



The booke
of Common
praier noted.

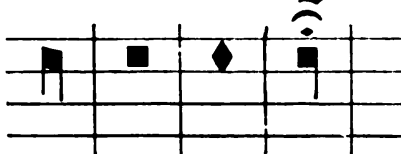


1 5 5 0.



In this booke

is conteyned so muche of the Order of
Commō prayer as is to be song in
Churches : wherin
are vsed only these
iiii. sortes of notes,



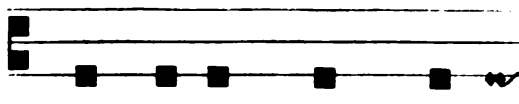
The first note is a strene note and is a
breue. The second a square note,
and is a semibreue. The iii. a prycke and
is a mynymme. And when there is a
prycke by the square note, that prycke
is halfe as muche as the note that
goeth before it. The iiii. is
a close, and is only v-
sed at y end of
a verse.



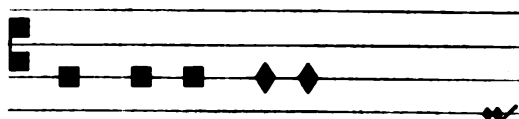


Mattins.

The Quere wyth the Priest.

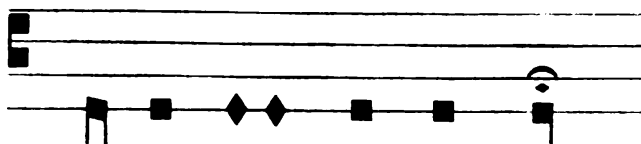


Our father which arte



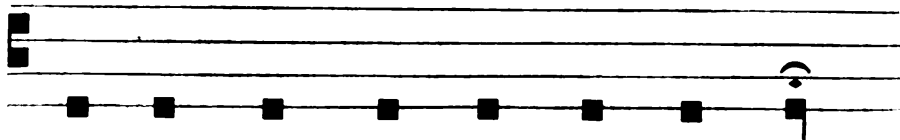
in heauen, halo. &c

Priest.



Aunt.

O lord open thou my lippes



And my mouth shal shew forth thy praise
Priest.

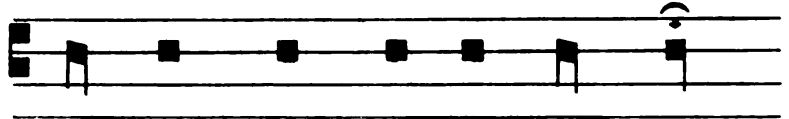
Attins.

Priest.

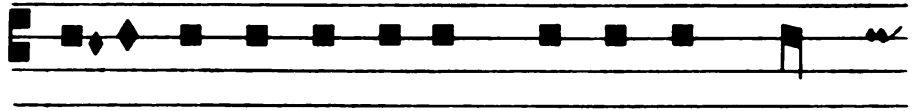


God make spede to saue me.

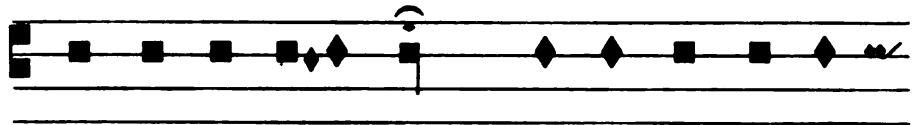
Aunt.



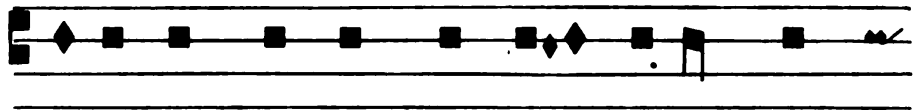
O lorde make hast to helpe me.



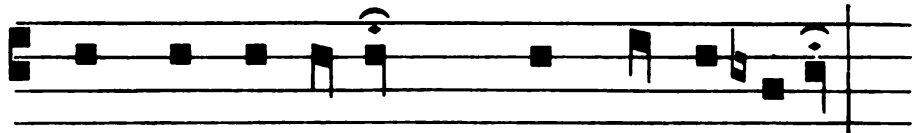
Glory be to the father, and to the Sonne



and to the holy ghoſt. As it was in the



beginnyng, is now and euer ſhalbe, world

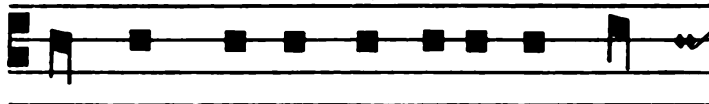


wyth out end Amen. Prayſe ye the lorde.

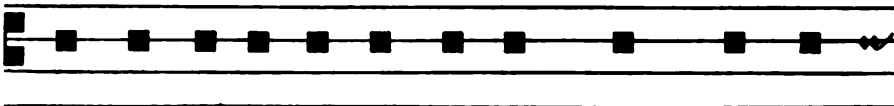
Venite

Matting.

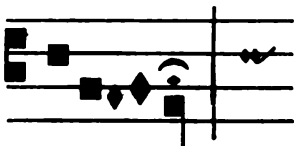
Venite exultemus.



Come, lett vs syng vnto the lorde,



lett vs hertly reioyce in the strength of oure

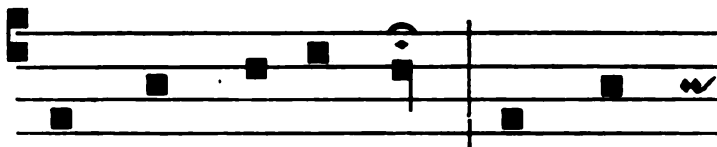


saluacion &c.

And so forth, wyth the
rest of the Psalmes, as
they be appoynted.

After the first lesson.

Te deum laudamus.

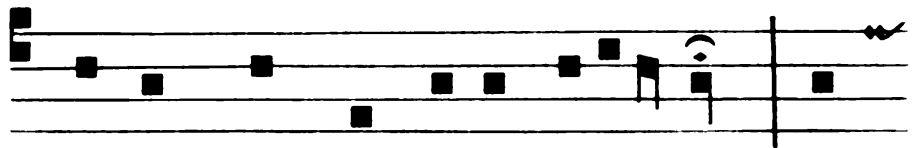


¶ prayse the o lorde, we knowe

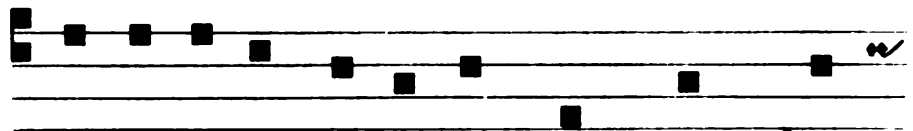


lege the to be the lorde. All the earth doth
worshipp

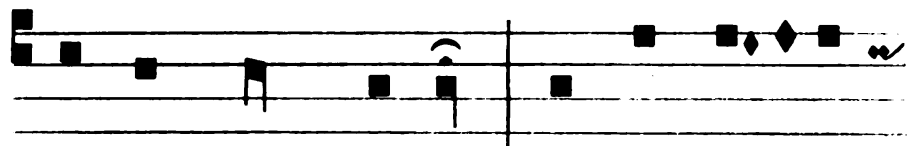
Matins.



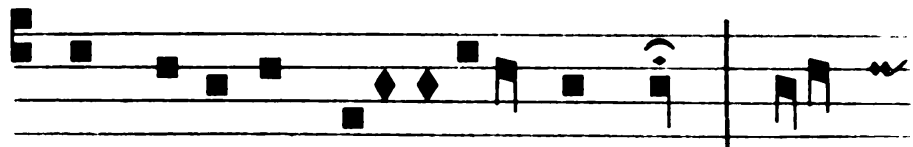
worshipp the, the father euerlasting. Co



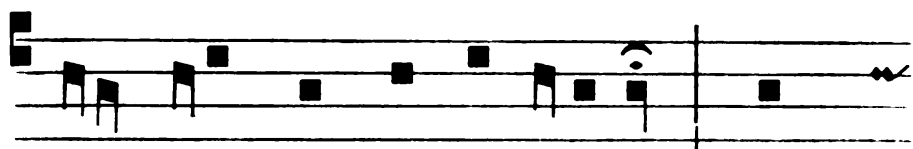
the al angels cry a loud, the beauens and



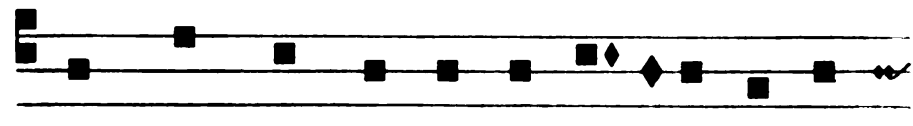
all the powers therin. Co the cherubin,



and Seraphin continually do crye. Holy,

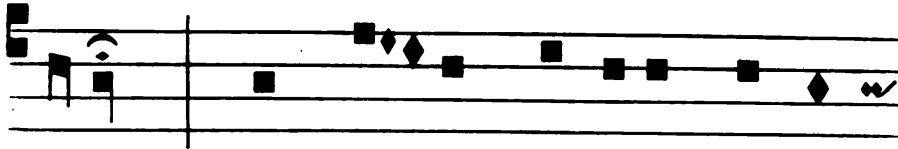


holy, holy, lord god of sabaoth. Heauen



and earth are full of the maiesty of thy
glory

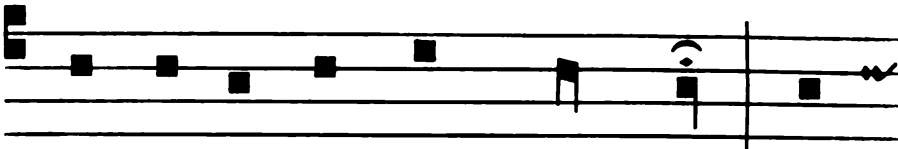
Mattins.



glory. The glorious companie of the



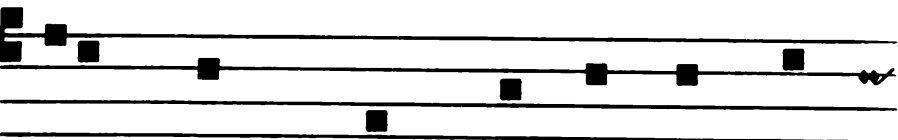
apostles, prayse the. The goodly felow-



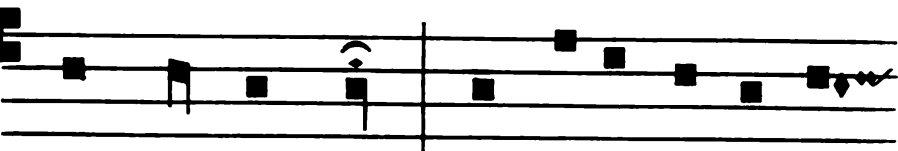
ship of the prophettes, prayse the. The



noble army of martyrs, prayse the. The

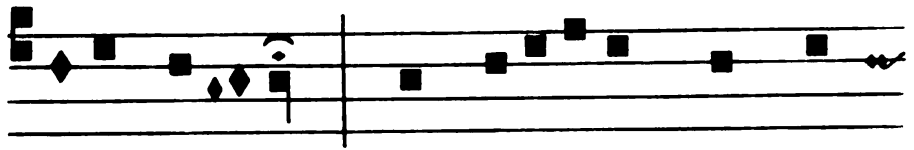


holy Church through out all the world

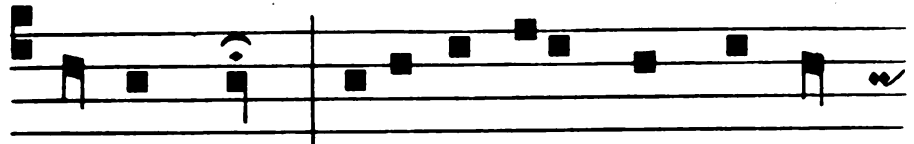


doth knowlege the. The father of an in-
finite

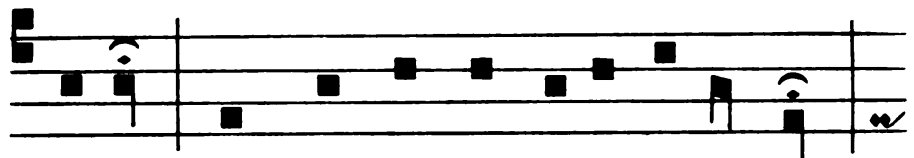
Mattins.



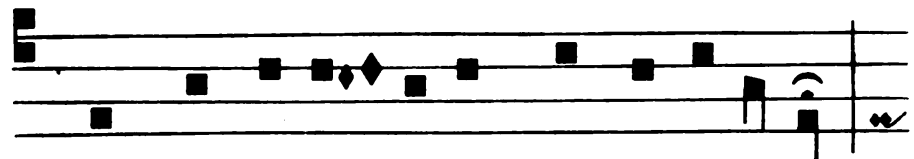
finite maiestye. Thy honorable, true, and



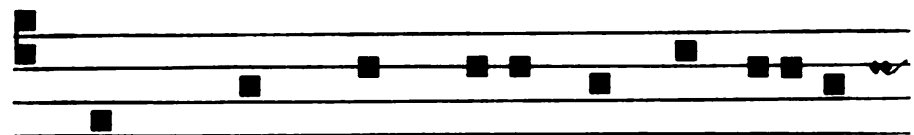
onely sonne. Also the holy ghost the con=



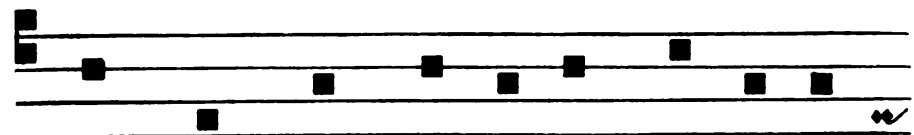
forter. Thou arte the kyng of glorie, o Christ.



Thou arte the everlastyng sonne of the father.

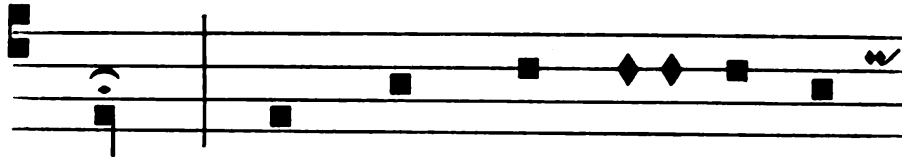


When thou tokest vpon the to deliuer

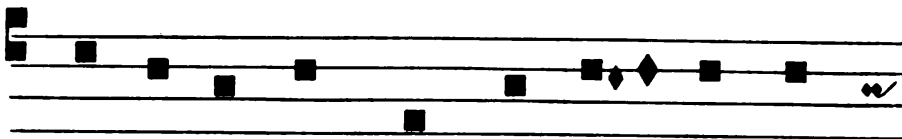


man, thou didest not abhorre the virgins
wombe.

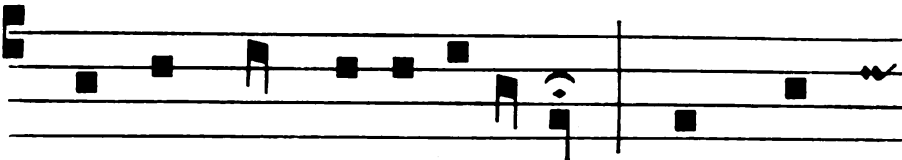
Matins.



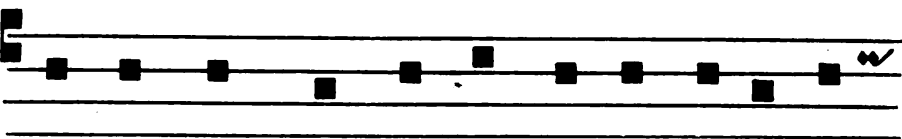
wombe. When thou haddest ouercome the



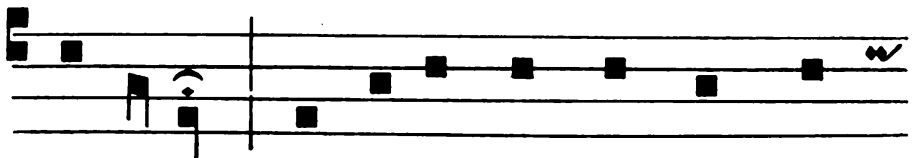
sharpnes of death, thou didest open the kyng-



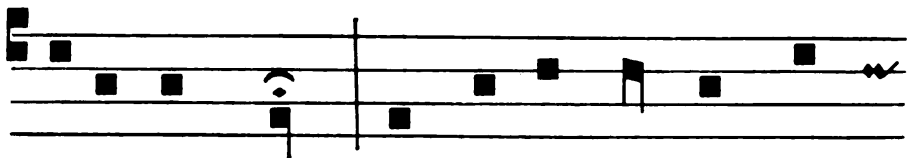
dome of heauen to all beleuers. Thou sittest



on the right hand of god, in the glorie of

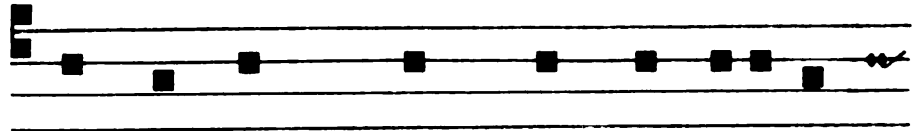


the father. We beleue that thou shalt come.



to be oure Judge. We therfore pray the, helpe
the

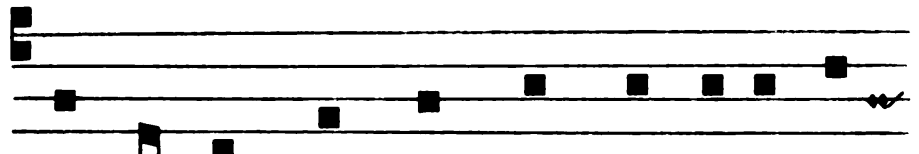
Mattins.



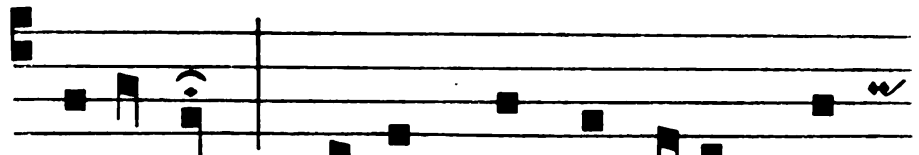
thy seruauntes whome thou hast redeemed



with thy precious bloud. Make them to



be nombred wpth thy saints, in glorie e-



uerlasting. O lorde saue thy people, and

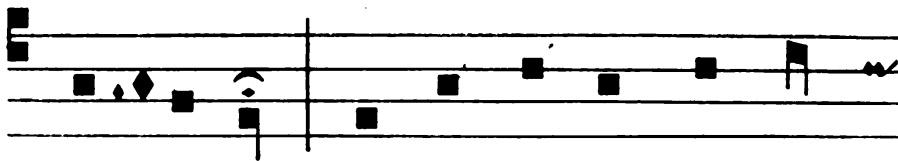


blesse thyne heritage. Gouverne them and



lift theim vp for euer. Day by day we
magnifie

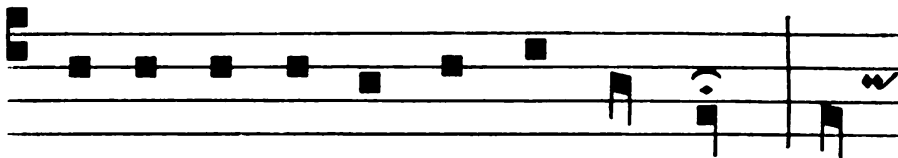
Mattins.



magnifie the. And we worshipp thy name



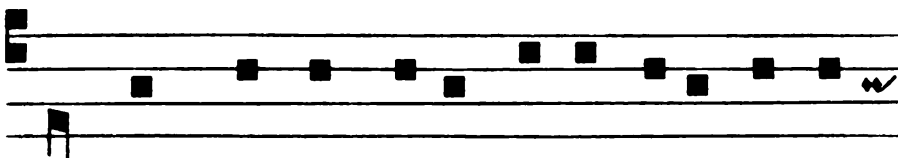
euere world wyth out end. Gouchsafe, D



lord to kepe vs this day with out sinne. D



lord haue mercy vpon vs, haue mercy vpon vs.

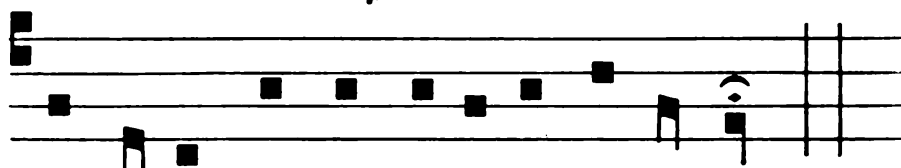


D lorde, lett thy mercy lighten vpon vs, as



our trust is in the. D lord in the haue

Mattins.



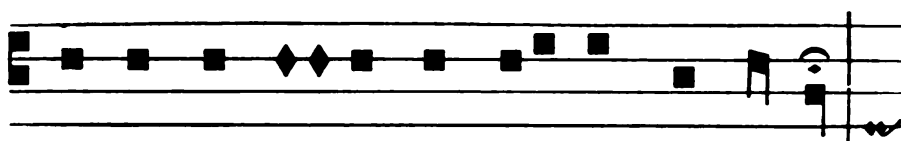
I trusted, lett me neuer be confounded.

After the second lesson one of
these that folow.

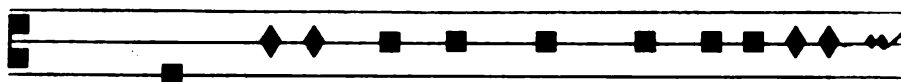
Benedictus dominus.



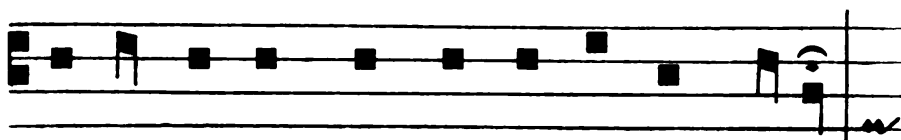
lessed be the lord god of Israell,



for he hath visited and redemed his people.



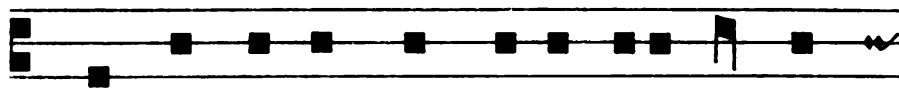
And hath lifted vp an horne of saluacion



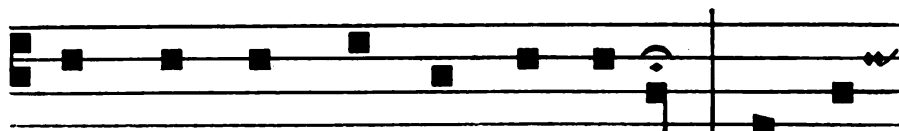
to vs, in the house of his seruaunt dauid.

As

Matins.



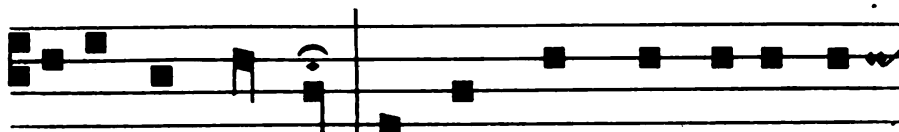
As he spake by the mouth of his holy prophetts,



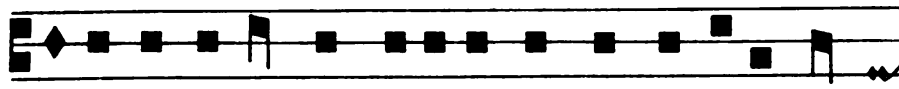
which hath bene sence the world began. That we



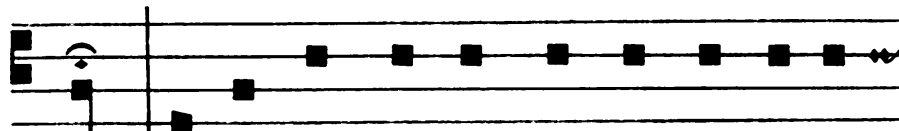
shuld be saued from our enemies, & from the handes



of all that hate vs. To perfourme the mercy pro-

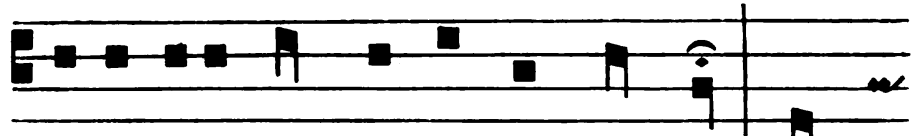


mised to our fathers, & to remembre his holy coue-

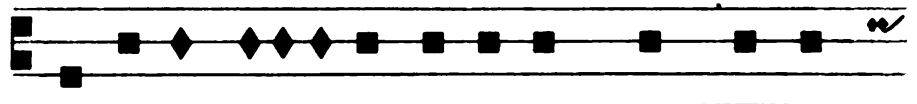


naunt. To perfourm the othe which he swore to oure
father

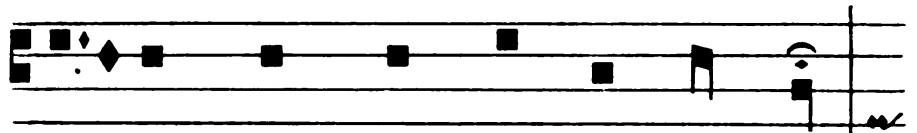
Mattins.



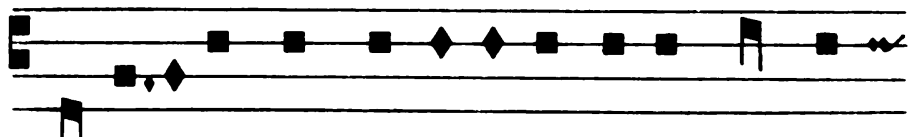
father Abraham, that he wold geue vs. That



we beyng deliuered out of the handes of oure



enemies, might serue him with out feare.



In holynes and righte ousnes before him, all



the dayes of oure life. And thou child shalt

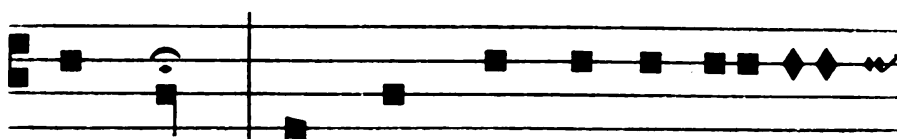


be called the prophett of the highest, for thou
shalt

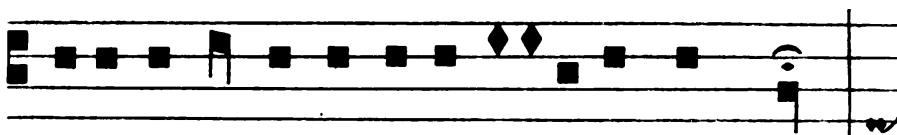
Matins.



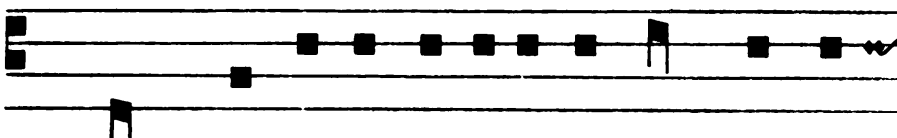
Thalt go before the face of the lorde, to prepare



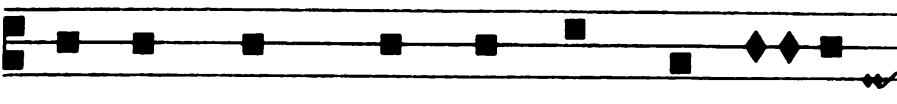
hys waye. To geue knowlege of saluacion



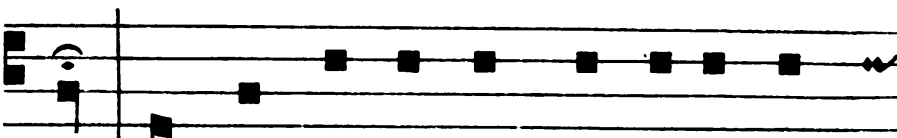
unto his people for the remission of their finnes.



Through the tender mercy of our god, whereby

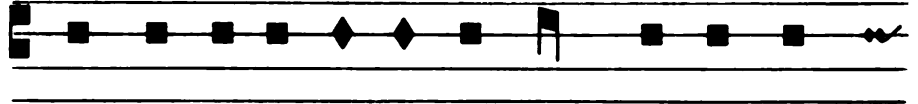


the day springe frome an highe hath visited

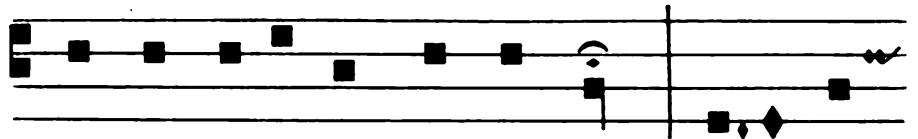


vs. To geue light to theim that sitt in darke-
nes,

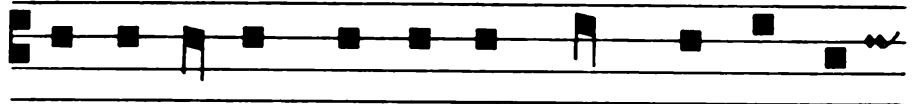
Mattins.



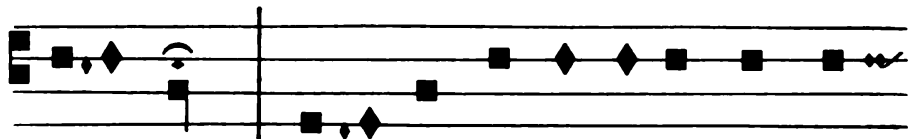
nes, and in the shadow of death, and to guyde



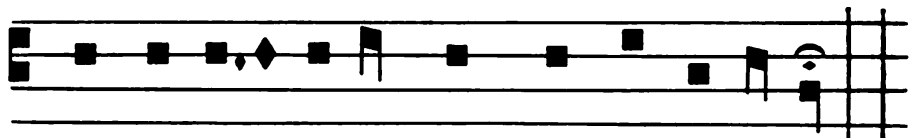
our feete in to the waye of peace. Glory be



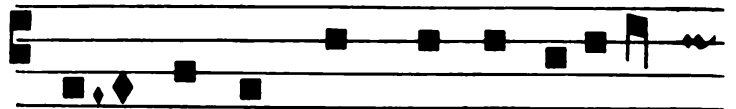
to the father, and to the sonne, and to the



holy ghoſt. As it was in the begynning, is

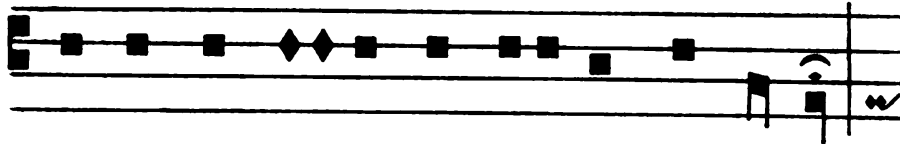


now and euer ſhalbe, world with out end Amen.

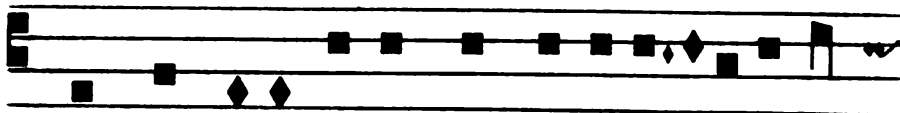


leſſed be the lorde god of Iſraell,
for

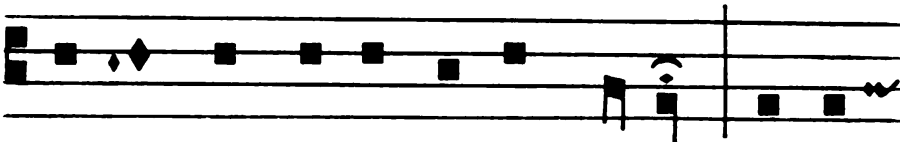
Matting.



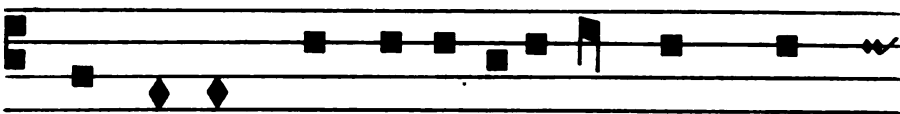
for he hath visited and redeemed his people.



And hath lifted up an horne of saluacion to vs,



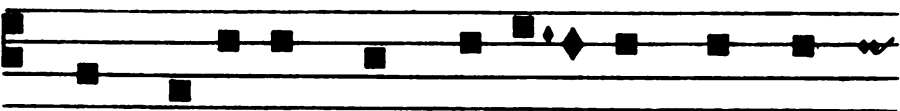
in the house of his seruauant dauid. As he



spake by the mouth of his holy prophetts, which



hath bene since the worlde began. That we

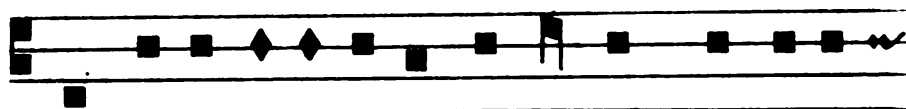


should be saued frome our enemies, and from
D the

Matins.



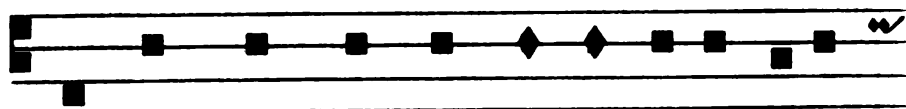
the handes of all that hate vs. To perfourme



the mercy promised to oure fathers, and to re-



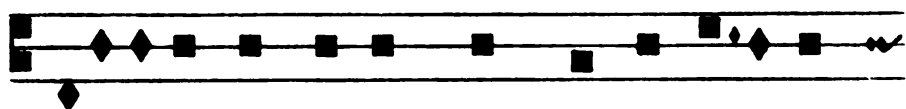
member his holy couenaunt. To performe



the othe which he swaie to our father Abra-



ham, that he wold geue vs. That we beyng



deliuered out of the handes of our enemies,
might

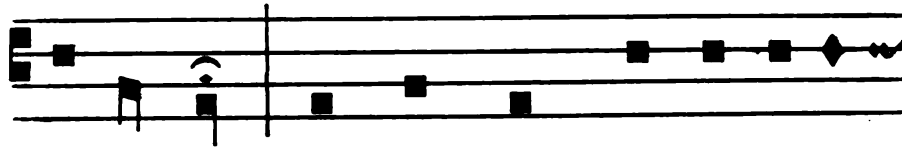
Matting.



might serue him with out feare. In holynes



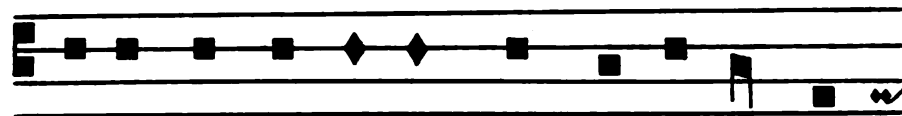
and righte ousnes before him, all the dayes



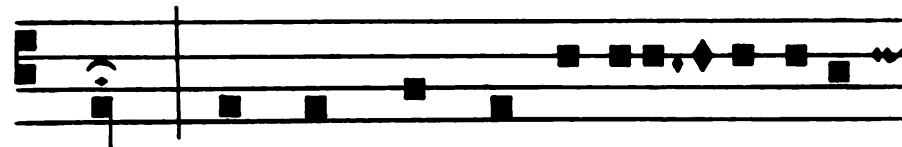
of our life. And thou Child, shalt be called



the prophett of the highest, for thou shalt go

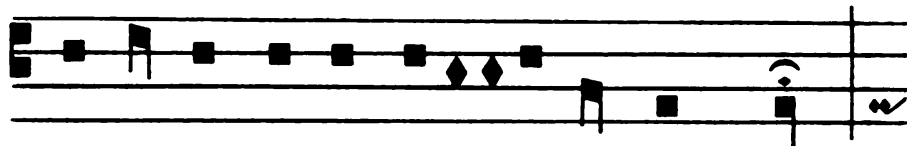


before the face of the lorde, to prepare hys

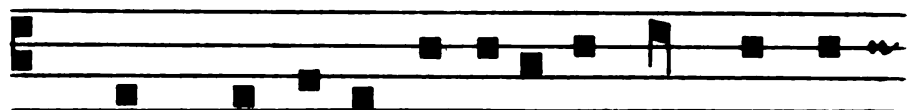


waie. To geue knowlege of saluacion vnto
hys

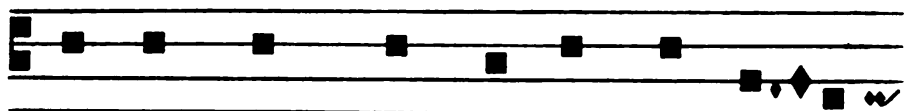
Matins.



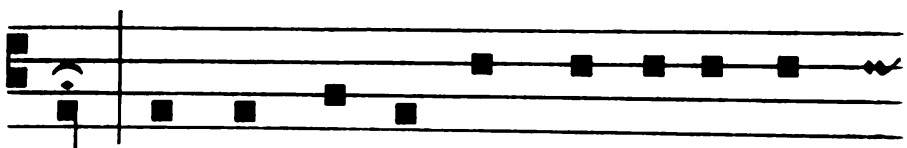
his people for the remission of their sinnes.



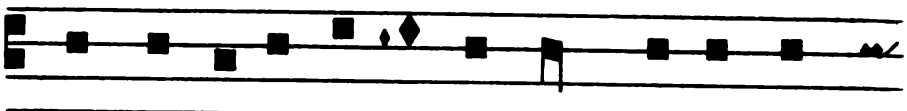
Through the tender mercy of our god, whereby



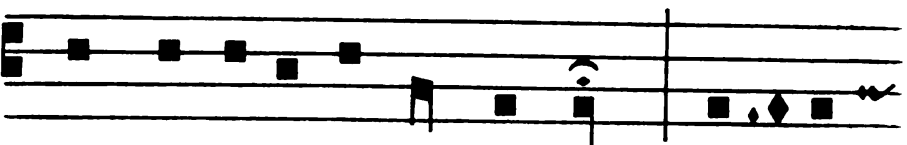
the day spring frome an high hath visited



vs. To geue light to theim that sitt in darke-



nes, and in the shadow of death, and to guyde

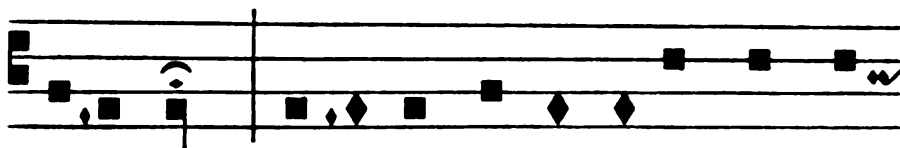


oure feete in to the waye of peace. Glory be
to

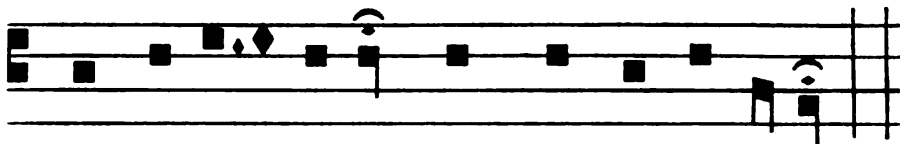
Mattins.



to the father, and to the Sonne, and to the



holy ghost. As it was in the beginnyng, is

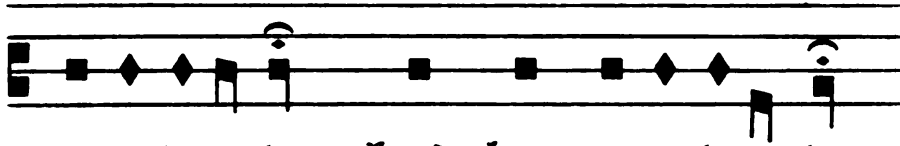


now and euer shalbe, world with out end Amen.

L

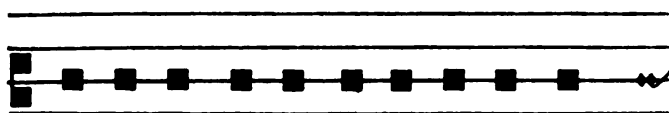


Orde haue mercy vpon vs. Christ haue



mercy vpon vs. Lorde haue mercy vpon vs.

The Quere
with the
Priest.



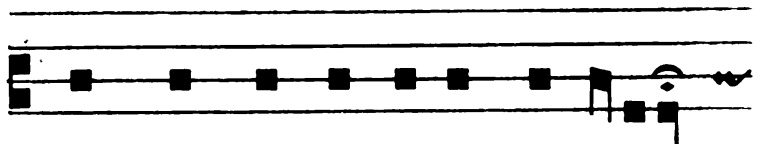
I beleue in god the father almigh-
tie,

Mattins.

tie, maker of heauen and earth. And in Iesus Christ his onely Sonne our lorde. Which was conceived by the holy ghost, born of the virgin Mary. Suffred vnder Ponce Pilate, was crucified, dead and buried, he descended into hell. The third day he arose agayn from the dead, He ascended into heuen, and sitteth on the right hand of god the father almightie, from thence shall he come to Iudge the quicke and the dead. I beleue in the holy ghost. The holy Catho- like Church. The Communion of saints. The for- geuenes of synnes. The resurrection of the body. And the life euerlastyng.

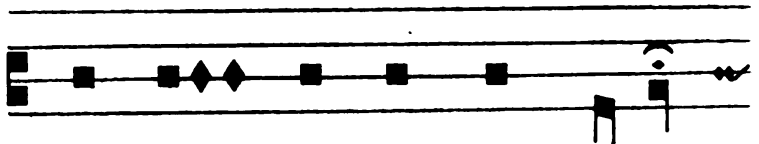
Oure Father which arte in heauen, halowed be thy name. Thy kyngdome come. Thy will be done in earth as it is in heauen. Geue vs this daye oure dayly breade. And forgeue vs oure tres- passes, as we forgeue them y^e trespasse agaynst vs.

Priest.



And leade vs not in to temptation.

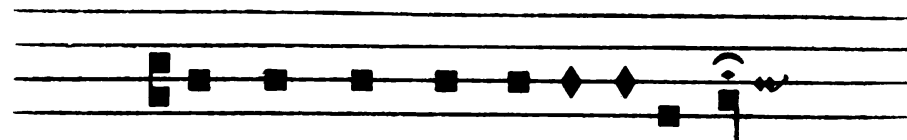
Answe.



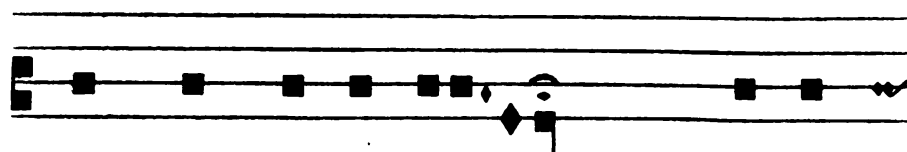
But deliuer vs from euil. Amen.

Priest.

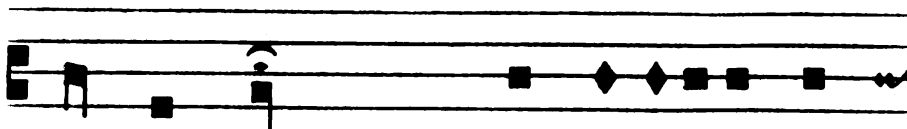
Mattins.



Priest. O lorde shew thy mercy vpon vs. Aunf.



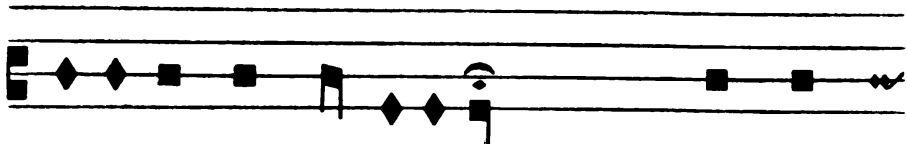
And graunt vs thy saluacion. Pri. O lorde



saue the Kyng. Aunf. And mercifully heare



vs, when we call vpon the. Pri. Indue thy

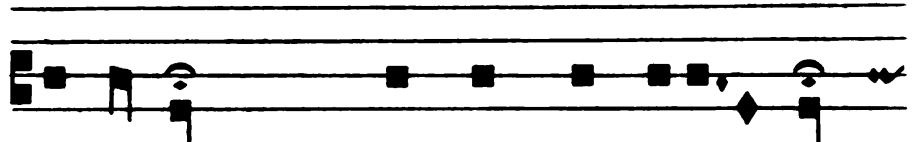


ministers with righteousness. Aunf. And make

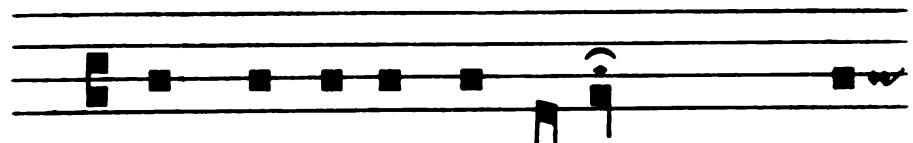


thy choten people Joyfull. Pri. O lord saue
thy

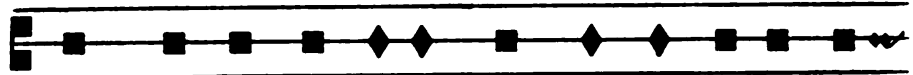
Mattins.



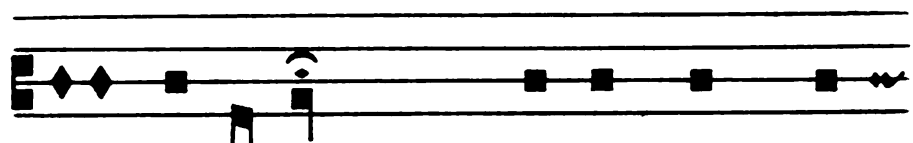
thy peple. Aunf. And blesse thyne in heritaunce.



Pri. Geue peace in our tyme, o lord. Aunf. Be:



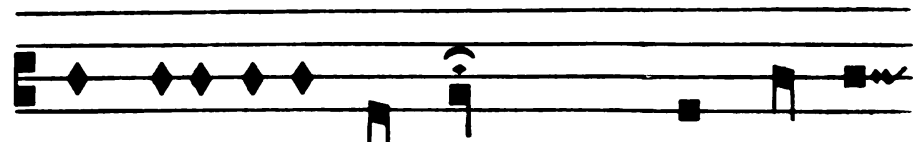
cause there is none other that fighteth for vs, but



onely thou o God. Pri. O god, make cleane

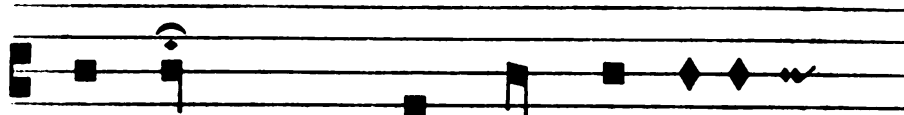


oure hertes with in vs. Aunf. And take not

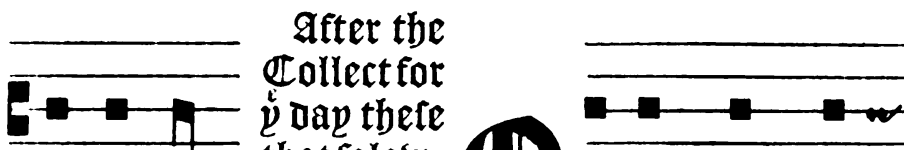


thyne holy spirit from vs. Pri. The lorde be
with

Mattins.

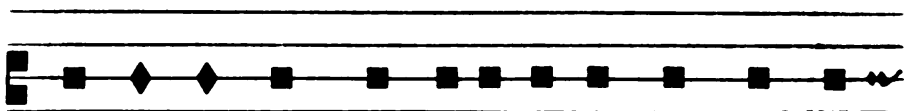


with you. Aunf. And wpyh thy spirit. Pri.

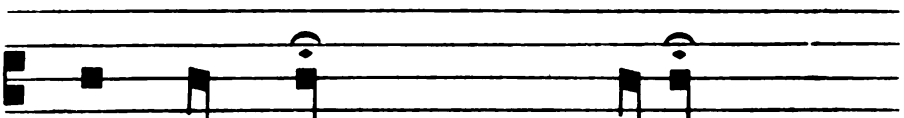


Let vs pray.

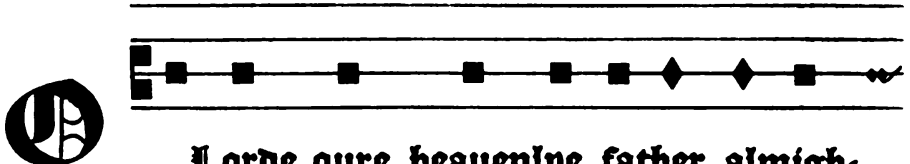
God, which arte



aucthor of peace and louet of concorde, in know-
lege of whome standeth oure eternall life, whose
seruice is perfecte freedom: Defend vs thy humble
seruauntes, in all assaultes of oure enemies, that we
suerly trustyng in thy defence, maye not feare the
power of any aduersaries: Througħ y^e might of Iesu



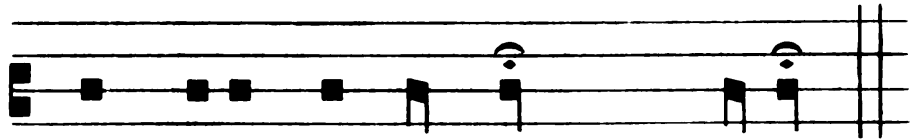
Christ oure Lorde. Aunfwere. Amen.



Lorde oure beauenlye father almighty
E tie

Matins.

tie and euerlyupng God, which hast safely brought vs
to the begynnynge of thys daye: defende vs in the
same wyth thy myghtye power, and graunt that
this day we fall into no synne, neither runne into
any kynde of daunger, but that all oure doynges
may be ordred by thy gouernaunce, to do alwayes
that is righteous in thy sight:



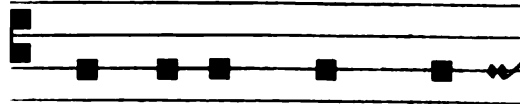
Through Iesus Christ our lorde. Ant. Amen.

**¶ Thus endeth
Matyns**

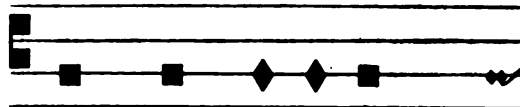


Evensong.

The Quere with the Priest.



Our father which arte



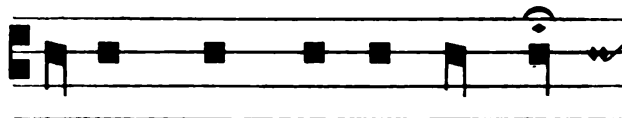
in heauē, halowed. &c.

Prie.



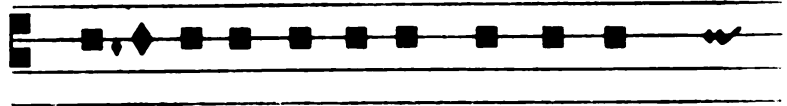
God make speede to saue me.

Aunf.

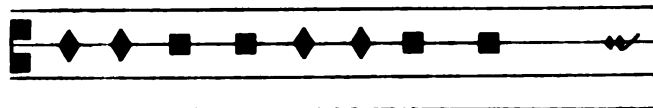


lorde make hast to helpe me.
Glory

Euenlong.



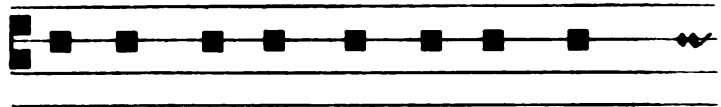
Gloria be to the father and to the. &c.



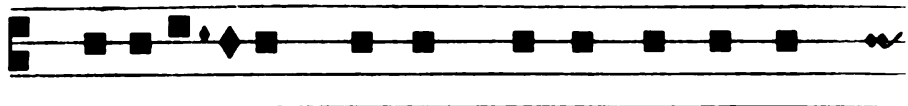
As it is
before at
Mattins.

As it was in the begynnynge. &c.

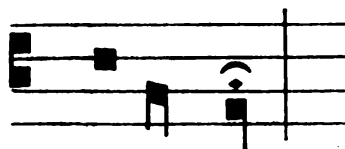
PSALMES.



Doe not rebuke me in thyne



indignacion: neither chasteen me in thy



displeasure. &c.

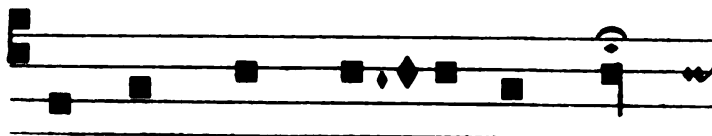
And so forth with the
rest of the Psalmes,
as they be appoynted.

After

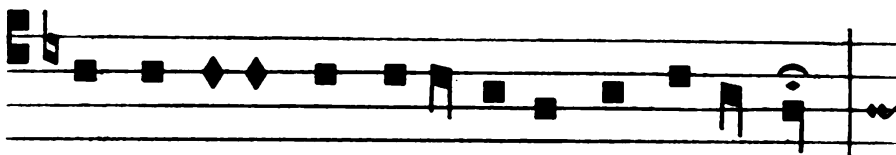
Evensong.

After the i. lesson, one of
these that folow.

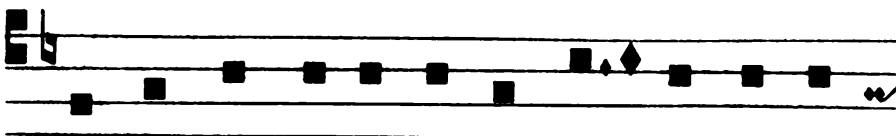
Magnificat.



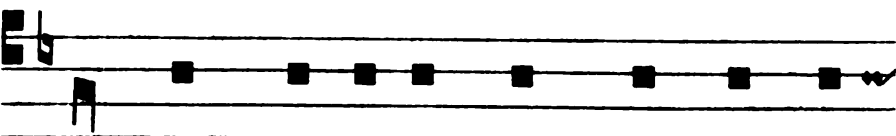
My soule doth magnifie the lorde.



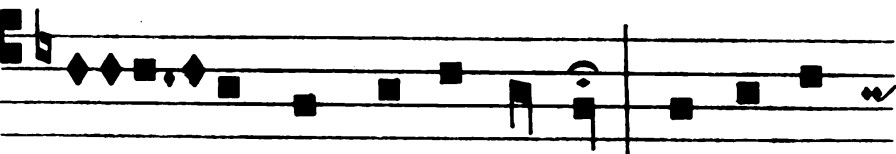
And my spirit hath reioyced in god my sauiour.



For he hath regarded the lowlynes of his

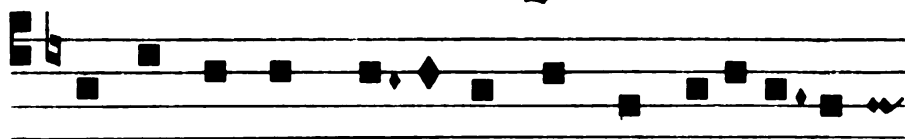


handmaide, for behold from henceforth all

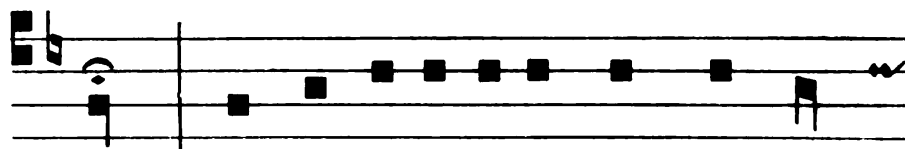


generacions shall call me blessed. For he that
is

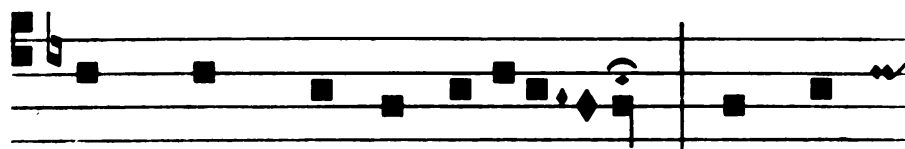
Euenlong.



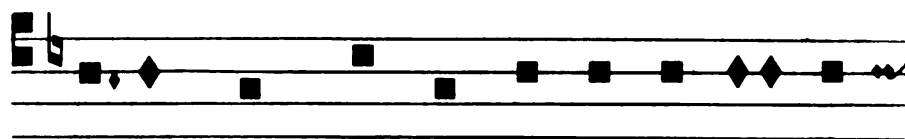
is mightie hath magnified me, and holy is his



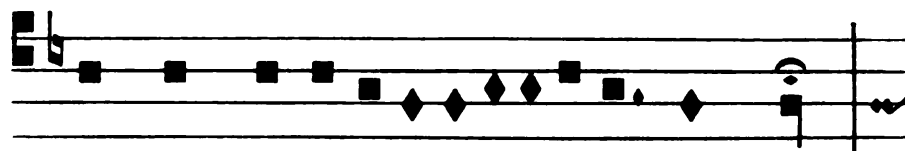
name. And his mercy is on them that feare



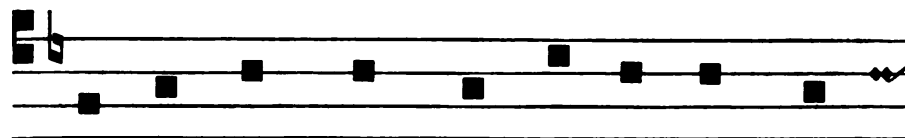
hym, throw out all generations. He hath



shewed strength with his arme, he hath skatered

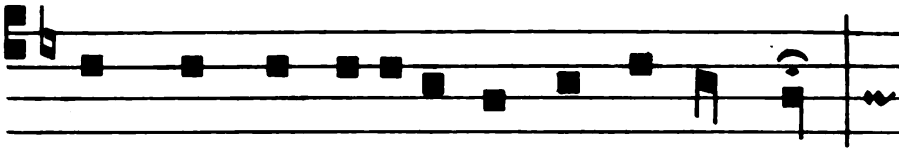


the proude in the Imaginacion of their vertes.

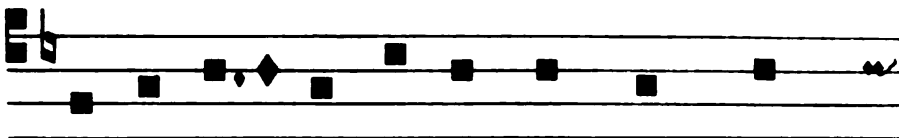


He hath putt downe the mightie from their
seate,

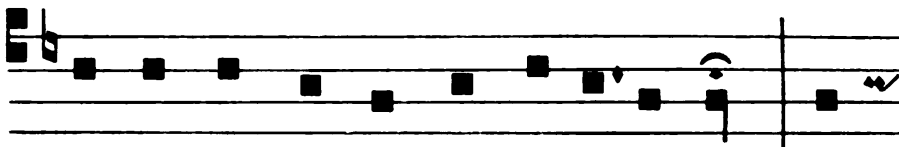
Euenlong.



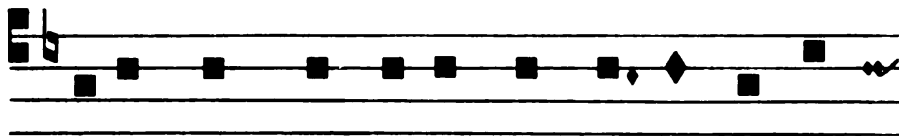
seate, and hath exalted the humble and meke.



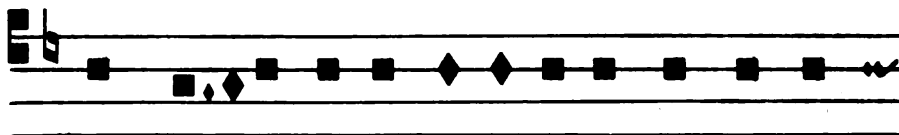
He hath filled the hungry wyth good thynges,



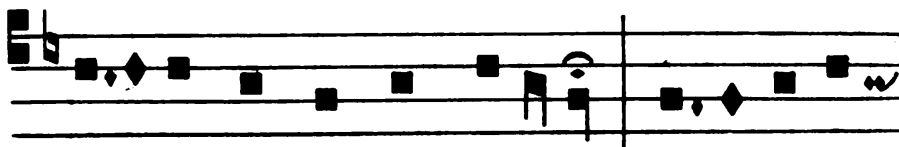
and the ryche he hath sent emptie awayne. He



remembryng hys mercy hath holpen his ser-

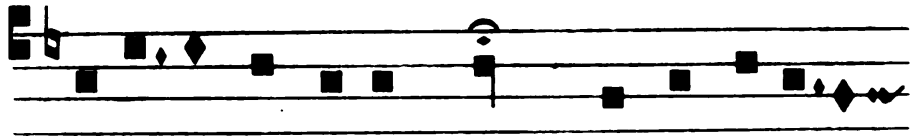


uaunt Israell, as he promysed to oure fathers

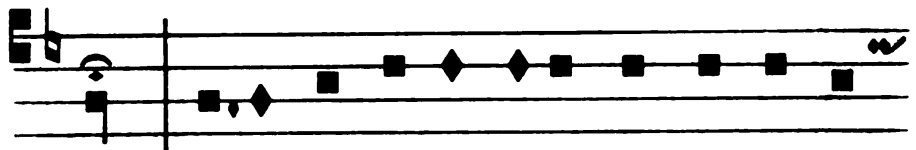


Abraham and hys seede for euer. Glory be to
the

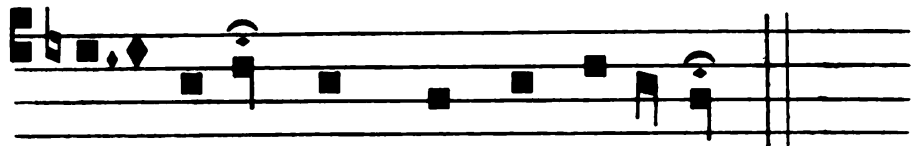
Euenlong.



the father and to the Sonne, and to the holy

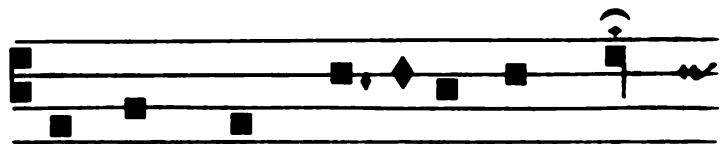


ghost. As it was in the beginnyng is now &

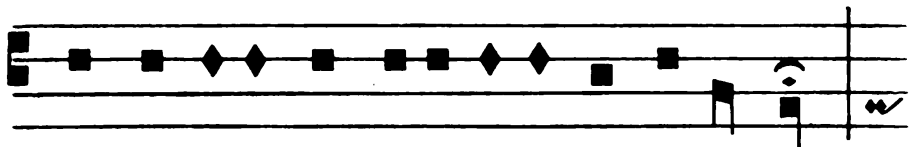


euer shalbe, world with out end Amen.

Magnificat.



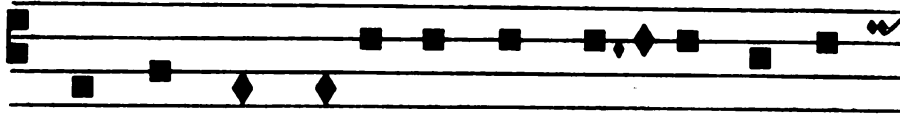
I soule doth magnifie the lorde,



and my spirit hath reioyced in god my saupour.

For

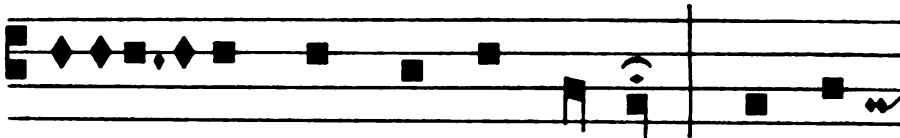
Euenlong.



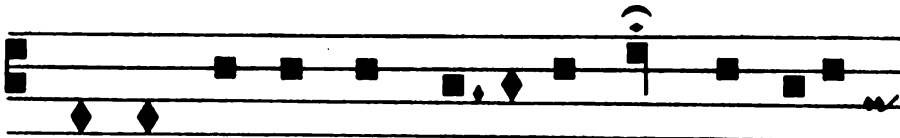
For he hath regarded the lowlynes of hys



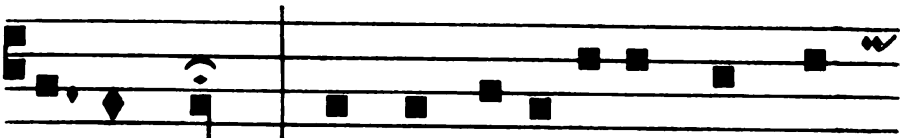
handmayde, for behold from henceforth all



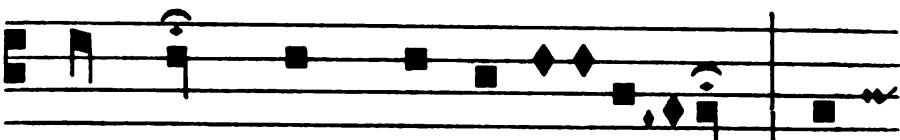
generacions shall call me blessed. For he



that is mightie hath magnified me, and holy



is hys name. And hys mercy is on theim that

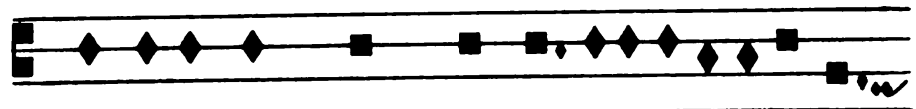


fear him, through out all generacions. He
bath

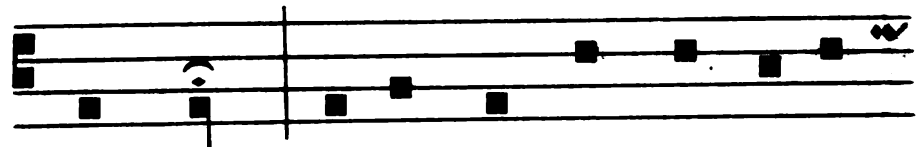
Euenlong.



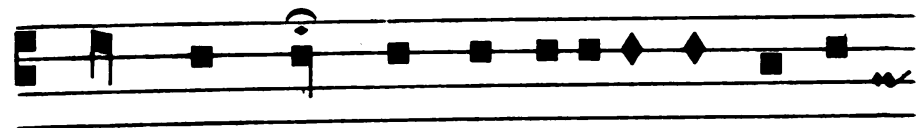
bath shewed strength with his arme, he bath



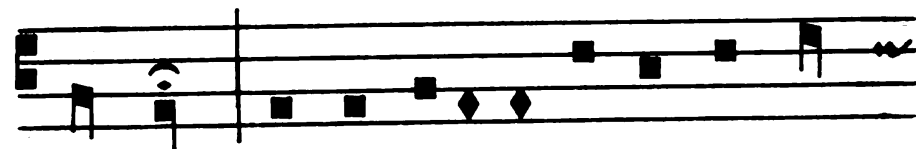
skattered the proude in the imagination of



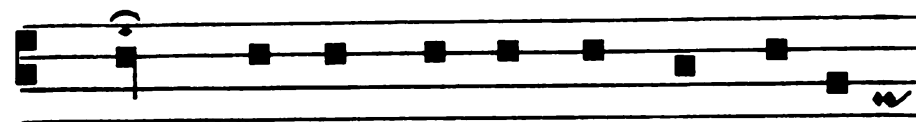
their hertes. He bath putt downe the mightie



frome theyr seate, and bath exalted the humble

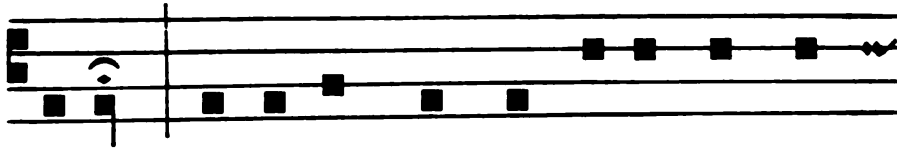


and meke. He bath filled the hungry with good

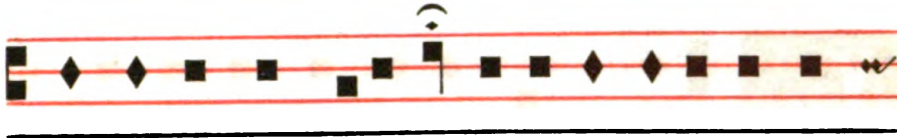


**thynges, and the ryche he bath sent emptie
away.**

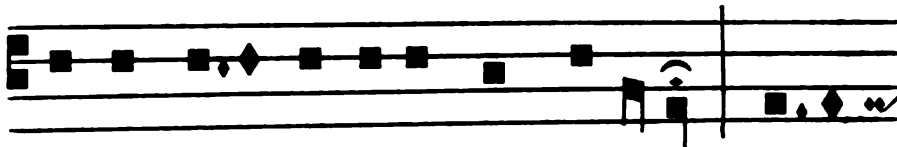
Euenlong.



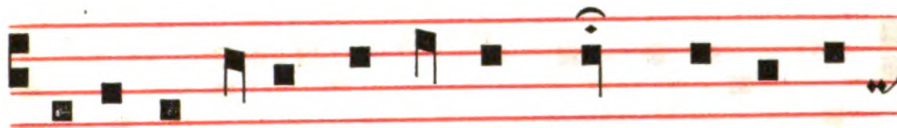
away. He remembryng his mercy, hath hol-



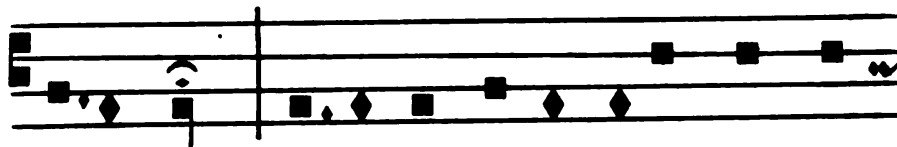
pen his seruaunt Israell, as he promised to oure



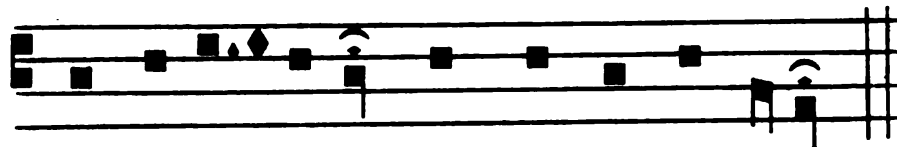
fathers, Abraham & his seede for euer. Glory



be to the father and to the Sonne, and to the



holy ghost. As it was in the begynnynge, is



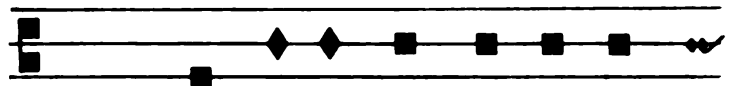
now and euer shalbe, world with out ende, Amen.

After

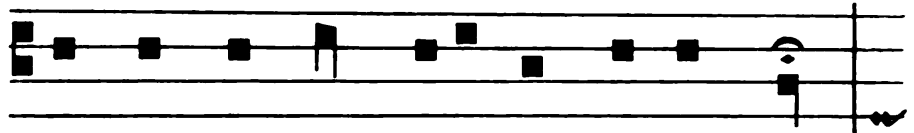
Evensong.

After the ii. lesson, one
of these that folow.

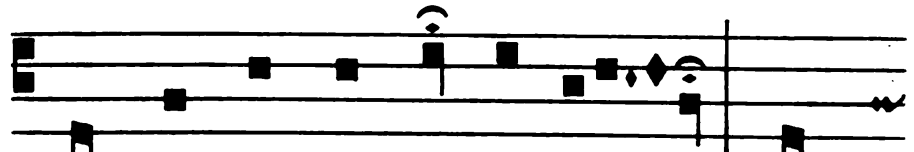
Nunc dimittis.



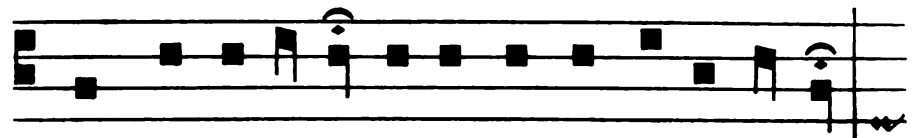
Orde, now lettest thou thy seruaunt



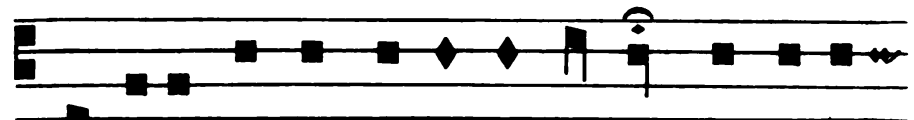
de parte in peace, accordyng to thy worde,



for myne eyes haue sene, thy saluacion. Which

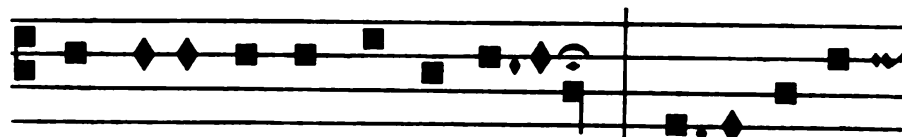


thou hast prepared, before the face of all people.

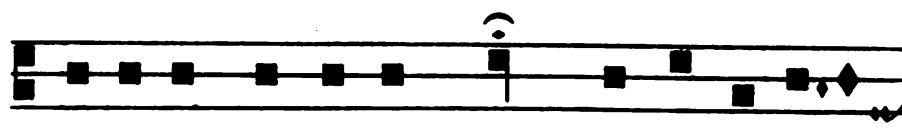


To be a light to lighten the gentils, and to be
the

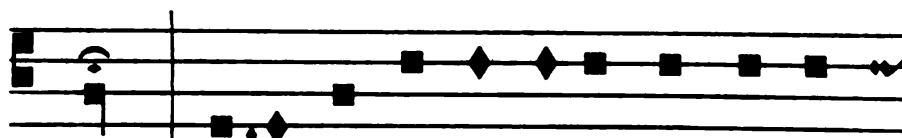
Euenfong.



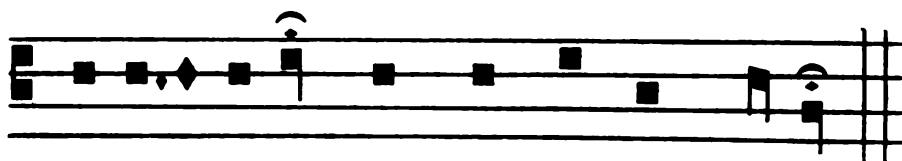
the glory of thy people Israell. Glory be to



the father and to the Sonne, and to the holy

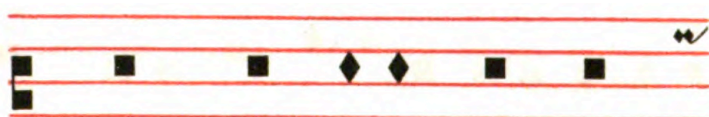


ghost. As it was in the begynnynge is now



and euer shall be, world with out ende. Amen.

Nunc dimittis.

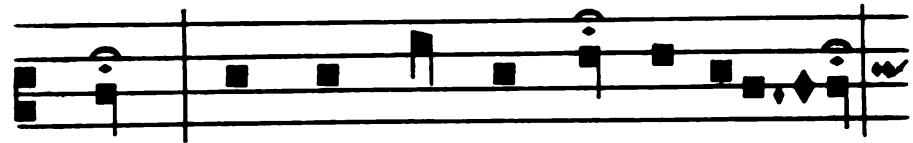


Orde, now lettest thou thy
seruaunt

Euenlong.



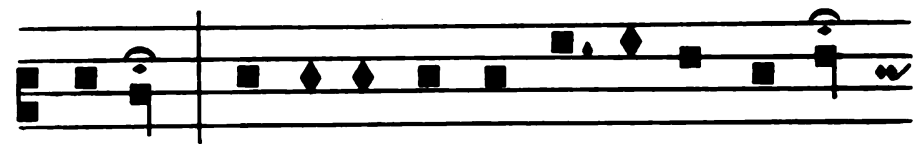
seruaunt departe in peace, accordyng to thy



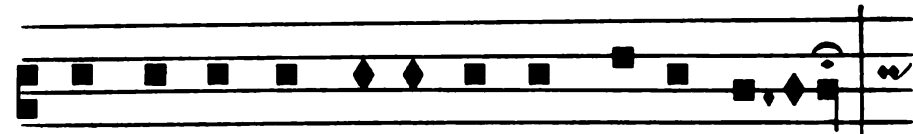
worde. For myne eyes haue sene thy saluacion



which thou hast prepared, before the face of all



people. To be a light to lighten the gentils,

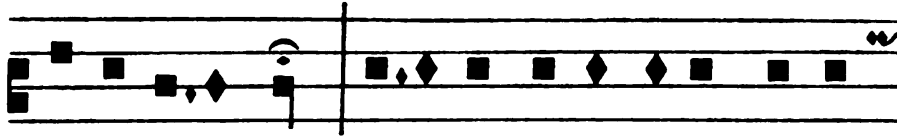


and to be the glory of thy people Israell.

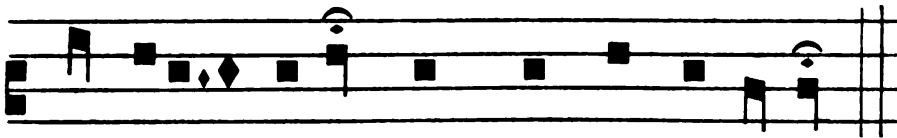


Glory be to the father and to the Sonne, and
to

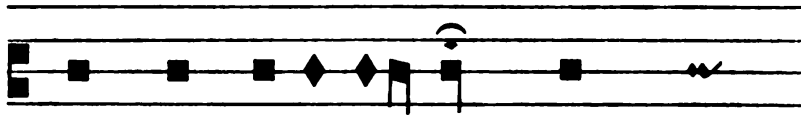
Euenfong.



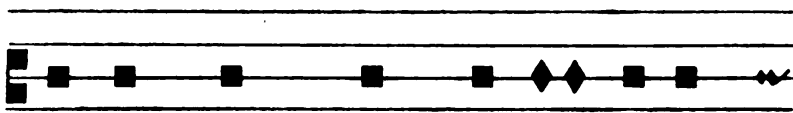
to the holy ghoſt. As it was in the beginning is



now & euer ſhal be, world with out end Amen.



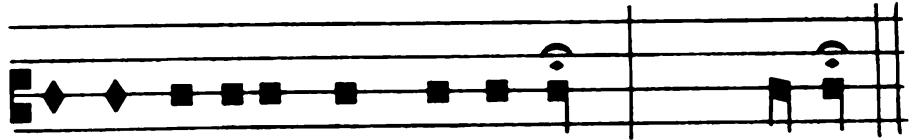
LOrd, haue mercy vpo vs. Chriſt. &c. And ſo forth wyth the ſuffrages, as is before at Mattins. And after the firſt Collecte for the daye, theſe that follow.



God, frome whome all holy deſires,
all good counſayles, & all iuſt workes do procede:
Geue vnto thy ſeruauntes y peace, which the world
can not geue, that both our hertes may be ſet to obey
thy commaundementes, and alſo that by thee, we
bepng

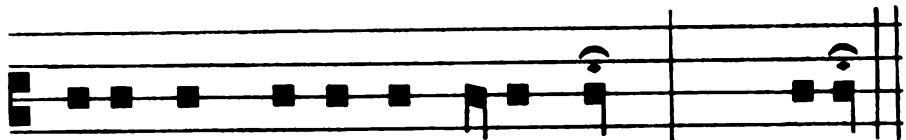
Euenlong.

beyng defended from the feare of our enemies, may
passe oure tyme in rest and quietnes: Through the



merites of Iesu Christ our sauour. Aunf. Amen.

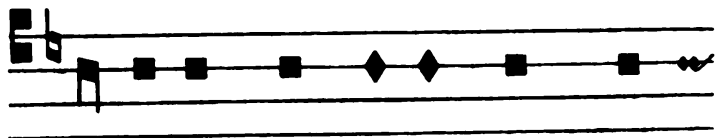
Lighten oure darkenes we beseeche the, O lorde,
and by thy greate mercy, defende vs frome all
perells and daungers of thys night for y^e loue of thy



onely sonne our sauour Iesu Christ. Aunf. Amen.

For the tyme of lent
in the place of
Te Deum.

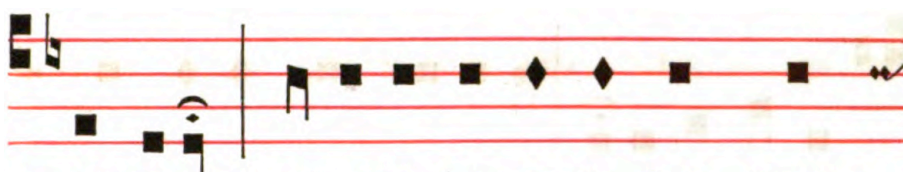
Benedicite.



All ye workes of the lorde, speake
good



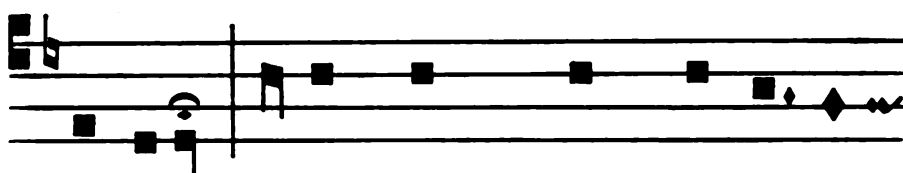
good of the lord : praise him, and sett him vp



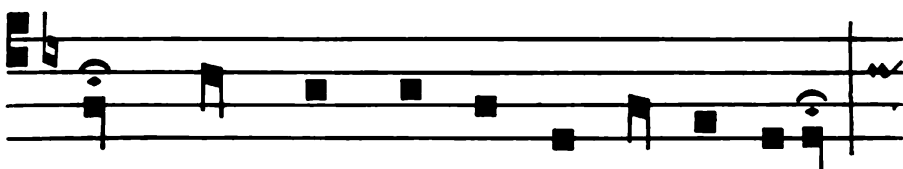
for euer. O ye angels of the lord, speake



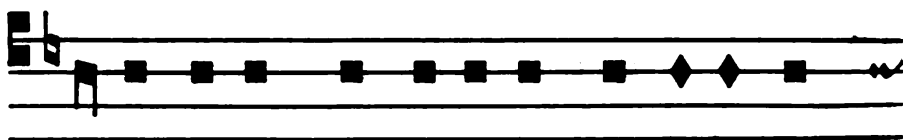
good of the lorde: praise him, and sett him vp



for euer. O ye heauens, speake good of the



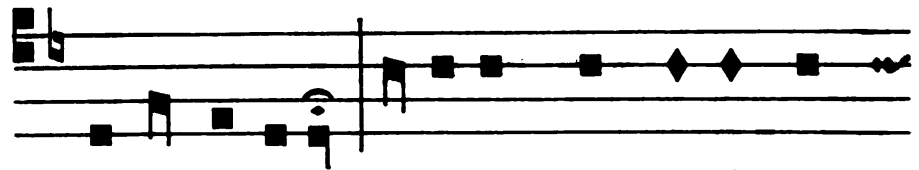
lord: praise him, and sett him vp for euer.



O ye waters that be aboue the firmament,
O speake



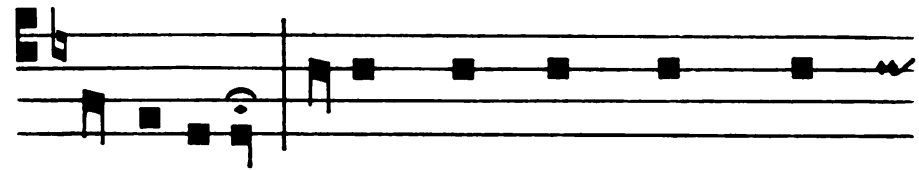
speake good of the lord : praise hym, and sett



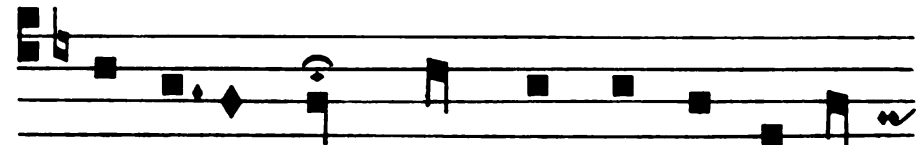
hym vp for euer. O all ye powers of the lorde



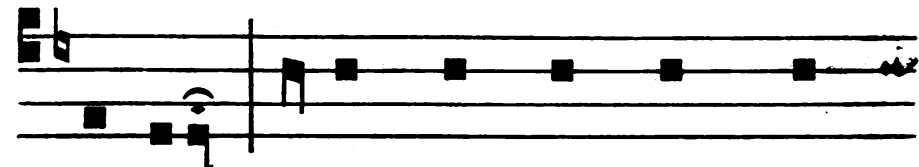
speake good of the lord : praise him and sett him,



vp for euer. O ye Sunne and Moone, speake



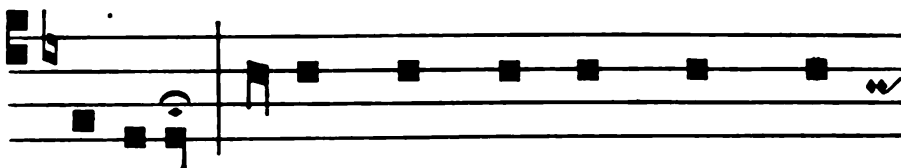
good of the lorde : praise him, and sett him vp



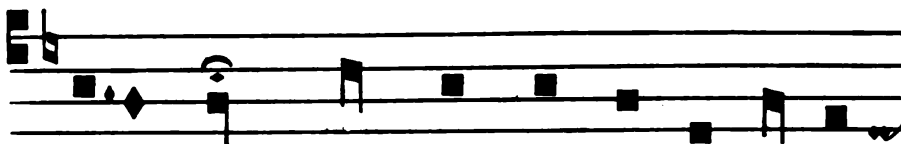
for euer. O ye Sterres of heauen, speake
good



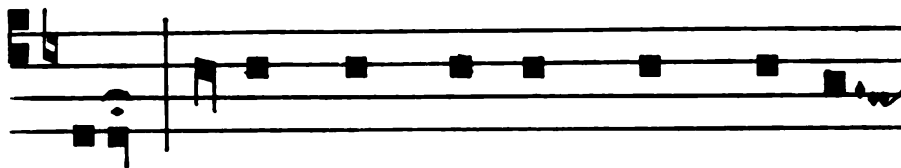
good of the lorde : praisse him and sett him vp



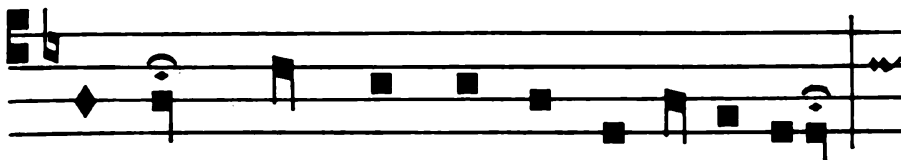
for euer. O ye shewers and dew, speake good



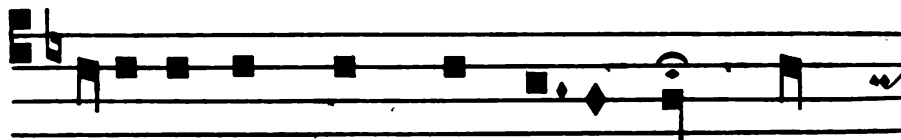
of the lorde : praisse him, and sett him vp for



euer. O ye wyndes of god, speake good of



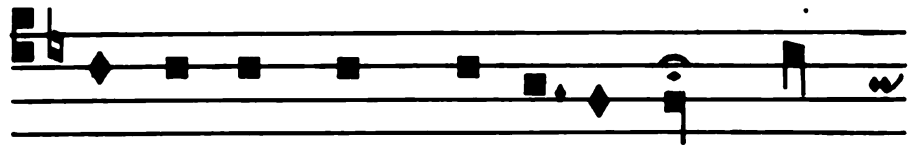
the lorde : praisse him, and sett him vp for euer.



O ye fire and heate, prayse ye the lorde : prayse
him,



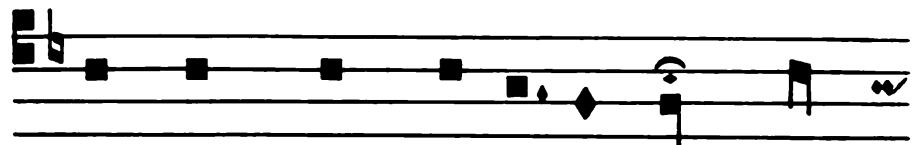
him, and sett him vp for euer. O ye wynter



and sommer, speake good of the lorde : prayse



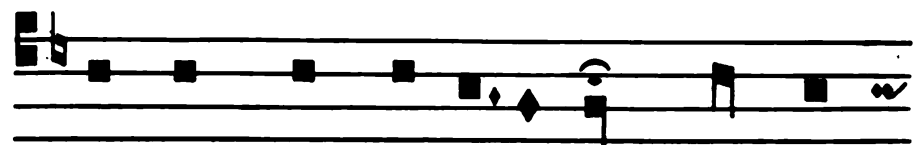
him, and sett him vp for euer. O ye dewes



and frostes, speake good of the lorde : prayse



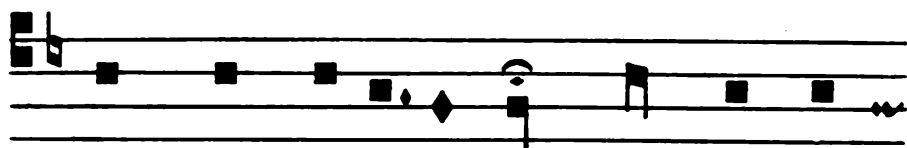
him, and sett him vp for euer. O ye froste



and colde, speake good of the lorde : praise him,
and



and sett him vp for euer. O ye He and



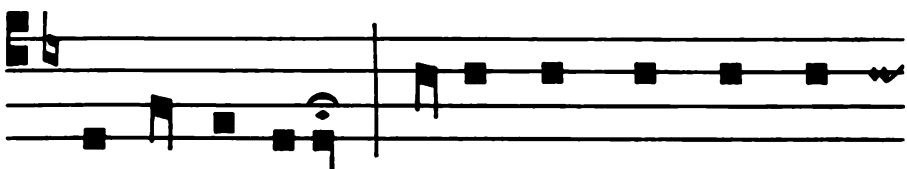
snou, speake good of the lorde : praise him, and



sett him vp for euer. O ye nightes and dayes,



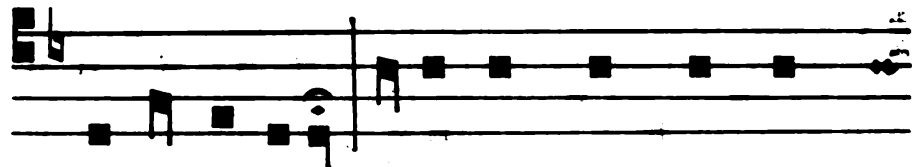
speake good of the lorde : prayse him, and sett



him vp for euer. O ye light and darkenes,



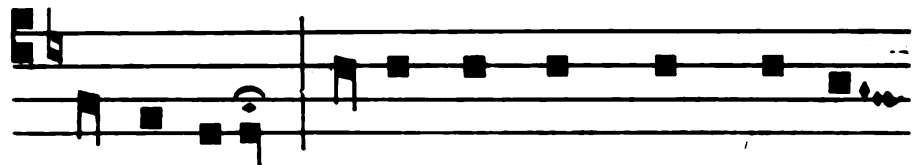
speake good of the lorde : praise him and sett
him



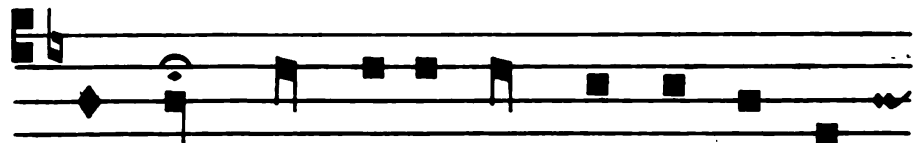
him vp for euer. ⁊ ye lighteninges & cloudes,



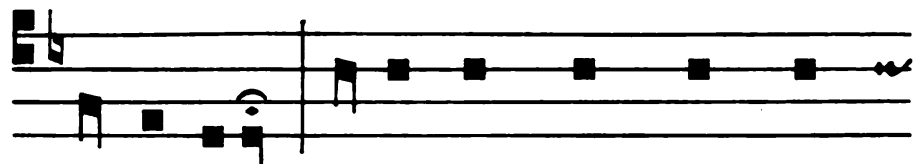
ſpeake good of the lorde: praife him, and ſett him



vp for euer. ⁊ lett the earth ſpeake good of



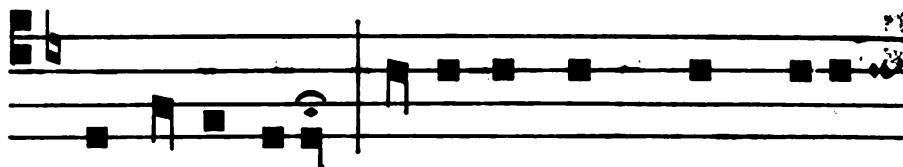
the lorde: yea, lett it praife him and ſett him



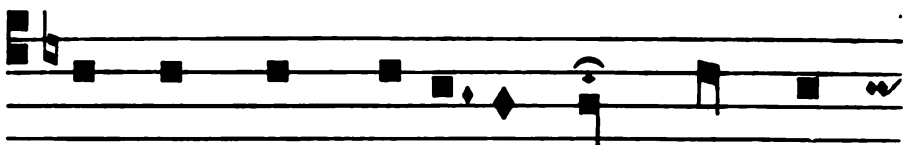
vp for euer. ⁊ ye mountaynes and hylles,



ſpeake good of the lorde: prayſe him, and ſett
him



him vp for euer. O all ye grene thinges vpon



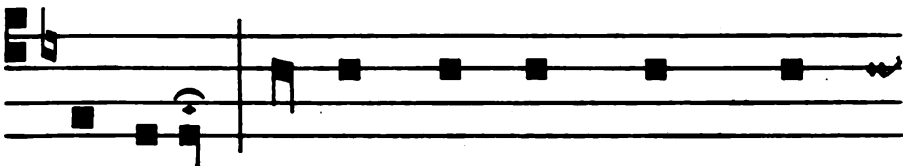
the earth, speake good of the lorde : prayse him,



and sett him vp for euer. O ye welles, speake



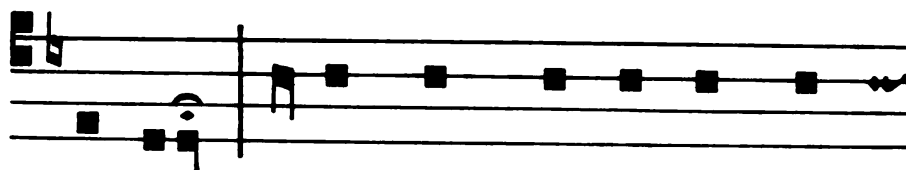
good of the lorde : praife him, and sett him vp



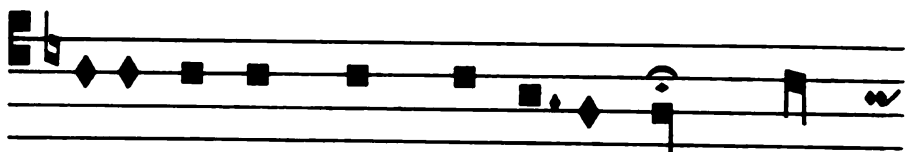
for euer. O ye Seas and fluddes, speake



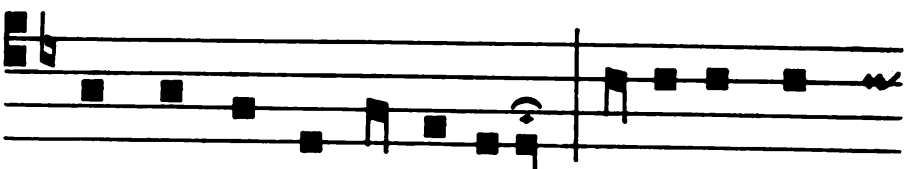
good of the lorde : praife him, and sett him vp
for



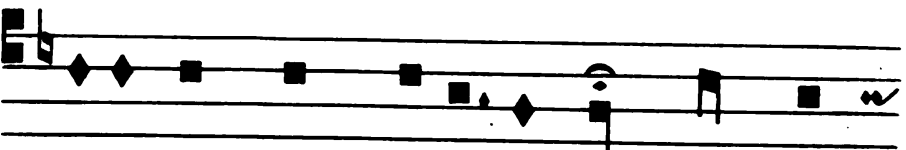
for euer. **D** ye whales, and all that moue



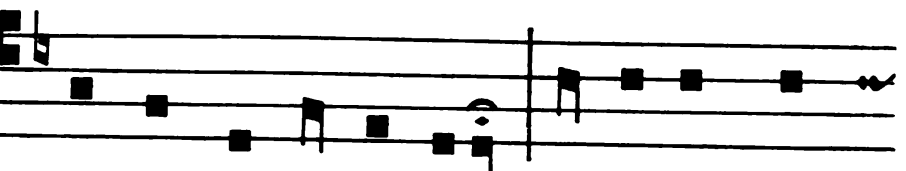
in the waters, speake good of the lorde : prayse



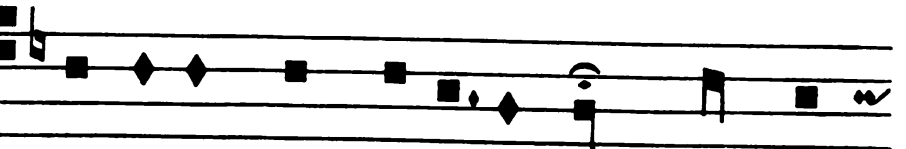
him, and sett him vp for euer. **D** all ye foules



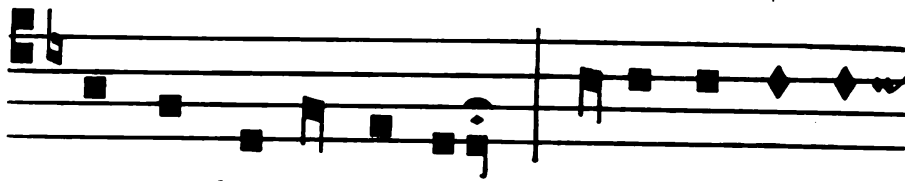
of the ayre, speake good of the lorde : praise him,



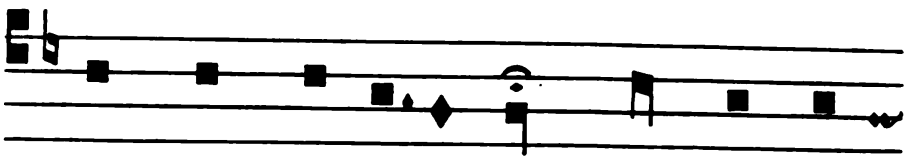
and sett him vp for euer. **D** all ye beastes



and cattel, speake good of the lorde : praise him
and



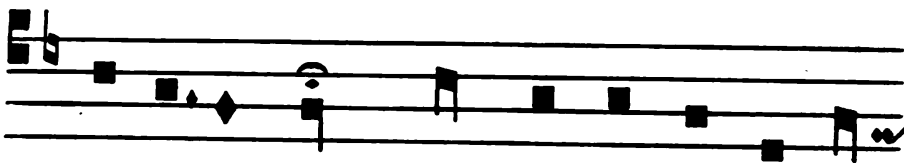
and sett him vp for euer. O ye children of



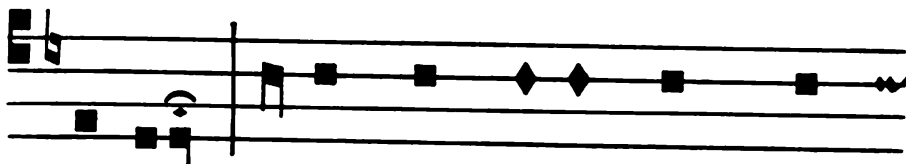
men, speake good of the lorde : praise him, and



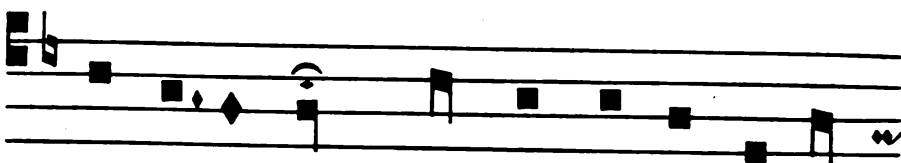
sett him vp for euer. O lett Israell speake



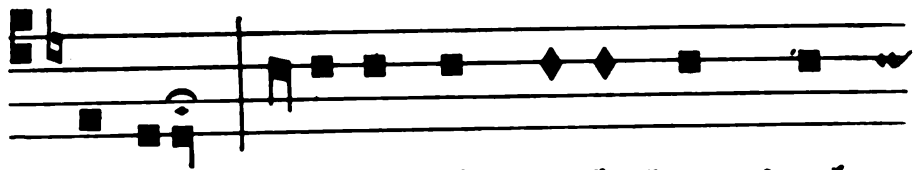
good of the lorde : praise him and sett him vp



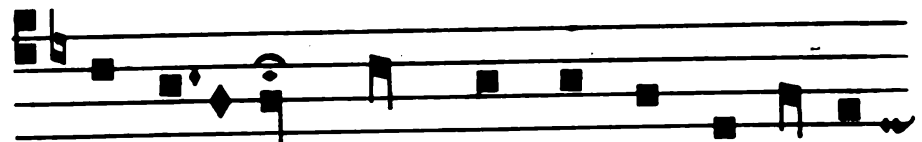
for euer. O ye priestes of the lorde : speake



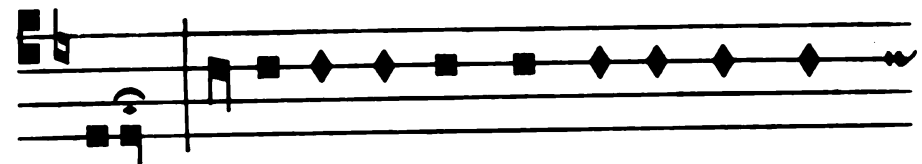
good of the lorde : praise him and sett him vp
for



for euer. O ye seruañtes of the lorde, speake



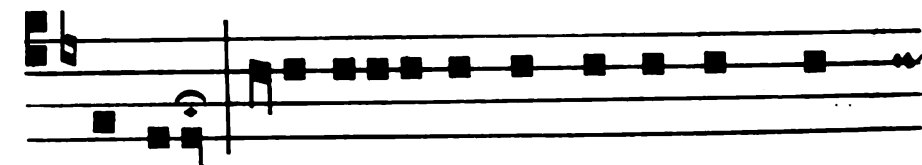
good of y^e lord : prayse him, and sett him vp for



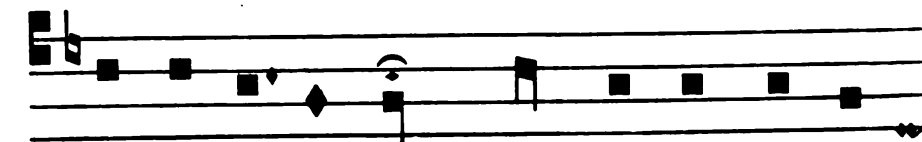
euer. O ye spirites & soules of the righteous,



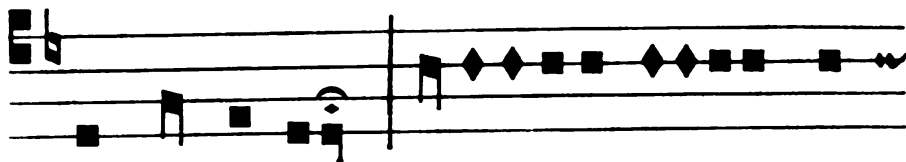
speake good of y^e lorde : praïse him, & sett him vp



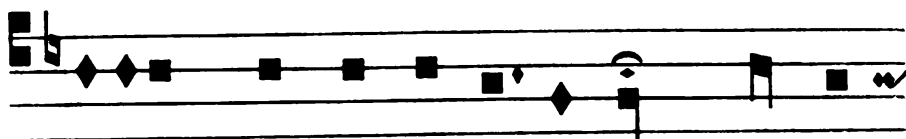
for euer. O ye holy & humble men of hert, speake



ye good of the lorde : prayse ye him, and sett
him



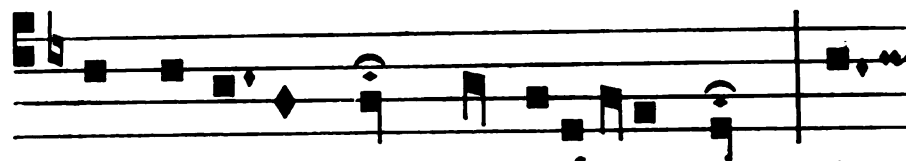
him vp for euer. **D** Ananias, Asarias, and



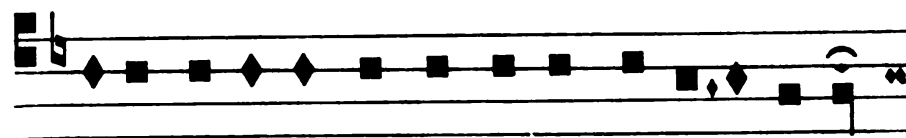
Michael, speake ye good of the lord : praise ye



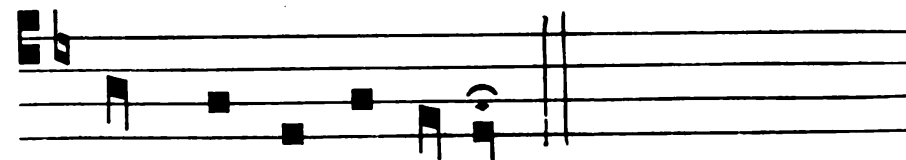
him, & sett him vp for euer. Glory be to the fa-



ther and to the sonne, and to y^e holy ghoſt. As



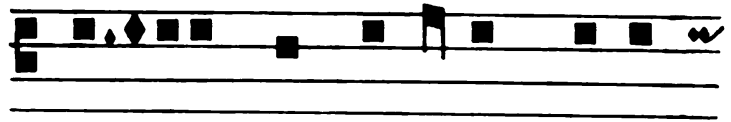
it was in the begynnyng is now and euer ſhal be,



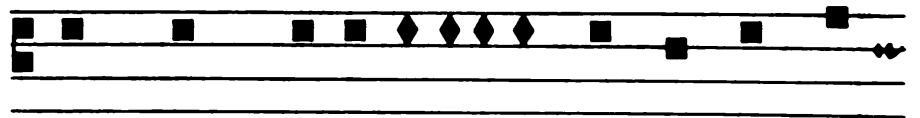
world without end, Amen.

Who

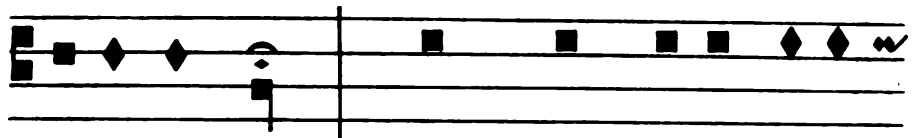
Quicumque vult.



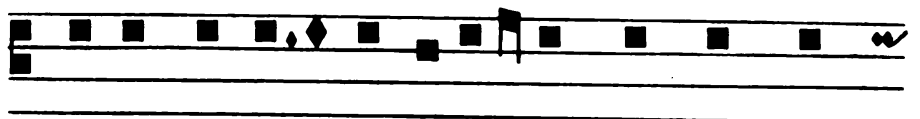
Whoſoeuer will be ſaued : before



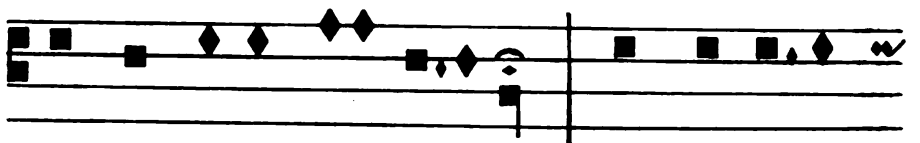
all thynges, it is neceſſary that he hold the



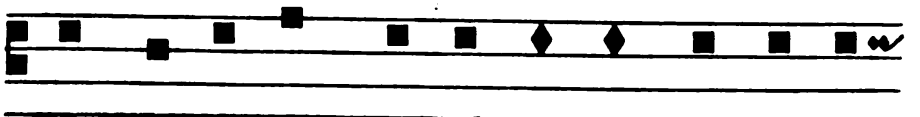
catholike faith. Which faith, except euer



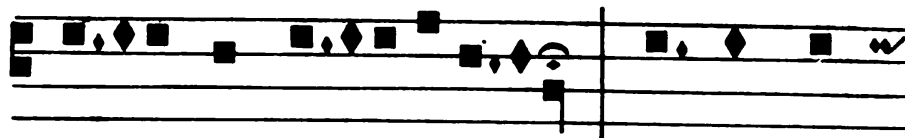
one do kepe holy and vndefiled : with out doubt



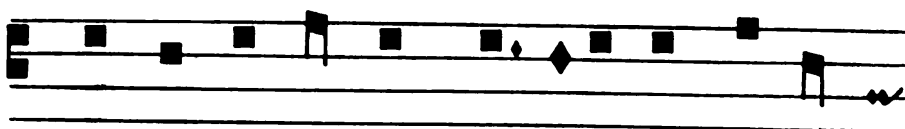
he ſhall periſh euerlaſtingly. And the catho-



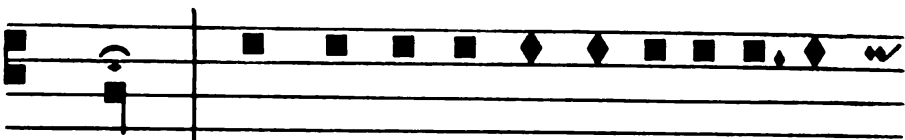
like faith is this : that we worſhipp one god in
trinitie



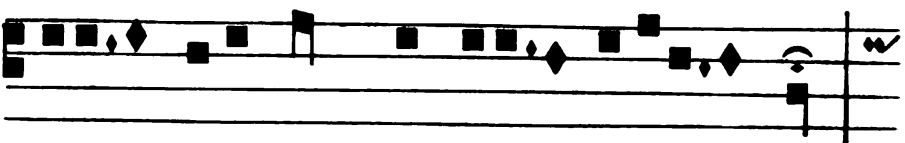
trinitie and trinitie in vnitie. Neither con=



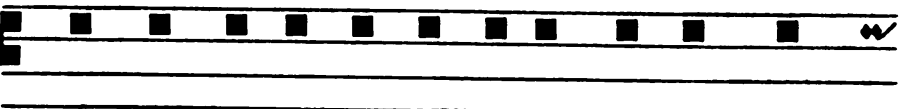
founding the persones : nor deuydyng the sub=



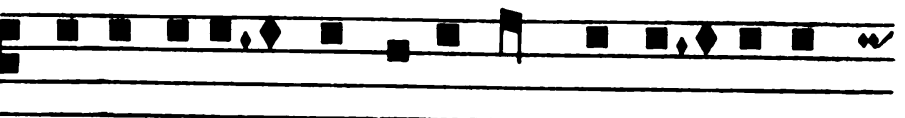
staunce. For there is one persone of the father,



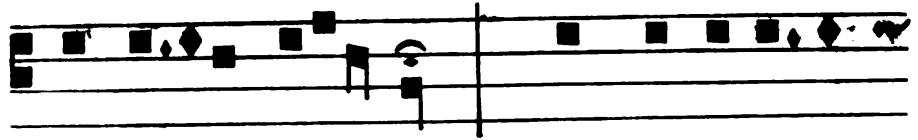
another of y^e sonne, and another of y^e holy ghoſt.



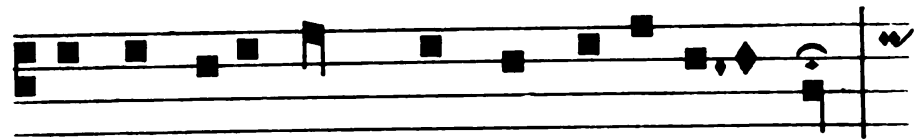
But the godhed of the father, of the sonne,



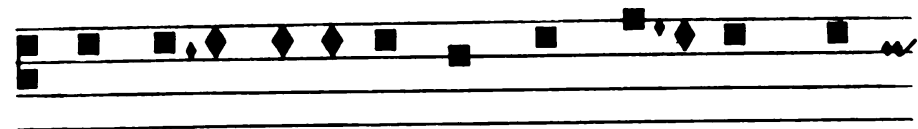
and of the holy ghoſt is all one : the glory equal
the



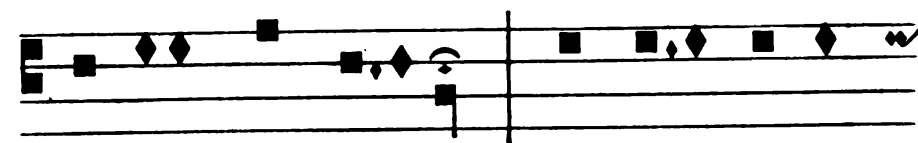
the maiestie coeternall. Suche as the father



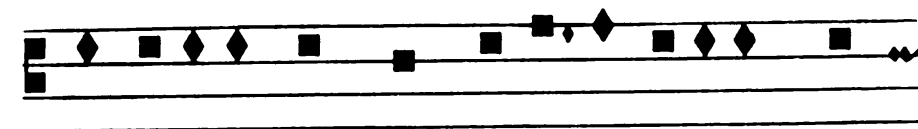
is suche is þe sonne : and suche is the holy ghost.



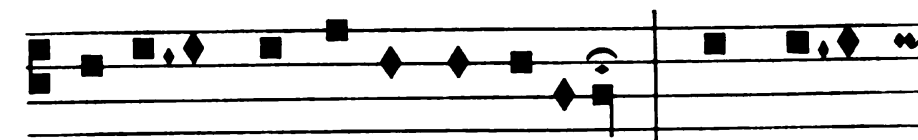
The father vncreate the sonne vncreate : and



the holy ghost vncreate. The father incom-



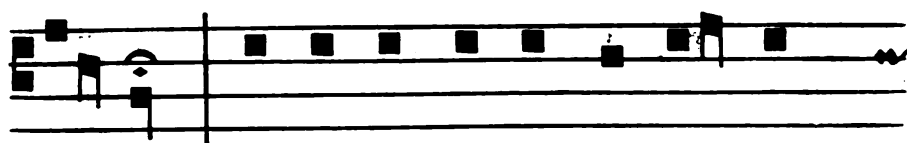
prehensible, the sonne incomprehensible : and



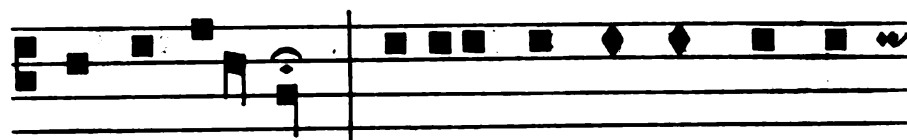
the holy ghost incomprehensible. The father
eternall



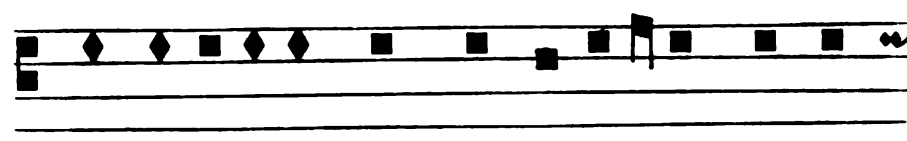
eternall the sonne eternal : and the holy ghost



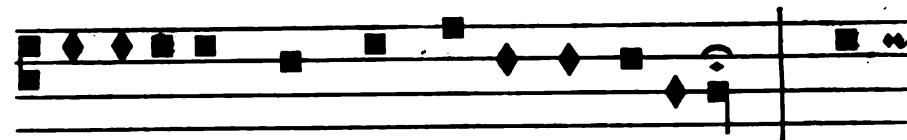
eternall. And yet they are not three eternalles :



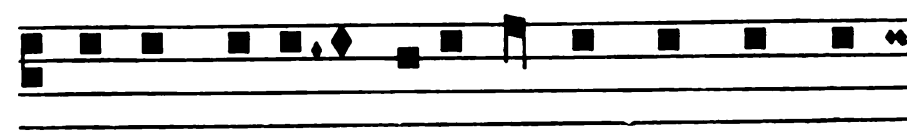
but one eternall. As also there be not three in-



comprehensibles, nor three vncreated : but one



vncreated, and one incomprehensible. So



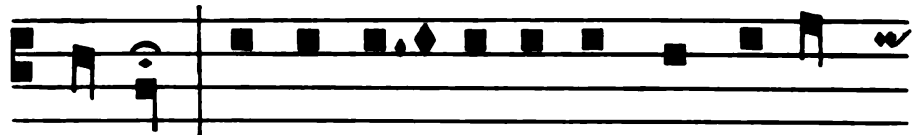
likewise the father is almightie : the sonne al-
mightie



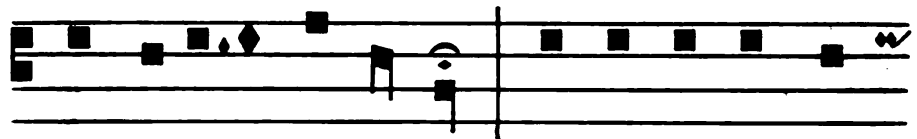
mightie, and the holy ghost almightie. And



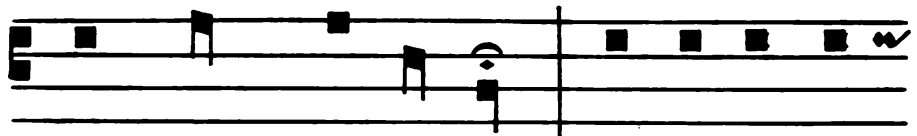
yet are they not three almighties : but one al-



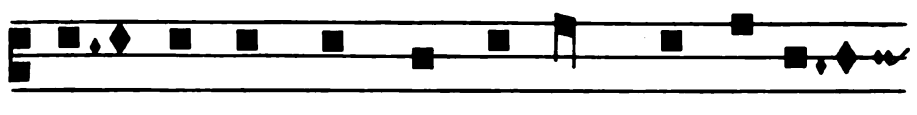
mightie. So the father is god the sonne is god :



and the holy ghost is god. And yet are they not



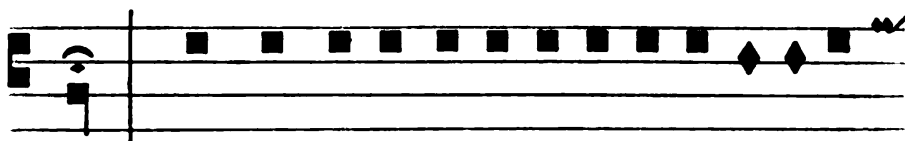
three goddes : but one god. So likewise the



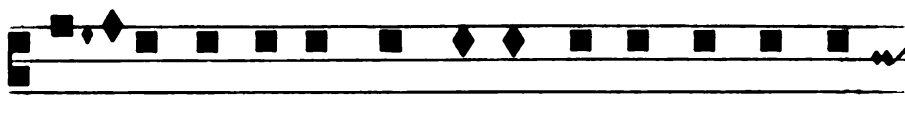
father is lord, the sonne is lord : and the holy
ghost



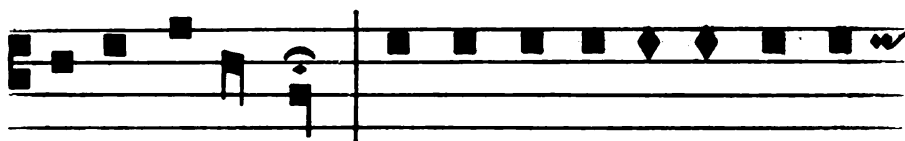
ghost lord. And yet not three lordes : but one



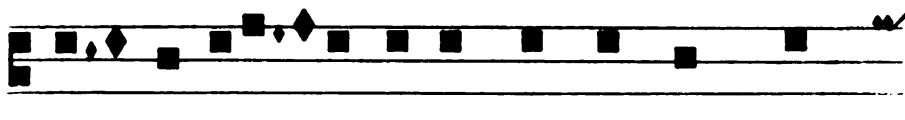
lord. For like as we be cōpelled by y christian



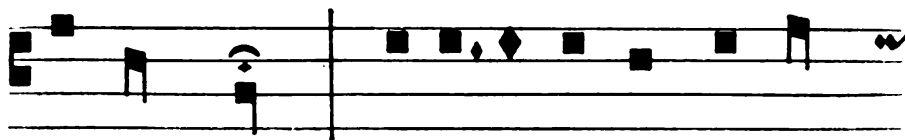
veritie : to aknowledge euery person by himself



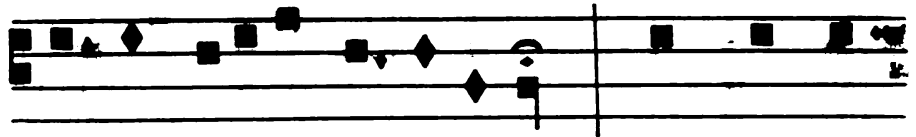
to be god & lord. So are we forbydden by the



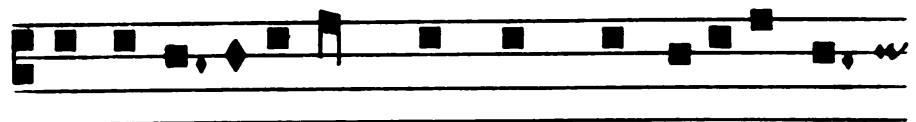
catholike religion : to say there be three goddes



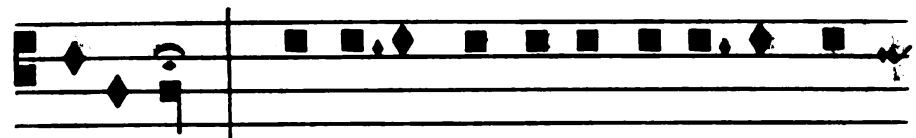
or three lordes. The father is made of none :
neither



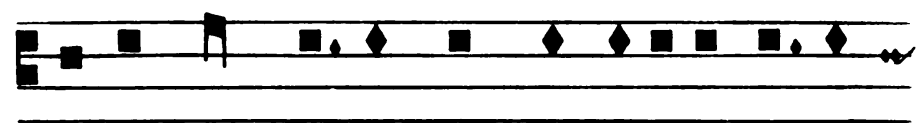
neither created nor begotten. The sonne is



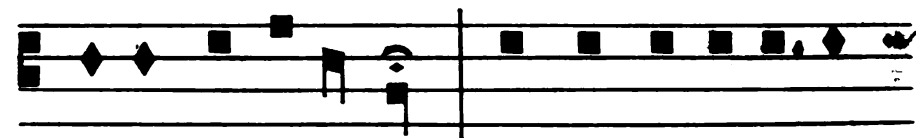
of the father alone : not made nor created, but



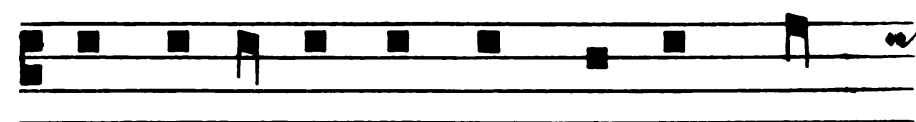
begotten. The holy ghost is of the father and



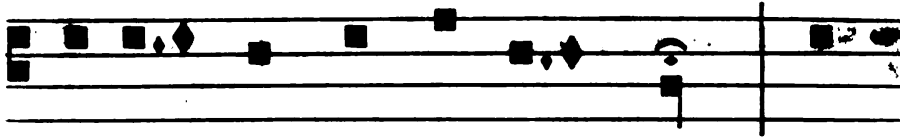
of the sonne : neither made nor created, nor be-



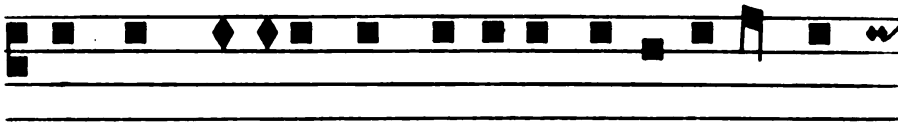
gotten, but procedyng. So there is one father,



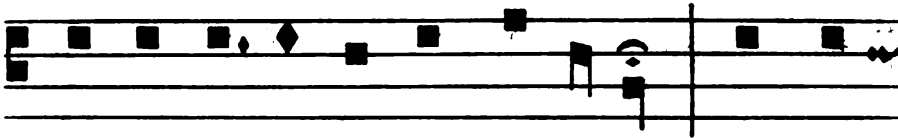
not three fathers one sonne, not three sonnes :
one



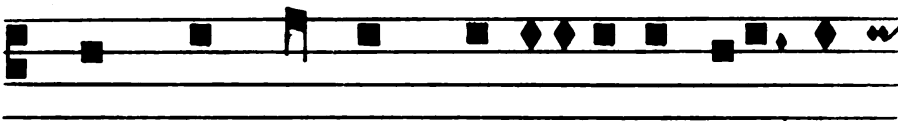
one holy ghoſt not three holy ghoſtes. And



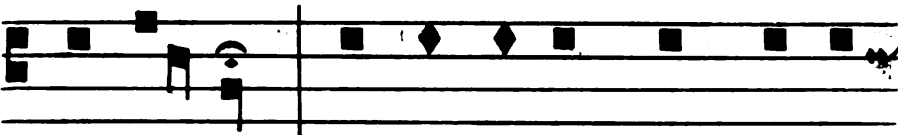
in this trinitie none is afore or after other :



none is greater nor leſſe then other. But the



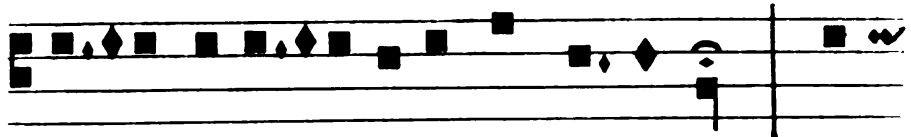
whole three perſones : be coeternall together



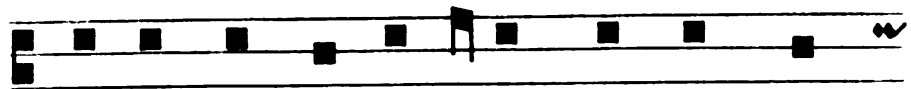
and coequall. So that in all thinges as is



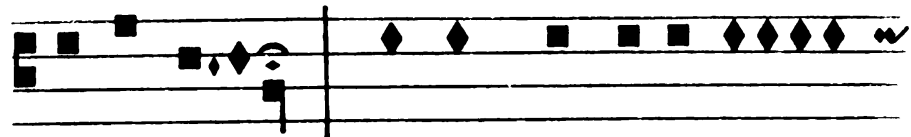
afore ſayde : the vnitie in trinitie, and the
trinitie



trinitie in unitie is to be worshipped. He



therefore that will be saved : must thus thinke



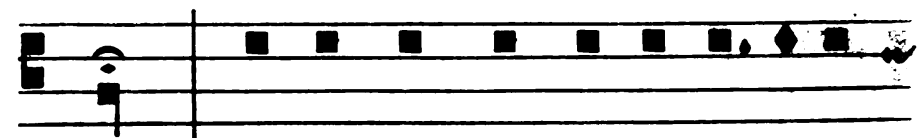
of the trinitie. Further more it is necessary



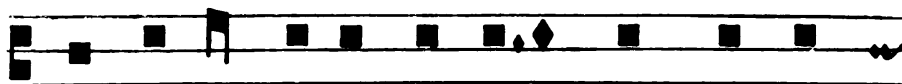
to everlasting saluacion : that he also beleue



rightly in the incarnation of oure lorde Iesu



Christ. For the right sayth is that we beleue
and



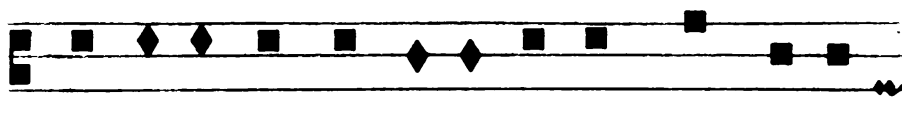
and confesse : y^e our lord Iesus Christ the sonne



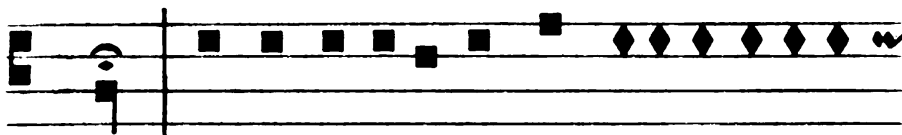
of god, is god and man. God of the substance



of the father, begotten before the worldes : and



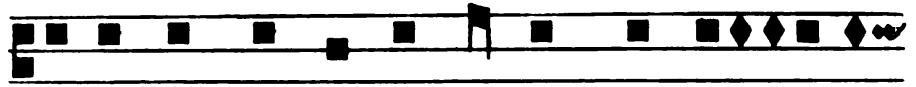
man of the substance of his mother, borne in the



world. Perfect god & perfect man : of a reasonable



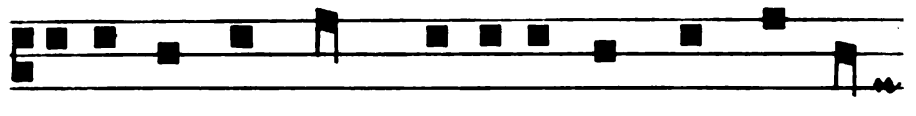
soule & humain flesh subsisting. Equall to his
father



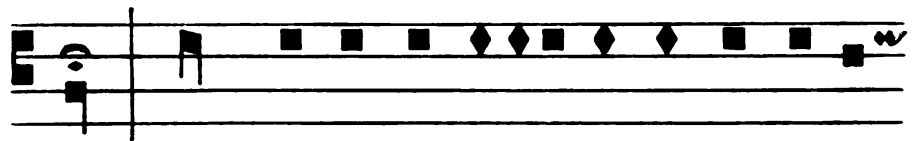
father as touching his godhed : and inferior to



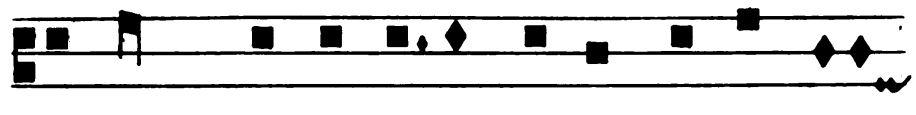
the father, touching his manhod. Who althoughe



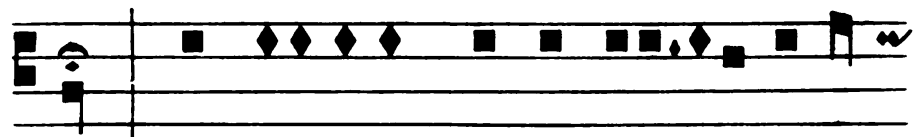
he be god and man : yet he is not twoo but one



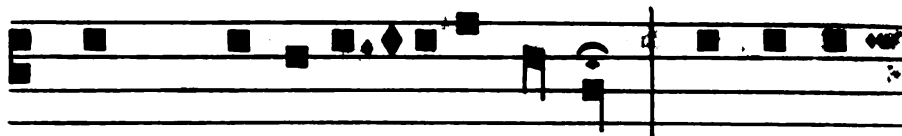
god. One, not by conuerſion of the godhed in



to fleſhe : but by takyng of the manhod into



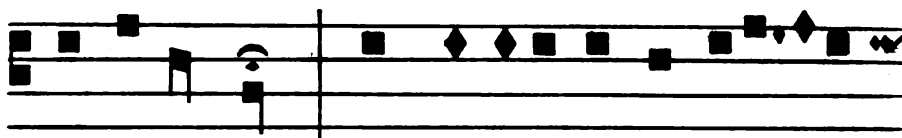
god. One altogether, not by confuſion of ſub-
ſtaunce :



staunce : but by vnitie of person. For as the



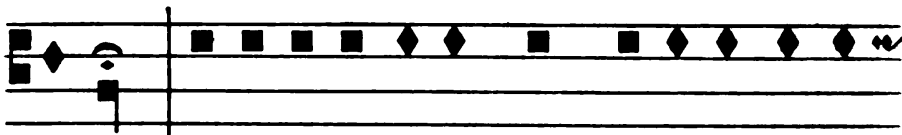
reasonable soule & flesh is one man : to god and



man is one christ. Who suffered for our saluacion :



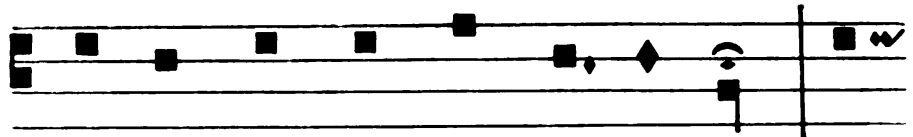
descended in to hell, rose agayne y^e third day from



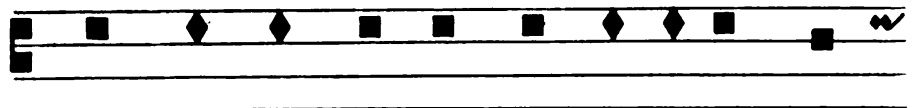
y^e dead. He ascended in to heauē, he sitteth on the



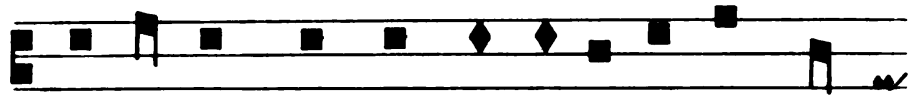
right hand of god almightie : fro thence he shall
come



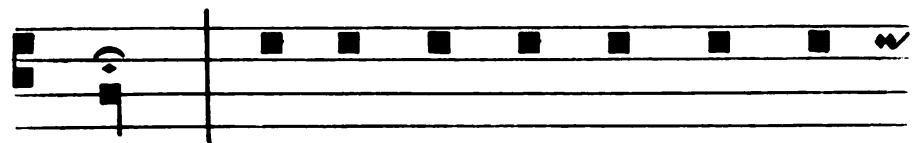
come to Judge the quicke and the dead. At



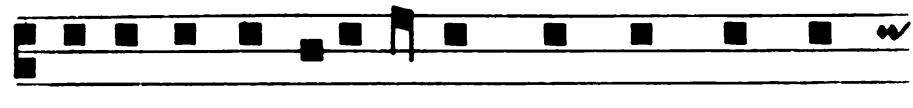
whose commyng all men shall rise agayn with



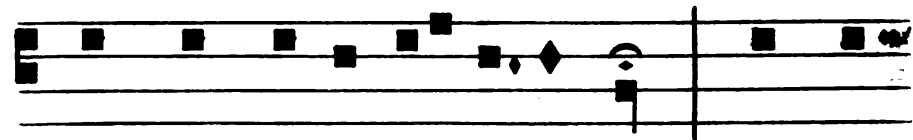
their bodes : and shall geue accōpt of their owne



workes. And they that haue done good, shall



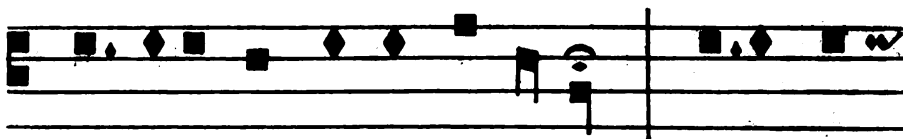
go in to life euerlasting : and they that haue



done euill in to euerlasting fire. This is
the



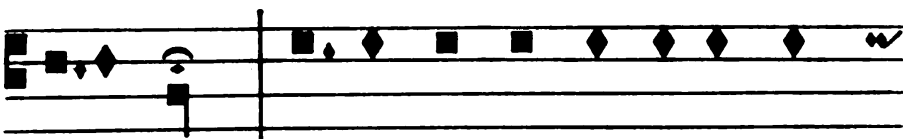
the catholike fayth : which except a man beleue



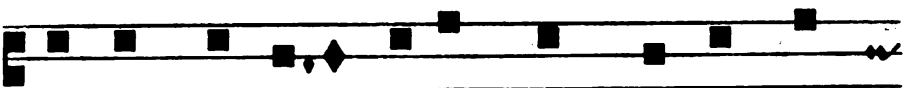
faythfully he cannot be saued. Glory be



to the father, and to the sonne : and to the



holy ghoſt. As it was in the begynnyng,



is now and euer ſhalbe, world without end,



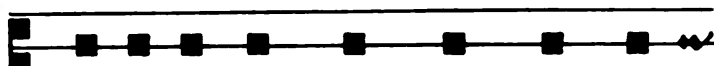
Amen.

It

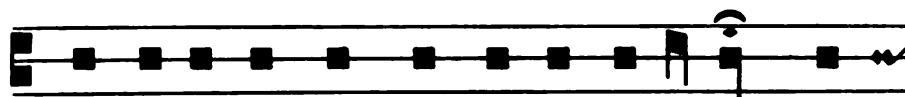
At the

At the Communion.

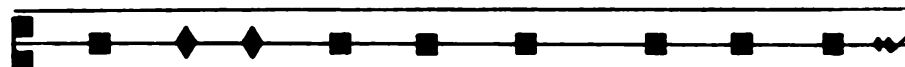
The Introite.



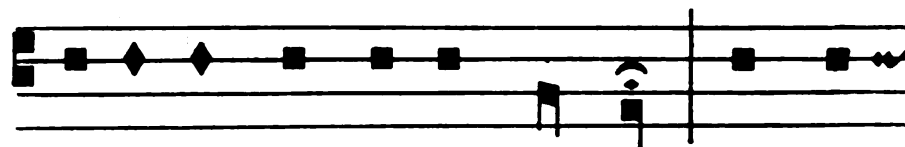
Blessed is that man that hath not



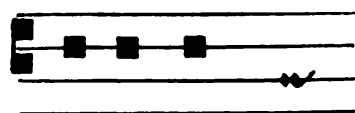
walked in the counsaile of the vngodlye : nor



stande in the waye of synners, and hath not



sytt in the seate of the scornefull, But his



delight is &c.

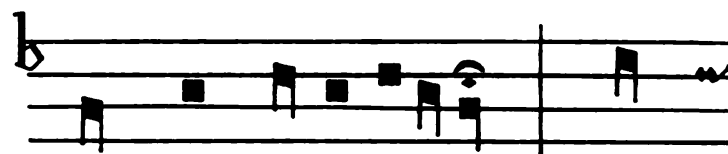
And forth with y^e In-
troite, as is Appoynt-
ed for the day.

Kyrie.

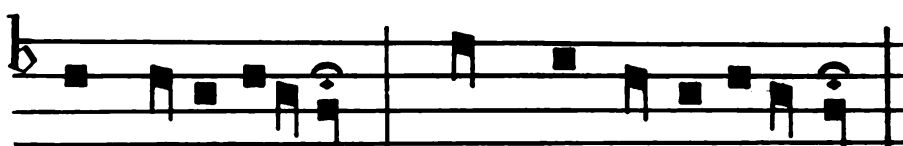
At the Communion.

Kyrie.

iii. **L**orde haue mercy vpon vs. iii. Christ

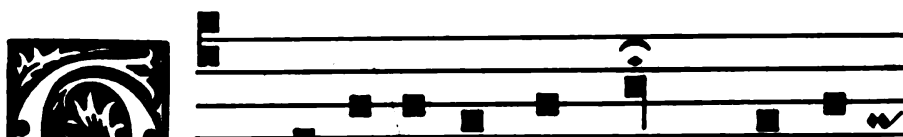


haue mercy vpon vs. iii. Lord haue mercy vpon vs.

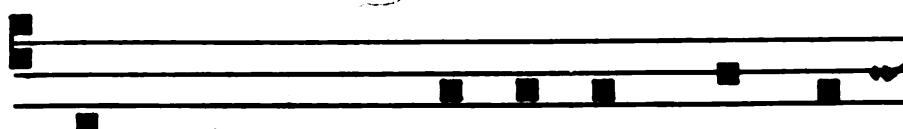


Gloria in excelsis.

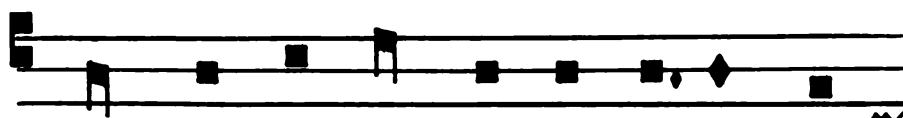
Glorie be to god on highe. And in



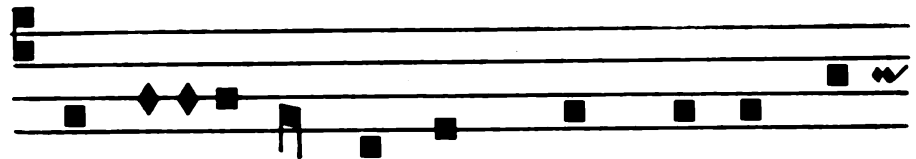
earth peace, good will towardes men, we



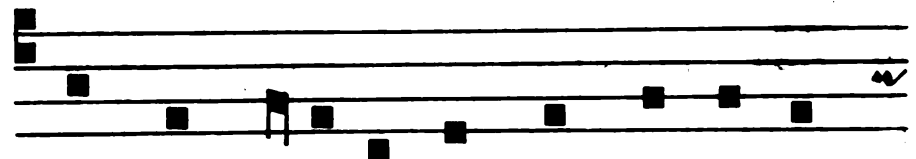
praise the, we blesse the, we worshipping the,
we



At the Communion.



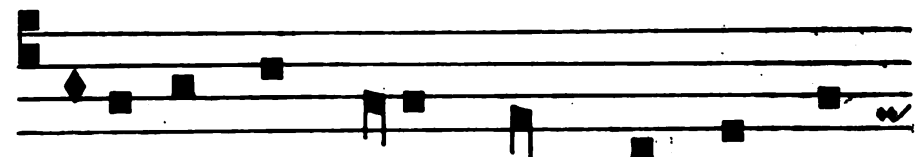
we glorifie the, we geue thanks to the, for



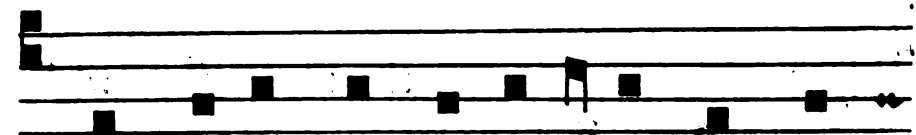
thy greate glory, O lorde god heauenly kyng,



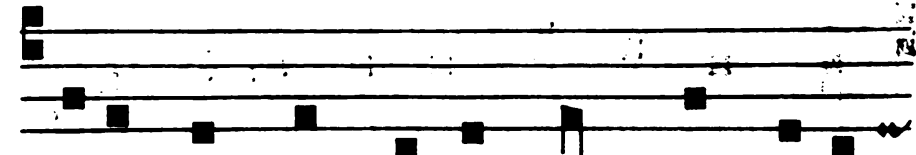
God the father almightie. O lorde the onely



begotten sonne Iesu Christ, O lorde god

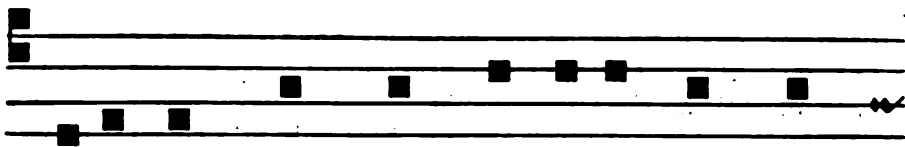


lambe of god, sonne of the father, that takest

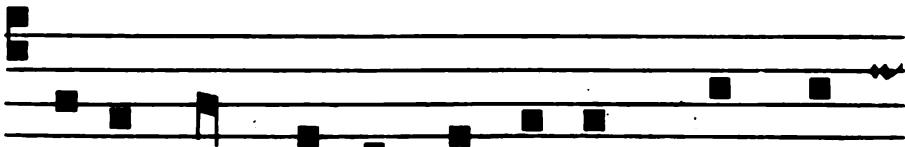


away the synnes of the world, haue mercy
vpon

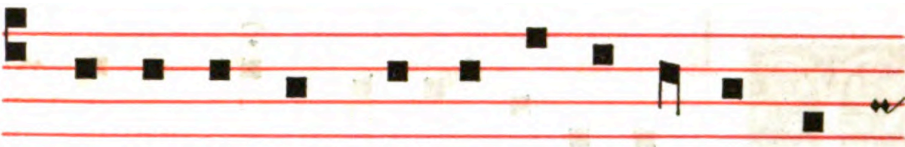
At the Communion.



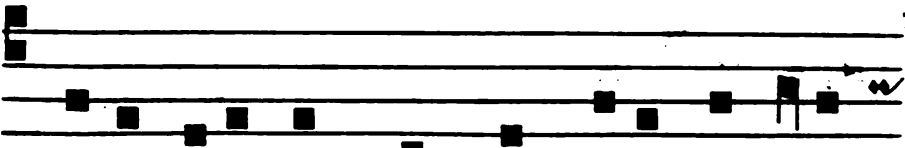
upon vs, Thou that takst away the synnes



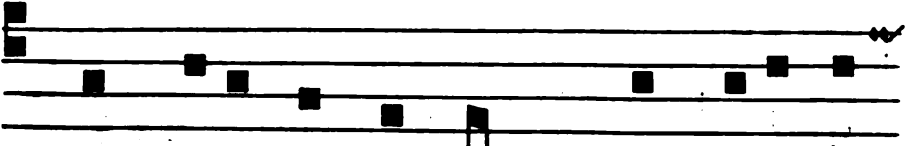
of the world, receave our prayer, Thou that



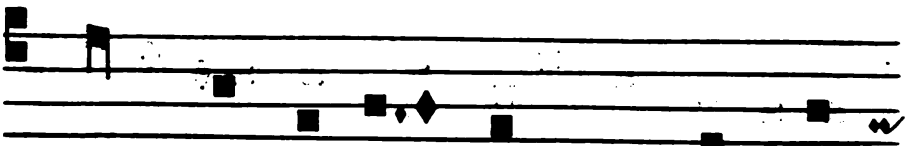
sittst at the right hand of god the father, haue



mercy upon vs: For thou onely art holy,



Thou onely arte the lorde. Thou onely (o



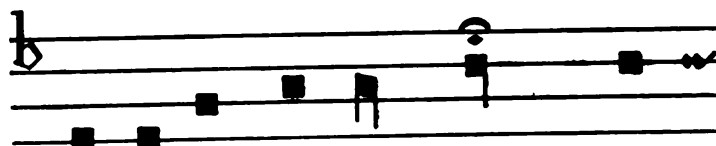
Christ) with the holy ghoſt, arte moſt highe
in

At the Communion.

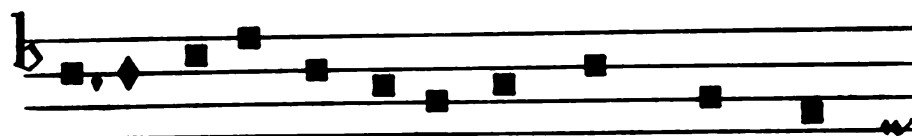


in the glory of god the father. Amen.

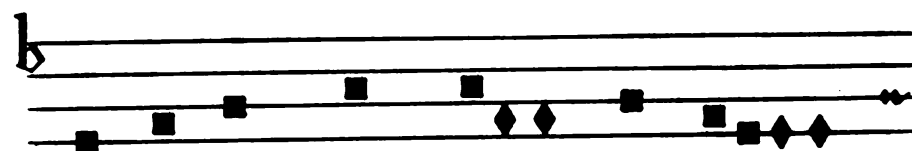
The Crede.



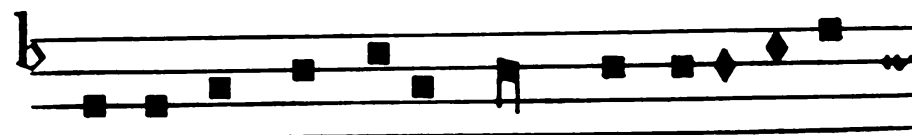
Beleue in one God. The



father almightie maker of heauen and earth.

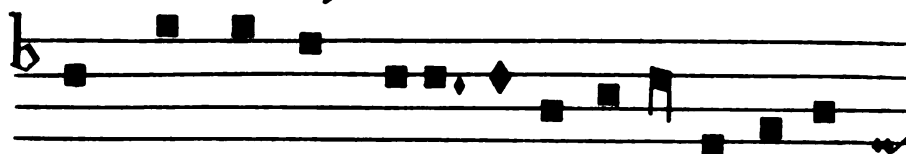


and of all thynges visibie, and inuisibie :

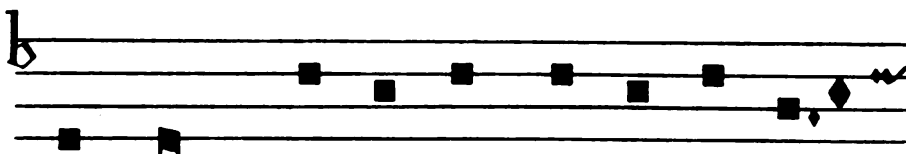


And in one lorde Iesu Christ, the onely begot-
ten

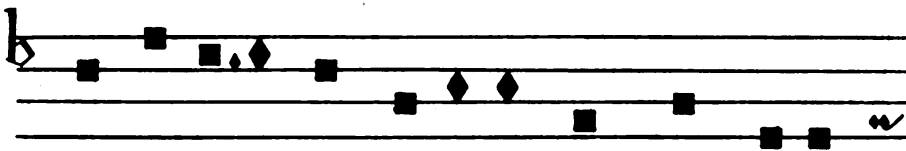
At the Communion.



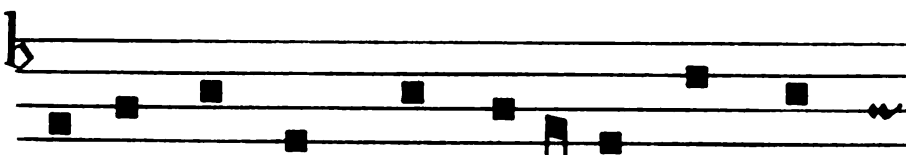
ten sonne of God, begotten of his father before



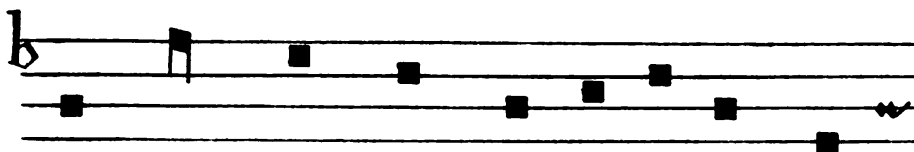
all worldes, God of God, light of light, very



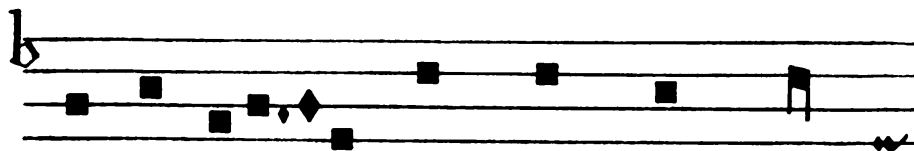
God of very God, begotten not made, beyng



of one substance with the father, by whome

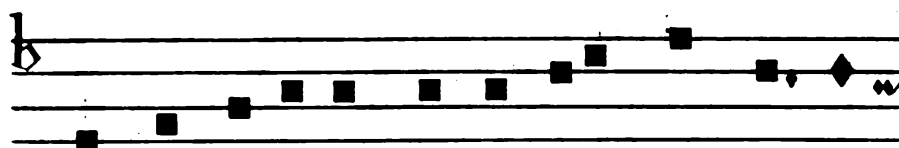


all thynges were made, who for vs men, and

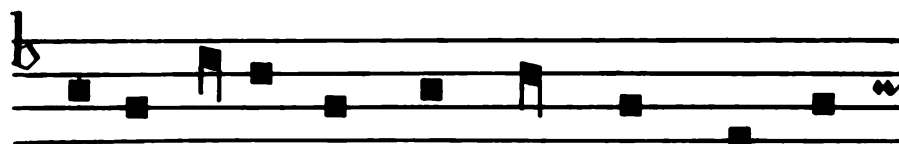


for our saluacion, came downe from heauen,
and

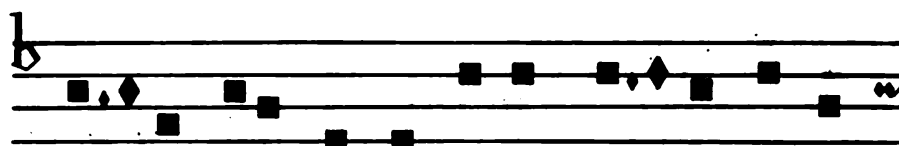
At the Communion.



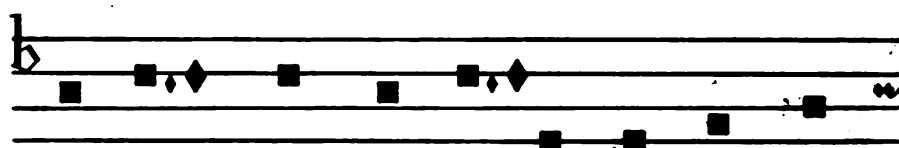
and was incarnate by the holy ghost, of the



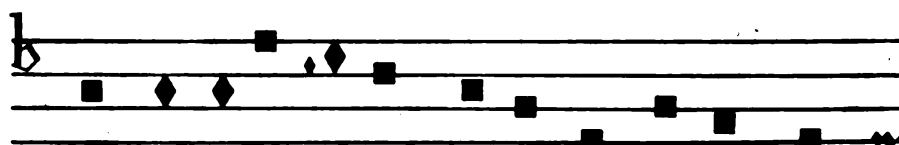
virgin Mary, and was made man, and was



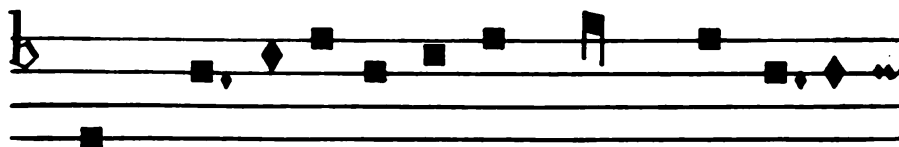
crucified also for us, under Poncius Pilate



he suffered and was buried, and the third



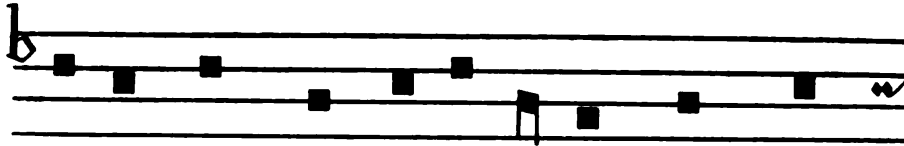
daye he arose agayne accordyng to the scrip=



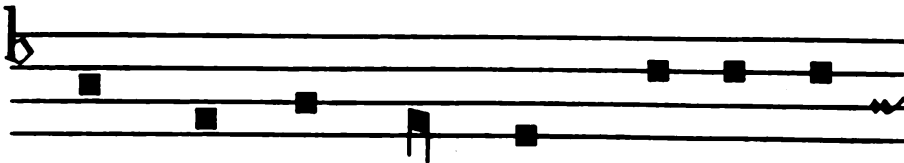
tures, and ascended in to heauen, and sitteth

at

At the Communion.



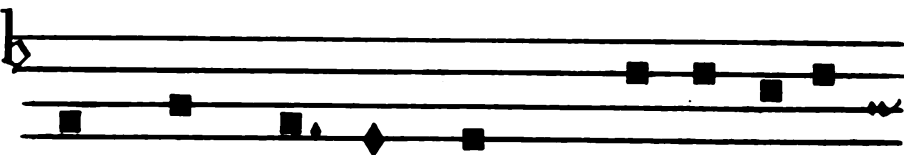
at the ryght hand of the father, whose kyng=



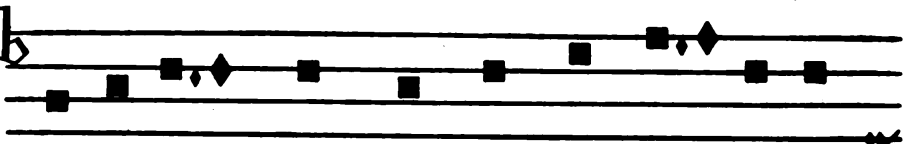
dome shall haue none ende: and he shall



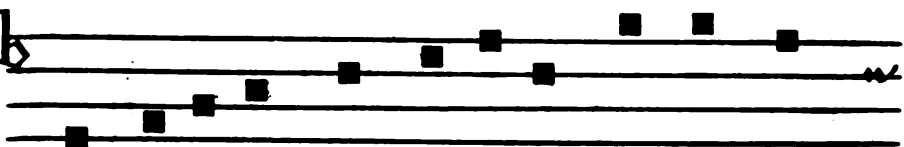
come agayne with glorie to Iudge bothe



the quicke and the deade. And I beleue

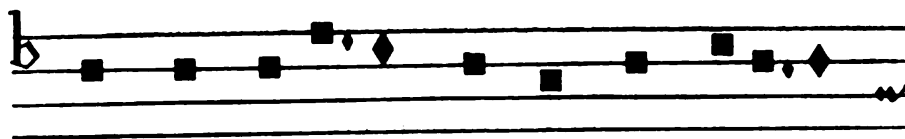


in the holy ghoſte, the lorde and geuer of life,

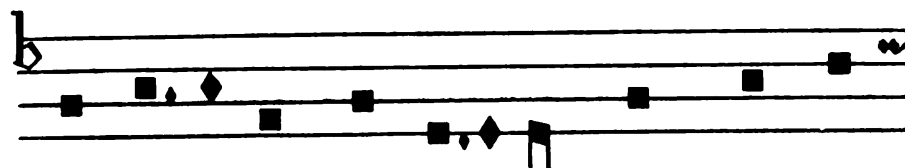


who procedeth from the father and the ſonne,
L who

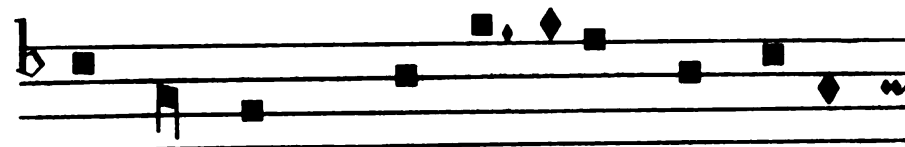
At the Communion.



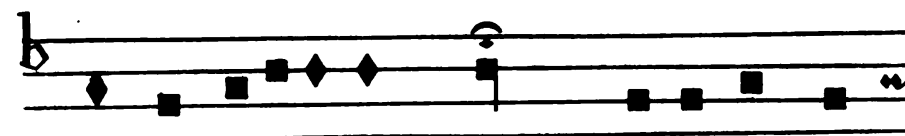
who with the father and the sonne together,



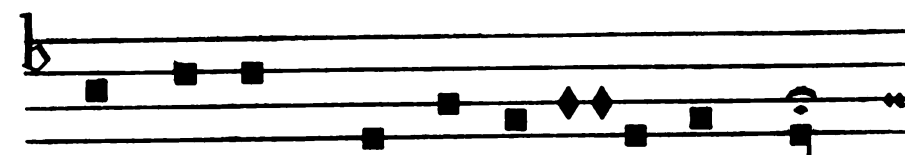
is worshipped and glorified, who spake by



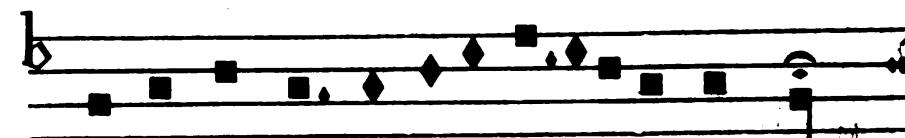
the prophetes. And I beleue one Catho-



like and Apostolike Church. I acknowlege



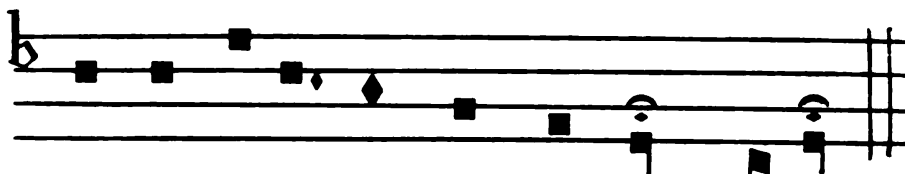
one baptism, for the remission of synnes.



And I loke for the resurrection of the dead :

and

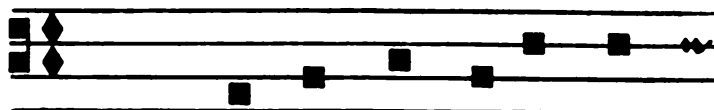
At the Communion.



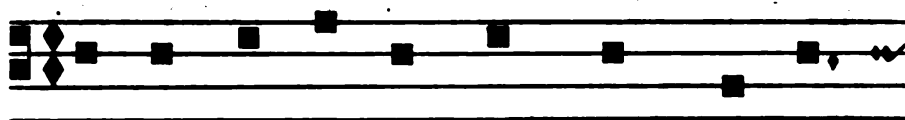
and the life of the world to come. A men.

The Offertories.

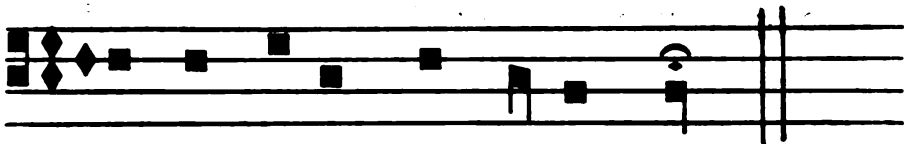
I



Et your light to shyne before men,

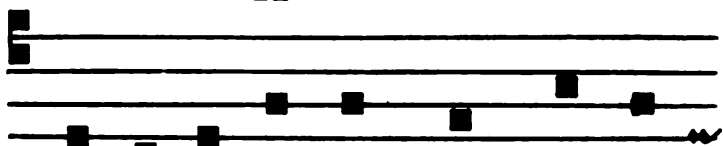


that they may se your good workes and glo-



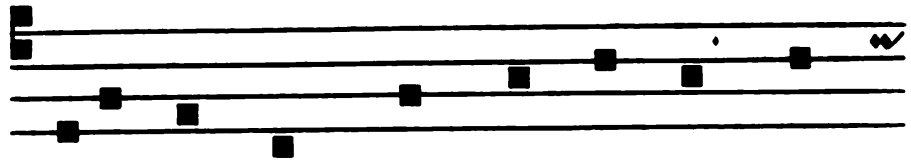
rise your father which is in heauen.

II

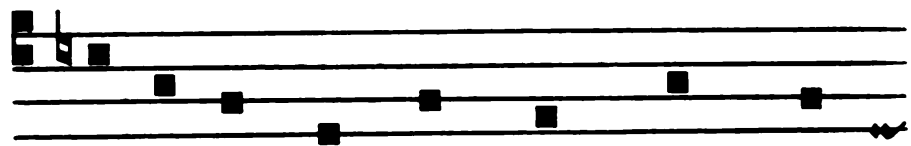


Ap not vp for your selues treasure
vpon

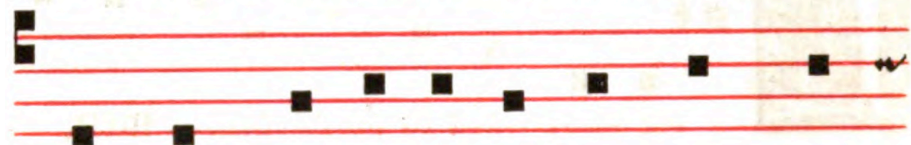
At the Communion.



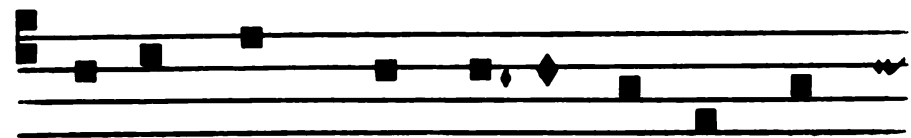
upon the earth where the rust and mothe



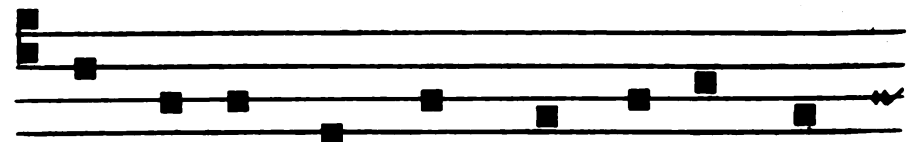
doth corrupt, and where thefes breake throw



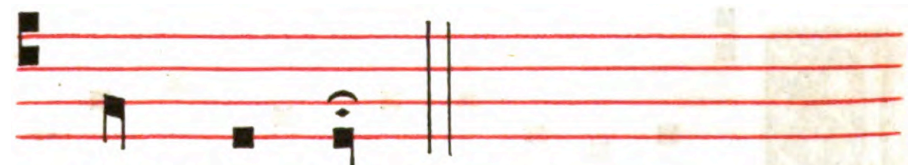
and steale : but lay vp for your selues trea-



sure in heauen, where neither rust nor mothe



doth corrupt, and where thefes do not breake

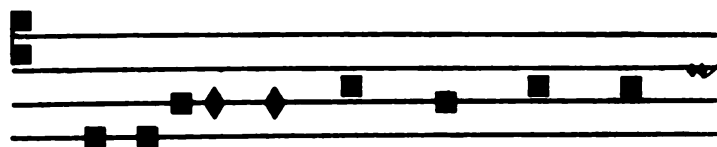


through nor steale.

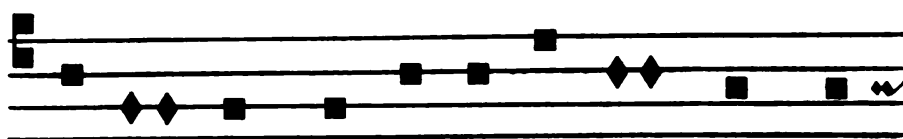
Whatsoever

At the Communion.

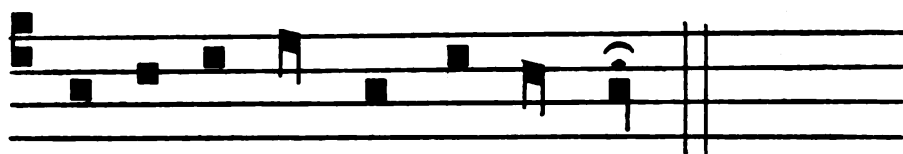
III



Whosoever ye wold that men shuld *Mat. vii.*



do vnto you, euen so do you vnto them, for

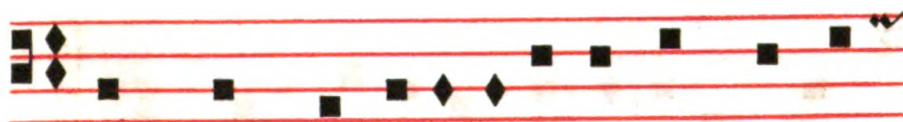


this is the law and the prophetes.

IIII

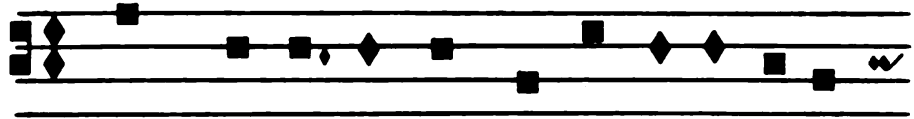


Of every one that saithe vnto me, *Mat. vii.*

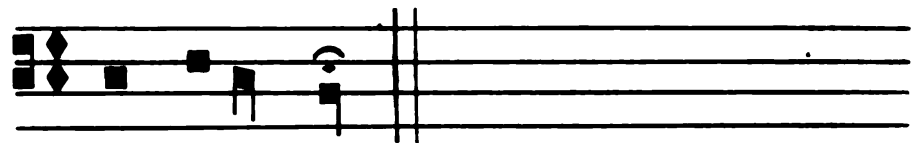


lorde, lorde, shall entre in to the kyngdome of
heauen,

At the Communion.



heauen, but he that doth the will of my father

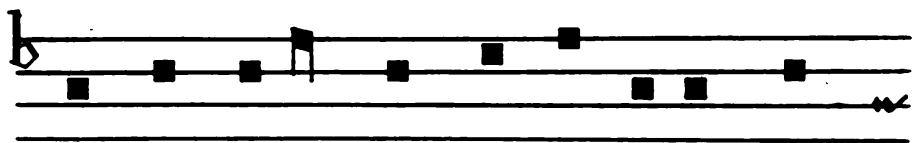


which is in heauen.

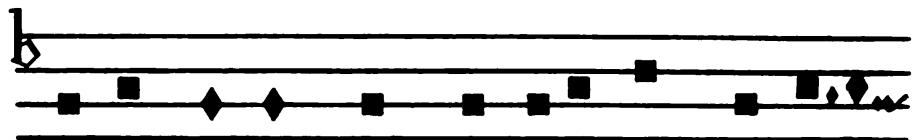
V



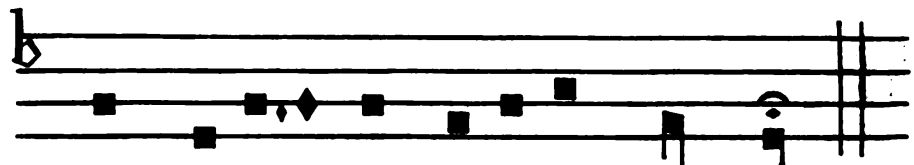
Ache stode forth, and sayde vnto



the lorde, behold lorde, the halfe of my goodes



I geue to the poore, and if I haue done any

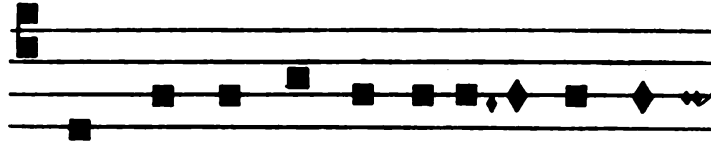


wrong to any man, I restore foure fold.

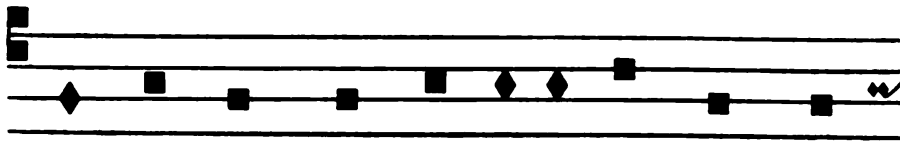
Who

At the Communion:

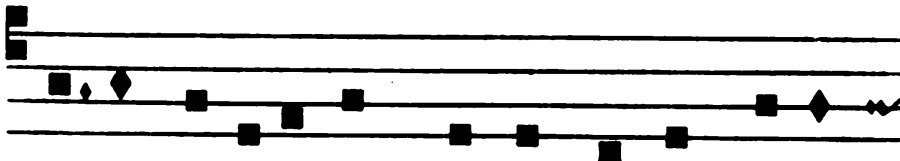
VI



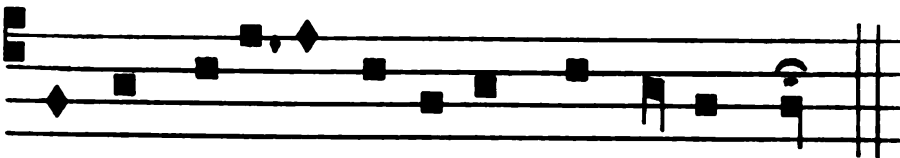
Who goeth a warfare at any tyme at



his owne cost? who planteth a vyne yarde, and

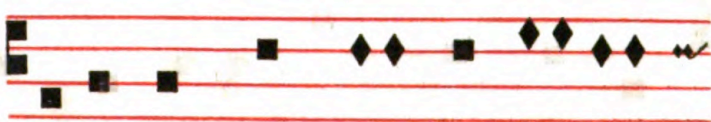


eateth not of y^e fruite ther of? or who seedeth



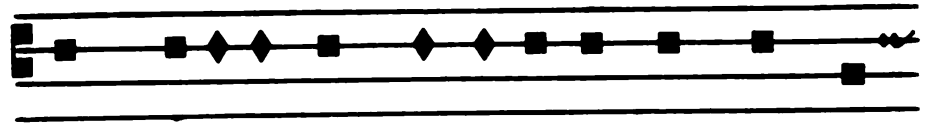
a flocke, & eateth not of the milke of the flocke.

VII

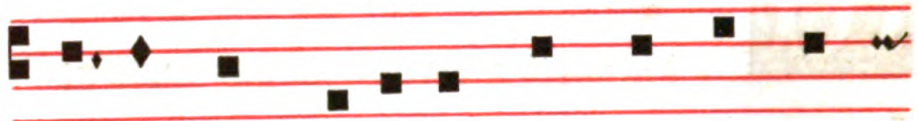


If we haue sown vnto yow spirituall
thynges

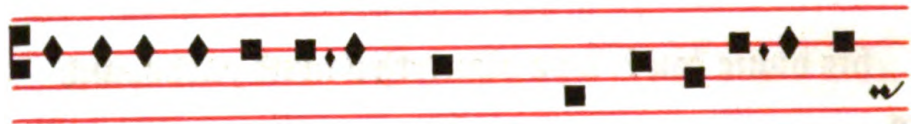
At the Communion.



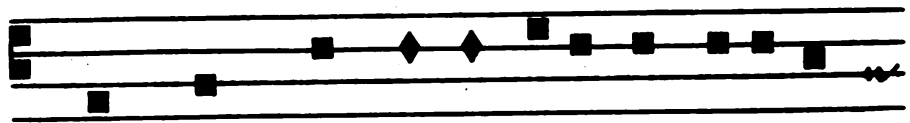
things, is it a great matter if we shall reape your



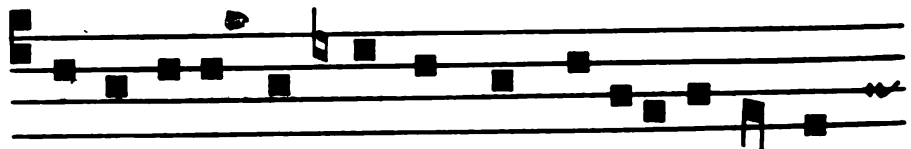
i. Cor. ix. worldly things? do ye not know, that they which



minister about holy thynges, liue of the sacrifice.



They which wayte of the altar are partakers



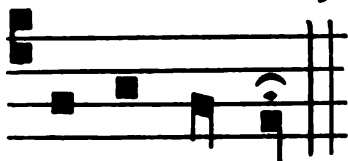
of the altar, euen so hath the lord also ordeyned :



that they which preache y^e Gospell, should lyue

of

At the Communion.



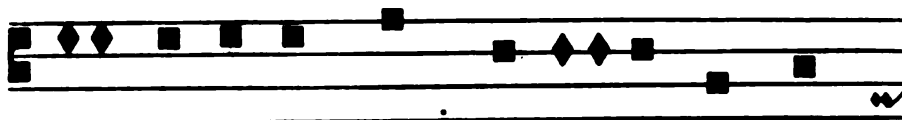
of the Gospel.

VIII

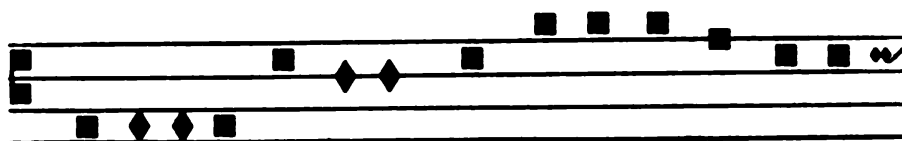


¶ which soweth little shall reape

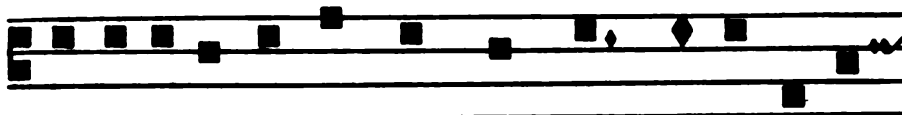
ii. Cor. ix.



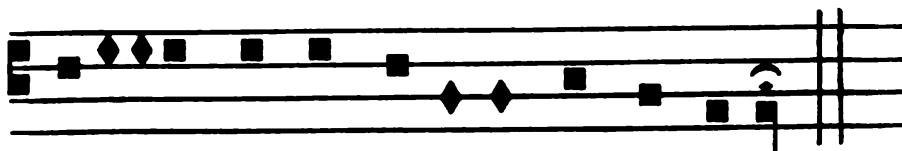
little, and he that soweth plentifully shall reape



plentifully, let every man do accordyng as he



is disposed in his hert, not grudgyngly, or of



necessitie, for god loveth a cherefull geuer.

¶

Let

At the Communion.

IX



Et him that is taught in the worde,

minister vnto him that teacheth in all good

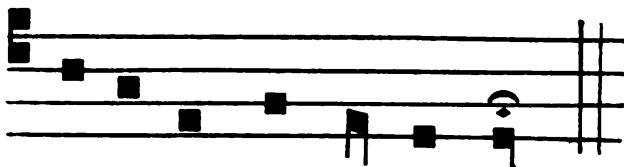
things, be not deceaued, god is not mocked,

for what so euer a man soweth, that shall he

reape. While we haue tyme, let vs do good

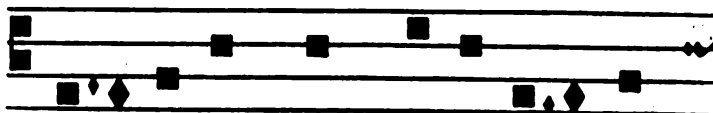
vnto all men, and specially vnto them, which
are

At the Communion.

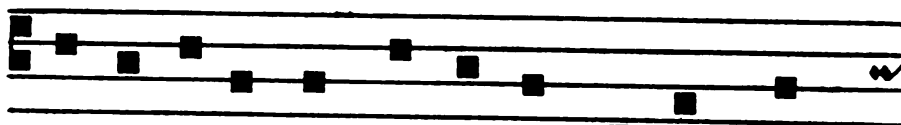


are of the household of faieyth.

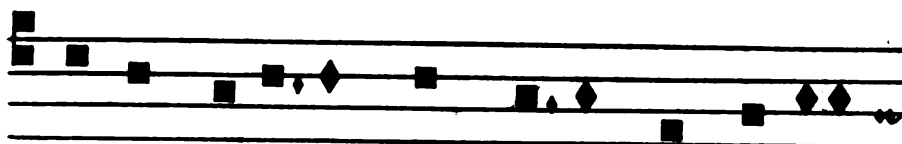
X



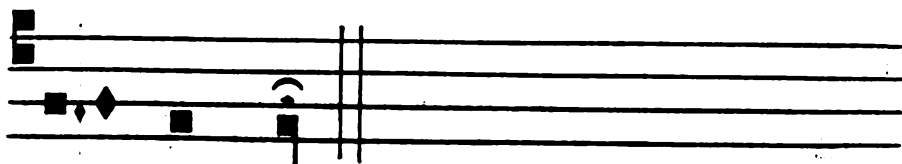
Modlines is greate riches if a man *i. Timo. vi.*



be contented with that he hath, for we brought



nothyng in to the world, neither may we cary



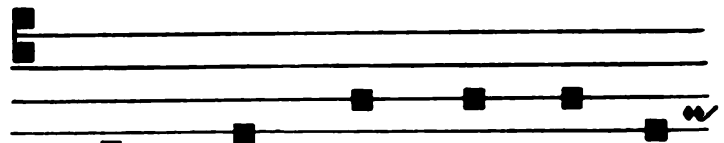
any thyng out.

Charge

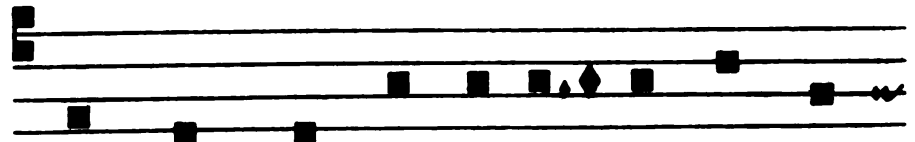
At the Communion.

XI

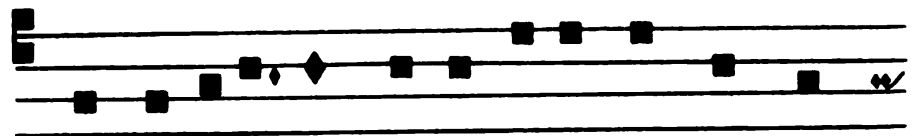
i. Time. vi.



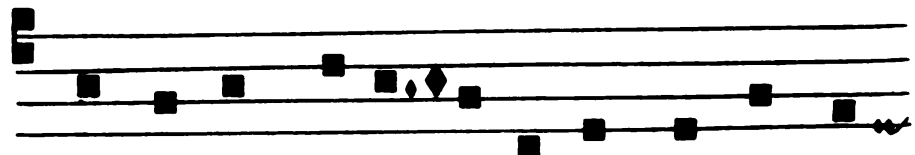
Charge them which are riche in



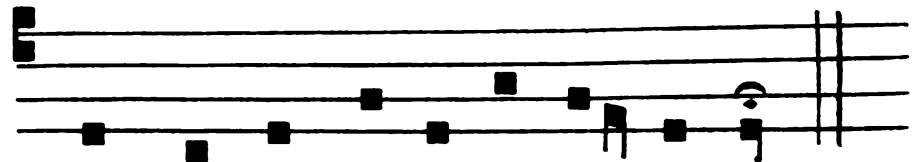
this world that they be redy to geue and



glad to distribute, layng vp in store for them



selues a good foundation, agaynst the tyme to



come, that they may attayne eternall life.

God

At the Communion.

XII



God is not vnrighteous, that he *Hebre. vi.*

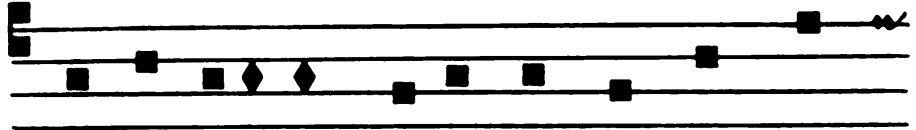
will forget your workes and labour that pro-

ceedeth of loue, which loue ye haue shewed

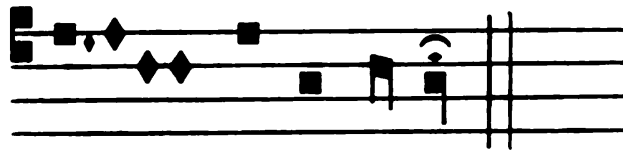
for his names sake, which haue ministered to

the saintes and yet do minister. To do good,
and

At the Communion.



Hebre. xiii. and to distribute, forget not, for with such

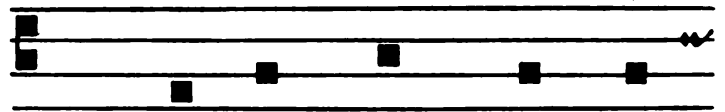


sacrifices god is pleased.

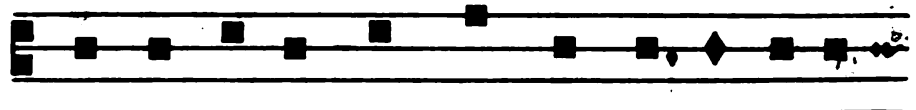
XIII



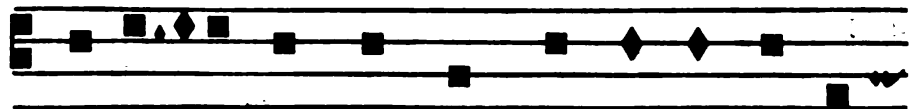
i. Timo. iii.



who hath this worldes good, and

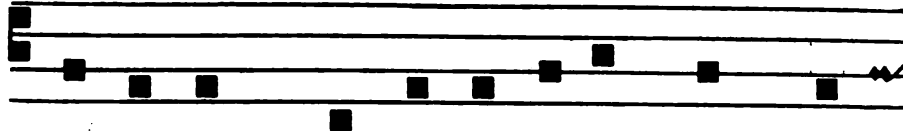


lieth his brother haue nede, and shutteth vp his



compassion from him, how dwelleth the loue of
god

At the Communion.



god in him. Geue almosse of thy goodes, and

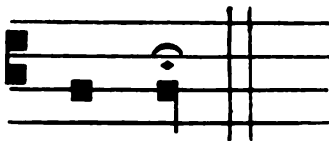
Tobi. iiii.



turne neuer thy face from any poore man, &

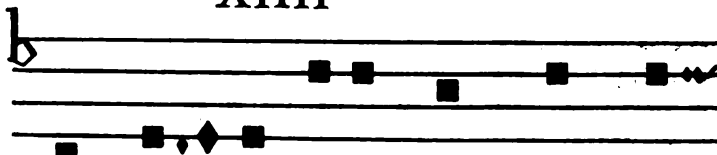


then the face of y^e lord shall not be turned away



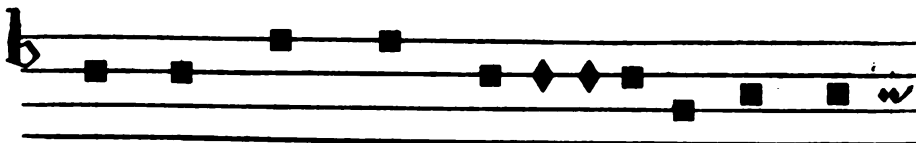
from the.

XIIII



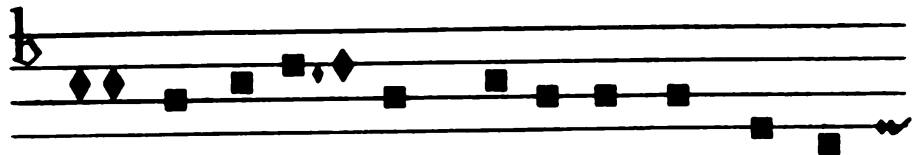
& mercyfull after thy power if

Tobi. iiii.

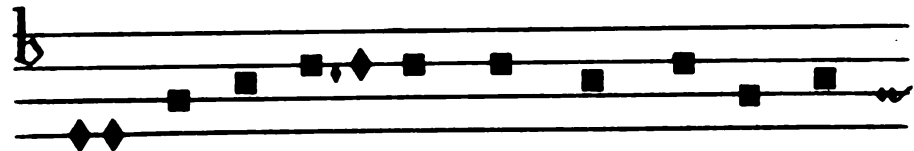


thou hast muche geue plenteously, if thou hast
little

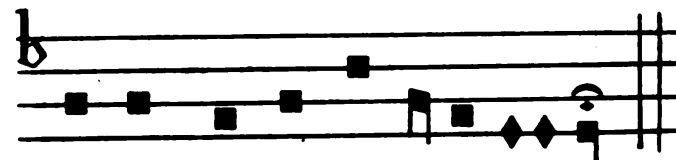
At the Communion.



little, do thy diligence gladly to geue of that



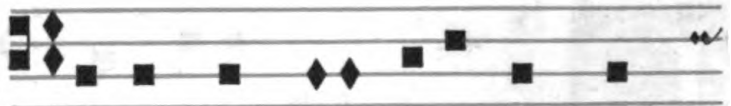
little, for so gatherest thou thy selte a good



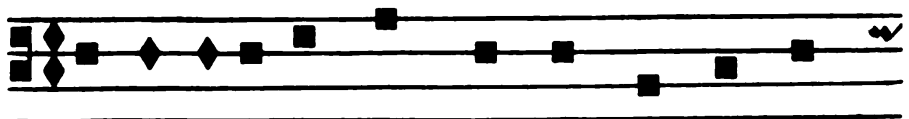
reward, in the day of necessitie.

XV

Pro. xix.

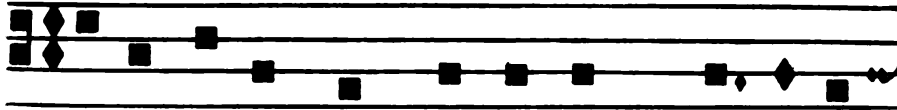


E that hath pitie vpon the poore,



lendeth vnto the lorde, and loke what he layeth
out

At the Communion.



out, it shalbe payed him agayne. Blessed be *Psal. xl.*

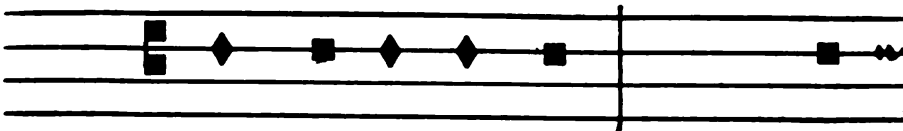


the man y^e prouydeth for the sicke and neddy, the

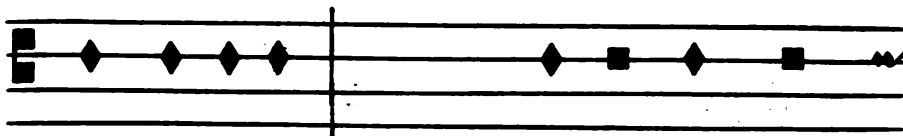


lord shall delouer him, in the tyme of trouble.

The preface.

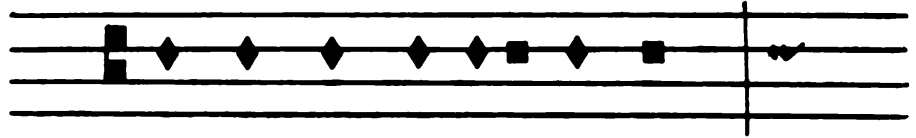


Priest. The lorde be with you. Aunf. And

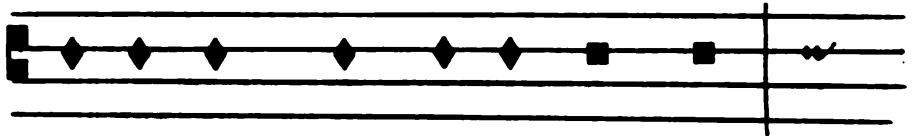


with thy spirit. Priest. Lift vp your hertes. Aunf.

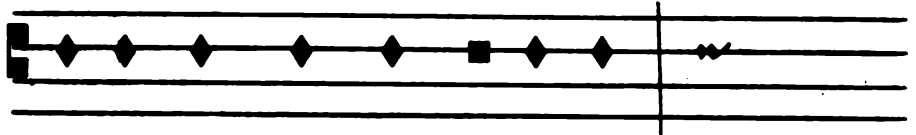
The preface.



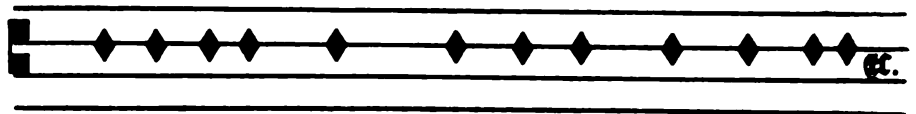
Aunf. We lift theim vp vnto the lorde. Priest.



Let vs geue thanks to our lorde god. Aunf.



It is mete and right so to do. Priest.



It is very meete right & our bounden dutie, that we should at all tymes, and in all places geue thanks to the o lorde, holy father almighty everlastynge god. Therefore with angels and archangels, and with all the holy companie of heauen, we laude and magnifie thy glorious name euer more prayng the and sayng.

Propre prefaces.

Upon Christmas day.



BEcause thou dydest geue Iesus Christ, thyne only sonne to be borne as this day for vs, who by the operacion of the holy ghost was made very man, of the substaunce of the virgin Mary his mother, and that without spott of synne, to make vs cleane frome all synne. Therefore with angels &c.

Upon Easter day.



At cheefly are we bound to praye the, for the glorious resurrectiō of thy sonne Iesus Christ oure lorde, for he is the very pascchal lambe which was offered for vs, and hath taken away the synnes of y^e world, who by his death hath destroyed death, and by his rysyng agayn, hath restored to vs euerlastyng life. Therefore with angels &c.

Upon

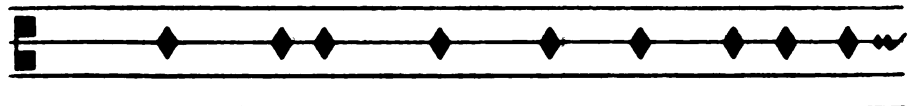
At the Communion.

Upon the Ascencion day.



Through thy most deare beloued sonne Iesus Christ our lorde, who after his most glorious resurrection manifestly appeared to all his disciples, and in their sight ascended vp into heauen to prepare a place for vs, that where he is, thether might we also ascend and reigne with him in glory. Therefore with angels &c.

Upon whitsonday.

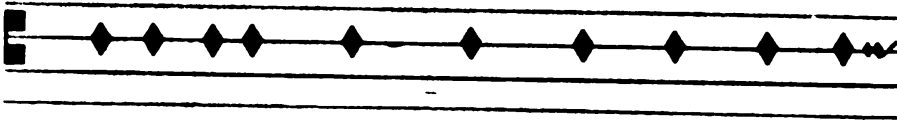


Through Iesus Christ our lord, accordyng to whose most true promes the holy ghoſt came downe thys day from heauen with a todayn greatesound as it had bene a mightie wynd, in the likenes of fierry tongues, lightyng vpon the apostles, to teache theim, and to leade theim to all trueth, geuyng theim bothe the gift of diuerse languages, and also

At the Communion.

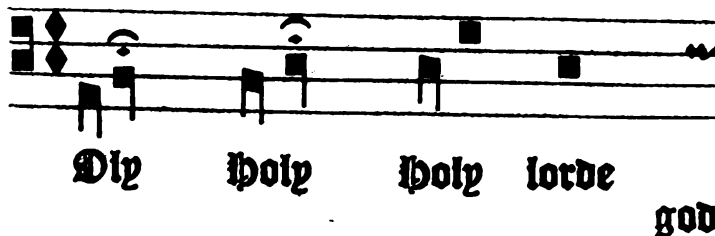
also boldnes with feruent zeale constantly to preache
þ Gospel vnto all nacions, whereby we are brought
out of darknes and error, in to the clere light and
true knowlege of the, and of thy sonne Iesus Christ.
Therefore with angels. &c.

Upon the feaste of the Trinitie.

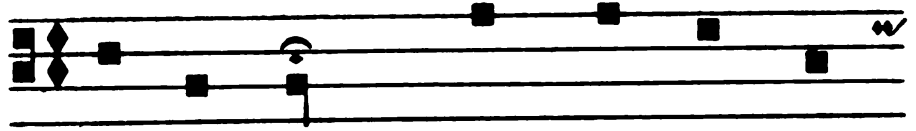


It is very meete, right, and our bounden
dutie that we should at all tymes, and in all
places, geue thanks to the o lorde almighty,
euerlastyng god, which arte one god, one lord, not
one onely person, but thre persons in one substaunce,
for that which we beleue of the glory of the father,
thesame we beleue of the sonne, and of the holy
ghost, without any difference or inequalitye, whome
the angels and arch. &c.

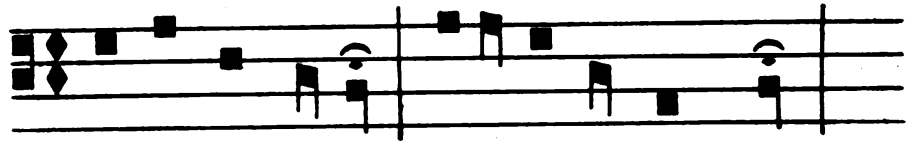
Sanctus.



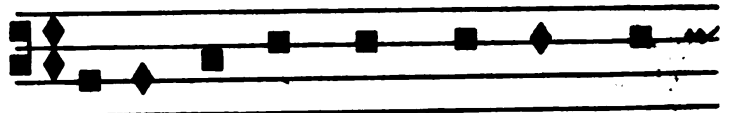
At the Communion.



God of hostes. Heauen and earth are



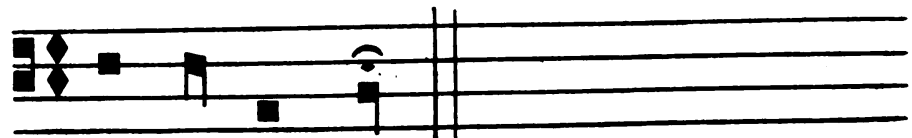
full of thy glory. Praise in the highest.



Blessed is he that commeth in



the name of the lord: Glory to the o



lord in the highest.

The prayer for the whole state of Christes Church.

Priest.



Almightie and euerlyuyng god

whiche by thy holy apostle hast taught vs to make prayers and supplications, and to geue thanks for all men: we humbly beseeche the moste mercifully to receaue these oure prayers, which we offer vnto thy diuine maiestye, beseechyng the to inspire continually, the vniuersal Church, with the spirit of trueth, vnitie and concorde: And graunt that all they that do confesse thy holy name, may agree in the trueth of thy holy worde, and lyue in vnitie and godly loue. Specyally we beseeche the to saue and defend thy seruant, EDVVARD our kyng, that vnder him we may be godly and quietly gouerned. And graunt vnto hys whole counsaile, and to all that be putt in auctoritie vnder him, that they may truly and indifferently ministre iustice, for the punishment of wickednes and vice, and to y^e maintenynce of goddes true religion and vertue. Geue grace (O heauenly father) to all byshoppes, pastors
and

The preface.

and Curates, that they may both by their life and doctrine, sett forth thy true & liuely worde, and rightly and dewly administer thy holy Sacramentes, and to all thy people geue thy beauely grace, that with meke hert and due reuerence they may heare and receaue thy holy woorde, truely seruyng the in holynes and righteousnes all the dayes of theyr life : And we most humbly beseeche the of thy goodnes (O lorde) to comfort and succour all theim, which in this transitorie life be in trouble, sorow, nede, sickness, or any other aduersitie. And especially we commend vnto thy mercyfull goodnes, this congregation which is here assembled in thy name, to celebrate the commemoracion of the most glorious death of thy sonne : And here we do geue vnto the most highe prayse, and hertie thanks for the wonderfull grace & vertue, declared in all thy saints, from the begynnyng of the world. And chiefly in the glorious and most blessed virgin Mary, mother of thy sonne Iesu Christ our lord and God, and in the holy Patriarches, Prophetes, Apostles and Martirs, whose examples (O lord) and stedfastnes in the faith, and keepng thy holy commaundementes, graunt vs to folow. We commend vnto thy mercy (O lord) all other thy seruauntes which are departed hence from vs, with y^e signe of faith, and now do rest in the slepe of peace : Graunt vnto theim we beseeche the thy mercy, & everlastyng peace, and that at the day of y^e generall resurrection, we and all they which
be

At the Communion.

be of the mysticall body of thy sonne, may altogether
be set on his right hand, and heare that his most
ioyfull voyce: Come vnto me, O ye that be blessed
of my father, & possesse y^e kyngdome which is pre-
pared for you, from y^e begynnyng of the world:
Graunt this O father for Iesus Christes sake, oure



onely mediatoure & Aduocate. Aunf. Amen.

Priest.

O God heauenly father, which of thy tender
mercy, diddest geue thyne onely sonne Iesus
Christ, to suffre death vpon the Crosse, for oure re-
demption, who made there (by his one oblacion once
offered) a full, perfecte and sufficient sacrifice, obla-
tion, and satisfaction, for the synnes of the whole
world, & did institute, and in his holy Gospell com-
maunde vs, to celebrate a perpetuall memory, of
that his precious death, vntill his comming agayne.
Heare vs (O mercypfull father) we beseeche the: And
with thy holy spirit & worde, vouchesafe to bl^lesse
and sanc^tifie these thy giftes, and creatures of
breade and wyne, that they may be vnto vs the body
and bloude of thy most dearely beloued sonne Iesus
Christ. Who in thesame night that he was betrayed:
toke breade, and when he had blessed, and geuen
thanks: he brake it, and gaue it to his disciples
sayng: Take, Eate, this my body which is geuen

O

for

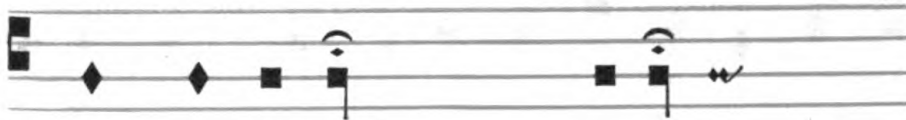
At the Communion.

for you, do this in remembrance of me. Likewise after supper he toke y^e Cupp, and when he had geue thanks, he gaue it to theim sayng, drynke ye all of this, for this is my bloude of the new Testament, which is shed for you and for many, for remission of synnes, do this as oft as you shall drynk it in remembrance of me.

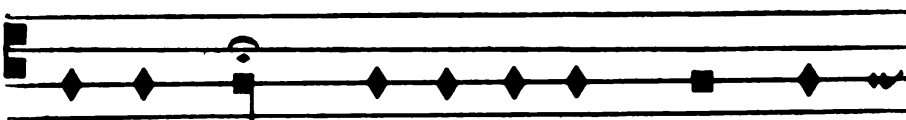
Wherefore o lord and heauenly father, accordyng to the institucioⁿ of thy dearely beloued sonne, oure sauour Iesu Christ, we thy humble seruantes do celebrate, and make here before thy diuine maiestie, with these thy holy giftes, the memoriall which thy sonne hath willed vs to make, haugng in remembrance his blessed passion, mightie resurrection and glorious ascencion, render yng vnto the most hertie thanks, for the innumerable benefites procured vnto vs by thesame, entierly despyng thy fatherly goodnes, mercifully to accepte this our sacrifice of praise and thanks geuyng: most humbly besech yng the to graunt that by the merites and death of thy sonne Iesus Christ, and through faith in his bloud, we & all thy whole Church, maye obteigne remission of oure synnes, and all other benefites of his passion. And here we offer and present vnto the (O lord) our selfe, oure soules, and bodies, to be a reasonable, holy & lyuely sacrifice vnto the, humbly besech yng the, that whosoever shalbe partakers of this holy Communion, may wor-
thely

At the Communion.

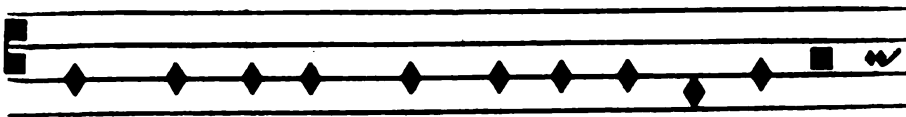
they receaue the most precious bloud of thy sonne
 Iesus Christ, and be fulfilled with thy grace, and
 heauenly benediction, and made one body with thy
 sonne Iesus Christ, that he may dwell in them
 and they in him. And although we be vnworthy
 (through our manifold synnes) to offre vnto the
 any sacrifice : yet we beseeche the to accepte this oure
 bounden duetie and seruice, and commaunde these
 our prayers and supplications, by the ministry of
 thy holy angels, to be brought vp into thy holy
 Tabernacle before the sight of thy diuine maiestie :
 not waiping our merites, but pardonyng our of-
 fences, Through Christ oure lorde, by whome and
 with whome, in the vnitie of thy holy ghost, all
 honor and glory, be vnto the ☩ father Almighty,



world without end. Answer. Amen. Priest.



Let vs praye. As our sauiour Christ hath



commaunded and taught vs, we are bold to say.
Dure

At the Communion.



Our father which arte in heauen,



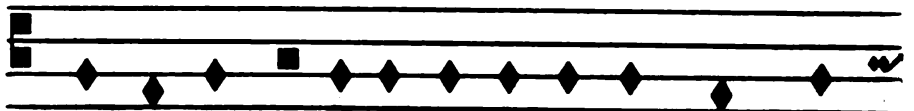
halowed be thy name. Thy kyngdome come.



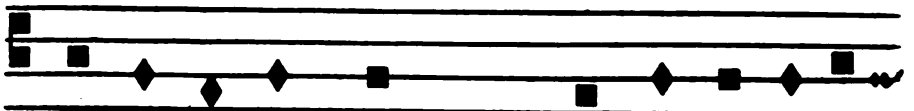
Thy wyll be done in earth, as it is in heauen.



Geue vs this day our daylye breade. And for-

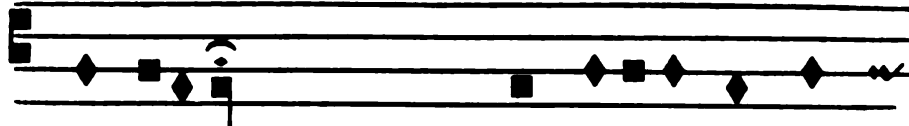


geue vs our trespaces, as we forgeue theim that

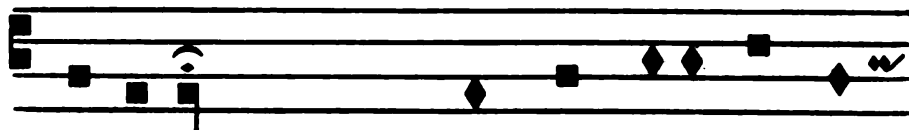


trespace agaynst vs. And leade vs not in to temptation.

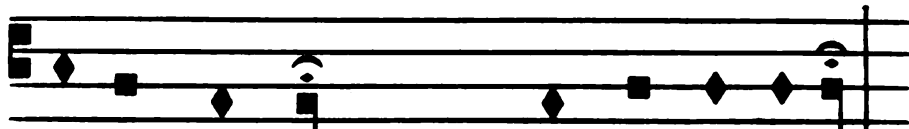
At the Communion.



temptacion. Aunf. But deliuer vs from

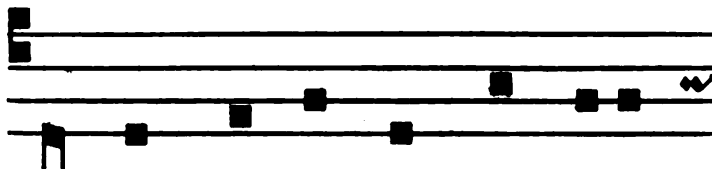


euil Amen. Priest. The peace of y lord be

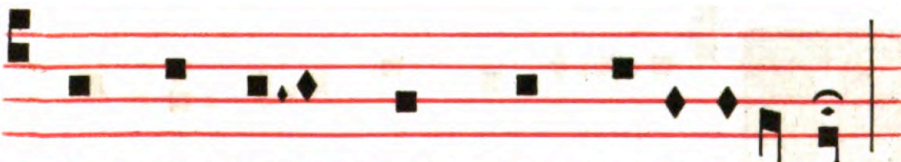


alwaye with you. Aunf. And with thy spirit.

Agnus dei.



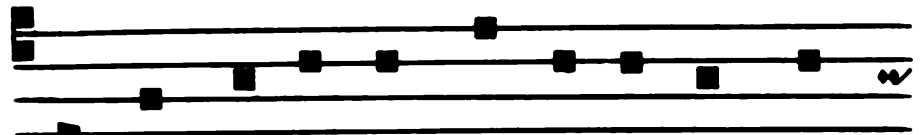
Lambe of god that takest away



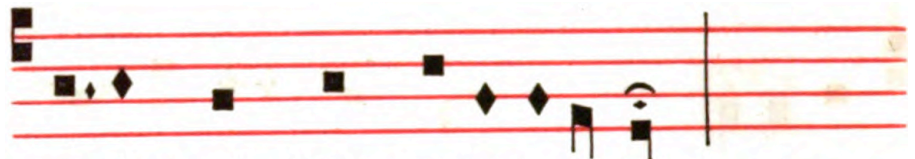
the synnes of the world, haue mercy vpon vs.

D lambe

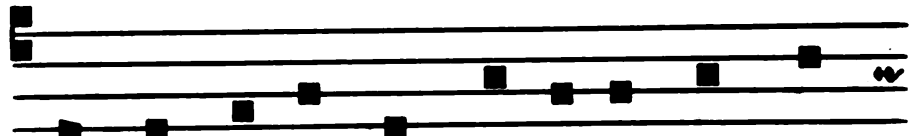
At the Communion.



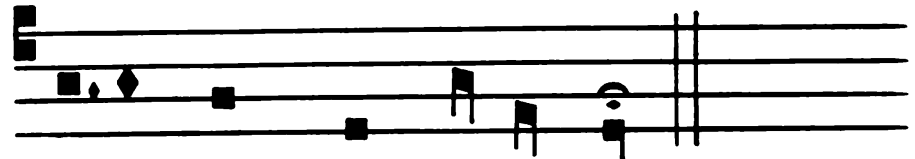
D lambe of god that takest awaye the synnes



of the world, Haue mercy vpon vs.



D lambe of god that takest awaye the synnes



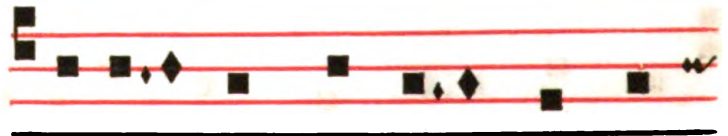
of the world, Graunt vs thy peace.

The post Communions.

I

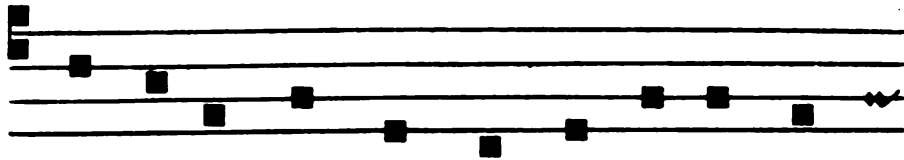


Mat. xvi.

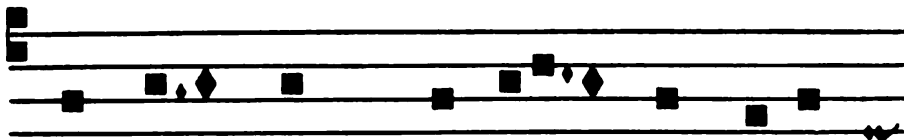


If any man will folow me, let
him

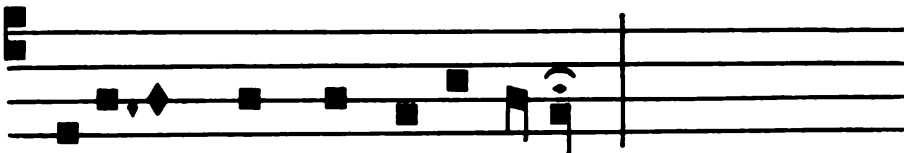
At the Communion.



him forsake him selfe, and take vp his crosse

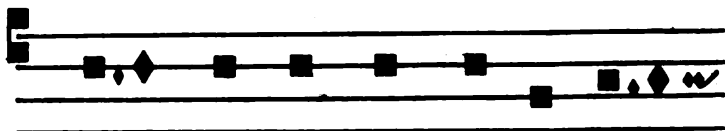


and follow me. Whosoever shall endure *Mar. xiiij.*

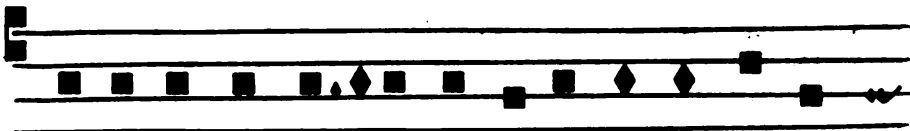


unto the end, he shalbe saued.

II

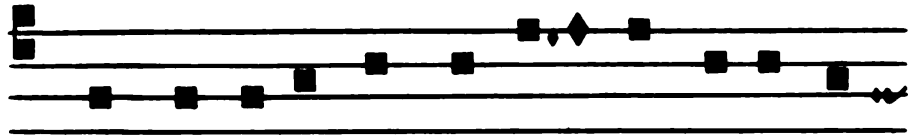


Dayned bee the lord god of Isra: *Luke. i.*

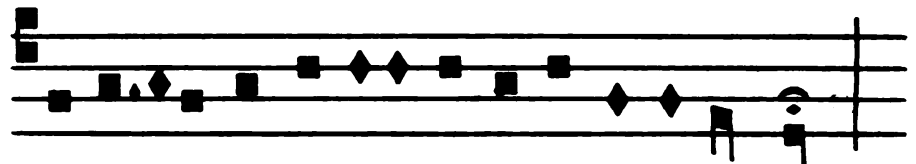


ell for he hath visited and redeemed his people:
Therefore

At the Communion.



Therefore let vs serue him all y dayes of our life



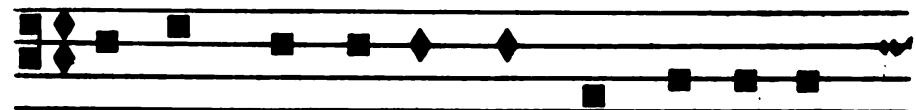
in holynes & righteousness accepted before him.

III

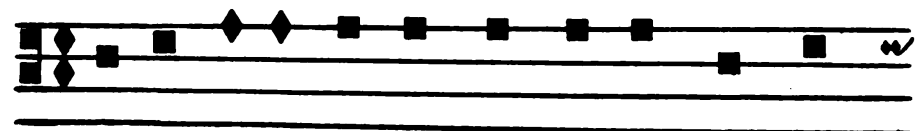
Luke. xij.



Appy are those seruauntes whome



the lorde when he commeth shall find wakpng.

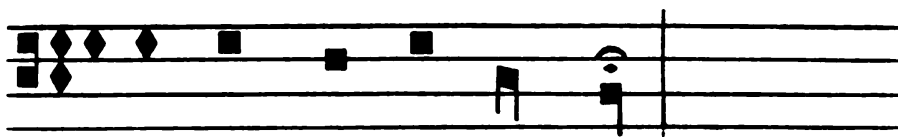


Luke. xij.

Be ye ready, for the sonne of man will come

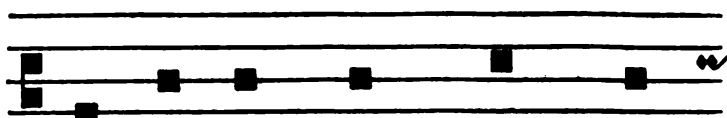
at

At the Communion.



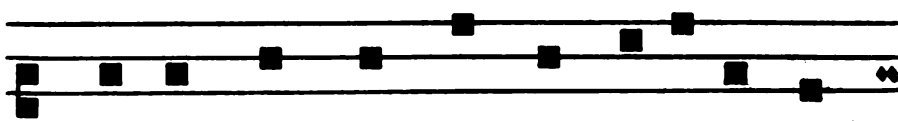
at an houre when ye thinke not.

IIII

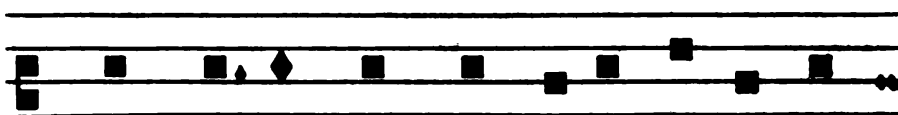


The seruaunt that knoweth his

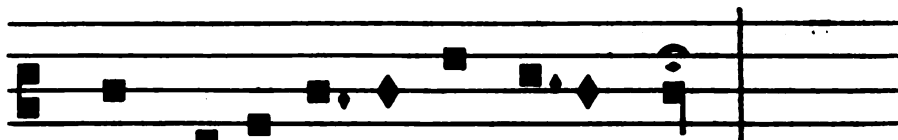
Luke. xii.



masters will, and hath not prepared him



selfe, neyther hath doen accordyng to his



will, shalbe beaten with many stripes.

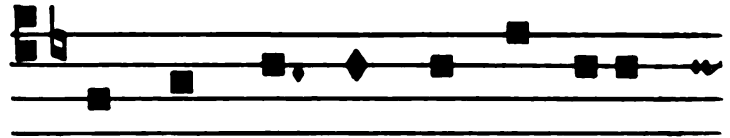
P

The

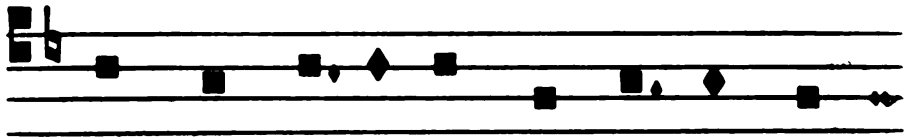
At the Communion.

V

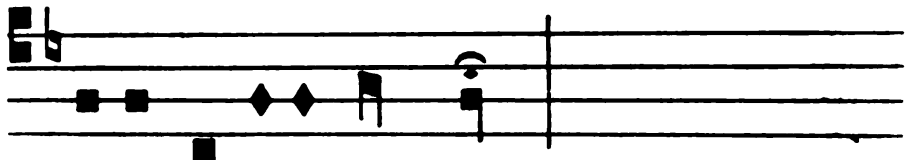
Iohn. iiii



The houre commeth and now it is,



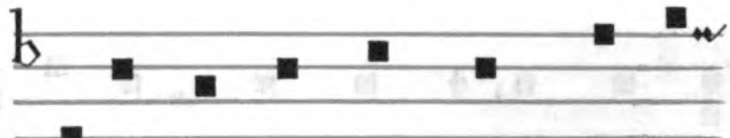
when true worshippers shall worshipp the



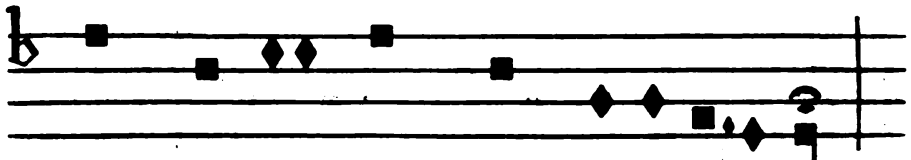
father in spirit and trueth.

VI

Iohn. v



Behold thou arte made whole, synne no



more, leasse any worthe thinge happē vnto thee.

It

At the Communion.

VII



If ye shall continue in my worde,

Iohn. viii.

then are ye my very Disciples, and ye shall

know the trueth, and the trueth shall make

you free. While ye haue light, beleue on

Iohn. xii.

the light, that ye may be the children of light.

Ye

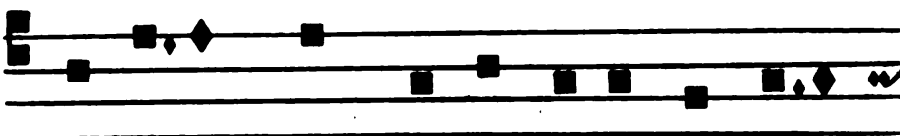
At the Communion.

VIII

Iohn. xiiii.



¶ that hath my cōmaundementes

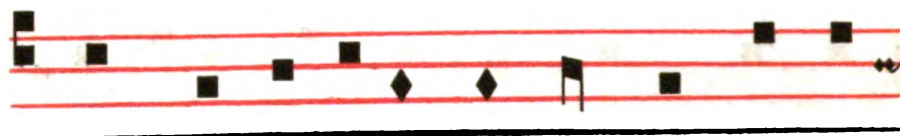


and kepeth theim, thesame is he that loueth

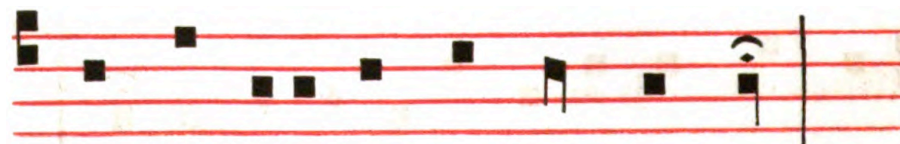


Iohn. xiiij.

me. If any man loue me, he will kepe my



word, and my father will loue him, and we

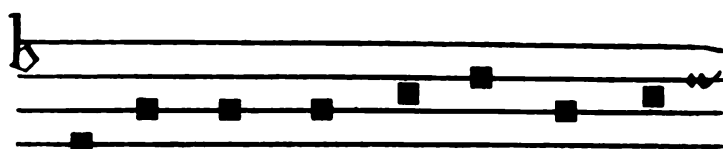


will come vnto him, and dwell with him.

If ye

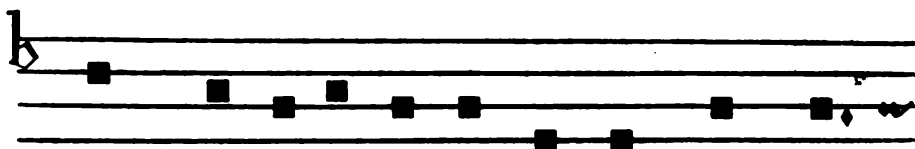
At the Communion.

IX

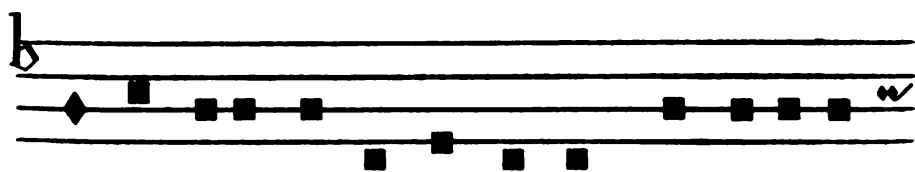


If ye shall abide in me, and my

Iohn. xv.

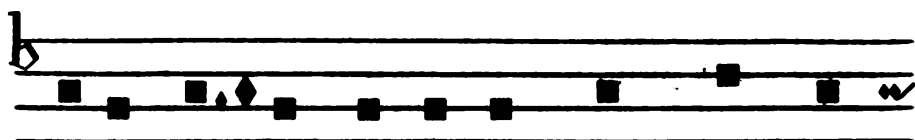


worde shall abide in you, ye shall aske what



ye will, & it shall be done to you. Here in is my

Iohn. xv.



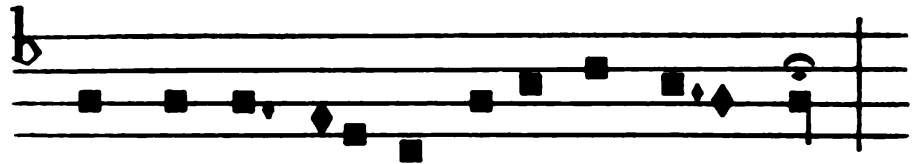
father glorified, that ye beare muche fruite, and



become my disciples. This is my comaundemēt,
that.

Iohn. xv.

At the Communion.



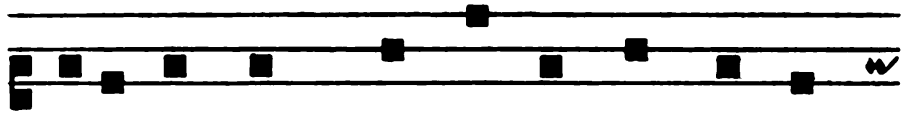
that you loue together as I haue loued you.

X

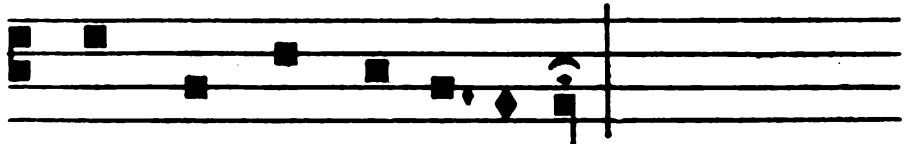
Rom. viii.



If God be on our syde, who can



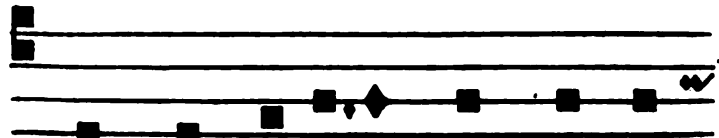
be agaynst vs? which did not spare his owne



sonne, but gaue him for vs all.

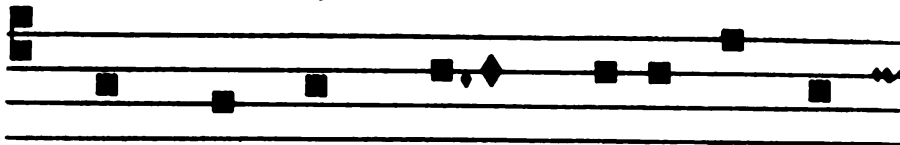
XI

Rom. viii.

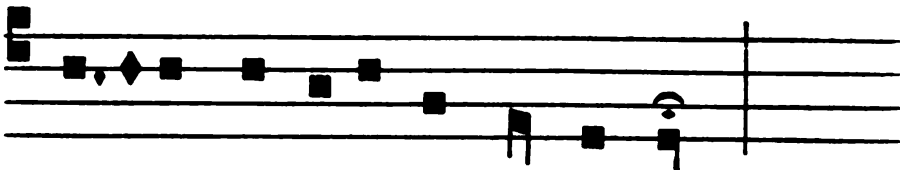


So shall lay any thinge to the
Charge

At the Communion.

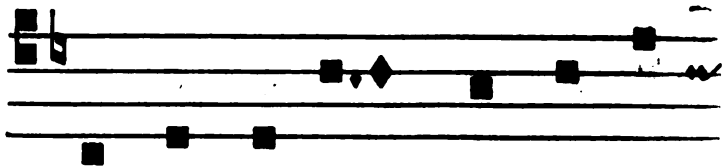


Charge of Godes Chosen? it is god that

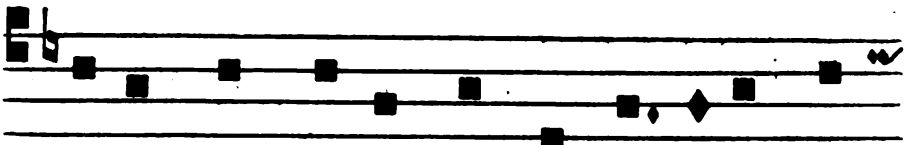


iustificeth, who is he that can condemne.

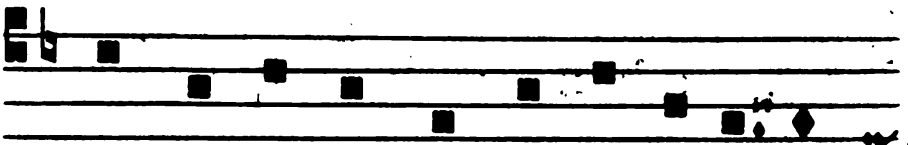
XII



The night is passed, and the day *Rom. xiii.*

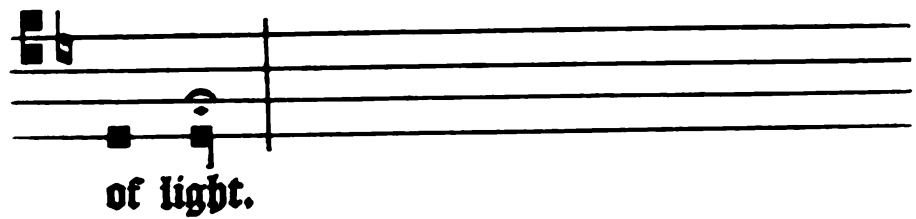


is at hand, let vs therefore cast away the



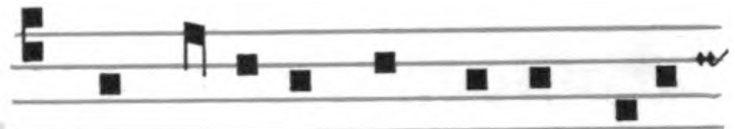
deedes of darknes, and put on the armour
of

At the Communion.

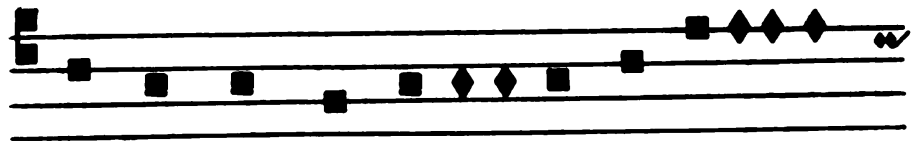


XIII

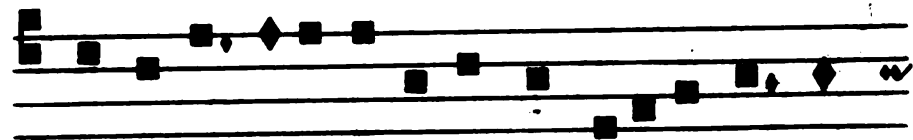
i. Cor. i.



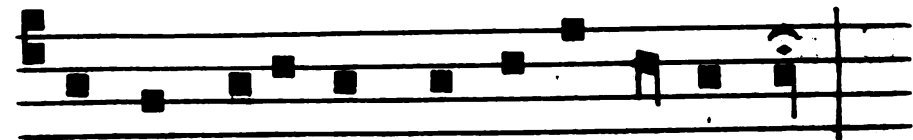
Christ Jesus is made of god, unto



us wisdom, & righteousness, & sanctifying,



and redemption, y (according as it is written)

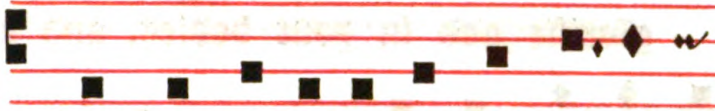


he which rejoiceth should rejoice in the lord.

Know

At the Communion.

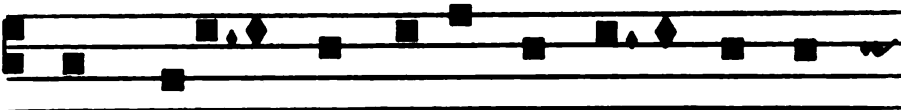
XIIII



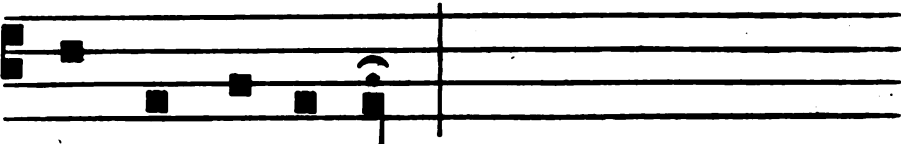
Now ye not þ̃ ye are the temple *i. Cor. iii.*



of god, and that the spirit of god dwelleth in

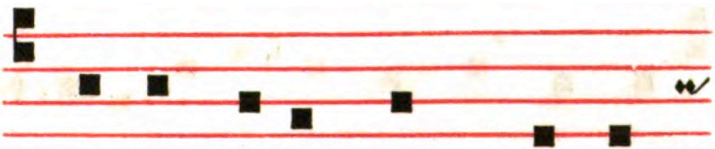


you? if any man defile the temple of god,



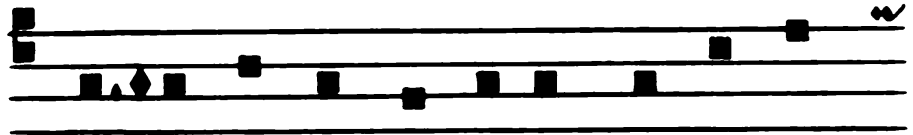
him shall god destroye.

XV



E are dearly bought, therefore *i. Cor. vi.*
glorifie

At the Communion.



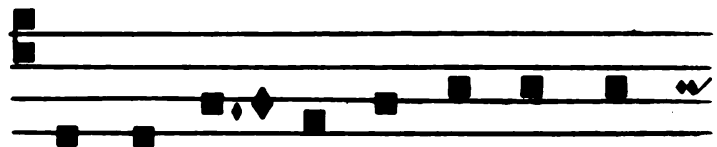
glorifie god in your bodie, and in your



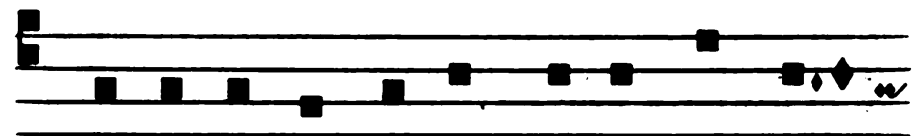
spirites, for they belong to god.

XVI

Ephe. v.



E you folowers of god as deare

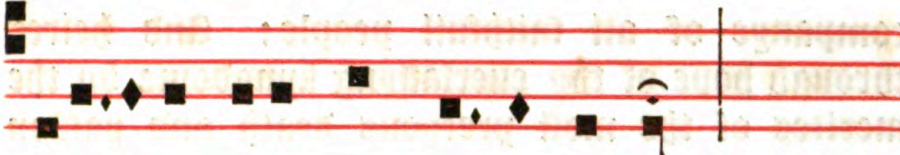


Children, & walke in loue, euen as Christ loued



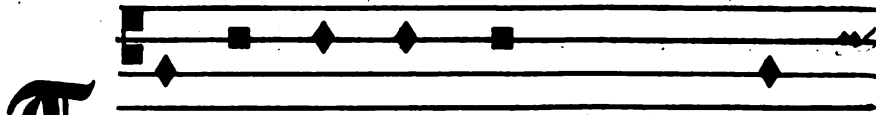
vs, and gaue him self for vs an offeryng and
a sacrifice

At the Communion.



a sacrifice of a sweete fauour to God.

Priest.



The lorde be with you. Aunc. And



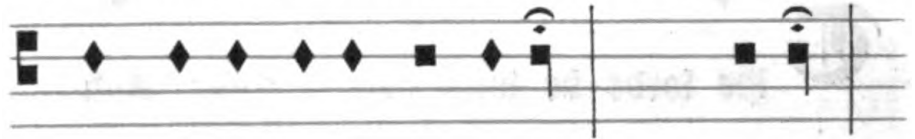
with thy spirit. Priest. Let vs pray.



Almightie and euerlyuynge God, we most hertely
thanke thee, for that thou hast vouchsafed to feede
vs in these holy misteries, with the spirituall foode
of the most precious body and bloude of thy sonne,
oure saupour Iesus Christ, and hast assured vs
(duely receiuyng the same) of thy fauour and good-
nes toward vs, and that we be very membres, in-
corporate in thy mysticall body, which is the blessed
companye

At the Communion.

companie of all faithfull people: And heires
through hope of thy euerlastyng kyngdome by the
merites of the most precyous death and passion
of thy deare sonne. We therefore most humbly
beseeche thee, O heauenly father, so to assist vs with
thy grace, that we may contynue in that holy felo-
shipp, and do all suche good workes, as thou hast
prepared for vs to walke in: Through Iesus
Christ oure lord, to whome with the, and the holy



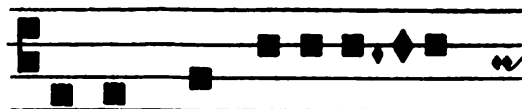
ghost, be all honor and glory. Aun. Amen.

The peace of god. &c.

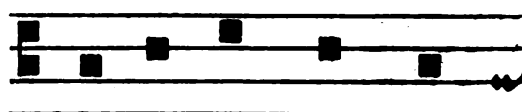
Finis.

At the buriall of the dead.

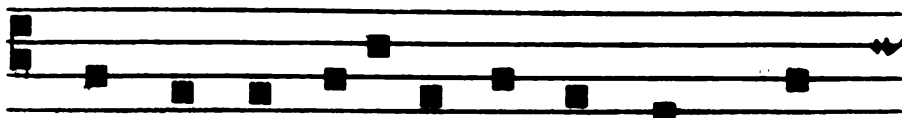
Respons.



Am the resurrection



and y^e life saith the



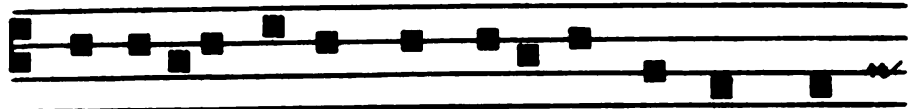
lorde, he that beleueth in me, yea, though



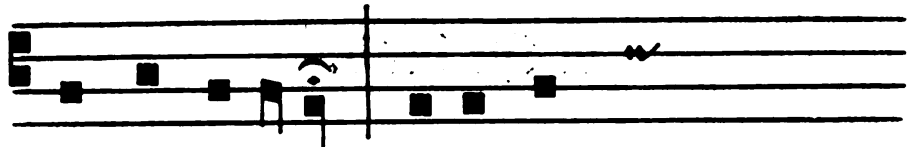
he were dead, yet shall he liue.

Aers. And
whosoener

At the buriall

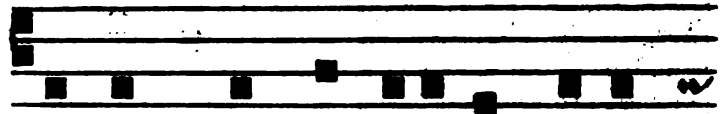


whosoever lyueth and beleueth in me, shall

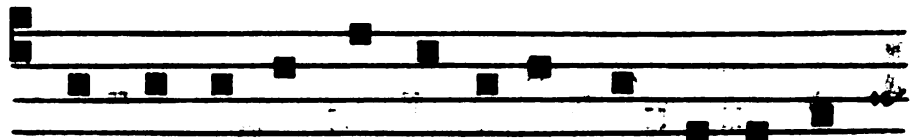


not dye for euer. I am the. &c.

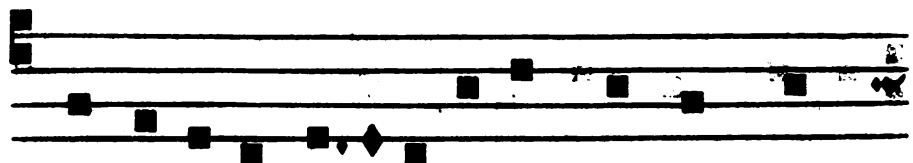
Respons.



Know that my redemer lyueth,

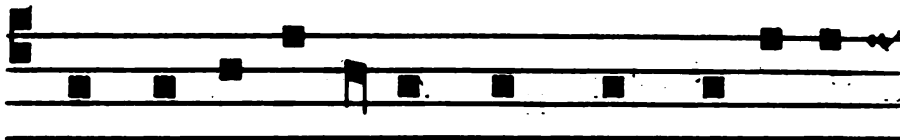


and that I shall rise out of the earth in the last

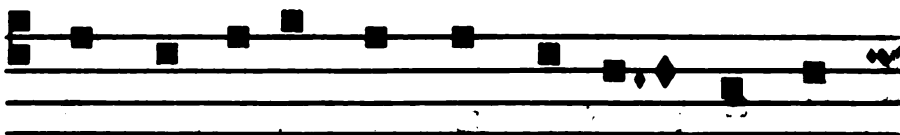


day, & shalbe Couered agayn with my skynne
and

of the deade.



and shall se god in my fleshe: yea, and I my



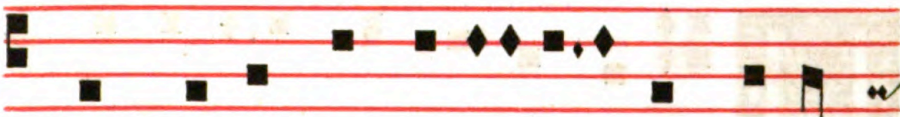
feshe shall behold him, not with other but with



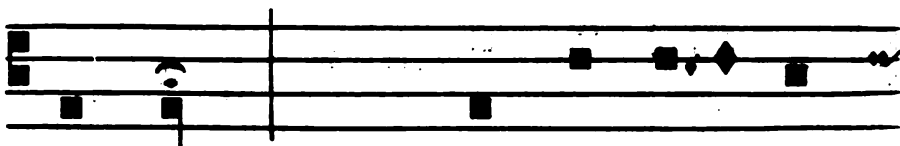
these same eyes. Respons.



I brought nothyng in to this

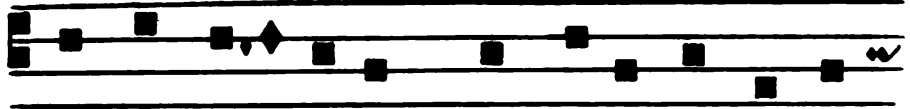


world, neither may we cary any thing out of

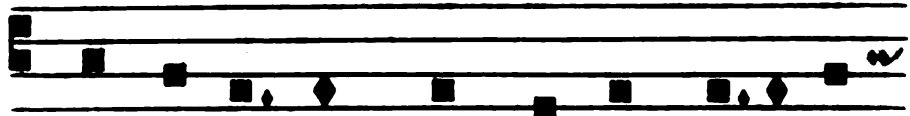


this world. Vers. The lorde geueth and
the

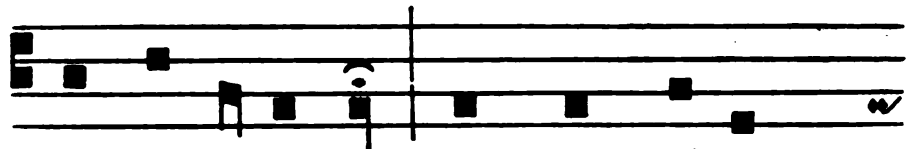
At the buriall



the lord taketh away. Even as it pleaseth the

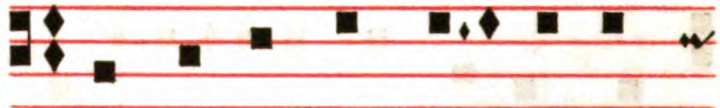


lorde, so commeth thinges to passe, blessed be

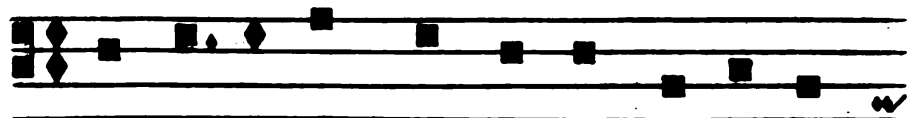


the name of the lord. We brought nothing. &c.

While the Corps is made ready to be layed
into the earth, the Clerkes shall syng,

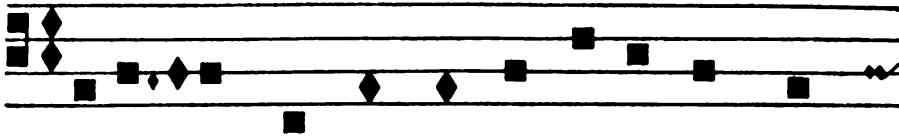


An that is borne of a woman

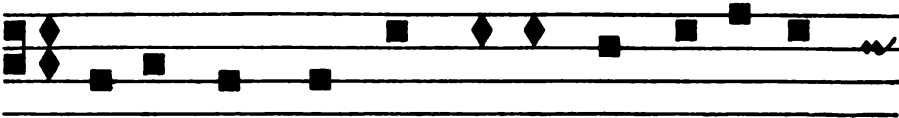


hath but a short tyme to liue, and is full
of

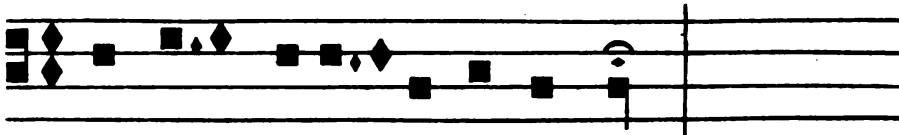
of the dead.



of miserie : He commeth vp and is cutt downe

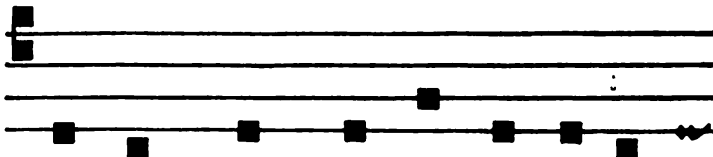


like a floure, he flieth as it were a shadow,

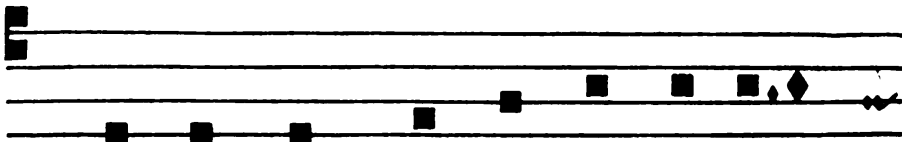


and neuer contynueth in one staie.

Respons.



In the middest of life we be in

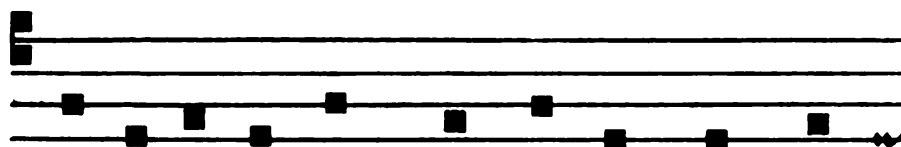


death, of whome may we seke for succor

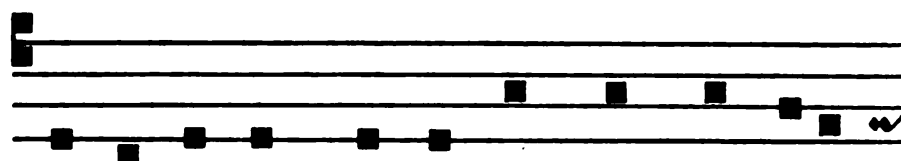
R

but

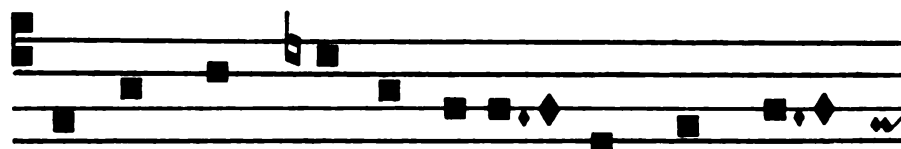
At the buriall



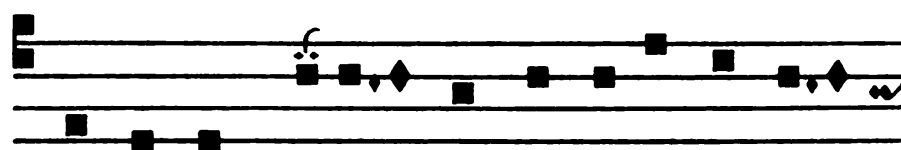
but of the, O lorde, which for our synnes iust:



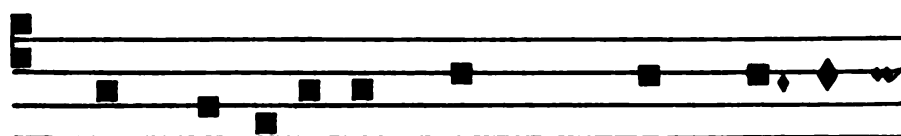
ly art moued: yet O lorde God most holy,



O lord most mightie, O holy and most mercy:



full sauour, Delouer vs not in to the bitter

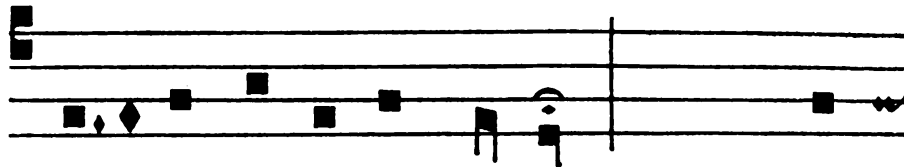


paynes of eternall death. Thou knowest

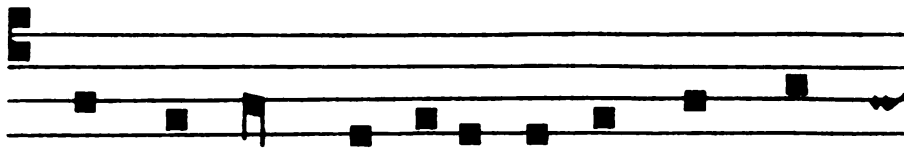


lord the secretes of our hertes, shut not vp thy
mercifull

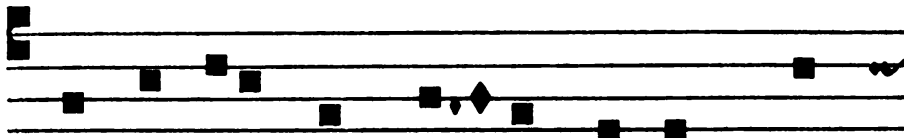
of the dead.



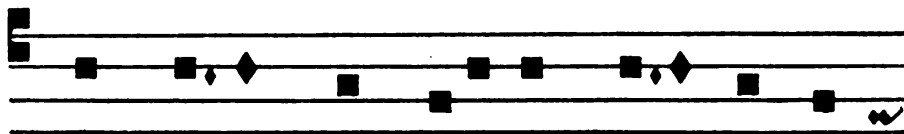
mercypfull eyes to oure prayers. Verſ. But



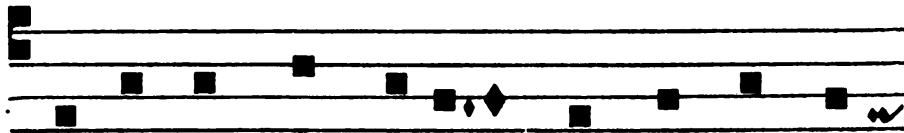
ſpare vs lorde moſt holy, O god moſt migh-



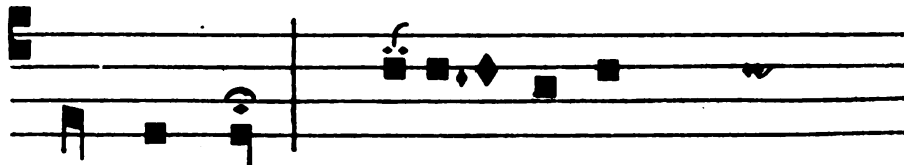
tie, O holy and mercypfull ſauiour, Thou



moſt worthy Iudge eternall, ſuffre vs not



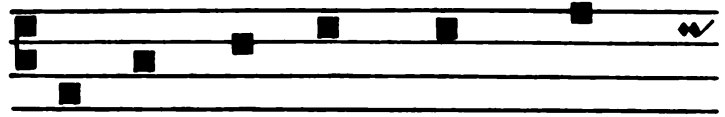
at our laſt houre for any peynes of death, to



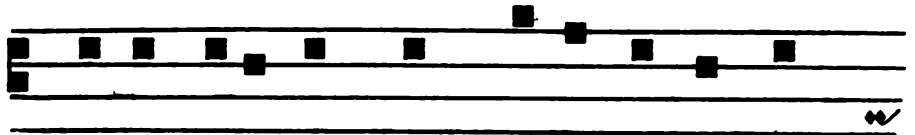
fall from the. Delpuer vs not. &c.

I heard

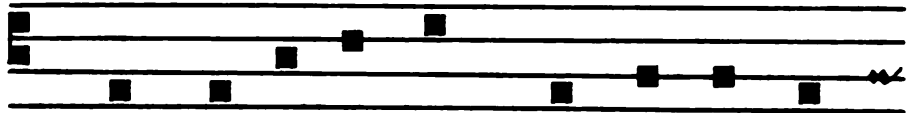
At the buriall



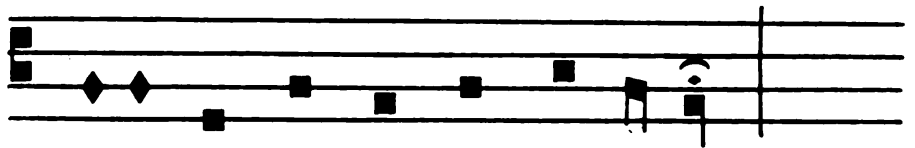
Heard a voyce from heauen



saipng vnto me, write, blessed are the dead



which dye in the lord : Euen so saith the



spirit, that they rest from their labours.

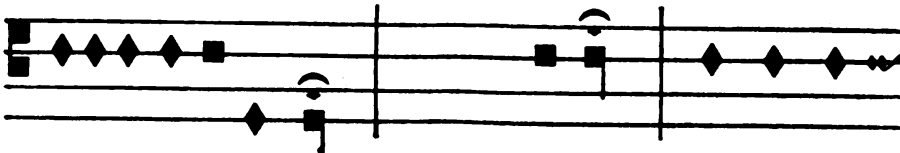


Priest.

Let vs praye. We cōmend in to
thy handes of mercy (most mercypfull father) y^e soule
of this oure brother departed. R. and his body we
commit to the earth, beseeching thyne infinite good-
nes, to geue vs grace to liue in thy feare and loue,
and to dye in thy fauoure: that when the Iudgement
shall

of the dead.

shall come which thou hast committed to thy welbeloued sonne, both this our brother and we may be founde acceptable in thy syght, and receaue that blessing, which thy welbeloued sonne shall then pronounce to all that loue and feare the, saiyng: Come my blessed Children of my father: receaue the kyngdome prepared for you before the begynnyng of the worlde: Graunt this mercyfull father for the honour of Iesu Christe our onely sauour, me=



diator & aduocate. Aunf. Amen. Almightye God, we geue the hertye thanks for thy seruaunt, whome thou hast deliuered from miseries of this wretched world, from the body of death & all temptation, & as we trust, hast brought his soule which he comitted in to thy holy handes, in to sure consolacion and rest: Graunt we beseeche the, that at the day of Judgemēt his soule & all the soules of thy electe, departed out of this life, may with vs & we with theim, fully receaue thy promises & be made perfecte all together through y glorious resurrection of thy sonne

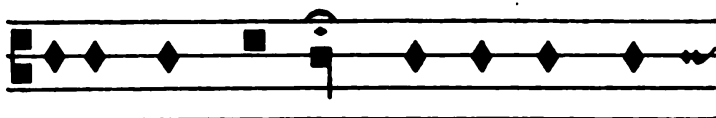


Iesus Christ oure lord. Aunfwe. Amen.

I am

At the buriall

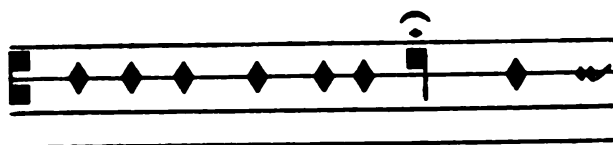
The Psalmes.



Am well pleased : that y^e lord hath



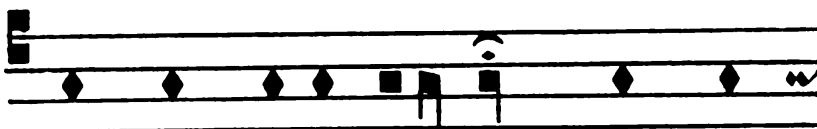
heard y^e voyce of my prayer. That he hath en-



clined his eare vnto me : there. &c.

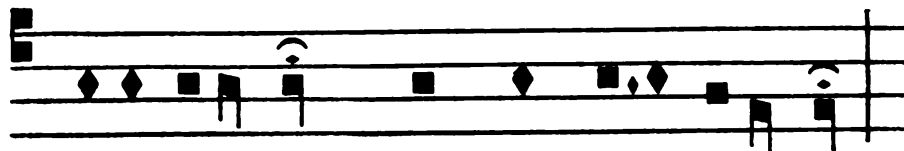
And so forth y^e
rest, as they be
appoynted &
stande in ordre

After the Lesson.



L

orde haue mercy vpon vs. Christ haue



mercy vpon vs. Lorde haue mercy vpon vs.

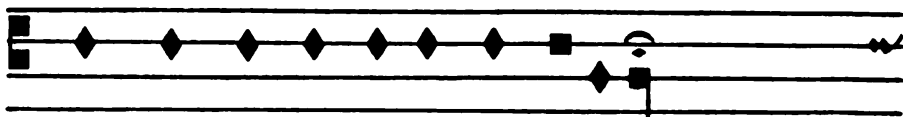
Priest

of the dead.

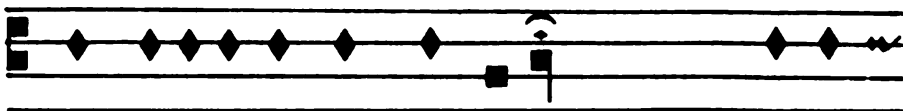
Priest.



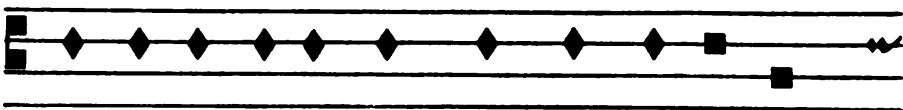
Pure father which arte in heauen. &c.



And leade vs not in to temptation. Aunſwe.



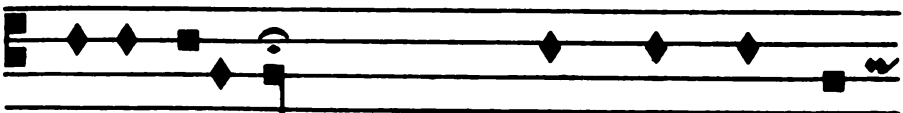
But deliuer vs from euil Amen. Priest. Entre



not (O lord) in to Iudgement with thy seruaunt.

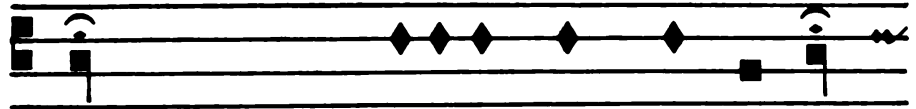


Aunſwe. For in thy sight no luyng creature

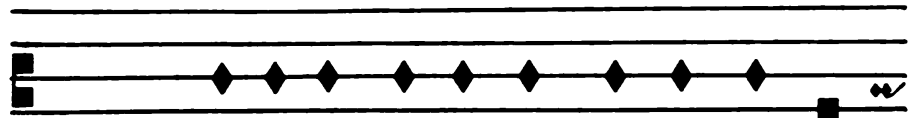


shalbe iustified. Priest. From the gates of
bell

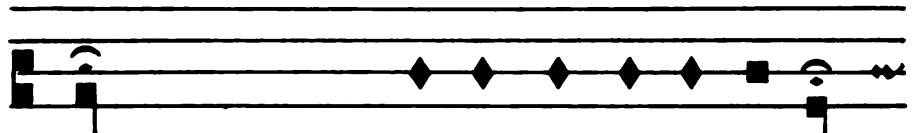
At the buriall



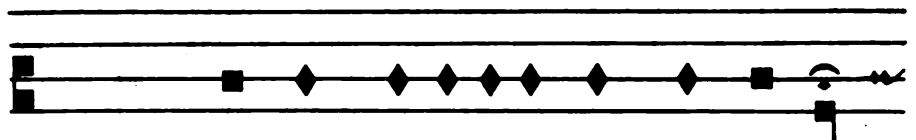
bell. Answer. Deliuer their soules o lord.



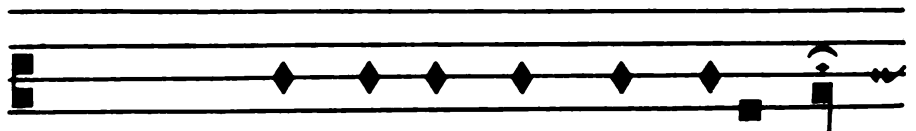
Priest. I beleue to se the goodnes of the



lord. Answer. In the land of the lyuyng.



Priest. O lorde graciously heare my prayer.



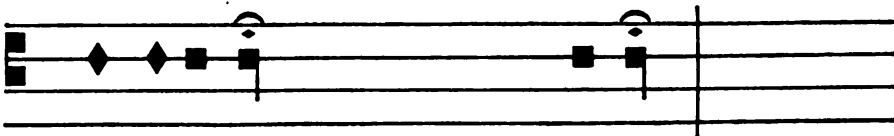
Answer. And let my crye come vnto the.



Priest. Let vs pray. O Lorde, with

of the dead.

with whome do lyue the spirites of theim that be dead : and in whome the soules of theim that be elected, after they be deliuered from the burthen of the fleshe, be in ioye and felicitie : Graunt vnto this thy seruauant that the synnes which he committed in this world be not imputed vnto him, but that he eska-
ping the gates of hell and peynes of eternall darke-
nes: may euer dwell in the region of light, with Abraham Isaac and Iacob, in the place where is no weppng, sorow, nor heuynes: And when that dreadefull day of the generall resurrection shall come, make him to rise also with the Iust & righte-
ous, and receaue this body agayn to glory, then made pure and incorruptible, set him on the right hand of thy sonne Iesus Christ amonge the holy and electe, that then he may heare with theim these most sweete and comfortable wordes: Come to me ye blessed of my father, possesse the kyngdome which hath bene prepared for you from the begynnyng of the world: Graunt this we beseeche the O mer-
cyfull father, through Iesus Christ oure mediatour



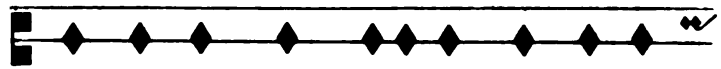
and redemer. Answer. Amen.

S

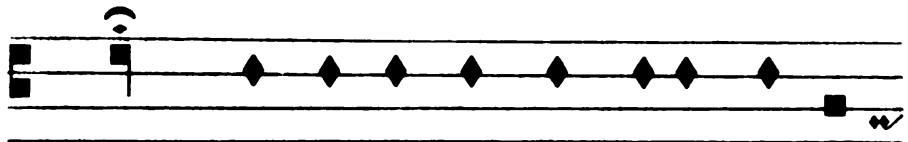
At the

At the Communion when there is a buriall.

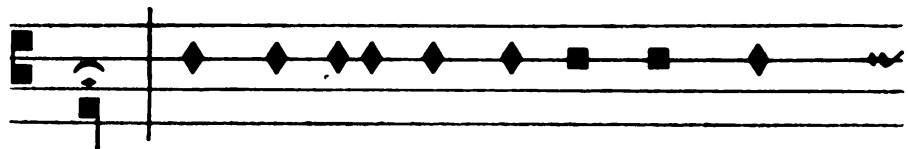
The Introite.



Like as the harte desireth the water



brookes : so longeth my soule after the, D



God. My soule is a thirst for god, yea, even. &c.

Kyrie.

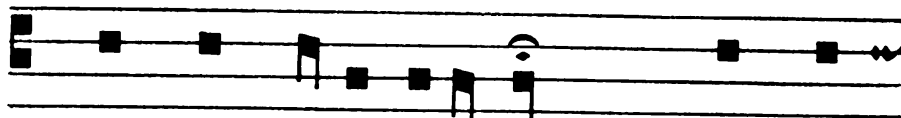


iiij. **L**

Orde haue mercy vpon vs.

iiij.
Christ

there is a buriall.



Christ haue mercy vpon vs. ii. Lord haue



mercy vpon vs. i. Lord haue mercy vpon vs.

The Collect.

god y^e father of our lord Iesu
Christ, who is the resurrecti-
on & the life: In whome who-
soever beleueth shall lyue,
though he dye: And whosoever
lyueth, & beleueth in him, shall

Mercyfull
not dye eternally: who also taught vs (by his apostle
Paule) not to be forye as mē with out hope for theim
y^e slepe in him: We mekely beseeche y^e (O father) to
raise vs frō the death of synne, vnto the life of righte-
ousnes, that when we shall departe this life, we may
slepe in him (as our hope is, this our brother doth) &
at the generall resurrection in the last day, bothe we
& this oure brother departed, receauyng agayn our
bodies, and risyng agayn in thy most gracious fa-
uoure: may with all thyne electe sayntes obtayne
eternall ioy: Graunt this o

lord god, by the meanes of
our aduocate Iesus Christ,
which with y^e holy ghost

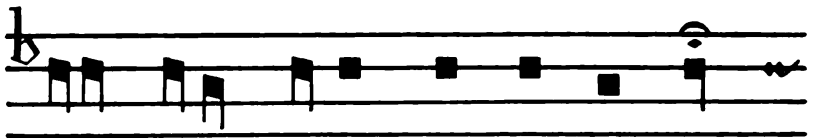
lyueth and reigneth one God for euer Aun. Amen.

Sandus

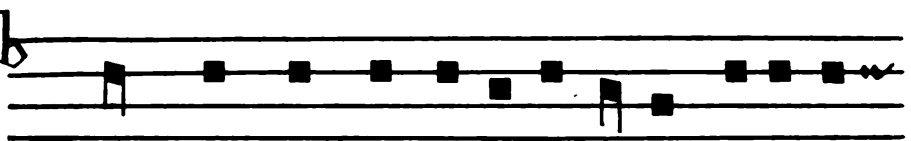


At the Communion when

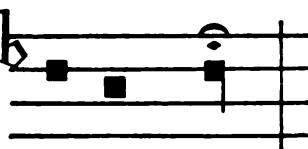
Sanctus.



Holy, Holy, Holy, lord god of hostes,

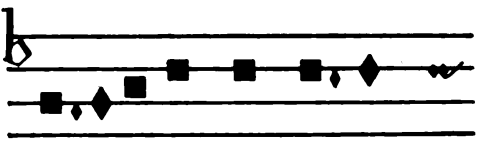


Heaven and earth are full of thy glory, Osanna



in the highest.

B

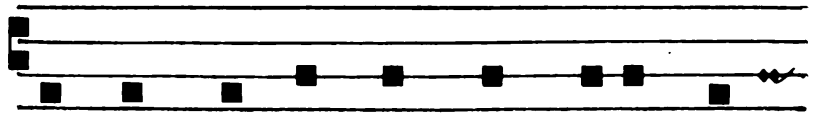


lessed is he that cometh



in the name of the lord, Osanna in the highest.

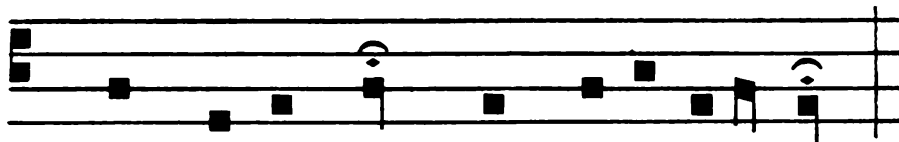
Agnus dei.



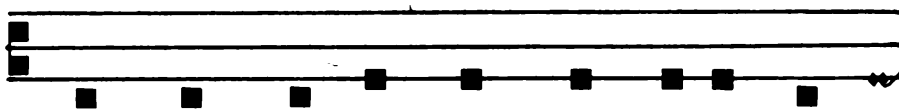
L

Lambe of god that takest away the
synnes.

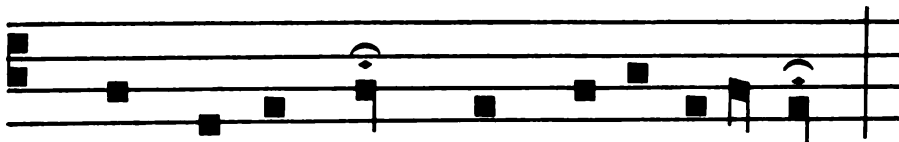
there is a buriall.



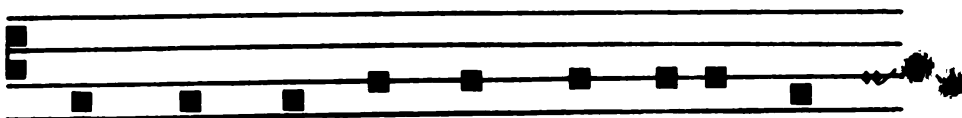
synnes of the world, Haue mercy vpon vs.



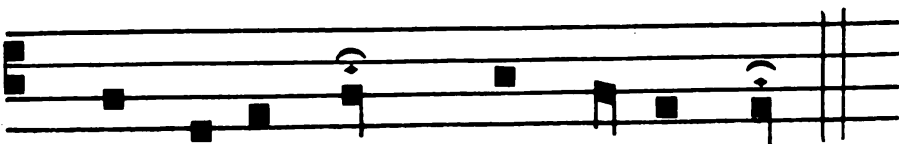
¶ Lambe of god that takest away the



synnes of the world, Haue mercy vpon vs.



¶ Lambe of god that takest away the



synnes of the world, Graunt vs thy peace.

John Merbecke.



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