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CALVARY SONGS:

A COLLECTION OF

NEW AND CHOICE HYMNS AND TUNES

FOR

SUNDAY SCHOOLS AND FAMILIES.

BY REV. CHAS. S. ROBINSON D. D., AND THEODORE F. PERKINS.

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PREFACE.

It is hoped that this Book will be sufficient for the real use of any ordinary Sunday-school for at least twenty years. Only, let there be enterprise in learning to sing the pieces, so as to bring them *all* into service.

Mechanical reasons have forbidden any arrangement according to exact analysis of subjects. But the following table will furnish all suggestions that are needed.

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CALVARY SONGS.

THERE IS A GREEN HILL FAR AWAY.

MCS. ALEXANDER.

T. E. PERKINS. Cop. 1875., CRORDS. 1. { There is a green hill far a - way, Without a cit - y Where the dear LOED was cru - ci - fied Who died to save us wall, We may not know, we can - not tell What pains he had to all. Oh, dear - ly, dear - ly But we be-lieve it was for us He hung and suffered bear, there. Oh, dear - ly, dear - ly He died that we might be forgiven, He died to make us That we might go at last to heaven, Saved by his precious blood. Oh, dear - ly, dear - ly 4. There was no oth - er good enough To pay the price of He on - Iy could un-lock the gate Of heaven, and let us sin. in. Oh, dear - ly, dear - ly has ne loved, And we must love him too, And trust in his redeeming blood, And try his works to do.

4 MUHLENBERG. SHOUT THE GLAD TIDINGS. AVISON. Shout the glad tidings, ex - ult-ing - ly sing ; Je - ru - salem triumphs, Messi - ah is King. Zi-on, the marvelous sto - ry be telling, The Son of the Highest, how low-ly his birth; The brightest archangel in Repeat 1st Chorus. Chorus after Last Verse. 9.4 glo - ry ex - cell - ing. He stoops to redeem thee, he reigns up - on earth. Shout the glad tidings, exult-ing-ty sing ;.... Je-ru-salem triumphs, Messiah is King, Mes-si-ah is King, Mes-si-ah is King. 8



6 HARKI THE HERALD-ANGELS SING. C. WESLEY. MENDELSSOHN. 1. Hark ! the her - ald - an - gels sing, Glo-ry to the new - born King ; Peace on earth, and 2. Christ, by high - est heaven a - dored, Christ, the ev - er - last - ing Lord ; Late in time be -3. Hail, the heaven-born Prince of Peace! Hail, the Sun of Righteous - ness ! Light and life to A A mer - ey mild. God and sin - ners re - con - ciled ! Joy - ful, all na - tions, Ye rise. hold him Off-spring of a come, Vir - gin's womb, Vailed in flesh the God - head 800 : all brings. Risen with heal-ing he in his wings, Mild he lays his glo - rv by, Join the tri - umph of the skies; With the an - gel - host pro - claim, Christ is born in Hail!th'in-car - nate De - i - ty! Pleased as Man with man to dwell, Je - sus, our Em-Born that man no more may Born to raise the sons of earth, Born to give them die.

HARKI THE HERALD-ANGELS SING. Concluded. Beth - le - hem ! With the an - gel - host pro - claim, Christ is born in Beth - le - hem ! man - u - el, Pleased as Man with man to dwell, Je - sus, our Em - man - u - el. see - oud birth. Born to raise the sons of Born to give them sec - ond birth. earth, Ora

FIRST HYMN.

- 1 "CHRIST, the Lord, is risen to-day!" Sons of men, and angels! say; Raise your joys and triumphs high; Sing, ye heavens! and, earth! reply. Love's redeeming work is done; Fought the fight, the battle won; Lo! our Sun's eclipse is o'er; Lo! he sets in blood no more.
- 2 Vain the stone, the watch, the seal; Christ hath burst the gates of hell; Death in vain forbids his rise: Christ has opened paradise. Lives again our glorious King ! "Where, O death ! is now thy sting ?"— Dying once, he all doth save ;— "Where thy victory, O Grave !"

SECOND HYMN.

1 Now begin the heavenly theme, Sing aloud in Jesus' name; Ye, who Jesus' kindness prove! Triumph in redeeming love. Ye, who see the Father's grace Beaming in the Saviour's face I As to Canaan on ye move, Praise, and bless redeeming love,

- 2 Mourning souls ! dry up your tears ; Banish all your guilty fears ; See your guilt and curse remove, — Canceled by redeening love. Ye, alas ! who long have been Willing slaves of death and sin ! Now from bliss no longer rove, Stop, and taste redeening love.
- 3 Welcome all, by sin oppressed, Welcome to his sacred rest! Nothing brought him from above, — Nothing but redeeming love. Hither, then, your music bring; Strike aloud each joyful string ' Mortals! join the hosts above, — Join to praise redeeming love.











SHOUT FOR JOY! 13 WM. F. SHERWIN, Cop. 1874. W. F. S. 1. Shout for joy ! come before the Lord with singing; Young and old wake the glad refrain ; Praise Je - ho vah! to him your tribute bringing, Till the skies e - cho back the strain. Praise the Father who loves his children ever-Chant his goodness in cheerful song ; He, our God, will for - sake his people Praise the Son, who has brought us free salvation-Pardon, peace, through his precious blood ; Bringing home, out of every tribe and nation, nev - er; End - less praises to him be - long. Wand'ring souls to the fold of God. Holy Spirit, our Comforter m sadness, Kindly Light, leading pilgrims on-Thee we praise in a grateful hymn of gladness, With the Father and Holy Son. Shout, &c.







FIRST HYMN.



- Safely through another week God has bronght us on our way; Let us now a blessing seek. Waiting in his courts to day; Day of all the week the best, Enblem of eternal rest.
- 2 While we seek supplies of grace, Thro'the dear Redeemer's name: Show thy reconciling face— Take away our sin and shame; From our worldly cares set free, May we rest this day in thee.
- 3 Here we come, thy name to praise; Let us feel thy presence near; May thy glory meet our eyes, While we in thy house appear; Here afford us, Lord, a taste Of our everlasting feast.

SECOND HYMN.



- I love to steal awhile away From every cumbering care, And spend the hours of setting day In humble, grateful prayer.
- 2 I love in solitude to shed The penitential tear ;
- And all his promises to plead When none but God is near.

3 I love to think on mercies past, And future good implore; And all my cares and sorrows cast On him whom I adore.

I love by faith to take a view Of brighter scenes in heaven; The prospect does my strength ronew

While here by tempests driven.

5 Thus when life's toilsome day is o'er, May its departing ray Be calm as this impressive hour And lead to endless day.

THIRD HYMN.

SABBATH BELL.



 Pleasant is the Sabbath bell, *Ref.* In the light, in the light, Seeming much of joy to tell, In, &c. But a music sweeter far, In, &c. Breathes where angel spirits are *Ref.* In the light of God.

- Cuo.—Let us walk in the light, Walk in the light, Let us walk in the light, In the light of God.
- 2 Shall we ever rise to dwell Where immortal praises swell f And can children ever go Where eternal Sabbaths glow f Cho.
- 3 Yes, that bliss our own may be, All the good shall Jesus see,

For the good a rest remains, Where the glorious Saviour reigns. Cho.

FOURTH HYMN.

LOVE AT HOME,



 There is beauty all around, When there's love at home;
 There is joy in every sound, When there's love at home;
 Peace and plenty here abide, Smiling sweet on every side,
 Time doth softly, sweetly glide, When there's love at home.

REFRAIN.

Love at home, love at home; Time doth softly, sweetly glide, When there's love at home.

2 Kindly heaven smiles above, When there's love at home; All the earth is filled with love, When there's love at home. Sweeter sings the brooklet by, Brighter beams the azure sky : Oh, there's One who smiles on high When the start of the same sky :

When there's love at home. Ref.

3 Jesus, show thy mercy mine, Then there's love at home; Sweetly whisper I am thine, Then there's love at home. Source of love, thy cheering light Far exceeds the sun so bright— Can disped the gloom of night; Then there's love at home. Ref.

17

18 THROUGH THE JORDAN! W. F. S. WM. F. SHERWIN, Cop., 1875. 1. Sing a- loud a joy-ful cho-rus! Come with rejoicing, Praising him who guided his peo-ple of old : 2. When thou passest through the waters, I will be with thee; They shall not o'erflow thee nor give thee alarm; 3. Through the flames, if Jesus calls us, We'll go with singing, Where-so-e'er he lead-eth we fear not to stand. For the God who led the fa - thers, Liv - eth for ev - er, And in ten - der mer-ey doth the I.o.! the Ho - ly One of Is - rael, Might-y to save thee, Guardeth still the loved ones who will Trusting in the blessed promise "I'm with you al - ways, Till you reach the mansions of the CHORUS. chil-dren behold. Through the Jordan, through the Jor - dan, We will go when he gives us the lean on his arm. fair promised land." through the Jordan,



20 HOW CAN I KEEP FROM SINGING? F. J. HARTLY. S. J. VAIL. Cop. 1874. 1. My life flows on in endless song; A - bove earth's lam-en - ta - tion, I catch the sweet 2. What tho' my joys and comforts die. The Lord my Saviour liv - eth ; What tho' the dark -3. I lift my eyes, the cloud grows thin ! I see the blue a - bove it ; And day by day though far-off hymn That hails a new cre-a - tion. Thro' all the tu - mult and the strife I ness gath-er round, Songs in the night he giv - eth ! No storm can shake my in - most calm While this pathway smooths, Since first I learned to love it. The peace of Christ makes fresh my heart, A 0 0 0 0 0 0 0 0 2.0 the mu-sic ringing : It finds an ech - o in my soul ; How can I keep from singing ! hear that ref - uge clinging ; Since Christ is Lord of heaven and earth, How can I keep from singing ! to foun - tain ev - er springing: All things are mine, since I am his; How can I keep from singing !



SECOND HYMN.

1 Lift the Royal banner higher, Banner of the free: Let its folds of mercy waving Now encircle me. Сно. -Ring aloud the glorious anthem, Anthem of the free ! Wave the banner, love its motto-"Jesus died for me." 2 Floating out amid the gloaming, Wave it, lift it high, Till the myriad lost ones see it. Weary ones draw nigh. Cho. 3 As the serpent once uplifted On the burning plain, So our Jesus, now uplifted, Bids us look again. Cho.

GEO. S. WEEKS, by per. 4 Jesus waits to bid you welcome, Hear his loving voice; Come, my brother, heed his calling, Evermore rejoice. Cho. 5 "Come and taste my love unending," Jesus says to thee: Pleasures rich, and joy unceasing, Thine shall ever be, Cho. 6 When the waves of sin are rolling, Like a mighty sea. Trust in Jesus, he will help thee, Jesus died for thee. Cho. 7 Courage, brother, do not falter, Press with vigor on, Jesus ever beckons onward. On to glory, on ! Cho.

22 THE ROCK BESIDE THE WAY. C. S. R. Rev. A. A. GRALEV, by per. 8 9 9 8 1. We are homeward bound to the land of light and love, With a journey set for ey - ery day : 2. There we sometimes meet others go - ing on be - fore; Pilgrims come ev-ery hour a new array; 3. So we too pass on, and the end is drawing near, Wea-ry footsteps suf-fer no de - lay: And the sunshine hot casts a shadow from a - bove, Un - demeath the cooling rock be - side the way. And our hands have clasped, as we told our toils o'er. Un - demeath the cooling rock be - side the way. We as suage each wound, and we banish ev - ery fear, Un - demeath the cooling rock be - side the way. CHORUS. Oh, the blessed shadow where the pilgrims wait and rest, Lay-ing off each burden that we bear : 8 5 5 5 . . And we sing our Saviour, who will welcome us at last, In the home he promised to pre-pare.

TIRST HYMN



1 Sweet hour of prayer! sweet hour of prayer!

That calls me from a world of care, And bids me at my Father's throne, Make all my wants and wishes known; In seasons of distress and grief, My soul has often found relief, And oft escaped the tempter's snare, By thy return, sweet hour of prayer; And oft escaped the tempter's snare, By thy return, sweet hour of prayer.

2 Sweet hour of prayer! sweet hour of prayer!

Thy wings shall my petition bear, To him whose truth and faithfulness, Engage the waiting soul to bless; And aince he bids me seek his face, Believe his word, and trust his grace, Pll cast on him my every care, And wait for thee, sweet hour of prayer.



From every starting while that blows, There is a calm, a sure retreat; "Tis found beneath the mercy-seat. 2 There is a place where Jesus sheds The oil of gladness on our heads; A place than all besides more sweet— It is the blood-bought mercy-seat.

There, there on eagles' wings we soar, And sin and sense molest no more; And heaven comes down our souls to greet.

While glory crowns the mercy-seat.

THIRD HYMN.



 Nearer, my God, to thee, Nearer to thee!
 Ev'n though it be a cross That raiseth me,
 Still all my song shall be, Nearer, my God, to thee, Nearer to thee!

2 Though like a wanderer, The sun gone down, Darkness comes over me, My rest a stone, Yet in my dreams I'd be Nearer, my God, to thee, Nearer to thee!

 3 There let my way appear Steps unto heaven;
 All that thou sendest me In mercy given;
 Angels to beckon me Nearcer, my God, to thee,
 Nearer to thee 1





GLORY TO GOD! 25C. S. R. Arr. by T. E. PERKINS. Cop. 1875. 1. "Glo-ry to God! Peace on the earth ! Good will to men !" sang the an-gels a-bove; Glo - ry to God ! 2. Praise ye the Lord ! Lift to his name High hal - le - lu - jahs from each happy voice; Strike the loud chord ! the earth ! Good will to men !- sound the cho - rus Peace on of love! Bright dawns the morning, when Praise ye the Lord ! Let ev - ery soul in his glo - ry re - joice ! Oh, for a strain such as 0 0 heaven is so near; Sweet be our anthem, for Je - sus is here; Come, let us sing-sing of his grace, an - gels re-peat, When the redoemed cast their crowns at his feet; "Worthy the Lamb ! once he was slain, 3 O Christ of God ! risen and crowned! Come with thy presence, thy Spirit impart ! Come with thy love ! come with thy power ! Grate - ful thanksgivings shall ut - ter his praise. Breathe on our souls, and enrich every heart ! Now on his throne he is reigning a - gain !" Sad were thy sufferings, shameful thy cross, Sharing our punishment, bearing our loss; Now, Lord of all, thee we adore ! Bring we our souls to be thine evermore !





28 WHAT A FRIEND WE HAVE IN JESUS. KARL REDEN, by per. Rev. H. BONAR, D. D. 1. What a friend we have in Je-sus, All our sins and griefs to bear; What a priv-i - lege to 2. Have we tri - als and tempt -a - tions? Is there trouble an - y-where? We should nev-er be dis-3. Are we weak and hea - vy la - den. Cumbered with a load of care ; Precious Saviour, still our thing to God in prayer. Oh, what peace we of - ten for - feit, car - rv erv cour - aged, Take it to the Lord in prayer. Can we find a friend so faith - ful, the Lord in prayer. Do thy friends des - pise, for - sake thee, ref - uge, Take it to g: Oh, what needless pain we bear;—All because we do not car - ry Everything to God in prayer. Who will all our sorrows share; Je - sus knows our every weakness, Take it to the Lord in prayer. Take it to the Lord in prayer ; In his arms he'll take and shield thee, Thou wilt find a solace there.



30 THE LIGHT OF THE WORLD IS JESUS. P. P. BLISS, by per-1. The whole world was lost in the darkness of sin; The Light of the world is 2. No darkness have we who in Je-sus a - bide, The Light of the world is Je - sus. Like 3. No need of the sunlight in heav-en, we're told, The Light of the world is Je - sus, We Je - sus. The ê ê ê sun-shine at noon-day his glo - ry shone in, The Light of the world is walk in the Light when we fol - low our guide, The Light of the world is Je - sus. Lamb is Je - sus. the light in the Cit - y of Gold, The Light of the world is Je - sus. . . . CHORUS. 5 5 5 . 5 Come to the Light, 'tis shin - ing for thee; Sweet - ly the Light has dawned up - on me;

THE LIGHT OF THE WORLD. Concluded. 31 was blind, but now I Опсе T can see: The Light of the world is Je - sus. * AM TRUSTING, LORD, IN THEE. Rev. WM. McDONALD. WM. G. FISCHER, by per. am com - ing to the cross; I am poor and weak and blind; I am counting all but Cno.-I am trust-ing, Lord, in thee, Dear Lamb of Cal - va - ry; Humbly at thy cross I 2 Long my heart has sighed for thee ; Long has evil reigned within ; Jesus sweetly speaks to me, dross ; shall full sal - va - tion I will cleanse you from all sin. Cho. find. 3 In thy promises I trust ; Now I feel the blood applied ; I am prostrate in the dust ; I with Christ am crucified, Cho. bow. Save me, Je sus, save me now.

JESUS LOVES A LITTLE CHILD, W. F. SHERWIN. Cop. 1874. 32 W. BENNETT. 1. Je - sus loves a lit - the child, Smiling in its in-fant glee, -- Says of such in accents mild, 2. In the bless - ed Sunday-school, They are taught to fear the Lord ; Here they find his ho - ly way, 3. When life's toilsome work is done, When the storm-y strife is o'er-Then around his shining throne, 0000000 "Let them come to me;" Let them come, for - bid them not; They will sing a - round the throne; Learn to love his word ; Arm'd with this they may go forth, -Triumph o - ver eve - ry foe, -On the bliss - ful shore, Shall his hap - py children meet, Sing and shout, their sufferings o'er,-CHORUS. lit - the child, Je-sus loves a Millions now are singing there, Mil-lions more may come. all the earth, Soothing hu - man woe. Spreading joy o'er Je - sus' feet, Praise him ev - er - more. Cast their crownsat










I NEED THEE, PRECIOUS JESUS. 38 Arr. T. E. PERKINS. WHITFIELD. stranger and a A poor; need thee, precious Je - sus, For I am ver - v 1. A friend to soothe and need a friend like thee, I need thee, precious Je - 808, 2. fill me with thy need thee, day by day, To I need thee, precious Je - sus, To Je - sus need the earth - ly store : love of have no pil - grim, To Je - sus need the heart of friend to mg: care for pit - y. A To Spir - it need thy Ho - ly my way; I To lead on full - ness, me To be my strength and stay. To guide my doubting footsteps, cheer me on my way, And all my sorrows share. To tell my ev - ery tri - al, feel each anxious care, And point me to the Lamb. To show me more of Je - sus, teach me what I am,



THE VALLEY OF BLESSING. WM. G. FISCHER, by per. 40 Mrs. ANNIE WITTENMVER. 0 1. I have en-tered the val - ley of blessing so sweet, And Je - sus a - bides with me there; And his Spir - it and blood make my cleansing com-plete, And his per-fect love cast-eth out fear. bless - ing. CHORUS. Oh, come to this val-ley of bless-ing so sweet, Where Je - sus will full - ness be - stow, --Oh, be - heve, and re - ceive, and con - fess him, That all his sal - va - tion may know.



















50 JESUS. MY LORD. J. G. DECK. KARL REDEN, by per. Je - sus, thy name I love, Je - sus, my Lord! All oth - er names a - bove, Je - sus, my Lord! Thou, blessed Son of God, Je - sus, my Lord! Hast bought me with thy blood, Je - sus, my Lord! 3. When un - to thee I flee, Je - sus, my Lord! Thou wilt my re - fuge be, Je - sus, my Lord! 4. Soon thou wilt come a - gain! Je - sus, my Lord! I shall be hap - py then, Je - sus, my Lord! Oh, thou art all to me ! Nothing to please I see, Nothing a - part from thee, Je - sus, my Lord ! Oh, how great is thy love, All oth -er loves above, Love that I dai - ly prove, Je - sus, my Lord ! What need I now to fear? What earthly grief or care, Since thou art ev-er near? Je - sus, my Lord ! Then thine own face I'll see, Then I shall like thee be, Then ev-er-more with thee, Je - sus, my Lord ! THE LORD IS MY SHEPHERD. PSALM 23. Purcell's Chant. - men 1. The Lord | is my | Shepherd: || I shall -- | not -- | want. 2. He maketh me to lie down | in green | pastures: || He leadeth me be- | side the | still - | waters. 3. He re- | storeth my | soul: || He leadeth me in the path of righteousness | for his | name's - | sake. 4. Yea, though I walk through the valley of the shadow of death, I will | fear no | evil: || For thou art with me: thy rod and thy | staff, they | comfort | me. 5. Thou preparest a table before me in the presence | of mine | enemies; || Thou anomatest my nead with oil: my | cup - | runneth | over. 6. Surely goodness and mercy shall follow me all the | days of 'my | life: || And I will dwell in the | house of the | Lord for- | ever. || A - men.













- 1 Amazing grace! how sweet the sound, That saved a wretch like me! 1 once was lost, but now am found— Was blind, but now I see.
- 2 'Twas grace that taught my heart to And grace my fears relieved : [fear, How precious did that grace appear, The hour I first believed !
- 3 Through many dangers, toils, and I have already come; [snares, This grace hath brought mesafe thus And grace will lead me home. [far,

SECOND HYMN.

PLEVEL'S HVMN. 78.



- Children of the heavenly King, As ye journay, aweetly sing; Sing your Saviour's worthy praise, Glorious in his works and ways.
- 2 Ye are traveling home to God In the way the lathers trod; They are happy now, and ye Soon their happiness shall see.
- 3 Fear not, brethren; joyful stand On the borders of your land; Jesus Christ, your Father's Son, Bids you undismayed go on.

4 Lord, submissive make us go, Gladly leaving all below; Only thou our Leader be. And we still will follow thee.

THIRD HYMN.

BROWN. C. M.



 When I can read my title clear To mansions in the skies,
I bid farewell to every fear, And wipe my weeping eyes.

2 Should earth against my soul engage, And fiery darts be lurled, Then I can smile at Satan's rage,

And face a frowning world. 3 Let cares like a wild deluge come,

And storms of sorrow fall; May I but safely reach my home, My God, my heaven, my all!-

4 There shall I bathe my weary sou! In seas of heavenly rest; And not a wave of trouble roll Across my peaceful breast.

-FOURTH HYMN.



 Oh, happy day that fixed my choice On thee, my Saviour and my God!
Well may this glowing heart rejoice, And tell its raptures all abroad.

REFRAIN.

Happy day, happy day! When Jesus washed my sins away; He tanghtme how to watch and pray, And live rejoicing every day. Happy day, happy day! When Jesus washed my sins away.

2 This done, the great transaction's I am my Lord's, and he is mine; [done, He drew me, and I followed on, Charmed to confess the voice divine.

3 Now rest, my long-divided heart; Fixed on this blissful centre rest; Nor ever from thy Lord depart: With him of every departs

With him of every good possessed.

FIFTH HYMN.



1 My hope is built on nothing less Than Jesus' blood and righteousness; I dare not trust the sweetest frame, But wholly lean on Jesus' name.

REFRAIN.

On Christ, the solid rock I stand ; All other ground is sinking sand.

2 When darkness seems to vail his face, I rest on his unchanging grace; In every high and stormy gale. My anchor holds within the vail. *Ref.*

3 His oath, his covenant, and blood, Support me in the whelming flood: When all around my soul gives way, He then is all my hope and stay. *Ref.*

55

56 THE MAN OF SORROWS. Res. A. T. PIERSON, D. D. Cop. 1-75. A. T. P. 1. When to those who sin and suf-fer, Je-sus came to bring re-lief. Lo ! he was despised, re ject-ed, 2. He, for our transgressions wounded, Bruised for our in-i - qui-ty, By his chastisement, procured us 3. He was led a lamb to slaughter, By his stripes we all are healed; In his blood our souls find cleansing, e + + Man of sor-rows, full of grief. While we thought him stricken, smitten, By the hand of God a - lone. Peace and pardon full and free. We like wayward sheep had wandered From our Father's fold a - stray; his death to glo - ry sealed. Break, my heart, with god-ly sor - row, That thy sins such ruin brought; By CHORUS. He was bearing oth - ers' burdens, Sins and sor-rows not his own. Hal - le - lu - jah ! Swell the cho-rus, Yet it pleased the Lord to bruise him, And on him our sins to lay. Break, my heart, with holy rapture, That his grace thy rescue wrought. Praising him, the Cru-ci-fied; Oh, believe him, Oh, re-ceive him, Who for sinners bled and died !







THERE IS LIFE IN A LOOK. 60 S. J. VAIL. Cop. 1874. Rev. J. PARKER. 1. There is life in a look at the cru-ci-fied One, And joy to the spirit with in ; There is par-don for 2. There is peace in a look at the cru- ci-fied One, He bore all my burden and shame; I have nothing to 3. There is rest in a look at the cru - ci-fied One, When weary I fly to his care ; He in-vites me to 4. There is hope in a look at the cru - ci-fied One, A hope that a mansion is mine, Where the saints robed in thee, Sinner, come and be free, For his blood giveth cleansing from sin. Oh, trust in his own precious blood, Who bring, To his mer-cy I cling, I am trusting alone in his name. come, In his love there is room, And I'm welcome his mercy to share, white, In the Cit - y of Light, Through faith in the Crucified shine. gives us acceptance with God; He has pardoned my sin, He renews me within, I love him and trust in his word.



62 THE NINETY AND NINE. ELIZABRTH C. CLEPHANE. IRA D. SANKEY, by per. 1. There were ninety and nine that safe - ly lay In the shel-ter of the fold. But one WAS thon hast here thy ninety and nine; Are they not e - nough for thee?" But the Shepherd made 2. "Lord none of the ransomed ev - er knew How deep were the wa-ters crossed; Nor how dark was the 3 But all thro' the mountains, thunder-riven, And up from the rock-y steep, There rose 4. And 8 out on the hills a - way, Far off from the gates of gold- A - way on the moun - tains wan-dered a-way from me; And although the road an - swer: "This of mine Has be night that the Lord passed thro', Ere he found his sheep that was lost; Out in the des - ert ha cry to the gate of heaven, "Re - joice ! I have found my sheep !" And the an - gels echoed a -0 0 wild and bare, A - way from the ten - der Shepherd's care, A - way from the ten - der Shepherd's care. rough and steep, I go to the desert to find my sheep, I go to the desert to find my sheep." heard its cry-"Twas helpless and sick, and ready to die, "Twas helpless and sick, and ready to die. round the throne, "Rejoice, for the Lord brings back his own, Rejoice, for the Lord brings back his own."

O JESUS, THOU ART STANDING. 63 H. KINGSBURY, Cop. 1875. W. W. How. Je - sus, thou art stand - ing Out - side the fast-closed door, In low - ly patience 1. 0 2. O Je - sus, thou art knock-ing : And lo! that hand is scarred, And thorns thy brow en -3. O Je - sus, thou art plead - ing In ac - cents meek and low, "I died for you, my bear the name of Christ - ians, To pass the thresh -old We His wait - ing o'er: And tears thy face have marred : Oh, love that pass - eth knowl - edge, So cir - cle, Lord, with shame and sor - row And will ve treat me 80?" 0 We child - ren, 2. -12 Oh, shame, thrice shame upon us! To keep him standing there. name and sign we bear: Oh, sin that hath no e - qual, So fast to bar the gate! pa-tient-ly to wait! Dear Sa-viour, en - ter, en - ter, And leave us nev - er - more! door : op - en now the A. - A. *

A LOVE TO TELL THE STORY. 64 WM. G. FISCHER, by per. Miss HANKEY. 1. I love to tell the sto - ry; Of unseen things above, Of Je-sus and his glo-ry, Of Je-sus and his 2. I love to tell the sto - ry; More wonderful it seems Than all the golden fancies Of all our golden 3. I love to tell the sto - ry; "Tis pleasant to repeat What seems, each time I tell it, More wonder-ful-ly · . a. a. I love to tell the sto - ry, Because I know it's true; It sat - is - fies my longings, As love. dreams. I love to tell the sto - ry; It did so much for me! And that is just the rea - son I sweet. I love to tell the sto - ry; For some have nev-er heard The message of sal - va-tion From CHORUS. love to tell the sto - ry, 'Twill be my theme in glo - ry, To can do. noth-ing else tell it now to thee. God's own ho - ly word. 4 I love to tell the story, For those who know it best Seem hungering and thirsting To hear it like the rest. tell the old, old sto - ry, Of Je - sus and his love. And when, in scenes of glory, I sing the New, New Song, 'Twill be the Old, Old Story That I have loved so long !- Cho.



Here on my heart the burden lies, And past offences pain my eyes. 3 My lips with shame my sins confess, Against thy law, against thy grace; Lord, should thy judgments grow severe, I am condemned, but thou art clear.



1 Rock of ages, cleft for me, Let me hide myself in thee ; Let the water and the blood, From thy wounded side which flowed, Be of sin the double cure. Save from wrath, and make me pure. 2 Could my tears forever flow, Could my zeal no languor know, These for sin could not atone : Thou must save, and thou alone: In my hand no price I bring ; Simply to thy cross I cling. 3 While I draw this fleeting breath, When my eyes shall close in death, When I rise to worlds unknown, And behold thee on thy throne-Rock of ages, cleft for me, Let me hide myself in thee.



1 He leadeth me! oh, blessed thought! Oh, words with heavenly comfort fraught; Whate'er I do. where'er I be, Still 'tis God's hand that leadeth me.

65

REFRAIN.

He leadeth me ! he leadeth me ! By his own hand he leadeth me ; His faithful follower I would be, For by his hand he leadeth me !

2 Sometimes 'mid scenes of deepest gloom,

Sometimes where Eden's bowers bloom, By waters still, o'er troubled sen-Still 't is his hand that leadeth me!

3 Lord, I would clasp thy hand in mine, Nor ever murmur nor repine— Content, whatever lot I see, Since 't is my God that leadeth me !

FIFTH HYMN.

OLMUTZ. S. M.



1 I love thy kingdom, Lord-The house of than abode-The Church our blest Redcemer saved

With his own precious blood.

- 2 I love thy Church, O God ! Her walls before thee stand, Dear as the apple of thine eye, And graven on thy hand.
- 3 For her my tears shall fall; For her my prayers ascend; To her my cares and toils be given,
 - Till toils and cares shall end.

-CLOSE TO THEE. S. J. VAIL. Cop. 1874-66 FANNY J. CROSBY. 1. Thou my ev - er - last - ing portion, More than friend or life to me, All a - long my pil-grim 2. Not for ease or worldly pleasure, Nor for fame my prayer shall be; Glad-ly will 3. Lead me through the vale of shadows, Bear me o'er life's fit - ful sea : Then the gate of life e -REFRAIN. Close to thee, close to thee, Close to thee, close to Sav-iour, let me walk with thee. On -1y let me walk with thee. Close to thee, close to thee, Close to thee, close to jour-ney, May I en - ter, Lord, with thee. Close to thee, close to thee, Close to thee, close to suf - fer, ter - nal, me walk with thee. let jour - ney, Sav - iour, my pil - grim a - long me walk with thee. All thee; let suf - fer, On - ly toil and en - ter, Lord, with thee. Glad-ly will thee : May I life e - ter - nal, Then the gate of thee; 1. . 1. 2




69 TAKE ME. O MY FATHER! BEETHOVEN. RAY FALLER. 1. Take me, O my Fa - ther, take me! Take me, save me, thro' thy Son; That which thou wouldst 2. Fruit - less years with grief re - call - ing, Humbly I con - fess my sin ; At thy feet, O 3. Once the world's Re - deem - er dy - ing, Bare our sins up - on the tree; On that sac - ri me, make me, Let thy will in me be done. Long from thee my foot - steps straying, have Fa - ther, fall - ing, To thy house-hold take me in. Free-ly now to thee I prof - fer re - ly - ing, Now I look in hope to thee; Fa - ther, take me! all for - giv - ing fice Thorn - y proved the way I trod; Weary come I now, and praying-Take me to thy love, my God ! This re - lent-ing heart of mine; Free-ly life and soul I of - fer-Gift un - worthy love like thine. Fold me to thy lov-ing breast; In thy love for ev - er liv - ing, I must be for ev - er blest,





72 From "Gospel Songs," by P. P. Bliss WHOSOEVER WILL. By per. of JOHN CHURCH & Co. "Who-so-ey - er hear-eth," shout shout the sound ! Send the blessed ti - dings all the world a - round ; CHORUS Spread the joyful news wherey - er man is found: "Whosoey - er will, may come." "Who-so - ey - er will, will," Send the procla - ma-tion o - ver vale and hill; "Tis a lov-ing Fa-ther who-so-ev - er 2 Whosoever cometh, need not delay, Now the door is open, enter while you may, Jesus is the true, the only living way : "Whosoever will, may come." Cho. calls the wand'rer home: "Whosoev - er will, may come." 3 "Whosoever will," the promise secure: "Whosoever will," for ever must endure: "Whosoever will," 'tis life for evermore : "Whosoever will, may come." Cho.



ENTREAT ME NOT TO LEAVE THEE. 74 WM. F. SHERWIN. Cop. 1875. W. F. S. me not to leave thee, O pil-grim, on thy way Thro' earthly storms and per-ils, To 2. Entreat me not to leave thee, For I would fain a - bide With those whom God has chosen, The realms of endless day: The world with empty pleasures No more can sat-is - fy; Where'er the Lord may faith-ful and the tried: My soul goes forth with longing, Turn not from me a - way; Thine own shall be my REPRAIN. me not to leave thee, me not to leave thee, Entreat lead thee, With thee I'll live and die. Entreat peo - ple, Thy God shall be my stay. 3 Forget me not, nor leave me, O God ! for I would rest Within the arms of Jesus, And on his loving breast : Entreat me not to leave thee, With thee I'll live and die ! With him to go rejoicing Through conflict, toil, and strife; To walk the vale of shadows, And enter into life ! Ref.



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CHORUS.

Little children come to Josus ; Hear him saying, " Come to me," Blessed Jesus, who to save us, Shed his blood on Calvary.

2 Little eyes to read the Bible, Given from the heaven above ; Little ears to hear the story, Of the Saviour's wondrous love; Little tongues to sing his praises, Little feet to walk his ways: Little bodies to be temples. Where the Holy Spirit stays. Cho. 3 There are little crowns in heaven. There are little harps of gold ; There are little shining dresses, There are gems and joys untold ; Jesus gave his blood to buy them;

He has bought enough for all, Little children, come to Jesus, He has love for great and small. Cho.

THIRD HYMN.



1 Joy to the world,-the Lord is come ; Let earth reseive her King ; Let every heart prepare him room. And heaven and nature sing.

2 Joy to the earth,-the Saviour reigns; Let men their songs employ : While fields and floods, rocks, hills, and Repeat the sounding joy. Iplains.

Nor thorns infest the ground,

He comes to make his blessings flow. Far as the curse is found.

4 He rules the world with truth and And makes the nations prove [grace, The glories of his righteousness, And wonders of his love.







JESUS. VISIT ME! 83 L. T. DOWNES. R. P. DUNN, Tr. 1. Jesus, Jesus ! visit me ; How my soul longs after thee! When, my best, my dearest Friend! Shall our sep-a + ration end ! P. P. 15 19 P. 13 Thou alone, my gracious Lord ! 4 Patiently I wait the day: 2 Lord ! my longings never cease; Art my shield and great reward; For this gift alone I pray, Without thee I find no peace; All my hope, my Saviour thou,-That, when death shall visit me, "Tis my constant cry to thee, To thy sovereign will I bow. Thou my Light and Life wilt be. Jesus, Jesus I visit me. CALVARY'S HOLY MOUNTAIN W. B. BRADBURY, by per. MONTGOMERY. Come to Calv'ry's ho - ly mountain, Sinners, ruined by the fall; Here a pure and heal-ing fountain Flows to you, to me, to all, per-petual tide, In a full Come, in sor - row and con - trition, Wounded, im-po - tent and blind; Here the guil- ty free re-mission, Here the troubled, peace may find; { Health this foun - tain will restore; He that drinks shall live for ever; 'Tis a soul-re-new-ing flood;) God is faith-ful; God will never Break his co - ve - nant in blood, } Signed when our Redeemer died. Opened when our Sav- iour died. In a full per - pet - u - al tide, Opened when our Sav- iour died. He that drinks shall thirst no more, Health this fountain will restore ; He that drinks shall thirst no more. Sealed when he was glo-ri - fied, Signed when our Redeemer died, Sealed when he was glo - ri - fied.









YET THERE IS ROOM. Concluded.

- 2 Day is declining, and the sun is low: The shadows lengthen, light makes haste to go: Room, room, still room ! oh, enter, enter now !
- 3 The bridal hall is filling for the feast: Pass in, pass in, and be the Bridegroom's guest: Room, room, still room ! oh, enter, enter now !
- 4 It fills, it fills, that hall of jubilee! Make haste, make haste; 'tis not too full for thee: Room, room, still room! oh, enter, enter now!
- 5 Yet there is room ! Still open stands the gate, The gate of love; it is not yet too late: Room, room, still room ! oh, enter, enter now !

- 6 Pass in, pass in ! That banquet is for thee; That cup of everlasting love is free: Room, room, still room ! oh, enter, enter now !
- 7 All heaven is there, all joy ! Go in, go in; The angels beckon thee the prize to win: Room, room, still room! oh, enter, enter now!
- 8 Londer and sweeter sounds the loving call; Come, lingerer, come; enter the festal hall: Room, room, still room ! oh, enter, enter now!
- 9 Ere night that gate may close, and seal thy doom, Then the last, low, long cry :-- "No room, no room !" No room, no room :-- oh, woful cry, "No room !"

88 SITTING AT JESUS' FEFT. T. E. PERKINS, Cop. 1875. the feet of Je - sus, Oh, what words I hear him say ! Hap-py place ! so near, so 1. Sit - ting at 2. Sit - ting at the feet of Je - sus, Where can mortal be more blest? There I lay my sins and 3. Bless me, O my Saviour! bless me, As I sit low at thy feet; Oh, look down in love nppre-cious! May it find me there each day! Sit-ting at the feet of Je - sus, I would sor - rows, And when wea - ry, find sweet rest; Sit - ting at the feet of Je - sus, There I on me; Let me see thy face so sweet. Give me, Lord, the mind of Je - sus, Make me look upon the past; For his love has been so gra-cious. It has won my heart at last. love to weep and pray While I from his full - ness gath - er Grace and comfort eve - ry day ho -ly as he is; May I prove I've been with Je - sus, Who is all my righteous - ness t



99 CLING CLOSE TO THE ROCK. Rey, ALFRED TAYLOR. T. E. PERKINS. Cop. 1870. 1. Cling close to the Rock, brother, danger is near; Cling close to thy Saviour, and doubt not, nor fear; 2. Cling close to the Rock, brother, closely to - day, Ere waves of tempta - tion shall sweep thee a - way ; 3. Cling close to the Rock, brother, close to the Rock, Tho' tempests may rage and tho' billows may shock ; For Je - sus will hold thee, al-migh - ty to save, Thy Je - sus, who triumphed o'er death and the grave. Cling close to the Rock in the time of thy grief. For Je - sus brings speedy and precious re - lief. For Je - sus the Saviour, thy Refuge, thy Friend, In mer - cy hath loved thee, and loves to the end. CHORUS. Cling close to the Rock, tho' the tempest may thock, Assured of sal -va-tion in Jo - sus the Rock.

TAKE THY CROSS. 91 I. POLLARD. KARL REDEN, by per. 1. Broth-er, take thy cross and bear it, Dark and heav-y though it be: Je - sus his com -2. Broth-er, take thy cross of sor-row; Bear the heav-y weight of pain; Je - sus bent neath 3. Broth-er, take thy cross and fol - low Je - sus through the sha-dows dim ; Thou wilt find thy 4. Broth-er, take thy cross; for Je - sus Gives thee strength its weight to bear ; Trust him in the CHORUS. mand has giv - en. Take thy cross, and fol - low me. Take thy cross, Take thy cross, such a bur - den, Why should such as thou com - plain. bur - den ea - sy, If thou wilt de - pend on him. time of sor - row, He will hear and an - swer prayer. Take thy cross whate'er it be ; Take thy cross, Take thy cross, Learn to bear it cheer-ful - ly.



FIRST HYMN. RATHBUN. 8s & 75. I In the cross of Christ I glory, Towering o'er the wrecks of time ; All the light of sacred story Gathers round its head sublime. 2 When the woes of life o'ertake me, Hopes deceive, and fears annoy, Never shall the cross forsake me : Lo! it glows with peace and joy. 3 When the sun of bliss is beaming Light and love upon my way, From the cross the radiance streaming, Adds more lustre to the day. SECOND HYMN. NEAR THE CROSS. 1 Jesus, keep me near the Cross, There a precious fountain. Free to all-a healing stream. Flows from Calvary's mountain. CHORUS. In the Cross, in the Cross, Be my glory ever ; Till my raptured soul shall find Rest beyond the river. 2 Near the Cross, a trembling soul, Love and mercy found me; There the bright and morning star Shed its beams around me. Cho.

3 Near the Cross, O Lamb of God, Bring its scenes before me; Help me walk from day to day, With its shadows o'er me. Cho.



1 Just as I am, without one plea, But that thy blood was shed for me, And that thou bid'st me come to tlice, O Lamb of God, I come! I come!

2 Just as I am, and waiting not To rid my soul of one dark blot, [spot, To thee whose blood can cleanse each O Lamb of God, I come! I come!

3 Just as I am—thy love unknown, Hath broken every barrier down; Now, to be thine, yea, thine alone, O Lamb of God, I come! I come!



 Tell me the old, old story Of unseen things above,
Of Jesus and his lors,
Of Jesus and his lors,
Tell me the story simply,
As to a little child,
For I am weak and weary,
And helpless and defiled.
Ref. —Tell me the old, old story,
Tell me the old, old story,
Tell me the old, old story,
Tell me the old, old story,
Of Jesus and his love.

2 Tell me the story slowly, That I may take it in-That wonderful redemption, God's remedy for sin. Tell me the story often, For I forget so soon ! The " early dew " of morning Has passed away at noon. Ref. 3 Tell me the story softly. With earnest tones, and grave ; Remember! I'm the sinner Whom Jesus came to save. Tell me that story always, If you would really be, In any time of trouble, A comforter to me. Ref. FIFTH HYMN. HLLRSSDIR, 85 & 75. D. I Jesus, I my cross have taken, All to leave, and follow thee ; Naked, poor, despised, forsaken, Thou, from hence, my all shalt be! Perish, every fond ambituon, All I've sought, or hoped, or known, Yet how rich is my condition, God and heaven are still my own! 2 Let the world despise and leave me, They have left my Saviour too: Human hearts and looks deceive me-Thou art not, like them, untrue; Oh, while thou dost smile upon me, God of wisdom, love, and might,

Foes may hate, and friends disown me,

Show thy face, and all is bright,

93

THINE EYE CAN SEE 94 Mrs. M. A. KIDDER. T. E. PERKINS. Cop. 1868. 1. Dear Saviour, all I think or do Thine eye can see; My ma - ny wants, my tri - als 'too, 2. Do clouds obscure my morning sun? Thine eye can see; Do friends forsake me one by one? 3. When evening shadows o'er me creep, Thine eye can see ; When on my pil - low calm I sleep, Thine eye can see; Wher-e'er I dwell it matters not, My home a pal - ace or a cot, Thank Thine eve can see; Have I no home, no resting place ? Still opened are thine arms of grace, The Thine eye can see : I thank thee for thy watch-ful care, How sweet thy tender love to share, And CHORUS. 0: 00: 0 God ! whatev - er be my lot, Thine eye can see. Thine eye can see, Thine eye can tear of sor - row on my face Thine eye can see. know that ev - ery grief I bear Thine eve can see.

THINE EYE CAN SEE. Concluded.



95

IT IS BETTER FARTHER ON. 96 WM. W. BENTLEY, by per. 0. 1. Hope is singing, singing sweet-ly, Soft-ly in an un-der tone, 2. Night and day it singeth sweet-ly, Singeth while I sit a - lone; Singing as if God had Singeth so the heart may is better farther on," Singing as if God had taughtit, "It is bet-ter farther on." is better farther on," Singeth so the heart may hear it, "It is bet-ter farther on." taught it "It hear it, "It 0. REFRAIN. bet-ter far-ther on, Sweetly whispers Hope, "It's is bet - ter far - ther on, is It It bet-ter far - ther on," Then with Je - sus and the blest We shall ev - er be at rest, We shall 0.







TRUST IN THE LORD. 100 WM. F. SHERWIN. Cop. 1875. W. F. S. It is bet-ter to trust in the Lord, Than to lean on the wav-er-ing arm Of the kings and the It is bet-ter to trust in the Lord, For the word of his promise is sure; Tho' the way may be 2. 3. It is bet-ter to trust in the Lord, Resting firm in his in - fi-nite love; And with gladness to REFRAIN. prin-ces of earth ; Goda - lone is a re-fuge from harm. Trust the Lord, Oh, trust in the Lord ; rugged and dark. There are bright crowns for those who endure. serve him be - low. Till we en - ter his kingdom a - bove. Trust the Lord! Oh, trust in the Lord, For he is the King o-ver all. Low at his feet let us fall ! Trust the Lord, Trust the Lord!

101 REST. PILGRIM, REST. T. E. PERKINS. Cop. 1875. Rest in the shadow of the Rock, O pilgrim, Rest, pilgrim, rest; Night treads close upon the 2. Rest in the shadow of the Rock, O pilgrim, Rest, pilgrim, rest; Worn by journey are thy 3. Rest in the shadow of the Rock, O pilgrim, Rest, pilgrim, rest; They who slumber by the There is no oth -er rest-ing place this way, The rock is The near, heels of day, Turn now, O Pilgrim, to this calm re - treat, Oh, sweet - ly rest, BY feet, wea - rv A - wake re-joic-ing, for their home is near; Be - neath its shade, Thy Rock so dear. T pil - grim, Rest, pil - grim, rest ! in the shadow of the Rock, O well clear, Rest is pil - grim, Rest, pil - grim, rest ! in the shadow of the Rock, O oppressed, Rest care pil - grim, Rest, pil - grim, rest ! in the shadow of the Rock, O made : Rest bed is





- 4 Sure I must fight, if I would reign; Increase my courage, Lord! I'll bear the toil, endure the pain, Supported by thy word.
- 5 Thy saints in all this glorious war Shall conquer, though they die; They see the triumph from afar, By faith they bring it nigh.

6 When that illustrious day shall rise, Aud all thy armice shine In robes of victory through the skies, The glory shall be thine.

THIRD HYMN.



 There is a land immortal, The beautiful of lands;
Beside its ancient portal A silent sentry stands;
He only can undo it, And open wide the deor;
And mortals who pass through it, Are mortal nevermore.

CHORUS.

There is sweet rest in heaven, There is sweet rest in heaven, There is sweet rest, there is sweet rest, There is sweet rest in heaven.

2 Though dark and drear the passage That leadeth to the gate, Yet grace comes with the message, To souls that watch and wait. And at the time appointed A messenger comes down, And leads the Lord's anointed From cross to glory's crown.

3 Their sighs are lost in singing, They're blesséd in their tears; Their journey heavenward winging, They leave on earth their fears; Death like an angel scemeth; "We welcome thee," they cry; Their face with glory beameth— Tis life for them to die!

FOURTH HYMN.

LABAN. S. M.

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- My soul, be on thy guard, Ten thousand fors arise; The hosts of sin are pressing hard To draw the from the skies.
- 2 Oh, watch, and fight, and pray! The battle ne'er give o'er; Renew it boldly every day, And help divine implore.
- 3 Ne'er think the victory won, Nor lay thine armor down; Thine arduous work will not be done, Till thou obtain thy crown.
- 4 Fight on, my soul, t'll death Shall bring thee to thy God I He'll take thee at thy parting breath, Up to his blest abevie.

103

104 THE MARCH OF LIFE. W. F. S. March movement. WM.F SHERWIN. Cop. 1874. 1. In the march of life, thro' the toil and strife Of the winding path before us, We have naught to fear CHO.- In the march of life, &c. FINE. with a Sav-iour near, And his ban - ner way-ing o'er 128. If the tempest rise in the 20 dark'ning skies, We will yield to no re - pin - ing ; Tho' the storm roar loud, thro' the rift - ed cloud D. C. CHORUS. 2 In the Christian race if we take our place, We may run and weary never ; Daily pressing on till the goal be won, Unto Jesus looking ever. gold-en sun-beam shin - ing. There's a Casting all our care on the Lord by prayer, He will keep our feet from falling ; We will sure obtain, nor have run in vain For the prize of God's high calling. In the march of life, &c.


106 JESUS BY THE SEA. From "THE PRIZE." By per. of JOHN CHURCH & Co. love to think of Jesus as he sat beside the sea; Where the waves were only murm'ring on the 1. Oh, I 6860 strand; When he sat within the boat on the silver wave afloat Where be taught the way eople on the land. I love to think of Jesus by the sea : And Oh. love to think of Je - sus by the sea, love the precious Word, Which he spake to them that heard, While he taught the waiting people by the sea. 0.0



I WILL NEVER LEAVE THEE. 108 Rev. A. T. PIERSON, D. D. T. E. PERKINS. Cop. 1875. 1 When my sins as mountains rise, Saviour, be thou near me; Wipe the tears from weeping eyes, 2 When, like gold in fur-nace tried, Thoushalt purge and prove me, With my Sav-iour at my side, Com - fort thou and cheer me. Give me peace, Give me peace, Then shall noth - ing grieve me : Sor - rows shall not move me. 5.3 g g g g g g g g g g . 3. When I tread the vale of death, Help me trust thy gracious word: "I will nev-er leave thee." Let not fears confound me : May I yield my dying breath, With thine arms around me. Cho.

FIRST HYMN.



- 1 How gentle God's commands ! How kind his precepts are ! Come, east your burdens on the Lord, And trust his constant care.
- 2 Beneath his watchful eye His saints securely dwell; That hand which bears creation up, Shall guard his children well.
- 3 Why should this anxions load Press down your weary mind i Haste to your heavenly Father's throne, And sweet refreshment find.
- 4 His goodness stands approved, Unchanged from day to day. Fil drop my burden at his feet, And bear a song away.



For Jesus is your Friend! He will give you grace to conquer, He will give you grace to conquer, And keep you to the end.

CHORUS.

I am glad I'm in this army, Yes, I'm glad I'm in this army, Yes, I'm glad I'm in this army, And I'll battle for the school.

- 2 Fight on, ye little soldiers, The battle you shall win; Fight on, yo fittle soldiers, The battle you shall win; For the Saviour is your Captain, For the Saviour is your Captain, And he has yanguished sin. Cho.
- 3 And when the conflict's over, Before him you shall stand; And when the conflict's over, Before him you shall stand; You shall sing his praise for ever, You shall sing his praise for ever, In Canaan's happy land. Cho.

THIRD HYMN.

FORTUGUESE HYMN. 115.

1 How firm a foundation, ye saints of the Lord! [word] Is laid for your faith in his excellent What more can be say, than to you be hath said.— [filed] To you, who for refuge to Jesus have

2 "Fear not, I am with thee, oh, be not dismayed, [aid ; For I am thy God, I will still give thee Ill strengthen thee, help thee, and cause thee to stand, [hand, Upheld by my gracious, omnipotent

- 109
- 3 "When through the deep waters I call thee to go, The rivers of sorrow shall not overflow;
- For I will be with thee thy trials to bless,
- And sanctify to thee thy deepest distress.
- 4 "The soul that on Jesus hath leaned for repose,
- I will not—I will not desert to his foes; That soul—though all hell should endeavor to shake,
- I'll never-no never-no never forsake!"

-FOURTH HYMN.

MARTYN, 78. D.

60,000 . 000 · 1

 Jesus! lover of my soul, Let me to thy bosom fly
While the billows near me roll, While the tempest still is high.
Hide me, O my Saviour! hide, Till the storm of life is past;
Safe into the haven guide;
Oh, receive my soul at hast!

2 Other refuge have I none; Hangs my helpless soul on thee; Leave, al. leave me not alone, Still support and comfort me. All my trust on thee is stayed; All my help from thee I bring; Cover my defenceless head

With the shadow of thy wing.



111 OH. WE ARE VOLUNTEERS. GEO. F. ROOT. Cop. 1862. From "SILVER CHIME." 1. Oh, we are vol-unteers in the ar-my of the Lord, Forming in - to line at our Captain's word; 2. The glo-ry of our flag is the emblem of the dove, Gleaming are our swords from the forge of love; 3. Oh, glorious is the struggle in which we draw the sword, Glorious is the Kingdom of Christ, our Lord: We are under marching orders to take the battle field, And we'll ne'er give o'er the fight till the foe shall yield. We go forth, but not to battle for earthly honors vain, Tis a bright immortal crown that we seek to gain. It shall spread from sea to sea, it shall reach from shore to shore, And his people shall be blessed for ev-er-more, CHORUS. Come and join the ar - my, the ar - my of the Lord, Je - sus is our Captain, we ral - ly at his word; Sharp will be the con-flict with the powers of sin, But with such a Leader, we are sure to win.





LEAD ME ON. 114 KARL REDEN, by per. 1. Trayling to the better land, O'er the desert's scorehing sand, Father! let me grasp thy hand ; Lead me on, lead me on] 2:610-When I stand on Jordan's brink, Through the water, through the fire, When at Marah, parched with heat, Never let me fear or shrink: Never let me fall or tire, I the sparkling fountain greet, Hold me, Father, lest I sink: Every step brings Canaan nigher: Make the bitter waters sweet; Lead me on ! Lead me on ! Lead me on ! 5. When the victory is won, Bid me stand on Nebo's height, When the wilderness is drear, And eternal life begun, Gaze upon the land of light, Show me Elim's palm-grove near, Up to glory lead me on ! Then transported with the sight, And her wells, as crystal clear: Lead me on, lead me on ! Lead me on ! Lead me on ! EVENTIDE W. H. MONK. Rev. HENRY F. LYTE. 1. A - bide with me ! Fast falls the ev - en - tide; The darkness deep - ens; Lord, with me a - bide ! beg, a part - ing word; But as thou dwell'st with thy dis - ci - ples, Lord, a brief glance I need thy pres - ence ev - ery pass - ing hour: What but thy grace can foil the tempter's power' 2. Not Help of the helpless, oh, a - bide with me! fail, and comforts flee, When oth - er help - ers Come, not to sojourn, but a - bide with me! scend-ing, patient, free, Fa - mil - iar, con - de -Thro' cloud and sunshine, oh, a - bide with me! guide and stay can be? Who like thy-self my







ONWARD, CHRISTIAN SOLDIERS. 118 Ios, HAYDN, arr. Rev S E Gould 1. Onward, Christian soldiers, Marching as to war, With the Cross of Je - sus Go - ing on be-fore, 2. Like a might-y ar - my Moves the Church of God; Brothers, we are treading Where the sainta have trod: 3. Crowns and thrones may perish, Kingdoms rise and wane, But the Church of Je - sus Constant will remain: 4. Onward, then, ye peo-ple, Join our happy throng, Blend with ours your voices In the triumph song; Christ the Royal Mas-ter Leads against the foe, Forward in - to bat - tle, See, his banners go. We are not di - vid-ed, All one bo - dy we; One in hope and doctrine, One in char-i - ty. Gates of hell can nev - er 'Gainst that Church prevail; We have Christ's own promise, And that cannot fail. Glo - ry, laud, and hon- or, Un - to Christ the King, This thro' countless a - ges Men and an - gels sing. CHORUS. Onward, Christian sol - diers, Marching as to war, With the Cross of Je - sus Go - ing on be - fore,











TSCATTER SEEDS OF KINDNESS. 124 S. J. VAIL. Cop. 1870. Mrs. E. H. GATES. 10 0 1. Let us gath - er up the sunbeams Ly-ing all a-round our path ; Let us keep the wheat and ro-ses, Casting out the thorns and chaff; Let us find our sweetest comfort In the blessings of to -CHORUS. 0 day, With a pa-tient hand re - mov-ing All the bri - ars from the way. Then scatter seeds of 0.0. kindness, Then scatter seeds of kindness, Then scatter seeds of kindness For our reaping by - and - by.

SCATTER SEEDS OF KINDNESS. Concluded.



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HARK ! THE VOICE OF JESUS. 128 P. P. VAN ARSDALR, by per. Dr. MARCH. Hark ! the voice of Je - sus calling,-Who will go and work to-day ? Fields are white, the harvest waiting, 2. If you can-not cross the o-cean And the heathen lands explore, You can find the heathen nearer, 3. If you can-not speak like angels, If you can-not preach like Paul, You can tell the love of Je-sus, Who will bear the sheaves a-way? Loud and long the Master call - eth, Rich re-ward he of - fers free : You can help them at your door; If you cannot give your thousands, You can give the widow's mite, You can say he died for all : If you fail to rouse the wicked, With the judgment's dread alarms, 0 0 0 0:000 0.000 0 0:00 While the souls of men are dving, And the Master calls for you, Who will an-swer, glad-ly saying, "Here am I, O Lord, send me." Let none hear you idly saying, And the least you do for Je-sus, Will be precious in his sight, "There is nothing I can do !" You may lead the lit- tle children, To the Saviour's waiting arms, Gladly take the task he gives you, Let his work your pleasure be, Answer quickly when he calleth, "Here am I, O Lord, send me."





OH, TARRY NOT, DEAR LORD. 131 FANNY CROSBY. T. E. PERKINS. Cop. 1875. 1. Dear Re - deem - er. lov - ing Sav - iour, Now be - hold us from thy dwell-ing - place ; 2. Thou hast heard us, thou hast blessed us; Once a - gain thy bless-ing we im - plore; 3. May thy Spir - it, now de - seend - ing. Rest up - on us like a gen - the dove! FINE. We are long - ing, we are pin - ing, For the sweet re - freshing of thy grace ; And we give thee all the glo - ry, While thy ten - der mer - cy we a - dore; Oh, re - vive US. oh, re - fresh us. Till our hearts shall burn with sa - cred love ; D. S. We are pray - ing. long - ing. Oh, tar - ry not, dear Lord, but come? 104 are D. S. K 1 2 2 2 We have gath-ered in thy most ho - ly name, And thy bless-ing, in trusting faith we claim : We are look - ing with ev - er - earn-est eyes. We are wait - ing to see the cloud a - rise; Thou hast promised, and we thy word be lieve. That thy children shall their re - quest re - ceive ;

SAFE WITHIN THE VAIL. 132 J M. EVANS, by per. Rev. E. ADAMS. 1. "Land a - head !" Its fruits are waving O'er the hills of fadeless green ; And the liv - ing wa-ters 2. On-ward, bark ! the cape I'm rounding ; See the bless - ed wave their hands ; Hear the harps of God re-3. There, let go the anchor, rid-ing On this calm and silv'ry bay; Sea-ward fast the tide is 4. Now we're safe from all temp-ta - tion, All the storms of life are past; Praise the Rock of our sal-CHORUS. Rocks and storms I'll fear no more, When on lay - ing Shores where heav'nly forms are seen. sounding From the bright im - mor - tal bands. glid - ing, Shores in sun - light stretch a - way. va - tion. We are safe at home at last ! that e-ter-nal shore; Drop the an-chor! Furl the sail! I am safe within the vail!











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FIRST HYMN.

REST FOR THE WEARY.



 In the Christian's home in glory, There remains a land of rest: There the Saviour's gone before me, To fulfill my soul's request.

CHORUS.

- There is rest for the weary, There is rest for the weary, There is rest for the weary, There is rest for you. On the other side of Jordan, In the sweet fields of Eden, Where the tree of life is blooming, There is rest for you.
- 2 He is fitting up my mansion, Which eternally shall stand, For my stay shall not be transient In that holy, happy land. Cho.
- 3 Pain nor sickness ne er shall enter, Grief nor woe ny lot shall share; But in that celestial centre, I a crown of life shall wear. Cho.

SECOND HYMN.

SHALL WE GATHER.



1 Shall we gather at the river, Where bright angel feet have trod; With its crystal tide forever Flowing by the throne of God !

REFRAIN.

Yes, we'll gather at the river, The beautiful, the beautiful river, Gather with the saints at the river That flows by the throne of God.

 2 On the margin of the river, Washing up its silver spray,
We will walk and worship ever, All the happy, golden day. *Bef.* 3 Ere we reach the shining river,

Lay we every burden down ; Grace our spirits will deliver, And provide a robe and crown. Ref.

4 Soon we'll reach the shining river, Soon our pilgrimage will cease; Soon our happy hearts will quiver With the melody of peace. Ref.

THIRD HYMN. OAK. 65 & 45.

 I'm but a stranger here, Heaven is my home;
Earth is a desert drear, Heaven is my home.
Danger and sorrow stand Round me on every hand;
Heaven is my fatherland, Heaven is my home.

2 What though the tempest rage, Heaven is my home; Short is my pilgrimage, Heaven is my home. Time's cold and wintry blast Soon will be overpast; I shall reach home at last, Heaven is my home.

139 3 There at my Saviour's side, Heaven is my home. I shall be glorified. Heaven is my home. There are the good and blest, Those I love most and best. There, too, I soon shall rest, Heaven is my home. FOURTH HYMN. THE HAPPY LAND. 1 There is a happy land, Far, far away, Where saints in glory stand. Bright, bright as day. Oh, how they sweetly sing, Worthy is our Saviour King, Loud let his praises ring, Praise, praise for aye. 2 Come to that happy land. Come, come away; Why will ve doubting stand, Why still delay ! Oh, we shall happy be, When from sin and sorrow free! Lord, we shall live with thee. Blest, blest for ave. 3 Bright, in that happy land, Beams every eve: Kept by a Father's hand Love cannot die. Oh, then to glory run. Be a crown and kingdom won : And, bright above the sun, We reign for ave.

JESUS THEN I KNOW. 140 C. S. R. T. E. PERKINS. Cop. 1875. 1. When my soul with - in Sorrowed with its sin, Je - sus swept the shades a - way : 2. And when oft oppressed, Wandering from my rest, Who was quick to see my grief? 3. Now when ev - ery task Tries the faith I ask, Who be - side me comes to stand? 4. And when fail- ing breath Tells the hour of death, Who will be my spir - it's stay? FINE. Gave his life for mine, Turned my darkness in - to Christ, the Lord di - vine, day. Shed his help-ful love, Came to bring me sweet re - lief. Jo - sus, from a - bove, sus, bless - ed Lord, Speaks the cheering word, Takes me by the trembling hand. Ja -Near to wel-come me, At the shin-ing gates of day ! sus then will be Ja -His the streets of gold,-Je - sus is the Lord I D. S. His the joys un - told, love. CHORUS Je - sus then His the name be - low, - His the name to sing a - bove; know !


142 TIME, THOU SPEEDEST. WINKWORTH, Tr. FLOTOW. 1. Time, thou speedest on but slow-ly, Hours, how tardy is your pace ! Ere with him, the High and Holy, 2. Onward, then, not long I wander Ere my Saviour comes for me, And with him a - bid- ing yonder, I hold converse face to face. Here is naught but care and mourning; Comes a joy, it will not stay; All his glo - ry I shall see. Oh, the mu-sic and the singing Of the host redeemed by love ! Fair-ly shines the sun at dawning, Night will soon o'er-cloud the day, Night will soon o'er-cloud the day. Oh, the hal - le - lu - jahs ringing Through the halls of light above ! Through the halls of light above !









IMMANUEL'S LAND. 147 WM. F. SHERWIN. Cop. 1872. A. R. Coustre 1. The sands of time are wast - ing, The dawn of heaven breaks, The summer morn I've sighed for, The 2. Oh ! Christ he is the fountain, The deep, sweet well of love ; The streams on earth I've tast-ed, More 3. Oh! I am my Be-lov - ed's, And my Be-lov - ed's mine, He brings a poor vile sin - ner, Infair, sweet morn awakes, Oh, dark hath been the midnight, But day-spring is at hand, And glo - ry, glo - ry deep I'll drink a - bove, There to an o-cean ful-ness His mercy doth ex - pand, And glo-ry, glo-ry to his house di - vine, Up-on the Rock of A - ges, My soul redeemed shall stand, Where glory, glory In Immanuel's land, And glo - ry, glo - ry dwell - eth In Immanuel's land. dwell - eth Immanuel's land, And glo - ry, glo - ry dwell - eth In Immanuel's land. dwell-eth In Immanuel's land, Where glo - ry, glo - ry dwell - eth In Immanuel's land. dwell - eth In









OVER THE RIVER I'M GOING. 152 J. M. EVANS, by per. 1. O - ver the riv - er I'm go - ing, leyond where the pearl-y gates stand; O - ver the cold i - cv 2. O - ver the riv - er Tm go - ing, To meet, in the land of the blest, Loved ones, who long have been 3. O - ver the riv - er I'm go - ing, Oh, seek not to draw me a - side; See ! the bright angels are bil-lows. To live in a fair sunny land; My Father has built me a mansion, More precious than silver and whit - ing, To welcome me home to my rest; The world with its pleasures no longer My spirit in bondage can wait - ing To car - ry me o - ver the tide; My Saviour is there to receive me, And shield me from suffering and REFRAIN. gold? Yes, o - ver the riv-er I'm go - ing, To where there are pleasures untold. The an-gels there will hold, For o - ver the riv - er I'm go - ing, To where there are pleasures untold. p - ver the riv-er I'm go - ing, To where there are pleasures untold, Yes. welcome me With harps and crowns of gold; Yes! over the river I'm going, To where there are pleasures untold.

FIRST HYMN.



1 Asleep in Jesus! blessed sleep! From which none ever wakes to weep; A calm and undisturbed repose, Unbroken by the last of foes.

2 Asleep in Jesus! oh, how sweet To be for such a slumber meet! With holy confidence to sing That death hath lost its venomed sting.

3 Asleep in Jesus! peaceful rest! Whose waking is supremely blest; No fear, no woe, shall dim that hour, Which manifests the Saviour's power.

4 Asleep in Jesus! oh, for me May such a blissful refuge be! Securely shall my ashes lic, And wait the summons from on high.



- from his God-
- abode.
- Where rivers of pleasure flow bright o'er the plains,
- And the noontide of glory eternally reigns!
- 3 There saints of all ages in harmony meet.
- Their Saviour and brethren transported to greet:
- While anthems of rapture unceasingly roll.
- And the smile of the Lord is the feast of the soul.

THIRD HYMN.

COME, YE DISCONSOLATE.



- 1 Come ve disconsolate, where'er ve languish; Come to the mercy-seat.fervently kneel;
- Here bring your wounded hearts, here tell your anguish ;
- Earth has no sorrow that heaven can not heal.
- 2 Joy of the desolate, light of the straying,
- Hope of the penitent, fadeless and pure; Here speaks the Comforter, tenderly saving.
- Earth has no sorrow that heaven can not cure.

2 Who, who would live alway, away | 3 Here see the bread of life; see waters flowing

- Away from yon heaven, that blissful | Forth from the throne of God, pure from above:
 - Come to the feast of love; come, ever knowing.
 - Earth has no sorrow but heaven can remove.

FOURTH HYMN.

WHITE ROBES.



I Who are these in bright array, This exulting, happy throng, Round the altar night and day, Singing one triumphant song !

CHORUS.

They have clean robes, white robes,-White robes are waiting for me! Yes, clean robes, white robes, Washed in the blood of the Lamb.

- 2 These through fiery trials trod, These from great afflictions came; Now before the throne of God. Scaled with his almighty name.
- 3 Clad in raiment pure and white, Victor palms in every hand, Thro' their great Redeemer's might, More than conquerors they stand.
- 4 Joy and gladness banish sighs ; Perfect love dispels all fears; And forever from their eyes God shall wipe away their tears.

THE GATES AJAR. 154 GEO. S. WEEKS. Cop. 1875. G. S. W. 1. There's a home of joy un - fad - ing, Let us seek it, 'tis not far; There's a Saviour's love unchanging Lov - ing arms will fold us there, En - ter in, and share his glo - ry, Just with in the gates a - jar. CHORUS. Hark! the mu sic soft-ly, soft-We'll, be - hold the heavenly mansions Just within the gates a - jar. Hark ! hark! the music soft-ly, softly ly Hark! the mu sic soft stealing from the angel choir a- far; They are singing, sweetly, sweetly, sweetly, singing, En-ter in the gates a- jar. 0.





And in our hour of danger, We'll trust his love alone, Who once slept in a manger, And now sits ou the throne.

3 Then let us sing of Jesus, While yet on earth we stay, And hope to sing of Jesus

Throughout eternal day : For those who here confess him, He will in heaven confess;

And faithful hearts that bless him, He will forever bless.

THIRD HYMN.



 Forever with the Lord! Amen ! so let it be! Life from the dead is in that word, "Tis immortality.

CHORUS.

There'll be no sorrow there, There'll be no sorrow there, In heaven above, where all is love, There'll be no sorrow there.

- Here in the body pent, Absent from him I roam, Yet nightly pitch my moving tent A day's march nearer home. Cho.
- 3 My Father's house on high, Home of my soul, how near, At times, to faith's foreseeing eye, The golden gates appear! Cho.

FOURTH HYMN.



- A charge to keep I have, A God to glorify,
 A never-dying soul to save, And fit it for the sky.
- 2 To serve the present age, My calling to fulfill; Oh, may it all my powers engage To do my Master's will.
- 3 Arm me with jealous care, As in thy sight to live; And oh, thy servant, Lord, prepare A strict account to give.

FIFTH HYMN.

SWEET STORY.



1 I think, when I read that sweet story of old,

When Jesus was here among men,

How he called little children as lambs to his fold.-

- I should like to have been with them then.
- 2 I wish that his hands had been placed on my head,

That his arm had been thrown around me;

- And that I might have seen his kind look when he said,
 - " Let the little ones come unto me.,



WHEAT AND TARES. 158 Rev. H. KINGSBURY. Cop. 1875. Soto. 0.00 00.0 1. Growing to-geth-er, wheat and tares, Cluster-ing thick and green, Fanned by the gen-tle summer airs, 0.00 O - ver them both the rain, Till the O - ver them both the sunlight falls, Un-der one sky se - rene, 2.4 And 12.1 1.2 0. CHORUS. an-gels come, when the Master calls, To gath-er the gold-en grain. Je-sus, oh, grant when thine angels 57 4.4 We may be gathered safe-ly home, Where thy precious wheat shall be. come, To reap the fields for thee,









1 We are out on the ocean sailing. Homeward bound we sweetly glide; We are out on the ocean sailing, To a home beyond the tide.

CHORUS.

- All the storms will soon be over, Then we'll anchor in the harbor; We are out on the ocean sailing, To a home beyond the tide.
- 2 Millions now are safely landed, Over on the golden shore ;
- Millions more are on their journey, Vetthere's room for millions more.
- 3 Spread your sails while heavenly Gently waft our vessel on ; [breezes
- All on board are sweetly singing-Sweet salvation is the song.





- 1 Blest be the tie that binds Our hearts in Christian love: The fellowship of kindred minds Is like to that above.
- 2 Before our Father's throne, We pour our ardent pravers ; Our fears, our hopes, our aims are Our comforts and our cares. [one--] And is born anew a ransomed child.

3 We share our mutual woes. Our mutual burdens bear. And often for each other flows The sympathizing tear.

When we asunder part, It gives us inward pain: But we shall still be joined in heart, And hope to meet again.

THIRD HYMN.

RING THE BELLS.



1 Ring the bells of heaven ! there is joy to-day,

For a soul returning from the wild; See ! the father meets him out upon the way.

Welcoming his weary, wand'ring child.

CHORUS.

Glory ! glory ! how the angels sing : Glory ! glory ! how the loud harps ring;

'Tis the ransomed army like a mighty

Pealing forth the anthem of the free.

- 2 Ring the bells of heaven! there is joy to-day,
- For the wanderer now is reconciled : Yes, a soul is rescued from his sinful Wav.

- 3 Ring the bells of heaven ! spread the feast to-day,
 - Angels swell the glad triumphant strain:

Tell the joyful tidings! bear it far away!

For a precious soul is born again.

FOURTH HYMN.

AMERICA. 65 & 45.



1 My country ! 'tis of thee, Sweet land of liberty, Of thee I sing: Land where my fathers died, Land of the pilgrims' pride, From every mountain side Let freedom ring.

2 My native country, thee-Land of the noble, free-Thy name I love; I love thy rocks and rills, Thy woods and templed hills, My heart with rapture thrills, Like that above.

3 Our father's God, to thee,-Author of liberty. To thee we sing: Long may our land be bright With freedom's holy light; Protect us by thy might, Great God, our King.

FIRST HYMN.



- 1 Come, children, and join in our festival song.
 - The New Year has come, and the old year has gone;
 - We'll join our glad voices in one hymn of praise,
 - To God, who has kept us and lengthened our days.

CHORUS.

- Happy New Year to all! happy New Year to all! Happy New Year, happy New Year.
- happy New Year to all!
- 2 Our Father in heaven, we lift up to thee
 - Our voice of thanksgiving, our glad jubilee ;
 - Oh, bless us, and guide us, dear Saviour, we pray,
 - That from thy blest precepts we never may stray. Cho.
- 3 And if, ere this New Year has drawn to a close,
 - Some loved one among us in death shall repose,
 - Grant, Lord, that the spirit in heaven may dwell.
 - In the bosom of Jesus, where all shall be well. Cho.

SECOND HYMN.

BENEVENTO.



While with ceaseless course the sun Hasted through the former year, Many souls their race have run, Never more to meet us here; Fixed in an eternal state.

They have done with all below ; We a little longer wait,

But how little none can know.

2 Thanks for mercies past receive, Pardon of our sins renew; Teach us henceforth how to live With eternity in view;

Bless thy word to young and old, Fill us with a Saviour's love; And when life's short tale is told, May we dwell with thee above.

THIRD HYMN.

SHINING SHORE.



 My days are gliding swiftly by, And I, a pilgrim stranger.
Woald not detain them as the fly! Those hours of toil and danger.

REFRAIN.

For oh! we stand on Jordau's strand, Our friends are passing over, And just before the Shining Shore, We may almost discover.

- 2 We'll gird our loins, my brethren dear, Our distant home discerning: Our absent Lord has left us word, Let every lamp be burning. Ref.
- 3 Should coming days be cold and dark, We need not cease our singing; That perfect rest naught can molest. Whate golden harps are ringing. *Ret*.

FOURTH HYMN.

OLD HUNDRED. L. M.



1 From all that dwell below the skies, Let the Creator's praise arise ; Let the Redeemer's praise be sung, Through every land, by every tongue.

2 Eternal are thy mercies, Lord, Eternal truth attends thy word : Thy name shall sound from shore to shore, Till suns shall rise and set no more.

Praise God, from whom all blessings flow, Praise him, all creatures here below ; Praise him above, ye heavenly host ; Praise Father, Son, and Holy Ghost.

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