

LAMENTATIONES JEREMIÆ PROPHETÆ,

Quarum Modulatio correcta & concinnata,
Operâ & studio GUILLELMI-GABRIELIS NIVERS,
Christianissimi Regis Capellæ Musices Organista,
necnon Christianissima Regina Musices Præfecti.



LUTECIÆ-PARISIORUM,

Typis & sumptibus

JOANNIS-BAPTISTÆ-CHRISTOPHORI BALLARD,
Christianissimi Regis Musicæ Monotypographi, necnon
eiusdem Majestatis Capellæ Notatoris.

M. DCCXXIII.

CUM PRIVILEGIO REGIS.

P R I V I L E G E D U R O Y.

LOUIS par la Grace de Dieu, Roy de France & de Navarre; A nos amez & feaux Confeillers, les Gens tenant nos Cours de Parlement, Maistres des Requestes ordinaires de nôtre Hôtel, Grand Conseil, Prevost de Paris, Baillifs, Sénéchaux, leurs Lieutenants Civils, & autres nos Justiciers qu'il appartiendra, S A V O I R. Nôtre bien amé J E A N - B A P T I S T E - C H R I S T O P H E B A L L A R D, nôtre Seul Imprimeur pour la Musique, Noteur de nôtre Chapelle, Ancien Consul de Paris, par Nous nommé Syndic de la Librairie & Imprimerie de la même Ville, Nous a tres-humblement supplié de lui accorder nos nouvelles Lettres de Privilege, conformes à celles obtenues le trentième Avril 1697. par Christophe Ballard son Pere, aussi nôtre Seul Imprimeur de la Musique; pour la Réimpression de l'Ancien Chant Gregorien, corrigé par feu nôtre ami & feal Guillaume - Gabriel Nivers, Compositeur, Organiste de nôtre Chapelle de Musique & de Plein-Chant: A ces causes, & en consideration des belles Impressions qui ont été faites successivement, tant par ledit Impetrant & son Pere, que par Robert II, Pierre, & Robert Ballard premiers Ayeul, Bis-Ayeul & Tris-Ayeul du Suppliant; Nous lui avons permis & permettons par ces Presentes, de réimprimer ou faire réimprimer tous les Livres de Chœur de l'Ancien Chant Gregorien de l'Eglise à l'usage Romain, vus & corrigés par ledit Nivers Organiste, en tels volumes, forme, marge, caractère, conjointement ou séparément, & autant de fois que bon luy semblera; & de les vendre, faire vendre & débiter par tout nôtre Royaume, pendant le temps de vingt années consecutives, à compter du jour de la datte desdites Presentes; Faisons défenses à toutes sortes de personnes, de quelque qualité & condition qu'elles soient, d'en introduire d'Impression étrangere dans aucun lieu de nôtre obéissance. Comme aussi à tous Imprimeurs-Libraires & autres d'imprimer, faire imprimer, vendre, faire vendre, débiter ny contrefaire aucuns desdits Livres de Chœur de l'Ancien Chant Gregorien de l'Eglise à l'usage Romain, vus & corrigés par ledit Nivers Organiste, en tout ny partie, ny d'en faire aucuns Extraits sous quelque pretexte que ce soit, d'augmentation, correction, changement de Titre, ou autrement, sans la permission expresse & par écrit dudit Exposant, ou de ceux qui auront droit de luy, à peine de confiscation des Exemplaires contrefaits, de trois mil livres d'amende contre chacun des Contrevenans, dont un tiers à Nous, un tiers à l'Hôtel-Dieu de Paris, l'autre tiers audit Exposant, & de tous dépens, dommages & interests; A la charge que ces Presentes seront enregistrées tout-au-long sur le Registre de la Communauté des Imprimeurs & Libraires de Paris, & ce dans trois mois de la datte d'icelles: Que l'Impression de ces Livres sera faite dans nôtre Royaume, & non ailleurs, en bon papier & en beaux caractères; conformément aux Reglements de la Librairie; & qu'avant que de les exposer en vente, les Manuscrits ou Imprimez qui auront servi de copie à l'Impression desdits Livres, seront remis dans le même état où les Approbations y auront été données, à mains de nôtre tres-cher & feal Chevalier Garde des Sceaux de France le Sieur Fleuriau d'Armenonville; & qu'il en sera ensuite remis deux Exemplaires de chacun dans nôtre Bibliothèque publique, un dans celle de nôtre Château du Louvre, un dans celle de nôtre dit tres-cher & feal Chevalier Garde des Sceaux de France le Sieur Fleuriau d'Armenonville; le tout à peine de nullité des Presentes; du contenu desquelles Vous mandons & enjoignons de faire jouir ledit Exposant ou ses Ayans cause pleinement & paisiblement, sans souffrir qu'il leur soit fait aucun trouble ou empêchement. Voulons que la Copie desdites Presentes, qui sera imprimée tout-au-long au commencement ou à la fin desdits Livres, soit tenue pour dûement signifiée; & qu'aux Copies collationnées par l'un de nos amez & feaux Confeillers & Secretaires, soy soit ajoutée comme à l'Original: Commandons au premier nôtre Hôssier ou Sergent, de faire pour l'exécution d'icelles tous Actes requis & necessaires, sans demander autre Permission, & nonobstant Clameur de Haro, Charte Normande & Lettres à ce contraires: C A N T E L E S T nôtre plaisir. D O N N É à Paris le quinziesme jour du mois d'Octobre, l'An de Grace mil sept cent vingt-deux; & de nôtre Regne le huitième. Signé par le Roy, en son Conseil, DE SAINT HILAIRE.

Registré sur le Registre V. de La Communauté des Libraires & Imprimeurs de Paris, page 227. N. 353, conformément aux Reglements, & notamment à l'Arrêt du Conseil du 23. Aoust 1703. A Paris le 23. Octobre 1722. Signé, BARBOU, Adjoint.



LAMENTATIONES JEREMIÆ PROPHETÆ.

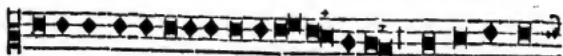
FERIA V. IN COENA DOMINI.

LECTIO PRIMA.

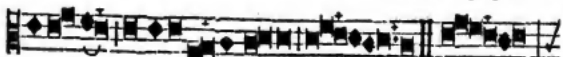
Incipit La-menta-tio Jeremi-æ Prophe-tæ.



A- leph. Quomodo sedet sola civitas ple-na populo ,

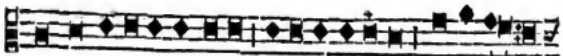


facta est quasi vidua domina Gen-tium , Princeps provin-



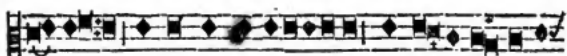
cia- rum facta est sub tribu-to.

Beth.

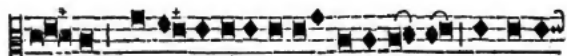


Plorans ploravit in nocte, & lachrymæ ejus in maxil- lis

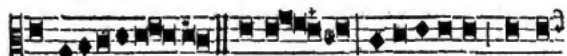
A a



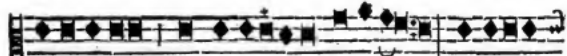
e- jus: non est qui consoletur eam ex om-nibus charis



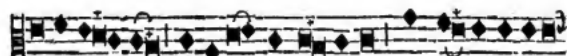
e- jus. Omnes amici ejus spreverunt e-am, & facti



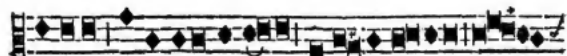
sunt ei inimi- ci. Gimel. Migravit Judas propter



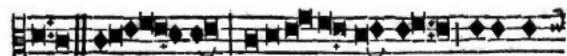
afflictionem, & multitudinem servitu- tis: habitavit



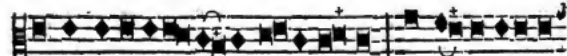
inter Gen-tes, nec inve-nit re- quiem. Omnes persecuto-



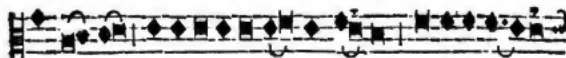
res ejus apprehenderunt e-am inter angu- stias.



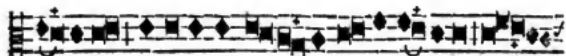
Da- leth. Viæ Si- on lu- gent; eo quòd



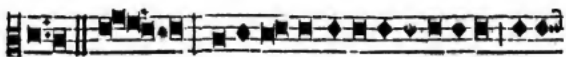
non sint qui veniant ad solem-nita-tem. Omnes portæ ejus



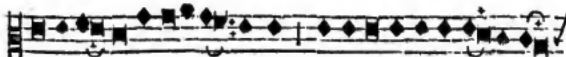
destru-ctæ: Sacerdotes ejus gemen-tes, virgines e- jus



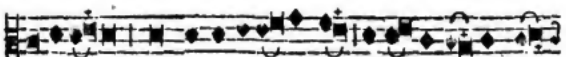
squa- lidæ; & ipsa oppres- sâ ama- ritu- dine.



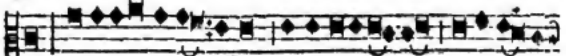
He. Facti sunt hostes ejus in capite; ini-



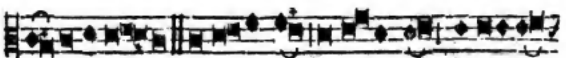
mici e- jus locupleta- ti sunt: quia Dominus locu- tus est



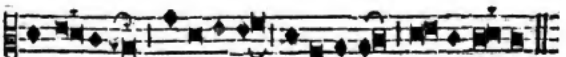
super e- am propter multitu- dinem ini- quita- tum e-



jus. Parvuli ejus du- cti sunt in captivita- tem ante fa- ci-



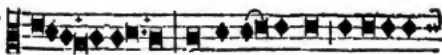
em tribulan- tis. Jeru- salem, Jeru- salem, convertere,



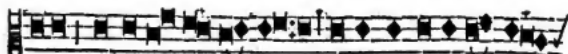
convertere ad Dominum, ad Dominum De- um tu- um.

Leſſio

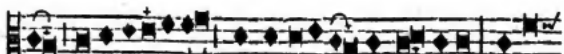
2.

V

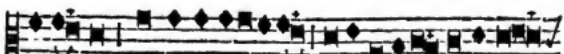
A- u. Et egreſ-ſus eſt à filia



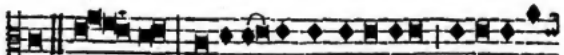
Sion omnis de-cor e- jus: Facti ſunt Principes e-



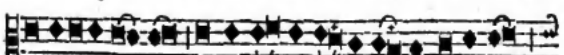
jus velut arietes non invenien- tes paſ- cua; & a-



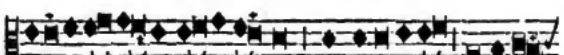
bie- runt abſque fortitudine ante faciem ſubſequen-



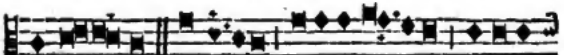
tis. Za- in. Recorda- ta eſt Jeruſalem dierum af-



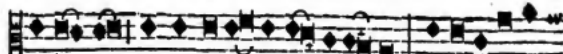
ſi- cionis ſu- æ, & preva- rica- tio- nis omnium



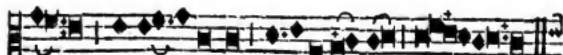
deſidera- bi- lium ſuo- rum, quæ habuerat à die-



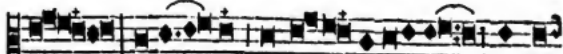
bus an- ti- quis. Cum caderet populus e- jus in manu



hosti- li, & non esset auxi- lia- tor. Viderunt eam



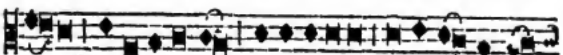
ho- stes, & de- riserunt Sabbata e- jus.



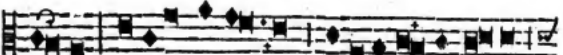
Heth. Pecca- tum pecca- vit Jerusalem, propte-



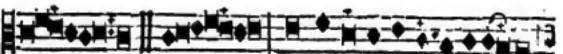
rea instabilis fa- cta est. Omnes qui gl'orificabant



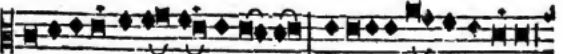
e- am, spreverunt illam; quia viderunt ignomi- niam



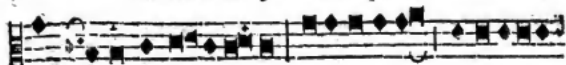
e- jus. Ipsa autem ge- mens conversa est retror- sum.



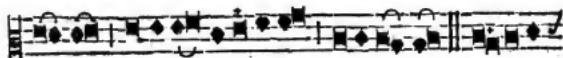
Teth. Sordes ejus in pedibus e- jus;



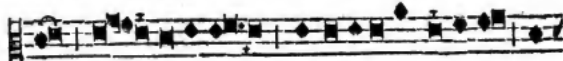
nec recordata est fi- nis su- i. Deposita est vehementer,



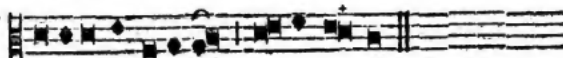
non ha-bens conso-lato-rem. Vide Domine afflictionem



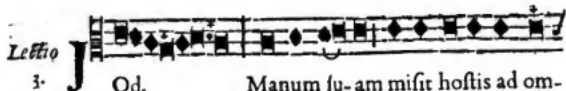
me-am, quoniam erectus est inimi-cus. Je-rusa-



lem, Je-rusalem, convertere ad Dominum, con-



vertere ad Dominum De-um tu-um.

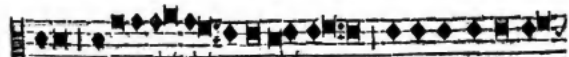


Lectio

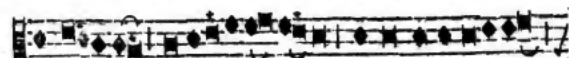
3.

Od.

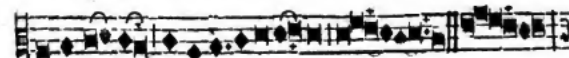
Manum su-am misit hostis ad om-



nia deside-ra-bi-lia e-jus; quia vidit gentes



ingres-sas Sanctuarium tu-um, de quibus præceperas

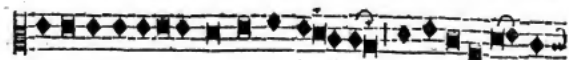


ne intra-rent in Ecclesiam tu-am.

Caph.



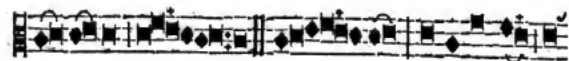
Om-nis populus e- jus ge- mens, & quærens pa- nem,



dederunt pretiosa quæque pro ci- bo, ad refocillan- dam



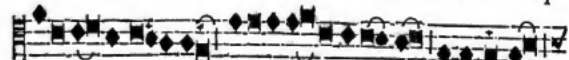
a- nimam. Vide Domine, & cõsidera; quoniam fa- cta



fum vi- lis.

La-

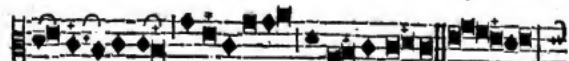
med. O vos omnes qui



transitis per vi- am, attendite & vide- te si est dolor



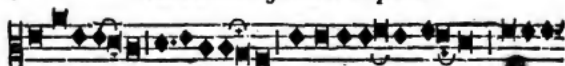
sicut do- lor me- us; quoniam vindemia- vit me, ut locutus



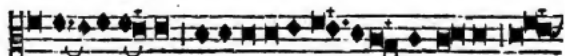
est Do- minus in die ire furo- ris su- i. Mem.



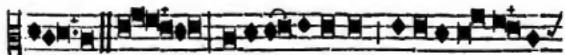
De excelfo misit igne in ossibus me- is, & e- ru- divit me:



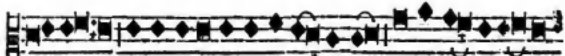
expandit re-te pedibus me-is, convertit me retror-sum; posuit



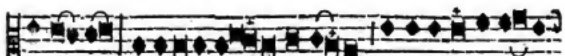
me de. sola-tam tota die mæro- re confe-ctam.



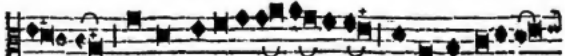
Nun. Vigila- vit jugum iniquita- tum me-



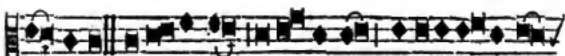
a- rum; in manu ejus convolu-tæ sunt, & impo-sitæ col-



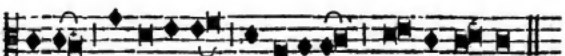
lo me-o; infirmata est virtus me-a: dedit me Dominus in



ma- nu, de qua non potero fur-gere, de qua non potero



fur-gere. Jeru- salem, Jeru- salem, convertere, conver-



tere ad Dominum, ad Dominum De- um tu- um.

FERIA

FERIA VI. IN PARASCEVE.

LECTIO PRIMA.

D

E Lamenta- tio- ne Jeremi- & Prophe- tæ.

Heth. Cogita- vit Dominus dissipare murum fi- li.

& Si- on; retendit funiculum su- um, & non aver-

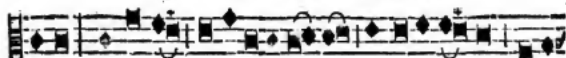
tit ma-num su- am à perditio- ne: luxit- que ante mu-

ra- le, & murus pariter dif- sipa- tus est. Teth.

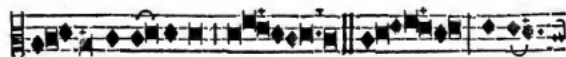
Defixæ sunt in ter- ra portæ e- jus; perdidit & contri-

vit vestes e- jus, Regem ejus & Principes e- jus in Gen-

B b



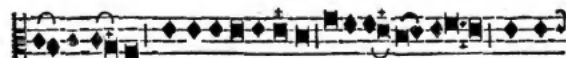
tibus. Non est lex, & Prophetæ ejus non invenerunt visi-



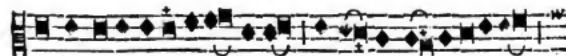
o- nem à Do-mino.

Jod.

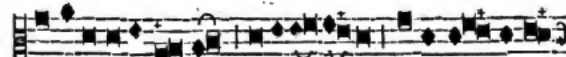
Sede-



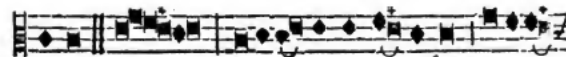
runt in ter-ra, conticuerunt senes filiarum Si-on, consper-



ferunt cinere capita sua, accin-cti sunt ciliciis:

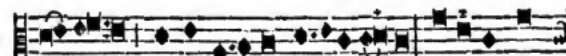


abjecerunt in ter-ram capita sua Virgines Jeru-

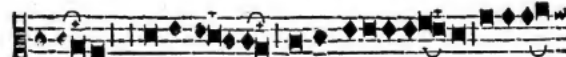


salem. Caph.

Defecerunt prælacrymis oculi



mei, conturbata sunt viscera mea. Effusum est



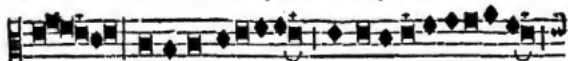
in ter-ra jecur meum super contritione filiarum



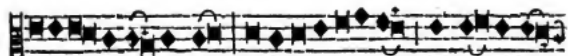
po- puli me- i, cum deficeret parvulus & la- æns in
plate- is op- pidi. Je- rusalem, Je- rusalem,
convertere ad Dominum, convertere ad Dominum
De- um tu- um.

Lectio 2. **L** A- med. Matribus suis dixerunt,
ubi est triticum & vi- num? cum deficerent quasi
vulnerati in plate- is civita- tis, cum exhalarent
animas su- as in sinu ma- trum sua- rum.

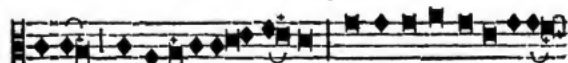
Bb ij



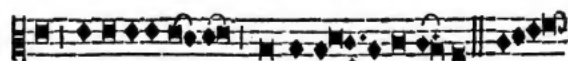
Mem. Cui comparabo te, vel cui assimilabo te



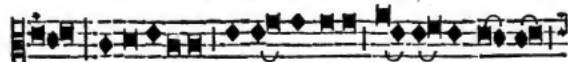
filia Jeru- salem? Cui exequabo te, & con- sola-



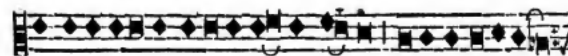
borte, Virgo filia Si- on? Magna est enim velut ma-



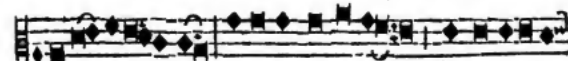
re contritio tu- a; quis mede- bitur tu- i? Nun.



Prophetæ tui vide- runt tibi fal- sa & stul- ta :



nec ape- riebant iniquita- tem tu- am, ut te ad pœniten-



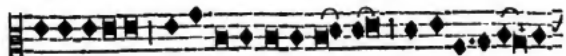
tiam pro- voca- rënt. Viderunt autem ti- bi assumptiones



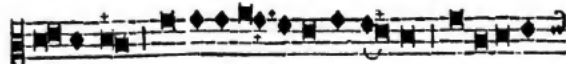
fal- sas, & eje- ctio- nes. Sa- mech. Plause- runt



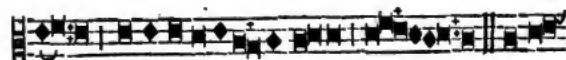
super te manibus omnes transcentes per vi- am ,



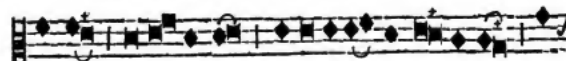
sibilaverunt & moverunt caput su-um super filiam Je-



ru- salem : Hæcine est urbs, dicen-tes, perfecti de-



co- ris, gaudium univer- sæ ter-ræ? Jeru-



sa-lem, Jeru- salem, convertere, conver-tere ad



Dominum, ad Dominum De-um tu-um.

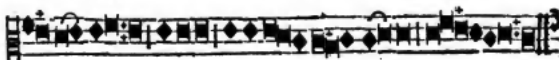


Lectio

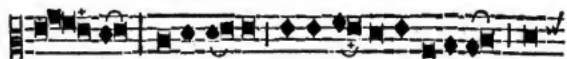
3.

A

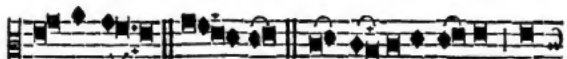
Leph. Ego vir videns pauperta-



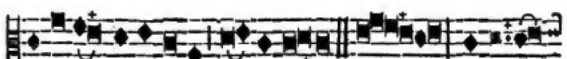
tem me-am, in virga indigna-tio-nis e- jus.



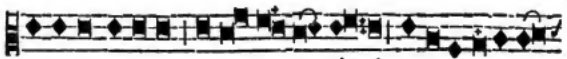
A- leph. Me mina-vit, & addu-xit in tenebras, &



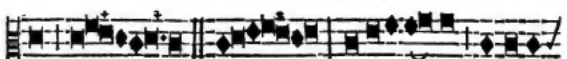
non in lu- cem. A- leph. Tan- tum in me ver- tit, &



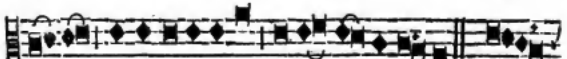
convertit manum suam to- ta di- e. Beth. Vetu- stam



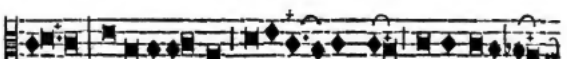
fecit pellem meam, & car- nem me- am, contrivit ossa me-



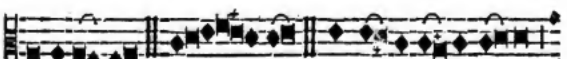
a. Beth. Ædifica- vit in gyro



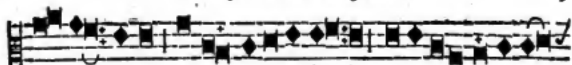
me- o, & circumdedit me felle & labo- re. Beth.



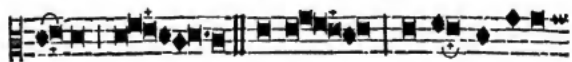
In tenebro- fis colloca- vit me, quasi mortuos



sempiter- nos. Gi- mel. Circum- ædi- fica- vit



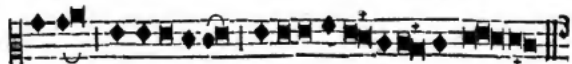
adver- sum me, ut non egrediar ; aggravavit compedem



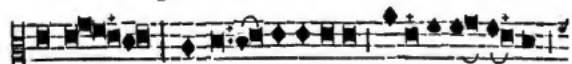
me-um.

Gimel.

Sed & cum clama-

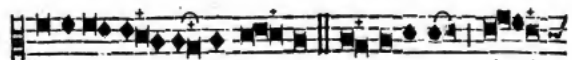


vero & rogavero , exclusit ora- tio- nem me- am.



Gimel.

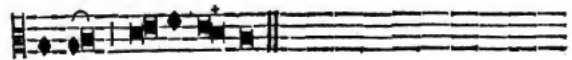
Conclu- sit vias meas lapidibus qua- dris



femitas me- as subver- tit. Je- rusalem , Je-



rusalem , convertere ad Dominum, convertere ad Do-



minum De- um tu- um.



SABBATO SANCTO.

LECTIO PRIMA.

DE Lamenta- tio- ne Jeremi- æ Prophe- tæ.

Heth. Misericordiæ Domini, quia non su- mus consum-

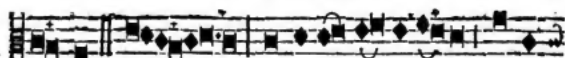
ti; quia non defecerunt misera- tio- nes e- jus.

Heth. Novi dilu- culo, multa est fi- des

tu- a. Heth. Pars mea Do- minus, dixit anima me-

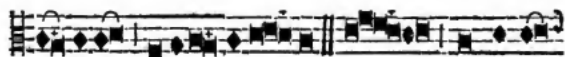
a, propre- rea expec- ta- bo e- um. Teth. Bonus

est Do- minus sperantibus in e- um, animæ quæren- ti
illum



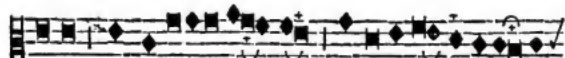
il- lum. Teth.

Bonum est præ- stola- ri cum fi-

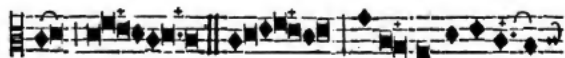


len- tio saluta- re De- i. Teth.

Bonum est



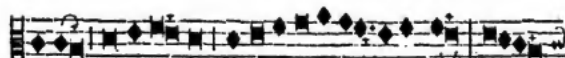
viro, cum portaverit ju- gum ab adolef- centia fu-



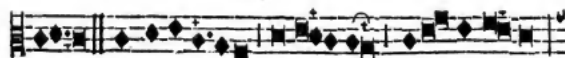
a.

Jod.

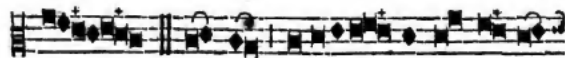
Sede- bit solita-



rius & tace- bit, quia levavit su- per se. Jod.



Ponet in pulvere os su- um, si for- te sit spes.

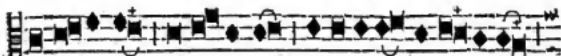


Jod.

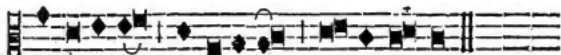
Da- bit percutien- ti se ma- xil-



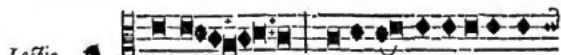
lam, fatura- bitur oppro- briis.



Jeru- salem, Jeru- salem, convertere, conver-tere.



ad Dominum, ad Dominum De- um tu- um.



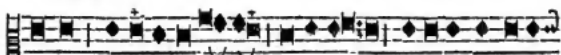
Letitio

2.

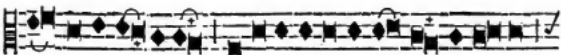
A

- Leph.

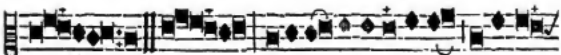
Quomodo obscuratum est



aurum, mutatus est co- lor optimus? dispersi sunt lapi-

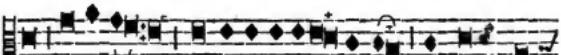


des Sanctua- rii in capite omnium pla- tea- rum.



Beth.

Filii Sion inclyti, & ami-



cti auro pri- mo, quomodo reputa- ti sunt in vasa te-



stea, opus ma- nuum fi- guli. Gimel.

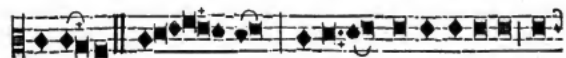
Sed & la-



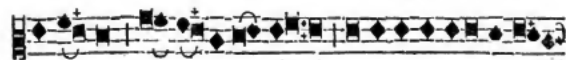
miæ nudaverunt mam-mam, lactaverūt catulos suos;



filia populi me-i, crude-lis quasi struthio in



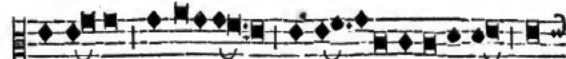
deser-to. Da-leth. Adhæ-sit lingua lactentis ad



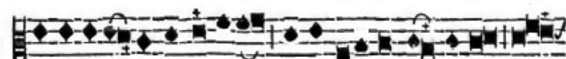
pala-tum e-jus in fi-ti; parvuli petierunt pa-



nem, & non erat qui frangeret e-is. He. Qui ves-



ceban-tur voluptuo-sè, inte-rierunt in viis; qui

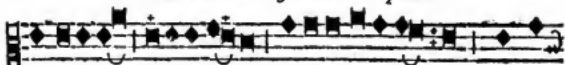


nutrieban-tur in croceis, amplexati sunt ster-cora.



Va-u. Et ma-jor effe-cta est iniqui-

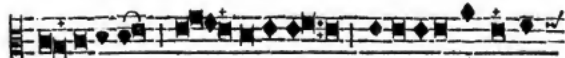
Cc ij



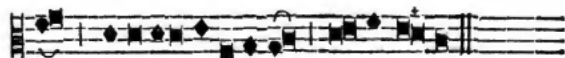
tas filiæ populi me-i peccato Sodomo-rum: quæ sub-



versa est in momento, & non cœpe- runt in e- a ma-nus.



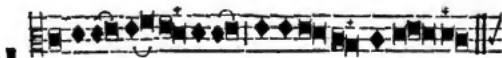
Je- rusalem, Je- rusalem, convertere ad Domi-



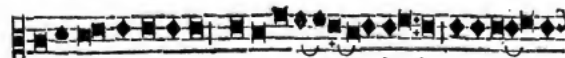
num convertere ad Dominum De- um tu- um.

Leſtio

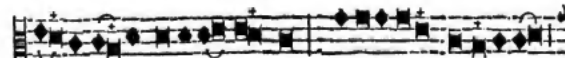
3.



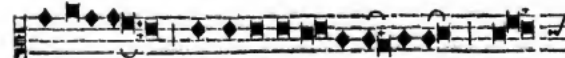
I Ncipit O-ra- tio Jeremi- æ Prophe- tæ.



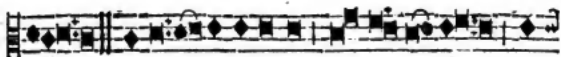
Reccorda-re Domine, quid acciderit no-bis; intueri, &



ref- pice opprobrium no-ſtrum. Hæreditas noſtra verſa eſt



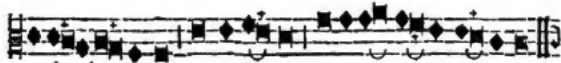
ad alic- nos; domus noſtræ ad extra- neos.



Pupilli facti sumus abs-que pa- tre; ma-



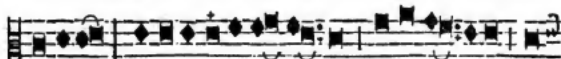
tres nostræ qua- si vi- duæ. Aquam nostram pecu-



nia bi-bimus: ligna no-stra pretio com-para- vimus.



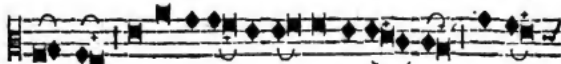
Cervi- cibus no- stris minaba- mur; lassis non dabatur



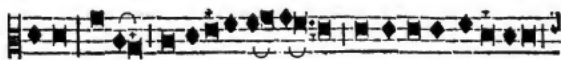
requies. Aegypto dedimus ma-num & Assy- riis; ut



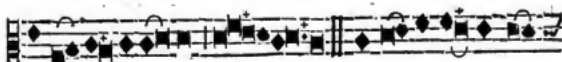
saturare- mur pa- ne. Patres nostri peccaverunt, &



non sunt; & nos ini- quita- tes co- rum porta-

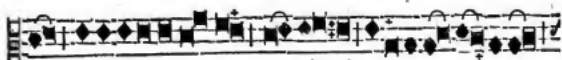


vimus. Servi dominati sunt no-stri: non fuit qui redimeret

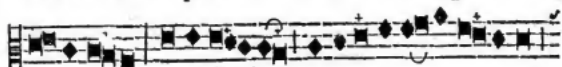


de ma-nu co- rum.

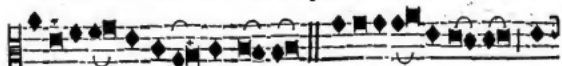
In a- nima-bus no-



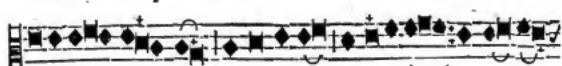
stris afferebamus pa- nem no- bis; à facie gla- dii



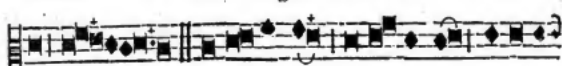
in defer- ro. Pellis no- stra quasi clibanus exu- sta est



à facie tempesta- tum fa- mis. Mulieres in Si- on hu-

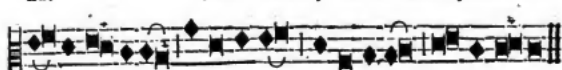


milia- ve- runt, & virgines in civita- tibus Ju-



da.

Jeru- salem, Jeru- salem, converte-



re, conver-tere ad Dominum, ad Dominum De- um tu- um.

F I N I S.

