

Sacred Melody

BEING FIFTY

PSALM & HYMN TUNES,

in Four Parts, with

Entire New Music

Set to the Works of

D^R. WATTS & OTHERS,

and suited to the

New Version Psalms,

for the use of

The Church of England

BY

John Moreton,

OF BIRMINGHAM.

"Behold the glories of the Lamb,

"Amidst His Father's Throne;

"Prepare new honours for his name,

"And songs before Unknown.

D^R. WATTS.

Price

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R. Williams, Sculp^r

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First system of musical notation, consisting of four staves with faint notes and clefs.

Second system of musical notation, consisting of four staves with faint notes and clefs.

Third system of musical notation, consisting of four staves with faint notes and clefs.

Faint, illegible text at the bottom of the page, possibly lyrics or a dedication.

TENOR
 Raise your &c.

ALTO
 Raise your &c.

AIR
 Raise your tri - um - phant songs to an im - mor - tal tune

BASS
 Raise your &c.

Let the wide earth re - - sound the deeds Ce - les - - tial grace has done.

Let &c.

Let &c.

Let the wide earth re - - sound the deeds Ce - les - tial grace has done.

Let &c.

Sing how eternal love
 Its chief beloved chose
 And bid him raise our wretched race
 From their abyss of woes

His hand no thunder bears
 Nor terror clothes his brow
 No bolts to drive our guilty souls
 To fiercer flames below .

Now sinners dry your tears
 Let hopeless sorrows cease
 Bow to the scepter of his love
 And take the offer'd peace

Lord we obey thy call
 We lay an humble claim
 To the salvation thou hast brought
 And love and praise thy name .

Come all
Come all
Come all harmonious tongues your noblest music bring 'Tis Christ the ever last ing God and
Come all &c

and &c
and &c

Christ the man wesing 'Tis Christ the e- ver lasting God and Christ the man we sing.

Down to the shades of death
He bow'd his awful head
Yet he arose to live and reign
When death itself is dead

No more the bloody spear
The cross and nails no more
For Hell itself shakes at his name
And all the heav'ns adore

HAGLEY. S. M.

H. 127. Lady H. Col.

Dear Lord
Dear Lord
Dear Lord at- tend our prayr and all our wants re lieve Come to our
SUPPLICATO Dear Lord

That
That
hearts and dwell thou there That thou in us mayst live That thou in us mayst live.
That

PSALM 148th S.M.

Let ev'ry crea-ture join to praise &c.

Let ev'ry crea-ture join to praise &c.

LARGO Let ev'ry crea-ture join to praise th'e-ter-nal God to praise th'e-ter-nal to praise &c.

Ye heav'n-ly hosts the song be-

God Ye heav'n-ly hosts the song be-gin

-gin and sound &c.

and sound &c.

Ye heav'nly hosts the song be-gin and sound his name a--broad and sound &c.

Thou sun with golden beams
 And moon with paler rays
 Ye starry lights ye twinkling flames
 Shine to your makers praise
 He built those worlds above
 And fix'd their wond'rous frame
 By his command they stand or move
 And ever speak his name .

United zeal be shown
 His wond'rous fame to raise
 God is the Lord his name alone
 Deserves our endless praise
 Let nature join with art
 And all pronounce him blest
 But saints that dwell so near his heart
 Should sing his praises best .

How beau-teous are their feet Who stands on Zi-on's hill Who

How beau-teous are their feet Who

How beau-teous are their feet Who

How beau-teous are their feet Who stands on Zi-on's hill Who

stands on Zi-on's hill Who bring sal-va-tion on their tongues And

stands on Zi-on's hill Who bring sal-va-tion on

stands on Zi-on's hill Who bring sal-va-tion on their tongues And

stands on Zi-on hill Who bring sal-va-tion

words of peace re-veal And words of peace re-veal

their tongues And words of peace re-veal

words of peace re-veal And words of peace re-veal

on their tongues And words of peace re-veal

How charming is their voice
 How sweet the tidings are
 Zion behold thy Saviour King
 He reigns and triumphs there

The watch men join their voice-
 And tuneful notes employ
 Jerusalem breaks forth in songs
 And desarts learn the joy

How happy are our ears
 That hear this joyful sound
 Which kings and prophets waited for
 And sought but never found

The Lord makes bare his arm-
 Through all the earth abroad
 Let ev'ry nation now behold
 Their Saviour and their God .

PETITION.

S.M. H.93^d 2^dB. D: W.

My God
 My God
 My God my life my love To thee to thee we call.
 My God
 I can not live if thou re-move For thou art all in all

Thy shining grace can cheer
 This dungeon where I dwell
 'Tis paradise when thou art here
 If thou depart 'tis hell.

Not all the harps above
 Can make a heav'nly place
 If God his residence remove
 Or but conceal his face.

PSALM 25th

S.M. D: W.

I lift &c
 I lift &c
 I lift my soul to God my trust is in his name Let not my foes that seek my
 I lift &c
 blood Still tri-umph in my shame.

From the first dawning light
 Till the dark ev'ning rise
 For thy salvation Lord I wait
 With ever longing-eyes

For his own goodness sake
 He saves my soul from shame
 He pardons (tho' my guilt be great)
 Thro' my Redeemer's name.

Well
Well
Well the Re - deemer's gone T'appear be fore our God To sprinkle o'er the flaming
Well
throneWith his a - - to - ning blood To sprinkle o'er the flaming throneWith his a - - toningblood.
p
f
f
p To sprinkle

No fiery vengeance now
No burning wrath comes down
If justice calls for sinners blood
The Saviour shews his own

Before his Father's eye,
Our humble suit he moves;
The Father lays his thunder by,
And looks and smiles and loves.

PSALM 1st

S.M.

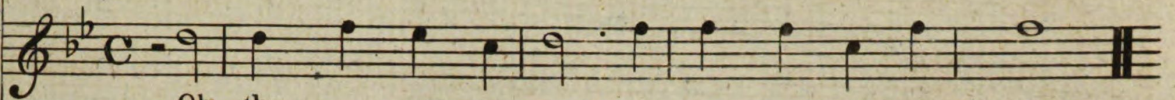
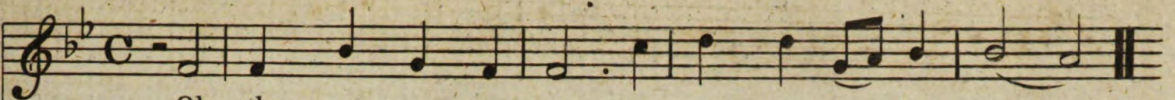
D: W.

The
The
The man is e - ver blest Who shuns the sinners ways A - mong their counsels ne - ver
The
stands Nor takes the scorn - - ers place.

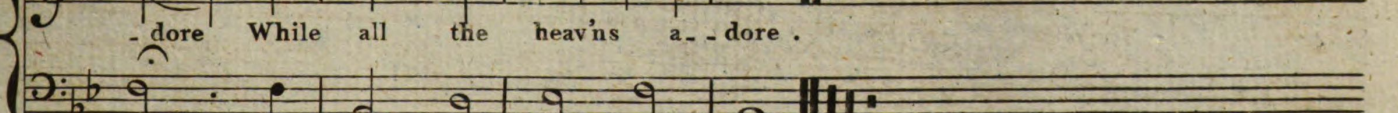
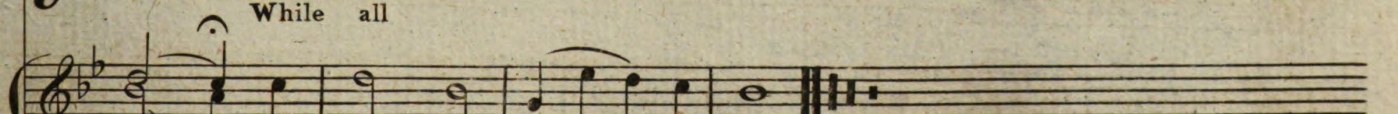
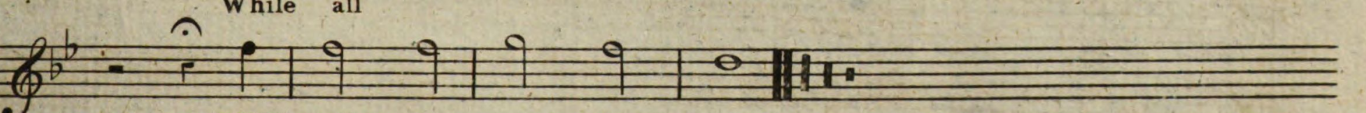
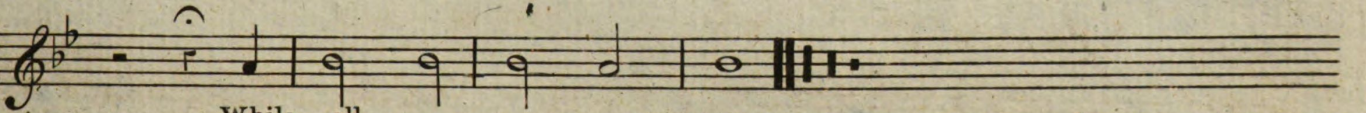
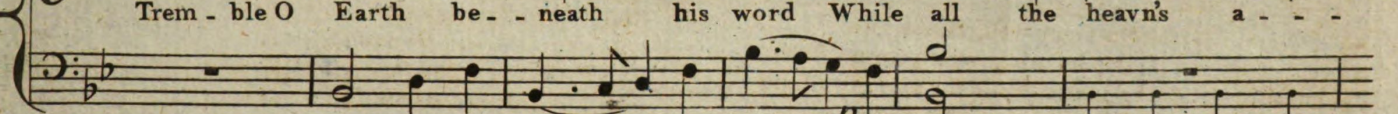
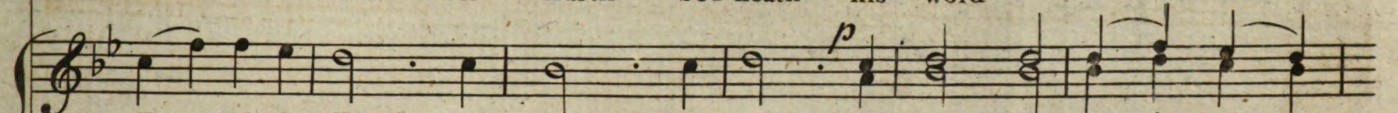
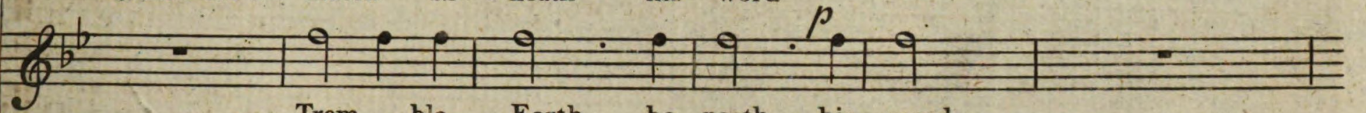
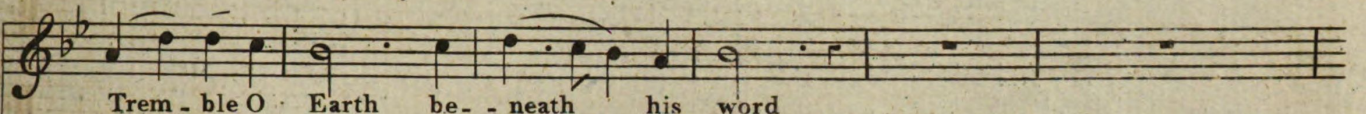
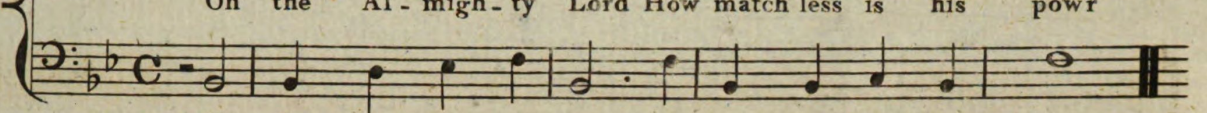
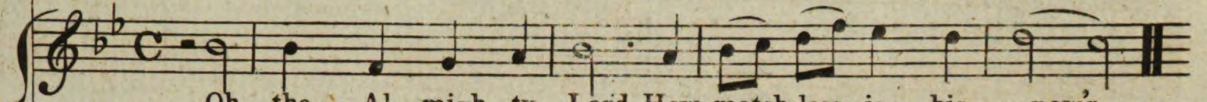
He like a tree shall thrive,
With waters near the root;
Fresh as the leaf his name shall live,
His works are heav'nly fruit.
He knows and he approves,
The way the righteous go;
But sinners and their works shall meet,
A dreadful overthrow.

HAMBURGH. S.M. H. 80th 2^d B. D: W.

LARGO



LARGO



Above the skies he reigns,
And with amazing blows;
He deals unsufferable pains,
On his rebellious foes.

Yet everlasting God,
We love to speak thy praise;
Thy sceptre's equal to thy rod,
The sceptre of thy grace.

The arms of mighty love,
Defend our Sion well;
And heav'nly mercy walls us round,
From Babylon and Hell.

Salvation to the King,
That sits enthron'd above;
Thus we adore the God of might,
And bless the God of love.

Be-hold

Be-hold Pre- pare new

Be-hold the glo- ries of the Lamb A- midst his fa-ther's throne Pre- pare new

Be-hold

Pre pare new honours for his name and songs before un-

ho- nours for his name Pre- pare new honours for his

ho- nours for his name Pre- pare new honours for his name

Pre pare new honours for his name and songs before un-

known Prepare

name Prepare

and songs before un- known Prepare new honours for his name and songs be- fore un- known.

known Prepare

Let elders worship at his feet,
 The church adore around,
 With vials full of odours sweet,
 And harps of sweeter sound.

Now to the Lamb that once was slain,
 Be endless blessings paid,
 Salvation glory joy remain,
 For ever on thy head.

Thou hast redeem'd our souls with blood,
 Hast set us pris'ners free,
 Hast made us kings and priests to God,
 And we shall reign with thee.

My soul
My soul
My soul how love-ly is the place To which thy God re-sorts 'Tis
My soul
heav'n to see his smil-ing face, Tho' in his earth-ly courts There the great
mo-narch of the skies His sav-ing pow'r dis-plays and light breaks in up-
and light breaks in
And light breaks in up-on our eyes
And light breaks in upon our eyes
on our eyes And light breaks in up-on our eyes With kind and quick'ning rays.
upon our eyes And light breaks in upon our eyes

With his rich gifts the heav'nly dove
Descends and fills the place
While Christ reveals his wondrous love
And sheds abroad his grace.

There mighty God thy works declare
The secrets of thy will
And still we seek thy mercy there
And sing thy praises still.

ISRAEL C. M.

H 73 2^d B D:W.

Hence

Hence

Hence from my soul sad thoughts be-gone and leave me to my joys My tongue shall

Hence

tri-umph in my God, and make a joy ful noise, and make a joy ful noise.

O what immortal joys I felt,
 And raptures all divine,
 When Jesus told me I was his,
 And my beloved mine.

In vain the tempter frights my soul,
 And breaks my peace in vain,
 One glimpse dear Saviour of thy face,
 Revives my joys again.

HARMONY C. M.

C. M.

H. 66.

2^d B. D:W.

My drowsy pow'rs

My drowsy pow'rs

My drowsy pow'rs why sleep ye so A-wake my sluggish soul Nothing has half thy work to

My drowsy pow'rs

do yet no-thing half so dull.

The little ants for one poor grain
 Labour and tug and strive
 Yet we who have a heav'n t'obtain
 How negligent we live
 Lord shall we lie so sluggish still
 And never act our part
 Come holy dove from th'heav'nly hill
 And sit and warm our hearts.

There is Where
 There is Where
 There is a land of pure delight Where saints immortal reign Where saints im-mor-tal
 There is Where
 In - fi - nite day ex cludes the night In - fi - nite
 In - fi - nite day ex cludes the night and pleasures ba - nish pain
 reign In - fi - nite day ex cludes the night In - fi - nite
 In - fi - nite day ex cludes the night and pleasures ba - nish pain
 day ex cludes the night and plea - sures ba - nish pain .
 and pleasures ba - nish pain and plea - sures ba - nish pain .
 day ex cludes the night and plea - sures ba - nish pain .
 and pleasures ba - nish pain and plea - sures ba - nish pain .

2

There everlasting spring abides ,
 And never with'ring flowers ;
 Death like a narrow sea divides ,
 This heav'nly land from ours .

3

Sweet fields beyond the swelling flood ,
 Stand dress'd in living green ;
 So to the Jews old Canaan stood ,
 While Jordan roll'd between .

4

But tim'rous mortals start and shrink ,
 To cross this narrow sea ;
 And linger shiv'ring on the brink ,
 And fear to launch away .

5

O could we make our doubts remove ,
 Those gloomy doubts that rise ,
 And see the Canaan that we love ;
 With unbeck'd eyes

6

Could we but climb where Moses stood ,
 And view the landscape o'er ;
 Not Jordan's streams nor death's cold flood ,
 Should fright us from the shore .

Why doth the
Why doth the man of
Why doth the man of
Why doth the man of
Why doth the man of rich- es grow
Why doth the man of
man of rich- es grow To in so lence and pride To see his
rich- es grow - - - To in so lence and pride To
rich- es grow - - - To in so lence and pride To see his wealth and
man of rich- es grow To in - - - so lence and pride
wealth and honours flow With ev'ry ris- ing tide With ev- ry ris- ing
see his wealth and honours flow With ev'ry ris- ing tide With ev'ry ris- ing tide
honours flow With ev'ry ris- ing tide
To see his wealth and honours flow With ev'ry ris- ing tide With ev- ry ris- ing
tide To seek his wealth and honours - - - flow With ev' ry ris- ing tide
To see his wealth & honours - - - flow With ev' ry ris- ing tide
To seek his wealth and honours - - - flow With ev' ry ris- ing tide
tide To see his wealth & honor flow With ev2 ry ris- ing tide

Why doth he treat the poor with scorn,
Made of the self same clay,
And boast as tho' his flesh was born,
Of better dust than they .

Not all his treasures can procure,
His soul a short reprieve,
Redeem from death one guilty hour,
Or make his brother live .

What mighty man

What mighty man

What mighty man or mighty God comes tra-vel-ling in state, A-long the I-du-

What mighty man

A-long

A-long

me-an road A-long the I-du-me-an road a-way from Boz-rah's gate

A-long

The glory of his robes proclaim,
 Tis some victorious king;
 Tis I the just th'almighty one,
 That your salvation bring.

I by my self have trod the press,
 And crush'd my foes alone;
 My wrath has struck the rebels dead,
 My fury stamp'd them down.

st JEROMES

C. M.

H 20. B1. D^r. W

A wake

A wake

A wake my heart a rise my tongue Pre-pare a tune-ful voice

A wake

In God the life of all my joys A-loud will I re-joyce.

Sing all ye na-tions to the Lord Sing all ye na-tions to the Lord Sing all ye na-tions to the Lord Sing all ye na-tions to the Lord

Lord Sing with a joy-ful noise Sing with a joy-ful noise With me lo dy with with a joy-ful noise Sing with a joy-ful noise with Lord Sing with a joy-ful noise With me-lo - dy with a joy-ful noise Sing with a joy-ful noise With me - lo me - lo - dy of sound re - - cord his ho - - nours and your joys me - lo - dy of sound re - - cord his ho - - nours and your joys dy of sound re - - cord his ho - - nours and your his ho-nours and your joys his ho-nours and your joys joys his ho - - nours and your joys joys his ho - - nours and your joys

O bless our God and never cease,
 Ye saints fulfil his praise;
 He keeps our life maintains our peace,
 And guides our doubtful ways.

Thro' wat'ry deeps and fiery ways,
 We march at thy command;
 Led to possess the promis'd place,
 By thine unerring hand.

My shepherd will Je-ho-vah Je-ho-vah
 My shepherd will Je ho - vah
 My shepherd will sup ply my need Je - ho - vah is his name Je - ho - vah is his
 My shepherd will name In pas tures fresh he makes me feed Be - side the liv - - ing stream.

He brings my wand'ring spirit back,
 When I forsake his ways,
 And leads me for his mercy's sake,
 In paths of truth and grace.

When I walk thro' the shades of death,
 Thy presence is my stay,
 A word of thy supporting breath,
 Drives all my fears away.

TEMPLE STREET. C.M.

H. 316. Rippon's Collection.

Dear
 Dear
 Dear re - fuge of my wea - - ry soul on thee when sor - - rows rise On thee when
 Dear
 my faint - ing
 my faint - ing
 waves of trou - ble roll my faint - ing hope re - - lies my faint - ing hope re - lies.

To thee I tell each rising grief,
 For thou alone canst heal;
 Thy word can bring a sweet relief,
 For every pain I feel.

Thy mercy seat is open still,
 Here let my soul retreat,
 With humble hope attend thy will;
 And wait beneath thy feet.

The musical score consists of six systems of staves. Each system includes a vocal line (treble clef) and a piano accompaniment (grand staff). The lyrics are: "Hark from the tombs a doleful sound My ears at tend the cry My ears at tend the cry Ye living men come view the ground cry Ye living men come view the ground view the ground Ye living men come view the ground Where you must shortly lie. Ye living men come view the ground". The tempo is marked "Slow and Solemn." and the key signature has one sharp (F#).

Princes this clay must be your bed,
 In spite of all your pow'rs;
 The tall the wise the rev'rend head,
 Must lie as low as ours.

Great God is this our certain doom,
 And are we still secure;
 Still walking downward to the tomb,
 And yet prepar'd no more.

Grant us the pow'r of quick'ning grace,
 To fit our souls to fly;
 Then when we drop this dying flesh,
 We'll rise above the sky.

MORNINIG SONG

C M

H 6th 2nd B. D!W.

17

Once

Once

Once more my soul the ris - - ing day Sa - lutes thy wak - - ing eyes

Once

Once more my voice thy tri - - bute pay To him that rules the skies.

Night unto night his name repeats,
The day renews the sound;
Wide as the heav'ns on which he sits,
To turn the seasons round.

Dear God let all my hours be thine,
Whilst I enjoy the light;
Then shall my sun in smiles decline,
And bring a pleasant night.

EVENING HYMN.

C. M.

H 351. Rippons

When O dear

When O dear

When O dear Je - sus when shall I Be - hold thee all se - - rene Blest

When O dear

With - out

With - out

in per - pe - tual sab - bath day With - out a veil be - tween Without a veil be - tween

Assist me while I wander here,
Amidst a world of cares;
Incline my heart to pray with love,
And then accept my prayers.

Thy spirit O my Father give,
To be my guide and friend;
To light my path to ceaseless joys,
To sabbaths without end.

Thou
Thou
Thou dear Re-deem-er dy-ing Lamb We love to hear of thee
Thou
No mu sic like thy charm-ing name Ne'er half so sweet can be.
O may we e-ver hear thy voice in mer-cy to us speak
And in our Priest will we re-joice Thou
And in our Priest will we rejoice Thou
And in our Priest will we rejoice Thou great Melchi-ze-dec.
And in our Priest will we re-joice Thou

Our Jesus shall be still our theme,
While in this world we stay;
We'll sing our Jesu's lovely name,
When all things else decay.

When we appear in yonder cloud,
With all his favour'd throng;
Then will we sing more sweet more loud
And Christ shall be our song.

Hal - le - lu - jah

Hal - le - lu - jah

Hal - le - lu - jah Hal - le - lu - jah Hal - le - lu - jah Hal - le - lu - jah

Hal - le - lu - jah

Hal - le - lu - jah Hal - le - lu - jah Hal - le - lu - jah Hal - le - lu - jah

f Hal - le - lu - jah

f Hal - le - lu - jah

f Hal - le - lu - jah Hal - le - lu - jah Hal - le - lu - jah Hal - le - lu - jah

f Hal - le - lu - jah

Hal - le - lu - jah Hal - le - lu - jah

The musical score is written in G major (one sharp) and common time (C). It consists of four systems of music, each with a vocal line and a piano accompaniment. The lyrics are as follows:

All hail All hail All hail the pow'r of Je - sus name let
 and
 An - gels prostrate fall Bring forth the roy - - al di - - a - - dem
 crown him Lord of all crown him Lord of all
 and crown him Lord of all Lord of all
 and crown him Lord of all crown him Lord of all Bring forth the
 and crown him Lord of all
 and
 and
 roy - - al di - - a - - dem and crown him Lord of all
 and

Sinners whose love can ne'er forget,
 The wormwood and the gall;
 Go spread your trophies at his feet,
 And crown him Lord of all.

Let every tribe and every tongue,
 Throughout this earthly ball,
 Unite in one harmonious song;
 And crown him Lord of all.

All

All

All mortal vanities be gone Nor tempt my eyes nor tire my ears nor tempt my eyes nor

All

tire my ears Be-hold a-midst th'e-ter-nal throne A vi-sion of the Lamb ap-

- pears Behold a-midst th'e ter-nal throne A vi-sion of the Lamb ap-pears.

Glory his fleecy robes adorn,
 Mark'd with the bloody death he bore;
 Sev'n are his eyes and sev'n his horns,
 To speak his wisdom and his pow'r

Our voices join the heav'nly strain,
 And with transporting pleasure sing;
 "Worthy the Lamb that once was slain,
 "To be our teacher and our king.

All the assembling saints around,
 Fall worshiping before the Lamb;
 And in new songs of Gospel sound,
 Address their honours to his name.

Worthy for ever is the Lord,
 That dy'd for treasons not his own;
 By ev'ry tongue to be ador'd,
 And dwell upon his father's throne.

O come
O come
O come thou wounded Lamb of God Come wash us in thy cleans - ing blood Give us to

know thy love then pain Is sweet and life or death is gain Is sweet and life or death is gain.

Take our poor hearts and let them be,
For ever clos'd to all but thee,
Seat thou our breast and let us wear,
The pledge of love for ever there.

First born of many brethren thou,
To thee both earth and heav'n must bow;
Help us to thee our all to give,
Thine may we die thine may we live.

PSALM 84th

1st. part. L. M.

How
How
How pleasant how di - vine-ly fair O Lord of hosts thy dwel - ings are

With long de - sire my spi - rit faints To meet th'assemblies of thy saints

My flesh would rest in thine abode,
My panting heart cries out for God,
My God my King why should I be,
So far from all my joys and thee.

The sparrow chooses where to rest,
And for her young provides her nest,
But will my God to sparrows grant,
The blessings which his Children want.

The King of glo- - ry sends his son To make his en-trance on this To
 The King of glo- - ry sends his son To
 The King of glo- - ry sends his son To make his en-trance on this earth To
 The King of glo- - ry sends his son To

Be hold the
 Be hold the
 make his en-trance on this earth. Be hold the mid- - night bright as noon
 Be hold the mid- - night bright as noon

mid- night bright as noon and heav'nly
 mid- night bright as noon Be hold the mid- - night
 Be hold the mid- night bright as noon and heav'nly
 Be hold the mid- - night

hosts declare his birth and heav'n-ly hosts de- clare his birth.
 bright as noon and heav'nly hosts de- clare his birth.
 hosts declare his birth and heav'n- ly hosts de- clare his birth.
 bright as noon and heav'nly hosts de- clare his birth.

About the young Redeemer's head,
 What wonders and what glories meet;
 An unknown star arose and led,
 The Eastern sages to his feet.

Let Jews and Greeks blaspheme aloud,
 And treat the holy Child with scorn,
 Our souls adore th'eternal God,
 Who condescended to be born.

SHARON NEW

L. M.

H. 68

1st. B. D! W.

Be hold

Be hold

Be hold the rose of Sha - ron here The lil - ly which the val - lies bear

Be hold

Be - hold the tree of life that gives Re - fresh - ing fruit and heal - ing leaves

The musical score for 'SHARON NEW' is written in G major (one flat) and 3/4 time. It features four systems of music. The first system has two vocal staves and a piano accompaniment. The second system has two vocal staves and a piano accompaniment. The third system has two vocal staves and a piano accompaniment. The fourth system has two vocal staves and a piano accompaniment. The lyrics are: 'Be hold the rose of Sharon here The lily which the valleys bear Be hold the tree of life that gives Refreshing fruit and healing leaves'.

Beneath his cooling shade I sat,
 To shield me from the burning heat,
 Of heav'nly fruit he spreads a feast,
 To feed my eyes and please my taste.

O never let my Lord depart,
 Lie down and rest upon my heart,
 I charge my sins not once to move,
 Nor stir nor wake nor grieve my love.

BABYLON

L. M.

H. 97

1st. B. D! W.

Bu-ry'd in

Bu-ry'd in

Bu-ry'd in sha-dows of the night We lie till Christ re - stores the light

Bu-ry'd in

Wisdom de - scends to heal the blind And chase the dark - ness of the mind.

The musical score for 'BABYLON' is written in G major (one sharp) and common time. It features four systems of music. The first system has two vocal staves and a piano accompaniment. The second system has two vocal staves and a piano accompaniment. The third system has two vocal staves and a piano accompaniment. The fourth system has two vocal staves and a piano accompaniment. The lyrics are: 'Bu-ry'd in Bu-ry'd in Bu-ry'd in shadows of the night We lie till Christ restores the light Bu-ry'd in Wisdom descends to heal the blind And chase the darkness of the mind.'

Our guilty souls are drown'd in tears,
 "Till his atoning blood appears,
 Then we awake from deep distress,
 And sing the Lord our Righteousness.

Our very frame is mix'd with sin,
 His spirit makes our natures clean,
 Such virtues from his suff'rings flow,
 At once to cleanse and pardon too.

He that hath made his re - - - fuge God Shall find a
 He that hath made his re - - - fuge God Shall find a
 He that hath made his re - - - fuge God - - - - - Shall find a
 He that hath made his re - - - fuge God Shall find a od.

most se - - - cure a bode Shall find a most se - - - cure a bode.
 most se - - - cure a bode Shall find a most se - - - cure a bode.
 most se - - - cure a bode Shall find a most se - - - cure a bode.
 most se - - - cure a bode Shall find a most se - - - cure a bode.

Shall wal all day be neath his shade Shall walk all day be neath his shade and
 Shall walk all day be neath his shade
 Shall walk all day be neath his shade Shall walk all day be neath his shade and
 Shall walk all day be neath his shade

there at night shall rest his head and there at night shall rest his head.
 and there at night shall rest his head and there at night shall rest his head.
 there at night shall rest his head and there at night shall rest his head.
 and there at night shall rest his head and there at night shall rest his head.

Then will I say my God thy pow'r,
 Shall be my fortress and my tow'r;
 I that am form'd of feeble dust,
 Make thine almighty arm my trust.

Thrice happy man thy maker's care,
 Shall keep thee from the fowler's snare;
 Satan the fowler who betrays,
 Unguarded souls a thousand ways.

If burning beams of noon conspire,
 To dart a pestilential fire,
 God is their life his wings are spread,
 To shield them with an healthful shade.

If vapours with malignant breath,
 Rise thick and scatter midnight death,
 Israel is safe the poison'd air,
 Grows pure if Israel's God be there.

Dead
Dead
Dead be my heart to all be- low To mor- tal joys and mor tal cares
Dead

To sen- sual bliss that charms us so Be dark mine eyes be deaf my ears.

Begone for ever mortal things,
Thou mighty molehill earth farewell,
Angels aspire on lofty wings,
And leave the globe for ants to dwell.

Come heav'n and fill my vast desires,
My soul pursues the sovereign good,
She was all made of heav'nly fires,
Nor can she live on meaner food.

PSALM 143 L. M. D: W.

My
My
My right- teous Judge my gracious God Hear when I spread my hands a- broad.
My

And cry for suc- cour from thy throne O make thy truth and mer- cy known.

Look down in pity Lord and see,
The mighty woes that burden me;
Down to the dust my life is brought,
Like one long buried and forgot.

For thee I thirst I pray I mourn,
When will thy smiling face return,
Shall all my joys on earth remove,
And God for ever hide his love.

A--way

A--way

A--way my un--be-liev-ing fear Fear shall no more in me take place

A--way

My Sa-viour doth not yet ap-pear He hides the brightness of his face But

shall I there-fore let him go and base ly to the tempt-er yield

No in the strength of Je-sus no I ne-ver will give up my shield

Altho' the vine its fruit deny,
 Altho' the olive yield no oil;
 The with'ring figtree droop and die,
 The field illude the tiller's toil,
 The empty stall no herd afford,
 And perish all the bleating race;
 Yet will I triumph in the Lord,
 The God of salvation praise.

Barren altho my soul remain,
 And no one bud of grace appear;
 No fruit of all my toil and pain,
 But sin and only sin is there:
 Altho' my gifts and comforts lost,
 My blooming hopes cut off I see;
 Yet will I in my Saviour trust,
 And glory that he dy'd for me.

S: MATHEW'S NEW. L M H.102. 1st B. D: W.

Blest
Blest
Blest

Blest are the hum-ble souls that see Their emp-ti-ness and po-ver-ty Trea-
sures of grace to them are giv'n and crowns of joy laid up in heav'n & crowns of joy laid up in heav'n

Blest are the men of broken heart,
Who mourn for sin with inward smart,
The blood of Christ divinely flows,
A healing balm for all their woes.

Blest are the meek who stand afar,
From rage and passion noise and war,
God will secure their happy state,
And plead their cause against the great.

KEMSEY L. M. H.67. 1st. B. D: W.

Thou
Thou
Thou

Thou whom my soul ad-mires a-bove All earthly joys and earthly love Tell me dear shepherd
let me know where doth the sweetest pas-ture grow Where doth thy sweet-est pas-ture grow

Where
Where
Where

Where is the shadow of that rock,
That from the sun defends thy flock,
Fain would I feed among thy sheep,
Among them rest among them sleep.

Why should the bride appear like one,
That turns aside to paths unknown,
My constant feet would never rove,
Would never seek another love.

Ere the blue heav'ns wher stretch'd a-broad from e ver- last

Ere the blue heav'ns where stretch'd a-broad from ever-

Ere the blue heav'ns where stretch'd a-broad from ever-

Ere the blue heav'ns where stretch'd a-broad from e ver- last

ing was the word

last-ing was the word With God he was the word was God

last-ing was the word And

ing was the word With God he was the word was God And

With God

With God

must di-vine-ly be a--dor'd With God he was the word was

With God

God And must di-vine-ly be a--dor'd

Ere sin was born or satan fell
 He led the host of morning stars
 Thy generation who can tell
 Or count the number of thy years

But lo he leaves those heav'nly forms
 The word descends and dwells in clay
 That he might converse hold with worms
 Drest in such feeble flesh as they.

Archangels leave their blest abode
 To learn new mysteries here and tell
 The loves of our descending God
 The glories of Immanuel.

Sweet is
Sweet is
Sweet is the work my God my King To praise thy name give
Sweet is
thanks and sing To shew thy love by morn - ing light and
and talk
and talk
talk of all thy truth at night, and talk of all thy truth at night.
and talk

Sweet is the day of sacred rest,
No mortal cares shall seize my breast,
O may my heart in tune be found,
Like David's harp of solemn sound.

Fools never raise their thoughts so high,
Like brutes they live like brutes they die;
Like grass they flourish till thy breath,
Blast them in everlasting death.

My heart shall triumph in the Lord,
And bless his works and bless his word;
Thy works of grace how bright they shine,
How deep thy counsels how divine.

But I shall share a glorious part,
When grace hath well refin'd my heart;
And fresh supplies of joy are shed,
Like holy oil to cheer my head.

TARSUS

L. M.

H. 4. 2d. B. D: W.

Affettuoso

Here

Here

Here at thy cross my dy - - ing God I lay my soul be -

Here

Je - sus nor

neath thy love Be neath the drop - pings of thy blood Je sus nor

shall it Je - sus nor

Je - sus nor

shall it e'er re - - move Je - sus nor shall it e'er re - move

Je - sus nor

Not all that tyrants think or say
 With rage and light'ning in their eyes
 Nor hell shall fright my heart away
 Should hell with all its legeions rise.

But speak my Lord and calm my fear
 Am I not safe beneath thy shade
 Thy vengeance will not strike me here
 Nor Satan dares my soul invade.

Should worlds conspire to drive me thence
 Moveless and firm this heart should lie
 Resolv'd (for that's my last defence)
 If I must perish there to die.

Yes I'm secure beneath thy blood
 And all my foes shall lose their aim
 Hosanna to my dying God
 And my best honours to his name.

I'll praise my mak - er with my breath And when my voice is lost in death praises shall em -
 - ploy my nob - - ler pow'rs My days of praise shall neer be past While life and thought and be - ing
 last Or im - mor - ta - - li - - ty endures Or im - mor - ta - - li - - ty en - - dures .

Why should I make a man my trust ,
 Princes must die and turn to dust ,
 Vain is the help of flesh and blood ,
 Their breath departs their pomp and pow'r ,
 And thoughts all vanish in an hour ,
 Nor can they make their promise vain .

Happy the man whose hopes rely ,
 On Israel's God he made the sky ,
 And earth and seas with all their train ,
 His truth for ever stands secure ,
 He saves th'opprest he feeds the poor ,
 And none shall find his promise vain .

My
My
My soul thy great Cre - a - tor praise When cloth'd in his ce - les - tial rays
and like a
and like a
He in full ma - - jes - ty ap - pears and like a robe his glory wears
and like a
what tongue can frame Great is the
Great is the Lord
Great is the Lord Great is the Lord Great is the
what tongue can frame Great is the
Lord what tongue can frame an e - qual hon - - our to his name
what tongue can frame an e - qual honour to his name
Lord what tongue can frame an e - qual hon - - our to his name
Lord what tongue can frame an e - qual honour to his name

The heav'ns are for his curtains spread
Th'unfathom'd deep he makes his bed
Clouds are his chariot when he flies
On winged storms across the skies

CHO. Great is the Lord &c .

Angels whom his own breath inspires
His ministers are flaming fires
And swift as thought their armies move
To bear his vengeance or his love

CHO. Great is the Lord &c .

Ye
Ye
Ye that in his courts are found Lst'ning to the joy-ful sound
Ye
List'ning
List'ning
List'ning to the ioy-ful sound Lost and help less as ye are
Sons of sor-row sin and care Glo-ri-fy the king of kings
Take
Take
Take the peace the gos-pel brings Take the peace the gos-pel brings.

Turn to Christ your longing eyes
View his bloody sacrifice
See in him your sins forgiv'n
Pardon, holiness and heav'n
Glory the king of kings
Take the peace the gospel brings.

Surely Christ

Surely Christ

Surely Christ thy griefs hath borne Weeping soul no longer mourn Weepingsoul no

Surely Christ

longer mourn View him bleeding on the tree Pouring out his life for thee there they

Weeping

Weeping

ev'ry sin he bore Weeping souls la-ment no more, Weeping souls la-ment no more.

Weeping

Weary sinners keep thine eyes,
 On th'atoning sacrifice,
 Thereth'incarnate Deity,
 Numberd with transgressors see,
 There his father's absence mourns,
 Nail'd and bruise'd and crown'd with thorns.

See thy God his head hang down,
 Hear the man of sorrows groan,
 For thy ransom there condemn'd,
 Stript derided and blasphem'd,
 Bleeds the guiltless for th'unclean,
 Made an off'ring for thy sin.

Cast thy guilty soul on him,
 Find him mighty to redeem,
 At his feet thy burden lay,
 Look thy doubts and care away,
 Now by thy faith the Son embrace,
 Plead his promise trust his grace.

Lord thy arm must be reveal'd,
 E'er I can by faith be heal'd,
 Since I scarce can look on thee,
 Cast a gracious eye on me,
 At thy feet myself I lay,
 Shine Oh! shine my fears away.

not too fast

A - way
A - way
A - way with our sor - row and fear, Be - liev - ers will soon be at home The
A - way
ci - ty of saintsshall ap - pear the day of e - - - ter - - ni - ty come From
earth we shall quick - ly re - move Fly up to our na - tive a bode The
The
The
house of our fa - ther a - bove The pa - lace of An - - gels and God.

Ah! who upon earth can conceive,
The bliss that in heav'n they share;
And who this dark world wold not leave,
And cheerfully die to be there.
Where Christ is our light and our sun,
And we by reflection shall shine;
With him everlastingly one,
And bright in effulgence divine.

'Tis good at thy word to be here,
'Tis better in thee to be gone;
And see thee in glory appear,
And rise to a share of thy throne.
The tears shall be wip'd from our eyes,
When thee we behold in the cloud;
And echo the joys of the skies,
And shout to trumpet of God.

Come
Come
Come thou fount of ev'ry blessing Tune my heart to sing thy grace Streams of mercy
Come
ne-ver ceas-ing calls for songs of loud est praise calls for songs of loudest praise
Teach me some me lo-dious sonnet sung by flaming tongues a-bove Praise the mount O
fix me on it Mount of God's un--chang-ing love.

Here I raise my Ebenezer
Hither by thy help I'm come
And I trust thro' thy good pleasure
Safety to arrive at home
Jesus sought me when a stranger
Wand'ring from the fold of God
He to rescue me from danger
Interpos'd his precious blood

O! to grace how great a debtor
Daily I'm constrain'd to be
Let that grace now like a fetter
Bind my wand'ring heart to thee
Prone to wander Lord I feel it
Prone to leave the God I love
Here's my heart O take and seal it
Seal it from thy courts above.

O ye
O ye
O ye im - mor - tal throng Of an - gels round the throne Join with our
O ye
fee - ble song to make the Sa - viour known On earth ye knew his
wond'rous grace his beauteous face In heav'n ye view On earth ye
knew his wond'rous grace his beauteous face In heav'n - - ye view.

Ye saw the heav'n born child
In human flesh array'd
Benevolent and mild
While in the manger laid
And praise to God
And peace on earth
For such a birth
Proclaim'd aloud.

When all array'd in light
The shining Conqueror rode
Ye hail'd his rapturous flight
Up to the throne of God
And wav'd around
Your golden wings
And struck your strings
Of sweetest sound.

Ye
Ye
Ye ser-vants of God Your mas-ter proclaim And publish a-broad his
Ye
won-der-ful name The name all vic-torious of Je-sus ex-tol His kingdom is
His
His
glorious and rules o-ver all His kingdom is glorious and rules o-ver all.
His

Salvation to God who sits on the throne,
 Let all cry aloud and honour the Son;
 Our Jesus's praises the Angels proclaim,
 Fall down on their faces and worship the Lamb

Then let us adore and give him his right,
 All glory and pow'r and wisdom and might;
 All honour and blessing with angels above,
 And thanks never ceasing and infinte love.

Rise
Rise
Rise my soul and stretch thy wings Thy bet - - - ter por - tion
Rise
trace Rise from tran - si - to - ry things Towrds heav'n thy na - tive place Towrds
heav'n thy na - - tive place Sun and moon and
stars de - - cay Time shall soon this earth re - - move

rise my soul

rise my soul and haste a - - way Rise my soul and

haste a - way to seats pre - par'd a - - bove

Rivers to the Ocean run
 Nor stay in all their course
 Fire ascending seeks the sun
 Both speed them to their source
 So a soul that's born of God
 Pants to view his glorious face
 Upwards tends to his abode
 To rest in his embrace .

Cease ye pilgrims cease to mourn
 Press onward to the prize
 Soon your Saviour will return
 Triumphant in the skies
 Yet a season and you know
 Happy entrance will be giv'n
 All your sorrows left below
 And earth exchange'd for Heav'n .

Tunes in this Book suited to the New Version Psalms
for the use of the Church of England .

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