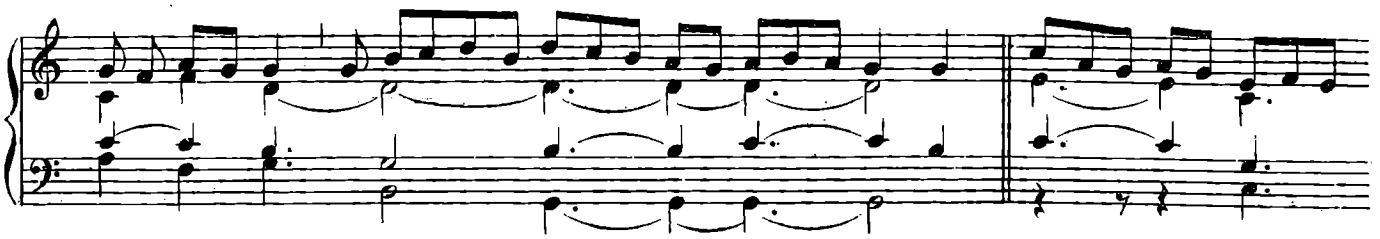
-mi - ne Fí-li u-ni-gé-ni-te. Jé - su Chrí-ste. Dó-mi-ne Dé-us,



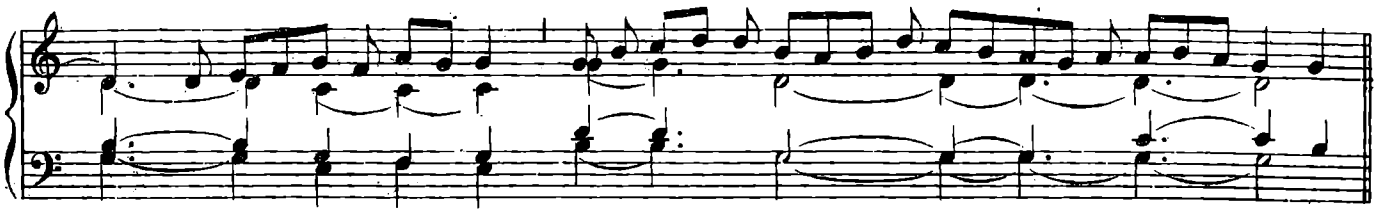
A - - - gnus Dé - i, Fí-li - us Pá - - tris. Qui tól - lis pec-



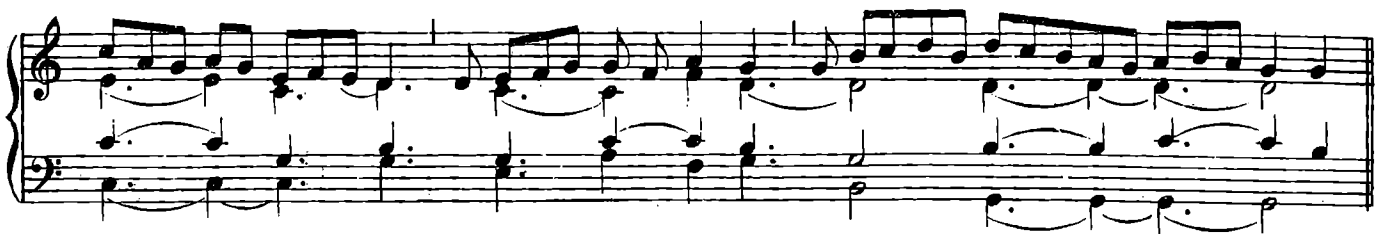
-cá-ta mún-di, mi-se- - ré- - - re nó-bis. Qui tól-lis



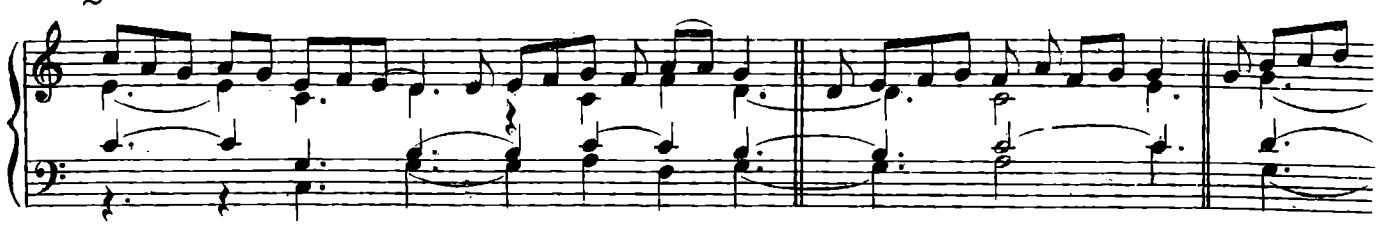
pec-cá - ta mún-di, sús-ci-pe de-pre-ca-ti - ó-nem nóstram.



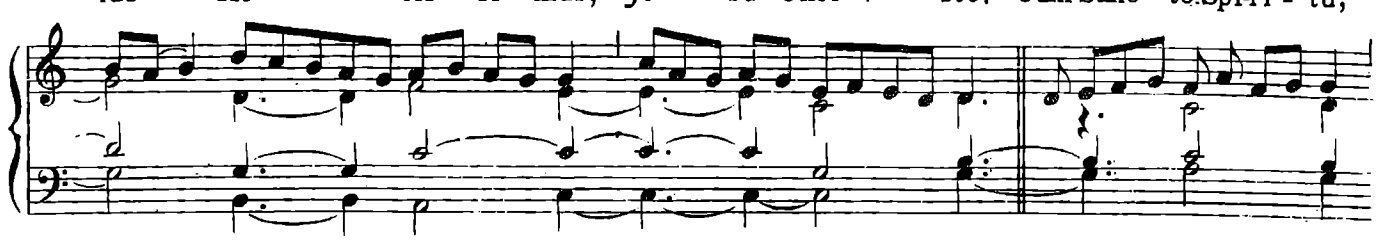
Qui sé-des ad déx-te-ramPá-tris, mi-se - ré- - re nó-bis.



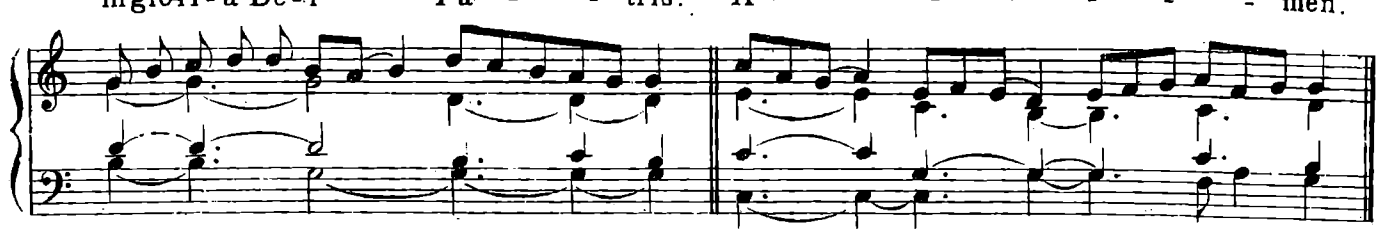
Quó - ni - am tu só - lus sán-ctus. Tu só - lusDómi-nus. Tu só- -

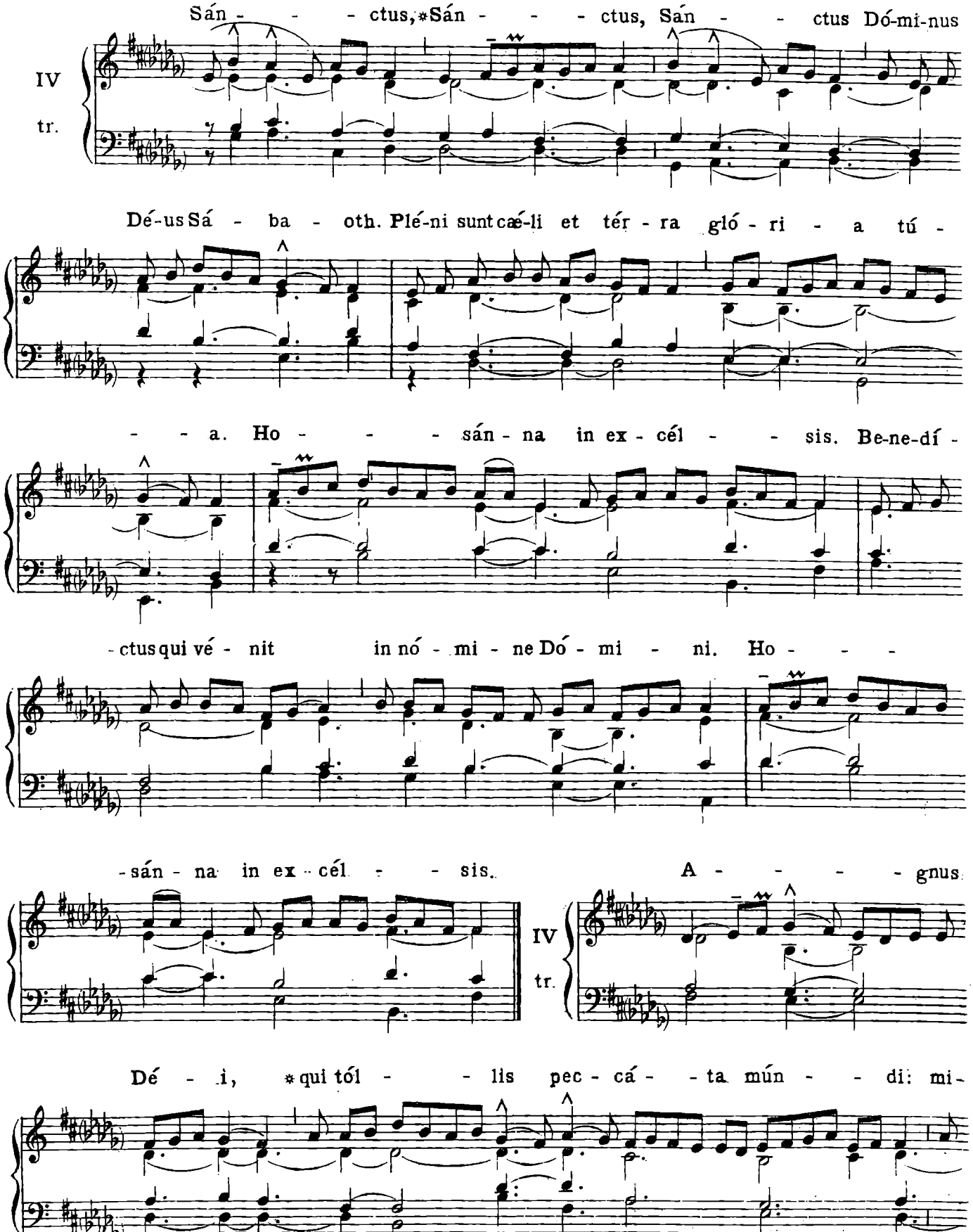


-lus Al- - tís-si-mus, Jé - su Chrí- - ste. Cum Sánc-to Spí-ri-tu,

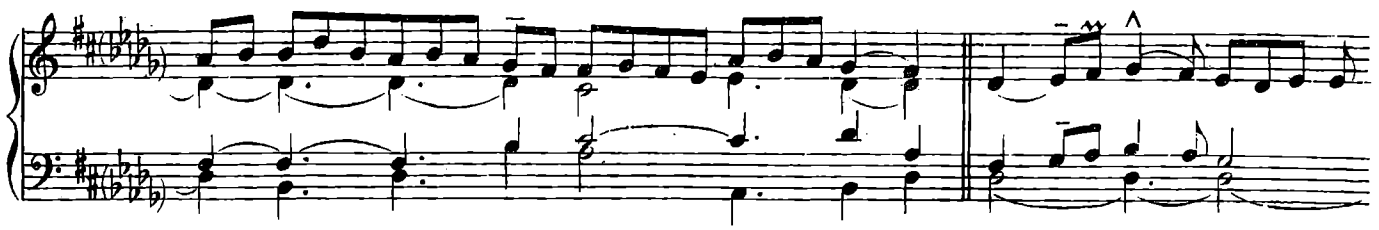


in glóri-a Dé-i Pá- - tris. A- - - - - - - men.

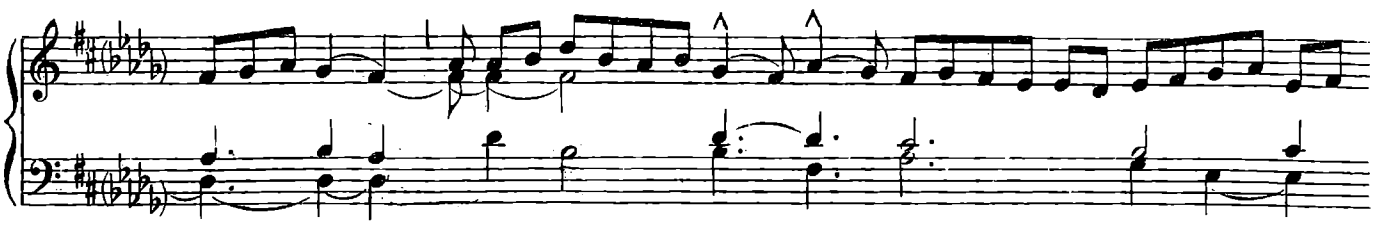



Sán - - - ctus, ✻Sán - - - ctus, Sán - - ctus Dó-mi-nus
IV
tr.
Dé-us Sá - ba - oth. Plé-ni sunt cæ-li et tér - ra gló - ri - a tú -
- - a. Ho - - - sán - na in ex - cél - - sis. Be-ne-dí -
-ctus qui vé - nit in nó - mi - ne Dó - mi - ni. Ho - - -
-sán - na in ex - cél - - sis.
A - - - - gnus
IV
tr.
Dé - i, ✻qui tól - - lis pec - cá - - ta mún - - di: mi-

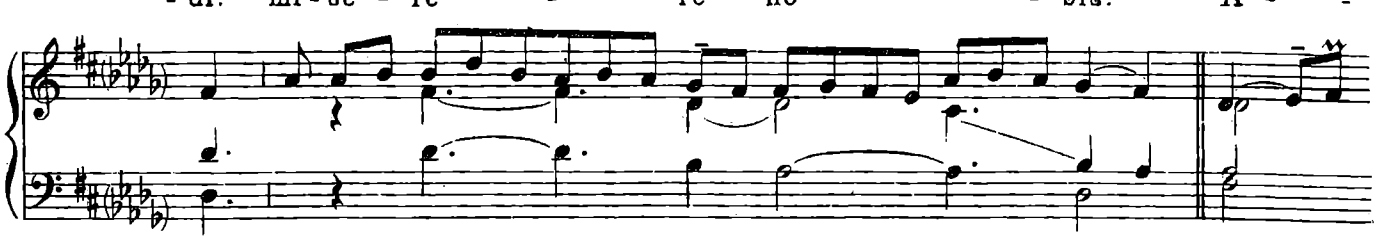
-se - ré - - - re nó - - - bis. A - - - gnus



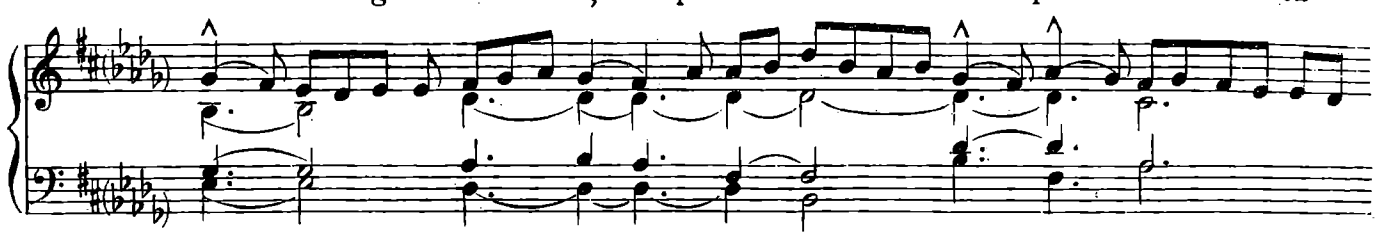
Dé - i *qui tól - - lis pec - cá - ta mún - - -



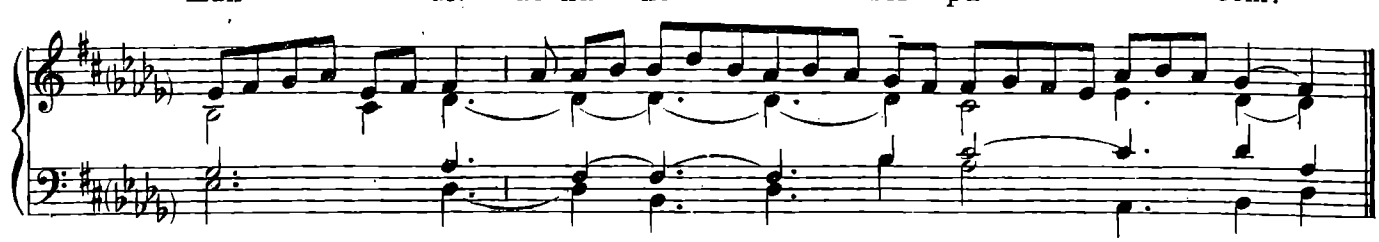
-di: mi-se - ré - - - re nó - - - - bis. A - -



- - - gnus Dé - i, *qui tól - - lis pec - cá - - ta

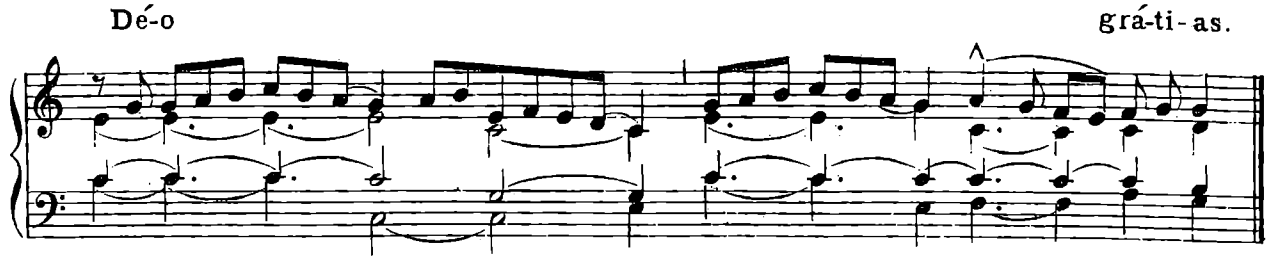


mún - - - di: dó-na nó - - bis pá - - - cem.



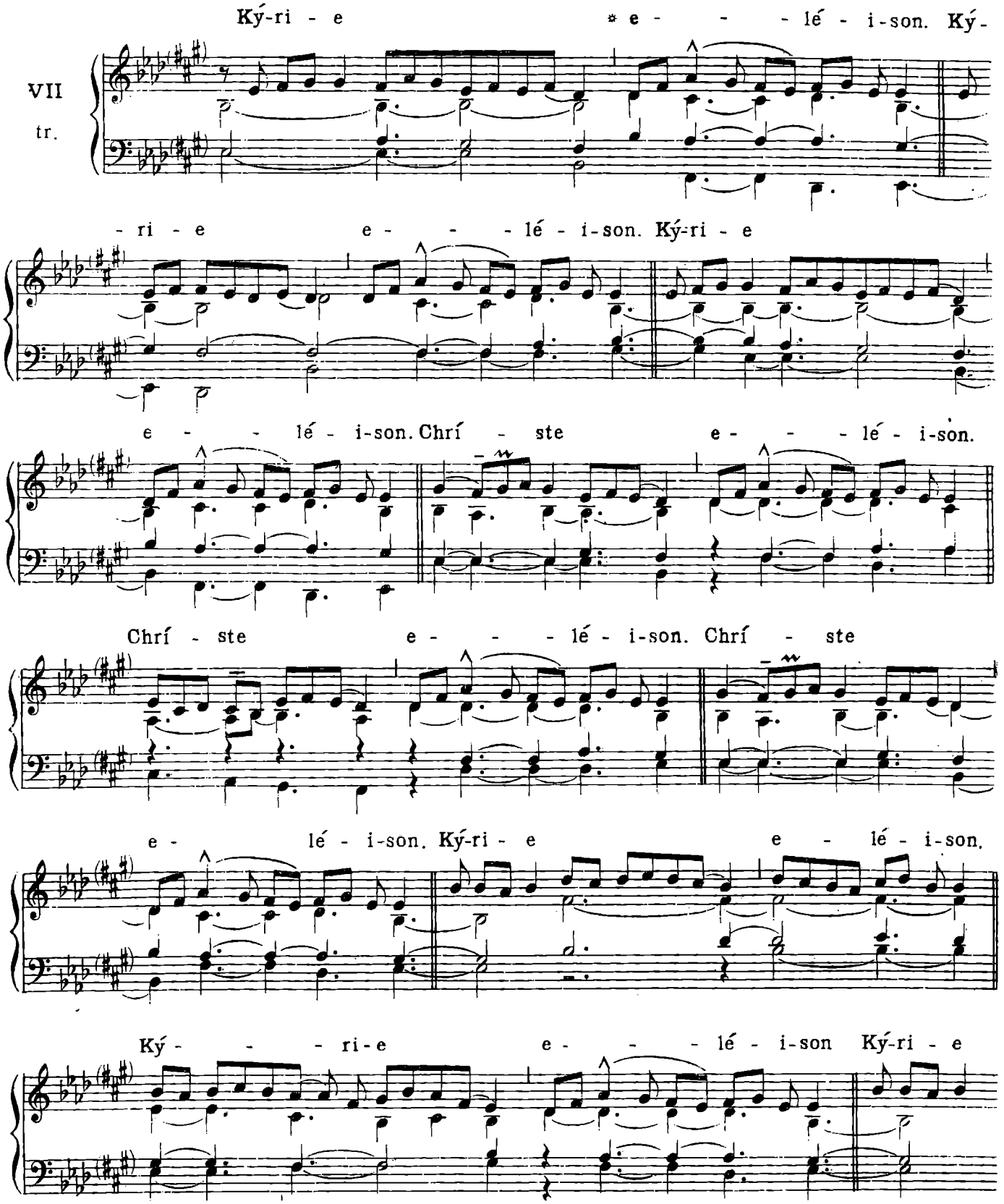
Dé-o grá-ti-as.

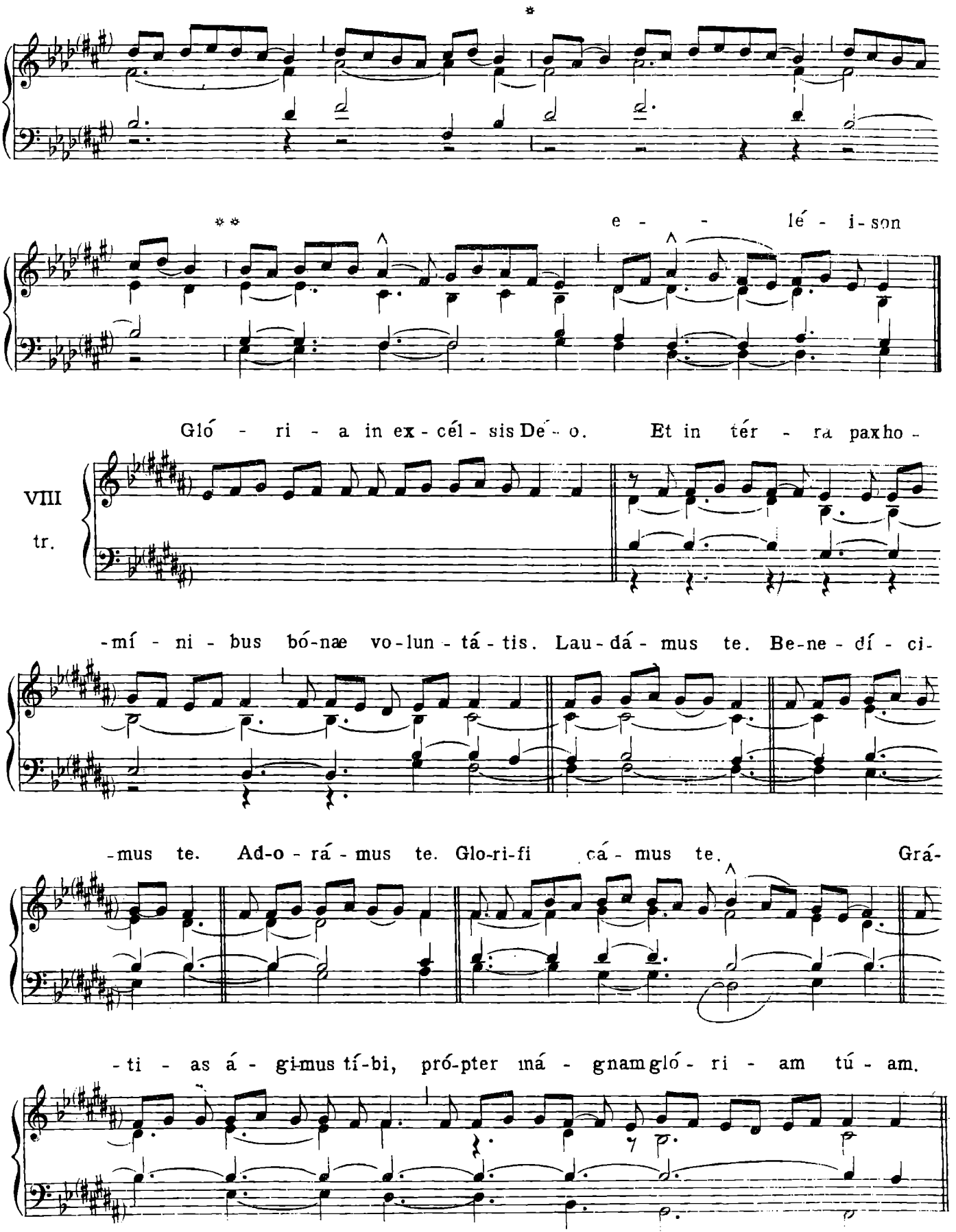
VIII



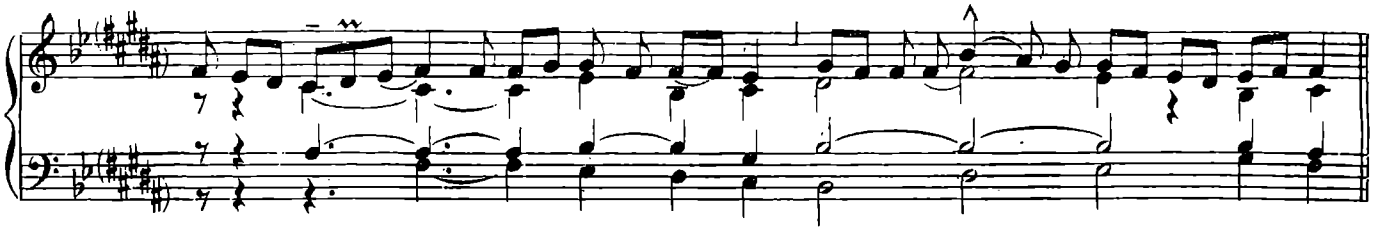
VI — IN FESTIS DUPLICIBUS. 3.

(Kyrie Rex Genitor)

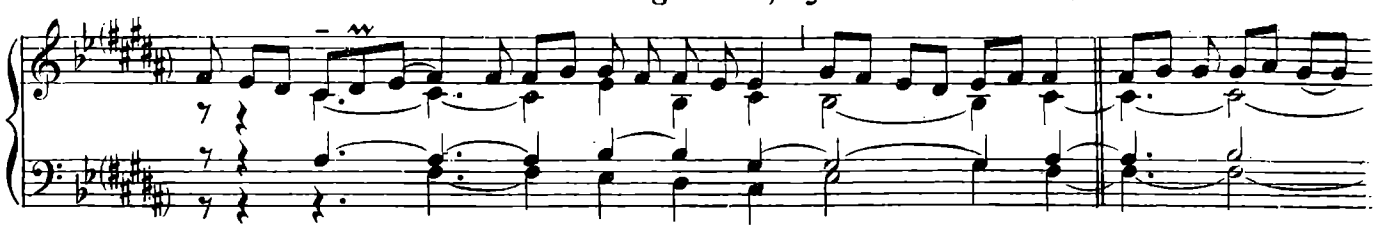



e - lé - i-son
Gló - ri - a in ex-cél-sis Dé-o. Et in tér - ra paxho-
VIII
tr.
-mí - ni - bus bó-næ vo-lun-tá-tis. Lau-dá-mus te. Be-ne-dí-ci-
-mus te. Ad-o-rá-mus te. Glo-ri-fi cá-mus te. Grá-
-ti - as á - gi-mus tí-bi, pró-pter má - gnam gló - ri - am tú - am.

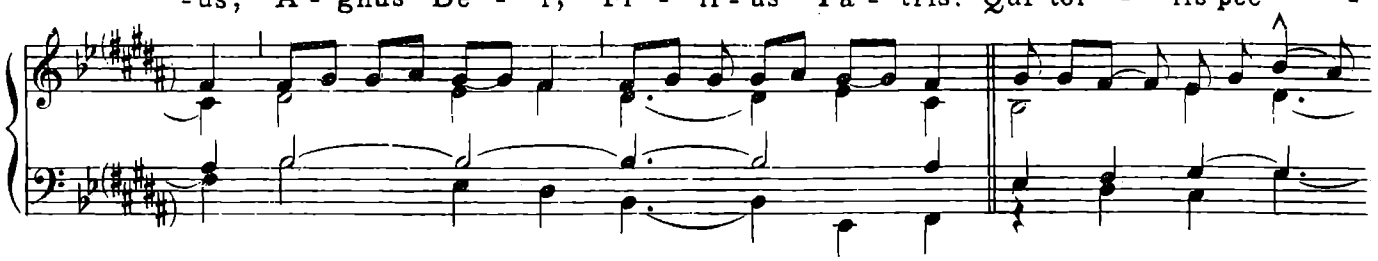
Dó-mi - ne Dé-us, Rex cæ-lé- stis, Dé - us Pá - ter o - mní - po - tens.



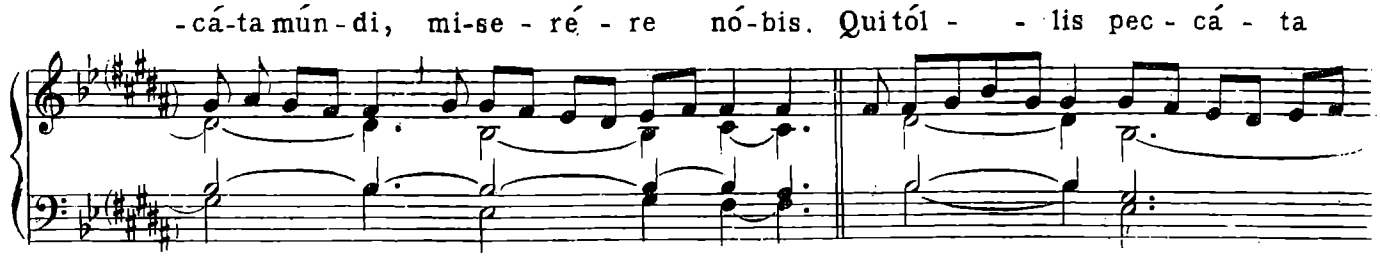
Dó-mi - ne Fí-li u-ni-gé-ni-te, Jé - su Chrí - ste. Dó - mi-ne Dé -



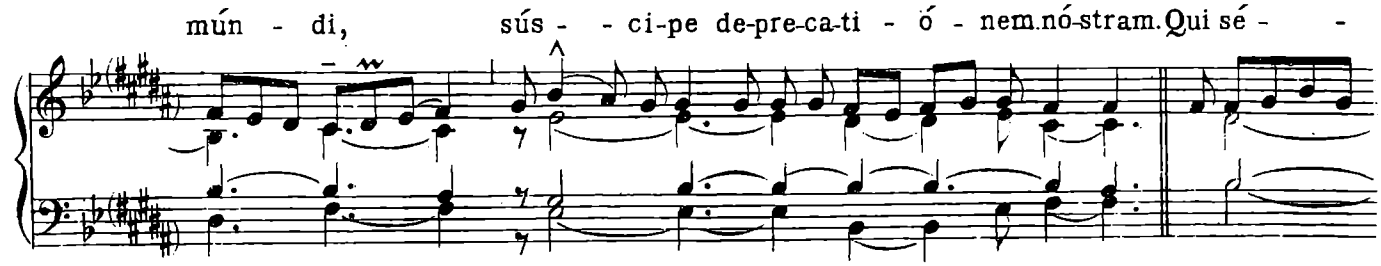
-us, A - gnus Dé - i, Fí - li - us Pá - tris. Qui tól - lis pec - -



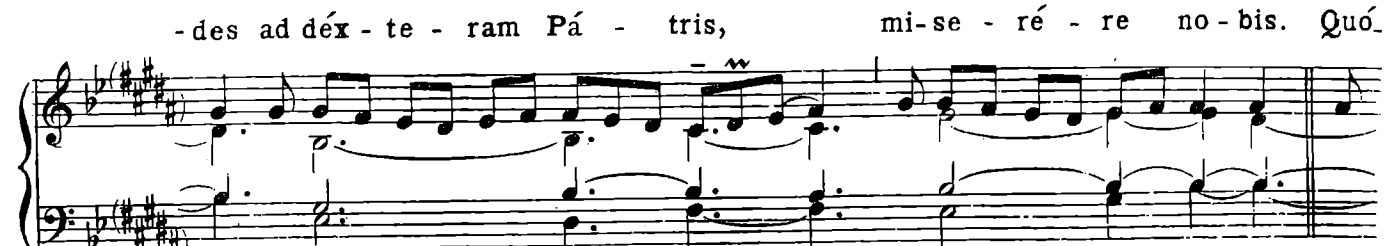
-cá-ta mún-di, mi-se - ré - re nó-bis. Qui tól - - lis pec - cá - ta



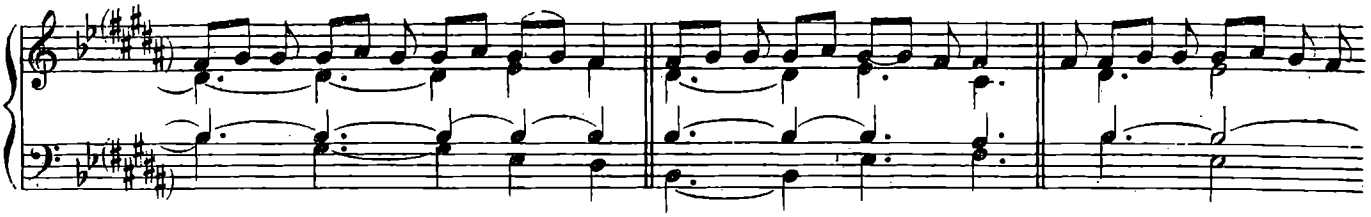
mún - di, sús - - ci-pe de-pre-ca-ti - ó - nem nó-stram. Qui sé - -



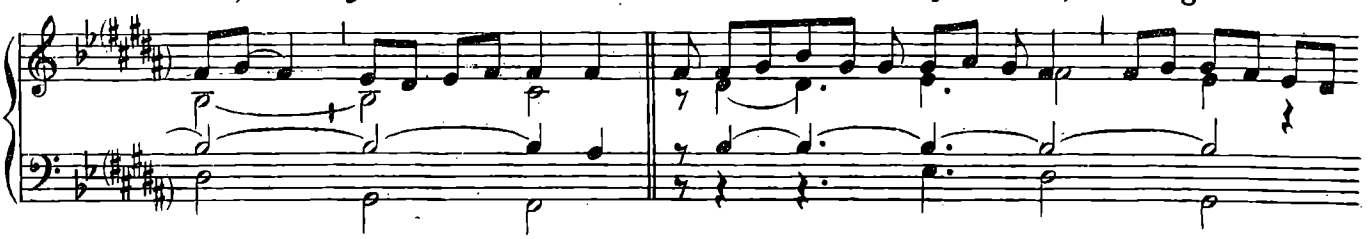
-des ad déx - te - ram Pá - tris, mi-se - ré - re no - bis. Quó-



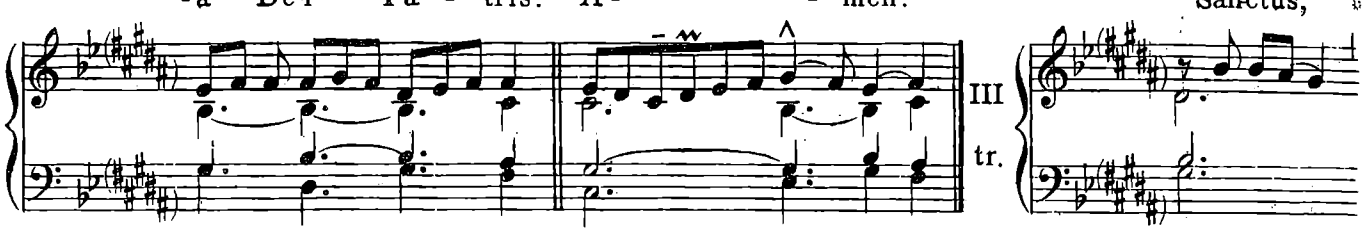
-ni - am tu só-lus sánc-tus Tu só-lus Dó-mi-nus Tu só-lus Al-tís-si-



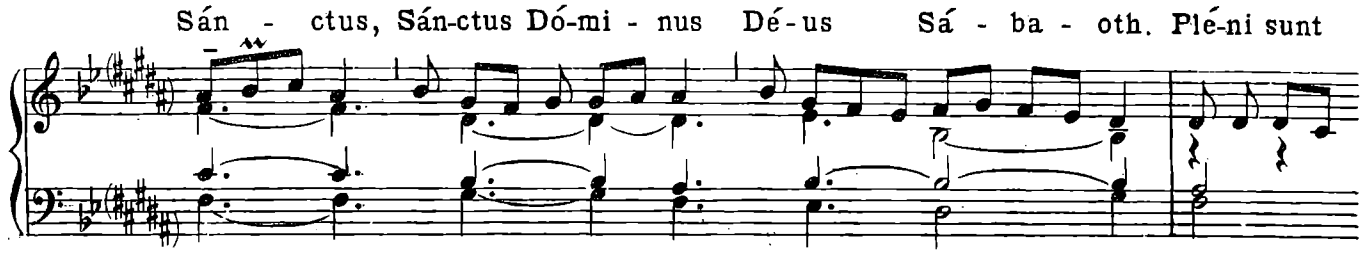
-mus, Jé - su Chrí-ste. Cúm Sánc - cto Spí-ri-tu, in gló - ri



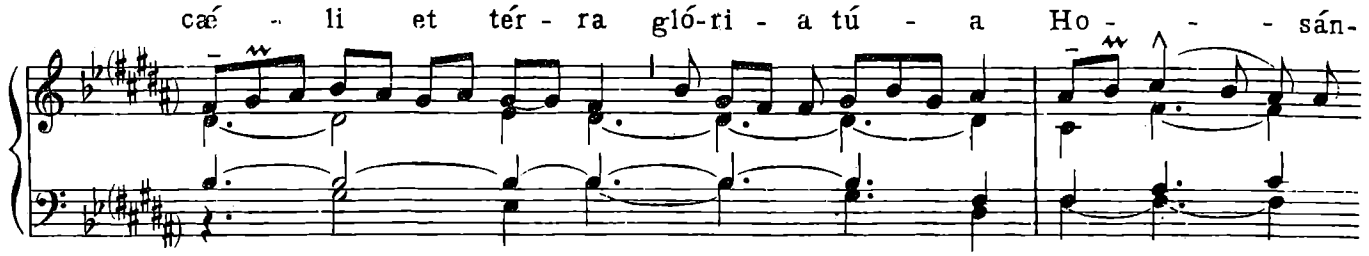
-a Dé-i Pá - tris. A - - - men. Sánctus,



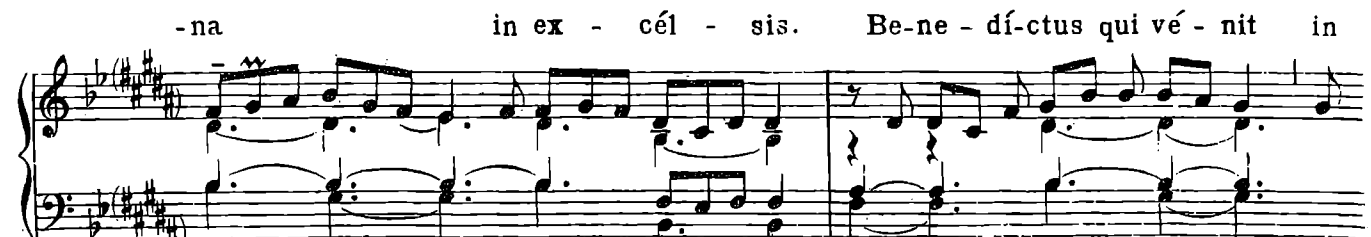
Sán - ctus, Sán-ctus Dó-mi - nus Dé-us Sá - ba - oth. Plé-ni sunt



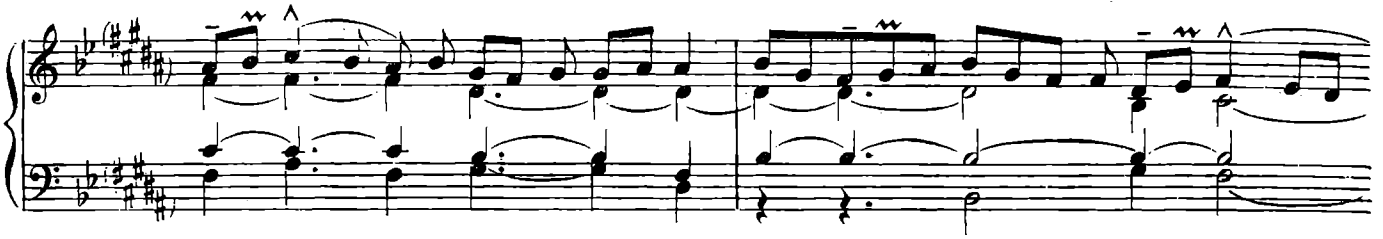
cæ - li et tér - ra gló-ri - a tú - a Ho - - - sán-



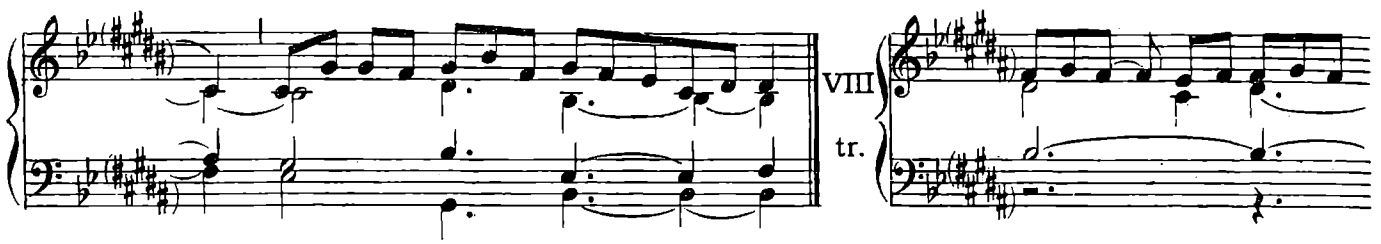
-na in ex - cél - sis. Be-ne - dí-ctus qui vé - nit in



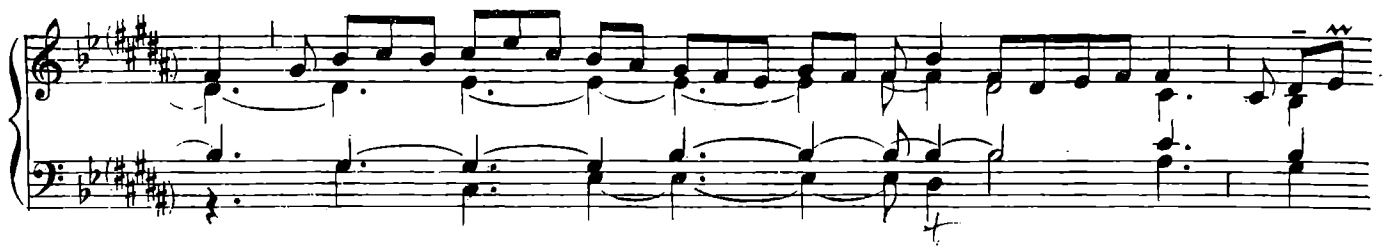
nó - - - - mi-ne Dó-mi - ni. Ho - - - - - sán-na



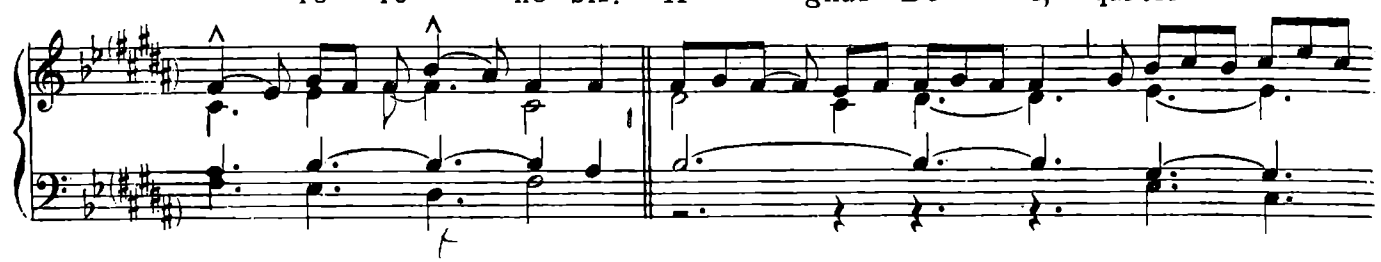
in ex - cél - - - - sis. A - gnus Dé -



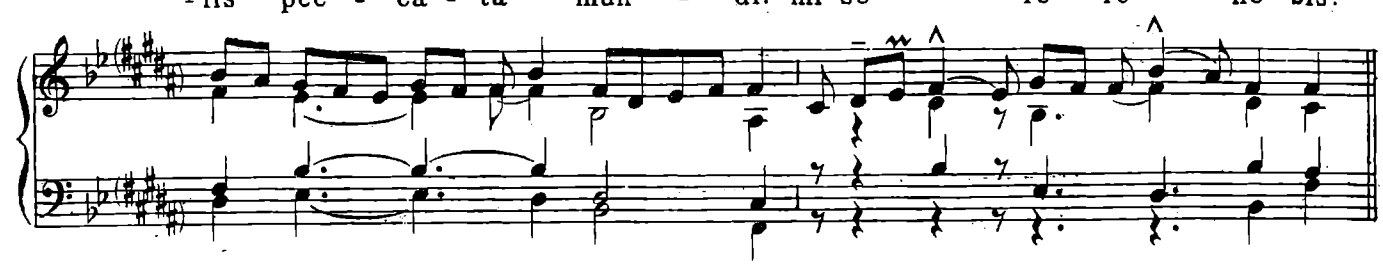
- i, *qui tól - - - - lis pec - cá - ta mún - - di: mi-se -



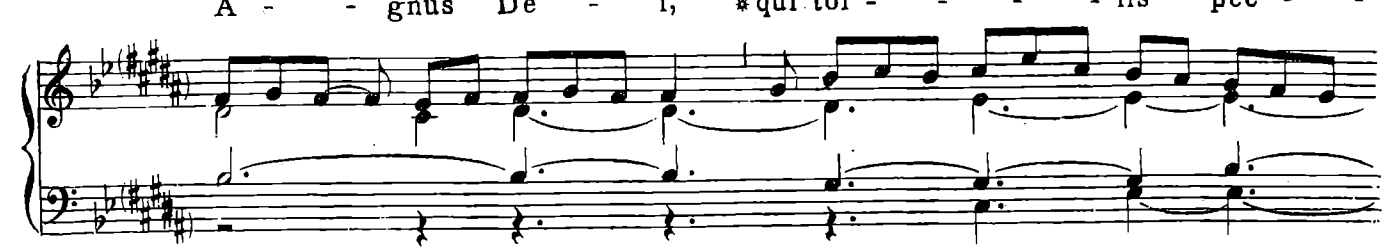
- - ré - re nó-bis. A - gnus Dé - i, *qui tól - - -

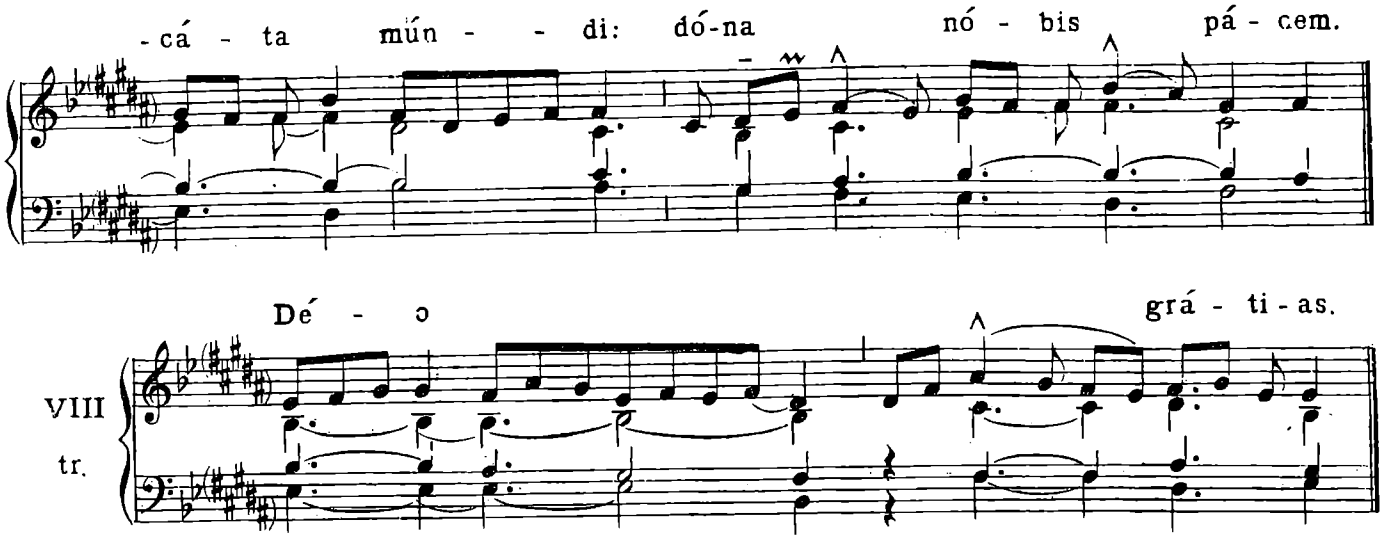


- lis pec - cá - ta mún - di: mi-se - - ré - re nó-bis.



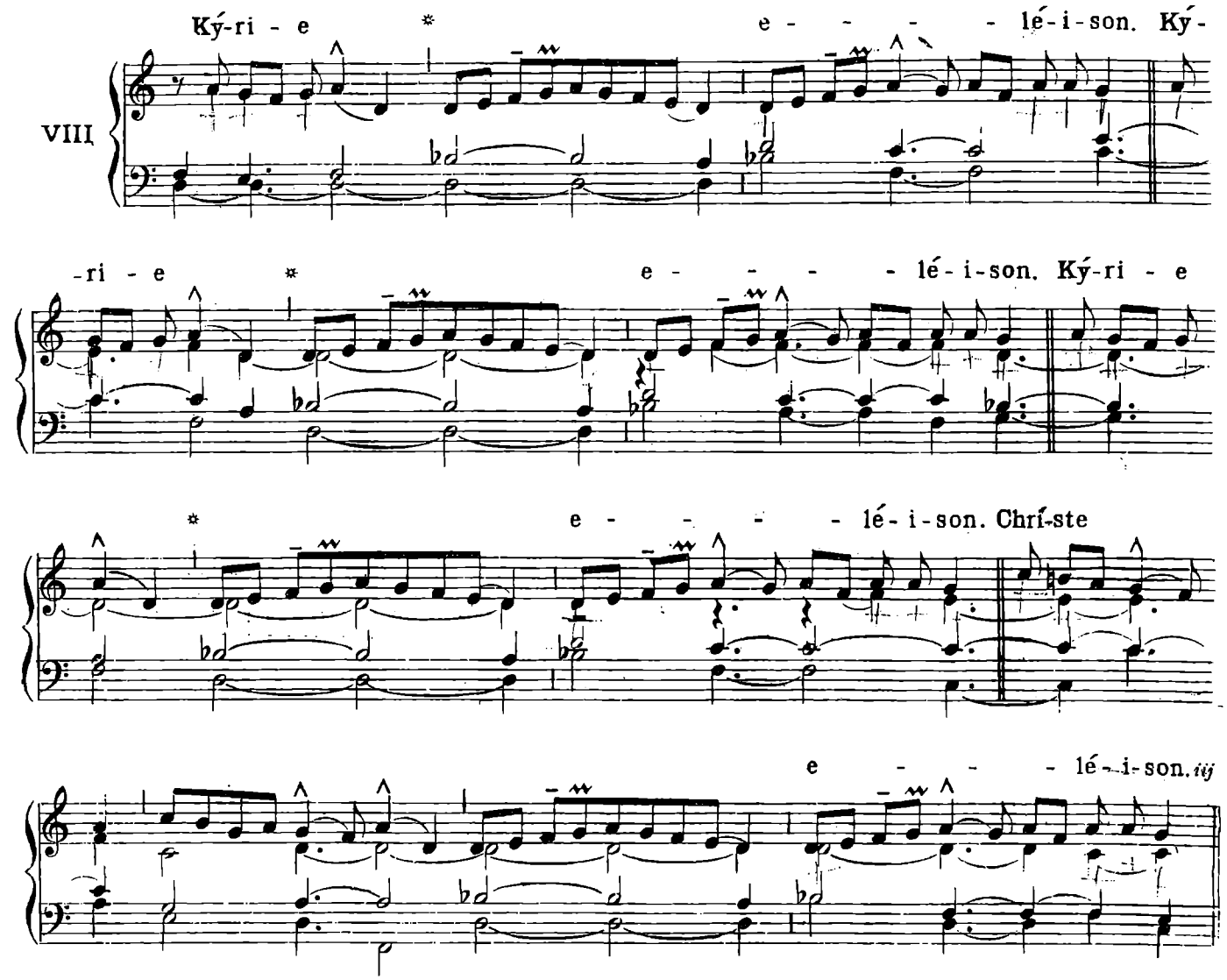
A - - gnus Dé - i, *qui tól - - - - lis pec - -

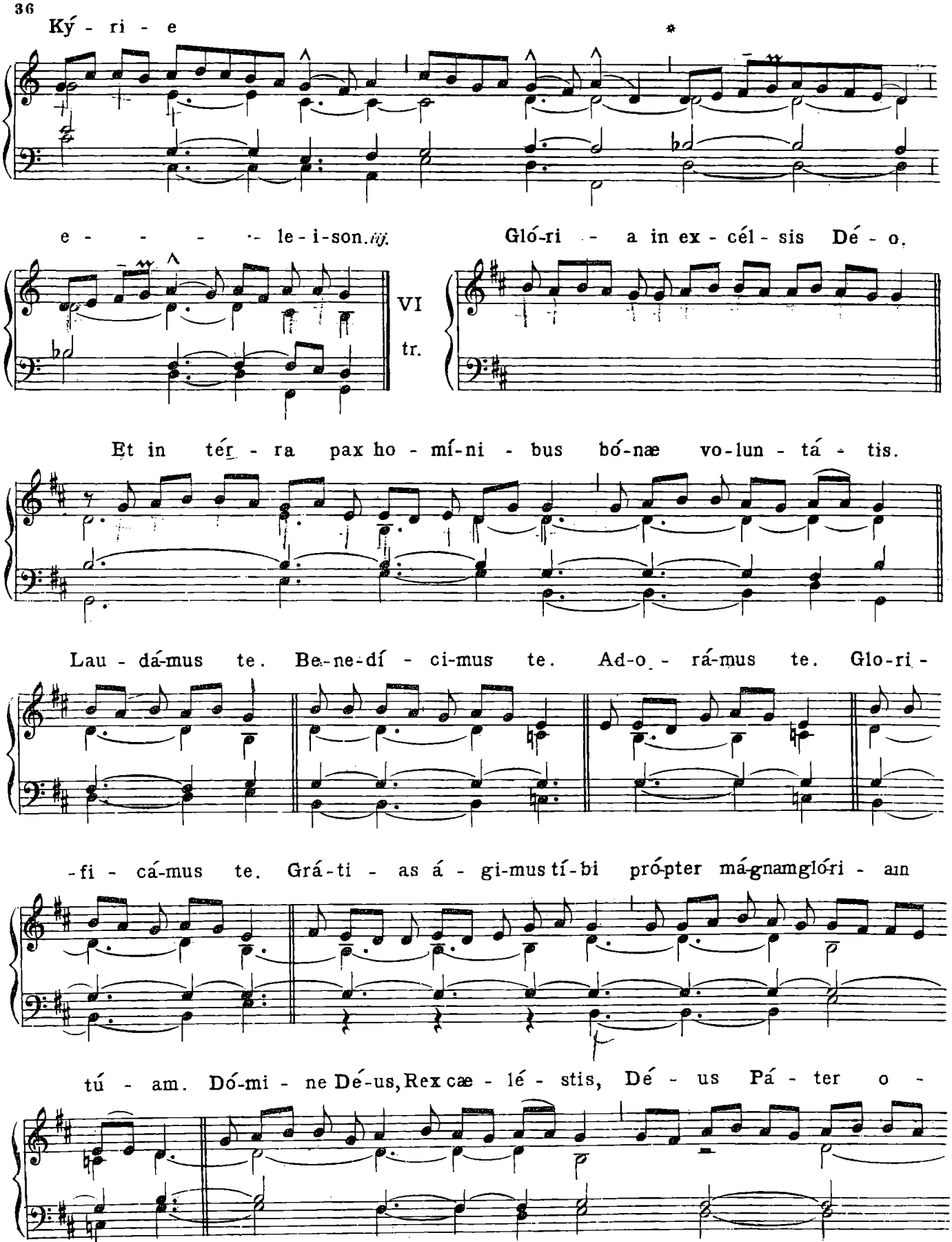




VII. — IN FESTIS DUPLICIBUS. 4.

(Kyrie Rex splendens)




Ký - ri - e
e - - - - - le - i - son. iij.
Gló-ri - a in ex - cél - sis Dé - o.
VI
tr.
Et in tér - ra pax ho - mí-ni - bus bó-næ vo-lun - tá - tis.
Lau - dá-mus te. Be-ne-dí - ci-mus te. Ad-o - rá-mus te. Glo-ri -
-fi - cá-mus te. Grá-ti - as á - gi-mus tí-bi pró-pter má-gnamglóri - am
tú - am. Dó-mi - ne Dé-us, Rex cæ - lé - stis, Dé - us Pá - ter o -

-mní - po - tens. Dó - mi - ne Fí - li u - ni - gé - ni - te, Jé - su

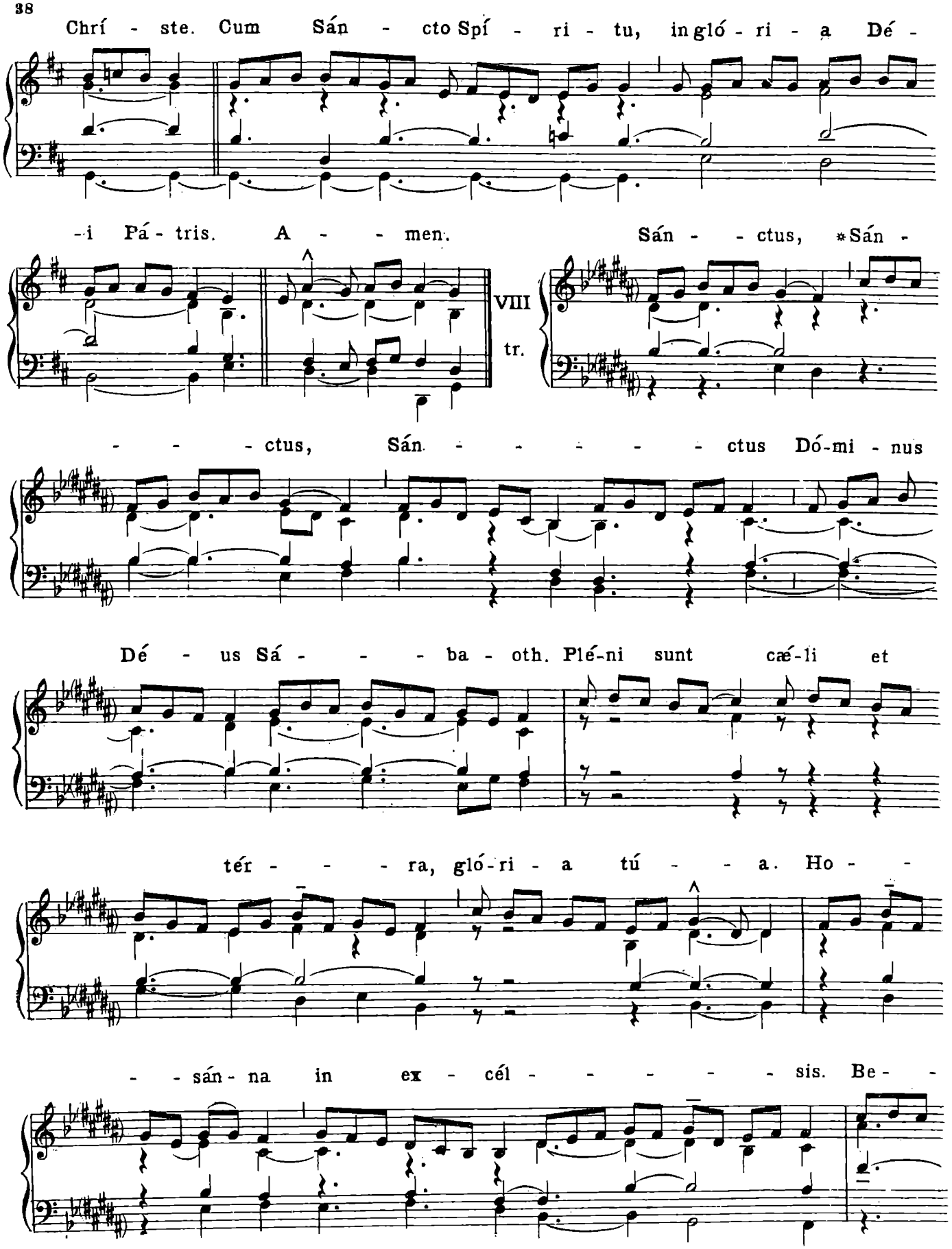
Chrí - ste. Dó-mi - ne Dé - us, Ag-nus Dé - i, Fí - li - us

Pá - tris. Qui tól - lis pec-cá-ta mún - di, mi - se - ré - re nó - bis.

Qui tól-lis pec-cá-ta mún - di, sus-ci - pe de-pre-ca-ti - ó-nem nós - tram.

Qui sé - des ad déx-te-ram Pá - tris, mi - se - ré - re nó - bis. Quó-ni - -

-am tu só-lus sán - ctus. Tu só-lus Dó-mi-nus. Tu só - lus Al - tís-si-mus, Jé-su


Chrí - ste. Cum Sán - cto Spí - ri - tu, in gló - ri - a Dé -
-i Pá - tris. A - - - men. Sán - - ctus, *Sán -
VIII
tr.
- - - ctus, Sán - - - - - - ctus Dó-mi - nus
Dé - us Sá - - - - ba - oth. Plé-ni sunt cæ-li et
tér - - - - ra, gló-ri - a tú - - - a. Ho - -
- - sán - na in ex - cél - - - - - - - sis. Be - -

-ne - dí - ctus qui vé - - - nit in nó - mi-ne Dómini.

Ho - - - sán - na in ex - cél - - - - - - sis.

A - gnus Dé - i *qui tól - lis pec - cá - ta

VIII

tr.

mun - di: mi-se - ré - - - - re nó - bis. A - gnus Dé - -

- i, *qui tól - lis pec - cá - ta mún - di mi -

- se - ré - - - - re nó - - bis. A - gnus Dé - - - - i *qui

tól - lis pec-cá - ta mún - di: dó-na nó - - - bis-

pá - - cem. Dé - o

VIII

grá-ti - as.

VIII. — IN FESTIS DUPLICIBUS. 5.

(De Angelis)

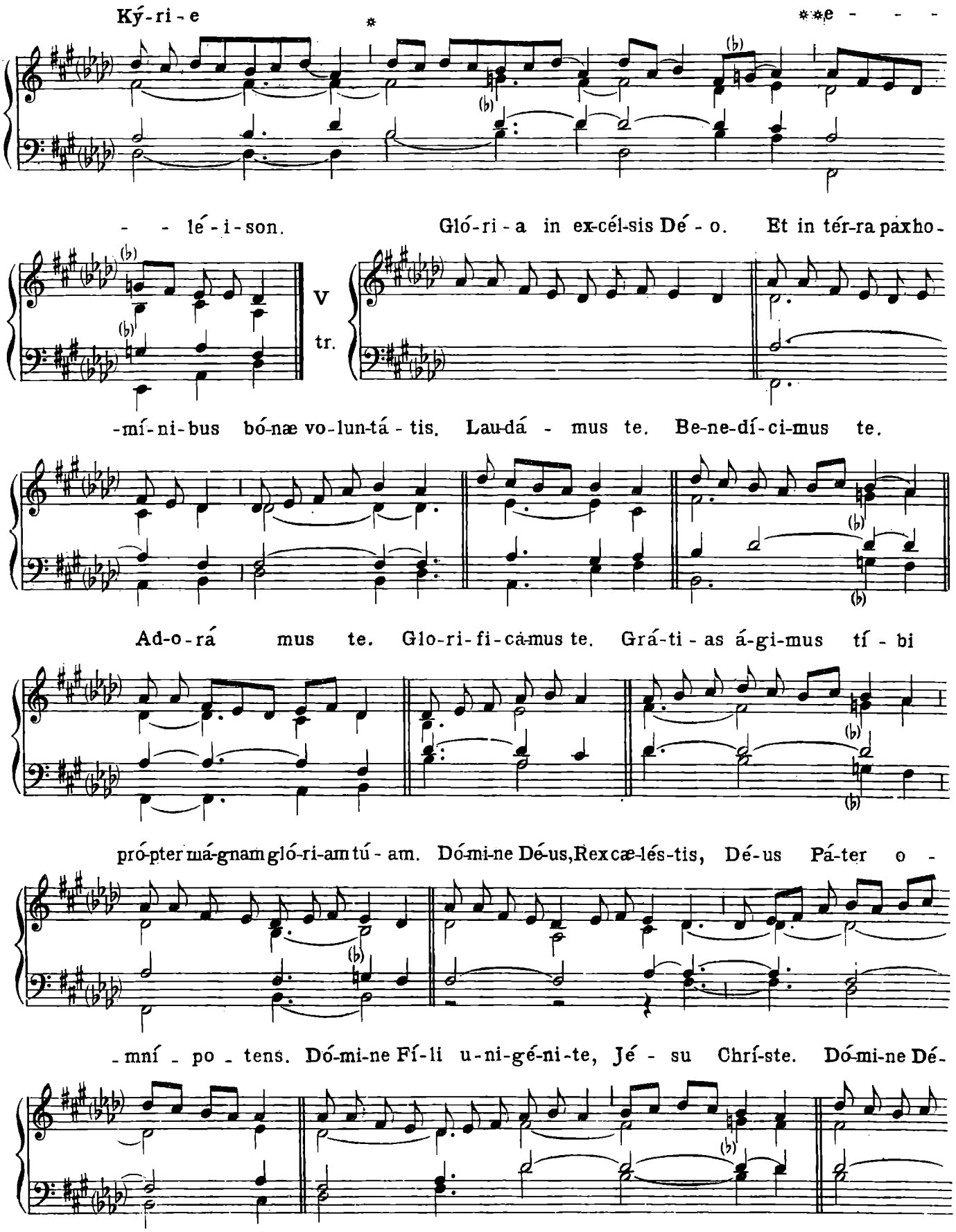
Ký-ri - e * e - -

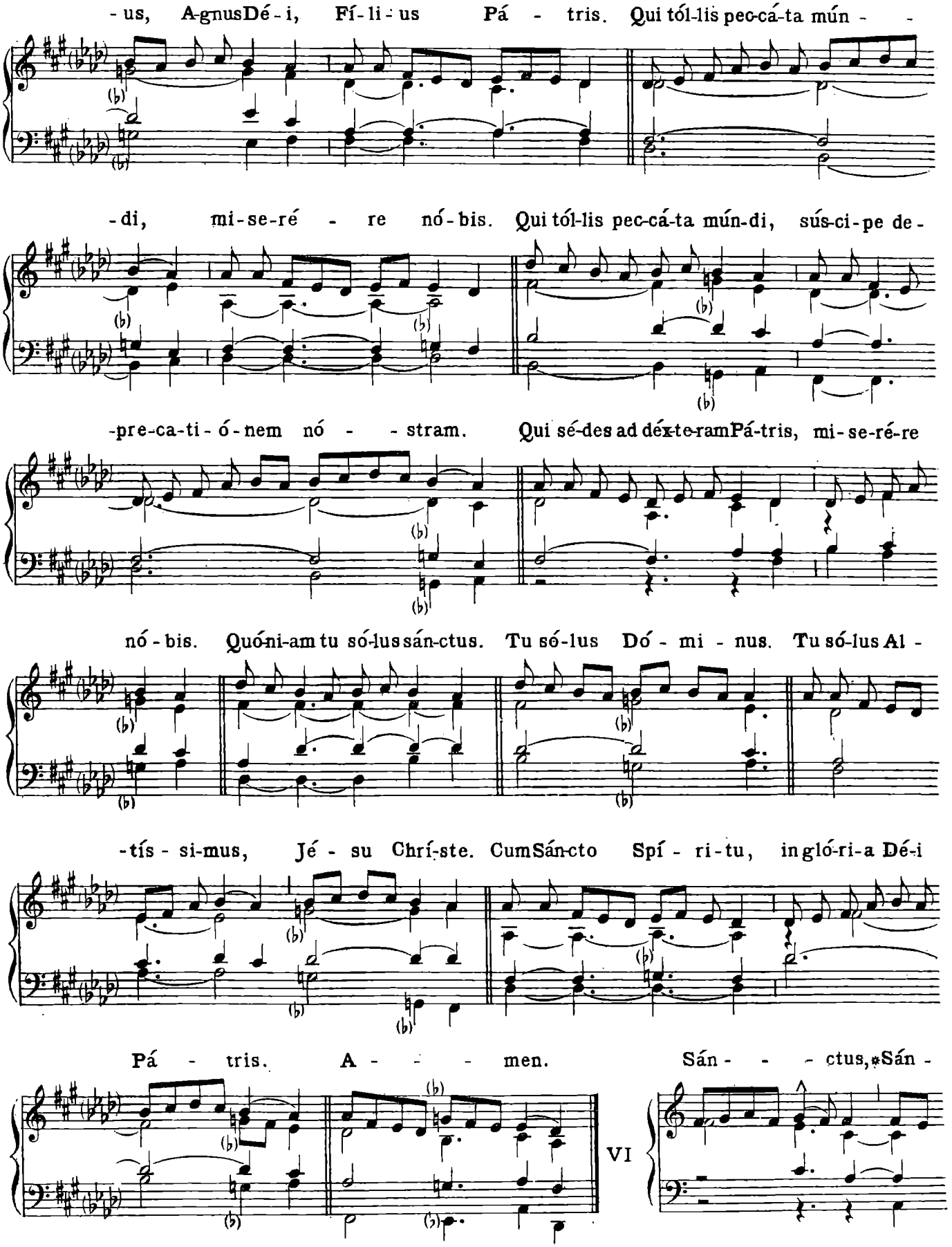
V

tr.

- - lé - i - son. *iij.* Chríste e - - -

-lé - i - son. *iij.* Ký-ri - e e - - - lé - i - son. *ij*


Ký-ri-e
*
**e - - -
- - lé-i-son.
Gló-ri-a in ex-cél-sis Dé-o. Et in tér-ra pax ho-
V
tr.
-mí-ni-bus bó-næ vo-lun-tá-tis. Lau-dá-mus te. Be-ne-dí-ci-mus te.
Ad-o-rá mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus tí-bi
pró-pter má-gnam gló-ri-am tú-am. Dó-mi-ne Dé-us, Rex cæ-lés-tis, Dé-us Pá-ter o-
-mní-po-tens. Dó-mi-ne Fí-li u-ni-gé-ni-te, Jé-su Chrí-ste. Dó-mi-ne Dé-


-us, A-gnus Dé-i, Fí-li-us Pá - tris. Qui tól-lis pec-cá-ta mún - -
-di, mi-se-ré - re nó-bis. Qui tól-lis pec-cá-ta mún-di, sús-ci-pe de-
-pre-ca-ti-ó-nem nó - - stram. Qui sé-des ad déx-te-ram Pá-tris, mi-se-ré-re
nó-bis. Quó-ni-am tu só-lus sán-ctus. Tu só-lus Dó - mi - nus. Tu só-lus Al -
-tís - si-mus, Jé - su Chrí-ste. Cum Sán-cto Spí - ri-tu, in gló-ri-a Dé-i
Pá - tris. A - - - men. Sán - - - ctus, * Sán -
VI

-ctus, San - - - - ctus Dó - - - mi - nus Dé-us Sá -

- - - - - - - - ba - oth. Plé-ni sunt cæ - li et tér - -

-ra gló-ri - a tú - a. Ho-sán - na in ex - cél - - - - sis.

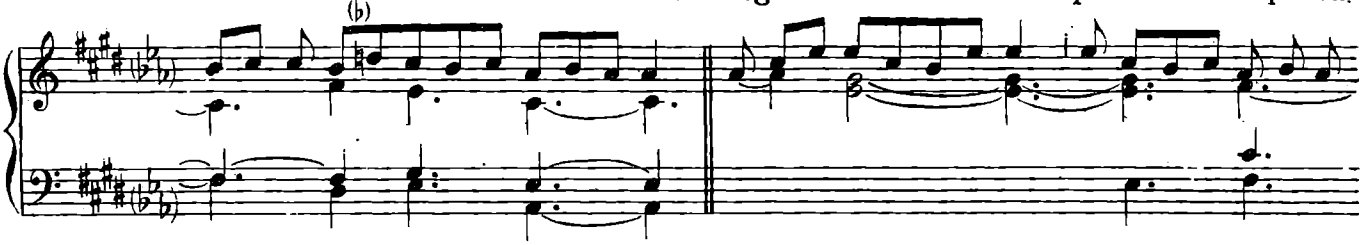
Be-ne - dí - - - ctus qui vé - - - nit in nó-mi-ne Dó - mi-ni.

Ho-sán - - - - na in ex - cél - - - - - - - sis.

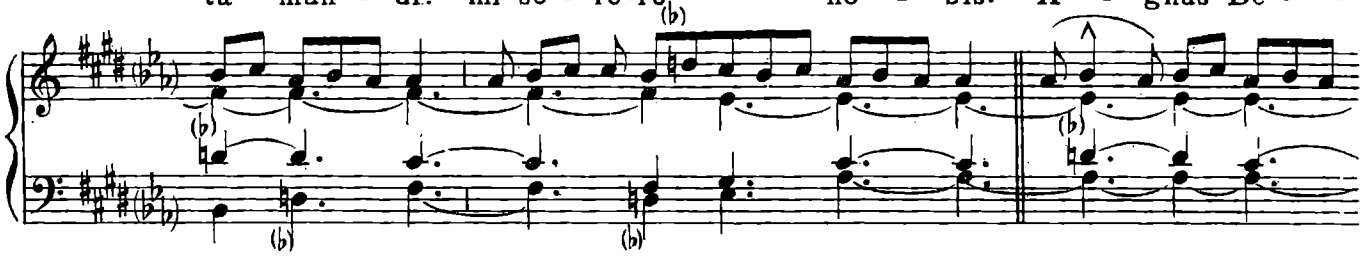
A - gnus Dé - i, *qui tól - lis pec-cá-ta mún - di: mi-

VI

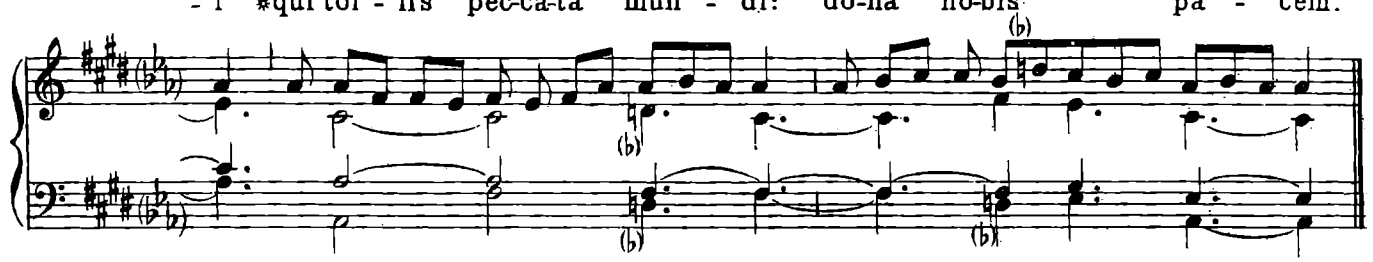
- se - ré-re nó - bis. A-gnus Dé - - i *qui tól - lis pec-cá-



-ta mún - di: mi-se - ré-re nó - bis. A - gnus Dé - -

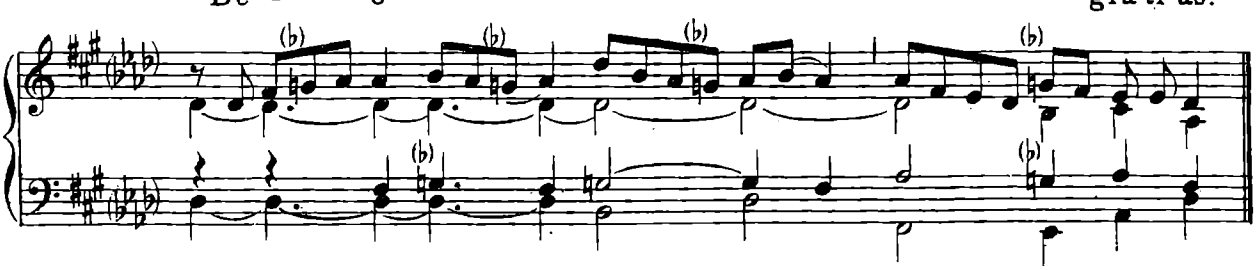


- i *qui tól - lis pec-cá-ta mún - di: dó-na nó-bis pá - cem.



De - o grá-ti-as.

V
tr.

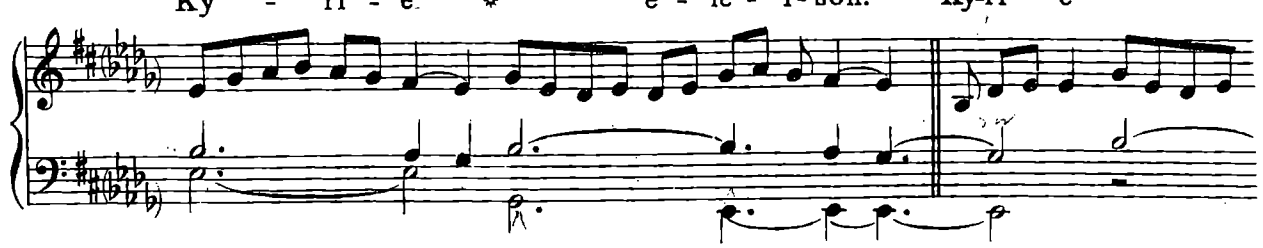


IX. — IN FESTIS B. MARIAE VIRGINIS. I.

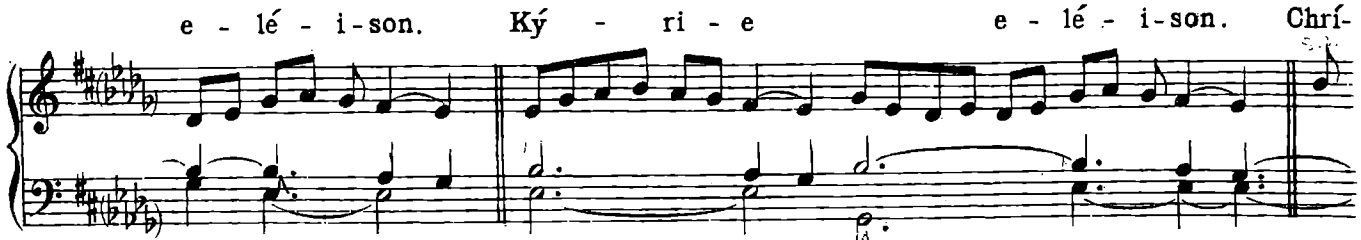
(Cum iubilo)

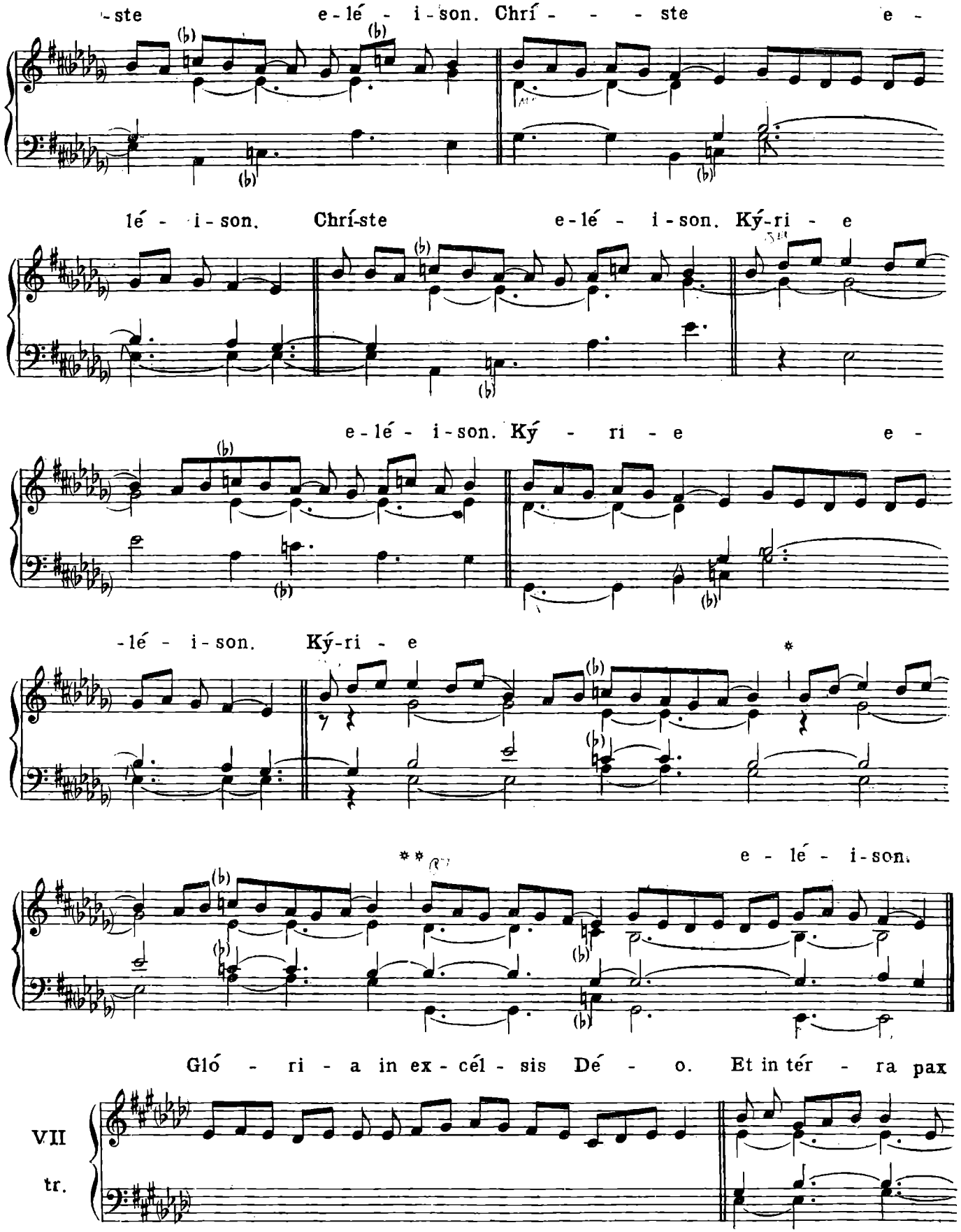
Ký - ri - e * e - lé - i-son. Ký-ri - e

I
tr.

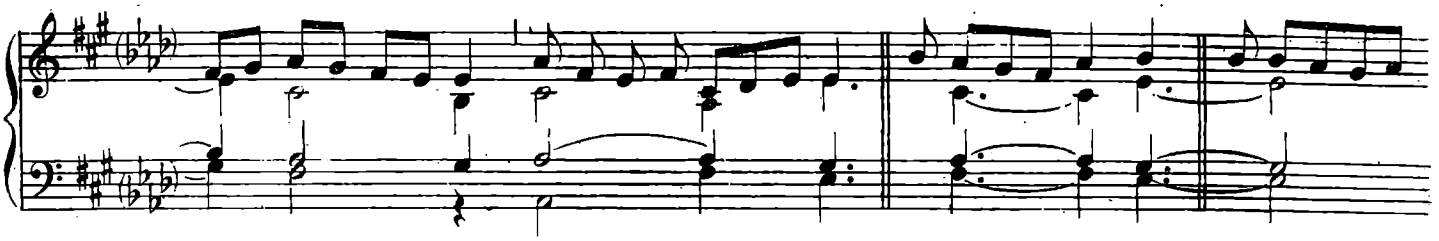


e - lé - i-son. Ký - ri - e e - lé - i-son. Chrí-

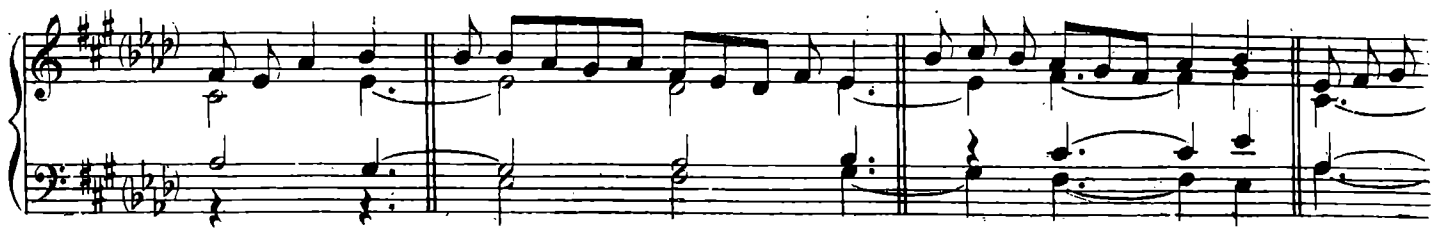



-ste e-lé - i-son. Chrí - - - ste e -
lé - i-son. Chrí-ste e-lé - i-son. Ký-ri - e
e-lé - i-son. Ký - ri - e e -
-lé - i-son. Ký-ri - e
e - lé - i-son.
Gló - ri - a in ex-cél - sis Dé - o. Et in tér - ra pax
VII
tr.

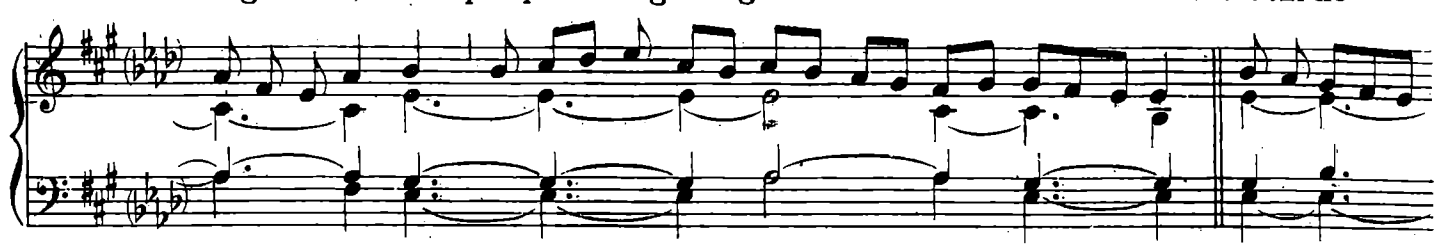
ho - mí - ni - bus bó-nae vo-luntá - tis. Lau-dá - mus te. Be-ne -



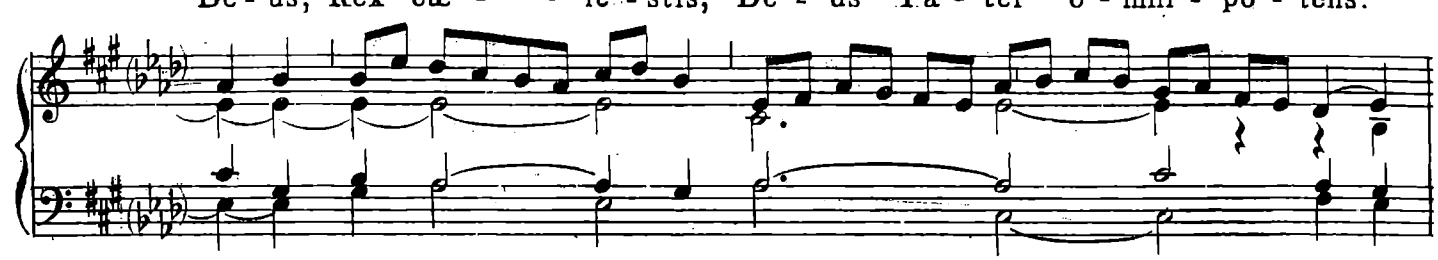
-dí-ci-mus te. Ad-o - - rá - mus te. Glo-ri-fi-cá - - mus te. Grá-ti-as



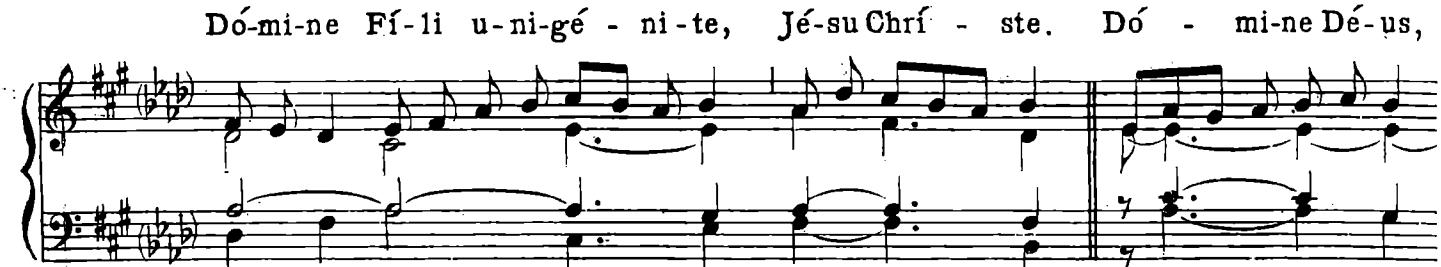
á-gi-mustí-bi pró-pter má-gnam gló - ri - am tú - am. Dó-mi-ne



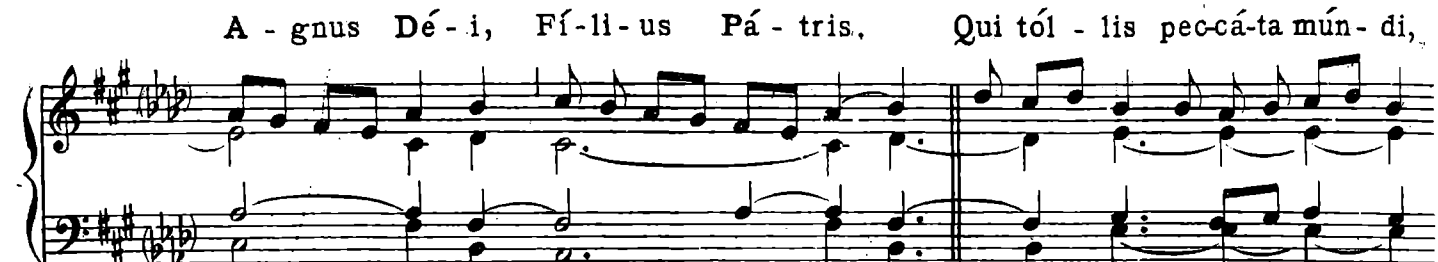
Dé - us, Rex cæ - - lé - stis, Dé - us Pá - ter o - mní - po - tens.



Dó-mi-ne Fí-li u-ni-gé - ni-te, Jé-su Chrí - ste. Dó - mi-ne Dé-us,



A - gnus Dé - i, Fí-li-us Pá - tris. Qui tól - lis pec-cá-ta mún - di,



mi-se-ré - re nó - bis. Qui tól - lis pec-cá-ta mún - di, sús - ci-

-pe de-pre-ca-ti-ó - nem nó - stram. Qui sé-des ad dex-té-ram Pá-tris, mi-

-se - ré - re nó - bis. Quó-ni-am tu só-lus sán - ctus. Tu só-lus

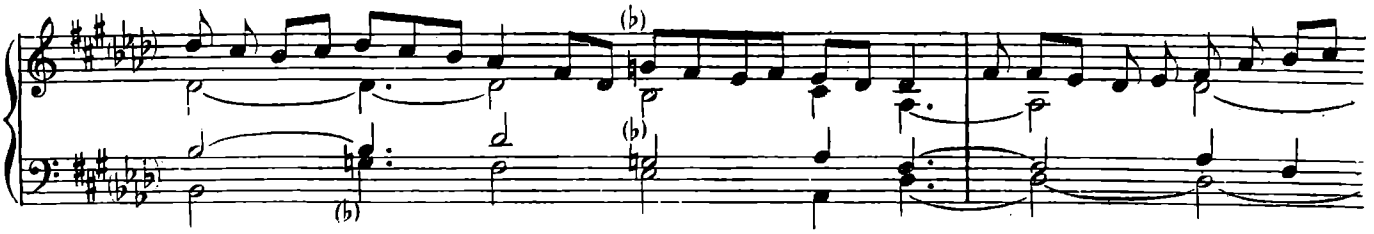
Dó-mi-nus. Tu só-lus Al - tís - si-mus, Jé-su Chrí - ste. Cum Sánc - to

Spí-ri-tu in gló-ri-a Dé-i Pá - - tris. A - - - - - men.

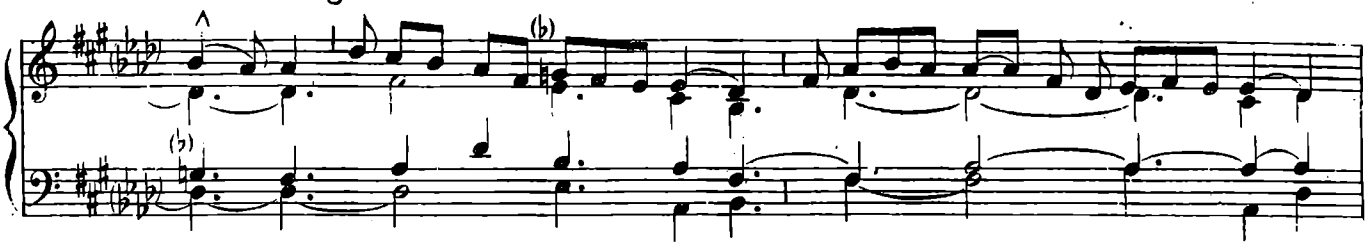
Sán - - ctus, *Sán - ctus, Sán - - - - - ctus

V
tr

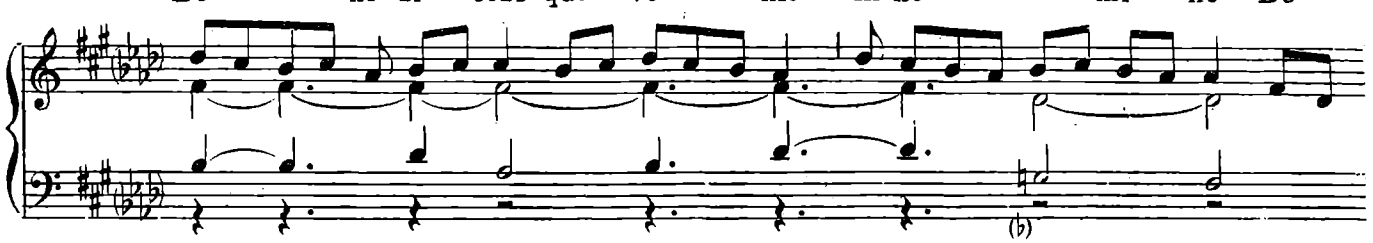
Dó-mi-nus Dé - us Sá - - ba - oth. Plé-ni sunt cæ-li et tér -



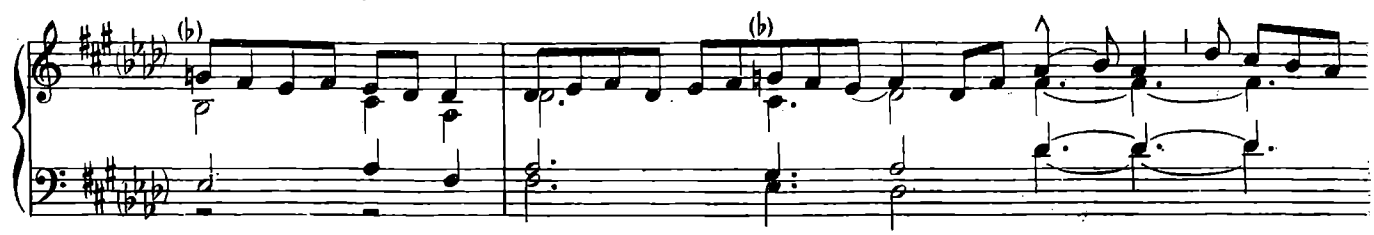
- - ra gló-ri - a tú - a. Hó-san - na in ex-cél - sis.



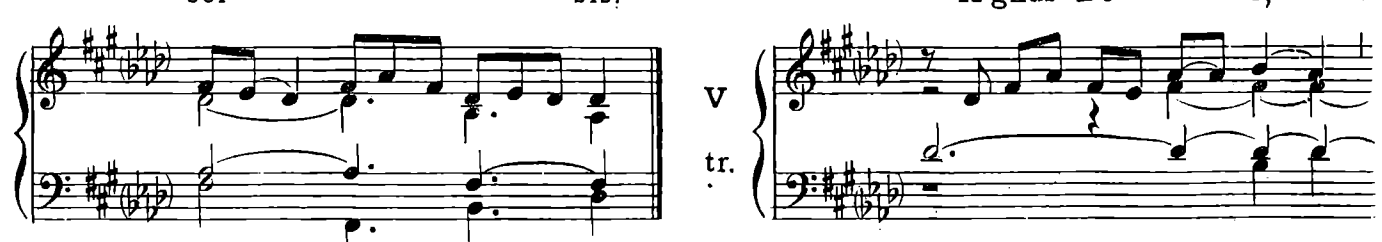
Be - - ne-dí - ctus qui vé - nit in nó - - mi - ne Dó -



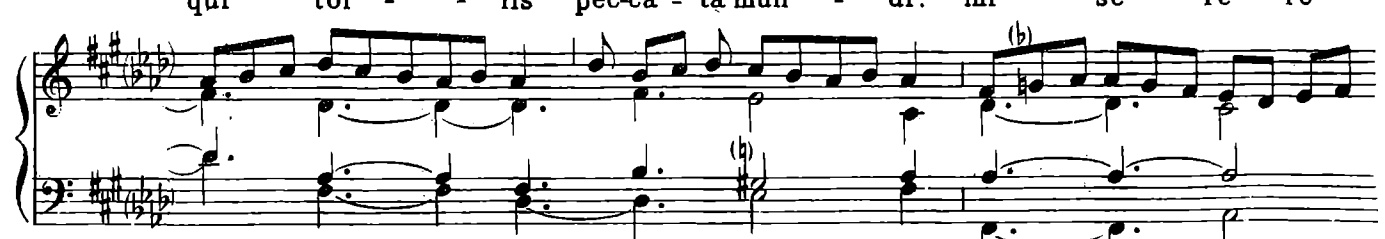
- - - mi - ni. Ho - - - - - - sán - na in ex - -



-cél - - - - sis. A-gnus Dé - - i, *



qui tól - - lis pec-cá - ta mún - di: mi - se - ré - re



nó - bis A-gnus Dé - i, * qui tól lis pec-cá-ta mún - di:

mi - se - ré - re nó - bis. A-gnus Dé - - i, * qui

tól - - lis pec-cá - ta mún - - di: dó - na nó - bis

pá - cem. Dé - - o grá - ti-as.

I tr.

X. — IN FESTIS B. MARIAE VIRGINIS. 2.

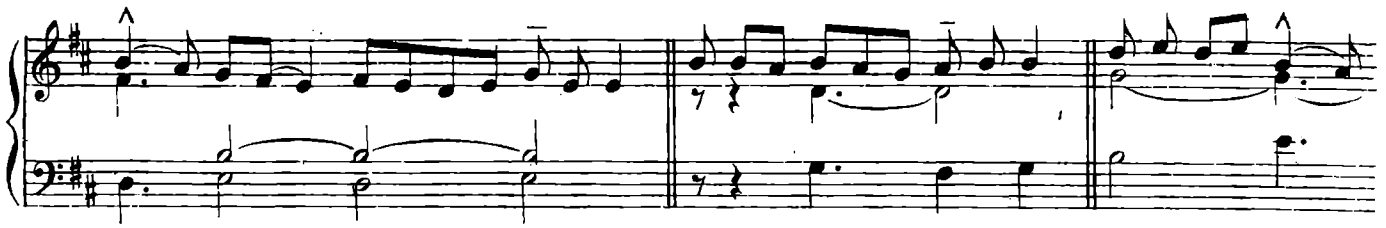
(Alme Pater)

Ký - ri - e * e - - lé - i - son. Ký - ri - e e - -

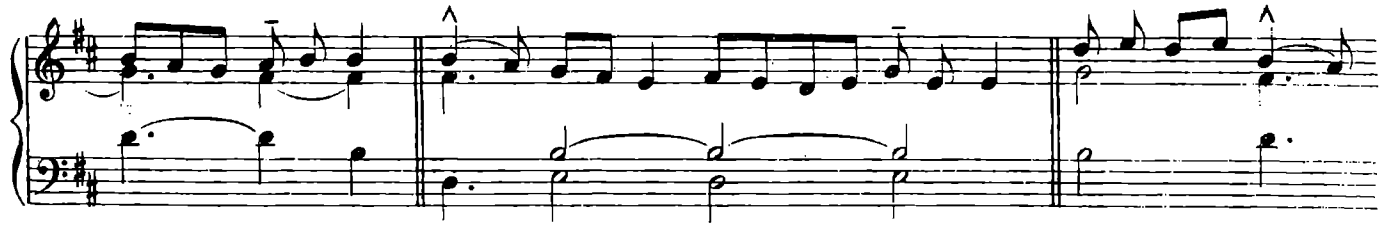
I tr.

-lé - i - son. Ký - ri - e e - - lé - i - son. Chrí - ste e - lé - i - son.

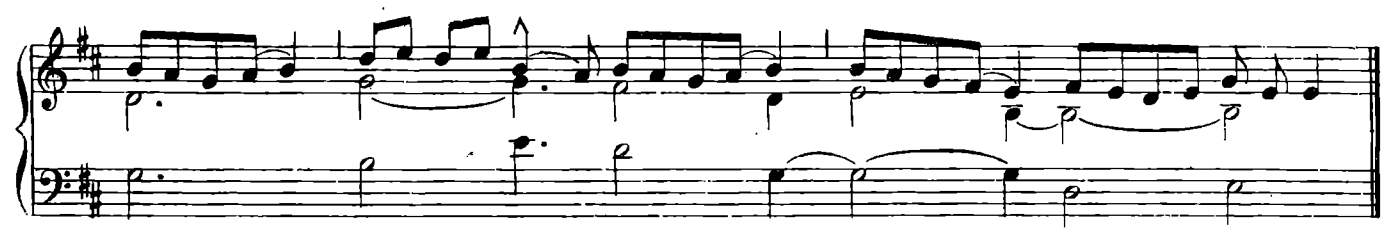
Chrí - ste e - lé - i - son. Chríste e - lé - i - son. Ký - ri - e



e - lé - i - son. Ký - ri - e e - - lé - i - son. Ký - ri - e

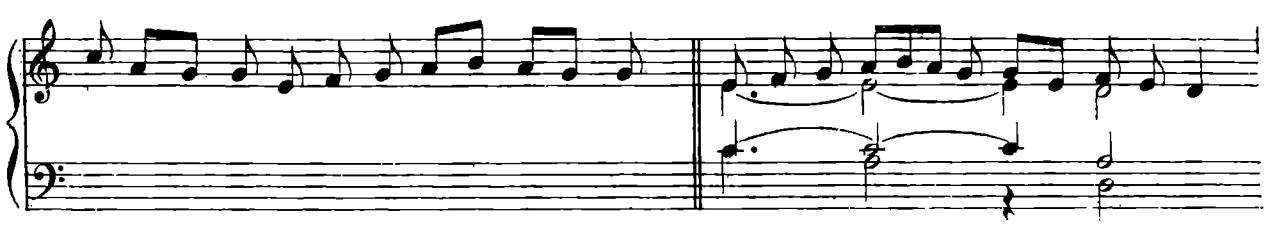


* ** e - lé - i - son.

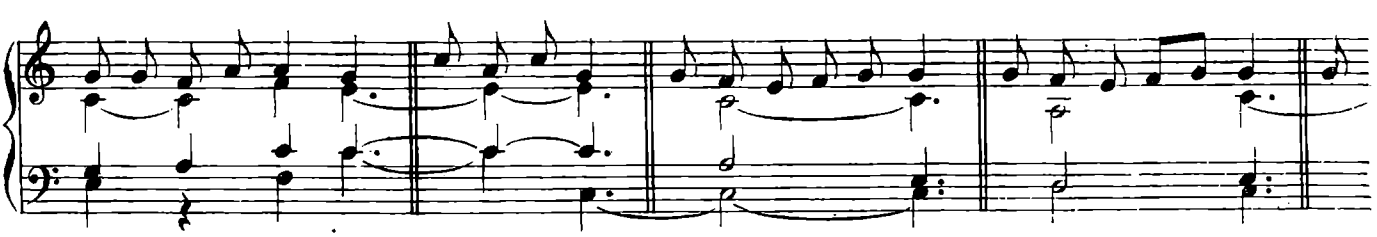


Gló - ri - a in ex-cél-sis Dé - o. Et in tér-ra pax ho - mí-ni-bus

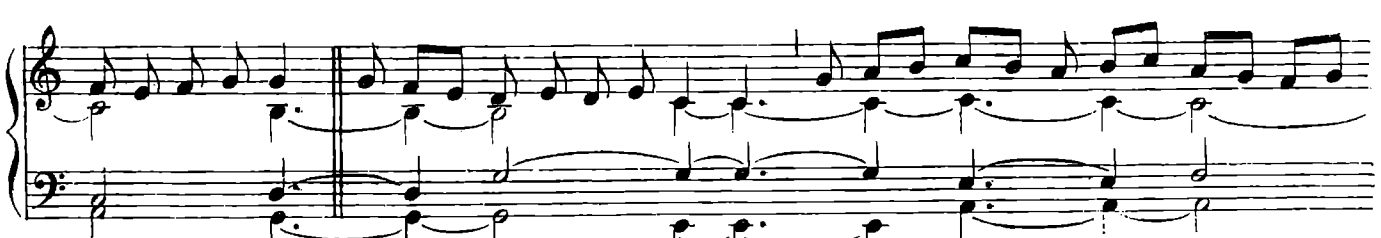
VIII



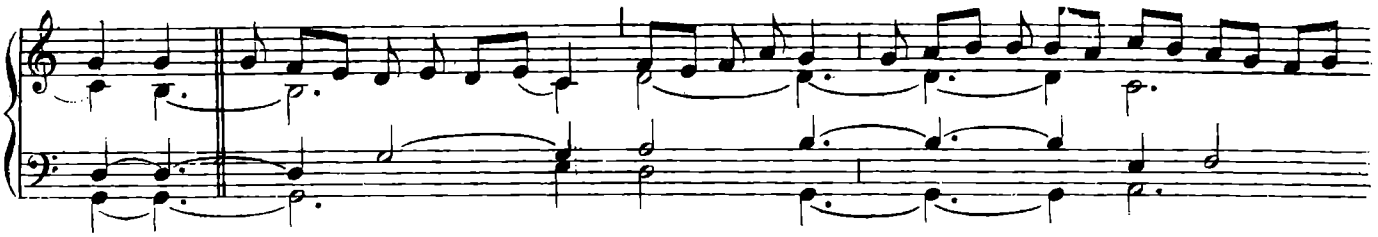
bó-næ vo-lun-tá - tis. Lau-dá-mus te. Be-ne-dí-ci-mus te. Ad-o-rá-mus te. Glo-



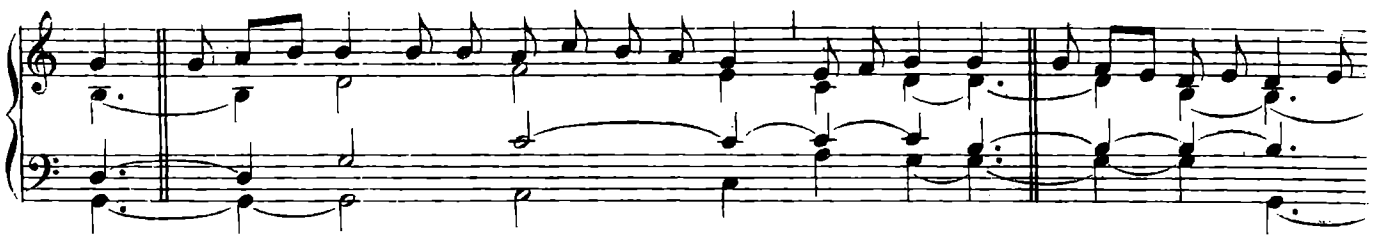
-ri-fi-cá-mus te. Grá-ti - as á-gi-mus tí - bi pró-pter má - gnam gló - ri - am



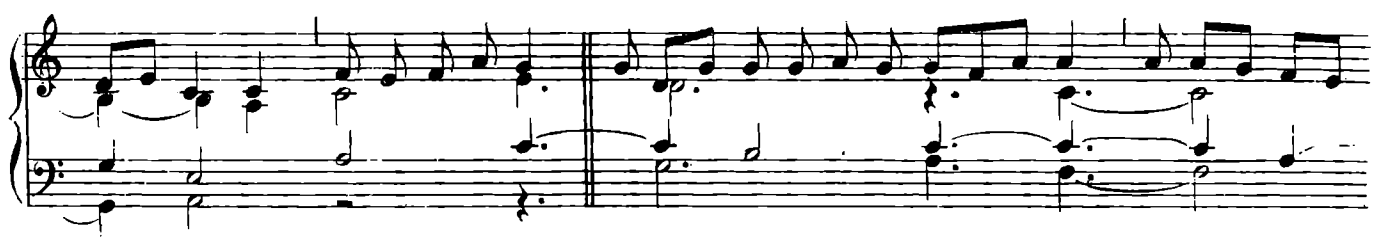
tú - am. Dó-mi - ne Dé-us, Rex cæ-lé-stis, Dé-us Pá-ter o - mní - po -



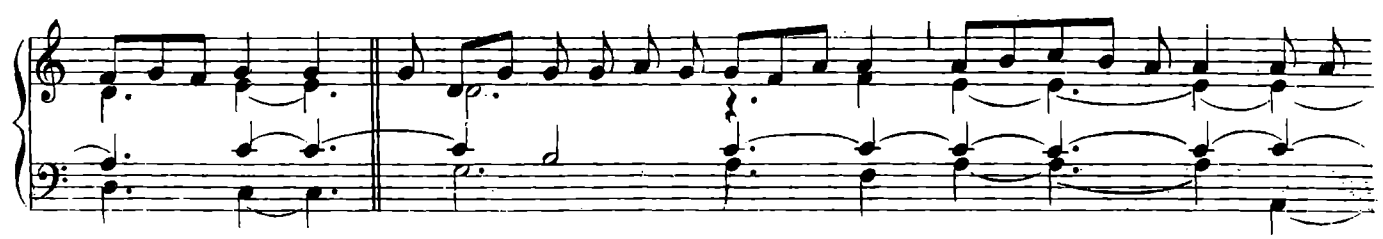
-tens. Do-mí - ne Fí - li u - ni-gé-ni - te, Jé-su Chrí-ste. Dó-mi - ne Dé-us, A-



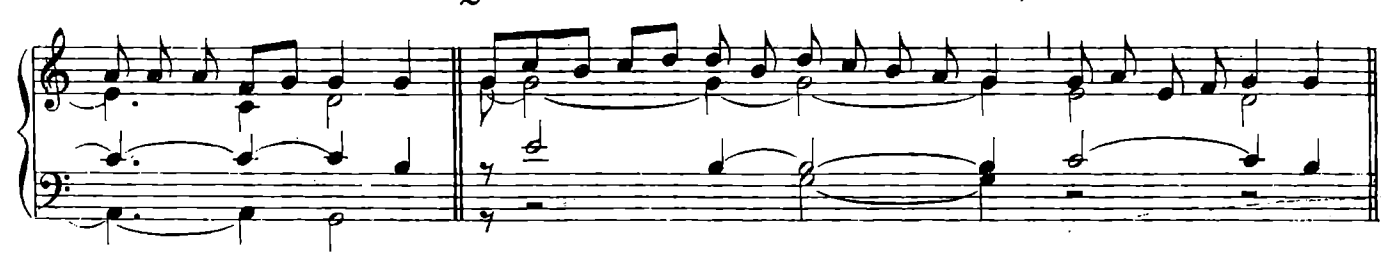
-gnus Dé - i, Fí - li - us Pá-tris. Qui tól - lis pec-cá-ta mún - di, mi-se - ré -



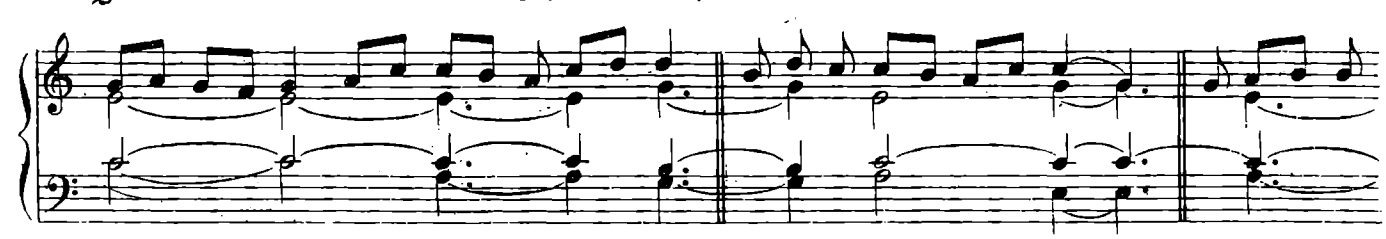
-re nó - bis. Qui tól - lis pec-cá-ta mún - di, sús - - ci-pe de-pre-



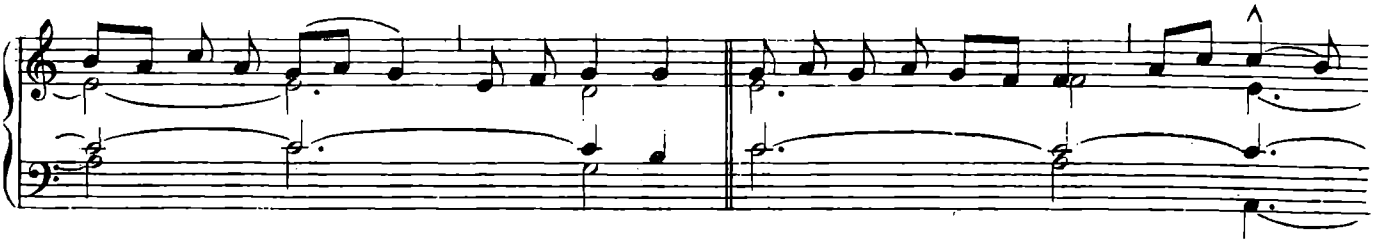
-ca-ti-ó-nem nó-stram. Qui sé - des ad déx-te-ram Pá-tris, mi-se-ré-re nó - bis.



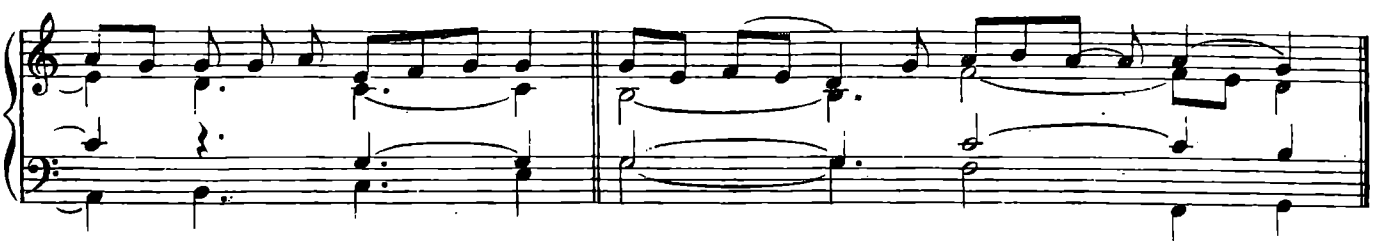
Quó - ni - am tu só - lus sán - ctus. Tu só-lus Dó - mi - nus. Tu só - lus



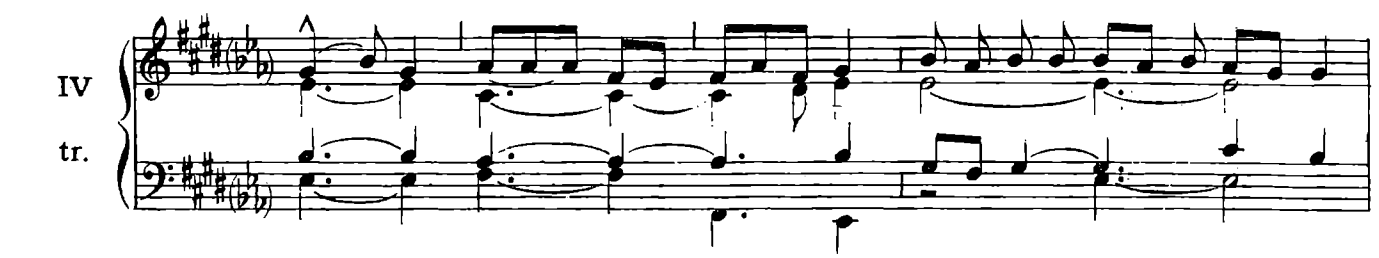
Al - tís-si-mus, Jé - su Chrí - ste. Cum Sáncto Spí - ri - tu, in gló -



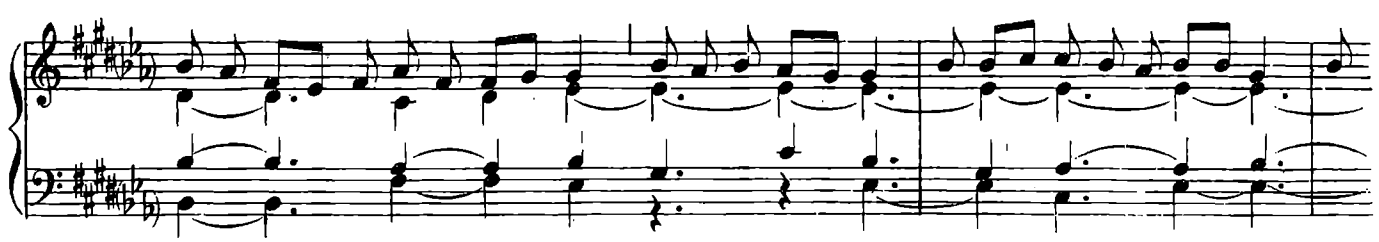
- ri - a Dé - i Pa - tris. A - - - - - - men.



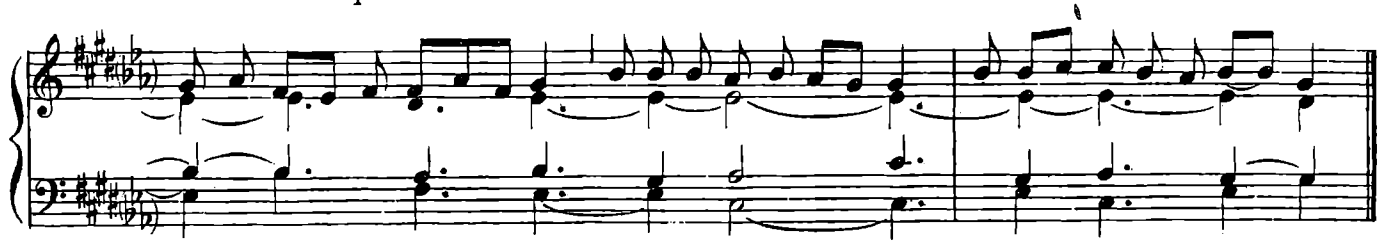
Sán - ctus, * Sán - ctus, Sán - ctus Dó-mi-nus Dé-us. Sá-ba - oth.



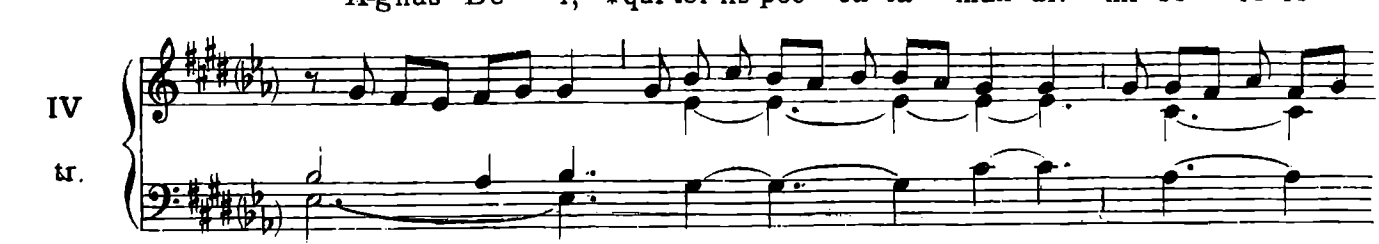
Plé-ni sunt cáe-li et tér - ra gló-ri-a tú - a. Ho-sán - na in excél - sis. Be-



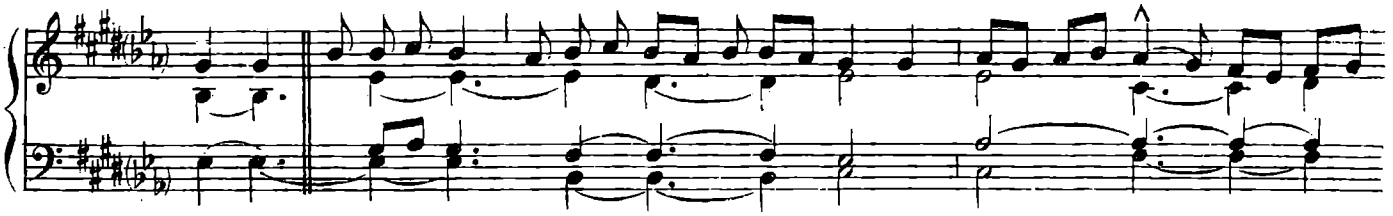
-ne-dí-ctus qui vé - nit in nómi-ne Dó-mi - ni. Ho-sán - na in excél - sis.



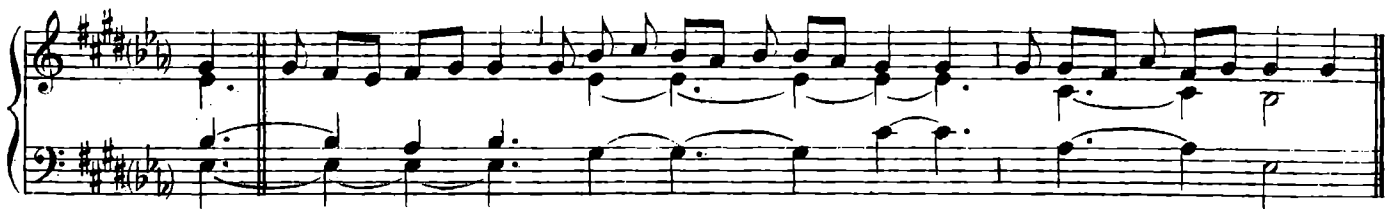
A-gnus Dé - i, * qui tól-lis pec - cá-ta mún-di: mi-se - ré-re



nó-bis. Agnus Dé-i, *qui tól-lis pec-cá-ta mún-di: mi-se-ré-re nó-



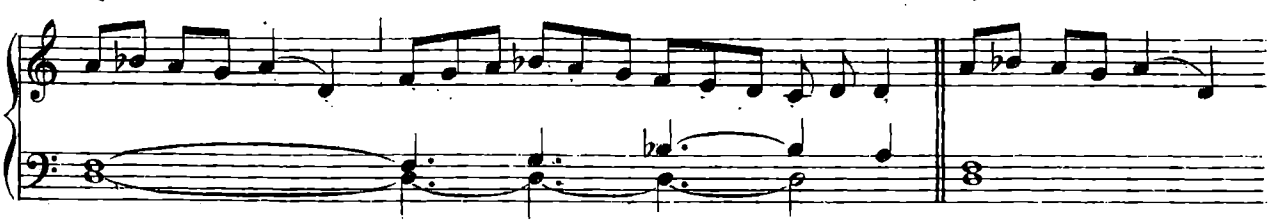
-bis. Agnus Dé-i, *qui tól-lis pec-cá-ta mún-di: dó-na nó-bis pá-cem.



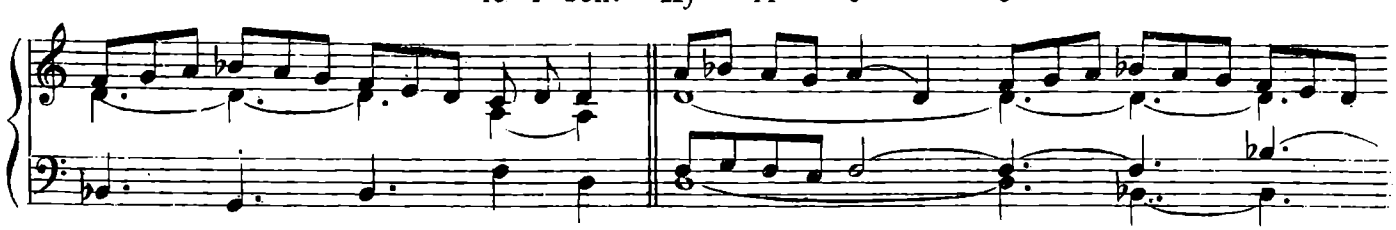
XI. — IN DOMINICIS INFRA ANNUM.

(Orbis factor)

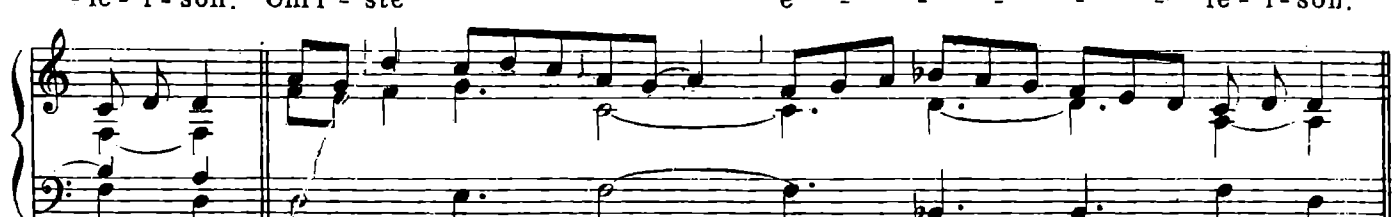
Ký-ri-e *e-----lé-i-son. Ký-ri-e



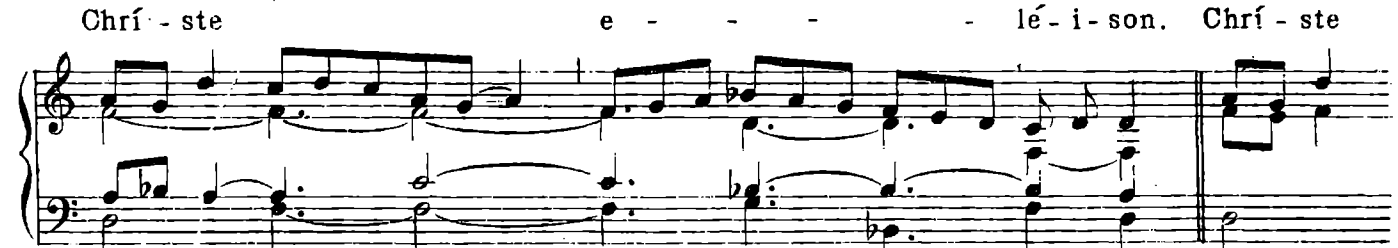
e-----lé-i-son. Ký-ri-e e-----



-lé-i-son. Chrí-ste e-----lé-i-son.



Chrí-ste e----lé-i-son. Chrí-ste



e - - - - - lé-i-son. Ký ri - e

e - - - - - lé-i-son. Ký - ri - e e - - - - - -

-lé-i-son. Ký - ri - e * e - - - - lé-i-son.

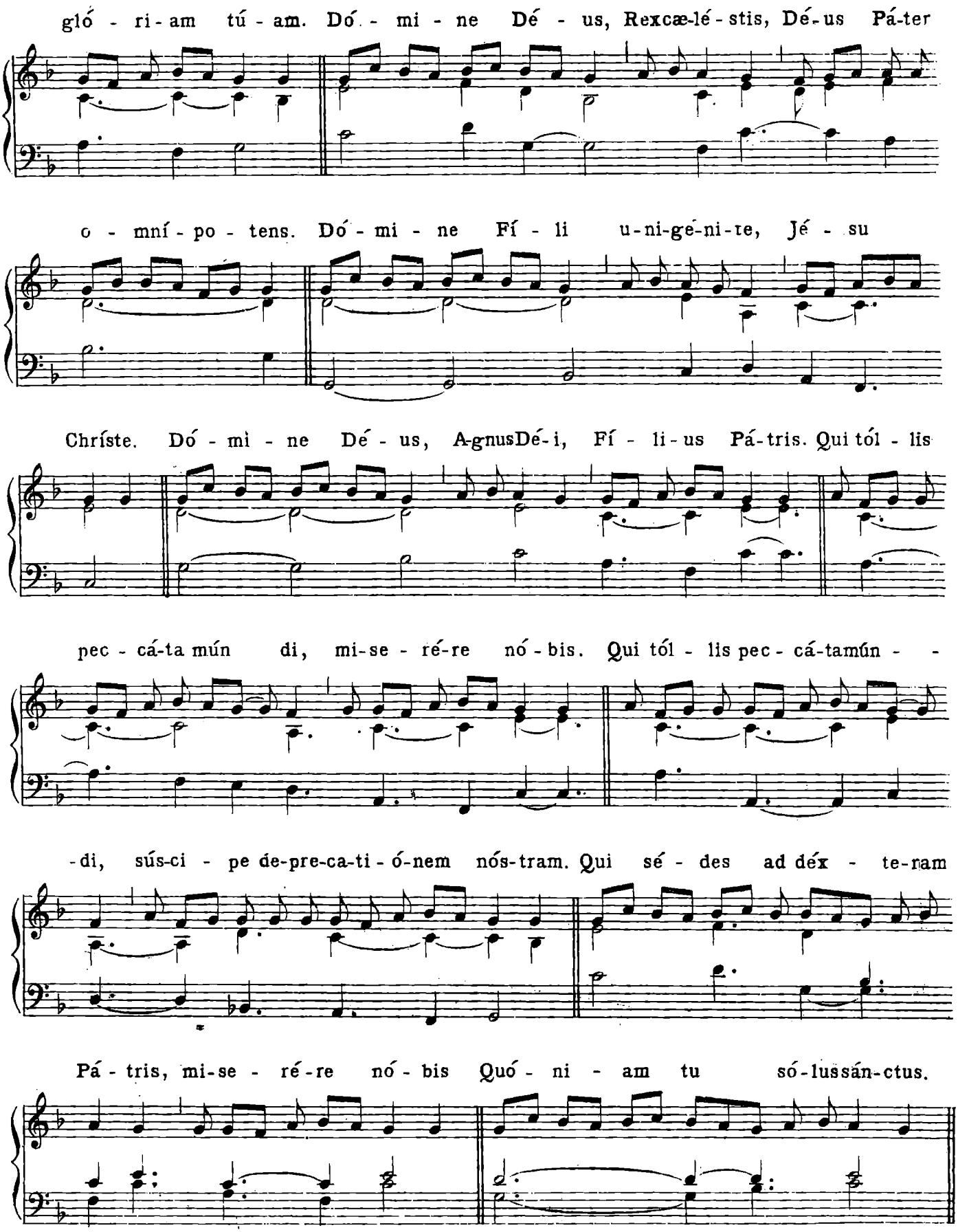
Glo - ri - a in ex-cél-sis Dé - o. Et in ter-ra pax ho - mí-ni - bus

II

tr.

bó - næ vo-lun-tá-tis. Lau-dá-mus te. Be-ne - dí - ci-mus te. Ad-o-rá-mus te.

Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus tí-bi próp-ter mág-nam


glo - ri-am tú - am. Dó - mi - ne Dé - us, Rexcæ-lé-stis, Dé-us Pá-ter
o - mní - po - tens. Dó - mi - ne Fí - li u-ni-gé-ni-te, Jé - su
Chríste. Dó - mi - ne Dé - us, A-gnusDé-i, Fí - li-us Pá-tris. Qui tól - lis
pec - cá-ta mún di, mi-se - ré-re nó - bis. Qui tól - lis pec - cá-tamún - -
-di, súsci - pe de-pre-ca-ti - ó-nem nós-tram. Qui sé - des ad déx - te-ram
Pá - tris, mi-se - ré-re nó - bis Quó - ni - am tu só-lussán-ctus.

Tu só-lus Dó-mi-nus. Tu só - lus Al-tís-si-mus, Jé - su Chrí-ste. Cum

Sán - cto Spí-ri-tu, in gló-ri-a Dé - i Pá - - - - tris.

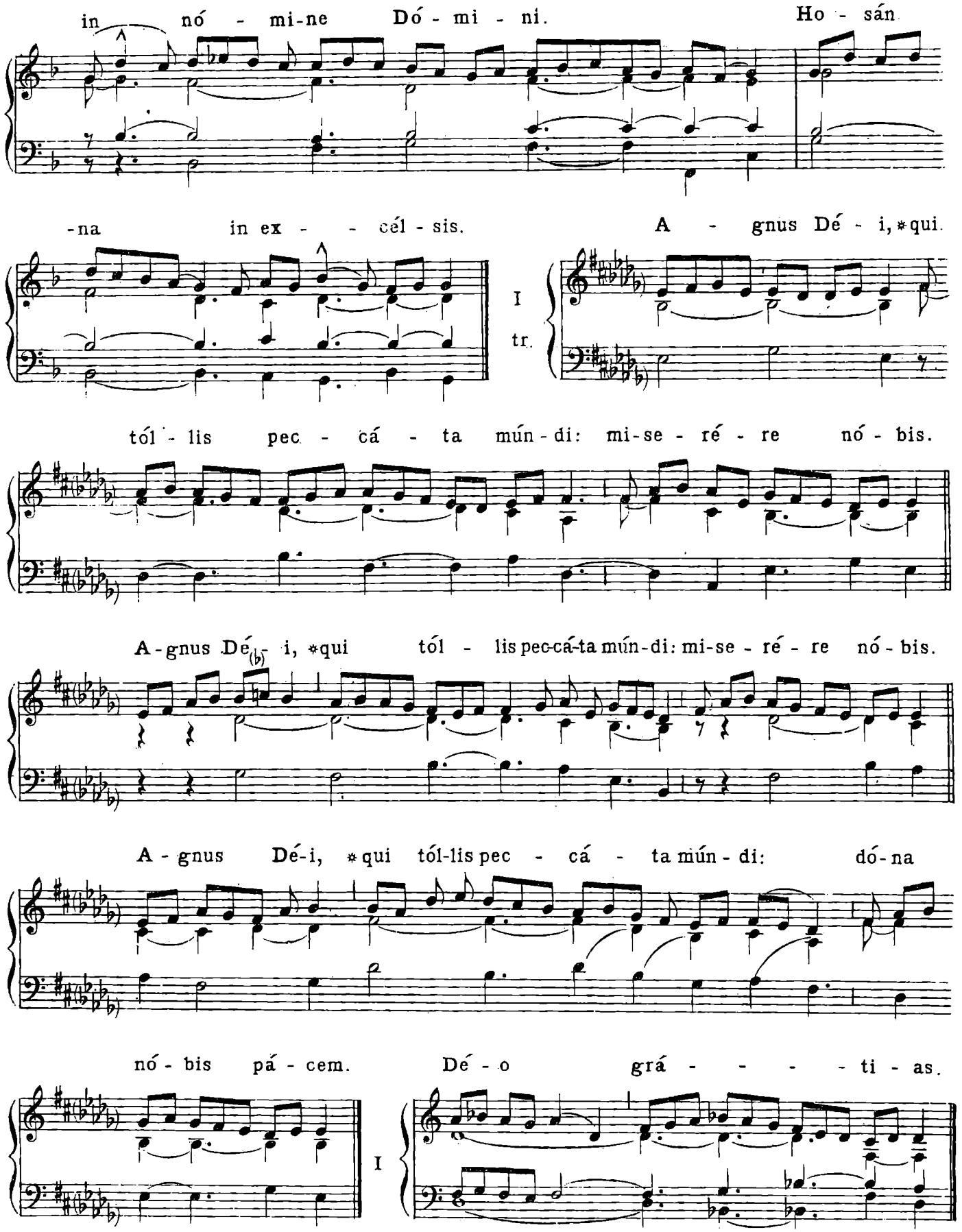
A - - men. Sán - ctus,*Sán - ctus, Sán - ctus

II tr.

Dó - mi - nus Dé - us Sá - ba - oth. Plé - ni sunt cæ - -

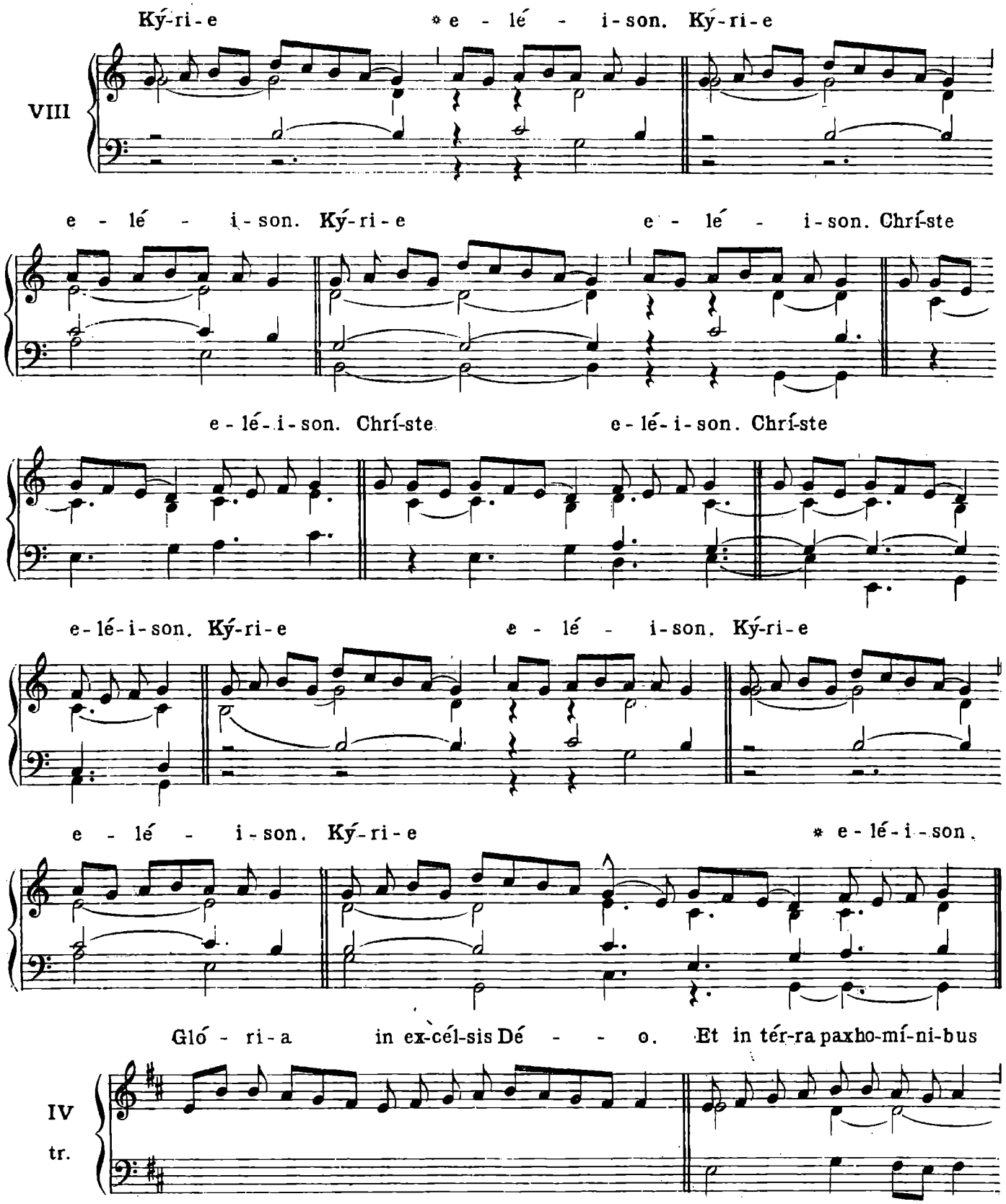
-li et tér - ra gló - ri - a tú - a. Ho - sán -

-na in ex - - cél - sis. Be-ne - dí - ctus qui vé - nit

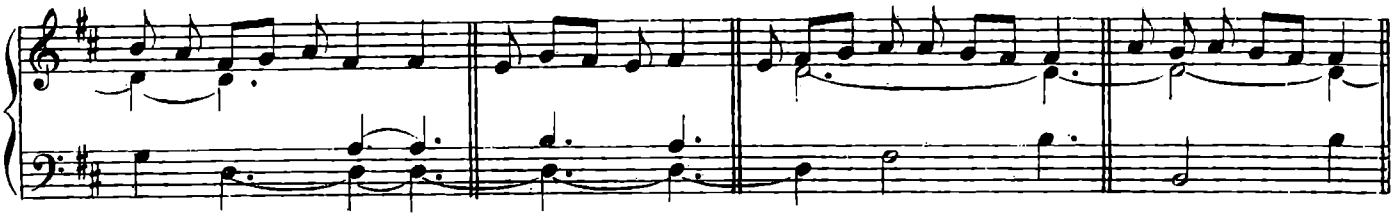

in nó - mi-ne Dó - mi - ni. Ho - sán
-na in ex - - cél - sis. A - gnus Dé - i, *qui.
I
tr.
tól - lis pec - cá - ta mún - di: mi-se - ré - re nó - bis.
A-gnus Dé- i, *qui tól - lis pec-cá-ta mún-di: mi-se - ré - re nó - bis.
A - gnus Dé-i, *qui tól-lis pec - cá - ta mún - di: dó-na
nó - bis pá - cem. Dé - o grá - - - - - ti - as.
I

XII. — IN FESTIS SEMIDUPLICIBUS. 1.

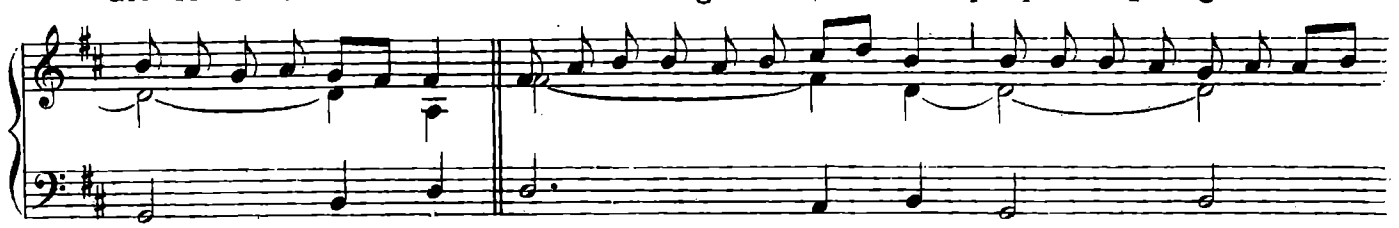
(Pater cuncta)



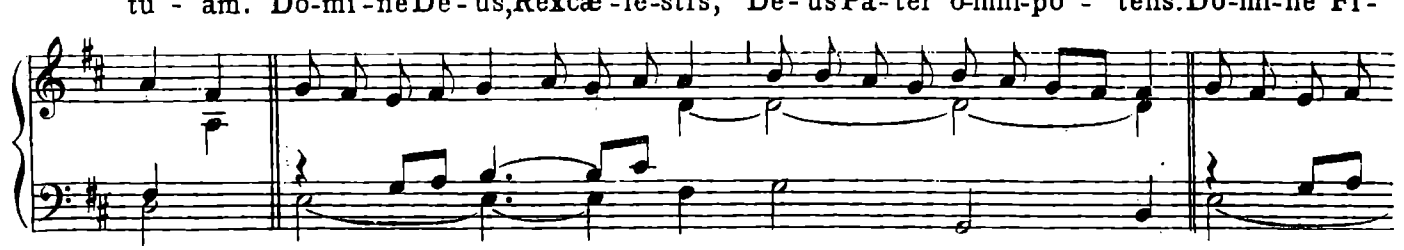
bó-næ vo - lun-tá - tis. Lau-dá - mus te. Be-ne - dí-ci-mus te. Ad-o-rá-mus te.



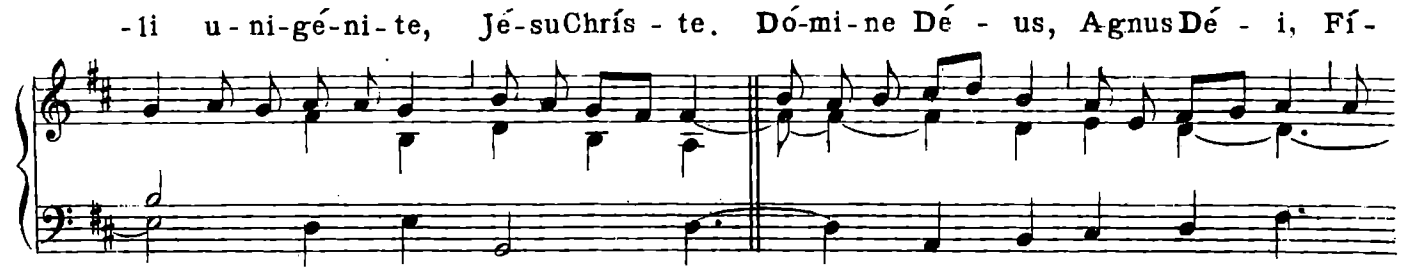
Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-mus tí - bi pró-pter má-gnam gló-ri-am



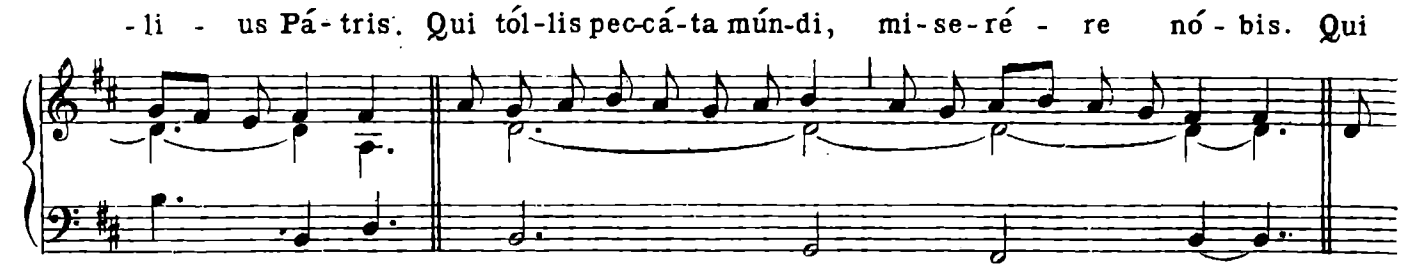
tú - am. Dó-mi-ne Dé-us, Rex cæ-lé-stis, Dé-us Pá-ter o-mní-po - tens. Dó-mi-ne Fí-



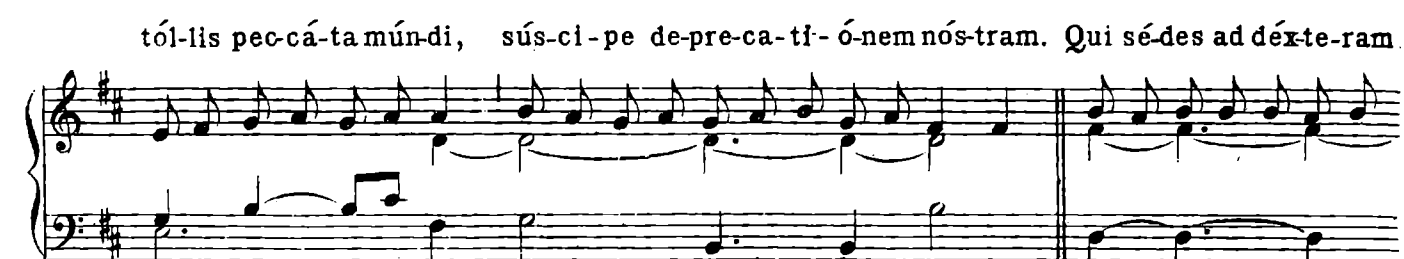
-li u-ni-gé-ni-te, Jé-su Chrís - te. Dó-mi-ne Dé - us, Agnus Dé - i, Fí-



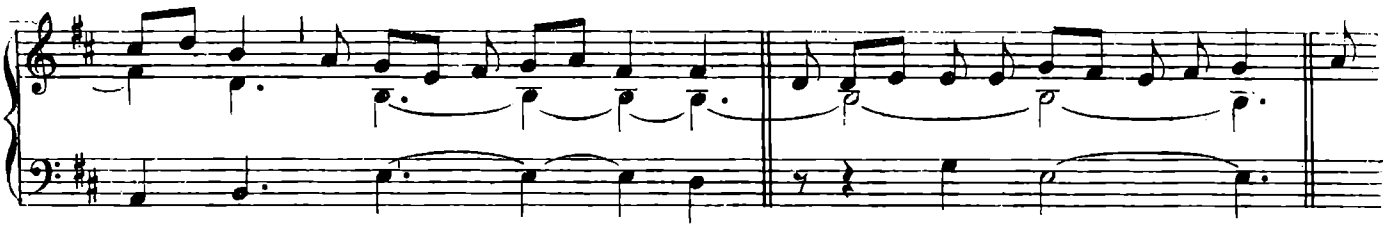
-li - us Pá-tris. Qui tól-lis pec-cá-ta mún-di, mi-se-ré - re nó - bis. Qui



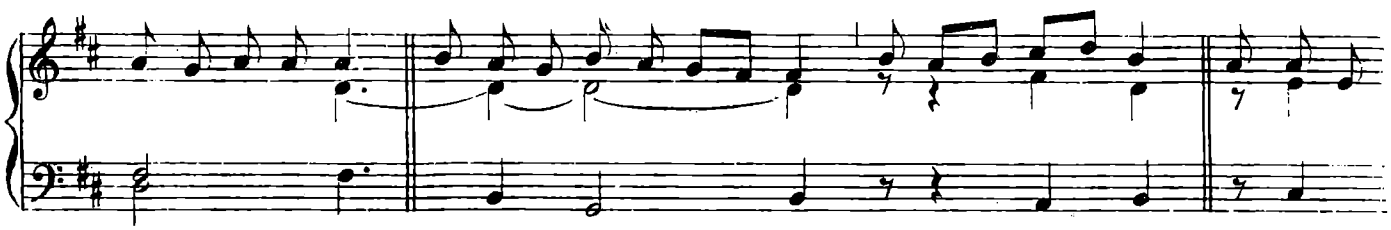
tól-lis pec-cá-ta mún-di, sús-ci-pe de-pre-ca-tí-ó-nem nós-tram. Qui sé-des ad déx-te-ram



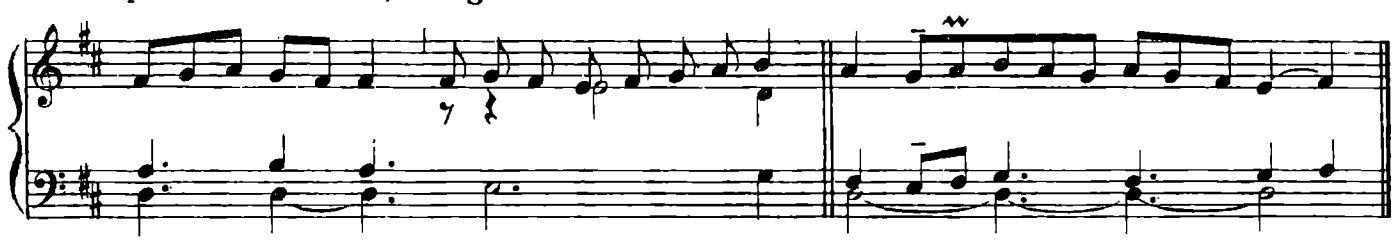
Pá - tris, mi - se - ré - re nó - bis. Quó - ni - am tu só - lus sán - ctus. Tu



só - lus Dó - mi - nus. Tu só - lus Al - tís - si - mus, Jé - su Chrí - ste. Cum Sán - cto



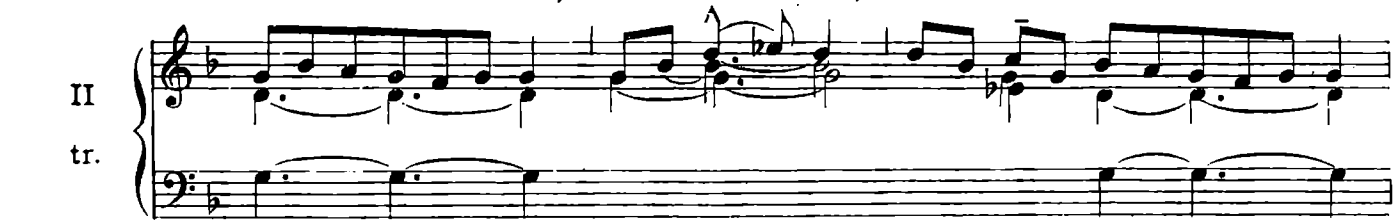
Spí - ri - tu, in - gló - ri - a Dé - i Pá - tris. A - - - - men.



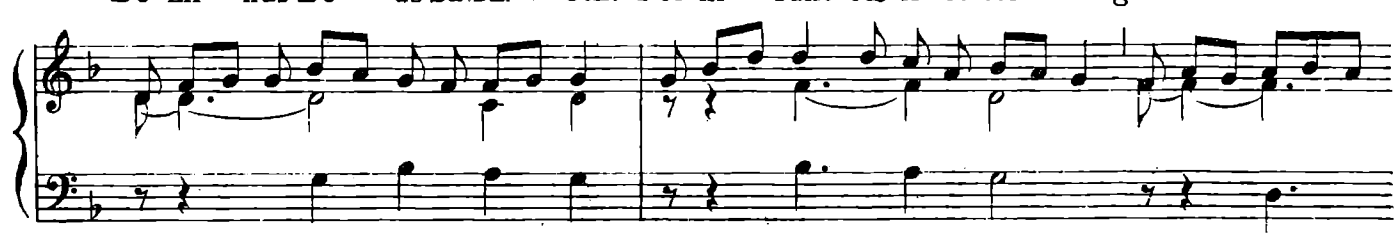
Sán - - ctus, *Sán - - ctus, Sán - - - - - ctus

II

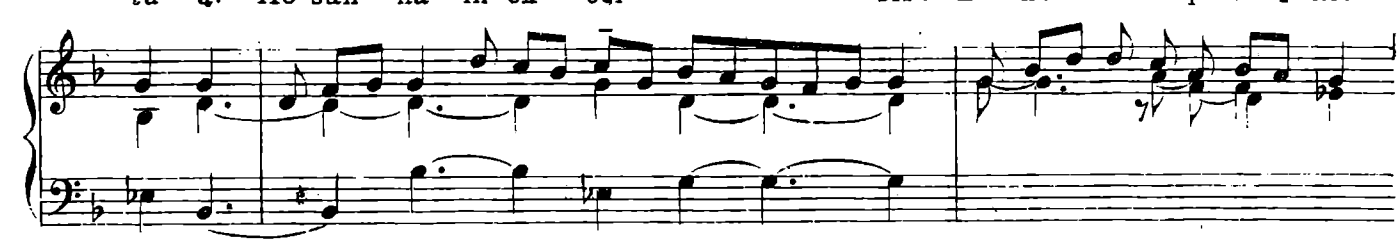
tr.



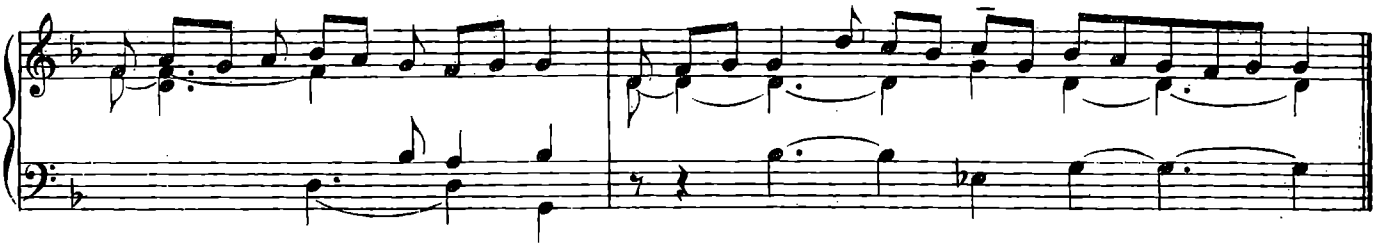
Dó - mi - nus Dé - us Sá - ba. - oth. Plé - ni sunt cæ - li et tér - ra gló - ri - a



tú - a. Ho - sán - na in ex - cél - - - - - sis. Be - ne - dí - ctus qui vé - nit



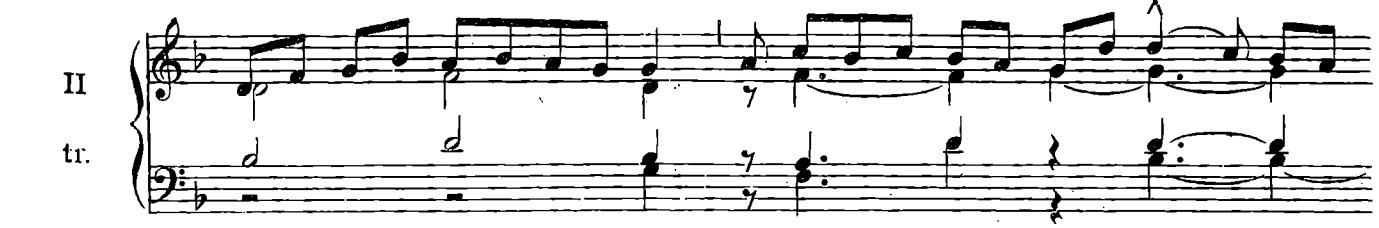
in no - mi-ne Do-mi - ni. Ho-san - na in ex - cel - - - - - sis.



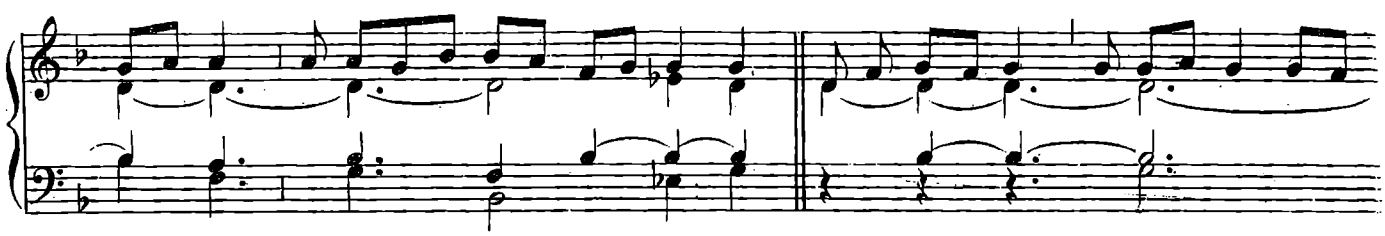
A - gnus Dé - i, *qui tól - lis pec - cá - ta

II

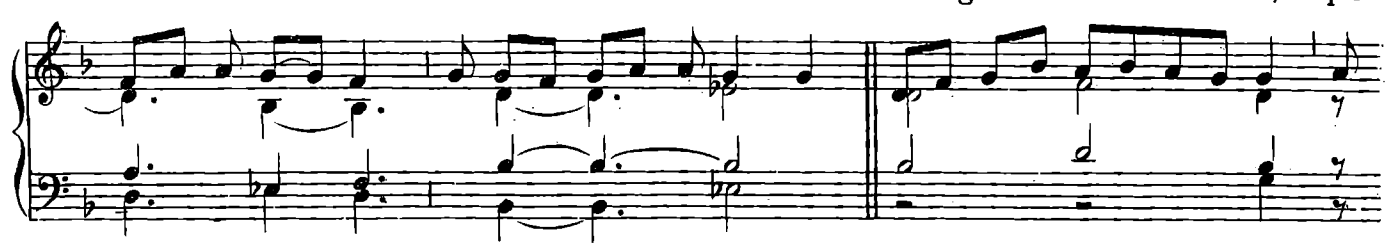
tr.



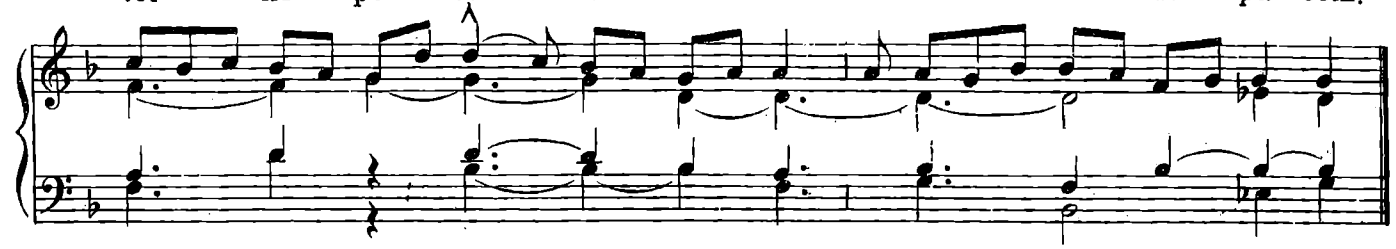
mún - di: mi - se - ré - re nó - bis. Agnus Dé - i, *qui tól - lis pec -



- cá - ta mún - di: mi - se - ré - re nó - bis. A - gnus Dé - - i, *qui

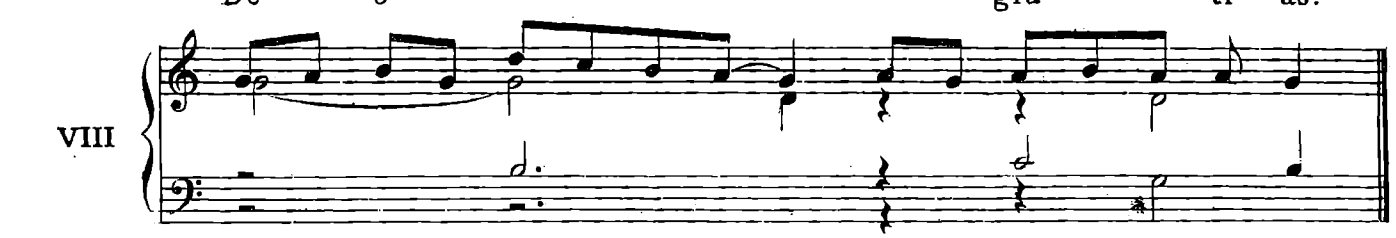


tól - lis pec - cá - ta mún - di: dó - na nó - bis pá - cem.

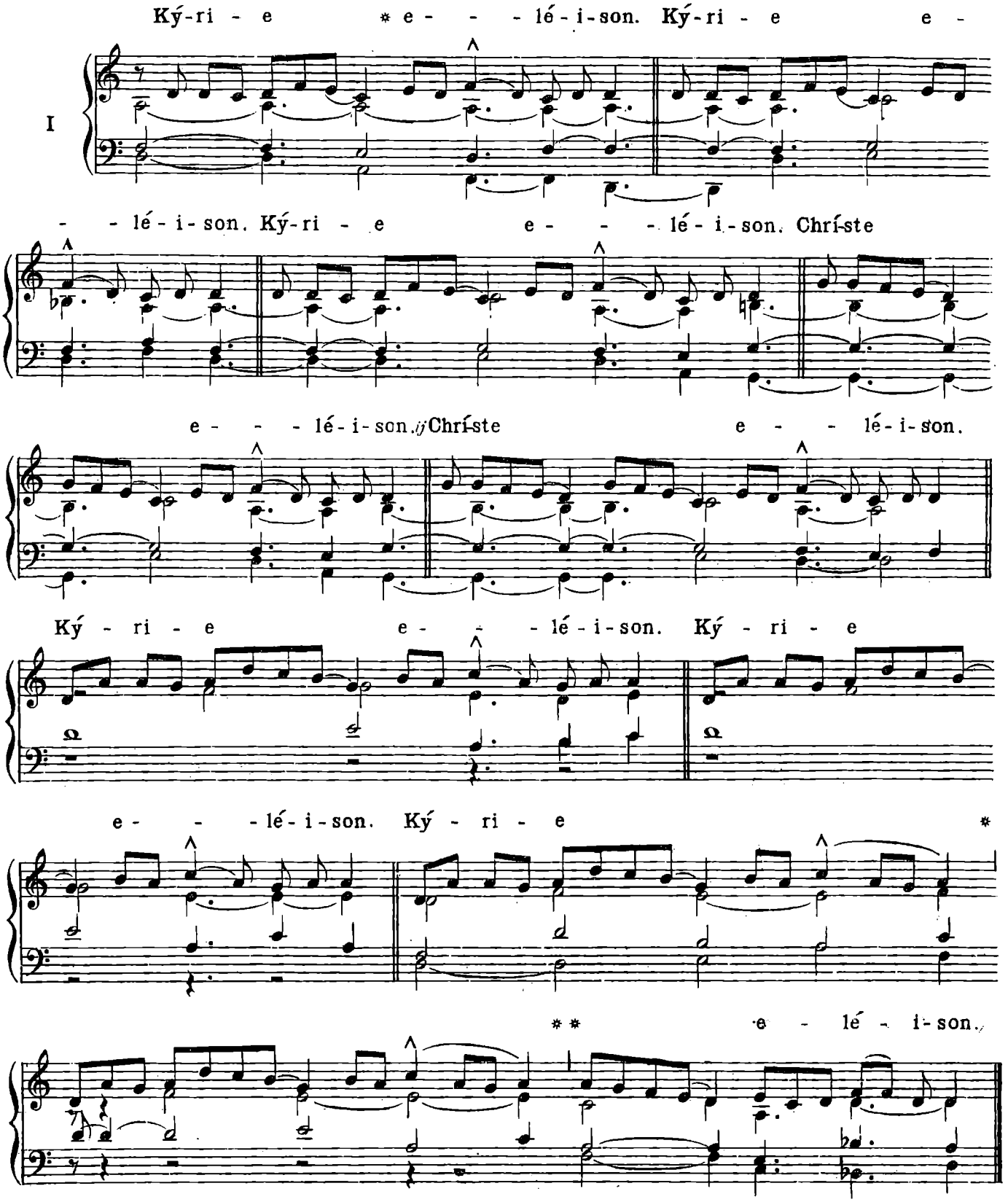


Dé - o grá - - ti - as.

VIII

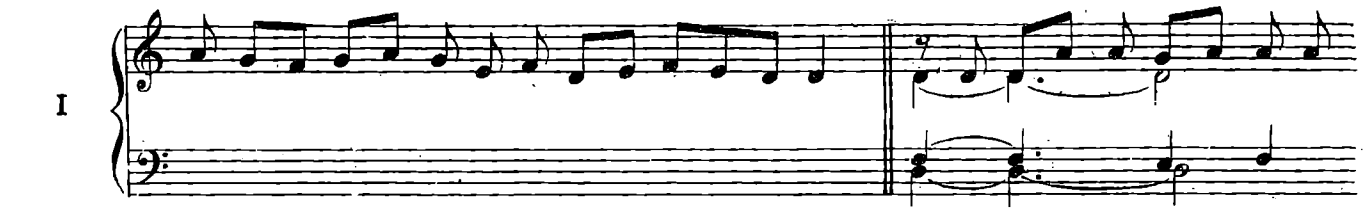


XIII. — IN FESTIS SEMIDUPLICIBUS. 2..

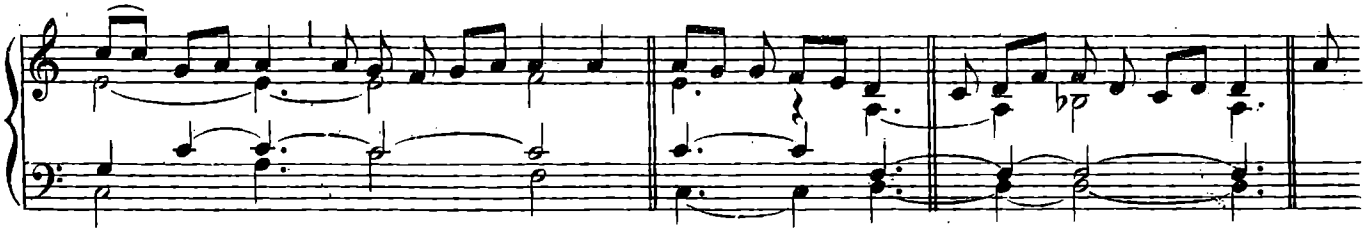


Gló-ri - a in ex-cél-sis Dé - - o. Et in tér-ra pax ho-

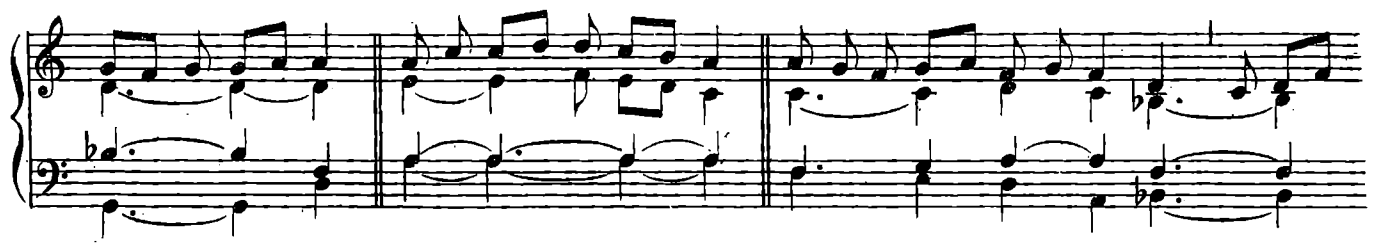
I



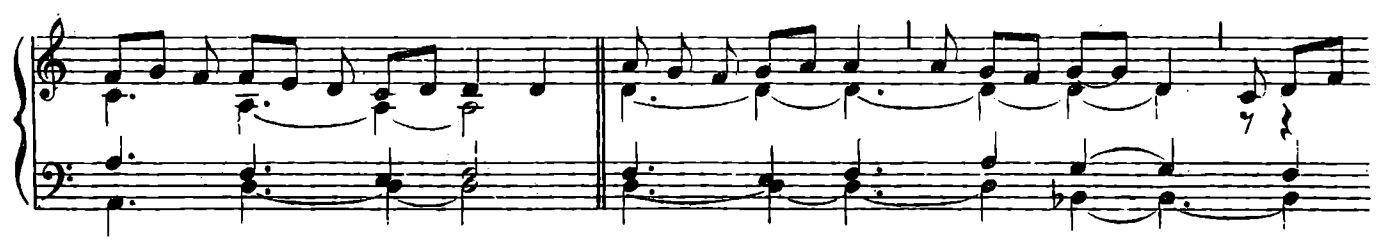
-mí - ni - bus bó-naevo-lun - tá - tis. Lau - dá-mus te. Be-ne - dí-ci-mus te. Ad-



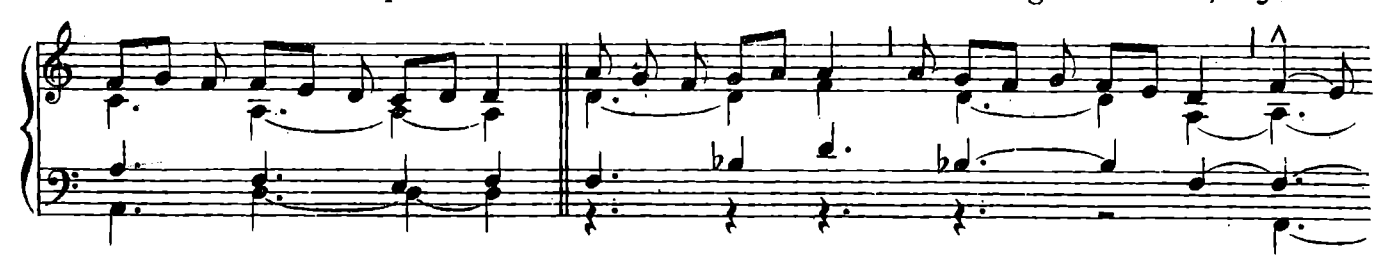
-o - rá-mus te. Glo-ri-fi - cá-mus te. Grá-ti - as á - gi-mus tí - bi próp-ter



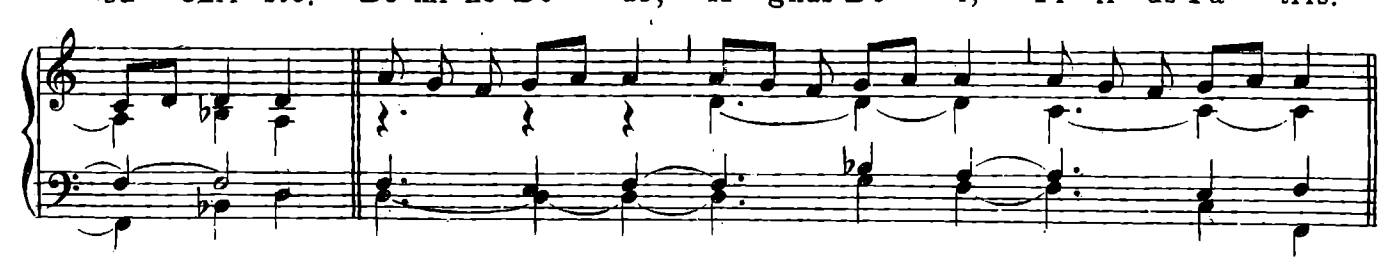
mág - nam gló - ri - am tú - am. Dó-mi-ne Dé - us, Rex cae - lé - stis, Dé-us



Pá - ter o - mní-po - tens. Dó-mi-ne Fí - li u-ni - gé-ni - te, Jé -



-su Chrí - ste. Dó-mi-ne Dé - us, A - gnus Dé - i, Fí - li - us Pá - tris.



qui tól - lis pec-cá-ta mún - di, mi - se - ré - - re nó - bis.

Qui tól - lis pec-cá-ta mún - di, sús-ci - pe de-pre-ca-ti-ó - nem

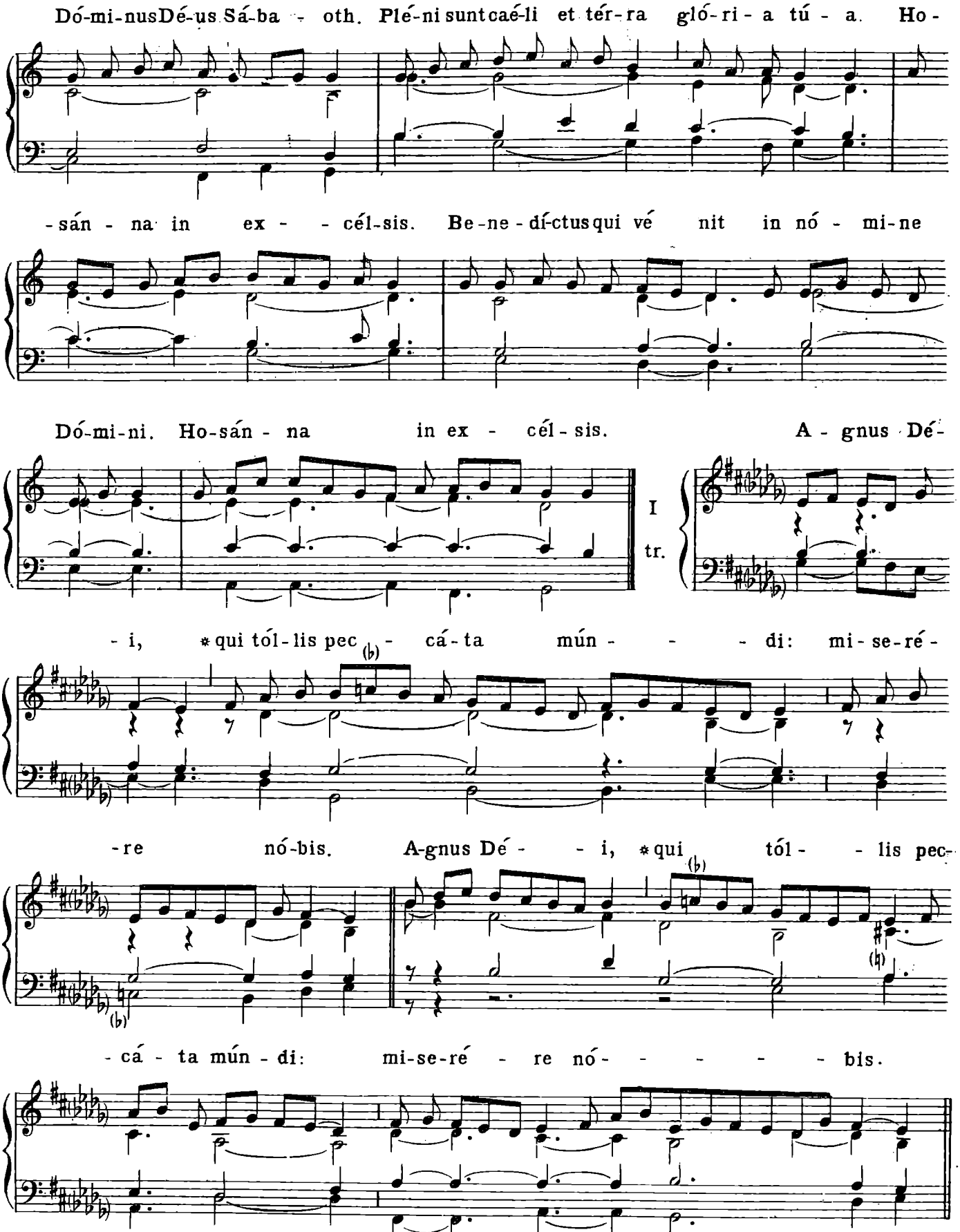
nós-tram. Qui sé - des ad déx-te - ram Pá - tris, mi-se - ré re nó - bis. Quó-

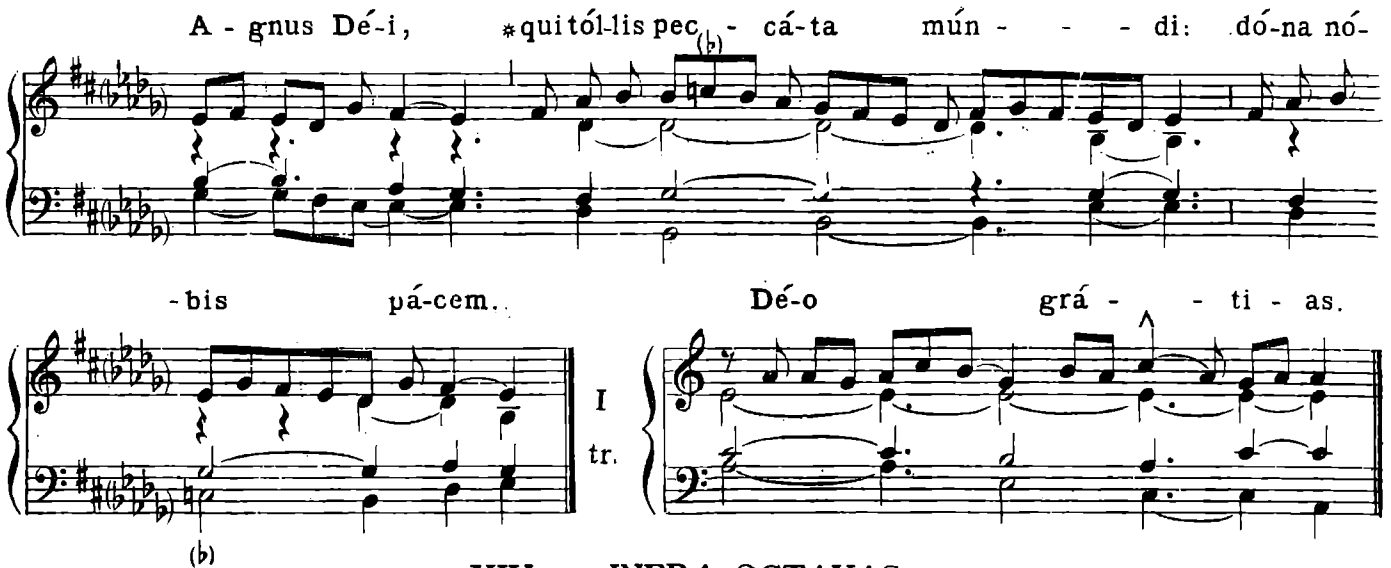
-ni - am tu só-lus sán - ctus. Tu só-lus Dó-mi - nus. Tu só-lus

Al - tís-si - mus, Jé - su Chrí-ste. Cum Sán-cto Spí-ri - tu, in gló - ri-a

Dé - i Pá - tris. A - - men. Sán - ctus, ✻Sán - ctus, Sán-ctus

VIII

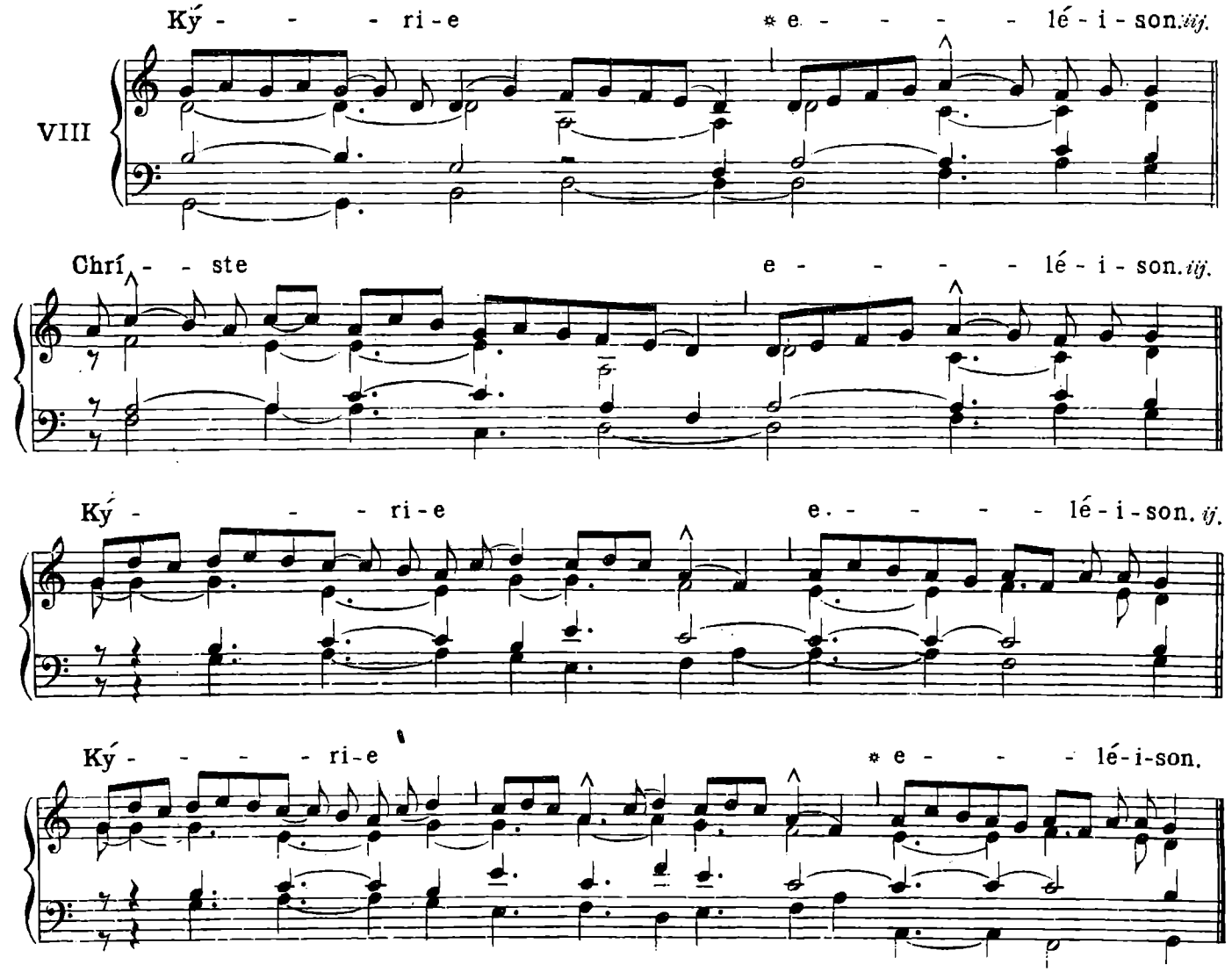

Dó-mi-nusDé-us Sá-ba - oth. Plé-ni suntcaé-li et tér-ra gló-ri-a tú - a. Ho-
-sán - na in ex - - cél-sis. Be-ne-dí-ctusqui vé nit in nó - mi-ne
Dó-mi-ni. Ho-sán - na in ex - cél - sis. A - gnus Dé-
I
tr.
- i, *qui tól-lis pec - cá-ta mún - - - di: mi-se-ré-
-re nó-bis. A-gnus Dé - - i, *qui tól - - lis pec-
- cá - ta mún - di: mi-se-ré - re nó - - - - - bis.

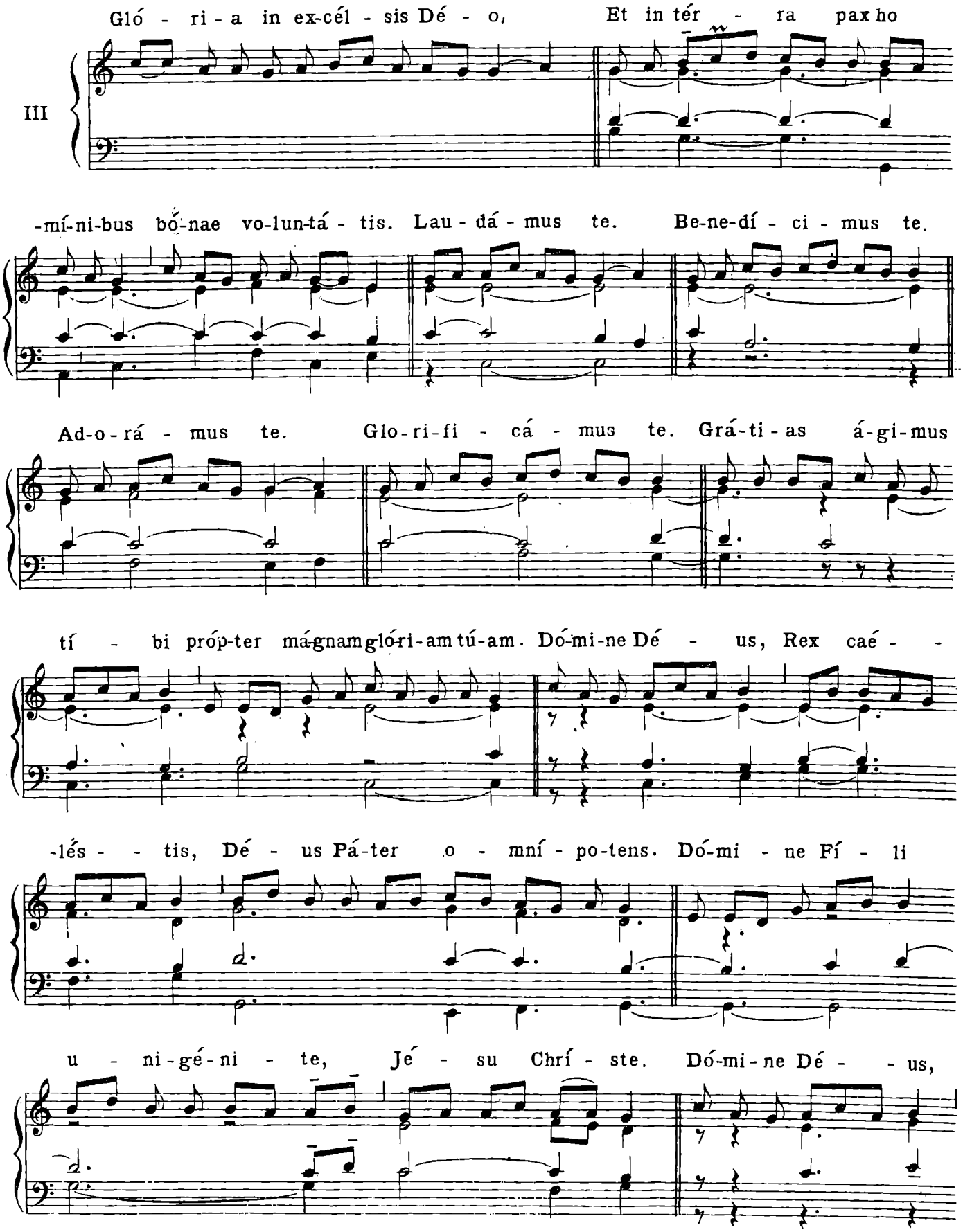


XIV. — INFRA OCTAVAS

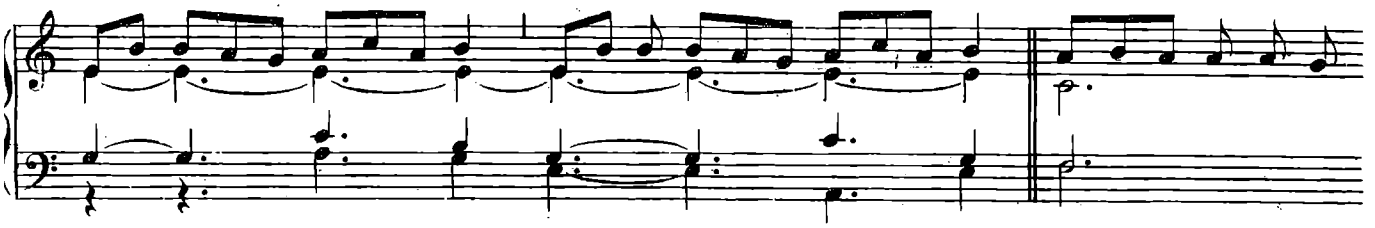
quae non sunt de B. Maria Virgine.

(Jesu Redemptor)

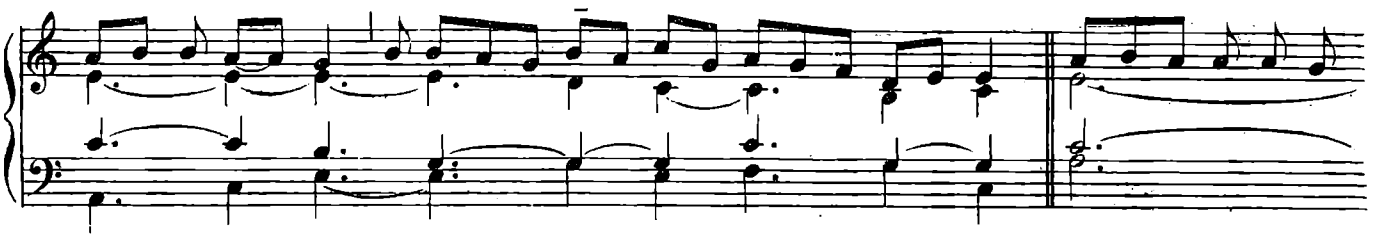



Gló - ri-a in ex-cél - sis Dé - o, Et in tér - ra pax ho
III
-mí-ni-bus bó-nae vo-lun-tá - tis. Lau - dá - mus te. Be-ne-dí - ci - mus te.
Ad-o-rá - mus te. Glo-ri-fi - cá - mus te. Grá-ti-as á-gi-mus
tí - bi próp-ter mágnam glóri-am tú-am. Dó-mi-ne Dé - us, Rex caé - -
-lés - - tis, Dé - us Pá-ter o - mní - po-tens. Dó-mi - ne Fí - li
u - ni-gé-ni - te, Jé - su Chrí - ste. Dó-mi-ne Dé - - us,

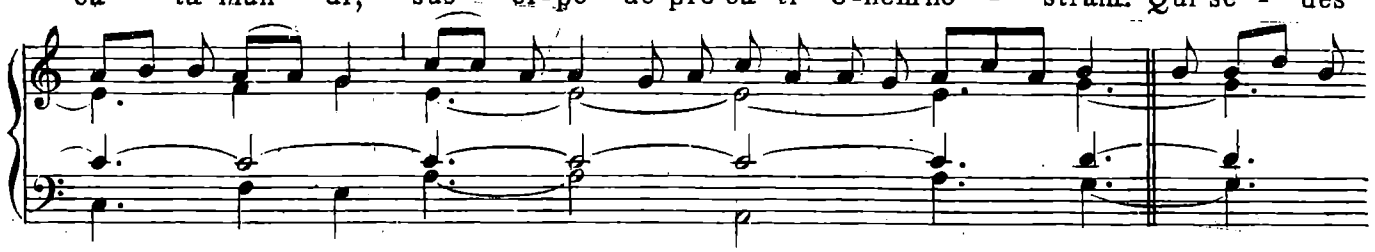
A - gnus Dé - i, Fí - li - us Pá - tris. Qui tól - lis pec-



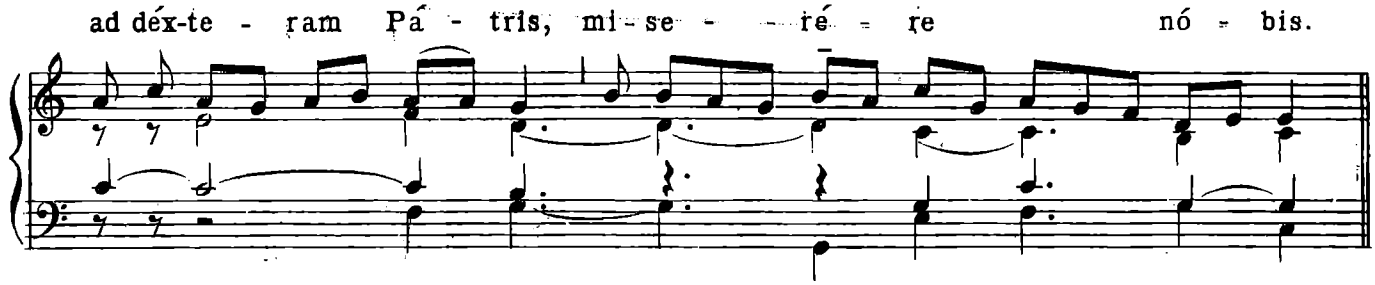
-cá - ta mún - di, mi-se - - ré - re nó - bis. Qui tól - lis pec-



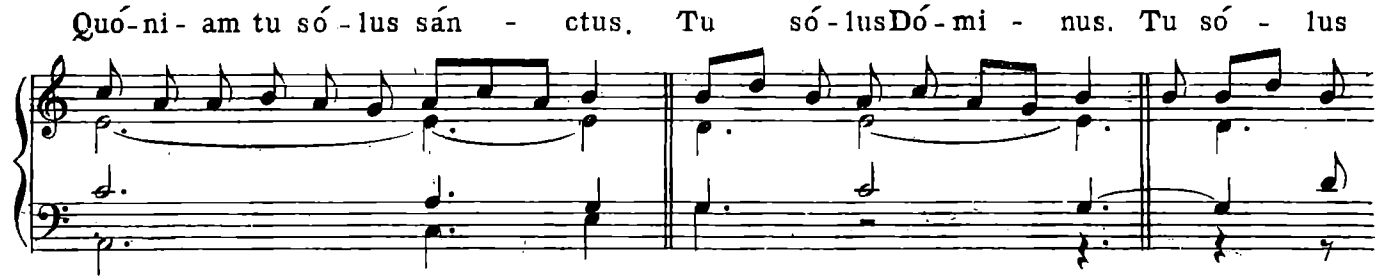
-cá - ta mún - di, sús - ci-pe de-pre-ca-ti - ó-nem nó - stram. Qui sé - des



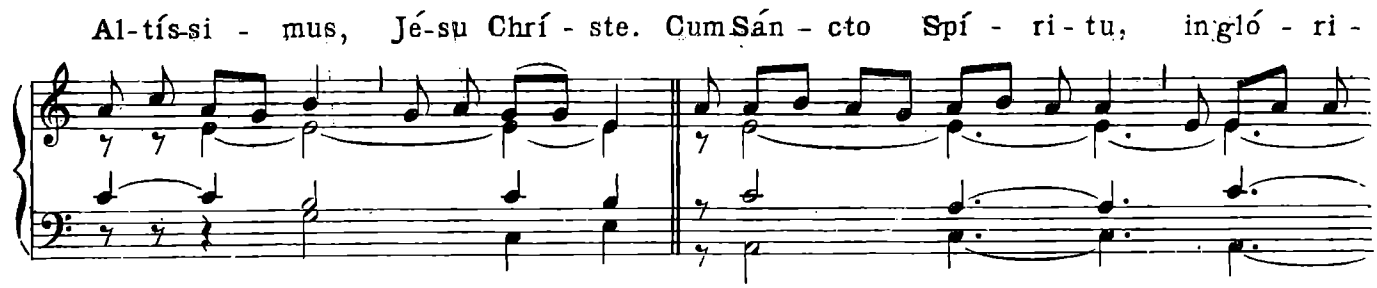
ad dex-te - ram Pá - tris, mi - se - - ré - re nó - bis.

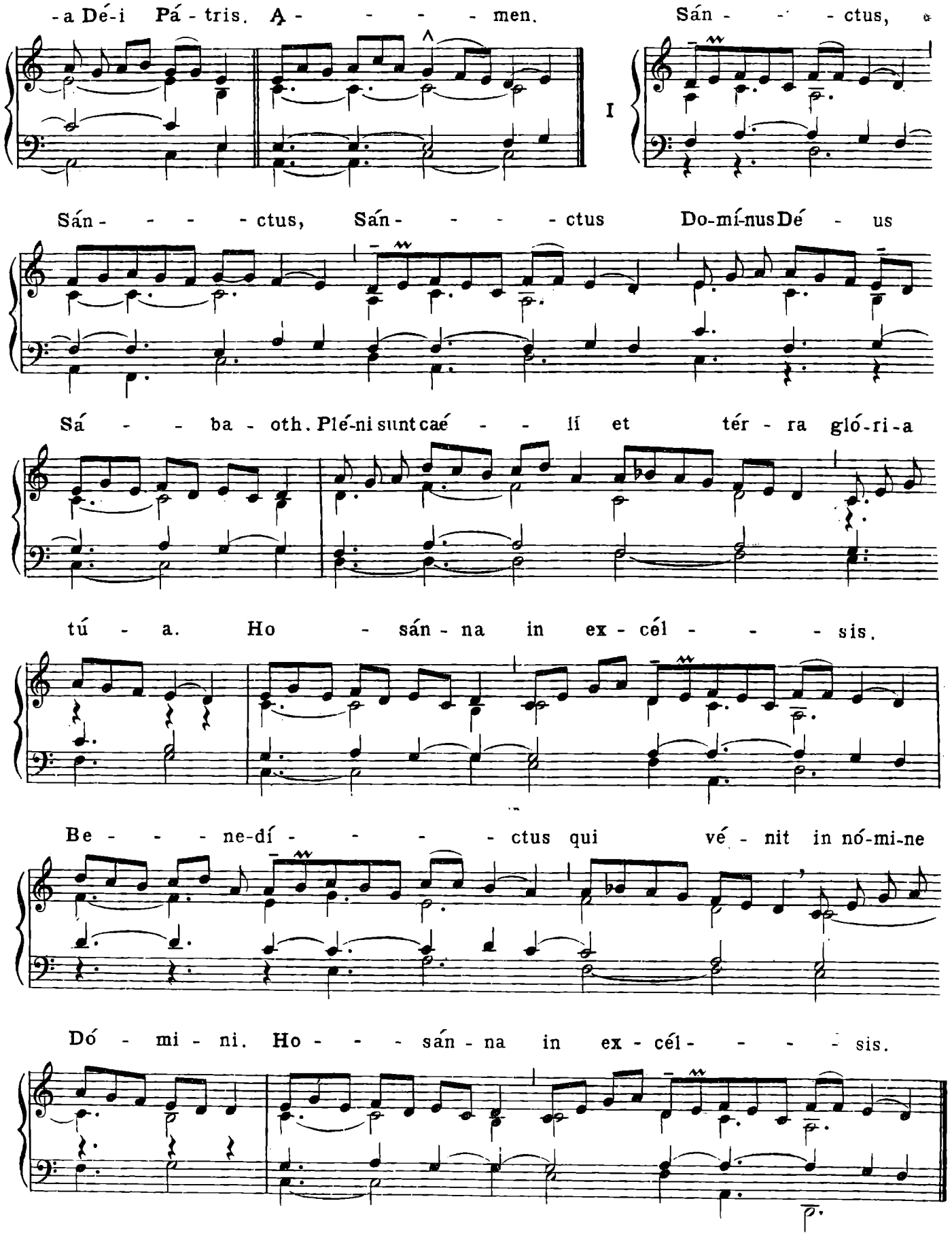


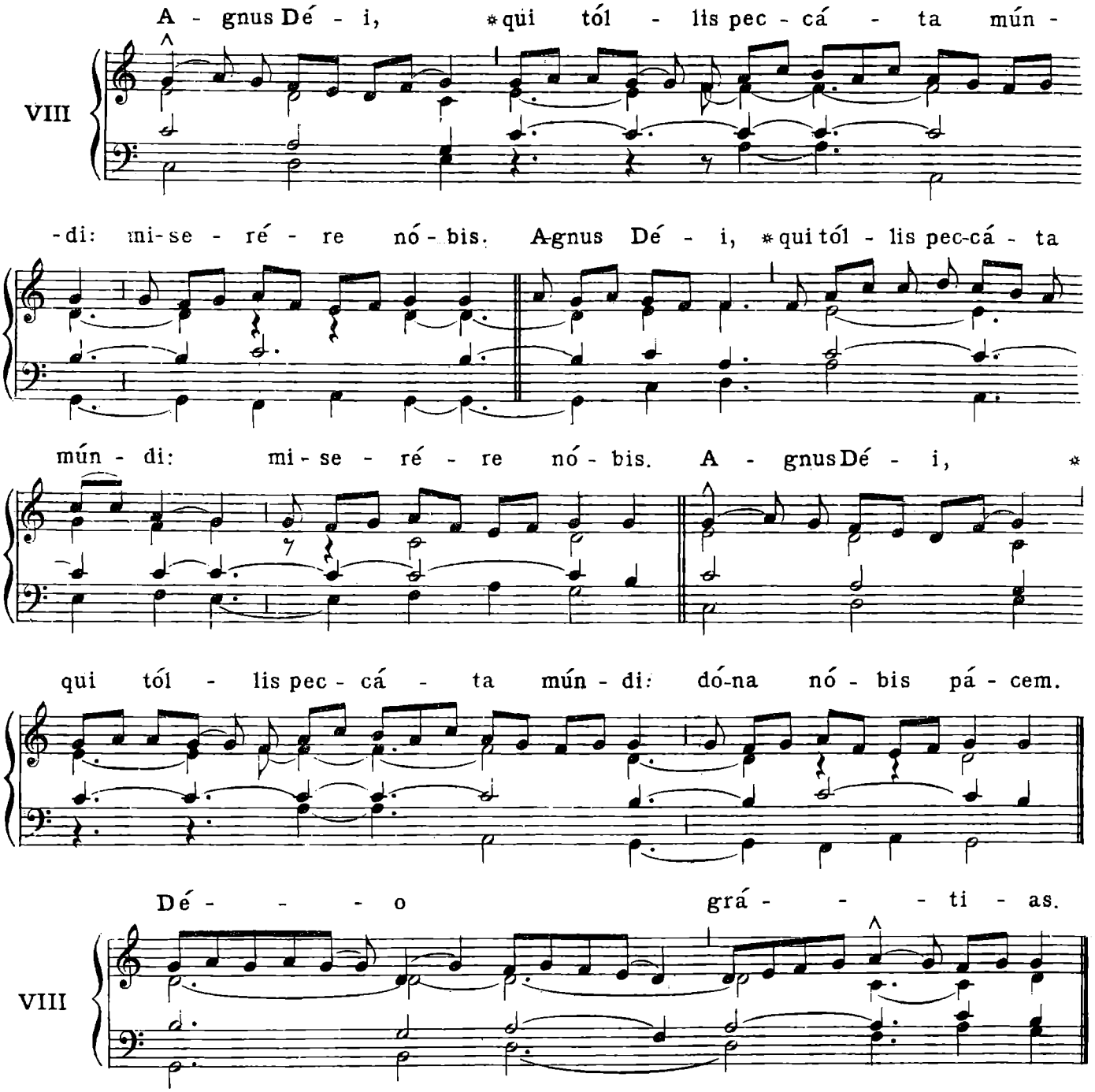
Quó-ni - am tu só - lus sán - ctus. Tu só - lus Dó - mi - nus. Tu só - lus



Al-tís-si - mus, Jé-su Chrí - ste. Cum Sán - cto Spí - ri - tu, in gló - ri -

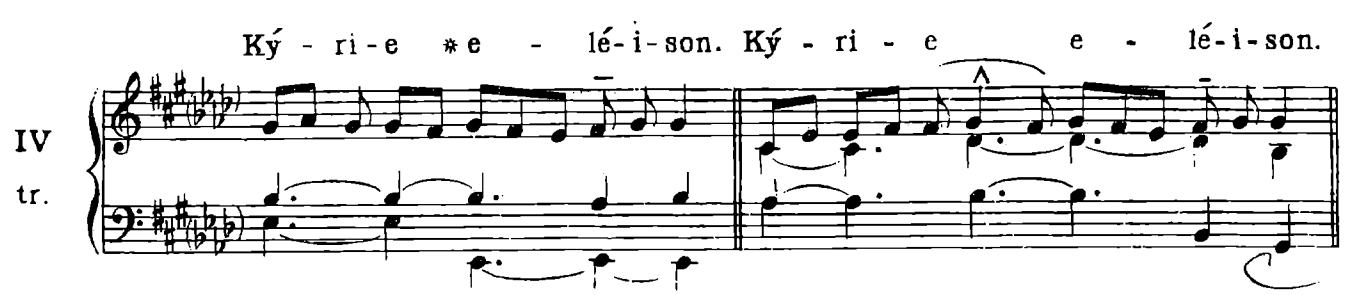



-a Dé-i Pá-tris. A- - - - - men. Sán- - - - ctus,
I
Sán- - - - - ctus, Sán- - - - - ctus Do-mí-nus Dé - us
Sá - - - ba - oth. Plé-ni sunt caé - - - lí et tér - ra gló-ri-a
tú - a. Ho - sán - na in ex - cél - - - - sis.
Be - - - - ne-dí - - - - - ctus qui vé - nit in nó-mi-ne
Dó - mi - ni. Ho - - - - sán - na in ex - cél - - - - sis.

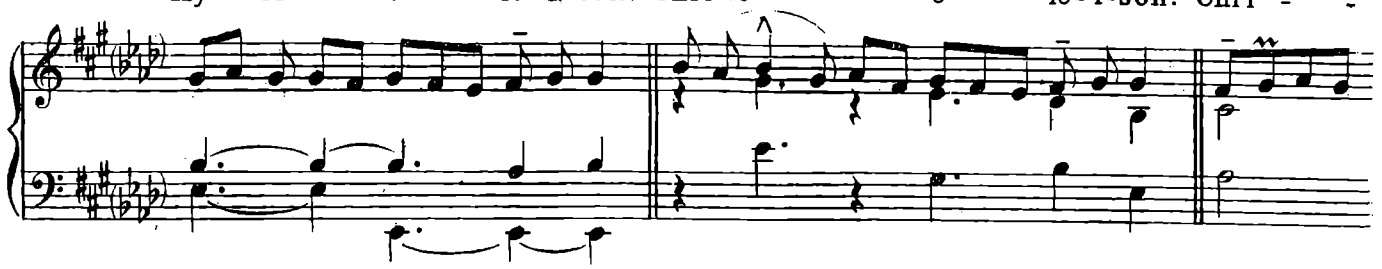


XV. — IN FESTIS SIMPLICIBUS.

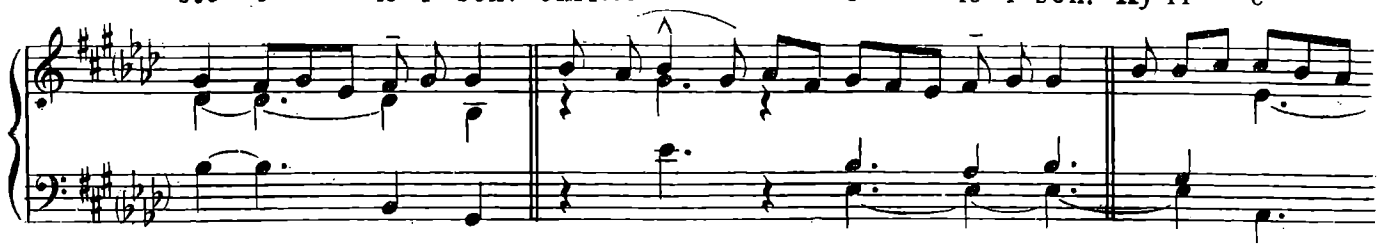
(Dominator Deus)



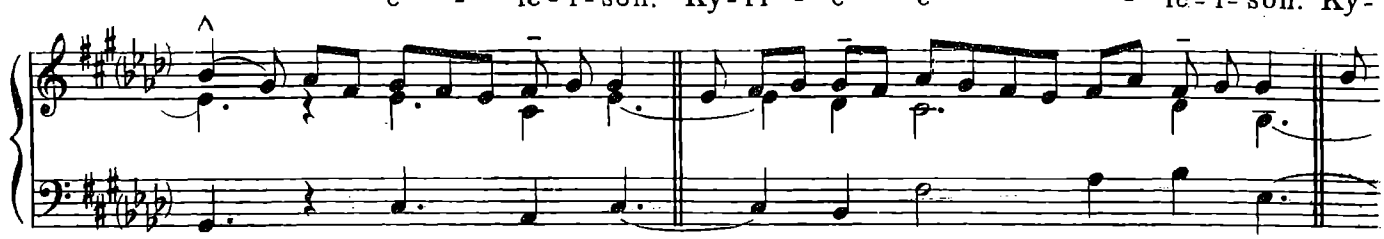
Ký - ri-e e - lé-i-son. Chríste e lé-i-son. Chrí -



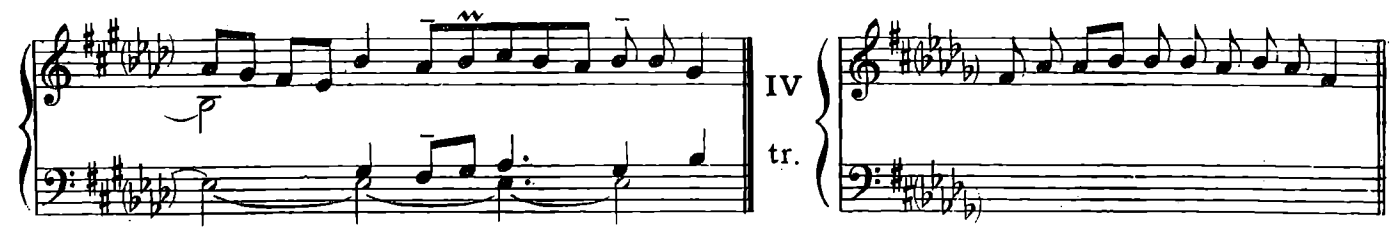
-ste e - lé-i-son. Chríste e - lé-i-son. Ký-ri - e



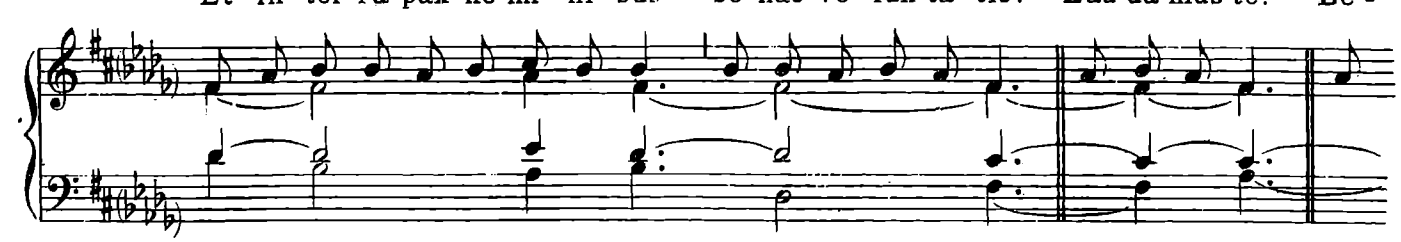
e - lé-i-son. Ký-ri - e e - - - lé-i-son. Ký-



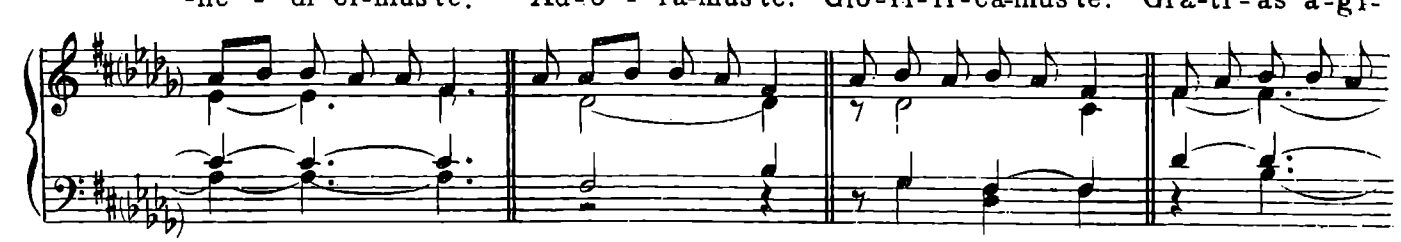
-ri - e *e - - - lé-i-son. Gló-ri-a in excélsis Dé-o.



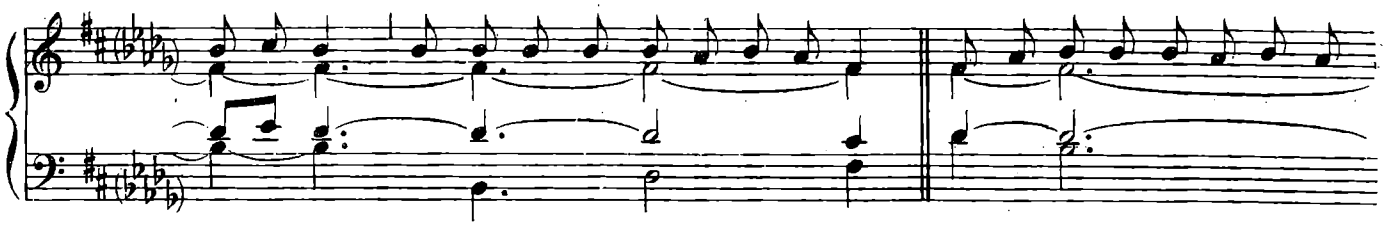
Et in tér-ra pax ho-mí-ni-bus bó-nae vo-lun-tá-tis. Lau-dá-mus te. Be-



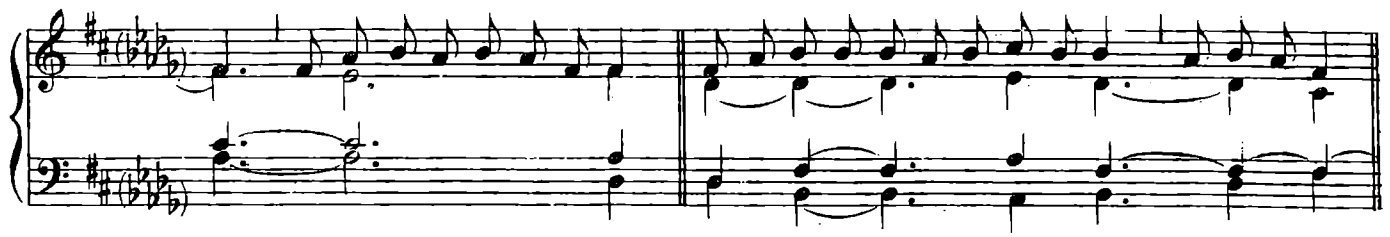
-ne - dí-ci-mus te. Ad-o - rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gi-



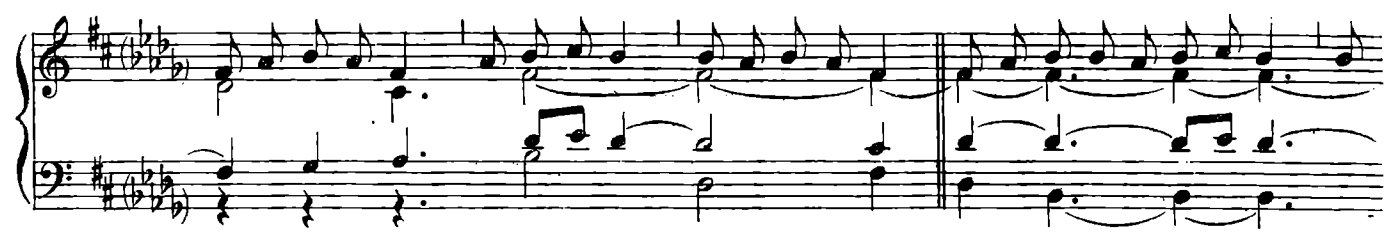
-mus tí - bi próp-ter má-gnam gló-ri - am tú - am. Dó - mi - ne Dé - us, Rex cae-lé -



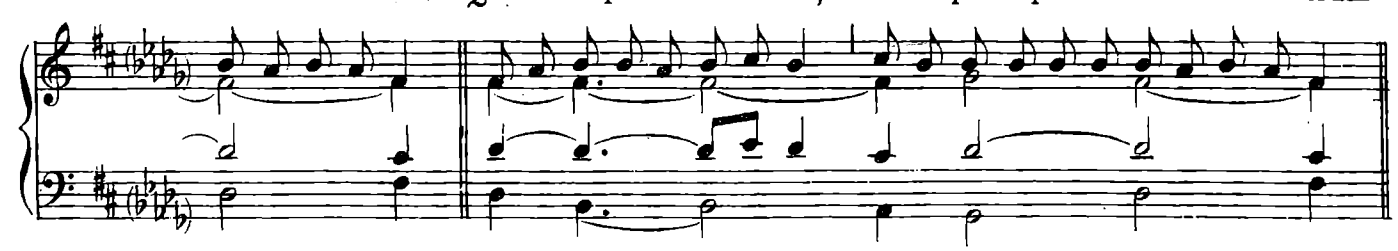
-stis, Dé - us Pá-ter omní-po-tens. Dó-mi-ne Fí-li u-ni-gé-ni-te, Jé-su Chríste.



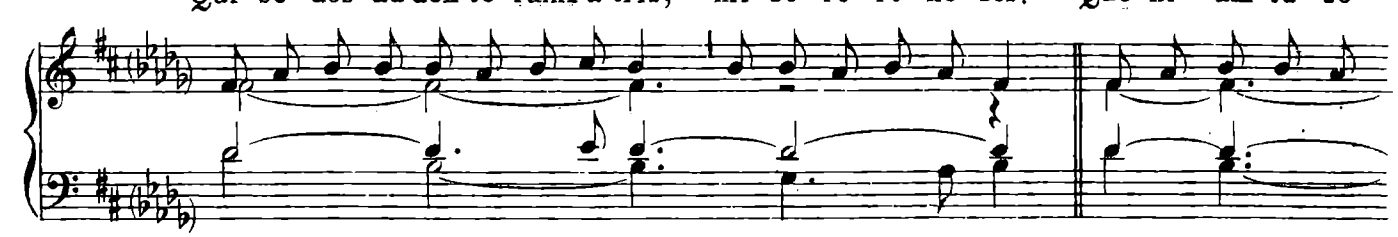
Dó-mi-ne Dé-us, A-gnus Dé-i, Fí-li-us Pá-tris. Qui tól-lis pec-cá-ta mún-di, mi-



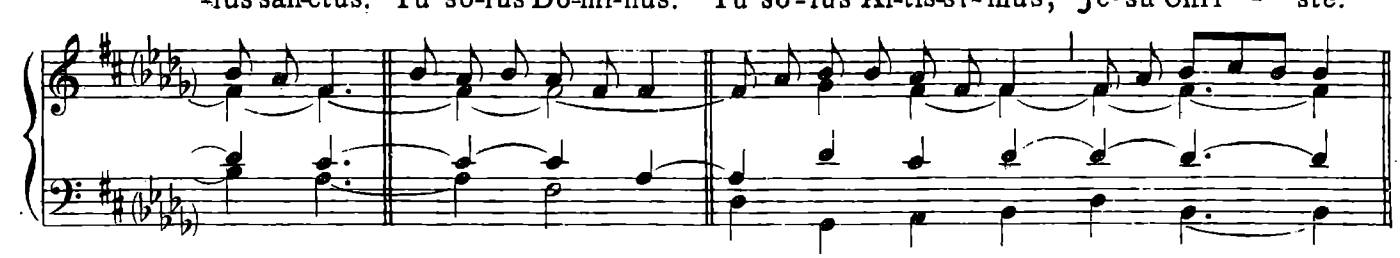
-se-ré-re nó-bis. Qui tól-lis pec-cá-ta mún-di, sús-ci-pe de-pre-ca-ti-ó-nem nóstram.



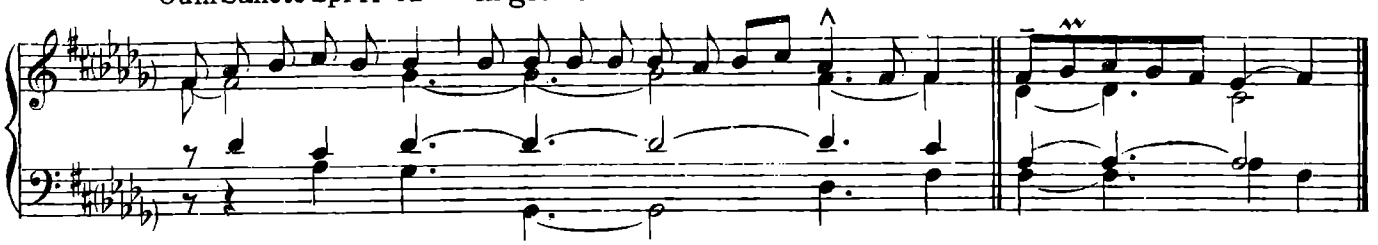
Qui sé-des ad déx-te-ram Pá-tris, mi-sé-re-re no-bis. Quó-ni-am tu só-



-lus sán-ctus. Tu só-lus Dó-mi-nus. Tu só-lus Al-tís-si-mus, Jé-su Chrí - ste.



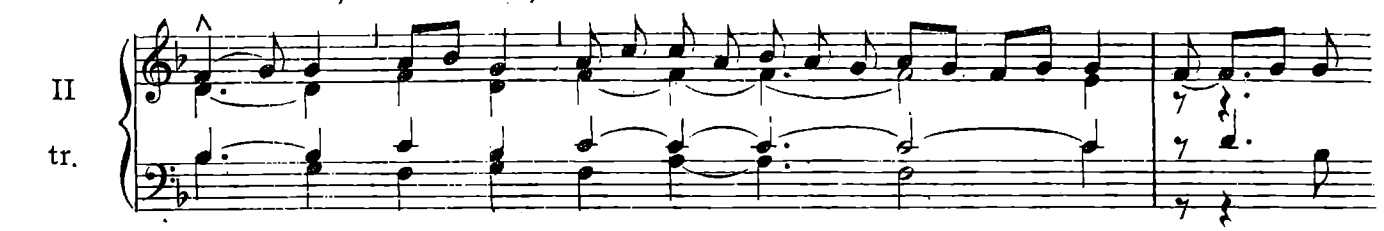
Cum Sáncto Spí-ri-tu in gló-ri-a Dé-i Pá - - - tris. A - - - men.



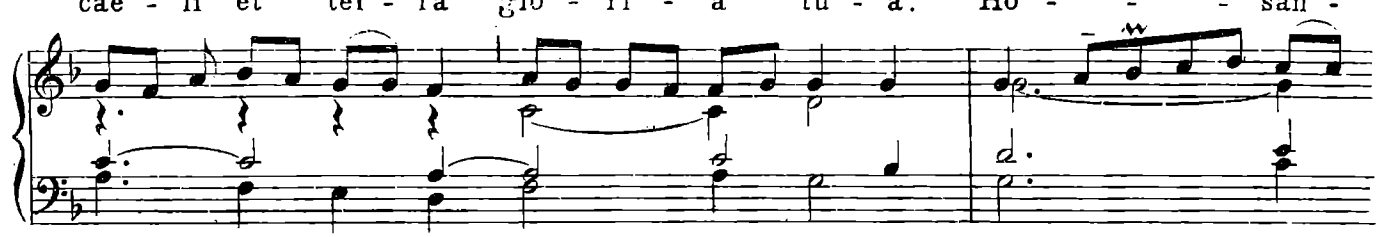
Sán - ctus, * Sán - ctus, Sán-ctus Dó-mi-nus Dé-us Sá - ba - oth. Plé-ni sunt

II

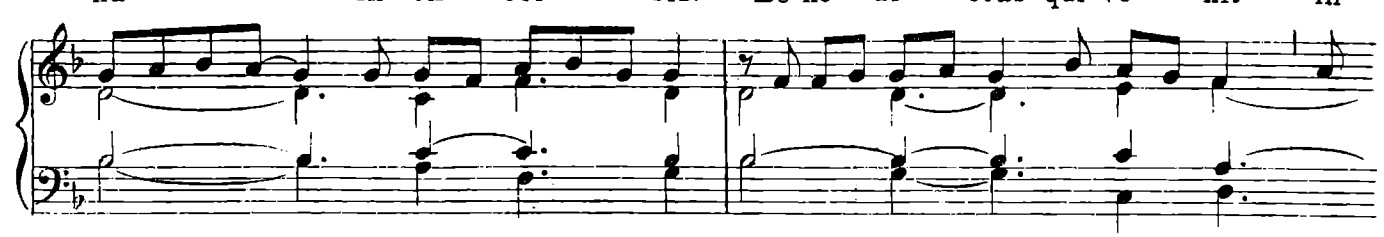
tr.



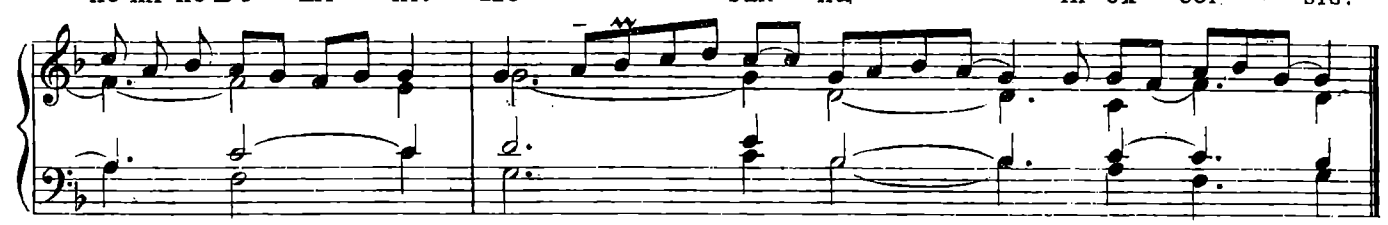
caé - li et tér - ra gló - ri - a tú - a. Ho - - - sán -



-na in ex - cél - sis. Be-ne - dí - ctus qui vé - nit in



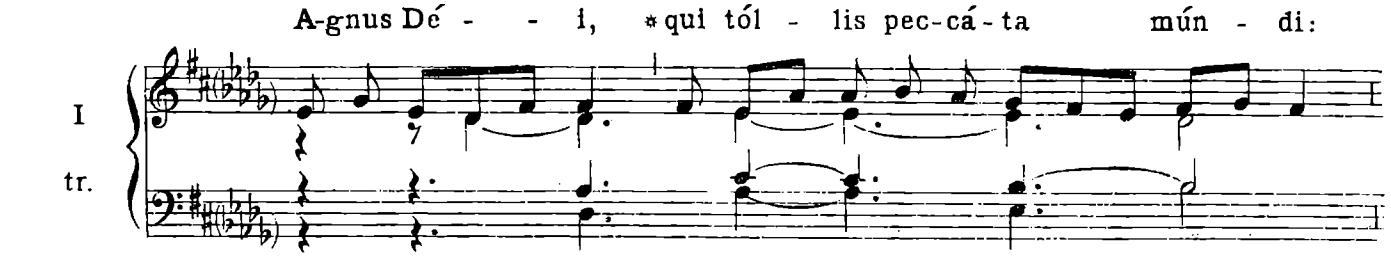
nó-mi-ne Dó - mi - ni. Ho - - - sán - na in ex - cél - sis.



A-gnus Dé - - i, * qui tól - lis pec-cá - ta mún - di:

I

tr.



mi-se-ré - re nó - - bis. A - gnus Dé - i, *qui tól - lis

pec - cá - ta mún - di: mi-se - ré - - re nó - -

- - - bis. AgnusDé - i, *qui tól - lispec-cá-ta mún - di:

dó-na nó - bis pá - - cem. Dé - o grá - ti - as.

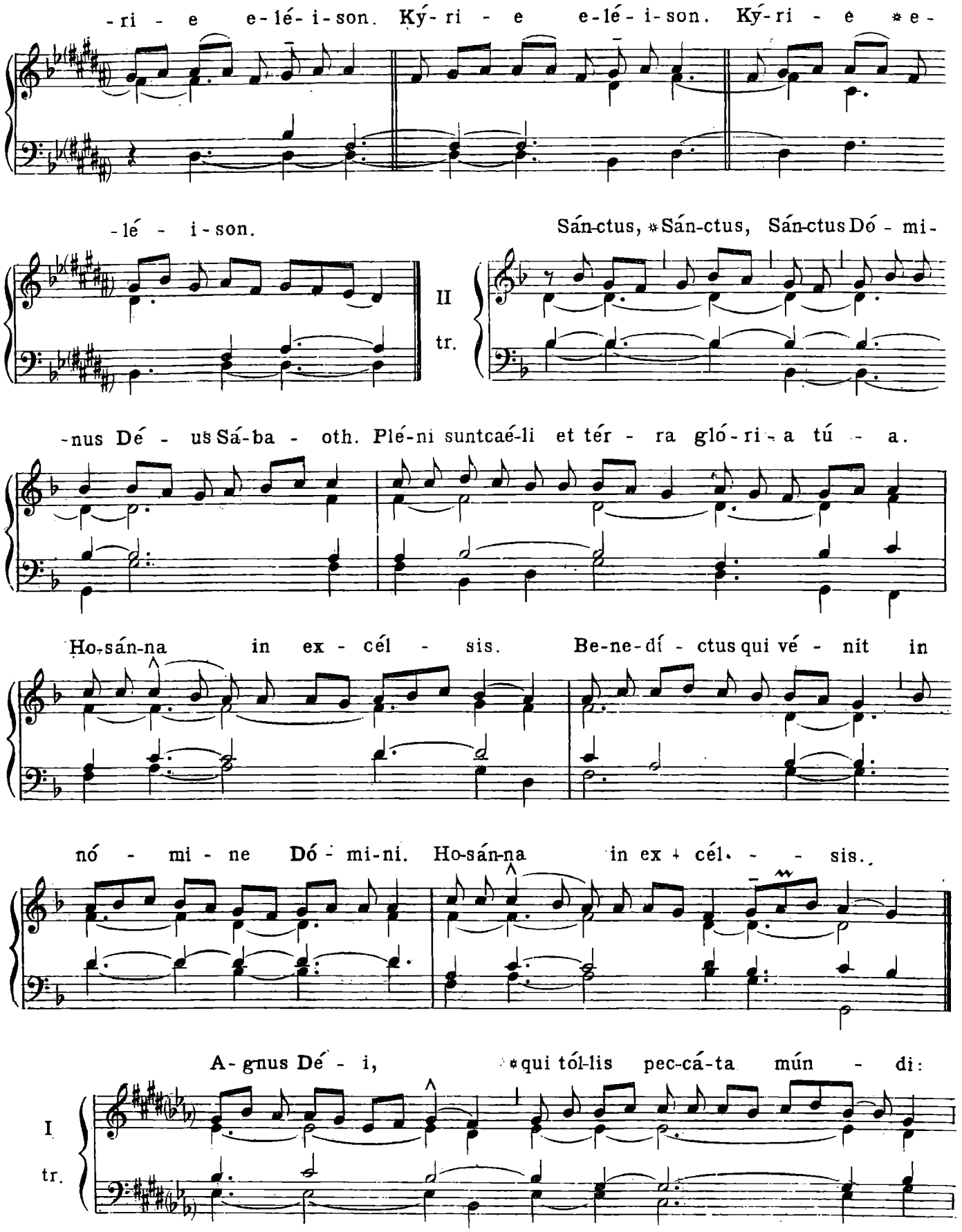
IV
tr.

XVI. — IN FERIIS PER ANNUM.

Ký - ri - e *e-lé-i-son. Ký - ri - e e-lé- i-son. Ký - ri -

III
tr.

-e e-lé-i-son. Chríste e-lé-i-son.Chríste e-lé-i-son.Chríste e-lé-i-son.Ký-


-ri - e e-lé- i-son. Ký- ri - e e-lé- i-son. Ký- ri - e * e-
-lé - i-son.
Sán-ctus, * Sán-ctus, Sán-ctus Dó - mi-
II
tr.
-nus Dé - us Sá-ba - oth. Plé-ni suntcaé-li et tér - ra gló-ri-a tú - a.
Ho-sán-na in ex - cél - sis. Be-ne-dí - ctus qui vé - nit in
nó - mi - ne Dó - mi-ni. Ho-sán-na in ex + cél - - - sis.
A-gnus Dé - i, * qui tól-lis pec-cá-ta mún - di:
I
tr.

mi-se-ré - re nó - bis. Agnus Dé - i, *qui tól-lis pec - cá - ta mún -

-di· mi-sé - re-re nó - bis. A - gnus Dé - i, *qui tól-lis

pec-cá-ta mún - di: dó-na nó - bis pá - cem. *B.* Dé-o grá- ti-as.

XVII. — IN DOMINICIS ADVENTUS ET QUADRAGESIMAE

Ký-ri - e *e - - - - - lé-i-son. *ij.* Chrí - -

I

-ste e - - - - lé-i-son. *iij.* Ký-ri - e e - -

- - lé - i - son. *ij.* Ký - ri - e *

**e - - - - - - - - lé-i-son.

Vel, ubi moris est:

Ký-ri - e *e - - - - - - lé - i-son *iij.* Chrí-ste e - -

VI

- - - - - lé - i-son *iij.* Ký-ri - e e - - - - - lé - i-son. *ij.*

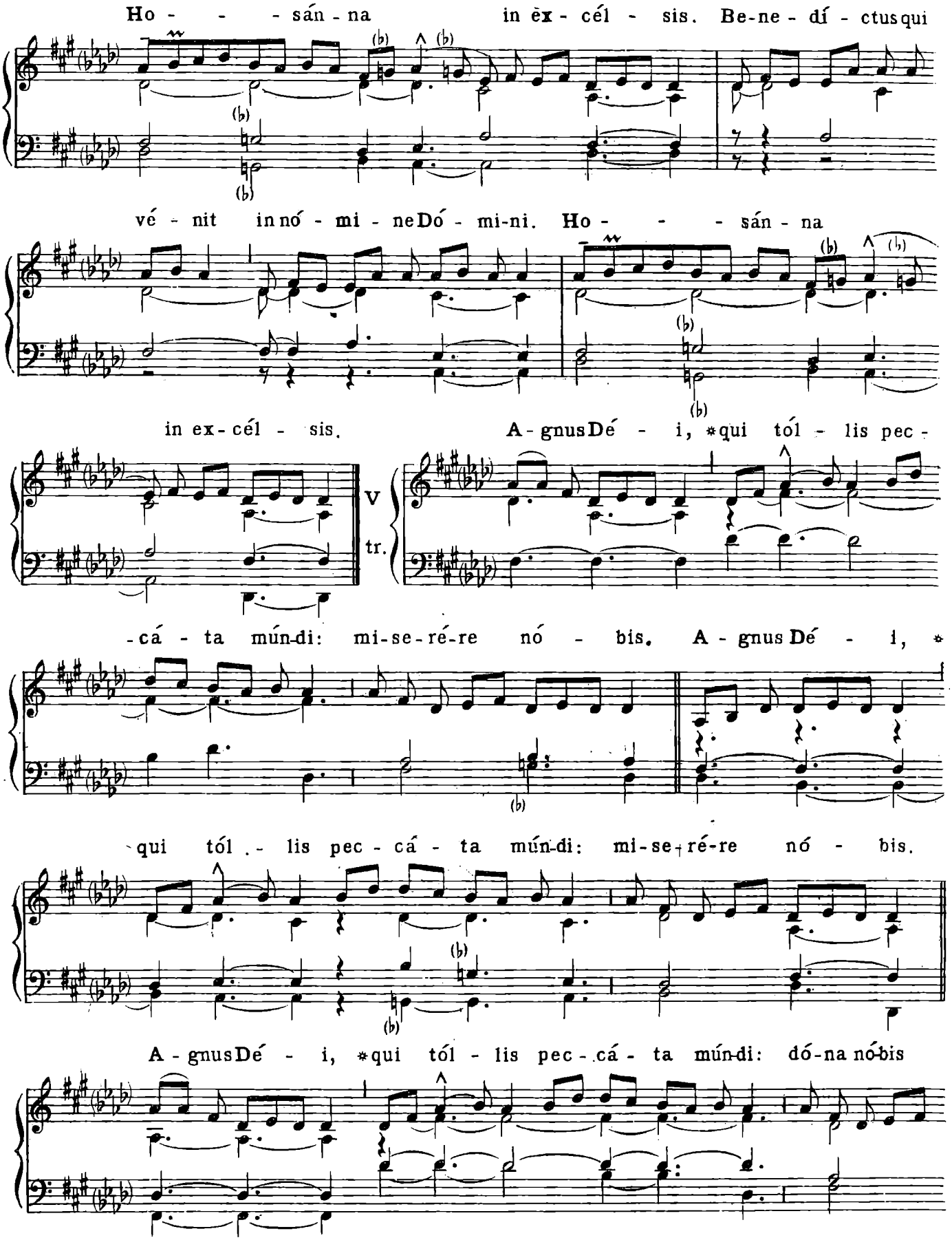
Ký-ri - e * ** e - - - - - lé - i-son.

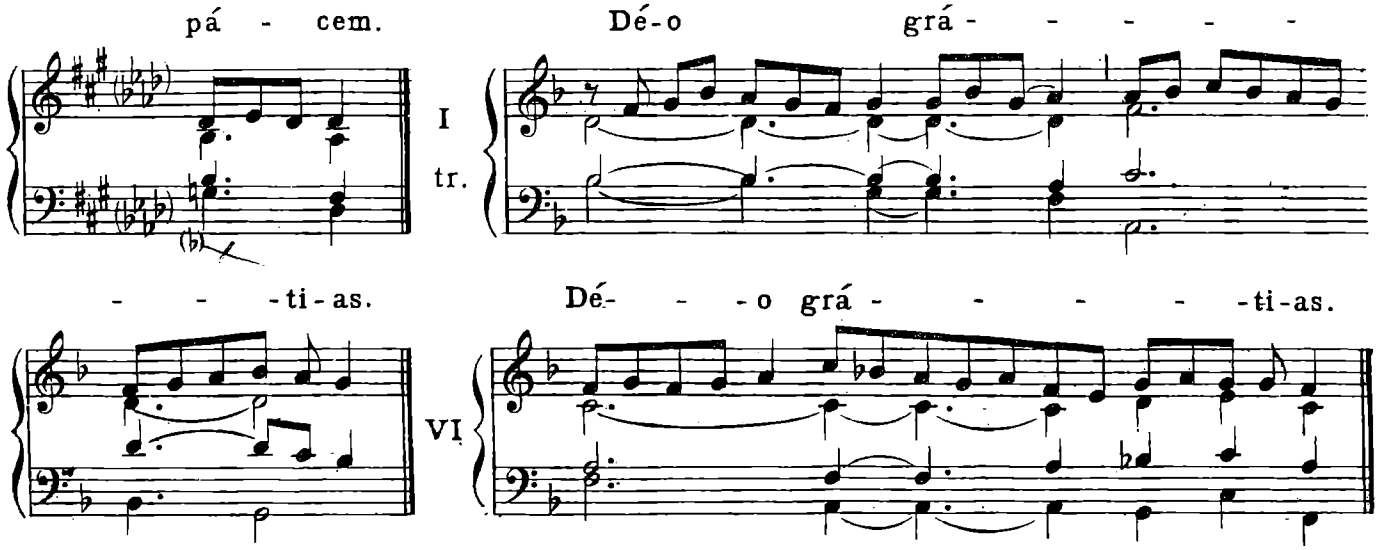
Sán - ctus, *Sán - ctus, Sán - ctus Dómi-nus Dé - us Sá - - - ba -

V

tr.

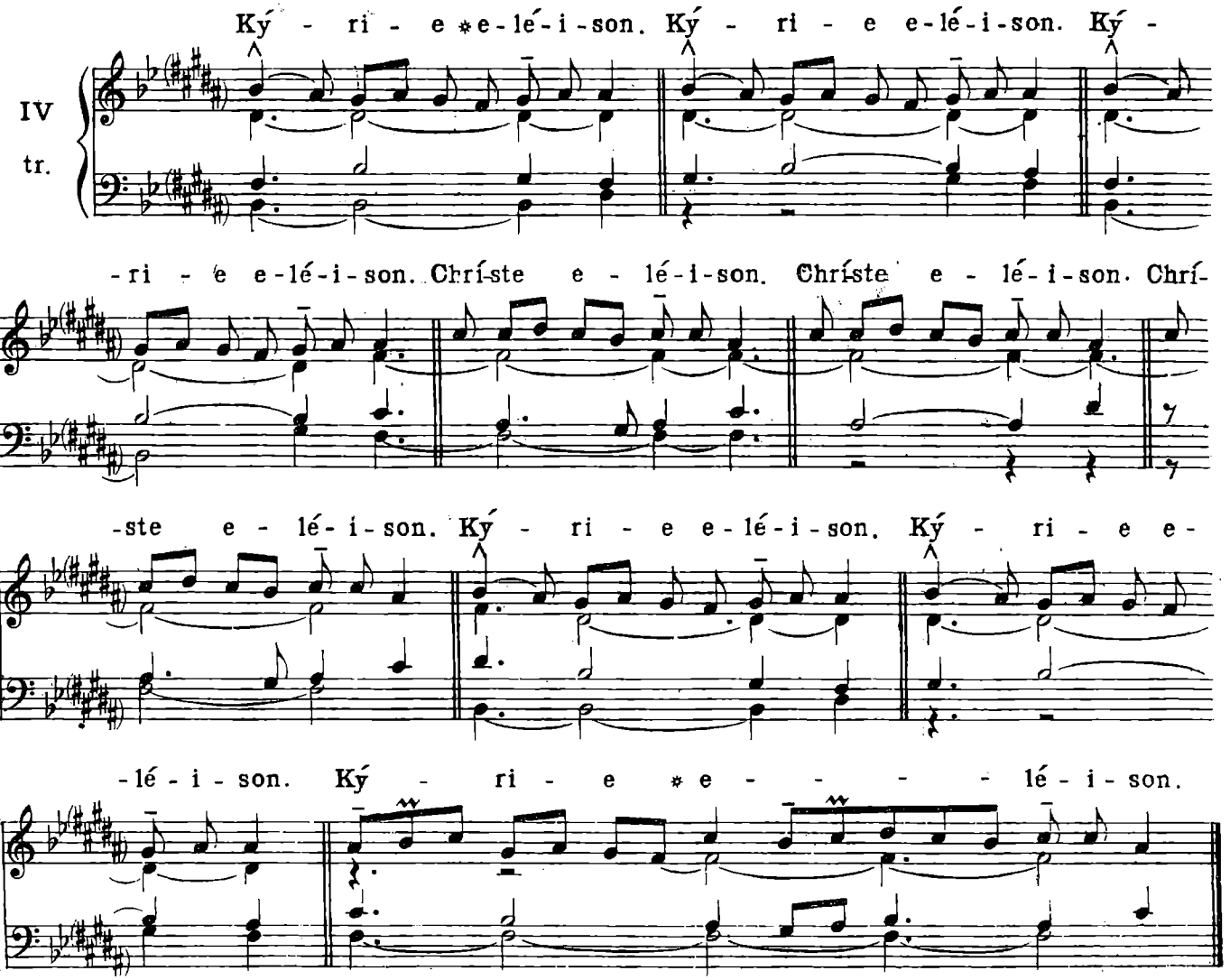
- oth. Plé-ni sunt caé - li et tér - ra gló-ri - a tú - a.


Ho - - - sán - na in ex - cél - sis. Be-ne - dí - ctus qui
vé - nit in nó - mi - ne Dó - mi-ni. Ho - - - sán - na
in ex - cél - sis. A - gnus Dé - i, * qui tól - lis pec -
V
tr.
- cá - ta mún-di: mi-se-ré-re nó - bis. A - gnus Dé - i, *
qui tól - lis pec - cá - ta mún-di: mi-se-ré-re nó - bis.
A - gnus Dé - i, * qui tól - lis pec - cá - ta mún-di: dó-na nó-bis

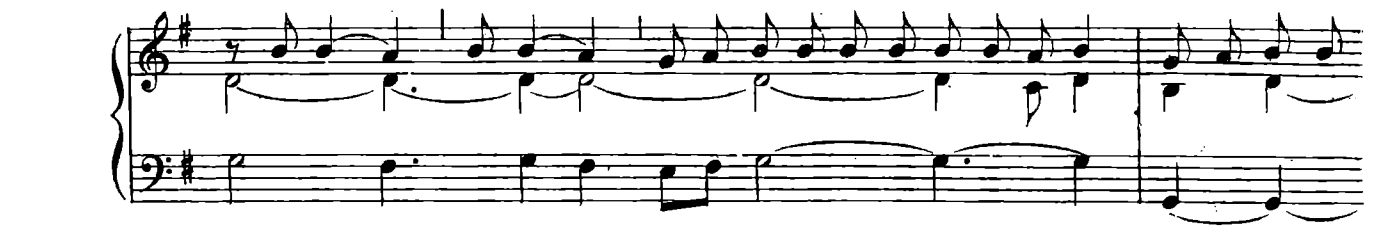


XVIII. — IN FERIIS ADVENTUS ET QUADRAGESIMAE.

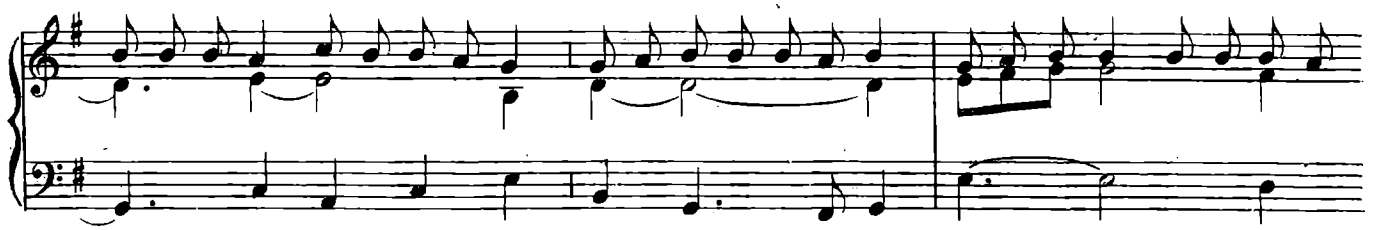
In Vigiliis, Feriis IV Temporum et in Missa Rogationum.



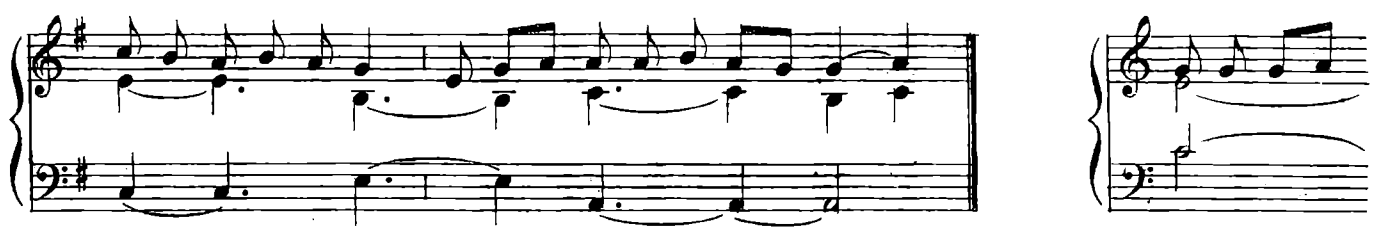
Sán-ctus, ✻Sán-ctus, Sán-ctusDómi-nus Dé-us Sá-ba-oth. Plé-ni sunt caé-



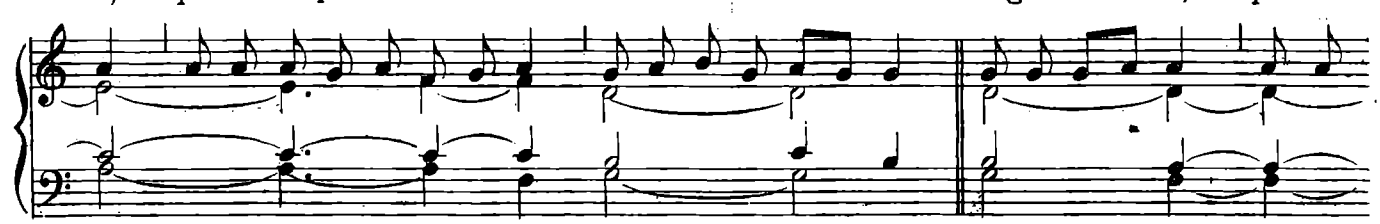
-li et tér-ra gló-ri-a tú-a. Ho-sán-na in excél-sis. Be-ne-dí-ctus qui vé-nit in



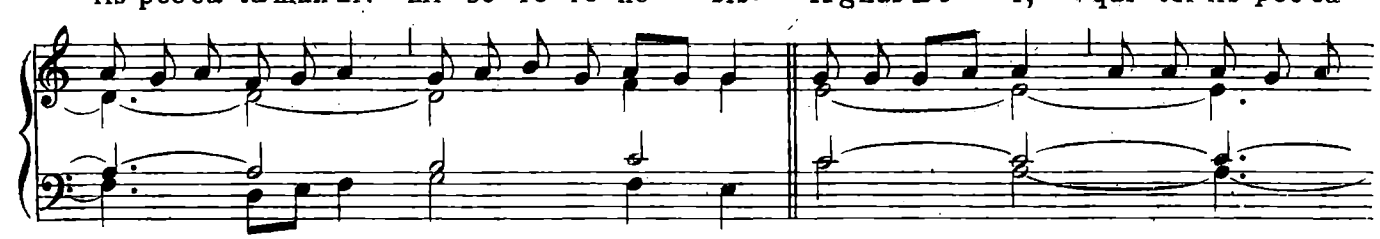
nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis. A-gnus Dé-



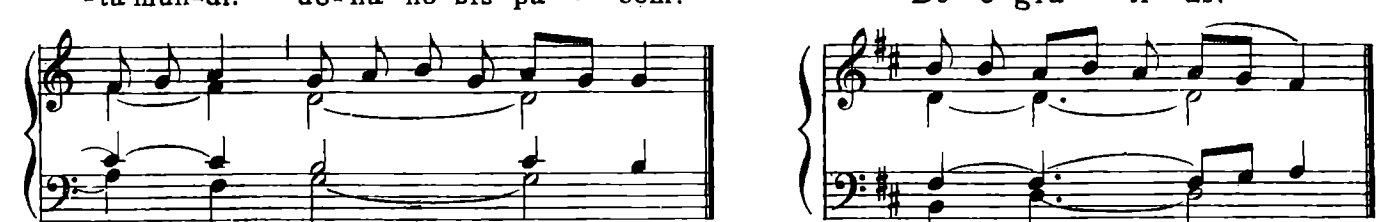
-i, ✻qui tól-lis pec-cá-ta mún-di: mi-se-ré-re nó-bis. A-gnus Dé-i, ✻qui tól-



-lis pec-cá-ta mún-di: mi-se-ré-re nó-bis. A-gnus Dé-i, ✻qui tól-lis pec-cá-

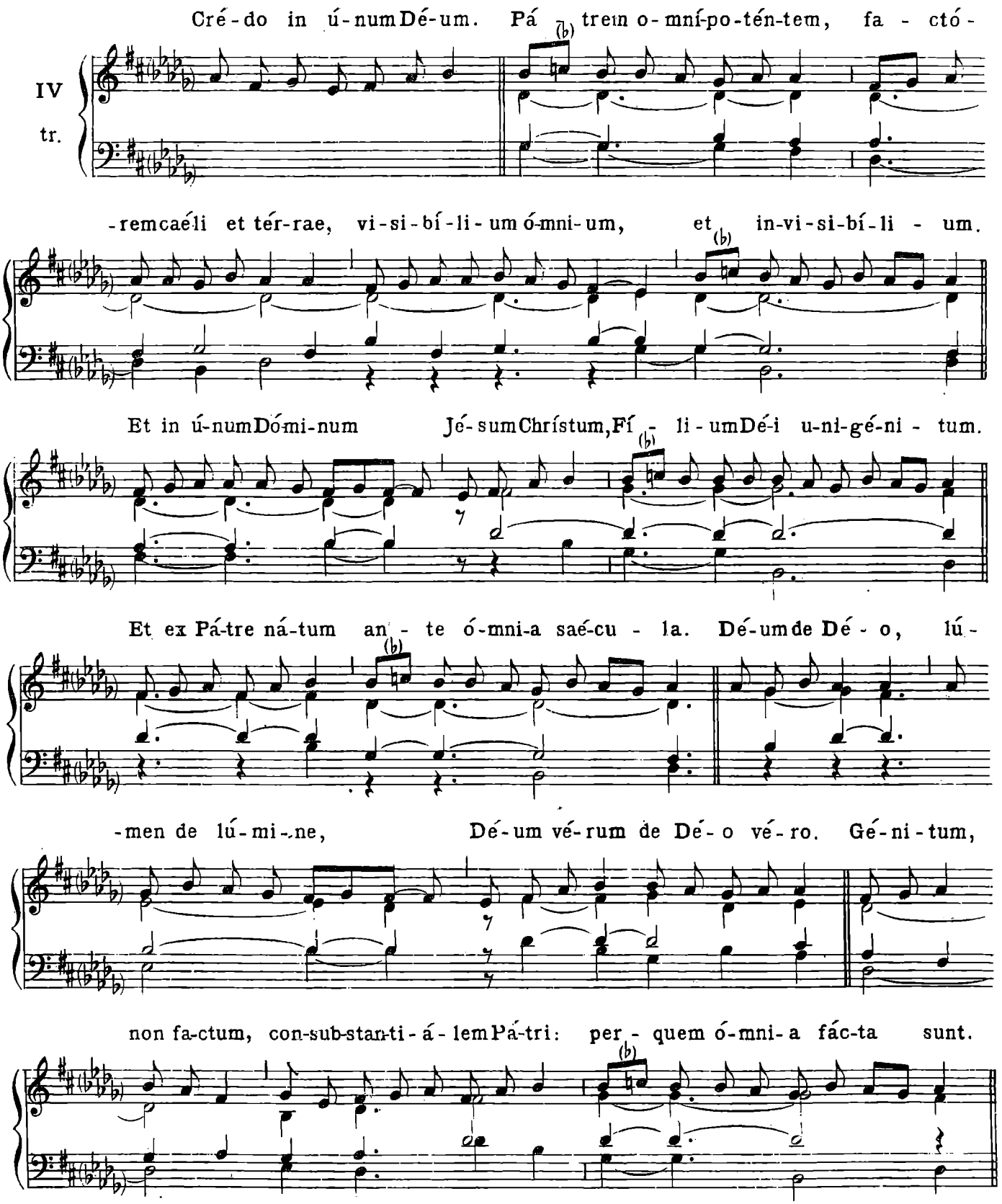


-ta mún-di: dó-na nó-bis pá-cem. Dé-o grá-ti-as.

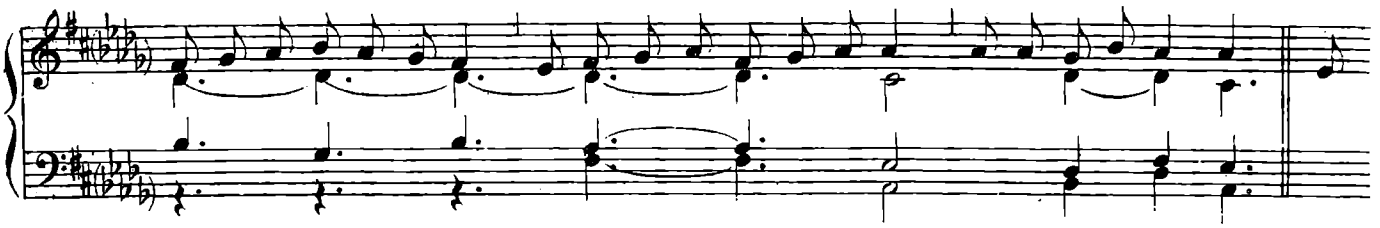


CREDO.

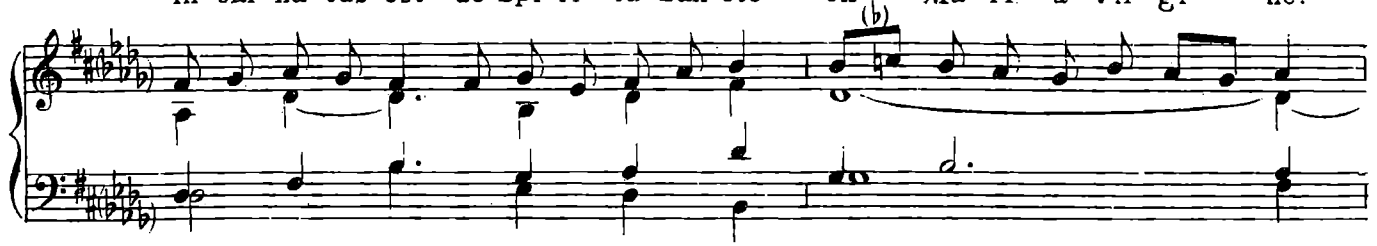
I.


Cré-do in ú-num Dé-um. Pá-trem o-mní-po-tén-tem, fa-ctó-
IV
tr.
-rem caéli et tér-rae, vi-si-bí-li-um ó-mni-um, et in-vi-si-bí-li-um.
Et in ú-num Dó-mi-num Jé-sum Chrístum, Fí-li-um Dé-i u-ni-gé-ni-tum.
Et ex Pá-tre ná-tum an-te ó-mni-a saé-cu-la. Dé-um de Dé-o, lú-
-men de lú-mi-ne, Dé-um vé-rum de Dé-o vé-ro. Gé-ni-tum,
non fa-ctum, con-sub-stan-ti-á-lem Pá-tri: per-quem ó-mni-a fác-ta sunt.

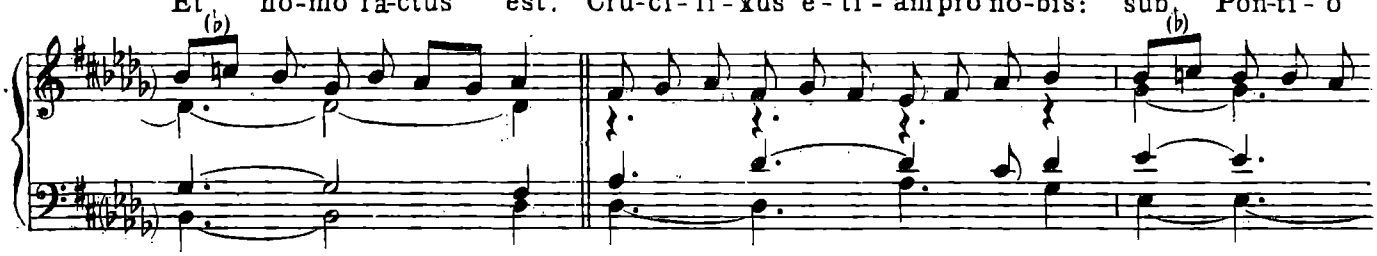
Qui pro-pter nos hó-mi-nes, et pro-pter nó-stram sa-lú-tem de-scén-dit de cae-lis. Et



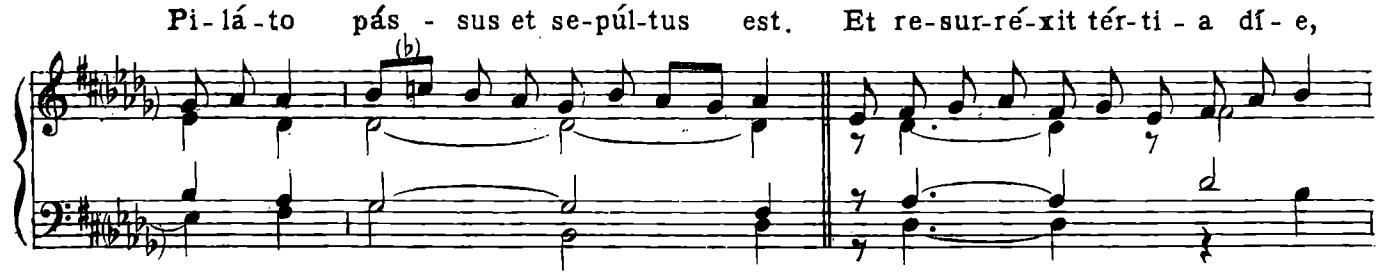
in-car-ná-tus est de Spí-ri-tu Sán-cto ex Ma-rí-a Vír-gi-ne:



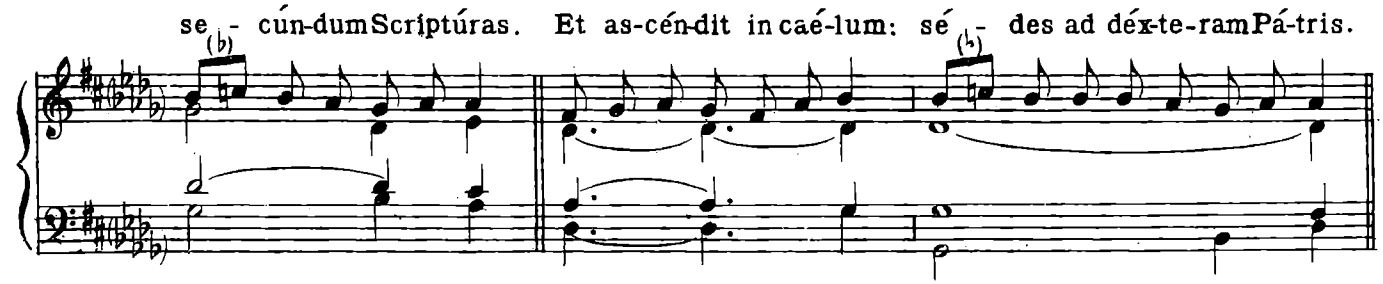
Et hó-mo fá-ctus est. Cru-ci-fí-xus é-ti-am pro nó-bis: sub Pón-ti-o



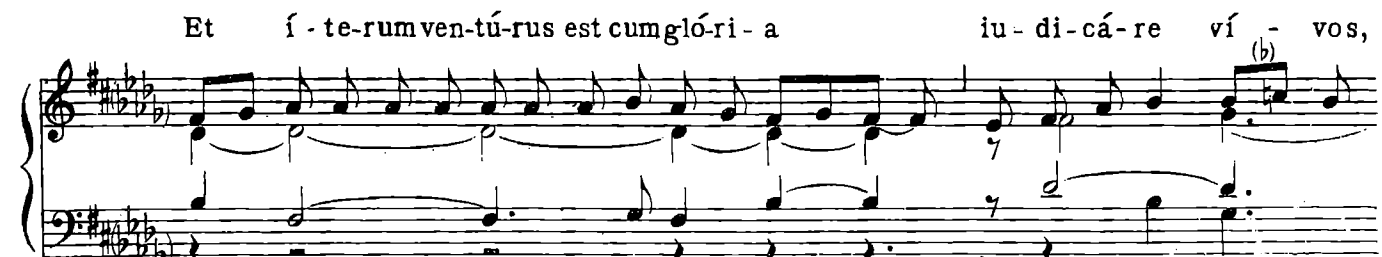
Pi-lá-to pás-sus et se-púl-tus est. Et re-sur-ré-xit tér-ti-a dí-e,



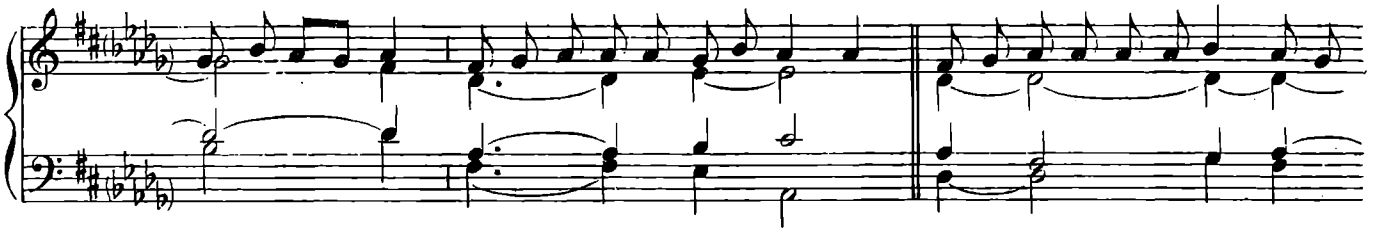
se-cún-dum Scriptúras. Et as-cén-dit in cae-lum: sé-des ad déx-te-ram Pá-tris.



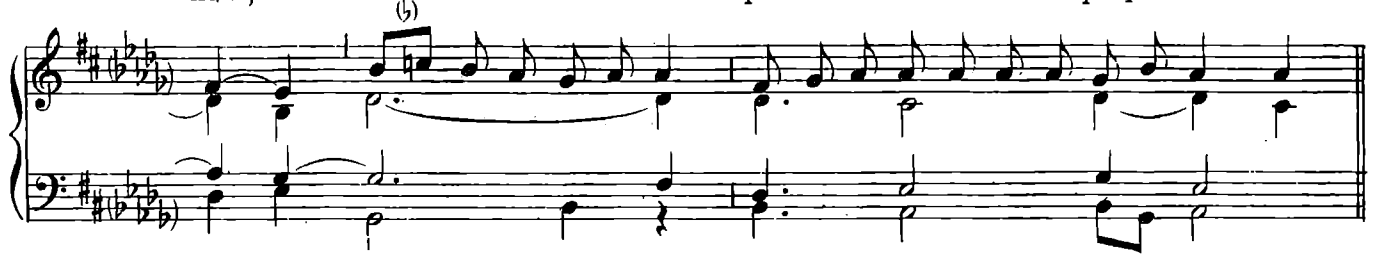
Et í-te-rum ven-tú-rus est cum gló-ri-a iu-di-cá-re ví-vos,



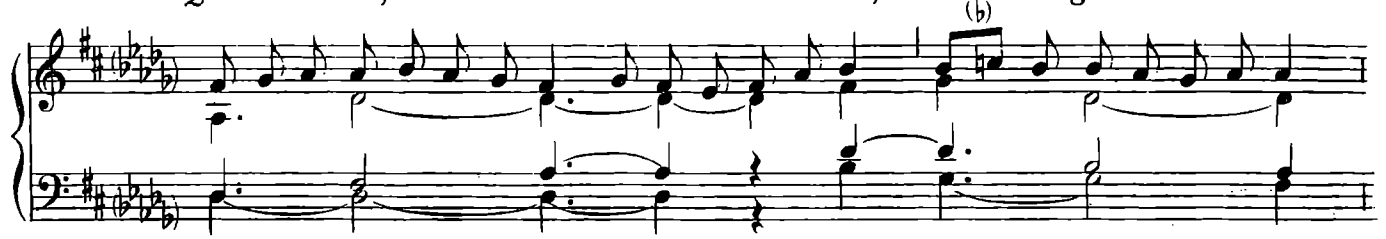
et mór-tu - os: cú-ius ré-gni non é-rit fí - nis. Et in Spí-ri-tum Sánctum, Dó-mi-



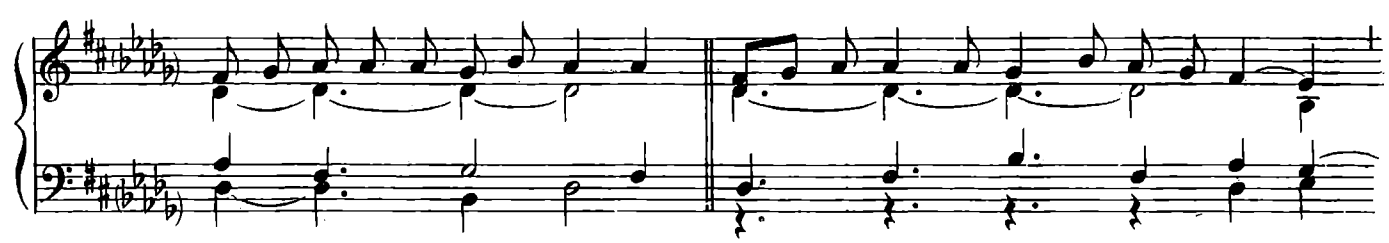
-num, et vi - vi - fi-cán-tem: qui ex Pá-tre Fi - li - ó-que pro-cé - dit.



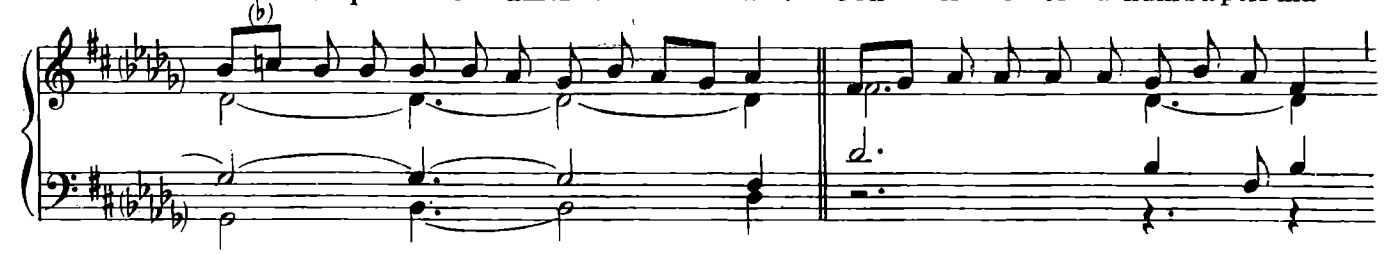
Qui cum Pá-tre, et Fí - li - o sí-mul ad-o-rá-tur, et con-glo-ri - fi - cá-tur:



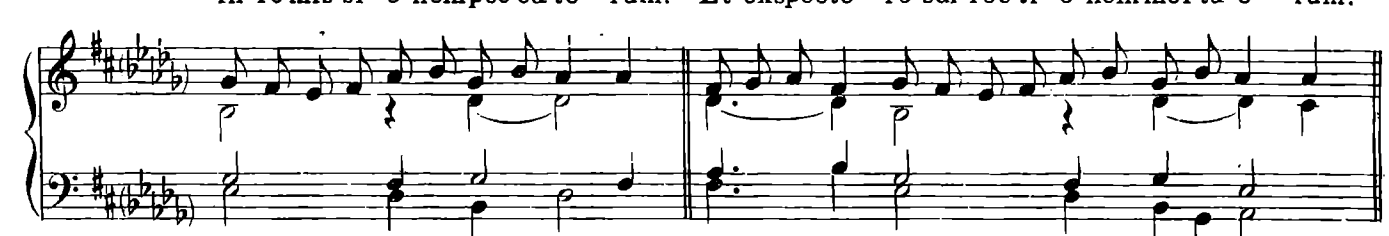
qui lo-cú-tus est per Pro-phé - tas. Et ú-nam sán-ctam ca-thó-li-cam



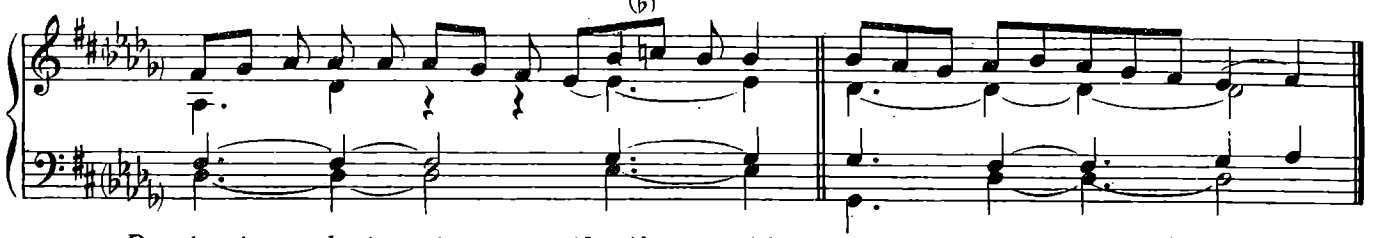
et a-po-stó-li-cam Ec-clé-si - am. Con - fí - te - or ú-num ba-ptís-ma



in re-mis-si-ó-nem pec-ca-tó - rum. Et exspécto re-sur-rec-ti-ó-nem mor-tu-ó - rum.



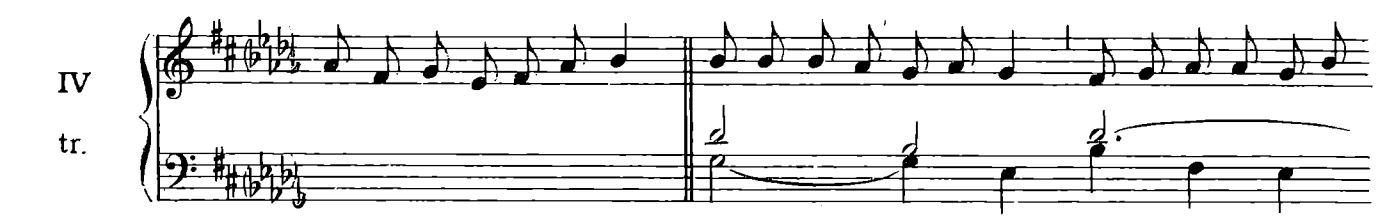
Et ví-tam ven-tú - ri saé - cu-li. A - - - - - men.



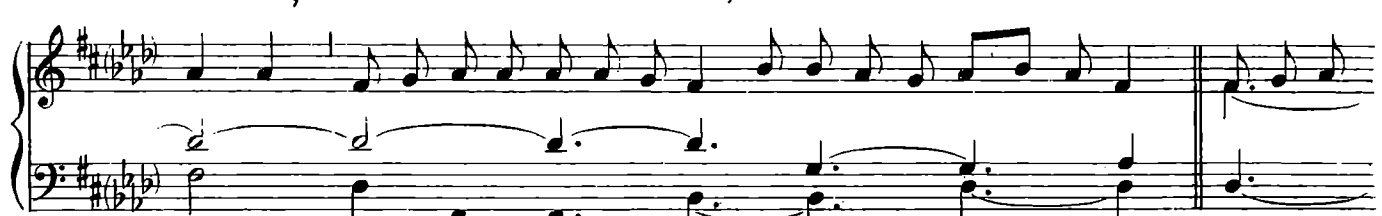
Praeter praecedentem tonum authenticum, alii subsequentes usu iam recepti assumi possunt.

II.

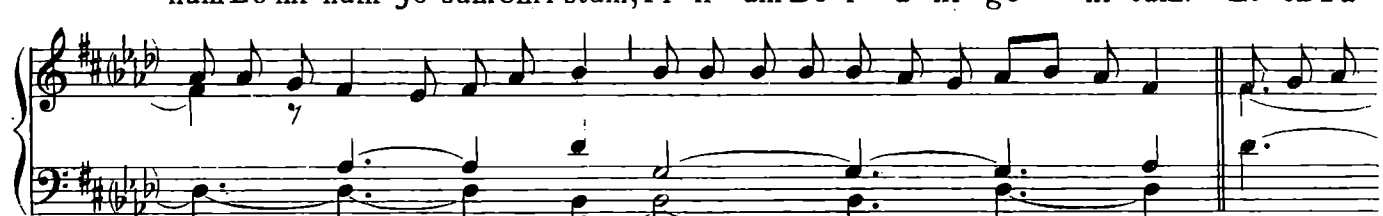
Cré-do in ú-num Dé-um. Pá-trem o-mni-po-tén-tem, fa-ctó-rem caé-li et



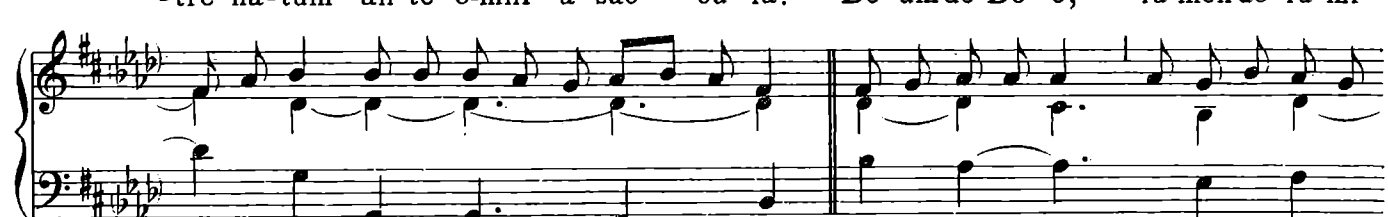
tér-rae, vi-si-bí-li-um ó-mni-um, et in-vi-si-bí - li-um. Et in ú-



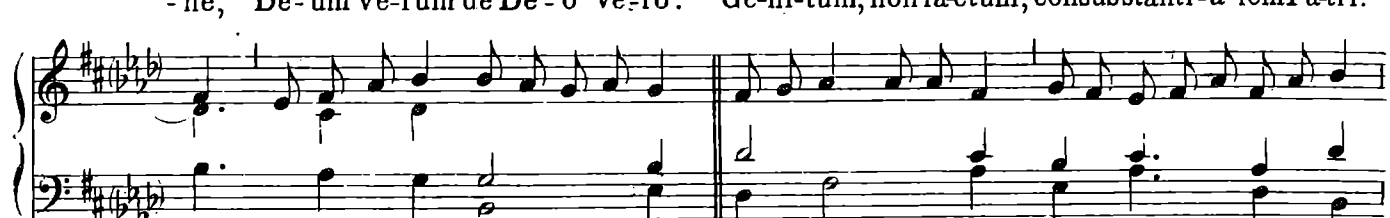
-num Dó-mi-num Jé-sum Chrí-stum, Fí-li-um Dé-i u-ni-gé - ni-tum. Et ex Pá-



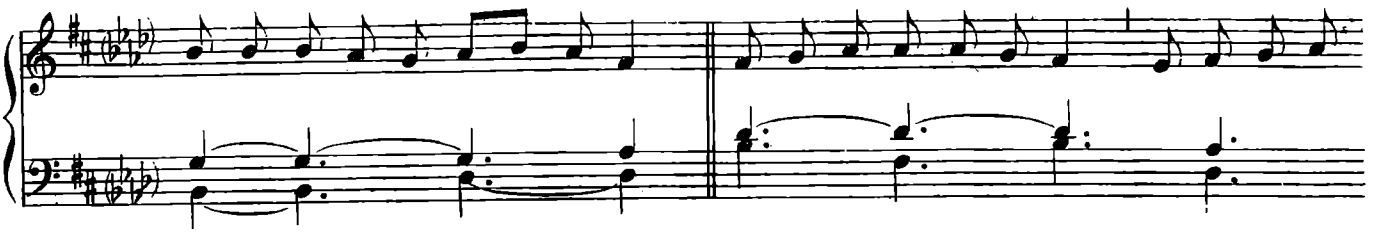
-tre ná-tum an-te ó-mni-a saé - cu-la. Dé-um de Dé-o, lú-men de lú-mi-



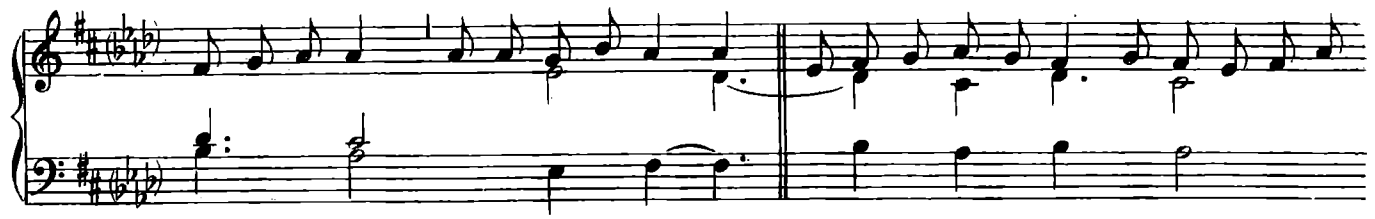
-ne, Dé-um vé-rum de Dé-o vé-ro. Gé-ni-tum, non fá-ctum, consubstanti-á-lem Pá-tri:



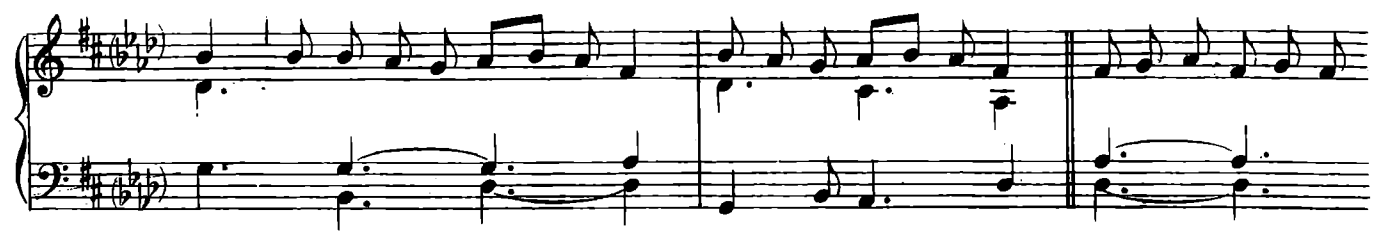
per-quem ó-mni-a fá - cta sunt. Qui pró-pter nos hó-mi-nes, et pro-pter nó-



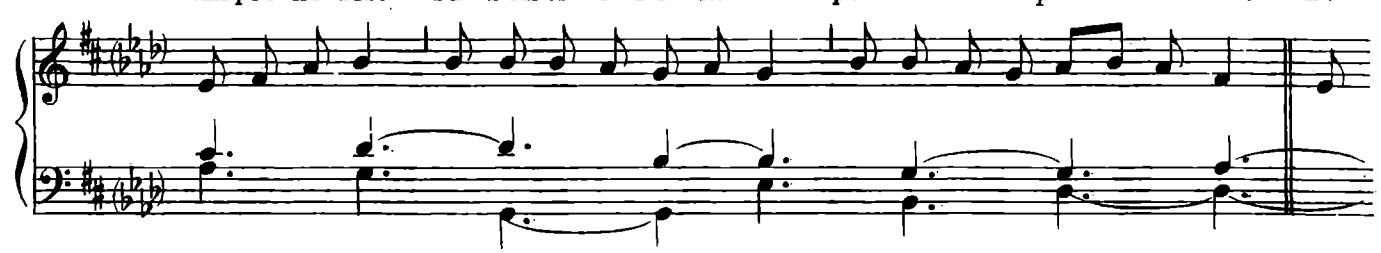
-stram sa-lú-tem descen-dit de caé-lis. Et in-car-ná-tus est de Spí-ri-tu San-



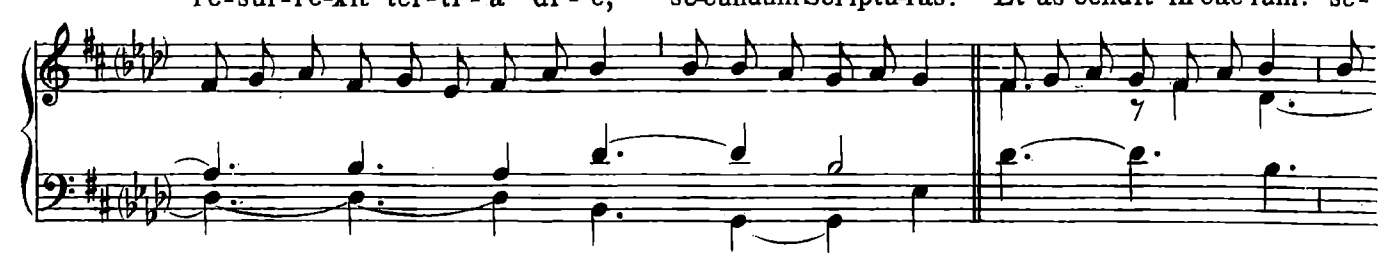
-cto ex Ma-rí-a Vír - gi-ne: Et hó-mo fá - ctus est. Cru-ci-fí-xus é-ti-



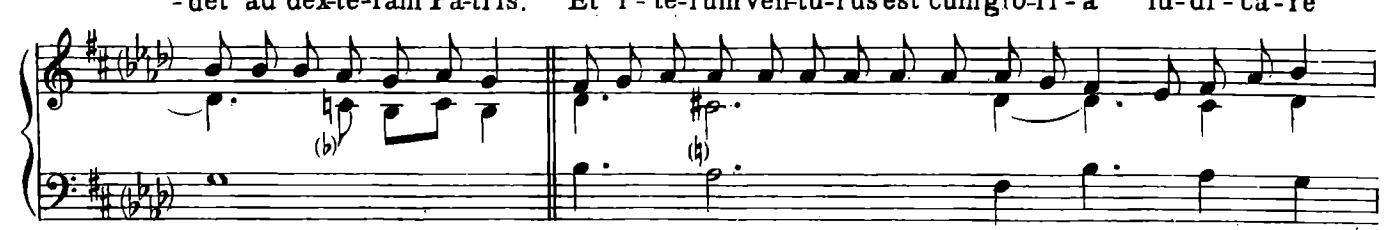
-am pro nó-bis: sub Pon-ti-o Pi-lá-to pás-sus et se-púl - tus est. Et



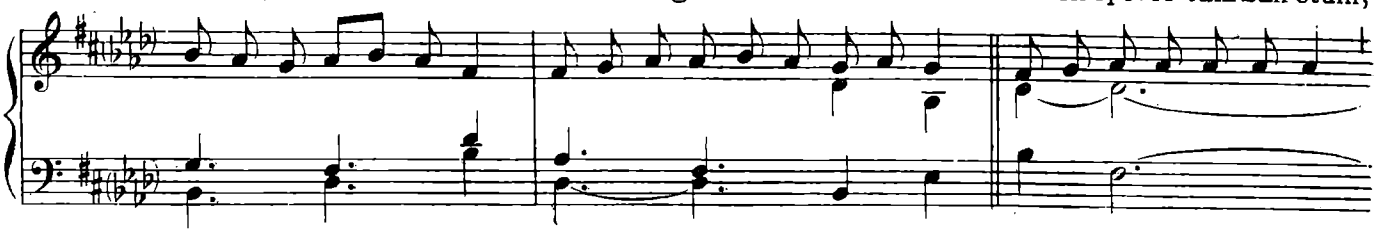
re-sur-ré-xit tér-ti-a dí-e, se-cúndum Scriptú-ras. Et as-cendit in caé-lum: sé-



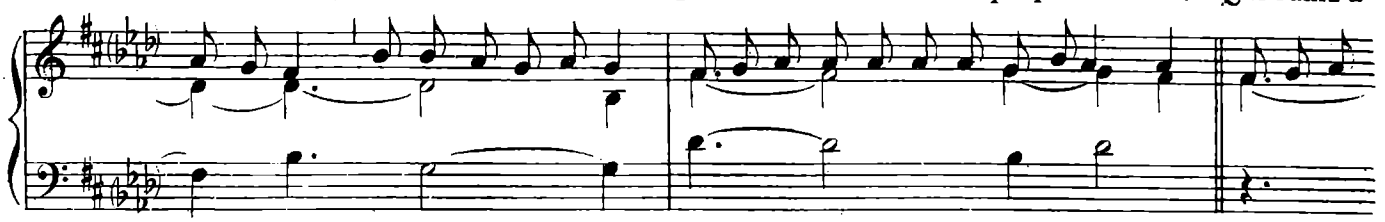
-det ad déx-te-ram Pa-tris. Et í-te-rum ven-tú-rus est cum gló-ri-a iu-di-cá-re



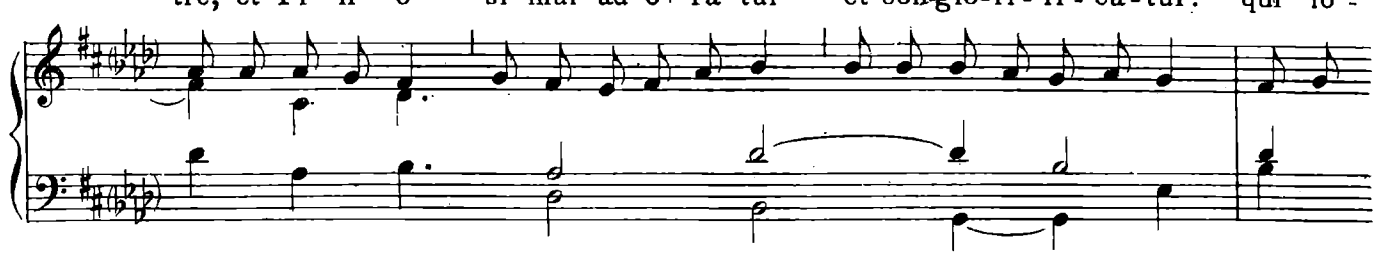
ví-vos,et mór - tu-os: cú-ius régni non é-rit fí-nis. Et inSpí-ri-tumSán-ctum,



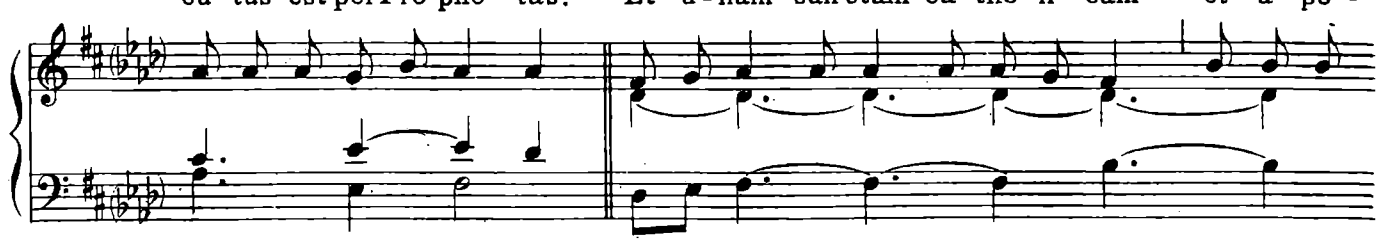
Dó-mi-num, et vi-vi-fi-cán-tem: qui ex Pá-tre Fi-li - ó-que pro-cé - dit. Qui cumPá-



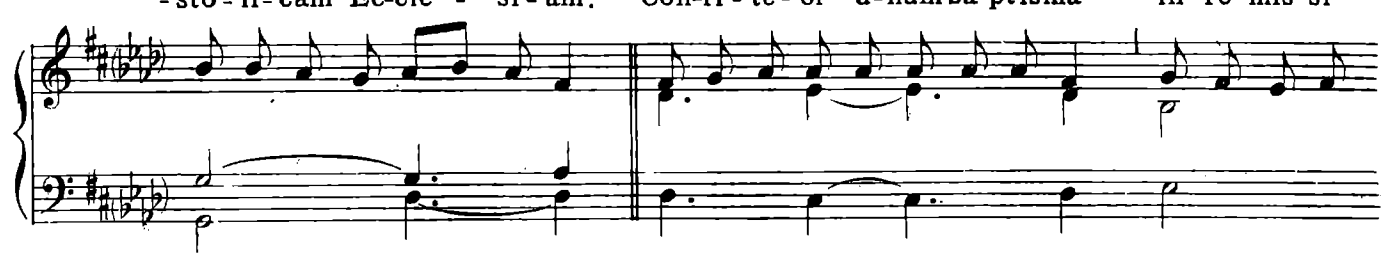
-tre, et Fí - li - o sí-mul ad-o-rá-tur et con-glo-ri-fi-cá-tur: qui lo -



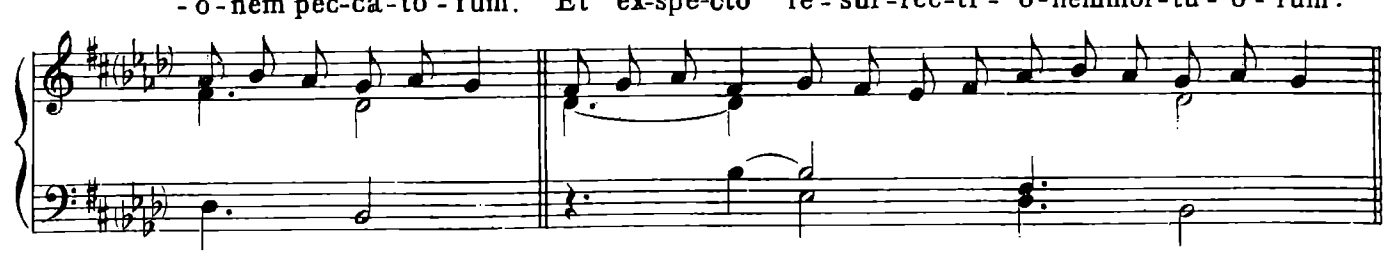
-cú-tus est per Pro-phé - tas. Et ú-nam sán-ctam ca-thó-li-cam et a-po -



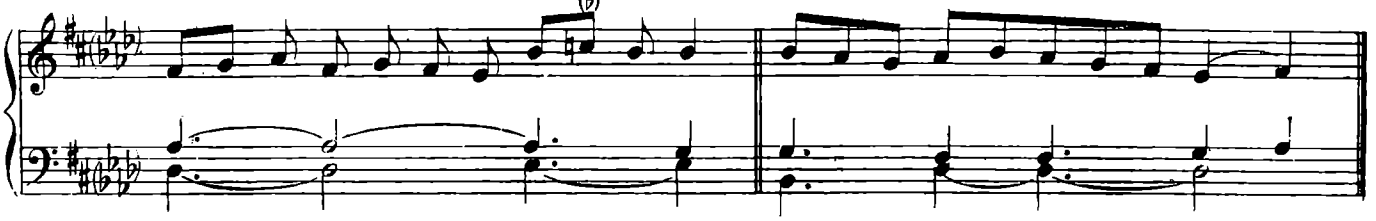
-stó-li-cam Ec-clé - si-am. Con-fí-te-or ú-numba-ptísma in re-mis-si -



-ó-nem pec-ca-tó-rum. Et ex-spé-cto re-sur-rec-ti - ó-nemmor-tu-ó-rum.



Et ví-tam ven-tú-ri saé cu-li. A - - - - - men.

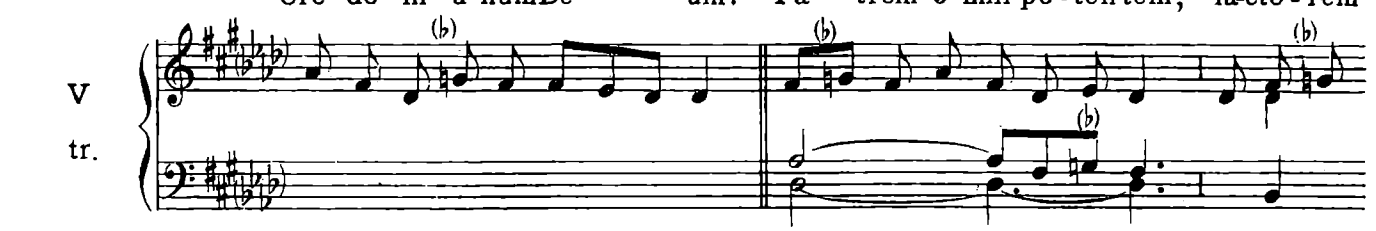


III.

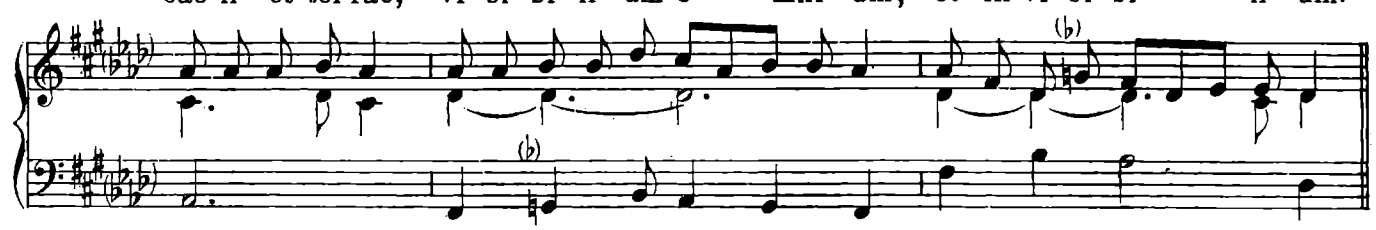
Cré-do in ú-numDé - um. Pá - trem o-mni-po-tén-tem, fa-ctó-rem

V

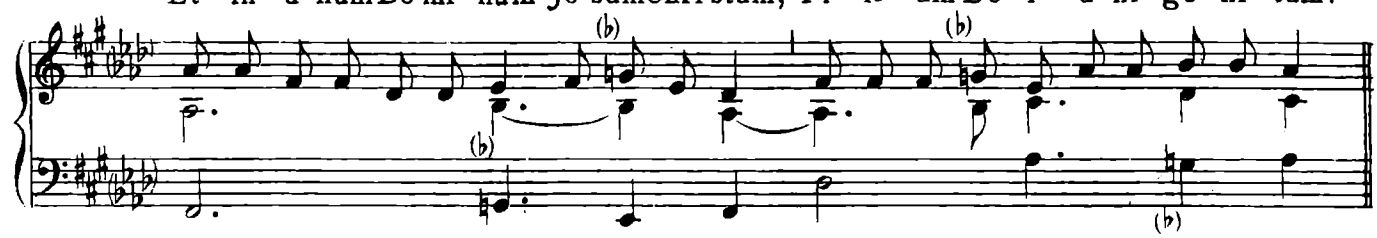
tr.



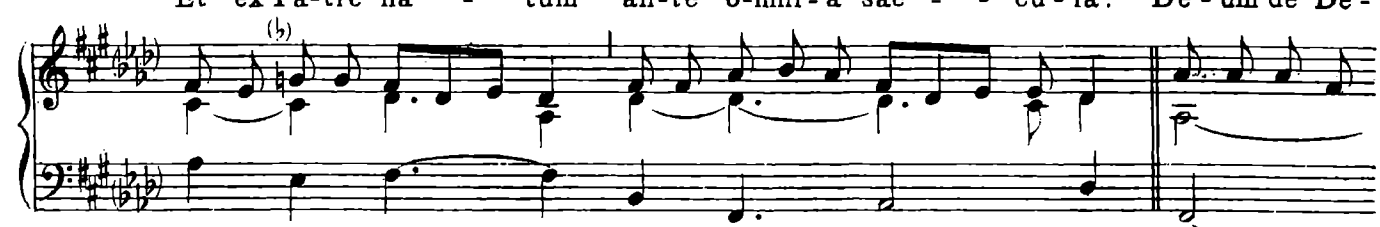
caé-li et tér-rae, vi-si-bí-li-um ó - mni-um, et in-vi-si-bí li-um.



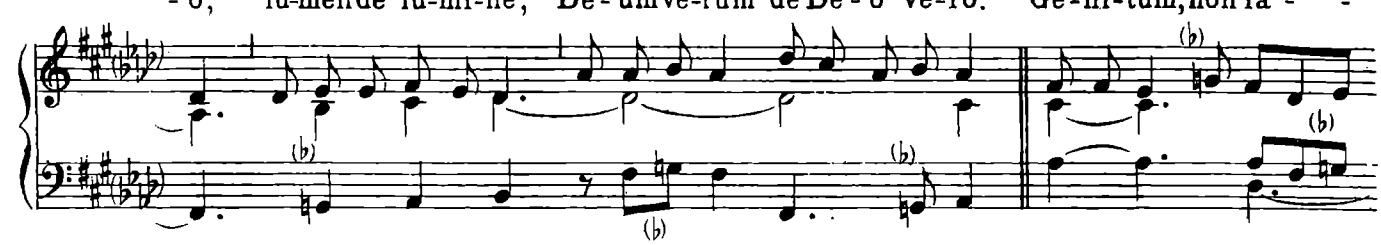
Et in ú-numDó-mi-num Jé-sumChrístum, Fí-li umDé-i u-ni-gé-ni-tum.



Et ex Pá-tre ná - tum án-te ó-mni-a saé - - cu-la. Dé-um de Dé-



-o, lú-mende lú-mi-ne, Dé-umvé-rum deDé-o vé-ro. Gé-ni-tum,non fá - -



-ctum, con-sub-stan-ti-á-lem Pá-tri: per-quem ó-mni-a fác-ta sunt. Qui pro-pter nos

hó-mi-nes et pro-pter nóstram sa-lú-tem descéndit de caé-lis. Et in-car-ná-tus

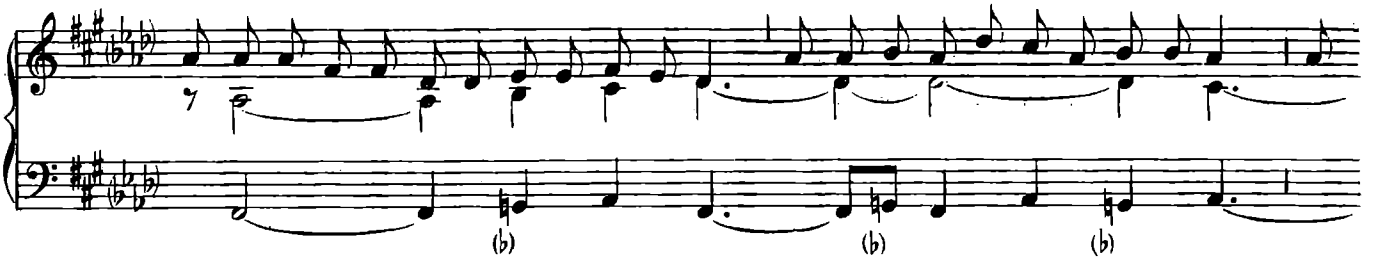
est de Spí-ri-tu Sán-cto ex Ma-rí-a Vír-gi-ne: Et hó-mo fá-ctus est. Cru-

-ci - fí - - xus é-ti-am pro nó - bis: sub Pón-ti-o Pi-lá-to

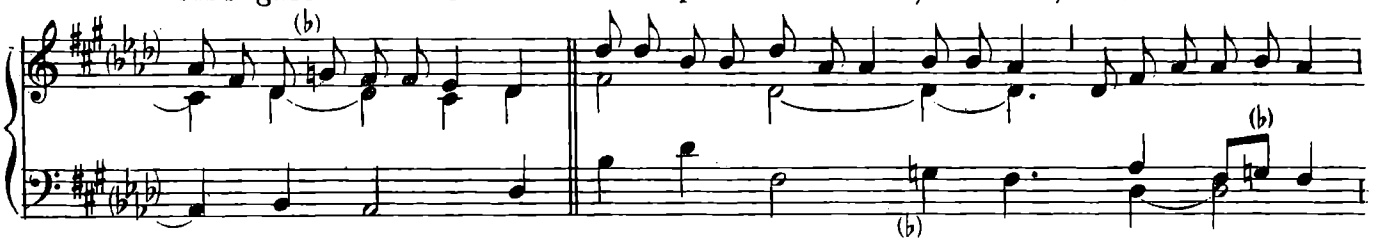
pás-sus et se-púl - tus est. Et ré-sur-re-xit téi-ti-a di-e, se-cúndum Scri-

-ptú-ras. Et as-cén-dit in caé - lum: sé-det ad déx-te-ram Pá - tris.

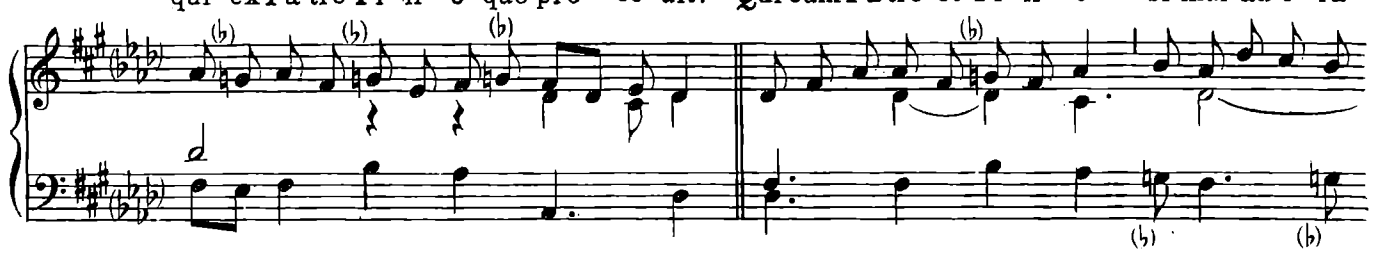
Et í - te-rum ven-tú-rus est cum gló-ri - a iu - di-cá - re ví-vos et mór-tu-os: cú -



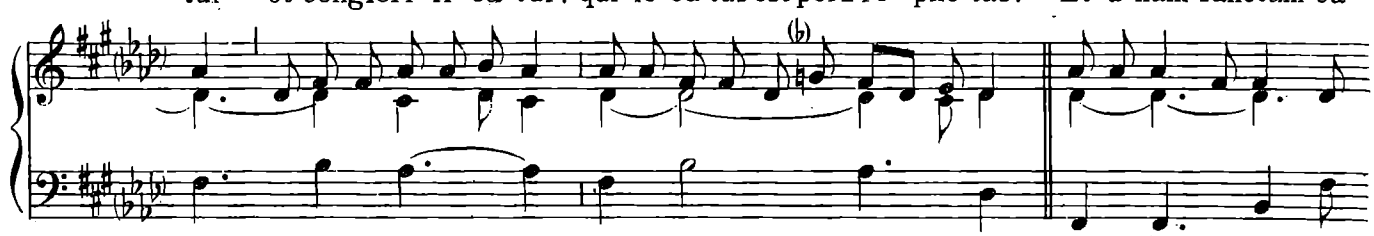
- ius ré-gni non é - rit fí - nis. Et in Spí-ri-tum Sánctum, Dómi-num, et vi-vi-fi-cán-tem:



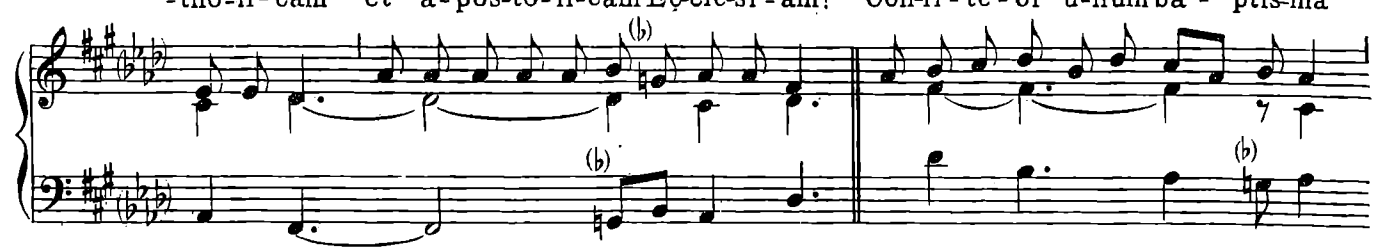
qui ex Pá-tre Fi-li - ó-que pro - cé-dit. Qui cum Pá-tre et Fí-li - o si-mul ad-o - rá-



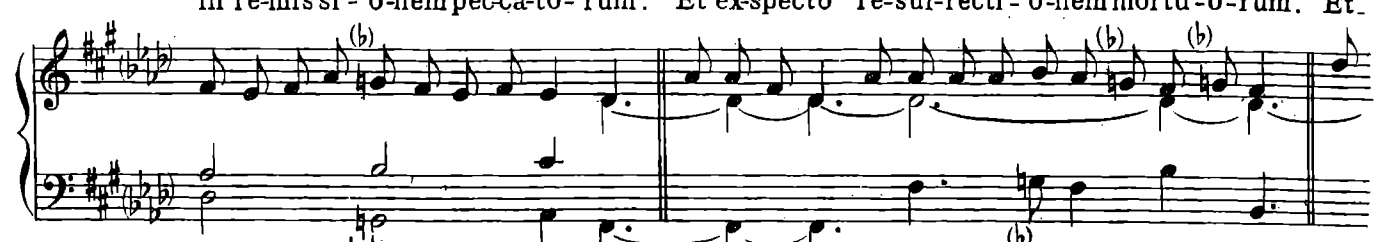
- tur et con-glori-fi-cá-tur: qui lo-cú-tus est per Pro - phé-tas. Et u-nam sanctam ca-



- thó-li-cam et a - pos-tó-li-cam Ec-clé-si - am. Con-fí - te - or ú-num ba - ptís-ma



in re-mis si - ó-nem pec-ca-tó- rum. Et ex-spécto re-sur-recti - ó-nem mortu-ó-rum. Et



ví - tam ventú-ri saé-cu-li. A - - - - - - - - men.

IV.

Cré-do in ú-num Dé-um, Pá-trem o-mní-po-tén - tem, fa-ctó-rem caé-li et

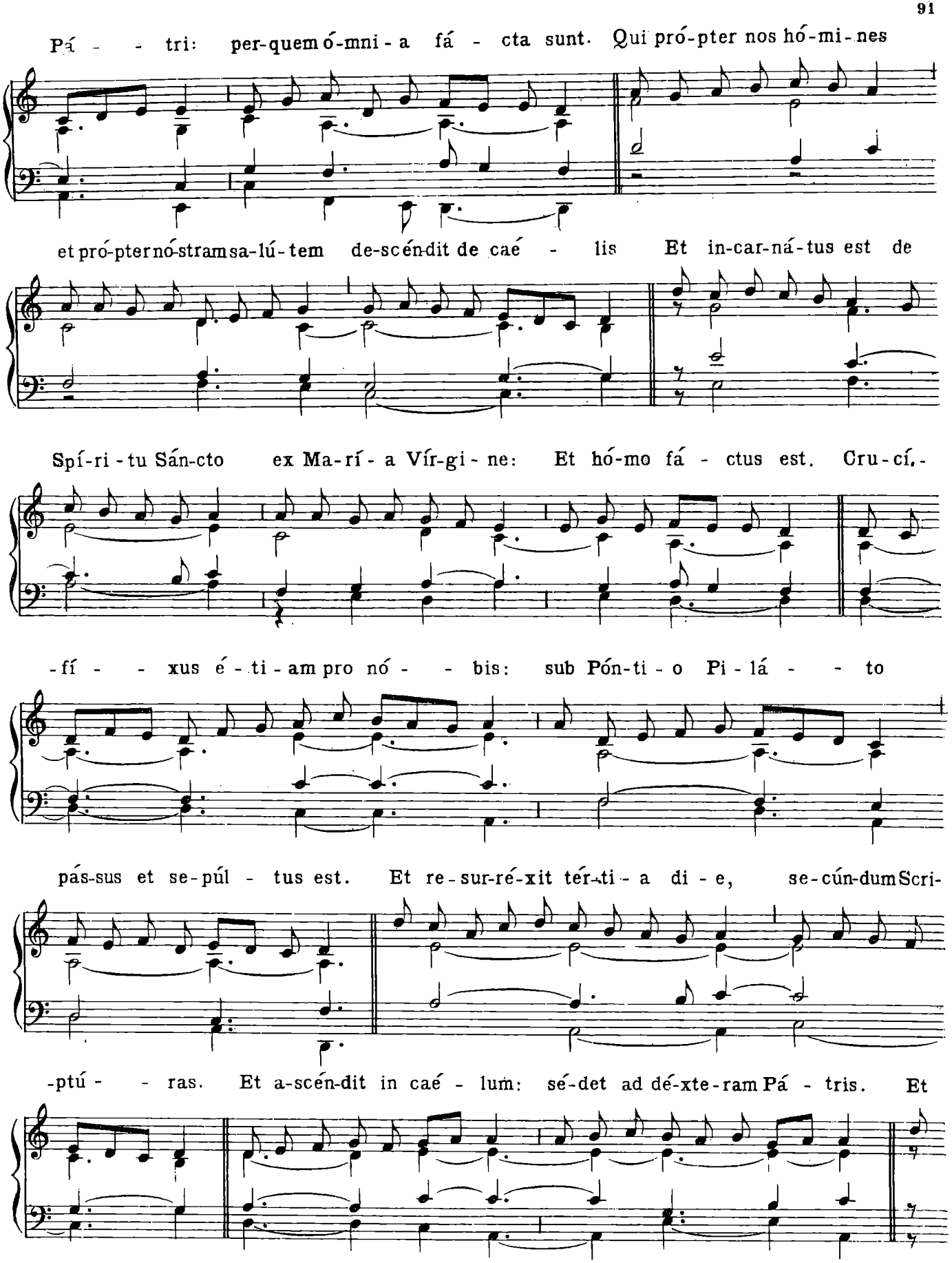
I

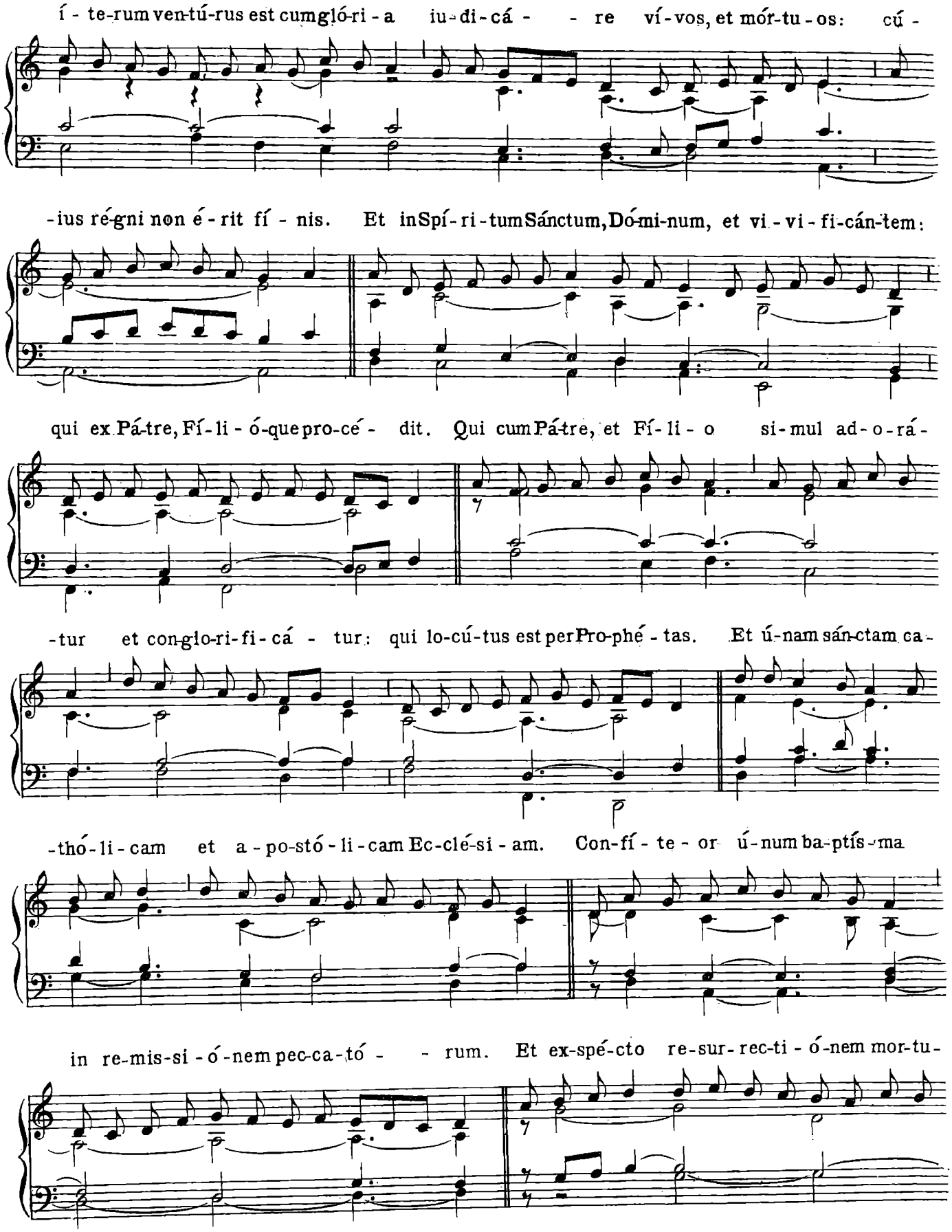
tér - rae, vi-si-bí-li-um ó-mni-um, et in-vi-si-bí - li-um. Et in ú-num

Dó-mi-num Jé-sum Chrí - stum, Fí-li-um De-i u-ni-ge - ni-tum. Et ex Pa-

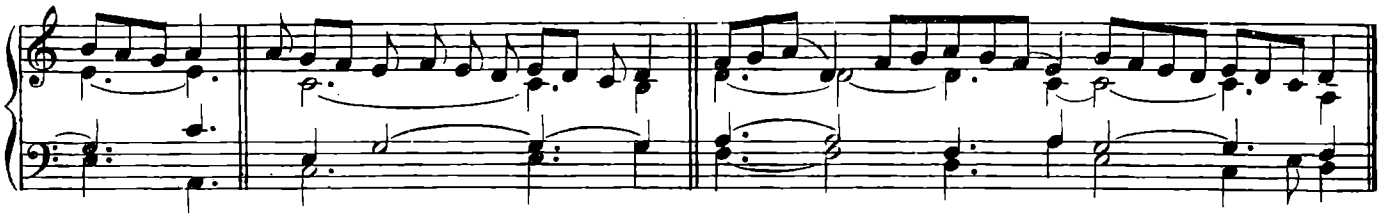
-tre ná-tum án-te ó-mni-a saé-cu-la. Dé-um de Dé-o, lú-men de lú-mi-

-ne, Dé-um vé-rum de Dé-o vé - ro. Gé-ni-tum, non fá - ctum, consubstan-ti-á-lem

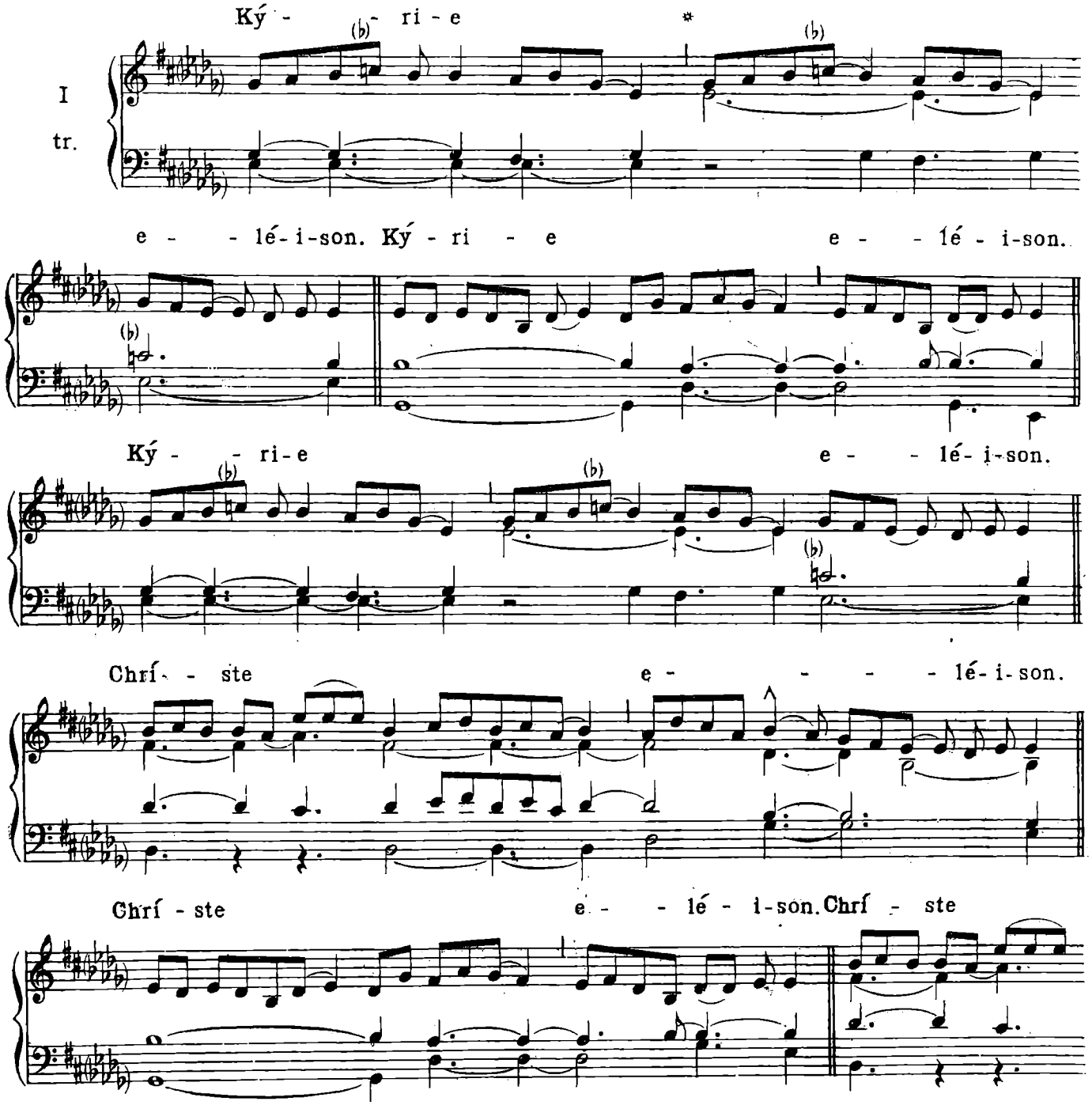

Pá - - tri: per-quem ó-mni-a fá - cta sunt. Qui pró-pter nos hó-mi-nes
et pró-pter nó-stram sa-lú-tem de-scén-dit de caé - lis Et in-car-ná-tus est de
Spí-ri-tu Sán-cto ex Ma-rí-a Vír-gi-ne: Et hó-mo fá - ctus est. Cru-cí.-
-fí - - xus é-ti-am pro nó - - bis: sub Pón-ti-o Pi-lá - - to
pás-sus et se-púl - tus est. Et re-sur-ré-xit tér-ti-a di - e, se-cún-dum Scri-
-ptú - - ras. Et a-scén-dit in caé - lum: sé-det ad dé-xte-ram Pá - tris. Et


í - te-rum ven-tú-rus est cum gló-ri - a iu-di-cá - - re ví-vos, et mór-tu-os: cú -
-ius ré-gni non é - rit fí - nis. Et in Spí-ri-tum Sánctum, Dó-mi-num, et vi - vi - fi-cán-tem:
qui ex Pá-tre, Fí-li - ó-que pro-cé - dit. Qui cum Pá-tre, et Fí - li - o si-mul ad-o-rá -
-tur et con-glo-ri-fi-cá - tur: qui lo-cú-tus est per Pro-phé - tas. Et ú-nam sán-ctam ca -
-thó-li-cam et a - po-stó - li - cam Ec-clé-si - am. Con-fí - te - or ú-num ba-ptís-ma
in re-mis-si - ó-nem pec-ca-tó - - rum. Et ex-spé-cto re-sur-rec-ti - ó-nem mor-tu -

-ó - rum. Et ví - tam ven-tú-ri saé - cu-li. A - - - - - - - - - men.



Qualislibet cantus huius Ordinarii superius in una Missa positus adhiberi potest etiam in alia; itemque licet, pro qualitate Missae aut gradu solemnitatis, aliquis assumi ex iis qui subsequuntur.

CANTUS AD LIBITUM

KYRIE. I. (Clemens Rector)