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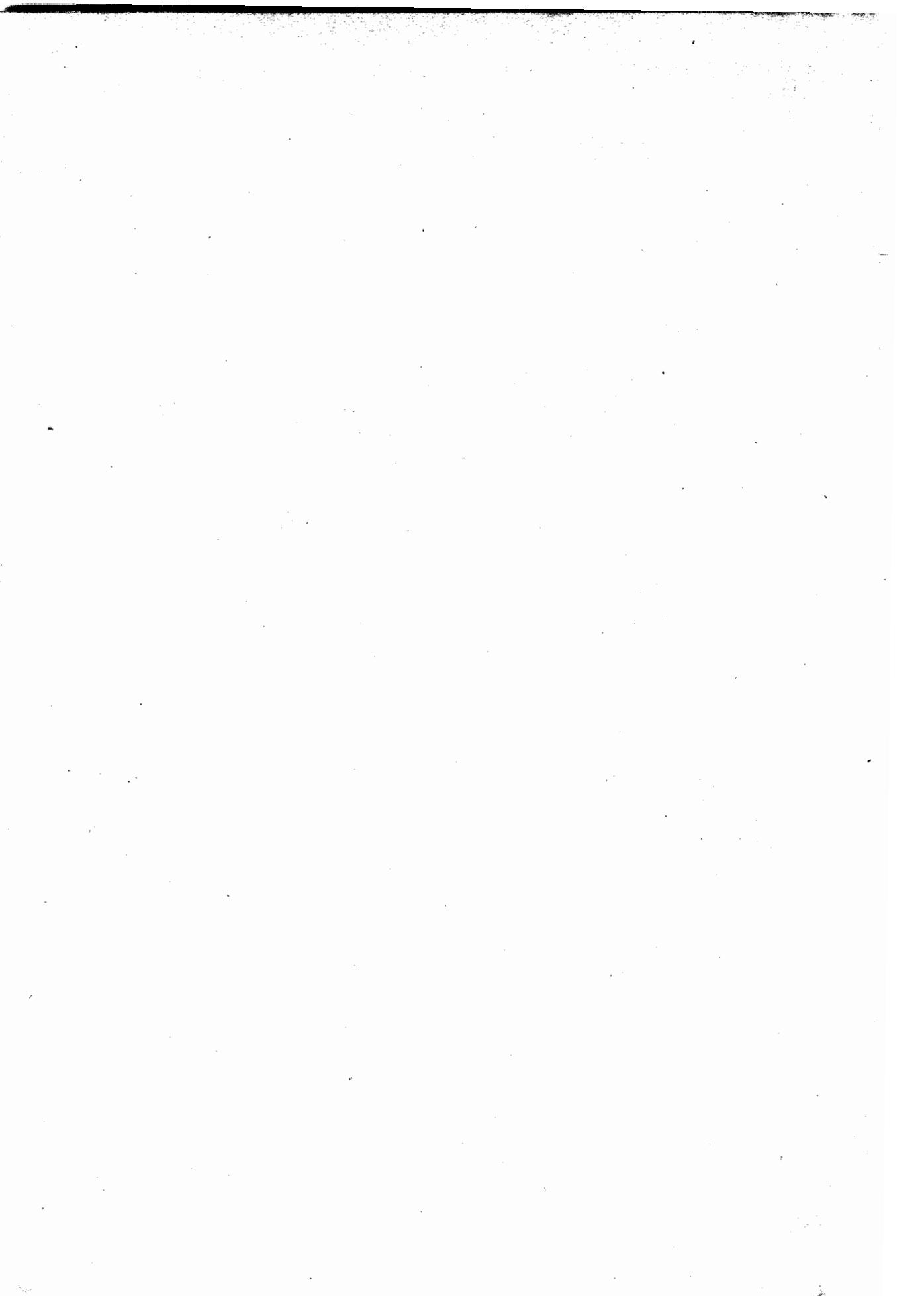
**S^t. John
the Baptist,**

—BX—

G.A. MACFARREN

LONDON, STANLEY LUCAS, WEBER & C°





335879

Second Edition.

S^t. John the Baptist An Oratorio

The Text selected from Holy Writ

by

E. G. MONK

the music by

G.A. MACFARREN.

Ent. Stat. Hall.



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LONDON,

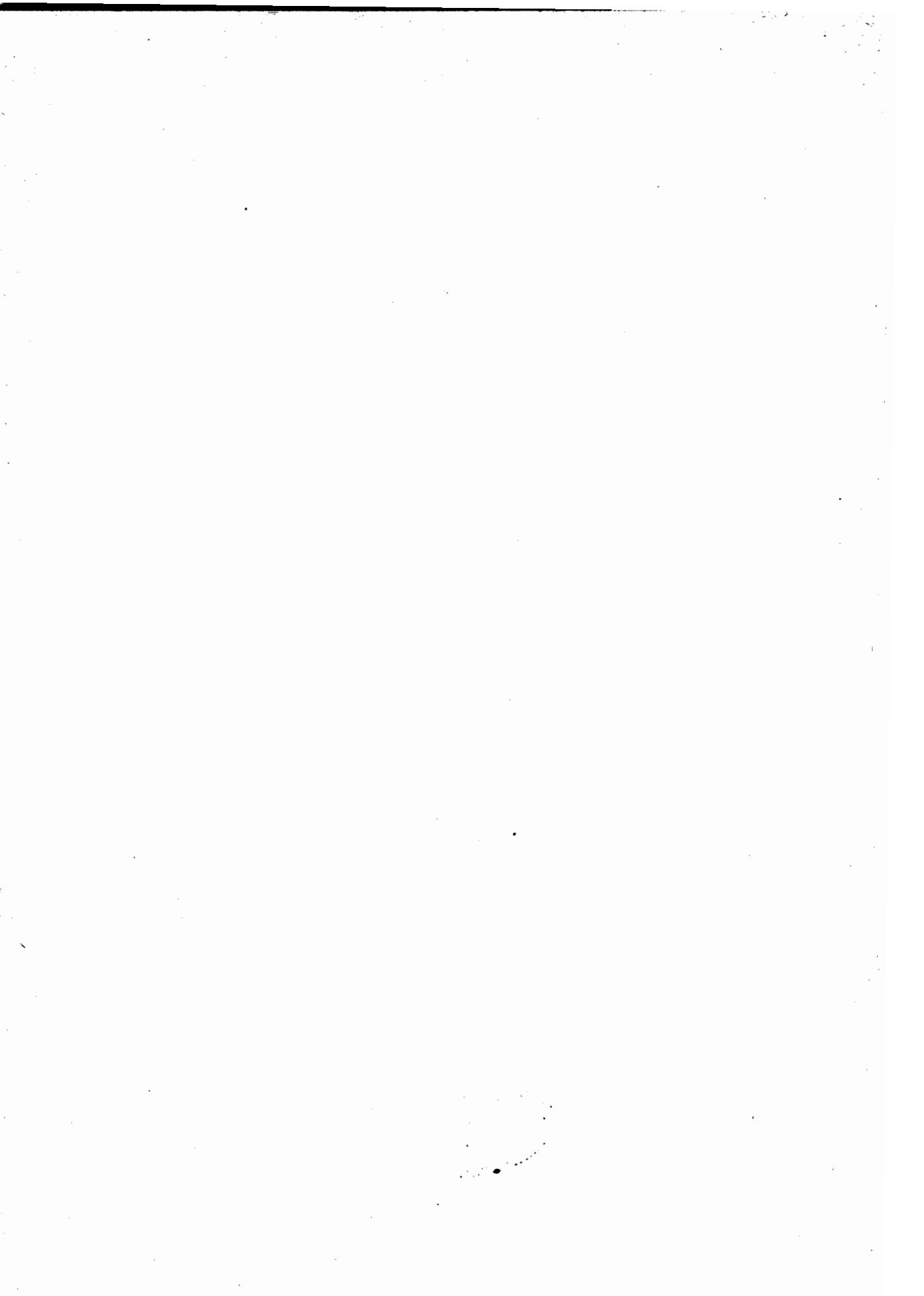
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TO

CHARLES HALLÉ

WHO CONDUCTED ITS FIRST PERFORMANCE,

AT THE

BRISTOL MUSICAL, FESTIVAL,

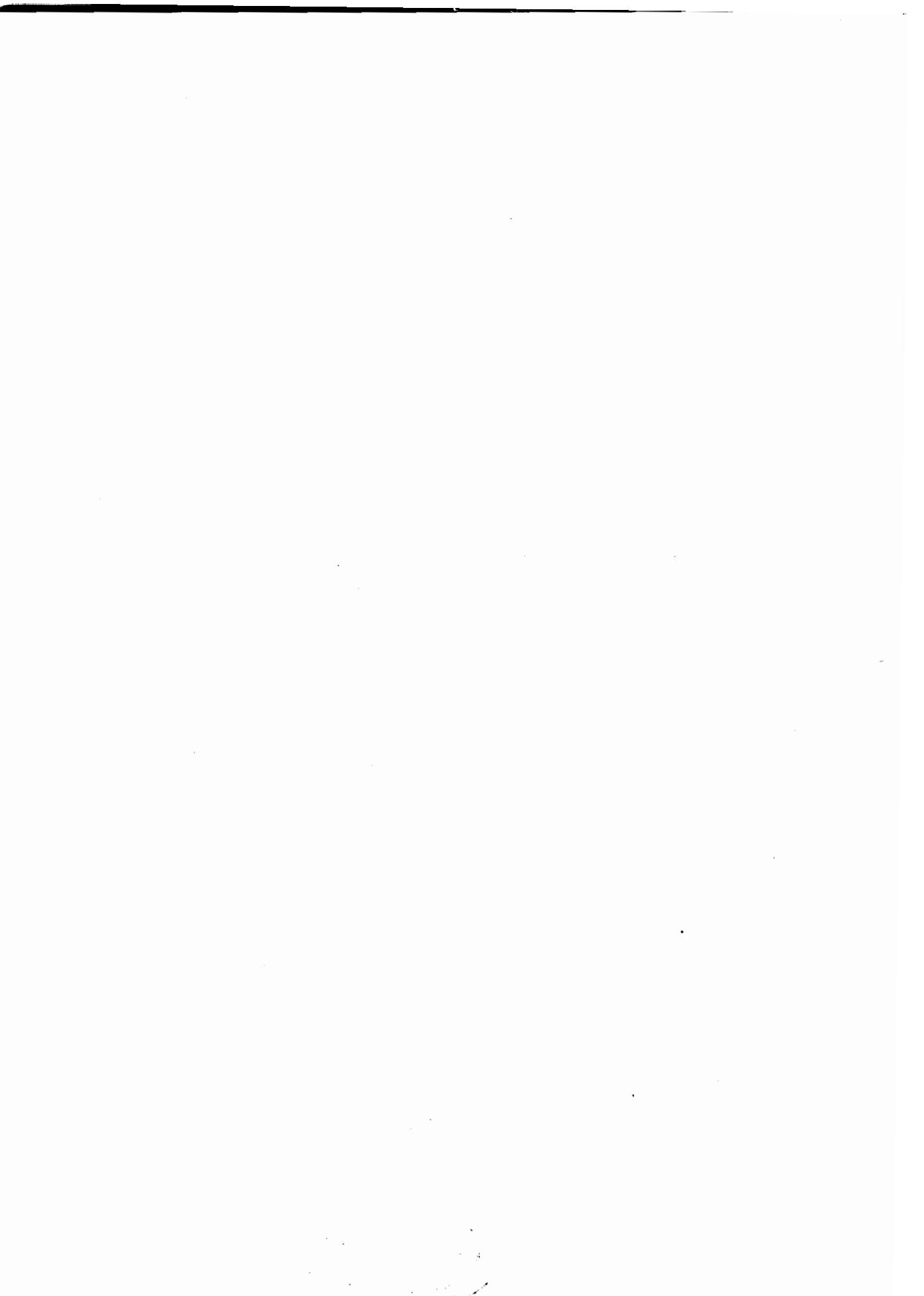
OCTOBER 23, 1873,

THIS ORATORIO IS DEDICATED

BY

THE COMPOSER.





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ii.

Mount Carmel, or of the solemn majesty of "that prophet" whose name was too holy for the scoffing Pharisees to utter.

Malachi's prophecy must have filled the minds of men at the period that is illustrated. The fragment of ancient Church melody which is adapted to the words St. John quotes from Esaias, is sometimes employed also as an interlude to portions of the narration that refer to the Baptist. That which is set to his denunciation of Herodias is repeated whenever allusions to this arise, or to her consequent malice against him. The two phrases are thus applied to suggest the association of St. John's mission with the oldest traditions of the Christian Church. The words of the Evangelist which describe the nature of the Deity are assigned to the Narrator of those portions of the history which are not dramatically presented, to render its application to the situation where it occurs impersonal. The final piece of the First Part and the two last pieces of the whole stand apart from the narration and the dramatic action; they are designed to represent what may be the feelings of living hearers as much as of the witnesses of the event with regard to those points of the story which are illustrated by the selected texts. The shofar salutation which initiates the Oratorio as typical of the expectation, recurs at the conclusion as significant of the coming of the Messiah—the day has dawned, the Day-Star has arisen.

ST. JOHN THE BAPTIST.

ST. JOHN THE BAPTIST	- - -	(<i>Baritone</i>).
HEROD ANTIPAS (Tetrarch of Galilee)	- -	(<i>Tenor</i>).
SALOME (the daughter of Herodias)	- -	(<i>Soprano</i>).
NARRATOR	- - - - -	(<i>Contralto</i>).

Part I.

THE DESERT.

No. I. OVERTURE,

(representing the state of expectation which preceded the Advent.)

No. II. CHORUS.

Behold, I will send My messenger, and he shall prepare the way before Me. And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse. *Malachi* iii., 1; iv., 6.

No. III. RECITATIVE.

NARRATOR.—In those days came John the Baptist, preaching in the wilderness of Judæa. And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. Then went out to him Jerusalem, and all Judæa, and all the region round about Jordan, and were baptized of him in Jordan, confessing their sins. And he saw many of the Pharisees and Sadducees come to his baptism. *Matthew* iii., 1, 4, 5, 6, 7.

No. IV. SONG.

ST. JOHN.—Repent ye: for the kingdom of heaven is at hand.

O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits meet for repentance: and think not to say within yourselves, “We have Abraham to our father;” for I say unto you, that God is able of these stones to raise up children unto Abraham. And now also the axe is laid unto the root of the trees; therefore every tree which bringeth not forth good fruit is hewn down and cast into the fire. *Matthew* iii., 2, 7—10.

No. V. DIALOGUE.

CHORUS OF PEOPLE.—What shall we do then to inherit the kingdom of heaven, or to flee from the wrath to come?

ST. JOHN.—He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

CHORUS OF PUBLICANS.—Master, what shall we do?

ST. JOHN.—Exact no more than that which is appointed you.

CHORUS OF SOLDIERS.—And what shall we do?

ST. JOHN.—Do violence to no man, neither accuse any falsely; and be content with your wages.

CHORUS OF PHARISEES.—Who art thou? art thou the Christ or not?

ST. JOHN.—I am not the Christ.

CHORUS OF PHARISEES.—What then? art thou Elias?

ST. JOHN.—I am not.

CHORUS OF PHARISEES.—Art thou that prophet?

ST. JOHN.—No.

CHORUS OF PHARISEES.—Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

ST. JOHN.—I am the voice of one crying in the wilderness, “Make straight the way of the Lord” as said the prophet Esaias.

CHORUS OF PHARISEES.—Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? *Luke iii., 10—15. John i., 19—25.*

No. VI. SONG.

ST. JOHN.—I indeed baptize you with water unto repentance; but He that cometh after me is mightier than I, Whose shoes I am not worthy to bear: He shall baptize you with the Holy Ghost, and with fire. Whose fan is in His hand and He will throughly purge His floor, and gather His wheat into the garner; but He will burn up the chaff with unquenchable fire. *Matthew iii., 11, 12.*

No. VII. RECITATIVE.

NARRATOR.—Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him, but John forbade Him, saying “I have need to be baptized of Thee, and comest Thou to me?” And Jesus answering, said unto him, “Suffer it to be so now, for thus it becometh us to fulfil all righteousness.” Then he suffered Him. And Jesus, when He was baptized, went up straightway out of the water, and lo, the heavens were opened unto Him, and He saw the Spirit of God descending like a dove, and lighting upon Him. *Matthew iii., 13—16.*

No. VIII. CHORUS.

This is My beloved Son, in Whom I am well pleased. *Matthew iii, 17.*

No. IX. SONG.

NARRATOR.—In the beginning was the Word, and the Word was with God, and the Word was God. He came unto His own and His own received Him not; but as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name. *John i, 1, 11, 12.*

No. X. CHORUS.

My soul praise the Lord, speak good of His name,
O Lord our great God, how dost Thou appear
So passing in glory that great is Thy fame,
All honour and wisdom in Thee shine most clear.

Psalm civ., old version. Croft's tune.

Part II.

MACHÆRUS.

No. XI. DUET.

HEROD.—Whatsoever mine eyes desire, I keep not from them; I withhold not my heart from any joy: my heart rejoiceth in all. *Ecclesiastes ii, 10.*

ST. JOHN.—Lord, how long shall the ungodly, how long shall the ungodly triumph? How long shall all wicked doers speak so disdainfully, and make such proud boasting? *Psalm xciv., 3, 4.*

HEROD.—Is it fit to say to a king, “Thou art wicked,” and to princes, “Ye are ungodly?” *Job xxxiv., 18.*

ST. JOHN.—It is not lawful for thee to have thy brother's wife. *Matthew* xiv., 4.

HEROD.—Prophet, thou speakest presumptuously. If I command to smite, they smite ; If I command to kill, they kill. *Deuteronomy* xviii., 22. *I Esdras* iv., 7, 8.

ST. JOHN.—The Lord is far from the wicked. His wrath is against him that causeth shame. Wherefore, O King ! let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy.

Proverbs xv., 29 ; xiv., 35. *Daniel* iv., 27.

HEROD.—I fear thee, knowing that thou art a just man, and an holy. I will observe thee ; yea, I will do many things ; and I will hear thee gladly. *Mark* vi., 20.

No. XII. RECITATIVE.

NARRATOR.—Nevertheless, Herod sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife, for he had married her ; and Herodias had a quarrel against John and would have killed him, but she could not.

Now Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee. *Mark* vi., 17, 19, 21.

No. XIII. CHORUS.

NOBLES.—O King, live for ever : let not thy thoughts trouble thee, nor let thy countenance be changed. Thy enemies shall be clothed with shame : but upon thyself shall thy crown flourish. Thy foot shall be dipped in the blood of thine enemies, and the tongue of thy dogs shall be red through the same.

Daniel v., 10. *Psalm* cxxxii., 19 ; lxviii., 23.

No. XIV. CHORUS.

NOBLES.—Lo, the daughter of Herodias cometh in. She danceth. She pleaseth Herod, and us that sit with him. Let not this fair damsel fear to come to my lord and to be honoured in his presence, and drink wine, and be merry with us. The maid is fair, she is fair and beautiful, the maid is ruddy through the perfection of her beauty, and her countenance is cheerful and very amiable. She pleaseth Herod and us that sit with him. *Mark* vi., 22. *Judith* xii., 13. *Esther* ii., 7 ; xv., 5.

No. XV. RECITATIVE.

HEROD.—Ask of me whatsoever thou wilt, and I will give it thee ; yea, I swear unto thee, whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom. *Mark* vi., 22, 23.

No. XVI. SONG.

SALOME.—I rejoice in my youth, my heart cheereth me in the days of my youth. I will walk in the ways of mine heart, and in the sight of mine eyes. The king's wrath is as the roaring of a lion, but his favour is as dew upon the grass. In the light of the king's countenance is life, and his favour is as a cloud of the latter rain.

Ecclesiastes xi., 9, 10. Proverbs xix., 12; xvi., 15.

No. XVII. DIALOGUE.

CHORUS OF NOBLES.—She goeth forth to take counsel with her mother. What will she ask? Behold, she cometh straightway with haste unto the king. What will she ask?

SALOME.—O King, I will that thou give me, by and by, in a charger the head of John the Baptist.

HEROD.—I am exceeding sorry.

SALOME AND NOBLES.—The king hath said unto his servant (the damsel), “ask of me whatsoever thou wilt, and I will give it thee;” and he hath sworn to me (her), “whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.”

Mark vi., 24—26, 22, 23.

No. XVIII. SONG.

HEROD.—Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the Lord, and I cannot go back. Even in laughter the heart is sorrowful; and the end of that mirth is heaviness.

Judges xi., 35. Proverbs, xiv., 13.

No. XIX. RECITATIVE.

NARRATOR.—Yet for his oath's sake and for their sakes which sat with him, Herod would not reject her. And immediately the king sent an executioner into the prison, and commanded the head of John the Baptist to be brought. *Mark vi., 26, 27.*

No. XX. CHORUS.

NOBLES.—Lo! the wrath of the king is as messengers of death. If he command to smite, they smite: if he command to kill, they kill. The prophet hath spoken presumptuously, let him be slain. Awake! O sword, awake! The sword is drawn for the slaughter. Let him be slain! Let him be slain!

Proverbs xvi., 14. I Esdras iv., 8, 7. Deuteronomy, xviii., 22.

II Chronicles, xxiii., 14. Zechariah xiii., 7. Ezekiel xxi., 28.

No. XXI. SONG.

St. JOHN.—A man can receive nothing except it be given him from heaven. I am not the Christ, but I am sent before Him.

He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy, therefore, is fulfilled.

He must increase, but I must decrease. He that cometh from above is above all; he that is of the earth is earthly, and speaketh of the earth; He that cometh from heaven is above all.

The Father loveth the Son and hath given all things into His hand. He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life, but the wrath of God abideth on him. *John* iii., 27—31, 35, 36.

No. XXII. RECITATIVE.

NARRATOR.—And the executioner went and beheaded John in the prison, and brought his head in a charger, and gave it to the damsel; and the damsel gave it to her mother. And when his disciples heard of it, they came and took up his corpse and laid it in a tomb. *Mark* vi., 27—29.

No. XXIII. QUARTETT.

Blessed are they which are persecuted for righteousness' sake; for theirs is the kingdom of heaven. Blessed are they when men shall revile them and persecute them, and shall say all manner of evil against them falsely for the Lord's sake; let them rejoice and be exceeding glad, for great is their reward in heaven. *Matthew* v., 10—12.

No. XXIV. CHORUS.

What went ye out into the wilderness for to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled and live delicately, are in kings' courts. But what went ye out for to see? A prophet? Yea, and much more than a prophet.

This is he of whom it is written, “Behold I send My messenger, which shall prepare the way before Me.”

Among those that are born of woman, there is not a greater prophet than John the Baptist; but he that is least in the kingdom of God is greater than he.

He was a burning and a shining light: a light shining in a dark place until the day should dawn and the Day-Star should arise.

Luke vii., 24—28. *John* v., 35. *II Peter* i., 19.

St. John the Baptist.

Part I.

The Desert.

Nº 1. Overture.

G. A. Macfarren.

Allegro.

Pianoforte

Trumpet

f

pp

cresc.

p

cresc.

Trumpet

f

pp

f

p

cresc.

cresc.

p

cresc.

cresc.

f

pp

cresc.

cresc.

f

pp

cresc.

f *pp*

cresc.

f *pp*

cre bœ

seen

bœ de

più

più

sempre cresc.

A

ff

ff

B

dolce

sf

p

s

The musical score consists of six staves of piano music. The top staff begins with a dynamic of *cresc.*, followed by *sf* and *pp*. A section labeled 'C' is indicated with a bracket. The second staff features eighth-note patterns with a dynamic of *p*. The third staff shows sixteenth-note patterns with a dynamic of *cresc.*. The fourth staff contains sustained notes and chords. The fifth staff features eighth-note patterns with a dynamic of *p*, followed by *ff* and a dynamic of *p*. The sixth staff concludes with eighth-note patterns.

4

D

ff

ff

E

p

cresc.

Trum.

fp

Trum.

fp

fp

F

f sf

sf

> p

5

(Treble clef, B-flat key signature)

 (Bass clef, B-flat key signature)

 (Treble clef, B-flat key signature)

 (Treble clef, B-flat key signature)

 (Treble clef, B-flat key signature)

(Dynamic: *p*)
 (Dynamic: *cresc.*)
 (Dynamics: *sp*, *f*, *f*)
 (Dynamics: *dim.*, *p*, *cresc.*)
 (Dynamics: *f pp*, *cresc.*, *f pp*)
 (Dynamics: *cresc.*, *f*, *pp*)

Musical score for piano, page 6, featuring six staves of music. The score consists of two systems of three staves each. The top system begins with a dynamic of *cresc.* in the treble staff, followed by a dynamic of *f* in the bass staff. The middle staff of the top system has a dynamic of *pp*. The bottom system begins with a dynamic of *f* in the treble staff, followed by a dynamic of *p* in the bass staff. The *cresc.* dynamic from the first system continues into the second system. The music includes various dynamics such as *ff*, *sf*, and *ff*, and performance instructions like crescendos and decrescendos. The score concludes with a section labeled "H".

Musical score page 7, measures 1-4. The music is in 2/4 time, key signature is B-flat major (two flats). The piano part consists of two staves. The top staff features eighth-note patterns with grace notes and dynamic markings like > > > > ff and > > > >. The bottom staff has sustained notes and eighth-note chords.

Musical score page 7, measures 5-8. The key signature changes to A-flat major (one flat). The piano part shows eighth-note chords and sixteenth-note patterns. Dynamics include ff, > =, > =, > =, > =, > =, sf, and > > > >.

Musical score page 7, measures 9-12. The key signature returns to B-flat major. The piano part features eighth-note chords and sixteenth-note patterns. Dynamics include sf, sf, sf, sf, >, > > > >, and > > > >.

I

Musical score page 7, measures 13-16. The piano part consists of eighth-note chords. Dynamics include ff, ff, ff, ff, and s.

J

Musical score page 7, measures 17-20. The piano part features eighth-note chords and sixteenth-note patterns. Dynamics include ff, ff, ff, sf, p, and s.

Musical score page 7, measures 21-24. The piano part consists of eighth-note chords and sixteenth-note patterns. Dynamics include cresc., p, and b.



K

Musical score page 8, measures 4-6. The top staff continues the melodic line with grace notes. The bottom staff provides harmonic support. Measure 5 is marked with dynamics 'p pp' and 'Ad.'. Measures 5 and 6 include performance instructions 'Ad.' and '*' under specific notes.

Musical score page 8, measures 7-9. The top staff continues the melodic line with grace notes. The bottom staff provides harmonic support. Measures 8 and 9 include performance instructions 'Ad.' and '*' under specific notes.

Musical score page 8, measures 10-12. The top staff continues the melodic line with grace notes. The bottom staff provides harmonic support. Measure 10 is marked with dynamics 'f' and 'più cresc.'

Musical score page 8, measures 13-15. The top staff continues the melodic line with grace notes. The bottom staff provides harmonic support. Measure 14 is marked with dynamics 'ff'.

L

Musical score page 8, measures 16-18. The top staff continues the melodic line with grace notes. The bottom staff provides harmonic support. Measure 17 is marked with dynamics 'sf'.

S.L.W.320

Nº 2. Chorus.

Maestoso assai. M. $\frac{3}{4}$ = 88.

Soprano.

Alto.

Tenor.

Bass.

Pianoforte.

ff

Be - hold,

Be - hold, I

Be - hold, I

Be - hold, I

Be - hold, I

S.L.W. 321

will send my mes -

sen - ger, I will send

my mes - sen - ger, and

my mes - sen - ger, and

my mes - sen - ger, and

mv mes - sen - ger, and

he shall pre - pare the way
 he shall pre - pare the way
 he shall pre - pare the way
 he shall pre - pare the way be - fore

be - fore me; and he shall pre -
 be - fore me; and he shall pre -
 be - fore me; and he
 me, be - fore me; and he shall pre -

pare the way, shall pre - pare, he shall pre -
 pare pre - pare, and he shall pre - pare the way, he
 shall pre - pare the way be - fore me, shall pre -
 pare, pre - pare, and he shall pre - pare, shall pre -

pare the way before me.
 shall prepare the way before me.
 pare the way, shall prepare the way before me.
 pare the way before me.

A

Red.

p

And

dtmin.

p

And he shall turn the

he shall turn the heart of the fathers to the children, and the heart of the

14

heart of the fa - thers to the chil - dren, and the heart of the chil - dren to their
chil - dren to the fa - thers, to their fa - thers, to their

p

And he shall turn the heart of the

p

fa - thers, to their fa - thers,

p

fa - thers, and he shall

p

And he shall turn the heart of the

fa - thers to their chil - dren, and the heart of the chil - dren to their

p

and he shall turn the heart of the

turn the heart of the

fa - thers to the chil - dren,

fa - thers, and he shall turn the

S.L.W. 321

fa - thers to the chil - dren, of the fa - thers to the chil - dren, the heart
 fa - - - thers to the chil - - - dren, of the fa -
 and he shall turn the
 heart to the chil - - - dren, of the fa -

 to the chil - dren, and the
 - thers to the chil - dren,
 heart of the fa - thers to the chil - dren, and the heart of the children to their
 - thers to the chil - dren,

 heart of the chil - dren to their fa - - - thers, shall turn the
 and he shall turn the heart of the
 fa - - - thers, to their fa - - - thers, shall turn the
 and

B

heart to their fa - thers.
 fa - thers. And he shall turn the heart of the
 heart to their fa - thers. And he shall turn the
 he shall turn the heart of the fa - thers.

B

And he shall turn the heart of the
 fa - thers, of the fa -
 heart of the fa - thers, of the fa -
 And he shall turn the heart of the fa -

fa - thers to the chil -
 thers to the chil dren, of the
 thers to the chil - dren, of the
 thers to the

A musical score for 'The Old Folks at Home' featuring four staves of music. The top three staves are vocal parts, each with lyrics: 'dren, of the fa - thers to the chil - dren, and the heart ____ of the', 'fa - thers to the chil - dren, of the fa - thers to the chil - dren, of the', and 'fa - thers to the chil - dren, of the fa - thers to the chil - dren, of the'. The bottom staff is a piano accompaniment with a bass line. The music is in common time and includes various note values such as eighth and sixteenth notes.

A musical score for four voices and piano. The vocal parts are in soprano, alto, tenor, and bass. The piano part features a rhythmic pattern of eighth-note chords. The lyrics are as follows:

chil - dren to their fa - thers.
 fa - - - - - thers .
 fa - - - - - thers .
 chil - dren to their fa - thers .

ff *earth with a curse.* pp *Be - hold,*

ff *earth with a curse.* pp *Be - hold,*

ff *earth with a curse.* pp *Be - hold,*

ff *earth with a curse.* pp *Be - hold,*

Be - hold.

Be - hold.

Be - hold.

Be - hold. cresc.

ff Be - hold.

ff Be - hold.

ff Be - hold.

ff Be - hold.

ff

S.L.W. 82nd

N^o. 3. Recitative.

Moderato. M. $\frac{4}{4}$ = 100.

NARRATOR.

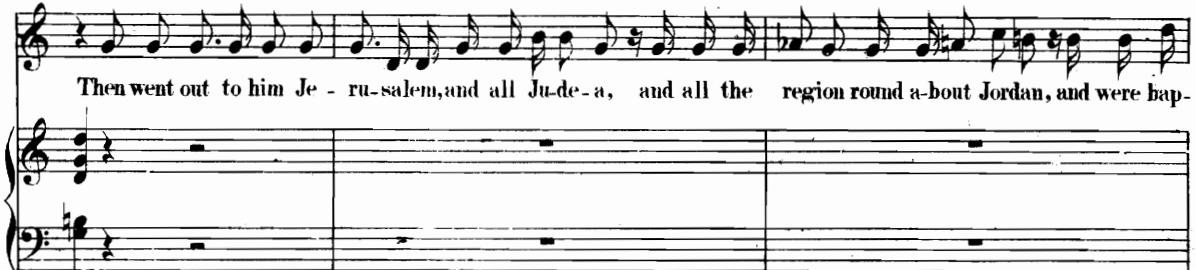
Pianoforte.

In those days came John the Bap-tist, preach-ing in the

wil - der - ness of Ju - de - a; and the same John had his rai - ment of

Camel's hair, and a leath-ern gir-dle a-bout his loins; and his meat was lo-custsand wild

honey.



Tranquillo.

ti - zed of him in Jor - dan, con-fes - sing their sins.

Allegro.

and he saw ma-ny o? the Pha-ri-sees and Sad-ducees come to his bap-tism.

Nº 4. Song.

Moderato.

St. JOHN.

Re-pent ye, re -

Pianoforte.

p cresc.

pent ye, re - pent ye, for the king-dom of heav - en is at

hand, for the king - dom of heav-en is at hand.

cresc.

Re - pent ye, re - pent

p

— ye, for the king - dom of heav-en is at hand, — re-

mf

p

pent ye, re - pent ye, repent,

cresc.

repent, re - pent ye, re - pent ye, for the kingdom of

allargando *fp* *a tempo*

heav-en is at hand, for the king-dom of

heav-en is at hand, for the king-dom is at hand, for the king-dom is at

hand, the king-dom of heav-en, the king-dom of heav-en is at

hand.

Re-pent ye, re-pent

Allegro agitato.

ye.

stringendo

trem.

0 gene-ration of

vi - pers, of vi - pers, of vi pers,

who hath warn - ed you to flee from the wrath to come?

Who hath warn - ed you to flee from the wrath to come?

Who? Who? Who?

Bring forth therefore fruits meet for re - pen - tance, and think not to say

with-in yourselves, think not, think not to say with-in your-selves: "We have

A - bra-ham to our fa - ther:"

for I say un-to you, I say unto you, that God is

a - ble of these stones to raise up chil - - - dren unto A-braham.

C

C

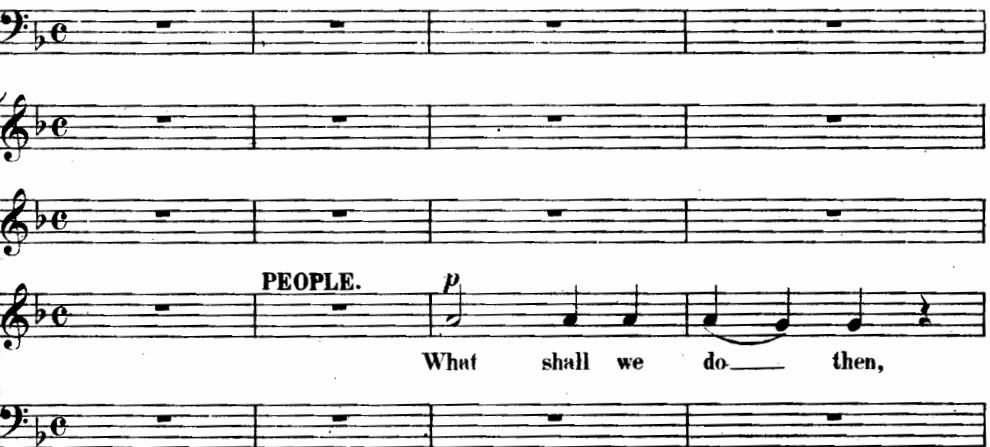
And now the axe is laid to the root of the
 trees, now the axe is laid to the root of the trees:
 there-fore ev - e - ry tree which bringeth not forth good fruit is hewn down, is
 hewn down, and cast in - to the fire, and cast
 in - to the fire. Now the axe is laid to the

root of the trees, now the axe is laid to the
 root of the trees: there - fore ev - e - ry tree which bringeth
 not forth good fruit is hewn down, is hewn down, and cast
 in - to the fire, and cast, and cast,
 — and cast in - to the fire.

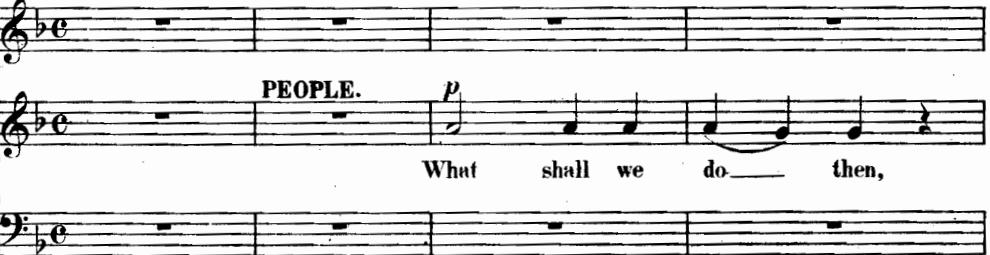
Attacca subito in tempo.

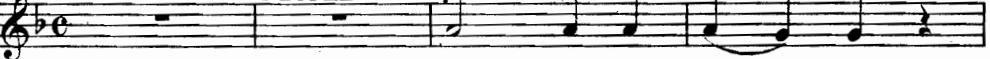
Nº 5. Dialogue.

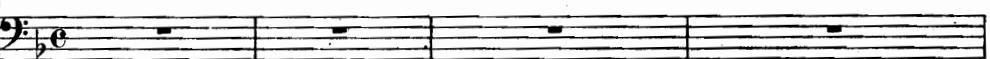
Moderato. M. $\frac{1}{4}$ = 108.

St. JOHN. 

Soprani. 

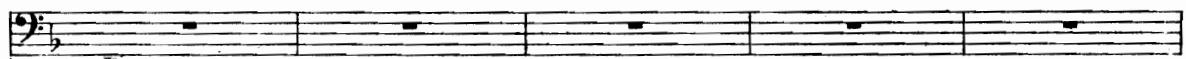
Contralti. 

Tenori. 

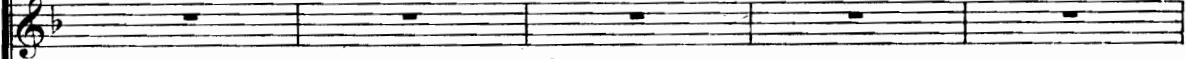
Bassi. 

PEOPLE. 

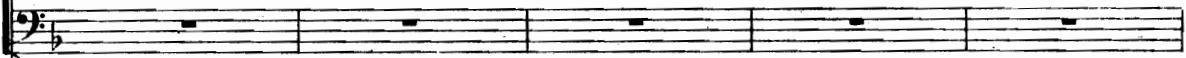
Moderato.

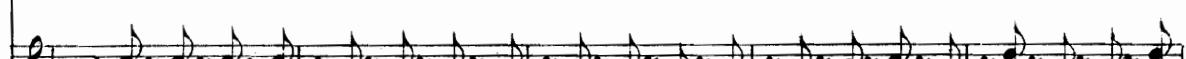
Pianoforte. 

cresc. 

cresc. 

cresc. 

cresc. 

cresc. 

cresc. 

What shall we do then to in-her - it the king - dom of hea-ven, or to

p

What shall we do then,
What shall we do then,
What shall we do then,
What shall we do then,

dim. What shall we do then?

cresc. What shall we do then, to in-her - it the king - dom of heav-en, or to
cresc. What shall we do then, to in-her - it the king - dom of heav-en, or to
cresc. What shall we do then, what shall we do then, to in-her - it the king - dom of
cresc. What shall we do then, to in-her - it the king - dom of heav-en, or to
cresc. What shall we do then, to in-her - it the king - dom of heav-en, or to

dim. **A p** flee from the wrath to come?
dim. flee from the wrath to come?
dim. heav - en?
dim. flee from the wrath to come?
dim. **A**

St. JOHN.

He ____ that hath two coats, let him im - part to him ____ that hath none; and
he ____ that hath meat, let him ____ do like - wise.

PUBLICANS. Tenori.

B *p*

Mas - - ter, what shall we do?

St. JOHN.

Exact no more than that, which is ap-point-ed you.

C SOLDIERS. Bassi.

St. JOHN.

And what shall we do? Do vi - o-lence to no man, nei-ther ac-cuse an - y

JOHN.

Poco più mosso.

false-ly; and be con - tent with your wa - - - ges.

Tenori.

Who art thou?

PHARISEES.

Bassi.

Who art

Poco più mosso.

Who art thou?

Who art thou?

thou?

Who art thou? Who art thou? Who art thou?

cresc.

f

p

Art thou the Christ, or not?

Art thou the Christ, or not?

sf

dim.

f

f

E

I am not the Christ!

What then?

What then?

E

cresc.

f

ff

Art thou E - li - as?

Art thou E - li - as?

dolce

p

f

f

Art thou that prophet?

Art thou that prophet?

Ω

G

No!

f

Who art thou? Who art thou? that

Who art thou? Who art thou? that

G₈*f*

Ω

we may give an an-swer to them, that sent us.

we may give an an-swer to them, that sent us. What sayest thou of thy-

H

I am the voice of One

What sayest thou of thy-self? What sayest thou?

self? What sayest thou of thy-self?

H

cry - ing in the wil - derness: make straight the way ____ of the Lord,

as saith the prophet E - sai - as.

p cresc.

I *f*

Why then bap - ti - zest thou? why then bap - ti - zest thou? Why?

Why then bap - ti - zest thou? why then bap - ti - zest thou? Why bap -

f

Why? Why then hap - ti - zest thou? if thou be not that Christ, if thou be

ti - zest thou? Why bap - ti - zest thou? if thou be not that Christ, if thou be not that

not that Christ? nor E - li - as? neither that prophet?

Christ? nor E - li - as? neither that prophet?

ff

N^o. 6. Song.

Andante con moto. M. ♩ = 84.

St. JOHN.

Pianoforte.

I indeed bap - tize you with
wa - ter un-to re - pen-tance; but He that com-eth af-ter me, is migh - ti-er than
I, whose shoes I am not wor - thy to bear:
He shall bap - tize you with the Ho - ly Ghost,
with the Ho - ly Ghost, and with fire, and with

fire. He shall bap - tize you with the Ho - ly
 Ghost, and with fire, and with fire. Whose
trem. *f* *p*
 fan is in His hand, whose fan is in his hand, and
 He will throughly purge, will throughly purge His floor, and
 gath - er His wheat in-to His gar - ner; but He will

burn up the chaff with un-quench - a-ble fire, will burn up the chaff with un-

quench - a-ble fire, He will burn up, He will burn up with unquench-a-ble fire,

cresc. *accel.*

fire, un-quench-a-ble. *ri-far-*

Tempo I.

I indeed bap - tize you with wa - ter un-to re-

$\frac{3}{4}$
- dan - do

- pen - tance; I indeed bap - tize you with

wat - ter un - to re - pen - tance; but He that com - eth

af - ter me, is migh - ti - er than I, whose

shoes I am not wor - - - thy, not

wor - - thy to bear, I am not wor - -

- thy to bear.

dolce

Attacca subito.

N^o. 7. Recitative.

Andante. M. ♩ = 96.

Recit.

NARRATOR.

Then com-eth Je-sus from Ga-li-lee to

Pianoforte.

Jor-dan un-to John, to be bap-ti-zed of him; but John for-bade Him,

say-ing: "I have need to be bap-ti-zed of Thee, and com-est Thou to

me?" And Je-sus an-swer-ing said un-to him: "Suf-fer it to

be so now, for thus it be-com-eth us to ful-fill all righ-teous-ness."

Tempo.

cresc.

Then he

cresc.

Recit. *pp*

suf-fer-ed Him. And Jesus, when He was bap-tized, went up straightway out of the

p

Tempo.

wa-ter: and, lo, the heav-en-s were o - pen-ed un - to

p

Him; and he saw the Spi - rit of God - de -

cresc. *pp*

scend-ing like a dove, and fight - ing up - on Him:

pp *p*

Nº 8. Chorus.

M. d = 100.

Soprani I. II. C 0 R

Contralto. (Ladies only.) C 0

Pianoforte.

pp
f
fp
sf
p
cresc.
This, pp This, cresc. This, f
This, This, This, cresc. f
pp

p *cresc.* *f*. *pp*

This is My be - lov - ed Son, in Whom I am well pleas -

p *cresc.* *f*. *pp*

This is My be - lov - ed Son, in Whom I am well pleas -

trem.

f
Ped.

ed.

ed.

s.....

p cresc. *f* *p* *pp*

mf

s.....

p
Ped. *cresc.*

f

Nº 9. Song.

Andante semplice. M. $\text{♩} = 100$.

NARRATOR.



Pianoforte.

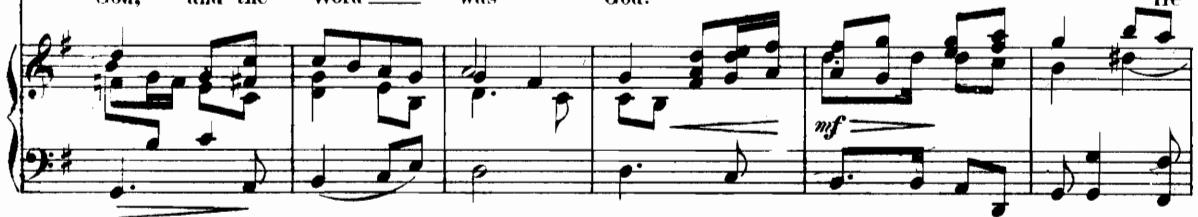
gin-ning was the Word, and the Word was with God, and the Word was God.



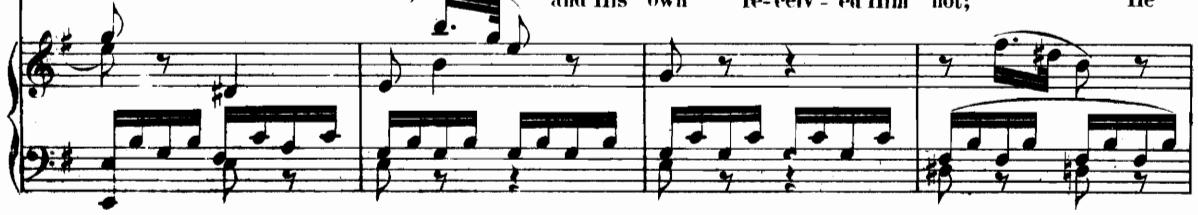
In the be - gin-ning was the Word, and the Word was with



God, and the Word was God.



came un - to His own, and His own re-ceiv - ed Him not; He



came, He came, and His own, His own re - ceiv - ed Him

not; but as ma - ny as re - ceiv - ed Him, to them gave He

pow - er to be-come the sons of God. e - ven to them that be-lieve on His

name. The Word was God, the Word was God. In the be-

gin ning was the Word, and the Word was with God, and the Word was God.

N^o 10. Chorus.Largo. M. $\text{d} = 68.$

Soprano. Alto. Tenor. Bass.

My soul, praise the Lord, speak good of his
 My soul, praise the Lord, speak good of his
 My soul, praise the Lord, speak good of his
 My soul, praise the Lord, speak good of his

Largo.

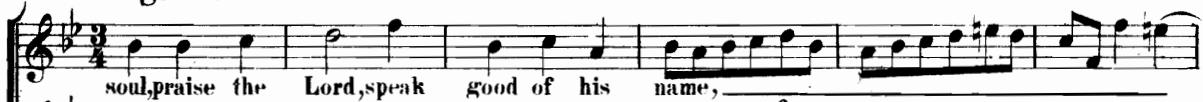
Pianoforte.

My soul, praise the Lord, speak good of his
 name. O Lord, our great God, how dost thou ap - pear So passing in glo - ry, that
 name. O Lord, our great God, how dost thou ap - pear So passing in glo - ry, that
 name. O Lord, our great God, how dost thou ap - pear So passing in glo - ry, that
 name. O Lord, our great God, how dost thou ap - pear So passing in glo - ry, that
 ritard.

great is thy fame. All honour and wis - dom in Thee shine most clear. My
 great is thy fame. All honour and wis - dom in Thee shine most clear.
 great is thy fame. All honour and wis - dom in Thee shine most clear.
 great is thy fame. All honour and wis - dom in Thee shine most clear.

S.L.W. 329

Allegro. ♩ = ♩



My soul, praise the Lord, speak

Allegro. ♩ = ♩



good of his name,

My soul, praise the Lord, speak good of his name,

My



his name,

his name,

soul, praise the Lord, speak good of his name,

Lord,

of his name, my soul, praise the Lord, speak

my soul, praise the Lord, speak good of his name,

speaking good

ff

my soul, praise the Lord, speak good of his

good of his name, speak good

my soul, praise the Lord,

of his name, speak good of his

name, speak good

of his name, speak good

name, speak,

of his name,

my soul praise the Lord, speak good of his
name,

of his name, speak good of his

good of his name,

good of his name,

name, my soul, praise the Lord, speak

name, speak good of his name, speak good of his name, speak good
name, speak good of his name, speak good of his name, speak good
name, speak good of his name, speak good of his name, speak good
name, good of his name, my

— of his name,
 — of his name,
 — of his name, *f* my soul, praise the Lord, speak
 soul, praise the Lord, speak good of his name, — praise the Lord,

 — — — — —
 my soul, praise the Lord, speak good of his name,
 good of his name, — praise the Lord,
 — praise the Lord, — praise the Lord,

 ff — — — — —
 soul, praise the Lord, speak good of his name,
 — — — — —
 of his name,
 — — — — —
 my soul, praise the Lord, speak good,
 my soul, praise the Lord, speak good.
A ff

ff
my soul, praise the Lord,
my
my
ff
my
my

ff
speak good of his name.
soul, praise the Lord, speak good of his name, of his name,
soul, praise the Lord, speak good, speak good of his name,
my soul, praise the Lord, speak good of his name, my
ff
ff

ff
my soul, praise the Lord.
my soul, praise the
of his name, of his name,
soul, praise the Lord, my soul, praise the Lord, speak good

my soul, praise the Lord, —— praise the
 Lord, speak good —— of his name,
 —————— of his name,
 —————— of his name, —— praise the Lord,
 ——————
 ——————
 Lord, —— praise the Lord, —— speak good of his name, my soul, praise the
 —————— speak good of his name, my soul, praise the
 —————— speak good of his name, my soul, praise the
 —— praise the Lord, —— speak good of his name, my soul, praise the
 ——————
 ——————
 Lord, —— speak good of his name.
 Lord, —— speak good —— of his name.
 Lord, —— speak good, —— speak good of his name.
 Lord, —— speak good of his name.
 8
 S.L.W. 329

Part II.
Machærus.
N° 11. Duet.

Andante con moto. M. $\frac{2}{4}$ = 132.

Pianoforte.

The musical score consists of three staves of piano music in G minor (two sharps) and common time. The top staff is for the right hand, the middle staff for the left hand, and the bottom staff for the bass. Measure 1 starts with a dynamic of *pp*. Measures 2 and 3 show a transition with dynamics *f* and *p*, and a crescendo. Measure 4 begins with a dynamic of *p*. A fermata is placed over the note at the beginning of measure 5, followed by an asterisk (*). The bass staff includes a dynamic of *ped.* (pedal) and a dynamic of *p*.

HEROD.

What-so-ev-er mine-

The musical score continues with three staves of piano music. The lyrics "eyes de-sire, I keep not from them;" are written below the vocal line. The piano accompaniment consists of eighth-note patterns in the right hand and bass line in the left hand.

I withhold not my heart from a - ny joy; my

cresc.

heart re - joi - eeth, my heart re - joi - eeth in all,

cresc.

re - joi - eeth in all; whatso - ev - er mine eyes de - si - re, mine

ST. JOHN.

eyes de - si - re, I keep not from them. Lord,

Allegro.

how long shall the un - god - ly, how long shall the un - god - ly tri - - -

p f p f

umph?

how long— shall all wick-ed·do-ers speak so dis-dain-ful-ly, and

make such proud boast—

ing? Is it fit to say— to a King: Thou art

wicked“? and to princes: Ye are un-

wicked“? and to princes: Ye are un-

ST. JOHN.

god - ly? It is not law - -

HEROD.

ST. JOHN. Ha!

- ful for thee to have thy brother's wife.

Prophet, thou speakest pre - sumptuously,

Lord, how

prophet, thou speakest presumptuously. If I command to smite, they smite; if I com-

long, Lord, how long?

HEROD.

mand to kill, they kill, they kill : if I com - mand to
 kill, if I com - mand to kill, they kill.

Andante mosso.

ST. JOHN.

The Lord is far from the wick - ed, His.

wrath is a - gainst him — that caus - eth shame. Wherefore, O King, let my

coun - sel be ac - cept - a ble un - to thee, and break off thy

sins — by righteousness, and thine ini - qui - ties by

shew - ing mer - ey. I fear thee, I fear thee,

HEROD.

knowing that thou art a just man, and an ho - ly.

HEROD.

I will ob - serve thee; yea, I will do ma - ny things, and I will

ST. JOHN.

Break off thy sins, break off thy sins,

hear thee glad - ly, and will break off my sins, and I will
 and thine i - ni - qui - ties by shewing mer - cy; break off thy

 hear thee glad - ly, and will break off my sins, I will
 sins, and thine i - ni - qui - ties by shewing mer - cy; break off thy

 break off my sins, I will break off my sins, I will
 sins, break off. break off, break off,

 break off my sins, I will
 break off thy sins, oh, break off thy sins, break

 S L W. 330

hear thee glad-ly, will hear thee glad-ly, break
 off thy sins, break off thine i-ni-qu-i-ties, break off
 off, break off, break off my
 thy sins, break off O King! break off thy
 sins, break off my sins, and mine i-ni-qu-i-ties by shewing mer-
 sins, break off thy sins, and thine i-ni-qu-i-ties by shewing mer-

colle parte

ey.
 ey.

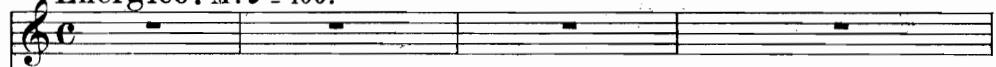
Segue subito.

S.L.W. 330

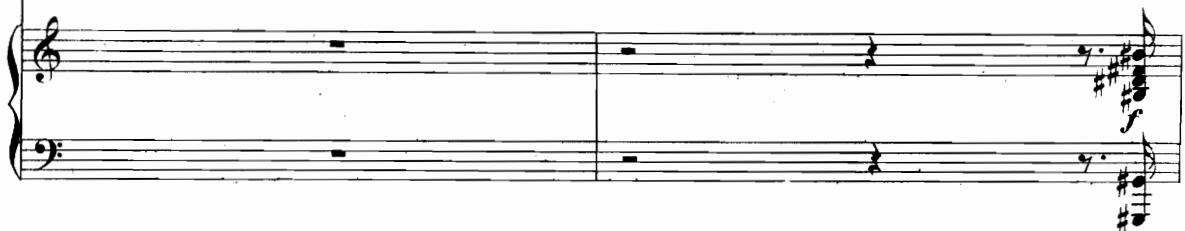
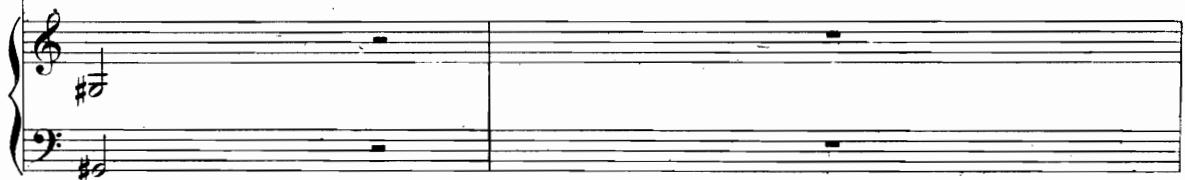
N^o 12. Recitative.

Energico. M. ♩ = 100.

NARRATOR.



Pianoforte.



for he had mar - ried her.



And He - ro - di - as had a quar - rel a - gainst

John, and would haye kil - led him; but she could not.

Now He - rod, on his

birthday, made a sup - per to his lords, high captains, and chief es_tates of Ga_li_lee.

Nº 13. Chorus.

Allegro con fuoco. M. J = 126.

Tenor.

Bass.

Pianoforte.

O King,
NOBLES.
O King,
O King,

King, 0 King, 0 King, live for ev_ _er:
0 King, 0 King, live for ev_ _er: 0

King, live for ev_ _er: 0 King, live for ev_ _er: live for
King. live for ev_ _er: 0 King, live for ev_ _er: live for

ever, live for ev - er, O King,
 ever, live for ev - er, O King,

A

0 King, let not thy thoughts trou - ble thee,

A

let not thy thoughts trou - ble thee,

f> p f> p

nor let thy coun - tenance be chan - ged.

f

nor let thy coun _ tanance be chan _ ged.

p

f

ff

O King, O King, O King,

O King, O King, O King,

ff

B

King, O King, O King, live for ev _ er :

ff

O King, O King, live for ev _ er : Thine e _ nemies shall be

f

B

Thine e _ nemies shall be cloth _ ed with

v

cloth _ ed with shame :

f

shame: with shame, shame,
 with shame, with shame,
 with shame, with shame,
 with shame; shame; thine e _ nemies
 shame, shame; thine e _ nemies, thine
 shame,
 shall be cloth _ ed with shame: C
 e _ nemies shall be cloth_ed with shame: But up_on thy_
 shall be cloth_ed with shame: But up_on thy_
 self shall thy crown flour _ ish, C
 self shall thy crown flour _ ish,

S.L.W.332

self shall thy crown flour - ish.

but up.on thy-

but up.on thy - self, but up.on thy -

self, but up.on thy - self,

D

self, thy - self shall thy crown flour - ish.

but up.on thy - self shall thy crown flour - ish.

ff

O King, O King,

ff

King, o King, o King, o King, live for
 o King, o King, o King, live for ev er, for
 ev er live for ev er, live for ev er.
 ev er live for ev er, live for ev er.

E 8 8
 King, thy foot shall be
 King, thy foot shall be

ff

dip ped in the blood, the blood, the blood of thine e_nemies, and the
 dip ped in the blood, the blood, the blood of thine e_nemies, and the

ff

tongue of thy dogs shall be red through the same:
 tongue of thy dogs shall be red through the same:
3
3
3
3

but up-on thy - self shall thy crown flour-ish,
 but up-on thy - self shall thy crown flour-ish,
p
p

but up-on thy - self shall thy crown flour-ish, flourish, on thy.
 but up-on thy - self shall thy crown flour-ish, flourish, on thy.
cresc.
cresc.

self.. Thy foot shall be dip-ped in the blood of thine
 self.. Thy foot shall be dip-ped in the blood of thine
ff
ff
3
3
3
3

e _ ne_mies, and the tongue of thy
 e _ ne_mies, and the tongue of thy dogs,
 3

dogs, and the tongue of thy dogs shall be
 and the tongue of thy dogs shall be red,
 3

red, shall be red through the same, shall be
 shall be red, shall be red through the same, shall be
 fz

red, red through the same. 0
 red, red through the same. 0

F

ff

S.L.W.332 **F**

King, 0 King, 0 King, 0

King, 0 King, 0 King,

King, 0 King, live for ev-er, for ev-er, and ev-er.

0 King, O King, live for ev-er, for ev-er, and ev-er.

more. 0 King, 0 King, 0

more. 0 King, 0 King, 0

King, 0 King, live for ev-er!

King, 0 King, live for ev-er!

Nº 14. Chorus.

Andante grazioso. M. $\frac{3}{4}$ = 80.

Tenor .

NOBLES.

Bass .

Pianoforte .

stacc.

p

the daughter of He - ro-di-as cometh in.

the daughter of He - ro-di-as cometh in.

f

a tempo

riff.

p

She

She danceeth,

danceeth .

f

She pleaseth

she danceeth .

sf

Herod and us that

She pleaseth Herod and us,

A

sit with him.

Let

p Let

A

not this fair damsel fear to come, not fear to come to my

not this fair damsel fear to come, not fear to come to my

p cresc.

lord, let not this fair damsel fear, not fear to be

lord, let not this fair damsel fear, not fear to be

S.L.W.333

honoured in his presence,
 nor fear to drink wine, and be
 honoured in his presence,
 nor fear to drink wine, and be
cresc.
sf *cresc.* *f*

B

mer - ry, and be mer - ry, mer - ry with us.
 mer - ry, and be mer - ry, mer - ry with us.
sf *sf*
B

p
 She pleaseth Herod , *p* and us ,
 She pleaseth Herod , and
 and

and us that sit with him .
 us , and us that sit with him .



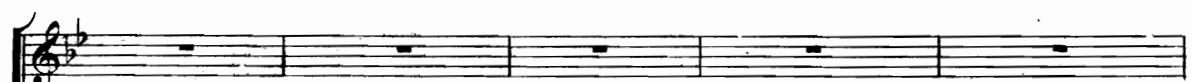
D



The



D



maid is fair, — she is fair and beau - ti - ful, the maid — is



The maid is fair, she is
 ruddy through the per-fec-tion of her beaty,
 fair and beau-ti-ful, the maid is ruddy through the per-fec-tion of her
 beau-ty, and her countenance is cheer-ful, and ve-ry
 and her countenance is cheer-ful, and ve-ry
 a-miable. The maid is
 a-miable. The maid is beau-ti-ful,

beautiful, the maid is beauti-ful, *cresc.* *f.* *dim.*

the maid is fair, the maid is fair, and

f. *dim.*

she is beau-ti-ful, she is beau-ti-ful.
beau-ti-ful, she is beau-ti-ful. *stringendo*

ff *Tempo I.*

She pleas - eth
ff She pleas - eth

cresc. > > > > > *ff*

He - rod and us that sit with him, and
He - rod and us that sit with him,

15.

and us.

He - - rod and us that sit with him,

He - - rod and us that sit with him,

she pleas - eth He - ro^d

she pleas - eth He - rod,

she pleaseth He - rod.

she pleaseth

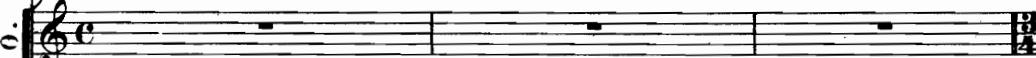
S.L.W.333

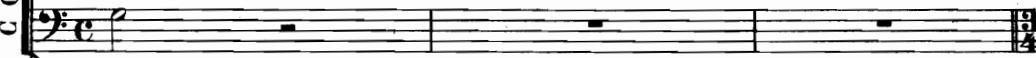
attacca.

Nº 15. Recitative.

Maestoso.

HEROD. Ask _____ of me whatso-ev-er thou wilt, and I will

Tenor. 

Bass. C O R O 

us.
8

Pianoforte. 

HEROD. Andante.

give it thee,

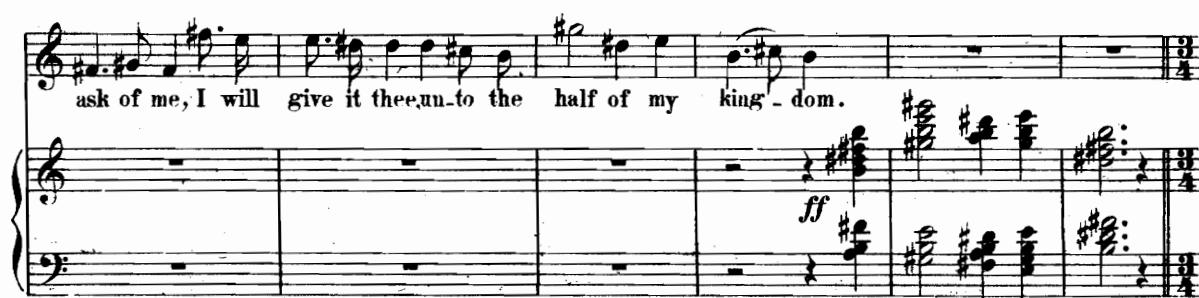


Maestoso.

Yea, I swear un-to thee, whatso-ev.er thou shalt



ask of me, I will give it thee, un-to the half of my king-dom.



Nº 16. Song.

Allegro animato. M. J = 144.

SALOME.

Pianoforte.

I re -
joice in my youth, I re - joyce
— in my youth, my heart cheereth me in the days — of my
youth, I will walk in the ways of mine heart, and in the sight of mine
eyes. I will walk in the ways of mine heart,

— and in the sight of mine eyes, I re - joice
 — in my youth. I re - joice in my youth, my
 heart cheereth me in the days of my
 youth, I re - joice in the days
 of my youth.
A
 of my youth.

The King's wrath is as the roaring of a

lion, his wrath is as the roaring of a lion, but his

p

fa - vour, his fa - - - vour is as dew up - on the

grass, his fa - vour is as dew, as dew up - on the

B

grass.

In the

light of the king's coun - tenance is life, _____ and his

p

fa - vour, his fa - vour is as a cloud ____ of the lat - ter rain, of the lat - - - - -

cresc. *dimin.* *p*

rain. **C** I re - joice,

p *cresc.* *fp*

I re - joice in my youth, I rejoice,

f *p* *cresc.*

allargando **D** *a tempo*

I rejoice in my youth, I re - joice

p

in my youth, I re - joice in my youth, my

heart cheereeth me in the days of my youth, I re -

joice, I re - joice, I re -

joice, I re - joice,

I re - joice, I re - joice, re -

cresc.

joyce _____

in my youth. I will walk in the ways of mine heart, I will

walk in the sight of mine eyes, I rejoice,

I rejoice, I rejoice, I rejoice.

cresc.

ff

Attuera.

Nº 17. Dialogue.

Andante mosso. M. J = 84.

SALOME.

HEROD.

Tenor.

Bass. C O R O.

Pianoforte.

She goeth forth,

Andante mosso.

She goeth forth,

she goeth forth to take counsel with her

her mother?

What will she ask?

mother,

to take counsel with her mother.

What will she

A

ask? **A** What will she ask?

B f Behold!

Behold, she cometh straightway with

cresc. **B** *f p poco a poco string.*

mf with haste un-to the king. What will she ask?

haste. *mf* What will she

cresc.

What will she ask?
ask?

C ff
What will she ask?
ff
What will she ask?
C **Tempo I.**

SALOME.

O King, O King, I will that thou give me,

that thou give me, by and by, by and by, in a char-ger
cresc.

the head of John the
Colla voce.

Baptist.
 HEROD. *f*>
 The I am exceeding sorry.

SALOME. Lento.
 king hath said, hath said, hath said to his ser - vant: „Ask of me
p
#8

GORO. what-so - ev - er thou wilt, and I will give it thee;
 Ask of me, what-so - ev - er thou wilt, and I will
 Ask of me, what-so - ev - er thou wilt, and I will

f

Yea, he hath sworn unto
HEROD. *p* I am exceed - ing sor - ry.

f

give it thee? Yea, he hath sworn.
give it thee? Yea, he hath sworn.

ff

me, "What so - ev - er thou shalt ask of me, I will give it thee, unto the

p

half of my king - dom?"

p I — am exceed - ing

"What so - ev - er thou shalt ask of me,"

p "What so -

agitato e sempre stringendo

sor - ry, sor - ry, sor - ry,
 what - so - ev - er thou shalt
 ev - er thou shalt ask of me, what - so -

sor - ry, sor - ry. cresc.
 ask, what - so - ev - er thou shalt ask, what - so -
 ev - er thou shalt ask, what - so - ev - er thou shalt
 cresc. seen

ev - er thou shalt ask, what - so - ev - er dou shalt ask, I will
 ask, what - so - ev - er thou shalt ask,
 do

give it thee, I will give it thee, I will
 I will give it thee, I will give it thee,
 "Un - to the
 give it thee, un - to the half of my
 un - to the half of my
 half, yea the half of my king-dom."
 king - dom."
 king - dom."
 ff p attacca

Nº 18. Song.

Andante espressivo. M. $\frac{3}{4}$ = 76.

HEROD.

Pianoforte.

A-las, my
daughter! thou hast brought me ve-ry low; and thou art one of them; that
trouble me. A-las, a-las, for I have o-pen-ed my
mouth to the Lord, and I can-not, can-not, I can-not
can-not go back, and I can-not, I can-not, I cannot go

dim.

A

back.

Even in laughter the heart is sorrowful, even in laughter the heart is

sorrowful, and the end of that mirth.

mirth, the end of that mirth

heavi - ness, heavi - ness, hea - vi - ness, even in

B

the end of that mirth.

is

cresc.

mf

pp

laughter, even in laughter, the end,
 f pp ff mf dim.
 — the end, — the end — is hea-vi-ness.
 A - las, my daugh-ter,
 a - las, my daugh-ter, for I have o - pened my
 mouth to the Lord, and

can - not, can - not, I can - not go

cresc.

back, and I can - not, I can - not, I can - not, go

f *p*

back, I can-not go back, I can-not go back, and I

cresc.

can - not. A - las, my daugh - ter! I have

p

cresc.

o-pen-ed my mouth to the Lord, and I can-not go back.

Nº 19. Recitative.

Allegro agitato.

NARRATOR. Allegro agitato.

Pianoforte. {

ff > > > Ped.

Yet for his oath's sake and for their sake's which
 *v f
 sat with him, He _ rod would not re _ jeet her; and im -
 f
 me _ diate _ ly he sent an ex _ e - eu _ tion - er in _ to the
 pri _ son and com _ mand _ ed the head of John the Bap _ tist to be

S.L.W. 338

No 20. Chorus.

Allegro energico. M. ♩ = 100.

NARRATOR..

brought.

Tenor.

NOBLES. Lo! lo! the wrath of the king is as messengers of

Bass.

Lo! lo! the wrath of the king is as messengers of

Pianoforte.

death. If he command to smite, they smite,

death.

If he com-

mand to kill, they kill, they kill, if he command to kill, to

kill, to kill, they kill, they kill, they kill. The
 kill, to kill, they kill, they kill, they kill.
A
 pro - phethath spo - ken pre - sumptuously the pro - phethath spo - ken pre -
 The pro - phethath spo - ken pre - sumptuously the
A
 sump_tuous_ly, let him be slain, let him be
 pro - phet pre - sumptuously, let him be slain,
 slain, let him be slain, a_wake, o
 let him be slain, let him be slain, a_wake, o

s

sword, a - wake, let him be slain, let him be

sword, a - wake, let him be slain,

slain, let him be slain, a - wake, O

let him be slain, let him be slain, a - wake, O

sword, a - wake, let him be

sword, a - wake,

slain let him be slain, let him be

let him be slain, let him be slain,

let him be slain, let him be

let him be slain, let him be

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slain, a-wake, O sword,
 let him be slain, a-wake, O sword,
 wake.
 The sword is drawn for the
 wake.
 The sword is drawn for the
 slaughter,
 let him be slain,
 slaughter, let him be slain, let him be
 let him be slain, the sword is drawn for the
 slain, let him be slain, the sword is drawn for the

slaughter, let him be slain, let him be
 slaughter, let him be slain,
 slain, let him be slain, let him be
 let him be slain, let him be slain,
 slain, a_wake, a_wake, O sword, a_wake. Lo! ff
 let him be slain, a_wake, a_wake, O sword, a_wake. Lo!
 sf B ff
 B ff
 sf lo! the wrath of the king is as
 lo! the wrath of the king is as

mes - sengers of death, of
 mes - - - gers of death, of
 death. If he com_mand to smite, they smite, if he com_mand to
 death. If he com_mand to smite, they smite, if he com_mand to
 kill, if he com_mand to kill, they
 kill, if he com_mand to kill, they
 kill, if he com_mand to smite, they smite, if he com_mand to
 kill, if he com_mand to smite, they smite, if he com_mand to

kill, if he command to kill, they kill, they kill,
 kill, if he command to kill, they kill, if
 8

if he com-mand to kill, they kill, they kill,
 he command to kill, they kill, they kill, if

if he command to kill, they kill, they kill, if he command to kill, they
 he command to kill, they kill, they kill, they kill, if he command to kill, they

kill.
 kill.

Nº 21. Song.

Moderato. M. $\frac{4}{4}$ = 100.

St. JOHN.

Pianoforte.

RECIT.

A man can receive nothing except it be given him from heaven.

I am not the Christ, but I am sent, I am sent before him.

Allegro non tanto. M. $\frac{4}{4}$ = 96.

cresc.

f >

p

cresc.

He that hath the bride is the bridegroom,

mf

dim.

p

he — that hath the bride is the bridegroom, but the friend of the

bridegroom, which standeth and heareth him, re - joi - eeth great - ly, be -

cause of the bridegroom's voice, re - joi - eeth, re - joi - eeth great - ly, be -

cause of the bridegroom's voice.

cresc.

A

This my joy — therefore is ful - fill - ed, this my

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joy therefore is ful - fill - ed, this my

joy, this my joy, this my

joy there fore is ful - fill - ed, ful - fill - ed, ful - fill - ed.

B

He that hath the bride is the bridegroom, he that hath the

bride is the bridegroom, but the friend of the bride - groom, which

cresc.

stand - eth and hear - eth him, re - joi - ceth, re -

f

joi - ceth, be - cause of the bride - groom's voice.

sf

This my joy, this

my joy, this my joy there - fore

cresc.

now is ful - fill - ed.

Allegro maestoso.

He must in - crease,
RECIT. *a Tempo*

ff

RECIT. *a Tempo*

he must in - crease,

but I must de - crease;

p

RECIT. *a Tempo* RECIT.

he that cometh from a - bove, is a - bove all; he that is of the

pp

fp

earth, is earth-ly, and speaketh of the earth; he that cometh from heaven, is a -

p

Andante con moto. M. ♩ = 92.

bove all.

p legato

The Father loveth the Son, and hath given all things in to his hands; the Father loveth the Son, and hath given all things in to his hands.

his hands. He that be-

mf *sf* *p*

- liev - eth on the Son, hath ev - er - last - ing

life; he that believ - eth . not the

Son, shall not see life, shall not see life, but the wrath of God a_bideth on

him, but the wrath of God a_bideth on him.

The Father loveth the Son, and hath given all things in_to his

hands, yea he hath given all, and hath given all things in _ to his hands.

N^o. 22. Recitative.

Allegro energico. M. J = 100.

NARRATOR.

Pianoforte.

The ex-e-cutioner went and be-

head-ed John the Baptist in the pri-som, and brought his head in a charger and gave it to the damsel;

and the damsel gave it to her mo-ther.

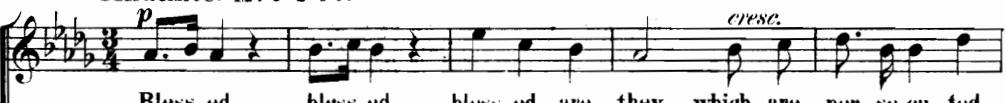
And when his disci-ples heard of it, they

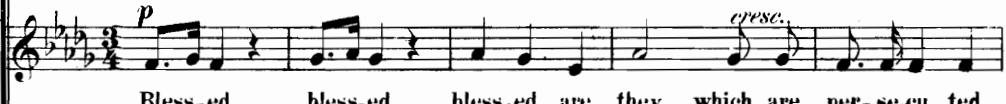
came and took up his corpse and laid it in a tomb.

Allegro non tanto.

Nº 23. Quartet.

Andante. M. $\frac{3}{4}$ = 72.

Soprano. 
Bless-ed, bless-ed, bless-ed are they, which are per-se-cu-ted,

Contralto. 
Bless-ed, bless-ed, bless-ed are they, which are per-se-cu-ted,

Tenor. 
Bless-ed, bless-ed, bless-ed are they, which are per-se-cu-ted,

Bass. 
Bless-ed, bless-ed, bless-ed are they, which are per-se-cu-ted,

Pianoforte. 

Andante.


per-se-cu-ted for righ-teous-ness' sake, blessed, blessed are
per-se-cu-ted for righ-teous-ness' sake, blessed, blessed are
per-se-cu-ted for righ-teous-ness' sake, blessed, blessed are
per-se-cu-ted for righ-teous-ness' sake, blessed, blessed are

they, for theirs, theirs is the king-dom of heaven.
 they, for theirs, theirs is the king-dom of heaven.
 they, for theirs, is the king-dom of heaven. Blessed are they, when
 they, for theirs, theirs is the king-dom of heaven

mf
 Bless-ed are they, when men shall re - vile them, and
 Bless-ed are they, when men shall re - vile them, erese. and
 men shall re - vile them, and per - se-cute them,
 Bless-ed are they, when men shall re - vile them, and

erese.
 per - se-cute them false - ly.
 per - se-cute them erese. false - ly, sf
 and say all man - ner of e - vil a - gainst them false - ly, false - ly.
 per - se-cute them false - ly.

false - ly for the Lord's sake; let them re-
 false - ly for the Lord's sake; let them re-
 - ly for the Lord's sake;
 false - ly for the Lord's sake;

sf *dim.* *pp*
 joyce great - ly and be ex - ceed - ing glad, for
 joyce great - ly and be ex - ceed - ing glad, *pp*
 let them re-joyce great - ly and be ex - ceed - ing glad, exceeding glad,
 let them re-joyce great - ly and be ex - ceed - ing glad,

sf *dim.* *pp*
 great is their re - ward, for great is their re - ward in
 for great is their re - ward in
 for great is their re - ward, is their re - ward in
 for great is their re - ward in

mf

heavy - en. Oh
heavy - en. Oh
heavy - en. Oh
heavy - en. Oh

pp

bless - ed, bless - ed, bless - ed are they, which are
bless - ed, bless - ed, bless - ed are they, which are
bless - ed, bless - ed, bless - ed are they, which are
bless - ed, bless - ed, bless - ed are they, which are

pp

cresc.

per - se - cu - ted, per - se - cu - ted for righ - teous - ness' sake,
per - se - cu - ted, per - se - cu - ted for righ - teous - ness' sake,
per - se - cu - ted, per - se - cu - ted for righ - teous - ness' sake,
per - se - cu - ted, per - se - cu - ted for righ - teous - ness' sake, for

f

p

opere.

for theirs, for theirs
 for theirs, for theirs
 for theirs, for theirs
 theirs, for theirs, for

ore - seen -

f *pp*

is the king - dom of heav - en, of heav - en,
 is the king - dom of heav - en, of heav - en,
 is the king - dom of heav - en, of heav - en,
 theirs is the king - dom of heav - en, of heav - en,

f *pp*

f *pp*

their - is the king - dom of heav - en.

f *pp*

their - is the king - dom of heav - en.

f *pp*

their - is the king - dom of heav - en.

f *pp*

their - is the king - dom of heav - en.

f *pp*

N^o. 24. Chorus.

Allegro moderato. M. $\frac{4}{4}$ = 92.

Pianoforte.

SOPRANO.

What went ye out in-to the wil-der-ness for to see?

CONTRALTO.

TENOR.

BASS.

what went ye out into the wil-der-ness for to

What

What went ye out in-to the wil-der-ness for to see?

see? what went ye out for to see?
 — went ye out for to see? what went ye
 what went ye out for to see?
 What went ye out for to see?

A *mf* A reed shaken with the wind?
 out for to see? A reed shaken with the wind?
 A reed shaken with the wind?
mf A reed shaken with the wind?
A *s* A reed shaken with the wind?

mf But what went ye
 But what went ye, out.

mf

out for to see, what went ye
 What went ye out for to see?
 — for to see, what went ye out for to
 What went ye out, went ye out for to

B

out for to see?

A man clothed in soft

B

raiment?

Behold!

raiment?

Behold!

raiment?

Behold!

raiment?

Behold!

cresc.

C

They which are gorgeous - ly ap -

par - rel - led and live de - li-cate-ly, are in king's

par - rel - led and live de - li-cate-ly, are in king's,

par - rel - led and live de - li-cate-ly, are in

par - rel - led and live de - li-cate-ly, are in

courts, are in king's courts.

But what

king's courts, are in king's courts.

king's courts, are in king's courts.

But

king's courts, are in king's courts.

D

went ye out for to see, but what
 But what went ye out, what, what for to
 what went ye out for to see, but what for to
 But what went ye out to see,

went ye out for to see, for to see, what went ye
 see, but what, but what, but what, what went ye
 see, but what, but what, but what, what went ye
 what went ye out for to see, for to see, what went ye

E
 out for to see? A prophet? a prophet? Yea, yea!
 out for to see? A prophet? a prophet? Yea, yea!
 out for to see? A prophet? a prophet? Yea, yea!
 out for to see? A prophet? a prophet? Yea, yea!
E
 p f

p

And much more than a prophet.

p

And much more than a prophet.

p

And much more than a prophet, much

p

And much more than a prophet.

Maestoso assai.

ff

This is he,

This is he,

more than a prophet. This is he,

This is he,

Maestoso assai. This is he,

ff

Ped. * Ped. * Ped. *

this is he, of whom it is wril-ten;

ff

Be - hold! I will send My
 Be - hold! I will send My
 Be - hold! I will send My
 Be - hold! I will send My

mes - - - senger, and he shall pre -
 mes - - - sen - ger, messenger, and he shall pre -
 mes - - - senger, and he
 mes - - - senger, and he shall pre -
 pare the way, shall pre - pare, he shall pre -
 pare, pre - pare, and he shall pre - pare the way, he
 shall pre - pare the way be - fore me, shall pre -
 pare, pre - pare, and he shall pre - pare, shall pre -

pare the way before Me.
shall prepare the way before Me.
pare the way, shall prepare the way before Me.
pare the way before Me.

Andante quasi Allegretto. M. $\text{d} = 104.$

A-mong those, which are born of wo-men,
A-mong
A-mong those, which are born of wo-men, A-mong

Andante quasi Allegretto.

A-mong

erese. there is not a great-er pro - phet, there is
those,which are born of wo - men, erese.
there is not a great-er
those,which are born of wo - men,

not a greater pro - phet, there is not, than John the

pro - phet, there is not a greater pro - phet, than John the

Bap - tist,

cresc.

there is not a greater pro - phet, there is not a greater

Bap - tist,

cresc.

there is not a greater pro - phet, there is

than

pro - phet, there is not, than John the Bap - tist,

not a greater pro - phet, than John the Bap - tist,

John the Bap - tist, than John the
cresc.
than John the Bap - tist, than John the Bap - tist, than John the
cresc.
than John the Bap - tist, than John the Bap - tist, than John the
cresc.
than John the Bap - tist, than John the Bap - tist, than John the
cresc.
than John the Bap - tist, but he, but he, but he that is
dim.
Bap - tist, but he, but he, but he that is
dim.
Bap - tist, but he, but he, but he that is
dim.
Bap - tist, but he, but he, but he that is
pp
Bap - tist, but he, but he that is
pp
F
dim.
p
pp
least in the king - dom of God, but he that is least
>
least in the king - dom of God, but he, he that is least in the king -
-
least in the king - dom of God, but he that is least in the
in the
least in the king - dom of God, but he, he that is least in the
in the

cresc.

in the king-dom of God, is great - er, is great - er, is
dom of God, is great - er, is great - er, is great - er,
king - dom of God, is great - er, is great - er, is great - er,
king - dom of God, is great - er, is great - er, is great - er,

cresc.

cresc.

cresc.

G

great - er than he; *f* is great - er than he; *p* a - mong those, which are born of
great - er than he; *f* is great - er than he; *p* a - mong those, which are born of
there is not a great-er pro - phet, there is not a great-er
cresc.
wo - men, there is not, there is not, there
cresc.
there is not a great-er pro - phet, there is
cresc.
wo - men, there is not, there is not, there
p

cresc.

S. L. W. 343

pro - phet, there is not, than John the Bap - tist;
 is not, there is not, than John the Bap - tist;
 not a greater, not, than John the Bap - tist;
 is not, there is not, than John the Bap - tist;

H pp but he, that is least in the king - dom of God, is great - er, is
 but he, that is least in the king - dom of God, is great - er, is great - er,
 but he, that is least in the king - dom of God, is great - er, is
 but he, that is least in the king - dom of God, is great - er, is great - er,

H pp

I great - er, is great - er, than he; —
 is great - er, is great - er, than he; —
 great - er, is great - er, than he; —
 is great - er, is great - er, than he; —
 seen - do — I —

but he, that is least in the king - dom of God, is
 but he, that is least in the king - dom of God, is
 but he, that is least in the king - dom of God, is
 but he, that is least in the king - dom of God, is
 great - er, than he, is great - er.
 great - er, than he, is great - er.
 great - er, is great - er, is great -
 great - er than he, is great -
 - er, than he.
 - er, than he.
 - er, than he.
 - er, than he.

8

Allegro. M. ♩ = 126.

There is not a
There is not a great - er pro-phe-t, than John the Bap - tist,

Allegro.

than John,

than John the Bap - tist, than John,

great - er pro-phe-t, than John the Bap - tist, than

John _____ the Bap - - - - fist.

than John the Bap - - - - fist.

John, than John the Bap - - - - fist. He was a

than John the Bap - - - - fist.

K

K

musical score for a three-part setting (Soprano, Alto, Bass) with lyrics. The score consists of six systems of music, each starting with a treble clef and a common time signature. The lyrics are integrated into the music, appearing below the notes in some cases. The vocal parts are separated by vertical bar lines, and the piano accompaniment is indicated by a bass staff at the bottom. The music includes various dynamics such as *p*, *f*, and *sforzando* (*sf*).

burn-ing and a shi-ning light, a light shining in a dark
 place un-til the day should dawn, and the day star should a - rise;
 He was a
 a light, a
 burn-ing and a shi-ning light, a light shining in a dark

light, un-til the day should dawn, and the day star should a -

place un-til the day should dawn, and the day star should a -

He was a burn-ing and a shi - ning light,

rise. He was a burn-ing and a shi - ning

rise. He was a burn-ing and a shi - ning

a light, shi-ning in a dark place un-til the day should dawn,

light, a light, a light, un-til the day should

light, a light, a light, un-til the day should

and the day star should a - rise,

He was a burn-ing and a shi - ning
dawn, and the day star should a - rise,
dawn, and the day star should a - rise,

a light, a
light, a light, shining in a dark
he was a burn-ing and a shi - ning light, a light, a
he was a burn-ing and a shi - ning light, a light, a
light,

place un-til the day should dawn, until the day should dawn,
light, until the day should dawn,
light, until the day should

L

he was a
un-til the day should dawn,
un-til the day should dawn,
dawn,
he was a burn-ing and a

L

burn-ing and a shi-ning light, a light
he was a burn-ing and a shi-ning light,
shi - - - ning light, was a burn-ing and a shi-ning light,

shining in a dark place, >
a light shining in a dark place, >
a light shining in a dark place, a light

a light
 place, a light shi-ning in a dark
 a light shi-ning in a dark
 shi-ning in a dark place, a light shi-ning in a dark
 shi-ning in a dark place, a light shi-ning in a dark
 place, a light, a
 place, a light shi-ning in a dark place, a light
 place, a light, a
 place, a light shi-ning in a dark place,
 light, a light shi-ning in a dark place,
 shi-ning in a dark place,
 light, a light shi-ning in a dark place,
 a

he was a burn-ing and a shi - ning light,
 he was a shi - ning light,
 he was a burn-ing and a shi-ning light, he was a
 he was a burn-ing and a shi-ning light,

a shi-ning light, he was a burn-ing and a shi-ning
 a shi-ning light, he was a shi-ning
 burn - - - ing, shi-ning, he was a burn-ing and a shi - - - ning
 he was a burn-ing, shi-ning, he was a burn-ing and a shi - - - ning

M

light, he was a burn-ing and a shi-ning
 light,
 light,
 light, he was a burn-ing and a shi-ning light,

M

light, he was a burn-ing and a shi-ning
 he was a burn-ing and a shi-ning light,
 he was a burn-ing and a shi-ning

light, he was a burn-ing and a shi-ning
 he was a burn-ing and a shi-ning light,

he was a light, he was a light,
 he was a light, he was a light, he was a
 light,

S.L.W. 343

he was a burn-ing and a shi - ning light,
 a
 burn-ing and a shi - ning light,
 a
 he was a burn-ing and a shi - ning
 a shi - ning

shi - ning light, a shi - ning light, a burn - ing, shi - ning light,
 shi - ning light, a shi - ning light, a burn - ing, shi - ning light,
 light, a shi - ning light, a burn - ing, burn - ing, shi - ning light,
 light, a shi - ning light, a burn - ing, burn - ing, shi - ning light,

a burn - ing light, a shi - ning light, a light
 a burn - ing light, a shi - ning light, a light
 a burn - ing light, a shi - ning light, a light
 a burn - ing light, a shi - ning light, a light

shi - ning in a dark place,

shi - ning in a dark place,

shi - ning in a dark place,

shi - ning in a dark place.

un - til the day should dawn, and the day star
 un - til the day should dawn, and the day star
 un - til the day should dawn, and the day star
 un - til the day should dawn, and the day star

should a - - rise!

N^o 16 bis Song.

Vivace.

SALOME. Pianoforte.

I re -
joice _____ in my youth, my heart
cheereth me in the days of my youth. I re - joice. re - joice, re -
joice in my youth, I will walk _____ in the
ways of my heart, I will walk _____ in the

A

sight of mine eyes. I re - joice, in my

sf p

youth, re - joyce, re - joyce in my

cresc.

f *colla parte*

B

youth.

The king's

f tempo

pp

wrath is as the roar - ing of a li - on, but his fa - vour is as

dew on the grass, the king's wrath is as the

>

roar-ing of a lion, but his favour is as dew up-on the

colla parte

grass.

f tempo

In the

C

light of the kings coun-tenance is life, but his favour is as a

cloud of the lat-ter rain, in the light of the king's

coun-tenance is life,

I re - joice,

ore - scen - do

I re - joice in my

youth my heart cheereth me in the days of my

youth, I re - joice, re - joice. re - joice in my youth, I will

walk in the ways of mine eyes,

and in the sight _____ of _____ mine
p *p* *cresc.*

eyes, _____ re - joice,
f *p* *cresc.*

cresc. *f*

re - joice,
f *p* *cresc.*

cresc. *f*

re - joice,

p

re - joice, re - joice, *cresc.*

in my youth. Ah

Ah..... Ah

cresc.

I re - joice.