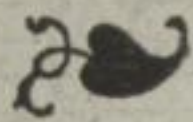


ALTUS

TOMI PRIMI.



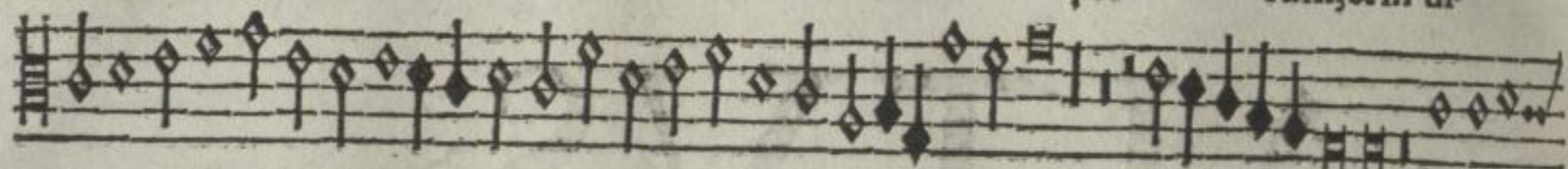
I.



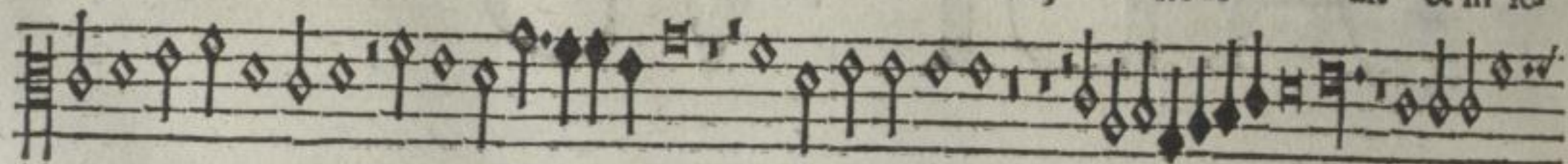
¶ Beatus uir qui non abiit. Psal. I.



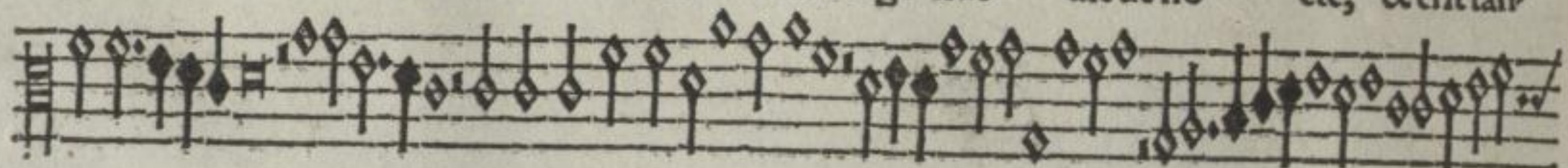
Vinō abiit in consilio im pio rum, & in ui-



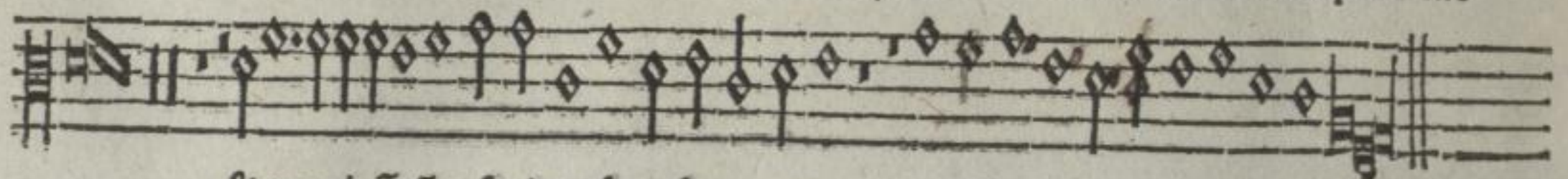
a peccatorū non ste tit, nō se dit & in lea



ge Domi ni uoluntas e ius. Et in le ge eius die ac no cte, & erit tan



q̄ lignum q̄d plātātū est secus decursus aquarū, q̄d fru ctum dabit in tempore suo



& omnia q̄cūq; faciet p̄sperabun tur prosperabuntur ij

Secūda
pars.

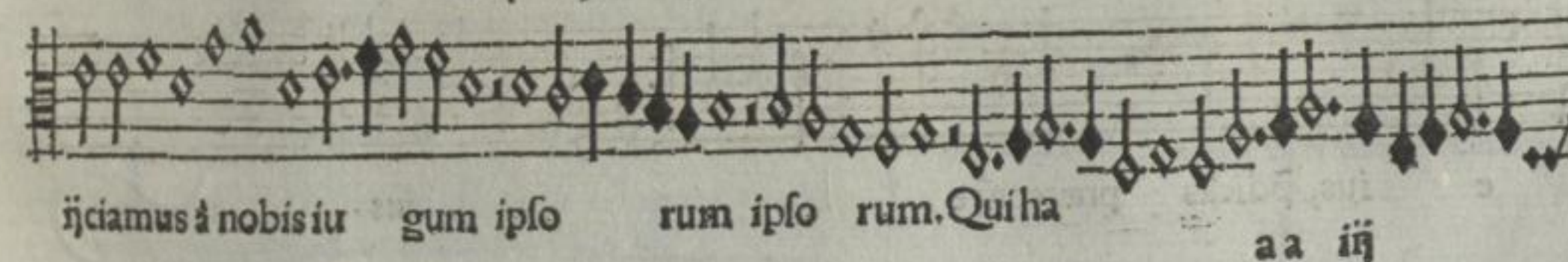
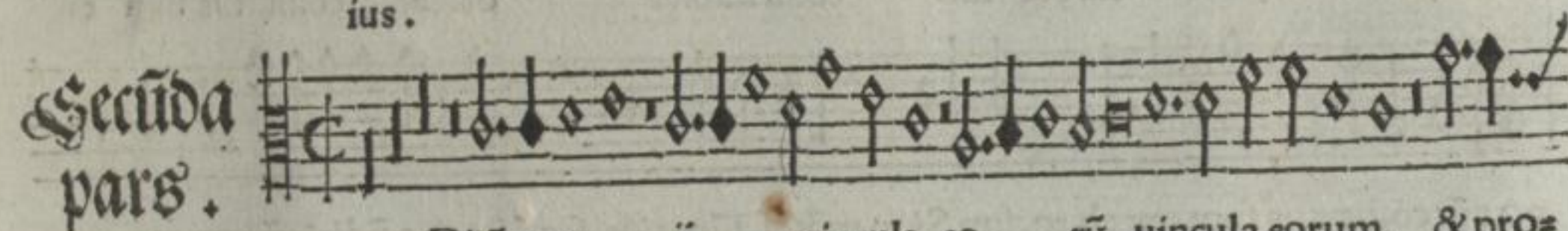
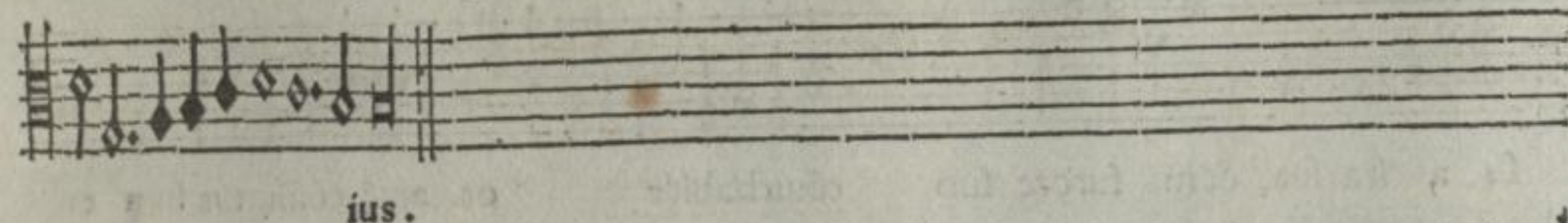
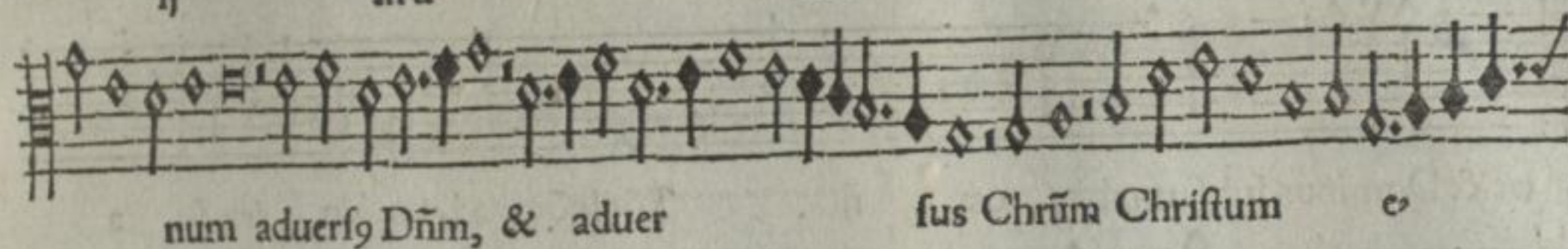
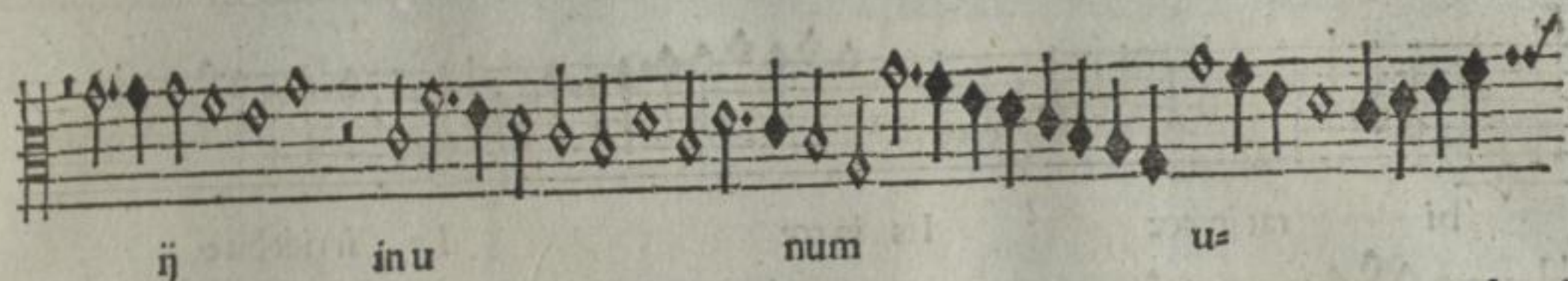
Non sic impij non sic, sed tāq̃ puluis quē proijcit uentus
fa cie ter ræ. Ide o nō resurgunt impij in iu di ci o, neq̃
peccato res in consilio iustō rū. Quoniā nouit Des
us uiam iusto rum iustorum, & iter impio rum peris
bit. aa ij

II.



Quare fremuerunt gentes, Psal. II.

Vare ij fremue rūt gen tes, &
po pu li po puli me-
ditati sunt ina nia me di tati sunt in ania inani-
a. Astiterūt reges terræ reges terræ & principes ij
ij conuenerunt in u sum cōuenerūt in unum



bi rat in coe lis in coe lis irridebite

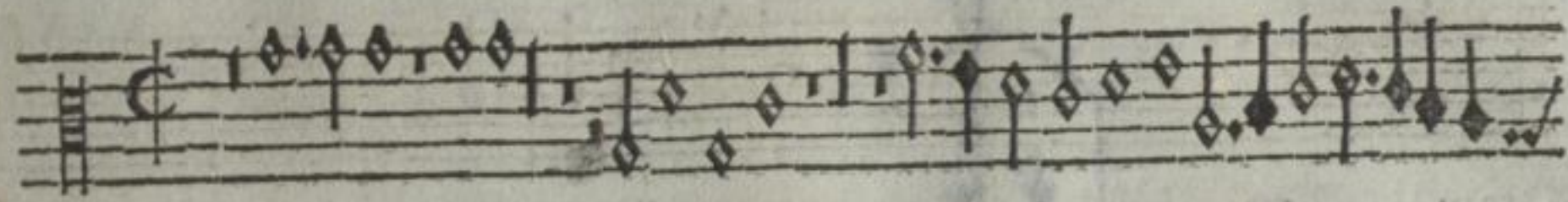
os, & Dominus subsannabit e os. ij Tūc loq̃tur ad eos in ira su a

su a ira sua, & in furore suo cōturbabit e os. autē cōstitutus sum e

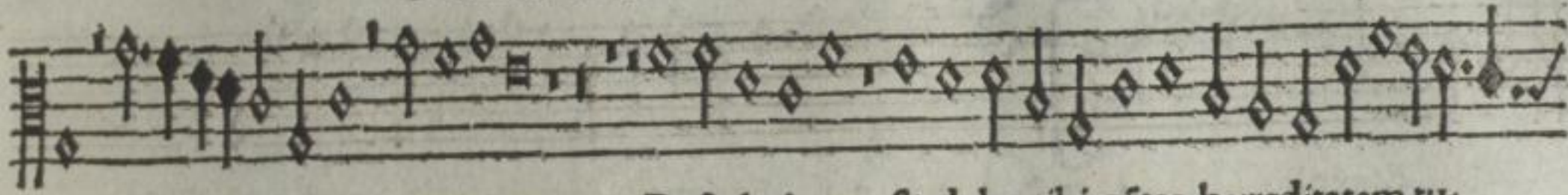
go aut cōstitutus sum rex ab eo, sup Sion mōtē sc̃tūm eius sanctū e ius, p̃dicās p̃ceptum

e ius, p̃dicās p̃ceptū e ius.

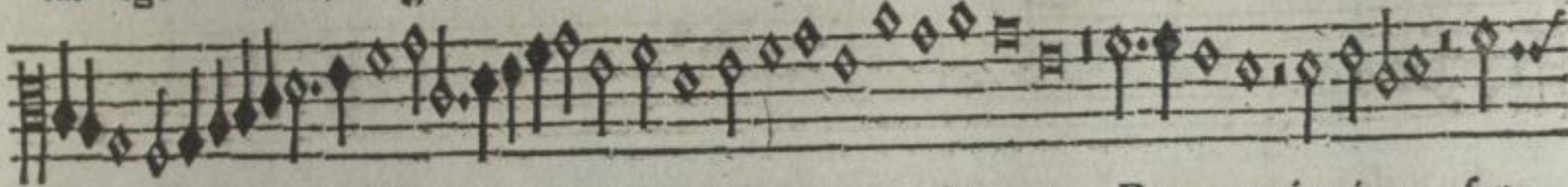
Tertia
pars



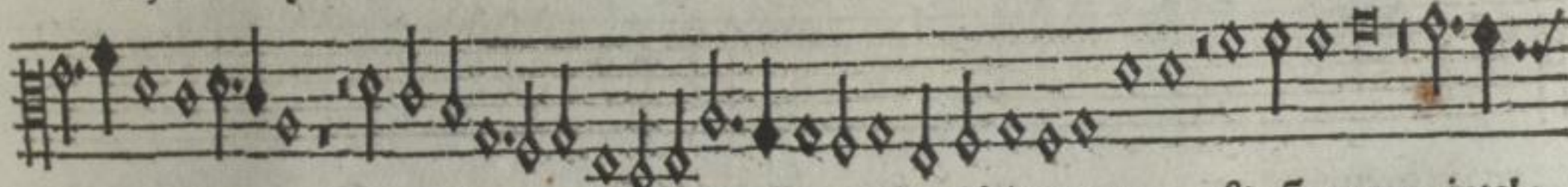
Dominus dixit dixit ad me filius meus es



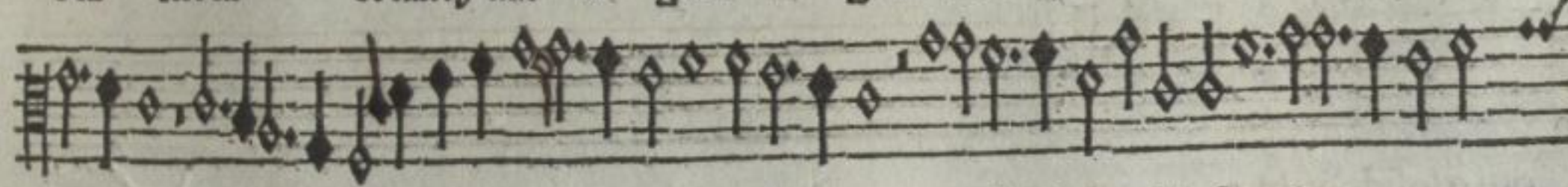
tu, ego hodie genui te. Postula à me & dabo tibi gētes hæreditatem tu-



am, & possessionem tuam terminos terræ. Reges eos in uirga fer-



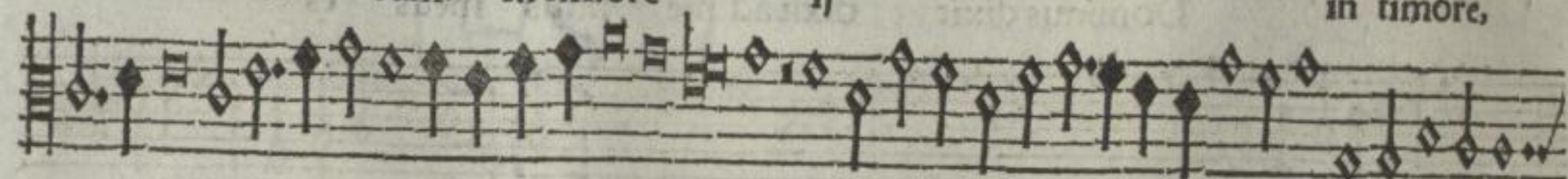
rea ferrea & tanq̃ uas si guli si guli cōfringeseos & nūc reges intel-



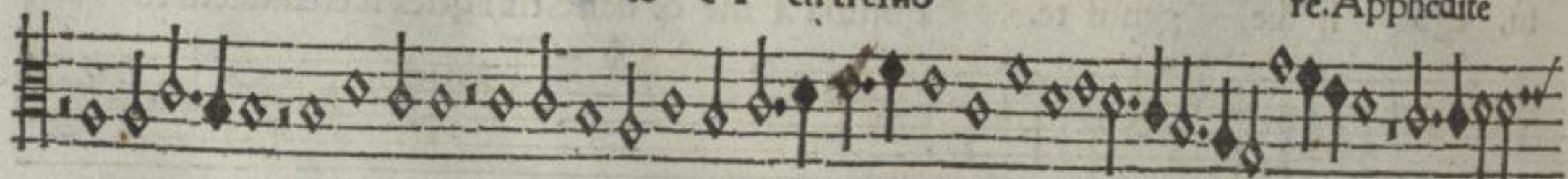
ligite intelligite erudimini erudimini erudimini qui iudicatis terræ



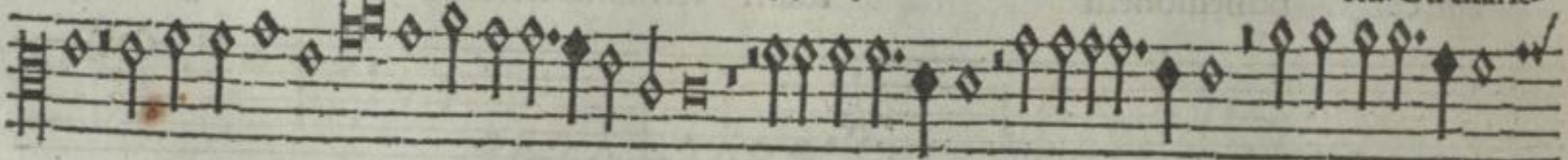
ram ter ram. in timore ñ in timore,



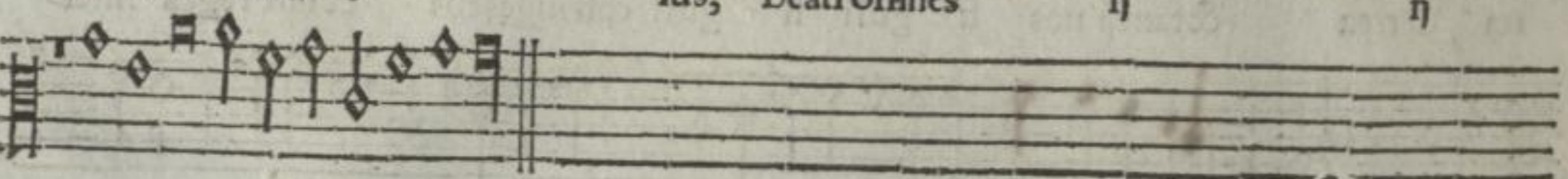
& exulta te e i cū tremo re. Apphēdite



disciplinā ne quando irascatur Domin⁹, et pereatis de uia iu sta. Cū exarset



rit in breui ira e ius, beati omnes ñ ñ



qui confidunt in e o.

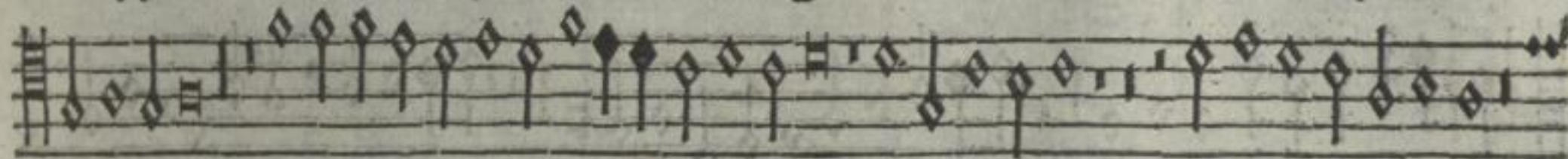


III.

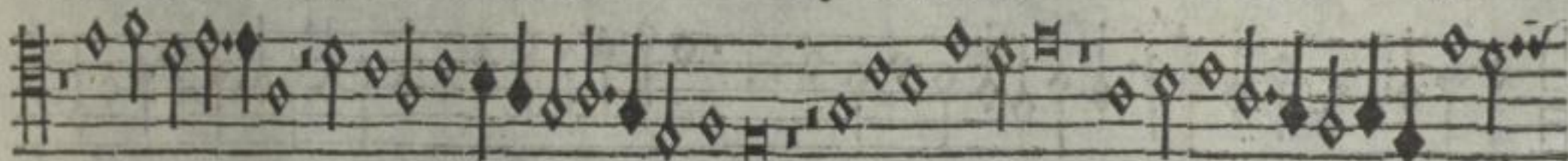
Domine quid multiplicati sunt qui tribulant



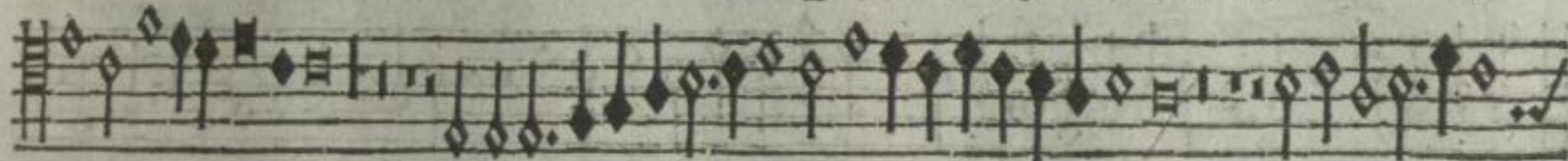
me, qui tribulant me, multi in surgunt aduer sum me, aduers



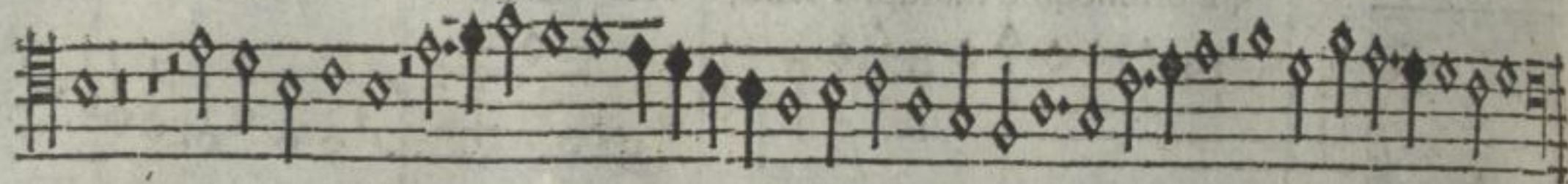
sum me. Multi dicunt animae me ae, non est salus in Deo eius.



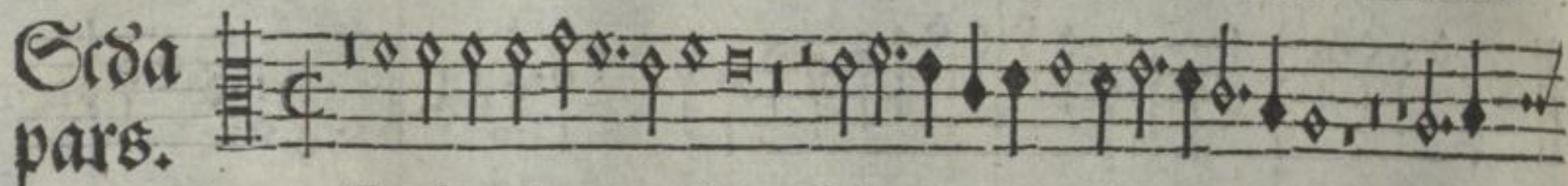
Tu autem Domine susceptor meus es, tu gloria mea, & exaltans



put me um. Voce mea ad Dominum clama ui, & exaudiuit
bb

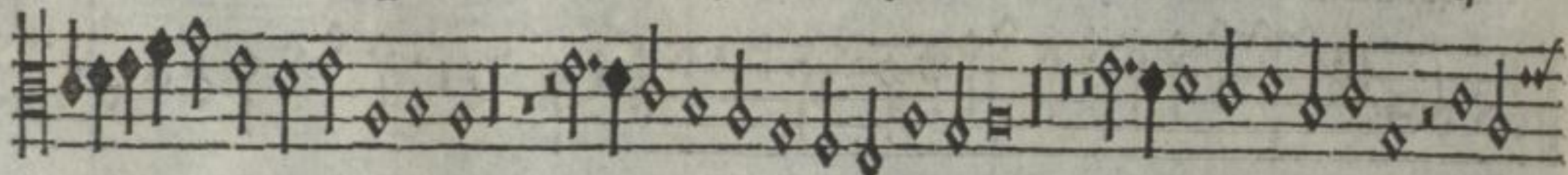


me de tēplo sancto de mōte san cto su o de mōte sancto suo.

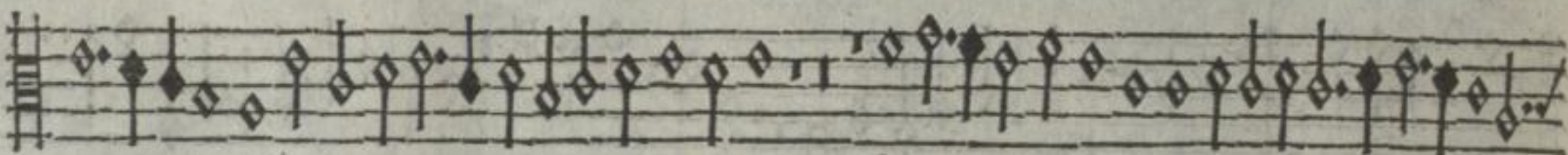


Secda
pars.

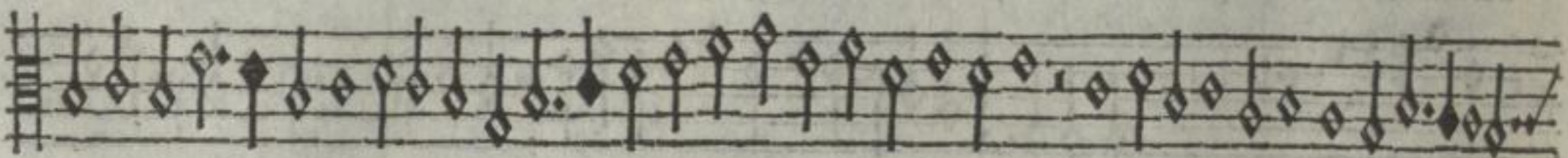
Ego dormi ui, & soporatus sum n̄



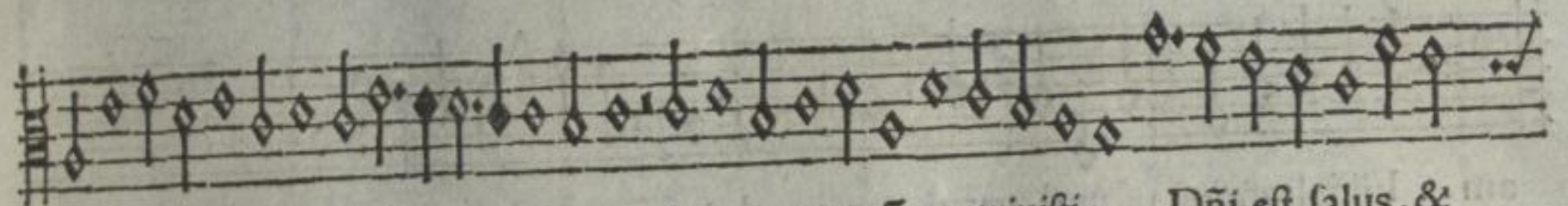
quia Dñs suscepit me. Non timebo milia citcun-



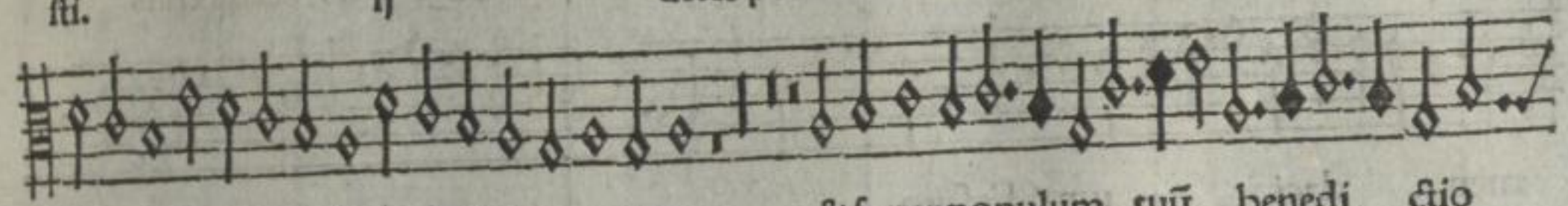
dan tisme. Exurge Do mine, fac Deus meus. Qm̄ tu percus listi



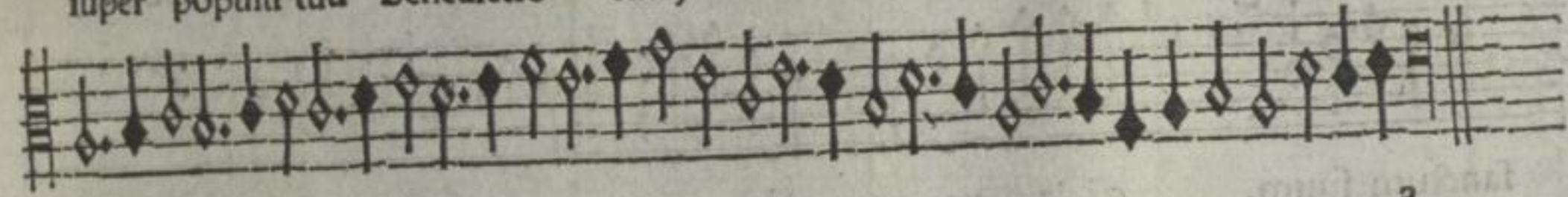
omnes ad uersantes sine cau sa, dētes peccatorū contriui-



sti. ij dētes peccatorū contriuiſti . Dñi eſt ſalus, &

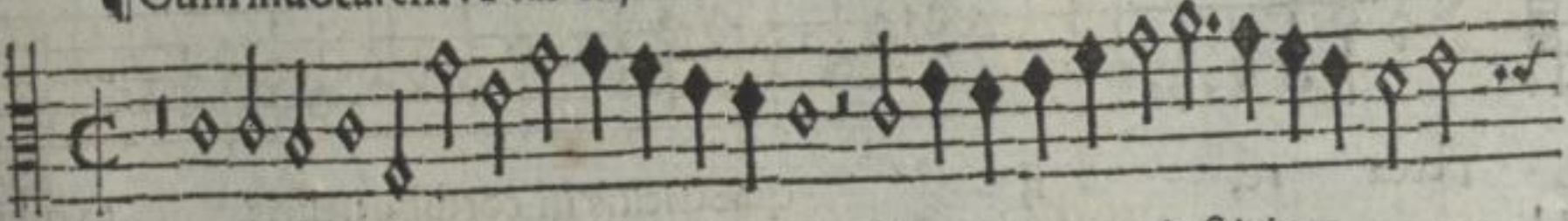


ſuper populū tuū benediſtio tua, & ſuper populum tuū benedi ſtio



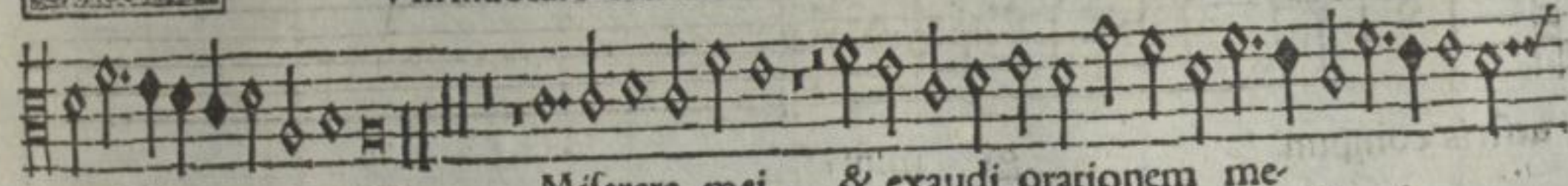
ru

Cum inuocarem . Pſal. iij .

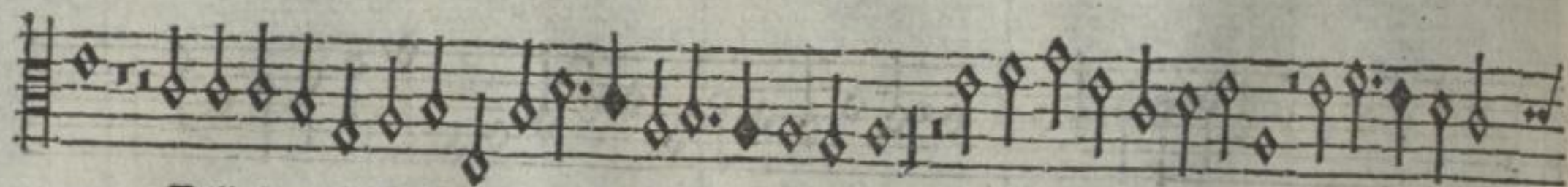


IIII.

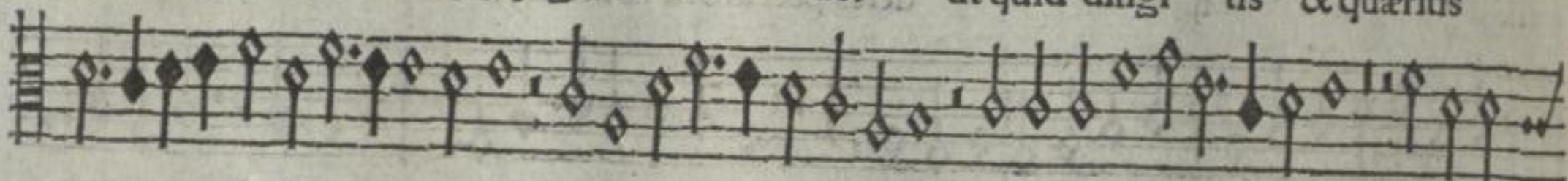
Vm inuocarē exaudiuit me Deus iuſticiæ



me x, Miſerere mei, & exaudi orationem me- bb ij



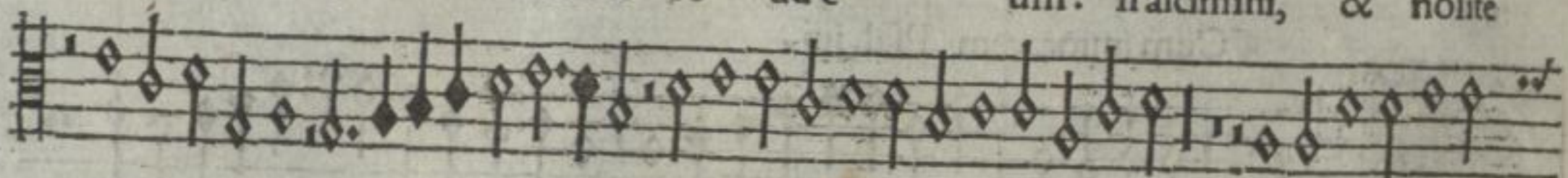
am. Filij hominū usqueq̃ graui cor deꝝ ut quid diligi tis & quæritis



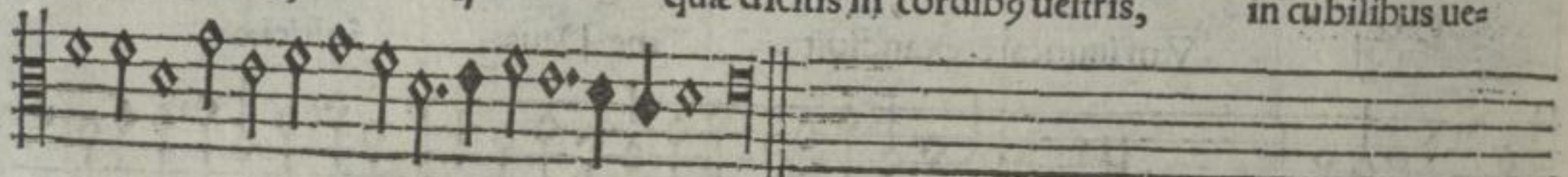
men daci um? Et scito te, q̃niam mirifi cauit Dominꝰ



sanctum suum, cū clamaue ro ad e um. Irascimini, & nolite



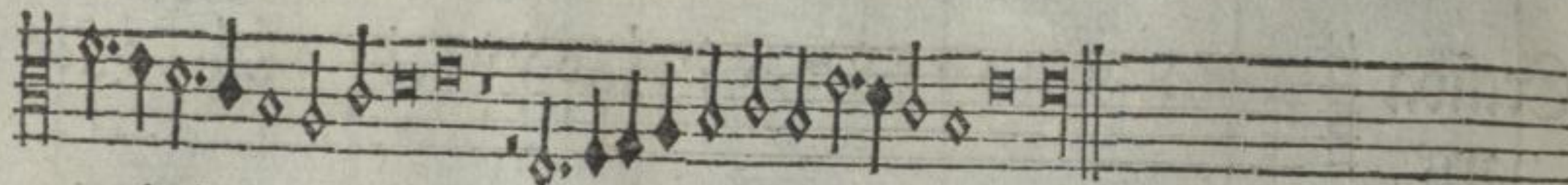
pecca re, ij quæ dicitis in cordibꝰ uestris, in cubilibꝰ ue-



uestris compun gi mini.

Secūda
pars.

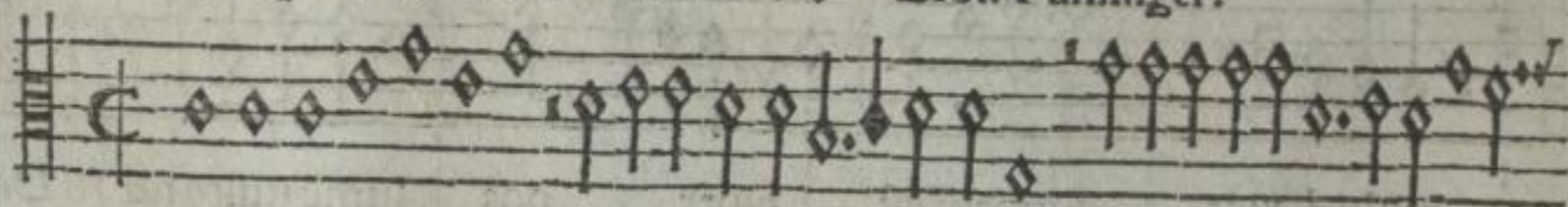
Sacrificate sacrificium iusti cia, & sperate in Domi
no, multi dicunt Signatū est super nos lūmē uultus tui Domine, de
disti lāti ciam in corde meo. A fructu fruimen
ti, uini & olei su i multiplicati sunt. ij In
pace in idip sum dormiā & requiescam. Quoniam tu Domine fin
bb ij



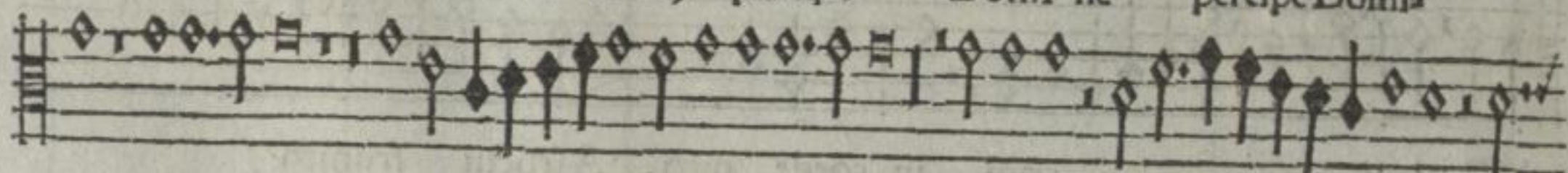
gu lari ter in spe consti tu ti me.

¶ Verba mea aurib. Psal. v. Leon. Paminger.

V.



Erba mea aurib9 percipe Domi ne percipe Domi



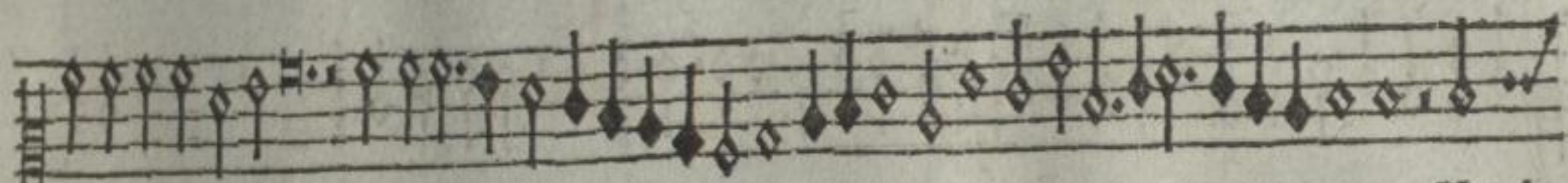
ne, intellige clamorem meum intellige clamorē ſc̃i meū Ine



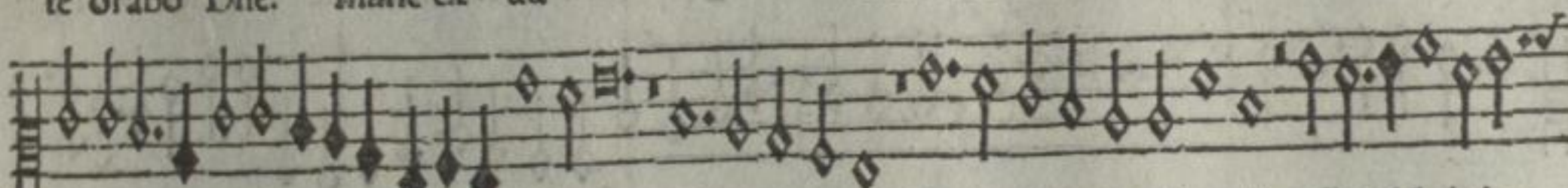
ten de intende uoci orationis meæ orationis meæ rex meus &



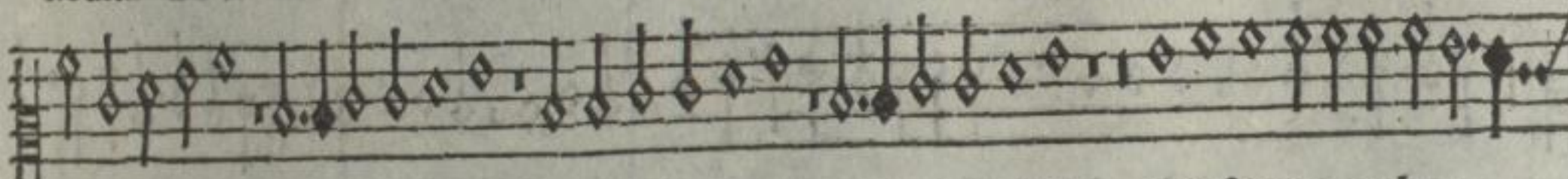
Deus meus. Quoniam ad te orabo Do mine, q̃niam ad te orabo q̃niam ad



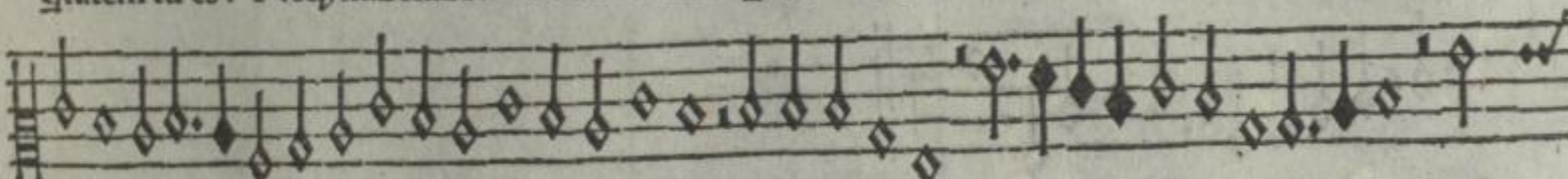
te orabo Dñe. mane ex au dies uocem me am. Ma



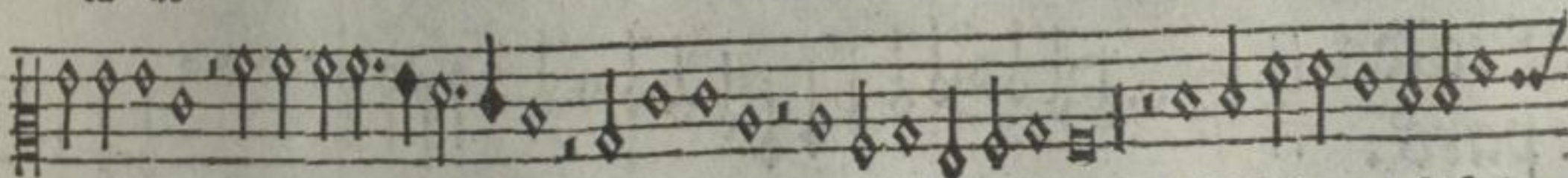
ne astra bo & ui debo, quoniā Deus qñiam Deus nō uolēs nō uolēs ini



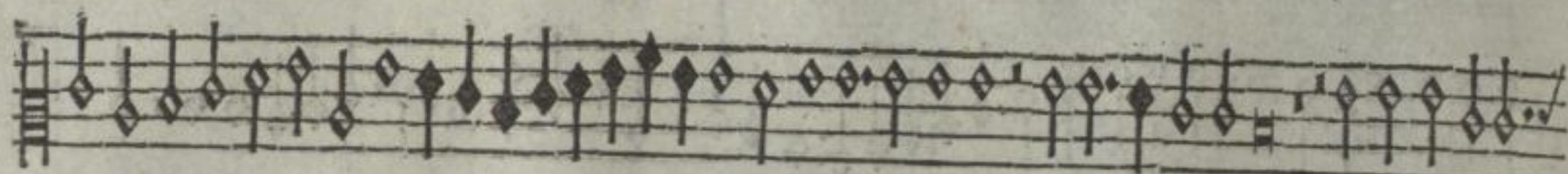
qtatem tu es. Neq; habitabit iuxta te maligni, neq; pmanebūt iniusti ante oculos



tu os. Odisti omnes qui operantur in



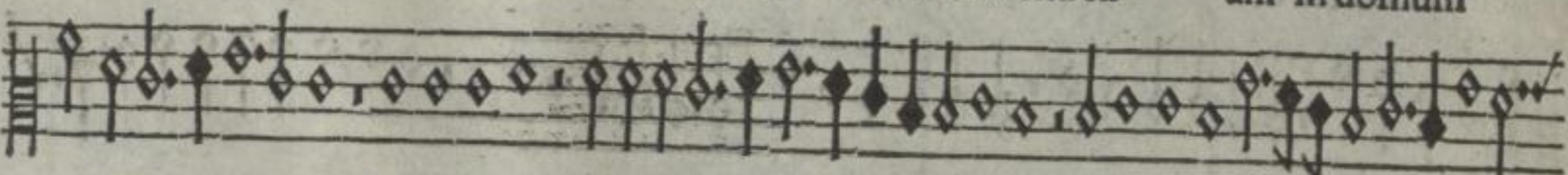
iquitatem, & perdes omnes qui loquūt mendaci um. Virū sanguis. & dolo



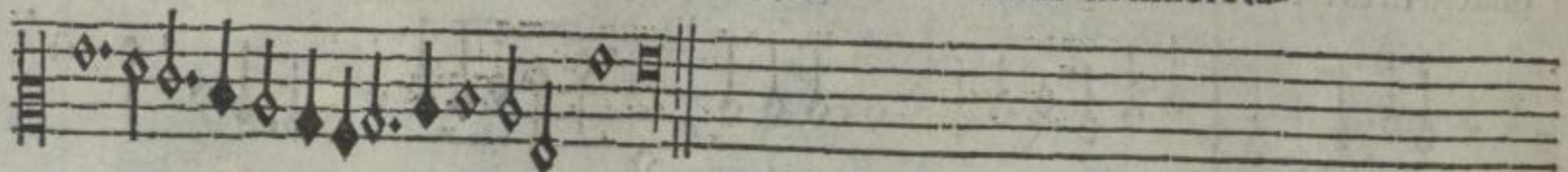
sum abominabitur Do min⁹. Ego autem in multitudine misericordi-



æ tu æ introibo in domū tu am in domū tu am in domum

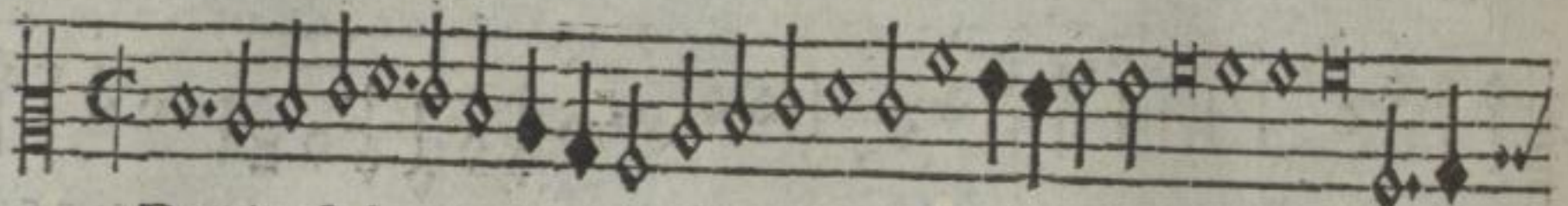


tu am. Adorabo ad tēplū sanctum tuum in timore tu=



o tu o.

**Secūda
pars.**



Domine deduc me de duc me in tua ius.

Scd'us
Altus.

psallite Domino in cy thara, ñ & uoce psalmi & uoce Psal-

mi, ñ in tubis ductili bus, & uoce tubæ

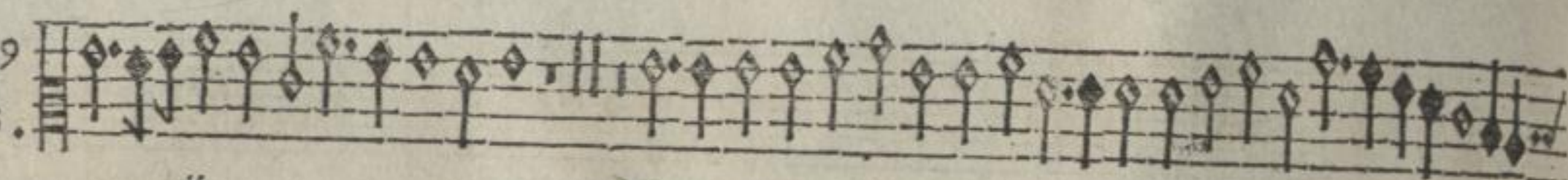
corneæ. Iubilare ñ in cōspectu Domini, mouez

atur mare, & plenitudo eius, ñ orbis terra=

ra rum, & qui habitant in e a. .cc

Die richtige Lage fehlt!! (4 Bell)
hier irrtümlich eine Lage aus
Tomus II eingeklebt! siehe hinten
23. 8. 50. Rhy

Prim⁹
Altus.



ñ

Flumina plaudent manu,

ñ

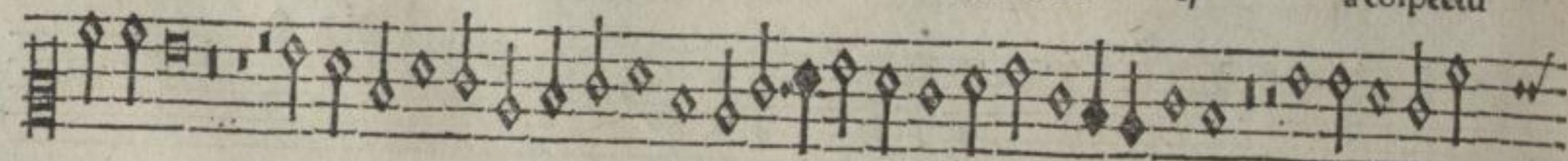


mōtes ex

ultabunt

ñ

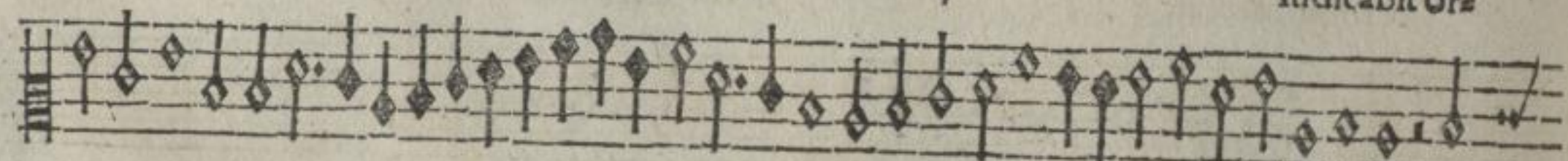
à cōspectu



Domini, quoniam uenit iudicare terram.

ñ

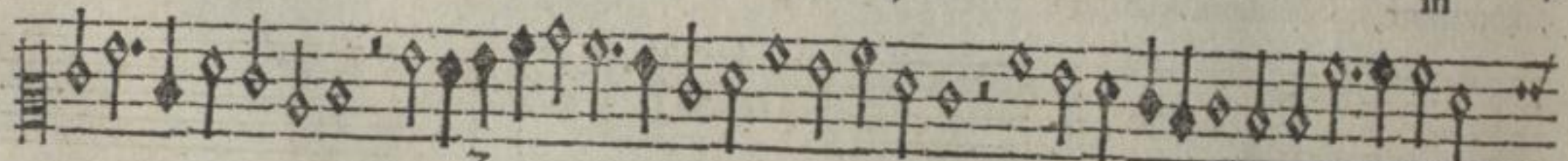
Iudicabit ore



bē terrarum

ñ

in



iusti

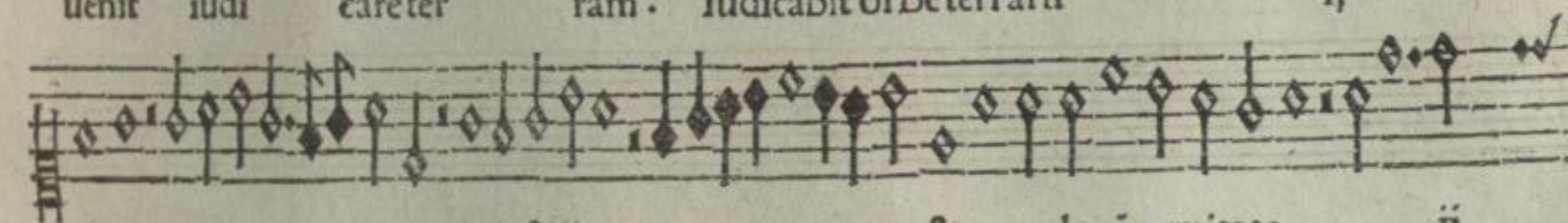
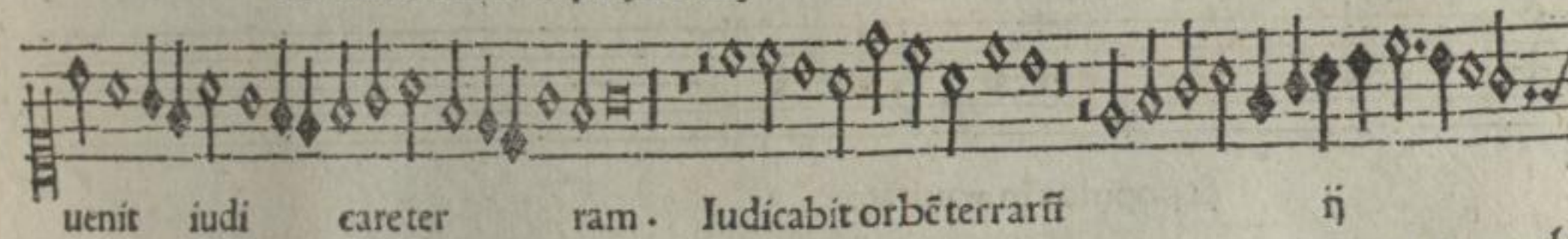
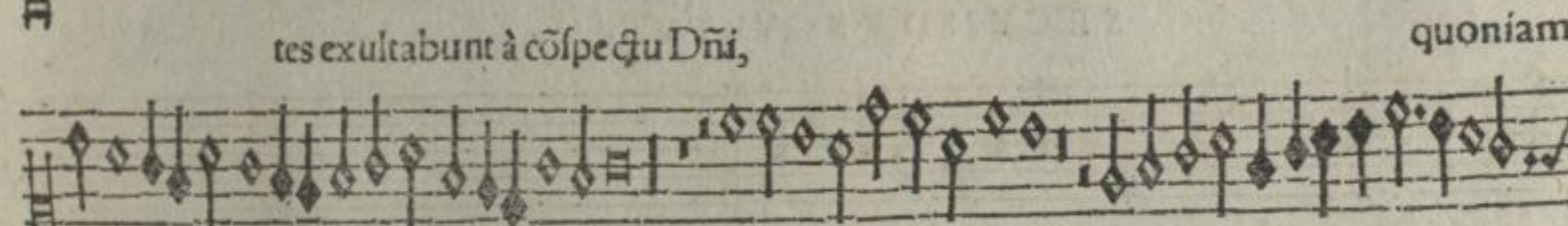
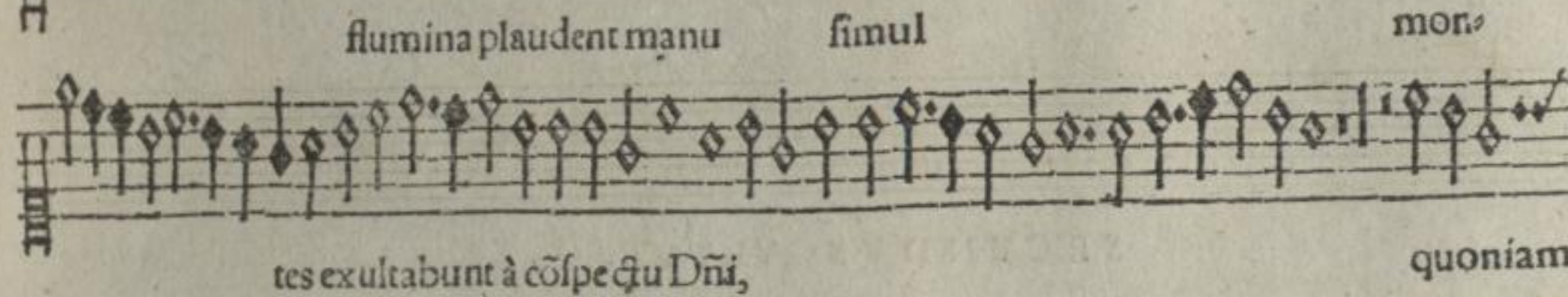
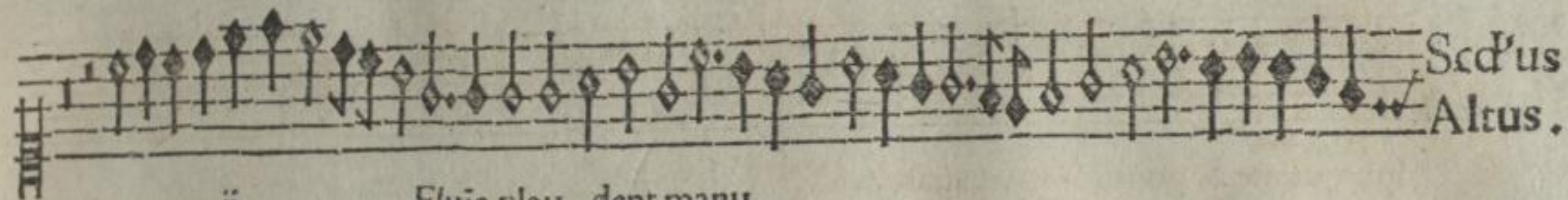
cia,

3

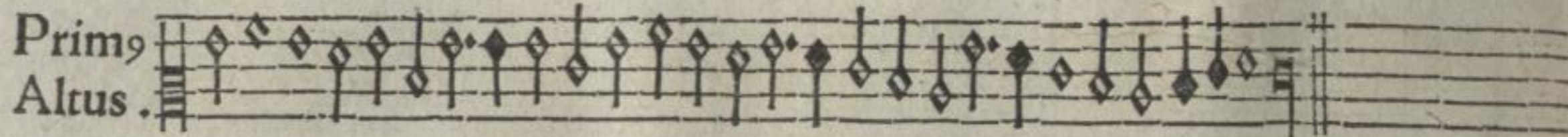
ñ

ñ

& populos

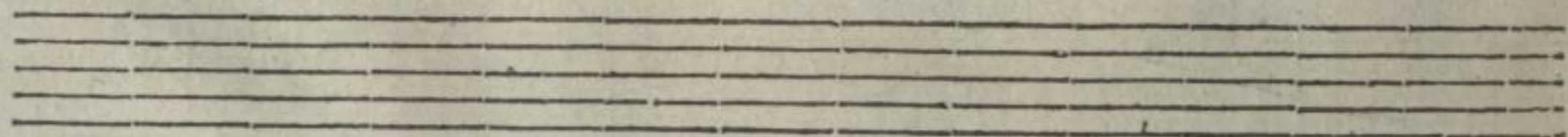
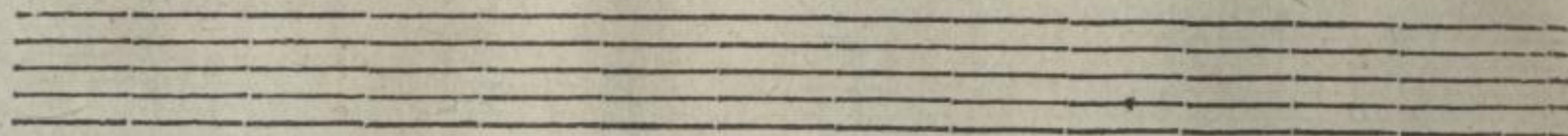


.cc ij ij

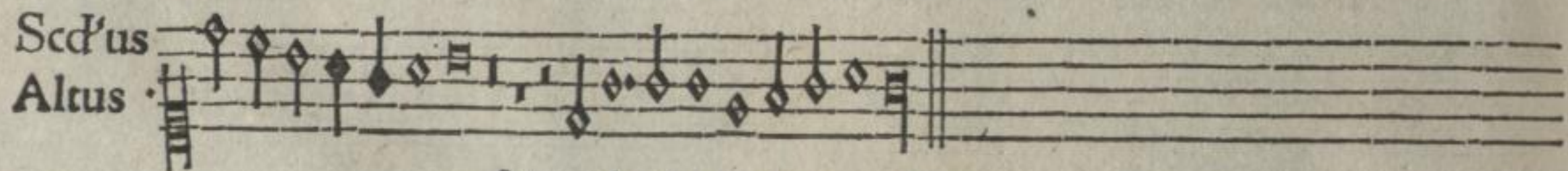


in æquitate, & populos in æquitate.

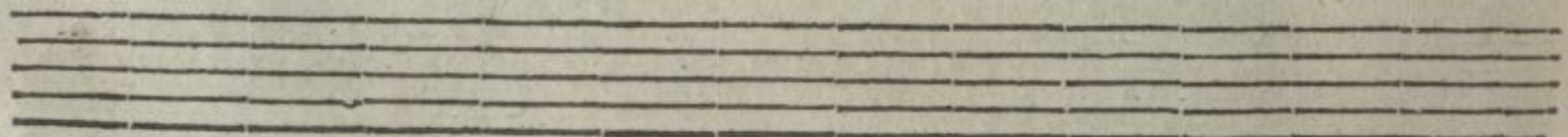
ij



SECUNDVS ALTVS.

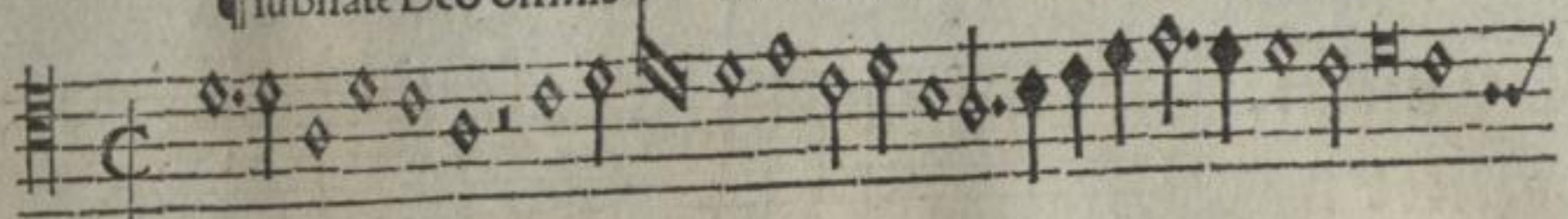


& populos in æquitate.

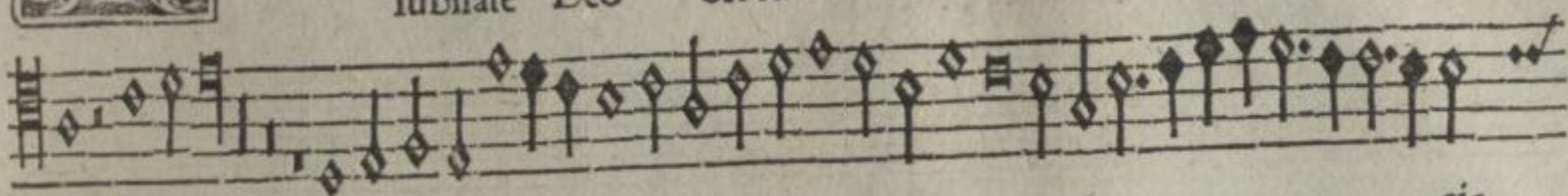


Iubilare Deo omnis terra. Psal. XCIX. Iosquin.

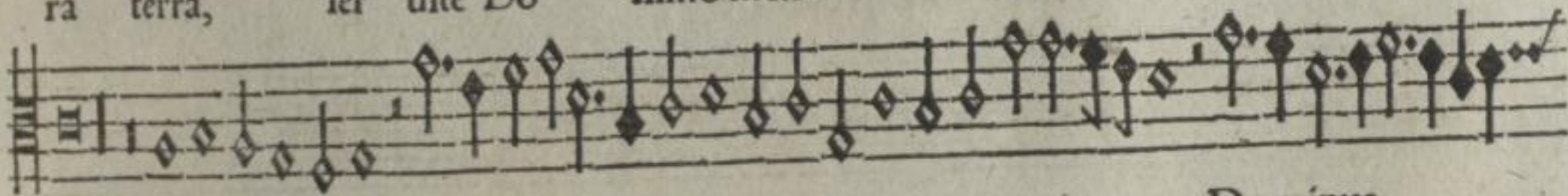
V.



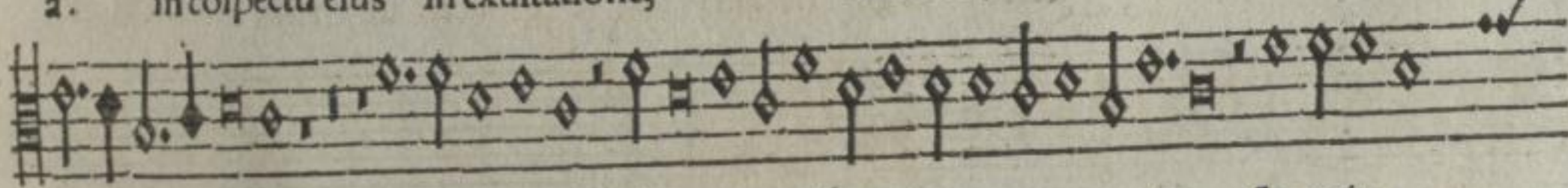
Iubilare Deo oīster



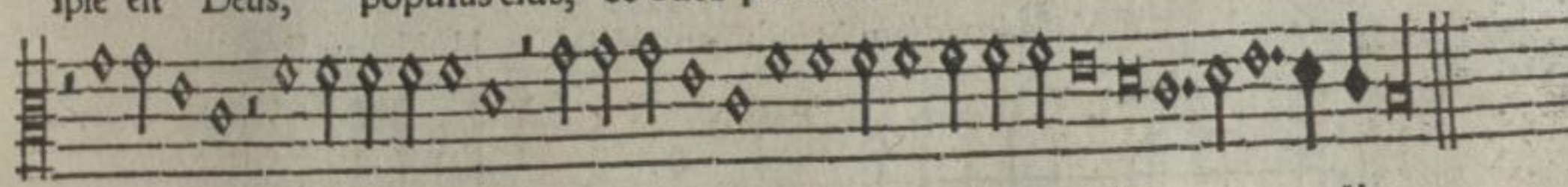
ra terra, ser uite Do mino in læti ci



a. in cōspectu eius in exultatione, Scitote quoniam Dominus



iple est Deus, populus eius, & oues pascuæ eius. Introite



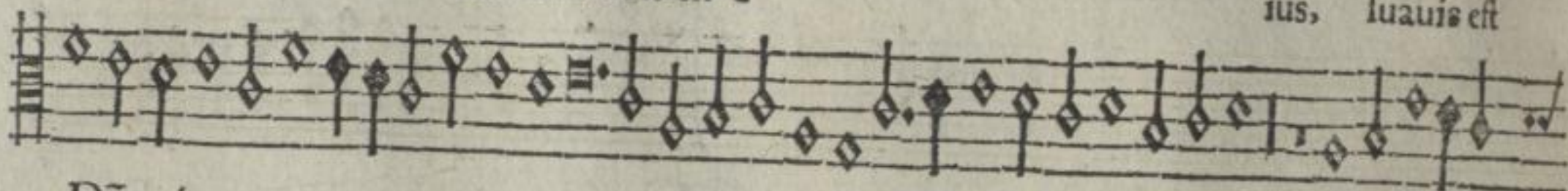
portas eius in confesione atria eius, in hymnis confitemini il li. .cc iñ

Secunda.
pars.



Laudate nomen e

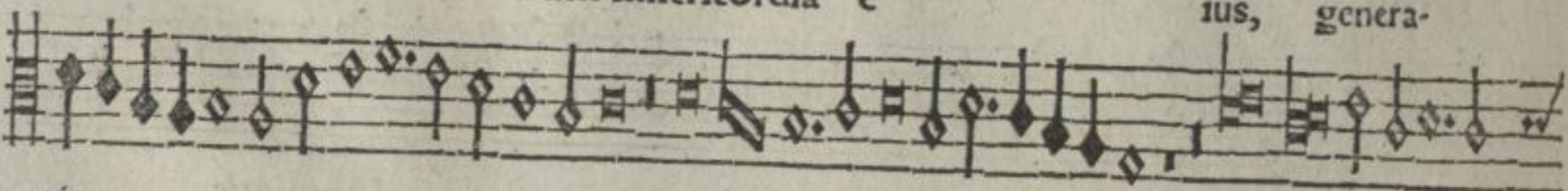
ius, suavis est



Dñs in æter

num misericordia e

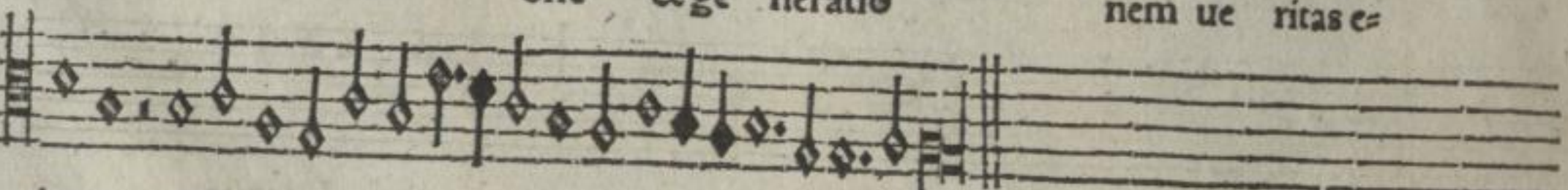
ius, genera-



ti

one & ge neratio

nem ue ritas e

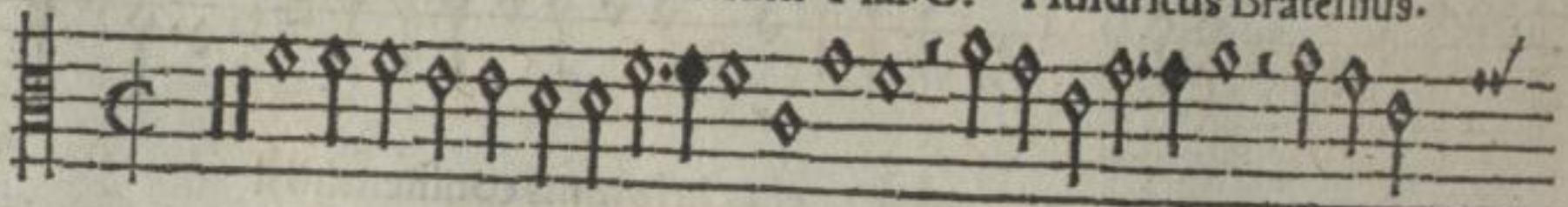


ius, ueritas e

ius.

¶ Misericordiam & iudiciū. Psal. C. Huldricus Bratellius.

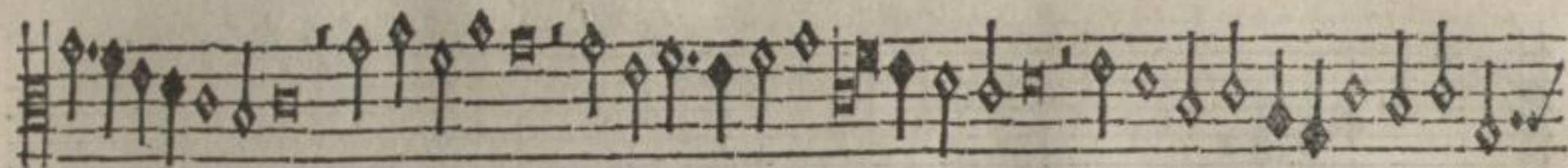
VI.



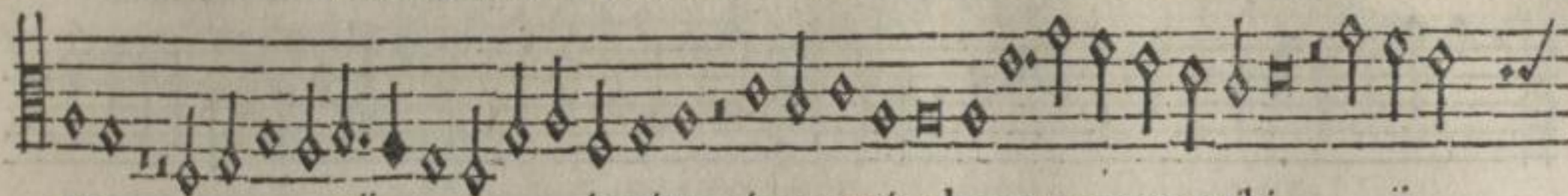
Misericordiæ & æquitati tuæ

ñ

ñ



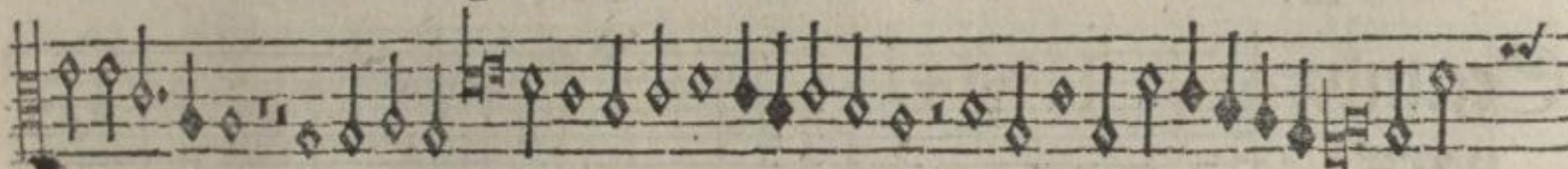
canā & psallā & psallam Do mine. Attētus es



ro ñ in uiam innocentiae, donec occurras mihi. ñ



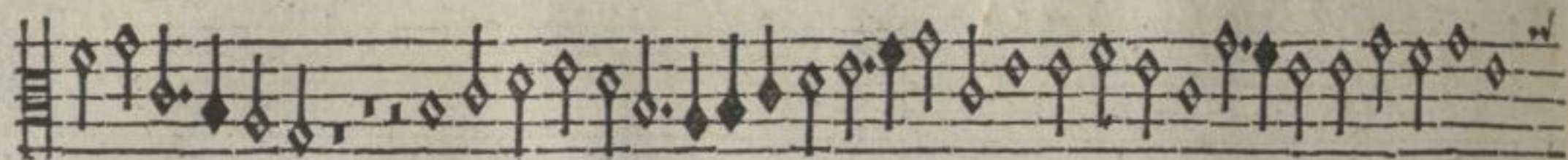
Ambulabo cū integritate cordis mei me i, intra domū meam, ñ



nō proponā mihi ip si ñ



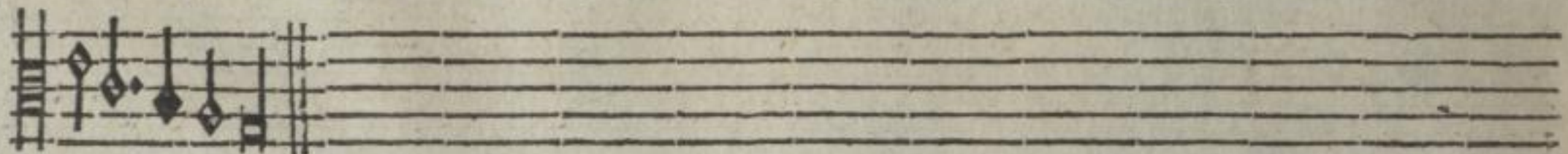
calumniosum cōsiliū consiliū, scelus prauaricati



onis, sic odio habeam, ut nō temere ad hærescat mihi.

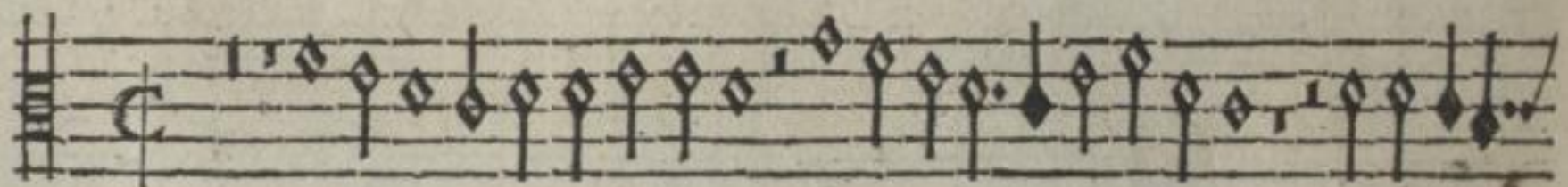


Mēs nequitosi adhorreat à me, hoc solum ignorem hoc solū ignorē qđ malum

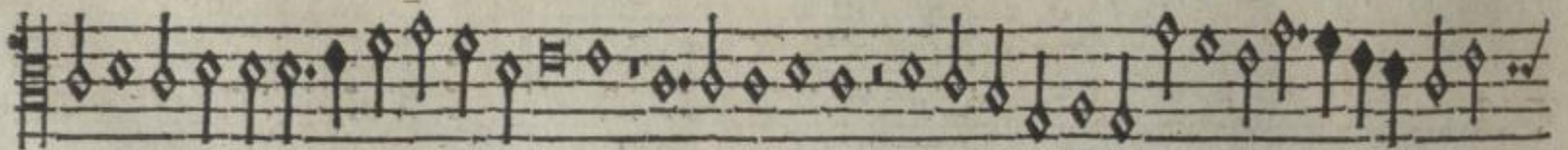


est.

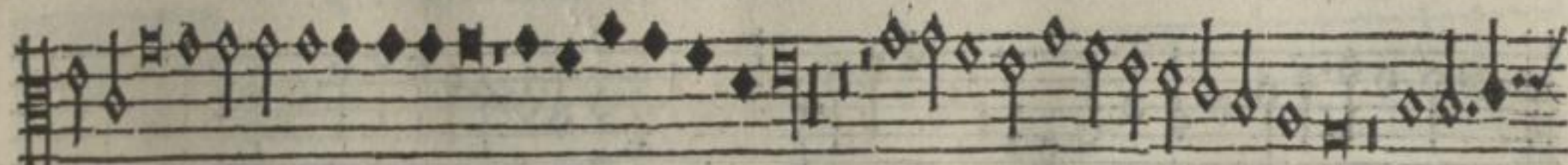
**Secunda
pars.**



Qui clā detrahīt proximo eum op primam, fastidu



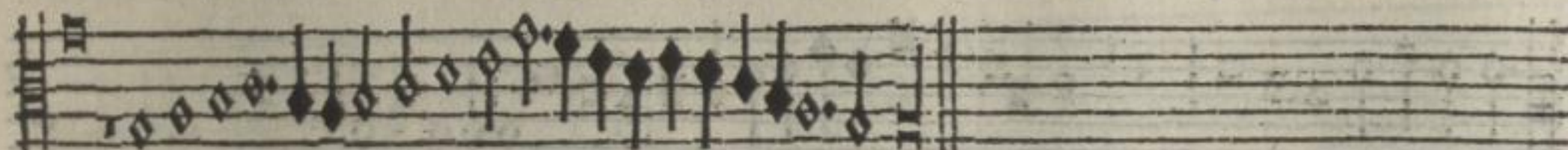
osum & arrogantē ferre nō possum. Ocul9 meus in hoc mundo ad uerū su dī.



ut sagittent in obscuro rectos cor de. Qm̄ quæ p̄fecisti destruxerūt, iustus



autem quid fe cit ē Domin⁹ ī tēplo sancto suo, Dñs in cœ-

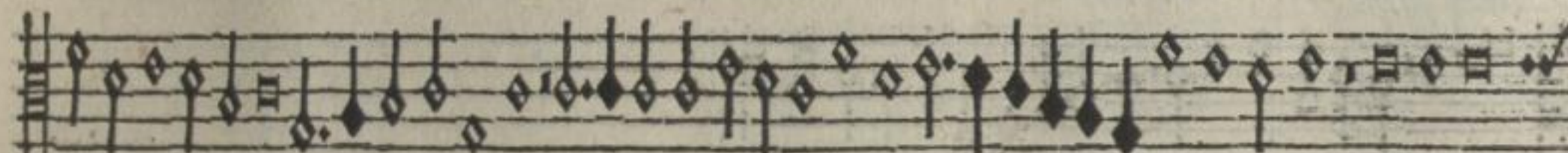


lo sedes e ius, sedes eius.

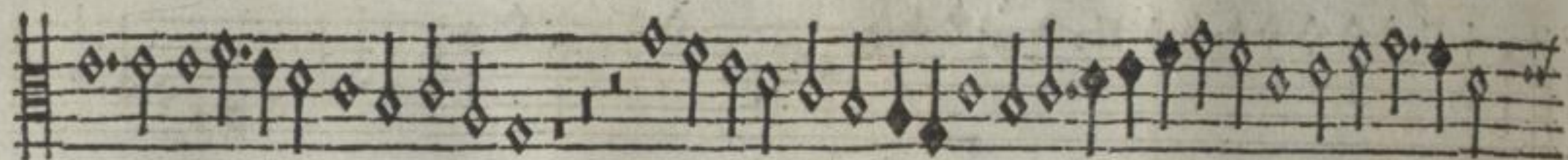


**Secda
pars.**

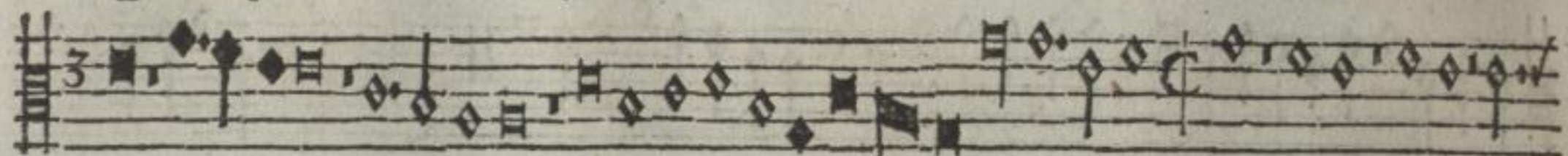
Oculi eius in paupem respiciunt, palpebræ ei⁹ in-



terrogāt filios ho mi nū. Dñs interrogat iustū & im pium, q̄ autem
dd



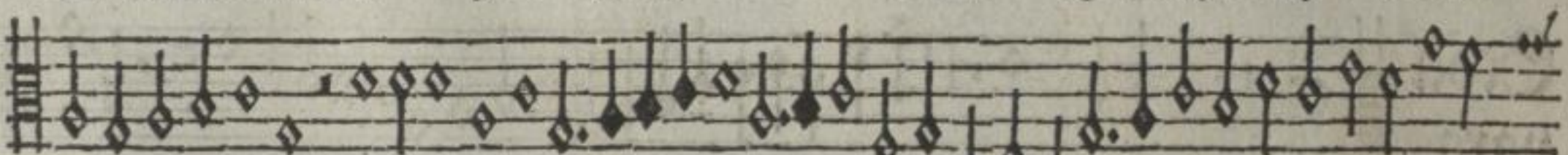
diligit iniqui ta tem., odit animam su-



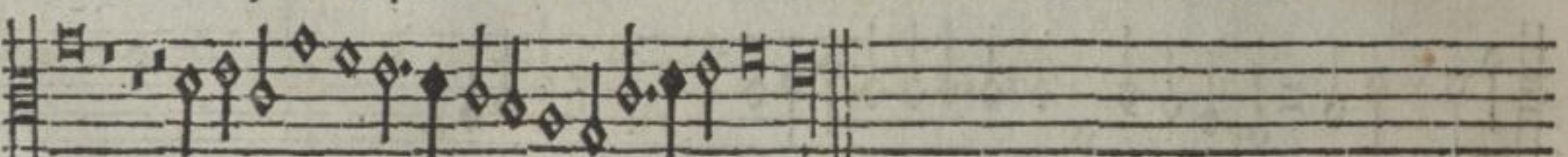
am. Plu it plu it super peccato res laque os, ignis, sulphur &



spirit9 procellarum pars calicis e orum. Qm iust9 Dñs, & iusti-



ciam dilexit, æquitatem ui dit uultus e



ius uidit uult9 e ius.

¶ Vsq̃quo Domine, Psal. xij. Iosquin de Prees :

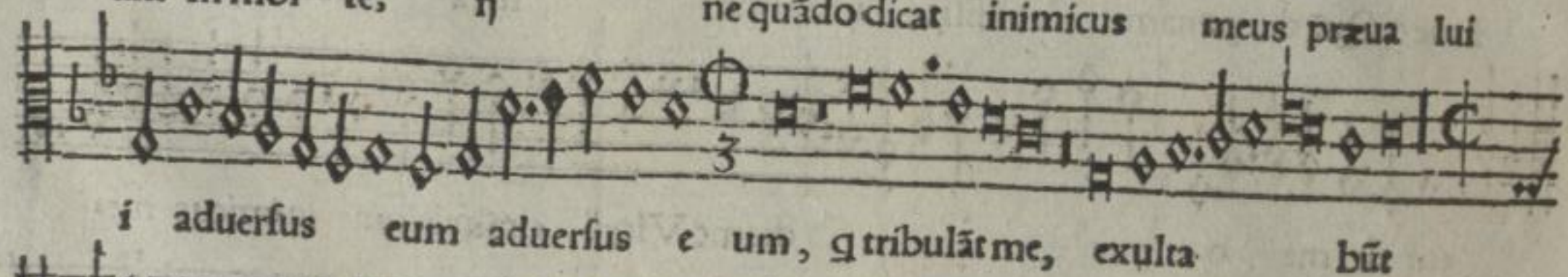
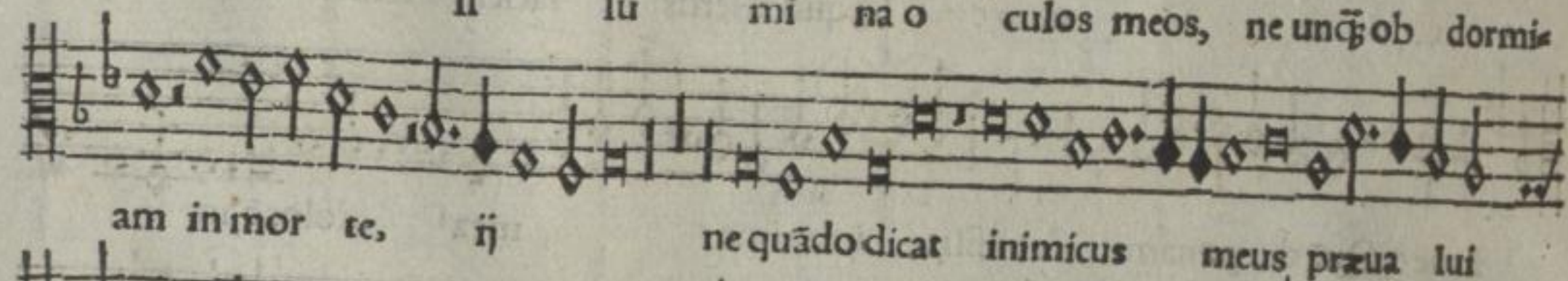
IX.

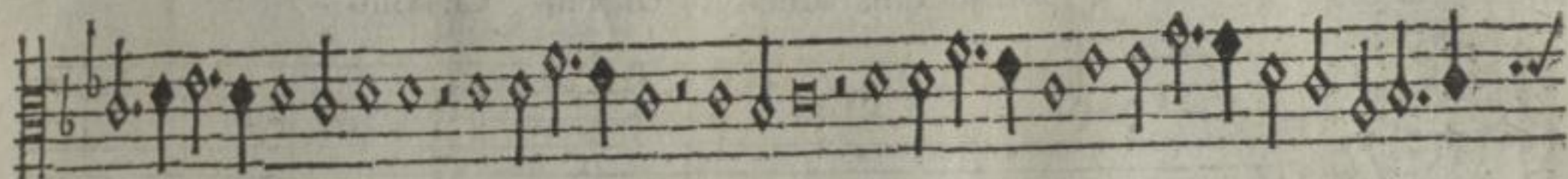


Sq̃quo Dñe obliuisceris in finem? obli-
ceris in fi nem? Vsq̃quo auertis faciem tuam
à me? Quā diu ponam consilia in anima mea dolorē in
cor de me o per diem? Vsq̃ exaltabitur inimicus me
ue nī su per me, respice, & ex audi
dd nī

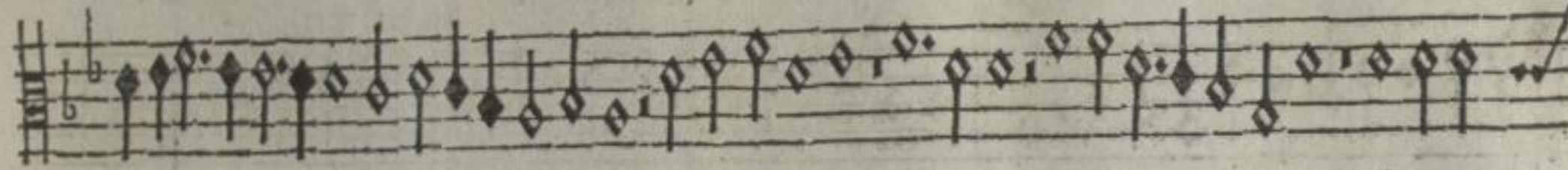


**Secūda
pars.**

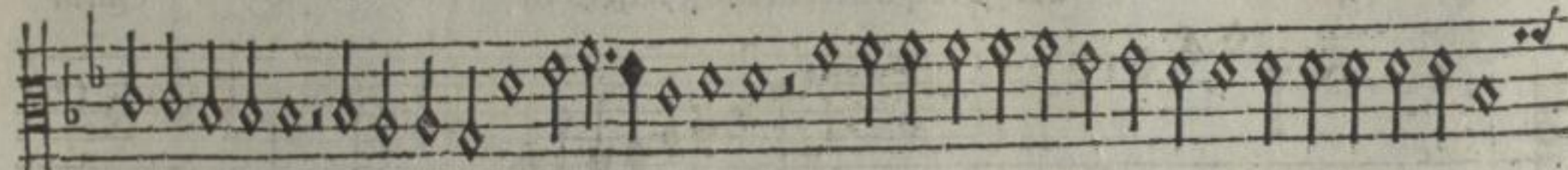




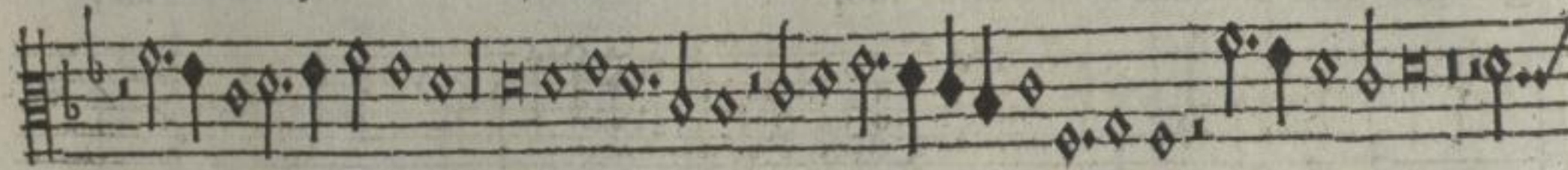
ra ui. Exulta uit cor meū exultauit cor



me um in salutarī tu o, cantabo Domino, q̄ bona



tribuit mihi, ij & psallā nomini Dñi ij



al tis simi. Vsq̄q̄ Dñe obliui sce ris in finem;

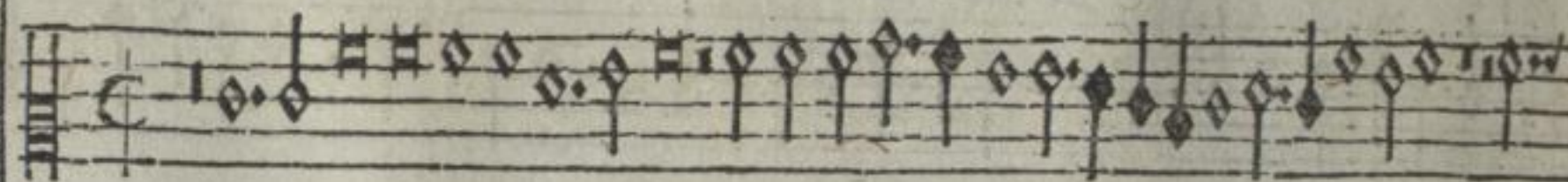


ij in fi nem, dd iñ

X.

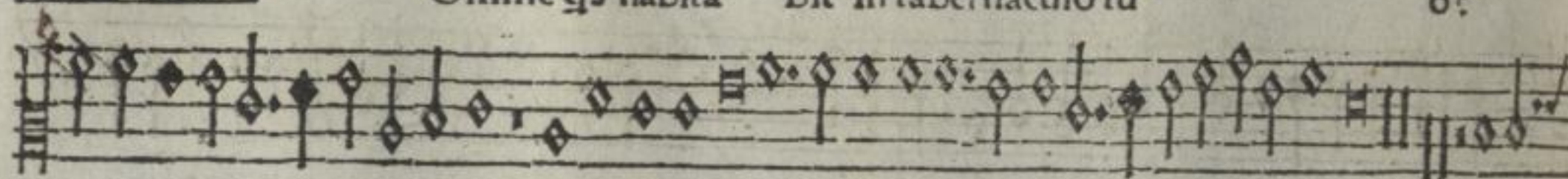


Domine quis habitabit. Psal. xiiiij. Claudin.



Domine qs habita bit in tabernaculo tu

o?

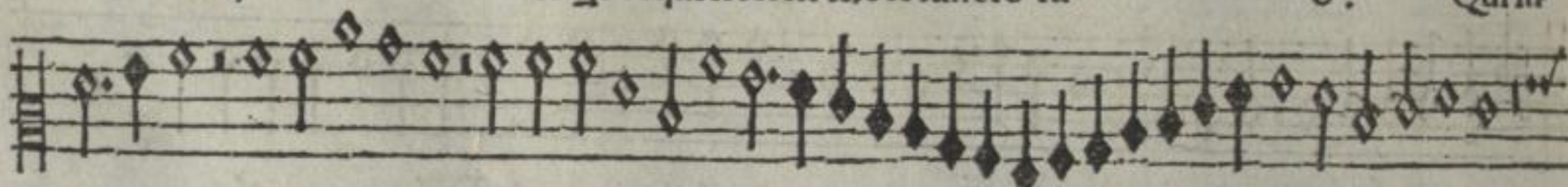


ij

aut qs requiescet in mōte sancto tu

o?

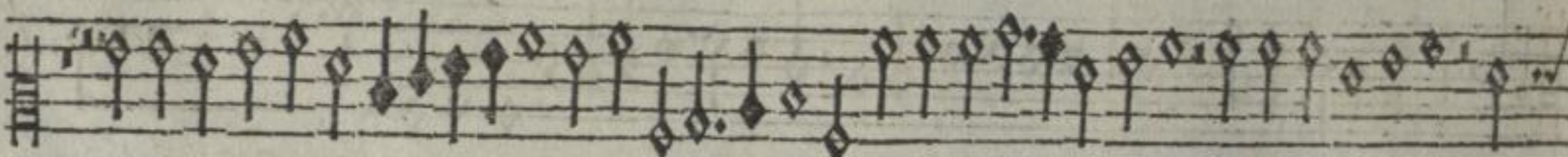
Qui in



greditur sine macula, & operatur iusti

ci

am,

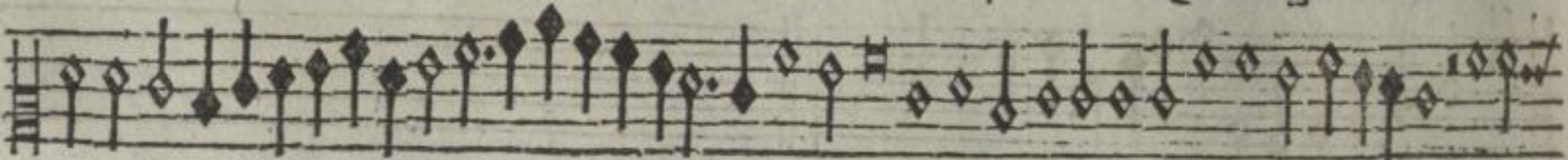


qui loquitur uerita

tem in corde suo.

ij

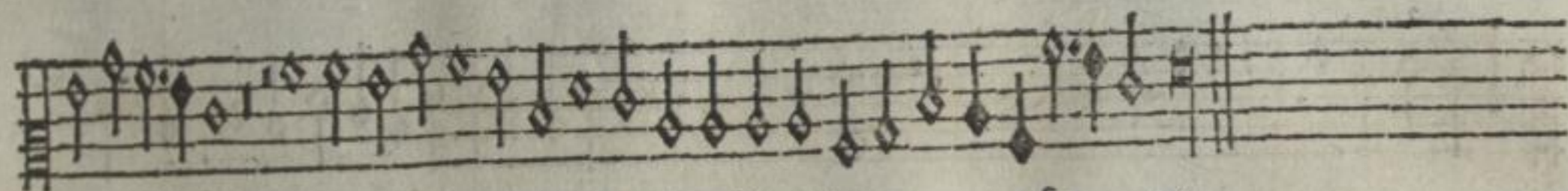
Qui nō egit dolum in



lingua su

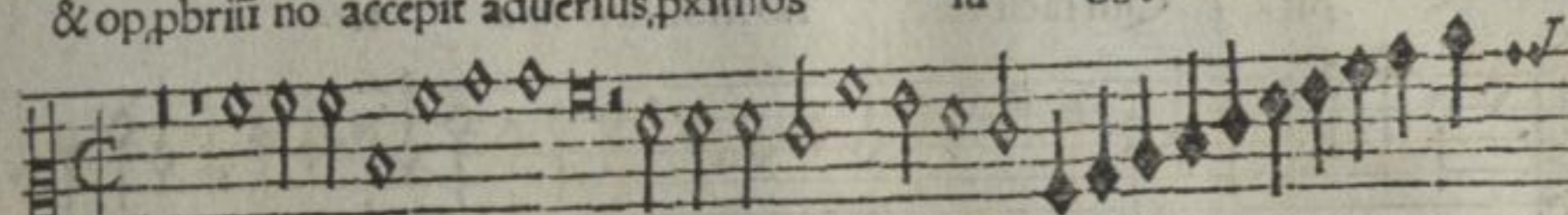
a, nec fecit pximo suo malum,

& op



probrum & opprobrium non accepit adversus proximos suos.

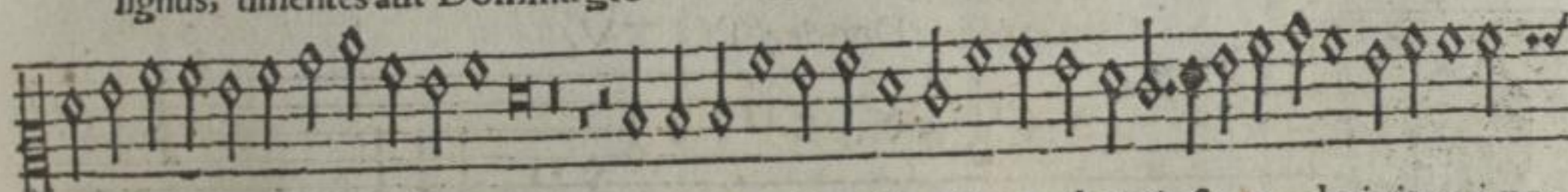
**Secunda
pars.**



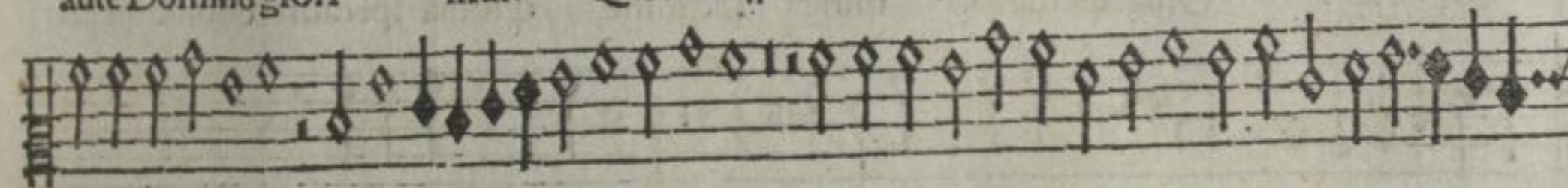
Ad nihilum deductus est in conspectu eius magnus



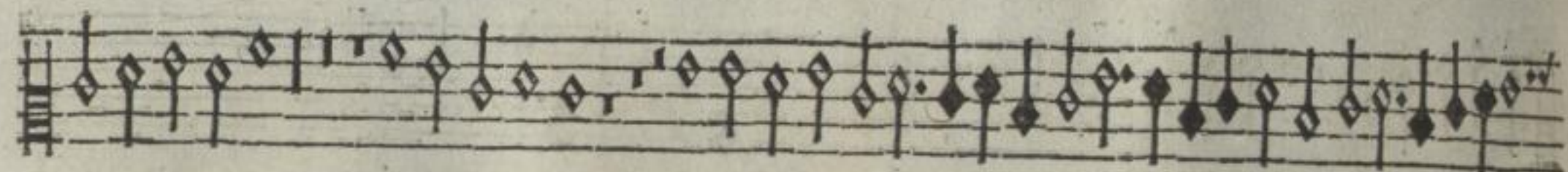
lignus, timentes autem Dominum glorificat timentes



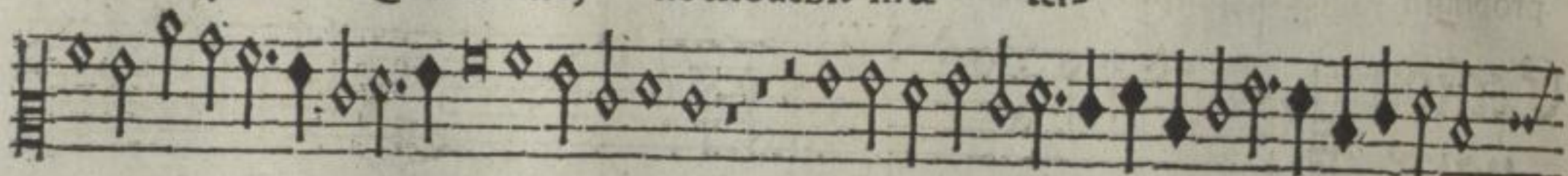
autem Dominum glorificat. Qui iurat proximo suo, & non decipit & non decipit, qui pe-



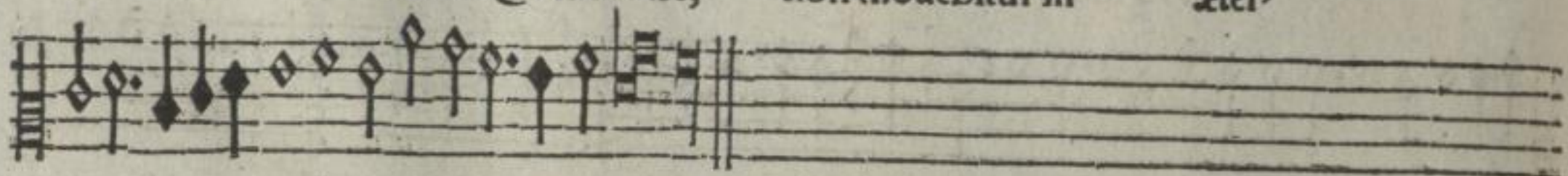
cuniam suam non dedit ad usuram, & munera super innocentem non acce-



pit. Qui facit hæc, nō mouebit in æ ter=



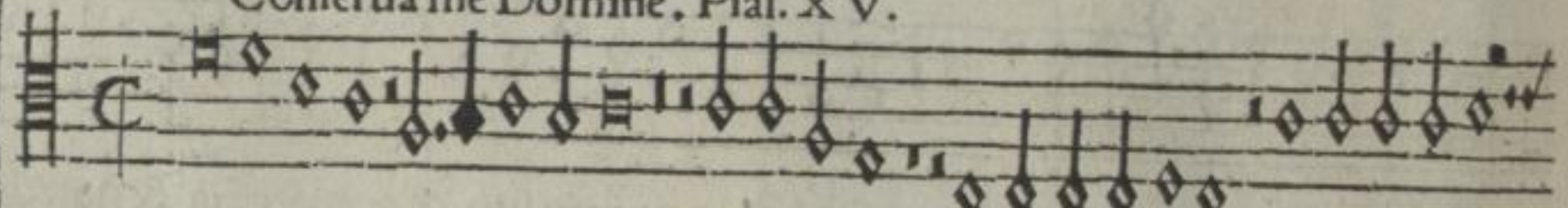
num. Qui facit hæc, non mouebitur in æter=



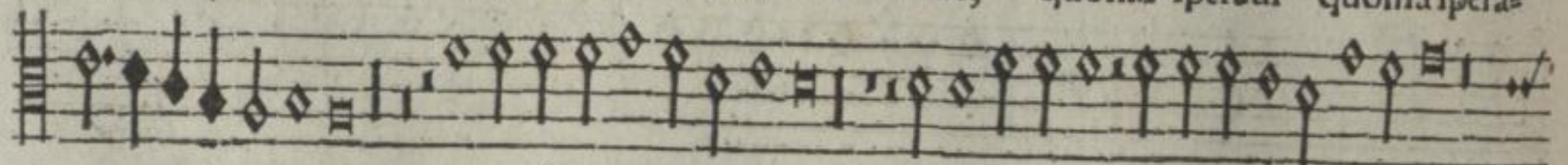
XI.



num.
Conserua me Domine, Psal. XV.



Onserua me Do mine Domine, quoniã speraui quoniã spera=



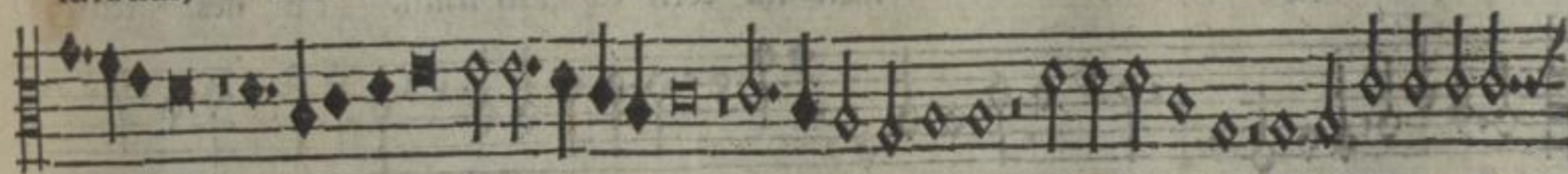
ui in te. quoniã speraui in te. Dixi Domino, Deus meus es tu,



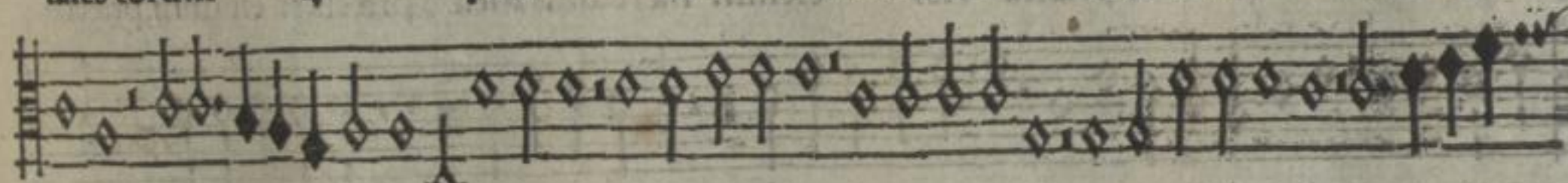
Quoniā bonorū meorū non e ges non eges. Sanctis q sunt in



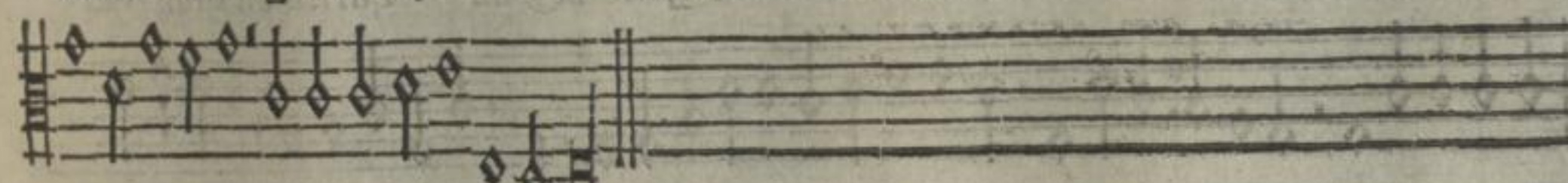
terra eius, mirificauit oēs uoluntates meas in e is. Multiplicatæ sunt infirmi-



tates eorum ij poste a accelerauerunt. Nō cōgregabo cōuenticula e

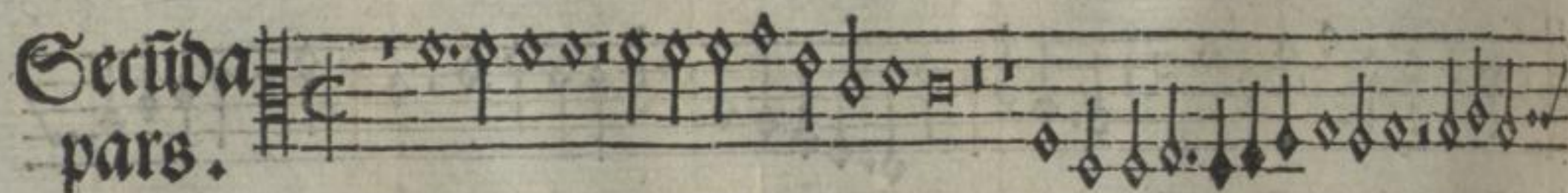


orum de sanguinibus, nec memor ero nec memor ero nominū eorū per



labia mea p labia a me a.

**Secūda
pars.**



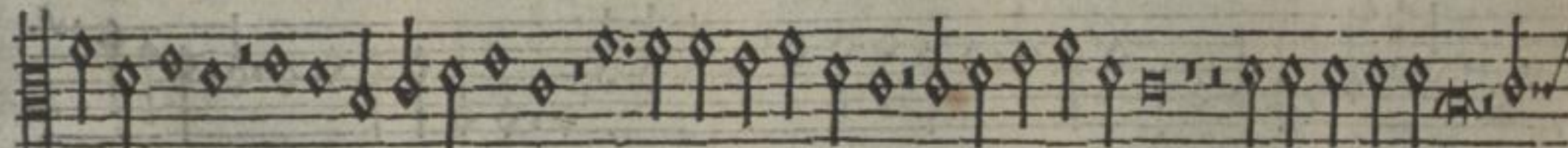
Domínus pars hæreditatis meæ, hæreditatis meæ, & calice



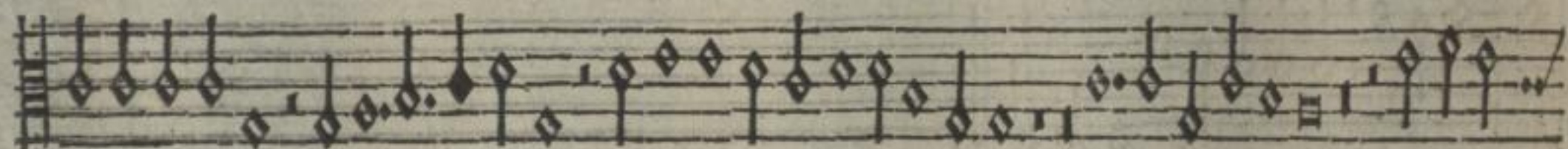
cis mei, tu es qui restitues hæreditatem tuam mihi. Funes ceci-



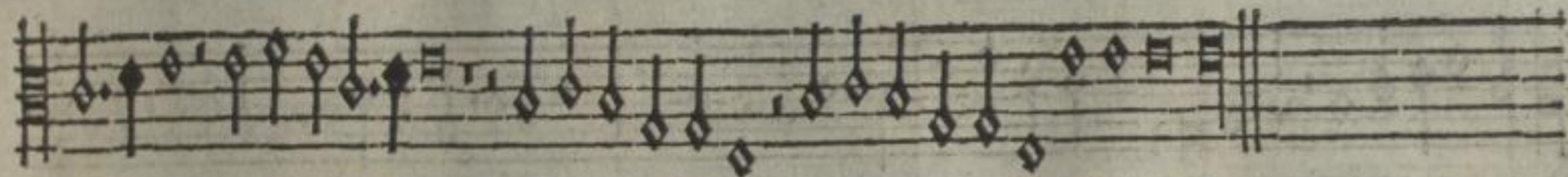
derunt mihi in præclaris, etenim hæreditas mea præclara est mihi, præcla-



ra est mihi præclara est mihi. Benedicam Dominum, qui tribuit mihi qui tribuit mihi qui



tribuit mihi intellectum qui tribuit mihi intellectum. Insuper ad noctem increpu-



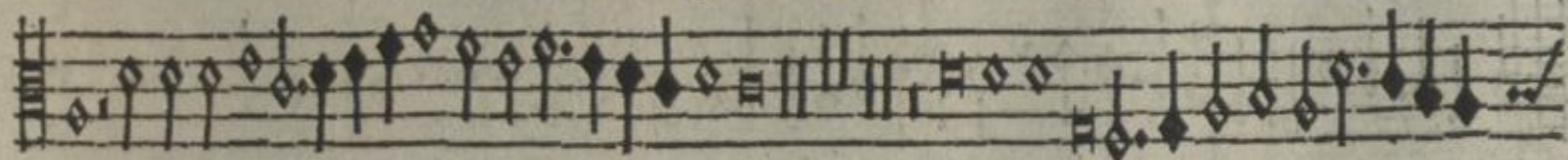
erunt me, increpuerūt me increpuerunt me increpuerūt me renes mei.

Coeli enarrant gloriam Dei. Psal. xviij. Iosquin.

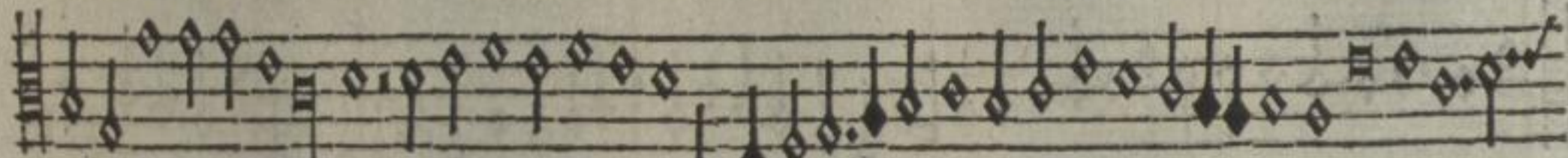


XII.

Oeli enarrant gloriam De i, & opera manuū e



ius annūciat fir mamen tum. Nō sunt loq̄læ



necq̄ sermones q̄rum non audiātur uo ces eo rum e orum. In omnem



terram exiuit so nus eo rum, in om nem terram exiuit sonus
ee ij

o rum eorum. In sole posuit tabernaculum su um, & ipse
 se tãq; spõsus pcedens de thalamo su o. Exultavit ut gi gas ad currendã
 uiam, à summo coelo egressio e ius. Et occurfus eius usq; ad summũ
 eius, nec est q se abscondat à calore e ius.

**Secunda
 pars.**

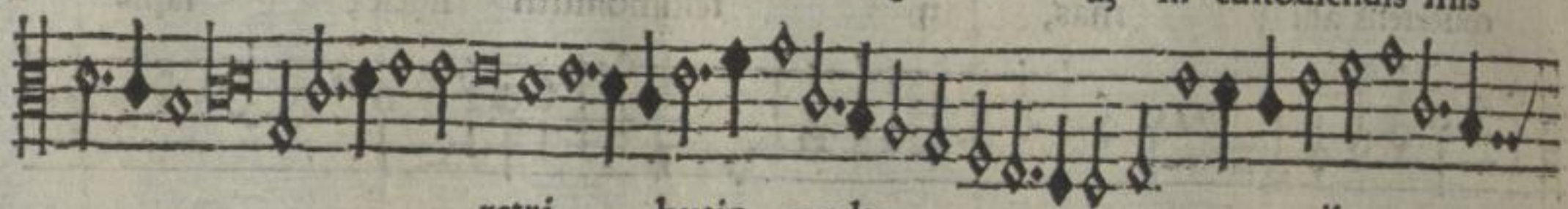
Lex Domini immaculata

immacula ta

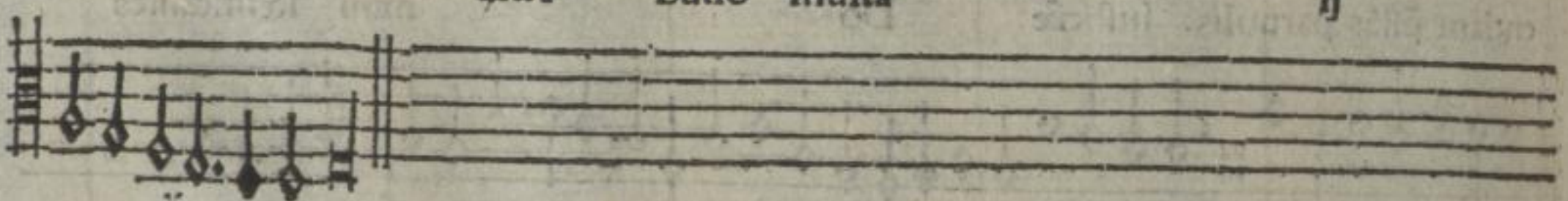




custodit e a, in custodiendis illis

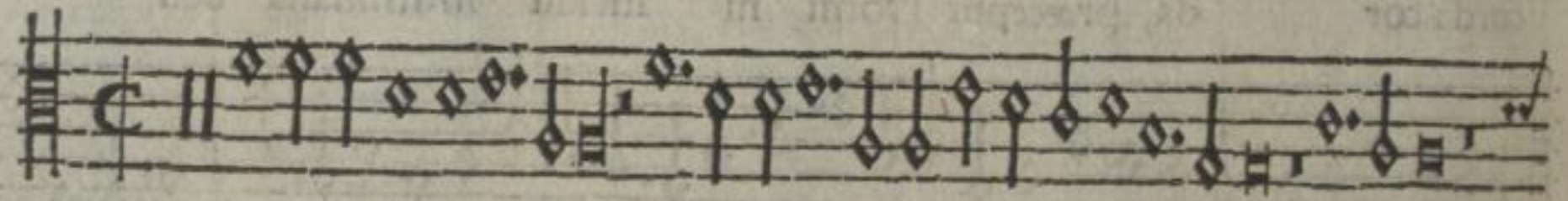


retri butio multa ij



ij

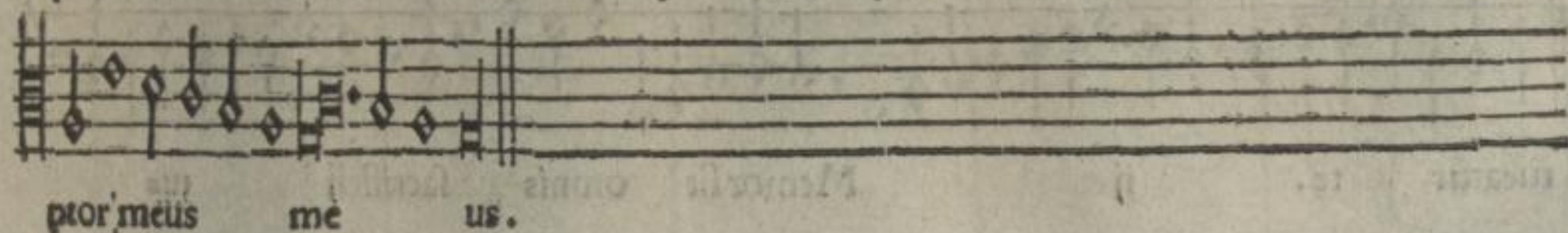
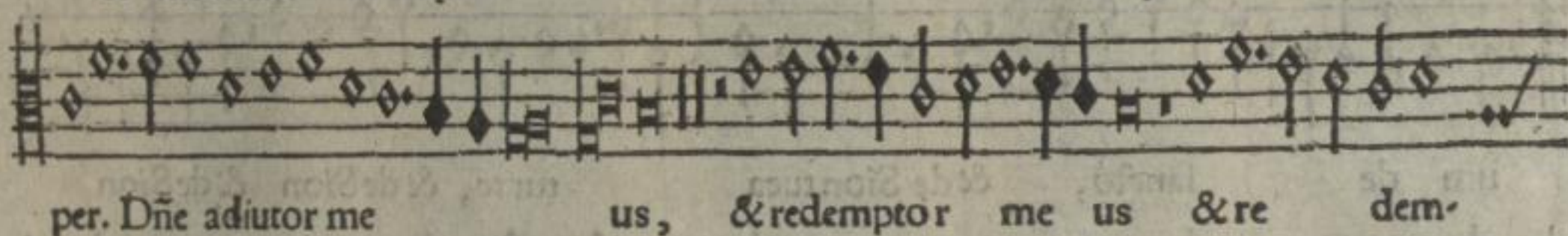
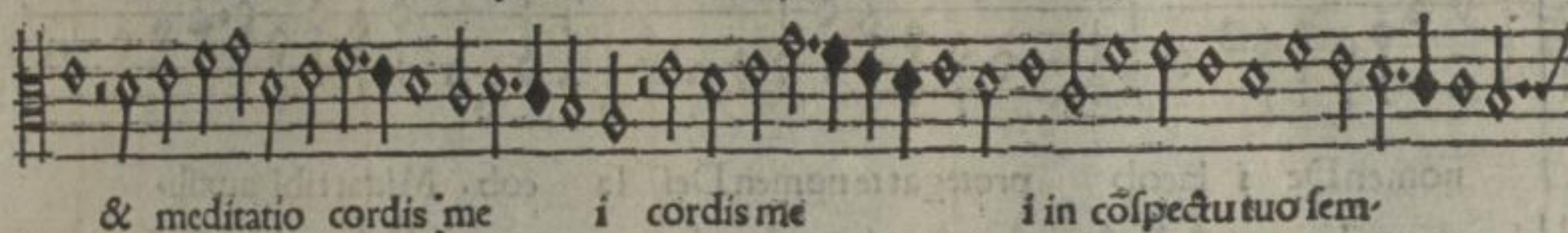
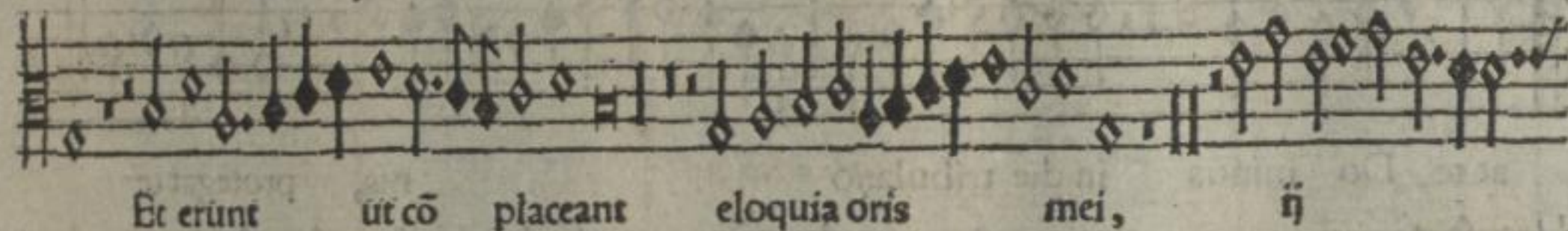
**Tertia
pars.**



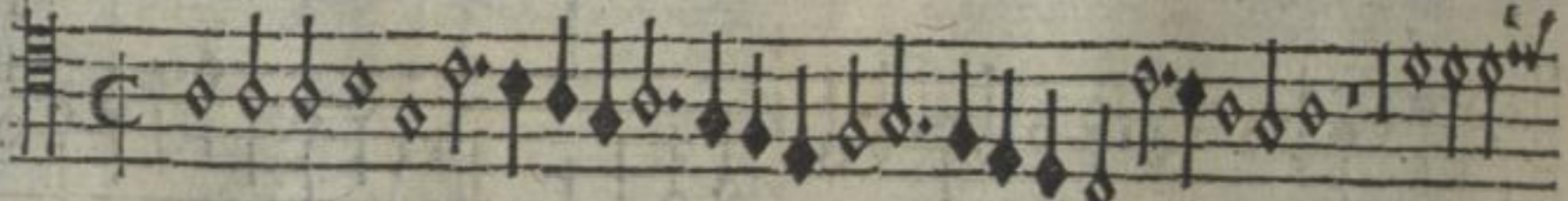
Delicta q̄s intelligit: ab occultis meis munda me, ij

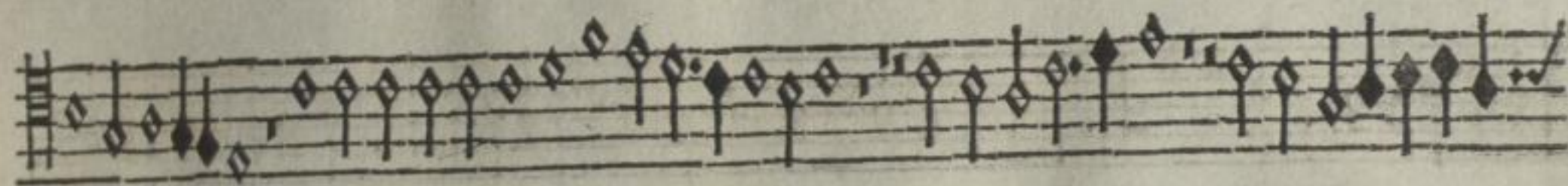


& ab alienis parce seruo tu o. Tūc immacu latus

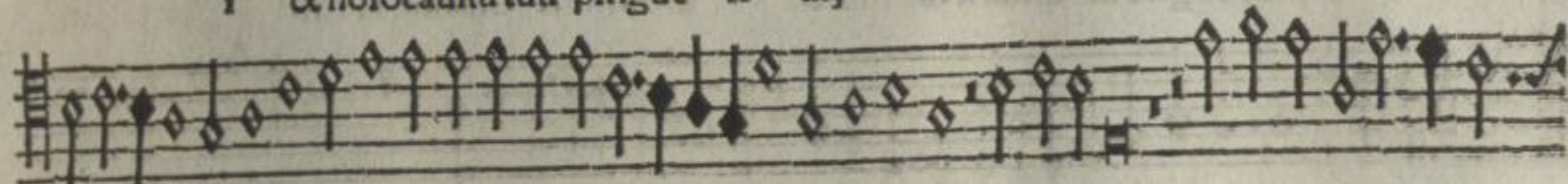




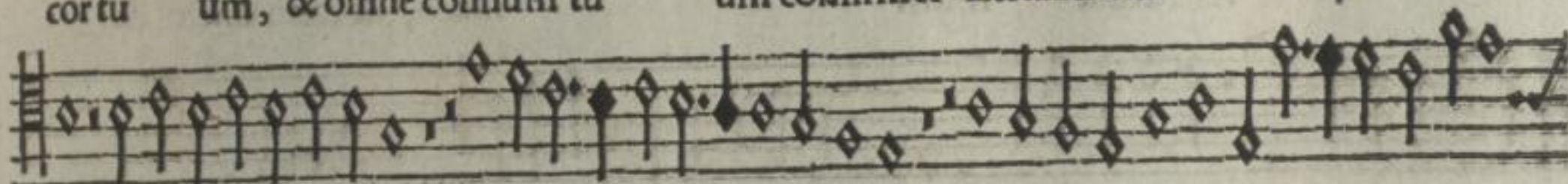

 Xaudiat te Do minus exaudi-
 at te Do minus in die tribulatio nis, protegat te
 nomen Dei iacob protegat te nomen Dei iacob. Mittat tibi auxili-
 um de sancto, & de Sion tua tur te, & de Sion & de Sion
 tueatur te. ij Memor sit omnis sacrificij tui



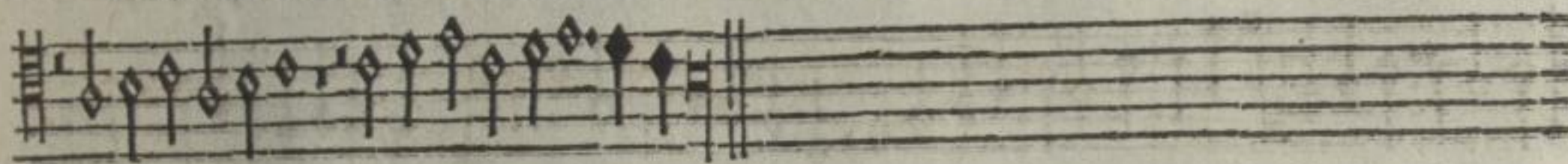
i & holocaustū tuū pingue fi at, tribuat ti bi secundum



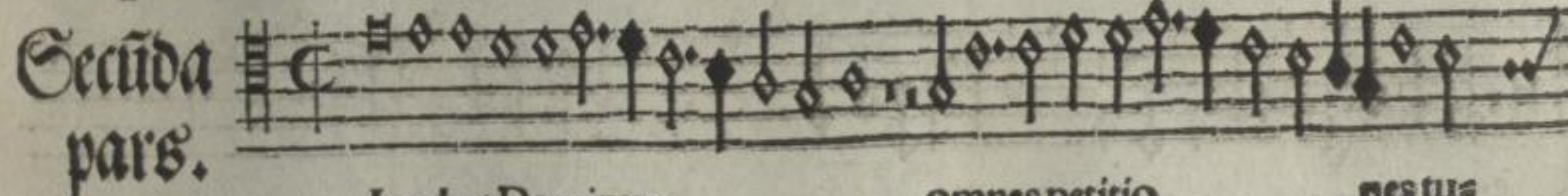
cor tu um, & omne cōsiliū tu um confirmet. Lætābimur ij



in salutari tu o, & in nomine De i no stri & in nomine Dei nostri



magnificābimur magnificābimur.



**Secūda
pars.**

Impleat Dominus

omnes petitiō

ff

nestus

as, nūc cognoui q̄niam saluū fecit Dominus Christū suum. ij

Exaudiat illum illum, de cœlo sancto de

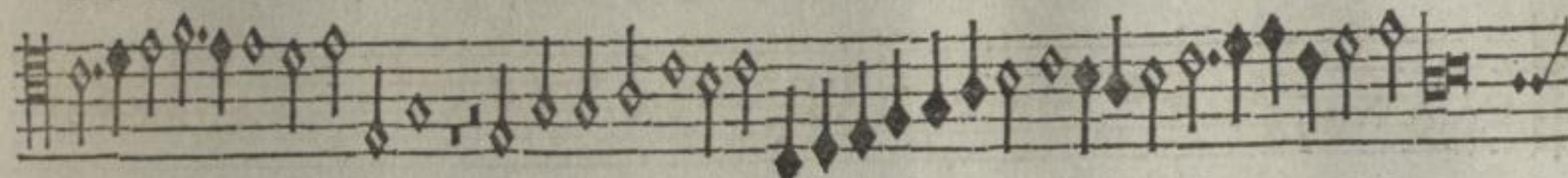
cœlo sancto suo, in potentatibus in potentatibus salus dexteræ eius, in po-

tētatibus salus de xteræ eius dexteræ e ius. Hi in curribus

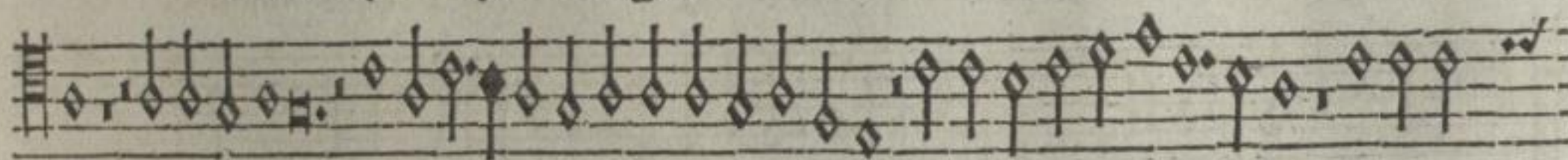
& hi in c quis, hi in curribus & hi in c quis,



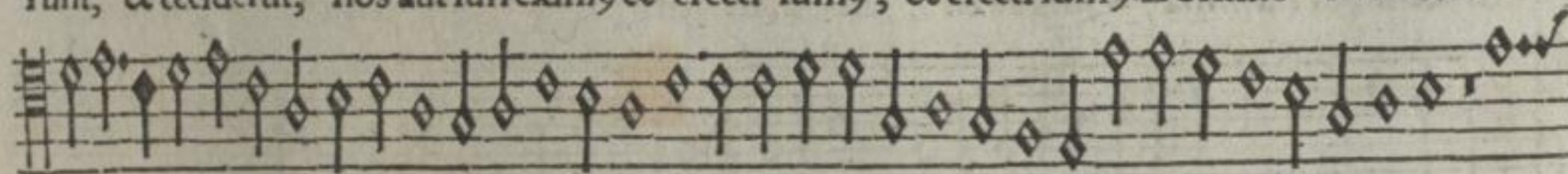
nos au tem nos aut in nomine Dei nostri inuoca-



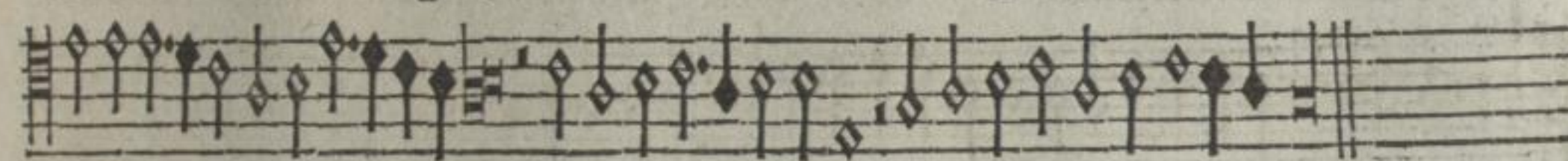
bimus. Ipsi ipsi obligati sunt & cecide-



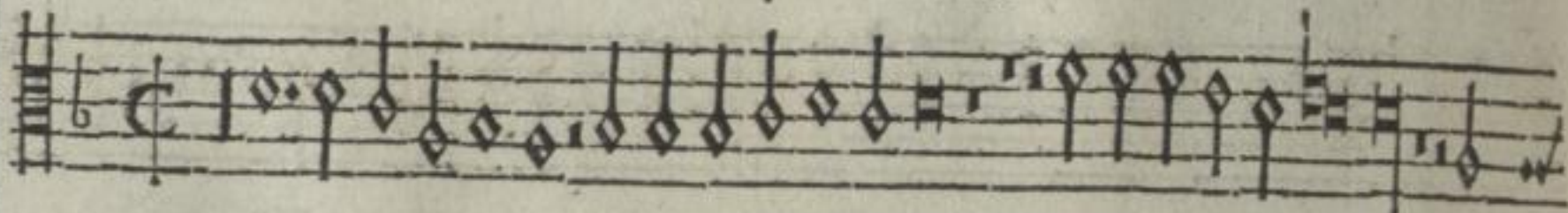
runt, & ceciderunt, nos aut surreximus & erecti sumus, & erecti sumus. Domine Domine



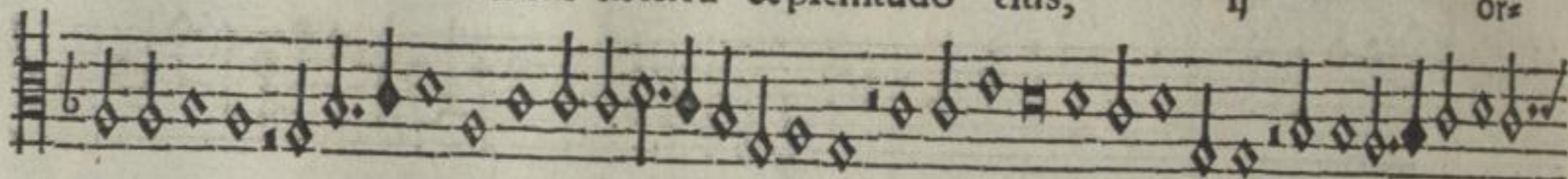
saluum fac regem, Domine Dñe saluum fac regem, & exaudi nos in die qua



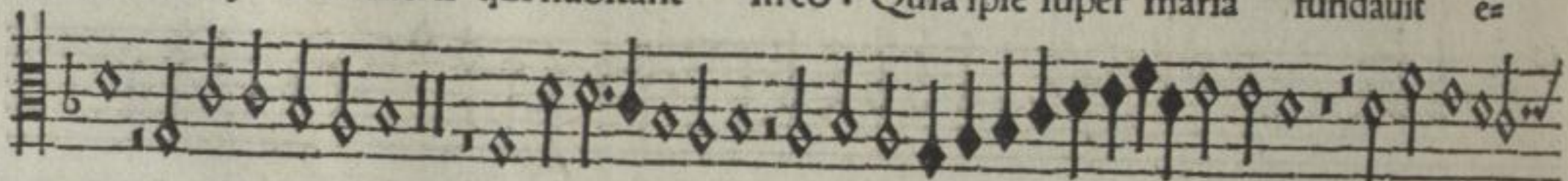
inuocauerimus te, ij qua inuocauerimus te. ff ij



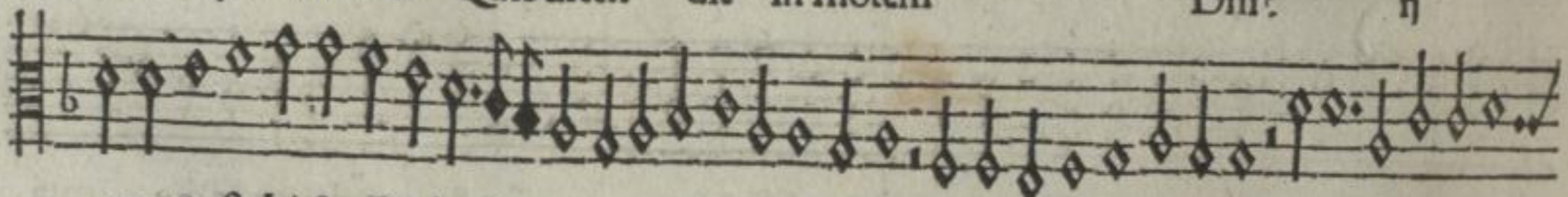
Omni est terra & plenitudo eius, ij Ors



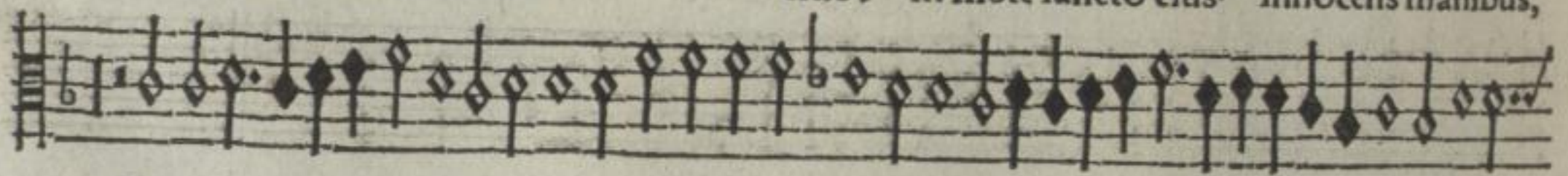
bis terrarū, & uniuersi qui habitant in eo. Quia ipse super maria fundauit



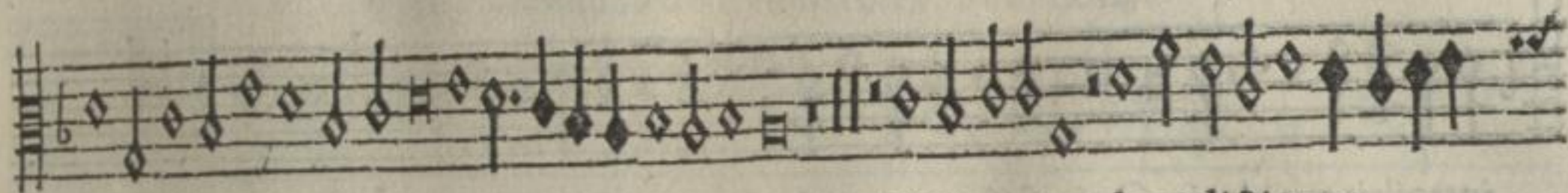
eam & super flumina Quis ascendit in montem Dñi? ij



aut quis stabit in monte sancto eius? in monte sancto eius? Innocens manibus,

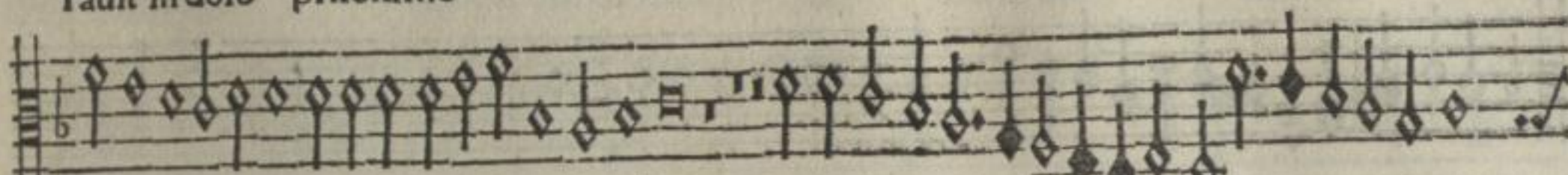


& mundo corde, qui non accepit in vano animam suam, nec ius



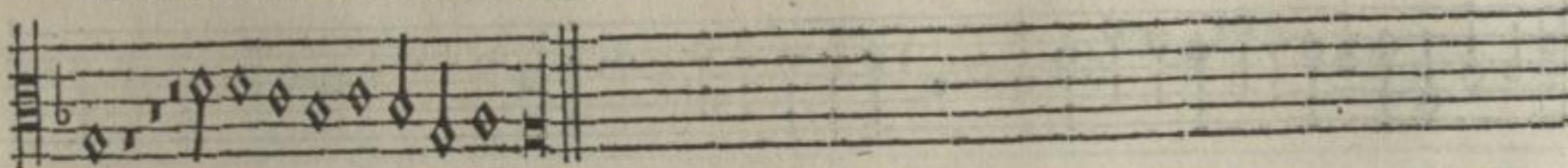
rauit in dolo prxoximo

fu o. Hic accipiet benedictionem

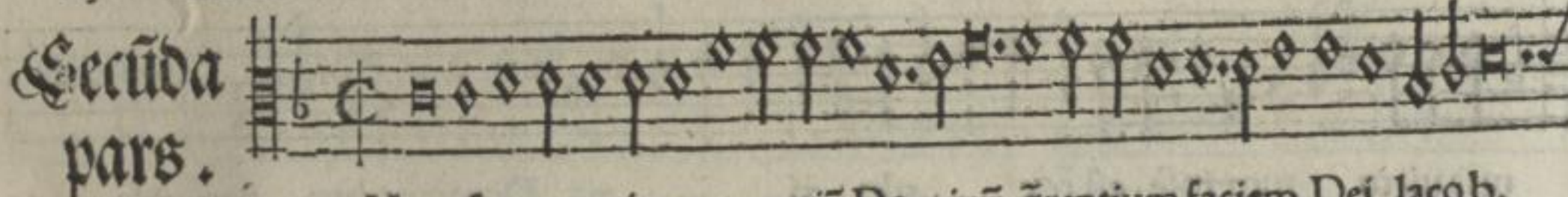


à Domino & misericordiam à Deo

salutari fu

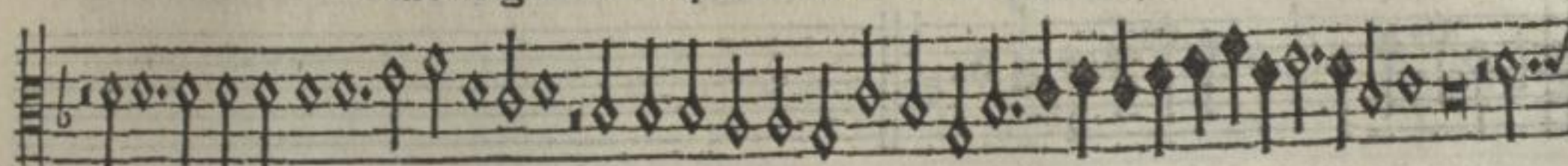


o, salutari fu o.



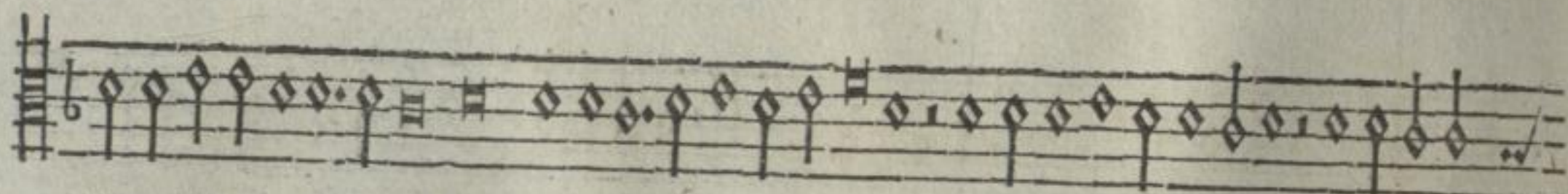
Secūda
pars.

Hæc est generatio quærentiū Dominū, q̄rentium faciem Dei Iacob.

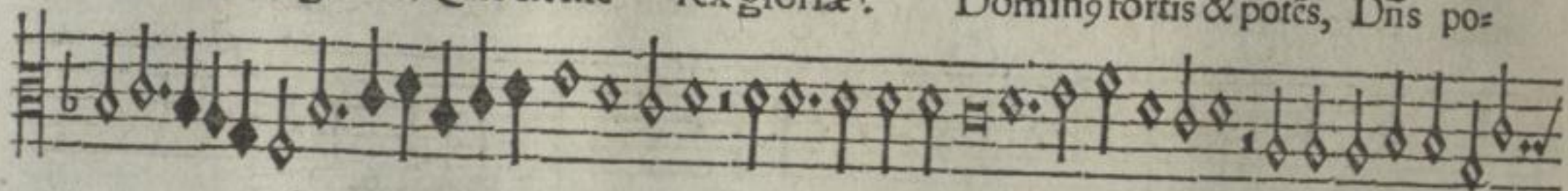


Attollite portas p̄cipes uestras, & eleuamini portæ æter

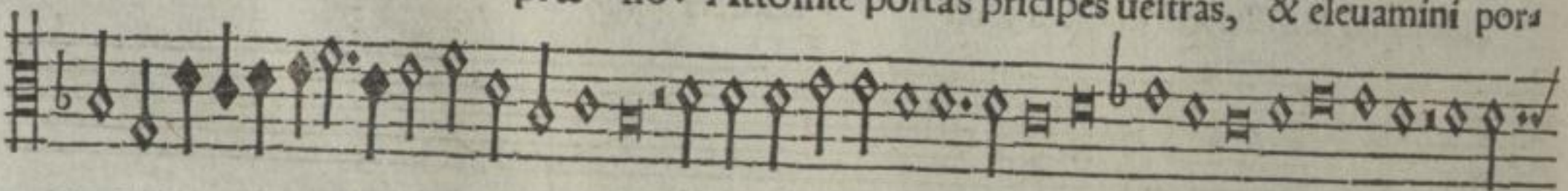
nales, &
ff in



introibit rex gloriæ. Quis est iste rex gloriæ? Dominus fortis & potens, Dominus po-



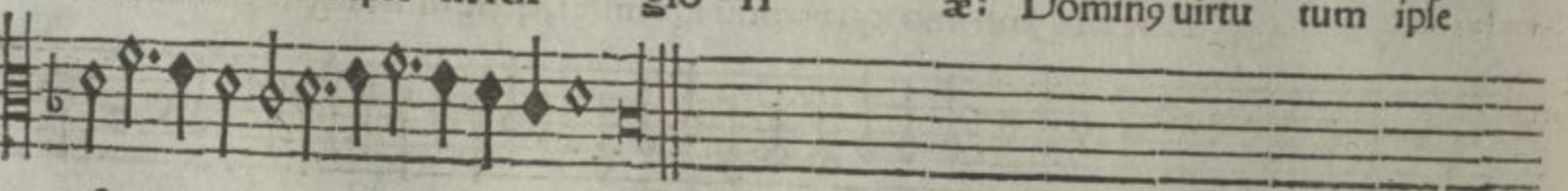
tens in prælio. Attollite portas principes uestras, & eleuamini por-



tæ eter na les, & introibit rex gloriæ. Quis est iste rex gloriæ? Domi-



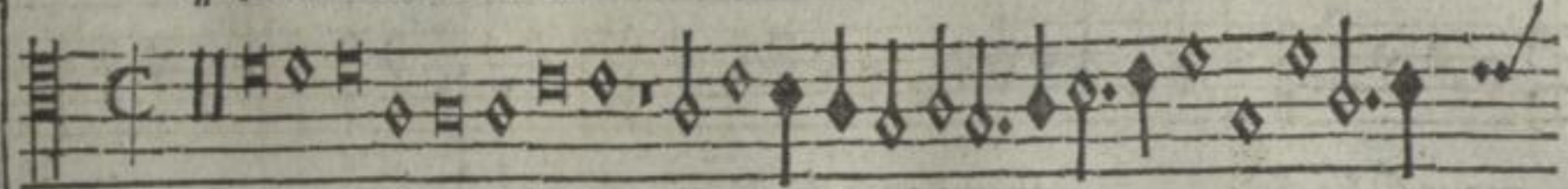
nus uirtu tum ipse est rex glo ri æ: Dominus uirtu tum ipse



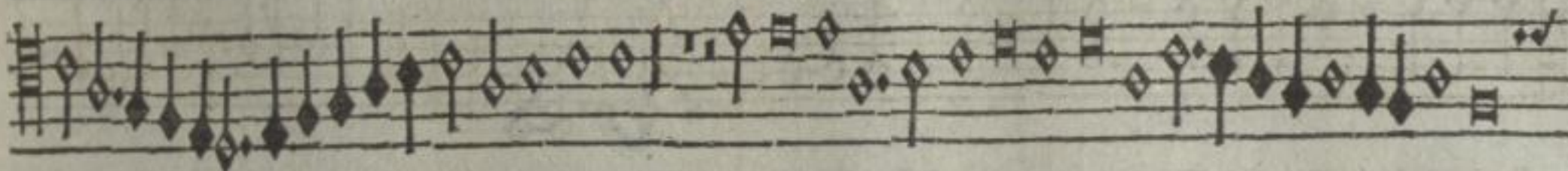
est rex glori æ.

Ad te Domine leuauī animā meā . Psal. xxxiii .

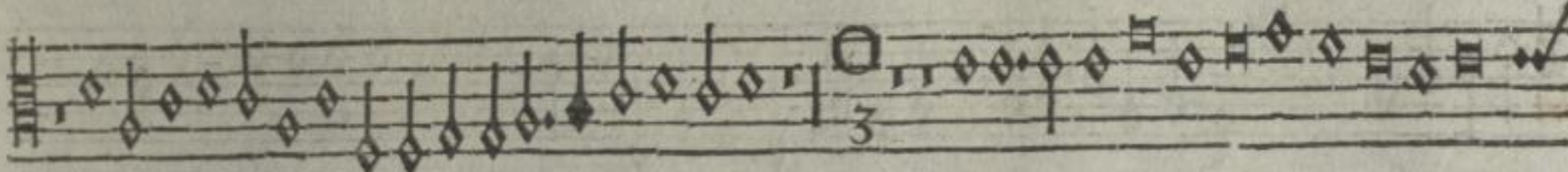
XV.



Dte Domine leuauī ani mam me am De



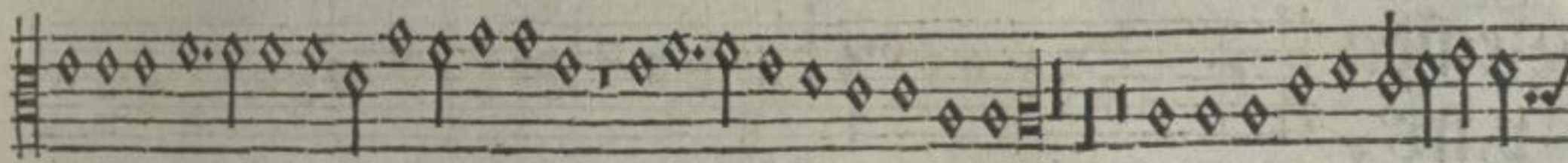
us meus in te confi do, nō eru be scam .



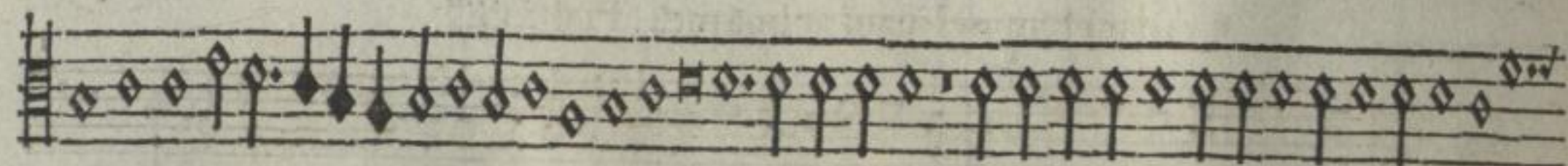
Nec irrideant me inimici me i, qui sustinēt te, nō confundentur .



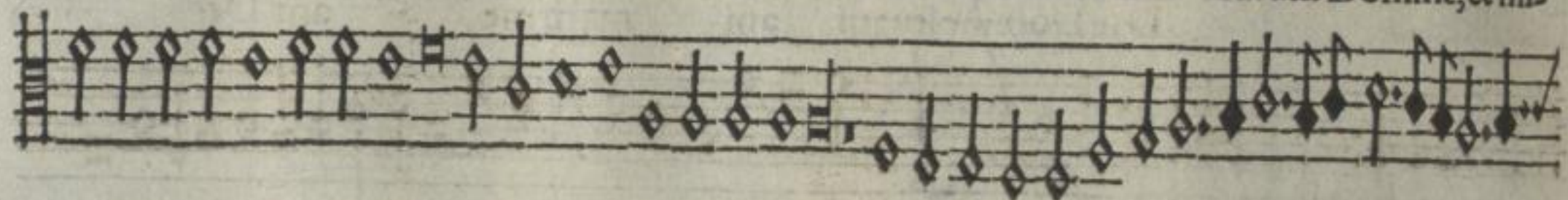
Cōfundant om nes ini qua a gentes superuacue . Vi



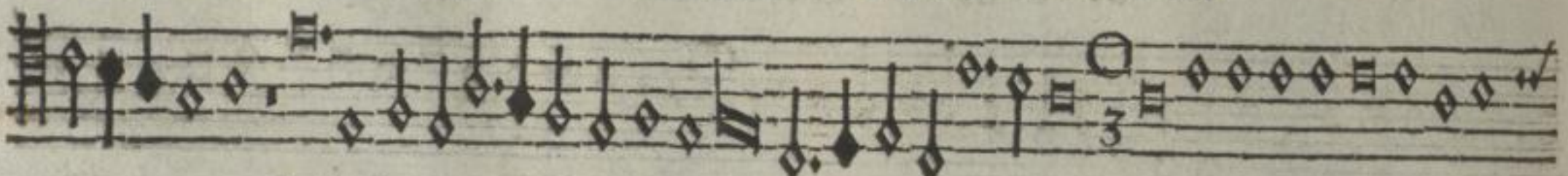
as tuas Domine demonstra mihi , & semitas tuas edoce me . Quia tu es Deus saluator



meus & sustinui rota die. Reminiscere miserationum tuarum Domine, & mis



ericordiarum tuarum quæ à seculo sunt. Delicta iuventutis me

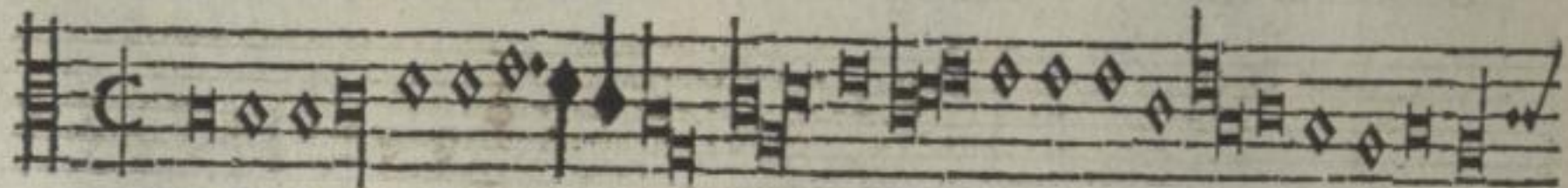


æ, & & ignorantias meas ne me mineris Domine. Secundum misericordi-

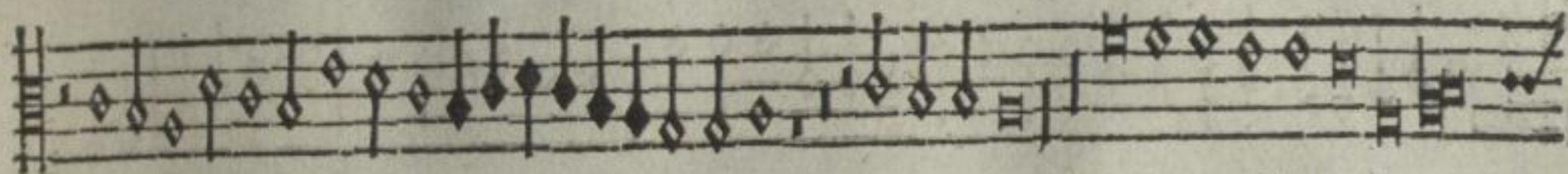


am tuam memeto me in propter bonitatem tuam Domine.

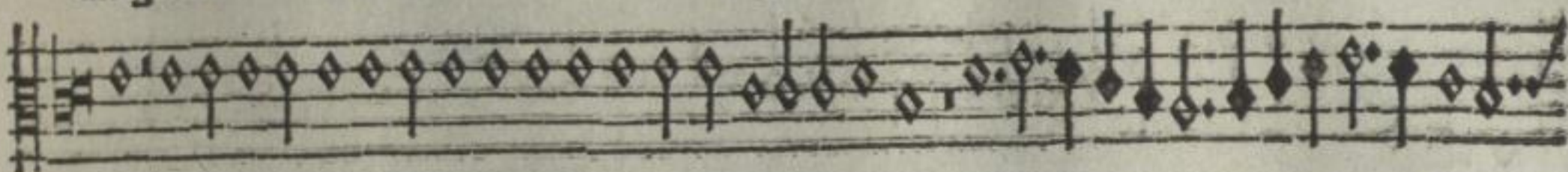
**Secunda
pars.**



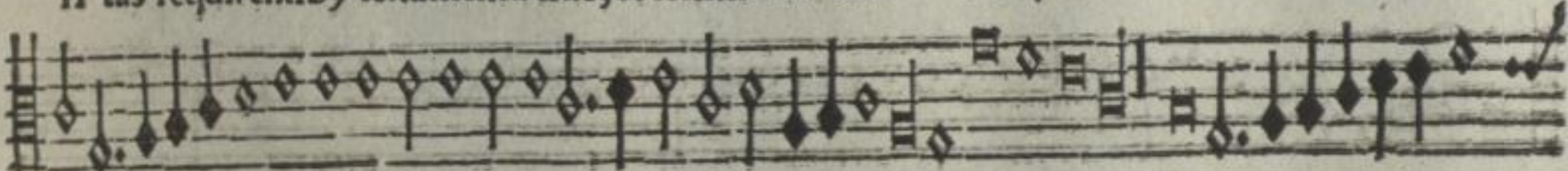
Dulcis & rectus Dominus propter hoc legem dabit delinquentibus in viam.



diriget mansuetos in iudi- cio, vias suas, misericordia & ue-



ri tas requirentibus testamentum eius, & testimonia eius. Propter no- men tu-



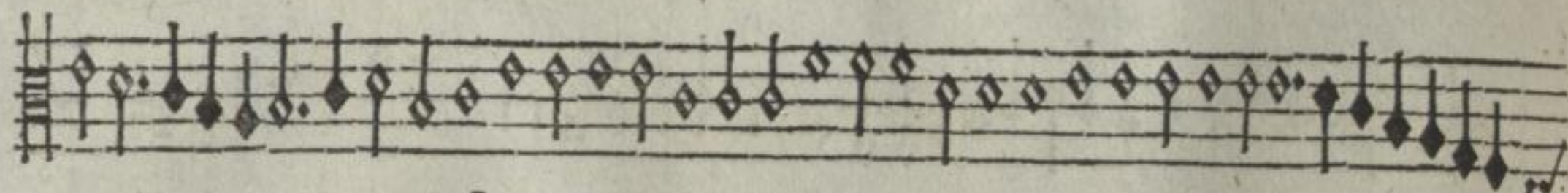
um Do mine propiciaberis pec- cato meo, multum est enim. Qui ti- met



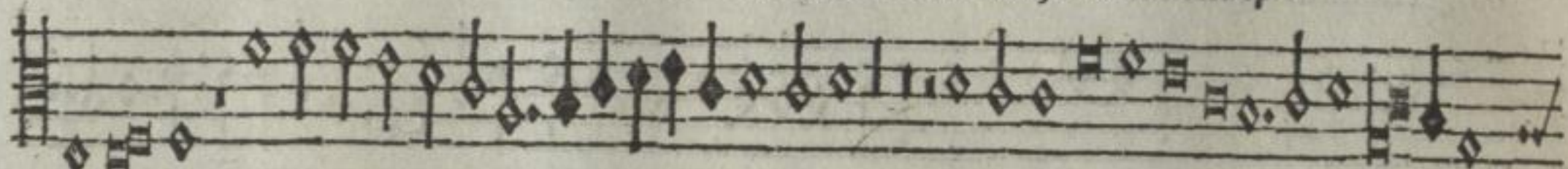
Do minum, legem statu- it ei, in uia quam elegit. Anima eius in



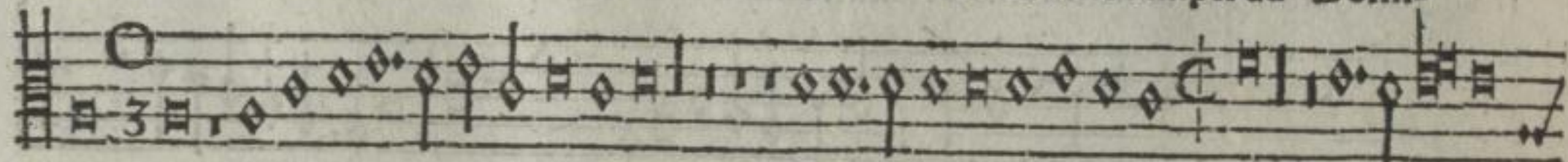
bonis demorabitur, & semen eius haeredi- tabit terram, ter- ram. Fir-



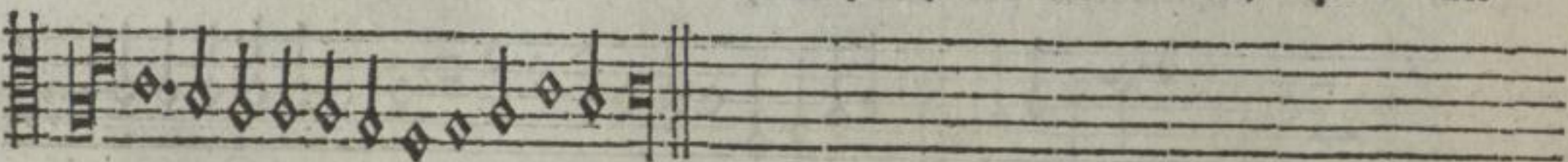
mamen tum firmamētū est Dñs timētibus eum, & testamētū ip=



fius ut manifestetur il li. Oculi mei semper ad Domi=

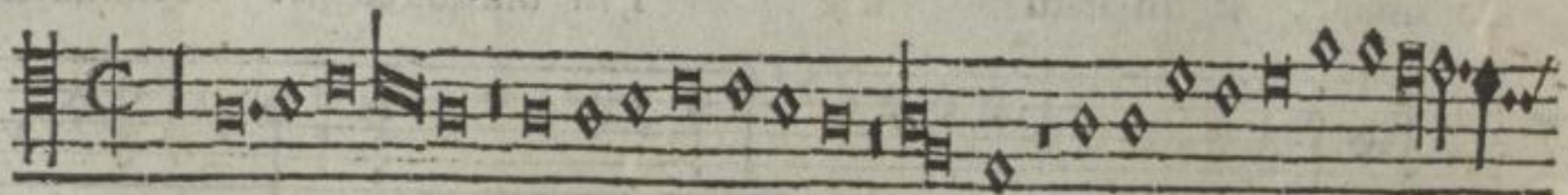


num, q̄niam ipse euellet de laqueo pedes me os, pe des

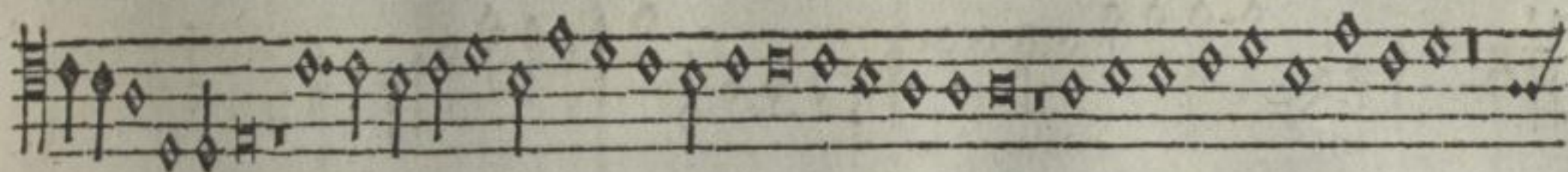


me os.

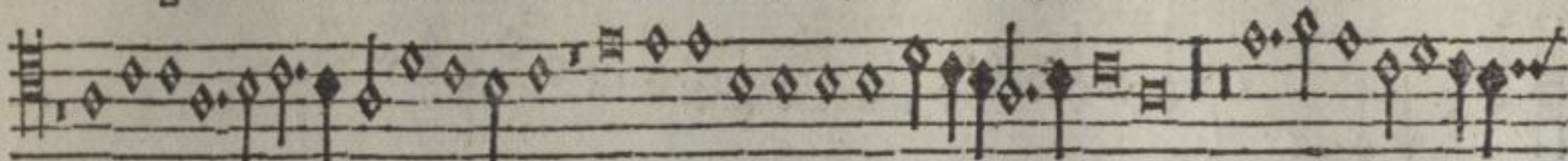
**Tertia
pars.**



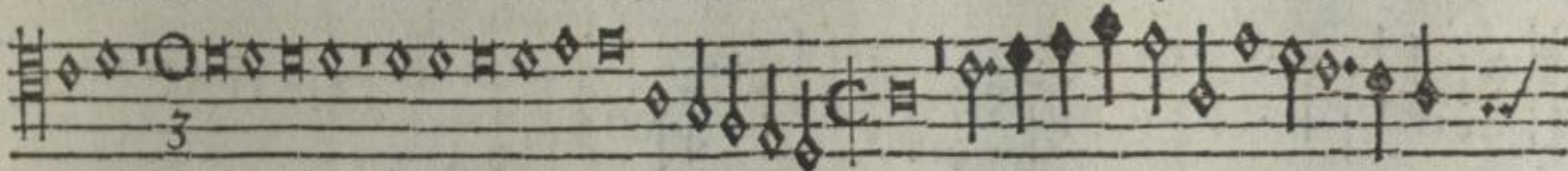
Respice in me, & miserere mei, me i, quia unicus & paup sum



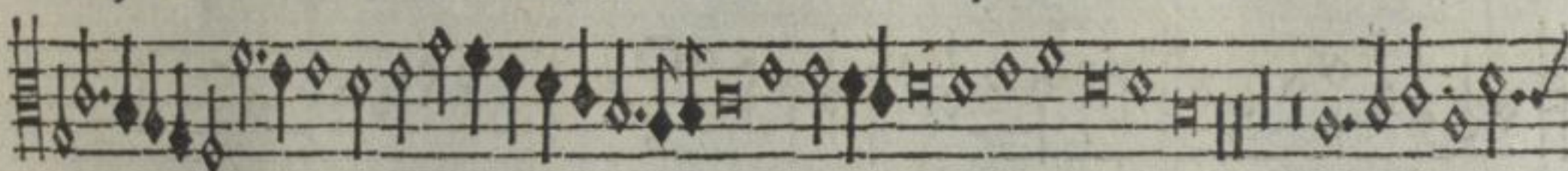
ego. Tribulationes cordis mei in multiplicatae sunt, de necessitatibus meis



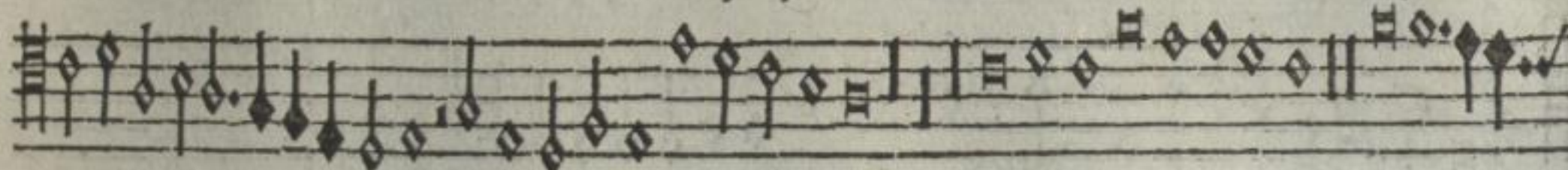
tibus meis erue me. Vide humilitatem meam, & laborē me-



um, & dimitte uniuerfa delicta mea. Re spice ini-

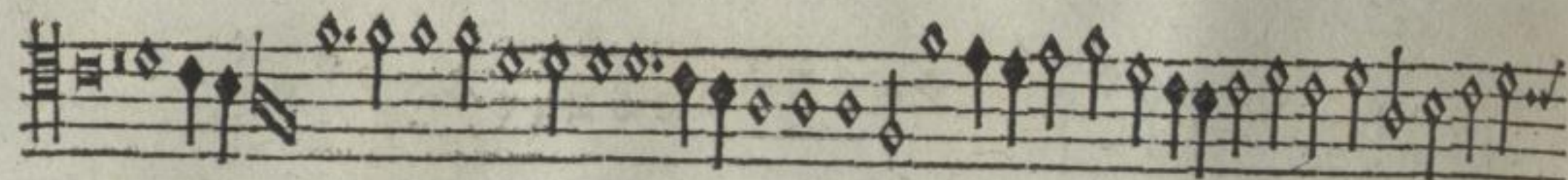


mi cos meos, respice inimicos meos, multiplicatae

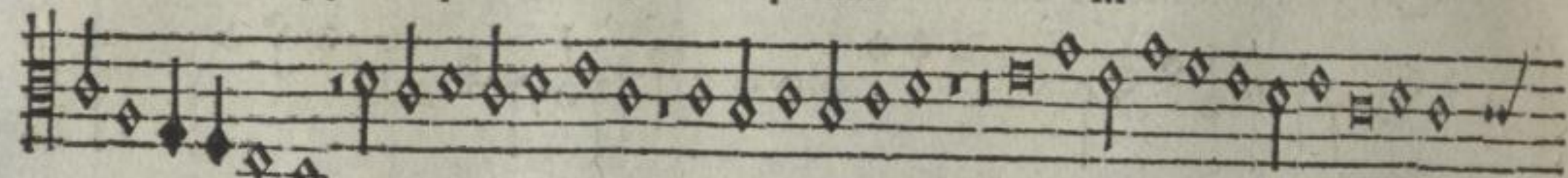


sunt, & odij o iniquo oderunt me. custodiam animā meā, & erue

gg n



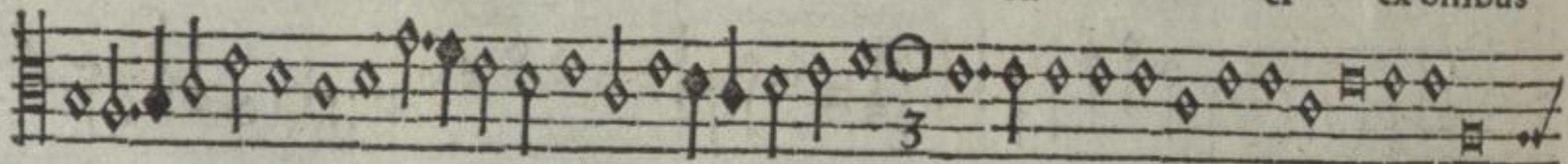
me, nō erubescā, q̄niam speravi in te, speravi in



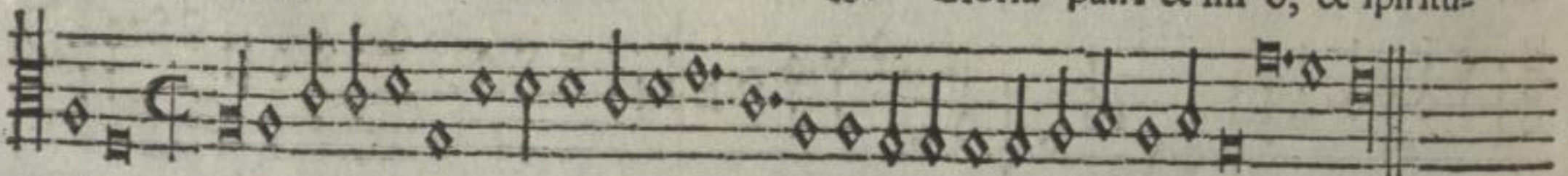
te. Innocētes & recti adhæserunt mihi, quia susti nu



i te. Libera De us Is ra el ex ōnibus



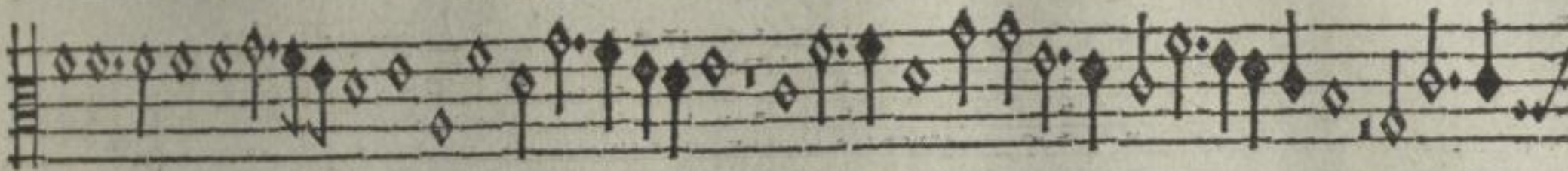
tribulationibus su is. Gloria patri & fili o, & spiritus



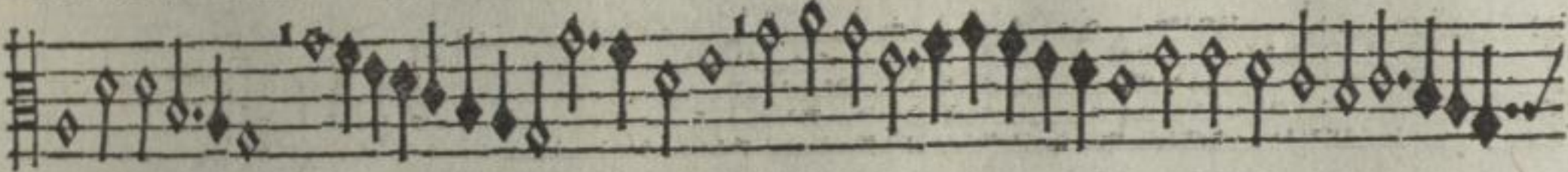
i san cto. Sicut erat in principio & nūc & semp, & in secula seculorum. Amen.



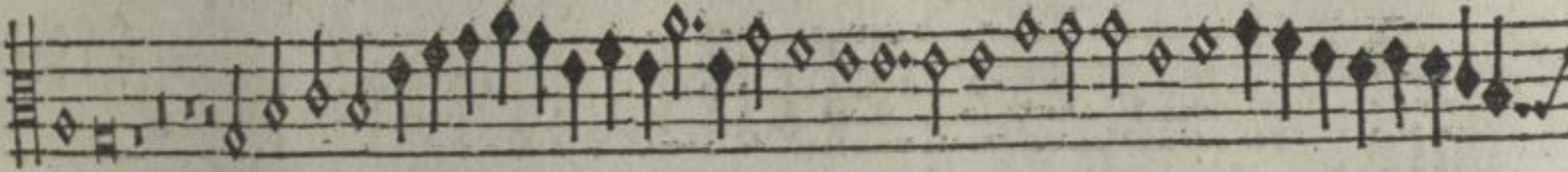
N iusticia tua libera



me. Inclina ad me aurem tuam, accelera uterui as me, accele=



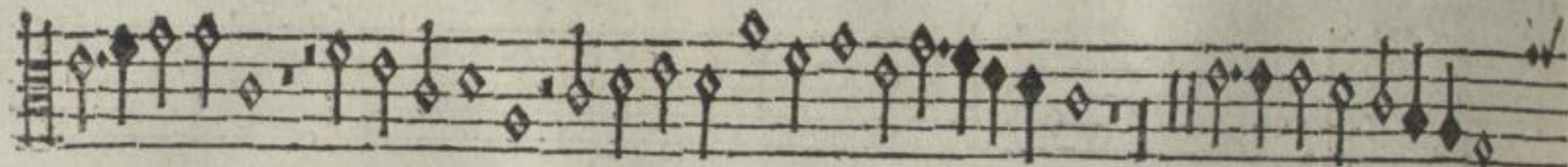
ra ut eruas me, ut eruas me. Esto mihi in Deū pector



rem, Ut saluum me facias. Quoniā fortitudo



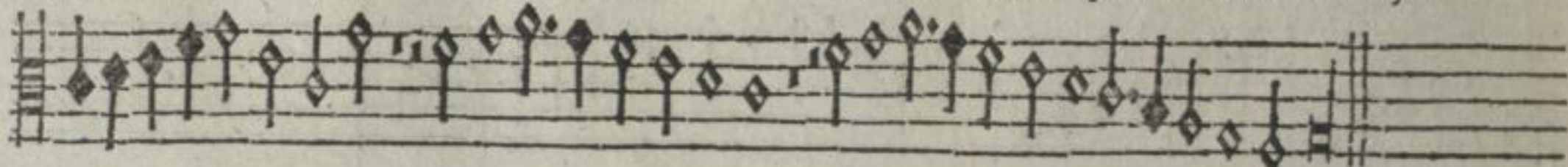
mea, & refugium & refugium meum es tu, & prop̄ nomē tuū dex
gg in



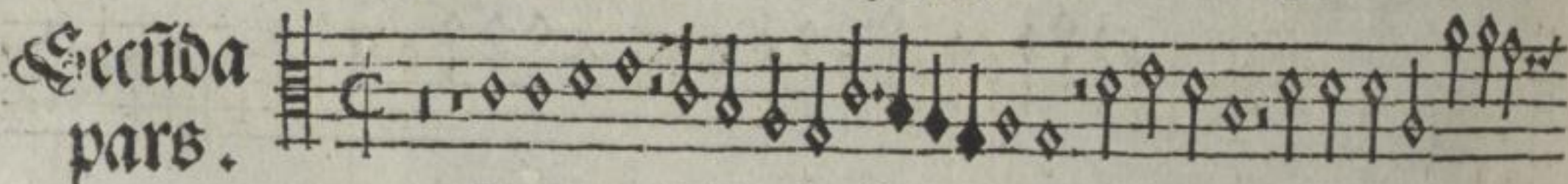
duces me deduces me, & enutries me, quoniā tu es



pro tector meus. In manū tuas Domine cōmēdo spiritū me ū, re-

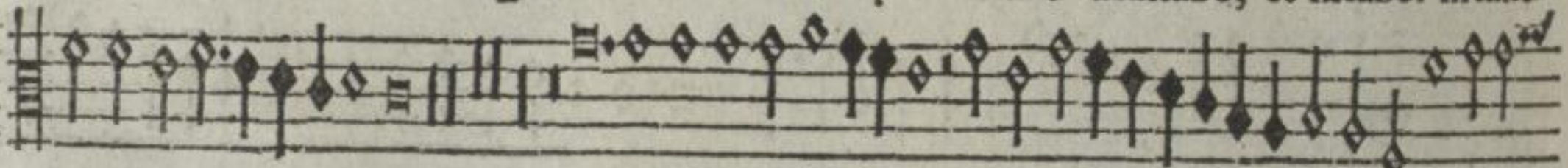


demisti me, Deus ueritatis. De ueritate.

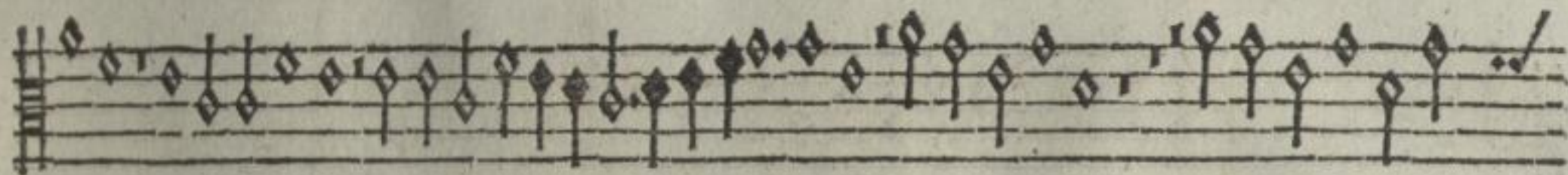


**Secūda
pars.**

Ego autem in Domino speraui, exultabo, & lætabor in misericordia

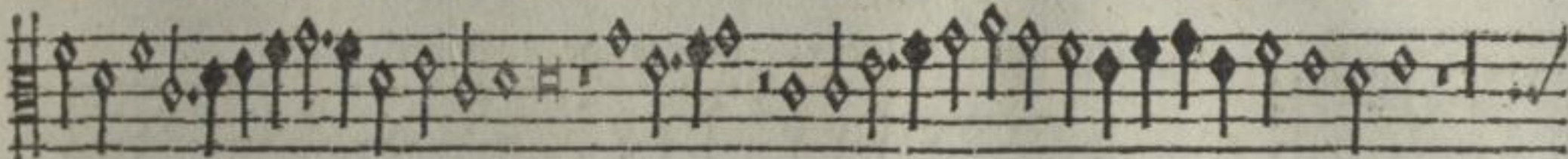


tuā. Infirmata est in paupertate in paup-

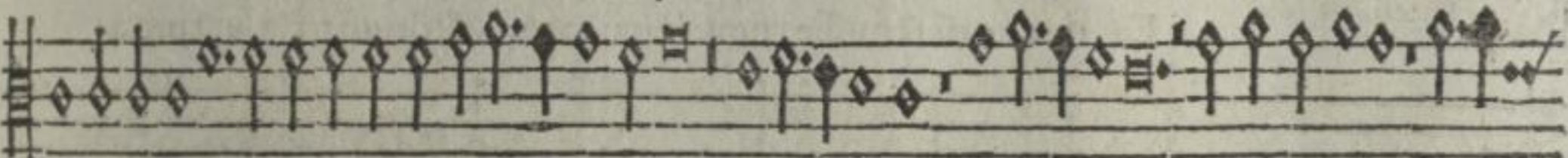


tate in paupertate uirtus me

a, & ossa mea & ossa mea



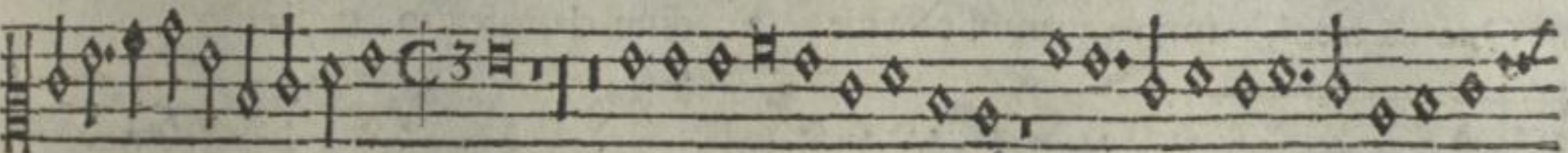
contur ba ta sunt. Eripe me de manu inimico rum meorum.



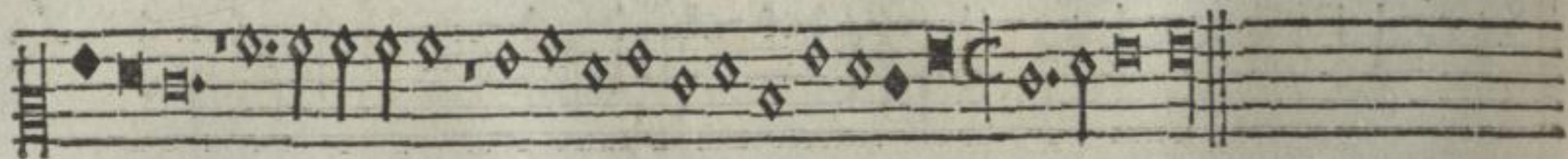
Diligite Dñm omnes sancti e ius ueri tatem ij habundanter fa



cientes super biam. Viriliter agite oēs qui spera



tis in Domi no, & spiritui san cto. Sicut erat in principia

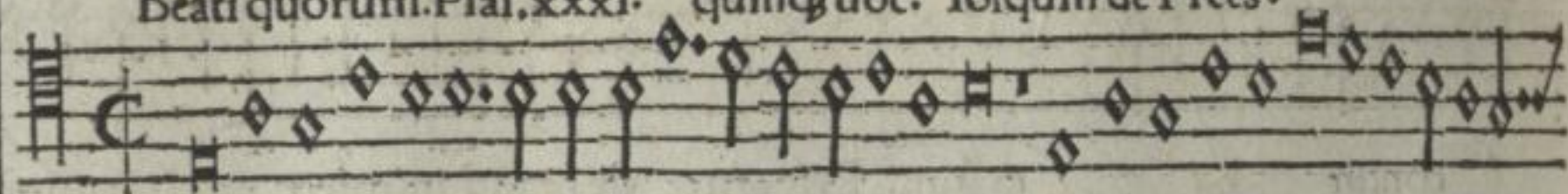


o & in secula seculorum, Amen.

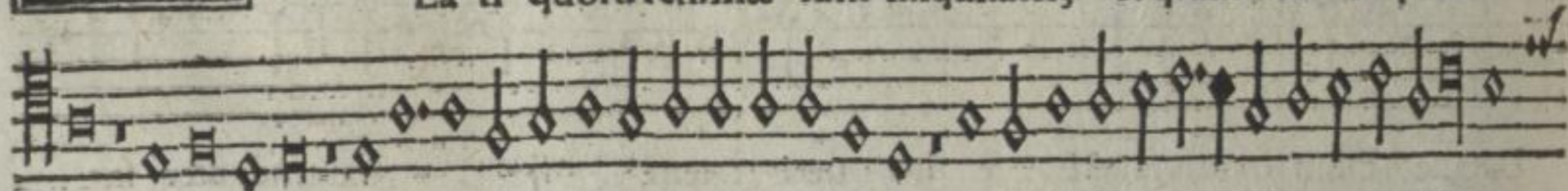
XVII,



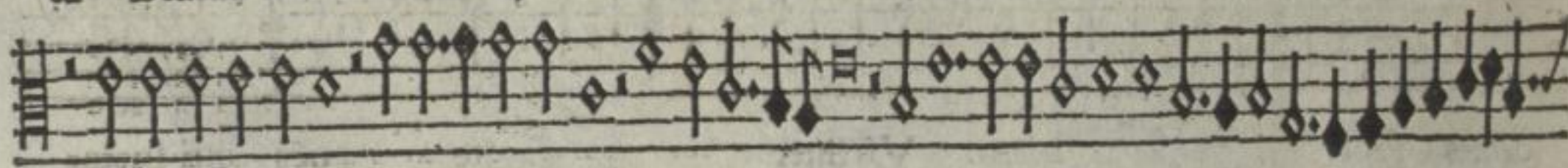
Beati quorum. Psal. xxxi. quinque uoc. Josquin de Pres.



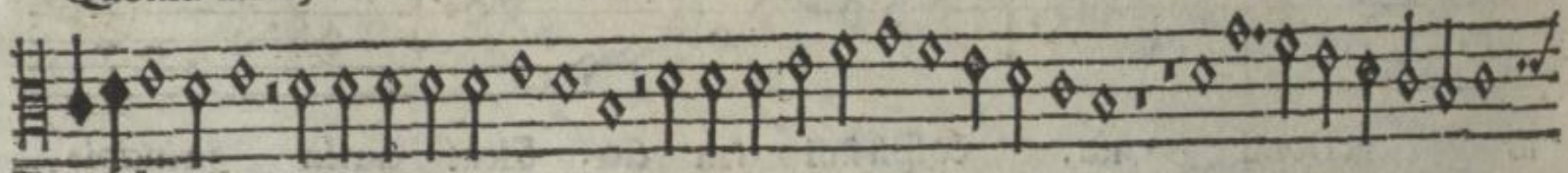
Ea ti quorū remissæ sunt iniquitates, & q̄rum testā sunt peccas



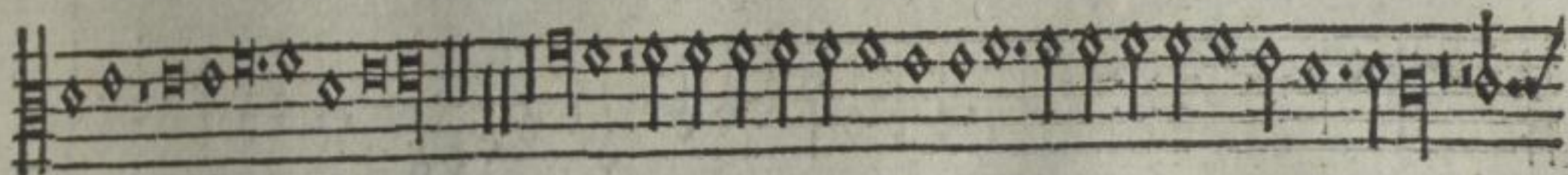
ta. Beatus uir cui non imputauit Dñs peccatū, nec est in spiritu eius dolus.



Quoniā tacui, inueterauerunt ossa mea, dum clamarem tota die



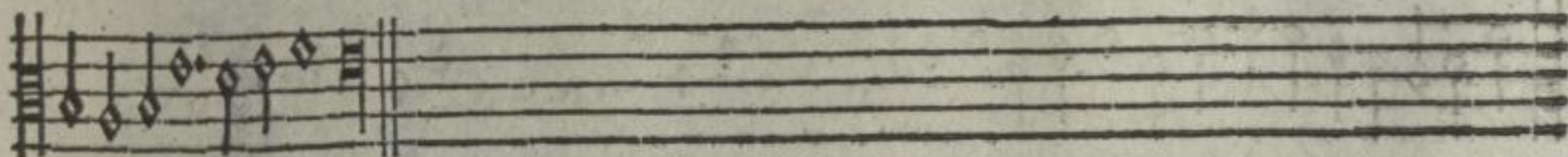
e. Quoniā die ac nocte grauata est sup me manus tua, cōuersus sū in erumna



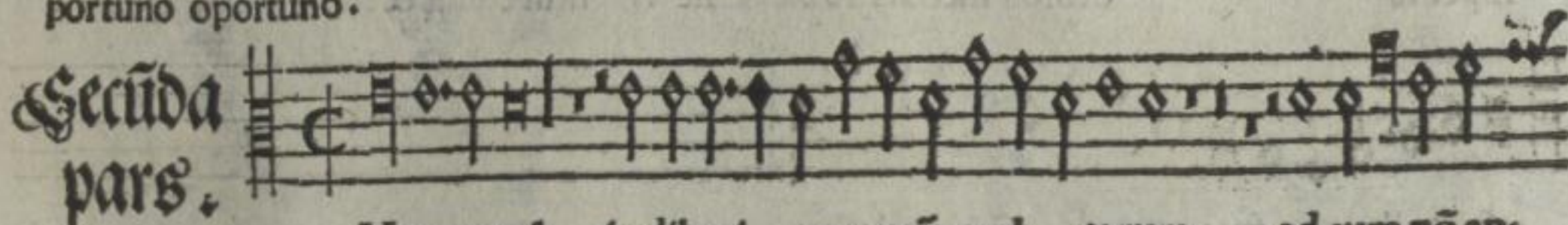
mea, dū configitur spina. Dixi confitebor aduersū me iniusticiam meam Dño, &



tu remisisti impietatem peccati mei i. oīs sanctis in tempore o-

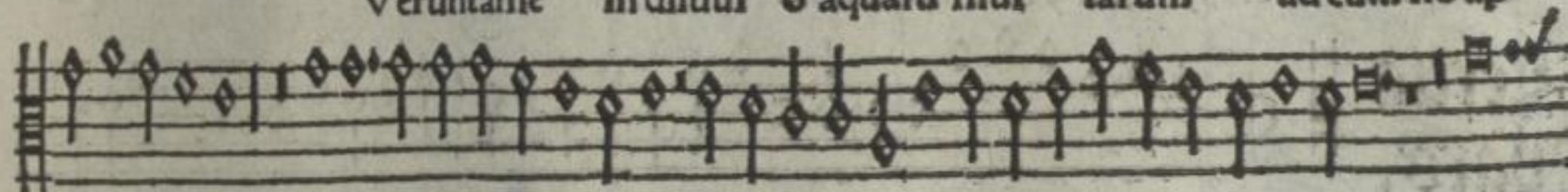


portuno oportuno.

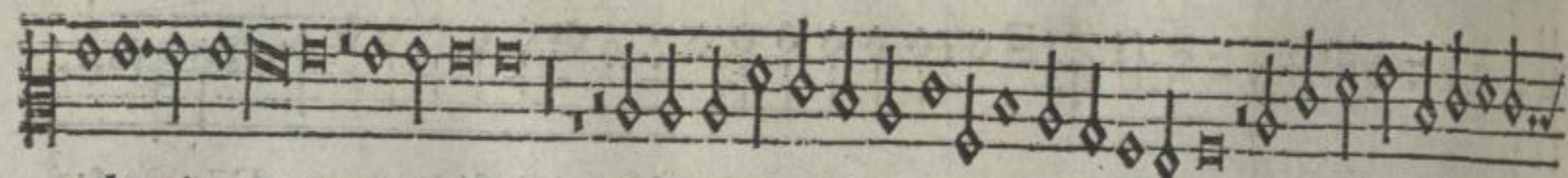


**Secūda
pars.**

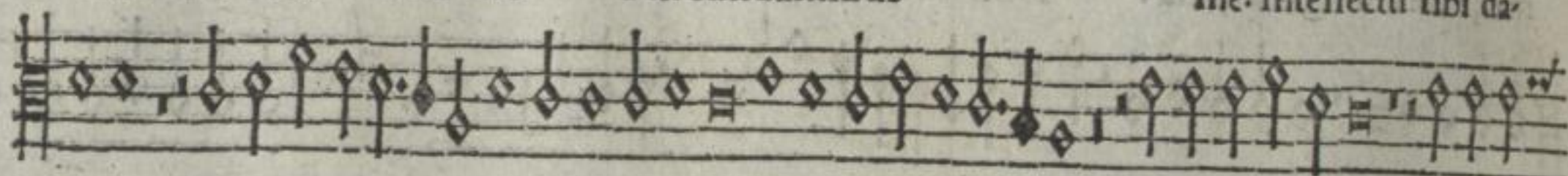
Veruntamē in diluui o aquarū mul tarum ad eum nō ap-



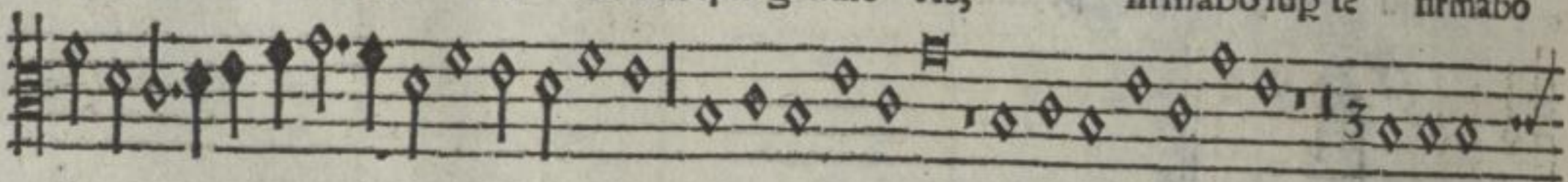
proximabūt. Tu es refugium meum à tribulatiō ne quæ circumdedit me, exa-
hh



ulta ti o mea erue me à circumdantibus me. Intellectū tibi da-



bo, & instruā te in uia hac qua gradie ris, firmabo sup te firmabo

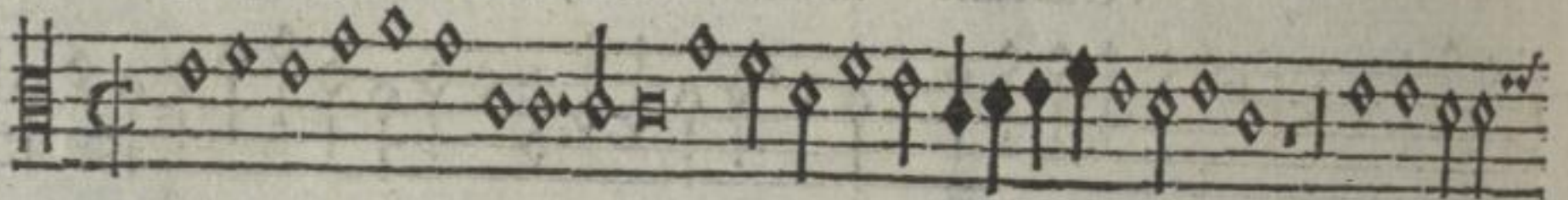


super te oculos meos. Nolite fie ri sicut equus & mul9, q̄b9 non



est intelle ctus, quib9 nō ē intellectus.

**Tertia
pars.**



In chamo et freno maxillas eorū constrin ge, maxillas e-

orū cōfringe, q nō ap, pxi mā ad te. Multa flagella pec ca to ris, sperātem

autē in Do mi no misericordia circun dabit. Letamini in

Dño & exultate iu sti, & gloriamini omnes recti cor de.



Benedicam Dñm in omni tēpo. Psal. xxxiij. quinq; uoc. T. Stoltzer.

XVIII,

Emp laus ei9 in ore me o, semp laus

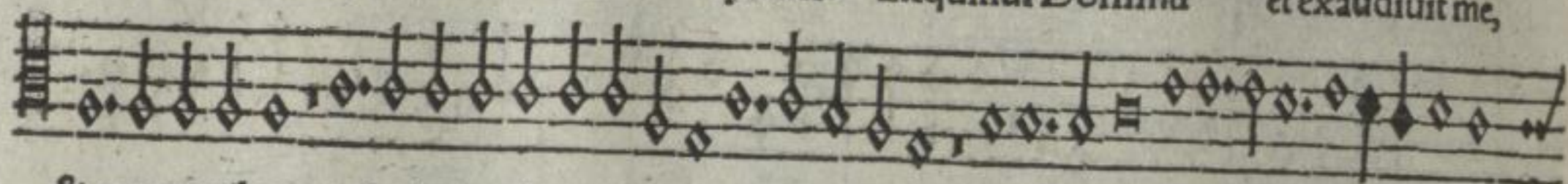
eius in ore meo.

Magnificate Dominū me9

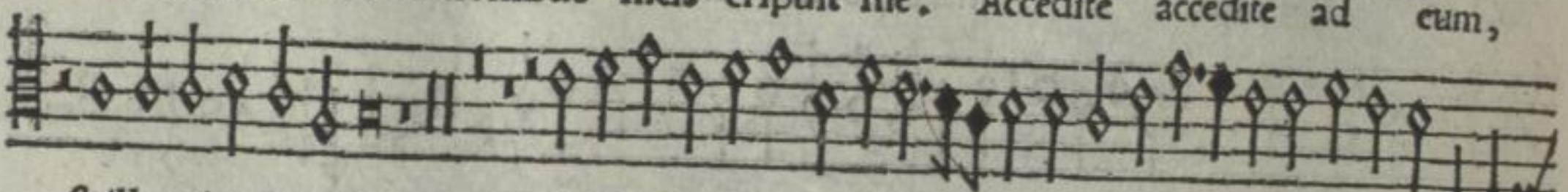
hh ij



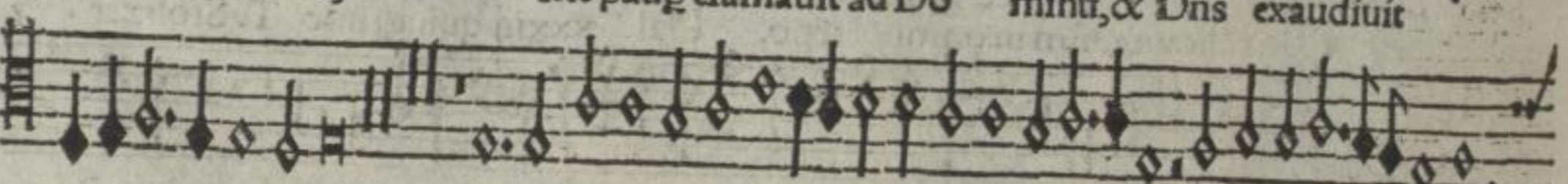
cum, & exaltem⁹ nomē eius in id ip sum. Exquisiui Dominū et exaudiuit me,



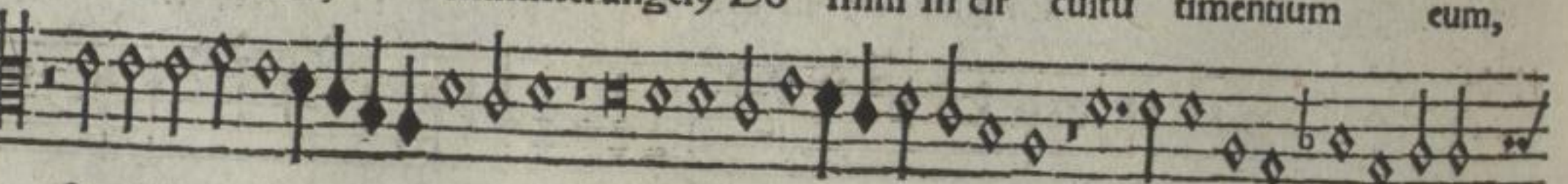
& ex omnibus tribulationibus meis eripuit me. Accedite accedite ad eum,



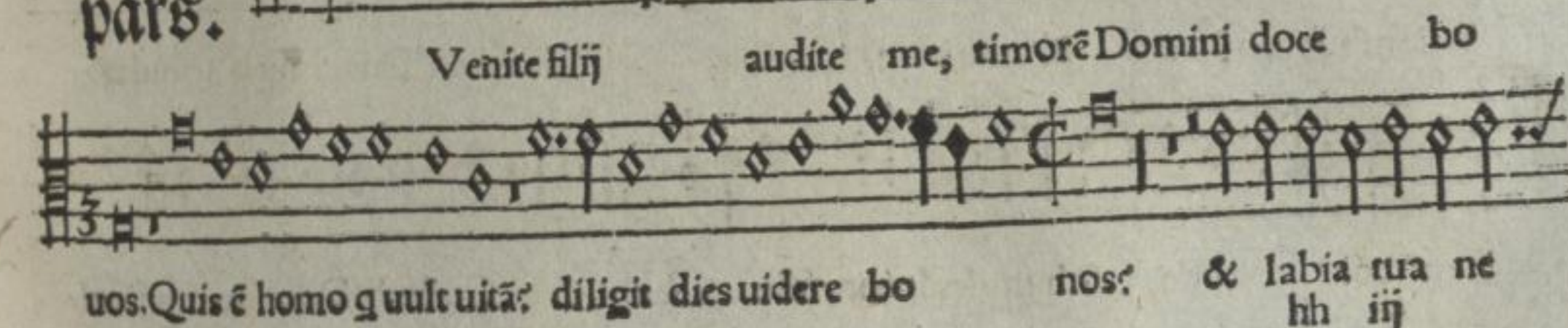
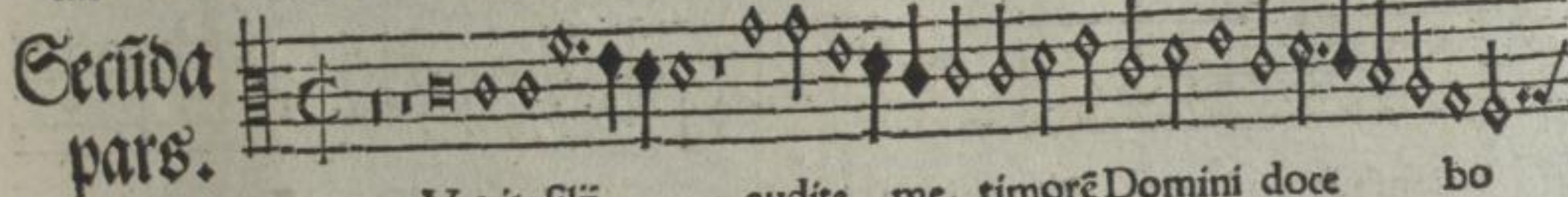
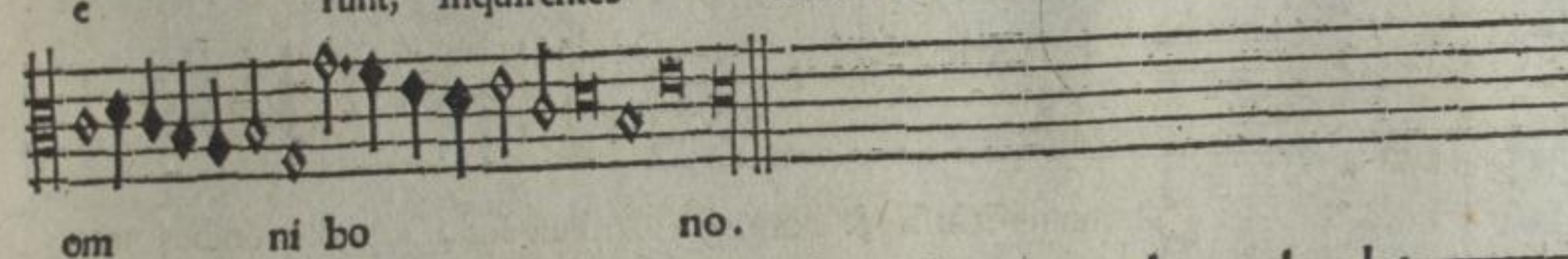
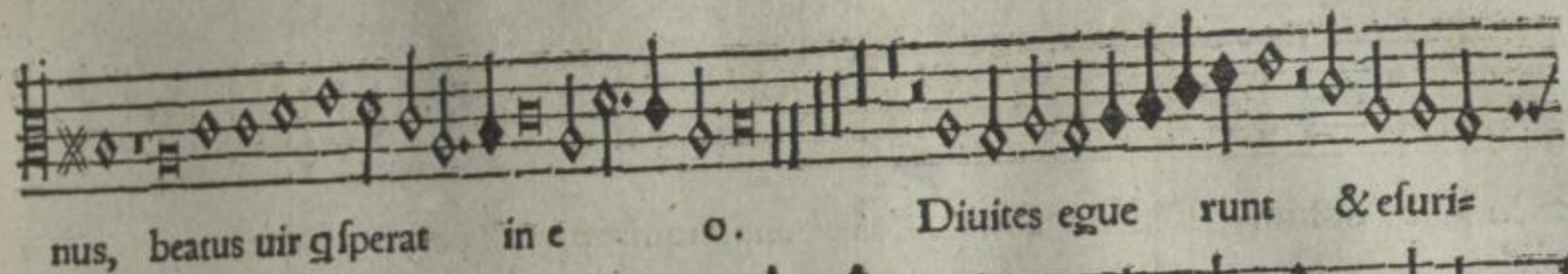
& illuminamini, Iste paup clamauit ad Do minū, & Dñs exaudiuit

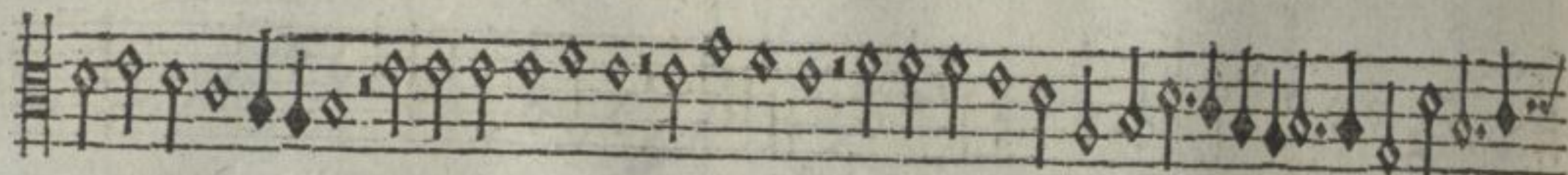


eum, immittet angel⁹ Do mini in cir cuitu timentium eum,

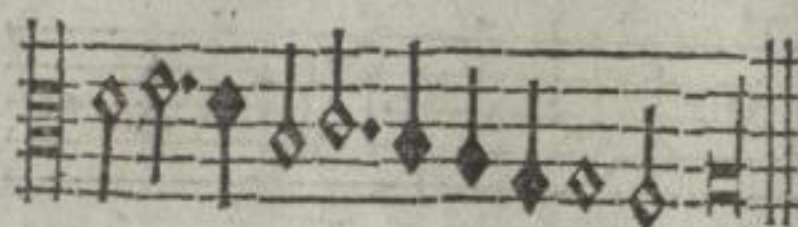


& eripiet eos. Gustate & ui dete, quoniā sua uis est domis





loquāt dolum. Diuerte à malo, & fac bonū, inquire pacē, & perse
quere

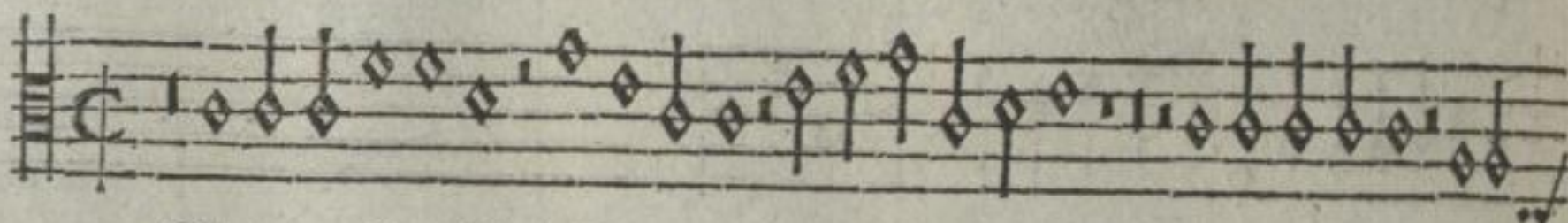


Tertia pars
obmutescit.

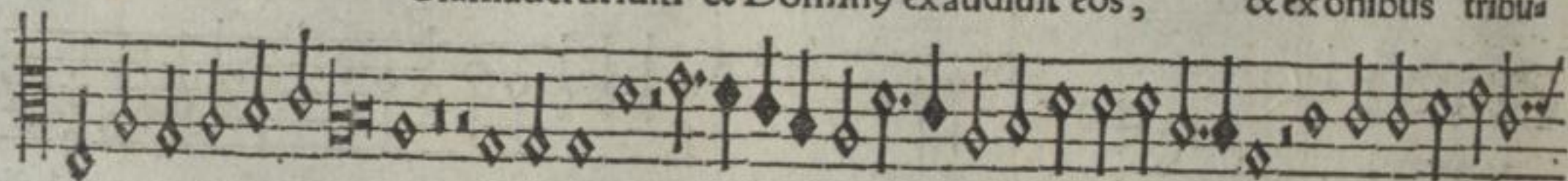
c

am.

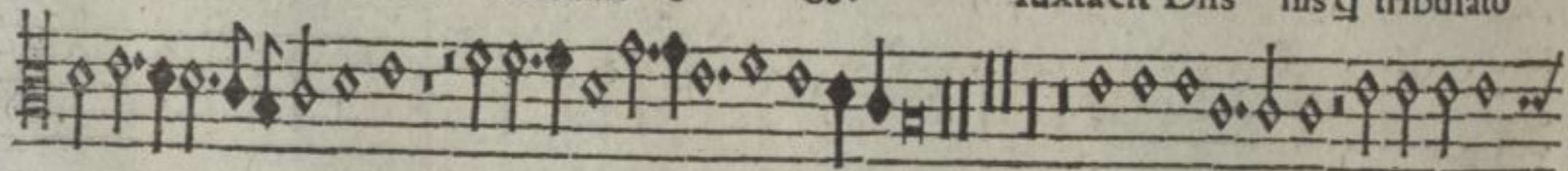
Quarta
pars.



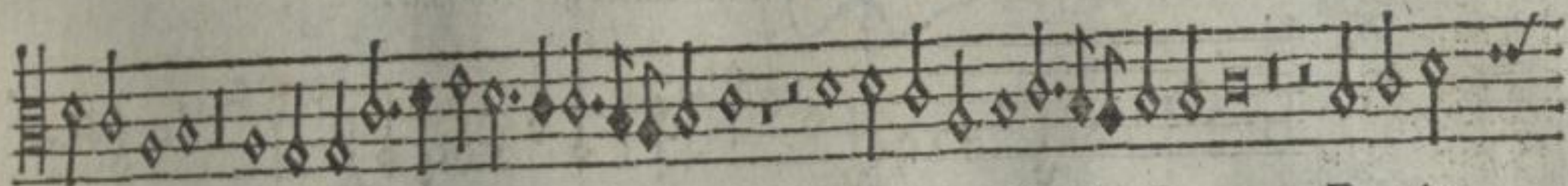
Clamauerūt iusti & Dominus exaudiuit eos, & ex omnibus tribus



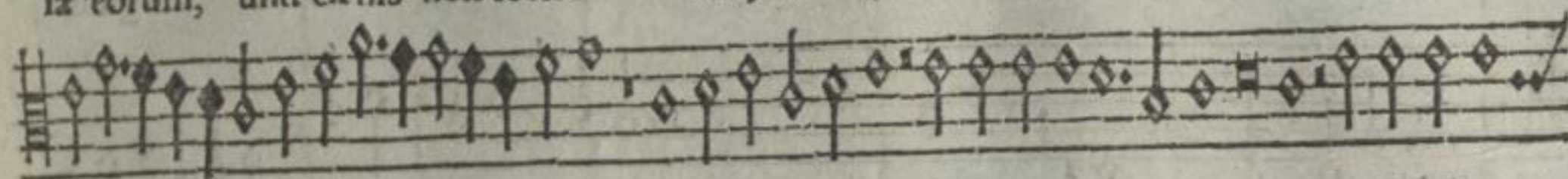
lationibus eorum liberauit eos. Iuxta est Dominus his qui tribulato



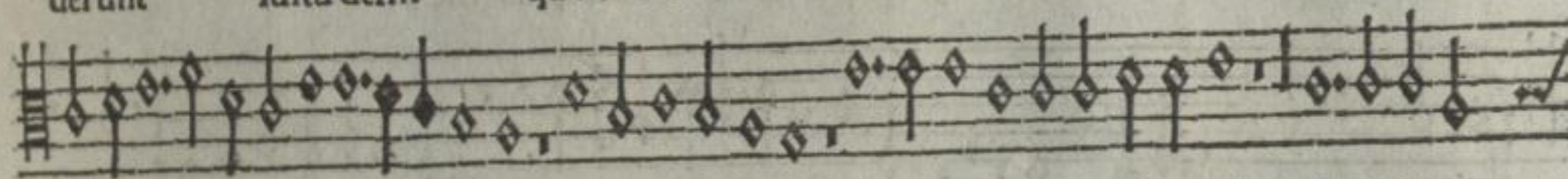
sunt corde, & humiles spiritu saluabit. Custodit Dominus omnia os



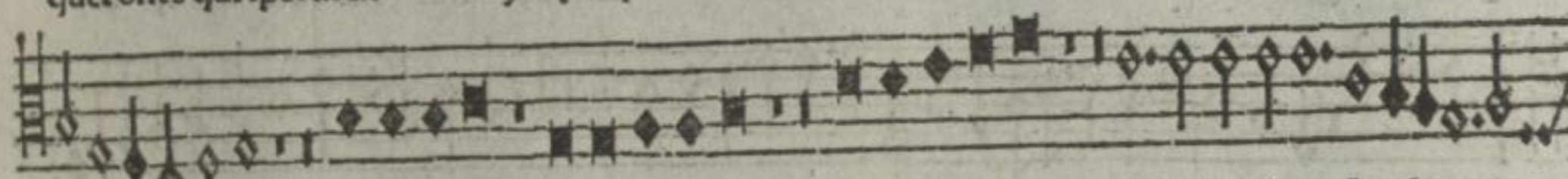
sa eorum, unū ex his non cōtere tur, mors peccatorū pes si ma. Et qui o-



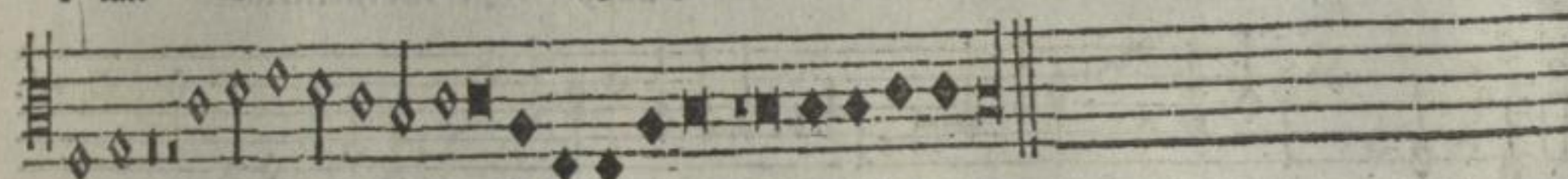
derunt iustū delin quēt. Redimet Dñs animas seruorū suorum, & nō relin-



quet ōnes qui sperāt in eo, qui sperāt in eo. Gloria patri & filio & spiritu-



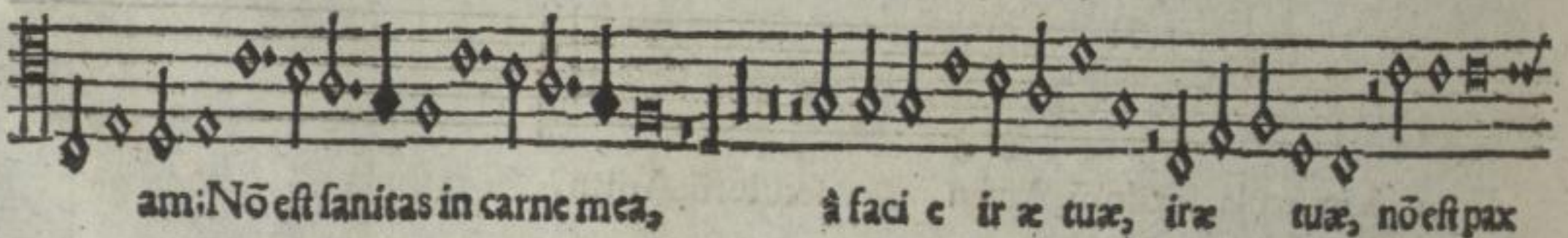
i fan cto. Sicut erat in p̄cipio & nūc & semp, & in secula seculorum

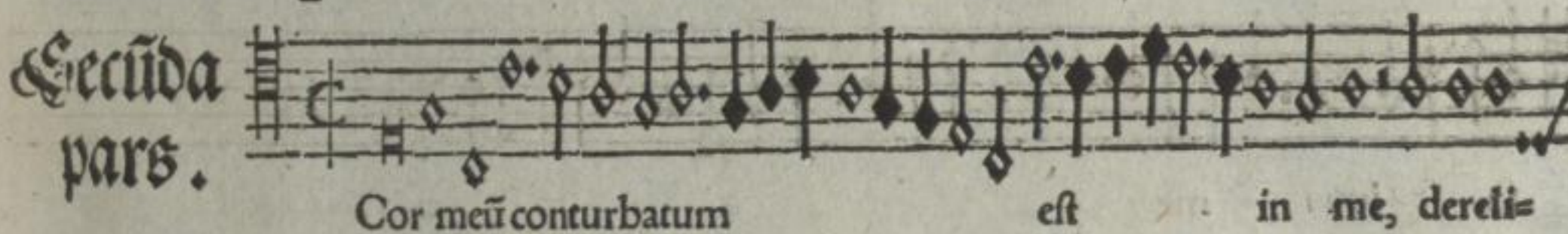
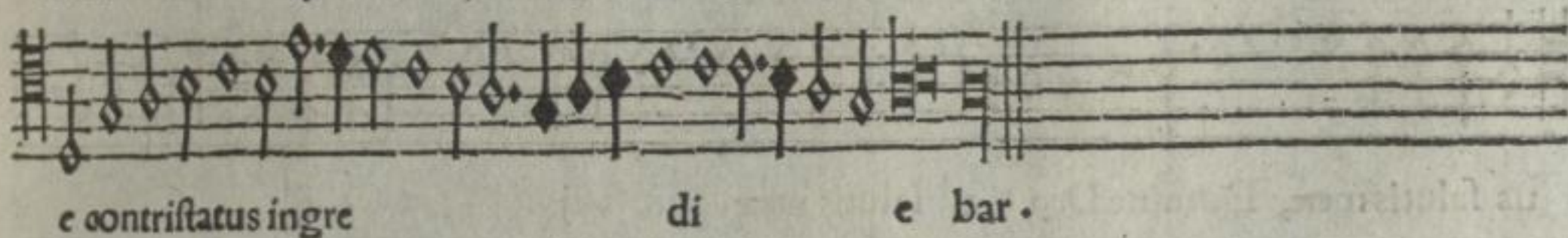
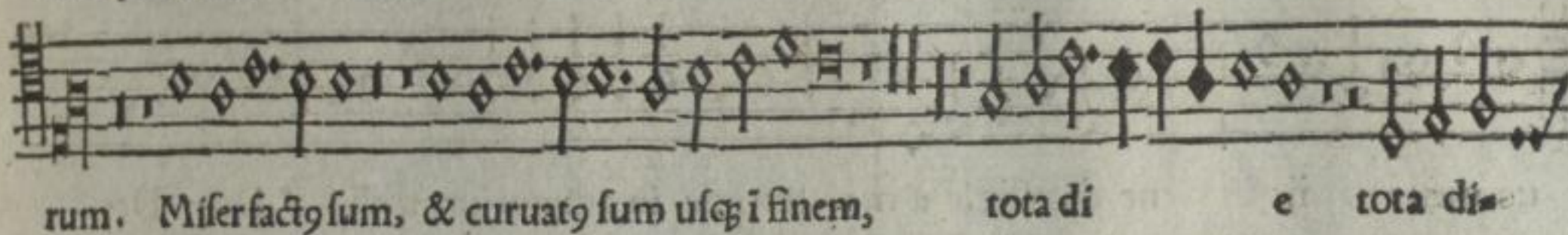


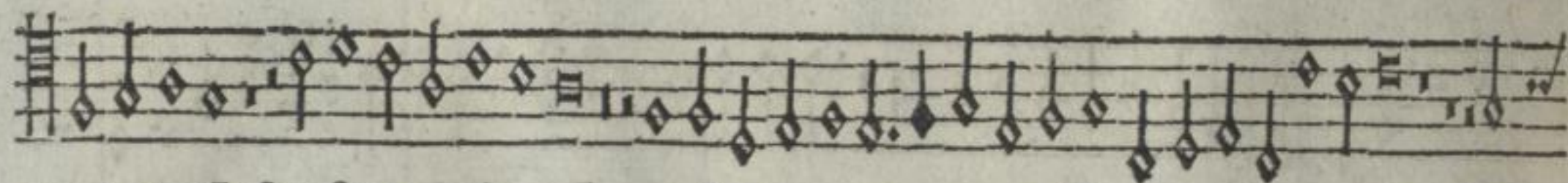
Amen. & in secula seculorū, Amen. seculorū, Amen.



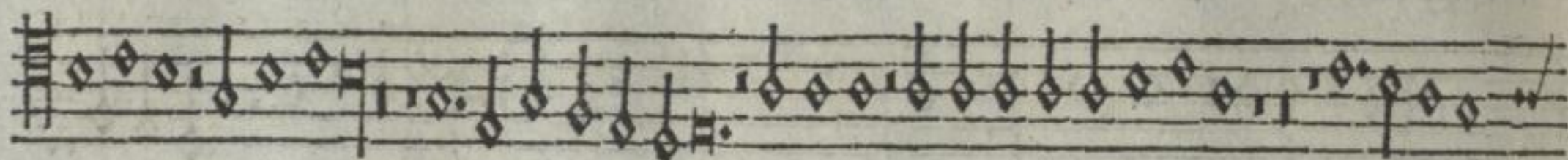
Domine ne in furore . Psal. xxxvij. Iosquin .



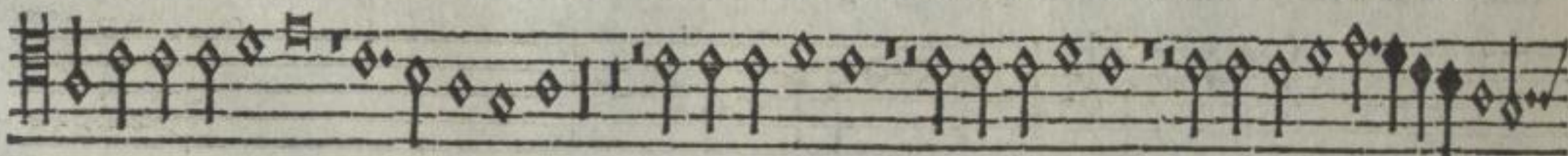




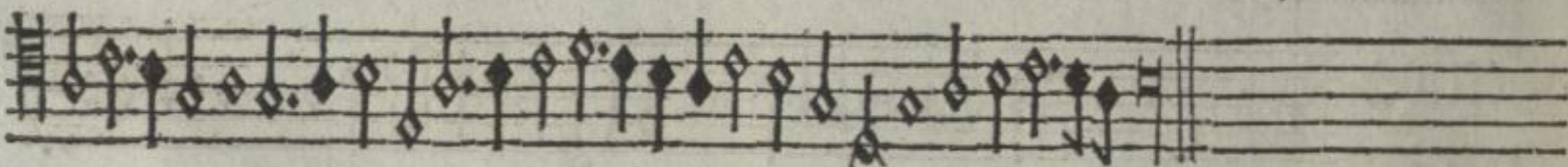
rum meorū & ipsum nō est mecū. ne derelinquas me Do mine De-



us meus ñ ne decesseris à me. Intende in adiutorium meū Dñe De-



us salutis meæ, Domine Deus salutis meæ ñ ñ



fa lutis me æ.

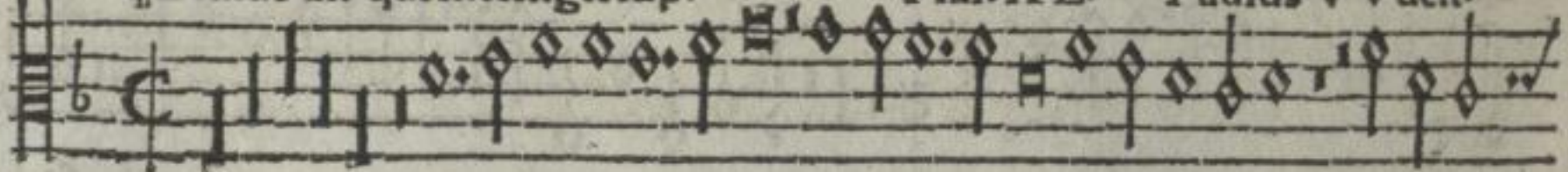
XX.



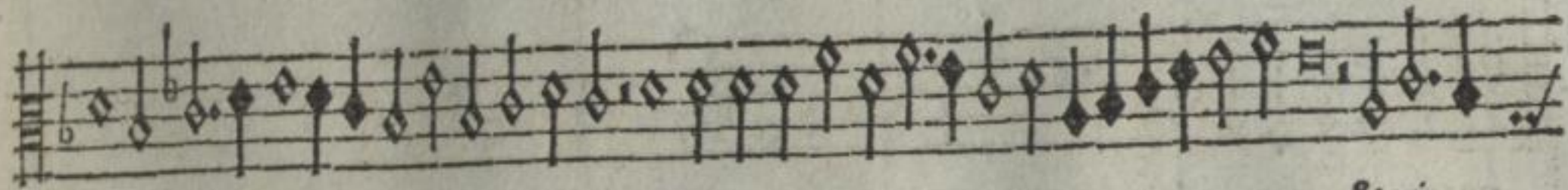
Beatus uir qui intelligit sup.

Psal. XL.

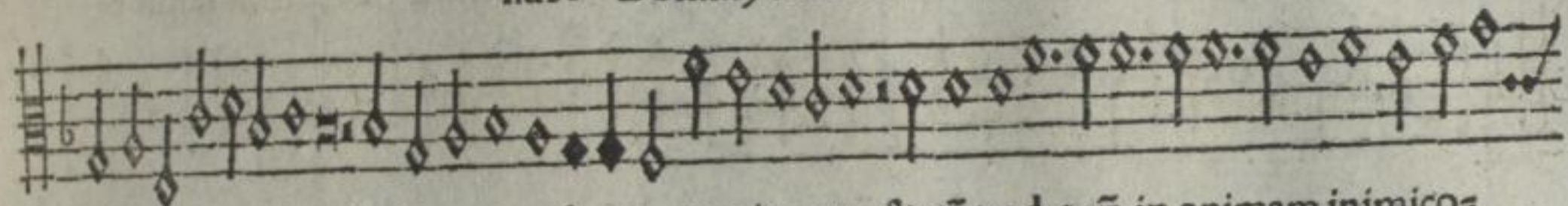
Paulus VVuest.



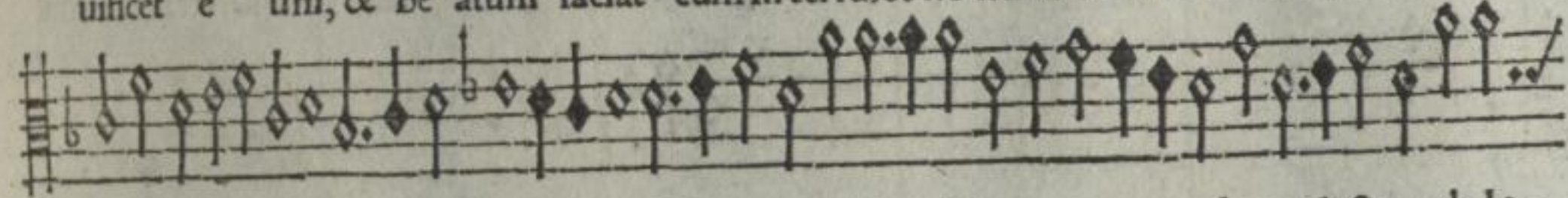
N die ma la liberauit eum Dominus Domi-



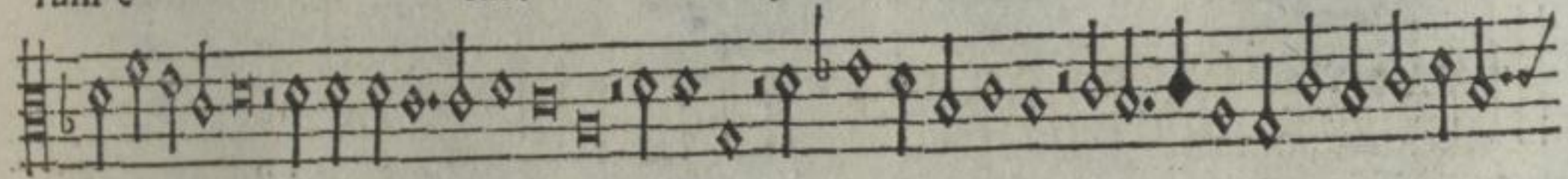
nus. Dominus cōseruet e um & ui-



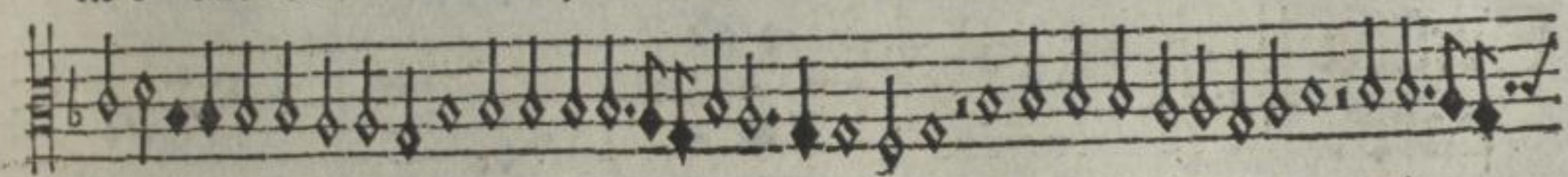
uifcet e um, & be atum faciat eum in terra, & nō tradat eū in animam inimico-



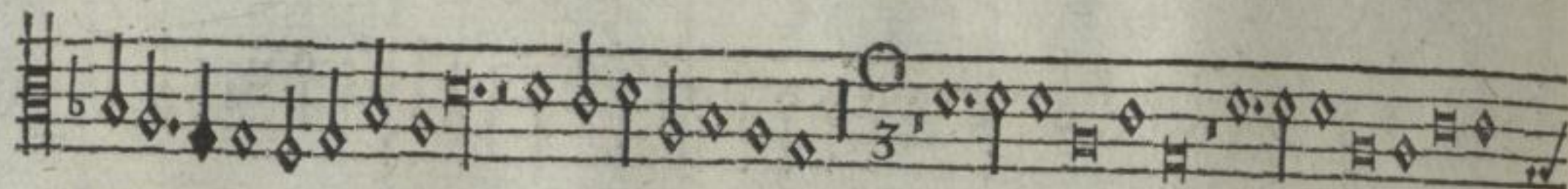
rum e ius. Dñs opem ferat illi super lectum dolo-



ris e ius, uniuersum stratū ei⁹ uersasti in infirmitate si-



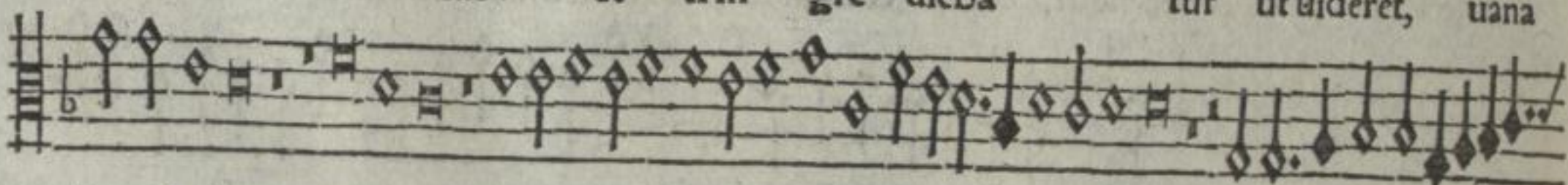
bi. Ego dixi Domine miserere me i, sana animā meam, quia
i i n



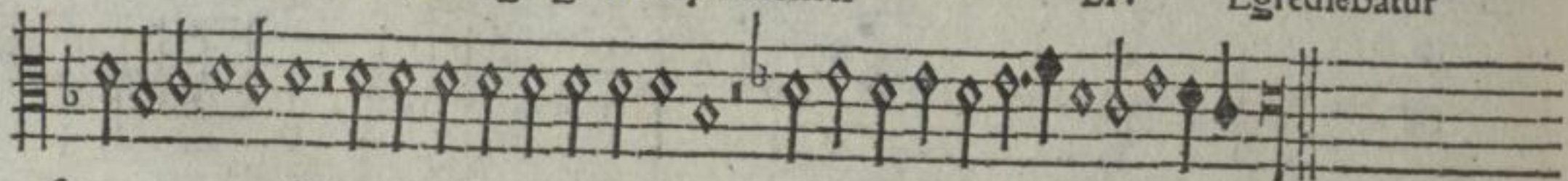
pecca ui tibi. inimi ci me i quādo morietur, & peribit nomē es



ius. & si in gre dieba tur ut uideret, uana

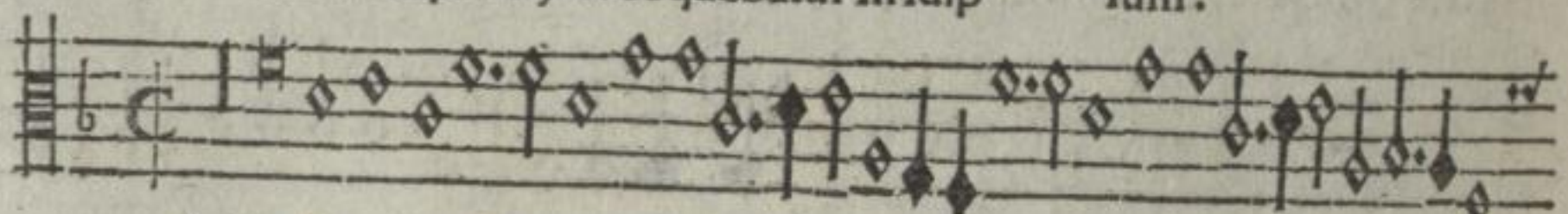


loquebat cor ei9 cōgregauit iniquitatem si bi. Egrediebatur

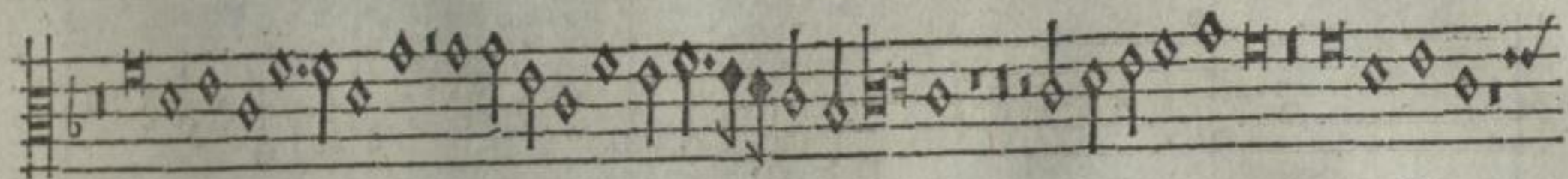


fo ras, & loquebatur in idipsum, & loquebatur in idip sum.

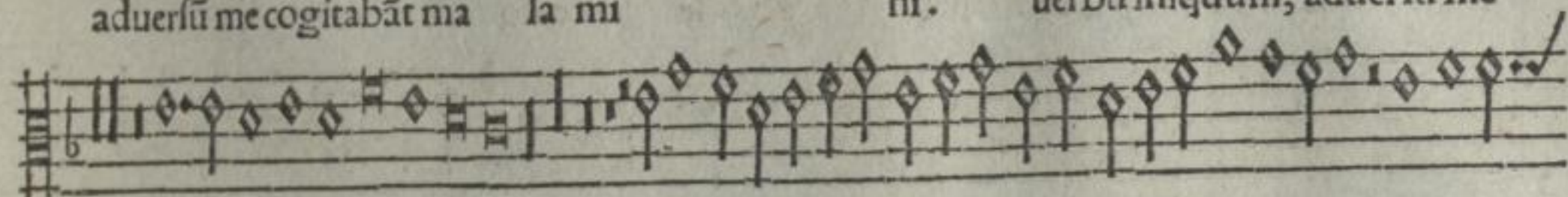
**Secūda
pars.**



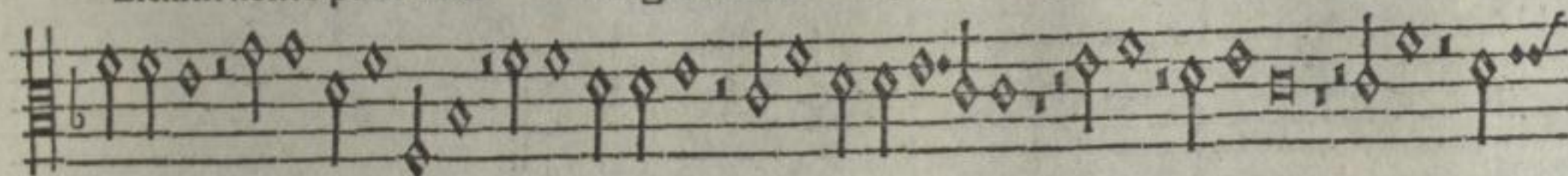
Aduersum me susurrabāt omnes inimici me i,



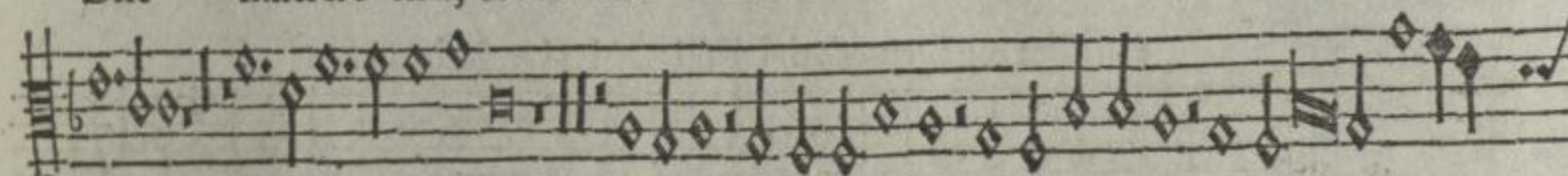
aduersū me cogitabāt ma la mi hi. uerbū iniquum, aduersū me



Etenim homo pacis meæ magnificauit super me supplātatio nem. Tu autem



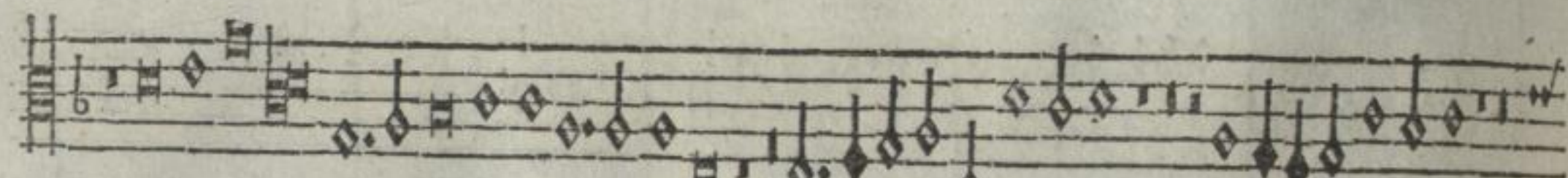
Dñe miserere mei, & resuscita & retribuam eis. In hoc cognoui in hoc co-



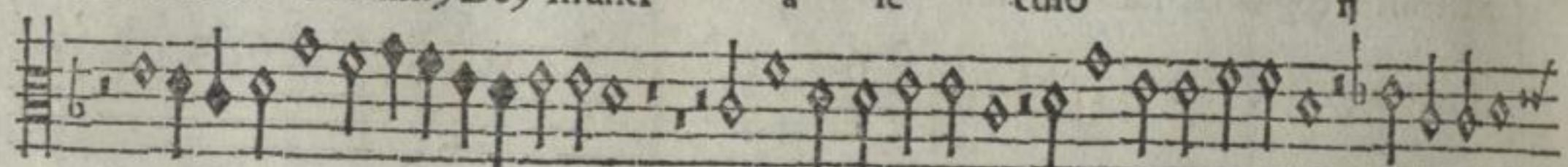
gnoui quoniam non gaudebit sup me. Me autē ppter innocentiam suscepi sti &



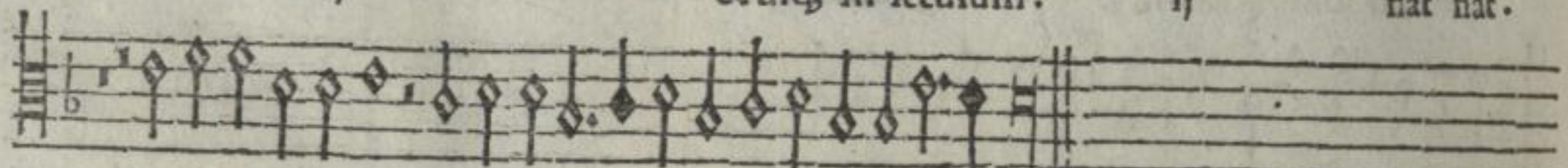
confirmasti me in æ ter num, in æternum. ii iij



Benedictus Dominus Deus Israel à se culo ñ



ñ & usq; in seculum. ñ fiat fiat.

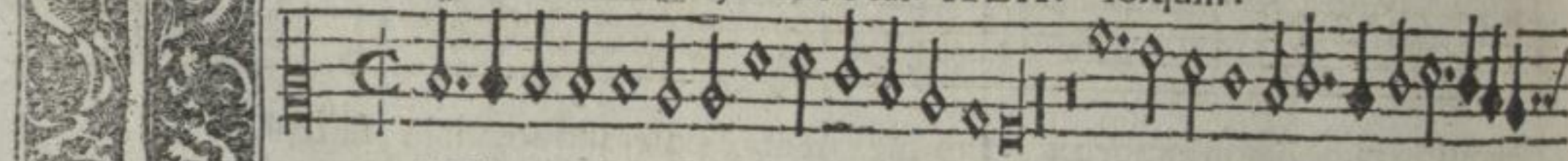


ñ ñ ñ fiat fiat ñ ñ fiat.

XXI.



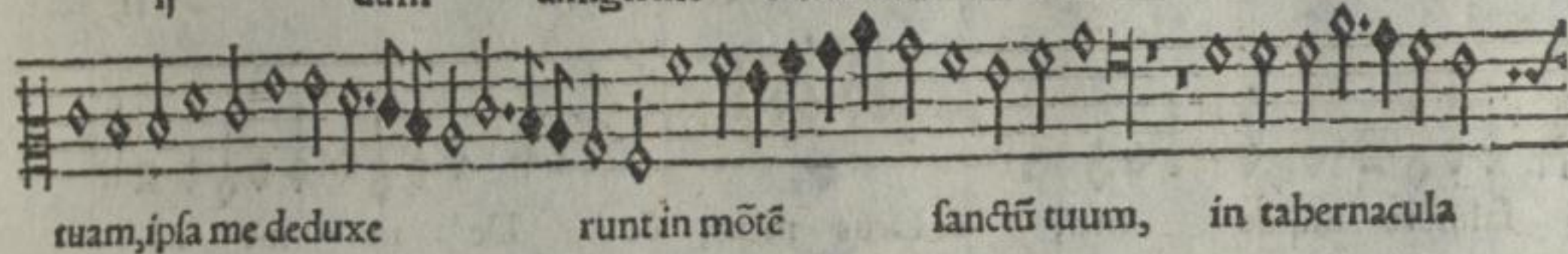
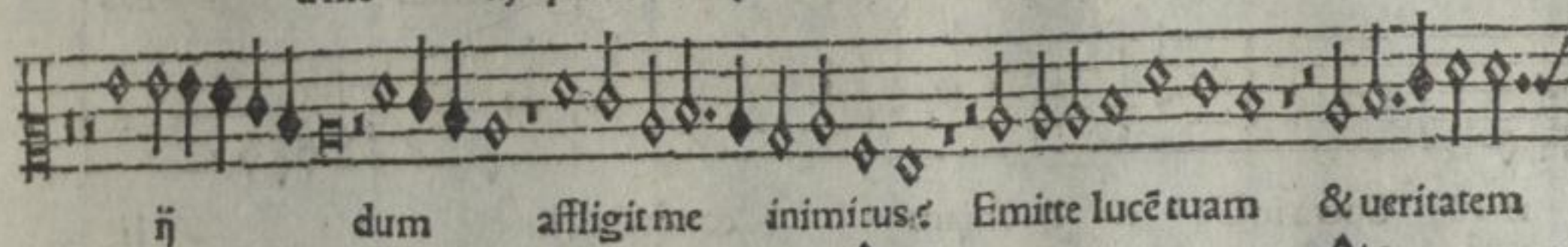
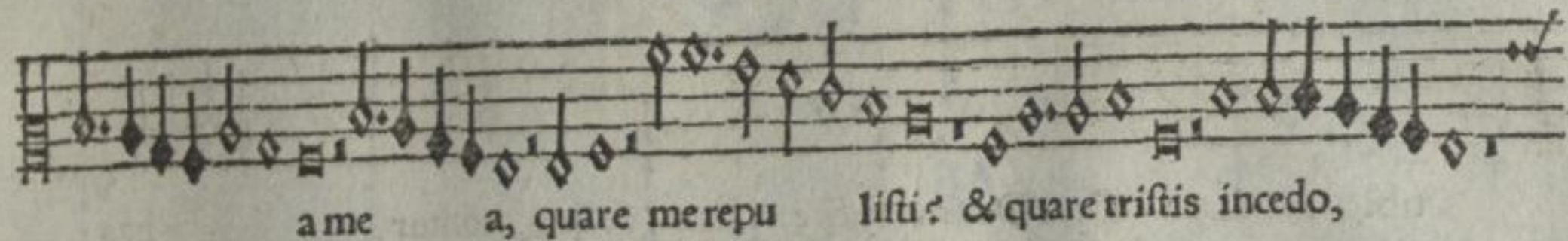
Iudica me Deus, & disc. Psal. XLII. Josquin.



Vdica me Deus, & discerne causã meã de gente non san-



cta & doloso e ri pe me. fortitudo mea fortitudo mea



**Secūda
pars.**



tibi in cithara Deus Deus meus, quare tristis es? & quare conturbas

me? Spera in Deo, quoniam confitebor illi,

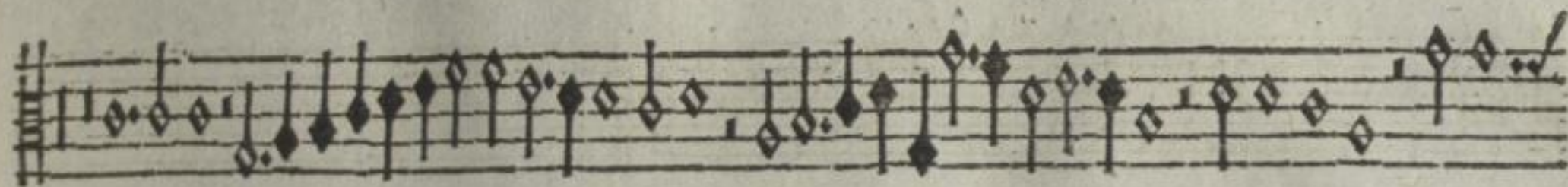
salutare uultus mei, & Deus meus, & Deus meus.

XXII.

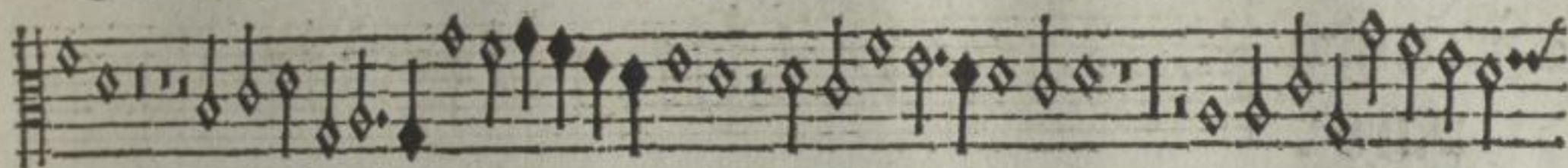


Omnēs gentes plaudite manibus. Psal. XLVI. T. Stoltzer.
Mnes gentes plaudite manibus, iubilate De-

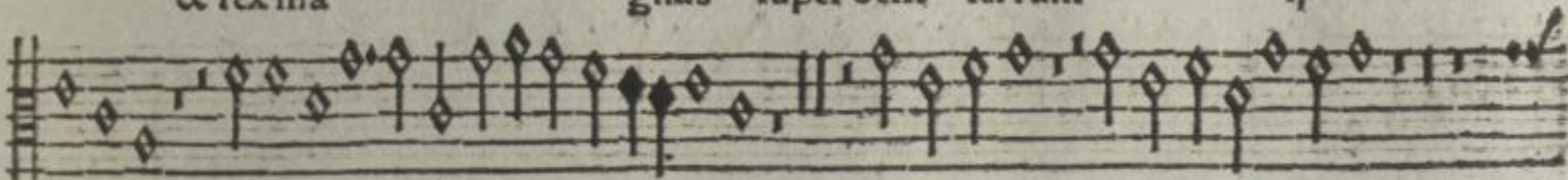
o in uoce exultati-
nis:



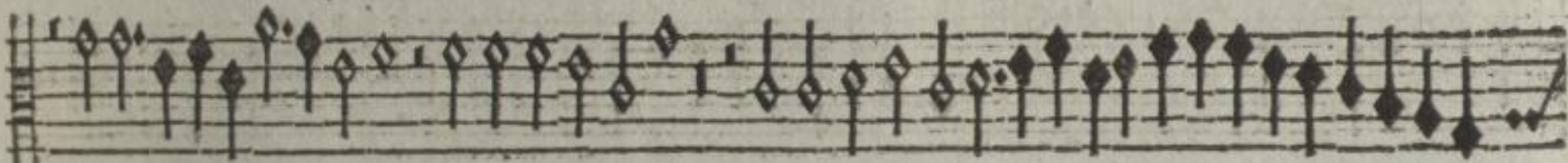
Quoniam Do ming excel sus terribilis ij



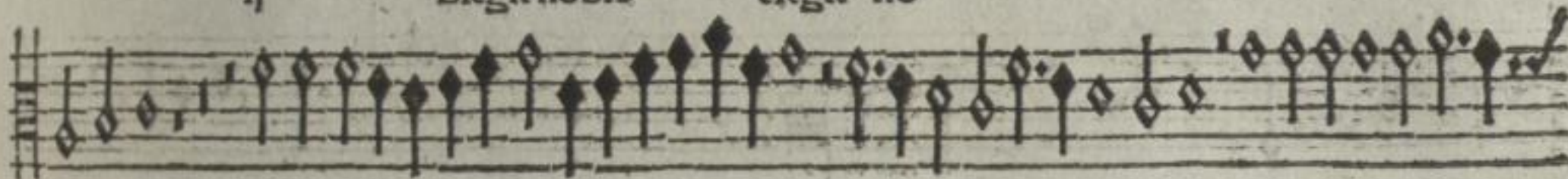
& rex ma gnus super oēm terram ij



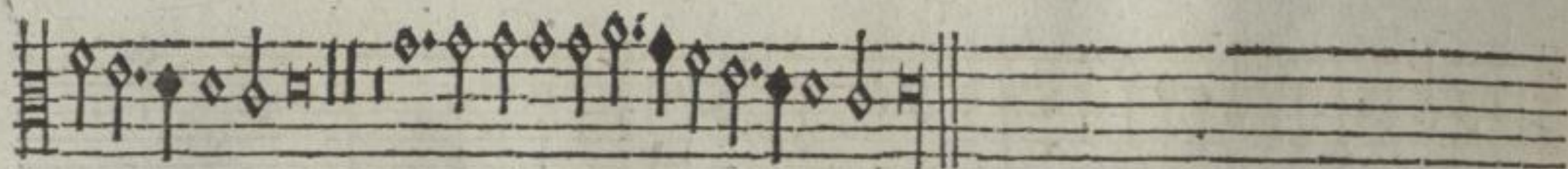
Subiecit populos ij no bis, & gentes sub pedib9 nostris.



ij Elegit nobis elegit no



bis ij hæreditatem suam, speciē iacob quā di les,
kk



xi.

ñ

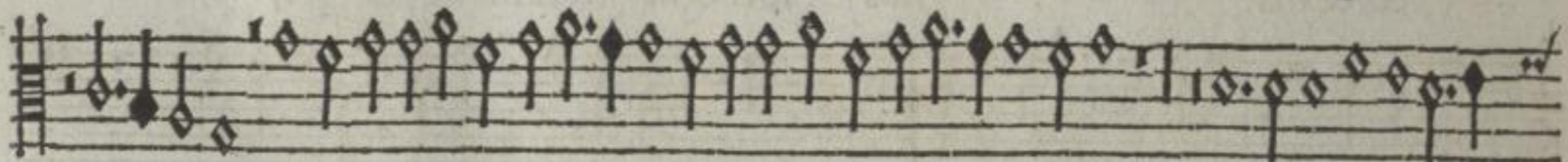
Secunda pars.



Ascen

dit De

us



psal lite Deo nostro

psalli te.

ñ

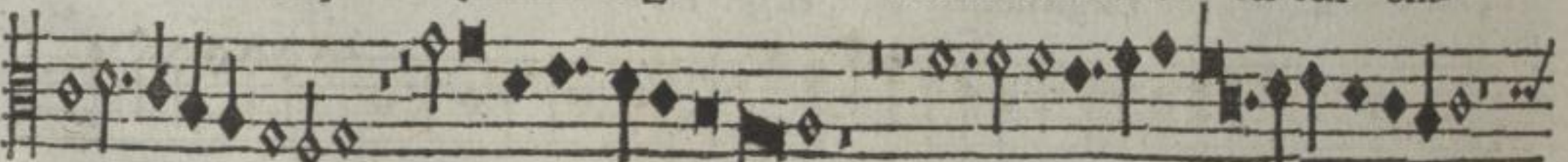
psallite regi no-



stro,

psallite regi

nostro. Rex ois ter ræ rex om-



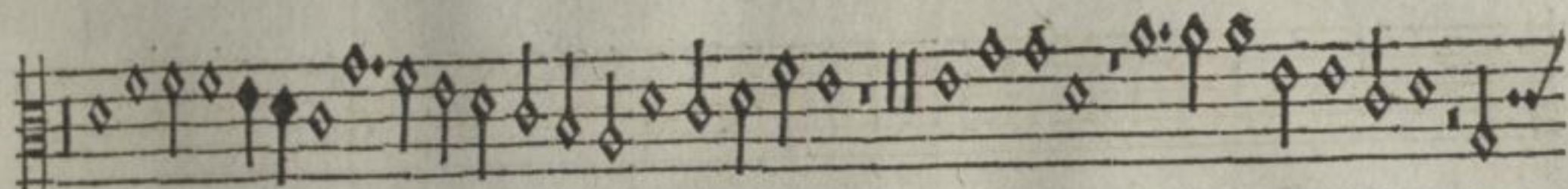
nister

ræDeus,

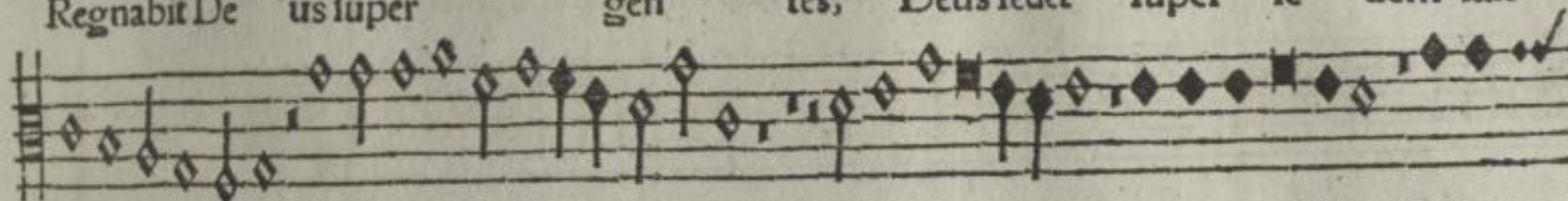
ñ

psallite sapien

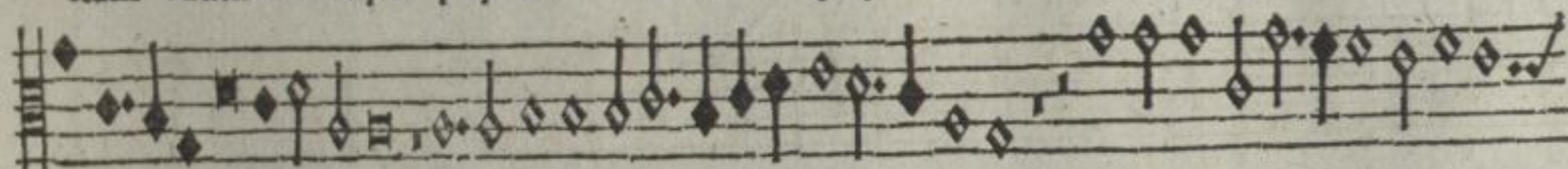
ter.



Regnabit De us super gen tes, Deus sedet super se dem san-



ctam suam. Principes populo rum populo rum congregati sunt cū De



o Abra ham, quoniā dñi fortes ter ræ ele uati sunt



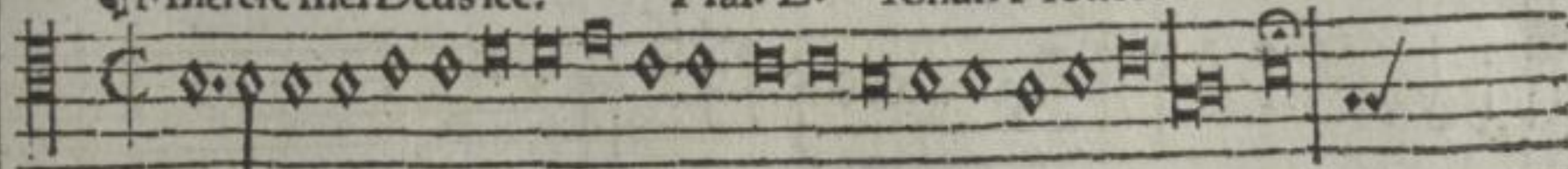
ñ



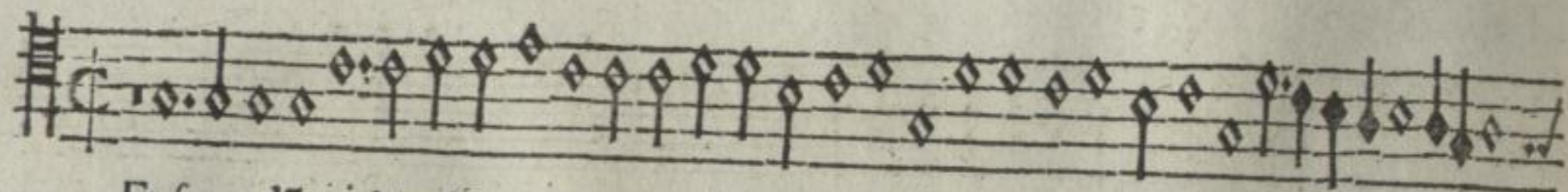
Miserere mei Deus sec.

Psal. L. Iohan Mouton :

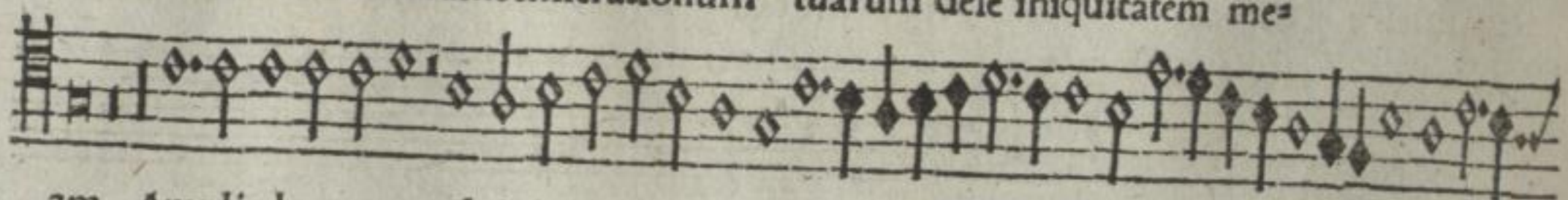
XXIII.



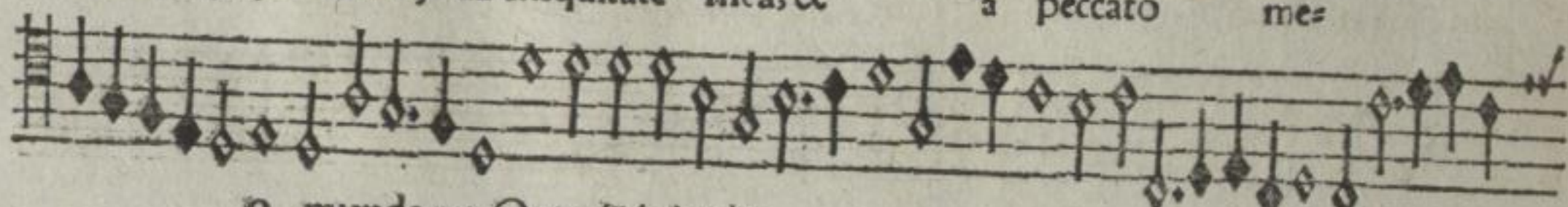
I fere re mei Deus secūdū magnā misericordiam tuam
kk ñ



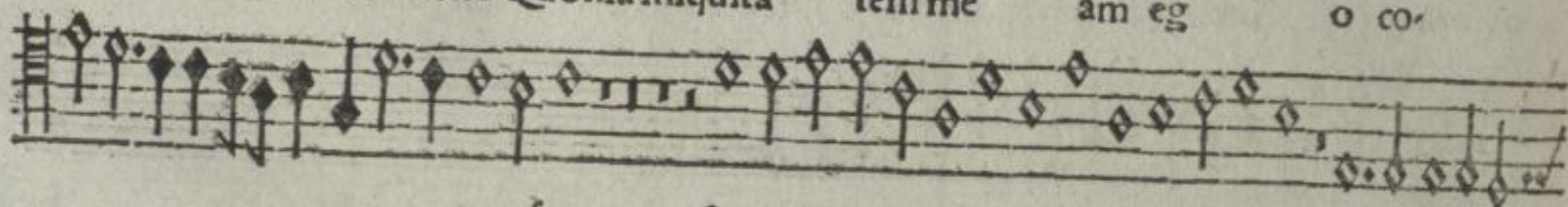
Et secundū multitudinē miserationum tuarum dele iniquitatem meā



am. Ampli⁹ laua me, ab iniquitate mea, & à peccato meo



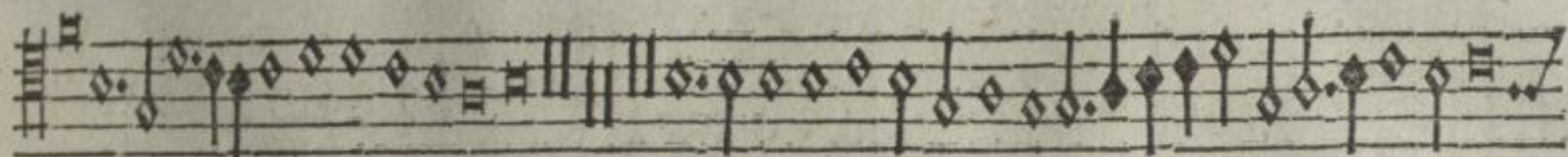
o munda me. Quonīā iniquitatem meā egredior o cor



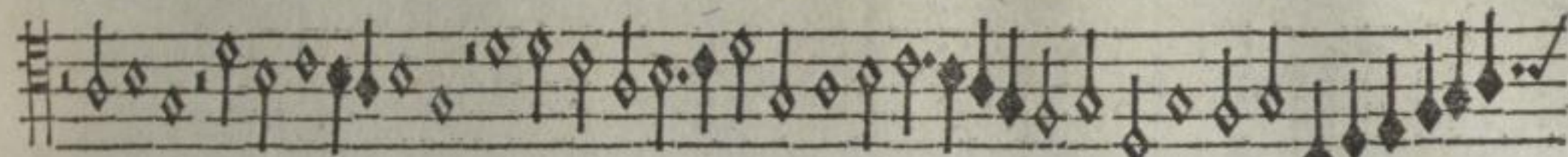
gnosco, & peccatū meū cōtra me est semper. Tibi soli pec-



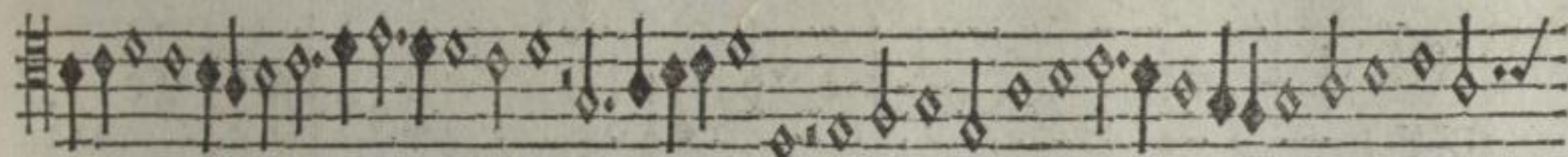
ca ui. tibi soli peccaui, & malū coram te feci, ut iustificeris in sermonib⁹ tuis



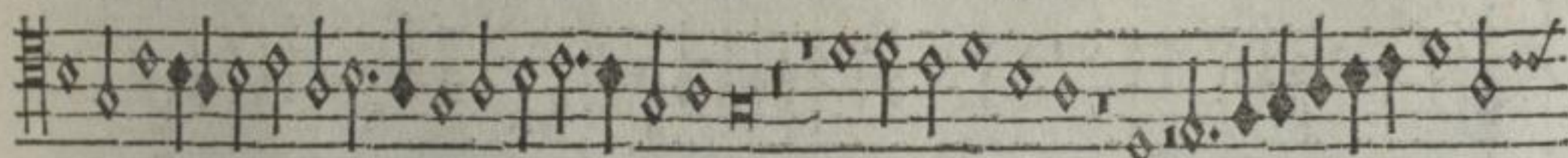
is, & uin cas cū iudicaris. Ecce enim ueri tatem di lexi fti,



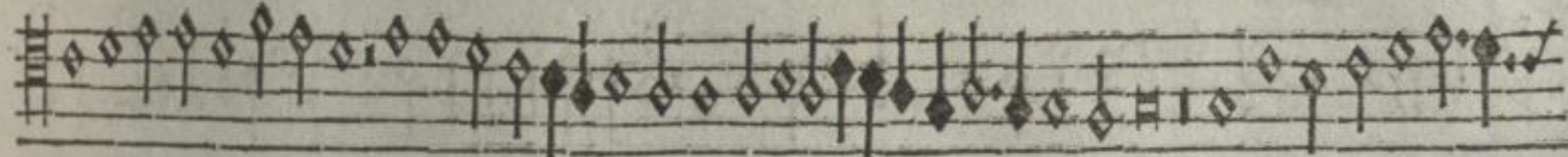
incerta & occul ta sapientiæ tuæ mani festasti mihi. A



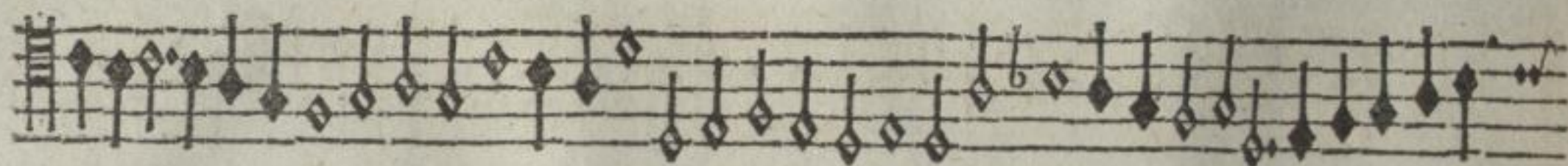
sparges me Do mine y slopo & mūdabor, laua bis me, & super ni



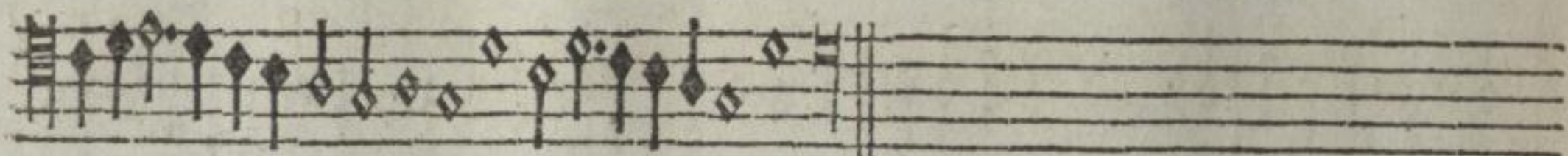
uē deal babor. Auditui meo o dabis gaudi



um & lati ciam, & exulta bunt ossa humili a ta. à peccatis me

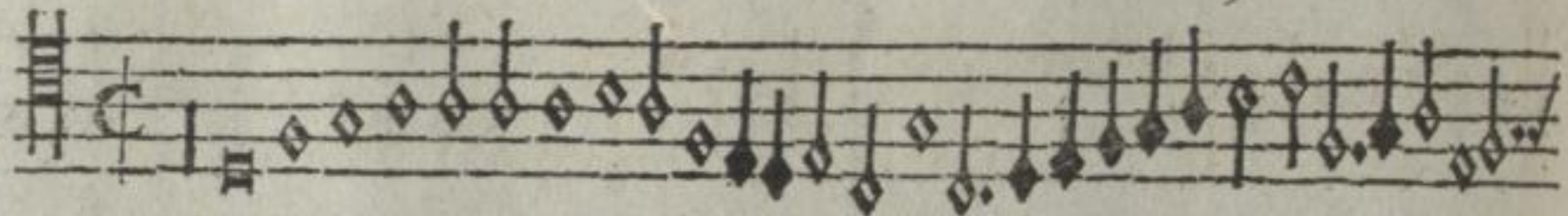


is, & om nes iniqui rates me as des



le ij

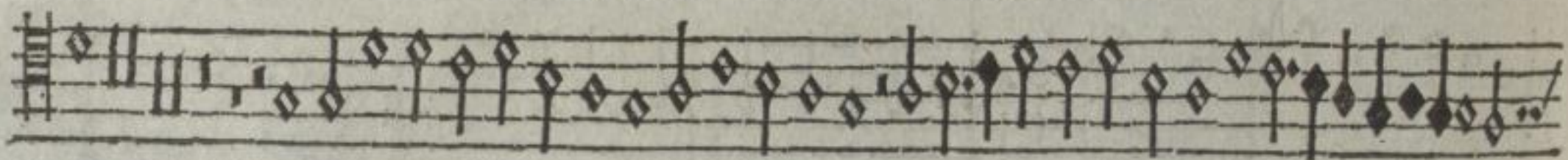
**Secūda
pars.**



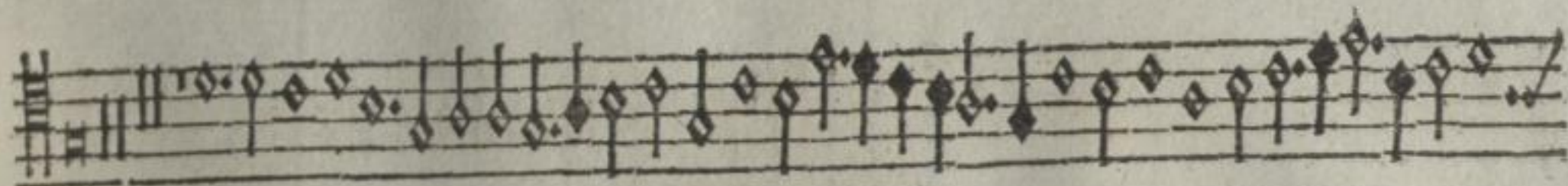
Cor mūdū creaī me De us, & spiri tum



re ctum innoua in ui scriptionibus me



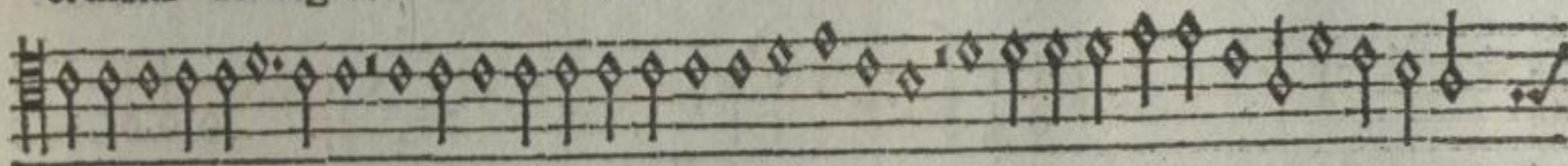
is. Redde mihi læticiam salutaris tui, & spiritu principali cōfir ma



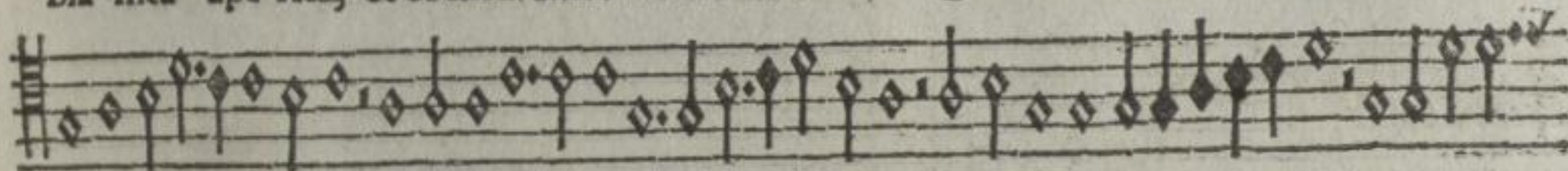
me. Libera me de sanguinibus meis Deus Deus salutis meae ñ



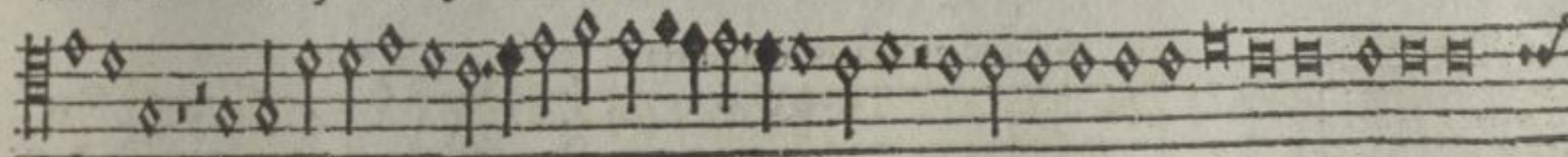
& exultabit lingua mea iusticiam tuam. Domine la-



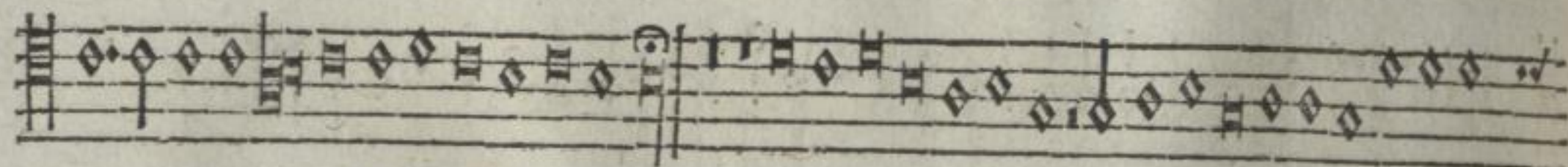
bia mea aperies, & os meum annuntiabit laudem tuam. Quoniam si uoluisses sacrificia-



um dedissem, utique holocaustis non delectaberis, non delectaberis. Sacrificia;



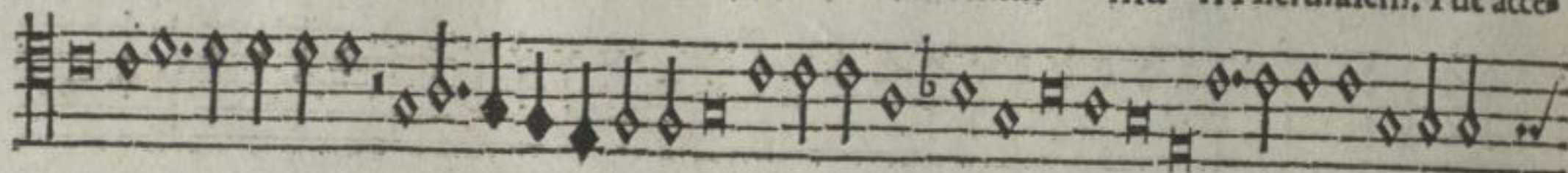
um Deo sacrificium Deo, spiritus contribulatus, cor contritum



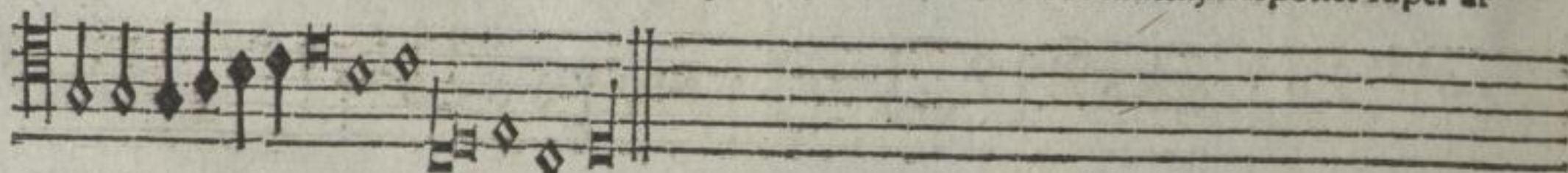
& humilia tum Deo nō despicias. Beni gne fac benigne fac Dñe in bona



uoluntate tua Sion, ut edificentur muri Hierusalem. Tūc accen-



tabis sacrificium iusti ciæ, oblationes & holocausta, tūc ponēt super al-

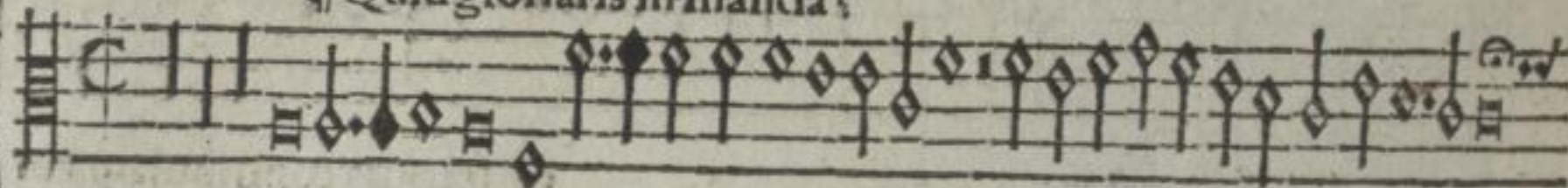


tare tu um ui tulos.

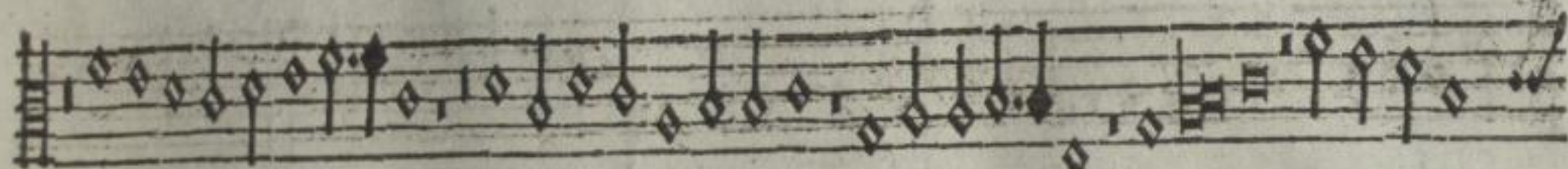
XXIII.



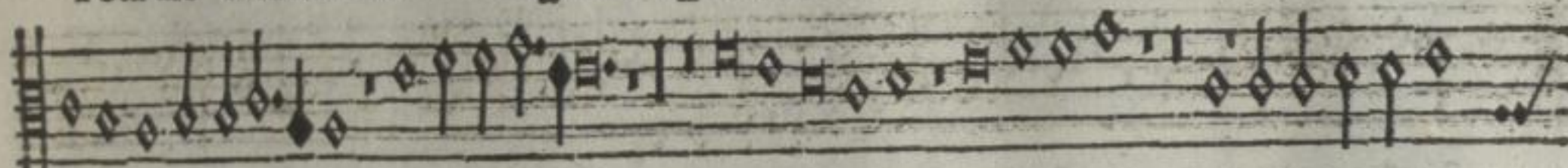
¶ Quid gloriaris in malicia?



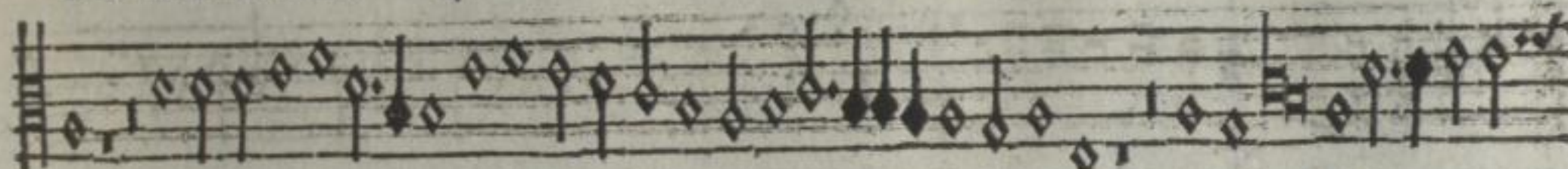
Vid gloria ris in malicia, q potēs es q potēs es i æquita te?



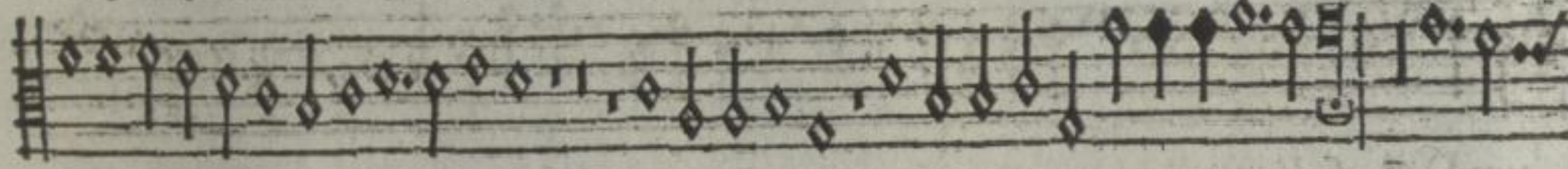
Tota die iniusticiam cogitauit lingua tua, sicut nouacula acuta fecisti do-



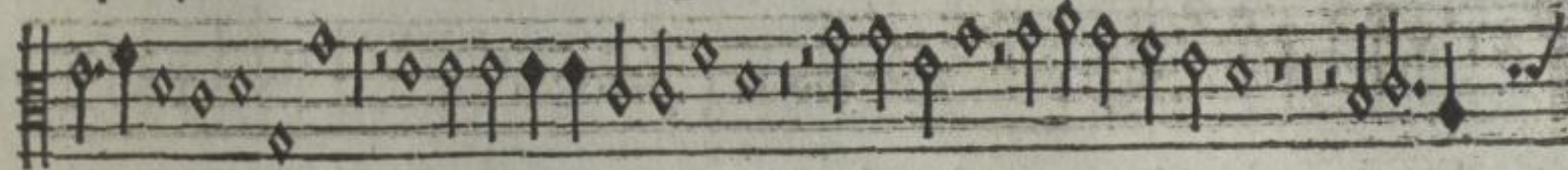
lum fecisti dolum. Dilexi sti maliciam super benignita-



tem, iniquitatem magis, quam loqui aequitatem æquitatem. Dilexi sti omnia uers-



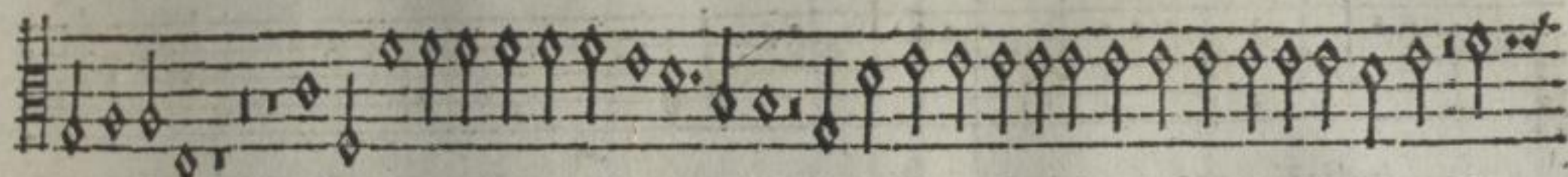
ba præcipitati onis lingua dolosa. lingua dolosa. Pro-



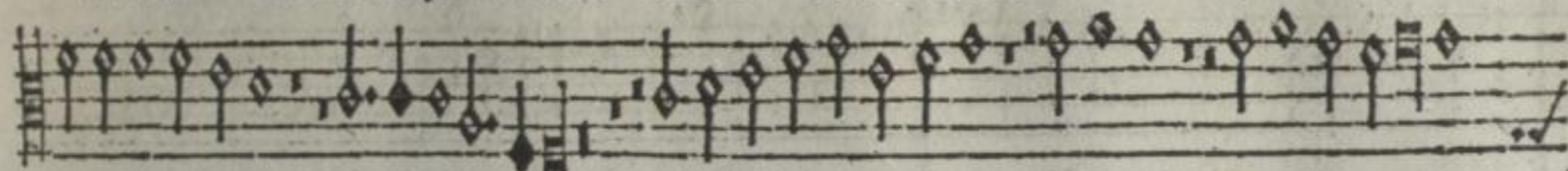
pte rea Deus destruet te in fine, euellet te, & emigrabit te de tabern-

musical score with six staves of mensural notation and Latin lyrics. The notation is in a square-note style on a four-line staff. The lyrics are in Latin, with some words in italics. The text is as follows:

maculo tu o, & radicem tuam de terra uiuentium. Videbūt
iusti & timebunt, & super eum ridebūt, & dis
cent: Ecce homo, qui nō po
fuit adiutorem suum Deum, su
um Deū, sed sperauit in multitudine
suarum, & præualuit in uanitate sue
a. Ego autem sicut oliua fructifera in domo Dei, speraui in misere



cordia in æternū, & in seculū seculi. Cōfitebor tibi in seculum quia fecisti, &



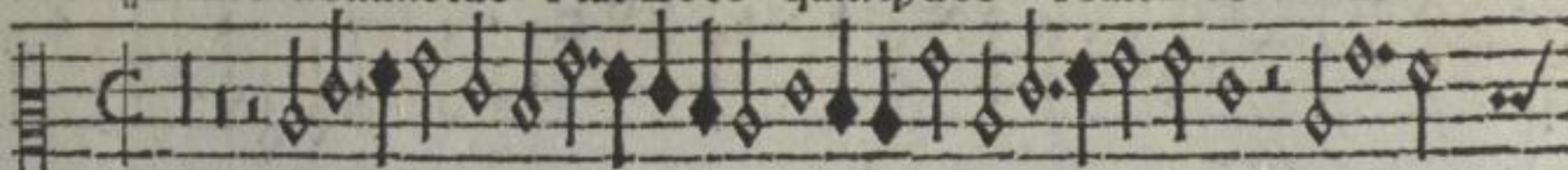
expectabo nomē quoniam bonū est, in conspectu sanctorū tuorum, tuo rum



tu orū. Quid gloriaris in malicia.



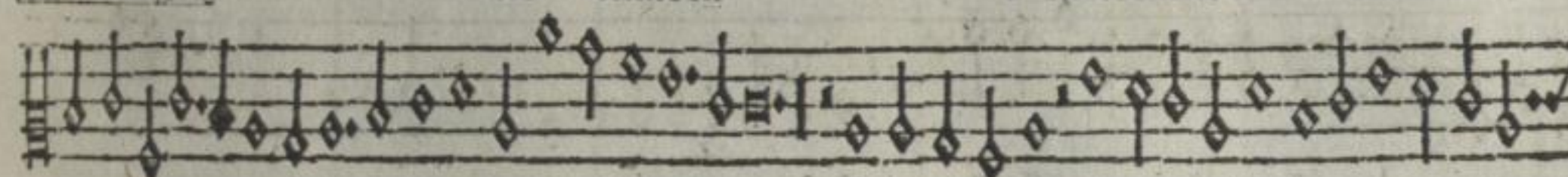
Deus in nomine tuo. Psal. LIII. quinque voc. Adrianus V Villart.



XXV

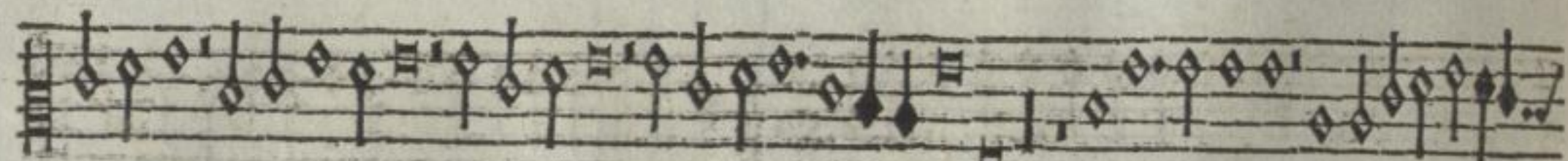
N no mine tu

o in nomine tuo in no

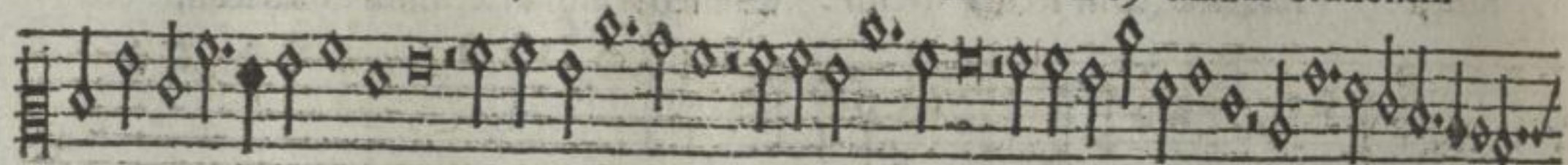


mine tu o saluum me fac saluum me fac, & in uirtute & in uirtute tua

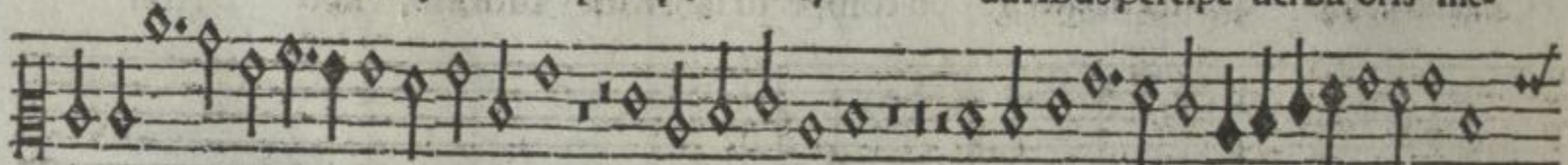
|| ſj ſj



iudica me ñ iudi ca me. Deo exaudi orationem



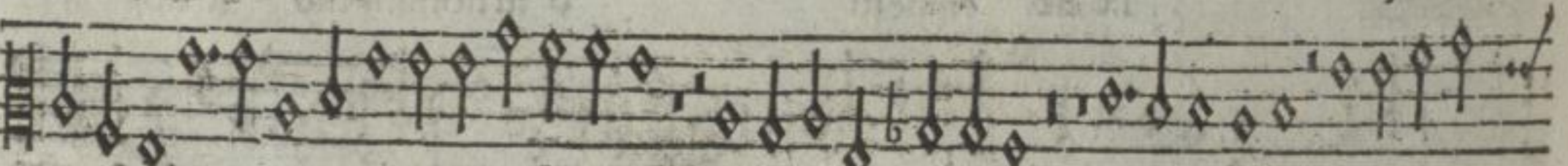
meam, auribus percipe ñ auribus percipe uerba oris me



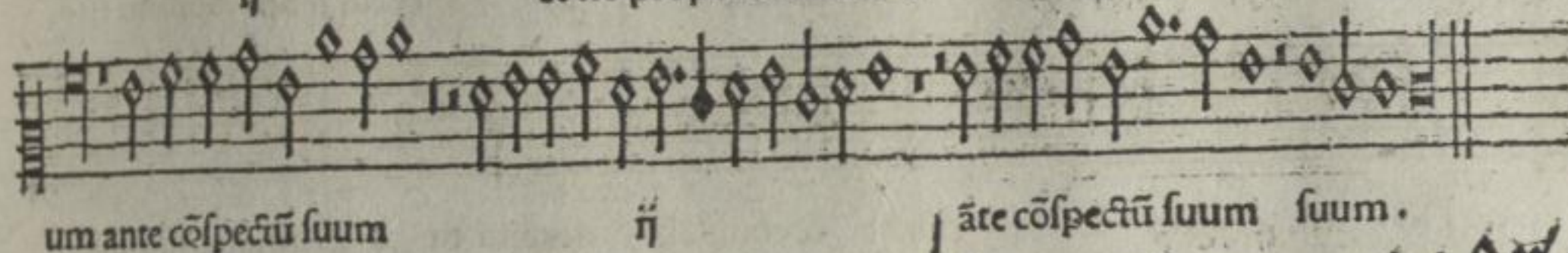
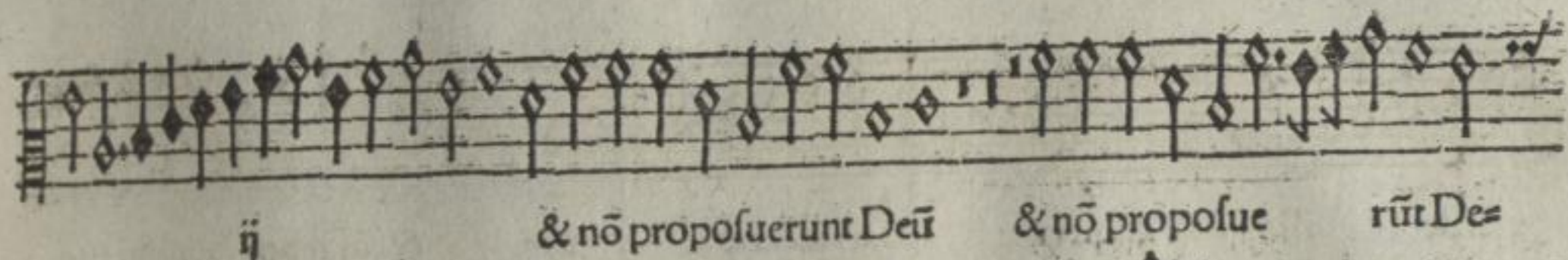
i ñ uerba oris mei. Quoniã ali e ni



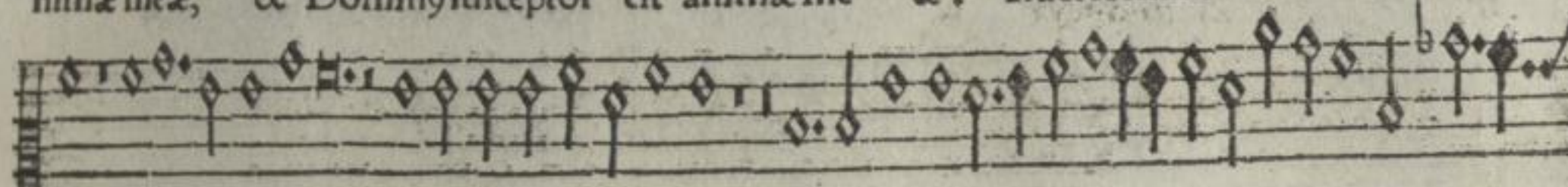
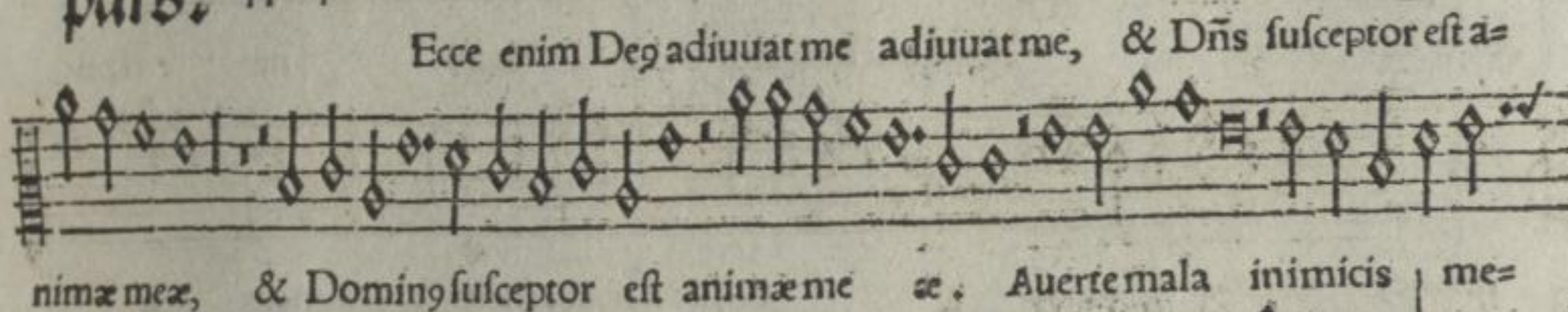
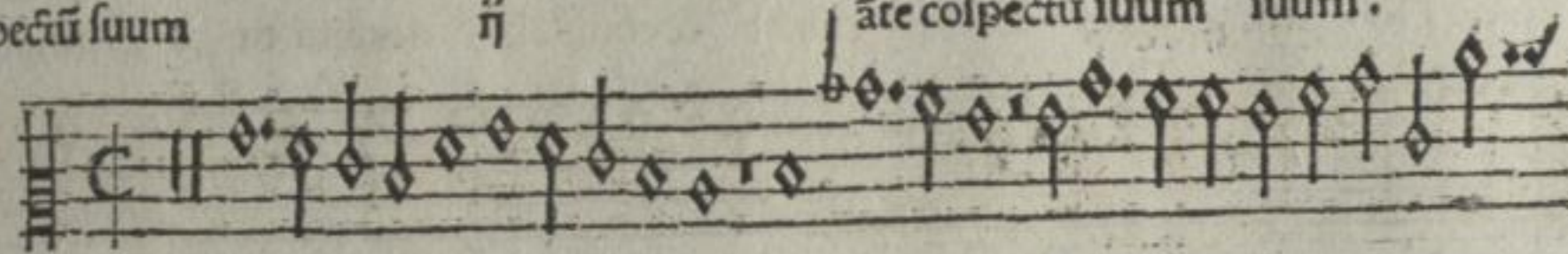
quoniã a li e ni ñ insurrexerunt aduersum me, insur

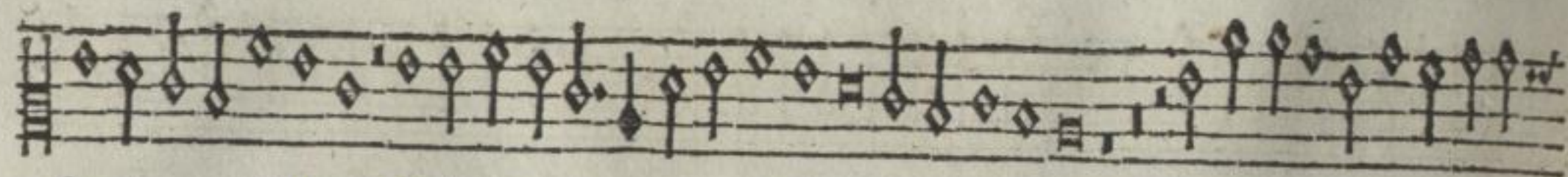


rexerunt aduersum me, & fortes q̃sierunt & fortes quæsierunt animam meã ñ

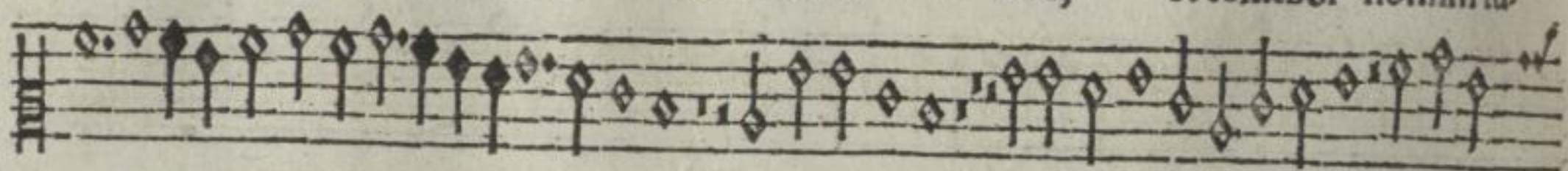


**Secūda
pars.**

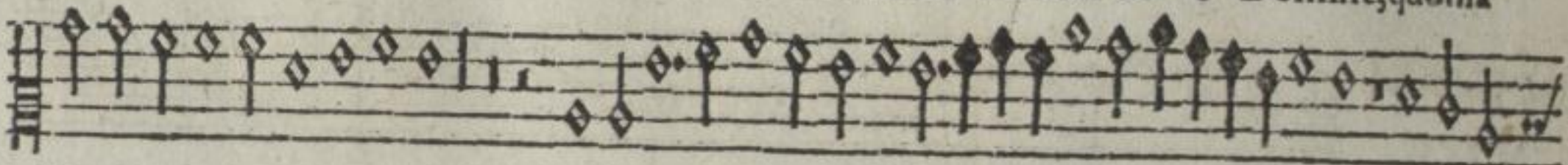




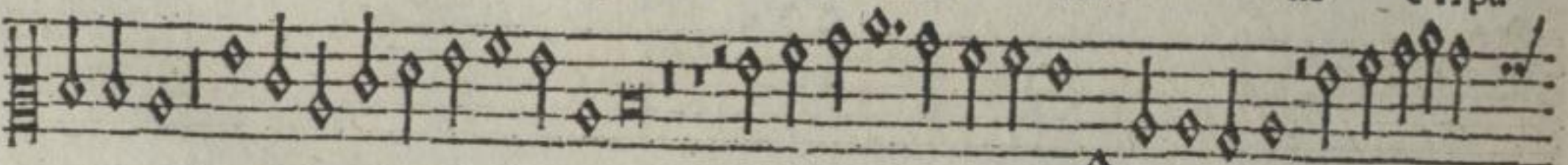
sperde illos. Voluntarie sacrificabo tibi, & cōfitebor nomini tu.



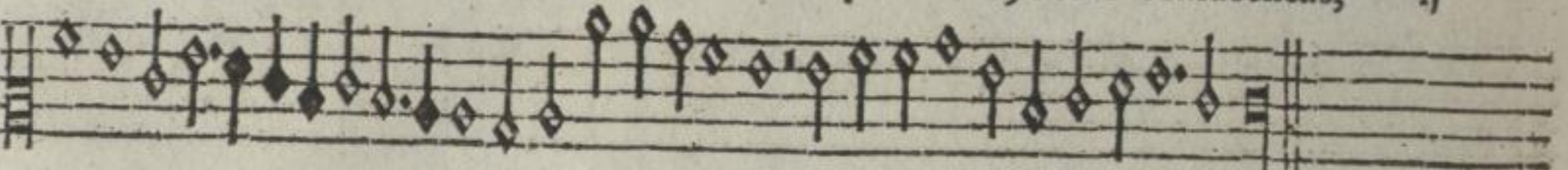
o Do mine Do mine, & confitebor nomini tu o Domine, quoniam



bonū est. ij Quoniam ex omni tribu latio ne e ripu-



isti me, & super inimicos meos despexit ocul⁹ meus oculus meus, ij



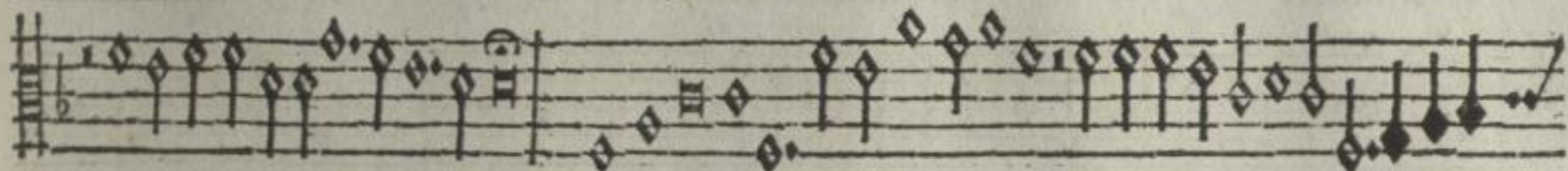
ij

oculus me⁹ oculus meus oculus me us.

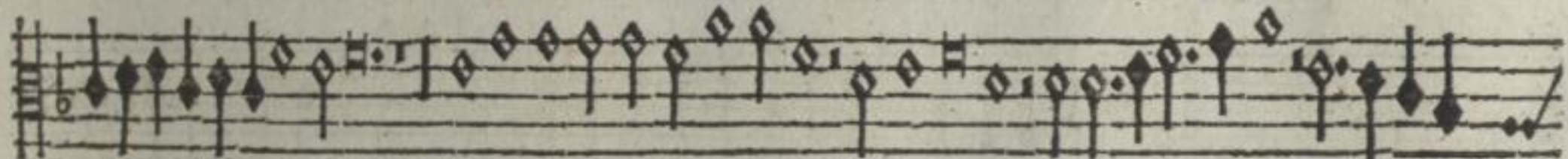


XXVI

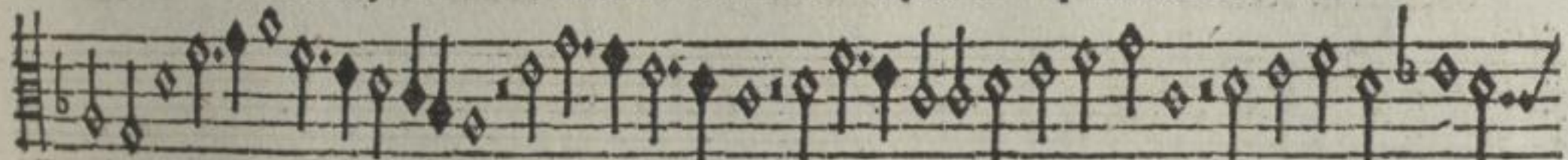
Xau di De us cla morem me um inten de



oratio ni me æ. Ab extremo ter ræ ad te clama bo, cla-



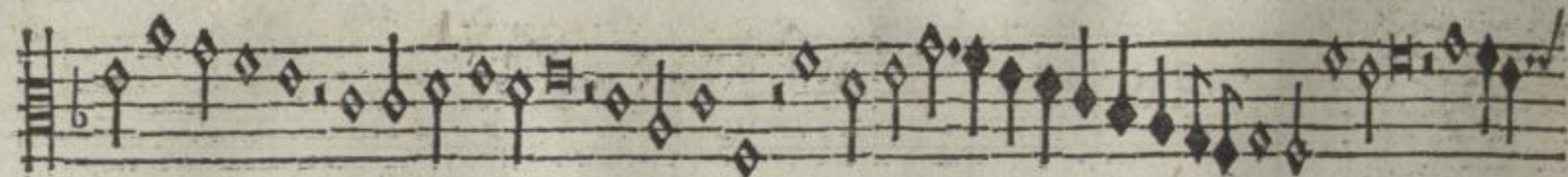
mabo, dū uoluitabitur cor meū, in petram q̄ exaltabitur su-



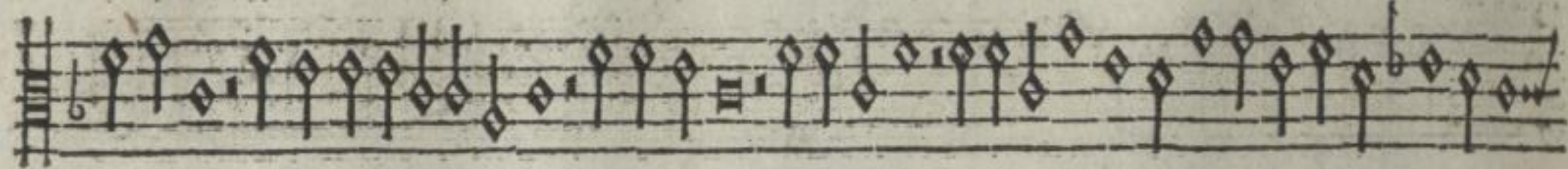
per me, q̄ exaltabitur super me, deduces me.



Quoniā fu i sti spes mi hi surrijs for titudinis à facie



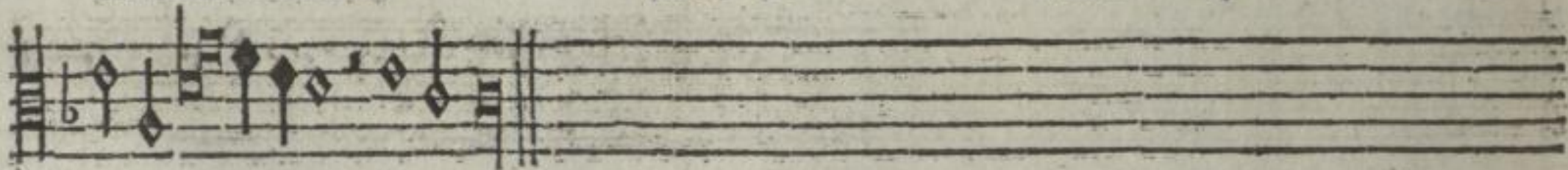
e inimici. ij Habitabo intentorio tu o tu



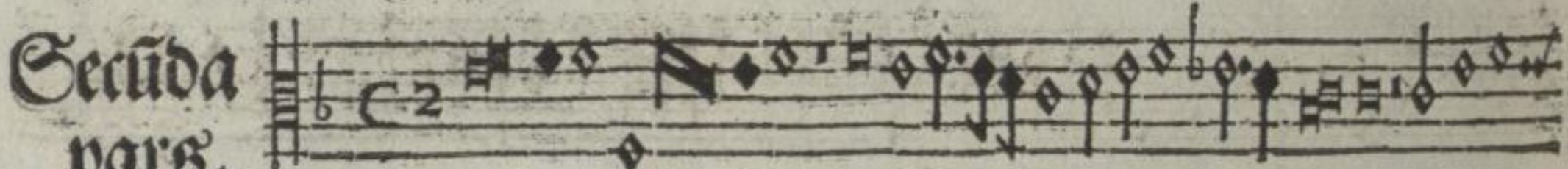
o p secula ij per secula ij. ij ij



confida in occulto alarū tu arum ij tu

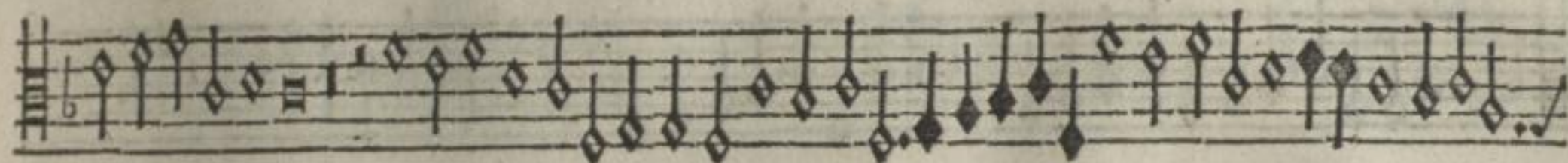


a rum. Se la.

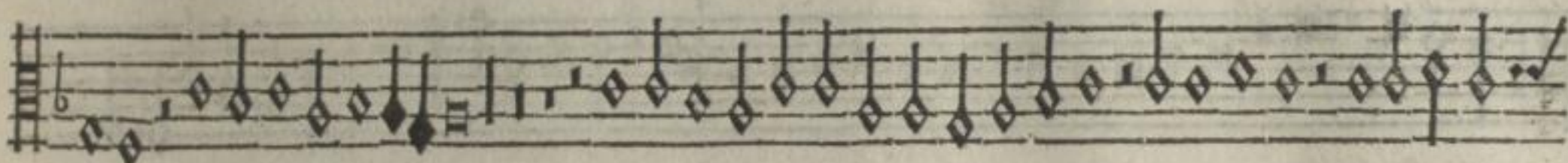


**Secūda
pars.**

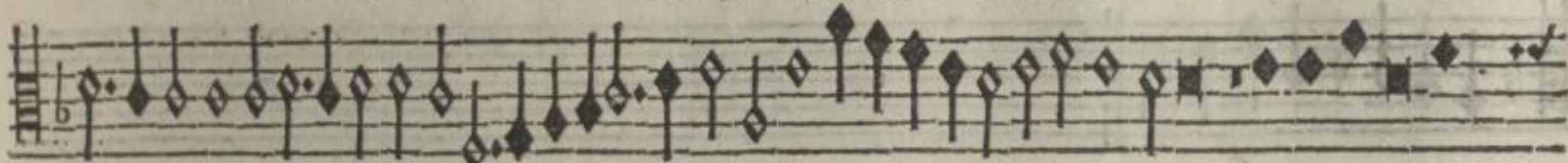
Quoniā tu De us exaudi sti uota me a, dedisti



hæ reditatem ti mentium nomē tuū nomē tu um ij



nomen tuum. Dies super dies regis adiñcies, anni eius uelut gene-



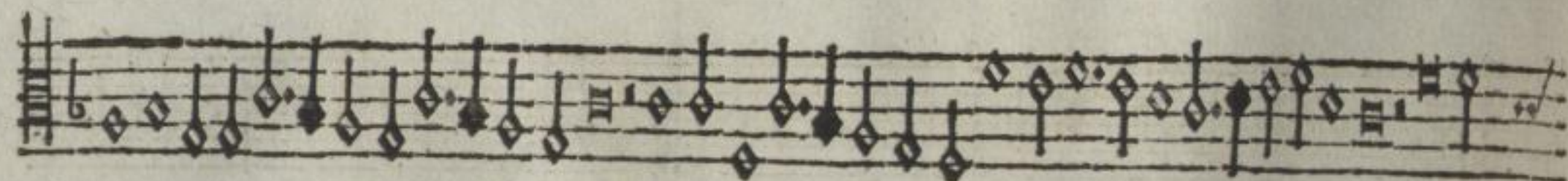
ratio ij & gene ratio. Habitabit in



æter nū in cōspectu Dei ij in conspectu Dei. Miseri-



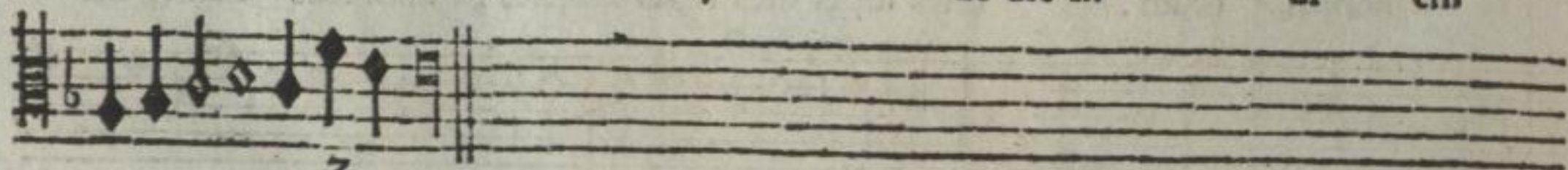
cordiam & ueritatem præpa para, custodient illum ij
m m



custodient illum. Sic psallā no mini tu o in æter num, in æ



ternū, ut reddā uota mea ij de die in di em



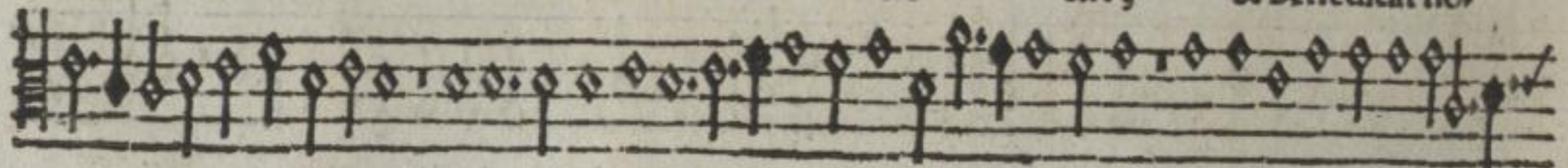
di 3 em.

Deus misereatur nostri. Psal. L X V I. Iohan. Gualtherus.

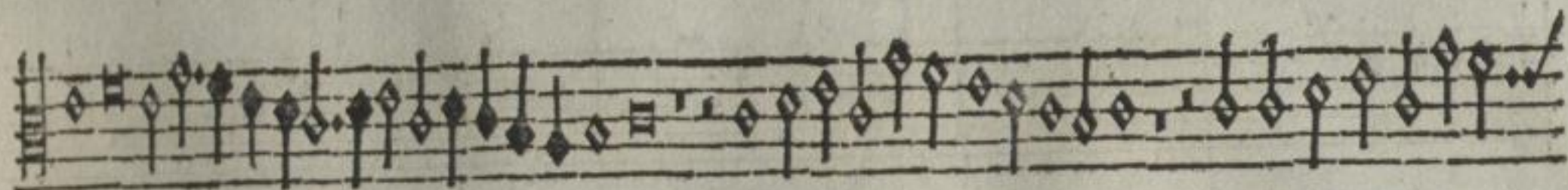
XXVII.



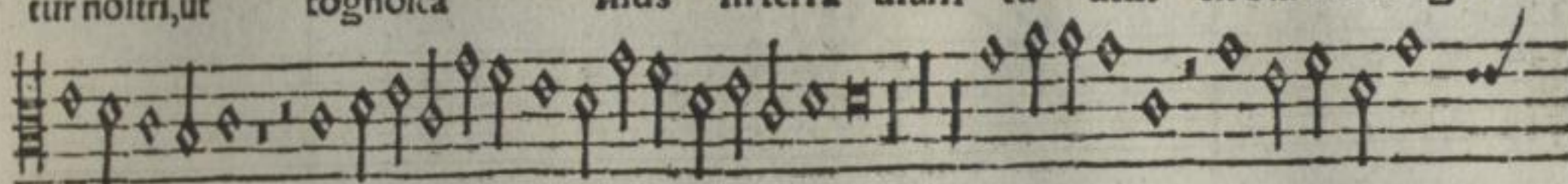
Eus miserea tur no stri, & benedicat no



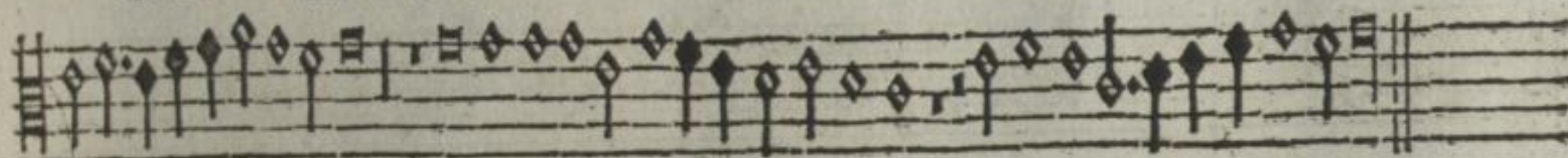
bis, illuminet uultū su um sup nos, & miserea



tur nostri, ut cognosca mus in terra uiam tu am, in omnibus gen-

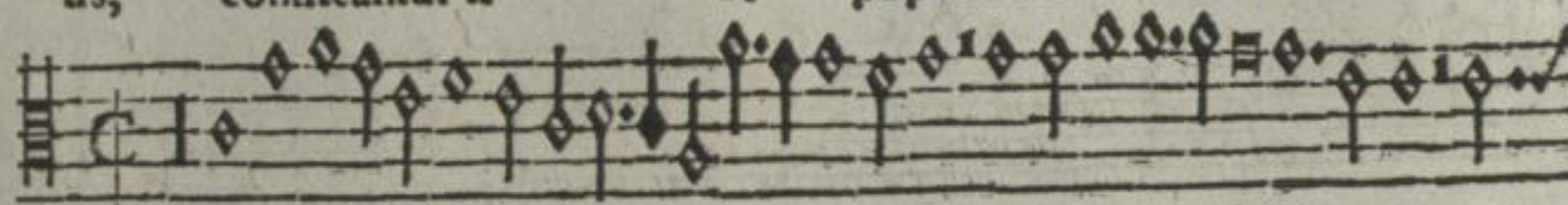


tibus salutare tu um. Confiteant tibi populi

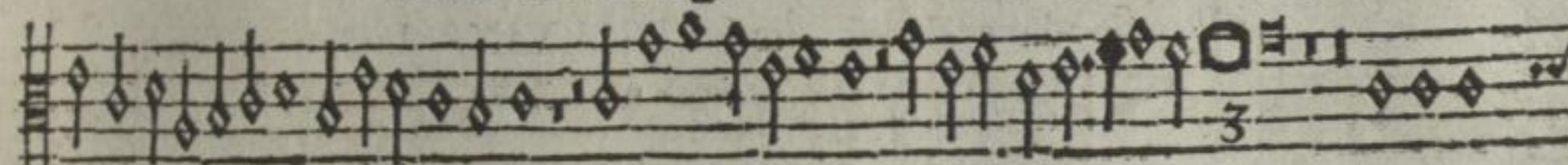


De us, confiteantur ti bi populi om nes.

**Secūda
pars.**



Lætetur & exultet gen tes, quoniam iudicas populos in



equita te, & gētes in terra diri gis. Confite
m m n

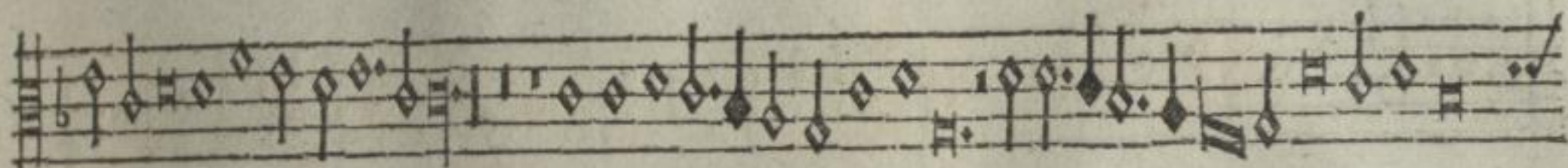
an tur ti bi populi De us, cōfiteantur ti bi populi om-
 nes, ter ra dedit fructum su um. Benedicat nos
 Deus, Deo no ster, benedi cat nos De us, & metuant
 eum omnes fines ter ræ.

XXVIII.

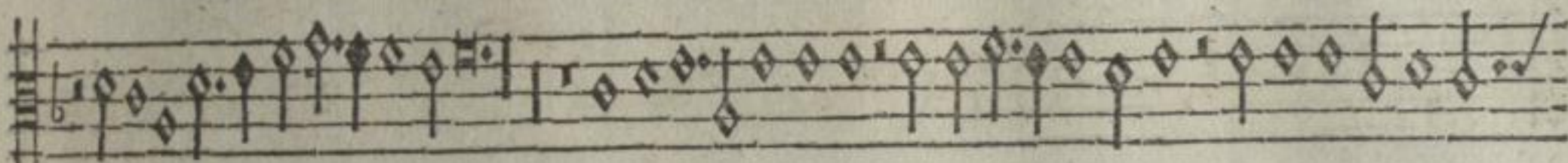


Deus in adiutoriū meū intend. Psal. LXIX. Ludouicus Semp.

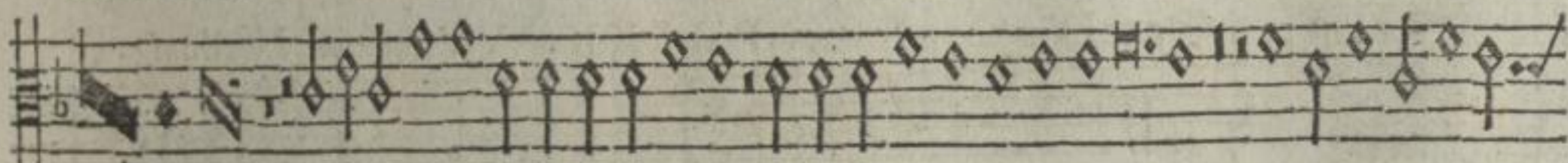
Eus in adiutorium meum intēde, Domine Domine ad adiu-



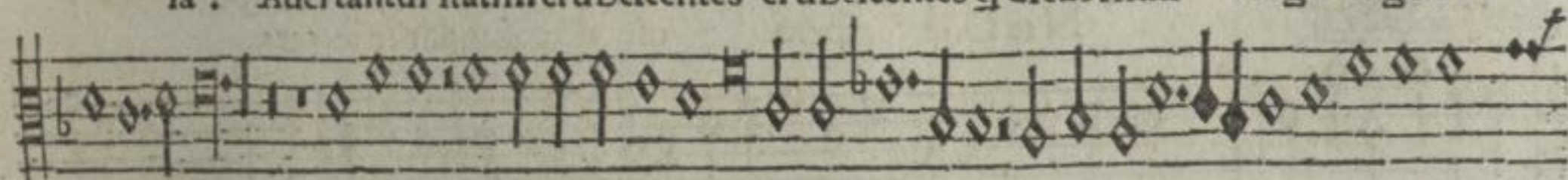
uādū me festi na . Confundāť & reuereātur, qui quærūt animam meam,



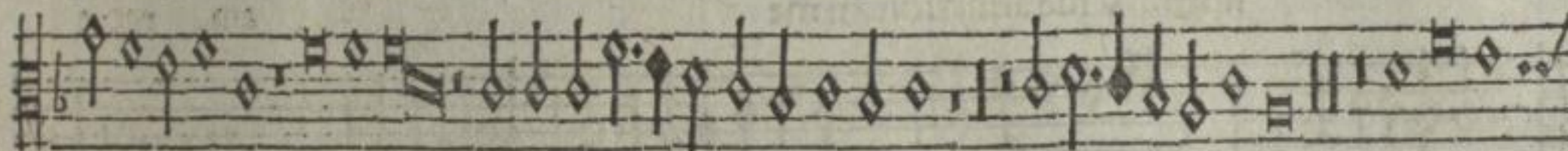
animam me am. Auertātur retrorsū & eru be scant, q uolūt mihi ma-



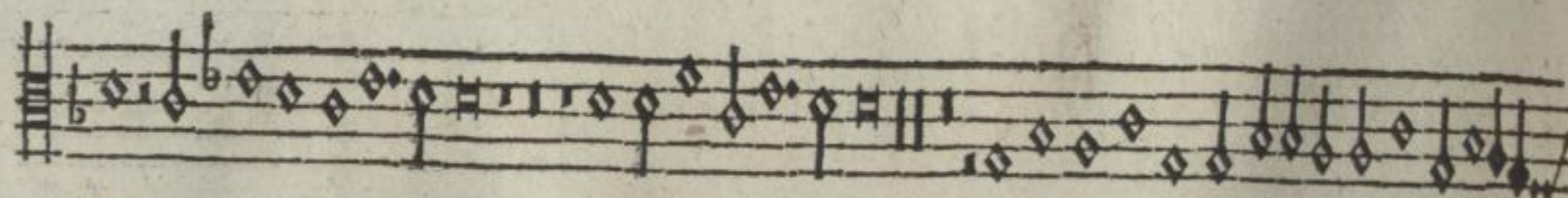
3 la . Auertantur statim erubescētes erubescētes q dicūt mihi euge euge eu-



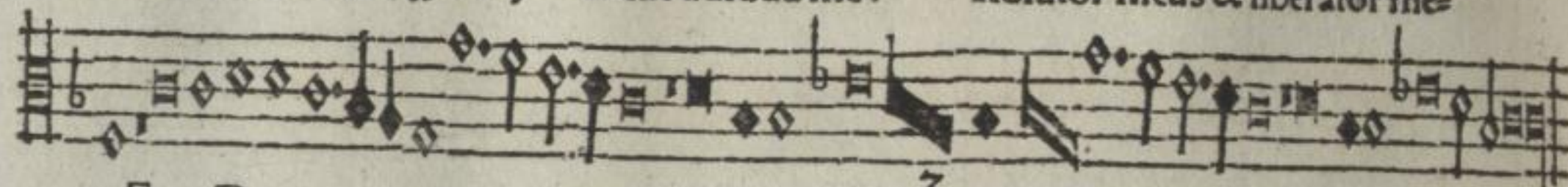
ge euge. Exultēt & lætentur in te oēs qui quærūt te, & dicāt sem per magnifi-



ce tur Dominus, qui diligunt salu ta re tuum. ĩ ĩ ĩ Ego ue-



ro e gen9 & paup sum, Deus adiuua me. Adiutor meus & liberator me-



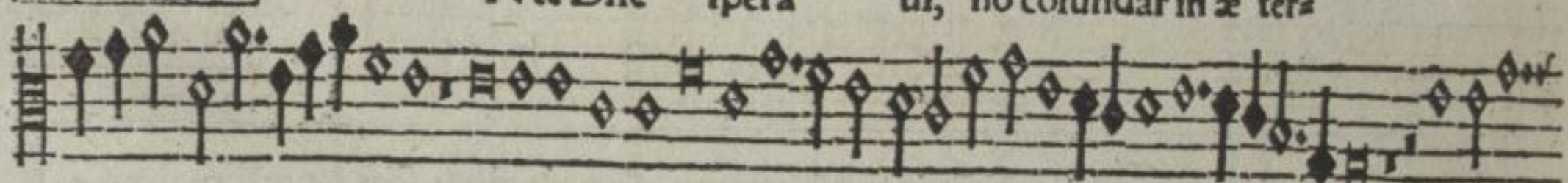
us. Et tu Domi ne Domi ne nemo re ³ ris Domi ne nemo re ris.

XXIX.



In te Dñe speraui. Psal. LXX. V Vilhelmo Norduuig.

N te Dñe spera ui, nō cōfundar in æ tera



num. Vide afflictionem me

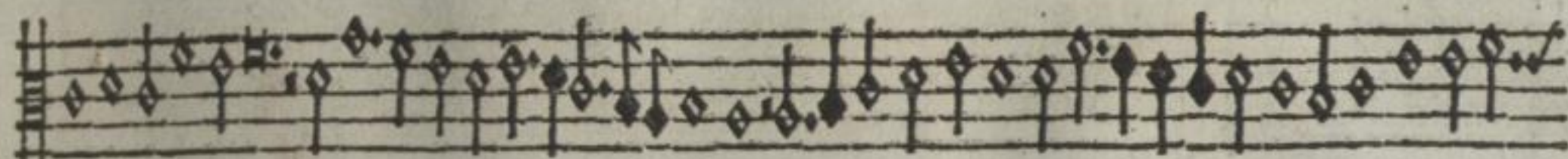
am, ego e



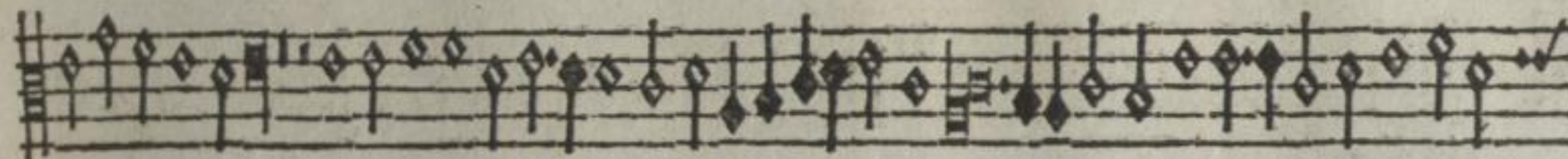
nim sum opprobriū hoīm & abiectio ple

bis :

Vidi



iniquita tem, & cōtradiçtio nem in ciuita te, et expa=



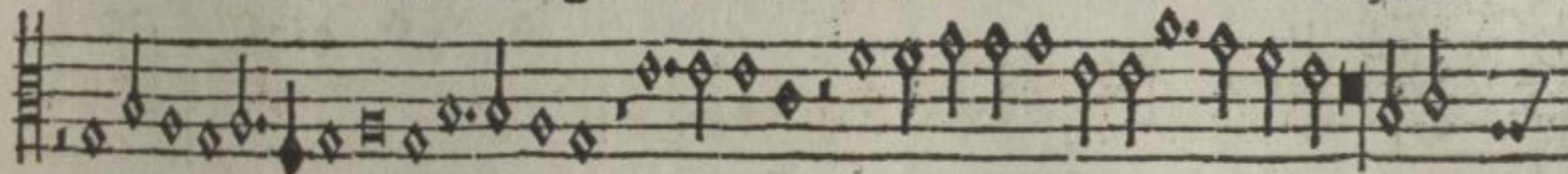
ui. Cōturbata sunt omnia of fame a, ne dereliq̃s me Domi=



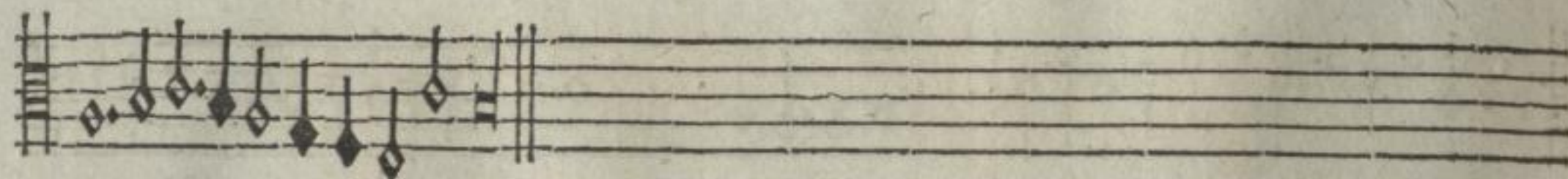
ne fortitu do me a Dñe. firmamentum me=



um Dñe refugium me um me um, Dñe



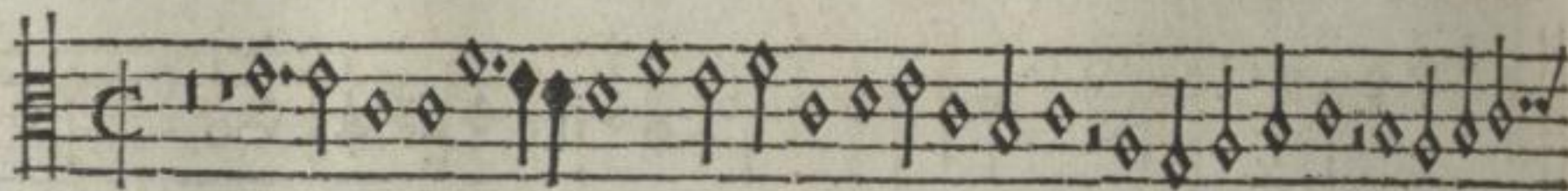
liberator me us, ego enim ego enim in misericordia tu a spes



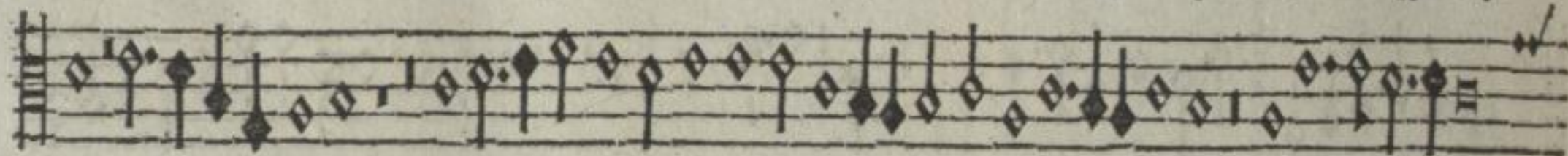
ra

ui.

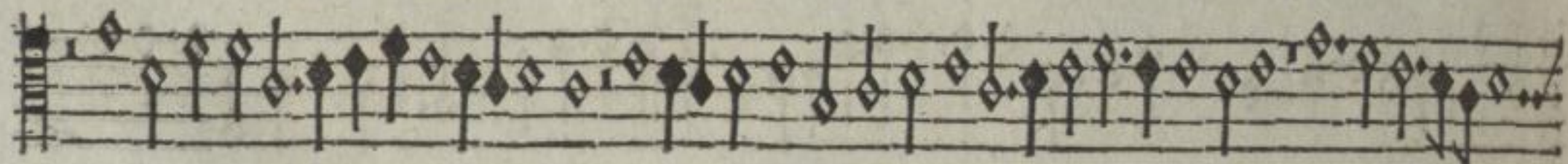
**Secūda
pars.**



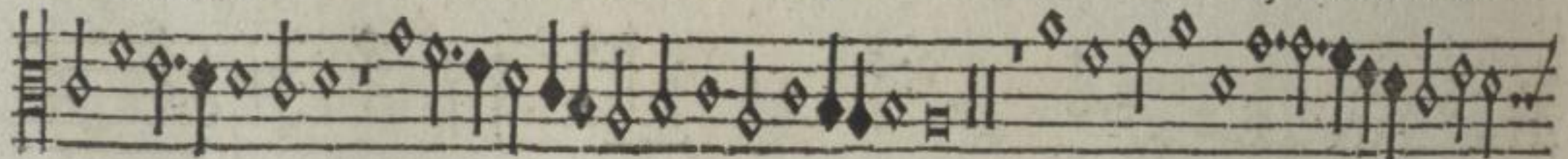
Persequimini & cōprehēdite eum, quia non est q̄ eripi-



at e um de ma nibus no stris. Cōculcauerūt me



me inimici me i to radi e, multi bellan-



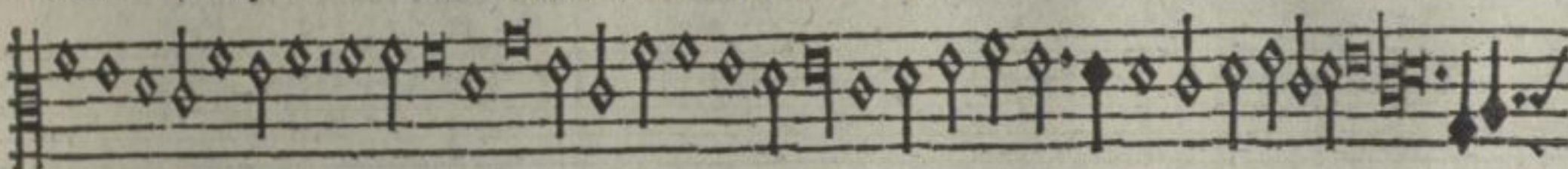
tes aduer sum me; expectauerūt ut per derent



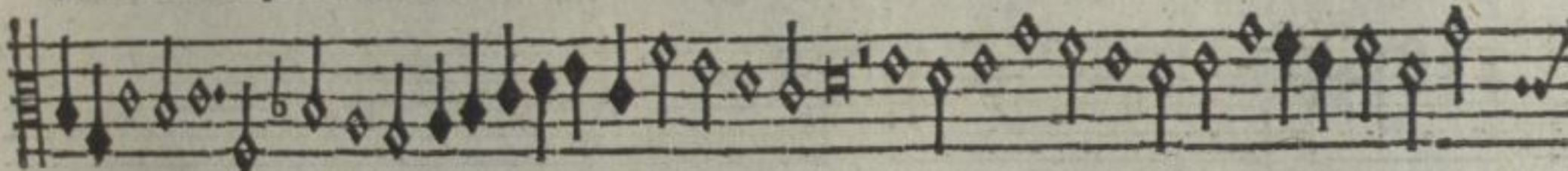
me, sed tu Domi ne iudi ca illos se cundum multitudinē impieta-



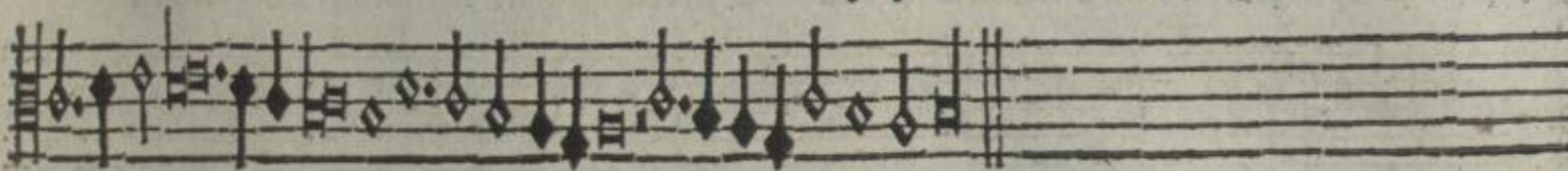
tum eo 'rum, e orū. Vindica me De us in tu a iustī ci a, ad defensi-



onem meā conspice. Miserere mei & resusci ta me & retribu am e-



is, quia in te Domine spes



ra

ui.

n n

Tertia
pars

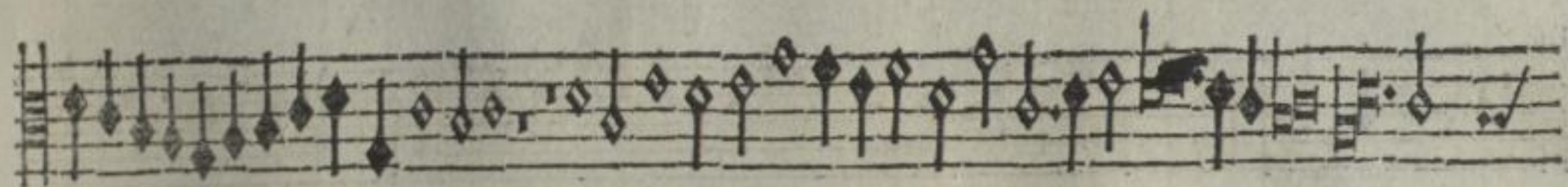
Mul ti pli cati sunt qui oderunt me in i

que, cogitauerunt mala mihi. Frēduerunt super me denti

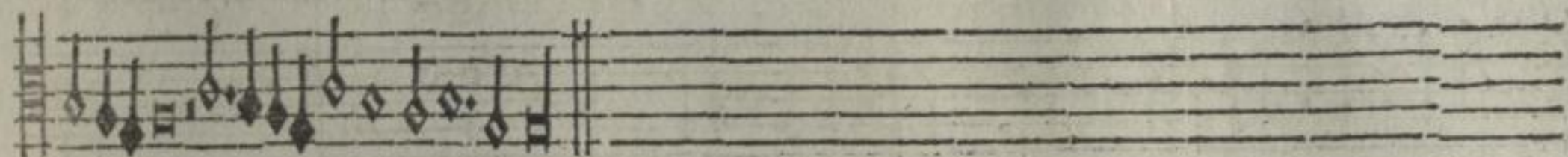
bus su is. sed uindica me se cundū iusticiam tuam Do

mine. Inclina aurē tuā ad precem meam in multitudine miseri cor

diæ tu æ. In multitudine re spi ce & exau di me Des

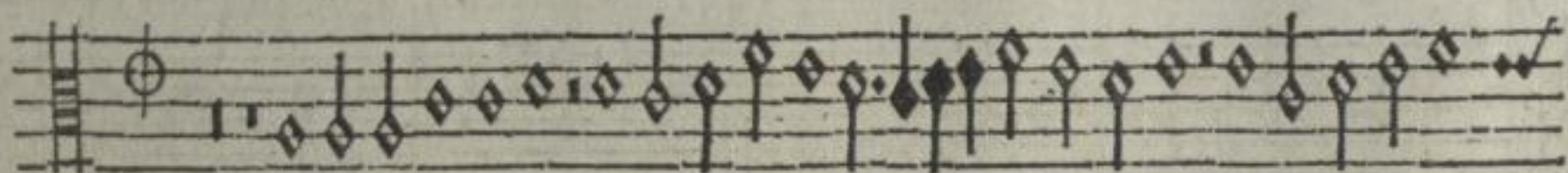


us me us, quia in te Do mine spe ra=

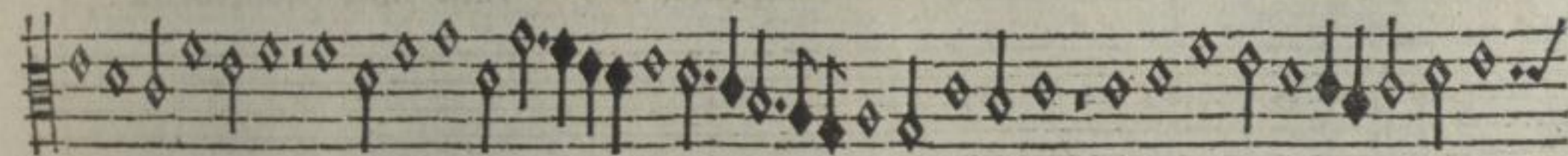


ui spe rauí.

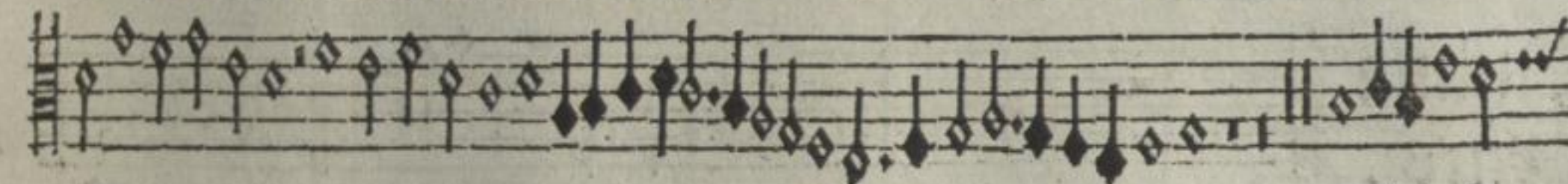
Quarta
pars.



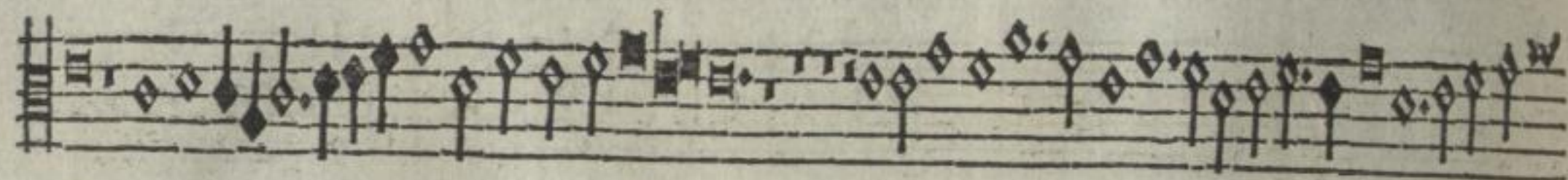
Circū dederūt me inimi ci me i, intenderunt



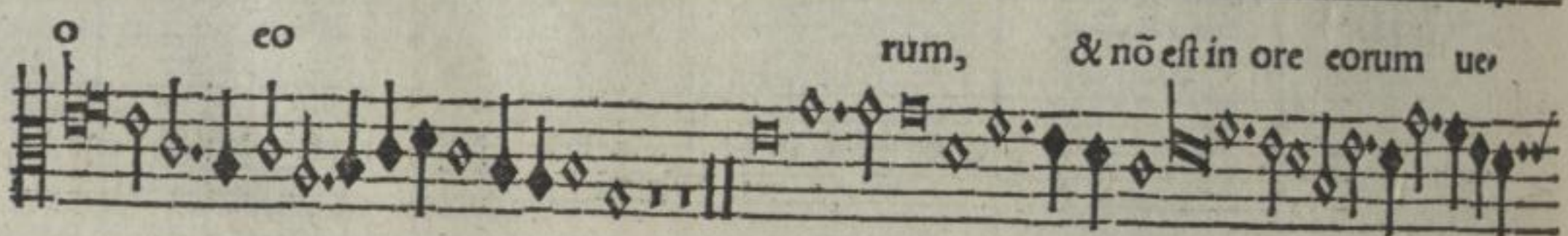
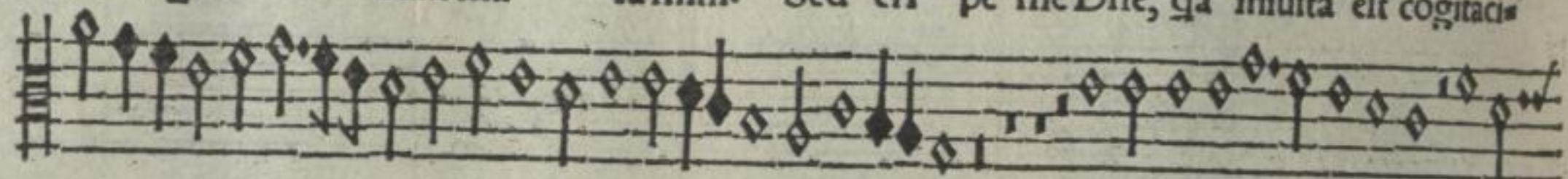
ar cum suum & uiam pacis non cogno ue runt. Nō est timor De



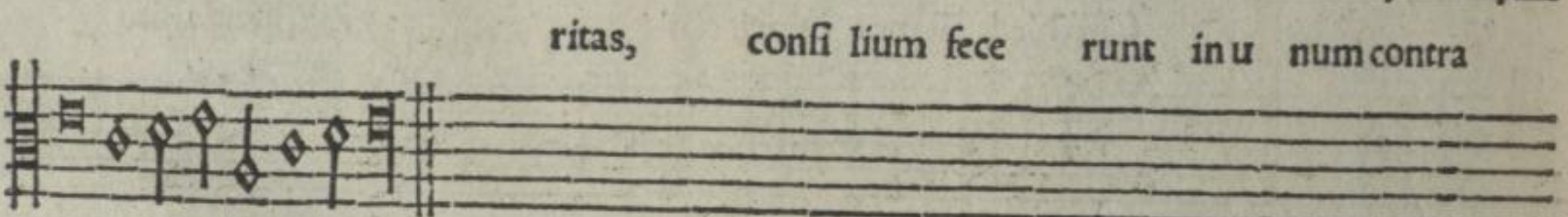
i ante oculos ante oculos eo rum, aduersum
nn ñ



me cogita bant ma la mihi. Sed eri pe me Dñe, q̃a iniusta est cogitaci



o eo rum, & nō est in ore eorum ue



ritas, confi lium fece runt in u num contra



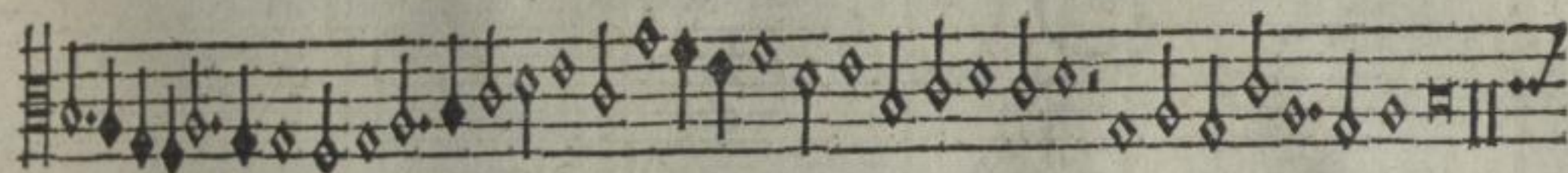
me di centes.



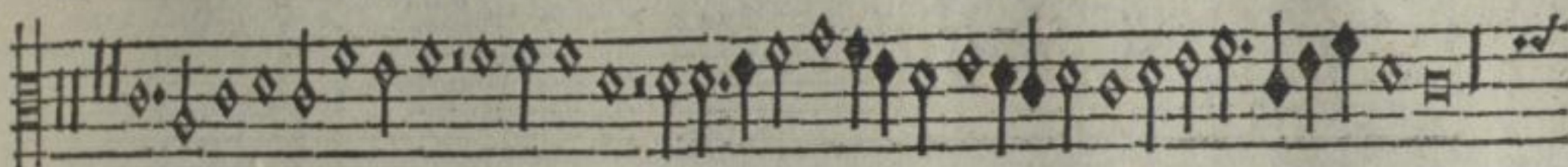
Quinta
pars.

Domine Deus uirtu

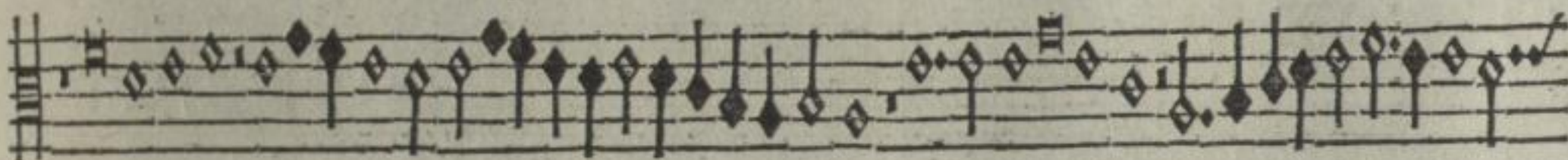
tum exa



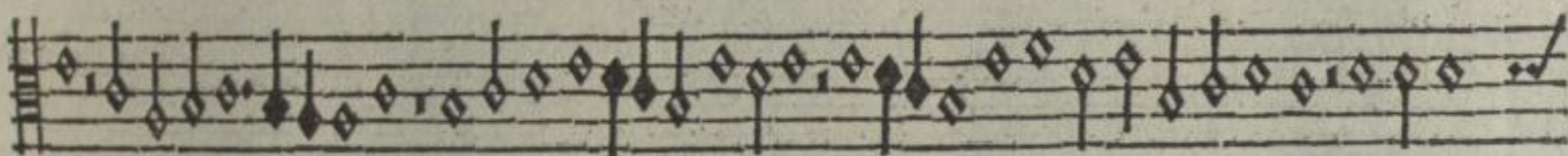
au di o ratio nem me am,



saluū fac seruū tuum Deꝯ meus speran tem in te.



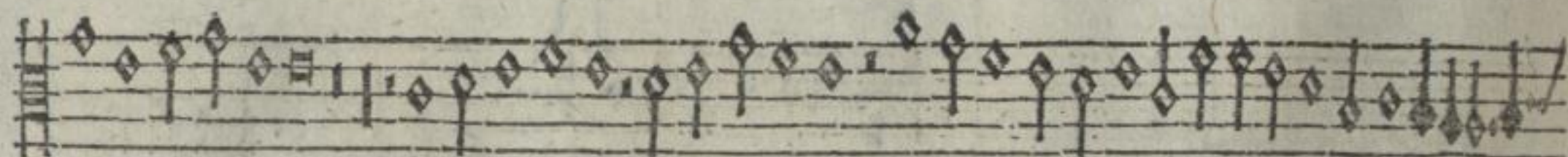
Eripe me de in imicis no stris quoniā tribulor, ue lo ci= /



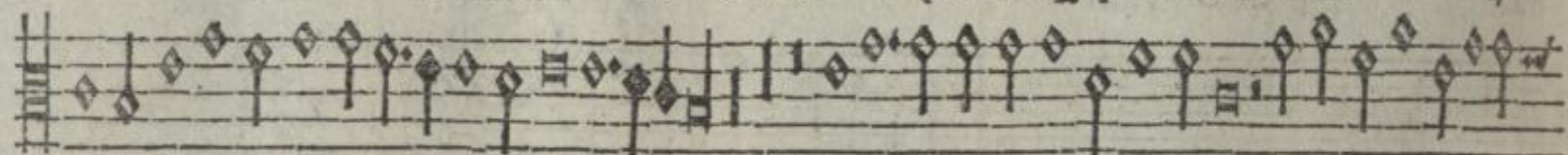
ter exaudi me. Dissipa gen tes quæ bella uolunt. Cōuertā



tur retrorsum & erube scant, cōfundātur & defi ciant detrahētes ania
nn iij

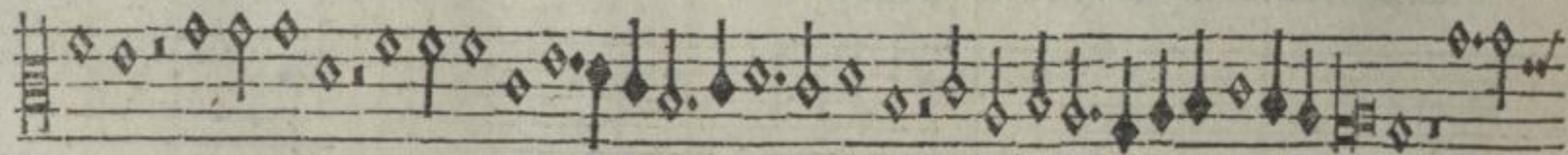


mā me æ. operiantur confusione & pudore q̄runt mala mihi ñ



ñ

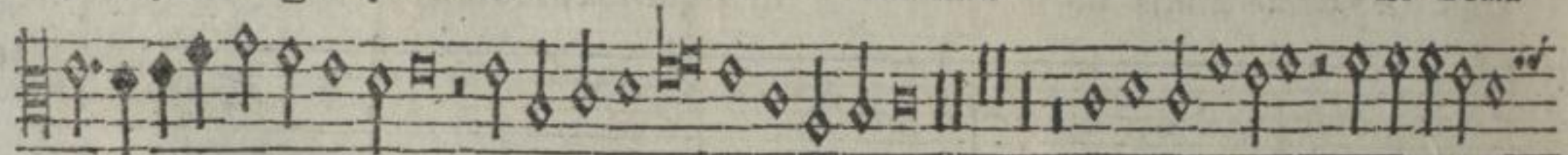
Effunde iram tuam Dñe in gētes q̄ te nō nos



uerūt, & in regna q̄ me afflixerūt

iniu

ste. Confu-



ma

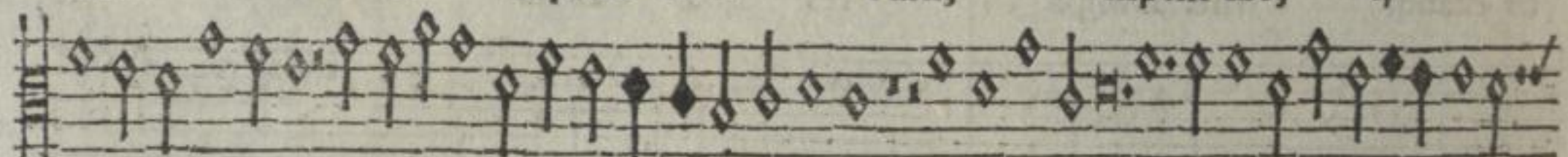
tur

nequitia e o

rum,

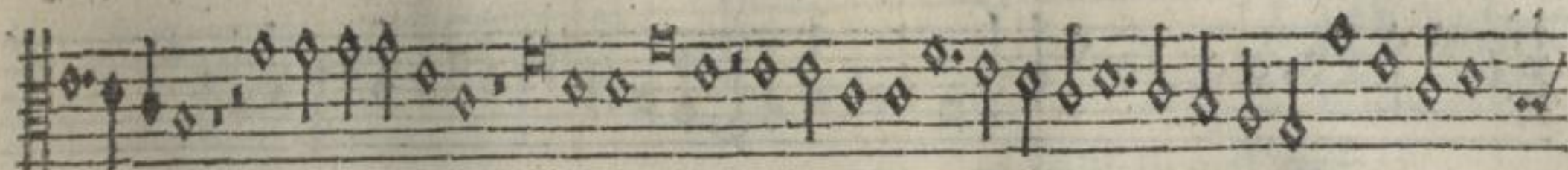
expelle eos,

ñ

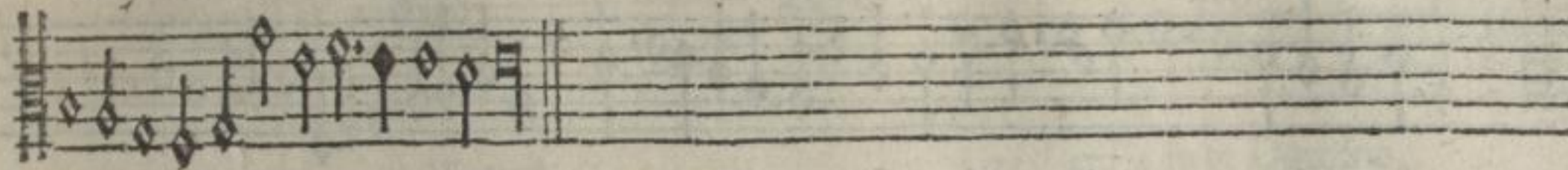


disperge il los, depone

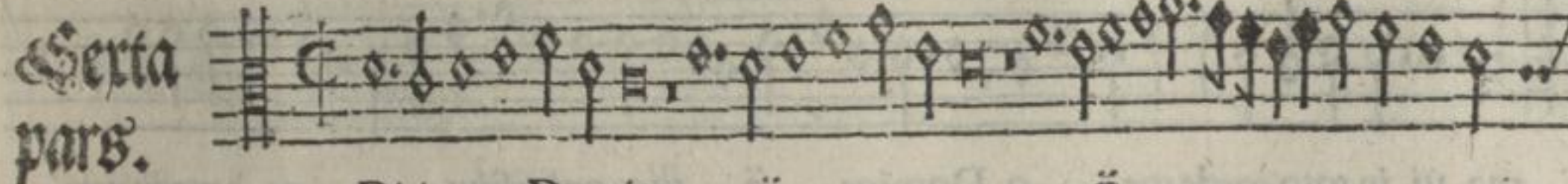
e os protector me9. Domine iustus



iu dex miserere mei, memēto mei, quia in te confi dit anima mea

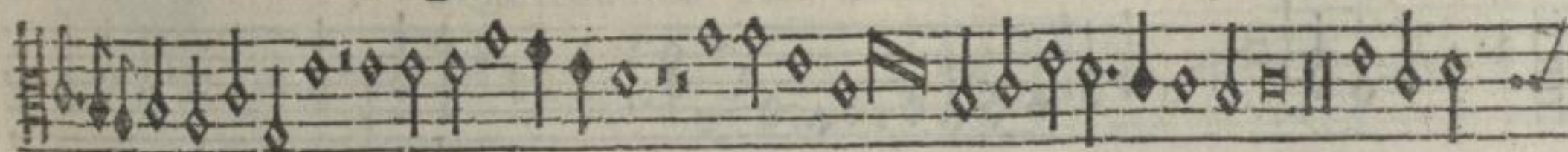


a.

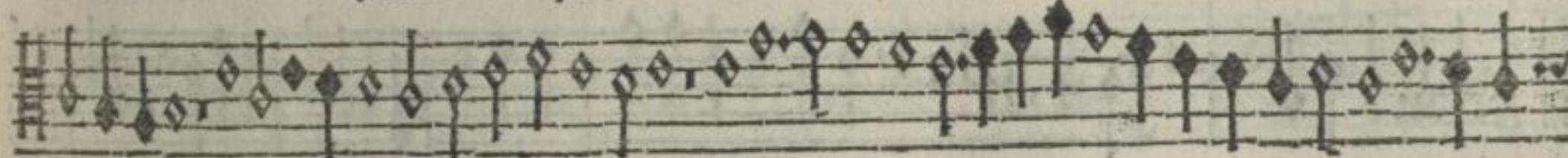


Sexta
pars.

Dirige me Domine ĩ ĩ



perfe quar inimicos meos, & nō con-



uer tar, do nec defici ant adiutor & libera tor me us,



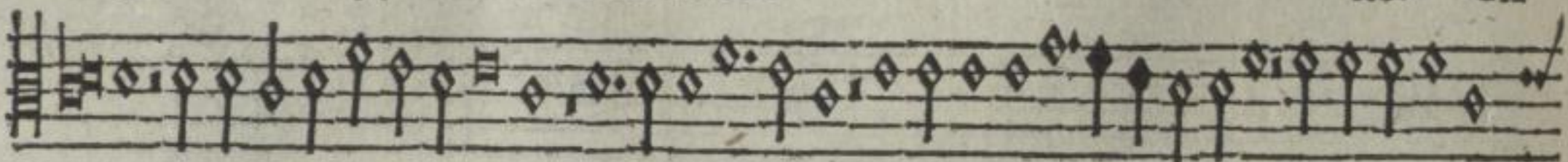
nō confundar, q̄niam inuocaui te.

Lætentur om̄



nes q̄ sperāt in te, quoniam tu benedices iu

sto. Cla.

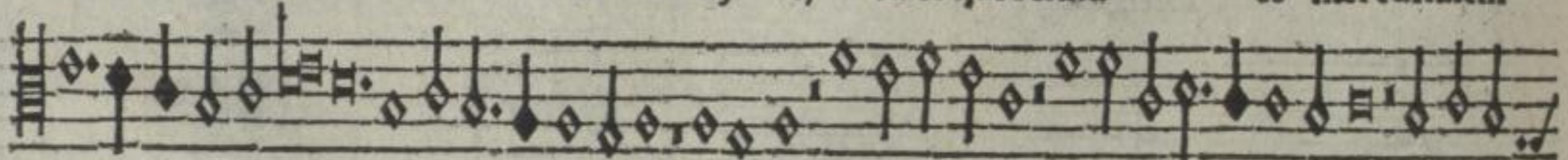


ma ui in toto corde me

o Domine,

ñ tu es qui restitu

es hæreditatem



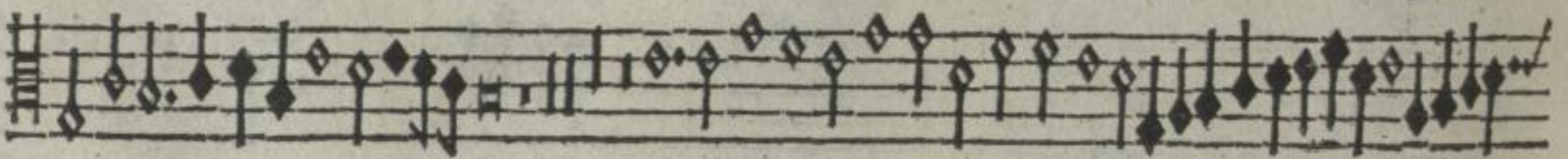
me

am mi

hi. In tu a iustici

a & uerita

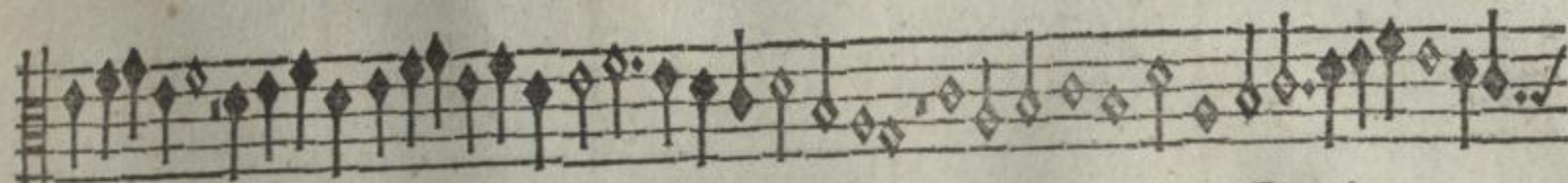
te salus



tis me

⁂

redemi sti me Domine. Deus ueritas

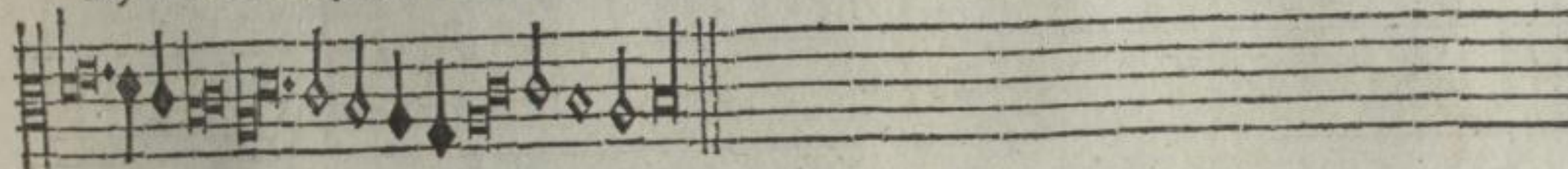


tis ne derelinqs me Domi=



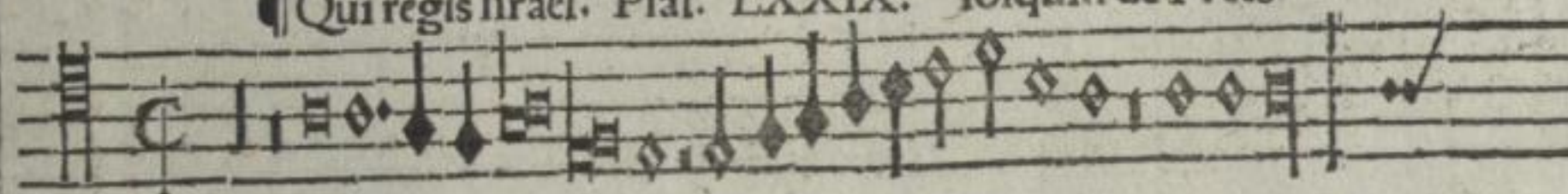
ne, ne derelinquas me Domi

ne, quia in te Domine



spera ui.

¶ Qui regis Israel. Psal. LXXIX. Josquin de Prees.

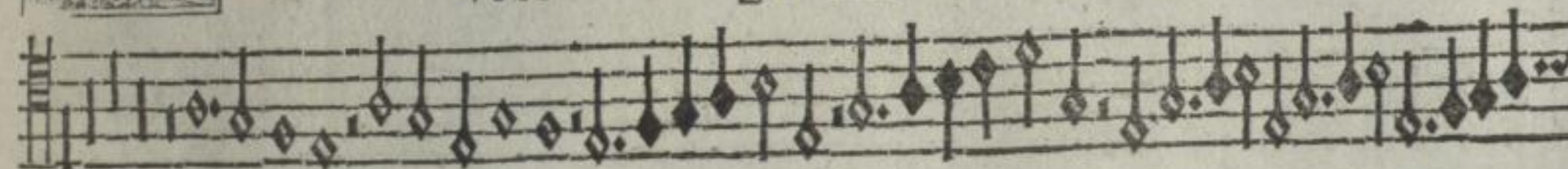


XXX

Vi re

gis Isra

el intende.



Qui sedes

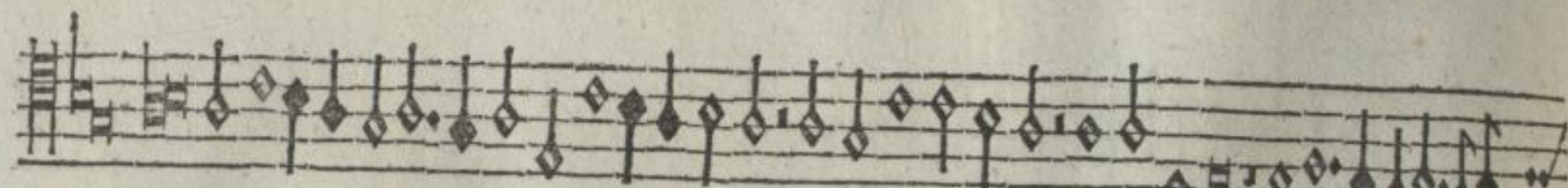
qui

sedes su

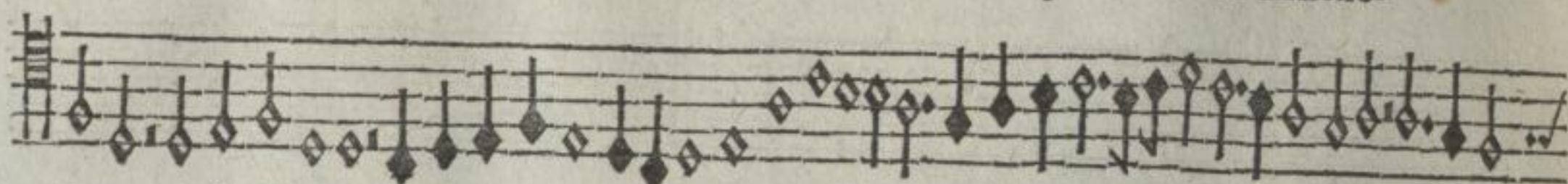
per so

lem & lunam custodi

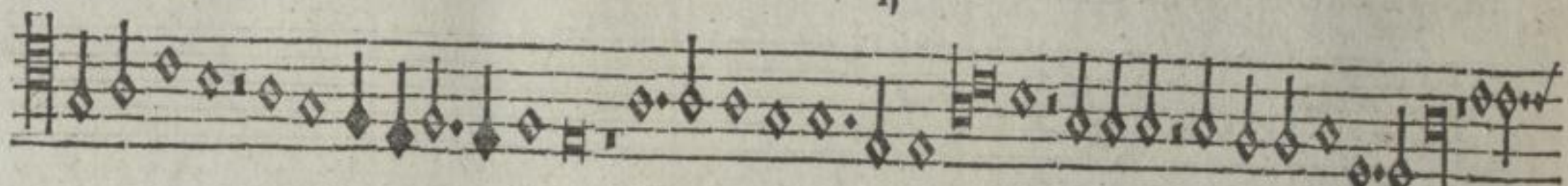
oo



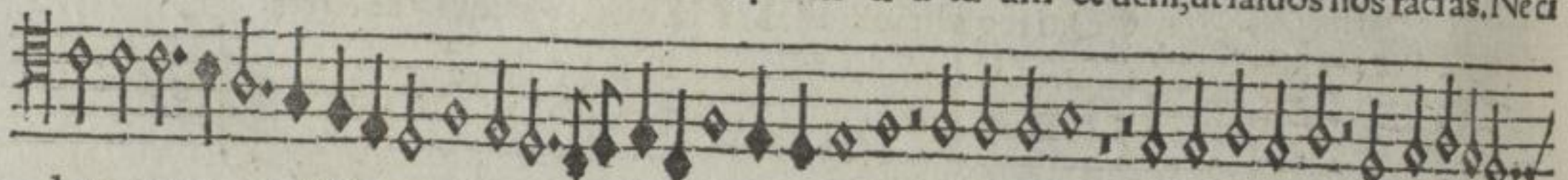
nos. Qui re gis re ges miserere nobis, & ui de afflictio-



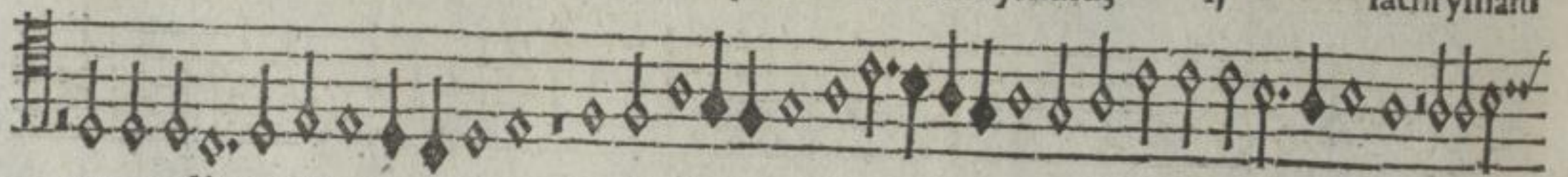
nem nostram ij



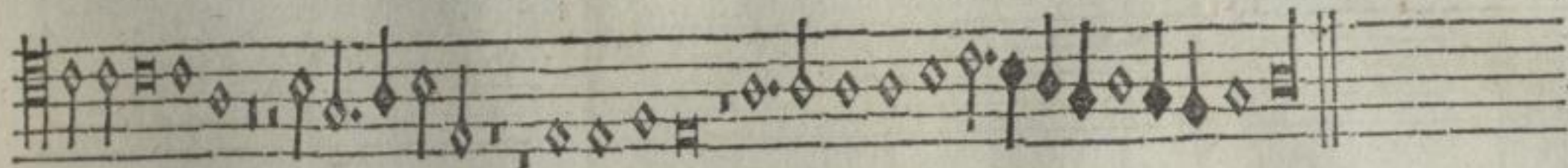
no stram. Excita poten ci a tu am & ueni, ut saluos nos facias. Nec i



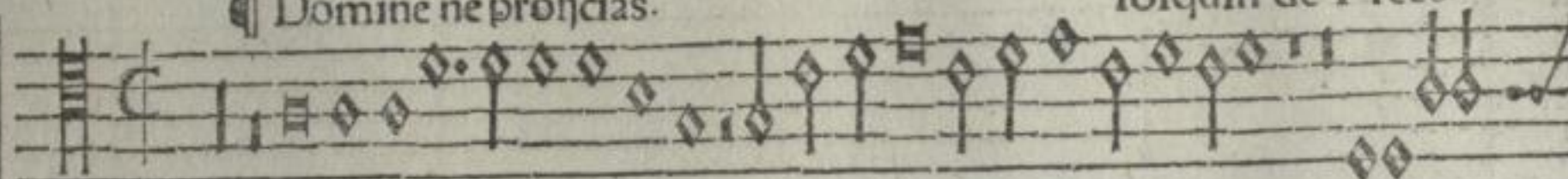
bes nos amplius pa ne lachrymarū, ij lachrymarū



ne amplius pocu lum meū cū cum fletu misce as, & respice

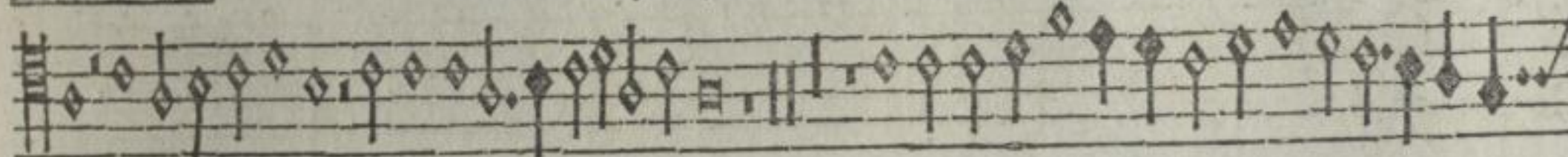


ce de celo & ui de & ui si ta populū istum in pa ce.
Domine ne proijcias. Iosquin de Pres.

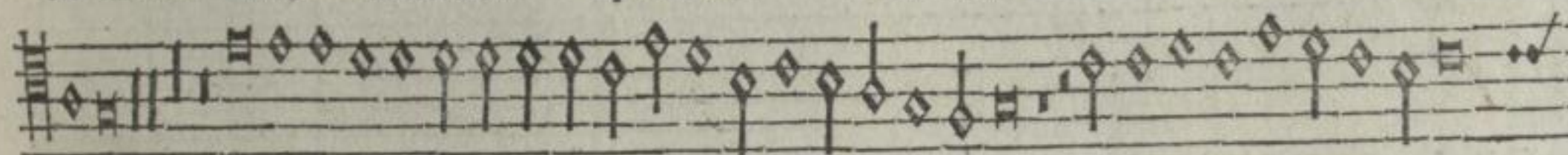


XXXI.

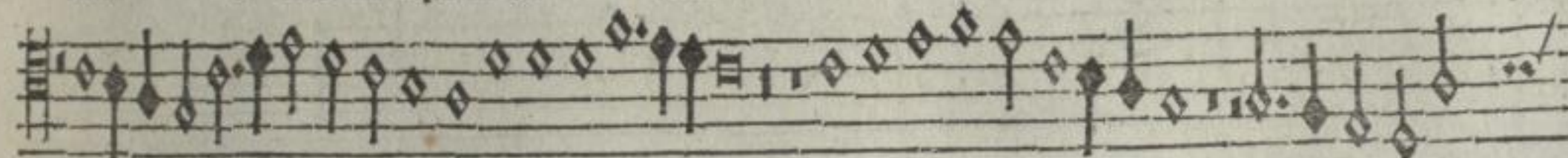
Domine ne proijcias me in tempore senectutis meæ, cū defecerit



uir uirtus mea ne derelin quas me. Multiplicati sunt

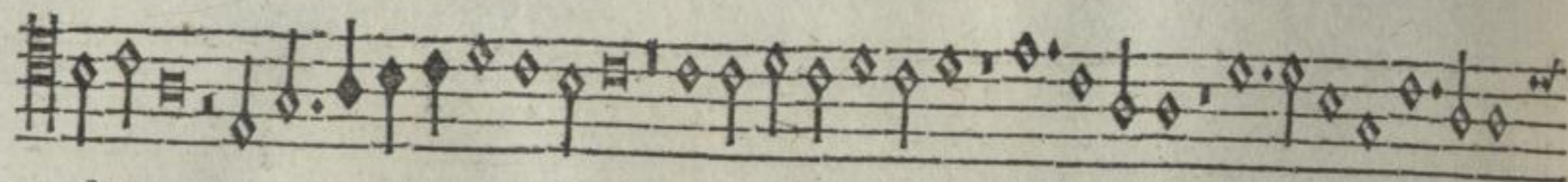


mis à facie in sapientiæ me æ. Velut aqua effusus sum,

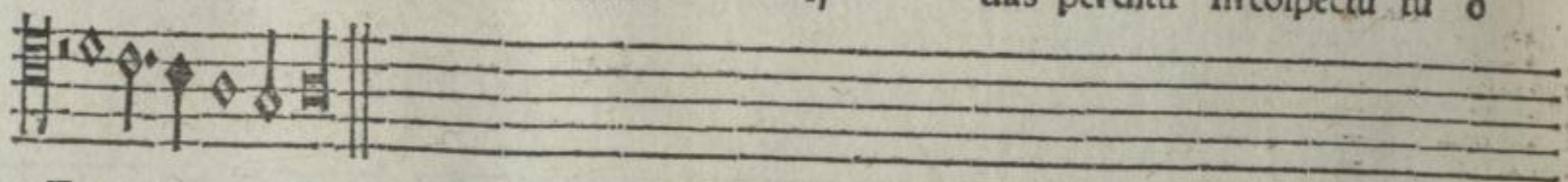


effusus sum, & dissipatum omne robur meum, tanq̃ uas per-

oo n

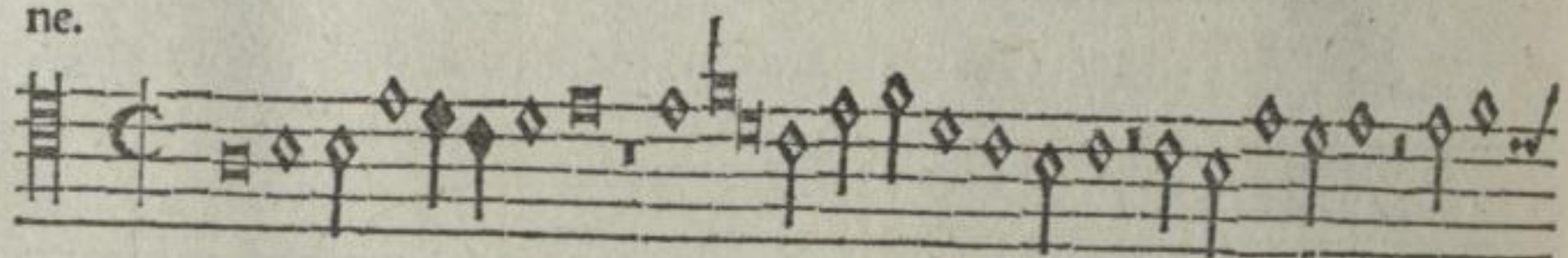


di tum per ditum ij uas perditū in cōspectu tu o

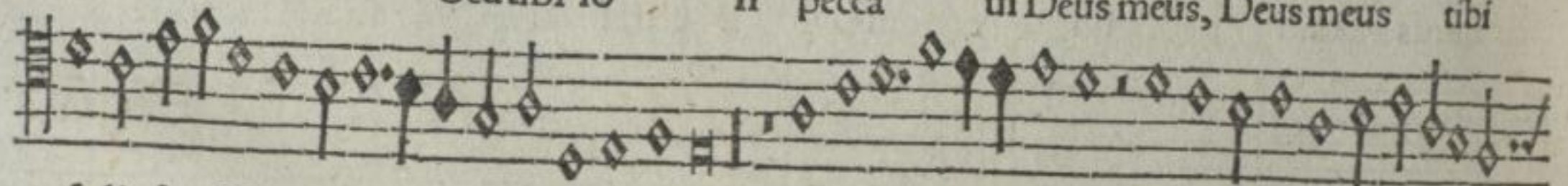


Domi ne.

**Secūda
pars.**



Sed tibi soli pecca ui Deus meus, Deus meus tibi



soli derelictus sum derelictus sum paup, orphano sis pro tua pietate adiu.

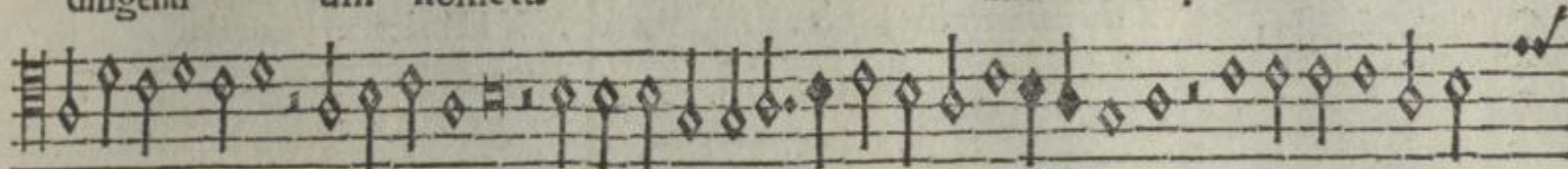


tor. Respice in me & misere re mei secundum iudicium

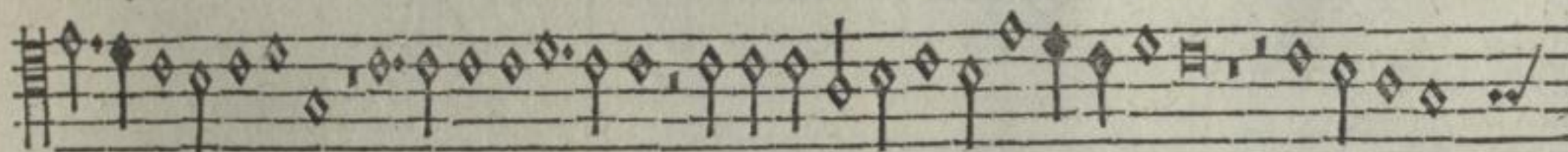


diligenti um nomē tu

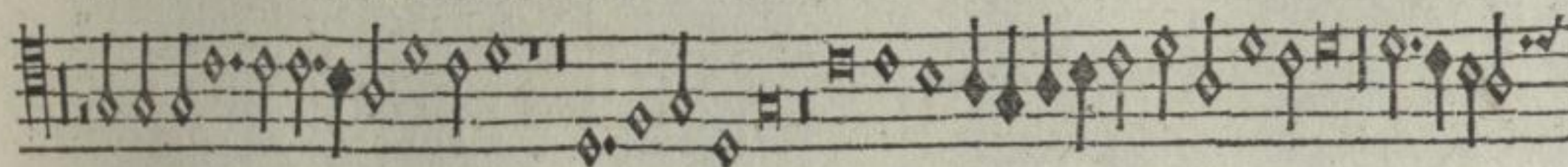
um. Suscipe me secundū



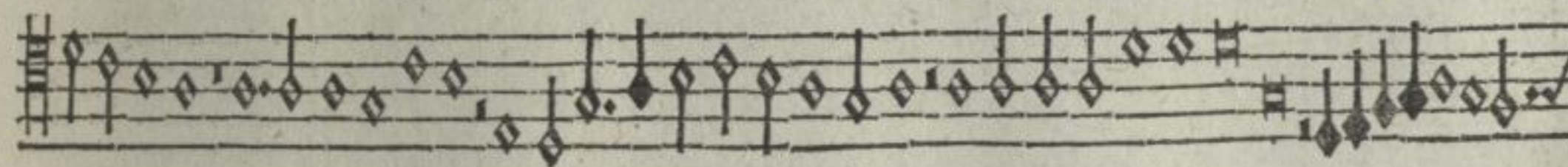
eloquium tuum & ui uam, & nō cōfundas me confundas me ab expectatione



me a. Adiuua me Dñe, & saluus ero e ro Deus meus



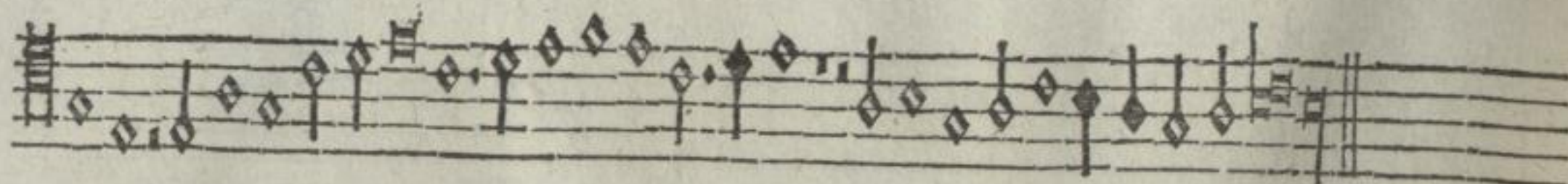
miseri cordi a me a me a, re fugium me um me.



um, & susceptor me9 susceptor me

us, opus manuū tuarum, tu=

o o iij



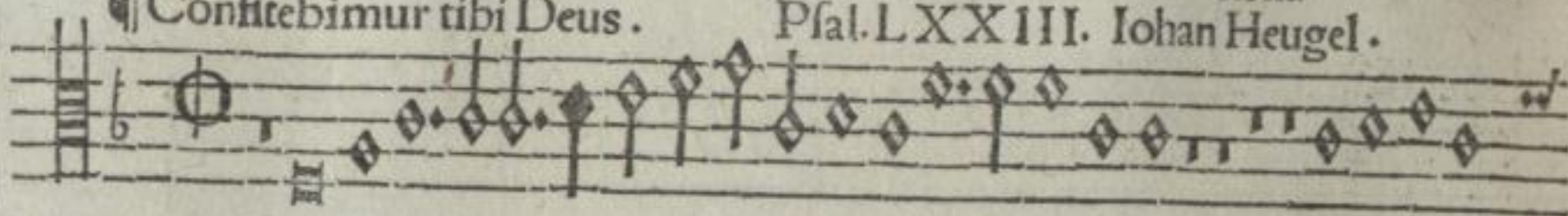
rū liberator meus & spes ulti

¶ Confitebimur tibi Deus.

ma A

men.

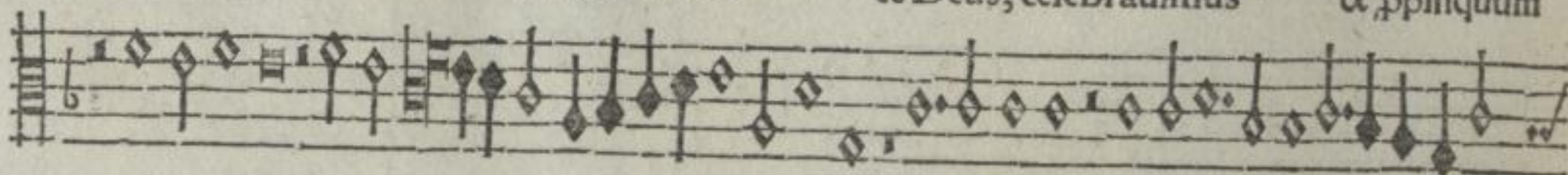
Psal. LXXIII. Iohan Heugel.



Elebrauimus

te Deus, celebrauimus

& ppinquum

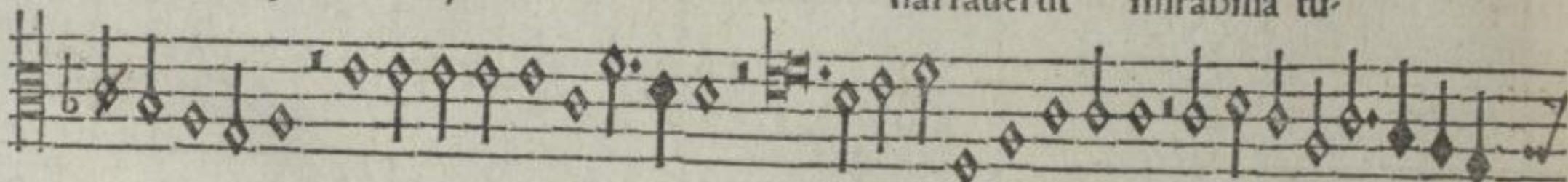


nomen tuū,

ñ

narrauerūt

mirabilia tu-

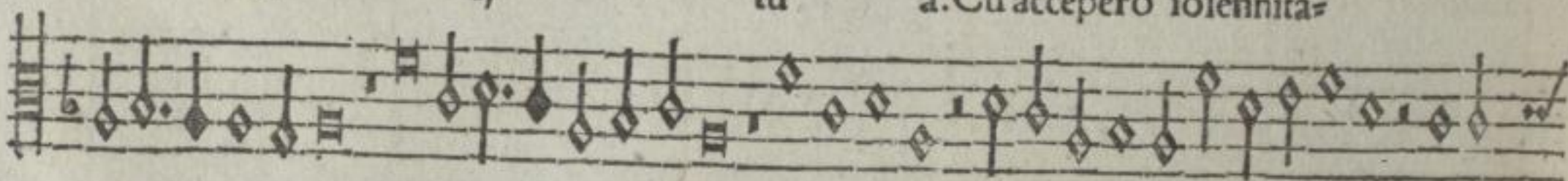


a

ñ

tu

a. Cū accepero solennitas



tem. Ego re

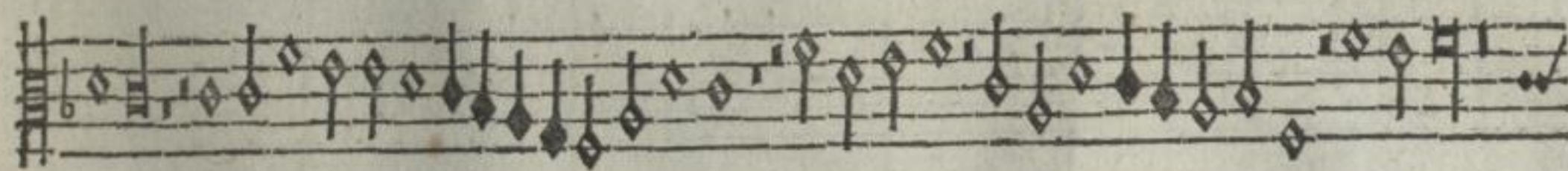
cta

ñ

iudicabo

iudicabo

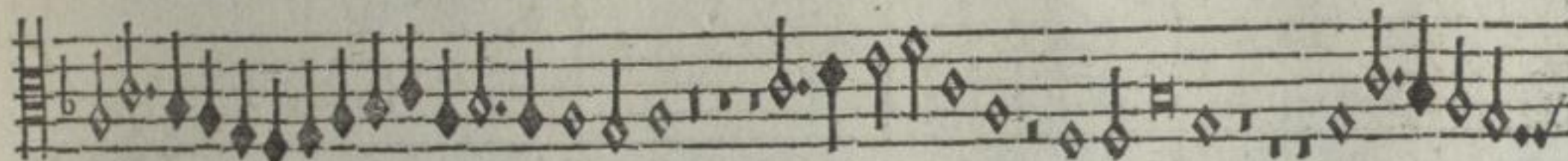
ñ



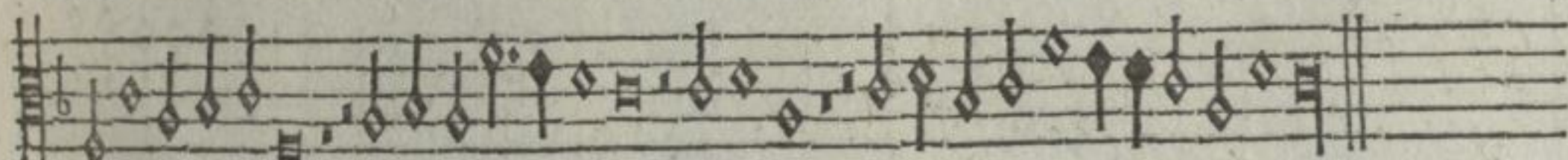
Liquefacta est ter ra ij ij terra



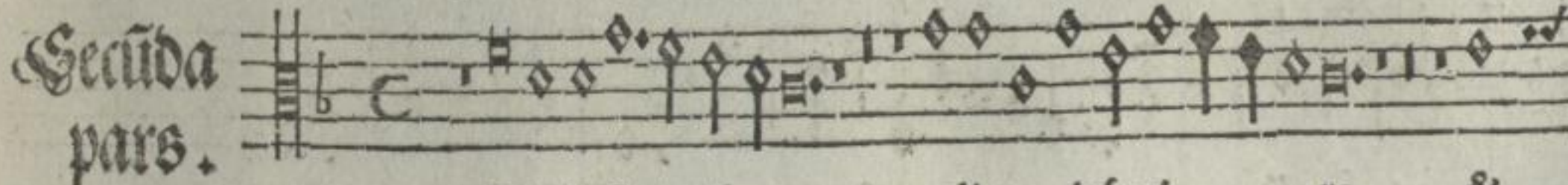
& om nes ij inhabitantes



tes e am. Ego stabiliui columnas



e ius. ij ij ij

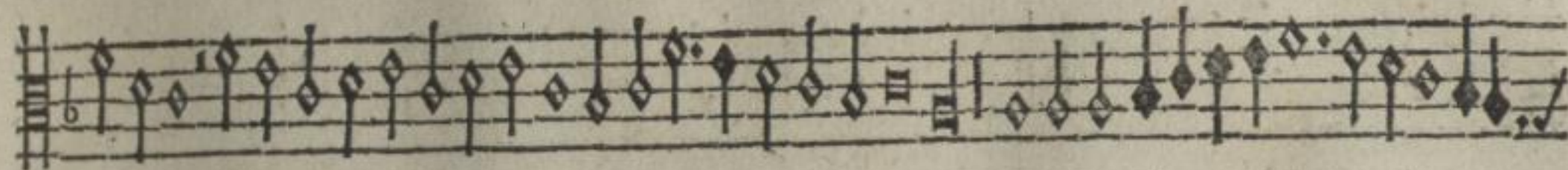


Secunda
pars.

Dixi insipientibus noli te infan- re, &



impi is noli te extollere in excel sum cornu uestrum, ne loz
 quamini cū ceruice ela tum. Quo niam neq; ab orien te neq; ab
 occidente neq; ā deserto exal ta ti o. Quoniā De9 iudex hūc humilia
 uit, & hūc exaltauit ij. Quoniam calix ij
 ij & uino rubefactus est. plez



nus est mixtio

ne ñ

& redundare fec



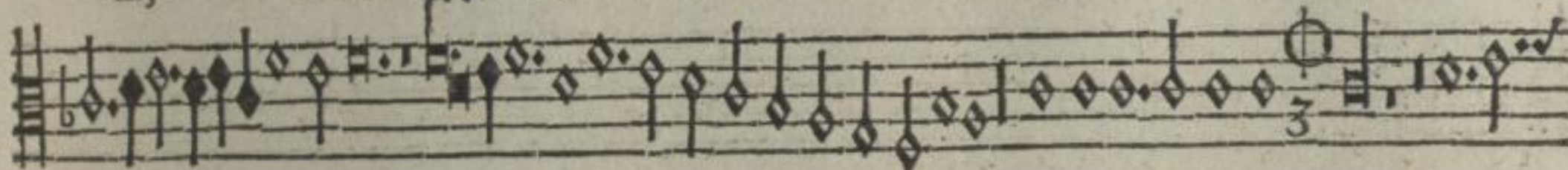
cit,

Ex hocippe feces

e

ius fugēt

ñ bibent



omnes

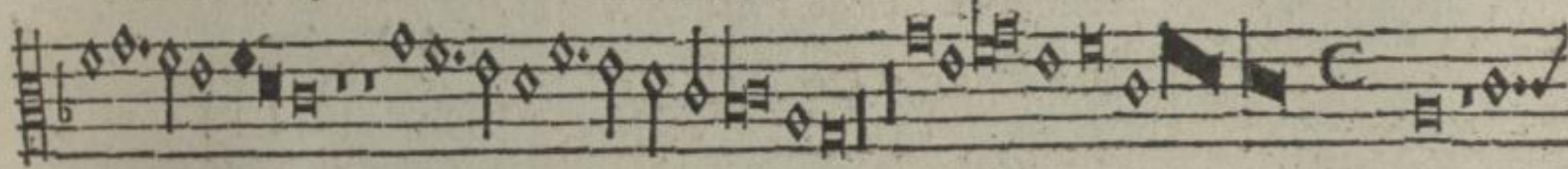
ñ

omnes impij ter

ræ.

ñ

Ego



au

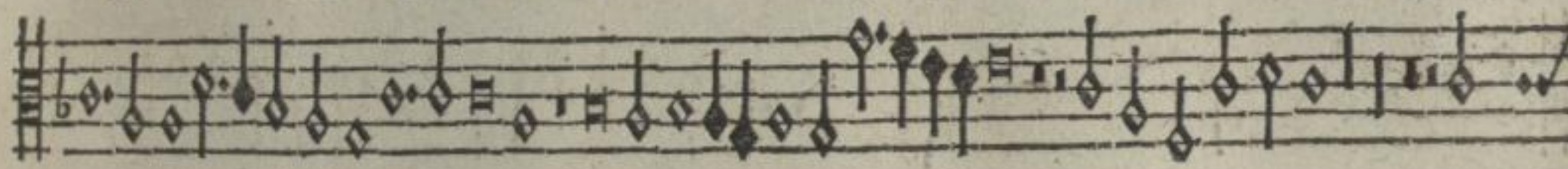
tem

annunci a

bo,

psallam Deo Ia

cob. Et



omnia cornu

a impi orum cōfringam

ñ

ex

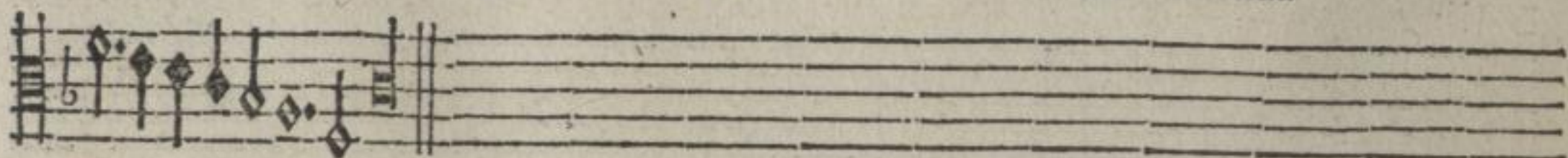
pp



altabun tur cornua iu sti ij



cornua ij iu sti cornua



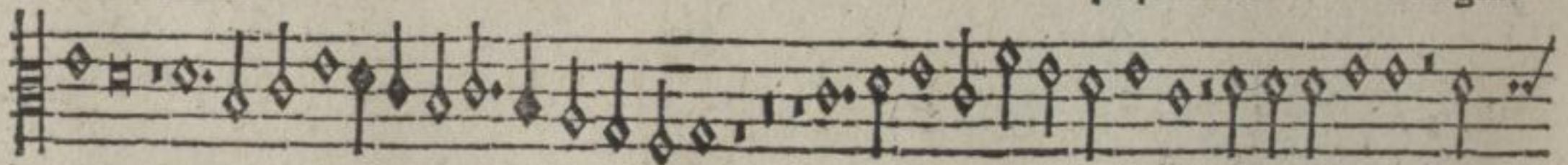
iu sti.



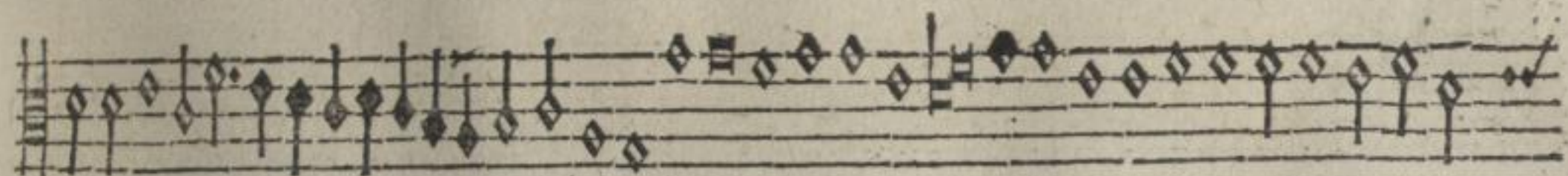
Attendite popule meus legē. Psal. LXXVII.



Attendite popule meus legem



meā, inclinate au rem uestram ij in uerba oris in

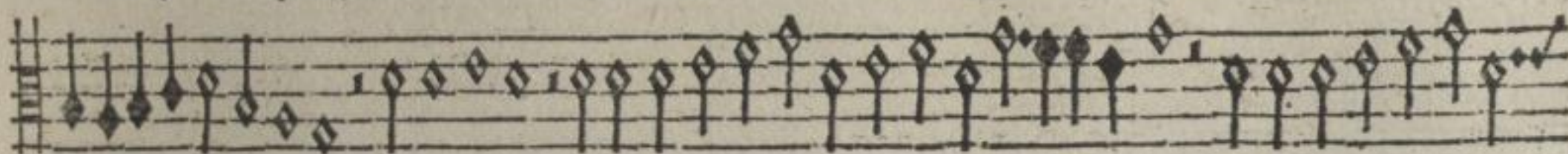


uerba oris me

i. Nolite confidere in principib9 in filijs homi-



num, in quib9 non est salus sa lus. Qui loquũt pacẽ cũ pxi-



mo suo, mala autem in cordib9 eo

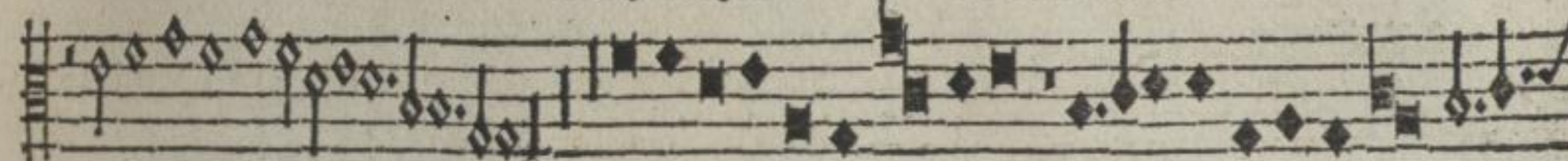
rum in cordib9 eo9



rum, iniquita

tes sunt. Dextera eo

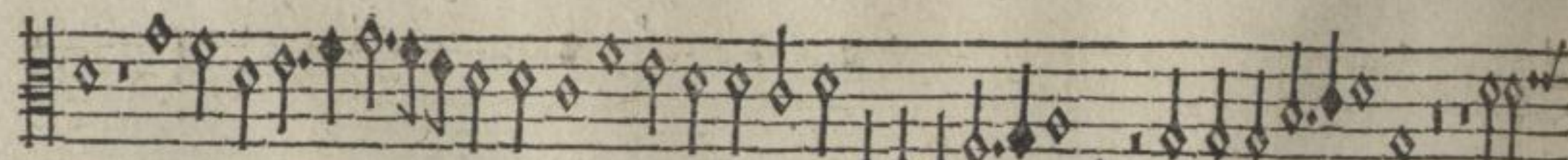
rum



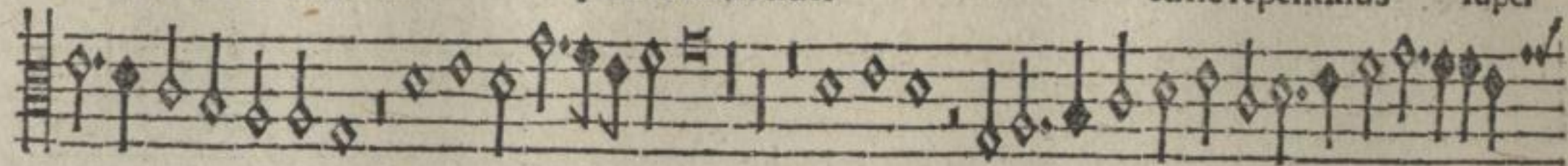
repleta est mu neribus,

& in iracundia terræ dolos cogita

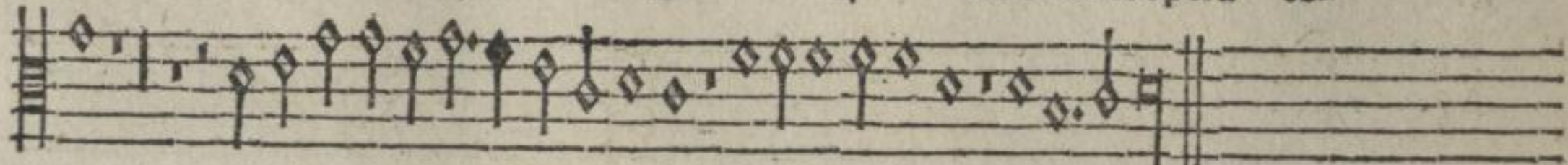
pp ñ



bāt, cū eūm dixerint pax & securitas, tunc repentinus super



ueniet interitus. Da illis iñ secundum opera eorū

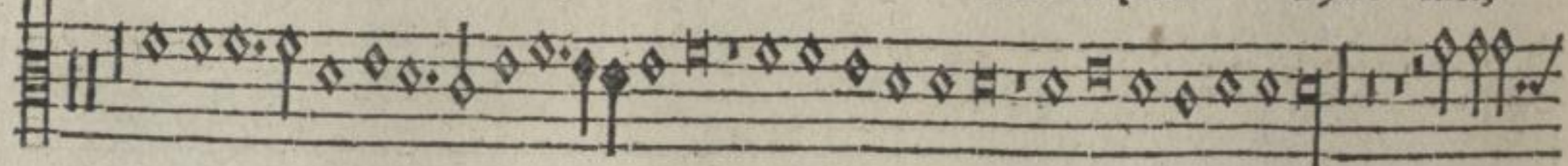


rum & secundū nequitiam adinventionum eorum.

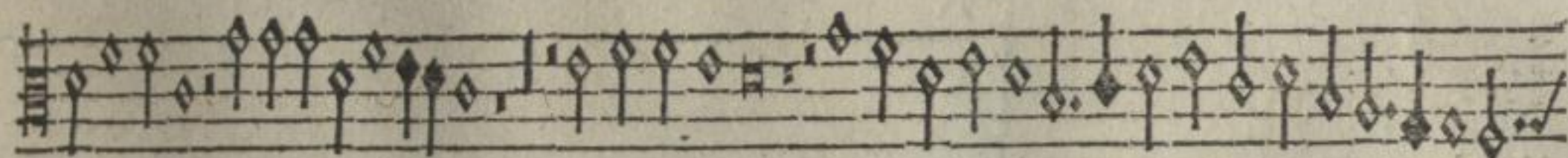
Secūda pars.



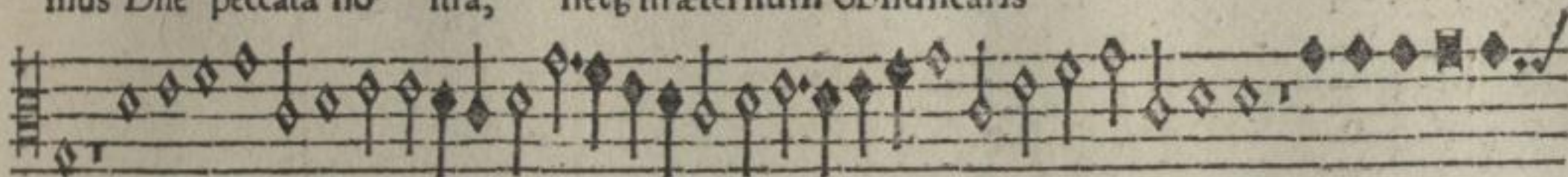
Peccaui⁹ Do mine cū patri b⁹ no stris,



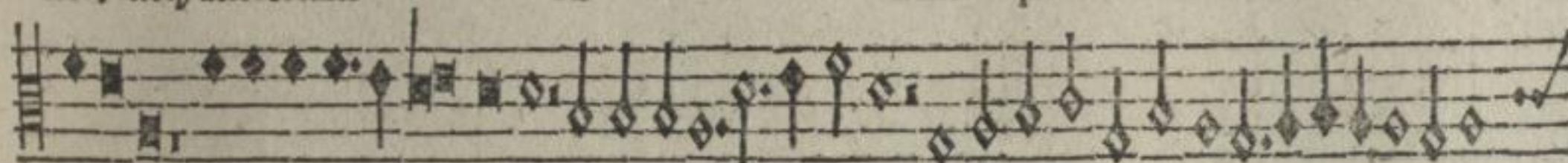
Sustinuimus pacē & nō uenit, quæsiui⁹ bona, & ecce turbatio. Cognouis



mus Dñe peccata nostra, neq; in æternum obliuiscaris



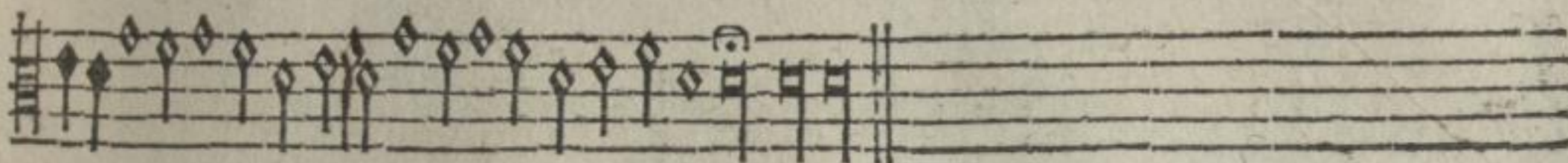
nos, neq; uindictam su mas de peccatis nostris. Dissolue litis



uincula, astringe foedera pacis, Domine da bit uirtu tem,



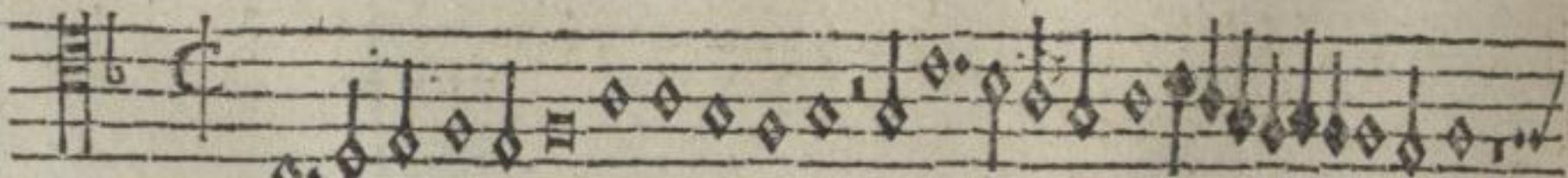
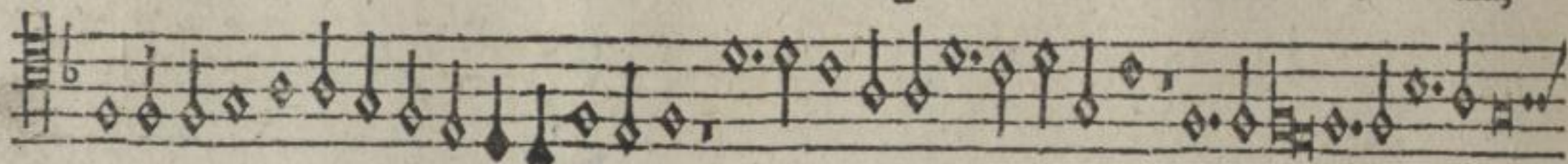
Domine bene dicat populo suo in bona pace in bona

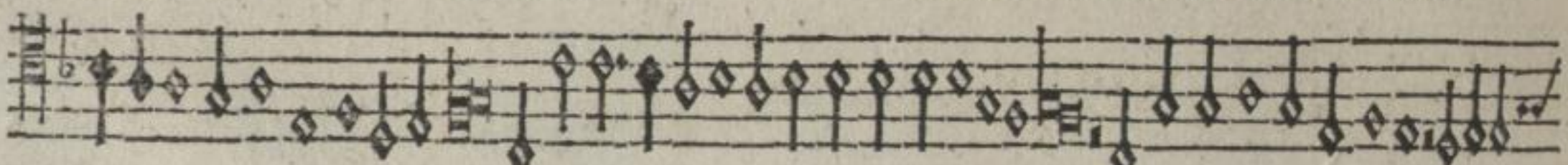
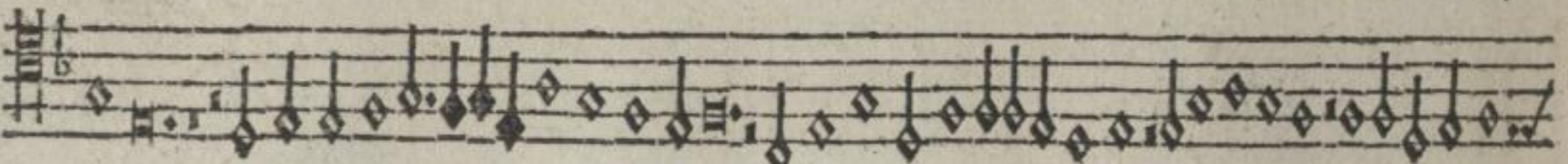


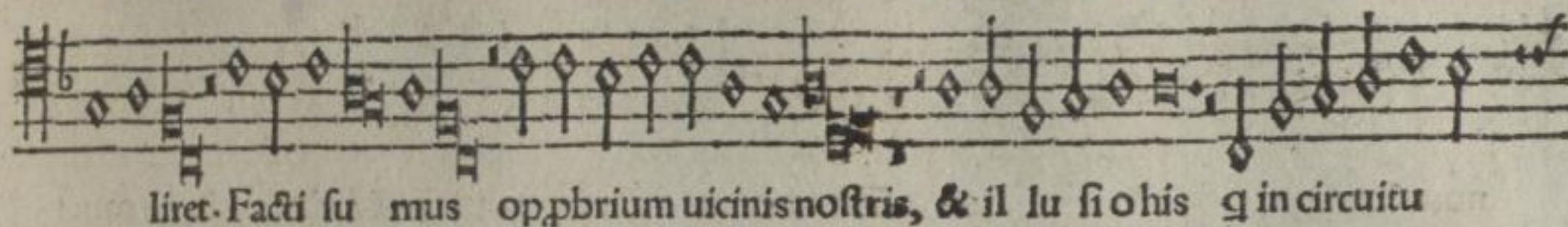
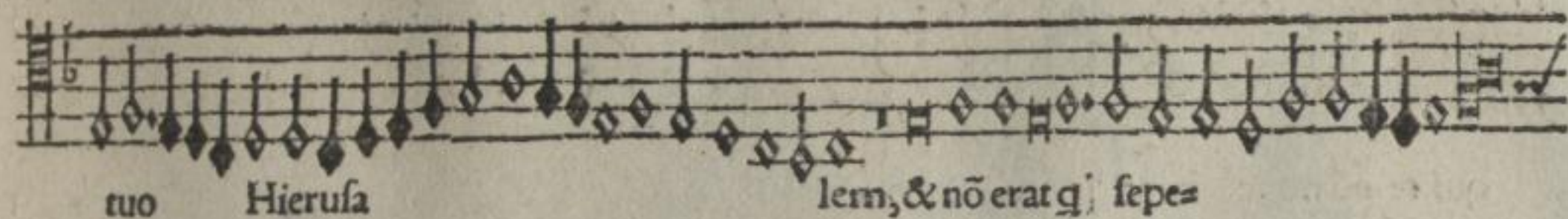
pace in bona pa ce in bona pa ce, pace.

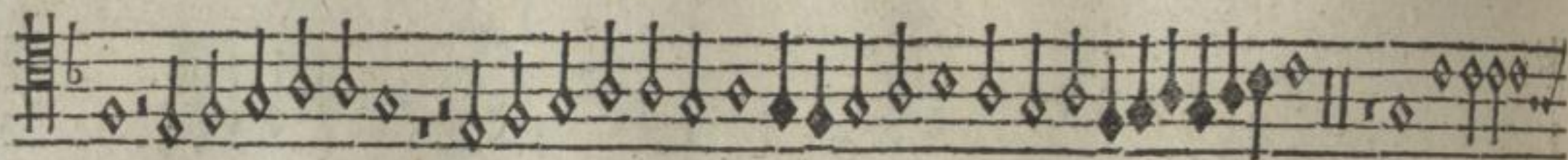
pp iij




 E us uenerūt gētes in hāreditatem tu am,

 pol luerunt tēplū sanctū tu um, ñ posuerunt Hierusalem

 in pōmo rum custo diam. Posuerunt morticinia seruo-

 rum tuo rum es cas uolatilibus cœ li, carnes sanctorū tuorū bestijs

 terræ. ñ Effuderunt sanguinē ipsorū tanq̃ aq̃m incircuitu





qui te nō noue runt

ñ

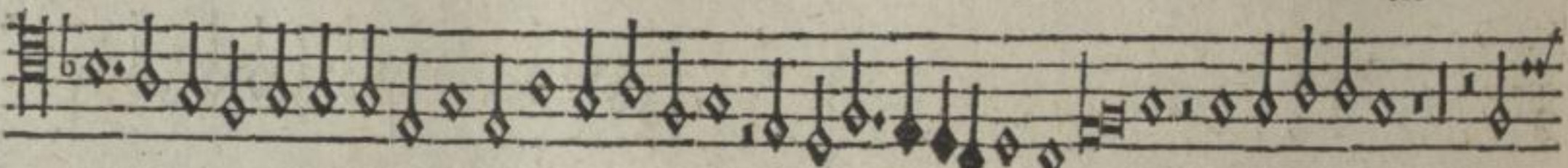
& in regna q̃



nomē tu

um nō inuocaue

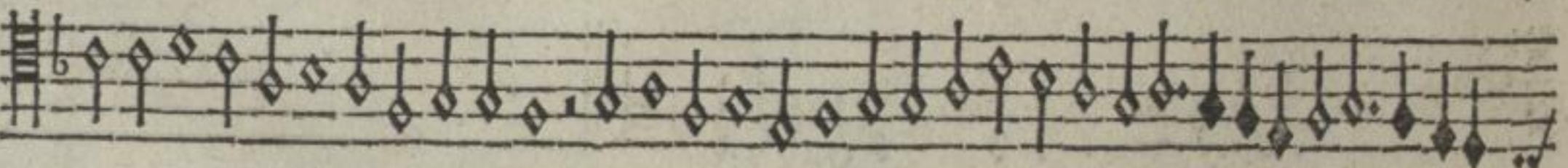
rūt, quia cōmēderūt Iacob, q̃a comē



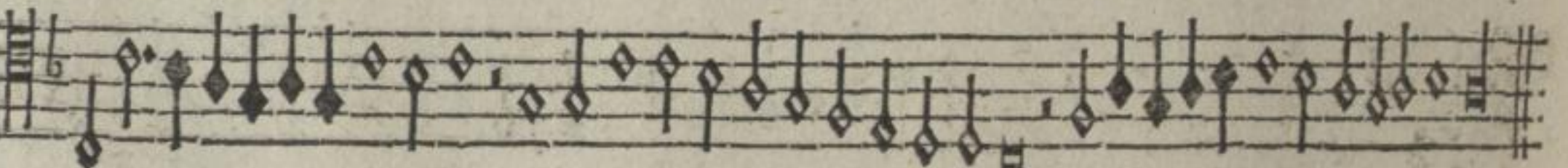
mederūt Iacob, & locū eius desolauerunt.

ñ

Ne memineris in

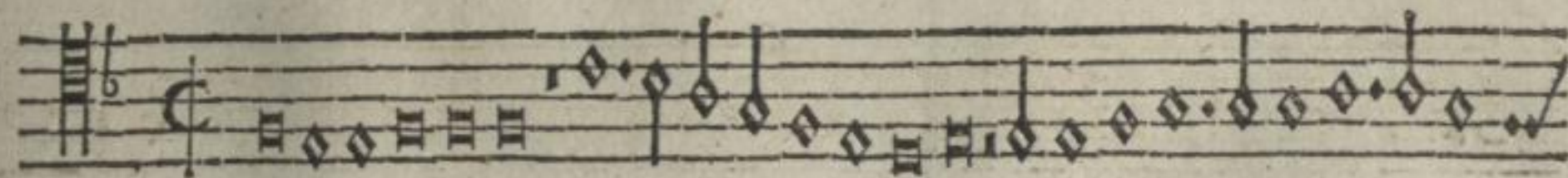


iquitatum nostrarū antiq̃rum, cito anticipent nos misericordiæ tuæ

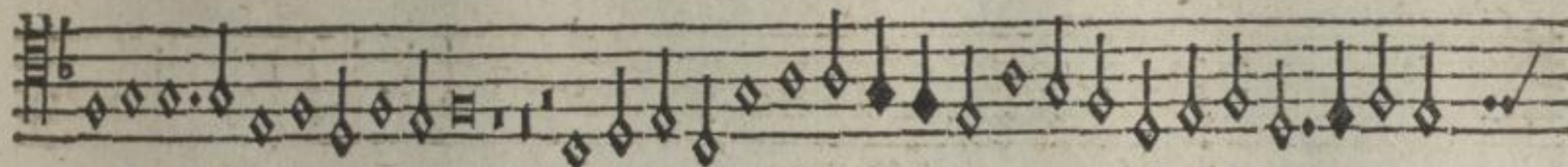


æ, quia pauperes facti sumus nimis. su mus ni is

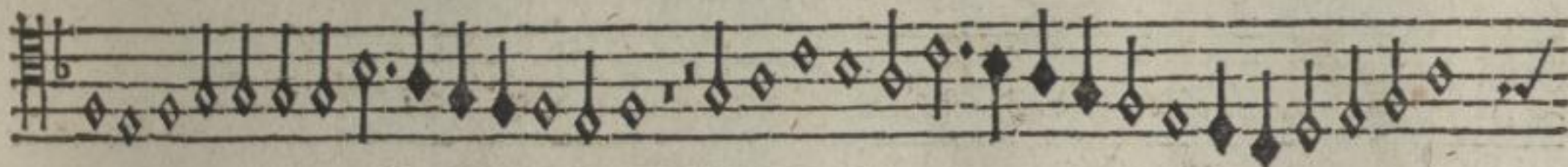
Tertia
pars



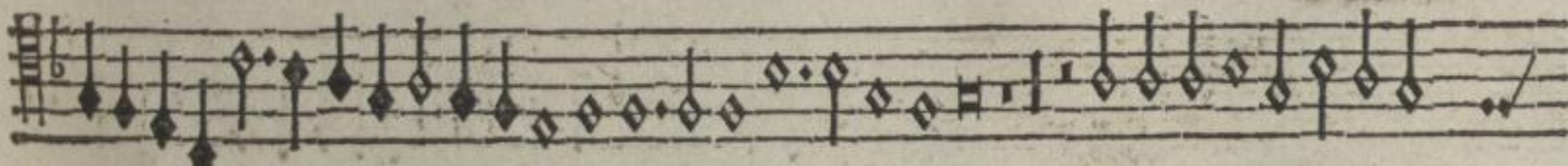
Adiuua nos De9 salutaris no ster, & ppter gloriam nominis



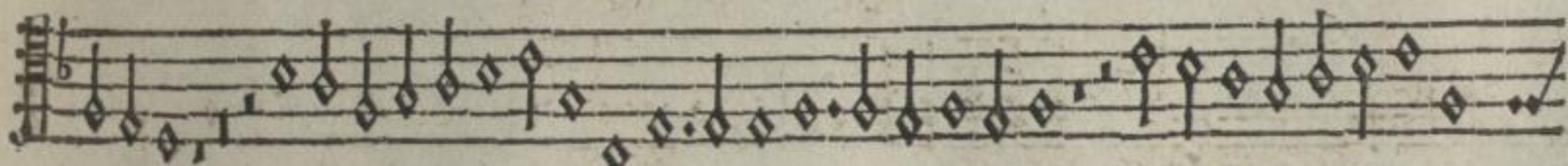
tui Domine libe ra nos, & propicius esto peccatis no ftris



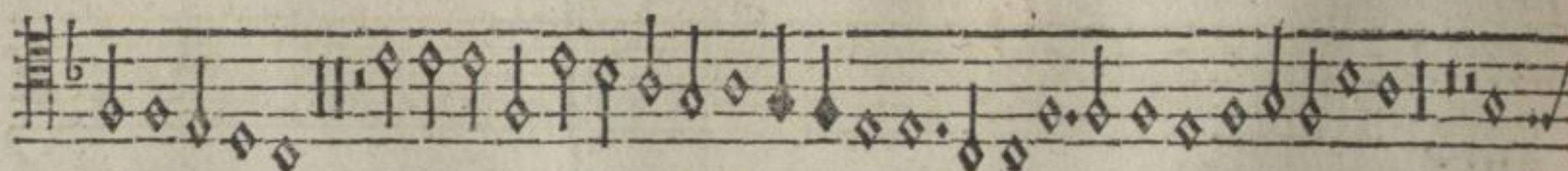
ppter nomē sanctū tuum. Ne forte dicant in gen=



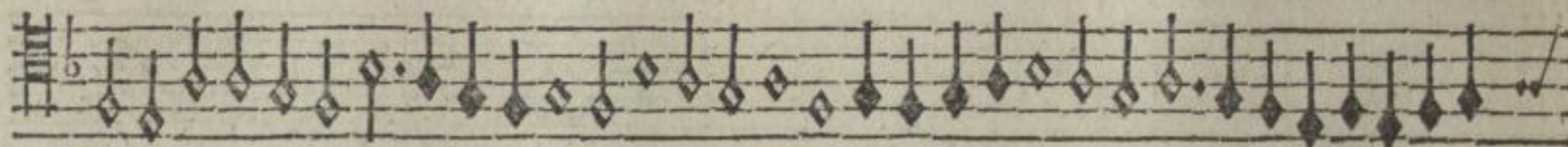
tibus, ubi est Deus eorum. Et innotescat in natio-



nibus, corā oculis no ftris. Vici o sangui nis seruorū tuorum qui

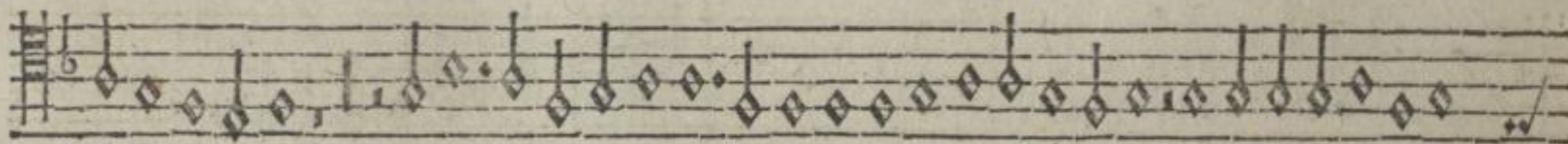


effusus est, introeat in conspectu tu o gemitus compedito rum. Pos=



fide filios mortificatorum

ij



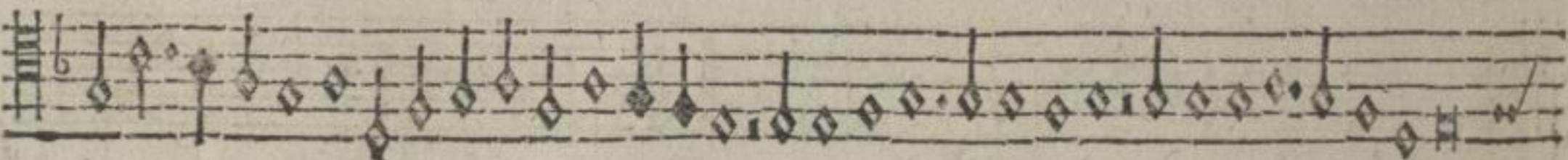
uicinis nostris septuplum in sinu eorum, imperium ip=



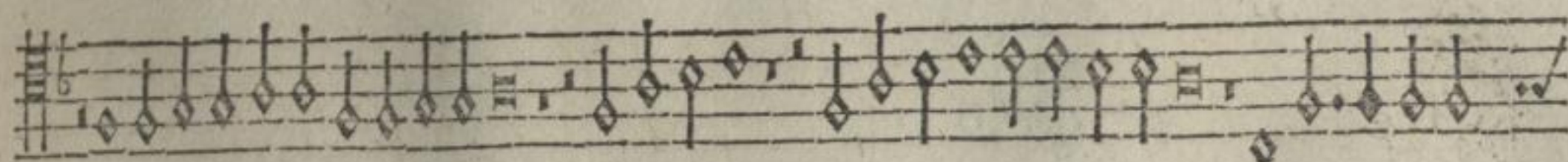
forū qd exprobrauerūt

ti

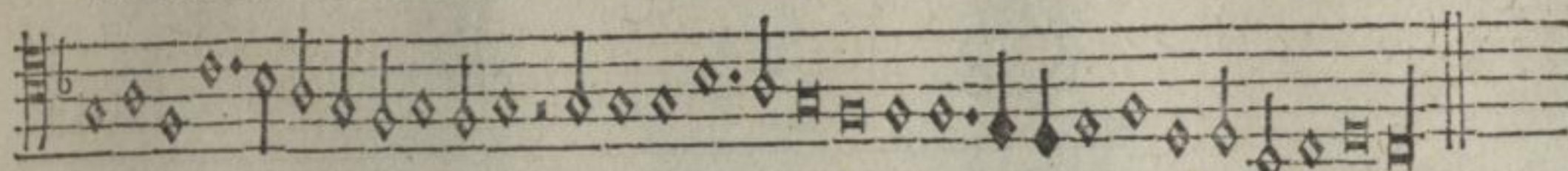
bi Do=



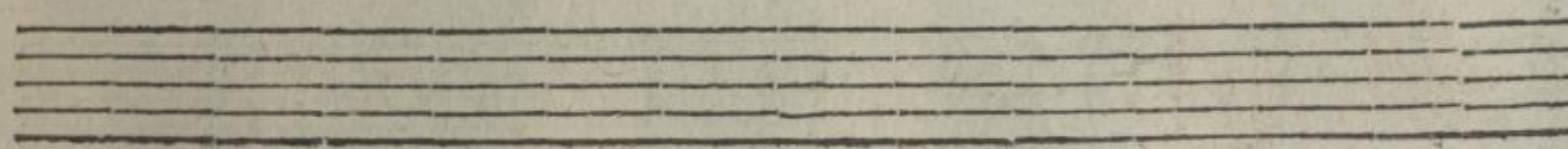
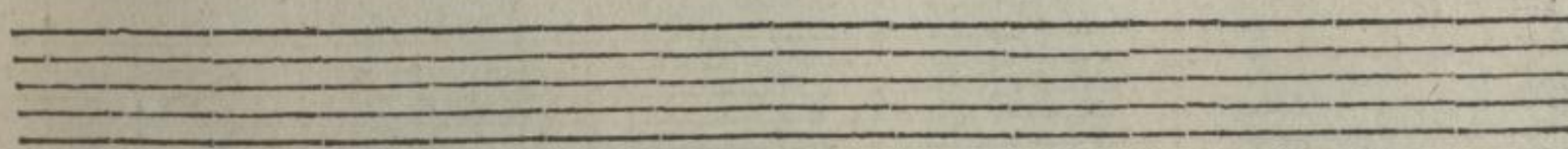
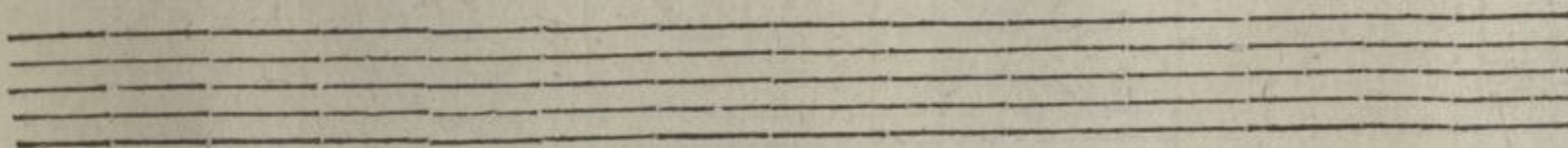
mine. Nos autē populus tuus & oves pascuæ tu æ.



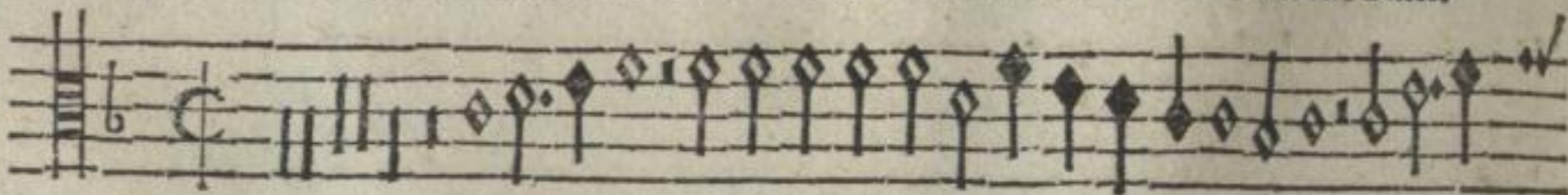
confitebimur tibi in seculum ij in seculū ij in gene ra ti-



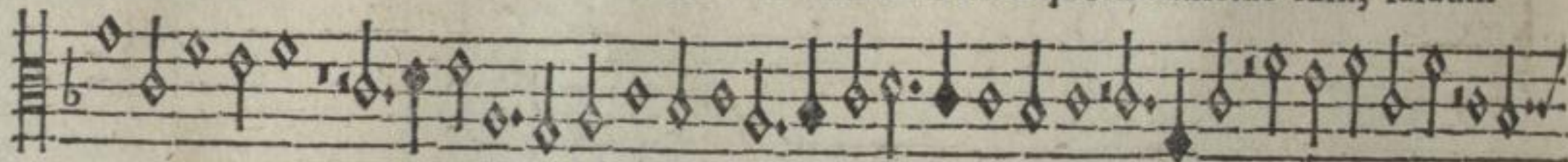
ne & generationem annuntiabimus laudem tuam lau dē tuam.



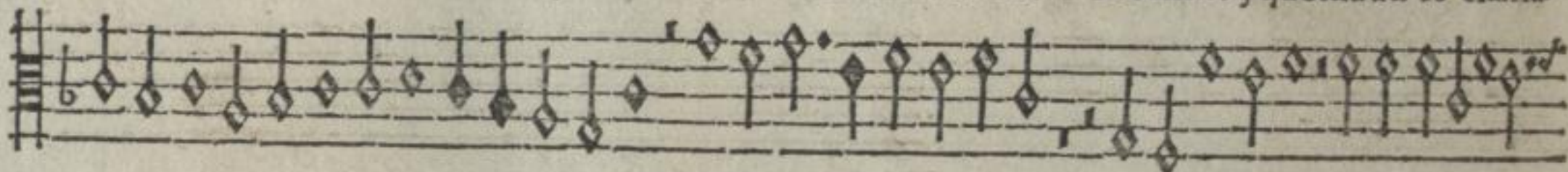
q q ij



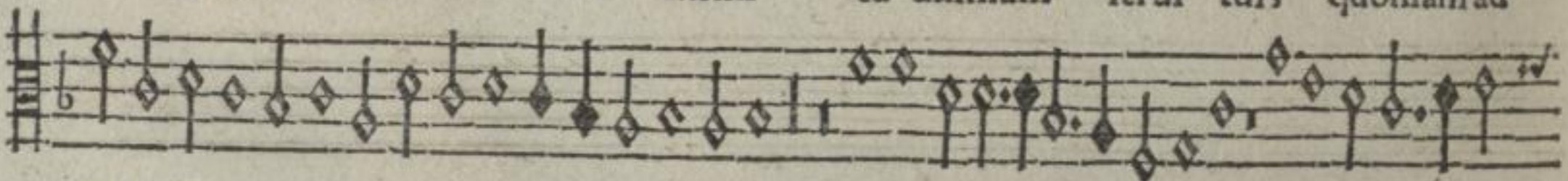
Usto di animam meā quoniā sanctus sum, saluum



fac seruū tuū Deus meus sperantem in te. Miserere me i Domine, quoniā ad te clamas



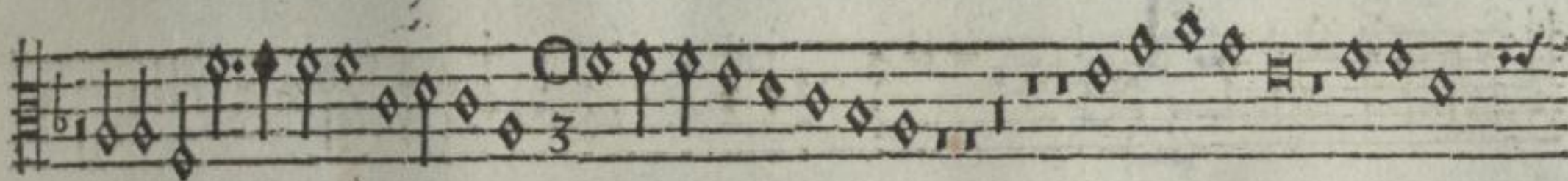
ui tota di e. Lætifi ca animam serui tui, quoniam ad



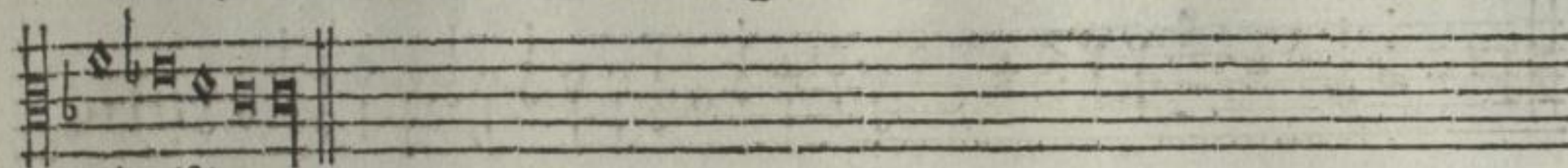
te Domine animā meam leuauī, & multæ misericordi æ omnibus in



uocantibus te, ut egrediar in ueritate tu a, Lætetur cor meum

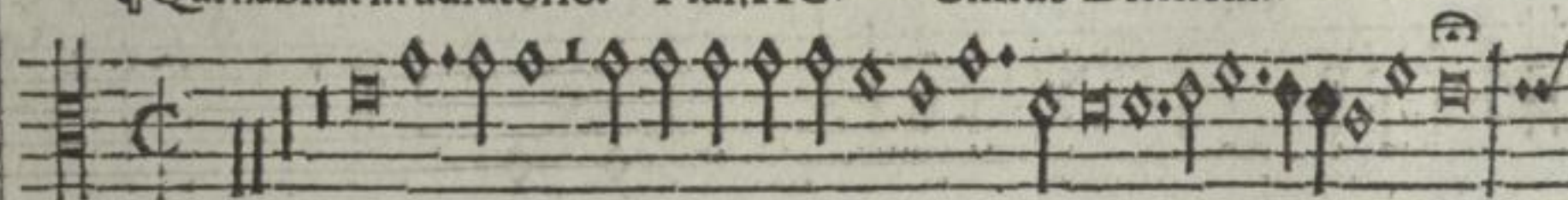


cor meū, & timeat nomē tuum Fac me cū signū in bono, & cōfundantur quia tu



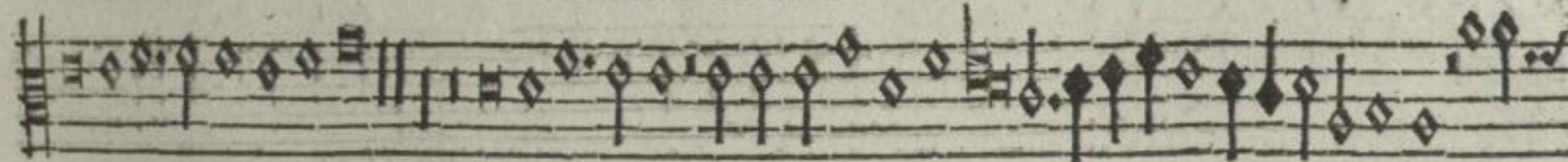
adiuisti me.

¶ Qui habitat in adiutorio. Psal. XC. Sixtus Dieterich.

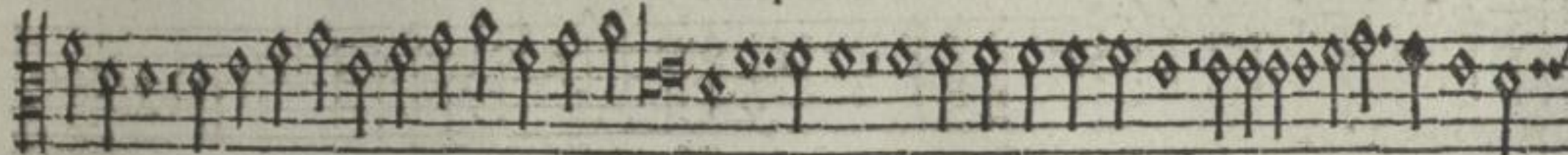


XXXVI

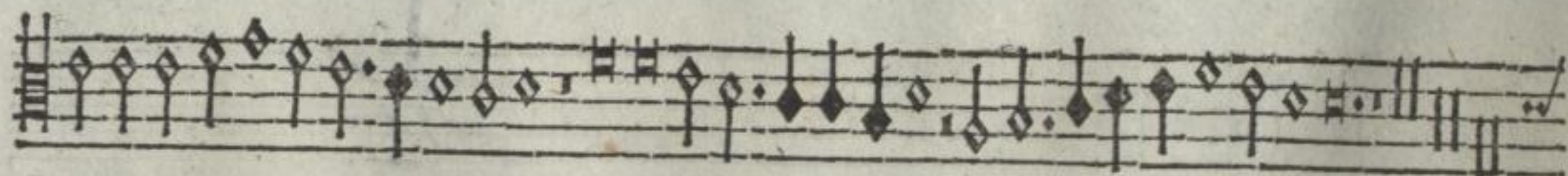
Qui habitat in adiu to ri o altissimi ij



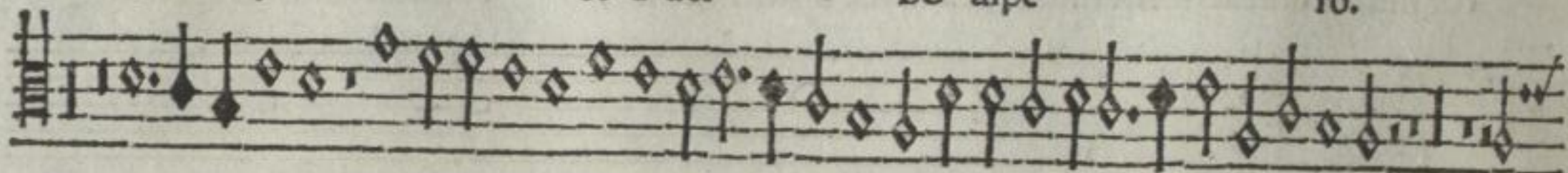
in protectione Dei Dicet Dñō susceptor me uses tu & res



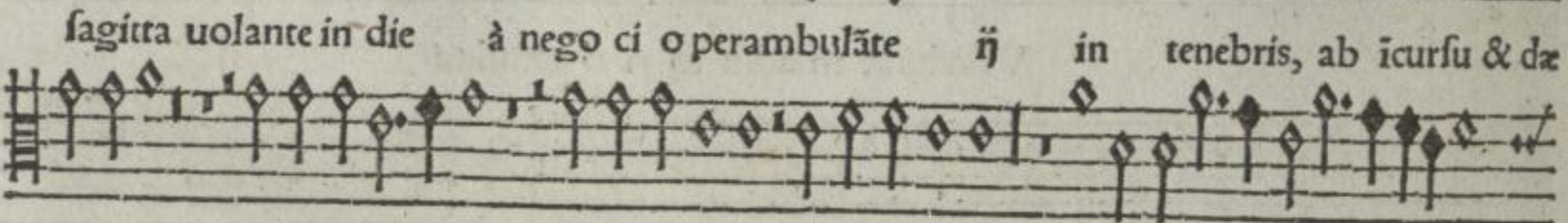
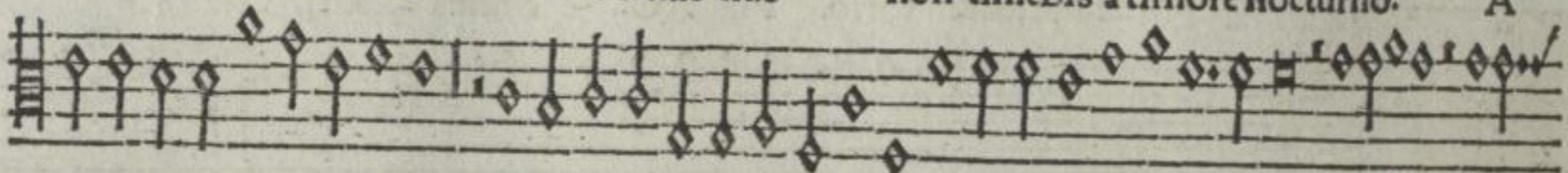
fugium Deus meus sperabo in e um. Quoniā ipse liberauit me de laqueo uenanciā
99 ij



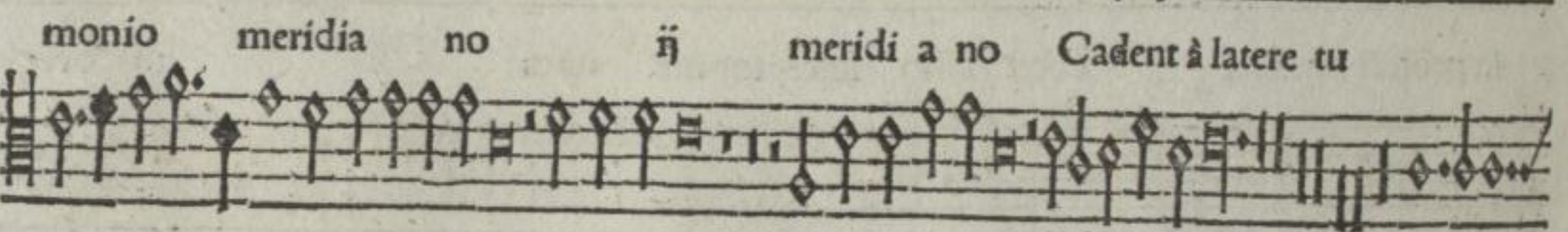
um, ij & à uer bo aspe ro.



Scu to circūdabit te ueritas eius non timebis à timore nocturno. A



sagitta uolante in die à nego ci o perambulāte ij in tenebris, ab icursu & dæ



monio meridia no ij meridi a no Cadent à latere tu

o tuo mille tuo mille, & decem millia à dextris tuis, Veruntas